

A COMPREHENSIVE
PERSIAN-ENGLISH
DICTIONARY

BY
F. STEINGASS, PH.D.

FIFTH IMPRESSION



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*INCLUDING THE ARABIC WORDS AND PHRASES TO BE MET
WITH IN PERSIAN LITERATURE*

BEING

JOHNSON AND RICHARDSON'S PERSIAN, ARABIC, AND ENGLISH DICTIONARY

REVISED, ENLARGED, AND ENTIRELY RECONSTRUCTED

BY

F. STEINGASS, PH.D.

AUTHOR OF THE STUDENT'S ARABIC-ENGLISH DICTIONARY AND OF
THE ENGLISH-ARABIC DICTIONARY

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PREFACE.

THE lines originally laid down for this Dictionary were, to prepare a revised edition of Johnson's enlargement of Wilkins-Richardson's Persian, Arabic, and English Dictionary, by reducing the Arabic element and increasing the Persian, so as to produce a volume of moderate dimensions and price, specially adapted to the wants of the English Student. While the work was progressing, however, it was found that the mere reduction of the Arabic portion would not suffice to answer the purpose intended. It became evident not only that much that was superfluous had to be eliminated, but that, on the other hand, many additions were urgently required, and furthermore that the material had to be re-arranged on new and distinct principles. At the same time it was soon felt that the fresh matter to be introduced in the Persian part exceeded the limits contemplated, and necessitated in this respect a considerable extension of the primary plan. A few remarks on these points will here be useful, and may also convey some idea of the amount of extra labour spent on the compilation of the work beyond that which was originally anticipated.

Persian is so deeply imbued with Arabic, and the two languages have, in the course of time, become so intimately connected in the literature of the former, that sooner or later the student of Persian must become a student of Arabic also, if he aspires to take rank as a Persian scholar of real eminence. When this moment has arrived, he will naturally have need of an Arabic dictionary, constructed on a plan most conducive to the acquirement of that language, and based on the knowledge of its grammar. But what he will want until then is a copious Arabic vocabulary, "chiefly in relation (to quote Johnson's words) to the indefinite extent to which the best Persian writers avail themselves of the Arabic language, either to enrich their style or to display their erudition." While fully acknowledging the legitimacy of this object, it has nevertheless been thought that the accomplished and conscientious scholar who formulated it, in carrying out his task, has partly gone beyond and partly fallen short of his own standard. He himself admits that he retained in his work not only "a large number of Arabic words of very questionable usefulness, merely because they had found a place in the former editions," but also added "many others which may possibly be foreign to Persian literature, but which may also be found in it, and of an explanation of which the student may occasionally stand in need." To justify this somewhat haphazard mode of proceeding, the plea "that superfluity appeared preferable to deficiency," would only hold good if this very indictment of deficiency in some essential points could not be urged against his compilation.

It seemed more advisable to restrict the selection to such words as may either *reasonably* be supposed to occur in Persian authors, or which are *actually* found in the prescribed text-books, and in those productions of Persian literature, the perusal of which will be most beneficial to the student. In the former direction it appeared to the present author that a collection made by a learned Persian for the use of Persians had a paramount claim to serve as a groundwork for this part of the undertaking. 'Abdu 'r-Rashid al-Husaini, the author of a highly-valued Persian dictionary called the "*Farhang-i Rashidi*," has made a collection of this kind under the title of "*Muntakhabu 'l-lughāt*," dedicated by him to Shah Jahān of Dehli. The following reasons have induced the author to embody the whole of this compilation in the present dictionary :—

'Abdu 'r-Rashid professes in the introduction to his work to have made from the "*Qāmūs*," the "*Surāh*," the "*Sihāh*," and other sources, a selection of those Arabic words which are "necessary (*zarūriyah*) and of frequent use (*kaṣīratu 'l-isti'māl*)," and to have explained them in Persian equally "comprehensible to the popular understanding (*ām-fahm*) and approved by the educated (*khāṣ-pasand*)." What he means by *necessary* and of *frequent use* becomes evident from the passages which he quotes in support of his explanations, and which are exclusively taken either from the chief Persian poets,

as Firdausi, Anwari, Khaqāni, Nizāmi, Sa'di, Hāfiz, &c., or from the Qur'an and Hadis. This implies that the words selected by him are indispensable to a Persian of a studious turn of mind who is anxious to understand thoroughly the poetry of his own language, or who aspires to an initiation into the knowledge most highly prized by Muhammadans, namely, that of matters theological, moral, and metaphysical, which abounds in quotations from and allusions to "the book" and the "traditions." If, therefore, an acquaintance with such words is considered indispensable to the Persian student, it must be so *à fortiori* to the student of Persian.

The "Muntakhab," however, takes no notice of a large number of Arabic words which have become naturalized in Persian, to such a degree that a Persian of average education needed no explanation on their account. Foremost among these are many current technical and scientific terms. A discreet choice of vocables of this category was considered indispensable, especially in reference to grammatical and metrical terminology, with which a student must make himself acquainted if he wishes to understand the native commentaries on the great Persian poets.

Still greater importance has been placed on including in this dictionary Arabic words in daily use, such as in reality are met with in the best Persian authors from the days of the "Shāhnāmah" to the Rūznāmahs (Diaries) of the reigning Shāh. For this purpose their principal works, especially those read for examination, have been carefully gone through, with the result that the information given by Johnson under many of his Arabic headings has been largely supplemented by instances where the Arabic words enter into Persian phrases of a highly idiomatical character.

There is yet one other point to be noticed with regard to the Arabic element in Persian. Not only isolated words have to be explained, but in numerous cases combinations of words, that is to say, sentences or parts of sentences, either in quoting verbatim, or more frequently in merely alluding to, passages of the Qur'an, the "Traditions," and even of celebrated Arabic poems. To give a rather striking example, the Persian poet Minūchihri introduces in one of his odes the beginning of the "Mu'allagah of Imru'l-Qais": *qifā nabki*, "stay ye two (friends or travelling companions) so that we may weep (in remembrance of the beloved, &c.)." The reader who would try to puzzle this out with the aid of Johnson's dictionary would find for *qafā* (we must remember that in the printed texts the short vowels are not indicated) the equivalent "neck," and for *nabk* or *nabak* (here again the final short *i* does not count) the rendering "hills." Arabic plurals being frequently used as singular in Persian, he therefore might translate "the neck of the hill," and thus, speaking figuratively, find himself fairly landed in the wilderness. Only an intimate knowledge of Arabic grammar, which he must either possess himself, or which his dictionary must supply instead, can teach him that, in the first word, the initial and, in the second, the final of the root is suppressed, and that they belong respectively to the radicals *w-q-f* "standing, stopping, staying," and *b-k-y* "weeping," while the *ā* at the end of *qifā* and the *n* at the beginning of *nabki* are extraneous signs of inflection.

It may be objected that this is an extreme case, and that Minūchihri, although a distinguished Persian poet, is not likely to be read by a student. Granted! But in the "Sikandarnāma" of Nizāmi, in the "Gulistān" and "Bostān" of Sa'di, in the "Dīwān" of Hāfiz, in the "Anwari Suhaili," &c., &c., all of which form part of his curriculum, he will meet with many phrases and fragments of phrases, or even simple *izāfat*-constructions, which require a similar elucidation, some of which have led to quite as ludicrous blunders as the one suggested above, while others have at least been strangely misunderstood in some of the best-known translations from the Persian, because the Arabic words were rendered according to their *usually current* meanings in Persian, and not in the *specific Arabic* sense, which they bear in the particular connection or context. On this point much labour has been spent in assisting the student,—the student, be it here emphasized, who not merely crams for a more or less successful examination, but who works with steady and resolute self-exertion in order to become in time a scholar worthy of that name.

II. As for the Persian part, great obligations are primarily due and gratefully acknowledged to the excellent Persian-Latin Dictionary, published by Vullers in about 2,500 quarto pages. With infinite diligence the learned author has overhauled the Persian lexicographical sources from which his predecessors, Johnson included, had worked before him, giving their explanations in the original, and adducing numerous supporting passages from them and his own collectanea. It lay, of course, outside the scope of the present work to follow him in this latter respect, but his results, as far as they

contained additional matter, were adopted, after having been in all cases verified, in some cases rectified, and supplemented with the necessary translation in other instances, where he omits to give the Latin equivalent for a Persian word or phrase, but contents himself with quoting the Persian text. By no means the least important feature of his work is the extensive use he has made of the "Bahāri 'Ajām," one of the more recent Persian Dictionaries compiled in India, and including many modern phrases, metaphors, &c. not to be found in any other lexicon. Owing, however, to the circumstance that that book did not reach Vullers' hand until the greater part of his first volume had been printed, he could not avail himself of the contents of its first 457 pages, and the very copious extracts given from this source in our Dictionary form not only an essential complement to Vullers, but an entirely new contribution to Persian lexicography on European soil. Other recent publications, consulted with advantage, are the Persian Dictionary "Farhangī Nāsiri," and Schlimmer's "Terminologie medico-pharmaceutique Française-Persane," both lithographed in Teheran, the former in 1871, the latter in 1874.

It need scarcely be mentioned that the course of reading undertaken to define the Arabic portion of this dictionary was equally productive in augmenting the Persian part, and it can be stated without exaggeration that thousands of words have been added from this source alone. Many of these are taken from Mirza Jafar's translation of modern Plays, originally written in Turkish, a translation which, on account of its thoroughly idiomatic phraseology, has, in successive instalments within the last ten years, been re-edited, with notes and vocabularies, in England, France, and Germany. A larger and more important amount, however, has been gleaned from the Shāh's Diaries of his first two journeys to Europe in 1873 and 1878. Here we see Persia, in the person of its Sovereign, brought into immediate contact with the advanced civilization of the West; and as this Sovereign happens to be an exceptionally keen observer, who turned the immense opportunities afforded to him by his exalted position to the best account, his impressions, penned down on the spur of the moment, could not fail to enrich and fertilise the language of his country, which he uses with such unpretending ease and forcible directness.

III. There are a few more words to be said about the general arrangement of the book, in order to facilitate its use. It would have been impossible to introduce so much additional matter if all the entries under the principal headings had been given in the Oriental character as well as in transliteration. The latter had, therefore, to be framed not with a view to the exact pronunciation of the words, which in any language can only be acquired to perfection by oral teaching, but to give accurate equivalents for the graphical form of the consonants and vowels peculiar to the language in question.

To render the consonants of the Arabic-Persian alphabet in the Roman character, as employed in English, five compounds had to be used, namely *ch* for *ç*, *gh* for *ġ*, *kh* for *ĥ*, *sh* for *ش*, and *zh* (pronounced like *s* in "vision") for *ژ*. Eight letters are distinguished by diacritical points, namely *h* for *ح*, *s* for *س*, *g* for *ع*, *z* for *ز*, *j* for *ج*, and *q* for *ق*. The Greek spiritus lenis (´) and spiritus asper (˘) very appropriately represent *ā* (*alif-hamzah*) and *ʿ* respectively, and *m* has been chosen to express the letter *م* before a labial. In the comparatively few cases where *sh* and *zh* are to be pronounced as separate letters, a mark is placed between (*sh* or *zh*), showing that the *s* or *z* terminates one syllable, and the aspirated *h* begins another.

The original Persian vowel-system is that of Sanskrit, with exclusion of the semi-vowel *ri*, which is peculiar to the latter. It consists of the three elementary vowels *a*, *i*, *u*, as pronounced in *pat*, *pī*, *put* respectively (in the Arabic-Persian character *fathah* َ, *kasrah* ِ, *zammah* ُ); their long forms *ā*, *ī*, *ū*, as in *father*, *police*, *prude* (آ, عی, و), and their combination to mixed vowels and diphthongs, *e* (*a + i*) as in *where*, *o* (*a + u*) as in *more*, both in Persian writing not distinguished from *ī* and *ū*; *ai* (*ā + i*) as in *aisle*, and *au* (*ā + u*) as in German, i.e. like *ou* in *stout* (ای and اوی). This etymological groundwork of the system, and it alone, determines our transliteration, leaving, as said before, the question of the actual pronunciation at the present day, especially of the short vowels, to the grammar and the instruction of a competent teacher whose proper domain it is. As for the representation of *ی* and *و*, when used as consonants, the transliteration of the latter by *w* instead of *v* has been preferred on account of the analogy with *y*, except at the end of a Persian syllable or word, where *v* is written to indicate the somewhat stronger articulation of the letter in this case.

The same need of compactness made it further necessary to unite all the different words of the same consonantal outline, which are distinguished merely by their vocalisation, under one heading. Many articles assumed thereby an almost inordinate length; but

in order to furnish the reader with a thread leading him safely through the apparent labyrinth, any shorter or longer string of constructions and phrases belonging to one word has been included in crotchets, thus [], so that, whenever the student meets with this sign, before the explanations given have satisfied his want, he has only to run down the column to the conclusion of the crotchet, when he will find another interpretation of the same outline with a different spelling and meaning, perhaps more in accordance with the exigencies of his text, and so on until the end of the article is reached. A similar use has been made of parentheses, thus (), where the same phrase may be expressed in various ways, by substituting one noun or verb for another, in which case any of the words thus bracketed may take the place of the word immediately preceding the parenthesis.

Throughout the book a strictly alphabetical order has been observed, in accordance with the following simple rules:—

1. Compounds have been given as much as possible in their proper order, unless they serve as examples under one or the other of their components.
2. Any single noun forming part of a heading is first followed by such *izāfat* constructions and phrases as begin with this noun in the order of the initial of the succeeding word; then by those in which the noun has a preposition or another noun in front, in the order of this preceding element.
3. With regard to the *izāfat* constructions of Arabic words, those in which the governed noun has the definite article *al* are given in their alphabetical order in the place assigned to the article, that is to say, at or near the beginning, while in absence of the article the initial of the noun itself determines the order. This has been done not only for the sake of maintaining the alphabetical principle in all its strictness, but also in order to show the student at one glance in which combinations the Arabic or Persian construction is more usual. Neither in this nor in other respects was a uniform principle of arrangement consistently adhered to by Johnson, whence arose the necessity of reconstruction, as mentioned on the title-page, and entailing an amount of labour which only one well versed in these matters can appreciate.

Words of foreign origin are indicated by capital initials in front of the article, as A. for Arabic, G. for Greek, H. for Hindi, M. for Mongolian, T. for Turkish, R. for Russian. Where merely an Arabic element, either as member of a compound or as a formative, combines with the Persian, or where a word is common to both languages without proof positive to which it belongs originally, a small *a* has been prefixed, and so, *mutatis mutandis*, in the same case with regard to other languages. The indication (*m.c.*) for “modern colloquialism” after a phrase, shows that it has been taken from recent writings, and does not necessarily imply that it is of modern make, but simply that it is in actual conversational use, while for all that it may be a Persian idiom already employed by Firdausi, or an Arabic importation as old as Islām itself.

It is hoped that this Dictionary will justify its claim to comprehensiveness. It is not and cannot be complete. The complete dictionary of any language has yet to be written. It far exceeds the powers of any single individual, and depends for its realisation on the modest, although imperial, motto, *viribus unitis*. The author's only ambition was to advance the work close to the point at which the practical adoption of this motto, with regard to Persian, becomes a necessity, and should be seriously contemplated by Oriental societies and congresses.

In conclusion, I have to express my warmest thanks to Mr. Frederic Pincott for his careful revision of the proofs, as well as for many a valuable hint on various important points, of which I have gladly availed myself; and to his well-trained printers, for their intelligent and patient industry in setting up the copy, which I am afraid must frequently have proved a most trying task.

F STEINGASS.

PERSIAN-ENGLISH DICTIONARY.

1

ا *alif*, the first letter of the Arabic and Persian alphabets, in arithmetic represents the number one, and in almanacks and astronomical books, Sunday and Taurus. It also denotes an unmarried man. In writing it serves as a prop for the vowel-signs: { *a*, } *i*, { *u*, } *ā*, *o*, *au*, اى *ī*, *e*, *ai*;—ا *a*, at the beginning of some Persian words, denotes privation, as *ajum-bān*, Motionless. Prefixed to an Arabic sentence, it serves as a particle of interrogation, as in the Coranic phrase *alastu bi-rabbi-kum*, "Am I not your Lord?" whence the Persian روزى *rozi alast*, q.v. At the end of Persian words it marks the vocative, as in *shāhā*, O Shah, or it serves as a prosodial expletive in poetry, notably in the oldest parts of Firdausi's great poem.

ا *ā*, (S. *ā*) Preposition inseparably joined to verbs;—(Imperative and contracted participle of *āmadan*, *ā'idan*) Come.

آب *āb*, (S. *ap*) Water; river; largesse, gift, price; (S. *ābhā*) lustre, splendour; honour, degree, dignity; power, glory, prosperity; grace, elegance; mercy, pity; custom, habit, fashion, mode, rule; quicksilver; (met.) Pearl, jewel, gem; brilliant sword; bashful, abashed; fellow-traveller; perfect soul, universal intellect. This word is much used in forming compounds, and metaphorical expressions;—*ābi ābistan* (pregnant water), Tears of a lover, wine, blood (*ābi ābistanī dādan*, To fertilize ground);—*ābi ātish-rang* or *ābi ātish-zāy*, Wine; tears of grief or anger;—*ābi ātish sadah*, Tears;—*āb ātish shud*, The water

boiled; a tumult was raised;—*ābi ātish-mizāj*, Red wine;—*ābi ātish-numāy*, Wine; tears of grief;—*ābi ātish-nāk*, Red wine;—*ābi ātishin*, Wine; tears of blood;—*ābi ājām*, Water stagnating in a reed-bank; moor, marsh;—*ābi ahmar*, Wine from dates or grapes; the Red Sea;—*ābi āzar*, Red wine; tears;—*ābi āzarsā*, Wine; tears of grief;—*ābi arghawānī*, Red wine; tears of sorrow;—*āb az jigar bakhshidan*, Give, bestow;—*āb az dahani gul chidan*, To make love;—*āb az dāda pāk kardan*, To wipe away one's tears, to dismiss uneasiness of mind;—*ābi istāda*, A pool, ditch, stagnant water;—*ābi afsurda*, Cold or congealed water, ice, jelly of meat, fish, &c.; glass; a bright sword;—*ābi o-rā burd*, He dishonoured him; he put him to shame;—*ābi o bi-rēz*, Deprive him of his dignity or splendour; shame him;—*ābi angār*, Wine;—*ābi inf'āl*, Tears of shame;—*āb āwardan*, To bring tears, to be ashamed; to have a swelling about the hoof (a horse);—*ābi āiyām*, the sun; light, brightness of the moon;—*āb ba-āb namirasad*, Nobody derives advantage from a thing;—*ābi bād-rang*, or *ābi bāda-rang*, Blood; tears of grief;—*ābi bārīk*, Shallow water;—*āb ba-dāl mīshavad*, The heart waxes cold;—*āb bar ātash zadun*, To quench, to allay;—*āb bar jigar dārad*, (met.) He possesses power;—*ābi buranda*, Soft, digestive water; water which undermines the banks or shores;—*āb ba-rū'i kār āmad*, The business has taken shape, has come off;—*āb ba-rū'i kār āwardan*, To bring a business into shape;—*āb bar zir hishtan*, To cheat, to deceive;—*ābi basta*, Ice, hail, snow, hoar-frost; glass, crystal;—*ābi baqā*, Water of life;—*ābi baqqam shudan*, To be dyed red, to blush;—*ābi bun*, A gummy substance which exudes from the

root of decayed walnut-trees;—*ābi bi-lijām khwurdan*, or *ābi bi-ligām khwurdan*, To be independent, and subject to no control;—*ābi binā*, Water running from the nose, snivel;—*ābi pukhtak*, Broth, jelly; boiled water;—*ābi pusht*, Water of the back, spinal marrow, semen genitale;—*āb tākhtan*, To urinate;—*ābi tūk*, Wine;—*ābi talkh*, Wine; the tears of a disconsolate lover;—*ābi tang*, A shallow;—*ābi jāwidān*, Water of life;—*ābi jigar-khūn*, Tears of grief;—*ābi josh*, Soda-water (m.c.);—*ābi chashm*, Tears;—*ābi ḥarām*, Wine; love;—*ābi ḥasrat*, Water of desire: wish, appetite, longing; tears of desperation;—*ābi ḥayā* (*khajlat*, *khijalat*, *sharm*), Tears of shame, regret, or confusion;—*ābi ḥayāt*, or *ābi ḥaiwān*, Water of life, immortality; pure, spiritual discourse; divine love; the conversation of a friend;—*ābi ḥaiwān guwār* (*guhar*), Water which has the wholesomeness or nature of the water of life;—*ābi khūtir*, Purity of thought; brilliancy of imagination;—*ābi kharābāt*, Wine;—*ābi khasaq*, Juice of safflower (see ۴۵۳);—*ābi khazān*, Autumnal rains;—*ābi khushk*, Glass, crystal, a decanter;—*ābi khizr*, Water of *Khizr* (Elias), the fountain of which he is said to have drunk and obtained immortality; inspired wisdom;—*ābi khufta*, Congealed water; snow, ice; glass, crystal; a sword in the sheath;—*āb khwurdan*, To relent, to subside (anger); to make haste;—*ābi khwurdhed*, The water of life;—*ābi khwush khwurdan*, To live at ease;—*āb dādan*, To give water, to steep; to sharpen, make brilliant, harden steel; to enliven;—*āb dar jigar*, Intoxication; greatness, opulence;—*āb dar jigar dāshlan*, To become intoxicated, to be opulent;—*āb dar jigar na-dārad*, He is poor;—*āb dar jūy*, Water in the river; prosperity, victory, honour, authority; freedom from care;—*āb dar jūy āmadan*, To become opulent and prosperous; to regain prosperity; to be invested with authority;—*āb dar jūy na-mānad*, Fortune departs;—*āb dar chashm dāshlan*, To be modest, shame-faced; *āb dar chize kardan*, To adulterate, to cheat;—*āb dar dil shudan*, To experience heartfelt joy;—*āb dar dahānash ūmad*, His mouth watered; he desired ardently;—*āb dar dida dāshlan*, To possess a delicate sense of honour;—*āb dar ziri kāk dāshlan*, To work in the dark;—*āb dar sar dāshlan*, *āb dar shakar dāshlan*, To be in a weak and declining state;—*āb dar hāwan sūdan* (*koftan*), To bray water in a mortar, (met.) to act foolishly; to be uselessly employed;—*ābi damagh*, Snivel;—*ābi dandān*, Water of the teeth, spittle, whiteness or cleanness of teeth; (met.) people's talk;—*ābi dandāni ḥarife āwardan*, To make one's enemy's mouth to water; needlessly to excite ho-

tility against one's self;—*ābi dandān-shikan*, Exceedingly cold water;—*ābi dahān*, *ābi dahan*, Water of the mouth, saliva; a longing desire;—*ābi didah*, Water of the eyes, tears;—*ābi dida'i jān*, A draught of wine;—*ābi rukh*, Water of the cheek, i.e. honour;—*ābi raz* (*rasān*), Wine from grapes;—*āb raftan*, To lose one's dignity; *ābi ruknābād*, or *ābi ruknī*, Name of a fountain near Shirāz;—*ābi rang*, Water-colour, coloured water, paint; a sketch or outline of a picture;—*ābi rangin*, Red wine; tears of blood;—*ābi rū*, Freshness of countenance (see *ābi rūy* below);—*ābi rawān*, Running water; a spring; ether; a sort of very fine muslin;—*ābi rosh*, Beauty, elegance, splendour; usage, custom;—*ābi raughan*, Oil, butter, fat of broth, liquid grease;—*ābi rūy*, Water of the face, sweat; lustre, brightness of countenance, gracefulness, dignity of mien; reputation, renown, glory, honour, estimation; rank, office, station;—*ābi rūy dādan* (*kardan*), To honour;—*ābi rūy rekhtan*, To disgrace; to lose one's honour;—*āb rekhtan*, To dishonour; to be ashamed or disgraced;—*āb zadan*, To extinguish, to quell, to appease; to sprinkle the house in honour of guests;—*ābi sar*, Liquid gold; white wine; saffron;—*ābi sulāl*, Pure, limpid water;—*ābi zindarūd*, The river Zindarūd;—*ābi zindagānī* (*zindagi*), Living water, the water of eternity or youth, a fabulous fountain so called;—*ābi zahra*, Wine; morning light, heat, splendour;—*ābi subḥa*, The splendour of God's glory;—*ābi sabuk*, Digestive water;—*ābi surkh*, Red wine;—*ābi sard*, A gelatine of fish or meat;—*ābi siyāh* (*ābi siyah*), Black water; a disease of the eye producing blindness; the waters of the Deluge;—*āb shudan*, To melt; to become ashamed or divested of honour; to grow obsolete;—*ābāsh roshan ast*, He possesses splendour, power, honour, opulence;—*ābi shagā'iq*, Wine; blood;—*ābi shangarfi*, Red wine; tears of grief;—*ābi shor*, Brackish water, tears of grief;—*ābi ṭabaristān*, Name of a fountain on a mountain in Tabaristān, which, it is said, ceases to flow when a noise is made, and flows immediately again when it is over;—*ābi ṭabariyāh*, Name of a fountain which flows and becomes dry alternately for the space of seven years;—*ābi ṭarab*, Wine;—*ābi ṭinat*, The watered clay from which the human body was formed;—*ābi 'arag*, Rose-water;—*ābi 'ishrat*, *ābi 'asir*, *ābi 'inab*, Wine;—*ābi 'aisawi kesh*, Water which has the power of 'Isa, i.e. which vivifies, revives;—*ābi ghurbat* (*safar*), Tears shed in foreign lands, in exile, in travelling;—*ābi ghamām*, Rain-water;—*ābi ghūrah*, The juice of sour grapes, or other unripe fruit;—*ābi fitna*, Tumult, commotion;—*ābi fitna tira*

shawad, The tumult subsides;—*ābi fusur-dah*, Glass, crystal; a sword, or dagger;—*ābi kār*, Beauty, elegance, splendour, dignity; usage, custom;—*ābi kabūd* (blue water), The Persian Sea, the sea of China; a damasked sword;—*ābi kurd*, Water whose colour, smell, and taste have not undergone any change;—*āb kardan*, To track, to find a track (m.c.);—*āb kushādan*, To let out the water formed about a horse's foot;—*ābi kushāda*, Weak, poor wine;—*ābi kuma*, a dark-coloured and fetid water found in a certain fish, and applied in cases of fracture;—*ābi kauşar*, The river Kausar in Paradise, said to flow with milk or nectar;—*ābi gardānda*, The revolving heavens;—*ābi garm*, Warm water; a hot bath;—*ābi girya*, Tears of grief;—*āb gashtan*, To become water, to be dissolved;—*ābi gul-zār-rang*, Red wine;—*ābi gosht*, Gravy, broth;—*ābi luţf*, Bounty, liberality;—*ābi la'î*, Wine; tears of blood;—*ābi murghān*, Name of a place of recreation in the environs of Shirāz, frequented every Tuesday during the month of Rajab; name of a fountain in Kohistan, the waters of which, wherever carried, are followed by a kind of starling that devours locusts;—*ābi marwīrid*, The purity of a pearl; a pearl, or white speck in the eye;—*ābi maryam*, Purity, honour, chastity; new wine;—*ābi ma'danî*, Mineral water (m.c.);—*ābi mu-ghān*, Wine;—*ābi munjamid*, or *ābi mun-'aqid*, Snow, ice, sleet; crystal, glass; a scimitar, a poniard;—*ābi mai-gūn*, Tears of grief;—*ābi nūr*, Red wine;—*ābi nūrwān*, A lover's tears; wine; blood;—*ābi nāf*, Sperm;—*ābi nāfi*, Red wine;—*ābi nabāt*, The juice or sap of any vegetable;—*āb na-khwurdan*, To allow of no delay, to lose no time;—*ābi nashūt*, Semen genitale;—*āb noshūdan*, To drink water; to be stupefied, astonished, benumbed;—*āb u ātish*, Mildness and irascibility;—*āb u ātish shudan*, To have a mild and irascible temper;—*āb u dāna*, Means of subsistence;—*āb u rang*, Freshness and moisture; wine; tears of grief;—*āb u gil*, Water and clay, i.e. the human frame;—*āb u hawā*, Water and air; climate, atmosphere;—*ābi hind*, The Indus;—*ābi yāqūt*, Red wine;—*ābi yakḥ*, Iced water;—*ba āb andūkhītan*, To launch (a ship); (met.) to remove, to put away;—*bar āb āmadan*, To become manifest, to be divulged;—*bar āb guştan*, To speak readily, to answer;—*bar rū'î āb āmadan*, To be divulged;—*ba-kāri āb būdan*, To indulge in wine-drinking;—*dar āb farū shudan*, (met.) To be annihilated, to perish; to vanish.

آب *āb* (in Zand and Pāzand), Father.

آب *āb*, The Syro-Macedonian month of August.

آب *āb*, A father;—*ābb*, Grass, pas-

turage (answering the same purpose for cattle as fruit for man).

آب *ābā'* (pl. of آب *āb*), Fathers, ancestors;—*ābū'î-'ulwî*, Sublime fathers, i.e. the nine heavens, or seven planets;—*ābū'î-'unsurî*, Bodily fathers;—*ābū'î ma'nawî*, Intellectual or spiritual fathers, i.e. preceptors;—*abā, ibā, ī abā'al*, Refusing, rejecting, abominating; with *kardan* or *namūdan*, To refuse;—*abā* (pl. of *abā'al*), Reed or reeds; cane of which sacking or matting is made.

آب *abā*, Strange, wonderful;—(for آب *bā*) With;—*abā* or *ibā*, Spoon meat, soup, bread;—*abū'î gulu-gir* (throat-tickling or choking soup), Worldly joy or sorrow; joy at the death of an enemy;—*ibā*, A pair; two oxen in a yoke.

آب *abāb* (v.n. of آب *āb*), Preparing for a journey; getting in readiness.

آب *abābil*, A kind of bird, an owl, bustard, swallow;—*abābili siyah*, Swifts.

آب *abājām*, A place abounding in reeds.

آب *ibāḥat* (v.n. 4 of آب *āb*), Permitting, giving liberty; rendering lawful.

آب *abāhiyat*, Name of a certain sect.

آب *ābād*, A city, building, habitation; cultivated, peopled, full of buildings and inhabitants; replenished, well filled (treasury); an open plain; good, elegant, fair, beautiful, convenient; the Ka'ba or square temple at Mecca; salutation, congratulation; praise, eulogium, well done! bravo! (*ābād ūmadi*, you are welcome); name of the first prophet sent to Persia; when added to a noun it denotes a city or place of abode, as *allāhābād*, &c. q.v.;—*ābād kardan*, To cultivate, render delightful, improve, recreate, refresh.

آب *ābādān*, Nearly synonymous with but more emphatic than *ābād*, and never used in forming compounds; name of a city at the mouth of the Tigris;—*ābādān shudan*, To be inhabited; abound;—*ābādān kardan*, To build, cultivate, make habitable;—*ihyā u ābādān kardan*, To revive, refresh, exhilarate.

آب *ābudānî*, Cultivated, populous, pleasant; population, cultivation.

آب *ābādānīdan*, To cause to inhabit, to cultivate; to praise.

آب *ābādārīdan*, To praise.

آب *ābīdat* (v.n. 4 of آب *āb*), Putting to death, exterminating.

آب *ābād-kishti*, One whose bark is over-freighted.

آب *ābādî*, Pleasantness; a follower of *Ābād* or *Mahābād*, the first prophet sent to Persia, and alleged author of the *Dasūtīr*.

آب *ābādiyān* (pl. of the previous), sect of the *Ābādians*; fit to be inhabited; flourishing communities.

آب *ābādî kaghiz*, Silk paper.

آب *ābār*, also *abar*, Burnt lead (good for

wounds and bruises);—(for *āwār*, *āwārah*), A register, an account of daily expenses.

▲ *ābāriq* (pl. of *ibriq*), Ewers; bright swords.

▲ *ibarat* (v.n. 4 of *بر*), Destroying, ruining.

▲ *ābār-gūr*, An accountant, a clerk.

▲ *abāzīr* (pl. of *abzār*), Aromatics, spices, sweet herbs or roots for seasoning meat.

▲ *āb-āsyā*, A water-mill.

▲ *ubāsh*, *ubāsha* (= *aubāsh*, q.v.), Mob, &c.

▲ *ibāz*, A rope with which the foot of a camel is tied up to his arm.

▲ *ibāziyat*, A sect of Muhammadan schismatics, named after its founder *Ibāz*.

▲ *abātiḥ* (pl. of *abṭah*, q.v.), Low-lying, gravelly grounds, &c.

▲ *abāṭil* (pl. of *bāṭil*), Trifles, vanities, follies.

▲ *abāgh*, A mark by burning; name of a place.

▲ *abāghulus*, Name of a medicinal plant.

▲ *abāghūrus*, Name of a Greek philosopher, perhaps corrupted from *Anaxagoras*.

▲ *ābāft*, A kind of coarse soft cloth.

▲ *ibāq* (v.n. of *ابى*), Running away (as a slave); withdrawing, absconding;—*ubbāq*, Runaway slaves (pl. of *abiq*, q.v.).

▲ *ābāl*, Camels (pl. of *ibāl*, q.v.).

▲ *ibbālat*, A bundle of grass or hay; a herd or flock of camels, sheep, oxen, horses, or birds; a string of them following each other.

▲ *ibālah*, A privy, urinal.

▲ *ābām*, A tower, fortress; a pigeon-house; a sign of the Zodiac;—(for *āwām* or *wām*), Debt, loan.

▲ *ābān* (pl. of *āb*, water), Name of the eighth month of the Persian year, during which the sun continues in Scorpio; name of the tenth day of any Persian month; name of a certain angel, whom the Pagan Persians supposed to preside over iron, and over the actions performed during the month or on the day above mentioned;—*ibān*, A pair, a brace.

▲ *ibbān*, A convenient time, a proper season; the beginning or first of anything;—*ibānat* (v.n. 4 of *بن*), Making clear, known, manifest; clearness, distinctness in speaking.

▲ *āb-andāz*, A planner or measurer of the dimensions of aqueducts.

▲ *āb-andām*, Of a fair complexion and a graceful form; splendour, brightness, neatness.

▲ *ābān-gāh*, Name of the tenth day of the month *Farwardīn*; name of an angel said to preside over water.

▲ *ibānī*, Broth; a large dish.

▲ *ābānīdan*, To praise.

▲ *āb-āward*, Carried away by a torrent; froth, foam.

▲ *abāy*, A horse-cloth.

▲ *ābāyān*, Name of a mountain whose height is said to be forty parasangs.

▲ *āb-bārān*, Name of an agreeable place in *Kābul*, near to *Khwāja sih yārān*.

▲ *āb-bāz*, A swimmer.

▲ *āb-bāzi*, Water-sporting, swimming.

▲ *āb-barīn*, The bank of a river constantly being undermined by its current.

▲ *āb-pāshān*, Name of a Persian festival, on which occasion each one sprinkles rose-water on his neighbour.

▲ *āb-pāshī*, A sprinkling of water; irrigation.

▲ *āb-paikarān*, The stars, constellations; the brightness of the thirty-six stars called *wujūh* by the astronomers.

▲ *ābtāb*, Splendour.

▲ *āblābah*, A ewer, water-pot, or kettle.

▲ *ibtāt* (v.n. 4 of *بت*), Divorcing irrevocably.

▲ *āb-tākht*, Urine; forcing of water.

▲ *ibtidā'* (v.n. 8 of *بد*), Beginning, commencing; originating; an exordium;—*ibtidā'an*, In the beginning, first place;—*ibtidā kardān*, To begin.

▲ *ibtidā'* (v.n. 8 of *بدع*), Producing something new; inventing, contriving, altering, innovating (in matters of religion).

▲ *ibtizāl* (v.n. 8 of *بذل*), Being careless in the preservation of anything; employing (a garment, &c.) for daily or common use.

▲ *abtar*, Docked; one who has no offspring to survive him; a loser; poor, destitute; devoid of all good qualities, full of defects, worthless; a deadly serpent with a short train; a basket or bucket without a handle; a kind of verse.

▲ *ibtisām* (v.n. 8 of *بسم*), Being cheerful, smiling.

▲ *ibtighā'* (v.n. 8 of *بغى*), Seeking, wishing, coveting; behoving.

▲ *ibtikār* (v.n. 8 of *بكر*), Rising, coming, going, or doing a thing in the morning; receiving or producing the first-fruits; ripening, come to maturity; bearing a male at the first birth; deflowering a virgin.

▲ *abtagan*, Master of a family; a Turk.

▲ *ibtilā'* (v.n. 8 of *بلو*), Trying, proving, ascertaining the truth; being affected with misfortune, becoming indisposed or vexed.

▲ *ibtilā'* (v.n. 8 of *بلع*), Swallowing; deglutition.

▲ *ibtīlāl* (v.n. 8 of *بَلَّ*), Being moistened.

▲ *ibtinā* (v.n. 8 of *بَنَى*), Constructing an edifice.

▲ *ibtihā'* (v.n. 8 of *بَهَا*), Being accustomed, familiar.

▲ *ibtihāj* (v.n. 8 of *بَهَجَ*), Being glad; gladness, joy, exultation.

▲ *ibtihāl* (v.n. 8 of *بَهَلَ*), Lamenting, deprecating, being sincere in prayer; —*ibtihālāna*, Humbly, submissively, in a supplicating manner, imploringly.

▲ *ibtīyā'* (v.n. 8 of *بَاعَ*), Purchasing, buying.

▲ *ābitin*, *ābtin*, Name of the father of Faridūn, the seventh king of Persia of the Peshādian dynasty.

▲ *āb-jūmah*, A washing-tub, bathing vessel, wash-hand bason; a bowl, water-glass, or drinking-cup.

▲ *abjad*, Arrangement of the Arabic alphabet, according to the numeral value of the letters from one to a thousand, as follows:

كلمن	حلي	هوز	أجد
<i>kalamān</i>	<i>ḥuffī</i>	<i>hawwaz</i>	<i>abjad</i>
١٠٠٠٠٠٠٠	١٠٠٠٠٠	١٠٠٠٠	١٠٠٠٠٠٠٠
مطغ	معد	قرهت	معص
<i>zazigh</i>	<i>sakhiz</i>	<i>qarashat</i>	<i>sa'fas</i>
١٠٠٠٠٠٠٠	١٠٠٠٠٠٠	١٠٠٠٠٠٠٠	١٠٠٠٠٠٠٠

abjadi tajrid nawishtan, To abandon the world, to devote one's self wholly to God; —*abjad-khūn*, One learning his alphabet.

▲ *āb-jar*, Ebb-tide.

▲ *āb-jū*, A rivulet.

▲ *āb-josh*, Gravy; name of a fruit.

▲ *ābach*, A butt for archers; an agricultural implement.

▲ *āb-charā*, A light repast taken before making a regular meal, a whet; food of genii, fairies, wild beasts and birds.

▲ *āb-chashī*, Giving drink to a child, when about six months old, preparatory to weaning him.

▲ *āb-chīn*, A towel or cloth, with which they wipe the bodies of the dead; or which is used in the bath.

▲ *āb-kār*, *ābhur* (pl. of *baḥr*), Seas.

▲ *ābhul*, Name of a king of Jābulsā.

▲ *ābkhās*, Name of a country in Turkistān, the inhabitants of which are said to be very ferocious.

▲ *āb-khāna*, A water-closet, cess-pool, or gutter; an aqueduct; a place for keeping water.

▲ *ābkhīrat* (pl. of *bukhār*), Vapours, exhalations; raving, delirium.

▲ *ābkhara* = *q.v.*

▲ *āb-khast*, A water-melon, a cucumber; fruit acid and washy; evil-

hearted, wicked; an island uninhabitable on account of its putrid water.

▲ *abkhal*, More, most, or very avaricious, or miserly.

▲ *āb-kho*, An uninhabited islet in a river.

▲ *abkhūkh*, Wry-faced; spittle; name of a country.

▲ *āb-khwar*, *āb-khwar*, A drinker of water; a lake, pool, or ditch; a fountain head; a watering-place on a river's bank; a cucumber (as being a watery vegetable); lot, destiny, good fortune; splendour; subsistence; —*āb-khūri ātishī*, A drinker of wine; bloodthirsty; the eye of one stricken with grief.

▲ *āb-khurd*, Good fortune; fate, lot; a dwelling, residence, settlement; delay, halt.

▲ *āb-khwura* = *q.v.*

▲ *āb-khwuri*, A watering-place on a river's bank.

▲ *abkhūsa*, Melilot, bugloss.

▲ *āb-khwust*, *āb-khwast*, A cucumber, a water-melon; an island, an uninhabited and uninhabitable isle; a rivulet; any hollow channel excavated by the water.

▲ *āb-khūn*, An islet uninhabited and uninhabitable.

▲ *āb-khez*, A spring, an issue of water; springy ground, where water is found after digging a little depth; flow of the tide; a wave; a canal, aqueduct, conduit.

▲ *abad* (v.n.), Eternity without end (opposed to *azal*, eternity without beginning), perpetuity; of one year's age or growth; —*abadan*, Eternally; never.

▲ *ābdā'* (v.n. 4 of *بَدَأَ*), Beginning, inventing, innovating, producing, creating.

▲ *āb-dāda*, Tempered (steel).

▲ *āb-dār*, Watery, moist, juicy; of a good water (as a diamond or a sword); a keeper of water, a servant whose office is to keep water cool; keen, sharp; glancing, dazzling, resplendent; flowing (verse); a sociable and convivial man; a man of understanding, reflection or wealth; a species of plant resembling the fibres of a palm-tree.

▲ *āb-dār-khāna*, A repository of drinking-water.

▲ *āb-dāri*, Freshness, brilliancy.

▲ *ābdā'* (v.n. 4 of *بَدَأَ*), Producing, bringing out, publishing something new, halting, limping (as cattle from fatigue); dragging heavily (a vehicle).

▲ *abdāl* (pl. of *badal* or *bidl*), Substitutes; certain persons by whom God continues the world in existence (their number is seventy, of whom forty reside in Syria and thirty elsewhere; when any one of them dies his place is filled up by some one selected from among the rest of man-

kind); subsequently the word has been employed to signify a hermit, a monk or (religious) novice, a saint, enthusiast, pretender to inspiration; a vagabond;—*abdāl* (v.n. 4 of بدل), Changing, exchanging, substituting one thing for another.

ابدالی *abdālī*, Of or relating to an *abdāl* or devotee.

ابدām *abdām* (for *andām*), The body.

ابدان *abdān*, A vessel for holding water; a cistern, or any reservoir of water, as a lake, ditch, or bath; the urine-bladder; a melon, a cucumber, as being full of juice;—*abdān*, A family, a great tribe; worthy;—*ābadān*, Cultivated, populous, inhabited.

آبدان *abdān* (pl. of *badan*), Bodies.

آبدانی *ābadānī*, Population, cultivation.

آبدیواد *ābad-pairwand*, Eternal, connected with eternity.

آبدیوارم *ābdarām* (S. *abhidharma*), Name of the book of Śākyamuni or Buddha.

آبدیوار *āb-dardak*, A syringe, a squirt.

آبدست *āb-dast*, The ablution or washing of the hands, face, and other parts, with certain ceremonies used by the Muhammadans before prayer; devotion; a devout man; dexterous, clever-handed, skilful; prosperous.

آبدستان *āb-dastān* or آبدستان *āb-dasdān* (for آبدستان *āb-dast-dān*), A ewer, any vessel from which water is poured upon the hands; a wash-hand basin; purification; custom; fraud.

آبدستاندار *āb-dastān-dār*, A ewer-holder.

آبدست جای *ābdast-jāy*, A privy.

آبد شهر *ābad-shahr*, The eternal city, the future world; name of a river; name of a city.

آبدان *ābdān* (for آبدان *ābdān*), A pond, lake, conflux of water; a drinking-vessel; a cucumber, a water-melon.

آبدانان *ābdandān*, Weak; strong, firm; fit, congruous; base, mean; rude, raw, ignorant, inexperienced; a gambler who is always unsuccessful; a species of pomegranate and pear; any fruit that soon dissolves in the mouth; a tree, herbage; a kind of sweetmeat.

آبدیوار *ābdūj*, A saddle-cloth, a felt cloth.

آبدی *ābda* (probably from Ar. آبدی, vagaries of a poet), Silly talk, delirium, dotage; lie.

آبدی *āb-dih*, Splendour-giving;—*ābdihī dast*, One who graces the chief seat, Muhammad.

آبدی *ābadī*, Eternal; for ever and ever.

آبدی *ābadīyat*, Eternity.

آبدی جام *āb-dīdī jān*, Wine, or a draught.

آبدی *āb-dīda*, In tears, weeping.

آبدان *ābzān*, Worthy; a household, family.

آبر *abr* (S. *abhra*), A cloud; a man, as opposed to woman;—*abr būdan*, To be

cloudy;—*abri āzur*, November clouds;—*abri rugākī*, A swift-flying cloud; *abri saharī*, Morning clouds;—*abri ser* or *abri ser āb*, A cloud full of water;—*abri sumbul-gūn*, A black cloud;—*abri fūrwash* (a Sinai-resembling cloud), A strong and large-bodied horse;—*abri kuhan*, or *abri murda*, A sponge;—*abri naisūn*, Vernal clouds; cold rain;—*ba abr girifta*, Cloudy;—*abar* (for *abar*), On, upon, above; according to; the bosom; a kind of lute; confections, preserved fruits; the curved part of a bow; an artery; (in Zand and Pāzand) penis.

آبر *abr* (v.n.), Pricking with the point of the tail (a scorpion); giving (a dog) a needle in (his) food; fructifying the female palm-tree by the sprinkling of the flowers of the male;—*ibar* (pl. of *ibrat*, q.v.), Needles, &c.

آبر *abrā*, The outside of a garment or cap, see آبر *abra*.

آبر *abrā'* (v.n. 4 of آبر), Liberating, discharging, delivering from danger; healing, restoring to health;—*ibrā'i zimmah*, Release from responsibility, quittance from obligation; a safe conduct.

آبر *ibrāh* (v.n. 4 of آبر), Honourable, magnifying; causing surprise; giving pleasure; injuring.

آبر *ibrād* (v.n. 4 of آبر), Bringing (any thing) cold; presenting cooled liquor; experiencing cold weather; sending a Berid or courier.

آبر *abrār* (pl. of *bār*), Just, holy, pious, dutiful;—*abrār* (v.n. 4 of آبر), Accepting, justifying; swearing an oath according to truth; travelling in the desert; overcoming, conquering.

آبر *abrās* (for *absār*, pl. of *bazr*), Spices;—*ibrās* (v.n. 4 of آبر), Producing, publishing, bringing out;—*ibtijāj u ibrās āwardan*, To adduce proofs and documents.

آبر *ibrās* (v.n. 4 of آبر), Afflicting with leprosy; bringing forth a leprous child.

آبر *ibrāz* (pl. of *barz*), Few;—*ibrāz* (v.n. 4 of آبر), Producing young grass, just sprouting above ground.

آبر *ibrāq* (v.n. 4 of آبر), Casting forth lightning (the sky); giving false signs of pregnancy (a camel); pouring water on oil.

آبر *ibrām* (v.n. 4 of آبر), Twisting tight; wearying, disgusting; urgency, importunity; making a garment of doubly-twisted threads;—*ibrām numūdan*, To molest, to importune.

آبر *āb-rāna*, Travelling by water.

آبر *āb-rāh*, A canal, conduit, pipe, aqueduct, water-course, channel of a river; any place through which water flows.

آبر *ibrāhām*, Abraham.

▲ ابراهيم *ibrāhim, ibrahūm, or ibrahām, Abraham.*

▲ ابراهيم *ibrāhīm, Abraham.*

▲ آب راه *āb-rāha, A water-course; a lachrymal duct.*

▲ ابراهيم *ibrāhīm, The patriarch Abraham; Zoroaster; name of a mountain in Karmania.*

▲ ابر بخشش *abr-bakhshish, Liberal, generous.*

▲ ابر پوشان *abr poshān, A clouded sky.*

▲ ابرة *ibrat, A needle; the sting of a scorpion; the point of anything; tip of the elbow, or of the hough of a horse.*

▲ ابرج *abraj, One who has fine handsome eyes.*

▲ ابرجان *abrajan, A bracelet; an anklet.*

▲ ابرد *abad, Colder, coldest, very cold (du. abradūn, The two colds, i.e. the morning and the evening); a cloud showering hailstones; speckled white and black (a bull); a male leopard;—abū 'l-abad, Name of a follower of Muhammad;—humma abad, The cold fit of an ague;—abrud (pl. of burd), Striped stuffs; upper garments.*

▲ ابر دست *abr-dust, Liberal, open-handed.*

▲ ابرش *abrash, Dapple-gray, pie-bald (horse); spotted red and white;—abrashī khawrshad, The sky.*

▲ ابرشم *abrasham, Silk, sewing silk.*

▲ ابرشمن *abrashamā, A silk merchant; a silk-worm; silken.*

▲ ابر شهر *abar-shahr (high town, or abr-shahr, town of clouds?), The old name for Nishābūr.*

▲ ابرص *abraṣ, Leprous.*

▲ ابرست *āb-rust, A stone worn smooth by water flowing over it; wiping off spilled water with a sponge.*

▲ ابری *abraq, A coarse, stony, sandy soil; lapis specularis, talc.*

▲ ابر قباد *abar-qubād, Name of a city between Fars and Ahwāz, said to be founded by King Qubād.*

▲ ابرقوه *abarqūh, for P. ابرکوه abar-koh, q.v.*

▲ ابرک *abrak, A little cloud; a sponge.*

▲ ابرک *abrak, More or most blessed.*

▲ ابرکابشا *abarkābishā, A cobweb.*

▲ ابرکار *abr-kār, Astonished, confounded, stupefied, amazed.*

▲ ابرکاکیا *abarkākiyā, ابرکاکیا *abarkākiyāb, A cobweb.**

▲ ابرکوباد *abarkūbād, for P. ابرقباد abarqubād, q.v.*

▲ ابرکوه *abar-koh, Name of a town in the Persian Irāq, situated on the summit of a mountain, whence its name.*

▲ ابر گردش *abr-girdish, Circling round the clouds (lightning).*

▲ ابرمادران *abarmādarān, A kind of sweetmeat.*

▲ ابرناک *abrnāk, Cloudy.*

▲ ابرانجان *abranjan, ابرانجان *abranjin, A bracelet or anklet (of gold or silver).**

▲ آب رنگ *āb-rang, Freshness, vigour.*

▲ آب روی *āb-rūy, Honoured, held in estimation by the great; chief (in an army or city);—āb-rū dādan, To pay respect;—āb-rū rekhtan, To disgrace;—āb-rū kardan, To honour;—āb-rū'i shahr, The chief magistrate of a city;—āb-rū'i 'askar, The commander of an army.*

▲ ابر *abrū (S. bhrū), The eye-brow;—abrū'i pāwasta (pāwast, tang), Contracted or forbidding brows; superciliousness;—abrū'i tursh (talkh), A frown;—abrū'i shām (zāl-zar, falak), The new moon;—abrū'i kashīda (baland), Long eye-brows;—abrū'i mardāna, A brow that indicates bravery;—abrū tang (nāzik) kardan, To look supercilious or proud;—abrū jumbānidan (zadan) To move the eye-brows, to wink, nod, approve by the motion of the eye;—abrū jahad, The eye-brow throbs (which is considered as a kind of augury);—abrū chīdan (bā-ham dar kashīdan, tursh kardan), goshā'i abrū tursh kardan, abrū kaj kardan, To knit the eye-brows, to frown;—abrū kushādan, To cheer up; to wink.*

▲ ابرواز *abrawāz, ابروايز (for P. پروز *parwiz*, Name of a Persian king.*

▲ ابروان *abruwān (pl. of the preceding), The eye-brows; (met.) morning and evening.*

▲ آب رود *āb-rūd, A hyacinth, a water-lily.*

▲ ابروشانم *abrū-shanam, ابروشانم *abrū-shanam* (corrupted from Ar. يبروش *yabrūshu 's-shanam*), The mandrake.*

▲ ابر فراخی *abrū-firākhi, Cheerfulness; liberality, generosity.*

▲ ابر کامان *abrū-kamān, With eye-brows shaped like a bow.*

▲ ابر کان *abrū-kan, Tweezers.*

▲ ابرن *abrūn, Houseleek, sempervivum.*

▲ ابر هلال *abrū-hilāl, Whose eye-brows form a crescent.*

▲ آب روان *āb-rawān, A going through water; an oar.*

▲ ابر *abrah, The outside of a garment or cap;—ibarah, First-fruits; early fruit;—ubarah, A bustard.*

▲ ابرهام *abarhām, Nature, essence; name of an angel supposed to govern the world; Abraham.*

▲ ابرهه *abrahah, A kind of bird; name of an Abyssinian prince, who built a Christian church in Šanā' of al-Yaman, and made an unsuccessful attack on Mecca.*

▲ ابرهیمیه *ibrahimiyah, A kind of broth.*

▲ ابری *abri, Clouded, variegated;—abri kaghiz, A kind of thick and shining paper (from Kashmir).*

▲ ابرج *ibrij, A churn.*

▲ آب رز *āb-rez, A vessel used in baths for pouring water over the head and body; a bucket; a water-pipe, a spout; a drain, a ditch; a water-closet, privy; a spade.*

▲ ابریز *ibriz, Pure gold or silver.*

▲ آب رزان *āb-rizān, Name of the 13th of*

the month Tir, in remembrance of a sudden rain falling, after many years of drought, at the prayer of the assembled people, who in their joy besprinkled each other with water.

آبرگان *ābrez-gān*, A festival celebrated on the above-mentioned day, during which the people in their visits sprinkle one another with orange-flower, rose, or pure water.

آبریشم *abrisham*, *abrishum*, Silk; the string of a musical instrument; a silk-weaver;—*abrishami siṭabr*, The bass string of a musical instrument.

آبریشم کشی *abrishim-kashī*, Silk-winding.

آبریشمی *abrishamī*, آبریشمین *abrishamīn*, Silken.

آبریک *ābrīk* (for P. آبریز *ābrez*), A ewer, a water-pot with a spout, a jug; a brilliant sword.

آبرار *ābzār* (pl. of *bazr*), Pot-herbs, spices for seasoning.

آبراردان *ābzārdān*, A spice-box, a pepper-caster.

آبر *ābr*, Name of a mountain near Hamadān in Persia, about one hundred and fifty leagues west of Ispahān.

آبرفت *āb-zuruf*, said to stand for آب پزفت *āb-pizuft*, A cucumber, water-melon; an isle (?).

آبرن *āb-zan*, A particular kind of bathing-vessel made of copper or iron, the full length of the human body, filled with warm water medicinally prepared, in which the patient sits or lies down; the basin of a fountain; imparting tranquillity of mind, consoling, consolatory; console, appease (Imperative).

آبرن *ābran*, *ibzan*, *ubzan* (for the P. آبرن *ābran*), A bath, a laver, sometimes made of brass.

آبرندرد *āb-zind-rūd*, Name of the river Zindarūd.

آبره *āb-zih*, Water flowing from a fountain, or a corner of the eye; liquid pressed through a cullender or strainer; pincers.

آبریدن *ābrīdan*, To fill.

آبریز *āb-zir-kāh* (water under straw), A splinter, thorn in the flesh; a hypocrite, dissembler, a secret fomentor of mischief; one whose merit lies concealed.

آبر *ābash*, Sparks of fire; a kind of grass.

آبس *ābas*, Name of a city.

آبس *abs* (v.n.), Rebuking, reproof, reproaching; being low, abject.

آبسار *ābsār*, A whetstone.

آبسی *ābsī* (v.n. 4 of آبستن), Calling to camels in a coaxing way to drink or to be milked.

آبسات *ābsāt* (pl. of *biṣṭ*, *bust*, or *busuṭ*), She-camels left at liberty with their colts;—*ābsūt* (v.n. of آبسات), Leaving (a camel) at liberty with her colt.

آبسال *ābsāl*, آبسالان *ābsālān*, A garden.

آبسال *ābsāl* (v.n. 4 of آبسال), Forbidding,

making unlawful; betraying, abandoni consigning to destruction; exposi pledging, pawning.

آبسان *ābsān*, A bracelet.

آب سبک *āb-sabuk*, Easy of digestion.

آبست *ābast* (آبست *ābist*, *ibast*), Oran pulp;—*ābist*, Pregnant; syn. with آبست *ābaskht*, Concealment; hidden, covered up

آبستا *ābistā*, Name of a book which the Magi of Persia attribute to the Patriarch Abraham (whom they suppose to be the same with Zorādash or Zoroaster), as containing the religious system of the Magi or adorers of fire.

آبستان *ābistān*, Pregnant.

آبستانه *ābistānah*, A cauldron, pot, kettle.

آبستگی *ābistagi*, Pregnancy.

آبستن *ābistan*, Pregnant, concealed;—*ābistan shudan*, To be with young;—*ābistan faryād*, or *ābistāni faryād-khāwān*, A kind of harp or lute.

آبستنگاه *ābistan-gāh*, A lying-in chamber or privy.

آبستانی *ābistāni*, Pregnancy, conception; pregnant; a kind of lute;—*ābistāni dādan*, To render pregnant.

آبسته *ābastah*, Ground prepared for sowing; a spy; a flatterer;—*ābistah*, Pregnant; an animal with young; the womb.

آبسته *ābistah*, A spy; a flatterer.

آب سرد *āb-sard*, Jelly.

آب سردن *āb-sardan*, A gonorrhoea.

آب سردی *āb-sardī*, Water cooled by the wind.

آب سفید *āb-safed*, A pearl on the eye.

آب سگون *ābisgūn* (or آب سگون *ābisgūn*), The Caspian Sea; place where the river Abgūn joins the Caspian Sea; name of an island formerly existing in the Caspian Sea; name of a village near Astarābād.

آب سوار *āb-suwār*, A bubble; a wave.

آب سیان *ābiyān*, Tears.

آب سیاه *āb-siyāh*, آب سیاہ *ābi siyāh*, Tears.

آب سیر *āb-sair*, Easy-paced (horse).

آبش *ābish*, Abyssinia.

آبش خور *ābish-khwar*, Lot, destiny.

آبشار *āb-shār*, A waterfall, a cataract.

آبشاران *ābshārān* (pl. of the preceding), Absharan, name of the promontory of Baku.

آبشت *ābasht*, Concealment; hidden, covered up.

آبشتگاه *ābashta-gāh*, *ābishta-gāh* (آبشتگاه *ābashta-gāh*, *ābishta-gāh*, *ābishtān-gāh*, *ābishta-gāh*), A place of concealment; a back yard where rubbish is thrown; a privy.

آبشتن *ābishtan*, *ābashtan*, To hide, cover.

آبشتن *ābishtan*, To conceal.

آبشخور *ābish-khwar*, A cistern, a watering-place, reservoir; the bed of a river; a fountain-head; a drinking-vessel; lot, portion; a halt, stay.

آبشخورد *ābishkward*, A watering-place.

آبشم *ābsham*, The cone of silk in which the worm encloses itself, the cocoon; a coarse kind, or refuse, of silk.

آبشمان *ābishman*, A bridegroom's shirt.

آبشنام *āb-shinās*, Skilful in discovering springs, or conveying water by aqueducts; a pilot; the man who keeps a look out for shoals from the mast-head;—also آبشنامی *āb-shināsi kār*, Intelligent, expert, familiar with fundamental truths.

آبشنگ *āb-shang*, The bathing vessel described under آب *āb-zan*.

آبشوره *āb-shorah*, Water cooled with salt-petre.

آبشیب *āb-sheb*, A channel for water flowing from high grounds.

آبشیم *ābshem*, Raw silk.

آبصار *absār* (pl. of *basār*), Eyes, looks; perceptions by the eye;—*ibṣār* (v.n. of *بصر*), Looking at, seeing; causing to see; being evident

آبصر *abṣar*, More or most clear-sighted.

آب مفیت *āb-ṣifat*, Humble; useful;—*āb-ṣifat būdan*, To be humble; to promote the interests of others.

آب زدن *abz* (v.n.), Binding the fore-foot of a camel with a rope to the shoulder.

آب زدن *ābzān* (v.n. 4 of *زنج*), Sorting goods for sale; sending a lot or sample; answering categorically; quenching one's thirst (water).

آب زدن *ibz, ibz*, The arm-pit.

آب زدن *ibzān* (v.n. 4 of *زنج*), Delaying, proceeding slowly, tarrying, lingering.

آب زدن *ibzākh* (v.n. 4 of *زنج*), Having melons in abundance.

آب زدن *abzāl* (pl. of *batāl*), Brave warriors, heroes;—*ibzāl* (v.n. 4 of *بطل*), Making void, abolishing, rendering fruitless and abortive; refuting, proving to be false; dealing in trifles or vanities.

آب زدن *abzāh*, Low-lying, gravelly ground; wide, level plain.

آب زدن *abzāl*, More or most vain, or fruitless.

آب زدن *ab'ūd* (pl. of *bu'd*), Distances; dimensions;—*ab'ūdi ṣalāsah*, The three distances, i.e. length, depth, and breadth;—*ib'ūd* (v.n. 4 of *بعد*), Placing at or drawing to a distance, alienating.

آب زدن *ab'ad*, Very remote; more or most distant; a traitor.

آب زدن *ibghāz* (v.n. 4 of *بغض*), Bearing hatred, hating; provoking, making hate.

آب زدن *ābaft*, A kind of coarse cloth.

آب زدن *abfarah*, A stallion.

آب زدن *ābag* (for P. *ābak*), Quicksilver;—*ābiq*, Runaway (slave).

آب زدن *ibqān* (v.n. of *بقي*), Rendering permanent, establishing; keeping, preserving, boarding, laying by; sparing.

آب زدن *abqar*, Nitre, saltpetre.

آب زدن *abqā'* (a pye), Variegated, black and white.

آب زدن *abqā'*, More or most lasting.

آب زدن *ābak*, Quicksilver; measles, pimples, blotches;—*ābuk*, Anything watery or full of water; a full basin.

آب زدن *āb-kār*, A water-carrier, a cup-bearer; a wine-merchant; a drinker of wine; a jeweller, polisher of gems; a distiller.

آب زدن *abkār*, Agriculture.

آب زدن *abkār* (pl. of *bikr*), Virgins, maiden; *ibkār* (v.n. 4 of *بکر*), Performing anything in the morning; making haste, taking time by the forelock; causing (one) to rise betimes; the morning.

آب زدن *āb-kārī*, Being a water-carrier, &c. (see *آب زدن*); a tax on the manufacture and sale of spirituous liquors, and intoxicating drugs; a distillery.

آب زدن *āb-kāmāh*, A kind of sour and bitter gruel or drink, prepared in different ways, for creating appetite or aiding digestion; sauce, condiment.

آب زدن *āb-kash*, A water-carrier or drawer.

آب زدن *āb-kashī*, The drawing of water;—*āb-kashā kardan*, To draw water;—*gāwi āb-kashī*, An ox for drawing water.

آب زدن *ābkashīn*, A bracelet.

آب زدن *ābkam*, A kind of serpent.

آب زدن *ābkam*, Dumb.

آب زدن *āb-kand*, Any hollow channel excavated by the rushing of a torrent; a place where water collects and stagnates; a pond; name of a city.

آب زدن *āb-kūr*, Miserly, churlish.

آب زدن *ābag*, Name of a town near Shirāz.

آب زدن *ābgāna*, An abortion.

آب زدن *āb-gāh*, The back and sides under the short ribs; a pond, a cistern.

آب زدن *āb-guzār*, A ford, a ferry; an express.

آب زدن *āb-guzar*, A canal, a channel for water.

آب زدن *āb-gardān*, A ladle.

آب زدن *āb-gardīsh*, A whirlpool, an eddy; a fleet horse; vertigo; crop sickness.

آب زدن *āb-gūr*, A horse-trough; an aqueduct.

آب زدن *āb-gūr-kash*, A worthless fellow.

آب زدن *āb-gūn*, Water-coloured, azure, liquid blue; the heavens; glass; ice; a bright sword; starch mixed with blue; name of a river flowing from Khwārazm, and falling into the Caspian Sea;—*āb-gūn-tūram (qafas)*, the heavens;—*āb-gūn ṣadaf*, the heavens; the sun; the moon.

آب زدن *āb-gah*, A watering-place, cistern, reservoir.

آب زدن *ābagī*, Watery.

آب زدن *āb-gir*, Any hollow place where water collects and stagnates; a pool, pond, ditch; a weaver's brush for sprinkling yarn in the loom.

آبگیرناک *ābgīrnāk*, Full of pools and ditches.

آبگیر خانه *ābgīn-khāna*, A bee's nest; a bee-hive.

آبگیرنه *āb-gīna*, Glass; a drinking-glass; a foil set under gems; a diamond; wine; a lover's tears;—*ābgīna'i shāmī*, A name for the most transparent glass;—*ābgīna'i fāram*, The heavens.

آبگیرنه خانه *ābgīna-khāna*, A glazed house; a room hung with mirrors; the first and second heavens.

آبگیرنगर *ābgīnagar*, A glass-maker.

آبل *ibl*, *ibil*, Camels, the camel species.

آبل *abil*, The lesser cardamom;—*abul*, Name of a stringent medicinal plant.

آبله *ibla'* (v.n. 4 of بلی), Wearing out a garment; trying, proving; having enough, being content.

آبله *ibla'* (v.n. 4 of بلس), Being desperate, dumbfounded, grieved.

آبله *ibla'* (v.n. 4 of بلع), Causing, allowing, or giving time to swallow.

آبله *iblagh* (v.n. 4 of بلع), Causing to arrive, conveying, sending.

آبله *ablat*, *abalat*, Heaviness, indigestion; sin, crime;—*abilat*, Anything wanted, need, necessity; prolificness;—*iblat*, Hostility; enmity;—*ibillat*, Progeny, tribe;—*ublat*, A murrain, sickness, blight;—*ubullat*, Dates bruised between two stones, and then milked upon; tribe, companions; name of very pleasant place near Basra.

آبلج *ablaq*, One whose eye-brows are wide apart; clear, bright, resplendent, evident.

آبلج *ablagh*, More or most perfect, most effectual; more or most emphatic; eloquent.

آبلق *ablaq*, Black and white, parti-coloured, pie-bald; name of a fortress;—*ablaqi aiyām*, The world; *ablaqi charkh* (*falak*), Night and day; time; the world;—*ablaqi muḥlaq* 'l-'*inān*, The world; fortune.

آبلق چشم *ablaq-chashm*, Having eyes intensely black and white.

آبلک *ablag*, Pie-bald;—*abalag*, *abūg*, A spark of fire.

آبلو *ablūj*, *ablūj* (also *ablūch*), White sugar-candy; powdered sugar; the sugar-plant.

آبلوک *ablūk*, A double-faced man, a hypocrite, a flatterer.

آبلا *ābila*, A blister, pimple; small-pox; a bubble floating on the water;—*ābila'i pistān*, The nipple of the breast;—*ābila'i chashm*, A pearl or white speck upon the eye;—*ābila'i rukhi falak*, The stars; the sun;—*ābila'i roz*, The sun;—*ābila'i farang*, The French or European pox, venereal disease;—*ābila az ham guashtan* (*bīrūn*

dādan), To break a blister;—*ābila bar pā rekhtan*, To put to flight, to weaken, to render helpless;—*ābila bastan* (*damidan*, *kardān*), To raise blisters; to rise in blisters;—*ābila dar rukhūn paidāst*, A man is known by his speech;—*ābila'i dīl shikāstan*, To set the heart at rest;—*ābila sadan*, To bubble.

آبله *ablah*, Foolish, simple, ignorant, stupid, bashful.

آبله *ablahānah*, Foolishly.

آبله *abila-parwar*, Blistered.

آبله *abila-rasida*, *abila ras*, Blistered (hand).

آبله *abila-sār*, Full of blisters.

آبله *abila-sada*, Pock-marked, measles.

آبله *abila-farsā*, *abila farsūd*, Blistered.

آبله *ablah-lab*, With a foolish tongue, "a prating fool."

آبله *ablahi*, Silliness, simpleness, ignorance.

آبله *ābilitā*, A sower, husbandman.

آبله *āblis*, The devil;—*āblisi pur talbis*, The deceitful devil.

آبله *āblisānah*, Diabolically, like the devil.

آبله *āblisa*, A sower, a husbandman.

آبلند *ābmānd*, Powerful, prosperous, fortunate.

آبلیق *ibmīq*, A coulter; a yoke of oxen.

آبن *abn* (v.n.), Suspecting, rendering suspected;—*ibn*, A son;—*ibn arz*, A (son of the earth) stranger;—*ibnu 'l-amīr*, Of noble blood, high-born;—*ibnu 's-sabīl*, A traveller;—*ibnu sirīn*, Name of an interpreter of dreams unequalled in his age;—*ibnu 'l-gharaz*, A selfish person, a schemer;—*ibnu 'l-ghaib*, A God knows who, a nobody, an upstart;—*ibnu 'l-waqt*, A time-server, a sycophant.

آبناء *abnā'* (pl. of *ibn*), Sons;—*abnā'i a'mām*, Consins;—*abnā'i ins u jān*, Men and genii;—*abnā'i jins*, Persons of the same rank, condition, or kind; companions, comrades, equals;—*abnā'i jahān*, Men, animals, or plants;—*abnā'i darrah*, Mean, ignoble men;—*abnā'i dahr* (*rosgār*, *zamān*, *āqr*), Sons of the age, contemporaries;—*ibnā'* (v.n. 4 of بنی), Ordering a building to be erected.

آبناک *abnākhan*, A fortress.

آبناک *ābnāk*, Moist, watery, succulent, juicy.

آبنه *ibnat*, A daughter;—*ubnat*, A vice, blemish; a knot in wood, a gnur; a spur; an itching disease in the fundament.

آبنه *ubnat-zadah* = *ubna-zadah*, q.v.

آبنقره *āb-nuqrah*, Quicksilver, liquid silver.

آبنوس *ābnūs*, Ebony; a kind of fish.

آبنوسی *ābnūsi*, Made of ebony;—*ābnūsi-*

shākh, An ebony pipe; a pipe played on any festivity.

آب نوشیدن *āb noshīdan*, To drink water; to be stupefied, benumbed.

آب زده *ubnah-zadah*, Suspected of infamous practices, branded with infamy.

آب *ābū*, water-lily.

آب *abū*, A father;—*abū 'l-arwāh*, Quicksilver;—*abū 'l bashar*, Adam, the father of man;—*abū 'l-jam'*, Chieftain;—*abū 'l-husain*, Father of the little fortress, i.e. a fox;—*abū 'l-hayā*, Name of Othmān, the third Khalif;—*abū 'l-hayya* ('*abbās*, *mīrāq*), Penis;—*abū 'l-fazl*, Name of the accomplished secretary to Sultān Akbar, and author of the *Akbar-nāmāh*;—*abū 'l-kunjak*, Anything new, rare, or agreeable; a facetious, witty, or well-bred man; a buffoon, jester, mimic;—*abū barā-qish*, Name of a speckled bird;—*abū bakr*, The father-in-law and first Khalif, or successor to Muhammad;—*abū turāb*, Name of Ali, son-in-law to Muhammad;—*abū jahī*, Name of an uncle of Muhammad;—*abū hārīs*, A lion;—*abū hanīfa*, Name of the first great Muhammadan lawyer;—*abū khālā*, Melilot, bugloss-plant;—*abū dardā*, Name of one of Muhammad's Companions;—*abū zaid*, Name of the hero of Hariri's Assemblies; a man famous for his skill in chess;—*abū saif*, A name of Nādir Shāh; *abū fālīb*, Name of the father of Ali;—*abū fāmūn*, Jews' pitch;—*abū 'alā*, A species of violet;—*abū qābūs*, Name of Nu'mān, king of Arabia;—*abū qubāis*, Name of a mountain near Meccah; a fortress in the province of Aleppo;—*abū gulmūn*, A kind of shot silk, a variegated cloth; chameleon; a certain bird; (met.) the changing world; a fickle person, a turn-coat;—*abū hurairah*, Father of the kitten, name of one of Muhammad's Companions.

آبواب *abwāb* (pl. of *bāb*), Gates, doors; chapters, sections; conjugations; points, principles; dues, fees, heads or subjects of taxation;—*abwābi thānadārī*, Taxes on retailers of liquors, &c.;—*abwābi shādī*, An imposition levied to defray the marriage expenses of a great personage;—*ba hamah abwāb*, By all means, in every way.

آبوان *abūwān*, Repentance.

آب *abūwat*, Paternity; fathers.

آبوز *āb-warz*, A swimmer.

آب ورزی *āb-warzī*, Swimming, natation.

آبوز *ubūz* (v.n. of *āb*), Springing, bounding, leaping.

آب زار *abū-zarjmihr*, Name of Nushirwan's great wazir.

آبوس *ab'us* (pl. of *bu's*), Misfortunes.

آبوس *abūs*, Swift, fleet (horse).

آبوس *abūz*, Very swift (horse).

آبوق *abūq*, Runaway (slave).

آب *ubūl* (v.n. of *āb*), Supplying by

green herbage the place of water (cattle); abstaining from venery.

آبمان *abūmān*, Repentance.

آبون *abūn*, Elecampane, ginger.

آبوند *ābwand*, A vessel in which water is kept.

آبوان *abūyān*, Repentance.

آب *ābah*, Name of a village; clear, limpid.

آب *abh, abah* (v.n.), Recollecting, remembering, recalling to mind a thing forgotten.

آب *ibhām* (v.n. 4 of *āb*), Shutting, closing; ambiguity, doubt; uncertainty; the thumb, the great toe.

آب *ubbahat*, Magnificence, grandeur, glory.

آب *abhar*, A water-mill.

آب *abhar*, A vein in the back, the jugular vein; the back of a bow;—*abahr*, Name of a city.

آب *ubhul*, Seed of the mountain cypress, or juniper; juniper berries; mountain cypress.

آب *ubhul*, Liquorice-root.

آبی *ābī*, Name of the river *āhū*.

آبی *ābī*, Watery; cultivated by irrigation (opp. *daimī*, watered by rain, m.c.); blue; a quince; a kind of grape.

آبی *ābī, abīy*, A refuser, rejecter, loather;—*ābī shudan*, To stand still, to become congealed (water).

آبی *abe, abī* (for *be, bī*), Without;—*ābī ān kih*, Over and above that which.

آبایات *abyāt* (pl. of *bait*), Verses, distichs.

آبیار *ābyār*, A waterer, sprinkler, irrigator; irrigation.

آبیاری *āb-yārī*, Irrigation;—*āb-yārī kardān*, To irrigate, to water (fields).

آبیاری *abyārī*, A kind of stuff of a thin texture; a species of dove.

آبیان *ābyān*, Penitent.

آبید *ābid*, A spark of fire.

آبیداد *ābidād* (for *bīdād*), Tyranny, injustice.

آبیر *ābīr*, A bucket; a spark; tears; a shirt.

آبیر *ābīz, ābīzh*, A spark of fire; an urn.

آبستان *ābestan*, To adorn, embellish, decorate.

آبیشم *ābisham*, Flue of raw silk; the cocoon.

آبی شمار *ābī shumār* (for *bī-shumār*), Innumerable.

آبی *abyaz*, White; a sword (as being bright).

آبی *ibyizūz* (v.n. 9 of *ābī*), Being white; whiteness.

آبیان *abyazān*, du., Milk and water; two veins in a camel's udder.

آبی *abīq*, A bright colour; a depilatory drug.

آب *ibbil*, A herd or flock of horses,

camels, or birds; a string of them following each other.

آبین *ābin*, Name of a village near which bitumen is dug.

آبیو *abiw* (*abew*), Blue-coloured.

آبیورد *abiward*, Name of a city in *Khurāsān*.

آبیون *abyūn*, Opium, poppy-juice; treacle.

آبی یهمیا *ābi yahmiyā*, A cramp, a spasm.

آپار *ipār*, Thyme, sweet marjoram.

آپاره *apāra* (S. *prithu*), Extended, level; simple.

آپدر *apidar* (misreading for *īdar*?), Here, behold!

آپرا *apra* (in Zand and Pāzand), Soil, earth, mould.

آپراهام *iprahām* (in Zand and Pāzand), Abraham.

آپارکیده *aparkhīda*, Clear, pure, without alloy.

آپرناک *apurnāk* (in Zand and Pāzand), A youth; Turks.

آپرنده *aprandākh*, Goat's skin dressed.

آپرواز *aparwāz*, Flight.

آپرویز *aparwiz* (*aparwez*), Victorious, glorious; name of a king; a sieve; a guide; a sugar-refinery.

آپسین *apsūn*, A whetstone.

آپشک *apshak*, Dew.

آپهده *ipghadu*, Vain, foolish, light-headed.

آپکانه *apkāna*, An abortion.

آپکار *āpkārār*, A runner, express messenger (see *آپکار*, of which it is perhaps a misreading).

آپمید *ipmīd*, A plough-share; a yoke of oxen.

آپوک *āpūk*, Making a noise by filling the mouth with air, and then striking it.

آپیرش *apirash*, A stadium, a race-ground.

آپیرک *ipairak*, Of a lead-colour; name of an island.

آپیلانت *apilānt*, Appellant.

آپیرنده *apirandākh*, Goat's skin dressed.

آپیز *apiz*, *apiza*, An urn, a pitcher; a crooked billet with which they draw water.

آپیون *apyūn*, Opium, poppy-juice; treacle.

آت *at*, The affix pronoun of the second person singular to a word ending in mute *he*; as *خانه ات* *khāna-at*, Thy house.

آتا *atū*, *itū*, A father.

آتابک *atābak* (from *آتا atū*, a father, and *بک bak*, a lord), The lord father (a title given to the governors of *Shirāz*); a guardian, preceptor, teacher; the prime minister, or vizir; honorary title of an amir; name of a Persian dynasty originating from *Sa'd bin Zangī*.

آتات *atāt*, Pomp, grandeur.

آتاده *itā-dih*, Tributary; a briber.

آتازی *atāzīnī*, The United States (m.c. from Fr. *États Unis*).

آتاقه *atāqa*, An egret.

آتاله *atāla*, A kind of porridge.

آتاساز *atū māzhor*, Staff (m.c. from Fr. *État-major*).

آتان *atān*, *utān*, A she-ass.

آتبا *atbā* (in Zand and Pāzand), An arrow.

آتاباع *athā'* (pl. of *tabā'*), Followers, dependents, servants;—*itbā'* (v.n. 4 of *تبع*), Following, overtaking; causing to follow, joining one to another; two alliterative words following each other, to emphasize an idea, similar to the English hurly-burly, as *hasan basan*, Handsome, etc.;—*ittibā'* (v.n. 8 of *تبع*), Following, pursuing; obedience.

آتبال *itbāl* (v.n. 4 of *تبل*), Making weak, sick or insane (love); ruining, destroying (misfortune).

آتبین *ātibin*, Eloquent; a skilful performer; most felicitous; name of *Farīdūn's* father.

آتجاء *ittijāh* (v.n. 8 of *وجه*), Entering (a thought into the mind); attention, assiduity.

آتحد *ittihād* (v.n. 8 of *وحد*), Being single, being one; union, concord, intimate friendship.

آتحد منزل *ittihād-manzil*, Abode of sincerity or concord.

آتحتف *it-hāf* (v.n. 4 of *تحف*), Giving, making a present.

آتخذ *ittikhāz* (v.n. 8 of *أخذ*), Taking to one's self.

آتراب *atrāb* (pl. of *tirb*), Companions, equals in age, peers, cotemporaries;—*itrāb* (v.n. 4 of *ترب*), Having wealth; being dust-soiled; strewn with earth.

آترار *atrār*, Barberries.

آترار *itrār* (v.n. 4 of *تر*), Throwing away; banishing, driving into exile; playing at bandy;—*utrār*, Name of a town in *Turkistān*.

آتراس *itrās* (v.n. 4 of *ترس*), Making firm, strong, even, straight, just, or equal.

آتراف *itrā'* (v.n. 4 of *ترع*), Filling.

آتراف *itrāf* (v.n. 4 of *ترف*), Bestowing the luxuries of life; seducing, corrupting; rendering effeminate and dissolute (affluence).

آتراک *atrāk* (pl. of *turk*), Turks; Tartar, Turcoman.

آترت *utrut*, Name of a certain king.

آترج *utrūj*, *utrūjj*, An orange.

آتروب *atrūb*, A kind of disease which renders the skin loose and flabby.

آترور *utrūr*, The servant of a magistrate, a bailiff, a catchpoll; a lad.

آتران *ittisān* (v.n. 8 of *وزن*), Being weighed; being accurate in measure (poem).

آتراس *ittisākh* (v.n. 8 of *وسع*), Being dirty; filthiness, nastiness.

آتراس *ittisā'* (v.n. 8 of *وسع*), Being wide, ample, extended, diffused.

آتراساق *ittisāq* (v.n. 8 of *وسق*), Being joined, connected, arranged, complete; setting in order.

ا ا اسماء *ittisām* (v.n. 8 of *وسم*), Placing a mark upon oneself; being marked.

ا ا اسم *utsat*, A plant (*Boerhavia diffusa*).

ا ا اسم *atsiz*, اسم *atsiz*, Name of a king of *Khārazm*.

ا ا اسم *ālish*, Fire; light, splendour; rage; levity, fickleness; valour, value, dignity; dearness, scarceness; (met.) the Devil; a courageous man, bold, brave; a lover; fire of love; desire, appetite, greed; digestive heat; sulphur;—*ālishi āb-parwar*, A sword of good temper;—*ālish az āb bar āwardan* (*afrokh-tan*), To do something extraordinary or wonderful;—*ālish az chasmi kase girif-tan*, To frighten;—*ālish az chanār āyad*, It happens unexpectedly;—*ālishi azhdahā*, The seven planets;—*ālishi āsmān*, A thunder-bolt;—*ālishi āshāmīdan* (*khurīdan*, *noshīdan*), To grieve violently;—*ālish uftādan* (*girif-tan*, *raftan*), To catch fire;—*ālish afgandan* (*andākhtan*, *rekhtan*, *vadan*), To set on fire;—*ālish ba jān*, Sorrow, grief; desire, love;—*ālishi basta*, Red gold;—*ālish ba-dāstar bastan* (*bar ziri pahlū gustardan*), To suffer wrong, to be oppressed;—*ālishi barzin*, Name of the sixth fire-temple;—*ālish bar kardan* (*kardan*, *kashīdan*), To set a fire ablaze;—*ālishi bahār*, A rose, a tulip; the beauty of spring;—*ālishi bī bād*, Wine; the bustle of a market; in-justice, oppression;—*ālishi bī dād*, Wine; injustice, oppression (*ālishi bī dād afrākhtan*, Glorify injustice);—*ālishi bī dād*, The sun; rage, fury; wine; a ruby;—*ālishi bī sabāna*, Wine; a precious stone, as a ruby, a cornelian;—*ālishi pārsī*, The Persian fire, the disease called St. Anthony's fire; pustules breaking out on the lips after a fever;—*ālish pāshīdan*, To be hasty, or unsteady; to oppress;—*ālishi pur āb*, Wine; tears of grief; a goblet of wine;—*ālishi paimāna* (*jām*), Wine;—*ālishi tābanda*, The burning sun; human nature;—*ālishi tāk*, Wine;—*ālishi tar*, Wine; the lip of a mistress; a ruby, a sapphire;—*ālishi tazvīr*, Soup for the sick;—*ālishi toba-soz*, Wine;—*ālishi jāmi sibaqī*, Red wine in a goblet of crystal or silver;—*ālishi hajar*, Fire struck from a flint; a ruby, a cornelian;—*ālishi khā-mosh*, A fire that throws out no sparks; an extinguished fire;—*ālish khāmosh kardan* (*sard kardan*, *kushtan nishāndan*), To extinguish a fire (*khūftan*, *mardan*, *nishāstan* are construed with *ālish*, in the sense of being extinguished);—*ālishi khas-posh*, A lip on which mustachios are sprouting;—*ālishi khurshīd*, The light of the sun; love; grief;—*ālish dādan*, To fire; to shoot; to provoke; to unsettle the mind; to abandon;—*ālishi dihqān*, A burning up of stubble, to fertilize the land;—*ālishi raz*, Wine made from grapes;—*ālishi rūhāniyān*, Angelic bodies;—*ālishi ros*, The sun; light and heat;—*ālishi sadan*, To set on fire;—*ālishi sar*,

Lustre, elegance, beauty;—*ālishi samāam*, The sun;—*ālish ziri pā dāshtan*, To be restless;—*ālishi sard*, Red wine; the lip of a mistress; gold;—*ālishi sag*, The dog-violet;—*ālishi sum*, Fire struck from a stone by the hoof of a horse;—*ālishi saudā*, Love; pensiveness, melancholy;—*ālishi saiyāl*, Red wine;—*ālishi simābsān*, The sun;—*ālishi shajar*, Wine; a pomegranate;—*ālishi shubh* (*galīb*), The sun;—*ālishi shab'*, Moroseness, harshness;—*ālishi tūr*, The fire that appeared to Moses at Mount Sinai;—*ālishi fursī*=*ālishi pārsī* above;—*ālishi fusrda*, Congealed fire, i.e. gold;—*ālishi qāfila* (*kārwān*, *manzil*, *wādī*), A fire lighted by the caravans at night, to direct those who have remained behind;—*ālishi kibrit*, A fire kindled with brimstone;—*ālishi gul*, The splendour of a rose, a flower;—*ālishi qandil*, The ardour of the heart, of love;—*ālishi luff*, Bounty, liberality;—*ālishi mujassam*, A well-tempered sword;—*ālishi mi'da* (fire of the stomach), Hunger;—*ālishi mūsā*, The fiery pillar which served as a guide to the Israelites;—*ālish nishāndan*, To extinguish a fire; to appease anger; to quell a riot;—*ālishi namrūd*, The fire into which Abraham was cast by Nimrod;—*ālishi naistān* (*nāyistan*), The beauty of the spring;—*ālish u āb*, A sword; a goblet of wine;—*ālishi wādī'i imān*, The sacred valley in which God conversed with Moses;—*ālishi haft miy-marāh*, The seven planets;—*ālishi hindī*, An Indian sword;—*bar ālish nishāstan*, To become ruined.

ا ا اسم *ālish afrāza*, A rocket.

ا ا اسم *ālish-afroz*, Who or what kindles a fire; anything for lighting a fire; tinder; an eolipile; a phoenix; the eleventh month of the era of Yazdagird.

ا ا اسم *ālish-afrozana*, Chips, shavings; a tinder-box.

ا ا اسم *ālish-andāz*, Casting out fire.

ا ا اسم *ālish-ālūd*, Suffused with fire.

ا ا اسم *ālish-anges*, Kindling of fire; an incendiary.

ا ا اسم *ālish-bār*, Raining fire, flaming; a fire-lock; a tinder-box.

ا ا اسم *ālish-bāz*, Playing with fire; a maker of fire-works; pyrotechnical; an engineer; lightning.

ا ا اسم *ālish-bāzi*, Fire-works, pyrotechnics; a bonfire.

ا ا اسم *ālishbān*, A devil, a demon.

ا ا اسم *ālish-barg*, A tinder-box.

ا ا اسم *ālish-pāra*, A spark of fire, lighted coal, match, a candle; the moon; a glow-worm; litigious, quarrelsome, choleric.

ا ا اسم *ālish-pāy*, Restless; mettlesome.

ا ا اسم *ālish-parast*, A fire-worshipper; a physician; a moth.

ātish parastanda, A fire-worshipper.

ātish-parasti, Fire-worship.

ātish-parwar, A shining sword; war engines.

ālish-paikar, The sun; a spirit, a demon.

ātish-tāb, A furnace, stove, grate; one who superintends a furnace.

ātish-tāba, A furnace, stove, grate.

ātish-tāv, *ālish-tāv*, Warmth, heat; a furnace.

ātish-hajar, A flint-stone; a ruby; a sapphire; a physician.

ātish-khāfir, In love; one of a quick understanding, or of an enlightened mind.

ātish-khāna, A fire-temple; a park of artillery.

ātish-khwār, *ātish-khwār*, *ātish-khwāra*, An eater of unlawful food; a receiver of bribes; a phoenix; a salamander; a tyrant.

ātish-khayāl, Of fiery imagination; inflaming the imagination.

ātish-dāgh, A burn, a scar.

ātishdān, A hearth, a fire-place; a chafing-dish, or portable grate for coals.

ātish-dast, Dexterous, clever.

ātish-dam, Eloquent.

ātish-dar, *ātish dawanda*, Moving in fire, "fire-traveller."

ātish-rā, With glowing face.

ātish-res, Pouring out fire, incendiuous.

ātish-sār, A place abounding in fire; a hearth.

ātish-zabān, Eloquent, rhetorical.

ātish-zadagi, Conflagration, arson.

ātish-zan, *ātish-zana*, A fire-steel, a tinder-box; a flint; tinder, touch-wood; combustibles.

ātishkistān, A region of fire (hence applied to a hot fire of cannon or small-arms in battle); a funeral-pile.

ātish-sukhūn, A reviler, rebuker, who uses inflammatory language; a usurper.

ātish-tabī'at, Fiery-tempered.

ātish-fal'at, *ātishin-fal'at*, With glowing countenance.

ātish-'inān, A fleet horse; swift, fleet.

ātish-fām, Of the colour of fire; fire-like.

ātish-farās, A rocket.

ātish-furoz, An eolipile; a phoenix; the eleventh month of the era of Yazdagird.

ātish-fishān, Scattering fire; a volcano.

ātish-fikr, Of quick understanding; of an enlightened mind.

ātish-fil', Fiery, fleet, mettlesome.

ātishak, A small fire; lightning; a fire-fly; the venereal disease.

ātishkā = *ātish-kān*, q.v.

ātish-kār, A stoker in a bath; a blacksmith; a fire-place, kitchen; angry, hasty, tyrannical; quick, swift.

ātish-kārī, The craft of a stoker, of a blacksmith.

ātish kash, A fire-shovel.

ātish-kān, A fire-temple.

ātish-kāv, A poker.

ātish-kada, A fire-temple;—*ātish kada'i bahrām*, The sign Aries.

ātish-gar, A blacksmith.

ātish-garī, The craft of a blacksmith.

ātish-gāh, A fire-temple; a furnace, grate, chimney.

ātish-guhar, Fiery, mettled.

ātish-gūn, Fiery-coloured; a kind of flower.

ātish-gir, Whatever catches fire.

ātish-gira, A fire-shovel; fuel, tinder.

ātishlākh, A place abounding in fire; a hearth.

ātish-libās, Clothed in scarlet.

ātish-misāj, Fiery-tempered.

ātishnāk, Fiery, hot.

ātish-nigār, Weeping, sad, sorrowful.

ātish-nasab, Born of fire; fiery-tempered.

ātish-nishān, Placed on fire; enwrapped in fire.

ātish-nafas, Breathing fire; eloquent.

ātish-nihād, Fiery-tempered, inflammable.

ātish-nihāl, A fire of faggots.

ātish-wādī' i aīman, Divine glory, or the pillar of fire.

ātishwā-hindī, An Indian sword.

ātishī, Belonging to fire, fiery, burning hot; fired with rage, irascible, choleric;—*ātishī shudan*, To be enraged; to be headstrong.

ātishī, A porcupine.

ātishigān, Demons, genii, infidels; eloquent.

ātishisa, A glow-worm.

ātishin, Fiery;—*ātishin yāftan*, To produce splendour.

ātishin āb, Red wine; hot tears.

ātishin azhdahā, A planet.

ātishin-āhang, Quick of action.

ātishin-biyān, Eloquent.

ātishin-pā, Swift of motion, fleet.

آتشین پنجه *ālishīn-panja*, Skilful, adroit.
 آتشین پیکر *ālishīn-paīkar*, The sun; genii, devils.
 آتشین پیل *ālishīn-pīl*, The sun.
 آتشین جان *ālishīn-jān*, Able to live in the fire (having fire-proof life).
 آتشین جبین *ālishīn-jabīn*, With glowing brow.
 آتشین جلوه *ālishīn-jilwa*, Resplendent like fire.
 آتشین جوالان *ālishīn-jawalān*, Moving swiftly, turning about quickly.
 آتشین داغ *ālishīn-dāgh*, A burnt mark, a brand.
 آتشین دست *ālishīn-dast*, Dexterous, clever.
 آتشین دواج *ālishīn-dawāj*, The sun; a ruddiness in the sky; red wine.
 آتشین رخساره *ālishīn-rukhṣara*, With glowing countenance.
 آتشین زبان *ālishīn-zabān*, A fluent speaker.
 آتشین سخن *ālishīn-sukhun*, Eloquent; an impressive speaker.
 آتشین سیمه *ālishīn-simā*, With glowing face.
 آتشین شاداب *ālishīn-ṣadaf*, آتشین شلب *ālishīn-ṣalīb*, The sun.
 آتشین عذار *ālishīn-izār*, With glowing cheeks.
 آتشین کاسه *ālishīn-kāsa*, The sun.
 آتشین لباس *ālishīn-libās*, Clothed in scarlet; scarlet clothing.
 آتشین مار *ālishīn-mār*, A heart-burning sigh; a flame; a rocket.
 آتشین هفت ابرهه *ālishīn haft aḥdahā*, The seven planets.
 آتشین وصف *ittifāf* (v.n. 8 of وصف), Being described, praised; describing, praising together; description, qualification.
 آتشین اتصال *ittifāl* (v.n. 8 of وصل), Being closely united; conjunction, contiguity, communication.
 آتشین اوضح *ittifāḥ* (v.n. 8 of وضع), Being clear, evident, manifest.
 آتشین اتفاق *ittifāq* (v.n. 8 of وفق), Agreeing, consenting; approaching one another; happening, coming to pass; concord, consent, harmony, league; chance, accident; —*ittifāqi ḥasanah*, Unexpected good fortune; agreeable accidents.
 آتشین اتفاقا *ittifāqan* (adverbial acc. of the preceding), Unanimously, in concert, with one accord; perchance, accidentally; successfully.
 آتشین اتفاقات *ittifāqāt* (pl. of *ittifāq*), Accidents; successes.
 آتشین اتفاقی *ittifāqīyah*, Casual, fortuitous; consenting, agreeing.
 آتشین احتیاط *ittigāʾ* (v.n. 8 of وقی), Being timid and wary; heed, caution.
 آتشین احتیاف *ittigāf* (v.n. 8 of وقف), Restraining one's senses; abstaining, fasting.
 آتشین اقبال *itqān* (v.n. 4 of تقی), Making strong; establishing.

آتشین *atqiyāʾ* (pl. of *atqiyāʾ*), Religious, god-fearing, devout (men).
 آتش *atak*, Attock, a town on the Indus.
 آتشگاه *ittikāʾ* (v.n. 8 of تکیا), Leaning against; reclining upon one side.
 آتشگاه *ittikāl* (v.n. 8 of تکیا), Trusting, relying upon, confiding in God; reliance.
 آتش *atil*, Name of a river, now the Volga.
 آتشگاه *ittād* (v.n. 4 of تاد), Possessing hereditary wealth.
 آتشگاه *ittāʾ* (v.n. 4 of تلغ), Stretching the neck to see or hear.
 آتشگاه *ittāf* (v.n. 4 of تلف), Consuming, ruining, destroying.
 آتشگاه *atamm*, More or most perfect or complete.
 آتشگاه *itmām* (v.n. 4 of تمم), Completing, bringing to perfection; —*itmāmi maṣlahat kardan*, To conclude any business; —*ba-itmām rasidan*, To come to an end, to terminate, to be carried out.
 آتشگاه *itmūd*, A plough-share; a yoke of oxen (see ایمید).
 آتشگاه *atan*, Athens.
 آتشگاه *atn* (v.n.), Standing, stopping, tarrying.
 آتشگاه *itnāgh* (v.n. 4 of تنغ), Oppressing with indigestion.
 آتشگاه *atnāmīs*, Wild camouille.
 آتشگاه *atnān* (pl. of *tin*), Alike, resembling; peers, equals; —*itnān* (v.n. 4 of تن), Being distant; weakening a boy, and preventing his growth (disease); —*atanān*, Contraction of step, a shortening of pace.
 آتشگاه *atnogrāfi*, Ethnographic (m.c.).
 آتشگاه *utū*, A braid; —*utū (utū) ka-shidan*, To braid or plait a garment; to yawn, stretch one's self; to run away panting (dog).
 آتشگاه *atu* (v.n.), An inveterate distemper, calamity, death; right way, straight path; a gift.
 آتشگاه *itwāʾ* (v.n. 4 of توی), Destroying, wasting.
 آتشگاه *atūt* (in Zand and Pāz.), Roughness, sharpness, pungency.
 آتشگاه *āturbān* (S. *atharvan*), A monk, a devotee.
 آتشگاه *atūsha*, Name of King Shāpūr's aunt (the classical Atossa).
 آتشگاه *utū-kash*, آتشگاه *utū-gar*, One who braids a garment, makes ornamental folds in cloth.
 آتشگاه *ātūn*, A schoolmistress who teaches reading, writing, and embroidery; the secundine or membrane which encloses the foetus, womb.
 آتشگاه *atūn*, *atūn*, An oven, furnace; a lime kiln.
 آتشگاه *ittihād*, m.c. for اتحاد q.v.
 آتشگاه *it-hām* (v.n. 4 of تهم), Travelling to Tihāmah; discovering a country to be unhealthy; —*ittihām* (v.n. 8 of وهم), Sus-

pecting something bad; charge, imputation.

▲ **اِيَّان** *ityān* (v.n. of **اِيَّ**), Coming; arrival, accession, meeting.

▲ **اَسَّ** *ass*, Plentiful, luxuriant, involved, entangled (hair or shrubs).

▲ **اِسَابَت** *isābat* (v.n. 4 of **ثَوَّبَ**), Rewarding; recovering health.

▲ **اَسَّاس** *aṣṣ* (v.n. of **اَسَّ**), Growing luxuriantly (herbage); being plentiful, entangled, involved (shrubs or hair); household furniture, chattels, property in general; land or slaves; — *isās* (pl. of *aṣṣ*), Luxuriant.

▲ **اَسَاسَه** *aṣāsh*, A piece of furniture, &c.; any one particular species of wealth.

▲ **اَسَار** *āsār* (pl. of *asar*), Impressions, indications, signs, vestiges; relics, monuments; traditions, annals of memorable sayings or events; — *al-āsār*, The traditions of Muhammad; — *āsārī sanawīyah*, Chronicles; — *āsārī sharīf* (*āsārī mubārak*), The traditions or sacred relics of Muhammad; his first four successors; — *āsārī 'ulwīyah*, Sublime impressions, i.e. meteors.

▲ **اَسَارَات** *aṣārat*, The remains of anything; — *isārat* (v.n. 4 of **رَفَّرَ**), Raising dust, whirling it about; ploughing; bringing clouds (wind).

▲ **اَسَافِي** *aṣāfiy*, *aṣāfi* (pl. of *uṣfiyat* or *isfiyat*), Trivets.

▲ **اَسَام** *āṣām* (pl. of *isim*), Sins, crimes; — *āṣām* (v.n. 4 of **اَسَمَ**), Name of an infernal river, the Styx; — also *isām*, A mulct, fine, punishment for crimes.

▲ **اَسْبَات** *asbāt* (pl. of *sabt*), Trusty friends; persevering; — *isbāt* (v.n. 4 of **تَبَّ**), Confirming, corroborating; fixing, recording, registering; knowing for a certainty; affirmation, proof.

▲ **اِسْكَان** *ishkhan* (v.n. 4 of **اَسْكَنَ**), Enfeebling (a wound); inflicting wounds; conquering.

▲ **اَسْر** *asr* (v.n.), Relating, alleging, handing down by tradition; the temper of a sword; — *aṣar*, A footprint, sign, mark; result, consequence; tradition, Sunnah; commencing; purposing; — *aṣari pā*, *aṣaru 'l-qadam*, Footprint; — *aṣar kardan*, To make an impression; to understand (m.c. syn. *fahmīdan*); — *isr*, The best part of butter; — *uṣr*, *uṣur*, The scar of a healed wound; gracefulness of countenance; — **اَسَارَات** (ت) *aṣarat*, Remainder of anything.

▲ **اَسْرَار** *aṣrār*, Barberries (see **اَسْرَار** and **اَسْرَار**).

▲ **اَسَار-پَزِير** *aṣar-pazīr*, Taking effect, efficacious.

▲ **اَسَار-دَار** *aṣar-dar*, Informed, conversant with.

▲ **اَسَار-سِتَان** *aṣar-sitān*, Receiving an impression.

▲ **اَسَار-تِيزَان** *aṣar-tirāz*, A historian, a writer; — *aṣar-tirāzāni ijtihād*, Sacred writers.

▲ **اَسْفِيَات** *uṣfiyat* or *isfiyat*, A stone used to prop a pot, a trivet.

▲ **اَسْقَال** *aṣqāl* (pl. of *siql*), Burdens, loads, incumbrances, impediments, baggage, equipage, train, suite; — *aṣqālu 'l-arṣ*, The treasures of the earth, men buried therein; — *isqāl* (v.n. 4 of **قَالَ**), Making heavy, bearing heavily (a load); loading heavily.

▲ **اَسْقَال** *aṣqal*, More or most heavy, heavier.

▲ **اَسْل** *aṣl*, A tamarisk shrub.

▲ **اَسْلَق** *aṣlaq*, Seed of the *Agnus castus*.

▲ **اَسِم** *āsim*, *aṣim*, Sinner; — *aṣm* (v.n.), Sinning; — *ism*, Sin, crime, offence; anything forbidden, as wine, dice, &c.

▲ **اَسْمَار** *aṣmār* (pl. of *amar*), Fruits; — *ismār* (v.n. 4 of **كَمَر**), Bearing fruit.

▲ **اَسْمَان** *aṣmān* (pl. of *ṣaman*), Prices; — *ismān* (v.n. 4 of **كَمَنَ**), Completing the number eight; being rich in camels which are watered on the eighth day; paying a just price.

▲ **اِسْمِد** *iṣmid*, *uṣmud*, A stone from which antimony is prepared.

▲ **اَسْنَاء** *aṣnā'* (pl. of *ṣina*), Middle, interval, included space; whilst, during; — *dar aṣnā'i ḥāl*, In the midst of a state or condition; in a certain state or condition; — *dar aṣnā'i rāh*, In the middle of the road, whilst travelling; — *dar in (ān) aṣnā'*, Meanwhile, in the meantime (m.c.).

▲ **اِسْوَاء** *iṣwā'* (v.n. 4 of **تَوَّ**), Continuing in any abode; causing to tarry, to stay.

▲ **اَسْوَاب** *aṣwāb* (pl. of *ṣaub*), Vestments, clothes, garments.

▲ **اَسْوَل** *uṣūl* (v.n. of **اَسْلَ**), Being firmly rooted; — (pl. of *aṣl*), Tamarisk-trees.

▲ **اَسِير** *aṣīr*, The sphere of fire; the sun; tears.

▲ **اَسِير** *aṣīr* (v.a. of **اَسَرَّ**), Marking; marked, chosen, selected; — (from G. *aitōp*) Sky, ether; fire as an element.

▲ **اَسِيش** *aṣīsh*, Southernwood; a spark of fire.

▲ **اَسِيم** *aṣīm*, A sinner, criminal; habitual liar.

▲ **اَج** *aj*, Desire, avidity.

▲ **اَج** *aj*, A little; a tamarisk; a gourd; — *uj*, a wager, a stake at play.

▲ **اَجَاة** *ijā'at* (v.u. 4 of **جَاءَ**), Bringing; giving shelter.

▲ **اَجَابَة** *ijābat* (v.n. 4 of **جَوَّبَ**), Answering, consenting, admitting, complying with, humouring, listening to; an answer; evacuation, stool; — *ijābat kardan*, To respond.

▲ **اَجَاج** *ijāj*, Heats; — *ujāj*, Brackish water; bitter.

▲ **اَجَادَة** *ijādat* (v.n. 4 of **جَوَّدَ**), Saying or doing anything good; proclaiming anything good.

▲ **اَجَارَت** *ijārat*, *ijāra*, and in compounds occasionally *ijār* (from **اَجَرَ** *ajr*, recompense), Letting on rent or hire; price; hire, wages, rent, profit, emolument; a privilege, or in-

come of variable amount, sold or let for a fixed sum; a farm;—*ijārah kardan*, To let to a tenant;—(v.n. 4 of جر), Granting protection, rescuing, coming to help.

ا جاره دار *ijārah-dār*, A farmer or renter of land or of revenue; a leaseholder; a monopolist.

ا جازت *ijāzat* (v.n. 4 of جر), Giving leave; permission, dispensation; sanction, approval; discharge, dismissal; license; passport;—*ijāzat dādan*, To give leave;—*ijāzat giriftan*, To take leave.

ا جازت خواست *ijāzat-khawāsh*, Asking leave, applicant, petitioner.

ا جاس *ijās*, A species of Damask plum, a prune.

ا اجاس *ijās* (a foreign word introduced into Arabic), A plum; an apricot; a pear. ا جاق *ujāq*, A trivet; a fireplace, hearth; a family, race.

ا جاك *ājāk*, Earth, dust.

ا اجالة *ijālat* (v.n. 4 of جال), Turning round, circulating, causing to turn round; rounding.

ا اجامرة *ajūmirat*, Turbulent fellows.

ا اجبار *ijbār* (v.n. 4 of جبر), Compelling, constraining; forcing against one's will.

ا اجبه *ajbah*, One who has a large or prominent forehead; a lion.

ا اجتهاد *ijtihād* (v.n. 8 of جى), Choice, selection; collecting money from different places.

ا اجترأ *ijtirā'* (v.n. 8 of جرؤ), Being bold, brave, intrepid.

ا اجترأ *ijtirah* (v.n. 8 of جرح), Purchasing; acquiring.

ا اجترار *ijtirār* (v.n. 8 of جر), Drawing, dragging, pulling; ruminating, chewing the cud, grazing.

ا اجتياز *ijtizā'* (v.n. 8 of جاز), Being satisfied; to satisfy.

ا اجترار *ijtizāz* (v.n. 8 of جر), Reaping, cutting, mowing; shearing sheep.

ا اجتماع *ijtimā'* (v.n. 8 of جمع), Assembling, flocking together; agreeing together in opinion, combining, conspiring; assembly, concourse, congregation; afflux, accumulation; conjunction; arriving at manhood.

ا اجتناء *ijtinā'* (v.n. 8 of جنى), Gathering, plucking.

ا اجتناب *ijtināb* (v.n. 8 of جنب), Shunning, avoiding, declining, flying, abstaining from, retiring; removing to a distance; self-denial, temperance, austerity, self-mortification.

ا اجتihad *ijtihād* (v.n. 8 of جهد), Waging a religious war; striving to accomplish anything; care, effort, study, diligence; legal or theological decision; office or authority of a *mujtahid*, q.v.

ا اجتياز *ijtiyāz* (v.n. 8 of جر), Passing by or along.

ا اجاب *ijhāf* (v.n. 4 of جفت), Injuring; oppressing, pinching (poverty or want); annoyance, molestation.

ا اجافات *ijhāfāt* (pl. of the preceding), Oppressions, molestations.

ا اجام *ijhām* (v.n. 4 of جحم), Forbearing, drawing back; being near destroying.

ا اجداث *ajdās* (pl. of *jadaṣ*), Tombs.

ا اجداد *ajdād* (pl. of *jadd*), Grandsires, ancestors, forefathers.

ا اجدادى *ajdādī*, Ancestral.

ا اجدان *ajudān*, Aide-de-camp (m.c. from Fr. adjutant).

ا اجدار *ajdar*, A dragon.

ا اجدار *ajdar*, More or most worthy.

ا اجدع *ajda'*, Mutilated (in the hand, nose, ear, or lips).

ا اجدة *ajada*, Coloured, dyed; stitched, pricked.

ا اجدم *ajzam*, Having the hand cut off.

ا اجر *ajar*, Hagar the mother of Ishmael;—*ājūr, ājur, ājurr* (from F. *āgūr*, q.v.), A brick, a tile;—*ajr* (v.n. of اجر), Letting out on hire; recompense, reward, hire, pay, price, fee; marriage-portion; restoring (a broken or dislocated joint or bone).

ا اجرأ *ijrā*, Sufficiency of cloth to make a dress (P).

ا اجرأ *ijrā'* (v.n. 4 of جر), Giving effect or currency; putting in force, executing; issuing; execution, performance, practice;—*ijrā'i ḥudūd kardan*, To punish legally, to put in execution the penal laws;—*ijrā'i ḥaq (ḥaqq) kardan, ijrā'i shar' kardan*, To administer or to do justice, promote equity, put the laws into execution;—*ijrā'i far-māni kirdigār kardan*, To obey the commands of God;—*ijrā'i kār*, Executing a business.

ا اجراس *ajrās* (pl. of *jaras*), Bells;—*ijrās* (v.n. 4 of جرس), Making a gentle noise (the wing of a bird in flying, its beak in feeding); noise of a hornet singing aloud (a camel-driver).

ا اجرام *ajrām* (pl. of *jirm*), Bodies;—*ajrāmi charkh, ajrāmi samā, ajrāmi falak*, The heavenly bodies; the seven planets; the fixed stars;—*ajrāmi 'unṣuri*, Elemental bodies;—*ijrām* (v.n. 4 of جرم), Committing a crime.

ا اجرب *ajrab*, Scabby, mangy.

ا اجرة *ajrat*, Recompense, hire, rent, wages.

ا اجر تراش *ajur-tarāsh*, A bricklayer.

ا اجرد *ajrad*, Bald, hairless (man); bare, barren, yielding no herbage.

ا اجرد *ajrid, ijrid*, A certain plant which indicates the existence of mushrooms.

ا اجردان *ajradāni* (dual of *ajrad*), Two branches of a palm-tree; two trees stripped of their bark; two months or two days.

ا اجرد *ajraz*, Bow-legged.

ا اجرس *ajras*, Who fears nothing, bold, brave.

- ▲ *ajrash*, Half-pounded, coarse.
 ▲ *ujra-khwār*, *ujra-khwār*, *ujra-khwār*, A pensioner.
 ▲ *ajuri*, Built of brick (m.c.).
 ▲ *ajsa'* (pl. of *juz'*), Parts, portions; divisions, sections; elements, members of an institution or establishment (m.c.); ingredients; — *ijā'* (v.n. 4 of *جرى*), Paying tribute; being able or enabling to do with out; compensating, requiting.
 ▲ *ijār* (v.n. 4 of *جر*), Having fruit ready for guthering (a palm-tree); giving a sheep to be slaughtered; being fit for the butcher (a young camel); growing old and approaching the period of dissolution.
 ▲ *ijāz* (v.n. 4 of *جر*), Being fit for reaping (wheat); for shearing (sheep).
 ▲ *ijā'* (v.n. 4 of *جر*), Rendering impatient and querulous.
 ▲ *ijāl* (v.n. 4 of *جرل*), Exercising liberality.
 ▲ *ajal*, More or most copious or eloquent.
 ▲ *ajam*, One whose nose has been cut off.
 ▲ *ajsād* (pl. of *jasad*), Bodies, trunks, carcasses.
 ▲ *ajām* (pl. of *jīm*), Solid bodies, material substances.
 ▲ *ajastan*, *ajistan*, To plant a tree; to fix a pale or fence, erect a stone.
 ▲ *ajashsh*, A harsh and sonorous voice (man, horse, thunder).
 ▲ *ajshūsh* (v.n. 4 of *جش*), Breaking, pounding; causing to do so.
 ▲ *ajshūm* (v.n. 4 of *جشم*), Causing one to toil hard at drudgery.
 ▲ *ijfāl* (v.n. 4 of *جفل*), Running or causing to run very fast (an ostrich); to flee hurriedly; to hasten; blowing hard and raising the dust (wind).
 ▲ *ajfān* (pl. of *jafn*), Eye-lids.
 ▲ *ajufi* (alpha priv. and *جفت*), Single, simple.
 ▲ *ajul*, *ajal*, Eructation; flatulency.
 ▲ *ajil* (v.a.), One who procrastinates, delays; future, belonging to the next world; — *ajal* (v.n.), Delaying; an appointed time, the hour of death, doom; (met.) a troublesome creditor, dun; — *ajal-rasida*, *ajal-girifta*, Overtaken by fate, on the point of death, doomed; — *ajal-giyā*, Name of a poisonous root.
 ▲ *ajall*, Greater, more excellent, more or most glorious.
 ▲ *ajilan*, In regard to the next life.
 ▲ *ijlā'* (v.n. 4 of *جلو*), Going into exile; banishing, compelling to migrate.
 ▲ *ijlās* (v.n. 4 of *جلس*), Causing, requesting, desiring, or ordering one to sit.
 ▲ *ajlāf* (pl. of *jilf*), Mean, ignoble; wretches, tyrants.
 ▲ *ijlāl* (v.n. 4 of *جل*), Honouring,

magnifying, exalting, magnificence, glory, honour.

▲ *ajillat*, *ajilla* (pl. of *jā'il*), Great, illustrious; great men; the great, the illustrious.

▲ *ajlah*, Bald on the temples.

▲ *ajlad*, Hard (ground).

▲ *ajliwāz* (v.n. 18 of *جلد*), Traveling rapidly (a camel).

▲ *ajlā*, More splendid, bright, or resplendent.

▲ *ijlālā'* (v.n. 12 of *جلر*), Migrating from country to country.

▲ *ajim*, Tired, loathing, disgusted, sated (with the same food).

▲ *ajam* (v.n.), Loathing, nauseating, being tired of one sort of food; (s.) reed-beds, brakes; a thicket, wood; — *ajam kardan*, To loathe; — *ujum*, A fort, castle.

▲ *ajamm*, Dodged (ram).

† (P) *ujmāj*, Paradise.

▲ *ijmā'* (v.n. 4 of *جمع*), Collecting, assembling, convoking; consenting, agreeing; a senate, council, court, crowd; amount; whole; — *ijmā'i ummat*, General assembly of the people; unanimous consent; — *ijmā'i saḥābat*, The unanimous authority of the companions of Muhammad on a point of law.

▲ *ajmāl* (pl. of *jamal*), Full-grown camels; — *ijmāl* (v.n. 4 of *جمل*), Casting up an account; collecting, bringing together; doing anything well; abstract, abridgment, summary, compendium, synopsis; joint occupancy or possession.

▲ *ijmālan*, Briefly, compendiously, summarily.

▲ *ijmālī*, Brief, summary, compendious.

▲ *ijmām* (v.n. 4 of *جَم*), Giving rest; approaching.

▲ *ajma'*, *ajma'in*, All, the whole, universal.

▲ *ajmal*, More or most beautiful, fairest.

▲ *ajmūd*, *ajmūda* (S. *ajamodā*), Parsley.

▲ *ajmīr*, Name of a province of Hindūstān.

▲ *ajin*, *ajin* (v.a.), Altered, corrupted, fetid (water); — *ajin* (v.n.), Becoming fetid; beating cloths, fulling.

▲ *ajnāb* (pl. of *jānb*), Sides, parts; — *ijnāb* (v.n. 4 of *جنب*), Being in a state of ceremonial uncleanness; being exposed to the south wind.

▲ *ajnās*, Name of a champion in Afrasiab's army.

▲ *ajnās* (pl. of *jins*), Kinds, sorts, genera; goods, wares; — *ajnāsi amwāl*, Various kinds of riches; — *ajnāsi la'b-bāsi*, Playthings.

ا *ajnah*, Foreign, a foreigner, a stranger.

اجنبان *ajumbān*, Motionless, fixed.

ا *ajnabiy*, A foreigner, a stranger;

— *ajnabiyyat*, State of a stranger or alien.

ا *ajinnat* (pl. of *janin*), Embrios.

ا *ajnihat* (pl. of *janāh*), Wings; hands; fins.

اجند *ujand*, Obsequious, obedient.

اجنگان *ājangan*, Name of a fort in Khurāsān.

ا *ujūj* (v.n. of *ج*), Being salt, bitter, or brackish (water).

ا *ajwad*, Better, best.

اجدان *ājūdān*, Aide-de-camp (see *اجدان*).

ا *ajarah*, A reward, hire, fare, wages.

ا *ajūra-dār*, A labourer for hire.

ا *ajūra-dārī*, Wages, hire; payment by the job or piece.

ا *ajwaf*, Hollow; a concave verb, one whose medial radical is a weak letter.

ا *ajwafān* (dual of the preceding), (the two hollows) The belly and the matrix.

ا *ijhās* (v.n. 4 of *جهر*), Despatching a wounded person.

ا *ijhāsh* (v.n. 4 of *جش*), Being about to cry, preparing to weep; complaint.

ا *ijhāz* (v.n. 4 of *جش*), Overcoming, snatching the prey from another; causing to depart with haste; casting her young (a camel).

ا *ajhar*, One that cannot bear the glare of the sun, day-blind.

ا *ajhara*, A kind of prickly shrub.

ا *ajhal*, More or most ignorant.

ا *ajiz* (v.n. of *ج*), Burning, flaming.

ا *ajidan*, To stitch, to sew; to sharpen a file.

ا *ajdah*, A particular kind of ornamental sewing, counter-point, embroidery.

ا *ajir*, A mercenary, hired labourer, hireling.

ا *ajirāna*, In a mercenary manner.

ا *ajiri*, Servitude, labour, hire.

ا *ujain*, Name of a city in Hindūstān.

ا *āchār*, Powdered or salted meats, pickles, or fruits, preserved in salt, vinegar, honey, or syrup; particularly onions preserved in vinegar; also the pickle or liquor in which these meats or fruits are preserved; mixed, collected, assembled together; uneven rugged ground, full of risings and hollows;—(S. *āchāra*) Immemorial custom, conformity to religious institutions.

ا *uchāq*, A frying-pan.

ا *achāk*, Earth, dust.

ا *uchakka* (S. *ud + chal + ka*), A pick-pocket.

ا *ichi*, A kind of hawk; a vizir.

ا *ahh* (v.n.), Coughing; repeating often *ah ah* in coughing.

ا *ahād* (pl. of *ahad*), Units; cardinal numbers.

ا *ahādīs* (pl. of *ahādī*), Stories, tales;—(pl. of *hadīs*) News, things which have recently happened; sayings or traditions of Muhammad handed down by the Musulmān doctors;—*ahādīsī qur'ān*, The tenets of the Kur'ān.

ا *ihārat* (v.n. 4 of *جور*), Answering, replying.

ا *ihātat*, *ihāta* (v.n. 4 of *حوط*), Surrounding, enclosing; fence; enclosed space, enclosure, premises, precincts; understanding, comprehension;—*ihāta kardan*, To surround, to besiege.

ا *ihālat* (v.n. 4 of *حول*), Transfer of a debt; using stratagem; relating anything incredible, impossible, or absurd; leaping on horseback; being one year old.

ا *ahabb*, More or most lovely, dearer.

ا *ahbāb* (pl. of *hibb*), Lovers, friends;—(pl. of *hubb*) Jars;—*ihbāb* (v.n. 4 of *حب*), Loving, liking, choosing, preferring; coming into grain (corn); receiving a hurt, and not stirring from the place until killed or cured; kneeling down (a camel); being stubborn and refractory (a camel); recovering from sickness.

ا *ahbār* (pl. of *hibr* or *habr*), Learned men; different kinds of ink.

ا *ihbās* (v.n. 4 of *حبس*), Dedicating to pious uses; keep in prison.

ا *ihbāz* (v.n. 4 of *حبس*), Letting an arrow fall carelessly without reaching the mark; exhausting a well; excluding (anyone) from (his) rights.

ا *ihbāz* (v.n. 4 of *حبس*), Rendering void, frustrating, marring.

ا *ahbāl* (pl. of *habl*), Ropes, cords;—*ihbāl* (v.n. 4 of *حبل*), Impregnating, getting with child.

ا *ahibbat* (pl. of *habīb*), Beloved ones, friends, lovers.

ا *ahbūsh*, A mixed multitude.

ا *ihtibās* (v.n. 8 of *حبس*), Retaining, keeping back; being kept back, shut up, imprisoned;—*ihtibāsi baul*, Suppression of urine.

ا *ihtibāk* (v.n. 8 of *حبك*), Drawing the back and the legs together with a bandage; tying a scarf or wrapper round the waist; making firm.

ا *ihtibāl* (v.n. 8 of *حبل*), Taking game with a net, or setting a net for game.

ا *ihtijār* (v.n. 8 of *حجر*), Constructing for one's self a cell.

ا *ihtijāz* (v.n. 8 of *حجر*), Girding one's breeches round one's waist; going to Hijāz.

ا *ihtijāf* (v.n. 8 of *حجف*), Calling

off one's attention, renouncing; claiming and taking entire possession of; collecting, accumulating, acquiring; overcoming; restraining, checking.

▲ احتجام *ihtijām* (v.n. 8 of حَجَم), Cupping, scarifying.

▲ احتدام *ihtidām* (v.n. 8 of حَدَم), Burning; burning with rage; being red.

▲ احتذار *ihtizār*, Being cautious of, avoiding; being wary.

▲ احتراز *ihtirāz* (v.n. 8 of حَزَز), Guarding against, being cautious; avoiding; abstaining from, abstinence; regimen; forbearance; controlling the passions and appetites.

▲ احتراص *ihtirās* (v.n. of حَرَص), Guarding one's self, watching; stealing sheep in the night.

▲ احتراص *ihtirās* (v.n. 8 of حَرَص), Coveting, greed.

▲ احتراف *ihtirāf* (v.n. 8 of حَرَف), Being skilful in any art, trade, or craft.

▲ احتراق *ihtirāq* (v.n. 8 of حَرَق), Being burnt, burning, conflagration; strong desire, vehemence, ardour; the disappearance or immersion of a planet on account of its nearness to the sun.

▲ احترام *ihtirām* (v.n. 8 of حَرَم), Honouring, revering; veneration, honour, reverence, respect;—*ihtirāmi nizāmī*, Military honours (m.c.).

▲ احتراز *ihtizār* (v.n. 8 of حَزَز), Cutting, notching.

▲ احترام *ihtizām* (v.n. 8 of حَرَم), Girding one's self.

▲ احتساب *ihtisāb* (v.n. 8 of حَسَب), Computing, calculating; making up accounts, estimating; superintendence of weights and measures in the markets; the police; forbidding disorderly conduct.

▲ احتسابی *ihtisābī* (= محتسب *muhtasib*, q.v.), Clerk of the markets, &c.; the office of such.

▲ احتشاش *ihtishāsh* (v.n. 8 of حَشَّ), Seeking forage; stacking hay.

▲ احتشام *ihtishām* (v.n. 8 of حَشَم), Being ashamed; bashfulness; having many dependants, followers, or domestics; pomp, retinue, magnificence, grandeur, state.

▲ احتضار *ihtizār* (v.n. 8 of حَضَر), Coming into one's presence; approaching (death); becoming the inhabitant of a town, a citizen; running fast.

▲ احتضان *ihtizān* (v.n. 8 of حَضَن), Taking in one's arms, embracing.

▲ احتضاه *ihtizā'* (v.n. 8 of حَضَى), Being highly honoured, and amply provided for (as a wife by her lord); acquiring authority and influence.

▲ احتفاز *ihtifāz* (v.n. 8 of حَفَز), Sitting down on the point of the foot and preparing to rise; drawing one's self together in sitting; to assemble.

▲ احتفان *ihtifān* (v.n. 8 of حَفَن), Appro-

priating to one's self; extirpating, uprooting.

▲ احتقار *ihtiqār* (v.n. 8 of حَقَر), Being despised; despising.

▲ احتقان *ihtiqān* (v.n. 8 of حَقَن), Giving or taking a clyster.

▲ احتكار *ihtikār* (v.n. 8 of حَكَّر), Accumulating, or hoarding up grain against a scarcity; monopoly.

▲ احتكاك *ihtikāk* (v.n. 8 of حَكَكَ), Rubbing the body against anything; wrestling; contending with anyone.

▲ احتلام *ihtilām* (v.n. 8 of حَلَم), Dreaming; nocturnal pollution (as sign of puberty); puberty.

▲ احتما *ihtimā'* (v.n. 8 of حَمَى), To guard one's self against, abstaining, shunning.

▲ احتماش *ihtimāsh* (v.n. 8 of حَمَش), Being fired with rage, rushing to battle (fighting cocks).

▲ احتمال *ihtimāl* (v.n. 8 of حَمَل), Taking up a load; bearing, carrying, sustaining; bearing patiently; patience, endurance; supposition, hypothesis, probability; uncertainty, doubt; imputation.

▲ احتمالا *ihtimālan*, Hypothetically, probably, &c.

▲ احتمالی *ihtimālī*, Hypothetical, problematical, conjectural; presumable; probable, likely; doubtful, questionable, uncertain; suspicious.

▲ احتناك *ihtināk* (v.n. 8 of حَنَكَ), Putting barnacles or a twitch (on a horse); devouring every green herb (locusts); subduing, overcoming; being firm, steady, tried, and experienced; strength, firmness.

▲ احتواء *ihtiwā'* (v.n. 8 of حَوَى), Comprehending, containing, collecting; taking profit, advantage, interest.

▲ احتواش *ihtiwāsh* (v.n. 8 of حَوْش), Starting game; intercepting, surrounding (anyone).

▲ احتياج *ihtiyāj* (v.n. 8 of حَوَج), Being in need or want of; necessity, want, need; occasion, exigence; urgency;—*ashābi ihtiyāj*, 'The necessitous, the poor;—*ihtiyājāt*, Wants, necessities, things requisite.

▲ احتياز *ihtiyāz* (v.n. 8 of حَوَز), Being collected; collecting together.

▲ احتياط *ihtiyāt* (v.n. 8 of حَوَظ), Surrounding, encompassing; caution, care, circumspection, scrupulousness; attention, heed;—*ihtiyāt dāshīn*, To give cause for fear or caution, to threaten (m.c.);—*az in jihat-hā ihtiyāt na-kunī* (ma-kunī), Do not mind these things (m.c.).

▲ احتيال *ihtiyāl* (v.n. 8 of حَوَل), Empowering one to receive a debt; using fraud and cunning; fraud, deceit, magical illusion, machination.

▲ احجار *ahjār* (pl. of *hijr*), Mares;—(pl. of *hojar*) Stones.

▲ احجاز *ihjāz* (v.n. 4 of حَجَرَ), Travelling to or reaching Hijāz.

أ *ihjām* (v.n. 4 of *حجم*), To hold back; to retire, desist from a purpose.

أ *aḥad*, One, any one, sole, alone, separated; a unit; an individual;—*uḥūd*, Name of a mountain near Madina;—*aḥadd*, More or most acute, sharp, or fierce.

أ *aḥdās* (pl. of *ḥadas*), Youths; novelties;—*iḥdās* (v.n. 4 of *حدث*), Producing, inventing; invention, novelty, innovation.

أ *aḥdāsī*, Producing, bringing into existence; novelty, invention.

أ *aḥdāq* (pl. of *ḥadaqat*), The pupils of the eyes;—*iḥdāq* (v.n. 4 of *حدث*), Encompassing.

أ *aḥdab*, Gibbous.

أ *uḥdūṣat*, A parable, narrative, story, tale.

أ *aḥadī*, A kind of Indian military corps.

أ *aḥadīyat*, Unity; singularity; concord, alliance.

أ *iḥḡār* (v.n. 4 of *حذر*), Care, caution.

أ *aḥrār* (pl. of *ḥarr*), Free, free-born, noble, free men; the ingenuous, the liberal.

أ *iḥrāz* (v.n. 4 of *حز*), Obtaining a reward; hoarding;—*iḥrāz kardan*, To defend.

أ *iḥrās* (v.n. 4 of *حرم*), Remaining in a place for a long time.

أ *iḥrāz* (v.n. 4 of *حرف*), Emaciating (as love or sickness); begetting bad stock.

أ *iḥrāf* (v.n. 4 of *حرف*), Making lean; being prosperous, increasing in wealth; great wealth.

أ *iḥrāq* (v.n. 4 of *حرق*), Setting on fire, burning.

أ *iḥrām* (v.n. 4 of *حرم*), Being unlawful; making illegal, prohibiting; depriving of hope, disappointing; entering the sacred precincts of Mecca, or into an inviolable sanctuary; donning the garb of a pilgrim; entering the holy month called *Muḥarram*; a pilgrim's cloak;—*iḥrām bastan*, To don the garb of a pilgrim.

أ *iḥrām-band*, Clad in a pilgrim's cloak.

أ *aḥrā*, Better, best, more or most worthy.

أ *iḥrīz* (S. *karāṭa*), Safflower.

أ *aḥzāb* (pl. of *ḥizb*), Troops, bands, cohorts.

أ *aḥzān* (pl. of *ḥuzn* and *ḥazan*), Griefs, sorrows, grievances;—*iḥzān* (v.n. 4 of *حزن*), Being or making sorrowful, vexing, grieving.

أ *iḥsā'* (v.n. 4 of *حسو*), Giving (one) to sip.

أ *iḥsās* (v.n. 4 of *حس*), Feeling, perceiving, understanding, perception.

أ *iḥsān* (v.n. 4 of *حسن*), Doing good, conferring an obligation; benevolent

action, benefit, favour; beneficence, courtesy, kindness;—*iḥsāni biḥisht*, Full and complete beneficence.

أ *aḥsānāt* (pl. of the preceding), Benefits, &c.

أ *iḥsān-dāda*, Benefited, served, obliged; anyone who receives favours.

أ *iḥsān-mand*, Grateful.

أ *aḥsan*, More or most beautiful, excellent, or agreeable.

أ *aḥsant* (*aḥsanta*, thou hast done well), Well done! bravo!

أ *aḥsantā*, Inheritance, possession;—*aḥsantā kardan*, To possess.

أ *aḥsand* (a corruption of A. *aḥsant*), Well done! bravo!

أ *aḥshā'* (pl. of *ḥasha'*), The contents of the belly, bowels, intestines; the contents of the chest, the heart, liver, lungs.

أ *iḥshāsh* (v.n. 4 of *حش*), Foraging, foddering, collecting fodder; having a dried-up foetus in the womb (a woman); being dried up (foetus); withering (hand).

أ *aḥshām* (pl. of *ḥasham*), Servants, domestics, followers, attendants, retainers; a kind of militia or armed police (*aḥshām-daftar*, Muster-roll of such;—*aḥshām-daftar-dār*, Keeper of that roll);—*iḥshām* (v.n. 4 of *حشم*), Provoking, annoying; making ashamed.

أ *aḥṣā*, Unfortunate, unlucky; thin of hair.

أ *iḥsū'* (v.n. 4 of *حصى*), Numbering, reckoning, computing; comprehending, knowing; describing.

أ *iḥṣār* (v.n. 4 of *حصر*), Restraining, prohibiting, hindering, preventing; keeping one back from the pilgrimage (disease); remaining behind.

أ *iḥṣās* (v.n. 4 of *حصى*), Giving anyone his share.

أ *iḥṣāf* (v.n. 4 of *حصف*), Conducting (business) in a steady and judicious manner; twisting (a rope) tight; running with short steps.

أ *iḥṣān* (v.n. 4 of *حصن*), Taking a wife; being married, having a husband; being chaste and virtuous; continence, chastity; being pregnant; fortifying, defending; restraining; besieging.

أ *iḥṣār* (v.n. 4 of *حصر*), Causing to be present, making appear, bringing, summoning, citing, calling before, causing or ordering to bring or be brought into one's presence; running (a horse).

أ *aḥzān* (pl. of *ḥizn*), Sides, parts, bosoms.

أ *aḥaṭṭ*, Smooth on either side of the back.

أ *iḥfā'* (v.n. 4 of *حفى*), Causing to go unshod; shaving or trimming one's whiskers; being very inquisitive and disagreeably importunate.

أ أھفاد *aḥfād* (pl. of *ḥafīd*), Friends, companions; families, grandchildren, sons-in-law, relations.

أ أھاق *aḥaqq*, More or most worthy, deserving; a horse that places his hind-foot in the footstep of the fore-foot (which is considered a blemish).

أ أھقاب *aḥqāb* (pl. of *ḥuqub*), Periods of eighty years, ages.

أ أھقاد *aḥqād* (pl. of *ḥiqd*), Hatreds, animosities;—*iḥqād* (v.n. 4 of *ḥad*), Stirring up hatred.

أ أھقاف *aḥqāf* (pl. of *ḥiqf*), Hills of sand extending a great way; name of a large district in Arabia formerly inhabited by the people of 'Ād.

أ أھقاق *iḥqāq* (v.n. 4 of *ḥaq*), Proving or establishing the truth of a doctrine; knowing for certain; rendering necessary; restoring to rights;—*iḥqāqi ḥaqq kardan*, To administer justice.

أ أھقار *aḥqar*, More or most vile or contemptible (used in self-depreciation for I or me).

أ أھكام *aḥkām* (pl. of *ḥukm*), Orders, commands; decrees, injunctions, ordinances, statutes; judicial decisions; a summons or injunction; letters patent;—*iḥkām* (v.n. 4 of *ḥakm*), Doing (anything) well, firmly, and effectually; restraining from mischief.

أ أھكامات *aḥkāmāt*, pl. of and = *aḥkām*, q.v.

أ أھكام كار *iḥkām-kār*, Whose occupation is fortifying.

أ أھكام نامه *aḥkām-nāma*, Written orders, authority in writing.

أ أھكامی *aḥkāmī*, One who is ordered by the ruling powers, one appointed by authority.

أ أھكام *aḥkam*, Stronger, strongest; very firm; more, most, or very stable; most able to decide.

أ أھلا *iḥlā'* (v.n. 4 of *ḥala*), Sweetening.

أ أھلاف *aḥlāf* (pl. of *ḥilf*), Confederates, companions swearing mutual fidelity; treaties, compacts;—*iḥlāf* (v.n. 4 of *ḥalf*), Taking or administering an oath.

أ أھلال *iḥlāl* (v.n. 4 of *ḥal*), Causing one to alight and sojourn (in a place); having passed the sacred months; doffing the pilgrim's garb; deserving punishment; having milk in the udder previous to yearning (a sheep).

أ أھلام *aḥlām* (pl. of *ḥilm*), Intellects; meeknesses;—(pl. of *ḥulm*) Dreams.

أ أھلاب دیای رومی *iḥlab diyā'i rūmī*, A kind of spurge.

أ أھلا *aḥlā*, More or most sweet, sweeter.

أ أھلیل *iḥlīl*, The orifice of the teat or penis.

أ أھماد *iḥmād* (v.n. 4 of *ḥamad*), Receiving, or deserving to receive praise; being

praiseworthy; approving of anyone's opinions without divulging them.

أ أھمال *aḥmāl* (pl. of *ḥiml*), Burdens, loads;—*iḥmāl* (v.n. 4 of *ḥaml*), Assisting in taking up a load.

أ أھمام *iḥmām* (v.n. 4 of *ḥam*), Throwing into a fever; being feverish and love-sick; being hot; warming water; washing with hot and cold water; keeping in anxious suspense; blackening; approaching, becoming present.

أ أھماد *aḥmad*, More or most laudable; one of the names of Muḥammad;—*aḥmad-ābād* (city of Aḥmad), The capital of Guzerat;—*aḥmadi ḥasan*, Name of Mahmūd Sabaktagin's vizier;—*aḥmadi samchī*, Name of a hero;—*aḥmadi sahl*, Name of a prince in the reign of Mahmūd.

أ أھمادک *aḥmadak* (little Aḥmad), A handsome youth who has become pock-marked.

أ أھمادنگر *aḥmad-nagar* (city of Aḥmad), Name of a city of the Dakhan, where Aurangzib died.

أ أھمادی *aḥmadīy*, *aḥmadī*, Belonging to Aḥmad; a Muhammadan; name of a gold coin.

أ أھمار *aḥmar*, Red; barbarous (not Arabian);—*mauti aḥmar*, A violent death.

أ أھمرار *iḥmirār* (v.n. 9 of *ḥmr*), Being red; redness.

أ أھماس *aḥmas*, Hard (place); bold, strong, unwavering.

أ أھماض *aḥmaṣ*, Bitter of taste.

أ أھماق *aḥmaq*, Foolish, stupid, awkward; a greater or the greatest fool.

أ أھماقانه *aḥmaqānah*, Foolishly, like a fool.

أ أھماقی *aḥmaqī*, Folly, stupidity.

أ أھمان *iḥan* (pl. of *iḥnat*), Hatreds, angers.

أ أھناء *aḥnā'* (pl. of *ḥinw*), Sides.

أ أھناش *aḥnāsh* (pl. of *ḥanash*), Reptiles, serpents, vipers; birds or animals which are hunted.

أ أھنة *iḥnat* (v.n. of *ḥan*), Bearing extreme hatred, holding in utter aversion; hatred, anger.

أ أھناف *aḥnaf*, Bow-legged; name of a great Tābī'.

أ أھواج *iḥwāj* (v.n. 4 of *ḥawj*), Making to want, necessitating, constraining.

أ أھوال *aḥwāl* (pl. of *ḥāl*), States, conditions, situations, affairs, accidents, circumstances, accounts, relations, events (either past or present); changes, vicissitudes;—*aḥwālī jāngī*, Military affairs;—*aḥwālī khair-ma'āl*, Prosperity, good circumstances;—*aḥwālī shumā chih taur ast*, How are you? (m.c.);—*aḥwālam baham khayurd*, I became quite unwell, i.e. sea-sick (m.c.);—*aḥwālī kase (kasi) giriftan*, To inquire after one's health and to attend on him in sickness.

أ أھوالات *aḥwālāt* (pl. of the preceding), State of health or affairs;—*aḥwālāti khūbī*, A nice state of affairs (m.c.);—*aḥwālāt*

purādan, To inquire after one's health (m.c.).

ا احوال *ahwāl-purā*, Inquiry after state, health, or affairs.

ا احوال *ahwaj*, More or most needed or necessitous.

ا احوال *ahwar*, One who has beautiful eyes (whose black and white are equally intense); the planet Jupiter.

ا احوال *ahwas*, One who has the outer angle of the eye very acute.

ا احوال *ahwat*, Most comprehensive.

ا احوال *ahwal*, Squinting, squint-eyed (man); crafty, sly; more or most crafty.

ا احوال *ahwa*, Black, dusky (in the lips); black inclined to green.

ا احياء *ahyā'* (pl. of *hayy*), The living; tribes, families; — *ihyā'* (v.n. 4 of *حَيَّ*), Recalling to life, reviving, animating; vivification; resuscitating, restoring the dead to life.

ا احياء *ahyān* (pl. of *hīn*), Times, ages.

ا احياء *ahyānan* (adverbial acc. of the preceding), Sometimes, from time to time, now and then, ever and anon; in the event, in case.

ا اكل *akh*, Vestige; sign; — *akh*, Ah! bravo! courage! well done! — *akh u okh numūdan*, To complain; to put on airs, to be affected (m.c.).

ا اكل *akh*, A brother, friend, or companion.

ا اكل *akhh*, Fye! ah! alas! — *akhh* or *ikhh*, Dirt, filth.

ا اكل *akhā* (pl. of *akh*), Brothers; — *ikhā'*, To fraternise, establish a bond of brotherhood between one another.

ا اكل *akh akh*, Good! good! ah! alas! — *ukh ukh*, Excellent!

ا اكل *ikhāz*, Stagnant water; a pool, ditch, or place where water stagnates; land taken possession of.

ا اكل *akhār*, Anything thrown away for its insignificance.

ا اكل *akhās*, Things of small value.

ا اكل *ikhāzat* (v.n. 4 of *خوض*), Making one ford (a river).

ا اكل *akhāl*, Any kind of rubbish (as husks, fruit-parings, wood-shavings); name of a city.

ا اكل *akhānidan* (caus. of *akhān* and *akhidan*), To make come forth; to cause to draw (a sword).

ا اكل *ikhbāt* (v.n. 4 of *عبت*), Abasing oneself; enjoying quiet and peace.

ا اكل *akhbār* (pl. of *khabar*), Histories, tales, annals, gazettes, news, relations, advices, chronicles, traditions; a newspaper; — *akhbārī durar-bār*, Precious advices, happy news, agreeable intelligence; — *akhbārī wahshat-madār*, Dreadful news, unfortunate advices; — *ikhbār* (v.n. 4 of *عبر*), Advising, informing, relating, certifying, giving intelligence, telling.

ا اخبار *akhbār nawis*, A news-writer, correspondent (of a paper), editor.

ا اخب *akhbas*, More or most impure, noxious, or unwholesome; — *akhbasān* (the two impurities), Excrement and urine.

ا اخبون *akhbūn*, Snake's head (a plant, see *اخبون*).

ا اخبية *akhbiyat* (pl. of *khībā'*), Tents, tabernacles.

ا اخب *akhpakh*, Understanding, wisdom, intelligence.

ا اخت *ukht*, A sister.

ا اخت *akhtāj*, A feudatory vassal to another sovereign.

ا اخت *akhtājī*, An equerry, groom (m.c.).

ا اختان *akhtān* (pl. of *khātān*), Sons-in-law.

ا اختبار *ikhtibār* (v.n. 8 of *عبر*), Trying, proving; experience, skill, conversancy.

ا اختبار *ikhtibās* (v.n. 8 of *عبر*), Baking bread.

ا اختبار *ikhtibāt* (v.n. 8 of *عبر*), Importunately asking a favour without claim or previous acquaintance; begging at night time.

ا اختبال *ikhtibāl* (v.n. 8 of *عبر*), Depriving anyone of his reason, or of the use of his limbs.

ا اختتام *ikhtitām* (v.n. 8 of *عتم*), Finishing, completing; end, conclusion, fulfilment.

ا اختتان *ikhtitān* (v.n. 8 of *عتن*), Circumcising.

ا اخت *akhtājī*, An equerry, groom (m.c.).

ا اخت *akhtajiyat*, *akhtajiya* (pl. of the preceding), Equeries, grooms.

ا اختداع *ikhtidā'* (v.n. 8 of *عدع*), Deceiving, cheating, circumventing, insidiously injuring; being deceived, &c.

ا اكل *akhtar*, a star; horoscope, predominant star at anyone's nativity; an omen, augury; an ensign, standard; name of an angel; name of a lunar station; — *akhtari panjum*, The fifth constellation, i.e. the planet Mars; — *akhtari dānish*, The planets of wisdom, i.e. Jupiter and Mercury; — *akhtari dumbāla-dār*, A comet; — *akhtari sar sabz*, A happy constellation; — *akhtar shumurdan*, To count the stars, i.e. to keep awake; — *akhtari kāwiyān* (*kāwūn*), The standard of Kāv or of Faridūn; — *akhtarāni tab-zada*, Stars appearing in the water.

ا اكل *ikhtirāsh* (v.n. 8 of *عش*), Scratching.

ا اكل *ikhtirāt* (v.n. 8 of *عرت*), Unsheathing (a sword).

ا اكل *ikhtirā'* (v.n. 8 of *عرج*), Cleaving; commencing; inventing, producing something new, contriving; invention, contrivance; making up a false story.

ا اكل *ikhtirāq* (v.n. 8 of *عرق*), Blowing with violence (as the wind); making up a false story; to be torn.

اخذ *ikhhtirām* (v.n. 8 of *خرم*), Tearing; destroying, extirpating; cutting off, carrying off.

اخذ *akhtar-sipāh*, A sovereign whose army is numerous as the stars.

اخذ *akhtaristān*, Name of a treatise on astronomy.

اخذ *akhtar-shumār*, *اخذ شمار* *akhtar-shumūr*, *اخذ شماری* *akhtar-shinās*, An astronomer.

اخذ *akhtar-zamūr*, Of an enlightened mind; of a bright intellect.

اخذ *akhtar-girāy*, Who examines the stars, investigates their course, astrologer.

اخذ *akhtar-go* (*gū*), An astrologer, augur.

اخذ *akhtarī*, A diviner, soothsayer.

اخذ *ikhhtizā'* (v.n. 8 of *خرج*), Tearing away, alienating (one) from his kindred.

اخذ *ikhhtizāl* (v.n. 8 of *خزل*), Tearing away, alienating from kindred; being alone.

اخذ *ikhhtizān* (v.n. 8 of *خزن*), Hoarding.

اخذ *ikhhtishā'* (v.n. 8 of *خشع*), Being humble; humbling one's self.

اخذ *ikhhtisā'* (v.n. 8 of *خسی*), Castrating.

اخذ *ikhhtisūr* (v.n. 8 of *عصر*), Abridging, abbreviating, contracting; abridgement, epitome, summary, abstract, compendium; brevity, conciseness;—*bi'l-ikhhtisūr*, In short, briefly;—*ikhhtisūr kardan*, To cut short (a story), to sum up briefly.

اخذ *ikhhtisās* (v.n. 8 of *عض*), Distinguishing; peculiarity, speciality; appropriation.

اخذ *ikhhtisām* (v.n. 8 of *عصم*), Disputing, litigating, being at variance; enmity, altercation, dispute.

اخذ *ikhhtisā'* (v.n. 8 of *خضع*), Humbling one's self.

اخذ *ikhhtisāf* (v.n. 8 of *خطف*), Seizing, carrying off by force, catching, snatching rapidly.

اخذ *ikhhtisā'* (v.n. 8 of *خفی*), Hiding, covering, concealment).

اخذ *akh tufū*, Hawking and spitting.

اخذ *ikhhtilāj* (v.n. 8 of *خلج*), Dragging away; being weaned; beating, throbbing (the eye or limbs).

اخذ *ikhhtilāj* (v.n. 8 of *خلط*), Being mixed, mixture, amalgamation; confusion, perplexity, insanity; intercourse, conversation, commerce, association, friendship;—*ikhhtilāji chusp* (*chaspān*, *sarish*), A very close or coherent mixture.

اخذ *ikhhtilā'* (v.n. 8 of *خلع*), Sueing for, and taking a divorce.

اخذ *ikhhtilāf* (v.n. 8 of *خلاف*), Disagreeing, differing; variance, discord, dissension; opposition, contradiction, contrariety; incompatibility, incongruity;—*ikhhtilāfi āra*, Diversity of opinions; dissidences

(u.c.);—*ikhhtilāf kardan*, To contradict; to disagree.

اخذ *ikhhtilāfāt* (pl. of the preceding), Dissensions.

اخذ *ikhhtilāq* (v.n. 8 of *خلق*), Inventing a lie; adopting foreign habits; being fragrant.

اخذ *ikhhtilā'* (v.n. 8 of *خل*), Being lean, emaciated; standing in need; sewing, stitching;—*ikhhtilāli hāl*, A state of confusion; disorder, tumult;—*ikhhtilāli mizāj*, An alteration of health or constitution (for the worse), illness, indisposition.

اخذ *akhhtan*, *akhhtan*, To draw out, unsheath (a sword); to castrate, geld; to hang, suspend; to lead, bring; to go forth; to overtake, reach; to play; to accustom; to weave, knit; to fear.

اخذ *ikhhtināq* (v.n. 8 of *خنی*), Being strangled, choked, throttled; strangulation.

اخذ *akhhta*, *akhhta*, Drawn; castrated; a gelding; exhilarating.

اخذ *akhhta-begī*, Grand equerry, master of the horse.

اخذ *akhhta-khāna*, A stable.

اخذ *ikhhtiyār* (v.n. 8 of *خیر*), Choosing, preferring, selecting, picking out; election, choice; option, will, pleasure; control, power, authority; privilege; liberty; rule, sway; office; a man in years;—*ikhhtiyāri āmad u rafi*, Right of way;—*ikhhtiyār dāshtan*, To have the choice, to be at liberty;—*ikhhtiyār kardan*, To make choice, choose, will.

اخذ *ikhhtiyār-nāma*, Credentials (of an ambassador).

اخذ *ikhhtiyāri*, Choice, approbation; in one's own power or disposal; optional; voluntary.

اخذ *ikhhtiyāriya*, Old men.

اخذ *ikhhtiyāl* (v.n. 8 of *خیال*), Strutting, walking with dignity; pride, pomp.

اخذ *ikhhtiyān* (v.n. 8 of *خون*), Betraying; deceit, perfidy.

اخذ *akhjasta*, The threshold of a door = *arghawān*, q.v.

اخذ *akhcha*, Gold, silver; a die for coining; a copper seal.

اخذ *ikhhdā'* (v.n. 4 of *خددع*), Concealing; laying by, hoarding.

اخذ *ikhhdām* (v.n. 4 of *عدم*), Giving a servant; taking one into service.

اخذ *akhhdān* (pl. of *khhdān*), Friends; lovers; beloved objects.

اخذ *akhhdar*, A brother's or a sister's child.

اخذ *akhhdā'*, More or most fallacious, crafty, artful, wily, cunning.

اخذ *akhhdād*, An oblong fissure in the ground, a furrow.

اخذ *akhhez* (v.n.), Taking, seizing, apprehending, procuring; intercepting; seizure, exaction;—*akhhez intiqām*, Taking ven-

geance; *akhz u jarr*, Taking and seizing; fraudulent dealing; — *akhz kardan*, To take, receive; to examine.

آ *akhar*, A bason, bathing-tub; — *akhar*, A stall for horses; the collar-bone (see آ *akhar*); name of a city in Dahistan; — *akhuri charb* (a fat stall), Plenty, abundance; — *akhuri sangin* (an empty, or rather, stony cratch), An unprofitable situation.

آ *akhar*, Another, different, second; — *santi akhar*, Another way, otherwise; — *shakli akhar shudan*, To be altered; — *akhir*, Last, posterior, ultimate, final; the end, issue, extremity; finally, at last, afterwards; yes, surely, forsooth, but, yet, lest; — *akhiru l-amr*, At length, finally; — *akhiri zaman*, The end of time, the last day; — *akhiri shab*, The latter part of the night; — *akhir shudan*, To be finished; — *akhiri kar*, A catastrophe; at length; — *akhir kardan*, To finish.

آ *ikhrāj* (v.n. 4 of خر), Producing, drawing forth, bringing out; expulsion, ejection, eviction; exclusion; extraction, derivation; expenditure, expenses, disbursement; — *ikhrāj shudan*, To be banished; — *ikhrāj kardan*, To expel, banish; to bring out.

آ *ikhrājāt* (pl. of the preceding), Expenses; tribute; revenue.

آ *ikhrās* (v.n. 4 of خر), Making dumb.

آ *ikhrāq* (v.n. 4 of خر), Astonishing, confounding, discouraging, deterring.

آ *akhr-bin*, Far-sighted; prudent.

آ *akhrat*, The invisible world; adv. In the end, at last.

آ *akhr-dast*, The occupant of the lower seat; the last throw of the dice; the end of an affair; a shoemaker.

آ *akhras*, Dumb; having no echo (mountain); thick (milk).

آ *akhr-sālār*, Master of the horse.

آ *akhrash*, At last, finally, after all.

آ *akhraq*, Dull, unskilful; with torn clothes.

آ *akhrak*, A small stable; collar-bone.

آ *akhrām*, Pierced in the ear, nose, &c.

آ *akhr-rū kardan*, To make a grimace (from pain); to exclaim *akh!* (m.c.).

آ *akhrush*, A clamour, noise.

آ *akhrūt*, A walnut.

آ *akhraviy*, Relating to the other world.

آ *akhiri*, Last, ultimate; of or belonging to the end; latter; — *akhiri chahār shambah*, The last Wednesday of the month Šafar, observed as a great festival by the Muhammadans of India.

آ *akhriyān*, *akhriyān*, Household furniture, goods and chattels, wearing apparel; wardrobe; — *akhriyān*, The moderns.

آ *akhriyān*, An ignorant, stupid oaf.

آ *akhirīn*, Last, latest comers; posterity; — *akhirīn harf*, Decree of fate; termination of an affair; — *akhirīn dam*, The last breath.

آ *akhzā* (v.n. 4 of خر), Exposing to shame or infamy.

آ *akhsam*, A male serpent; name of the grandfather of Hātim Taiy.

آ *akhsā*, More or most base, avaricious.

آ *ikhsār* (v.n. 4 of خس), Diminishing; causing or suffering loss; damage, loss.

آ *ikhsās* (v.n. 4 of حس), Making or discovering one to be vile and contemptible.

آ *akhasta*, The lower lintel, threshold.

آ *akhsama*, *akhsama*, *akhsama*, *akhsamah*, A liquor made from barley, rice, or millet.

آ *akhsī*, Name of a town in Transoxania.

آ *akhsak*, *akhsikat*, Other forms of the preceding name.

آ *akhs*, Name of a certain Persian Mubid; — *akhash*, *akhs*, Price, worth, value; — *akhash dādan*, To give a price.

آ *akhsama*, Barley or rice-water.

آ *akhsanj*, Adverse, contrary.

آ *akhsanda*, A child's rattle.

آ *akhshej*, *akhshej*, Opposite, contrary; any of the four elements.

آ *akhshejān*, *akhshejān* (pl. of the previous), The (four) opposites, i.e. the elements.

آ *akhshejstān*, What is beneath the sphere of the moon, the place of the elements.

آ *akhshek*, *akhshek*, Opposite, contrary.

آ *akhsheg*, *akhsheg*, Opposite, contrary.

آ *akhshegān*, The elements.

آ *akhs*, More or most peculiar, special, particular; more or most excellent.

آ *ikhāl* (v.n. 4 of خل), Moistening.

آ *akhsar*, Green; dusky brown; black.

آ *ikhzīrār* (v.n. 9 of خر), Being green.

آ *akhsa*, Humble, submissive, contented in a lowly station.

آ *ikhṭā* (v.n. 4 of خطی), Erring, sinning involuntarily, committing a blunder, making a mistake; imputing sin.

آ *akhtār* (pl. of *khafar*), Calamities, dangers, risks; — *ikhṭār* (v.n. 4 of خطر), Exposing to danger; risk one's life.

▲ **اخطاب** *akhṭab*, One who repeats best the prayer called *khutbah*; a colocynth marked with green stripes.

▲ **اخطال** *akhṭal*, Flap-eared; nick-name of several poets.

▲ **اخطاف** *ikhṭaf* (v.n. 4 of **اخط**), Concealing, hiding, rendering invisible.

▲ **اخطاف** *akhṭaf* (pl. of *khuff*), Boots; the hoofs of a camel;—*ikhṭaf* (v.n. 4 of **اخط**), Loading lightly; being in easy circumstances.

▲ **اخطش** *akhṭash*, One who has small weak eyes, seeing better at night than in the day time; name of three grammarians.

▲ **اخطكند** *akhṭakand*, **اخطكند** *akhṭakaland*, or **اخطكند** *akhṭakalandū*, A child's rattle.

▲ **اخطك** *akhṭak*, Long-headed; chaff.

▲ **اخطكند** *akhṭakanda*, A curry-comb.

▲ **اخطكم** *akhṭkam*, Rim of a drum or sieve; a fillet.

▲ **اخطكم** *akhṭkamar*, The crupper of a horse.

▲ **اخطكند** *akhṭkandū*, A child's rattle.

▲ **اخطكوبه** *akhṭkūba*, A button-hole, a loop.

▲ **اخطكوبه** *akhṭkūcha*, A button; an unripe date.

▲ **اخطكوبه** *akhṭkūr*, A wild pear; unripe, sour fruit; a button-hole.

▲ **اخطكوبه** *akhṭkūsa*, **اخطكوبه** *akhṭkūsha*, A button; a weaver's loom; unripe date.

▲ **اخطكوبه** *akhṭkūshna*, A button.

▲ **اخطكوبه** *akhṭkūsh*, Unripe fruit.

▲ **اخطكوبه** *akhṭkūk*, An unripe apricot.

▲ **اخطكوبه** *akhṭkūkash*, Unripe fruit.

▲ **اخطكوبه** *akhṭkūn*, **اخطكوبه** *akhṭkūna*, A button-hole; a button.

▲ **اخطكار** *akhṭgār*, A fire-brand, burning coal; ashes.

▲ **اخطكار** *akhṭgar*, Charcoal; a live coal;—*akh-gari tafta*, Live embers;—*akh-gari kushta*, Extinguished charcoal.

▲ **اخطكارستان** *akhṭgaristān*, A hearth, a fire-place.

▲ **اخطك** *akhṭgul*, A beard of corn, a pile of barley.

▲ **اخطك** *ikhṭā* (v.n. 4 of **اخط**), Vacating, emptying.

▲ **اخطك** *ikhṭād* (v.n. 4 of **اخط**), Leaning, inclining; clinging to, continuing; rendering eternal.

▲ **اخطك** *ikhṭās* (v.n. 4 of **اخط**), Purifying, rendering sincere; purity, sincerity, candour; affection, pure friendship, sincere attachment; loyalty, fidelity; intimacy; show or pretence of friendship.

▲ **اخطك** *ikhṭāsmānd*, Sincere, friendly.

▲ **اخطك** *ikhṭāsmāndī*, Sincerity, friendliness, affection.

▲ **اخطك** *akhṭlāt* (pl. of *khilt*), Mixtures, miscellanies; ingredients; sweet-scented drugs, perfumes; the four humours of the human body, viz. blood, phlegm, yellow bile (choler), and black bile (melancholy);—*akhṭlātī arba'ah*, Idem;—*akhṭlātī radāyah*, Corrupted humours;—*ikhṭlāt* (v.n. 4 of **اخط**), Mixing.

▲ **اخطك** *akhṭlāq* (pl. of *khalaq*), Worn-out clothes;—(pl. of *khulq*, *khuluq*) Natures, dispositions, habits, manners; virtues, good qualities; morals, ethics;—*akhṭlāqī jalālī*, *akhṭlāqī muhīnī*, Names of two celebrated books on ethics;—*ikhṭlāq* (v.n. 4 of **اخط**), Wearing out, or being worn out (a garment); making one wear old clothes.

▲ **اخطك** *ikhṭlāl* (v.n. 4 of **اخط**), Causing to want; necessitating, constraining; being in want, need.

▲ **اخطك** *akhṭlaq*, More or most apt, fit, proper; smooth, even.

▲ **اخطكند** *akhṭlakandū*, A child's rattle.

▲ **اخطك** *akhṭlūr*, The fruit of the carob-tree.

▲ **اخطك** *ikhṭmād* (v.n. 4 of **اخط**), Extinguishing a fire.

▲ **اخطك** *ikhṭmāl* (v.n. 4 of **اخط**), Rendering obscure or mean.

▲ **اخطك** *akhṭmusa*, *akhṭmusa*, Barley, millet, or rice-water.

▲ **اخطك** *akhṭmaṣ*, Slender-waisted; the hollow part of the sole of the foot.

▲ **اخطك** *akhṭma*, A wrinkle on the face or forehead; a frown.

▲ **اخطك** *akhṭma-rū*, Wrinkled, frowning, cross-looking; (met.) paper which is lined or written upon.

▲ **اخطك** *ikhṭnās* (v.n. 4 of **اخط**), Keeping back, hindering; hiding behind anything.

▲ **اخطك** *akhṭangal*, A sword.

▲ **اخطك** *akhṭnūkh*, *akhṭnūkh*, Enoch; Noah.

▲ **اخطك** *akhṭawāt* (pl. of *ukht*), Sisters.

▲ **اخطك** *akhṭwāstī*, Unwillingness.

▲ **اخطك** *akhṭwāl* (pl. of *khāl*), Maternal uncles.

▲ **اخطك** *ikhṭwān*, *ikhṭwān* (pl. of *akh*), Brethren, friends, companions;—*ikhṭwānū 's-samān*, Contemporaries; people of the same religion.

▲ **اخطك** *akhṭpānd*, Tutor, master, preacher.

▲ **اخطك** *akhṭpāndī*, Office of a tutor, master, preacher (see **اخطك**).

▲ **اخطك** *ikhṭwāt* (pl. of *akh*), Brothers;—*ikhṭwāt* (v.n. of **اخط**), Fraternity.

▲ **اخطك** *akh wa tuf*, Spitting (see **اخطك**).

▲ **اخطك** *akhṭwūr*, *akhṭwūr*, A stable, stall; litter or straw laid under cattle; the collar-bone; *akhṭwūrī charb*, Plenty of victuals; a pleasurable life;—*akhṭwūrī khushk* (*sangin*), An empty cratch; a place devoid of anything useful;—*amir(i) khṭwūr*, The Master of the horse.

▲ **اخطك** *akhṭwūr-sālār*, Master of the horse.

▲ **اخطك** *akhṭwūrak*, A small stable; the collar-bone.

▲ **اخطك** *akhṭhūn*, **اخطك** *akhṭhūnd*, A theologian, preacher; orator; a tutor.

▲ **اخطك** *akhṭhūndī*, The office of a preacher or tutor.

▲ **اخطك** *akhṭhawīy*, Brotherly, sisterly.

اخي *akhi*, A good work; manly, generous.

اخي *akhi*, My brother.

اخي *akhyār* (pl. of *khaiyir*), Good, religious men;—*qazāda'i akhyār*, Chosen from the best; most excellent.

اخي *akhyāf*, Different kinds of men; brothers by the same mother, but different fathers.

اخي *akhyāfi*, By the same mother, but a different father.

اخي *akhid*, Royal title, given by Khalifah Muqtadi bi-llah to an Amir.

اخي *akhidan*, To arrive, reach, overtake.

اخي *akhiz*, Taken; a captive.

اخي *akhir*, for *akhiz*, q.v.

اخي *akhyar*, Better, best;—*akhir*, Posterior, last;—*akhir zamānah*, *akhir waqt*, The last time, period, age; the last moment, the moment of death.

اخي *akhiran*, At length, in fine.

اخي *akhīros*, *akhīrosah*, Wild wheat.

اخي *akhīridan*, To draw a sword.

اخي *akhū*, Cement, plaster of a wall.

اخي *akhūgar*, A plasterer.

اخي *akhisa*, *akhisa*, A ram leading the flock; a march-stone, a landmark; defective, imperfect.

اخي *akhyaf*, Who has one eye black, the other blue (man or horse).

اخي *akhyal*, One who has many moles (on the face); a spotted bird.

اخي *akhinos* (G. *ἴριος*), Wild wheat.

اخي *akhyūn* (G. *ἔχυν*), Snake's head (a plant).

اخي *akhya*, A ram, the leader of the flock; praise; spittle; limit, boundary, hedge, inclosure.

اخي *add*, *idd*, Misfortune, sorrow; any great and momentous business; a marvellous thing; a profane or unlawful action; power, strength, vigour, victory.

اخي *adā*, Grace, beauty, elegance; blandishment, graceful manner, coquetry; eloquence, voice, pronunciation, expression, song, music, odes;—*hasan-adā*, Just pronunciation or expression;—*khwush-adā*, *nāzik-adā*, Melodious;—*sanjida-adā*, Well-weighed, judicious;—*adā kardan*, To pronounce, express, sing, warble.

اخي *adā'*, Payment, satisfaction, performance, fulfilment, accomplishment; acquittance; *adā'i dain kardan*, To make payment of debts;—*adā'i safar kardan*, To perform military duty, to make a campaign, to discharge that vassalage which a military tenant owes to his lord;—*adā'i shahādat kardan*, To give evidence, to depose;—*adā kardan*, To pay, discharge, execute; to assist; to prepare for a journey; to lie in wait.

اخي *idā'at* (v.n. 4 of *دو*), Falling sick;

afflicting with sickness; suspecting, doubting.

اخي *ādāb* (pl. of *adab*), Civilities, good manners, devoirs, ceremonies, politeness; forms of address in writing and speaking, salutations, respects; title of many books;—*ādābi fuzalā fi tughāt*, Name of a Persian Dictionary, explained in Arabic and Hindī, by Kāzī Mahmūd Dahlawī, a native of Delhi, who died A.D. 1420;—*ādābi sunnat*, The minor duties of life.

اخي *ādāb-gā*, The place of obeisance in the palace of a chief.

اخي *adā-band*, A describer of blandishments.

اخي *adā-bandī*, Description of blandishments; the fixing a period for the performance of a contract, or payment of instalments.

اخي *ādābhā* (P. pl. of the Ar. pl. *adāb*), Good manners, refinement, &c. (see *آداب*).

اخي *adāt*, An instrument, tool, utensil, apparatus; whatever is necessary in the forming or completing of anything; (in gram.) a particle, as, *adātu 't-ta'rif*, The definite article (*ال* *al*);—*adāti jam'*, A particle added to form the plural from the singular number;—*adāti fā'il*, A particle supplementary to nouns or participles in forming names of agents, similar to *-er* in English, as *kārgar*, A labourer, from *kār*, Labour;—*adāti nisbat*, A particle of relation or possession, which, when added to a substantive, implies the being endowed with any quality, as *arzūmand*, Desirous, from *arzū*, Desire.

اخي *adādā*, A species of mezereum.

اخي *idārāt* (pl. of the preceding), Turns, &c.;—*idārāti dawlati*, Governmental administrations (m.c.).

اخي *adārāqi*, A kind of Indian medicine, of an acrid and poisonous quality, dog's-bane.

اخي *idārat*, *idāra* (v.n. 4 of *دو*), Turning round, going in a circle; causing to revolve;—*idāra'i jāmi himām*, A handing round of the deadly cup.

اخي *adārīn* (in Zand and Pāzand), Hideous; wicked, bad.

اخي *adāsh*, Of the same name as another.

اخي *adā-fahm*, Understanding by signs, skilled in the arts of blandishment.

اخي *adā-fahmī*, Skill in the arts of blandishment, understanding of signs and gestures, coquetry.

اخي *idāqat* (v.n. 4 of *دو*), Surrounding, enclosing.

اخي *adāk*, *adāk*, An island; a ford.

اخي *adām*, The celestial globe.

اخي *adām* (pl.), *idām* (sing.), Whatever is eaten with bread.

اخي *adāma 'Ulāh*, May God prolong (a man's life, etc.).

▲ *idāmat* (v.n. 4 of *دوم*), Perpetuating.
 ▲ *idānat* (v.n. 4 of *دین*), Lending, giving credit to a fixed period; buying or selling on credit; compensating.
 ▲ *adānosh*, Name of a messenger whose eyes were torn out by 'Azrā.
 ▲ *adāmī* (pl. of *adnā*), Nearer, nearest; the lowest, vilest, most ignoble or contemptible.
 ▲ *adāwāt* (pl. of *adāt*), Instruments, implements, utensils.
 ▲ *idāwat* (pl. of *adāwā*), A ewer or vessel, from which the Muhammadans pour water, for washing the hands, &c.
 ▲ *adab* (v.n.), Being courteous, polite, well-bred; making a feast; courtesy, politeness, urbanity, good-breeding, respect, reverence; propriety of conduct; discipline, chastisement; learning, morality, sound doctrine; the science of polite learning;—*adab dādan*, To correct, civilize, teach; to chastise, correct;—*adab kardan*, To behave modestly, properly, or honestly.
 ▲ *adabā* (pl. of *adīb*), Polite, learned, high-bred men.
 ▲ *adbār* (pl. of *dubr*), The hinder or latter parts of anything, of the back, neck, &c.;—*adbār* (v.n. 4 of *دبر*), Turning back, going back, committing sodomy; falling off from allegiance, defection, disloyalty; reverse of fortune, ill-luck, adversity; calamity, defeat.
 ▲ *adab-amokhta*, آموز, *adab-āmoz*, A master, teacher; a pupil, learner; exalted, illustrious;—*adab-āmoz kardan*, To exalt to high rank; to render illustrious.
 ▲ *adabāna*, With reverence, with respect; civilly, politely, courteously; wisely, learnedly.
 ▲ *adab-āwārah*, ادب آواز, Loud, clear-voiced;—*adab-āwārah kardan*, To exalt to high rank, to render illustrious.
 ▲ *adab-parwarda*, ادب پرور, An instructor, master, tutor; a student, pupil.
 ▲ *adab-khāna*, ادبخانه, A water-closet; a school.
 ▲ *adabistān* (shortened *dabistān*), A school; a seat of learning.
 ▲ *adab-sanj*, ادب سنج, A master, tutor; a disciple, pupil.
 ▲ *adab-ṭarāz*, ادب طراز, A master, tutor, teacher.
 ▲ *adab-kār*, ادب کار, An instructor, teacher, tutor; a pupil, student.
 ▲ *adab-kada*, ادب کده, A seat of polite manners; a kingly court.
 ▲ *adab-gāh*, ادب گاه, The place of obeisance in the palace of a chief; a seat of refinement; a court.
 ▲ *adabī*, ادبی, Polite, learned; a scholar.
 ▲ *idbār*, by *Imālah* for *adbār*, q.v.
 ▲ *idhāz* (v.n. 4 of *دحش*), Dismissing a suit; abolishing.

▲ *adakh*, Handsome, fine, good; height; the highest degree.
 ▲ *iddikhār* (v.n. 8 of *دعمر*), Hoarding.
 ▲ *idkhāl* (v.n. 4 of *دخ*), Causing to enter; introducing, inserting, thrusting or putting in;—*iddikhāl* (v.n. 8 of *دخ*), Entering.
 ▲ *adur*, Fire;—*ādir*, A lancet, a fleam.
 ▲ *idrāj* (v.n. 4 of *درج*), Folding (a letter).
 ▲ *idrār* (v.n. 4 of *در*), Agitating, moving, whirling round (a spindle), giving it a rotatory motion so rapid that it appears stationary; causing urine, milk, &c. to flow copiously; involuntary or copious discharge of urine; diabetes; hard rain; liberality, munificence; a scholarship, fellowship; exhibition; bursary; a pension, a stipend; any cloth sufficient for a garment (?).
 ▲ *idrārāt* (pl. of the preceding), Pensions.
 ▲ *idrārī*, اداری, A pension; a dishful.
 ▲ *idrāfis* (from G. *ἀφρός*), Froth of the sea.
 ▲ *idrāk* (v.n. 4 of *درک*), Attaining, reaching; arriving at manhood, coming to maturity; comprehension, apprehension, understanding, perception, intelligence, intellect, capacity, genius.
 ▲ *idrākātī ṣādiqah*, ادراکات صادقہ, True, just conceptions.
 ▲ *adrām*, ادراهم, A packing-needle.
 ▲ *adarat*, ادرة, Rupture, swelled testicle.
 ▲ *adrakhsh*, ادركش, Lightning, thunder; cold.
 ▲ *adarshākh*, ادركش, A pickle.
 ▲ *adarfan*, ادركن, Itch, scab, ringworm.
 ▲ *adark*, ادرك, A swinging cot; swing for children;—*adrak* (S. *ādraka*), Fresh ginger;—*idrak*, A small plum.
 ▲ *ādam*, ادوم, A saddle-cloth (also *adram*); arms, such as swords, daggers, bows and arrows; a large needle.
 ▲ *adram-kash*, ادومكش, A packing-needle.
 ▲ *adrama*, ادومه, A saddle-cloth of coarse wool.
 ▲ *adrang*, ادرك, Grief, sorrow, distress, ennui; a heavy calamity, ruin, perdition.
 ▲ *adranah*, ادركه, Adrianople.
 ▲ *udra*, ادرة, The crest of a helmet.
 ▲ *idris*, ادريس, The Arabian name for Enoch.
 ▲ *idris-khāna*, ادريس خانه, Heaven.
 ▲ *adas*, اداس, Name of a grain.
 ▲ *ādish*, ادش, Fire.
 ▲ *iddi'ā'* (v.n. 8 of *دعمر*), Claiming, demanding as a right; claim, pretension; arrogating;—*iddi'ū dāshlan*, To have a claim against (m.c.).
 ▲ *ad'aj*, ادعج, Black-eyed (man).
 ▲ *ad'iyat* (pl. of *du'ā*), Saluta-

tions, congratulations, compliments, wishes, prayers, blessings.

▲ *idghām* (v.n. 4 of *دغم*), Inserting one letter into another; doubling it by *tashdīd*; coalescence.

▲ *adghar*, A summer-house;—*adghar*, A vent-hole.

▲ *adgham*, Black about the face; black-nosed; one who speaks through his nose.

▲ *idfā'* (v.n. 4 of *دفی*), Warming; clothing in warm raiment.

▲ *adfar*, A nephew; an uncle (see *اند*).

▲ *adagq*, More or most subtle, minute, slender, thin; abstruse, recondite, obscure.

▲ *idqāq* (v.n. 4 of *دق*), Pounding, pulverizing; attenuating, making thin, slender and fine; speaking abstrusely.

▲ *adaghu*, A cover, wrapper.

▲ *aduk*, The female parts (of a woman or animal).

▲ *iddikār* (v.n. 8 of *دکر*), To recall to mind; to accept advice.

▲ *adgar*, Measure, comparison, conjecture.

▲ *idlā'* (v.n. 4 of *دلر*), Throwing, sending, or letting down, dropping; speaking evil of another.

▲ *idlāj* (v.n. 4 of *دلج*), A departing at nightfall; *iddilāj* (v.n. 8 of the same), Travelling during the last watch of the night.

▲ *idlāl* (v.n. 4 of *دل*), Being arrogant, provoking, coquettish; coming down (on an enemy), pouncing on his prey (a hawk).

▲ *adillat*, *adilla* (pl. of *dalil*), Arguments, reasons, proofs, evidences, indications; road-guides.

▲ *ādam*, Brown, dusky, tawny, mulatto; Adam, the father of the human race;—*ādami ābi*, A fabulous animal, resembling man, that rises from the sea, a merman;—*ādami ba-ādam mī-rasad*, Adam (man) comes to Adam (man), a phrase addressed by the poor to the rich, reminding the latter that similar distress may befall him.

▲ *adm*, Eating anything with bread; uniting in love and friendship;—*adam*, A tomb; a kind of date.

▲ *adam*, A ruby.

▲ *idmāl* (v.n. 4 of *دمل*), Cica-trizing.

▲ *idmān* (v.n. 4 of *دمن*), Constantly drinking wine.

▲ *ādam-perā*, Creator of man, i.e. God; a holy man.

▲ *adamat*, The inner skin; a chief, a general, model, pattern;—*udmat* (v.n. of *آدم*), Being of a brown colour, brownness, duskiness; a clear shining white (in camels).

▲ *ādam-chashm*, Having eyes like those of a man.

▲ *ādam-khūr*, A man-eater, a cannibal.

▲ *ādam-sar*, Bald.

▲ *ādamiyātān*, A place abounding in men; the world.

▲ *ādam-shinās*, Knowing man-kind.

▲ *ādamgarī*, Humanity, valour.

▲ *adman*, Pure, fragrant (musk).

▲ *ādami*, Human, a man, brown.

▲ *ādamiyān* (pl. of the preceding), Men, mortals.

▲ *ādamiyāna*, Humanly, like a man.

▲ *ādami-bacha*, An infant.

▲ *ādamiyat*, Humanity.

▲ *ādami-khūrā*, A man-eater, cannibal.

▲ *ādami-zād*, *ādami-zāda*, A son of man, man.

▲ *idnā'* (v.n. 4 of *دنر*), Bringing near.

▲ *idnāf* (v.n. 4 of *دنف*), Suffering from severe and continued illness; afflicting sorely for a long time (sickness); going down (as the sun); bringing near.

▲ *adand*, How?—*idind*, An unknown number; half a load (see the following).

▲ *adank*, How? at what rate? an uncertain, unknown number, conjectural computation; one truss, lamper, &c.; one half of a horse's load, as much as a beast carries upon one side; one side of a piece of money.

▲ *adni*, *adne* (?), Error, mistake.

▲ *adnā*, Lower, lowest; smaller, smallest; least, most trifling; nearer, nearest.

▲ *adawāt* (pl. of *adāt*), Instruments, tools, utensils; particles;—*adawāti jang*, Arms, war-like apparatus, weapons of war, artillery.

▲ *adwār* (pl. of *dār*), Houses, mansions;—(pl. of *daur*) Orbs, orbits, revolutions, circles; periods, ages;—*adwāri malakūt*, The harmony of the heavenly bodies, the music of the spheres, the intelligence which moves them.

▲ *adwāy* (in Zand and Pāz.), Voice, echo.

▲ *adūd*, Name of one of Muhammad's ancestors.

▲ *adūs* (corr. from A. *adwash*) Dim-sighted, purblind.

▲ *adwan*, More or most mean, or base.

▲ *adwe*, Sweet-scented flag; aloes.

▲ *adwiyat*, *adwiya* (pl. of *dawā*), Medicines;—*adwiya'i garm*, Hot condiments, as pepper, cloves, cinnamon, &c.

▲ *āda*, A hen-roost, a perch for pigeons.

▲ *idhāsh* (v.n. 4 of *دهش*), Astounding, striking with amazement, terrifying.

▲ *idhāq* (v.n. 4 of دهی), Filling a cup, emptying a vessel.

▲ *adhān* (pl. of *duhn*), Oils, ointments, unguents;—*idhān* (v.n. 4 of دهی), Anointing, concealing, deceiving, dissembling; imposture, deceit, falsehood;—*iddihān* (v.n. 8 of دهی), The anointing of one's self.

▲ *adhajā*, *adhajārah*, A kind of thorn.

▲ *adhāh*, Half a gold mohur, in value eight rupees.

▲ *adham*, (A horse) of a black colour, inclining to a dusky green; black; old; a fetter.

▲ *adhā*, More or most subtle or astute.

▲ *adyān*, Cattle (in motion); a rapacious animal.

▲ *adyān* (pl. of *dīn*), Religions.

▲ *adīb*, Courteous, polite, well-bred; learned; a professor, tutor.

▲ *adichāra*, The inverted thorn.

▲ *adid*, Consequence; strictly and implicitly followed (a command); a spring of water.

▲ *ādīsh*, Fire.

▲ *adīm*, Goats' leather, perfumed, which they bring from Arabia Felix; Morocco leather; bread when eaten or baked with meat; the surface of the earth; name of a horse;—*adimu 's-samā'*, The expanse of heaven;—*adimu 's-zuhā'*, Half-way between sunrise and mid-day;—*adimu' n-nahār*, The diffusion of light or day.

▲ *adyanda*, The rainbow.

▲ *ādina*, Friday.

▲ *adyūn* = *adyān*, q.v.

▲ *izā*, When (in the present or future sense); behold! lo!

▲ *azā'* (v.n. of ازی), Being injured, receiving damage, annoyance, molestation, vexation.

▲ *izābat* (v.n. 4 of لرب), Dissolving, causing to melt.

▲ *āzār*, The Syrian month of March.

▲ *āzār-āfyūn*, Foam of the sea.

▲ *azārāqī*, A plant called dog's bane.

▲ *āzārīūs*, A proper name (see (الزوس)).

▲ *āzārī*, Relating to the (Syrian) month Azār.

▲ *izā'at* (v.n. 4 of لبع), Publishing, divulging, blazing; squandering, lavishing; to sprinkle urine.

▲ *izāqat* (v.n. 4 of لرق) Giving one to drink or taste.

▲ *āgān*, *azān* (v.n. of اذن), Announcing, giving notice; the signal for summoning to prayers, by the Mu'azzin or crier, from the minarets or towers of the mosques; listening to.

▲ *izbāl* (v.n. 4 of لزل), Causing to wither, debilitating, emaciating.

▲ *uzbak*, Usback Tartar.

▲ *izzikhār* (v.n. 8 of لحر), Storing up.

▲ *izkhīr*, The bog-rush.

▲ *āzar*, *āzur*, Fire; name of the angel presiding over fire, and the day *āzar*; affairs of the month and day *āzar*, the former being the ninth solar month, the latter being the ninth day of any month, but particularly of the fourth month, *tir-māh*; name of seven celebrated fire-temples dedicated to the seven planets, and called in their respective order: *azari mīhr*, *nash*, *bahrām*, *d'in* (*āyīn*), *khurīn*, *barīn* (*burnīn*), *zardahusht*; name of Abraham's father; (met.) love.

▲ *izrā'* (v.n. 4 of لزی), Causing tears to flow, shedding tears;—(v.n. 4 of لزی) Sowing; throwing off (a rider); sweeping away (wind).

▲ *āzar-ābād*, *āzar-ābād-gān*, Name of a fire-temple in Tabriz; also the ancient name of Tabriz itself.

▲ *āzar-ābād-gūn*, A stove, a forge.

▲ *āzar-afroz*, An eolipile; a phoenix; name of a son of Isfandiyār.

▲ *āzar-afzā*, An eolipile.

▲ *āzām*, A packing-needle (see (ازام)).

▲ *āzar-d'in*, *azari d'in*, Name of the fourth temple of the seven called after the planets.

▲ *āzar-bād*, Name of a priest of the Magi.

▲ *āzar-bād-gān*, A fire-temple; name of a fire-temple in Tabriz, and of Tabriz itself.

▲ *āzar-bāyigān* = the preceding; name of the Persian province Azarbaijān.

▲ *āzar-barrīn*, *azari barrīn*, Name of the sixth fire-temple of those named after the seven planets.

▲ *āzar-bo*, *āzar-boyā*, Name of a yellow flowering shrub, from whose root pearl-ashes are made.

▲ *āzari bahrām*, Name of the third fire-temple, called after the seven planets.

▲ *azrabi*, A native of Azarbaijān.

▲ *āzar-baijān*, for P. *āzar-bāyigān*, q.v.

▲ *āzar-parast*, A fire-worshipper.

▲ *āzar-perā*, *āzar-pairā*, One who attends on a fire-temple.

▲ *āzartush*, A salamander.

▲ *āzar-khurdār*, *āzar-khurdād*, Name of a priest of the Magi; also of the angel who presides over fire; also of the fire-temple at Shirāz; also of the fifth fire-temple.

▲ *āzar-khurīn*, *azari khurīn*, Name of the fifth fire-temple, called after the seven planets by the ancient Persians.

آذرخش *āzar-khush* (*āzarakhsh*, *āzarakhsh*), Name of the ninth day of the month Āzar.
آذرخشا *āzar-khshā*, Intense cold fatal to man and beast; lightning, with loud thunder.

آذر رنگ *āzar-rang*, Bright, shining, red, flame-coloured; confused, dispersed; difficult; trouble, misfortune, calamity, ruin, slaughter.

آذر زرد هشت *āzar-zarduhusht*, *āzari zarduhusht*, Name of the seventh fire-temple named after the seven planets.

آذر رس *āzar-as* (probably for *āzar-ras*, going into the fire), A salamander.

آذر هاشپ *āzar-hasp*, *āzarhashp*, Name of the angel or demon of fire; fire, flame, lightning; name of one of the temples in the city of Balkh; a salamander.

آذر هین *āzar-shin* (for *āzar-nishin*, sitting in the fire), A salamander.

آذر یوس *āzar-yūs*, Name of the father-in-law of 'Azrā.

آذر فراز *āzar-farāz*, Kindling fire.

آذر فروز *āzar-furoz*, *āzar-fasā*, An eolipile.

آذر کده *āzar-kada*, A fire-temple.

آذر کو *āzar-kū*, The leaves of the camomile.

آذر کیش *āzar-kesh*, A fire-worshipper.

آذر گشپ *āzar-gashp*, *āzar-gushasp*, Lightning; fire; fire-worshipper; name of a fire-temple erected by Gushtasp in Balkh, in which he kept his treasures; the angel presiding over, and living in, fire; name of a hero.

آذر گل *āzar-gul*, A flower like the anemone.

آذر گون *āzar-gūn*, Flame-coloured, fiery-red, bright; the anemone, marigold, marsh-mallows; a salamander; a horse.

آذر رم *āzar-ram*, A saddle-cloth; a saddle whose cloth is in two pieces.

آذر ماه *āzar-māh*, Name of the ninth month of the solar year.

آذر مهر *āzar-mihr*, *āzari mihr*, Name of the first fire-temple called after the planets.

آذر میهر *āzarmi-dokht* (= آذر دخت q.v.), Name of the daughter and successor of Khosrau Parwez, and of a city founded by her.

آذر رنگ *āzarang* (for *āzar-rang*), *āzarang*, Light, luminous, bright, dazzling; fire; distress, misery, ruin (see آذرنگ and آزرنگ).

آذر نوش *āzar-nosh*, Name of the second fire-temple named after the seven planets.

آذر همایون *āzar-humāyūn*, Name of a witch.

آذر هوشنگ *āzar hoshang*, Name of the earliest prophet sent to Persia.

آذر هوشنگی *āzar-hoshangī*, A follower of Āzar Hoshang.

آذری *āzari*, A native of Azarbaijān; name of a poet; a follower of Āzar Hoshang.

آذر یاس *āzaryās*, *azaryūs*, Gum of wild rue.

آذر یوس *āzriyūs*, Name of a medicine.
آذریان *āzariyān* (pl. of *āzari*), Followers of Āzar Hoshang.

آذرین *āzarin*, Camomile-flower; ox-eye; = آذرین q.v.

آذر یون *āzar-yūn* (= آذر گون *āzar-gūn*), Red, flame-coloured; any flower of such a colour; anemone; the sun-flower.

آذر انعام *iz'ān* (v.n. 4 of انعم), Obedience, submission; confidence, belief.

آذر اف *azfar*, Fragrant, pungent, strong-scented; most fragrant.

آذر ان *azqān* (pl. of *zaqan*), Chins, beards.
آذر اقه *āzuqa*, *azuqa* = آذر اقه *āzuqa*, q.v.

آذر انکار *azkār* (pl. of *zakar*), Praises of God, continual prayers or repetitions of the names and attributes of the Supreme Being;—*izkār* (v.n. 4 of ذکر), Bringing forth a male child; reminding;—*izzikār* (v.n. 8 of the same), Remembering.

آذر انکل *azkā*, More or most pungent.

آذر انکیاء *azkiyā* (pl. of *zakiy*), People of discernment, penetration, or understanding; acute, witty.

آذر انل *azall*, More or most vile, abject, or submissive.

آذر ادلال *izlāl* (v.n. 4 of دل), Holding in contempt, rendering contemptible; contempt, dishonour.

آذر ادن *āzan*, Long-eared;—*āzin*, A porter, chamberlain.

آذر ادن *izn* (v.n.), Permitting; leave, licence;—*izn dādan*, To give leave, to allow, to permit;—*uzn*, The ear, a handle;—*uzun*, The ear; attentive to what is spoken.

آذر ادناب *aznāb* (pl. of *zanab*), Tails, rumps, posteriors;—*aznābu 'l-khail*, Horse-tails (a plant);—*aznābu 'n-nās*, Men of low degree; servants;—*iznāb* (v.n. 4 of ذنب), Committing a crime or trespass.

آذر ادنک *uznak* (dim. of A. *uzn*), An ear-trumpet.

آذر ادنقه *āzūqa* (for آذر اقه *āzuqa*, q.v.), Provisions.

آذر ادن *āzūn*, Thus, in that manner.

آذر ادهان *azhān* (pl. of *zihn*), Geniuses, intellects, capacities; memories.

آذر ادپال *azyāl* (pl. of *zail*), Skirts, tails, ends, borders of a garment; the long tails of animals; the merment of men.

آذر ادیه *aziyat* (v.n. of ادی), Injuring, hurting; injury, harm, damage, nuisance, hurt, wrong, loss; molestation, annoyance; suffering, distress;—*aziyat kardan*, To torment (m.c.).

آذر ادیت کاران *aziyat-kārān*, Oppressors, tyrants.

آذر ادیش *āzish*, A door-sill; chips, rubbish.

آذر ادین *āzin*, Custom, common usage, institution, rite, ceremony; decoration; a churn, churning-stick.

آذر ادین *āzin* (v.n. of ادن), Summons to prayer; the place to which such summons extends (as a street, or a parish); the pub-

lie crier, who summons to prayer; a sponsor, surety.

آزین بند *āzin-band*, Ornamented, decorated (with flags, etc.).

آر *ār* (for *agar*), If;—(Imperative of *āwardan*) Bring thou; (in comp.) Bringing; a bringer;—Imperative of *āraştan*, To be able;—A suffix added to the 3rd pers. sing. pret. of verbs, to form abstract nouns, as *raštār*, Going, gait, from *raft*, he went; also nouns of agency or adjectives, as *kharīdar*, A purchaser; *padīdār*, Manifest;—*ar* (for *agar*), If;—(for *ā*) *arraḥ*) Saw; dregs of oil.

آرا *ārā* (in comp. from *ārāstan*), Embellishing, adorning; ornament (as *majlis-ārā*, Gracing the banquet, &c.).

آراء *ārā'* (pl. of *ra'y*), Opinions, counsels, doctrines, views.

آراء *irā'āt* (v.n. 4 of *رآی*), Showing, exhibiting, making known;—*irā'ati rūy kardan*, To show the face.

آراء *irābat* (v.n. 4 of *رآب*), Causing to doubt and suspect; becoming doubtful; doubt, suspicion.

آراء *arābchī*, A carter, a waggoner.

آراء *arāba*, A waggon, a cart; a wheel.

آراء *arāba-kash*, A carter, waggoner.

آراء *ārāj* (contraction of *آرآج* q.v.), The elbow; name of a bird.

آراء *arājif* (pl. of *arjāf*), False rumours.

آراء *irāhat* (v.n. 4 of *رآه*), Giving rest; bringing cattle home in the evening; grazing at night-time; breathing; dying; discovering a smell.

آراء *ārākhīdan*, To rest.

آراء *ārād*, The twenty-fifth day of each month; name of the angel presiding over that day.

آراء *irādat* (v.n. 4 of *رآد*), Wishing, willing, purposing; desire, will, inclination, intention, purpose, design; discipleship;—*irādati khudā*, The will of God;—*irādat kardan*, To wish, desire, will, intend.

آراء *irādatūna*, Voluntarily, cheerfully.

آراء *irādat-bandah*, A free servant.

آراء *irādat-guzīn*, Devotee, devoted; a scholar.

آراء *arāzil* (pl. of *arzal*), Low, mean; the vulgar.

آراء *arārin* (in Zand and Paz.), Ugly, bad.

آراء *ārāzish*, Bounty, charity, alms.

آراء *ārāstak*, A swallow.

آراء *ārāstagī*, Ornament, embellishment, decoration; order, arrangement.

آراء *ārāstan*, To adorn, decorate, embellish; to set in order.

آراء *ārāsta*, Adorned, decorated, embellished; arranged; an idol temple.

آراء *irāz*, A carpet of coarse wool or hair.

آراء *arāzī* (pl. of *arz*), Lands, estates.

آراء *arāziyāt*, pl. of *arāzī* = the preceding.

آراء *irāqat* (v.n. 4 of *رآق* or *رآق*), Spilling, shedding, pouring forth.

آراء *arāqū* (from G. *ἀρακος*), A species of wild pulse.

آراء *ārāk*, An island.

آراء *ārāk*, A kind of salt and bitter tree, with the roots and branches of which they make dentifrices; a piece of ground.

آراء *arākā*, A kind of nut, which, when chewed with betel-leaves and fine lime, strengthens the stomach, and gives an agreeable flavour to the breath.

آراء *ārām*, Rest, tranquillity, peace, quiet, repose, cessation, inaction; power, obedience, subjection; (adverbially) while motionless; (in compos.) tranquillizing, as *dil-ārām*, Heart-easing;—(S. *ārāma*) A garden (especially in a city), a dwelling-place;—*ārāmi khāk*, The repose of the earth; a clod;—*ārām būdan* (*shudan*), To be at rest, to be calm;—*ārām girīstan*, To take rest; to be patient.

آراء *ārām* (pl. of *iram*, *arim*), Stones erected in the desert for the direction of travellers;—(pl. of *ri'm*) White deer.

آراء *ārāmānīdan*, To cause to be quiet.

آراء *ārām-bānū*, A name.

آراء *ārāmban*, A garden within a city.

آراء *ārāmīdan*, To rest, repose.

آراء *ārām-dost*, Loving ease; indolent.

آراء *ārānīsh*, Quiet, repose, rest;—*ārāmīshi bād*, A calm;—*ārāmīshi dād*, Due proportion, equality, symmetry.

آراء *ārām-shāh* (peace-king), Name of a Mogul emperor.

آراء *ārām-talab*, Seeking ease; idle, indolent.

آراء *ārām-kār*, A lazy person, one who does not work unless ordered; one who does a thing slowly; tedious, patient; sedate; a sluggard.

آراء *ārām-kursī*, An easy chair.

آراء *ārām-gāh*, آراء *ārām-gāh*, The time or place of rest; a calm, peaceable, secure dwelling; a bed-chamber.

آراء *ārām-gūr*, Who takes his rest; quiet, tranquil.

آراء *ārāmīl*, آراء *ārāmīlat* (pl. of *arāmīl*), Widows, distressed and needy women.

آراء *ārāmūnī* (from G. *ἀνεμώνη*), The anemone.

آراء *ārāmī*, Peace, calmness, repose.

آراء *ārāmīd*, He rested, you rest, rest ye; thanksgiving.

آراء *ārāmīdan* (S. *ram*), To rest, to be

at peace or ease; to repose, sleep; to cause to be at rest, to be quiet.

آرامیده *ārāmīda*, Quieted, calmed, rested.

آران *ārān*, Name of a province of Azarbai-jān; name of a village of Kāshān, noted for its asses being big and fat like mules; the elbow.

آران *arrān*, *arān*=the preceding; privet.

آراوند *arāwand*, Grief, regret; desire, wish; the Tigris; splendour, pomp, grandeur; name of a mountain in Hamadān.

آراه *arāh*, Mastic.

آرای *ārāy*, Adorn (imper. of *ārāstan*); (in comp.) adorning, ornament.

آرایانیدن *ārāyānidan*, To cause to adorn.

آرایش *ārāyish*, Ornament, embellishment; custom, law, institute; name of a note in music;—*ārāyishi khayurshad*, Name of a note in music; the down on the face;—*ārāyishi rūm*, Name of a fortified place;—*ārāyish kardan*, To adorn;—*ārāyishi majlis*, The ornament of the assembly.

آراک *arā'ik* (pl. of *arikat*), Thrones, sofas.

آرایانده *ārāyanda*, Ornamenting; a decorator.

آرایدن *ārā'idan*, To adorn, decorate.

آرایده *ārā'ida*, Ornamented, adorned.

آرب *arab* (v.n.), Being in want or need; being skilled; drooping, being languid and useless (the limbs); being hard upon (fortune); need, necessity, wish;—*irb*, A member, limb; membrum genitale; intellect; religion; want; need; wickedness.

آرباب *arbāb* (pl. of *rabb*), Lords, masters, possessors;—*arbābi basīrat*, The intelligent, clear-sighted, circumspect;—*arbābi taghallub*, Superiors, conquerors;—*arbābi tamyiz*, Judicious, discerning, prudent;—*arbābi timār*, Pensioners;—*arbābi jāh u tamkin*, Possessed of dignity and power;—*arbābi khirad*, *arbābi dānish*, Sage, intelligent;—*arbābi duwal*, Governors, chiefs; (taken in the sing.) proprietor, possessor of fiefs or villages;—*arbābi dih*, A village chief;—*arbābi dīwān*, Counsellors;—*arbābi sukhān*, Eloquent orators; poets;—*arbābi sulūk*, Devout, observers of religious precepts;—*arbābi shar'*, Law officers;—*arbābi šafā'i bā'in*, Endowed with purity, of a contemplative and holy life;—*arbābi šan'at*, Artificers, artisans;—*arbābi fa'āl u af'āl wa ashābi 'ilm u kamāl*, Persons of merit and learning;—*arbābi qalam*, Civil functionaries (m.c.);—*arbābi māl*, Officers of the treasury;—*arbābi ma'ālī*, Grandees, eminent men;—*arbābi ma'nā*, Spiritual persons;—*arbābi makrumat*, Most element lords;—*arbābi nashāt*, Dancers and singers, musicians;—*arbābi himmat*, High-minded, liberal (persons), men of spirit, of lofty aspirations.

آربابان *arbābān* (P. pl. of the preceding), Lords, grandees.

آربا *arbā'* (pl. of *rab'*), Houses, mansions;—(pl. of *rub'*) Fourth parts;—*irbā'* (v.n. of *رب*), Entering upon the vernal season; turning cattle out to spring pasture; dwelling in a spring habitation; being four in number; suffering from a quartan fever; breeding the teeth called *rabā'iyat*; begetting children in old age.

آربا *arba'* (fem.), آربا *arba'at* (masc.), Four;—*arba' mulanāsib*, Simple rule of three;—*arba' anāsir*, The four elements;—*arbu'* (pl. of *rab'*), Houses, vernal mansions.

آربا *arba'at 'ashara* (masc.), Fourteen.

آربا *arba'ūna*, آربا *arba'ina*, Forty.

آربل *irbal*, Arbela in Mesopotamia, famous for the defeat of Darius by Alexander the Great.

آرب *arbu*, A pear.

آربوچنا *arbu'jinā* (in Zand and Pāzand), A water-melon; an island.

آربودار *arbu-dār*, A pear-tree.

آربیسیوس *arbiyāsīyūs*, Name of a Greek physician.

آربیان *arbyān*, A sea-locust;—*arbyān*, The camomile flower.

آربتا *arbitā* (in Zand and Pāzand), A roof.

آرب *arat* (S. *aratni*), A cubit; the elbow.

آرتا *artā* (in Zand and Pāzand), A country.

آرتا *artā'*, A multitude;—*irtā'* (v.n. 4 of *رت*), Turning cattle into a good pasture; producing abundance of grass.

آرتاق *urtāq*, A merchant.

آرتام *irtām* (v.n. 4 of *رتم*), Tying a thread round the finger, in order to be reminded by it of something.

آرتیبا *irtibāt* (v.n. 8 of *ربا*), Binding, being tied; connection, affinity, familiarity, close friendship;—*irtibāt kardan*, A connection or alliance.

آرتیبا *irtibā'* (v.n. 8 of *ربا*), Passing the vernal season; to graze spring grass; to be square-built or sit four-square; lifting up a stone to try one's strength.

آرتیج *irtijāj* (v.n. 8 of *رتج*), Shaking, dashing of the waves; agitation, tremor.

آرتیجاز *irtijāz* (v.n. 8 of *رتج*), Composing or reciting a poem in the metre *Rajaz*.

آرتیجاس *irtijās* (v.n. 8 of *رتجس*), Thundering.

آرتیجا *irtijā'* (v.n. 8 of *رتج*), Selling a camel and buying something else with the price received; taking a gift back; carrying back.

آرتیجال *irtijāl* (v.n. 8 of *رتجل*), Speaking extempore, improvisation.

آرتیجک *irtajak*, *irtajik*, Lightning.

آرتیخال *irtikhāl* (v.n. 8 of *رتخل*), Departure, travelling, migration; death.

▲ *irtikhāṣ* (v.n. 8 of رخص), Buying cheap.

▲ *irtidā'* (v.n. 8 of ردی), Putting on a cloak or mantle.

▲ *irtidād* (v.n. 8 of رد), Returning, rejecting, refusing; opposing; rejection, apostasy, recantation.

▲ *irtida'* (v.n. 8 of ردع), Being defiled, tinged, stained; abstaining.

▲ *irtidāf* (v.n. 8 of ردف), Riding behind another; following, pursuing.

▲ *irtizāz* (v.n. 8 of رز), Sticking (as an arrow in the mark); being close-fisted, stinginess.

▲ *irtisām* (v.n. 8 of رسم), A distinguishing mark; distinguished by (in compos.); plan, painting, writing; being proud; prayer, invocation.

▲ *irtishā'* (v.n. 8 of رهو), Receiving a bribe; bribery, corruption.

▲ *irtishāf* (v.n. 8 of رهف), A sipping, sucking.

▲ *irtizā'* (v.n. 8 of رعی), Approving, consenting, accepting, being contented.

▲ *irtizā'* (v.n. 8 of رمع), Sucking, taking the suck.

▲ *irti'ād* (v.n. 8 of رعد), and—

▲ *irti'āsh* (v.n. of رعش), Trembling, trepidation.

▲ *irtifā'* (v.n. 8 of رفع), Elevation, exaltation, altitude; height; ascent, grandeur, prosperity;—*irtifā' farr u shaukat*, The height of glory and magnificence;—*irtifā' giriftan*, To take the altitude (of the sun, &c.).

▲ *irtifāq* (v.n. 8 of رفق), Leaning on the elbow or on a cushion.

▲ *irtiqā'* (v.n. 8 of رقی), Ascending; promotion.

▲ *irtiqāb* (v.n. 8 of رقب), Expecting, waiting, hoping for.

▲ *irtikāb* (v.n. 8 of ركب), Embarking in an enterprise; perpetration, commission (of sins); riding.

▲ *irtikāz* (v.n. 8 of ركز), Leaning on a bow.

▲ *irtikās* (v.n. 8 of ركس), Relapsing, backsliding.

▲ *irtikām* (v.n. 8 of ركم), Being closely packed, heaped, accumulated; a crowd, throng, press.

▲ *irtimāz* (v.n. 8 of رمز), Trembling from a severe blow, palpitating, throbbing; agitation, perturbation.

▲ *irtimās* (v.n. 8 of رمس), A plunging, diving.

▲ *irtimāz* (v.n. 8 of رمض), Burning with pain or grief; to be spoiled or ruined.

▲ *artang*, The house of the famous Persian painter and religious impostor Mānī; also his book of drawings which he showed to his followers as a work given to him by angels; Mānī himself; a Chinese

idol-temple. (Other forms are: *ar-ṣang*, *arjang*, *arsang*, *arhang*, and *arhang*.)

▲ *irtikhāsh* (v.n. 8 of رهش), Cutting one foot with the other (horse, camel); getting sore in running.

▲ *irtihān* (v.n. 8 of رهن), Taking or receiving a thing as a pledge; pledge, hostage.

▲ *irtiyāb* (v.n. 8 of ریب), Doubting, suspecting; doubt, uncertainty.

▲ *irtiyābāna*, Doubtfully, in a doubtful or suspicious manner.

▲ *irtiyāh* (v.n. 8 of رچ), Rejoicing; being glad; contentment, gaiety.

▲ *irtiyād* (v.n. 8 of رود), Seeking, searching for.

▲ *irtiyāsh* (v.n. 8 of ریش), Being in easy circumstances; feathering a nest.

▲ *irtiyāz* (v.n. 8 of روهی), Being broken in (a colt).

▲ *arteshdār* (S. *astradhārin*), Soldier; a company of horsemen; name of a large river.

▲ *artimān*, A district of Hamadān.

▲ *arṣ* (v.n.), Exciting, stirring up (strife); kindling (a fire);—*irṣ* (v.n. of ررت), Inheriting; heritage, heirloom; ashes; remains;—*urṣ*, A kind of thorn.

▲ *irṣānah*, Hereditary, by hereditary right.

▲ *arṣad*, Root of the wild pepper-tree.

▲ *arṣang* = *artang*, q.v.

▲ *araj*, *araj*, A kind of bird; the elbow;—*arj* (Z. *areja*, *arega*), Price, worth, value; esteem, rank, honour, dignity; limit, bound, measure; separation, extraction; a bird with soft plumage, a swan; a rhinoceros.

▲ *araj* (v.n.), Sending forth an agreeable perfume; a sweet smell; sweet-scented spices.

▲ *arjā'* (pl. of *raja'*), Sides, margins, coasts;—*irjā'* (v.n. 4 of رجا), Deferring, putting off.

▲ *arjāsp*, The grandson of Afrasiyāb; name of a Turanian champion.

▲ *irjā'* (v.n. 4 of رج), Causing to return; returning, bringing back; changing; substituting; instituting (a suit).

▲ *arjāf*, An uncertain or false rumour, a fiction;—*irjāf* (v.n. 4 of رجف), Spreading false rumours; engaging in business.

▲ *arjālūn*, A wild vine.

▲ *arjān*, A kind of fir; a kind of mountain almond.

▲ *irjāh* (v.n. 4 of رجده), Deferring beyond the proper time.

▲ *arjaz*, A camel whose legs or head are trembling when rising

▲ *arjāsp* = *arjāsp*, q.v.

▲ *arjal*, Marked with white on one foot (horse, cattle, a blemish); large-footed (man).

ارجمند *arjmand*, Rare, excellent, worthy of great price, valuable, exquisite, beloved, dear, brave, generous, noble, distinguished; wise;—*arjmand-bānū* (noble princess), A proper name.

ارجمندی *arjmandī*, Excellence; preciousness;—*arjmandī burdan*, To acquire, to reap, to gain.

ارجن *arjan*, The bitter almond-tree.

ارچند *arjand*, Name of a town.

ارچنگ *arjang*=*artang*, q.v.

ارچنه *arjanah*, Name of a desert in Persia; name of a note in music.

ارچوان *arjawan*, *urjuwān*, Purple, deep red; a purple dye; a purple robe or carpet; redness; starch.

ارچوانی *arjawānī*, Purple, deep red.

ارچوچه *urjūhat*, A swing, a see-saw.

ارچه *archih*, *archand*, Although.

ارچین *archin*, A ladder; a staircase.

ارچینی *archinī*, Name of a mountain.

ارحام *arhām* (pl. of *rihm* or *rahīm*), Wombs, matrices; relations by the mother, uterine kindred.

ارحیم *arham*, More or most merciful;—*arhamu 'r-rahīmīn*, The most merciful of the merciful (God).

ارحیقه *arhigina*, A herb used for dyeing.

ارخاء *irkhā'* (v.n. 4 of *رخر*), Slackening, loosening, relaxing;—*irkhā' i 'inān*, Letting loose the reins, riding at full speed; unruliness.

ارخاس *irkhās* (v.n. 4 of *رخس*), Finding or purchasing cheap; making cheap.

ارخنده *arkhanda*, A tincture-powder, with which they tinge the nails and other parts of the body of a beautiful red; some nations, mixing it with vinegar, dye the manes and tails of their horses; a kind of tree from which they make a fine oil.

ارخنک *arakhang*, Arracan.

ارخون *arkhūn* (ἀρχων), A prince, chief, archon; a high-priest, patriarch (among Eastern Christians).

ارخل *arkhā*, Softer, softest; more or most flabby.

آرد *ārad*, The twenty-fifth day of every month; name of the angel presiding over that day;—*ārd*, A defect, blemish, imperfection; flour, meal;—*ārd kardan*, To grind;—*ārdi jaw*, Barley-meal;—*ārdi gandum*, Wheat flour;—*ārdi kunjud*, A dish of fresh dates and syrup;—*ārd u raughan*, A kind of sweetmeat.

آرد *ard*, Anger; (S. *arati*) flour-meal;—*īrd*, The twenty-fifth day of every month, and name of the angel presiding over it;—*īrd*, Like, similar; name of a city in Persia.

آردا *ardā*, Name of a priest of the Magi.

آرداء *irdā'* (v.n. 4 of *آرد*) Assisting;—(v.n. 4 of *ردی*) Destroying.

آردابه *ārd-āba*, Pottage, porridge.

آرداد *ārdād*, *ardād*, A deceiver; a satyr;—

ardād, Name of a priest of the Magi (= *آردا* *ardā*).

آرداله *ardāla*, Flour-meal.

آردان *ardān* (pl. of *rudn*), Sleeves;—*īrdān* (v.n. 4 of *ردن*), Putting sleeves to a garment.

آردانش *ardānish* (probably misreading for *آرزانش*), Good works, alms, charity.

آردانه *ardāna*, A species of violet.

آردار *ārdāw*, A demon, evil genius, magician.

آرداویراف *ardāwīraf*, Name of a Persian legislator who flourished about the year 200 of the Christian era.

آردب *ardab*, War, quarrel, altercation.

آردب *īrdabb*, An Egyptian measure equal to 24 *sā'*.

آردبا *ārd-bā*, A kind of pottage or gruel.

آردبک *ārd-bukhrak*, A confection of mountain almonds.

آردبور *ardabūr*, A beautiful green colour.

آردبزر *ārd-bez*, *ard-bez*, A sieve, boulder.

آردبیل *ardabil*, Name of a city in Media.

آردتوله *ārd-tūla*, Pottage, stir-about, gruel.

آردج *ardj*, Juniper.

آردج آب *ardij-āb*, Gin.

آردجان *ardajān*, Certain figures and mysteries in astrology.

آردحاله *ardahāla*, A kind of milk-pottage.

آرددوله *ārd-dūla*, Gruel; a fine green colour.

آرد روغان *ārd-raughan*, A kind of sweetmeat (see *ārd u raughan*, under *آرد*).

آردزده *ārd-sada*, A sieve; a fine green colour.

آردستان *ārdistān*, *ardistān*, *irdistān* (Z. *eredhva*, high+*stāna*, place), Name of a district in Persia.

آردش *aradush* (Z. *aredhus*), A certain number of crimes.

آرد شیر *ārd-shīr* (S. *rita + kshatra*), Milk and flour pottage;—*ardsher*, Intrepid, courageous; name of Bahman son of Isfandi-yār and father of Dārāb; also of Sāsān, and of the son of Sheroyah bin Parwez;—*ardsheri dīrāz-dast*, Artaxerxes Longimanus, name of King Bahmān.

آردشیران *ardshīrān*, Name of a bitter plant.

آردشیر خرد *ardsher-khurra*, Name of a country in Persia.

آردشیردار *ardsher-dārū*, A bitter medicine.

آردفانانی *ardfanānī*, Wild cucumber.

آردک *urdak*, An aquatic bird;—*urdak az kūn bur-āmad*, A practical joke has been played.

آردکان *ardakān*, Name of a town in the district of Shirāz; also of a village near Yazd.

آردگان *ardagān*, Certain figures in astrology.

آردم *īrdam*, The anemone;—*ardam*, A section of the book of Zardusht; dexterity; skill; the anemone.

اردمی *ardamī*, Name of an animal.

اردن *ārdan*, *ardan*, *urdan*, A colander, a strainer;—*ardan*, Name of a country; the river Jordan;—*īrdan*, The oxycanth fruit; a species of eagle.

اردو *urdū*, A camp, an army; a name for the Hindustani language, made up of Hindi, Persian, and Arabic;—*urdū'i humāyūn*, *urdū'i mu'allā*, The royal camp.

اردوان *ardawān*, اردبان *ardbān* (strong guard), Name of several princes of ancient Persia, Media, and India, supposed to be the Artabanus of the Greeks; name of a country.

اردوزده *urdū-zada*, Encamped.

اردوش *ardūsh*, The body of the lunar sphere.

اردوکند *ardūkind*, The ancient name of the city of Kāshghār or Tūrān (Scythia).

اردوله *ardūla*, Milk-pottage, pap, gruel.

اردون *ardūn*, Name of a king of Persia.

ارده *ārda*, *arda*, Flour, meal, flour-bread; a kind of porridge; a handmill;—*ārda'i khurmā*, A dish made of dates with hot bread, butter, &c.;—*ārda'i (arda'i) kunjud*, A dish of fresh dates and syrup.

اردهاله *ārdhāla*, A kind of pottage or gruel.

ارده بخرك *ārda-bukhrak*=ق. v. آرد بخرك.

اردهی *ardahī*, Name of an animal.

اردی *urdi*, The second month of the solar year.

اردی بهشت *urdi (ardi) bihišt*, The second Persian month, mid-spring, April; the third day of every month, which the old Persians celebrated by a festival; the angel who presides over the mountains; fire.

اردینه *ārdīna*, A kind of gruel or pottage.

ارذال *arzāl* (pl. of *razl*), Vile, ignoble; the vulgar, the rabble;—*īrzāl* (v.n. 4 of رذل), Despising, treating with scorn; associating with the base.

ارذل *arzal*, Mean, base; more or most mean, base, ignoble or vile;—*arzalu 'l-'umr*, The end of life, when memory and faculties fail.

ارز *arz*, Price, value; quantity; esteem, veneration;—*arzi bāxār*, Market price.

ارز *arz*, *urz*, The pine, cedar, pitch, juniper, or any cone-bearing tree;—*araz*, *uruz*, *urz*, Rice.

ارزاه *arzā* (pl. of *ruz*'), Afflictions, calamities, disasters.

ارزاق *arzāq* (pl. of *riq*), Riches, possessions, provisions.

ارزان *arzān*, Of small value, cheap, low-priced; worthy;—(for اگر زیان *agar zi-ān*) If from that;—*arzān shudan*, To be cheap; to be worthy;—*arzūn kardan*, To make cheap.

ارزانی *arzūnīsh*, Charity, good works.

ارزانیه *arzānī*, Cheapness; abundance; anything safe and sure; anything given in charge; a worthy object of charity;—

arzānī dāshtan, *arzānī farmūdan*, *arzānī kardan*, To give, bestow, confer.

ارزاندن *arzāndan*, To be esteemed; to be bought cheap.

ارزایاندن *arzāyāndan*, To render valuable; to make cheap.

ارزتون *arziyūn*=ق. v. ارزتون.

ارزرد *arērūd*, Name of a country in Turkestan.

ارزش *arziš*, Price, value, worth.

ارزاق *arzaq* (for *arraq*), Azure, cerulean.

ارزن *arzan*, Millet;—*arzani zarrin*, Stars; sparks of fire; a draught of wine; bubbles.

ارزن *arzan*, A hard kind of tree from which they make walking-sticks; a city in Armenia called Erzerum (*arzanu 'r-rūm*).

ارزن ریزه *arzan-reza*, Small grains; small rain-drops; sips, drinking by sips.

ارزنگان *arzagān*, Name of a city in Armenia.

ارزانین *arzanīn*, Bread made of millet.

ارز *arzu*, Desire, wish, will, resolution, intention, inclination, affection, love, appetite, concupiscence, hope, want;—*arzu'i nafs*, Sensuality;—*arzu bar bastan*, *arzu dar kanār kashidan (guzāshstan)*, To obtain one's wish;—*arzu dar dīl (dar jigār) shikāstan*, *arzu sokhtan (farū shikāstan)*, To be disappointed, frustrated in one's wish;—*arzu pukhtan (khwāstan, dāshtan, kardan)*, To nourish a wish, to desire ardently.

ارزوانه *arzuwāna*, Any object of desire; wistfully;—*arzuwāna'i zani bār-dār*, The longing of a pregnant woman.

ارزو خواه *arzu-khwāh*, Wishing for, desirous.

ارزودن *arzūdan*, To desire, wish, hanker.

ارزو سنج *arzu-sanj*, Desirous, longing for.

ارزو شکست *arzu-shikast*, The breach of a resolution, change of mind.

ارزو شکن *arzu-shikan*, Breaking a resolution, preventing the execution of any design.

ارزو کده *arzu-kada*, ارزو گاه *arzu-gāh*, A place where everything wished for is at hand.

ارزومند *arzumand*, Desirous, eager, fond, wishful, covetous, avaricious, greedy;—*arzumandi ihsānam*, I am desirous, solicitous, or ambitious of favour;—*arzumandi 'aṭiya*, Greedy of gifts.

ارزومندی *arzumandī*, Desire, wish, appetite.

ارزون *arzūn*, Amiable qualities, virtues.

ارزوناک *arzunāk*, Desirous, wishful, eager.

ارزه *arza*, *arza*, Clay mixed with straw for plaster;—*arza*, Liquid pitch; the cypress; the pine; the first of the seven climates.

ارزه گر *arzagār*, *arzagār*, A plasterer.

ارزتین *arzetīn*, Name of a certain princess.

ارزیدن *arzidan*, To suit, become; to be worth.

ارز *arzā*, Lead.
 اریش *arish*, Price, value; dignity.
 ارژان *arshan*, A species of bitter almond.
 ارژنگ *arhang*, The house of the painter Māni, &c. (see ارنگ *artang*); a demon of Mazandarān, killed by Rustam; a Turanian champion, killed by Tūs.
 ارژنه *arzhana*, Name of a desert in Persia.
 ارس *aras*, Name of a river near Tiflis, the Araxes of the ancients;—*aris*, *āris*, The juniper-tree;—*ars* (S. *asra*), A tear;—*arsi buzān*, A rheum issuing from the eyes of the mountain-goat from which they prepare an antidote against poison;—*urs*, The larch, plane, or cypress tree.
 آرس *irs*, A noble race or stock.
 آرسا *irsa* (v.n. 4 of رس), Making firm, immovable.
 آرساغ *arsagh* (pl. of *rusgh*), The wrists or ankles (in man), pasterns (in animals).
 آرسال *irsāl* (v.n. 4 of رسل), Sending, despatching; remittance; despatch; monthly collection of rents.
 آرسال نامه *irsāl-nāma*, A list of remittances, invoice of goods, rent-roll.
 آرسان *arsān* (pl. of *rasan*), Halters;—*irsān* (v.n. 4 of رس), Binding fast with a halter, haltering.
 آرسانیقون *arsāniqūn*, Yellow orpiment.
 آرسف *ārast*, Ability, power; decoration;—*ārast*, *arast*, The upper or higher part of pack-saddles; plumpness in the hips (of animals).
 آرسندن *arastdan*, To adorn; to be able.
 آرستان *arastan*, *arastan*, To adorn; to be able.
 آرستو *arastū*, A swallow; swallow-wort.
 آرسته *ārasta*, Adorned.
 آرسط *arast*, آرسطا *arastā*, Aristotle.
 آرسطا *aristā*, Henbane.
 آرسطاطاليس *arastātālis*, آرسطاطاليس *arastātālis*, Aristotle.
 آرسطوخيا *aristulūkhīyā*, Long birthwort.
 آرسطو *aristo*, Aristotle; the herb birthwort.
 آرسلان *ārselān*, *arislān*, A lion; surname adopted by several kings of Persia.
 آرسن *arsun*, An assembly, meeting, congress.
 آرسنال *arsanāl*, Arsenal (m.c.).
 آرسنگ *arsang*, Māni the impostor's shop (see ارنگ *artang*).
 آرش *ārash*, Name of a celebrated archer; name of the second son of Kai Qubād;—*arash*, A cubit, a fathom; name of a city;—*ārish*, Signification, meaning;—*arish* (S. *rishi*), Wise, prudent; an assembly;—*arsh*, a cubit; an assembly.
 آرش *ārish*, Name of a mountain;—*arsh*, Disagreement, quarrel, altercation; stimulation to discord; a mulct or fine paid for the shedding of blood.
 آرشاد *irshād* (v.n. 4 of رش), Directing,

showing the right way; direction, order, command;—*irshād-angez*, Producing safety.

آرش *irshāsh* (v.n. 4 of رش), Gentle rain; dropping of blood or tears.

آرشاد *arshad*, The marcasite stone.

آرشنگ *arshasang*, The 25th of the month.

آرشک *arshak*, A poppy; fault;—*arashk* (Z. *aračka*), Envy.

آرشمیدس *arshimīdus*, Archimedes.

آرشن *arshan* (in Kipjāk), A cloud.

آرشی *ārishī*, True, real, significant.

آرشیا *arshyā* (in Zand and Pāzand), A throne.

آرشاد *arshād* (pl. of *rasād*), Observations of the stars, or of roads (through deserts);—*irshād* (v.n. 4 of رش), Observing, watching.

آرسان *irshān* (v.n. 4 of رس), Making fast.

آر *arz*, The earth, ground, soil; land, country, region; a portion of land;—*arzi khālī*, Uncultivated ground;—*arzi rūm* (country of the Romans), Name of a city on the confines of Armenia and Cappadocia;—*arzi mamālīk*, A prime minister;—*arzi nūh*, The land of Noah, a place so called in Eastern Arabia.

آرشاع *irzā* (v.n. 4 of رشع), Giving suck.

آرزة *arazat*, A worm which eats into ships, the white ant, weevil.

آرزی *arzi*, Terrestrial, earthly, earthy.

آرطال *arṭāl* (pl. of *raṭl* or *riṭl*), Certain measures of weight, pounds (of twelve ounces).

آرطاماسیا *arṭāmāsiyā*, Artemisia, mugwort.

آرطامیدوس *arṭāmīdūs*, Name of a prophet.

آرطامیس *arṭamis*, Artemisia; Diana.

آرطامیسا *arṭamīsā*, Southernwood.

آرطامیسا *arṭamīsā*, Sow-bread.

آرطی *arṭe*, *arṭi*, A willow; a poplar.

آرطیون *arṭayūn*, Intelligent, acute, cunning.

آرش *ir'āsh* (v.n. 4 of رش), Trembling; causing to tremble.

آرش *ir'āf* (v.n. 4 of رشف), Causing (the nose) to bleed, producing hemorrhage; causing to make haste; filling a bottle.

آرعد *ar'ad*, Thunder-struck.

آرغن *ar'an*, Foolish, ignorant; lax, flabby, weak, languid.

آرغوا *ir'iwā* (v.n. 9 of رشع), Abstaining (from evil); repenting.

آرغ *arugh*, A belch, ructation;—*urgh*, Hot and bitter (walnut or almond).

آرخاب *arghāb*, A river.

آرخاب *arghūj*, Yarn; the weft.

آرخابه *arghāda*, Name of a river.

آرخاب *urghūj*, A stream of water.

آرخابی *arghāli*, Argali, the wild sheep of Siberia and Central Asia (see ارغالی).

A *irghām* (v.n. 4 of رعم), Rubbing (a man's nose) in the dirt; lowering, debasing.
 G *arghamun*, A web in the eye, which in the extreme parts of the iris looks red, in the interior white.
 G *arghamūni*, Wild tansy.
 A *arghāv*, A river.
 A *arghich*, Ivy.
 A *arghachī*, A long rope or thread.
 A *ārughda*, *āraghda*, Angry, passionate, enraged; agitated (opp. to quiet); quarrelsome; — *āraghda*, *arghuda*, Covetous, greedy.
 A *arghish*, Ivy.
 A *arghushtak*, A kind of child's game.
 A *arghak*, Ivy.
 A *arghal*, Easy, agreeable (life); uncircumcised.
 A *arghamj*, A long thread.
 A *arghamchī*, A long robe; a thread twenty cubits long, fit for weaving.
 A *arghan*, An organ.
 A *arghanj*, A long thread.
 A *arghand*, *arghand*, *ārghanda*, *arghanda*, Covetous, desirous, wishful; intrepid; passionate, angry, testy; a tippler.
 A *arghand-āb*, Name of a river.
 A *arghang*, The shop of the painter *Māni* (see *artang*).
 A *arghanun* (G. *ōpyavov*), An organ.
 A *arghanūn*, An organ.
 A *arghanūn-zan*, Who plays on the organ.
 A *arghawān*, Name of a tree whose fruit and flower are of a beautiful red.
 A *arghawān-tan* (red-bodied), Name of the planet Mars.
 A *arghawān-sā'id*, With rosy fore-arms.
 A *arghawāni*, Red, purple.
 A *arghūn*, An organ; (S. *arvan*) a wild horse.
 A *arghayān*, A village near Nishābūr.
 A *arghidan*, To quarrel, dispute, scold, brawl, contend; to become hard, to wax dry.
 A *arghida*, Angry, passionate.
 A *arghesh*, The bark of the box-thorn.
 A *irfāh* (v.n. 4 of رفه), Bestowing affluence; comforting, cherishing; enjoyment of ample means and tranquillity.
 A *arfakhsad*, Name of a prophet.
 A *arfash*, A caravan.
 A *arfaz*, A refuser; an obstinate heretic, particularly a fanatic Shi'ah.
 A *arfa'*, Higher, highest.
 A *arfand* = اردند q.v.
 A *arq*, A canal.
 A *araq* (v.n.), Being watchful, sleepless; — *araqg*, More or most slender, or transparent; thinner, thinnest.
 A *irqās* (v.n. 4 of رقص), Making (a

camel) dance, caper, or trot; dandling (an infant).
 A *argāq*, Privet; — *irqāq* (v.n. 4 of رقص), Making thin or slender; reducing into a state of servitude; speaking in refined language.
 A *irqāl* (v.n. 4 of رقل), Making haste.
 A *argālī* (see ارغالی), Argali, the wild sheep of Siberia and Central Asia.
 A *argām* (pl. of رقم *raqam*), Figures, numbers; writings, notations; — *argāmi hindī*, Arithmetic, numbers, properly Indian tables, arithmetic being generally supposed to be borrowed from them.
 A *argān*, Privet; mountain almond.
 A *argish*, Intelligent, skilful; an adept.
 A *argat*, Variegated with black and white spots.
 A *arqam*, (A serpent) speckled with black and white (of a very dangerous species); name of an Arabian tribe.
 A *arqand*, Name of a mountain in the west.
 A *ark* (m.c. for ارک), A small citadel; — *ark-imarat*, Citadel-palace.
 A *ark* (v.n. of ارک), A camel's feeding on the tree *arāk*; abiding in one place.
 A *irkās* (v.n. 4 of رکز), Discovering minerals or hidden treasures.
 A *irkās* (v.n. 4 of رکیس), Driving back.
 A *irkāz* (v.n. 4 of رکش), Becoming large and stirring in the womb (a foetus).
 A *irkāk*, Dew, misling rain.
 A *arkān* (pl. of رکن), Columns, pillars, supports, props; component parts; fundamentals, essentials; (prosodic) feet; — *arkāni daulat*, Nobles (pillars of the State).
 A *arkūn*, A chief, a governor.
 A *arkūnitān* (in Zand and Pāzand), To give, to bestow; a gift.
 A *arkiyā* (in Zand and Pāzand), A river.
 A *arg*, A small citadel within a larger one; name of a fortress in Sistān; (S. *arka*) the sun; — *arag*, A swing; — *arag*, *urug*, A lether; — *org*, An organ (m.c. from Fr. *orgue*).
 A *argaja*, A kind of perfume.
 A *argali*, A wild sheep (see ارغالی and ارغالی).
 A *urganj*, Name of a city in Khurāsān.
 A *argūs*, Name of one of Alexander's successors, Lagos (P).
 A *arlās*, The spirit or soul of sphere of Mercury.
 A *arim*, Name of a town in Māzan-darān; also of a village near Dahistān.
 A *arm*, The arm from the elbow to the

shoulder;—*iram*, Name of the inventor of warlike instruments; = A. ارم *iram*, q.v.

A ارم *arm* (v.n.), Seizing with the teeth, biting; twisting hard (a rope); eating up all on the table;—*iram*, The fabulous gardens, said to have been devised by Shaddād bin 'Ad in emulation of the gardens of Paradise.

A ارماف *irmāz* (v.n. 4 of رمف), Heating anything (hot sand); hurting with heat, scorching the feet; grieving, afflicting, paining.

ارماف *armāt*, A kind of date-tree with a fragrant blossom.

ارماف *armāk*, ارمال *armāl*, A substance like cinnamon.

ارمان *armān*, Desire; a sigh; grief, sorrow; remorse (*armān kḥwurdan*, To sigh);—*armān*, A kind of drug which hardens the gums;—*irmān*, Anything borrowed; name of a city.

ارمان خوار *armān-kḥwār*, Wishful; vexed.

ارمان خور *armān-kḥwur*, Grieved, vexed.

ارمان سراي *armān-sarāy*, The house of mourning, i.e. the present world.

ارمانیدن *armānīdan*, To sigh; to be afflicted; to repent, to feel the anguish of repentance.

ارمایل *irmā'il*, Name of one of Zakhāk's cooks.

A ارماد *armad*, Of an ash colour; suffering from ophthalmia.

ارامیدن *āramīdan*, = ارامیدن q.v.

ارامدا *āramda*, Vexation, grief, sorrow; repentance, remorse;—*āramida*, Reposed, rested.

ارمزم *urmuz*, ارمزد *urmuzd* (Z. *ahura-mazdā*), The first day of the month; name of the angel who presides over the first day of the month; the planet Jupiter; name of the son of Isfandiyār's son Bahman; name of the son of Anoshirwān.

ارمس *urmus*, The prophet Enoch; Hermes.

ارمش *ārmish* (for *ārūmish*), Quiet, repose.

ارمغان *armaghān*, *armughān*, ارمغانی *armaghānī*, A present brought from a journey, an offering; a piece of money.

ارمک *urmak*, A woollen garment.

ارمگان *irmagān*, A tutor; happiness, felicity.

آرامگاه *āram-gāh*, آرامگه *āram-gah*, A place of rest; delight.

A ارمال *armal*, Widowed, in a state of celibacy; poor, indigent, helpless, wanting victuals; barren, without rain or produce (year); with black feet (sheep);—*armul* (pl. of *raml*), Sands.

ارمن *arman* (for *agar man*), If I;—*arman*, *irman*, Name of a part of the mountainous district of Āzarbaijān, and the birth-place of Shirin, famous for the production of silk.

ارمند *armand*, At rest, reposed.

آرامنده *āramanda*, Tranquil, quiet; render-

ing quiet, calming;—*armanda*, Tranquil, quiet.

ارمنسا *armansā*, Name of the body of the lunar sphere (see اردوش).

ارمنی *armanī*, *irmanī*, Armenian.

آرمنین *armanīn*, The wild pomegranate.

ارمنیه *armaniya*, Armenia;—*irmaniya*, Name of a city where formerly stood a fire-temple called درخش *durukhsh*.

ارمود *armūd* (for ارمود *amrūd*), A pear.

آرمولات *urmūlat*, The stump left on the trunk of the plant 'arfaj after lopping off a branch; widowed; poor, indigent (youth).

آرمون *ārmūn*, *armūn* (for A. اربون *arbūn*, from G. ἀρβων), Earnest, pledge, stipulation, anything by which a promise or bargain is confirmed.

آرمونیدن *armūnīdan* (in Zand and Pāz.), To sleep, repose.

ارمیا *armiyā*, *urmiyā*, *irmiyā*, Jeremiah; Khizr; Ali; Jerusalem.

آرامیدگی *āramīdagī*, Rest, quiet; modesty.

آرامیدن *āramīdan*, To rest, repose.

آرامیده *āramīda*, *armīda*, Rested, reposed, quiescent.

آرمیس *armīs*, A kind of thorn.

آرمین *armīn*, The fourth son of King Kai Qubād.

آرمینیه *armīniya*, Armenia.

آرمیون *armayūn*, Name of a Greek philosopher; ingenious, intelligent; a sort of stone which breaks in a pentangular shape.

آرن *āran*, *aran* (for *āranj*), The elbow, the arm;—*aran*, Congregation, assembly (?).

آرن *arran* (in Zand and Pāzand), A ewe.

آرناب *arnab*, A hare, a rabbit;—*arnabi bahri*, A kind of poisonous fish.

آرن بیز *aran bizh*, Brazilian wood.

آرنج *āranj*, *aranj*, The elbow; the arm from the shoulder to the elbow.

آرند *arand* (S. *eranda*), The castor-oil plant.

آرندآن *arandān*, Denial, refusal, prohibition; Heaven forbid! let it not be!

آرنده *āranda*, A bringer, a porter, carrier.

آرنگ *ārang*, Colour, mode, form, manner; thought, doubt, suspicion; grief, trouble, affliction; craft, deceit, stratagem; a kind of fruit; a viceroy, a governor; (for *āranj*) the elbow; (in compos. at the end of compounds) like, resembling, in form of; apparently; never;—*ārang ārang*, Parti-coloured, variegated.

آرنواز *arnawāz*, Name of a sister of Jamshed.

آرنه *ar na* (for *agar na*), If not.

آرنییز *aranyabizh*, Brazilian wood.

آرو *ārū*, A peach (*Prunus domestica*, comp. الو).

آروا *irwā'* (v.n. 4 of روى), Giving to drink, quenching the thirst.

آرواح *arwāḥ* (pl. of *rūḥ*), Spirits, souls, minds;—*ba-arwāḥi pidaram*, By my father's soul (m.c.).

اروانه *arwāna*, A wild violet; a kind of camel.

اروبك *arūbak*, Remote, distant; old.

اروپ *urūp*, Europe (m.c.).

اروج *aruj*, The juniper-tree (perhaps misreading for ارجد).

اروار *urwar* (in Zand and Pāz.), Vegetables.

اروز *urūz* (v.n. of ارز), Contracting oneself, drawing back through avarice; being firm, steady, rooted, fixed; being cold (night).

اروس *arūs*, Furniture; clothes.

اروسا *arūsā*, Name of an Indian plant.

اروا *arwa'*, Handsome, winning, engaging (either by comeliness or courage).

اروغ *ārūgh*, A belch (*ārūgh dādan*, to belch);—*arūgh*, A stem, stalk; family;—*urūgh*, An ox-hide; a large owl; a day; a fabulous mountain;—*urūgh kardan*, To dress leather; to clean, to wipe.

اروغیدن *ārūghīdan*, To belch.

اروق *ārūq*, A belch.

اروک *urūk* (v.n. of ارک), Going down (a swelling).

ارومه *arūma*, A plant whence potash is made.

ارون *ārūn*, *arūn*, Amiable, attractive, winning qualities;—*irūn*, A medlar; an eagle;—*arwan*, Bilious, choleric.

اروتن *arūnitān* (in Zand and Pāz.), To wash.

اروند *ārwand*, Majesty, grandeur, pomp;—*arwand*, Experience, proof; the best part of anything; majesty, grandeur, pomp; elegance, beauty, gracefulness; wish, desire; a sigh of regret; the ocean; the Tigris; name of a mountain in Hamadān; name of the father of Lohrasb; name of a fountain in Sistān.

ارونداب *arwandāb*, Name of Zahrāk's father.

اروندیدن *ārondīdan*, *arondīdan*, To be lazy; to lounge.

ارونس *arūnis*, Valerian.

ارویش *arwish*, A board whereon the Parsis place the vessels used in their religious ceremonies; a hair rope.

اروین *ārwin*, *arwin*, Experiment, trial.

ارویه *arwiya*, A mountain said to be forty parasangs high.

اره *āra*, Root or lower part of the teeth, gums.

اره *arra* (S. *ārā*), A saw;—*arra nimūdan*, *arra kashīdan*, To saw;—*arra'i mār-dandān*, A saw of serpents' teeth.

ارهاف *irhāf* (v.n. 4 of رهف), Whetting, sharpening (a sword).

ارهاق *irhāq* (v.n. 4 of رهی), Bringing near; being dilatory in saying prayers; causing one to hasten away; oppressing, being hard upon.

اره جان *arrajān* (called also اره جان *arra-ghān*), Name of a city sixty leagues from Shirāz.

ارهه *arhad*, A species of grain.

اره زبان *arra-zabān*, A backbiter, slanderer.

ارهفت *arhaft*, Name of a Hindū prophet.

اره کش *arra-kash*, A sawyer.

ارهنگ *arhang*, Name of a town in Badakhshān, and a place of pilgrimage, called also *arhangī husain*, because the head of Ali's son Husain was buried there; the shop of Māni (see ارتنگ *artang*).

اره *āre*, Root or lower part of the teeth, gums (see اره);—*ārī*, Yes, very well, indeed, truly; no.

اره *ary* (v.n.), Making honey (a bee); honey; pouring forth rain (a cloud); copious rain; bearing malice.

اره *ārī*, The root of Arum colocasia.

اره اراج *aryāh* (pl. of ریه), Winds.

اره ب *arīb*, Sagacious, cunning, shrewd, sly.

اره ب *urīb* (*ureb*), Crooked, inverted.

اره ب *arīj*, ارجه *arijat* (v.n. of ارجه), Sending forth an agreeable smell; a perfume; a sweet smell.

اره ب *arīhā*, Jericho in Palestine.

اره ب *aryahiyat*, Cheerfulness, alacrity in bestowing a gift.

اره ب *arīd barīd*, *irīd birīd*, A kind of medicine brought from Sijistān, resembling in shape an onion cut through the middle.

اره ب *āridan*, To adorn.

اره ب *ārīr*, Sagacious, shrewd; sober, chaste.

اره ب *arīs* (*ares*), Quick-sighted, acute.

اره ب *arīs*, A husbandman; name of a well in Madīnah.

اره ب *urīsa*, The district of Orissa (in India).

اره ب *arīsh*, Ingenious, clever.

اره ب *arīz*, Broad, wide, large; worthy, suitable; pure; humble, modest; fat (animal).

اره ب *ārīgh*, Aversion, abhorrence, hatred.

اره ب *arīk* (in Zand and Pāz.), Distant, remote.

اره ب *arīk*, Name of a valley.

اره ب *arīkat*, An ornamented sofa or couch in a state apartment; a throne.

اره ب *arīka-nishīn*, Sitting on a throne.

اره ب *ārīn*, A cubit.

اره ب *āz*, Desire, love, passion, lust; avidity, avarice, covetousness; (at the end of compounds) greedy; name of a city.

اره ب *āz*, From; of; for; by; out of; with; belonging to; by means of; in exchange; on; than; through; off; after;—*āz āb bar āmadān*, To attain from a lower to a higher degree either in dignity or in abasement;—*āz ātīsh-hā dāde na-dāda*, Inexperienced in the vicissitudes of fortune;—*āz ātīfī ādam tā mīmī masīh*, From Adam to Christ;—*āz ānī o*, *āz āno*, His, her, or hers;—*āz ānī eshān*, Their, theirs;—*āz ān būz*, From thence, from that time;—*āz ānī tu*, Thy, thine;—*āz ān jā*, Thence, from that place;—*āz ānī*

shumā, Your, yours ;—*az āni kih*, Whose?—*az āni mā*, Our, ours ;—*az āni man*, My, mine ;—*az o āzādi kard*, He declared him free ;—*az in jā*, Hence, from this place ;—*az in jā*, *az in dast*, *az in sabab*, On this account ;—*az in jānīb*, From this side or part ;—*az in jumla*, From all this ;—*az in sipas*, Henceforth ;—*az balā*, From above ;—*az balā'i fulān*, Before, in front of a person ;—*az birāy*, For, because of ;—*az birā'i ānki*, On account that ;—*az bari nār shēr doshīdan*, To draw milk from the breast of a male, i.e. to accomplish some wonderful feat ;—*az buni dandān*, *az buni si u du*, *az buni gosh*, *az buni nākhun*, Obedience, hearty service ; cheerful ; accumulated, treasured up ;—*az bahā (gīmat) uftādan*, To lose in value ;—*az bahri eshān*, On their account ;—*az bahri tābiyā (dawā) na-mānad*, Nothing remains even for tummy or medicine (to express the utmost want of a thing) ;—*az bahri chih*, On what account?—*az bahri khudā*, For God's sake ;—*az bahri didan*, In order to see ;—*az bahri sūd*, On account of gain ;—*az bahri namāz*, For the sake of prayer ;—*az pāy uftādan (dar uftādan, dar āmadan)*, To fall into disgrace, misery, want ; to slip, to fall ; to die ; to retain no trace of former splendour ;—*az pā afgandan (dar andākhtan, dar āwardan)*, To throw down, enfeeble, destroy ;—*az parda birūn shudan*, To exceed bounds ;—*az pargār uftādan*, To be bewildered and helpless ;—*az pargār raftan (shudan)*, To be in an ecstasy, beside oneself ;—*az pas*, From behind ;—*az pas sar pashīr kashīdan*, To become abject, to humble oneself before another ;—*az post bar āmadan*, To disclose one's secrets ; to renounce the world, one's selfishness, or carnality ; to laugh ; to attain one's object ;—*az post birūn āmadan (uftādan, shudan)*, To be beside oneself, to rejoice exceedingly ;—*az post birūn āwardan (kashīdan)*, To skin, to flay ;—*az pahlū'i kase chīze didan*, To derive advantage from anyone ;—*az pahlū'i kase kare kardan*, To accomplish a thing by another's help ;—*az pesh*, From before ;—*az tahi dīl*, From the bottom of the heart ;—*az jā bar dāshtan kase-rā*, To promote, give advancement, increase one's power ;—*az jān sar āmadan*, To be weary of life ; to be wide awake ;—*az jehat*, On account of, because ;—*az chashm afgandan (andākhtan)*, To depreciate, disparage, despise, render contemptible ;—*az chashm (nazar) uftādan*, To be depreciated, disparaged, rendered contemptible ;—*az chashmi kharīdārī didan*, To look at a thing from all sides, attentively ;—*az chand roz*, How long since? how many days?—*az chob (sang) chīze tarāshīdan*, To produce a thing from where it was not found before ;—*az chīze kharīdan (bās kharīdan)*, To rescue, liberate from ;—*az chīze gul chīdan*, To obtain a favour,

to enjoy a sight ;—*az khāk bar dāshtā'i (bar giriftā'i) o*, (He is) his client and dependant ;—*az khāk sitāndan*, To abuse, to destroy ;—*az khar uftādan*, To fall from the ass ; (met.) to die ;—*az khar figandan*, To deceive, to cheat ;—*az khatt birūn shudan*, To disobey a command ;—*az khwud*, Voluntarily ;—*az khwud ghā'ib shudan*, To be absent, inattentive ;—*az dā'ira uftādan*, To lose caste ;—*az dast*, Weak ; a subject, a vassal ;—*az dast bar giriftan*, To exterminate, to destroy ;—*az dasti dahr jāstan*, To escape from the world ; to die ;—*az dast rafta*, *az dast shuda*, In an ecstasy, beside one's self ;—*az dīl āmad*, It came into his mind, it occurred to him ; he recollected ; he did not succeed ;—*az dūr*, From afar ;—*az dū farāf*, Mutual, reciprocal, from both sides ;—*az rāh burdan*, To lead out of the road, to seduce, deceive, ruin ;—*az ragi andesha khūn chakīdan*, To consider attentively ;—*az zabān (sādā) uftādan*, To become speechless ;—*az zabān afgandan (andākhtan)*, To render speechless ;—*az zabān jāstan*, To commit a blunder in speaking ;—*az sabān dar āmadan*, To be guilty of a slip of the tongue ;—*az zabāni kase chīze āwardan (bastan, sākhtan)*, Relate on the authority of another ;—*az zūrī sang birūn āmadan*, To escape a great danger ;—*az sar afgandan*, To dethrone ;—*az sar guzashtan*, To desist, withdraw one's hand ; to resign one's life ;—*az sar-angusht*, Rashly, inconsiderately ;—*az sari pā rawān shudan*, To go quickly ;—*az sar khwāstan*, To risk one's life ;—*az sar-dast*, Off-hand, without reflection ;—*az sar kardan*, To seduce ; to contradict, to give the lie ;—*az sar nihādan*, To turn upside down ;—*az sar wā kard*, It dropped from his memory, he neglected ;—*az sang chīze birūn āwardan (paidā kardan) = az chob chīze tarāshīdan*, q.v. above ;—*az ash*, From that time ; from him ; from them ;—*az shākh post kardan*, To graft ;—*az shāh khūb-ittifāq ast*, Is he on good terms with the king?—*az shikam uftādan*, To die ;—*az sāhib yak sukhan mī-dāram*, Sir, I want to have a word with you ;—*az sāhrā āwardan (justan, yāftan)*, To get a thing gratuitously, without payment ;—*az tāqi dīl uftādan*, To fail in one's schemes ;—*az firod*, From below ;—*az qahṭ murdan*, To perish by famine ;—*az qafa jābin kardan*, To turn the face back towards ;—*az qalam uftādan*, To slip from the pen (a word, from forgetfulness in writing) ;—*az kār dast kashīdan*, To give over an enterprise ;—*az kūjā*, Whence?—*az kūjāst*, Whence is it?—*az girih raftan*, To be squandered, lavished away ;—*az gil-hā chī gil*, From what stock (art thou)?—*az libāsi nafs 'uryān shudan*, To become sinless, beside oneself, enraptured ;—*az misāmīr dokhtan*, To fasten strongly, to guard closely ;—*az mā*, From us ;—*az man dar*

guzar, Pardon my fault;—*az miyân*, From among;—*az narma'i gosh*, syn. with *az buni gosh*, q.v. above;—*az nasag uftâdan*, To be disarranged, dispersed, scattered;—*az nafas andâkhtan*, To silence;—*az namadi kase kulâh kardan*, To adopt the manners, fashions, or style of another;—*az namad birûn raftan*, To be strained (wine);—*az nau*, anew, afresh, again;—*az o bâr khwurd*, He is offended at him;—*az o bar bast*, He reaped the fruit of it;—*az o pahlû kard*, *az o pahlû tihi kard*, *az o kanâra kard*, He retired far from him;—*az o digar kard*, He turned from him;—*az o dil bar dâst*, He was enraged at him;—*az o dandân bar kan*, *az o dandâni umed bar kan*, Draw out the tooth of hope, i.e. give up all hopes of it;—*az o sâgh girift*, He took the crow from him, i.e. he over-reached him;—*az o gûy burd*, *az o burd*, He wrested the victory from him;—*az o ghâ'ib ma-shav*, Be not absent from that, i.e. Neglect it not;—*az way*, From him;—*az way dâman afshândan*, To give a thing up;—*az ham bar âmadan*, To be disturbed, sad, and melancholy;—*az ham shudan*, To be separated; to expand, open, blossom;—*az hawâ giriftan*, To speak without foundation, to produce a thing from where it cannot be got;—*az yâd burdan*, To forget;—*az-in besh*, Henceforth;—*az yak-chashm didan*, To look at with an impartial eye.

اِزْا *âza*, *aza*, Mastic; over against, opposite.

اِزْا *izâ*, Whatever is opposite to and corresponding with a thing.

اِزْا *âzâb*, An unmarried man; a recruit.

اِزْا *âzâbistân*, New levies, in which none but unmarried men are enrolled.

اِزْا *izâhat* (v.n. 4 of اِزْا), Removing.

اِزْا *âzâd*, Free, independent, liberated, delivered, manumitted, exempted; faultless; solitary, lonely; a kind of faqir, or devotee; a lily; a cypress; a fresh date; an evergreen; a delicious kind of fish; the upas-tree; the mountain Alwand; name of a hamlet in the district of Nakhchuwân;—*âzâd az kâre*, Free from care, disengaged from business;—*âzâd firûkhtan*, To sell out and out, unconditionally;—*âzâd kardan*, To set at liberty, absolve, dismiss, allow to go away;—*âzâd shudan*, To be liberated, dismissed, permitted to depart.

اِزْا *âzâd-âwâ* (free voice), A manner of reciting the praises of God.

اِزْا *âzâd-khalq*, Mankind at large;—*âzâd-khulq*, Free (men), unblemished in body or mind.

اِزْا *âzâd-dârû*, A species of beet-root.

اِزْا *âzâd-dirakht* (the free tree), A kind of tree which abounds in Georgia, where it is called *zahri zamân*, Poison of

the earth. In Persia it is called اِزْا *âzâd* or اِزْا *âzâd*.

اِزْا *âzâd-rav*, Who walks or travels along freely.

اِزْا *âzâd-sarv*, The free (i.e. tall) cypress; name of a man from whom Firdausi borrowed the tale of Rustam's death.

اِزْا *âzâd-tab'*, Free, of a lofty disposition.

اِزْا *âzâd-kâghizi*, A letter of liberty, a charter.

اِزْا *âzâdagân* (pl. of *âzâda*), Free, high-born, generous men, especially applied to the Iranians in opposition to the Turanians.

اِزْا *âzâd-gâhi jâmah* = اِزْا *âzâda-gâhi jâmah*, q.v.

اِزْا *âzâdagî*, Freedom, independence; over-boldness, recklessness.

اِزْا *âzâd-nâma*, A deed of manumission.

اِزْا *âzâd-mard*, Free, high-minded, ambitious.

اِزْا *âzâd-mardi*, Liberty, freedom.

اِزْا *âzâd-mewa*, A confection made of sugar-candy and almonds.

اِزْا *âzâd-wâr*, Name of a note in music; name of a village in Khorasan famous for fruit, especially grapes.

اِزْا *âzâda*, Free; perfect, intact, pure; excellent, noble; venerable; (met.) the lily; the cypress;—*âzâda'i qaidi 'ishq*, Free from the fetters of love.

اِزْا *âzâda-khîrâm*, Graceful in walking.

اِزْا *âzâda-kho*, اِزْا *âzâda-khoy*, Of liberal disposition, noble-minded; name of the wife of Tûr.

اِزْا *âzâda-dâr*, Keeping free, rendering free, liberating; a boaster.

اِزْا *âzâda-dîl*, Free from care; pious, upright; noble.

اِزْا *âzâda-gâhi jâma*, The place where a piece of cloth is cut from the loom.

اِزْا *âzâda-wâr*, Worthy of the free or noble.

اِزْا *âzâdi*, Liberty; freedom from worldly cares; praise, thanksgiving;—*âzâdi kardan*, To praise.

اِزْا *âzâr*, Imp. of *âzârdan*; trouble, disorder, affliction, sickness, disease, grief, vexation, molestation, injury, outrage; importunity; (in comp.) tormenting, reproaching, teasing, affronting, as *jân-âzâr*, Tormenting the soul; cruel, brutal;—*âzâri talkha*, The jaundice;—*âzâr dâdan* (*kardân*), To molest, vex, rebuke, revile, censure, quarrel, plague, torment, importune;—*âzâr yâftan*, To be in trouble, to be sick.

اِزْا *âzâr*, Money, a dirham;—*isâr*, The bottom of the water.

اِزْا *izâr*, A veil of fine linen or mus-

lin, covering the body to the middle of the leg; trousers, breeches, drawers; the skirts of a tent; a woman;—*izāri khargāh*, A tent-flap;—*izāri kishṭibān*, Sailors' breeches.

ا ا بد *izār-band*, The string of the drawers.

ا رسته *izār-bandī rishta*, Connexion through a wife; petticoat interest.

ا ا پای *izār-pā*, Breeches; inner breeches, drawers reaching to the feet.

ا ا رة *isārāt*, Breeches, trousers.

ا ا ردم *azārdam*, A kind of pulse, French bean.

ا ا ردن *azārdan*, To injure, oppress, revile.

ا ا رده *azār-dih*, Troublesome, injurious.

ا ا رده *azār-dāda*, One who has seen trouble.

ا ا رسان *azār-rasān*, Troublesome, riotous; hurtful, injurious; an incendiary.

ا ا رسيده *azār-rasīda*, Vexed, distressed.

ا ا رشي *āzārish*, Molestation, trouble, annoyance, uneasiness.

ا ا رمند *āzārmand*, Sick, infirm, afflicted.

ا ا رنده *āzāranda*, Troublesome, injurious, seditious; a hurter, a tormentor.

ا ا ررد *isārūd*, *azārūd*, Transoxania.

ا ا رة *izāra*, A low wall in front of a house.

ا ا ري *āzārī*, Trouble, affliction; sick; a patient; insolent.

ا ا ريدن *āzāridan*, To molest, afflict, harass, vex.

ا ا رة *āsāh*, Anything whose inside is black and clammy.

ا ا رة *izālat* (v.n. 4 of زول), Removing, causing to cease.

ا ا رمند *āzāmand* (perhaps misreading for *āzmand*), A miser, a covetous person.

ا ا ر *az ān*, From him, it, thence, or that.

ا ا ر *az ān jā ki*, Since, by reason that, on the ground that.

ا ا ر *az irā*, Because.

ا ا ر *az bar*, By heart;—*az bar khwāndan*, To recite by heart;—*az bar dānistān*, To know by heart;—*az bar kardān*, To learn by heart.

ا ا ر *az bas*, Much, many.

ا ا ر *az baskih*, Inasmuch as.

ا ا ر *az bir*, By heart, by rote, by memory.

ا ا ر *az pāy*, On account of; down.

ا ا ر *az pāy past*, Decayed, undermined.

ا ا ر *az pay*, On account of; down.

ا ا ر *az-pesha*, Of friendly disposition, with good intentions (opp. to *kīna-sās*).

ا ا ر *azajj*, (A man) whose eye-brows are long and narrow; long-striding (ostrich).

ا ا ر *ishāf* (v.n. 4 of زحف), Being fatigued (a heast of burden); fatiguing, jeding.

ا ا ر *asakh*, *asakh*, A wart; a twig, a vine;—*asukh*, A rotten and empty nut; a led horse.

ا رخش *azkhash*, Lightning; a thunder-bolt.

ا ر *azdab*, Beware! seize! lay hold!

ا ر *azdup*, Take! seize! lay hold!

ا ر *izdijār* (v.n. 8 of زجر), Driving away, frightening; refraining; holding back.

ا ر *izdihām* (v.n. 8 of زحم), Thronging, crowding, pushing on one another; a concourse, press, throng, pressure of a crowd or mob.

ا ر *azdar*, Worthy, proper, suitable; beautiful.

ا ر *izdirā* (v.n. 8 of زري), Despising, scorning; scorn, contempt, disdain.

ا ر *izdirād* (v.n. 8 of زرد), Swallowing.

ا ر *az dast*, Obedient; a subject.

ا ر *az dast pasā*, Unleavened bread, baked in thin cakes on lamina of iron or earth, placed in a frying-pan; letters patent conferring immunity from taxation.

ا ر *azdaf*, *izdaf*, A species of small medlar-tree and fruit.

ا ر *izdifāf* (v.n. 8 of زفت), Conducting or sending a bride to the house of her husband.

ا ر *āzadāyī*, A stitching, a sewing up.

ا ر *izdilāf* (v.n. 8 of زلف), Approaching, advancing; nearness.

ا ر *azdamī*, Name of a doubtful animal.

ا ر *āzadan*, *azadan*, To sew; to prick with a needle; to dye;—*izdan*, A medlar (fruit and tree).

ا ر *uzdū*, The sweet gum of a tree, of a reddish colour, with which confections are made;—*uzdū'i tāsi*, Gum arabic.

ا ر *izdiwāj* (v.n. 8 of زواج), Coupling, marrying; marriage, wedding.

ا ر *azdudan*, To polish, to free from rust.

ا ر *āzada*, *azada*, Pierced, full of holes; dyed, coloured; written in letters of gold; empty; (met.) the furrows of a file;—*āzda*, Dim, blear.

ا ر *izdihāf* (v.n. 8 of زهف), Hastening, despatching; incurring enmity; changing, turning away.

ا ر *izdiyād* (v.n. 8 of زای), Increasing; increase, accession, profit.

ا ر *āzar*, Cross-tempered; trouble, grief, vexation; (in comp.) troubling, grieving, vexing; value, price.

ا ر *āzar*, Name of Abraham's father, or, according to others, his uncle's, that of his father being Tārikh;—*azr*, Assisting, befriending; strength, power; debility, weakness; the back; encompassing;—*izr*, Root, origin;—*uzr*, The middle, waist.

ا ر *izra* (v.n. 4 of زری), Accusing, reproaching, disparaging, misrepresenting.

ا ر *azrār* (pl. of zirr), Buttons;—*izrār*

(v.n. 4 of زر), Putting buttons to a garment).

ا ارب *israf* (v.n. 4 of زرف), Going fast; driving, urging forward.

ا ارباد *asarbād*, Name of a philosopher (see (ا ارباد)).

ا اربش *asarakshsh*, Thunder, lightning, storm.

ا اربد *asard*, Colour; paint, dye.

ا اربد *asard-ālu*, An apricot.

ا اربدان *asardānidan*, To make one injure.

ا اربدان *asardagān* (pl. of *asardah*), Injured.

ا اربگی *asardagi*, Grief, pain, uneasiness.

ا اربدن *asardan*, To injure, molest, harass, disturb, vex, trouble, afflict; to rebuke, reprove, reproach; to disgust, offend, aggravate.

ا اربده *asarda*, Afflicted, vexed; displeased, dispirited, rebuked; sad, sorrowful, weary; —*asarda kardan*, To injure.

ا اربده پشت *asarda-pusht*, Galled in the back; decrepit.

ا اربده خاطر *asarda-khātir*, Vexed, disgusted.

ا اربی *asraq*, Blue; blue-eyed; heaven, the sky; the fourth line on Jamshed's cup.

ا اربی پوش *asraq-posh*, Clothed in blue.

ا اربک *azarik*, A goat.

ا اربگون *azar-gūn*, Flame-coloured, yellow, bright, shining, ruddy; the leaves of the myrtle.

ا ارم *azarm*, *azarm*, Pain, sorrow, grief; anger, wrath; giving up to contempt and disgrace; defect, error, vice; greatness, honour, reverence; power, dignity; shame, modesty, bashfulness; commiseration, pity, kindness; equity, justice; concord, unanimity; ease, tranquillity; attention, toleration, patience; evident, clear, manifest; conversion to the Muhammadan faith; name of the daughter of Khusrāu Parvez; —*asram*, A kind of saddle-cloth.

ا ارم ماه *azar-māh*, The last winter month.

ا ارم جوی *azarm-jūy*, Seeking honour and glory, ambitious; who seeks for peace.

ا ارم دخت *azarm-dukht*, *azarmī-dukht*, *azarmīdukht*, Name of the daughter of Khusrāu Parvez, who reigned four months; name of her city.

ا ارم سار *azarm-sār*, Who exercises pity and kindness.

ا ارم گاه *azarm-gāh*, Place of rest.

ا ارمیدن *azarmīdan*, To honour, respect, favour.

ا اربنگ *asrang*, Adversity, misery; destruction; —also *asrang*, A cucumber.

ا اربش *as-ash* (for او), From him, her, or it; from them (see (ا اربش)).

ا اربج *is'āj* (v.n. 4 of رعب), Disturbing, moving from (its) place; causing to rise; leading into sin.

ا ارب *azugh*, *azgh*, A thing lopped (as vine-prunings); a slip, cutting, scion; —*azagh*, The same; rust; an owl.

ا ارب *izghār*, Miserly, mean.

ا ارب *azghich*, Ivy, convolvulus.

ا ارب *azaf* (v.n.), Approaching, drawing near (time of departure); hastening, coming suddenly upon.

ا اربنداک *azfandāk*, *anfandāk*, The rainbow (see (ا اربنداک)).

ا ارب *uzak tusak*, Pomp, splendour; glitter; the habits or fashions of kings; the king's seal.

ا ارب دور *az kār dūr*, An idle vagabond.

ا ارب *az-kāra kardan*, To recall to mind; to write a history (*az-kārah*, either from *kār*, Fact, or more probably a misspelling for *A*. اربک noun of unity of *izkār* or *izzikār*, q.v.).

ا ارب *iskām* (v.n. of رزم), Giving of a cold in the head.

ا ارب *azkū*, More or most pious or pure.

ا ارب *azkiyā'* (pl. of *sakiy*), Good, just, virtuous, ingenuous.

ا ارب *izkil*, A medlar.

ا ارب *azgāt*, Wicked, villainous, depraved.

ا ارب *azal*, Eternity (without beginning, opp. to *abad*, eternity without end); —*azl* (v.n.), Being in distress; falling into straits or scarcity; keeping back; reproaching, reviling; —*izl*, A lie, falsehood; calamity, misfortune.

ا ارب *azlād*, Never, by no means.

ا ارب *izlāf* (v.n. 4 of رلف), Bringing near; collecting.

ا ارب *izlāq* (v.n. 4 of رلق), Causing to slide or fall; shaving the head; casting her young (a camel).

ا ارب *izlāl* (v.n. 4 of رل), Causing to slide; conferring a favour.

ا ارب *azlām* (pl. of *zalam*, *zulam*), Arrows without heads made use of in drawing lots.

ا ارب *azālā*, Existing from all eternity; eternal; God.

ا ارب *azaliyat*, Life everlasting, eternity.

ا ارب *azm*, Progeny, offspring.

ا ارب *azm* (v.n.), Adhering (to a chief or friend); abstaining from, containing or commanding oneself; twisting (a rope or thread); being unfavourable and severe (fortune, or a barren season); biting; cutting with the teeth or a knife.

ا ارب *āzmā*, Imp. of *āzmūdan*; (in comp.) skilled, experienced, tried; —*āzmā*, Examining; an experimenter.

ا ارب *izmā'* (v.n. 4 of رزم), Applying diligently to, and persevering in, any business; running (a hare).

ا ارب *āzmān*, Repentance, regret, sorrow, grief, anguish; —*āzmān khayurdan*, To devour grief, to repent.

ا ارب *āzmān* (pl. of *zaman*), Times, seasons; —*izmān* (v.n. 4 of رزم), Being long, continual.

ا ارب *āzmānī*, An experiment, proof, trial.

آزماییدن *āzmāyidan*, To regret, grieve.
 آزمایش *āzmāyish*, Experiment, assay, proof.
 آزمای *āzmāy* (= *āzmā*), Imp. of *āzmūdan*.
 آزمون *āzmun* (pl. of *āzīmān*), Reins, bridles, halters.
 آزمورده *āzmurda*, Covetous; lazy; left.
 آزمون *āzmun*, Much, many; all; voice, echo.
 آسمند *āsmand*, Desirous, covetous, greedy.
 آسندی *āzmandī*, Desire, lust, greediness.
 آسند *āzmina* (pl. of *āzāmān*), Times; seasons; ages.
 آسندگی *āzmandagī*, Experience.
 آسودن *āzmūdan* (imp. *āzmā*), To try, prove, experiment.
 آسوده *āzmūda*, Tried, proved, experienced; —*āzmūdahā*, Experiments.
 آزمون *āzmun*, A proof, trial, experiment; —*āzmun-rā gardānādan*, To put to the test, to try one in battle.
 آرمیل *ārmīl*, A shoe-maker's paring knife; a kind of pike with which they hunt wild oxen; a mallet; strong; weak.
 آرن *āzan*, Elbow.
 آرنک *āznāk*, Desirous, greedy.
 آرنکی *āznākī*, Avidity, cupidity.
 آرنار *āznār*, *āznāwa*, Name of a district in Hamadān.
 آرنار *āznāwur*, A great lord.
 آرناب *āznab*, Displeasure, disgust.
 آرنج *āzunj*, *āzinj*, *āzunh*, Blearedness.
 آرنج *āzankh*, A steamer, bandrol.
 آرناندن *āzandānidan*, آرنندن *āzandan* = آرنیدن *āzandīdan* q.v.
 آرنک *āzank*, A wrinkle; a frown; —*āzank afgandan miyāni du abrū*, To knit the brows.
 آرنمید *āznīkmūd*, Nicomedia, in Bythina.
 آرنک *āzanknāk*, Wrinkled, frowning.
 آرن *āzana*, Arranged in proper order.
 آرن *āzū*, Molar tooth.
 آرن *āzo*, *āzū*, From him.
 آرن *āzawj* (pl. of *āzawj*), Pairs, couples; partners, spouses, wives.
 آرن *āzūd*, Intelligent, clear-sighted, acute.
 آرن *āzwar*, *āzūr*, Avaricious, greedy; lewd.
 آرن *āzward*, Trefoil; Lotus *agrestis*.
 آرنی *āzwari*, Name of a medicinal thorn.
 آرن *āzugh*, *āzogh*, A lopping, a trimming; the prunings or loppings of trees; rust.
 آرنه *āzuga*, *āzūga*, Provisions, contributions in kind.
 آرنه *āz-hād* (v.n. 4 of *āz*), Having no wish or desire; possessing little.
 آرنه *āz-hār* (pl. *zahrāt*, *zuhra*), Flowers; —*āz-hār* (v.n. 4 of *āz*), Lighting a lamp; making (a fire) blaze; flowering, blossoming.
 آرنه *āz-hār-dasta*, A nosegay, a bunch of flowers.

آرنه *āz-hāf* (v.n. 4 of *āz*), Telling a lie, varnishing with falsehood; bringing near; throwing (a rider).
 آرنه *āz-hāq* (v.n. 4 of *āz*), Destroying.
 آرنه *āz-har*, White, bright, brilliant; more or most bright, etc.; the moon; a wild bull.
 آرنه *āz-harāk*, Name of the tyrant *Zahhāk*.
 آرنه *āz haft u chār*, From the seven planets and the four elements.
 آرنه *āzidan*, To injure, grieve, molest; to prick; to dye.
 آرنه *āzīr*, Intelligent; trouble.
 آرنه *āzīrā* (for *āz īn-rā*), Because.
 آرنه *āzīra*, A mattock, beetle, smith's hammer.
 آرنه *āzīridan*, To afflict; to draw.
 آرنه *āzīz* (v.n. of *āz*), Bubbling (a boiling cauldron); a thundering noise; coition.
 آرنه *āzīsh* (for *āzī*), From him.
 آرنه *āzīgh*, Aversion, indignation; —*āzīgh*, Perception, recollection.
 آرنه *āzīn*, Such as this; from this.
 آرنه *āzh*, Rest, ease; ingenious; abstinent.
 آرنه *āzhakh*, *āzhakh*, *āzhukh*, A wart, a mole; — *āzhukh*, Blearedness; anything solved, disentangled, extricated.
 آرنه *āzhakhnāk*, Full of warts, warty.
 آرنه *āzhdar*, A dragon; the top of a standard.
 آرنه *āzhdar-shikār*, A dragon-hunter.
 آرنه *āzhdarhā*, A dragon; a strong, brave man; a tyrant; passionate, testy; a standard; armorial bearings; the tyrant *Zahhāk*.
 آرنه *āzhdaf*, A medlar.
 آرنه *āzhdan*, To sew, pierce, prick, puncture; to shave; to notch a mill-stone closely; to tinge, dye; —*āzhdan*, A medlar, an eagle.
 آرنه *āzhdank*, Name of a demon.
 آرنه *āzhada*, Pricked, punctured, sewed.
 آرنه *āzhda*, A drinking cup in shape of an animal.
 آرنه *āzhdahā*, A dragon; brave, intrepid; a tyrant; *Zahhāk*; a standard; —*āzhdahā'i falak*, The constellation of the dragon; —*kase-rā dami āzhdahā sākhātan*, To make one the mouth of the (constellation) dragon, i.e. to cause him to eclipse others.
 آرنه *āzhdahā-pūra*, Of dragon race.
 آرنه *āzhdahā-paīkar*, Having the face or shape of a dragon.
 آرنه *āzhdahā-khoy*, Of the disposition of a dragon.
 آرنه *āzhdahā-dosh*, From whose shoulders dragons (serpents) spring.
 آرنه *āzhdahā-rāyat*, Who has the image of a dragon on his flag.

a azhdahā-alam, On whose flag a dragon is pictured.

azhdahā-sarān (pl.), Dragon-headed.

azhdahā-fash, Resembling a dragon.

azhdahāk, The tyrant Zabbāk.

azhdahā-kesh, Of the nature of a dragon.

azhdahām, A parti-coloured eagle.

azhdahā-yāra, Of the strength (or form) of a dragon.

azhrang, Name of a demon.

āzhugh, The prunings of a vine.

azhgh, Prunings, loppings.

azhfandāk, The rainbow.

āzhgān, *azhgān*, Indolent, idle, lazy, slothful; grief, anxiety.

azhgan, A latticed door, lattices, blinds; dissimulation.

azhgahān, *azhgahan*, Indolent, idle, negligent, lazy, slothful; vain, false.

azhgīn, Slothful, &c. (see *azhgān*).

āzhan, A tool for notching mill-stones; anything perforated.

āzhand, *azhand*, Plaster, mortar, parget, cement; clay, mud at the bottom of a cistern.

āzhandānīdan, To make sew, or prick.

āzhandan, To prick, pierce; to sew.

āzhandā, Sewed; bored, pierced.

āzhandīdan, To lay mortar between two bricks.

āzhank, A wrinkle; knitting of the brows.

āzhanknāk, Frowning.

āzhang, *azhang*, A wrinkle; a frown.

āzhana, A tool for notching mill-stones; — *āzhana kardan*, To spread a table.

āzhnayān, Camomile.

āzhar, Covetous.

āzhugh, Slips, loppings; palm-tree fibres.

āzha, *azha*, Quick lime, plaster, cement.

āzhān, Idle, lazy, useless.

āzhan, Lazy, indolent; a trifling thing.

āzhyāna, A pavement of flags or brick.

āzhikk, Gummy exudations from the eyes; dirt.

āzhīdan, To prick; to stitch, sew.

āzhir, Intelligent, learned, ingenious; pious, devout; chaste, modest; a lake, pool, ditch; a cistern wherein rain-water is collected; victory, conquest; a cry, a shout; abundance, surplus; preparation, arrangement.

āzhir, Intelligent, prudent; pious, abstinent; hidden.

āzhirāk, A shout, a cry; name of a place.

āzhīrīdan, To cry aloud; to appear wise and intelligent; to prepare, to arrange.

āzhina, A tool for notching mill-stones; a small file.

ās, A mill-stone; ground corn; a grinding of wheat, barley, &c.; the ermine; a bald camel; (S. *āsā*) a bow; (S. *āsa*) hope; name of a village in Persia; — *ās kardan*, To grind, crush, bruise; — *dar ās afgandan*, To spend freely; to squander.

ās, The myrtle; cinders or ashes remaining in a fire-place; honey remaining in the hive; the ruins or remains of a dwelling; — *āi barrī*, The wild myrtle.

us, A slap on the face, a box on the ear; name of a planet.

āsā, Manner, rule; embellishment, decoration; reverence, sternness, rigour; authority, majesty, gravity; quiet, tranquillity, repose; gaping, yawning, stretching; (in compos. imp. of *āsūdan*) pacifying, soothing, as *rūh-āsā*, Soothing the mind, &c.; (an affix denoting) Like, resembling, as *mard-āsā*, Manly, like a man, *mushk-āsā*, Like musk, odoriferous; — *āsā zadan* (*kardan*, *kashīdan*), To yawn.

asā, Yawning; like.

isā'at, An offence, crime, sin.

asābī (pl. of *asbū*), Weeks.

asātīzat, *asātīza* (pl. of *ustāz*), Masters; — *asātīza'i 'ajam*, Persian doctors, or wise men.

asātīr (pl. of *istār*), Weights of $4\frac{1}{2}$ miakāls or $6\frac{1}{2}$ drams.

asātīn (A. plur. of *sitūn*), Pillars.

isār, A stirrup leather.

asārūn (G. *šarapov*), Wild spikenard, *asarum*.

āsārā, Computation, calculation.

asārīr (pl. of *sirr*), The lines, lineaments, wrinkles, or creases in the palms of the hand or on the forehead.

asās, A foundation, basis, pedestal; — *asāsu 'l-lughāt* (foundation of speech), An Arabic grammar so called; — *asāsu 's-siyāsat* (foundation of rule), A treatise on political government.

asāsa, *isāsa*, A glance from a corner of the eye; understanding, intellect; revision, retrospect; a great assembly.

asāfīr (pl. of *isfārat*, *usfūrat*), Stories, fables, tales, romances.

asāfīn (pl. of *ustwānat*), Columns, pillars.

isāf, *asāf*, Name of an idol.

ās afzūn, An iron instrument for notching a mill-stone.

asāfil (pl. of *asfal*), Inferiors, lower classes, mob; — *asāfilī nūs*, The lowest of mankind.

▲ *asākifat, asākifah* (pl. of *iskāf*), Shoemakers; handicraftsmen.

▲ *āsāl*, A foundation, basis.

▲ *isālat* (v.n. 4 of *isāl*), Causing to flow or run.

▲ *asālīb* (pl. of *ustūb*), Modes, manners, ways;—*makātībī tanhiyat-asālīb*, Letters in the way of congratulation, congratulatory letters.

▲ *asālītūs*, A kind of black clay which they rub on vines to destroy insects.

▲ *asāliyūn* (G. *σέλινον*), Parsley.

▲ *isāmat* (v.n. 4 of *isom*), Sending to graze;—*usāmat*, A lion; name of one of Muhammad's companions.

▲ *asāmī* (pl. of *ism*), Names; souls, people; community, population; office, place, appointment; woman of ill fame; harlot, person, individual; party, defendant in a law-suit; tenant renter; substitute, servant; friend, lover; customer, purchaser; debtor; culprit; witness;—*asāmī'i shikmī*, Sub-tenant; subordinate cultivator;—*asāmī'i ghair mustaqil*, Tenant at will;—*asāmī'i ghair maurūṣī*, Non-hereditary tenant;—*asāmī'i mustaqil*, Tenant with right of occupancy;—*asāmī'i maurūṣī*, Hereditary cultivator;—*asāmīwār*, According to or including all the names; singly, separately, in detail.

▲ *asāmīs*, Wild camomile.

▲ *āsān*, Easy, convenient, commodious; threads, strings;—*āsān dāshtan*, To make an abatement, to lower the price.

▲ *āsān-kār*, Skilful, active, expeditious.

▲ *āsān-kushā*, *āsān-kushāy*, Easy to solve or loosen (a knot, &c.).

▲ *āsān-guzār*, Who passes life in ease, without care, easy-going.

▲ *āsān-guzārī*, Carelessness, taking things easily.

▲ *āsān-gūr*, Easy of access, courteous.

▲ *āsān-niyosh*, An idle or careless listener.

▲ *āsānī*, Facility, ease; repose, sleep; easy; leave.

▲ *āsānīdan*, To facilitate, to expedite.

▲ *asāwirat*, Bracelets; riders; a company of strangers who settled in Basra.

▲ *āsāy*, (in comp.) Resting; ceasing.

▲ *āsāyānīdan*, To give rest; to praise; to lift.

▲ *āsāyish*, Ease, quiet, rest, repose.

▲ *āsāyish-kada*, A place of rest.

▲ *āsā'idan*, To rest, to cease.

▲ *āsab, āsib*, Endeavour, effort; nail, claw, hoof.

▲ *asb* (S. *asva*), A horse; the knight at chess;—*asbi ābī*, The hippopotamus;—

asbi bārūt (*kāghizī*), A kind of fire-work in the shape of a horse;—*asbi pālānī*, A slow-paced horse; a sumpter;—*asbi tezrav*, A swift horse;—*asbi jang*, A war-horse;—*asbi chūbīn* (a wooden horse), A bier;—*asbi chaugānī*, A horse trained for polo;—*asbi kharās*, A horse used in a treadmill;—*asbi khilātī*, A horse with trappings as a gift of honour;—*asbi surkh*, A bay horse;—*asbi sar-kash*, A restive horse;—*asbi lāsha*, A horse bred from an Arabian sire and an Anatolian dam;—*asbi magasī*, A horse with small black specks like flies;—*asbi naubatī*, A post-horse;—*asb u asbāb*, A horse and his furniture or baggage;—*asb u farzīn nihādan*, To win (at chess);—*asbi yām*, A relay horse.

▲ *asbāb* (pl. of *sabab*), Causes, motives; means; resources; implements, utensils, apparatus, materials, appliances, machinery; cloths, apparel, effects, moveables, goods, chattels, furniture; luggage, baggage; stores, provisions, funds, necessities;—*asbābī peshah*, Implements of trade, tools;—*asbāb bar-sākhtan* (*bastan, dar ham chādan*), To gather one's belongings, collect one's chattels;—*asbāb ba-ham uftād*, One's things are scattered about, dispersed, in disorder;—*asbābī bukhār*, Steam engines (m.c.);—*asbābī jarri asqāl*, Appliances for lifting heavy weights, a crane (m.c.);—*asbābī jang* (*harb*), Military stores;—*asbābī chāy* (*chāy-khūri*), Tea service (m.c.);—*asbābī daraugar*, A reaping apparatus or machine (m.c.);—*asbābī zahmat*, Matter of annoyance (m.c.);—*asbābī safar*, Luggage, necessities, provisions, preparations for travelling;—*asbābī zirā'at*, Agricultural implements (m.c.);—*asbābī fizik*, Physical instruments (m.c.);—*asbābī kūkī*, A clock-work apparatus (m.c.).

▲ *asbāf* (pl. of *sibf*), Tribes, especially of Israel.

▲ *asbā'* (v.n. 4 of *asba*), Completing the number seven; feeding upon, or serving up, the flesh of wild beasts; giving a child to nurse; dismissing, setting at liberty.

▲ *asb-afgan*, One who urges his horse against the enemy, bold, brave.

▲ *asbāl* (v.n. 4 of *asbal*), Letting down (drawers), untying the knot of the drawers; raining copiously; weeping profusely; coming into ear (corn).

▲ *asbān*, A miller.

▲ *asbānbūr*, Name of a city.

▲ *asb-angez*, A spur.

▲ *isbāh*, A large army; a dog.

▲ *asb-bāzī*, Equestrian feat (m.c.) a horseman.

▲ *asb-tāz*, Level ground; the 18th of the month according to the era of Jalālu 'd-dīn.

▲ *asbālān*, Seed of the wild rue.

اسب دزد *asb-duzd*, A horse-stealer.
اسب درانی *asb-dawānī*, Horse-racing.
اسبرخا *isbirkhā*, Red orpiment (see اسبرخا).
اسباق *asbaq*, More or most excellent; surpassing; previous; past times, days of yore.
اسب ماده *asb-māduh*, A mare.
اسب نامه *asb-nama* (should probably be اسب نمد), The trappings of a war-horse; anything which dries up the sweat of a horse.
اسب ناوباتی *asb-naubatī*, A horse belonging to and ridden alternately by several persons (see *asbi naubatī*, under اسب).
اسبور *usbor*, Stupid.
اسبوع *usbu'*, A week.
اسبونیتان *asbūnitān* (in Zand and Pāzand), To see; to cause to run.
اسبه *isbah*, A troop of horse; a dog.
اسبهان *isbahān*, Isfahān.
اسبهبد *isbahbad*, *isbahbud*, A general; a title assumed by the kings of Tabaristān.
اسبهبد خوره *isbahbad khwura* (*khwara*), The rational soul (see *nuri isbahbad* under نور).
اسب *asp*, A horse; the knight at chess; —*aspi tāzi*, An Arabian horse; —*isp*, The hair about the privities.
اسبه *ispā*, Spa.
اسبه *ispārēs* = اسپرس q.v.
اسبدار *ispāsdār*, Grateful, thankful (see سپاس دار).
اسباناج *ispānāj* (G. σπινάκιον), Spinage.
اسبانیا *ispāniyā*, Spain.
اسبانول *ispāniyol*, Spaniard.
اسباه *ispāh*, A large army; (S. *svā*) a dog.
اسباهان *ispāhān* (now Isfāhān), That part of Persia where the troops were generally quartered.
اسبخول *ispikhul*, Birds' dung; according to others = اسپول q.v.
اسبدار *ispidār*, A general, a commander.
اسب درانی *asb-dawānī*, Horse-race; race-course (m.c.).
اسب *ispar*, A shield.
اسبه *isparā'in*, Isfarāyin, in Khurāsān.
اسبه *isparad*, *ispirid*, Coagulated, curdled; jelly.
اسب رز *asp-ras*, *isp-ras*, *asp-ras*, *isp-ras*, A race-course, an open space for exercise.
اسبور *uspurz*, Spleen, milt; lingula pudenti.
اسبور *asparab*, *isparab*, اسپورف *asparaf*, *isparaf*, A race-ground, an open space.
اسبور *ispirish*, Completion; perfection; a race-ground.
اسبور *aspargham*, *asparaghm*, Name of an odoriferous herb; any green herb; verdure; any fragrant herb.
اسبور *isparag*, A kind of yellow wood used in dyeing stuffs; turmeric; the water-melon.

اسپارلوس *isparlās*, *isparlos*, A palace; a hall of justice.
اسبور *isparam*, Any flower or fragrant herb.
اسبور آب *isparam-āb*, Warm water medicinally prepared for washing the bodies of sick persons; an embrocation or medicated bath.
اسبور *isparang*, A city near Samarcand.
اسبور *isparūd*, A species of aquatic bird.
اسبور *ispuroz*, *aspuroz*, Name of a very high mountain.
اسبور *ispra*, The river Spree.
اسبور *isparham*, Any fragrant herb.
اسبور *ispari*, Complete, perfect, entire, whole; finished, exhausted, annihilated, destroyed; —*ispari shudan*, To be complete, to be finished, exhausted, or annihilated; —*ispari kardan*, To destroy.
اسبور *isp-rez*, اسپورس *asp-res*, *isp-res*, اسپورس *asp-resk*, *isp-resk*, A course, a running-place for horses; complete, entire.
اسبور *uspus*, A louse; a small worm.
اسبور *aspist*, Trefoil, clover.
اسبور *aspist-zār*, A clover-field.
اسبور *asp-umr*, Life fleeting along as a horse.
اسبور *ispaghol*, *aspaghol*, اسپورن *ispaghon*, Seed of flea-wort.
اسبور *aspak*, A little horse; the bridge of a musical instrument.
اسبور *asp-kurra*, A colt, a foal.
اسبور *ispaknūy* = اسپنوی q.v.
اسبور *asp-lunj*, Goats'-beard (a plant).
اسبور *asp-māda*, A mare.
اسبور *ispānāj*, اسپاناج *ispānāk*, اسپاناج *ispānāj*, Spinage.
اسبور *ispand*, Wild rue, which they burn at marriages to drive away evil spirits; holy.
اسبور *ispandār*, A wax-light; (= اسفندیار) name of Ifandiyār, the son of Gushtasp; the stay of the sun in Pisces.
اسبور *ispandārmuz*, The earth; name of the twelfth month of the Persian year; also the fifth day of each month; name of the angel who presides over the month and day Ispandārmuz.
اسبور *ispandān*, Mustard-seed.
اسبور *ispandyār*, Name of Gushtasp's son; the angel presiding over the month and day Isfandār; the power and clemency of God.
اسبور *ispanūy*, Name of a beautiful slave-girl of Tawāj, the son-in-law of Afrāsiyāb.
اسبور *uspor*, Stupid (see اسپور).
اسبور *uspiat*, اسپوش *uspūsh*, Name of the last month of autumn.
اسبور *aspa*, A cold, a horse rising two years old; —*ispa*, A troop of horse; a dog.
اسبور *ispahān*, The capital of Persian Irāk.
اسبور *ispahbad*, *ispahbud*, A general, commander-in-chief.
اسبور *ispahbadī*, The dignity of a commander-in-chief (m.c.).

ispahbad khwura, Speech.
ispichāb, A town in Turkistān.
isped (S. *sweta*), White, colourless.
ispedār, A sort of willow, the aspen.

isped-bā, A kind of broth made of the juice and small pieces of meat, together with spinage, flour, and vinegar.

isped-rūd, A river in Azarbaijān.

isped-kār, A worker in tin, a tin-man; (met.) an upright, sincere, generous man.

aspil, A horse-stealer by profession.

ispayosh, Seed of flea-wort.

āst (for *āsta*), Praise, commendation.

ast, Is (from *būdan*, to be); he willeth, he seeketh; (abbreviation of *astar*) a mule; a bone; a seed, a kernel;—*ast*, *ust*, A commentary on the Zand and Pāzand; the buttocks; throwing, flinging;—*ist* (imp. of *istādan*), Stand thou; (imp. of *istādān*), Praise thou;—*ust*, Throwing, flinging.

ast, *ist*, *ust*, The fundament, the buttocks.

astā, *ustā*, A commentary on the Zand or holy scriptures of the Magi or worshippers of fire;—*astā*, Name of a fort;—*istā*, Praising; an encomiast; a town in Samarkand;—*ustā* (for *ustād*), Master, teacher.

istākḥ, A green branch;—*ustākḥ*, Impudent, audacious, unblushing, insolent, bold.

ustād, A master, teacher, tutor; an artificer, manufacturer, artisan; a barber; ingenious, excellent, celebrated, famed for any art or work of ingenuity; enters into the composition of proper names, as *ustād rahman*, *Ostād Rahman*, &c.;—*ustādi khī-yāt*, A tailor;—*ustādi haft āsmān*, Master of the seven heavens, the planet Jupiter.

ustādār, *ustāddār* (for *ustād ad-dār*), A major-domo, steward.

istādānīdan, *istādānīdan*, To make to stand, constitute, establish, fix.

istādagi, Stability; a stop, a stay;—*istādagi'ī bārān*, A failure or want of rain;—*ustādagi*, A trade, a craft; mastery of an art.

istādan, To stand, stop, dwell, halt.

istādan-gāh (vulg. *istangāh*), Station (m.c.).

istāda, Standing; set up, erected; a pole; an ensign-staff; the prop of a tent-door.

ustādi, *ustāzī*, An art, trade, craft; workmanship; excellence, skill in any art or profession;—*ustādi kardan*, To work, to exercise any art or trade.

ustāz, A teacher.

astār, Lining.

astār (pl. of *sitr*), Veils.

istār (from G. *στᾱρ* ?), Four; a weight of $4\frac{1}{2}$ miskāls, or $6\frac{1}{2}$ drams.

istārābad, *istār-bād*, The city of Astārābad.

istārcha (dim. of the following), A spark.

istūra, A star; a canopy; a geometrical rule by which right lines are drawn; a kind of guitar with three strings; name of a country, and of a fortress in the Dak'han.

istāsiyon, Station (m.c. from Fr. or E.).

istāfil (G. *σταφυλή*), A grape.

istāqūs, A kind of long sea-crab.

istāk, A cutting, a slip of a vine.

ustākar, *ustāgur*, A skilful artist.

ustām, Saddle ornaments of gold and silver; anything to which one can trust; a confidant; a prop, a column; a patron.

āsītān, The place where the shoes or slippers are pulled off; a threshold; lying supine; a king's court, royal palace; the Ottoman Porte; the tombs of prophets and other holy men;—*āstān bar khūstan*, To be exalted, elevated; to be ruined;—*āstāni sa'adat*, The palace of felicity;—*āstāni 'ālī-shān*, The Sublime Porte, the court of high dignity;—*āstāni 'adam*, *āstāni fanā* (the threshold of annihilation), The world; time; death;—*āstāni gardān*, The first heaven, sphere of the moon;—*āsītān*, Taking a person's horoscope.

astān, A place of rest, a sleeping-place.

āstūn-bos, Who kisses the threshold.

āstūn-bosī, Threshold-kissing.

istāmbūl, Constantinople.

istāndan, To constitute, set up; to bring forth; to take, receive.

āstān-rob, Who sweeps the threshold, rubs his brow against it.

āstān-nishin, Who sits on the threshold.

āsītāna, A saint's tomb; a threshold;—*āsītāna'ī gardān* (*gardān*), The first heaven, the sphere of the moon;—*astānah*, A place of rest or sleeping.

āsītāni, Belonging to a hall, or court.

istānīdan, To keep back, to prevent going.

istāy (imp. of *istādan*), Stand thou.

istibāq (v.n. 8 of *istabāq*), Contending for superiority in a race; vying with each other.

istabān, Seed of the wild rue.

استبداد *istibdād* (v.n. 10 of استبد), Absolute dominion, despotism, usurpation of absolute authority, insisting upon a thing being done; obstinacy.

استبداع *istibdā'* (v.n. 10 of بدع), Esteeming as new or strange; producing something new.

استبدال *istibdāl* (v.n. 10 of بدل), Changing;—*istibdāl kardan*, To change, exchange.

استبر *istabr*, Great, thick, big, gross.

استبراء *istibrā'* (v.n. 10 of براء), Cleansing; washing one's hands from a business; abstaining (of a divorced woman) from sexual intercourse for three months of probation.

استبراز *istibrāz* (v.n. 10 of برز), Causing to come forth;—*istibrāz kardan*, To produce; to challenge; to provoke.

استبرق *istibrag* (P. استبرك *istibrak*), Thick silk brocade interwoven with gold; a kind of shot silk.

استبشار *istibshār* (v.n. 10 of بشر), Rejoicing at, or announcing good news;—*istibshār numūdan*, To rejoice, to express joy.

استبشاع *istibshā'* (v.n. 10 of بشع), Considering as nauseous, unwholesome, or unsuitable.

استبصار *istibṣār* (v.n. 10 of بصر), Considering with attention, examining, scrutinizing.

استبباع *istibzā'* (v.n. 10 of بيع), Sorting out goods for sale.

استبعاد *istib'ūd* (v.n. 10 of بعد), Thinking one to be at a distance; retiring, withdrawing.

استبهام *istibhām* (v.n. 10 of هم), Being obscure, ambiguous; being dumb, or scarcely able to speak intelligibly.

استتار *istitār* (v.n. 8 of ستر), Being hid; concealing oneself; concealment.

استتباع *istitbā'* (v.n. 10 of تبع), Wishing or asking to follow; succession.

استثقال *istisqāl* (v.n. 10 of ثقل), Oppression; heaviness; trouble; importunity.

استثناء *istisnā'* (v.n. 10 of ثنى), Exception, exclusion, setting aside, distinction; rejection; saying, "If God will."

استثنائي *istisnā'ī*, Exclusive, exceptive; exceptional.

استجابة *istijābat* (v.n. 10 of جواب), Answering, accepting; hearing or answering prayer, receiving a petition.

استجاره *istijārat* (v.n. 10 of جر), Implored aid or protection.

استجارة *istijāzat* (v.n. 10 of جز), Asking leave, soliciting permission.

استجراز *istijrāz* (v.n. 10 of جز), Being fit for reaping or gathering (corn or dates).

استجلاب *istijlāb* (v.n. 10 of جلب), Begging that anything might be brought or driven to one.

استجهال *istijhāl* (v.n. 10 of جهل), Considering as ignorant and illiterate.

استحاضة *istihāzat* (v.n. 10 of حيض), Emitting blood (a woman) after the usual time of the monthly discharge has elapsed, or at an undue time.

استحالة *istihālat* (v.n. 10 of حول), Undergoing a change, change of state; becoming, or considering as, absurd, impossible, inconsistent, unreal.

استحباب *istihbāb* (v.n. 10 of حب), Taking a liking to, regarding, loving, choosing, preferring; contracting friendship; an action the performance of which is meritorious and the omission not criminal, work of supererogation.

استحداث *istihdās* (v.n. 10 of حدف), Bringing out or doing something new.

استحداد *istihdād* (v.n. 10 of حد), Shaving about the pubes; sharpening.

استحسار *istihṣār* (v.n. 10 of حصر), Being exhausted with fatigue.

استحسان *istihṣān* (v.n. 10 of حسن), Approving; praising; taking or considering as a favour; approbation, esteem.

استحصال *istihṣāf* (v.n. 10 of حصل), Being confirmed, established; being adverse and untoward (fortune).

استحضار *istihzār* (v.n. 10 of حضر), Calling, citing to appear, summoning before.

استحضاف *istihfāz* (v.n. 10 of حفظ), Desiring one to remember, or to take care of, anything.

استهجار *istihqār* (v.n. 10 of حقار), Despising, treating with contempt.

استحقاق *istihqāq* (v.n. 10 of حق), Claiming one's right; deserving, being worthy; claim, due, title; merit, desert;—*istihqāqi 'ādā'i wirāṣat*, Reversionary title;—*istihqāqi infikāki rahm*, Equity of redemption of a mortgage;—*istihqāqi tarika*, Right of inheritance or succession;—*istihqāqi tarika bilā wasiyya*, Title to intestate property;—*istihqāqi tashkhiṣhi jam'*, Right of assessment;—*istihqāqi taqdimi kharidārī*, Right of pre-emption;—*istihqāqi ḥifāzati khawud ikhtiyārī*, Right of self-defence;—*istihqāqi da'wā*, Preferential claim;—*istihqāqi da'wā'i ibtidā'i*, Original right of action;—*istihqāqi zātī*, Personal title or privilege;—*istihqāqi qā'imah*, Vested interest;—*istihqāqi qabzah*, Right of possession;—*istihqāqi qadāmat*, Prescriptive right or title;—*istihqāqi nifāz*, Right of way; exercise or use of a right;—*istihqāqi wirāṣati a'indah*, Reversionary title.

استحكام *istihkām* (v.n. 10 of حكم), Firmness, strength; confirmation, corroboration, ratification; hardness, tightness, firmness.

استحلاة *istihlā'* (v.n. 10 of حلى), Esteeming, deeming to be sweet.

استحلاف *istihlāf* (v.n. 10 of حلف), Adjuring, Causing to swear, commanding to be sworn.

استحلال *istihlāl* (v.n. 10 of حل), Considering or wishing a thing lawful.

استحمام *istihām* (v.n. 10 of حَمَّ), Washing in warm water; taking a warm bath.

استحوال *istihwāz* (v.n. 10 of حَوَّذ), Prevailing against, overcoming.

استحياء *istihyā'* (v.n. 10 of حَيَّ), Blushing, being ashamed; leaving alive, preserving alive.

استح *istakh*, A he-goat.

استخارة *istikhārat* (v.n. 10 of خَوَّرَ), Conciliating the divine favour; looking in the Qur'an, or any favourite book (as the poems of Hafiz) for a good augury; stichomancy; bibliomancy; wishing or asking for the best;—*istikhāra'ī gāti 'r-riqā'*, Taking omen by writing on a slip of paper "do it," on another "do it not," and drawing after prayer one of them blindfolded from under the prayer-carpet where they had been hidden.

استخبار *istikhbār* (v.n. 10 of خَبَّرَ), Interrogating, exploring, investigating, informing one's self, asking news, desiring advice.

استخدام *istikhdām* (v.n. 10 of خَدَمَ), Seeking or getting employment; taking into one's service.

استخر *istakhr*, A lake, pool, ditch; the ancient Persepolis.

استخراج *istikhrāj* (v.n. 10 of خَرَجَ), Causing to go or come out, expulsion, banishment; extracting, drawing out, making come forth; deriving, selecting, choosing.

استخفاف *istikhfāf* (v.n. 10 of خَفَّ), Holding in slight esteem, making light of, despising; indignity.

استخلاص *istikhlās* (v.n. 10 of خَلَصَ), Desiring liberation, seeking liberty; seeking to save; liberation, release; freedom; appropriating to oneself.

استخلاف *istikhlāf* (v.n. 10 of خَلَفَ), Appointing successors; leaving posterity; drawing water.

استخوان *ustukhwān* (S. *asthi*), A bone; a kernel, stone of fruit; a skeleton; the foundation of an edifice; a race, nation; the text of a book; an instrument of war; noble;—*ustukhwān afshāndan*, To sow date-stones; to be scattered;—*ustukhwān dar gūm shikastan*, *ustukhwān dar gulū* (dar *nāf*) *giriftan*, *ustukhwān ziri gulū dāshān* (to get a bone in the throat), To suffer distress;—*ustukhwāni chize bastan*, To set things straight, to arrange well, to bring in good order;—*ustukhwān shikastan*, (met.) To suffer the utmost distress.

استخوان بزرگ *ustukhwān-buzurg*, Nobly born.

استخوان بد *ustukhwān-band*, A splint, fillet.

استخوان بندی *ustukhwān-bandi*, The mending matters, setting things aright, bringing in order.

استخوان تراشی *ustukhwān-tarāshi*, Divination by the shoulder-blade of a sheep.

استخوان دزد *ustukhwān-khwār*, *ustukhwān-duzd*, *ustukhwān-rubā*, *ustukhwān-rand*, *ustukhwān rang*, A kind of large eagle, which feeds upon, or carries off, bones; the Humā, whose shadow is considered auspicious; a dog.

استخوان سگین *ustukhwān-sangin*, High-born, noble, honoured.

استخوان فروشی *ustukhwān-faroshi*, Roguery.

استخوانک *ustukhwānak*, A small bone.

استخوان کاری *ustukhwān-kārī*, Inlaid work, mosaic.

استدامة *istidāmat* (v.n. 10 of دَامَ), Seeking, wishing permanence; permanency; acting with deliberation, assiduity; soaring in a circle.

استدان *istidānat* (v.n. 10 of دَانَ), Borrowing, contracting debts, getting in debt.

استدبار *istidbār* (v.n. 10 of دَبَّرَ), Following, coming at the back or rear; thinking of the consequences.

استدراج *istidrāj* (v.n. 10 of دَرَجَ), Withdrawing or advancing gradually; seeking to remove by degrees; consigning to punishment; an obstinate sinner on whom numerous benefits had been conferred.

استدراك *istidrāk* (v.n. 10 of دَرَكَ), Wishing, endeavouring to comprehend or obtain; reaching, overtaking, obtaining; comprehending, understanding; (in gram.) restriction, antithesis, emendation.

استدعاء *istid'ā'* (v.n. 10 of دَعَا), Asking, calling upon, supplication, prayer.

استدقاق *istidqāq* (v.n. 10 of دَقَّ), Being, minute, fine, thin, slender.

استدلال *istidlāl* (v.n. 10 of دَلَّ), Deducing arguments, getting a clue; asking reason or proof; demonstration, proof, argument.

استدن *istadan*, To rise, stand, or work standing.

استر *āstar*, *astar*, A kind of coarse thin stuff fit for lining garments; the inside of anything, the lining of a garment; a star;—*astar* (S. *āsvatara*), A mule.

استراباد *astarābād*, Name of a city in Māzandarān on the shore of the Caspian.

استراحة *istirāhat* (v.n. 10 of رَوَّ), Quiet, rest, tranquillity.

استرار *istarār*, A lentil.

استراق *istirāq* (v.n. 8 of سَرَقَ), Stealing, carrying off by stealth; listening surreptitiously, overhearing, playing the eaves-dropper.

استربا *astarbā*, *astarbān*, A muleteer.

استرجاع *istirjā'* (v.n. 10 of رَجَعَ), Having recourse to God; uttering the ejaculation *innā li'llāhi wa innā ilaihi rāji'un*, Verily we belong to God, and verily we shall return to him; asking or taking back the whole or part of anything once given.

▲ *istirjāl* (v.n. 10 of جر), Asking to dismount; to walk on foot.

▲ *istirkhā* (from G. σαρδαπή), Red orpiment.

▲ *istirkhā'* (v.n. 10 of رخر), Hanging down; being relaxed and flaccid.

▲ *istirkhās* (v.n. 10 of رخص), Buying cheap; regarding as cheap; leaving, asking leave.

▲ *istirdād* (v.n. 10 of رد), Demanding restitution of anything, whether given, deposited in trust, or taken without consent; revoking, retracting, reversing, repealing; rejecting, refusing; giving back, restitution.

▲ *istirdāf* (v.n. 10 of ردف), Asking to be taken up behind another on horse-back.

▲ *usturdan*, To shave; to erase.

▲ *istirdiyā*, An oyster.

▲ *istirnāq* (v.n. 10 of رزق), Asking for one's daily bread, one's sustenance.

▲ *istirāl* (v.n. 10 of رسل), Being allowed to hang loose, or letting hang loose (hair); acquiring a habit.

▲ *usturāsh*, A ploughshare; a hoe.

▲ *istirzā'* (v.n. 10 of رضى), Endeavouring, seeking or wishing to please and satisfy; asking or seeking the consent; willingness, alacrity; assent; acquiescence.

▲ *istirzā'* (v.n. 10 of رضع), Inquiring, and looking out for a wet-nurse.

▲ *istirqāq* (v.n. 10 of رقى), Reducing to slavery; being thin.

▲ *istarāk* (from G. στράξ), Storax.

▲ *usturlāb*, An astrolabe.

▲ *istaranz*, *astarang*, *astarang*, The mandrake.

▲ *istirwāh* (v.n. 10 of روى), Seeking or finding rest.

▲ *astarwan* (mule-like), Barren female.

▲ *astarūnitan* (in Zand and Pāzand), To shut, to close.

▲ *ustura*, A razor;—*ustura lāsīdan* (to lick a razor), To risk one's life, to evince daring and temerity.

▲ *istirhāb* (v.n. 10 of رهب), Terrifying, alarming.

▲ *istirhān* (v.n. 10 of رهن), Demanding a pledge or hostage.

▲ *istisārat* (v.n. 10 of رر), Requesting a visit.

▲ *istizāl* (v.n. 10 of رز), Causing or wishing one to stumble.

▲ *istisār* (v.n. 10 of سر), Being concealed.

▲ *istisād* (v.n. 10 of سعد), Considering as happy, regarding as fortunate; desiring happiness; asking assistance.

▲ *istisqā'* (v.n. 10 of سقى), Asking for water, offering up public prayers for rain; asking for drink; dropsy;—*istisqā'i*

siqqi, The anasarca;—*istisqā'i tabli*, Tympany;—*istisqā girīstan*, To be afflicted with dropsy.

▲ *istisqā-girīsta*, Dropsical.

▲ *istislām* (v.n. 10 of سلم), Submitting to the authority of another, giving way to his judgment.

▲ *istismān* (v.n. 10 of سمن), Judging, or discovering to be fat; asking for butter or something fat.

▲ *istis-hāl* (v.n. 10 of سهل), Being or considering easy; rendering easy.

▲ *istishārat* (v.n. 10 of شور), Consulting, asking advice; deliberating; consultation.

▲ *istishraf* (v.n. 10 of شرف), Raising the head to look at some object; screening the eyes (with the hand) from the glare of the sun; testifying to anything noble and perfect.

▲ *istish'ār* (v.n. 10 of شعر), Putting on the garment *shī'ār*; being apprehensive and concealing one's fears.

▲ *istishfār*, Intercepting the menstrual discharge.

▲ *istishfā'* (v.n. 10 of شفيع), Imploring (one) to intercede, begging (his) intercession.

▲ *istishmām* (v.n. 10 of شم), Wishing to smell, smelling.

▲ *istishhād* (v.n. 10 of شهد), Taking evidence, summoning witnesses; bringing testimony or proof; falling a martyr or witness for religion.

▲ *istishbāh* (v.n. 10 of مسح), Trimming a lamp; asking for a lamp.

▲ *istishāb* (v.n. 10 of صحب), Associating with, becoming sociable; wishing for or inviting the company of any person.

▲ *istisrāf* (v.n. 10 of صرف), Praying (God) may avert.

▲ *istismāgh* (v.n. 10 of مسغ), Extracting gum.

▲ *istisnā'* (v.n. 10 of منع), Requisition of workmanship, forced labour, pressing into service.

▲ *istiswāb* (v.n. 10 of موب), Approving, thinking well of, esteeming right; asking or requiring what is right; consultation, reference; inquiry; taking the opinion of;—*istiswāb kardan*, To approve; to consult; to refer to.

▲ *istis'āf* (v.n. 10 of معف), Finding weak; oppressing.

▲ *istifār* (v.n. 8 of سطر), Delineating, writing.

▲ *istifūrat* (v.n. 10 of فجر), Diffusing itself abroad (the dawn); spreading abroad (news); giving flight (to a bird).

▲ *istifā'al* (v.n. 10 of طوع), Being able, capable; submitting, yielding, obeying, complying with; power, ability.

▲ *istifālat* (v.n. 10 of طول), Power,

ability; possibility; compliance; submission, obedience; dependence.

▲ *istifrād* (v.n. 10 of *طرَد*), Aiming at one thing and getting another; feigning a retreat before the enemy; incident.

▲ *istifrāf* (v.n. 10 of *طَرَف*), Considering a thing as new; producing something new, original, singular, or striking.

▲ *istiqlā'* (v.n. 10 of *طَلَع*), Seeking information, inquiring.

▲ *istiqlāq* (v.n. 10 of *طَلَق*), Diarrhoea, looseness, flux.

▲ *istatlas*, Jews' pitch.

▲ *istizāl* (v.n. 10 of *ظَلَّ*), Longing for or sitting in the shade, shaving one's self; hanging over, impending.

▲ *istihār* (v.n. 10 of *طَهَّرَ*), Seeking assistance, asking for help; help, support; power; remembering; repeating by heart, reciting;—*istihār dāhtan ba-chūzī*, Being supported by anything, being backed up by it.

▲ *isti'adat* (v.n. 10 of *عَدَد*), Repeating; coming back; begging one to repeat, or do anything over again, or to come back; wishing to make a habit; being accustomed to, having the habit of.

▲ *isti'āzat* (v.n. 10 of *عَزَدَ*), Fleeing from evil to good, from the devil to God; seeking refuge.

▲ *isti'ār* (v.n. 8 of *سَعَرَ*), Being lighted, blazing (a fire); spreading, being diffused (war or mischief).

▲ *isti'arat* (v.n. 10 of *عَوَّرَ*), Borrowing; using a word metaphorically; a metaphor, a trope.

▲ *isti'ānat* (v.n. 10 of *عَوَّنَ*), Asking assistance, imploring help, seeking aid; removing the hair from the pubes ('ānat).

▲ *isti'bād* (v.n. 10 of *عَبَدَ*), Reducing to slavery, treating as a servant or slave.

▲ *isti'jāb* (v.n. 10 of *عَجَبَ*), Astonishment, wonder.

▲ *isti'jāl* (v.n. 10 of *عَجَلَ*), Hastening, accelerating, ordering one to make haste, stimulating, despatching any business soon; wishing or endeavouring to make haste.

▲ *isti'jām* (v.n. 10 of *عَجِمَ*), Keeping silence, not responding, being unable to speak distinctly.

▲ *isti'dād* (v.n. 10 of *عَدَّ*), Preparing, making preparation, getting ready for; skill, aptness, aptitude, merit; means; mental powers, talent, parts.

▲ *isti'sām* (v.n. 10 of *عَمَمَ*), Clasp- ing; putting a strap to the water-bag.

▲ *isti'fāf* (v.n. 10 of *عَفَفَ*), Beg- ging one to become favourably inclined, courting one's favour.

▲ *isti'gām* (v.n. 10 of *عَظِمَ*), Thinking highly of, admiring; rendering great; taking the larger part.

▲ *isti'fā'* (v.n. 10 of *عَفَى*), Seeking to be excused; asking forgiveness, deprecating; resignation;—*isti'fā kardan*, To resign, to abdicate.

▲ *isti'fāf* (v.n. 10 of *عَفَى*), Ab- staining from what is forbidden, restraining oneself.

▲ *isti'lā'* (v.n. 10 of *عَلَوَ*), Superio- rity, exaltation; seeking promotion.

▲ *isti'lāj* (v.n. 10 of *عَلَجَ*), Be- coming hard (the skin); seeking a cure, a remedy.

▲ *isti'lām* (v.n. 10 of *عَلِمَ*), Asking for information or news.

▲ *isti'lān*, Making known, adver- tizing.

▲ *isti'mār* (v.n. 10 of *عَمَرَ*), Causing people to inhabit and colonize.

▲ *isti'māl* (v.n. 10 of *عَمِلَ*), Causing to work; work, employment; use; prac- tice, usage, custom, observance; fashion.

▲ *isti'mālī*, Used; worn, second- hand; usual, customary; fit for use, prac- tical.

▲ *istighāṣat* (v.n. 10 of *عَوَّضَ*), Call- ing for help, imploring assistance; de- manding justice, seeking redress; com- plaint, suit.

▲ *istighrīb* (v.n. 10 of *عَرَبَ*), Wondering; amazement, wonder.

▲ *istighrīq* (v.n. 10 of *عَرَقَ*), Drowning, overwhelming; being immersed, absorbed, wholly engaged in; lien, mort- gage.

▲ *istighshāsh* (v.n. 10 of *عَشَّ*), Considering as false and insincere.

▲ *istighfār* (v.n. 10 of *عَفَرَ*), Asking forgiveness, begging pardon; deprecation; mercy; deliverance;—*istighfār khwāstan* (*kardan*), To ask forgiveness, beg pardon, pray for mercy.

▲ *astaghfiru 'llāh* (I ask par- don of God), God forgive me! God forbid! (m.c.) not at all; on the contrary.

▲ *istighlāq* (v.n. 10 of *عَلَقَ*), Find- ing (cloth, &c.) coarse, and for that reason declining to purchase it.

▲ *istighlāl* (v.n. 10 of *عَلَّ*), Order- ing (one's servants) to carry home grain (*ghallah*); receiving grain from those who bring it.

▲ *istighnā'* (v.n. 10 of *عَنَى*), Being independent, and able to do without; wealth, opulence; contentment; showing contempt (m.c.);—*istighnā būlidan* (*khwurdan*, *zadan*, *kardan*), To be independent of, to be able or obliged to do without a thing; to hold in contempt.

▲ *istighnām*, Seeking or possessing booty.

▲ *istifādat* (v.n. 10 of *فَيْدَ*), Seek- ing profit or advantage; gain, profit, advan- tage; attainment, result.

a استفانہ *istifāzāna*, Profusely, abundantly.

▲ استفانہ *istifāzat* (v.n. 10 of فنى), Desiring abundance or profusion; superabundance; being spread abroad, divulged.

▲ استفانہ *istifāgat* (v.n. 10 of فوق), Recovering from indisposition, ebriety, passion, or madness.

استفان *istifān*, A river; (from G. στέφανος) a kind of diadem studded with jewels.

▲ استفانہ *istiftā'* (v.n. 10 of فتو), Consulting a lawyer or mufti, asking for his fatwa; taking a legal opinion.

▲ استفاح *istiftāh* (v.n. 10 of فتح), Asking assistance; opening; conquering.

▲ استفراز *istifrāz*, Making one active; causing to slip.

▲ استفراغ *istifrāgh* (v.n. 10 of فرغ), Vomiting, evacuating, rejecting, clearing out the stomach; belching; straining every nerve, exerting every endeavour.

▲ استفسار *istifsār* (v.n. 10 of فسر), Asking an explanation, seeking information; inquiry, question, interrogation; investigation, search, reference;—*istifsār kardan*, To interrogate, etc.

a استفساری *istifsāri*, Statement of a prosecutor subject to investigation.

استفنان *istifnān*, A nettle.

استفا *istafa*, A pregnant woman; any animal big with young.

▲ استفهام *istifhām* (v.n. 10 of فهم), Desiring to know or to be taught, informing oneself by asking questions; interrogation.

a استفهامی *istifhāmī*, Interrogative; interrogatory.

▲ استفامة *istiqāmat* (v.n. 10 of قوم), Standing erect; acting uprightly; rectitude, integrity; stability, durability; firmness, constancy.

▲ استفال *istiqbāl* (v.n. 10 of قبل), Going forth to meet, encountering; meeting and receiving a visitor; reception, welcome; futurity; future tense;—*istiqbāl kardan*, To go or come to meet.

▲ استفدام *istiqdām* (v.n. 10 of قدم), Preceding; wishing to get before.

▲ استفراء *istiqrā'* (v.n. 10 of قری), Following; making diligent search.

▲ استفرار *istiqrār* (v.n. 10 of قر), Settling, fixing a residence; establishment; requiring or calling for a settlement or affirmation; confirmation, ratification, recognition.

▲ استفراض *istiqrāz* (v.n. 10 of قرض), Borrowing.

▲ استفصاء *istigsā'* (v.n. 10 of قسو), Using every effort to get to the knowledge of anything; curiosity; the utmost limit of anything.

▲ استفصاص *istigsās* (v.n. 10 of قس), Desiring one to retaliate.

▲ استفلال *istiglāl* (v.n. 10 of قل), Taking

up one's baggage; esteeming little, considering as small; absolute authority, sovereignty, despotism; firmness, resolution, constancy; persistence.

a استفلالہ *istiglālāna*, Absolutely.

a استفلالی *istiglālī*, Invested with authority; confirming in possession.

▲ استفواس *istiqwās* (v.n. 10 of قوس), Bending through age.

استقیلا *ustugilā*, Name of an ancient hero.

استکان *istakān*, Glass, tumbler.

▲ استفکانہ *istikānat* (v.n. 10 of کون), Humbling oneself, submitting.

▲ استفکار *istikbār* (v.n. 10 of کبر), Being proud; pride, conceit, presumption, arrogance.

▲ استفکتاب *istikhtāb* (v.n. 10 of کتب), Asking or ordering one to write; dictating (a letter).

▲ استفکار *istiksār* (v.n. 10 of کثر), Wishing or asking for much; finding or considering much.

▲ استفکراه *istikrah* (v.n. 10 of کره), Abhorrence, aversion, loathing; reluctance.

▲ استفکشاف *istikshāf* (v.n. 10 of کشف), Requesting anything to be made manifest, or laid open; discovery, exploration;—*istikshāf numūdan*, To try to investigate, to inquire into.

▲ استفکمال *istikmāl* (v.n. 10 of کمل), Completing, perfecting; wishing anything finished, perfected, completed.

استل *istal*, A fish-pond, a lake, a pool.

▲ استفلال *istilāl* (v.n. 8 of سل), Drawing (a sword, &c.).

▲ استفلام *istilām* (v.n. 8 of سلم), Touching the black stone of the Ka'bah with hand or mouth; prostration, kissing the hand.

▲ استفلاح *istilhāq* (v.n. 10 of لحق), Adopting, claiming as a son.

استلکھ *istalkh*, Lake, pond (in the dialect of Karabagh for ancient استخر, Ar. استخر; see استل).

▲ استفلاذ *istilzāz* (v.n. 10 of لذ), Tasting, relishing.

▲ استفلام *istilzām* (v.n. 10 of لزم), Requiring, rendering necessary; necessity.

▲ استفلقا *istilqā'* (v.n. 10 of لقی), Falling on one's back.

استم *istam* (for مستم), Oppression, injustice.

▲ استفماع *istimā* (v.n. 8 of سمع), Listening, hearing, giving ear; tiding, report, rumour.

▲ استفمالہ *istimālāt* (v.n. 10 of میل), Caressing, conciliating, giving good words, soothing, gaining the favour of anyone; solace, consolation, comforting; encouragement.

▲ استفمتاع *istimtā'* (v.n. 10 of متع), Reaping the fruits, or receiving the usufruct enjoyment (of a woman).

▲ استفمخر *istimkhār* (v.n. 10 of مخر)

Facing the wind and snuffing it up (a horse).

A *istimdād* (v.n. 10 of *مد*), Asking supplies, subsidies, help;—*istimdād farmādān* (*kardan*), To ask for help or assistance.

A *istimrā'* (v.n. 10 of *مر*), Digesting one's food, finding it very digestible.

A *istimrār* (v.n. 10 of *مر*), Continuation, continuance, perseverance; perpetuity, permanence; fixed rent, not liable to alteration.

A *istimrār-dār*, Holder of a farm or lease in perpetuity.

A *istimrārī*, Perpetual, continuative.

A *istimsāj*, Sounding one's temper or intention; asking an opinion; asking after one's health.

A *istimsāk* (v.n. 10 of *مسک*), Holding; refraining.

A *istimlāh* (v.n. 10 of *ملع*), Finding or esteeming good, agreeable, beautiful.

A *istimlāl* (v.n. 10 of *مل*), Being wearied, bored, annoyed; finding (a thing or person) annoying or troublesome.

A *istam-numā* (for *ستم* نما), Oppressor.

A *istimhāl* (v.n. 10 of *مهل*), Petitioning for a delay, begging respite, asking for time.

āstin, The sleeve of a garment.

ustūn, A column, a prop.

A *istinād* (v.n. 8 of *سند*), Leaning against, supporting oneself by, or depending on.

A *istinārat* (v.n. 10 of *نور*), Shining, glistening.

A *istinbāf* (v.n. 10 of *نبت*), Causing (a spring) to flow; drawing out, extraction; deduction; drawing a conclusion.

T *istambūl*, Constantinople.

istamba, Thick, coarse, hideous; strong, powerful, brave; the night-mare; a demon; quarrelsome.

A *istinṣār* (v.n. 10 of *نثر*), Drawing up water through the nostrils and discharging it again.

A *istinjā'* (v.n. 10 of *نجو*), Washing or cleaning oneself after easing nature; making water; the private parts.

A *istinjās* (v.n. 10 of *نجز*), Asking for the fulfilment of a promise.

istandan, To take, to receive.

T *istindil*, Tenedos, in the Archipelago.

A *istinsāl* (v.n. 10 of *نزل*), Sending down; descending from one's station.

A *istinsāk* (v.n. 10 of *نسخ*), Making to transcribe, to copy.

A *istinshāq* (v.n. 10 of *نشق*), Drawing up water through the nostrils; snuffing up the air, or odours.

A *istinṣār* (v.n. 10 of *نصر*), Soliciting aid, asking supplies.

A *istinṭāq* (v.n. 10 of *نطق*), Endowing with speech; trying to make one speak.

A *istinṣāf* (v.n. 10 of *نظف*), Taking all; deeming clean or neat.

A *istinṣāz* (v.n. 10 of *نقد*), Liberating, emancipating, rescuing; putting to a distance.

A *istinṣā'* (v.n. 10 of *نفع*), Flowing into a place and stagnating (water); steeping in water; quenching the thirst.

A *istinkāf* (v.n. 10 of *نکف*), Disdaining, refusing, rejecting.

A *istiwā'* (v.n. 8 of *سوى*), Being straight and even; equality; uniformity; parallelism; what is level, plain, even; coming to maturity; tending towards, ascending.

A *ustuwār* (S. *sthāvara*), Firm, strong, solid; faithful, true, worthy to be relied on; faith, truthfulness; perfection, completion; equality, evenness;—*ustuwār dāshlan*, To rely on, to believe;—*ustuwār shudan*, To stick fast and firmly;—*ustuwār kardan*, To fix, to confirm, to make strong.

A *ustuwār-band*, Binding, tying, fixing.

A *ustuwārī*, Strength, firmness, constancy, resolution; corroboration;—*ustuwārī dādan*, To give firmness, strength, security.

A *ustuwān*, Firm, solid; trustworthy.

A *ustuwāna*, A cylinder.

A *ast u bast*, Particulars.

A *ustūdān*, A mausoleum of the Guebres; a tomb, a sepulchre, a cemetery.

A *ustūr*, A horse, mule, beast of burden.

A *ustūrbān*, A horse-keeper; barren.

A *ustūm*, A bulrush.

A *ustūn*, A column, beam, mast; a kinsman (son-in-law, father-in-law); odoriferous grass.

A *istūh*, *ustūh*, Wearied, dispirited, sorrowful, afflicted, overwhelmed with ennui; weariness, lassitude, sadness; affliction.

A *ustuwā*, The backbone.

A *āsta*, *asta*, A kernel; a bone;—*āsta'i khurmā*, A date-stone;—*istih*, Contention, altercation;—*istuh*, Dejected, dispirited, tired;—*usta*, The buttocks.

A *istihām* (v.n. 8 of *سهم*), Casting lots.

A *istihdā'* (v.n. 10 of *هدى*), Asking a gift, or guidance.

A *istihdāf* (v.n. 10 of *هدف*), Being a mark or butt; setting oneself as a mark or butt (for criticism, &c.); being straight.

A *istihdan*, *istihidan*, To squabble.

A *istahrāsh*, A kind of eagle.

A *istihzā'* (v.n. 10 of *هزا*), Deriding, joking, sneering; jest, joke; scorn, scoff.

a istihzāna, Scornfully, deridingly.
 ▲ *istihlak* (v.n. 10 of هلك), Ruining, destroying, consuming, expending; seeking the death or ruin of anyone.

▲ *istihlāl* (v.n. 10 of هل), Appearing of or seeing the new moon; giving the first cry (infant); falling of the first rain; being drawn (sword).

▲ *istihwā'* (v.n. 10 of هوى), Bewitching, seducing, bewildering, stupefying.

▲ *istihidan*, To quarrel, litigate, strive.

▲ *āstī*, The sleeve of a garment.

▲ *istiyā*, A mountain between Herat and Ghazna.

▲ *istiyāq* (v.n. 8 of سوي), Driving, urging forward.

▲ *istisāq* (v.n. 10 of وثق), Wishing anything to be firm; making firm.

▲ *istijāb* (v.n. 10 of وجب), Being worthy, fit.

▲ *istihish* (v.n. 10 of وحش), Experiencing care, sadness, or terror; being hungry.

▲ *istikh*, Tall and straight (column).

▲ *istidā'* (v.n. 10 of ودع), Requesting anyone to keep a deposit; depositing; deposit.

▲ *istidan*, To stand; to begin.

▲ *istida*, Standing.

▲ *astir*, A weight of 6½ dirhems (see استار).

▲ *istizah*, Controversy, quarrel, anger.

▲ *istisā'* (v.n. 10 of وسع), Being wide, roomy, capacious, large enough.

▲ *istisāq* (v.n. 10 of وسق), Being collected, complete, right.

▲ *istisāl* (v.n. 10 of امل), Eradicating, erasing, exterminating, ruining.

▲ *istirāb* (v.n. 10 of رعب), Taking (the whole); extirpation; calling in a customary present.

▲ *istifā'* (v.n. 10 of ولى), Demanding and receiving the whole of what is due; performance of a promise; renouncing, relinquishing, resigning (an appointment).

▲ *istifūz* (v.n. 10 of ولز), Squatting on the tips of one's toes.

▲ *istifāz* (v.n. 10 of وفض), Running fast; making haste; causing to make haste, driving.

▲ *istifāq* (v.n. 10 of ورفق), Imploring or seeking divine guidance and grace.

▲ *istiqād* (v.n. 10 of وود), Kindling, lighting.

▲ *istiqāz* (v.n. 10 of ويط), Being awake; awakening

▲ *istikān*, Glass, tumbler (m.c. from ر., see استكان).

▲ *istilā'* (v.n. 10 of ولى), Having entire power or authority; predominance,

conquest; authority, ascendancy, domination;—*istilā dādan*, To give authority, power over.

▲ *āstim*, A sleeve; blood from a wound; a healed wound; a poultice; the orifice of a bottle;—*astim*, A sleeve; the mouth of a bottle;—*istim*, A wound affected by the cold and swollen; cold which causes a wound to swell; a wound healed on the surface and full of matter within; pus, matter.

▲ *istimān* (v.n. 10 of امن), Begging protection, taking refuge.

▲ *astin*, A sleeve;—*astin az chashm* (az dida, az muzha) bar dāshtan, To weep openly;—*astin az dūr bar dāshtan*, To call out to, to inform;—*astin az dahan bar dāshtan*, To burst out laughing;—*astin afshāndan*, To dance; to confer favours; to abandon, refuse, shake off;—*astin bālā zadan* (kardan), To prepare for work, to make ready;—*astin bālā shudan*, To be prepared or ready for work;—*astin ba binī giriftan*, To cover the nose so as not to smell a thing;—*astin bartar kardan*, To draw one's hand in, to abstain from injuring;—*astin bar jabīn* (bar chashm, bar dida) kashidan, To soothe, to show sympathy;—*astin bar chashm* (bar dida) guzāshdan, To weep secretly, to hide one's tears;—*astin bar chīdan* (bar zadan, bar shikastan, bishkastan, pichīdan, malīdan), To tuck up one's sleeve, i.e. to prepare for business;—*astin bar dahan dāshtan*, To cover one's mouth; to laugh in one's sleeves;—*astin bar rukh kashidan*, To cover one's face;—*astin bar sham'* (chirāgh) zadan, To extinguish a candle, a light;—*astin bar gunūh kashidan*, To pass by a fault;—*astini postin*, Fault, blemish;—*astin tar dāshtan*, To shed tears;—*astin teriz kardan*, To draw one's hand in;—*astin shushtan*, To weep profusely;—*astini kūtūh*, A garment without ornaments;—*astin giriftan*, To compel one to work for nothing;—*astini gul*, A sleeveful of roses, a nosegay;—*astin na-dāshtan*, To be utterly destitute.

▲ *isti'nās* (v.n. 10 of انس), Being intimate, familiar; familiarity, intimacy, sympathy.

▲ *isti'nāf* (v.n. 10 of انف), Commencing; an exordium, beginning, commencement.

▲ *astina*, استینه, A bird's egg.

▲ *istihidan* = استهدن q.v.

▲ *aejā'* (pl. of saj'), Rhymes, compositions in rhythm; cooings of turtles.

▲ *isjāl* (v.n. 4 of جعل), Filling (a cistern); giving; making lawful, allowing.

▲ *ashāra*, اشارة, Mallows.

▲ *ishāq*, اشاق, Isaac;—(v.n. 4 of سقى) Becoming threadbare; shrinking after milking (the teats); drying up.

▲ *ashām*, اشام, Black.

اسخاره *isikhāra rāmī*, A thorny grass.
 اسخه *isikhāf* (v.n. 4 of اسخ), Enraging, infuriating; annoying.

اسد *asad*, A lion; the sign Leo; surname of the Khalifah Ali.

اسداء *isdā'* (v.n. 4 of سدى), Conferring a favour, doing a kindness.

اسد آباد *asad-ābād*, A city near Hamadān.

اسداف *isdāf* (v.n. 4 of سد), Letting fall a veil; showing light (as the dawn); lighting (a candle or lamp); growing dark (night).

اسدال *asdal* (pl. of *sidl*), Veils; curtains and coverings of a litter;—(v.n. 4 of سدل) Letting down a veil or curtain.

اسر *asur*, A thriving field (of corn); a low fellow; mean.

اسر *asr* (v.n.), Creating; taking captive; (s.) a chain;—*asar*, Glass.

اسراء *isrā'* (v.n. 4 of سرى), Travelling by night;—*usarā'* (pl. of *asir*), Captives.

اسرار *asrār* (pl. of *sirr*), Secrets, mysteries, confidential concerns;—(pl. of *sarar*, *surar*) Lines, creases, lineaments on the face or palms of the hands;—*asrārī samīn*, Plants;—*isrār* (v.n. 4 of سر), Concealing, keeping secret; concealment, suppression; secrecy, secret, mystery; influence of an evil spirit: revealing or divulging a secret, disclosure.

اسرارى *asrārī*, Mysterious (m.c.);—*asrārīyah*, Mysterious ingredients (m.c.).

اسراع *isrā'* (v.n. 4 of سرع), Making haste, being quick; causing or ordering to make haste, hastening, quickening; having swift-paced camels.

اسراف *isrāf* (v.n. 4 of سرف), Wasting, lavishing; excess, extravagance; prodigality, lavish expenditure; abuse of wealth; dissipation, ruin.

سر اسراف *isrāf*, A slave.

اسرائيل *isrā'īl*, The angel of death, who is to blow the last trumpet; a seraph.

اسرايل *isrā'īl*, اسرائيل *isrā'īl*, اسرائيل *isrā'īn*, Israel.

اسرب *usrub*, *usrubb*, Lead;—*usrubi gūdākhīah*, Molten lead.

اسربى *usrubi*, Leaden.

اسرب *usrub*, Lead.

اسركه *isirkhā* = استركه *istirkhā*.

اسرع *asrā'*, More or most swift, swifter, swiftest, fleetest, quicker, quickest; sooner, soonest.

اسرف *usruf*, Lead.

اسرغ *isring*, Cinnabar, vermillion, red lead, sandyx, burnt ceruse (of which they make an ointment for wounds); cymbals.

اسروك *usrokh*, An angel; an agreeable voice; name of the 17th day of the month.

اسروكانه *usroshanah*, *usrushanah*, Name of a city in Turkistān.

اسرور *usrū'*, A line traced on a bow; a kind of worm (found among pot-herbs).

اسرى *asris*, اسرى *asrish*, A race-ground.

اسرىشم *isrisham*, Glue, guru, isinglass.

اسس *asas*, A foundation;—*usus* (pl. of *asās*), Foundations.

اسطارة *isṭarat*, A fable, fiction; anything trifling.

اسطبر *isṭabr*, Thick.

اسطبل *isṭabl* (G. στάβλιον), A stable.

اسطخدر *isṭakhḍar*, Rosemary.

اسطخر *isṭakhr*, Persepolis.

اسطر *usṭur* (G. στατήρ), A balance; name of a king.

اسطراغيلس *isṭarāghilus*, A die, dice.

اسطرك *isṭarakh*, A lake; Persepolis.

اسطركه *asṭirkhā*, Red orpiment.

اسطرب *usṭurīb* (G. ἀστρόλαβον), An astrolabe;—*usṭurībī chahārūm*, The sun.

اسطرونا *usṭurnūnā* (G. ἀστρονομία), Astronomy.

اسطع *asṭa'*, Long-necked (ostrich).

اسطفلين *isṭafīn* (G. σταφυλῖνος), A carrot.

اسطفين *isṭafīn* or *usṭafīn*, A carrot.

اسطقس *usṭuqus* (G. στοιχεῖον), An element; a heavenly body; nature, temper; principle, rudiment; geometry;—*usṭuqasātī* (*usṭaqātī*, *usṭātī*) *uqlīdas*, Euclid's Elements.

اسطوان *usṭuwān*, اسطوانة *usṭuwānat*, A column, pillar; the leg of a quadruped; veretrum; a portico supported by pillars;—*usṭuwānī mustadīr*, A round column, a cylinder.

اسطوخودوس *usṭūkhūdūs*, French lavender.

اسطور *usṭūr* (G. ἱστορία), A fable, story.

اسطون *usṭūn*, A carrot.

اسعاد *is'ād* (v.n. 4 of سعد), Making happy or prosperous, blessing, favouring, assisting, seconding, supporting, aiding.

اسعار *as'ār* (pl. of سى), Prices;—*is'ār* (v.n. 4 of سعر), Fixing the price, assizing.

اسعاف *is'āf* (v.n. 4 of سفا), Injecting medicine into the nostrils; piercing with a spear.

اسعاف *is'āf* (v.n. 4 of سفع), Promoting or finishing any business.

اسعد *as'ad*, More or most happy; fortunate, auspicious.

اسغاب *isghāb* (v.n. 4 of سغب), Enduring hunger and penury.

اسغده *asaghda*, *asaghda*, Prepared, ready;

—*asaghda*, A fire-brand, half-burnt wood.

اسغديدن *asaghdidan*, To fashion, finish.

اسغر *usghur*, اسغرنه *usghurna*, اسغرة *usghura*, A porcupine.

اسف *asaf* (v.n.), Grieving exceedingly; being angry with; sadness, grief, anguish;—*asif*, *āsif*, Grieved, indignant, angry.

اسفابور *asfābūr*, A city founded by Nūshirwan.

اسفار *asfār* (pl. of *safar*), Journeys, voyages, travels, adventures;—(pl. of *sifr*) Books, volumes;—*isfār* (v.n. 4 of سفر), Breaking (dawn); shining, becoming light, bright, splendid.

اسفār, Name of a country said to be crossed by a river that flows during six months and is dry during the other six months;—*isfār*, Myrtle.

اسفارينى *isfārainīy*, A native of Isfārain.

اسفاناج *isfānāj*, or—

اسفاناکھ *isfānākh*, Spinage.

اسفامبر *asfāmbur*, Name of a city.

آسفته *āsufṭa*, A fire-brand, quenched brand.

آسفته *āsufṭa*, Prompt, ready.

اسفدیح *asfudīh*, Port-charges.

اسفراج *isfīrāj* (G. ἀσπάργος), Asparagus.

اسفراين *isfārayīn*, Name of a city in Khurāsān.

اسفرب *asfīrsh*, or—

اسفرب *asfīrsh*, A race-course.

اسفم *isfāram*, Myrtle; any odoriferous plant.

اسفراج *isfāranj*, or—

اسفراڭ *isfārang*, Name of a district in Samarcand.

اسفرد *isfārūd*, The bird called *qazā* in Arabic, the sand-grouse.

اسفرا *asfura*, Prompt, ready.

اسفست *isfīst*, *usfust*, A medicinal plant

اسفستی *isfīstī*, Abounding in *isfīst*.

اسفل *asfal*, Lower, lowest; inferior;—*asfal* 's-*sūfilīn*, The lowest hell; the lowest of the low.

اسفناج *isfīnāj*, Spinage;—*isfīnāji rūmā*, Orach.

اسفنان *isfānān*, 'The sides of the vulva.

اسفندان *isfāntāmān*, Excellent, choice; name of one of Zardnsht's ancestors.

اسفنج *isfanj* (G. σπόγγος), A sponge; a kind of dumpling.

اسفنجہ *isfanja*, A sponge.

اسفند *isfand*, A species of rue; name of a province of Nishābūr; name of the twelfth month;—*isfandi isfed*, White mustard-seed.

اسفندار *isfandār*=the following.

اسفندارمذ *isfandārmuz*, Name of the twelfth month of the solar year; name of the fifth day of every month; name of the angel who presides over the twelfth month; the earth.

اسفندمذ *isfandmūz*, Name of the third of the five intercalary days used in olden time.

اسفندیار *isfandyār*, The son of Gushtāsp, of the first dynasty of Persian kings; name of the genius who presides over the day and the month *isfandūr*; divine power and goodness.

اسفبد *isfahbud*, *isfahbad*, A general, a commander-in-chief; a title of the kings of Persia.

اسفبد خوره *isfahbud khwara*, Speech.

اسفہسار *isfahsār*, Commander of an army.

اسفجاب *isfjāb*, Name of a city in Turkistan.

اسفید *isfed*, White, bright, splendid.

اسفیداب *isfedāb*, or—

اسفیداج *isfedāj*, White water, ceruse, a paint used by women.

اسفیداد الرصاص *isfedādu 'r-raṣās*, Whiting.

اسفیدار *isfedār*, The white poplar; the aspen.

اسفیدبا *isfed-bā*, *isfed-bāj*, A kind of dish made of meat, onions, butter, cheese, &c., or of bread and milk.

اسفید دشت *isfed dasht*, Name of a village.

اسفیدوش *isfayūsh*, Seed of flea-wort.

اسقاط *asqāt* (pl. of *saqat*), Goods, furniture of little value;—*isqāt* (v.n. 4 of سقط), Causing to fall, dropping, letting fall; casting her young (a camel); miscarrying, miscarriage; producing an abortion;—*isqāṭi hamal*, Miscarriage, abortion; producing an abortion.

اسقال *isqāl*, A squill; a wild onion, a scallion.

اسقام *asqām* (pl. of *saqam*), Diseases, infirmities;—*isqām* (v.n. 4 of سقم), Making sick.

اسقف *asqaf*, Tall, large-boned (man);—*usquf*, *usquff*, A bishop; a chief of the *ḍiwān*, head clerk.

اسقل *asqal*, Squills.

اسقالبیاض *asqalbiyās*, The plant asclepias.

اسقطنس *isqaltus*, Jew's pitch.

اسقلینس *isqilīnus*, Galenus, the Greek physician; scolopendrium, hart's tongue.

اسقنبا *isqimba*, Satan.

اسقنقور *isqanqūr* (G. σκίγkos), The skink (a kind of lizard).

اسقور *usqūr*, The water used for religious ablutions; a porcupine.

اسقوردیون *usqūrdiyyūn*, Germander (a plant).

اسقورون *usqūrūn*, Dross of metal, iron scoria.

اسقولو *usqulū*, The sea-cow.

اسقولوس *usqulūs*, Glue, starch.

اسقولوفندریون *isqulūfandariyyūn* (G. σκολοπένδριον), Scolopendrium, hart's tongue.

اسقیل *isqil*, A wild onion, a scallion.

اسک *āsak*, A place near Arrajān.

اسک *isk* or *ask*, A courier, a post-horse.

اسکات *iskāt* (v.n. 4 of سکت), Pacifying, soothing, silencing; assuaging, allaying.

اسکار *iskār* (v.n. 4 of سکر), Intoxicating

اسکاف *iskāf* (v.n. 4 of سفف), Being a shoemaker or a mechanic in general; (s.) A shoemaker; a workman, mechanic.

اسکالشی *iskālish*, Thought, reflection; thoughtful, imaginative.

اسکان *iskān* (v.n. 4 of سکن), Giving repose; stilling, quieting; making (a letter) quiescent, depriving it of a vowel.

اسکانه *iskāna*, 'The calf of the leg.

اسکاواند *askāwand*, A mountain in Sistān.

اسكدار *askudār, uskudār, iskudār*, A courier, a postman; a relay of post-horses or letter-carriers; a postman's bag; name of a king; Scutari.

اسكردن *askardan*, To bruise, to grind.

اسكرك *iskirk*, The hiccough.

اسكبه *uskara, uskarra*, A saucer, platter, dish.

اسكفة *uskuffat*, A threshold.

اسكله *iskala*, Landing-place (m.c., from It. scala, Fr. échelle).

اسكان *iskanān*, The sides of the vulva (see اسفنان).

اسكانج *askanj*, Fetid breath.

اسكند *askand*, A rope-dancer; rope-dancing.

اسكندان *askandān*, A lock; a tomb-stone.

اسكندر *iskandar, askandar*, Alexander, said to be the son of Dārā, who married Nāhid, daughter of Filqūs (Philippus). On account of her fetid breath, her husband sent her back to her father, who cured her by the use of *iskandarūs*, Garlic, whence her son's name.

اسكندراباد *iskandar-ābād*, Name of a town founded by Alexander in Eastern Persia.

اسكندروس *iskandarūs*, Garlic; name of the mother or son of Alexander.

اسكندري *iskandari*, Alexandrian.

اسكندرية *iskandariyat*, Alexandria in Egypt (sixteen cities of this name are ascribed to Alexander).

اسكينك *iskinak*, A wimble, an auger.

اس كنبه *ās-kunanda*, Revolving mill-wheel.

اسكنه *iskana*, An auger; the thigh.

اسكنا ران *iskana-rān*, The sides of the thigh.

اسكوار *askwār*, Scutari (in Turkey).

اسكوك *askūkh*, Buying; separation.

اسكيز *iskiz*, اسكيزه *iskizah*, A kick, caper, bound.

اسكي سراي *aski sarāy*, The old palace (in Constantinople).

اسگر *usgur*, A porcupine.

اسگون *dagūn*, The Caspian; name of a country.

اسل *asal*, A tree having long prickles; a spear; any long prickle or thorn.

اسلا *islā* (v.n. 4 of اسلو), Comfort, consolation.

اسلاف *aslāf* (pl. of *salaf*), Those who have gone before; ancestors;—*islāf* (v.n. 4 of اسلاف), Sending in advance; paying before due, or in advance.

اسلاك *islūk* (v.n. 4 of اسلك), Inserting one thing into another.

اسلال *islāl* (v.n. 4 of اسل), Theft; visiting with consumption; drawing the sword.

اسلام *islām* (v.n. 4 of اسلم), Yielding obedience to the will of God. resigning oneself to the divine disposal; embracing the religion of Muhammad, conversion

to the Muhammadan faith; Islamism, Muhammadism; orthodoxy.

اسلامبول *islāmbūl, islāmbol*, Constantinople.

اسلامبولي *islāmbūli, islāmboli*, Of or belonging to Constantinople.

اسلامي *islāmī*, Faithful, orthodox; a Muhammadan; an Ottoman;—*ahkāmī islāmīya*, Precepts of religion;—*mamālīki islāmīyah*, The Ottoman Empire.

اسلة *asalat*, The point of a spear; the tip (of the tongue or elbow).

اسلحة *asliḥat, asliḥa* (pl. of *silāḥ*), Military arms, weapons, implements of war, armour.

اسلحة خانه *asliḥa-khāna*, Armouries, arsenal (m.c.).

اسلخ *aslakh*, Bald-headed; very red.

اسلم *aslam*, Safer, safest;—*aslami shuḡūq*, The best course to pursue.

اسلنج *aslanj*, Horse-tail (a plant).

اسلوب *uslūb*, A kind of food; name of a sage and a king; name of a philosopher.

اسلوب *uslūb*, Order, arrangement, way, mode, means, measure, manner, method; form, figure, shape; a lion's neck; a prominence of nose.

اسلوبا *uslūban*, Methodically.

اسلوبدار *uslūb-dār*, Methodical, well-arranged, well-proportioned, symmetrical; elegant.

اسلقون *islāqūn*, Vermillion, red lead.

اسليمي *islāmī*, A species of painting.

اسم *ism* or *usm*, Name, appellation, attribute (*ismi a'zam, ismi 'aẓīm*, The name most high, the great name, the name of God;—*ismi bā musammā*, Worthy of the name it bears, whose name is expressive of its qualities;—*ismi jalīlī*, Name indicative of the divine power;—*ismi jamālī*, Name indicative of the divine goodness or beauty;—*ismi ẓāt*, Name indicative of the divine essence;—*ismi sāmi*, A noble or exalted name;—*ismi ṣifat*, Name indicative of a divine quality, attribute); noun (*ismi istifhām*, Interrogative pronoun;—*ismi ishārat*, Demonstrative pronoun;—*ismi alat*, Noun of instrument;—*ismi tūmm*, A perfect noun;—*ismi taṣghīr*, A diminutive noun;—*ismi tankīr*, Indefinite pronoun;—*ismi tafzīl*, A comparative or a superlative noun;—*ismi jamīd*, A primitive noun;—*ismi jam'*, The plural number;—*ismi jins*, A generic or appellative noun;—*ismi zamān*, Adverb of time;—*ismi zamīr*, A pronoun;—*ismi ẓarf*, Adverb of time and place;—*ismi 'adad*, Numeral;—*ismi fā'il*, Noun of agency;—*ismi fī'l*, Verbal noun, infinitive;—*ismi kaṣrat*, Noun of multitude;—*ismi mubtālaylu*, Noun of excess, or intensity;—*ismi marra*, Noun of unity;—*ismi mushtagq*, A derivative noun;—*ismi maṣdar*, Noun of action, infinitive;—*ismi musaghghar*, A diminutive noun;—*ismi muzāf*, A noun in

construction;—*ismi ma'ārif*, A determinate noun;—*ismi ma'nā*, An abstract noun;—*ismi maf'āl*, The passive participle;—*ismi makān*, Noun of place;—*ismi mansūb*, A relative noun;—*ismi mauṣūl*, A relative pronoun;—*ismi nakra*, An indeterminate noun;—*ismi naw'*, A specific noun;—*ismi waṣf*, An adjective;—*ismi wi'ā*, Noun of the vessel;—*ism burdan* (dar kardan), To pronounce one's name with praise; to win a name (m.c.).

آسمā (*for* آسمان), Heaven; a high place; name of a place.

آسمā (*pl. of ism*), Names, nouns;—*asmā'iaf'al*, Verbal nouns;—*asmā'ihusnā*, *asmā'i 'uṣmā*, The ninety-nine names or attributes of God;—*ismā'* (v.n. 4 of *سمو*), Naming, calling.

آسمār *ismār*, The myrtle-tree.

آسمār (*pl. of samār*), Nocturnal conversations, evening entertainments, stories.

آسمāt. Single or thin breeches, not stuffed or lined with cotton, &c.; single shoes, slippers, or sandals.

آسمā' (*pl. of sam'*), The ears;—*ismā'* (v.n. 4 of *سمع*), Causing to hear, relating; reproaching, reviling; accepting, approving; singing.

آسماعیل *ismā'il*, Ishmael, son of Abraham.

آباد اسماعیل *ismā'il-ābād*, Name of a village near Kharran.

آسماعیلیه *ismā'ilīyat*, Name of a sect.

آسمāl. Old, worn-out garments;—*ismāl* (v.n. 4 of *سمل*), Making peace, composing differences; being old and worn out (a garment); cleaning a cistern.

آسمān (S. *āsmān*), Heaven, the celestial orb; the ceiling of a house; name of a genius who presides over the 27th day of every Persian solar month; name of the angel of death;—*āsmāni akhshekh*, *āsmāni dunyā*, The orb of the moon;—*āsmāni barīn*, The ninth or uppermost heaven;—*āsmān az kujā wa riswān az kujā*, "Where is heaven and where is the rope?" a proverbial saying employed when falsehood is opposed to truth (hence: *āsmān az riswān na-dānistān*, To be entirely wanting in discrimination);—*āsmān-rā ba-abrū na-posh*, Do not try to conceal what is beyond concealment;—*āsmān-rā ba wamin dokhtān*, To stitch the sky to the earth (met. used to express the highest skill in archery);—*āsmān-rā wamin kardan*, To raise dust;—*āsmān-rā sūrakh kardan* (to perforate heaven), To bring about something momentous;—*āsmān sūrakh na-khahad shud*, Nothing extraordinary is going to happen;—*āsmāni ghirew*, The thunder;—*āsmān u resman*, An evasive, incongruous, or impertinent answer.

آسمān (*v.n. 4 of* *سمن*), Possessing fat cattle, being fat.

آسمān-pāya, Of heavenly rank or dignity.

آسمān-paimāy, Measuring the heavens; travelling through the heavens.

آسمān-pāiwand, Sky-reaching.

آسمān-jāh, Of heaven-like dignity or power.

آسمān-janāb, Majestic as heaven.

آسمānjūnī, A sapphire, *ya-cinth*.

آسمān-khez, Rising up to heaven.

آسمān-dara, The galaxy, milky way.

آسمān-rafat, High or exalted as heaven.

آسمān-sair, Travelling in the heavens.

آسمān-shitāb, Swift as heaven.

آسمān-shifal, Heaven-like.

آسمān-qadar (*qadr*), Powerful as heaven.

آسمān-gir (catching or intercepting the sky), A projecting roof, an arbour, a bower.

آسمān-manṣar, Of heavenly aspect.

آسمān-nāb, Pure as the sky; heaven-like.

آسمān-wash, Heaven-like.

آسمāna, A ceiling, roof.

آسمāni, Heavenly, azure, hyacinthine.

آسمāni-tir, A meteor, a falling star.

آسمāni-zabān, The language of angels; angel-tongued, eloquent.

آسمār, Brown, tawny, dusky.

آسمārān (*dual*, the two browns), Wheat and water.

آسمā'il, Ishmael, son of Abraham.

آسمān, More or most fat.

آسمānd, Lying; bewildered, frightened, confounded.

آسمānd, A village near Samarcand.

آسمāndur, A salamander.

آسمār, (Entry in statements) according to the order of individual names.

آسمāsū, Sort of marjoram; wild carrot.

آسمogh (Z. *ashemaogha*), Name of a demon sent out by Ahriman to propagate discords in families, law-suits among neighbours, and wars between princes.

آسمu = آسمه q.v.

آسمi, Nominal (as opposed to verbal); by name, named.

آسمu, A garment turned; an unripe melon.

آسمu, *usiu*, Corrupted, stinking water.

اسنپو *isnapū* = اسپکوی q.v.
اسناد *isnād*, Name of the 26th day of every month.

اسناد *asnād* (pl. of *sanād*), Credentials, vouchers, warrants; grants, charters, deeds, documents;—*isnād* (v.n. 4 of اسند), Alluding on the authority of another; attributing to.

اسنام *isnām* (v.n. 4 of اسنم), Rising (smoke); blazing (fire).

اسنان *asnān* (pl. of *sinn*), Teeth; the points of spears;—*isnān* (v.n. of اسن), Being advanced in years.

اسنپو *isnapū* = اسپکوی q.v.
اسنستان *asnistān*, *asnistān*, *asnisistān*, Wamiq's father-in-law.

اسنی *asni* = آسی q.v.
اسنی *asni*, More or most high, or sublime; more or most brilliant.

اسو *asū*, The ermine; a boot;—*asū*, A part, side;—*asū*, Robbery, seizure.

اسوار *aswār* (C. *aspar*), A horseman; a soldier who fights with the hatchet or mace; name of a mountain from which the Nile is said to spring.

اسوار *aswār* (pl. of *sūr*), Walls of a city;—*aswār*, A bracelet.

اسواری *aswārī*, A mode of warfare with hatchets and maces.

اسواط *aswat* (pl. of *sawt*), Scourges, whips.

اسوبار *asubār* (in Zand and Pāzand), A horseman.

اسوا *iswat*, *uswat*, A chief, leader, distinguished man, paragon.

اسود *aswad*, Black; blacker, blackest; more or most illustrious or powerful; a sparrow; a large kind of black serpent.

اسودان *aswadān*, The two blacks, as dates and water; a serpent and a scorpion.

اسوداگی *āsūdagi*, Quiet, repose, tranquillity.

اسودن *āsudan*, To rest; to be satisfied, refreshed, regaled; to die; to quiet, pacify, silence; to lose moisture, to dry.

اسوده *āsūda*, Peaceable, quiet, at rest, asleep;—*āsūda u āsūda*, Quiet and free.

اسوده *usūda*, Feeling, handling, touching.

اسوده حال *āsūda-hāl*, Tranquil; full, replete.

اسور *aswar* (in Zand and Pāzand), The day before yesterday.

اسون *asūn* (v.n. of اسن), Changing taste and colour; delaying; seeking a pretext; taking after the father.

اسه *asa*, Tillage, sowing; a field ready for sowing; liquorice root; bone of a fish; mill-stone.

اسهاب *is-hāb* (v.n. 4 of اسهب), Talking much, babbling; losing one's senses (from a venomous bite); travelling in the desert; taking the lead (horse).

اسهال *is-hāl* (v.n. 4 of اسهل), Purging, producing a diarrhoea; dysentery; an ape-

rient;—*is-hālī khūn*, *is-hālī damawī*, A bloody flux.

اسهام *is-hām* (v.n. 4 of اسهم), Casting lots.

اسهل *as-hal*, More easy, easier, easiest.

آسی *asi*, The wife of a man who has another wife, a rival wife.

آسی *asī*, Melancholy, solicitous, sorrowful; a physician, surgeon.

آسیا *āsiyā*, A mill-stone; a mill (*āsiyā'i bād* or *bādī*, a wind-mill;—*āsiyā'i dast* or *dastī*, A hand-mill);—*āsiyā az gard uftād*, The mill has ceased to turn, things go wrong;—*āsiyā ba-ābi khīzr* (as *ābi k'ā*, as *ābi gauhar*) *mī-gardad*, Things are in a flourishing condition, one is powerful, wealthy, honoured, &c.;—*āsiyā ba-khūn mī-gardad*, The mill is turned with blood, (met.) a calamity befalls;—*āsiyā dar gard ast*, The mill turns round, is at work, things go well;—*āsiyā tes kardan*, Notching a mill-stone;—*āsiyā kardan*, To grind.

آسیا *asyā*, Black; (in Zand and Pāzand) a breast.

آسیا آهن *āsiyā-āshan*, An iron instrument for notching a mill-stone.

آسیاب *āsiyāb*, آسیار *āsyār*, A water-mill;—*āsyābi bādī*, A windmill (m.c.);—*āsyābi be āb*, A mill without water.

آسیابان *āsiyābān*, A miller.

آسیا خانه *āsiyā-khāna*, A water-mill.

آسیا زن *āsiyā-zan*, A millwright; the funnel of a mill.

آسیا زنه *āsiyā-zana*, An iron instrument for notching a mill-stone.

آسیا سنگ *āsiyā-sang*, A mill-stone.

آسیاف *asyāf* (pl. of *saif*), Swords;—(pl. of *saif*) Shores.

آسیاگر *āsyāgar*, A mill-wright; a miller.

آسیاگری *āsyāgarī*, The business of a miller, or of a mill-wright.

آسیانه *āsiyāna*, *āsyāna*, A whet-stone.

آسیب *asib*, Trouble, molestation, perturbation, misery, calamity, wretchedness, affliction, hurt, injury, damage, loss; dissension, discord, sedition; the shock or concussion of a body of men, pressing upon, struggling, or fighting with one another; (*āsibi jāib*, Connection);—*āsib uftād* (*āmad, rasid*), Pain has been inflicted, a calamity has befallen;—*āsib khwurdan* (*kashidan, yiftan*), To be afflicted, pained, injured; to suffer calamity;—*āsib rasānidan* (*zadan, kardan*), To inflict pain or injury.

آسیب نظر *āsibi naẓr*, *āsib-naẓr*, A fatal accident in consequence of witchcraft.

آسیب کار *āsib-kār*, Inflicting pain or injury, cruel, tyrannical.

اسیر *asir*, Name of a fortress.

اسیر جای *asir-jāy*, اسیر خانه *asir-khāna*, Prison.

اسیر *asir*, Bound; prisoner, captive, bondman;—*asiri tab*, A sensualist;—*asir kardan*, To make prisoner.

اسیرک *asirak*, A slice of melon.
 اسیر گیر *asir-gir*, Taking prisoners; a slaver.

ااسیری *asiri*, Captivity, slavery, bondage.
 ااسیف *asif*, Grieving, sorrowful; a servant, a hired labourer, a mercenary; naturally lean and weak.

ااسیلیم *usailim*, The vein running between the little and ring fingers, salivata. *asim* (in Zand and Pāzand). A man of rank.

ااسیمه *āsima*, Astonished, amazed, stupefied, confused; dark.

ااسیمه دماغ *āsima-dimāgh*, Crack-brained; drunk, intoxicated.

ااسیمه سار *āsima-sar*, ااسیمه سر *āsima-sar* (comp. ااسیمه), Giddy; astounded, confused.

ااسیوس *asyūs* (G. *ασυος λιθος*), A soft yellowish stone which stings the tongue in tasting; saltpetre.

ااسیون *asyūn*, Stupefied, astonished; dark; intoxicated.

ااسیة *āsiya*, Name of Pharaoh's wife who educated Moses.

ااش *āsh* (S. *āsa*), Meat, victuals, viands, soup, broth, gruel, pottage; drinking, a drinker;—*āshi bādardā*, A dish called after Bādard, a place in Khurasān;—*āshi bachagān*, Castor (a medicine given to infants);—*āsh pukhtan*, To stir up one against another;—*āshi tatmāj*, A kind of vermicelli dish;—*āshi tanwir* (*parhez*), Gruel for the sick;—*āshi ta'niya*, A dish distributed to the neighbours and poor on a day of mourning (as on that for the death of Husain);—*āshi tā dar kāsa'i tust*, Your food is in your bowl, i.e. your living or lot is provided for;—*āshi jav*, Barley-water, water-gruel;—*āshi khaliki* (*khaliki 'ulāh*), Pottage of lentils;—*āshi khumār*, A "pick-me-up" from seediness after drinking;—*āshi khair*, Food bestowed on the poor by way of a pious foundation;—*āshi daqiq*, Rice-gruel;—*āshi dum-pukht*, A kind of pottage;—*āshi 'āshūrū*, A dish distributed to neighbours and the poor on the 10th of Muharram (in remembrance of the death of Husain (see *āshi ta'niya* above and ااش دانه);—*āsh kardan*, To cook;—*āsh kashidan*, To prepare a banquet;—*āshi masūr*, Rice-broth given to one convalescent;—*āshi marwā*, A decoction of raisins.

ااش *ash* (added to a noun ending in soft s *h*, i.e. not sounded), His, her, as *khāna ash*, His or her house.

ااشا *āshā*, Like (= لآ q.v.).

ااشا *ishāh*, *ushāh*, A sword-belt; a sash.

ااشادة *ishadat* (v.n. 4 of اشد), Elevating a roof or building; raising the voice, calling with a loud voice; giving information.

ااشارة *isharat*, *ishāra* (v.n. 4 of اشر), Pointing, nodding, beckoning with the

hand or eye; a sign, token, mark, signal, wink, nod, or wave with the hand; allusion, hint, clue; insinuation, innuendo; love-glances, ogling; dumb-show, pantomime;—*ishāra shudan*, To be mentioned, pointed out, hinted at;—*isharat farmūd*, He made a signal;—*isharat kardan*, To point out, make a sign, hint, intimate.

ااشاش *ashāsh*, Rejoicing; mirth, exultation.

ااشاعة *ishā'at* (v.n. 4 of اشیع), Publishing, divulging, diffusing, spreading about or abroad.

ااشاق *ashāq*, *ushāq*, A boy, a slave.

ااشام *ashām*, Potation; victuals; water in which rice has been boiled; spare diet; the country of Assam; (in comp.) a drinker, as *sharāb-ashām*, A drinker of wine; *āshāmi muzzurwar*, A thin broth for the sick, water-gruel.

ااشام *ashūm*, Food sufficient to support life.

ااشامنده *ashāminda*, A drinker, a sipper.

ااشامیدن *ashāmīdan* (S. *cham* with prep. ā), To drink, to sip.

ااشامیدنی *ashāmīdani*, Anything drinkable, fit to be drunk or sipped, a beverage.

ااشب *āshab*, *āshb*, Name of a place.

ااشب *ashb* (v.n.), Reprehending, abusing, reviling; mixing, mingling.

ااشباه *ashbāh* (pl. of *shabāh* or *shabāh*), Bodies; persons, objects.

ااشبار *ashbār* (pl. of *shibr*), Spans.

ااشباع *ishbā'* (v.n. 4 of اشیع), Satiating, satisfying, filling up; dyeing (cloth), impregnating (it) with a sufficient quantity of colour.

ااشبال *ashbāl* (pl. of *shibl*), Whelps of a lion or other wild beast;—*ishbāl* (v.n. 4 of اشیل), Showing favour or fondness; dropping young ones (lioness); declining a second marriage that she may attend to the education of the children of her deceased husband.

ااشباه *ashbāh* (pl. of *shibh* or *shabāh*), Likes, equals; resemblances;—*ishbāh* (v.n. 4 of اشیه), Being or making like.

ااشبخون *ishbkhūn*, A kind of dock (plant).

ااشبول *ushbul*, Caviar.

ااشبر *ashbr*, A chafing-dish.

ااشبول *ushbul*, Caviar.

ااشپاس *ash-pas*, A cook.

ااشپس *ushpis*, A louse.

ااشپشا *ishpisha*, A moth, a weevil.

ااشپاغور *ashpaghūr*, Seed of the herb flea-wort.

ااشپاک *ashpak*, or—

ااشپول *ushpul*, Roe of the sturgeon, caviar.

ااشپالاتوس *ashpalātūs*, A prickly shrub.

ااشپوکھتن *ishpūkhtan*, ااشپوکھتن *ishpekhtan* (S. *spis*), To sprinkle, scatter.

ااشپکھته *ishpekhta*, Sprinkled, scattered; aspergula (Ladies' bed-straw).

ااشتا *ushtā* or *ishtā*, and—

اشتبا *ashtāb, ishtāb*, Haste, despatch.
 ▲ اشتبا *ashtāb* (pl. of *shat*), Dispersed;
 —*ishtāb* (v.n. 4 of اشتب), Dispersing.
 اشتاد *ashtād* (Z. *arstāf*), Name of the 26th
 day of the month, and of its presiding
 angel; a section of the book of Zardusht
 (Zoroaster).

اشتار *ushtār, ishtār*, Haste.
 اشتافتن *ishtāftan*, To hasten.
 اشتالنگ *ishtālang*, The ankle; dice.
 اشتاو *ushtāv, ishtāv*, Haste, despatch.
 ▲ اشتبا *ishtibāk* (v.n. 8 of اشتب), Being
 intermingled and ravelled.

▲ اشتبا *ishtibāh* (v.n. 8 of اشتب), Being
 obscure, doubtful, and ambiguous; doubt,
 suspicion; ambiguity, obscurity; scruple;
 likening, similitude, comparison; (in
 comp.) like, resembling, as *falak-ishti-*
bāh, Resembling heaven, high as the firma-
 ment.

▲ اشتبا *ishtibāh*, Suspicious, doubtful,
 ambiguous.

▲ اشتداد *ishtidād* (v.n. 8 of اشتد), Being or
 making strong, firm; confirming, strength-
 ening, increasing in violence; vehemence,
 force, impetuosity; intensity; obstinacy.

▲ اشتر *ashtar*, One who has inverted and
 relaxed eyelids.

اشتر *ushtur* (S. *ushtā*), A camel.
 ▲ اشتر *ishtirā* (v.n. 8 of اشتر), Buying;
 selling; trade, barter; commerce.

اشترابه *ushturāba*, A kind of woollen gar-
 ment.

▲ اشتراف *ishtirāf* (v.n. 8 of اشترف), Imposing
 conditions, stipulating.

▲ اشترک *ishtirūk* (v.n. 8 of اشترف), Partner-
 ship, fellowship, participation, communion;
 homonymy; —*bar wajhi ishtirūk*, In a part-
 nership way, by division.

اشترابه *ushturāwa*, A kind of woollen
 garment.

اشتربان *ushturbān*, A camel-driver or
 keeper.

اشتربانه *ushturbāna*, A garment made of
 wool and camel's hair, worn by the kings
 of Persia.

اشتربین *ushtur-bīn*, Quick-sighted.

اشترپای *ushtur-pāy*, Penny-royal.

اشتر خار *ushtur-khār*, A thorn eaten by
 camels.

اشتر خوار *ushtur-khwar*, A serpent; a tick,
 camel-louse; a thorn of which camels are
 fond.

اشتر دار *ushtur-dār*, A camel-keeper or
 owner, one who has the charge or manage-
 ment of camels.

اشتر داری *ushtur-dārī*, The keeping of
 camels.

اشتر دل *ushtur-dil*, Camel-hearted; timid,
 pusillanimous; malicious, revengeful,
 spiteful.

اشتر زهره *ushtur-zahra*, Timid, slow, lan-
 guid.

اشتر غراس *ushtur-ghās*, Root of the assafostida.

اشترک *ushturak*, A small camel; a wave.

اشتر کا *ashtar-kā*, A griffin.

اشتر گاو *ushtur-gāv*, or—

اشتر کار پلنگ *ashtar-gāv-palang*, The ca-
 meleopard, or giraffe.

اشتر کپا *ushtur-giyā*, A thorn eaten by
 camels.

اشتر مرغ *ushtur-margh*, The ostrich.

اشتر مور *ushtur-mūr* (camel-ant), An
 animal in form like an ant, in size equal to
 a sheep.

اشتر ویا *ushtur-wī*, A covering of camel's
 hair.

اشتر وار *ushturwār*, A camel's burden;
 camel's hair.

اشتر وړ *ushturwūr*, A herb eaten by camels.

▲ اشتر *ishtī'āl* (v.n. 8 of اشتر), Burn-
 ing, blazing; conflagration; lighting a
 fire or candle; fomenting, instigating a
 quarrel; —*ishtī'āl gāftan*, To kindle (intr.),
 to blaze up.

▲ اشتر *ishtī'ālak*, A small flame; a
 quarrel.

▲ اشتر *ishtighāl* (v.n. 8 of اشتر), Occu-
 pying, employing oneself; occupation, em-
 ployment, business, study; distraction.

▲ اشتر *ishtiqāq* (v.n. 8 of اشتر), Deriva-
 tion, etymology.

▲ اشتر *ishtiqāqī*, Derivative.

اشتر *ishtak*, Swaddling clothes.

▲ اشتر *ishtak* (v.n. 8 of اشتر), Lamenting, com-
 plaining, bewailing.

▲ اشتر *ishtilābūs*, Aspalathus.

اشتر *ishtalhūnā*, A sceptre.

اشتر *ushtulum*, Severity, violence, oppres-
 sion; a forcible seizure; —*ushtulum āvar-*
dan (*kardan, kashādan*), To force, oblige,
 conquer, overcome; to rule, regulate, to
 reign despotically; to fight.

اشتر *ashtim, ashtim*, The pus of a wound.

▲ اشتر *ishtimāl* (v.n. 8 of اشتر), Consist-
 ing of, comprising, comprehending, con-
 taining.

اشتر *ashtan-gāh*, A necessary, a privy.

اشتر *ashtā*, A finger; charcoal; —*ushtā*,
 Herbage; a finger.

اشتر *ashturwā*, A live coal; a chafing-
 dish; —*ushturwā*, Herbage.

اشتر *ushturwāna*, A finger-ring.

اشتر *ashtaread*, Name of the second of
 the five intercalary days added to the Per-
 sian year; the day on which the sun enters
 the sign of the Scorpion.

اشتر *ashtum*, Pease-haulm or straw; a
 besom of the same.

اشتر *ashtūh*, اشتره *ashtūra*,
 A bitter, thorny plant, of which camels
 are fond.

▲ اشتر *ishtihā* (v.n. 8 of اشتر), Wishing
 for, longing for; appetite, desire, wish;
 hunger.

ا *ishtihār* (v.n. 8 of اھت), Publishing, divulging, blazoning abroad; publicity, public notice; notification, proclamation; advertisement, placard, poster; fame, report, rumour, renown;—*ishtihār dūshān*, *ishtihār shudān*, To be famous, conspicuous, known, noted, notorious, clear, evident;—*ishtihār kardan*, To publish, proclaim;—*khwurehēd ishtihār*, Clear as the sun.

ا *ishtihār-nāma*, A proclamation.
ا *ishtihārī*, A person who has absconded.

ا *āshti*, Peace, concord, reconciliation.
ا *ishtiyyāf* (v.n. 8 of اھت), Looking with out-stretched neck; watching (the lightning) to discover whether it will rain.

ا *ishtiyyāq* (v.n. 8 of اھت), Wish- ing, longing, desiring, craving, yearning;—*ishtiyyāq kardan*, To desire;—*arzi ishtiyyāq u mahabbat kardan*, To express love and affection (at the beginning of letters).

ا *ishtiyyāq-nāma*, Letters expressive of desire or affection.

ا *āshti-khwāran*, آشتی خواران, *āshti-khwāra* (khwāra), Sweetmeats sent from one to another on a reconciliation.

ا *ashtim*, *ishtim*, Pus, matter;—*ishtim*, Drawers.

ا *ashtinah*, An egg.

ا *ashajj*, Broken-headed.

ا *ashjār* (pl. of *shajar*), Trees;—*ishjār* (v.n. 4 of اھت), Abounding in or producing trees.

ا *ashja'*, More or most brave; intrepid, brave, warlike.

ا *ishhām* (v.n. 4 of اھت), Giving fat to eat.

ا *ashkhūr*, Potash; sal ammoniac.

ا *ashkhas* (pl. of *shakhs*), Persons, bodies; individuals; people;—*ishkhas* (v.n. 4 of اھت), Sending; disturbing; speaking evil of one absent; passing above the mark (an arrow); being arrived (the hour for setting out on a journey).

ا *ishkhām* (v.n. 4 of اھت), Turning sour (milk).

ا *ash-khāna*, A kitchen, a cook's shop.

ا *ashkhuwān*, A sort of dock (plant);—*ishkhuwān*, *ushkhuwān*, A lud, a blossom.

ا *ishkhūn*, A sort of dock.

ا *ishkhis* (G. *isha*), The tree called 'alak by the Arabs.

ا *ashadd*, More or most vehement; very violent or severe; excessive.

ا *ash-dār*, Holding food (a platter, &c.).

ا *ashidq*, Eloquent (orator).

ا *ashar* (v.n.), Exulting, rejoicing; being proud and insolent;—*ashir*, Exulting, rejoicing, sprightly; proud, insolent.

ا *asharr*, Worse, worst; more or

most wicked, vicious; more or most malignant, atrocious.

ا *ishrūb* (v.n. 4 of اھت), Mixing; causing to imbibe, imbuing; making deep (a colour); (one colour) being mixed with another; imputing, ascribing, telling a lie against, charging falsely.

ا *ashrābāt* (for *sharābāt*), Drinks prohibited by the Muhammadan law.

ا *ashrār* (pl. of *sharir*), Wicked, criminal, sinful, seditious.

ا *ishrās*, A plant of which shoe-maker's or binder's paste is made.

ا *ashrāf* (pl. of *sharāf*), Mean, low, base, vile;—(pl. of *sharāf*) Signs or marks (by which men or cattle are distinguished);—*ishrāf* (v.n. 4 of اھت), Marking cattle and sending them to be sold; preparing, making ready.

ا *ishrū* (v.n. 4 of اھت), Opening (a door) upon a road; pointing (a spear at one).

ا *ashrāf* (pl. of *sharīf*), Nobles, grandees, gentlemen, men of high extraction; refined, courteous, urbane;—*ishrāf* (v.n. 4 of اھت), Being high, exalted; standing on the top of anything; looking down from an eminence; being close upon.

ا *ishrāq* (v.n. 4 of اھت), Rising (the sun); sun-rise, morning; splendour, lustre, beauty.

ا *ishrāqī*, Of or pertaining to sun-rise; eastern, oriental; having the splendour of the East;—*ishrāqī namāz*, Morning prayer.

ا *ishrāqiyyān* (pl. of the preceding), A sect of philosophers, illuminati.

ا *ashrak* (pl. of *sharik*), Companions, partners, associates in trade;—*ishrak* (v.n. 4 of اھت), Taking a partner; giving companions to God.

ا *ashraj*, A horse which has one testicle larger than another, or only one testicle.

ا *ashurdan*, To bruise; to knead; to bake; to wash.

ا *ashraf*, More or most noble; eminent; a person of noble birth, nobleman; gentleman; a town in Māzandarān.

ا *ashrafi*, *ashrafi*, Name of a gold coin, a gold mohar (its value in Calcutta about 16 rupees; by the Regulations of 1793, it should weigh 190.894 grains troy).

ا *ashuzdan* = اھزدن q.v.

ا *ash'ār* (pl. of *shar'*), Hairs (of a man or of a beast);—(pl. of *shir'*) Poesy, poems, verses;—*ish'ār* (v.n. 4 of اھت), Making known, informing, acquainting; causing to fear, frightening; putting on a *shir'ār* or inner garment; marking a camel to be sacrificed at Mecca.

ا *ish'ā'* (v.n. 4 of اھت), Scattering urine from side to side (a camel); darting forth rays (the sun); coming into ear

(grain); having the grains compact (an ear of corn).

أشعاب *ash'ab*, (A goat) having the horns distant from each other; name of a proverbial miser.

أشعاب *ash'as*, One whose hair is dishevelled and soiled with dust.

أشعر *ash'ar*, A better poet; very hairy.

أشعاع *ash'at*, *ash'ah* (pl. of *shu'* and *shu'a'*), Rays, sunbeams.

أشغار *ashghār*, A badger.

أشغال *ashghāl* (pl. of *shughl*), Affairs, employments, occupations, businesses.

أشقر *ashghar* (for *ashqar*), Ruddy; chesnut (horse); —*ushghur*, A porcupine; a badger.

أشغل *ashghal*, More or most employed, busy.

أشغر *ashghūr*, *ushghūr*, A badger.

أشفا *ishfā'* (v.n. 4 of *shfi*), Being on the brink of anything, at the point of (death); administering a medicine by which health may be restored; freeing from disease, imparting health, healing, curing.

أشفاق *ashfāq* (pl. of *shafaq*), Kindnesses, favours; —*ishfāq* (v.n. 4 of *shfi*), Compassionating, pitying; tenderness; compassion; fearing, being cautious of each other.

أشفاق أنكر *ishfāq-angez*, Inspiring pity or sympathy.

أشفتانیدن *ashuftānidan*, To confound, disturb, make mad, or crazy.

أشفتگی *ashuftagī*, Perturbation, consternation, confusion, contention, disquietude, disturbance, tumult, commotion, disorder.

أشفتن *ashuftan* (S. *kashub*), To agitate, to disturb, or be disturbed; to become foolish, distracted, confounded, enamoured, insane, amazed, astonished, thunderstruck, wretched, miserable; to change, alter.

أشفتة *ashufta*, Enamoured, mad, confounded; illegible (writing); —*ashufta shudan*, To be distracted; —*ashufta kardan*, To distract, to disturb.

أشفتة أحوال *ashufta-ahwāl*, and—

أشفتة حال *ashufta-hāl*, In distressed circumstances, in a doleful state.

أشفتة خاطر *ashufta-khāṭir*, Disturbed in mind, distressed, distracted.

أشفتة دل *ashufta-dil*, Troubled in heart.

أشفتة روزگار *ashufta-rozgar*, Whose days or fortunes are blasted.

أشفتة رومیان *ashufta-rūmiyān*, A live coal.

أشفتة عقل *ashufta-'aql*, Disturbed in mind.

أشفتة کاکل *ashuftah-kākul*, With dishevelled locks.

أشفتة مغز *ashufta-maghz*, Brain-sick.

أشفتة موی *ashufta-mūy* (moy), Having dishevelled hair.

أشفتند *ashftand*, Name of a district of Ni-shābūr.

أشفی *ashfā*, More or most powerful to heal, efficacious, salutary; —*ishfā*, A cobbler's awl; a large needle.

أشقی *ashagq*, More or most troublesome or difficult; —*ushshag*, *ushag* (for P. *ash q.v.*), Gum ammoniac.

أشقاء *ishqā'* (v.n. 4 of *shqu*), Rendering miserable, grieving.

أشقر *ashqar*, A chesnut horse, especially with black mane and tail; ruddy of complexion; the horse of Bahrām Gūr.

أشقر دیون *ashqardiyyūn*, Wild garlic.

أشقره *ashqara*, An extinguished fire-brand.

أشقیل *ashqā*, More or most unfortunate.

أشقیاء *ashqiyā'* (pl. of *shakiy*), Poor, miserable; robbers, thieves, felons, criminals.

أشک *ashk* (S. *vāshpa*), A tear; a drop; (related to S. *rishi*) devout, pious; name of the first king of the Ashkāniyān dynasty of Persian monarchs, supposed by some to be a grandson of that Darius who was defeated by Alexander. He is by others called Arshak, from whence, according to them, the Arsacides took their family surname; —*ashki abr* (*sahāb*, *nisān*), Rain-drops; —*ashki ātishnāk* (*ātishn*, *jigar-soz*, *garm*), Hot tears; —*ashki afsos* (*hasrat*, *masibat*), Tears of grief, of affliction; —*ashki āl* (*piyāzi*, *jigar-gūn*, *hinna'i*, *khūn-ākūda*, *khūni baqqam*, *khūnīn*), Red tears, tears of blood; —*ashki baridan* (*chakidan*, *rekhtan*, *fishāndan*), To shed tears; —*ashki pashimānī* (*nadāmat*), Tears of repentance; —*ashki tāk* (*dukhtari tāk*), Wine; —*ashki talkh*, Bitter tears; wine; —*ashk chidan*, To wipe off tears; —*ashki khunuk* (*durogh*), Feigned tears; —*ashki khwush-namak* (*shor*, *nīm-shor*), Tears shed by parting friends, tears of grief; —*ashki dāwudī* (*dā'udī*), Tears of repentance (like David's); —*ashk dar dāda shikastan*, To stop tears from flowing; —*ashk rustan*, To start tears; —*ashki shādī* (*farab*), Tears of joy; —*ashki shakarī* (*shakarīn*, *shārin*), Tears of gladness; —*ashki shurāhī*, Wine; —*ashki 'aqiqī* (*gul-gūn*, *lāla-fām*, *lāla-gūn*, *la'ti*), Red tears, tears of blood; —*ashk farū khwurdan*, To suppress tears; —*ashki kabāb*, Juice of roast meat trickling into the fire; —*ashki koh*, Rubies, sapphires, and other precious stones.

أشک *ashak* (*eshek*), Ass, donkey.

أشکار *ashkār*, آشکارا *ashkāra*, آشکاره *ash-kāra* (S. *avishkāra*), Clear, evident, manifest, open, public; —*sukhuni ashkār zadan*, To speak plainly, frankly (m.c.).

أشکاری *ishkār*, Prey, game; hunting, the chase.

أشکاری *ashkārāgī*, Publicity.

أشکاری *ash-kāra*, A cook.

أشکاری *ishkārī*, A hunter, sportsman, fowler.

أشکال *ashkāl* (pl. of *shakl*), Forms, figures, shapes, semblances; —*ishkāl* (v.n. 4 of *shkl*), Being difficult, obscure, intricate; ambiguity, doubts, perplexity; —*ish-*

kāl būdan, To be perplexed;—*ishkāl dāsh-tan*, To be difficult (a question).

اھک آلود *ashk-ālūd*, Tear-stained.

اھکالی *ashkālī*, One who excites doubts or difficulties.

اھکانیان *ashkāniyān*, The family name of the third dynasty of Persian kings, who reigned after Alexander the Great for about 160 years.

اھکارد *ashkāwand*, A mountain in Sistān.

اھکبار *ashk-bār*, Shedding tears; tears falling;—*ashk-bār shudan*, To melt into tears.

اھکباری *ashk-bārī*, Weeping.

اھک باز *ashk-bāz*, Shedding tears; playing off tears.

اھکبوس *ashkbūs*, A hero killed by Rustam.

اھکردن *ishkardan* (= *shikardan*, q.v.), To hunt, &c.

اھکیرا *ishkīra*, A hunting-hawk.

اھک رزان *ashk-rezān*, رز *ashk-rez*, Shedding tears (the former also pl. of the latter).

اھکرة *ashkaza*, A hunting-bird of any kind.

اھکستن *ishkastan*, To break, bruise, squeeze.

اھکستا بند *ishkasta-band* (for *shikasta-band*), Who sets broken bones.

اھکاش *ashkash*, Name of an ancient hero.

اھکافت *ashkift*, Surprise;—*ishkift*, A cave.

اھک نشان *ashk-fishan*, Shedding tears.

اھکفا *ishkufa*, A blossom, bud; vomiting.

اھکل *ashkal*, *ishkal*, Reddish-eyed (man); anything which has red and white mixed; more or most difficult.

اھکل *ashkal*, Fetters;—*ishkil*, (A horse) whose right fore-foot and left hind-foot are white; fraud, craft, imposture.

اھکم *ishkam* (= *shikam*), The belly.

اھکمبا *ishkam̄ba*, The third stomach of ruminating beasts.

اھکنج *ishkanj*, A wrinkle, fold, curls;—*ishkunj*, A nip, a pinch.

اھکنجه *ishkanja*, Torment, torture, rack.

اھکندن *ishkandan*=*ishkastan*, q.v.

اھکنة *ishkina*, A wrinkle; a musical note; bread crumbled into broth.

اھکو *ashku*, *ashkū*, *ishkū*, A roof; a layer or row in the covering of a house.

اھکوب *ashkūb*, *ashkūb*, A ceiling, a stage, a storey; a row of bricks in a wall; a row or layer in the roofing of a house; heaven;—*ushkūb*, The elbow; a cubit.

اھکوت *ishkokh*, A trip, stumble, slip, blunder; imp. of the following.

اھکوتیدن *ishkokhīdan*, To slip, slide, fall.

اھکوة *ushkūfa*, Vomiting; a flower, blossom.

اھکوة *ushkoh*, Majesty, authority, greatness.

اھکوهه *ushkūha*, اھکهد *ushkuha*, A belch, hiccup.

اھکیل *ishkil*, A horse whose right fore-foot and left hind-foot are white; fraud, craft, imposture.

اھکیل چشم *ishkil chashum*, A kind of bramble.

اھکیوان *ishkewān*, Name of a place.

اھکیود *ashkyūd*, Compounded, mixed.

اھگرف *ashgarf*, Agreeable, excellent;—*ishgarf*, Large, coarse, thick; dignity, pomp.

اھگفت *ishguft*, The expanding of a flower.

اھگنش *ashganish*, *ishganish*, The building of a wall.

اھگون *ashgūn*, Name of a country.

اھگونه *ashgūna*, *ushgūna*, Inverted, upside down; perverted; sinister; unfortunate.

اھگوی *ashgūy*, A palace; an upper room; an elevated place.

اھل *ashull*, One who has a disjoined, withered, or paralytic hand.

اھم *ishm* (for *ishtim*), Breeches.

اھم *ashamm*, High-nosed; grave, dignified, respectable.

اھماس *ishmās* (v.n. 4 of *شمس*), Being bright and sunshiny (day).

اھماع *ishmā'* (v.n. 4 of *شمع*), Giving good light (a candle).

اھمالی *ashmālī*, The flattery of sycophants; cuckoldom; panderism.

اھمام *ishmām* (v.n. 4 of *غم*), Diffusing odour, shedding perfume; giving to a quiescent consonant a slight sound (or accent) of *zamma* or *kasra*, but not so as to lengthen the syllable, or make one syllable more.

اھمخرار *ishmikhrrār* (v.n. 4 of *خمخر*), Being tall and lofty.

اھمل *ashmal*, More or most perfect, complete, universal, comprehensive, surpassing, transcendent; larger, largest.

اھموسا *ashmūsā*, A species of merow.

اھمید *ashamid*, A draught.

اھمیدن *ashamīdan* = *آشامیدن* q.v.

اھمترار *ishmī'zār* (v.n. 4 of *هملز*), Being affrighted; creeping (as the skin does with terror).

اھن *ashan*, A turned vest; an unripe melon.

اھنا *āshnā*, A friend, companion, comrade, acquaintance; swimming, floating; a swimmer;—*āshnā u begāna*, Known and unknown, friends and strangers.

اھنا *ashnā*, A gem, precious stone; a swimmer; swimming.

اھناب *āshnāb*, *ishnāb*, Swimming, natation.

اھنا باز *āshnā-bāz*, A swimmer.

اھنا بازی *āshnā-bāzī*, Swimming, natation.

اھنا بهزار *āshnā-bezār*, Who does no longer care for his acquaintances.

اھنا پرست *āshnā-parast*, Friendly.

آشناد āshnād, The 25th day of the month.
آشنا روی āshnā-rūy, Known by sight, a slight acquaintance.

آشنا زده āshnā-zada, Tired of one's acquaintances and turning to strangers.
آشناستن āshnāstan, To understand, perceive.

آشناگر āshnāgar, A swimmer.
آشنا ušnān, īshnān, The herb alkali, and the ashes which are made from it, with which they wash clothes and the hands after eating; —ushnāndārū, Hyssop.

آشناور āshnāv, Swimming, natation.
آشناوار āshnāwar, A swimmer.
آشنا āshnāh, The art of swimming, natation; a swimmer.

آشنايان āshnāyān, Acquaintances.
آشناي āshnā'i, Friendship, acquaintance; —āshnā'i dādan (shināsāndan), To give signs of recognition, to make oneself known to each other as acquaintances, after intercourse having been interrupted.

آشناه āshnāh, More or most hideous; filthy, foul, odious, disagreeable.

آشناو āshnawad, Name of the second of the five days added to the last month of the Persian year, in order to make their twelve months, of 30 days each, equal to a solar year.

آشناودن āshnūdān (= شنودن shunūdān, q.v.), To hear, &c.

آشناه āshnāh, Sneezing.
آشنا āshna = آشنه q.v.; —ashna, Immature; —ushna, Alkali; moss which grows on trees.

آشنايدن āshnīdan (= شنيدن shinīdan, q.v.), To hear, &c.

آشنا āshū (for āshōb), Calamity, hurt, trouble.

آشنا āshū (in Zand and Pāzand), Heavenly.

آشنا āshwāk (pl. of shawāk), Turns, rounds.

آشنا askwāk (pl. of shauk), Thorns; —ishwāk (v.n. 4 of هوك), Abounding in thorns.

آشنا āshob, Terror, dread, fear; grief, affliction, misfortune; confusion, discord, disturbance, tumult, riot, sedition; (in comp.) disturbing; a poker, a coal-rake.

آشنا انگيز āshob-angez, An exciter of discord.

آشناوتار āshobtar, More grievous.
آشناگاه āshob-gāh, A place of terror, disturbance, confusion.

آشنا گستر āshob-gustar, Spreading terror, an instigator of sedition, &c.

آشنا بنگ āshobnāk, Terrified, confused, who brings about confusion.

آشناويدن āshobīdan, To be confused; disturbed.

آشنا āshor, Imper. of the following.
آشناوردن āshordan, To mix, mingle, inter-

mix, join, associate, couple, conjoin; to ferment.

آشنا ashwas, One who contracts his eyes and knits his brow from pride; bold, brave.

آشنا ashogh, ushogh, Of unknown family or country.

آشنافتگی āshoftagī, Disquietude, uneasiness.

آشنافتن āshoftan, To be disturbed.

آشنافت āshofta, Disturbed in mind.

آشنا usha, Gum ammoniac (see اشنه).

آشنا ashhād (pl. of shāhid), Witnesses, eye-witnesses; —ishhād (v.n. 4 of شهد), Citing, summoning; taking to witness; adducing as evidence; bringing proof.

آشنا ashhab, Whitish or ash-coloured, dun-coloured, grey; cold, frosty (dry).

آشنا ashhadu, I bear witness, I testify, I declare; —ashhad āmadan, To testify, to bear witness to.

آشنا ashhar, More or most celebrated, known, notorious; —ashhur (pl. of shahr), Months.

آشنا ashhal, Grey-eyed.

آشنا ashhū, More desirous, or desirable.

آشنا āshiyā (for āshiyān), Nest, &c.; —(for āshā) Like.

آشنا āshyā' (pl. of shay'), Things, clothes, effects, chattels.

آشنا āshyā' (pl. of shay'), Parts, quantities; —(pl. of shī'at) Companions, equals, peers; followers, dependants.

آشنا āshyāfi māmsā, Poppy-juice.

آشنا āshyān (S. āsana), آشنا āshyāna, A nest; a ceiling, roof; —āshyān bastān (sākhtān, kardan, giriftan, nihādan), To build a nest.

آشنا āshāb, Terror; affliction; confusion.

آشنا āshej, Opposite, adverse, contrary.

آشنا āshigāh, A privy.

آشنا āshīn, A cook; a baker.

آشنا āshīna, An egg.

آشنا āshīha, ashīha, The neighing of a horse; echo.

آشنا اشابة āshābat (v.n. 4 of عرب), Overtaking, reaching, arriving at, finding, discovering, meeting with, obtaining; speaking properly, conceiving well, hitting the mark.

آشنا اشابي āshābi' (pl. of āshāb'), اشابي āshābi' (pl. of āshāb'), Fingers; —āshābi' zainab, A kind of sweetmeats; —āshābi' sufr, Turmeric; —āshābi' fir'aun, Name of a kind of pearl, or stone like a finger, found in the Red Sea.

آشنا اشغير āshāghir, اشغير āshāghirat (pl. of āshāghar), Smaller, less; little, mean, contemptible, poor.

آشنا اشالة āshālat (v.n. of امل), Being firmly rooted, steady, immovable; firmness, constancy, solidity of judgment; genuineness, integrity; essentiality, nobleness.

ا *aṣālatan*, Originally; radically; firmly; entirely; absolutely; in one's own right; personally.

ا *aṣbāh* (pl. of *ṣubh*), Dawns, day-breaks, mornings;—*isbāh* (v.n. 4 of *صبح*), Coming, doing anything, early in the morning; changing from one state into another.

ا *aṣbāgh* (pl. of *ṣibgh*), Colours, tinctures, dyes.

ا *isbāhān* = *اسباهان* q.v.

ا *aṣbah*, Of a handsome face; a tearing lion; red-coloured; name of a king of Yaman.

ا *aṣbahī*, Referring to King Asbah (see above and *تازیانه tāziyāna*).

ا *aṣba'*, *isba'*, A finger; a good sign.

ا *aṣbagh*, White-tailed; having a white forehead (horse); name of an intimate companion of 'Alī.

ا *isbahān* = *اسباهان* q.v.

ا *aṣahh*, More or most true or authentic; more or most accurate, correct, sound, or healthy.

ا *aṣhāb* (pl. of *ṣāhib*), Lords, possessors, masters; grandees, disciples, apostles;—*aṣhābi ādāb*, Well-bred, learned men; scholars;—*aṣhābi akhbiyah u khivām*, Dwellers in pavilions and tents;—*aṣhābi 'itibār*, Esteemed, confidential, honourable men;—*aṣhābi bida' u ṣalālat*, Innovators, deviating from the right path;—*aṣhābi tadbīr*, Sage ministers, prudent counsellors; *aṣhābi tawārīkh*, Historians, writers of chronicles;—*aṣhābi jāh*, Eminent, possessed of dignity;—*aṣhābi jahīm*, Inhabitants of hell;—*aṣhābi dawlat*, Grandees, nobles, great men, ministers;—*aṣhābi riwāyat*, Historians;—*aṣhābi suyūf*, (Soldiers) possessed of swords, swordsmen;—*aṣhābi 'ilm*, Learned men, scholars, literary men;—*aṣhābi fuhūm*, Intelligent, sagacious, endowed with understanding;—*aṣhābi qīṣaṣ*, Historians, masters of history;—*aṣhābi kibār*, The great companions, the four immediate successors of Muhammad;—*aṣhābi kahf*, The companions of the cave, i.e. the seven sleepers;—*aṣhābi guṣm*, The chosen friends, the companions of Muhammad;—*aṣhābi minqal*, Friends assembled by the fireside;—*aṣhābi nifāq*, Impious liars, hypocrites, infidels.

ا *isḍār* (v.n. 4 of *صدر*), Producing, issuing, causing to emanate; publishing; appearing.

ا *aṣḍāgh* (pl. of *ṣudgh*), The temples, that part of the face from the eyes to the ears; the hair that flows around the temples.

ا *aṣḍuf* (pl. of *ṣadaf*), Shells, shell-fish, pearls.

ا *isḍāq* (v.n. 4 of *مدى*), Giving (a woman) her dowry.

ا *aṣdaq*, More or most true or veracious, truer, truest.

ا *aṣdiqā'* (pl. of *ṣadīq*), True friends.

ا *aṣr* (v.n.), Breaking; inclining; binding; keeping back, detaining;—*isr*, A compact, convention, treaty, agreement; a burden, load, weight.

ا *isrār* (v.n. 4 of *مر*), Persevering, persisting in; perseverance, persistency; obstinacy, stubbornness;—*isrār kardan*, To insist, persist, to be obstinate.

ا *isrāf* (v.n. 4 of *صرف*), Expenditure; waste, extravagance; prodigality.

ا *aṣrām* (pl. of *ṣarm*, for P. *charm*), Leathers, skins;—*isrām* (v.n. 4 of *مرم*), Being poor, destitute; being the season for gathering dates.

ا *isṭibāh* (v.n. 8 of *صبح*), Taking a morning draught.

ا *isṭibār* (v.n. 8 of *مر*), Being patient; patience.

ا *isṭibāgh* (v.n. 8 of *صبغ*), Dyeing, staining; dipping, immersion; baptism.

ا *uṣṭubbat*, Hemp, tow, bards, oakum.

ا *isṭabl*, A stable, stall;—*isṭabli dawāb*, A stable; a cow-house.

ا *isṭakhr*, The ancient name of Persepolis; a lake, pool.

ا *uṣṭur*, A pound troy, a troy balance.

ا *isṭarakh*, A lake, a pool; Persepolis.

ا *aṣṭarak* (G. *σῑράξ*), Storax.

ا *uṣṭurlāb*, An astrolabe.

ا *uṣṭura*, A troy balance.

ا *isṭifā'* (v.n. 8 of *مف*), Choosing, electing, selecting.

ا *isṭifāf* (v.n. 8 of *صف*), Being drawn up in a row, set in array.

ا *isṭifāq* (v.n. 8 of *مفق*), Being struck and sounded (chords of a lyre); being shaken by the wind (tree).

ا *isṭafīn*, A carrot.

ا *aṣṭafī*, Liquid storax.

ا *aṣṭafīn*, A carrot.

ا *isṭikāk* (v.n. 8 of *مك*), Striking; clashing, tossing to and fro;—*isṭikāki zand kardan*, To strike fire by friction.

ا *isṭilāh* (v.n. 8 of *ملح*), Being reconciled; phraseology, phrase, idiom; technical term, terminology; cant, slang.

ا *isṭilāhāt* (pl. of the preceding), Forms of speech; idioms; technicalities.

ا *isṭilāhī*, Technical, conventional.

ا *isṭilām* (v.n. 8 of *علم*), Eradicating.

ا *isṭinā'* (v.n. 8 of *منع*), Receiving or bestowing a favour; choosing, selecting for any special purpose; favour; selection.

ا *uṣṭūr*, A troy balance.

ا *isṭiyād* (v.n. 8 of *صيد*), Hunting.

ا *isṭīq* (v.n. 4 of *مقى*), Casting fire

from heaven; causing to die; causing to swoon.

اِسْمَاعِيل *isghā'* (v.n. 4 of *مع*), Hearing, listening to, lending an ear.

اَسْهَر *asghar*, Less, least, smaller, smallest; little, small, contemptible.

اَسَف *asaf*, The caper-tree or root.

اِسْفَاح *isfāh* (v.n. 4 of *مفع*), Refusing a petitioner; making broad; inclining.

اَسْفَاد *asfād* (pl. of *safād*), Chains, fetters, bonds; presents;—*isfād* (v.n. 4 of *معد*), Binding; making a present, giving, bestowing.

اَسْفَار *asfār* (pl. of *ṣifr*), Ciphers;—*isfār* (v.n. of *مفر*), Being poor, empty-handed.

اِسْفَاق *isfāq* (v.n. 4 of *مفق*), Shutting the door; milking cattle only once a day; progressing, proceeding.

اِسْفَاهَانَك *isfāhānak*, One of the twelve modes of music.

اَسَفُ بْنُ بَرْخِيَا *asaf bin barkhiyā*, Name of a sage supposed by the Arabians to have been Solomon's grand wazir, hence proverbially used for any wise counsellor.

اَسَفُ جَاه *asaf-jāh*, Dignified as *Asaf*.

اَسْفَر *asfar*, Yellow, pale, livid; saffron-coloured; black; more or most empty; with a shrill note (bird).

اَسَفُ رَاي *asaf-rāy*, A wise counsellor like *Asaf*; distinguished by prudence or wisdom.

اِسْفَهَانَ *isfahān*, A capital of Persia.

اِسْفَهَاةَالرَّ *isfahālar*, A general.

اَسْفَى *asfā*, More or most pure; clear, serene.

اَسْفِيَا *asfiyā* (pl. of *ṣafiyy*), The pure, the just, the holy; saints.

اِسْقِيل *isqil*, A shrimp, a prawn; a squill.

اَسْل *asl*, Root, stock, origin, principle, foundation, element, source, cause; lineage, race, line, birth, family; nobility, honour; capital, principal, sum, stock in trade; an original, archetype, prototype, exemplar; an original copy (of a work or document); a radical letter;—*asli ḥarf*, The bottom of the question, the main point;—*asli kitāb*, The original of a book, the first copy;—*asl ma'i sud*, Principal and interest;—*asli manzū'a*, A postulate;—*asl u far'*, Root and branch; cause and effect.

اَسْلَان *aslan*, Not at all, by no means, never, in no shape (used with negative).

اِسْلَاح *islāh* (v.n. 4 of *ملاح*), Fitting, adapting; amending, correcting, restoring, adjusting, improving; dressing or trimming (hair, beard); preparing, dressing (meat); tuning (a musical instrument);—*islāh kardān*, To repair, to mend;—*islāh yāftān*, To be or become repaired, mended, improved;—*ba-islāh āwardān*, To improve, to reform (m.c.).

اِسْلَاحِ پَازِير *islāh-pazir*, Capable of correction or remedy; corrigible, remediable.

اَسْلَان *aslan*, *Aslan*, pr. n. (= lion).

اَسْل-جَمْع *asl-jam'*, The original rents with which the lands (in India) were first charged in the books of the Emperor Akbar, exclusive of all additions and impositions made since by the Government.

اَسْلَاح *aslah*, Better, best; more or most correct, fine; most advisable.

اَسْل-دَارَانِ پَاك *asl-dārāni pāk*, Holy men, saints; prophets.

اَسْل-زَادَة *asl-zāda*, Nobly-born, high-bred.

اَسْلَا *asla'*, Bald.

اَسْل-قِيمَت *asl-qīmat*, Prime cost.

اَسْل-نَام *asl-nām*, Real name (opp. to *'urf*, alias).

اَسْل-نَافِ *asl-naṣf*, Net profit.

اَسْلِي *asli*, Radical, original, essential, principal; intrinsic, inherent, innate; real, true, genuine; pure, unalloyed; of good stock, noble, full-bred;—*asli zamīn*, Original land (not alluvial);—*asli qīmat*, Original value or price; cost price.

اَسْلِيَّان *asliyān* (P. pl.), Nobles, gentlemen.

اَسْلِيَّات *asliyat*, Originality; genuineness; nobleness.

اَسَامُ *asamū*, Deaf; surd (in arithmetic); a snake that will not be charmed; a hard stone.

اِسْمَاء *ismā'* (v.n. 4 of *معى*), Knocking down and killing (game) on the spot; champing the bit (a horse).

اِسْمَام *ismām* (v.n. 4 of *مّم*), Becoming, making, or discovering one to be deaf.

اِسْمَاع *isma'*, Small-eared; sharp (sword); brisk, keen, acute, active (mind); high, elevated; astonished, bewildered.

اَسْنَاف *asnāf* (pl. of *snaf*), Forms, kinds, sorts, species, varieties; subjects, peasants; guilds, corporations;—*asnāfi khālq*, All sorts of people (m.c.);—*asnāfi qabā'il*, Various tribes;—*asnāfi mukhtalifa*, Different sorts, varieties.

اَسْنَام *asnām* (pl. of *sanam*), Images, idols; statues;—*asnāmī chīn*, The images of China (metaphorically implying the handsome of either sex).

اِسْنَان *isnān* (v.n. 4 of *مَن*), Tossing the nose, looking proud, disdainful; smelling, emitting a stench under the arm-pits.

اَسْوَات *aswāt* (pl. of *aswat*), Voices, sounds, noises; interjections.

اَسْوَاب *aswab*, Better, best, straighter, truer.

اَسْوَال *usūl* (pl. of *asṭ*), Roots, origins, fundamentals; essentials; elements, first principles; causes, general laws; doctrines, tenets; breeding, manner; a musical mode or tone;—*usūli fākhtak*, Name of a musical note;—*usūli 'asharat*, The ten primary intelligences first created by God;—*usūl u farū'*, Roots and branches; first principles and deductions therefrom; causes and

effects; ascent and descent in kindred, ancestors and posterity.

▲ **ashār** (pl. of *shir*), Relations by marriage (within the prohibited degrees); —*ishār* (v.n. 4 of *shir*), Being thus related.

▲ **asīl**, Well-born, thorough-bred; of good stock, high pedigree, noble family; game (cock); gentle, free from vice; high-spirited; well-founded, solid (glory).

▲ **azz** (v.n.), Causing difficulty and trouble (a thing); compelling (poverty); breaking; longing for, seeking her nest (an ostrich); —*izz*, Root, origin.

▲ **izā'at** (v.n. 4 of *izā'*), Shining, lightening, flashing; kindling, illuminating, causing to shine.

▲ **izāz**, A sanctuary, asylum, place of refuge.

▲ **izā'at** (v.n. 4 of *izā'*), Ruining, destroying, wasting, squandering; having a number of farms or fields (*zai'at*).

▲ **izāfat**, *izāfa* (v.n. 4 of *izāf*), Adding, joining, annexation; increase, augmentation, increment; surplus, excess; stipend, scholarship; (in gram.) construction of one noun with another, the relation of the genitive case or the addition of an adjective, expressed by joining *Kasrah* to the governing noun.

▲ **izāfi**, Constructive, relative.

▲ **izā'** (v.n. 4 of *izā'*), Making one recline upon his side; giving to *fathah* a sound inclining to *kasrah*.

▲ **izhāk** (v.n. 4 of *izhak*), Making to laugh.

▲ **uzhūkat**, A ridiculous thing, jest, joke, laughable affair.

▲ **uzhiyat**, A sheep offered on the festival called *'idi azhā*.

▲ **uzdād** (pl. of *zidd*), Contraries, opposites, opponents.

▲ **azarr**, More or most hurtful, injurious.

▲ **azrāb** (pl. of *zarb*), Similar; — *izrāb* (v.n. 4 of *zarb*), Leading (a camel) to cover; staying, stopping; hanging down the head; turning away from anyone.

▲ **azrār** (pl. of *zarar*), Hurts, harms, injuries; — *izrār* (v.n. 4 of *zarr*), Harming, hurting, injuring; taking a second wife over the head of the first (thus injuring her); approaching very near; taking the bit between his teeth and biting it (a horse); showing speed, running.

▲ **izra'** (v.n. 4 of *zarr*), Giving milk a little while before the birth; humbling, distressing.

▲ **izrām** (v.n. 4 of *zarr*), Inflaming, burning, setting on fire.

▲ **izzāz** (v.n. 4 of *zarr*), Champing the bit.

▲ **iztibā'** (v.n. 8 of *zarr*), Passing a cloak, robe, or scarf under the right arm and over the left shoulder, thus leaving

bare the right and covering the left shoulder.

▲ **iztijā'** (v.n. 8 of *zarr*), Lying on one's side.

▲ **iztirāb** (v.n. 8 of *zarr*), Agitation, perturbation, commotion; anxiety, anguish, trouble; perplexity, restlessness, distraction; precipitation; flurry; construed with the verbs *afgandan*, *bāridan*, *dādan*, *dāshtan*, *rekhtan*, *kardan* and *kashidan*; — *iztirābu 'l-habl*, Discordance and diversity of opinions.

▲ **iztirābi**, Agitation, hurry, impatience; precipitation.

▲ **iztirār** (v.n. 8 of *zarr*), and —

▲ **iztirārī**, Violence, necessity, compulsion; restraint.

▲ **iztirām** (v.n. 8 of *zarr*), Blazing.

▲ **iztilā'**, Being strong, powerful.

▲ **az'af** (pl. of *zif*), Similar, equals; double, as much more, double the quantity, the same thing over again; — *iz'af* (v.n. 4 of *zaf*), Doubling, duplication; receiving twice as much, a double share; weakening, rendering infirm.

▲ **az'af**, More or most weak, helpless, impotent.

▲ **azghās** (pl. of *zighs*), Handfuls (of herbs, part green and part dry); — *azghāsu 'l-ahlām*, Confused dreams which cannot be interpreted.

▲ **azghān** (pl. of *zighn*), Hatreds.

▲ **azāl**, More or most astray; more or most tending to lead astray.

▲ **azlā'** (pl. of *zil'*, *zila'*), Ribs; — *izlā'* (v.n. 4 of *zila'*), Causing to incline and preponderate; bearing a heavy load.

▲ **izlāl** (v.n. 4 of *zila'*), Causing to err, leading astray; leaving in error; concealing, burying; — *izlālī hāl*, A ruined situation; — *izlāl kardan*, To ruin, disgrace.

▲ **azam** (v.n.), Being angry and hating; anger, hatred; — *izam*, Name of a mountain and valley near Madinah.

▲ **izmar** (v.n. of *zarr*), Hiding, concealing in one's heart; thinking, planning, hatching in the mind; feeding sparingly for training purposes; silencing the second letter of a metrical foot.

▲ **izmihlāl** (v.n. 4 of *zarr*), Vanishing, disappearing.

▲ **azwā'** (pl. of *zaw'*), Lights, splendours.

▲ **azyāf** (pl. of *zayf*), Guests.

▲ **azyag**, Narrower, straiter.

▲ **atā** (G. *trā*), The white poplar.

▲ **ābat** (v.n. 4 of *zab*), Making beautiful, fragrant, soft, sweet, or delicate; cleaning or shaving the body Musulmān fashion.

▲ **izāhat** (v.n. 4 of *zarr*), Destroying (property), ruining; throwing about.

▲ **izā'at** (v.n. 4 of *zarr*), Obeying;

obedience, submission, surrender, subjection; subordination, fealty, loyalty, allegiance; observance, reverence, worship, homage; obsequiousness; — *izhāri itā'at kardan*, To offer obedience, to surrender, to submit.

ا اطاعتی *itā'at-gari*, Obedience to a command, submission.

ر اتاق *utāq*, Room, chamber, cabin; chamber furniture (m.c.); — *utāqi pazirū*, Reception saloon (m.c.); — *utāqi khalwat*, A private apartment, cabinet (m.c.); — *utāqi sufra*, Dining-room (m.c.). (See اوطاق.)

ا اطالة *itālat* (v.n. 4 of طول), Prolonging, extending, lengthening out; extension; prolixity.

ا اطالیق *atāliq*, A master, guardian, governor.

ا اظام *itām, utām*, A strangury.

ا اطباء *itibbā'* (pl. of *ṭabīb*), Physicians.

ا اطباع *atbā'* (pl. of *ṭaba'*), Seals; natures, dispositions; — (pl. of *ṭib'*) Rivers.

ا اطراء *itrā'* (v.n. 4 of طر), Praising immoderately; hyperbole, exaggeration.

ا اطراب *itrāb* (v.n. 4 of طرب), Exhilarating, producing joy.

ا اطرابلس *atrābulus*, Tripoli in Syria.

ا اطرأ *ittirāh* (v.n. 8 of طر), Throwing away, putting to a distance.

ا اطراد *ittirād* (v.n. 8 of طرد), Being in good train (business).

ا اطرار *itrār* (v.n. 4 of طر), Irritating, instigating; sprouting, coming forth.

ا اطراف *atrāf* (pl. of *ṭaraf*), Sides, districts, tracts, coasts, shores, environs, confines, skirts, extreme parts; ends, tips; limits, boundaries; the nearest kinsmen (as fathers, brothers, uncles, &c.); — *itrāf* (v.n. 4 of طرب), Bringing something new and pleasing; viewing, inspecting; — *ittirāf* (v.n. 8 of طرب), Obtaining something new.

ا اطرافی *atrāfi*, Extreme, outer, outlying, liminary.

ا اطرأ *itrāq* (v.n. 4 of طرق), Lending or hiring out (a male animal to cover a female); keeping silence; hanging the head; following each other's footsteps, going one after another.

ا اطرش *utrūsh*, Deaf.

ا اطریش *atrish*, Austria (m.c. from Fr. Autriche).

ا اطرهل *itrifal* (S. *triphallā*), A myrobalan-electuary.

ا اطرلال *atrīlāl, atrīlāl*, Crow-foot.

ا اطعام *it'ām* (v.n. 4 of طعم), Feeding, giving victuals.

ا اطعمة *at'imat, at'ima* (pl. of *ṭa'am*), Meats, victuals, viands; — *at'ima'i nafisah*, Exquisite meats, dainties.

ا اطفاء *itghā'* (v.n. 4 of طهى), Seducing, leading into error; making exorbitant or excessive.

ا اطفأ *itfā'* (v.n. 4 of طفى), Extinguish-

ing, quenching; extinction; — *itfā' kardan*, To extinguish.

ا اطفال *atfāl* (pl. of *ṭifl*), Infants, children, boys, offspring, family; (in P. also used for "wife," being considered more respectful than *zan*, and similar words); — *atfālī baḡh*, Fresh flowers, young plants.

ا اطلاع *itlā'* (v.n. 4 of طلع), Manifesting, informing, putting in possession of a secret; vomiting; putting forth buds or the spathes (a palm-tree); shooting or throwing beyond the mark; — *ittilā'* (v.n. 8 of طلع), Being aware, knowing; inspecting viewing examining; notice, information; — *ittilā' būdan, ittilā' dāshṭan*, To be informed; — *ittilā' kardan (dādan)*, To inform; — *ittilā' u shu'ūr kardan*, To examine and animadvert upon.

ا اطلاع *ittilā'an*, For the purpose of informing.

ا اطلاعات *ittilā'at* (pl. of *ittilā'*), Knowledge acquired by study and inquiry (m.c.).

ا اطلاعی *ittilā'i*, That gives intimation or information; for the purpose of announcing, apprising, or giving notice.

ا اطلاق *itlāq* (v.n. 4 of طلق), Setting at liberty, liberating, releasing, dismissing, sending away; loosening, relaxing; divorcing, repudiating; disengagedness, freedom; application, reference; rendering universal; evacuation; — *itlāqi 'inān kardan*, To give the reins (to a horse).

ا اطلال *atāl* (pl. of *ṭalāl*), Bodies, substances; ruins of a house; — *itlāl* (v.n. 4 of طل), Being at the point of, impending; permitting blood to be shed unrevenged.

ا اطلس *atlas*, Red tending to black, dun-colour; satin.

ا اطلسی *atlasī*, A eunuch (black).

ا اطم *atm* (v.n.), Being enraged; — *uṭum*, A fortress of stone; any square edifice, with a flat roof.

ا اطمأ *atmāt*, An Indian filbert-nut; an Indian bean.

ا اطمأ *itmā'* (v.n. 4 of طمع), Exciting a strong desire, incitement; longing, covetousness.

ا اطمأ *atmūt* = اطمأ q.v.

ا اطمسا *atmīsā*, Southernwood; mugwort.

ا اطمئنان *itmi'nān* (v.n. 4 of طمان), Reposing, resting; rest, tranquillity, repose, content, quiet, security, peace; confidence, reliance, trust, surety, guarantee; — *itmi'nāni khāṭir*, Peace of mind; — *itmi'nān dādan*, To give an assurance; — *itmi'nān yūftan*, To be set at ease.

ا اطناب *atnāb* (pl. of *ṭunub*), Tent-ropes; — *itnāb* (v.n. 4 of طنّب), Lengthening one's speech, amplifying a discourse; sublimity of style; prolixity, bombast, hyperbole.

ا اطناء *atanah*, Athens.

ا اطار *atwār* (pl. of *ṭaur*), Times, turns, ways; manners, modes, fashions; dealings,

mode of business; — *aṭwāri hamīda*, Praiseworthy actions; — *aṭwāri siyāh*, Black or wicked actions; — *aṭwāri nā-hamwār*, Unworthy actions.

▲ *aṭwāran*, Occasionally.

▲ *aṭwārīn*, A mountainous island in the ocean inhabited by the Jinn.

▲ *aṭwa'*, More or most obedient.

▲ *aṭwal*, Longer, longest.

▲ *aṭwalan*, Prolixly, tediously.

▲ *aṭhār* (pl. of *ṭahr*), Purities; — (pl. of *ṭāhir*) Clear, pure, chaste, unsullied, clean; — *iṭhār* (v.n. 4 of *ṭahr*), Purifying; purification.

▲ *aṭhar*, More or most pure.

▲ *aṭyab*, Better, best, more or most sweet, fragrant, delicate, pleasant, delightful; — (du.) *aṭyabān*, The two delights, Ceres and Venus, or youth and gay spirits.

▲ *aṭīt* (v.n. of *ā*), Making a creaking noise (the saddle of a camel); the rattling of the belly (from hunger); the murmuring of a camel from fatigue; the rustling of a palm-tree.

▲ *aṭyūt* = *aṭyāt* q.v.

▲ *iṣrāf* (v.n. 4 of *ṣarf*), Bringing forth ingenious, witty children.

▲ *azfār* (pl. of *zūfr*), Nails, claws, hoofs; certain small stars in front of the constellation of the eagle; — *izfār* (v.n. 4 of *ṣarf*), Making conqueror, enabling one to triumph, or to attain his object.

▲ *azfar*, Possessed of long and broad nails.

▲ *azlāl* (pl. of *zill*), Shadows; — *izlāl* (v.n. 4 of *ḡal*), Shading, casting a shadow; approaching.

▲ *izlām* (v.n. 4 of *ḡlam*), Growing dark; walking in darkness; being bright (the front teeth); meeting with oppression.

▲ *azlam*, More or most unjust, tyrannical, oppressive; — *la'ana 'llāh azlamā wa azlamak*, May God curse the more unjust of thee and thee!

▲ *izhār* (v.n. 4 of *ḡhar*), Revealing, discovering; manifestation, disclosure, publication; declaration, statement; police information; examination of a witness, deposition, evidence, written testimony; — *izhāri taḥrīrī*, Deposition in writing, written testimony (opp. to *izhāri zabānī*, Oral deposition or testimony; — *izhāri khaṣūmat kardān*, To show enmity, become an open enemy; — *izhāri firār kardān*, To make a feigned retreat, to appear to fly; — *izhār numādan*, To show off, to display (m.c.).

▲ *izhār-salāmī*, A complimentary (but illegal) fee paid to the writer of a deposition.

▲ *izhār-nāmāh*, Notification, announcement; manifesto.

▲ *izhār-nawīs*, An officer of the court who takes down depositions.

▲ *azhar*, More or most clear, bright, evident; — *azhar mina 'sh-shams*, Clearer than the sun.

▲ *a'ajim* (pl. of *a'jam*), Barbarians (those who cannot speak Arabic, or speak it incorrectly; but more particularly the Persians).

▲ *a'ajīb* (pl. of *u'jūbat*), Miracles, wonders, prodigies.

▲ *i'ādat*, *i'āda* (v.n. 4 of *ʿad*), Causing to return, bringing back; repetition, reiteration, revision; reversion; visiting the sick; — *i'ādat kardān*, To repeat, to relate.

▲ *a'ādī* (pl. of *'adūw*), Enemies, foes.

▲ *i'āzat* (v.n. of *ʿad*), Taking under one's protection; saving, defending.

▲ *i'ārat* (v.n. 4 of *ʿar*), Lending.

▲ *a'āzim* (pl. of *a'zam*), Great, chief, principal; the highest, the lofty; — *a'āzimi salāṭīni muslimānī*, The greatest of Muslim princes.

▲ *i'ālat* (v.u. 4 of *ʿal*), Being or becoming poor; lessening the shares in dividing an inheritance; — (v.n. 4 of *ʿil*) Having a numerous family; keeping a large establishment or household.

▲ *a'ālī*, Of exalted deeds.

▲ *i'ānat* (v.n. 4 of *ʿan*), Aiding, assisting; assistance, help, aid, succour; favour, countenance, patronage.

▲ *a'bā'* (pl. of *'ib'*), Burdens, loads, bales (of merchandise).

▲ *i'āq* (v.n. 4 of *ʿaq*), Setting at liberty, bestowing freedom, giving leave; liberation, manumission, emancipation.

▲ *i'tām* (v.n. 4 of *ʿam*), Entering on the first division of the night, commencing after sunset; doing anything during that time; being slow and tardy; desisting or causing one to desist from an undertaking.

▲ *i'tibād* (v.n. 8 of *ʿabd*), Reducing to slavery or servitude; receiving as a servant.

▲ *i'tibār* (v.n. 8 of *ʿabr*), Taking counsel; taking an example or warning, and profiting by it; confidence, faith, belief; esteem, honour, reverence, veneration, respect; credit, authority, credibility; weight, importance; — *i'tibār dāshthan*, To have confidence in (m.c.); — *i'tibār girīftan*, To take an example or warning; — *az i'tibār uftādan*, To lose credit, to lose one's character (m.c.); — *az i'tibār andākhthan*, To throw out of circulation (coin, m.c.); — *ba 'ayni i'tibār*, With the eye of esteem, respectfully.

▲ *i'tibār-nāma*, Credentials.

▲ *i'tibārī*, Of credit, creditable, trustworthy, worthy of confidence, credible; reputable; confidential, trusty.

▲ *i'tibāḥ* (v.n. 8 of عبط), Slaughtering an unblemished (camel).

▲ *i'tidā'* (v.n. 8 of عدو), Transgressing, being iniquitous, unjust; injustice.

▲ *i'tidād* (v.n. 8 of دد), Counting, numbering; being in the state of probation (*'iddat*) of a divorced woman or widow.

▲ *i'tidāl* (v.n. 8 of عدل), Being middling, moderate, just, or even; temperateness, moderation; evenness, equality, equilibrium, symmetry; the happy mean; frugality, temperance, sobriety; a state (of health, &c.) in which the four humours are well balanced, sound health;—*i'tidālī hawā*, The temperature or salubrity of the air;—*i'tidāl kardan*, To temperate, moderate;—*bar i'tidāl*, Of middle height (stature).

▲ *i'tidālī* = the preceding; also adjective formed from it, as moderate, symmetrical, &c.

▲ *i'tizār* (v.n. 8 of عذر), Apology, excuse;—*i'tizār kardan*, To excuse, make an apology.

▲ *i'tizār-nāma*, A letter of apology.

▲ *i'tizārī*, One who apologizes; apologetical.

▲ *i'tirā'* (v.n. 8 of عرو), Coming upon, down upon, over one; desiring, seeking.

▲ *i'tirāz* (v.n. 8 of عرض), Opposition; refusing assent, objection; criticism, animadversion, strictures, fault-finding, cavilling; displeasure;—*i'tirāzī zābitah*, A technical objection.

▲ *i'tirāzāt* (pl. of the preceding), Oppositions.

▲ *i'tirāzī*, Objecting, one who objects, &c.

▲ *i'tirāf* (v.n. 8 of عرف), Confessing, acknowledging, avowing;—*i'tirāf āwardan*, *i'tirāf dāshān*, To avow, to acknowledge.

▲ *i'tirāk* (v.n. 8 of عرك), Pressing one upon another, gathering, assembling.

▲ *i'tisā'* (v.n. 8 of عرو), Claiming relationship.

▲ *i'tisāz* (v.n. 8 of عز), Priding oneself upon, esteeming oneself ennobled by; prevalence, excellence.

▲ *i'tisāl* (v.n. 8 of عزل), Separating oneself from the rest, secession, dissent, schism; withdrawing from office, abdication, resignation.

▲ *i'tisār* (v.n. 8 of عسر), Compelling, forcing, using violence.

▲ *i'tisās* (v.n. 8 of عس), Going the nightly round, patrolling.

▲ *i'tisāf* (v.n. 8 of عسف), Straying, deviating from the right way; oppression, injury.

▲ *i'tishāsh* (v.n. 8 of عش), Laying in a small quantity of provisions.

▲ *i'tisār* (v.n. 8 of عسر), Squeezing, expressing (juice), withholding property; extorting money; taking refuge.

▲ *i'tisām* (v.n. 8 of عزم), Preserving oneself from sin, abstaining from what is sinful or unlawful; laying firm hold of;—*i'tisām kardan*, To grip, to seize and hold fast.

▲ *i'tizād* (v.n. 8 of عمد), Begging assistance; taking or putting under the arm.

▲ *i'tiqād* (v.n. 8 of عقد), Being very hard, firm, and strong; believing; confidence, faith, belief, trust; dependence;—*i'tiqād dāshān*, *i'tiqād kardan*, To place confidence in, to believe.

▲ *i'tiqādāt* (pl. of the preceding), Beliefs, &c.

▲ *i'tiqādī*, Confidence, faith, trust; one in whom faith is placed, trustworthy.

▲ *i'tiqāl* (v.n. 8 of عقل), Being bound, imprisoned; binding, imprisoning; carrying a spear between leg and saddle; twisting the legs between those of a sheep to steady it while milking or slaughtering it.

▲ *i'tikāf* (v.n. 8 of عكف), Continuing in prayer, remaining constantly in the mosque; retirement, seclusion (in a place of worship); restraining one's passions from religious motives; constant devotions.

▲ *i'tilā'* (v.n. 8 of علو), Raising, elevating; height, elevation.

▲ *i'tilāf*, The eating of provender.

▲ *i'tilāq* (v.n. 8 of علق), Being attached, devoted to, loving; being tied to.

▲ *i'tilāl* (v.n. 8 of علل), Being weak, sickly, ailing; seeking for or adducing a pretext; turning (a man from a resolution), diverting (him) from (his) design.

▲ *i'timād* (v.n. 8 of عمد), Leaning, depending, relying upon, trusting or committing oneself (to anything); faith, confidence, trust; dependence, reliance; a support, prop;—*i'timād kardan*, To rely.

▲ *i'timād-nāma*, Credentials.

▲ *i'timādī*, Worthy of confidence; reliable, trustworthy.

▲ *i'timār* (v.n. 8 of عمر), Visiting, frequenting; performing the *'umrah* or lesser pilgrimage; putting on a turban (*'imārat*).

▲ *i'timāl* (v.n. 8 of عمل), Doing anything oneself; being constantly at work.

▲ *i'timām* (v.n. 8 of عم), Putting on a turban (*'imāmat*).

▲ *i'timīd* (by *Imālah* for *i'timād*), Reliance.

▲ *i'tinā'* (v.n. 8 of عني), Taking pains, looking after, managing; anxiety, care; attention, study, labour.

▲ *i'tināz* (v.n. 8 of عنز), Declining,

turning to one side; travelling far, from place to place.

أ *i'lināq* (v.n. 8 of *عنق*), Throwing the arms round one another's neck (in friendship or in combat).

أ *i'tiwār* (v.n. 8 of *عور*), Borrowing from one another.

أ *i'tiyād* (v.n. 8 of *عود*), Coming back; making a habit or custom; (in comp.) accustomed or addicted to, as *dād-i'tiyād*, Accustomed to justice;—*masarrat-i'tiyād*, Prone to joy.

أ *i'tiyās* (v.n. 8 of *عوم*), Being difficult, intricate; not holding to the male.

أ *i'tiyāz* (v.n. 8 of *عوض*), Accepting a substitute, receiving an equivalent.

أ *i'tiyāq* (v.n. 8 of *عوق*), Hindering, preventing; holding back.

أ *i'jāb* (v.n. 4 of *عجب*), Causing surprise; giving pleasure; being pleased, infatuation.

أ *i'jāz* (pl. of *'ajuz*, &c.), The hinder parts, the buttocks;—*i'jāz* (v.n. 4 of *عجز*), Rendering or finding weak; disappointment; wonder, astonishment, amazement, surprise; a miracle;—*i'jāzi masīhī*, A miraculous cure, equalling those wrought by the Messiah.

أ *i'jāz-war*, Who performs miracles, does wonderful things.

أ *i'jāl* (v.n. 4 of *عجل*), Accelerating, stimulating, urging, investigating.

أ *i'jām* (v.n. 4 of *عجم*), Marking a consonant with diacritical points; speaking or writing Arabic incorrectly.

أ *a'jaz*, More or most impotent; large about the buttocks.

أ *a'jaf*, Thin, lean, meagre.

أ *a'jam*, One who speaks Arabic without elegance.

أ *a'jamī*, A barbarian, one who does not speak Arabic.

أ *u'jūbat*, *u'jūbah*, A miracle, a prodigy, a wonderful thing.

أ *u'jūbagī*, Playfulness, frolicsomeness.

أ *a'dā'* (pl. of *'adūw*), Enemies;—*a'dā'i daulat*, Enemies of the State;—*a'dā'i dān*, Enemies of the faith.

أ *a'dād* (pl. of *'adad*), Numbers (*a'dādī mutabā'in*, Incommensurable numbers, prime numbers;—*a'dādī mutadākhil*, Concordant numbers;—*a'dādī mulamūsil*, Like or equal numbers;—*a'dādī mutawāfiq*, Composite numbers);—*i'dād* (v.n. 4 of *عد*), Preparing, making ready;—*i'dādī saman kardān*, To count out money.

أ *i'dām* (v.n. 4 of *عدم*), Annihilating, destroying; being wanting and not to be had; preventing.

أ *a'dāl*, More or most just, equal, temperate;—*a'dālī aṣḥāb*, Most just of the companions;—*a'dālī salūṭin*, Most equitable of kings.

أ *a'dā'*, More or most hostile.

أ *i'zāb* (v.n. 4 of *عذب*), Tormenting.

أ *a'zār* (pl. of *'uzr*), Excuses;—*i'zār* (v.n. 4 of *عذر*), Excusing, making apologies, inventing excuses; circumcising; providing a feast on circumcising a child or finishing a house; being very sinful, criminal, vicious; bridling (a horse); putting on the head-stall (*'izār*).

أ *a'rāb*, Wild wandering Arabs;—*i'rāb* (v.n. 4 of *عرب*), Speaking, reasoning in Arabic; using shameful, indecent, and obscene language; inflecting, declining an Arabic noun or verb; the vowels and diacritical points in Arabic.

أ *a'rābī*, An Arab of the desert.

أ *i'rāj* (v.n. 4 of *عرج*), Making lame, crippling.

أ *a'rās* (pl. of *'irs*), Spouses, brides;—*i'rās* (v.n. 4 of *عرس*), Being a bridegroom, a bride; preparing a (marriage) feast; conjugal intercourse.

أ *a'rāz*, Illness; events, accidents; accidentals; bodies (*a'rāzi jismanīyah*, Corporeal faculties;—*a'rāzi zātīyah*, Essential properties;—*a'rāzi ruhānīyah*, Spiritual endowments);—*i'rāz* (v.n. 4 of *عرى*), Turning away the face, declining, shunning, avoiding, flying from, opposing; aversion, dislike; appearing, being manifest; making broad; standing erect and presenting a good mark (a deer); bearing a child of a broad squat form; castrating.

أ *a'rāf*, The boundary between Paradise and Hell, a kind of Purgatory which, according to Sa'dī, appears a hell to the blessed, and a heaven to the damned; a sort of palm-tree; (pl. of *'urf*) Crests, manes, combs of birds;—*i'rāf* (v.n. 4 of *عرب*), Having a long mane.

أ *i'rāk* (v.n. 4 of *عرق*), Diluting wine with a little water; being rooted; shooting its roots in all directions (a tree); going into Irāk.

أ *a'raj*, Lame by nature, lame, cripple from the birth;—*timūri a'raj*, Lame Timūr (Tamerlane).

أ *a'raf*, Thick-maned (horse); more or most knowing or intelligent; more or most known, better or best known.

أ *a'azz*, More or most glorious; dearer, dearest.

أ *i'zāz* (v.n. 4 of *عز*), Strengthening, invigorating; honouring; magnifying; honour, esteem, respect, attention; having the orifice of the teat very small (a camel or a sheep); having a painful conception and gestation (a cow); lighting upon hard ground; being grieved and uneasy;—*i'zāz kardān*, To honour, respect, revere.

أ *a'izzat*, *a'izza* (pl. of *'awiz*), Excellent, rare, incomparable, dear, precious, glorious, powerful.

ا. *a'zal*, A man unarmed; a cloud without rain; detached, separate (a star, also called *simāki a'zal*, in the constellation Virgo); (a horse) whose tail habitually inclines to one side.

ا. *i'sār* (v.n. 4 of *عسر*), Being poor.

ا. *a'ar*, More or most difficult.

ا. *a'shūr* (pl. of *'ushr*), Tenths; decades of verses into which the Kur'ān is divided; portions of slaughtered camels; the outside feathers in a bird's wing; (a pot) broken in ten pieces; (met.) a broken heart (*a'shāri shar'īya*, The ten commandments); — *i'shūr* (v.n. 4 of *عشر*), Being owner of tenths; being ten in number (men).

ا. *a'shāsh* (pl. of *'ushsh*), Birds' nests built in trees; — *i'shāsh* (v.n. 4 of *عش*), Molesting anyone so as to oblige him to quit his habitation.

ا. *a'shā*, Purblind; blind at night.

ا. *a'sāb* (pl. of *'asab*), Nerves, tendons, sinews.

ا. *a'sūr* (pl. of *'asr*), Ages, times (*salāṣini a'sūr*, The monarchs of the times); — *i'sūr* (v.n. 4 of *عمر*), Becoming marriageable (a girl); entering upon the afternoon; being near raining (a cloud); hurricanes, tornadoes.

ا. *i'sām* (v.n. 4 of *عسم*), Fastening a belt called *'isām* round the mouth of a leathern bottle, by which it is closed or carried or hung up; fixing a loop or anything similar to a saddle, for the rider to lay hold of, and thus save himself when in danger of falling.

ا. *a'sam*, (A crow) with white feathers in the wings; (a stag) having white on either or both the fore-feet, the rest of the body being black or red.

ا. *a'sā'* (pl. of *'isw*, *'uẓw*), Members, limbs; — *a'sā'i tanāsul*, Organs of generation; — *a'sā'i ra'isāh*, The principal members, the vital parts (the heart, brain, liver, testicles).

ا. *i'sāz* (v.n. 4 of *عس*), Striking one (with a sword); feeding upon the prickly shrub *'uẓz* (camels); being possessed of such camels.

ا. *i'sā'* (v.n. 4 of *عطا*), Giving, offering, bestowing, presenting.

ا. *i'sāsh* (v.n. 4 of *عشش*), Making thirsty.

ا. *a'tāf* (pl. of *'atf*), Favours, bounties.

ا. *a'tān* (pl. of *'atān*), Places near wells where (camels) recline after drinking.

ا. *i'zām* (v.n. 4 of *عظم*), Magnifying, honouring, praising.

ا. *a'zam*, Greater, larger, bigger, greatest; superior, supreme; — *a'zami salāṣini i'zām u akrami khawāḡini kirām*, The greatest of sovereign princes, and the most

noble of noble kings; — *vazīri a'zam*, The grand vazīr.

ا. *a'zamtār*, Greater, bigger.

ا. *i'fā'* (v.n. 4 of *عفو*), Granting immunity or pardon.

ا. *i'fāf* (v.n. 4 of *عَف*), Making one to abstain (from things forbidden).

ا. *a'qāb* (pl. of *'aqib*), Heels; offsprings, descendants, succeeding children; — *i'qāb* (v.n. 4 of *عقب*), Succeeding (as a son to his father); requiting.

ا. *a'qal*, More or most wise, prudent, or intelligent; bow-legged, distorted-legged.

ا. *i'lā'* (v.n. 4 of *علو*), Exalting, elevating; ascending; — *i'lā kardan*, To elevate.

ا. *i'lāq* (v.n. 4 of *علق*), Suspending, hanging up; fixing the claws, &c. into anything, attaching.

ا. *i'lāl* (v.n. 4 of *علل*), Afflicting with any ailment or distemper (*'illat*).

ا. *a'lām* (pl. of *'alam*), Flags, standards, ensigns, colours, banderols, streamers, pennants; mountains; — *i'lām* (v.n. 4 of *علم*), Announcing, proclaiming, indicating, informing, teaching; distinguishing oneself (in battle); distinction; notification, proclamation, notice, citation, warrant; — *i'lāmi jāng*, Declaration of war; — *i'lām dādan*, To give information; — *i'lām kardan*, To make proclamation, to announce; marking cloth (as weavers, fullers, or bleachers).

ا. *i'lām nīmāh*, A proclamation.

ا. *i'lān* (v.n. 4 of *علن*), Publishing, divulging, manifesting; publication, declaration, proclamation.

ا. *a'lām*, More or most learned; one who has a fissure in the upper lip; — *allāh a'lām*, God knows best, God knows.

ا. *a'lā*, Higher, highest, upper; of higher authority; most exalted, supreme, paramount, pre-eminent; chief, principal; — *a'lā'i 'illiyin*, The summit of the seventh heaven.

ا. *a'lā-haḡrat*, His most exalted majesty (m.c.).

ا. *a'amm*, More or most common, general, universal, concerning all.

ا. *i'mā'* (v.n. 4 of *عمى*), Making blind.

ا. *a'mār* (pl. of *'umr*), Lives, life-times; — *i'mār* (v.n. 4 of *عمر*), Giving to one during life (a horse or an estate).

ا. *a'māl* (pl. of *'amal*), Works, acts, labours (*a'mālī pasandida*, Approved works); — *i'māl* (v.n. 4 of *عمل*), Causing or teaching to act or operate; applying.

ا. *a'māl-nāmāh*, Register of one's actions, the book in which the deeds of men are supposed to be recorded.

ا. *a'mām* (pl. of *'amm*), Paternal uncles; — *i'mām* (v.n. 4 of *عم*), Having many paternal uncles.

ا. *a'mash*, Having watering eyes, dim-sighted.

ا عمل *a'má*, Blind; a desert; ignorant.

ا اعناق *a'nāq* (pl. of 'unq, 'unūq), Necks; princes, chiefs;—*a'nāqu 'r-rīh*, Particles of dust raised by the wind;—*i'nāq* (v.n. 4 of عناق), Ornamenting with a collar (a dog's neck); making a collar.

ا اعنق *a'naq*, Long-necked; having anything suspended at the neck.

ا اعواز *i'wāz* (v.n. 4 of عوز), Being indigent; impoverishing, reducing to poverty; being difficult.

ا اعوام *i'wās* (v.n. 4 of عوم), Embarrassing, reducing (an opponent) to a nonplus, dumfounding.

ا اعوال *i'wāl* (v.n. 4 of عول), Weeping aloud, wailing.

ا اعوام *a'wām* (pl. of 'ām), Years; times.

ا اعوان *a'wān* (pl. of 'aun), Helpers, allies, assistants, aiders.

ا اعوج *a'waj*, Crooked, wry, distorted.

ا اعوجاج *i'wijāj* (v.n. 9 of عوج), Being crooked; crookedness, curvature, obliquity.

ا اعور *a'war*, One-eyed; a bad guide; a road without sign-post; a crow; weak, timorous, pusillanimous; corrupt, bad (word or action); stupid; illegible (book); (a horseman) destitute of whip or switch; one who has no brother germain; disappointed and frustrated in the attainment of one's object.

ا اعيا *i'yā* (v.n. 4 of عى), Being wearied with travelling; fatiguing, tiring; being or making difficult (business).

ا اعيان *a'yān* (pl. of 'ain), Eyes; great men; grandees, nobles;—*a'yāni daulat*, (eyes of the State) Ministers;—*a'yāni mumkināt*, The most excellent of creatures;—*a'yāni šābitah*, Figures emblematic of the names of God.

ا اعيانى *a'yānī*, Princely, grand; anything in an emphatical manner, κατ' ἐξοχήν, as *barādari a'yānī*, A uterine brother.

ا اعين *a'yan*, One who has large or black eyes;—*a'yun* (pl. under ten of 'ain), Eyes.

ا اعيا *aghā*, A great lord, nobleman, head, chief master, commander; a eunuch (as having the principal charge of the seraglio).

ا اعدالة *aghā-dalāla* (for *dallāla*), A woman who serves as a professional procuress to other women.

ا اعادة *ighāṣat* (v.n. 4 of عوت), Bringing help, succouring; giving rain.

ا اغار *aghār*, اغار *aghār*, A sinking of moisture into the ground; instigation, setting against, inciting to fight; (imp. of *aghārdan* or *aghārīdan*, used in comp.) mixed, kneaded, moistened; mixing, &c.; excited, instigated; (= اعارى) a vessel.

ا اغاراندن *aghārānīdan*, To throw down; to move.

ا اغارة *ighārat* (v.n. 4 of غور), Coming into a low-lying hollow country (called *ghaur*); having the eyes deep sunk in their sockets; making a hostile incursion into an enemy's

country; making haste; twisting (a rope) firmly.

ا اغاراد *aghārad*, Bruising, crushing; exciting.

ا اغاردن *aghārdan*, ااغاردن *aghārdan*, To moisten, macerate; to mix, to knead; to cause to move, to rouse, to excite; to sink, or to cause (water) to sink into the ground.

ا اغاروز *aghāroz*, Beginning, commencement.

ا اغارة *aghāra*, The latchet of a shoe; under-leather.

ا اغارى *aghārī*, A vessel.

ا اغاریدن *aghārīdan*, To moisten, wet, macerate, bring almost to a solution; to excite, instigate.

ا اغاريقون *aghārīqūn* (G. ἀγαρικόν), Common agarick, Boletus ignarius.

ا اغاز *aghāz*, Beginning, commencement; design, wish; echo, call;—*aghāz kardan*, *aghāz numūdan*, To commence, make a beginning; to design, will.

ا اغاز *aghāz*, Will, intention, design; a voice, noise, echo; a beginning, commencement.

ا اغاز کار *aghāz-kār*, Beginning.

ا اغاز گاه *aghāz-gāh*, God, as from whom all things take their beginning; the crystal sphere, the empyrean.

ا اغازنده *aghāzanda*, The beginner, originator, i.e. God.

ا اغاغ *ughgh-ughgh*, The noise made in the throat in gurgling.

ا اغازه *aghāza*, The beginning of a work;—also—

ا اغازة *aghāza*, A cobbler's tool; the sole of a shoe.

ا اغازیدن *aghāzīdan*, To begin; to design; to will; to engage in combat.

ا اغاش *aghāsh*, *aghāsh*, Recorded; accumulated.

ا اغاشت *aghāshat*, To accumulate, throw one above another; place one thing before another.

ا اغال *aghāl*, Instigation, excitement; a setting in motion; the swallowing of food not masticated; seizing, capturing; a sheep-cote; a hive; a beginning, commencement; a moistening, macerating;—*aghālī pashah*, and—

ا اغال پشه *aghāl pashah*, The lote-tree; the gnat-tree, with large smooth stem and thick foliage.

ا اغالشی *aghālīsh*, *aghālīsh*, Instigation, incitement to crime.

ا اغالشتن *aghālīshat*, To accumulate, heap.

ا اغالشی *aghālīshī*, Aloes.

ا اغالیدن *aghālīdan*, ااغالیدن *aghālīdan*, To excite, rouse, animate (to battle); to be hot, fiery, and contentious; to confine, reduce to straits.

ا اغالیت *aghālī* (pl. of *ughlātāt*), Questions, doubts, or whatever matters are liable to error or reprehension; things which mislead.

أغانى *aghānī* (pl. of *ughnīyat*), أغاني *aghānī surāy*, Songs.

أمايان *aghāyān* (pl. of *aghā*), Great lords; a king's daughter.

أغبار *aghbar*, Soiled with dust.

أغبرار *aghbirār* (v.n. 9 of *عبر*), Being very dusty, soiled.

أغبتاب *aghtibāt* (v.n. 8 of *عبت*), Being in happy circumstances; being jealous of another's happiness.

أغتراب *aghtirāb* (v.n. 8 of *عرب*), Travelling into foreign parts; marrying a foreigner.

أغترار *aghtirār* (v.n. 8 of *عَر*), Being deceived; coming upon one suddenly.

أغتراف *aghtirāf* (v.n. 8 of *عرف*), Drinking water (out of the hand).

أغتسال *aghtisāl* (v.n. 8 of *غسل*), Washing oneself; ablution.

أغتشاش *aghtishāsh* (v.n. 8 of *عش*), Rebellion, riot.

أغتماس *aghtisās* (v.n. 8 of *عتم*), Being choked, suffocated; grieving sorely, being in great anxiety.

أغتمار *aghtimār* (v.n. 8 of *عمر*), Censuring, condemning, reviling, reproaching, disgracing.

أغتماس *aghtimās* (v.n. 8 of *عمس*), Diving.

أغتماض *aghtimūz* (v.n. 8 of *ععض*), Winking, dozing.

أغتمام *aghtimām* (v.n. 8 of *عتم*), Being sad and gloomy; sadness, gloom.

أغتنام *aghtinām* (v.n. 8 of *عتم*), Getting spoil or plunder; seizing, carrying off; seizing an opportunity.

أغتياظ *aghtiyāz* (v.n. 8 of *عيط*), Being angry, enraged.

أغتيال *aghtiyāl* (v.n. 8 of *عول*), Assaulting, rushing upon, or killing suddenly; —(v.n. 8 of *عيل*) Growing fat and plump (a boy).

أغزيات *aghziyat* (pl. of *ghizā'*), Aliments.

أغبر *aghr*, The dry bed of a river with a little water left here and there.

أغبر *aghr*, White, bright; with a white spot on the forehead (a horse); noble, illustrious.

أغراء *aghrā'* (v.n. 4 of *عرو*), Instigating, exciting, stirring up; setting one against another.

أغراب *aghrāb* (v.n. 4 of *عرب*), Bringing, performing or relating anything new, foreign, strange, or wonderful; being new, strange, &c.; filling (a water-bag).

أغراض *aghrāz* (pl. of *gharāz*), Designs, aims, intentions, ends, views, objects, purposes, wishes, motives; interests; —*aghrāz* (v.n. 4 of *عرض*), Tiring, fatiguing, vexing; girthing (a camel).

أغراق *aghrāq* (v.n. 4 of *عرق*), Causing to sink or drown, drowning, submersion; exaggeration in praise or blame.

أغرام *aghrām* (v.n. 4 of *عرم*), Muleting,

fining; destroying; causing to become obnoxious, injurious.

أغرب *aghrāb*, More or most strange, wonderful.

أغردة *agharda* (A garment) thin and flimsy.

أغرسطس *aghrasūṣ* (G. *ἀγρῶστις*), Couch-grass, agrostis.

أغرع *aghrugh*, Tent; camp, encampment.

أغرة *aghra*, Lichen (skin-disease); —*aghra*, A mote of kings, nobles, or judges; an airy, windy place; —*ughra*, A wen, a kernel.

أغرى *aghrī*, A thief.

أغريا *aghrīyā* (G. *ἀγρία*, *ἀγρῶ*), A mountain.

أغريز *aghrir*, or—

أغريز *aghrirāz*, The brother of Afrāsiyāb.

أغريوس *aghrīyūs*, A desert.

أغستن *aghashtan*, To fill, to cram.

أغسته *aghashta*, Filled, crammed.

أغسطس *aghasṭūs*, *aghtūs*, The Emperor Augustus.

أغش *aghash*, An embrace.

أغشتانیدن *aghashtānidan*, To cause to mix or macerate.

أغشتكي *aghashtagī*, Alloy, mixture.

أغشتن *aghashtan* (*aghishtan*, *aghushtan*), To moisten; to be moist; to out, hash, or mince; to defile, or be defiled.

أغشته *aghashta*, *aghashta*, Mixed, moistened, smeared; watered (ground).

أغشاك *aghashak*, Turpentine.

أغشاس *aghsās* (v.n. 4 of *عتم*), Choking, causing suffocation.

أغسان *aghsān* (pl. of *ghusn*), Branches.

أغطاش *aghtāsh* (v.n. 4 of *عطش*), Being dark; making dark; dimming the eye.

أغطش *aghtash*, Weak-sighted.

أغفل *aghfāl* (v.n. 4 of *عفل*), Neglecting, overlooking.

أغل *aghl*, *aghl*, A sheep-cote in a mountain.

أغلجون *aghlājūn*, The aromatic aloë.

أغلل *aghlāl* (pl. of *ghalat*), Errors; —*ighlāl* (v.n. 4 of *غلل*), Leading into error.

أغلل *ighlāl* (v.n. 4 of *غلل*), Using coarse or opprobrious language; buying coarse (cloth), discovering (it) to be so.

أغلل *ighlāl* (v.n. 4 of *غلف*), Sheathing, putting up in a scabbard or sheath (*ghilāl*).

أغلل *aghlāq* (pl. of *ghalq*), Locks, bars, bolts; —*ighlāq* (v.n. 4 of *غلق*), Shutting, locking or fastening (a door); abstruseness; obstacle.

أغلل *aghlāl* (pl. of *ghull*), Yokes or chains for the neck (of iron, or of leather with part of the hair adhering); —(pl. of *ghalāl*) Waters flowing amongst trees; —*aghlālī salāsil*, Bolts, links, or rings of chains; —*ighlāl* (v.n. 4 of *غل*), Defrauding, acting perfidiously; becoming excessive (thirst); bringing home food, for the sustenance of one's family; producing the

herbs called *ghall*); looking sharp at;—*ighlāl kardan*, To yoke; to pillory.

اِغْلَام *ighlām*, The act of provoking to venery; sodomy.

اِغْلَامِي *ighlāmī*, A sodomite.

اِغْلَاب *aghlab*, Superior, stronger, strongest; prevalent; most, the greater part; mostly; more or most likely; probably.

اِغْلَاز *aghlaẓ*, Grosser, fatter, thicker, thickest.

اِغْلَاف *aghlaḥ*, Uncircumcised; sheathed (sword); affluent, comfortable (life); one who heeds nothing.

اِغْلُمِش *ughlumish*, Name of a king of Persia.

اِغْلَن *aghlan*, Instigation, incitement; name of a prince of the race of Timur.

اِغْلُتَات *ughlūtāt*, A doubtful question, anything that may mislead a person; anything liable to error or misapprehension.

اِغْلِسُون *aghlisūn*, The rainbow.

اِغْلِيْق *aghliq* (G. γλῡκῦ), Lamb's flesh boiled in spiced wine (see *چخته جوش* and *میفختج*).

اِغْمَاء *ighmā'* (v.n. 4 of *غَمَى*), Causing to faint, throwing into a fit.

اِغْمَاد *ighmād* (pl. of *ghimd*), Sheaths;—*ighmād* (v.n. 4 of *غَمَد*), Sheathing (a sword).

اِغْمَاز *ighmāz* (v.n. 4 of *غَمَز*), Disparaging, detracting from, railing against, blaming, reviling; abating (the heat of the sun); feeling cattle, to ascertain if they are fat or lean.

اِغْمَاز *ighmāz* (v.n. 4 of *غَمَض*), Looking with half-shut eyes; winking at, connivance; ogling, coquetry; superciliousness; neglect; dissimulation; sharpening (the edge of a sword);—*ighmāz kardan*, To connive at, &c.

اِغْمَازِي *ighmāzī*, Supercilious, fastidious; proud, arrogant; a coxcomb.

اِغْمَام *ighmām* (v.n. 4 of *غَم*), Being overcast with clouds (the sky).

اِغْمَس *aghmas*, Blear-eyed.

اِغْمَن *aghann*, One who speaks through the nose, or with a nasal twang.

اِغْنَاء *ighnā'* (v.n. 4 of *غَنَى*), Enriching, rendering independent, enabling to do without.

اِغْنَد *ighand*, Stuffed, crammed.

اِغْنَدَن *aghandan*, To fill, stuff, cram.

اِغْنَدَة *aghanda*, Filled, stuffed; cramming; a stuffer;—*aghunda*, Ball of cotton; sort of spider.

اِغْنِي *aghniā*, Richer, richest; more or most independent.

اِغْنِيَا *aghniyā'* (pl. of *aghniy*), The rich; independent people;—*aghniyā' i roẓgār*, The rich men of the world;—*aghniyā' u fuqarā*, The rich and poor.

اِغْوَاء *ighwā'* (v.n. 4 of *غَوَى*), Seducing, leading astray, deceiving; seduction, temp-

tation, evil suggestion; solicitation, temptation, instigation.

اِغْوَات *aghawāt* (Ar. pl. of *aghā*), Lords.

اِغْوَز *aghūz*, The biestings of a sheep.

اِغْوَش *aghosh*, An embrace; the bosom; as much as the arms can embrace or contain, an armful; a servant, slave;—*aghosh kardan*, *dar āghosh kardan*, To embrace, hold, comprehend, contain.

اِغْوَشِدَن *aghoshidan*, To embrace.

اِغْوَل *aghul*, Side-glance, angry look.

اِغْيَار *aghīār*, Unknown persons, strangers, foreigners; rivals, enemies.

اِغْيَارِي *aghīārī*, The state of being a stranger, &c., strangeness; rivalry.

اِغْيَاز *aghīāz* (pl. of *ghīzāt*), Forests, places abounding in trees, but having little water; haunts, dens.

اِغْيَاس *aghīās*, A walnut.

اِغْيَس *aghīs*, A kind of grain.

اِغْيَشْتَن *aghīshān*, To embrace; to be embraced; to cut, mince, hash, macerate; to hang, to be suspended.

اِغْيَشِيدَن *aghīshidan*, To fear, to dread; to embrace; to cut.

اِغْيِل *aghil*, A squint, oblique look, turning the corner of the eye, looking askance with anger; a sheep-cote.

اِف *af*, The sun (S. *abhā*); the musk-deer.

اِف *af*, Prefixed to verbs, corresponds with S. *abhi* and *ava*.

اِف *uff* (P. *uf*), A particle expressive of loathing and disgust, fie! for shame!—*uf guftan*, To detest, to say Fie!

اِفَات *āfāt* (pl. of *āfat*), Misfortunes, losses, evils, troubles, calamities.

اِفَادَة *ifādat*, *ifāda* (v.n. 4 of *فَدَى*), Giving or allowing profit, emolument, or advantage, benefitting; teaching, instructing; tenour, purport, explanation, instruction;—*ifādah kardan*, To convey a meaning or signification, to denote;—*ifāda' i taẓrīḥ kardan*, To teach and demonstrate;—*ifāda' i marām kardan*, To explain one's intentions.

اِفَازَة *ifāzat* (v.n. 4 of *فَز*), Rendering victorious, prosperous, successful.

اِفَازَت *ifāzat* (v.n. 4 of *فَیْض*), Filling (a vessel) till (it) overflows; overflowing; pouring out water, shedding tears; rushing with impetuosity, springing; becoming diffuse in a narrative, enlarging upon.

اِفَازِل *afāzil* (pl. of *afāz*), Learned, virtuous, excellent; philosophers, doctors;—*dar naẓdī afāzil*, Amongst the learned.

اِفَافِکِنَات *afāghinat*, *afāghina* (pl. of *afāghān*), The Afghans.

اِفَاق *āfāq* (pl. of *ufq*, *ufuq*), Horizons, quarters of the heavens, of the world, or universe; regions, tracts.

اِفَاق *afūq*, One who travels much in search of knowledge.

اِفَاق بَنْد *āfāq-band*, اِفَاق سَتَان *āfāq-sitān*,

afāq-gīr, Who conquers the universe, subdues the world.

afāq-girifta, Celebrated, famous.

afāqat, *ifāqah* (v.n. 4 of *افوق*), Recovering (from a distemper, swoon, insanity, or ebriety); convalescence, recovery.

afāqiyā, A kind of liquid flowing from minerals, or expressed from acid substances.

afāk, Addicted to lying.

afām (for *fām*), Colour; (for *awām*) debt.

afānīn (pl. of *afnān* pl. of *fann*), Paths, ways; branches.

afā'ik (pl. of *afikat*), Lies, falsehoods.

afpūitan (in *Zand* and *Pāzand*), To cook; to ripen.

āfat, A misfortune, calamity; bane, pest, plague; mortal sin; misery; wretchedness, hardship, difficulty;—*āfati dew*, Pustules breaking out on the lips, from terror, whilst asleep; a ringworm;—*āfati samāwī*, A year of scarcity arising from too much or too little rain, locusts, &c.

uftā (part. of *uftādan*), Falling.

uftā' (v.n. 4 of *افتی*), Resolving a question of law, or a case of conscience, giving a *fatwā* or legal decision.

āftāb (sunshine), The sun; a day; wine; the soul;—*āftāb uftādan* (*pāshīdan*, *tāshīdan*, *tāftan*, *jahīdan*, *damīdan*) *bar chīze*, The sun shines upon a thing;—*āftāb bābām āmadan* (*rasīdan*), The sun reaches the zenith;—*āftāb bu-dīwār āmadan*, *āftāb bar dīwār raftan*, *āftāb bar sari dīwār būdan* (*dīdan*, *shudan*), The end of life, power, prosperity, is approaching;—*āftāb bar koh* (*firod koh*) *raftan*, *āftāb ba-koh firo raftan* (*khvāstan*), The same;—*āftāb bar lab būdan* (*rasīdan*), The same;—*āftāb bazard rasīdan*, The sun sets;—*āftāb ba-gil andūdan*, To try to conceal what is manifest;—*āftāb pasi dīwār* (*pasi koh*), The time or approach of death or downfall;—*āftāb khvurdan*, To be troubled by the sun; to suffer pain or hardship;—*āftāb dādan*, To expose to the sun;—*āftābi zard*, The setting sun; a melon;—*āftābi zard-rū* (the yellow-faced sun), A melon; yellow wine;—*āftābi sāda*, The pure sun (an epithet of Solomon);—*āftāb nishastan* (*bar zamīn nishastan*), The sun is setting.

āftāb ālūd, Sun-stained, coloured by the sun, freckled.

āftāb-parast, A worshipper of the sun; sun-flower; a chameleon; a water-lily; in India, any blue flower.

āftāb-parastī, Sun-worship.

āftāb-posh, Clad in sunny brightness.

āftāb-jabīn, With a sun-like brow.

āftāb-jalwa, Brilliant as the sun.

āftābchī, A ewer-holder.

āftābchī-khāna, Place where the ewer is kept.

āftāb-khū'ir, Of a bright intellect.

āftāb-khāna, The sun's house (in an astronomical sense); a summer-house.

āftāb-dāulat, Whose fortune is resplendent like the sun.

āftāb-dūzad (intercepting the sun), A kind of parasol made of reeds.

āftāb-rukḥ, With cheeks of a bright hue.

āftāb-rū, Exposed to the sun (spot); with a face bright as the sun.

āftāb-zār, A place where suns are growing, i.e. a garden full of flowers.

āftāb-zada, Sun-stricken, afflicted with a sun-stroke, mad.

āftāb-zard, The time of sun-set.

āftāb-sha'sha'a, The radiancy of the sun.

āftāb-suwār, An early riser.

āftāb-gāh, A sunny place; a sunshiny day; the equinox.

āftāb-gardān, Sun-shade tent (m.c.).

āftāb-gardish, The surface of the earth; the chameleon.

āftāb-gardak (turning to the sun), The chameleon; the sun-flower.

āftāb-gīr (sun-catching), A parasol.

āftābnāk, Sunny.

āftāba, A water-pot; traveller's bottle.

āftābi, A kind of parasol; an embossed shield (in shape like the sun); intensely red; yellowish;—*āftābi shudan*, To become clear, visible, manifest.

uftād, State of helplessness; beginning of life, childhood.

uftādan (pl. of *uftāda*), The fallen.

uftādagī, Humility; vileness; a fall.

uftādan (S. *pat*), To fall; to be-fall, to happen; to submit; to perish, be ruined; to be distant;—*uftādan az*, To renounce;—*az pā uftādan*, To slip; to fall from weakness or languor; to be infirm;—*az khar uftādan*, To die;—*az sari kār uftād*, He perished;—*az shikam uftādan*, To die;—*az kūr uftādan*, To leave a thing unfinished, to desist (*az kār uftāda*, abject, useless, vile);—*ba-mazāq muwāfiq uftādan*, To be acceptable, to please;—*paivastī* (*dar-paivastī*) *kase uftādan*, To calumniate, to slander;—*dar afwāh uftādan*, To be recorded, to be related;—*dar pay uftādan*, To follow;—*mabzūl uftādan*, To be acceptable.

uftāda, Fallen; weakened; oppressed;—*uftādan az dasti uftādagān*, To

perish through the imprecations of the oppressed.

افتابيا *astāfiyā*, A kind of liquid flowing from minerals, or expressed from acid substances.

افتال *iftāl* (imp. of the following), Dispersed, scattered; rent, torn.

افتالیدن *iftālidān*, To scatter, spread, disperse; to tear; to destroy, spoil; to cleave, break.

افتان *uftān*, Falling; he who falls;—*uftān u khezān*, *uftān khezān*, Sometimes falling and sometimes rising, walking with difficulty, creeping along slowly, limping.

افتانیدن *uftānidan*, To let fall, throw down.

افتا *āftāwā*, **افتاوه** *āftāwa* (= *āftāba*), A ewer.

افتایانیدن *uftāyānidan*, To cause or let fall; to throw down.

افتاح *iftitāh* (v.n. 8 of فتح), Opening; beginning, commencement.

افتحاص *iftihās* (v.n. 8 of فحص), Investigating, inquiring; investigation, inquiry.

افتخار *iftikhār* (v.n. 8 of فخر), Glorifying, boasting; glory, honour, grace; elegance, gracefulness;—*iftikhār kardan*, To glory (in anything), to boast of.

افتد *aftid*, Strange! a wonderful thing; admiration; praising; an encomiast.

افتد ستا *aftid-sitā*, Eulogy; praise, laud.

افتدن *uftadan*, To fall; to happen.

افترا *iftirā* (v.n. 8 of فري), Inventing a lie; calumny, falsehood, imposition, unjust imputation;—*iftirā kardan*, To defame, invent lies, traduce.

افتراس *iftirās* (v.n. 8 of فرس), Tearing (his) prey (a lion); finding out by a sign; riding on horse-back.

افتراش *iftirāsh* (v.n. 8 of فرش), Spreading (the arms) on the ground; being spread; treading upon, trampling.

افتراس *iftirās* (v.n. 8 of فرس), Seizing an opportunity (*fursat*).

افتراش *iftirāz* (v.n. 8 of فرش), Enjoining, prescribing.

افتراق *iftirāq* (v.n. 8 of فرق), Being divided, separated; removal, absence, distance, separation;—*ba-hālātī iftirāq*, In a state of separation.

افتراکار *iftirā-kār*, A slanderer.

افتراکاری *iftirā-kārī*, The habit of lying, slander.

افت رسیده *āfat-rasīda*, and—**افت زده** *āfat zadah*, Afflicted, unlucky; stricken by calamity.

افتصاص *iftisās* (v.n. 8 of فص), Separating, dividing; drawing one thing out of another.

افتضاح *iftizāh* (v.n. 8 of فسخ), Being exposed; disgrace, dishonour, ignominy.

افتافایا *āftafāyā*, Arnoglossa, Plantago major (plantain), of whose acid leaves the juice *افتایا* is extracted.

افتاد *iftiqād* (v.n. 8 of فند), Losing, not being able to find; investigation, search.

افتقار *iftiqār* (v.n. 8 of فقر), Becoming poor, needy; poverty, want.

افتکار *iftikār* (v.n. 8 of فکر), Thinking.

افتکاک *iftikāk* (v.n. 8 of تک), Redeeming, releasing (a pledge or pawn); being separated.

افت گری *āfat-garī*, Infliction of calamity.

افتن *uftan* (contraction of افتادن), To fall.

افت و انداز *uft-u-andāz*, Moving with ease, graceful motions.

افت و کهمز *uft-u-khez*, A middle course between haste and slowness.

افته *āfta*, Understood, comprehended.

افتیدن *uftidan*, To fall; to happen.

افتیمون *āftimūn* (G. *ἐπιθιμον*), Dodder of thyme.

افتجار *ifjār* (v.n. 4 of فجر), Reaching, attaining the hour of day-break.

افچه *afcha*, *ufcha*, A scare-crow.

افحاش *ifhāsh* (v.n. 4 of فحش), Speaking obscenely.

افحام *ifhām* (v.n. 4 of فحم), Silencing (in an argument); finding one so silenced.

افحوس *ufhūs*, The *qatū's* nest.

افحام *ifkhām* (v.n. 4 of فخم), Honouring.

افخر *afkhar*, Finer, finest, braver, bravest, more or most sumptuous.

افخم *afkham*, Greater, greatest, more or most grand.

افد *āfad*, A nephew by the brother or sister.

افد *ajid*, Strange! anything wonderful; admiration; praising; a praiser.

افدام *ifdām* (v.n. 4 of فدم), Dyeing red; saturating the red colour of a stuff; filtering water.

افدار *afdar*, **افدرا** *afdara* (S. *pitriyā*), A nephew; an uncle.

افدستا *afdistā*, Admiration, praise, laud (see افندستا).

افده *ufda*, Open, full-blown; wonderful, admirable.

افدیدن *afdidān*, To wonder, to admire.

افر *afar*, Bravo!—*afar*, Name of a place in Persia.

افرا *afarū*, Bravo! well done! praise applause.

افراخته پای *afrahkt-pāy*, **افراخته پای** *afrahkt-pāy*, Trodden under foot, trodden upon; fugitive, poor, indigent.

افراختگی *afrahktgī*, Elevation, exaltation.

افراختن *afrahktan*, To exalt, raise, elevate.

افراخته *afrahkhta*, Raised, elevated.

افراد *afrad* (pl. of فرد), Individuals, singular numbers, single ones; persons; sheets (of paper); separate sheets;—*ifrāa* (v.n. 4 of فرد), Being or making single, solitary, alone; withdrawing from society.

افرا *ifrar* (v.n. 4 of فر), Putting to

flight; cleaving with a sword (the head of another).

اَفْرَاز *afraz*, Exalted, elevated, erect, high; refractory, contumacious; open and, by opposition, closed, bound; ample, wide; a shoe, slipper; all (opp. to single individual); height, summit, protuberance; pulpit; membrum virile; under, beneath; before, in front; afterwards, henceforth; (in comp. representing the pres. part. of *afrahkhtan*) raising, exalting, as *sar-afraz*, Exalting the head, &c.;—*afrazi pasi gosh*, A protuberance, or protruding bone behind the ear;—*afrazi rukh*, The most prominent part of the cheek.

اَفْرَاز *ifraz* (v.n. 4 of **فَرَز**), Separating, distinguishing.

اَفْرَازْدَان *afraz-dan* (for **اَفْرَازْدَان**), A spicery-box.

اَفْرَازِستان *afrazistan*, The upper world.

اَفْرَازَانِیدَن *afrazānīdan*, To exalt.

اَفْرَازِ-رُخ *afraz-rukh*, Having large cheeks.

اَفْرَازِ *afraza*, A flame.

اَفْرَازِ *afrazi*, Elevation, extension, exaltation.

اَفْرَازِیدَن *afrazīdan*, To exalt; to adorn.

اَفْرَاس *ifras*, A tent; the walls of a tent.

اَفْرَاس *afras* (pl. of *faras*), Horses;—*afrazi āb* (water-horses), Bubbles; the hippopotamus.

اَفْرَاسِیَّاب *afraši-yāb* (Z. *frānuharashya*), Name of an ancient king celebrated in Persian poetry, sovereign of Tūrān, and a Scythian or Turk by birth; one who moves leisurely on the road; a travelling companion.

اَفْرَاسِیَّابِ *afraši-yābi*, Descending from *Afraši-yāb*.

اَفْرَاش *ifraš* (v.n. 4 of **فَرَش**), Spreading carpets and the like, making beds, laying anything under a person; traducing or reviling another whilst absent; remaining behind, desisting.

اَفْرَاشِ-نِیدَن *afraš-nīdan*, To cause to exalt.

اَفْرَاشِ-تَگِ *afraštagi*, Exaltation.

اَفْرَاشِ-تَن *afraštan*, To exalt, extol, raise.

اَفْرَاشِ *afrašta*, Exalted, elevated, erect.

اَفْرَاشِ-تَد *afrašta-qad* (*qadd*), Tall, of high stature.

اَفْرَاسِ *ifras* (v.n. 4 of **فَرَس**), Finding time for a thing; being favourable (opportunity).

اَفْرَاسِ *ifraz* (v.n. 4 of **فَرَس**), Giving; amounting to such a number as to be subject to decimation or tithes (cattle or corn).

اَفْرَاف *ifraf* (v.n. 4 of **فَرَف**), Exceeding bounds; excess, superfluity, abundance, plenty; accelerating, hastening; moving with rapidity; filling (a bag); sending before;—*ifrafi akhlāt*, *ifrafi khūn*, Plethora.

اَفْرَافِ *ifraf* (v.n. 4 of **فَرَف**), Emptying,

pouring out; shedding; casting metal into a form; removing.

اَفْرَاف *afrah*, Victuals distributed amongst prisoners in jail.

اَفْرَاهِم *ifrahim*, Abraham.

اَفْرَای *afray* (in comp.), Creating.

اَفْرَبِیُّن *afarbiyūn* (G. *ἐφόρβιον*), Gum of the euphorbium.

اَفَرَتَک *afartak*, Young, full of juice.

اَفَرْدَسْتَا *afardastā*, A spear's point; a summit.

اَفَرَسَب *ifrasb*, A beam, a roof-beam.

اَفَرَا' *afra'*, (A man) having a fine head of hair.

اَفَرَاغ *afragh*, More or most unemployed, more or most free, more or most at leisure.

اَفَرَنج *afranj*, The Franks, French; the crusaders; all Europeans.

اَفَرَنجِ-مُشَک *afranj-mushk* (the musk of the Franks), A kind of sweet basil.

اَفَرَنجَات *afranja*, Name of a city in Egypt; Eastern Africa; Europe; a bugbear to frighten children.

اَفَرَنجِی *afranji*, A Frank.

اَفَرَنجِیُّن *afranjiyūn*, (in astr.) The lower apsis.

اَفَرَنَد *afrand*, Splendour; beauty; dignity;—*ifrind*, A sword; the lustre of a polished sword, &c.

اَفَرَنَدِیدَن *afrandīdan*, To decorate, embellish.

اَفَرَنگ *afrang*, Elegance, dignity, grace; magnificence, grandeur, power; magnitude; a throne; a crown; provisions, necessities;—*afrang*, *ifring*, A European, a Frank.

اَفَرَنگَان *afringān*, A chapter of Zandavastā.

اَفَرُکْهَتَگِ *afrokhtagi*, Combustion, blaze.

اَفَرُکْهَتَن *afrokhtan* (S. *ruch*), To inflame, set on fire; to kindle; to blaze, to flame; to polish.

اَفَرُکْهَتَا *afrokhta*, Inflamed, lighted; shining, radiant; polished, furbished;—*charāghi afrokhta*, A blazing lamp; a dependant.

اَفَرُز *afroz* (imp. of *afrokhtan* with the signification of the pres. part. in comp.), Burning; illuminating, dazzling, animating, as *bostān-afroz*, Dazzling the garden (the anemone), &c.

اَفَرُزَا *afrozā*, Burning; polishing.

اَفَرُزَانِیدَن *afrozānīdan*, To make burn, kindle.

اَفَرُزَانَدَن *afrozāndan*, To be burnt, consumed.

اَفَرُزَانَدَا *afrozānda*, A polisher; one who sets on fire; bright, shining, radiant.

اَفَرُزَا *afroza*, The wick of a lamp.

اَفَرُزِیدَن *afrozīdan*, To kindle; to polish, to make bright; to shine, to be very bright.

اَفَرُوسَالِیُّن *afrosālīyūn* (G. *ἀφροσάλυνος*), The moon-stone.

افروشه *afrosha*, **افروشه** *afrosha*, A dish made of butter, honey and flour; bruised wheat or barley, and victuals dressed with it; a confection made of almonds; a dish made of yolk of egg, milk and syrup.

افروز *afrozh*, The rays of the sun; the beams of the moon; the light of a candle.

افره *afra*, Retribution, punishment (see **بادافره**).

افراهنج *afrahanj*, Dodder.

افری *afri*, **افاری** *asari*, Well done!

افریدگار *afridagār*, **آفریدگار** *afridagār*, The Creator.

افریدان *afriḍan*, To create; creating; creation.

افریدون *afriḍūn*, **افریدون** *afriḍūn*, see **فریدون**.

افریده *afriḍa*, Created; man, as created being.

ا فریز *ifriz*, The coping of a wall; a projection or slab over a door; a brick house; a butcher.

ا فریموس *afriḥmūs*, Priapism.

ا فریشم *afriḥam*, Silk; the string of a musical instrument.

ا فریقه *ifriqiya*, Africa.

ا فرین *āfirin*, **ا فرین** *āfirin*, Praise, glory, applause, encomium, benediction, blessing; blessed; well done! bravo! name of the first of the five intercalary days of the Persian year; (in comp.) creating, as **jān-āfirin**, Creating the soul, &c.;—**āfirin khwāndan**, To applaud;—**āfirin kardan**, To praise, applaud; to bless; to describe; to create.

ا فرینا *āfirinā*, **ا فرینده** *āfirinānda*, The Creator.

ا فرین خانه *āfirin-khāna*, An oratory.

ا فرین خوان *āfirin-khwān*, Who praises, blesses, &c.

ا فرینش *āfirinish*, Creation; created thing; creature.

ا فرینگان *āfirinagān*, Feasts held in honour of the memory of departed friends.

ا فرین گوی *āfirin-gōy*, **ا فرین گوی** *āfirin-gōy*, Who utters praise, confers a blessing.

ا فز *afzā*, More; greater; yawning; increase, augmentation; (in comp.) increasing, promoting, causing, as: **bahjat-afzā**, Promoting or increasing cheerfulness, &c.

ا فزار *afzār*, A shoe; a weaver's comb; an artificer's tool; the sail of a ship; (for **ا بار**) any herbs or hot seasonings with which victuals are dressed.

ا فزار پا *afzār-pā*, A shoe, a slipper.

ا فزاردان *afzārdān*, A vessel wherein they keep seasonings for meat, a spicery-box.

ا فزاس *ifzās* (v.n. 4 of **فز**), Frightening, terrifying; causing to jump; making light of.

ا فزاع *ifzā* (v.n. 4 of **فز**), Frightening, terrifying, confounding, distracting; assisting, aiding, succouring, redressing wrongs.

ا فزاندان *afzānīdan*, To multiply; to grow.

ا فزایا *afzāyū*, Adding.

ا فزایاندان *afzāyānīdan*, To cause to increase.

ا فزایدان *afzāyīdan*, **ا فزایدان** *afzāyīdan*, To add; to exalt; to be exalted, to be high; to fall;—**afzāyīdan dar qimati chize**, To offer higher for anything, to raise the price.

ا فزایش *afzāyish*, Abundance, increase, increment, augmentation;—**afzāyish kardan**, To increase; to grow;—**afzāyish numūdan**, To augment; to be augmented.

ا فزود *afzūd*, Increase, addition; more.

ا فزودن *afzūdan*, To add, to increase; to be increased; multiply, abound, overflow, remain over; to prosper (m.c.).

ا فزوده *afzūda*, Increased.

ا فزون *afzūn*, More, greater; more ample, spacious; manifold;—**afzūn āmadan**, To superabound, be redundant; to prevail, excel;—**afzūn kardan**, To increase, to multiply;—**afzūn māndan**, To remain over and above;—**afzūn nūn**, Ferment, leaven.

ا فزونتار *afzūntar*, More, greater, more excellent.

ا فزونی *afzūni*, Increase, enlargement, abundance, excess, superfluity;—**afzūnī kardan**, To ask more than enough, to exceed bounds, to be unreasonable;—**afzūnī nūn**, The fermentation or raising of bread;—**tamā'i afzūnī kardan**, **gardī afzūnī gardīdan**, To wish for more, to be greedy.

ا فزودن *afzūdan*, To throw away, cast down; to grasp, tie, or hold fast; to press, squeeze.

ا فزول *afzūl*, Incitement, impulse; urgency, exaction; scattered, dissipated.

ا فزولاندان *afzūlānīdan*, To cause to drink and quench thirst; to cause to excite.

ا فزولنده *afzūlānda*, Exciting; expelling.

ا فزولیدن *afzūlīdan*, To instigate, rouse, stir up; to render bold; to bring to a head; to importune, dun; to scatter; to shake off dust settled on a garment; to quench thirst.

ا فزودن *afzūdan* = **ا فزودن** q.v.

ا فسا *afsu*, Fascinating; a wizard, an enchanter.

ا فساد *ifsād* (v.n. 4 of **فسد**), Corrupting, vitiating, destroying, adulterating; spoiling, laying waste, damaging, injuring.

ا فسار *afsār*, Fascinating; a headstall;—**afsāri dum**, A crupper;—**afsār kashidan**, To put on the headstall.

ا فساردن *afsārdan*, To press, squeeze, strain, constrain; to speak idly, obscenely, profanely.

ا فسان *afsān*, Fascinating; a magician; a fable, story; an event, accident; a whetstone.

ا فساناندان *afsānānīdan*, To cause to relate.

ا فسانوس *ifsānūs*, The ocean.

ا فسانه *afsāna*, **ا فسانه** *afsāna*, A charm, incantation; a fiction, tale, fable, romance, parable; a narrative, a story of past events;

public, notorious, noted; —*afsāna bastan*, To arrange or compose a tale; —*afsāna guftan*, To speak parables, tell stories; —*afsāna u afsūn*, Fictions and deceitful tales.

afsāna u afsūn, Fictions and deceitful tales.

afsāna-pardāz, A concocter of stories.

afsāna-sūz, اسفانه سوز, A story-teller, a composer of tales.

afsāna-sanj, اسفانه سنج, A story-teller, a composer of tales.

afsāna-go, اسفانه گو, A romancer.

afsāna-go'i, اسفانه گویی, Story-telling.

afsānādan, اسفانیدن, To tell stories; to extend, grow; to make straight; to tame, make obedient; to rub, to soothe.

afsāy, اسفای, An enchanter.

afsāyānādan, اسفایانیدن, To make tell stories.

afsāyādan, اسفاییدن, To subdue, especially by magic.

afsaḥ, اسفاح, More and most spacious, roomy.

afsad, اسفاد, More or most corrupt, mischievous.

afsar, اسفر, A crown, diadem; a bridle, halter; —*afsari dairi a'zam*, The sun; —*afsari sar*, The crown of the head; —*afsari sigzi*, A kind of musical instrument; melody; —*afsar shudan*, To be crowned.

afsar-ārā, اسفارا, (gracing the diadem), Title of a princess.

afsurānādan, اسفورانیدن, To cause to freeze; to cause to become languid, dull, melancholy.

afsurdagī, اسفردگی, Congelation; dejection.

afsurdan, اسفردن, To freeze, congeal; to grow faint, feeble, dejected; to flag, wither.

afsurda, اسفرده, Congealed; melancholy.

afsurda-bayān, اسفرده بیان, A dull or insipid speaker, a silly talker.

afsurda-pistūn, اسفرده پستان, A barren woman; a woman who has miscarried.

afsurda-jān, اسفرده جان, A woman who has miscarried.

afsurda-dam, اسفرده دم, A woman who has miscarried.

afsurda-khātīr, اسفرده خاطر, Dispirited.

afsurda-dil, اسفرده دل, Faint-hearted, low-spirited, dull, lifeless.

afsurda-rawān, اسفرده روان, Congelation; dejection.

afsurda-mihr, اسفرده مهر, Lukewarm in one's affections.

afsgar, اسفسر, Crested; a bird of paradise.

afsar-sigzi, اسفر سگزی, A worm.

afsinān, اسفینان, (G. *ἀψίνθιον*), Wormwood.

afsu, اسف, A fork; (in Zand and Pazand) Come then.

ufsūr, افسور, Shame; a kind of wild beast.

afso, اسفوس, Irritation, vexation, sorrow, concern; wit, humour, jest; tyranny, oppression; error; ridicule, derision; reluc-

tance (m.c.); ah! alas! —*afso khwurdan*, To be grieved; to regret (m.c.); —*afso dāshān*, To ridicule, to banter, to play upon, mock, deride, despise, affront; —*afso kardan*, To complain, to groan; to lament; to play, divert oneself.

afsus, اسفوس (G. *ἐφεσος*), Ephesus.

afsun, اسفون, An incantation, a fascination, verses used in spells; fraud, deceit; —*afsun judā'i*, A spell to bring about the separation of two persons; —*afsun khvān-dan*, To utter spells or incantations; —*afsun dāshān*, To charm, to do wonders (m.c.); —*afsun gurgī*, A spell which secures against defeat; —*afsun masīhū*, The miraculous power of reviving the dead.

afsun-pardāz, اسفون پرداز, and —

afsun-pizhūh, اسفون پیژوه, An enchanter, wizard.

afsun-khūn, اسفون خون, A conjurer, enchanter, sorcerer.

afsun-zada, اسفون زده, Enchanted, deceived by magical arts.

afsun-sāz, اسفون ساز, A worker of spells, wizard.

afsun-kun, اسفون کون, A conjurer, wizard.

afsun-kushiy, اسفون کشتی, Expert in magic.

afsingar, اسفنگر, A magician, an enchanter.

afsingari, اسفنگری, Magic, incantation.

afshā, افشا, (v.n. 4 of افش), Divulging, revealing, disclosing, publishing; publication.

afshādan, افشاندن, (probably error for *afshārdan*), To strain, squeeze, press; to speak obscenely, profanely, boorishly.

afshār, افشار, (in comp.) Speaking idly or obscenely; fixing, inserting; pressing, squeezing out (water); a weaver's treadle, that which he moves with his feet; an assistant, associate, companion, partner, or abettor; a tribe of Turkomans.

afshārdan, افشاردن, To speak idly or obscenely; to press; to fix, insert, immerse.

afshārda, افشارده, Pressed, squeezed.

afshāri, افشاری, A firm step.

afshā-gar, افشاگر, Who divulges, makes public.

afshān, افشان, (in comp.) Dispersing, scattering, diffusing, as *khūn-afshān*, Shedding blood, &c.

afshānānādan, افشانانیدن, To cause to scatter.

afshāndan, افشاندن, To disperse, scatter, strew; to diffuse, sprinkle, shed.

afshāndah, افشانده, Dispersed, scattered, shed.

afshānādan, افشانیدن, To scatter, shed; —

dast afshānādan, To applaud, clap hands.

afshurdagi, اسفوردگی, A squeeze, pressure.

afshurdan, اسفوردن, To press, squeeze, strain, compress, express (juice); to make

firm, solid;—*dar ham afshurdan*, To compress.

افشوريش *afshurish*, Compression, squeezing.

افشورگار *afshurgar*, A press; an oil-presser.

افشوره *afshura*, Juice expressed from pomegranates, quinces, and other fruits or plants; a kind of sherbet often mixed with ice (m.c.).

افشورگر *afshura-gar*, An oil-maker.

افشک *afshak* (S. *avasyāya*), افشنگ *afshang*, Dew.

افشه *afshana*, Name of a village near Bukhārā.

افشو *afshū* (in Zand and Pāzand), Come.

افشون *afshūn*, A kind of winnowing machine.

افشا *afsha*, Barley or wheat coarsely ground.

افشین *afshin*, Name of a person proverbial for his liberality.

افصح *ifṣāḥ* (v.n. 4 of فصح), Speaking clearly, distinctly, eloquently; speaking Arabic.

افصاح *ifṣāḥ* (v.n. 4 of فصاح), Producing, drawing out.

افصح *afṣaḥ*, More or most eloquent; speaking very elegantly and correctly.

افضاء *ifẓā'* (v.n. 4 of فضاء), Going out, abroad, into the fields; causing to arrive, bringing; communicating a secret; luring (a woman); laying the palms of both hands upon the ground (in prayer); going in unto (a wife).

افزال *afẓāl* (pl. of *fazl*), Favours; increases; virtues, graces, accomplishments;—*ifẓāl* (v.n. 4 of فذل), Causing to excel or increase; benefiting.

افضل *afẓal*, More or most excellent, virtuous, distinguished, eminent, learned, noble; surname of the poet Khāqānī.

افضلتر *afẓaltar*, Better, best.

افضلیه *afẓaliyat*, Pre-excellence, pre-eminence, superiority, transcendence.

افتار *iftār* (v.n. 4 of فطر), Breaking a fast; slight repast with which a fast is broken; a light breakfast.

افتاری *iftārī*, Things proper to be eaten in breaking a fast.

افتاح *afṭaḥ*, Broad-headed.

افتاس *afṭas*, Flat-nosed.

افتاع *ifṭā'* (v.n. 4 of فطع), Being difficult, troublesome, or shameful.

افعال *af'āl* (pl. of *fī'*), Actions, offices, functions; conduct; verbs.

افعام *if'ām* (v.n. 4 of فعم), Filling.

افعی *af'ā*, A large venomous serpent; viper; asp; basilisk;—*af'ā'i zard-fām*, *af'āi zar-fām*, A pen; a flame;—*af'āi qirbān*, A bow; Sagittarius;—*af'āi kāh-rubā paikar*, *af'āi marjān-'asab*, A flame.

افعی دم *af'ā-dam*, Breathing poison like a snake.

افعی ناک *af'ānāk*, Swarming with vipers.

افغان *afghān*, Name of a race inhabiting

the mountains between Kandahār and the river Indus; lamentation, groaning, cries for help; alas!—*afghān kardan*, To lament, to complain.

افغانستان *afghānistān*, Afghānistān.

افغانی *afghānī*, Of or relating to the Afghans; the Afghan language (Pushtu).

افق *afq* (v.n.), Dressing (leather) by tanning or thickening it; travelling over the world; excelling in liberality;—*ufq*, *ufuq*, The horizon; a tract or region of the earth.

افک *afk* (v.n.), Inverting, overturning; diverting from any purpose; being frustrated;—*ifk* (v.n.), Lying; deceiving; a lie, deceit.

افکار *afkār* (pl. of *fikr*), Thoughts, meditations, opinions, advices;—*ifkār* (v.n. 4 of فکر), Thinking, considering attentively.

افکال *afkal*, *ifkil*, Trembling, consternation, tremor.

افگار *afgār*, A wound; soreness of back of a beast of burden; lame, crippled, wounded; fatigued, jaded;—*afgār shudan*, To be fatigued;—*afgārī-may*, Intoxicated, overloaded with wine;—*dili afgār pur afgār*, A fatigued mind full of cares.

افگانه *āfgāna*, *afgāna*, An abortion.

افگانیدن *afgānīdan*, To cause to throw.

افگن *afgan*, (in comp.) Throwing, throwing down, casting, casting forth, as *beḵh-afgan*, Throwing down trees, &c.

افگندگی *afgandagī*, A falling off, decay, abjectness; servitude; excrement.

افگندن *afgandan*, To throw, to cast away, up, off, or down; to contend for equality; to subtract; a carpet;—*as sar afgandan*, To prostrate, upset, overthrow;—*as shumār afgandan*, To subtract;—*ba-ḵhāk afgandan*, To throw to the ground, to injure, to afflict; to give over to contempt;—*pas afgandan*, To put by, collect, hoard; to renounce or neglect an inheritance;—*as afgandan*, To bend or bow the head;—*kākh afgandan*, To build a palace (lit. lay its foundations);—*mīhr afgandan*, To bestow one's love upon;—*bar daftar afgandan*, To write.

افگندنی *afgandani*, Fit only to be thrown away, refuse; the subtracter.

افگنده *afganda*, Thrown away; subtracted; vile, abject; a slave.

افگنده پر *afganda-par*, With abated wing.

افگنده سم *afganda-sum*, Weak, impotent.

افلاح *iflāḥ* (v.n. of فلاح), Prospering, obtaining a victory; prosperity, success.

افلاس *iflās* (v.n. 4 of فلس), and—

افلاسی *iflāsi*, Becoming bankrupt; penury, want; insolvency, bankruptcy.

افلاطون *afḷāṭūn* (G. Πλάτων), Plato;—*afḷāṭūni 'asr*, The Plato of the age, the sage of the world.

ا *iflāq* (v.n. 4 of *فلق*), Bringing out something wonderful (a poet).

ا *afīq* *afīq-bughdān*, Wallachia and Moldavia.

ا *afāk* (pl. of *salak*), Heavens; celestial orbits, heavenly bodies, spheres.

ا *afāk-shināsān*, Astronomers.

ا *afāk-zill* (the shadow of heaven), Powerful protection.

ا *afākīyān*, Worshippers of the heavenly bodies; stars and planets; celestials.

ا *afāj*, One who has wide-set teeth; palsied.

ا *afāh*, Chapped, cut on the under lip.

ا *afas*, Poorer, poorest.

ا *iflunja*, Name of a seed resembling mustard-seed, but of a fragrant smell.

ا *afn* (v.n.), Exhausting the milk in the udder (a camel's colt); milking a camel at an unusual hour; spoiling food; weakening the intellect.

ا *ifnā'* (v.n. 4 of *فنى*), Ruining, destroying, annihilating;—*ifnā'i kuffār kardan*, To destroy the infidels.

ا *afnān* (pl. of *fann*), Ways, manners, kinds; branches;—*ifnān* (v.n. 4 of *فنى*), Producing different kinds, sorts, colours.

ا *afanjīyūn*, Apogee.

ا *afand*, War, strife.

ا *afandāk*, The rainbow.

ا *afandī* (pronounced *effendi*), A lord, master, gentleman.

ا *afandīdan*, To stir up strife, enmity, or war.

ا *afwāj* (pl. of *fawj*), Armies, troops, forces; crowds;—*afwāji bahri* (*tari*, *jihazi*), Naval forces, the navy;—*afwāji khushki*, Land forces, the army;—*afwāji shayā'in*, A host of children;—*afwāji qāhira*, A victorious army.

ا *afwāk* (pl. of *fāk*), Mouths; report, rumour, hearsay; notoriety, fame.

ا *afwāhī*, Famed, reported, noised abroad.

ا *ufūr*, An owl; a belch, eructation.

ا *ufūl* (v.n. of *اقل*), Setting of the stars, the sun.

ا *afhām* (pl. of *fahm*), Intellects, understandings;—*ifhām* (v.n. 4 of *فهم*), Giving to understand, making comprehend, teaching.

ا *afiq*, Leather not quite dressed by the tanner.

ا *afūlūn*, The wormwood of Pontus.

ا *afin*, Barren of genius, void of prudence; a young camel.

ا *afyūs*, A wild radish.

ا *afyūn* (S. *aphēna*), Opium, poppy-juice; black;—*afyūn khwurdan* (*zadan*), To eat opium and undergo its influence;—

afyūn dar bāda (*sharāb*) *kardan* (*rekhtan*), To drug wine with opium.

ا *afyūnī*, An opium-eater;—*afyūnī'ī chīze shudan*, To adopt a custom, habit.

ا *āq*, White.

ا *aqā*, The elder brother (opp. to *ābī* *inī*, *inī*, the younger brother); the eldest, the chief of a tribe or family.

ا *aqā-bābā*, Aqababa, name of a place in the neighbourhood of Qazwin.

ا *aqārīb* (pl. of *qarīb*), The nearest kindred, kinsmen, relations;—*aqārīb u khweshān*, Kindred and allies, or relations.

ا *aqārūn* (G. *akopov*), Sweet flag; wild myrtle.

ا *aqāsī* (pl. of *aqṣā*), The extremes; the remotest parts.

ا *aqāqiyā* (G. *akakia*), The acacia; all kinds of juices expressed from anything of a styptic quality, but particularly juice of the pods of an Egyptian thorn.

ا *āqāl*, Anything useless or worthless; any kind of parings or husks, &c. (see *أخال*).

ا *iqālat* (v.n. 4 of *فعل*), Cancelling a bargain; passing over a sin, forgiving slips and falls.

ا *aqālīm* (pl. of *iqīm*), Climates, climes, countries, regions, kingdoms;—*aqālīmī sab'a*, The seven climates, the whole world.

ا *iqāmat* (v.n. 4 of *قام*), Stopping, resting, staying, standing still, causing to stand; being intent (upon anything); abode, residence, dwelling;—*iqāmatī hudūd kardan*, To put the laws in execution;—*iqāmatī khūyām kardan*, To pitch tents;—*iqāmatī shuhūd āwardan*, To bring or set up witnesses.

ا *aqānīm* (pl. of *aqnūm*), Persons (of holy Trinity).

ا *aqāwainī* (أي + *ا*), Relations; princes of the royal family;—*shar'ī'ī āqāwainī nigāh dāshlan*, To observe scrupulously the duties of consanguinity.

ا *aqāwīl* (pl. of *aqwāl*, which is pl. of *qawl*), Sayings, speeches, words.

ا *āqā'ī*, The dignity of the eldest brother or a royal prince; principedom, dominion.

ا *iqbār* (v.n. 4 of *قبر*), Ordering or causing to be buried; giving over the dead for interment.

ا *iqbās* (v.n. 4 of *قبس*), Giving (fire); teaching, imparting knowledge, making clever and learned.

ا *iqbāz* (v.n. 4 of *قبض*), Making or fitting a handle (*qabzat*) to anything.

ا *iqbāl* (v.n. 4 of *قبل*), Advancing, coming; turning the face towards anything; accepting a bond, admitting a claim; confession, acknowledgment; acquiescence, assent; prosperity, good fortune; felicity, auspices, prestige;—*iqbālī*

da'wā, Admission of a claim;—*iqbāl numūdan*, To promise, agree, engage;—*iqbālī yak hafta*, Short-lived prosperity.

a اقبال *iqbālū* 'l-mulk, Gentleman of the Chamber, Chief Groom-in-waiting (m.c.).

a اقبالند *iqbālmand*, Prosperous, fortunate.

a اقبالمندی *iqbālmandī*, Prosperity, good fortune, auspiciousness.

ت اقتاجی *aqtājī*, An equery, groom (see اختاجی).

ا اقرار *iqṭār* (v.n. 4 of قتر), Being reduced to poverty; keeping domestics on short commons.

ا اقتباس *iqtibās* (v.n. 8 of قس), Borrowing, taking (fire from another); acquiring knowledge; obtaining, acquiring, procuring, gaining; asking, begging; quotation.

ا اقتال *iqṭāl* (v.n. 8 of قتل), Dying (from love or insanity); fighting, slaying one another.

ا اقتحام *iqṭihām* (v.n. 8 of حم), Rushing headlong; engaging in an enterprise rashly; holding in contempt; setting (a star).

ا اقتداء *iqṭidā'* (v.n. 8 of قتر), Following as an example, imitating, imitation;—*iqṭidā kardan*, To take example, to imitate.

ا اقتدار *iqṭidār* (v.n. 8 of قدر), Being powerful or able; power, authority, control; might, ability, excellence, dignity, rank; boiling or dressing in a pot (*qidr*); (in comp.) powerful, potent, as *gardūn-iqṭidār*, Powerful as heaven, &c.

ا اقتراح *iqṭirāḥ* (v.n. 8 of قرع), Pronouncing an unpremeditated speech or extempore verses; improvisation.

ا اقتراض *iqṭirāz* (v.n. 8 of قرض), Borrowing, taking on credit.

ا اقتراع *iqṭirā'* (v.n. 8 of قرع), Choosing, selecting; casting lots (*qurat*).

ا اقتراف *iqṭirāf* (v.n. 8 of قرف), Committing a crime; acquiring.

ا اقتران *iqṭirān* (v.n. 8 of قرن), Being associated, joined, united; company, association, union; conjunction (of the planets);—*daulat-iqṭirān*, Happy, associated with prosperity.

ا اقتسار *iqṭisār* (v.n. 8 of قسر), Forcing, compelling, obliging.

ا اقتسام *iqṭisām* (v.n. 8 of قسم), Dividing among themselves; swearing;—*iqṭisāmī mirās*, Division of inheritance.

ا اقتصار *iqṭisār* (v.n. 8 of قسر), Abbreviation, abridgment; determining or fixing the bounds of anything; failing, wasting;—*iqṭisār kardan*, To abridge.

ا اقتضای *iqṭisāz* (v.n. 8 of قس), Following, pursuing, tracking; reciting, relating.

ا اقتضای *iqṭisā'* (v.n. 8 of قس), Demanding, insisting upon, requiring, exacting (a debt); claim, requisition, exigency;—*iqṭisā'i maḥall*, The exigency of the thing, time, or

place, the requirements of the case;—*iqṭisā kardan*, To demand, exact, require.

ا اقتطاع *iqṭiṭā'* (v.n. 8 of قطع), Cutting off a part.

ا اقتطاع *iqṭiṭāz* (v.n. 8 of قطع), Wrapping the sash round the turban without passing it under the chin.

ا اقتفاء *iqṭifā'* (v.n. 8 of تفر), Following, walking in the steps; being turned, inverted; receding.

ا اقتلاع *iqṭilā'* (v.n. 8 of قلع), Pulling up, tearing out, extracting.

ا اقتناء *iqṭinā'* (v.n. 8 of قنو), Acquiring, possessing, gaining, storing, receiving;—*iqṭinā kardan*, To acquire.

ا اقتنای *iqṭinās* (v.n. 8 of قس), Hunting.

ا اقتنالی *aqṭinālūqī*, White thorn.

ا اقتیاس *iqṭiyās* (v.n. 8 of قوس), Measuring, comparing; following after, taking after (one's father).

ا اقشاد *iqṣā'* (v.n. 4 of قشور), Collecting (wealth, &c.).

اقشوش *aqajnoosh*, Rust of iron.

اقچان کرما *aqchān karmā*, Name of a Bulgarian town.

ت اقچه *aqcha*, Money.

ا اقحاط *iqḥāṭ* (v.n. 4 of حط), Suffering from drought and consequent scarcity; withholding rain.

ا اقحافی *aqḥāfī*, A descendant of Qah-tan.

ا اقحام *iqḥām* (v.n. 4 of حم), Throwing one thing into another.

ا اقحوان *aqḥawān*, *uḡḥuwān*, Camomile.

ت اق داش *āq-dāsh*, White rock, another name of Arish, a dependency of the district Shaki.

ا اقداق *aqdāḥ* (pl. of qadaḥ), Cups, bowls.

ا اقدام *aqdām* (pl. of qadam), Feet, steps, paces;—*iqdām* (v.n. 4 of قدم), Sending on before, causing to go before; pushing forward; boldness, intrepidity, audacity; resolution, firmness, spirit; endeavour, effort, diligence, attention;—*iqdām numūdan*, To be forward and eager;—*iqdām u ihjām*, Impulse and repulsion, boldness and timidity, being stimulated to anything daring, yet shrinking from it;—*iqdām u ihtimām*, Care and diligence.

ا اقدام *aqdas*, More or most pure, most holy; more or most sacred.

ا اقدام *aqdam*, Former, first, more ancient;—*aqdami mulūki kuffār*, The foremost of the infidel kings.

ا اقراء *aqra'* (pl. of qar'), The menses of women; the state of purity between two menses;—*iqra'* (v.n. 4 of قرا), Being menstruous; becoming pure from menstruation; reading the Qur'ān, reading or causing to read.

ا اقراء *iqrār* (v.n. 4 of قر), Establishing, fixing (in a place); promise, agreement, assurance, pledge; consent, acquiescence,

acceptance; confirmation, ratification, affirmation, attestation, declaration; settlement, compact, bargain; confession, acknowledgment, admission, avowal; — *iqār āwardan*, To confess, to make confession (of sins); — *iqārī shikasta*, An untruthful statement; — *iqārī 'ām*, A general acknowledgment, a public declaration; — *iqār kardan*, To promise; to acknowledge.

ا ا ا ا ا *iqār-nāma*, A written agreement, an indenture, a bond, a contract; — *iqār-nāma'i band u bast*, Administration paper; settlement, compact.

ا ا ا ا ا *iqārī*, Assenting; promissory; one who assents or confesses.

ا ا ا ا ا *iqārsh* (v.n. 4 of اقرش), Speaking ill of anyone; rushing against.

ا ا ا ا ا *aqarā* (pl. of *qurā*), Disks; pastils, lozenges; — *aqarāsi rāsan*, Elecampane lozenges; — *aqarāsi kundur*, Frankincense lozenges; — *aqarāsi mord*, Myrtle lozenges.

ا ا ا ا ا *iqarāz* (v.n. 4 of اقرض), Lending, giving credit.

ا ا ا ا ا *iqarā'* (v.n. 4 of اقرع), Casting or drawing lots; giving away the best parts of one's estate (whether in cattle or other effects); lending a male animal for copulation; returning to that which is right; checking a horse; abetting, hanging back; refusing advice.

ا ا ا ا ا *iqarāf* (v.n. 4 of اقرأ), Being of a bad stock; accusing, exposing to suspicion; being near.

ا ا ا ا ا *aqarūn* (pl. of *qarūn*), Peers, pairs, equals; contemporaries; — *iqarūn* (v.n. 4 of اقرن), Elevating a spear; being near bursting (a boil); abounding in the veins (blood); giving power or wealth.

ا ا ا ا ا *iqarāniyā*, The cornel-tree.

ا ا ا ا ا *aqrab*, Nearer, nearest; a near relative.

ا ا ا ا ا *aqribā'*, Kindred, near relations, friends; allies.

ا ا ا ا ا *aqra'*, Bald (from disease); bald-headed (serpent) by reason of the quantity of its venom.

ا ا ا ا ا *aqra'ak*, A little rose, a dog-rose.

ا ا ا ا ا *aqran*, One whose eye-brows meet.

ا ا ا ا ا *aqritus*, *iqritus*, Crete.

ا ا ا ا ا *iqsā'* (v.n. 4 of اقسأ), Hardening (the heart).

ا ا ا ا ا *iqsāt* (v.n. 4 of اقسأ), Being just, equitable; distributing justice (*qisā*).

ا ا ا ا ا *aqsam* (pl. of *qism*), Portions, divisions, classes; sorts, kinds; ways, manners; (pl. of *qasam*) Oaths; — *iqsam* (v.n. 4 of اقسم), Swearing, taking an oath.

ا ا ا ا ا *aqsarā* (for *āq*, white + *sarā*, palace), Name of a Greek (Roumelian) town.

ا ا ا ا ا *aqsa'*, More or most just.

ا ا ا ا ا *aqsunqur*, A certain bird of prey; an emperor of the Turks; a day; the sun.

ا ا ا ا ا *aqas* (G. *īxōs*), Barberries.

ا ا ا ا ا *aqsiyāqantā*, The oxyacanth-tree.

ا ا ا ا ا *aqshār*, *āq shahr* (white town), Name of a place on the Black Sea.

ا ا ا ا ا *aqishta*, A pantry, cupboard, buttry.

ا ا ا ا ا *iqshī'rār* (v.n. 4 of اqشع), Creeping (the skin with terror).

ا ا ا ا ا *aqshūn*, A medicine.

ا ا ا ا ا *aqsha* (for T. *aqcha*), Money, coin.

ا ا ا ا ا *aqsa'* (pl. of *quswā*), Sides (of a valley, &c.); — *iqsā'* (v.n. 4 of اqسر), Removing far off; reaching, extending to.

ا ا ا ا ا *iqsār* (v.n. 4 of اqسر), Bearing short children (a woman); shortening, especially prayers; falling short, becoming deficient.

ا ا ا ا ا *iqsās* (v.n. 4 of اqسأ), Killing the killer, retaliating; being at the point of death; bringing to death's door.

ا ا ا ا ا *aqsar*, Shorter, shortest.

ا ا ا ا ا *aqsam*, Who has half of his teeth broken; who has one leg broken.

ا ا ا ا ا *aqsa'*, Far off, more or most remote, farther, farthest; extreme; the extreme, extremely; — *maqjidi aqsa'*, The most remote temple, i.e. the temple at Jerusalem.

ا ا ا ا ا *aqzā*, More or most judicious, better or best judge (*qāzī*).

ا ا ا ا ا *aqz* (v.n.), Coagulating, causing to curdle (milk); — *iqz*, *iqz*, Sour milk dried (cream-) cheese.

ا ا ا ا ا *aqār* (pl. of *qur*), Tracks (of the heavens), districts.

ا ا ا ا ا *aqā'* (pl. of *qitā'*), Assignments of land; short arrows; — *iqā'* (v.n. 4 of اqطع), Cutting, dividing, severing; assigning land to a subject (on the part of a prince); a tract of land thus assigned.

ا ا ا ا ا *iqā'-khwār*, The holder of an assignment of land (= *جاکیر دار*).

ا ا ا ا ا *iqāf* (v.n. 4 of اqطف), Being near the harvest season.

ا ا ا ا ا *aqta'*, One who has the hand amputated.

ا ا ا ا ا *aqtin*, A sort of pulse (= *ماش* q.v.).

ا ا ا ا ا *aqtinālūgi*, White thorn.

ا ا ا ا ا *aqā* (G. *ākrh*), The *bel* fruit (S. *vilva*); the elder-tree.

ا ا ا ا ا *iqā'* (v.n. 4 of اqع), Kneeling with the buttocks resting on the heels; sitting upon the hams (as a dog or other animal), having the fore-feet perpendicular.

ا ا ا ا ا *iqās*, Opulence, abundance, plenty; being talkative.

ا ا ا ا ا *iqās* (v.n. 4 of اqعس), Killing suddenly; on the spot, the moment the blow is struck.

ا ا ا ا ا *aq'as* (A horse) having a low place for the saddle, and high behind; with a protuberance in the breast; a sort of palm; (a camel) whose head, neck, and back are bent; hollow-backed (a man); long (night).

ا ا ا ا ا *iqār* (v.n. 4 of اqسر), Being ruined,

desolate, desert (house or country); traveling through a desert; wanting victuals.

▲ **اقفال** *aqfāl* (pl. of *quff*), Locks, bolts, bars;—**اقفال** (v.n. 4 of **اقتل**), Locking or bolting (a door); causing (a caravan) to return; not allowing (an army) to proceed; drying.

▲ **اقل** *aqall*, Less, least; very little;—**aqalli darja**, The least degree or quantity; the lowest computation, a minimum;—**aqalli 'ibdān**, Least or meanest of servants;—**aqalli qatīl**, At least;—**aqall u aqsar**, Least and most; every particular.

▲ **اقلان** *aqallan*, At least (m.c.).

▲ **اقلاس** *iqlās* (v.n. 4 of **اقل**), Having a small bunch appearing (a camel); becoming fat in summer (a she-camel), when she gives no milk.

▲ **اقلع** *iqlā'* (v.n. 4 of **اقلع**), Hoisting sail, going with full sail; intermitting, going off (a fever); ceasing, giving over.

▲ **اقلق** *iqtlāq* (v.n. 4 of **اقلق**), Disturbing, disquieting.

▲ **اقلل** *iqāl* (v.n. 4 of **اقلل**), Diminishing; being without, being poor; seizing.

▲ **اقلام** *aqām* (pl. of *qalam*), Reeds of which they make pens, pens;—**aqāmī bad-arqām**, Malignant writings, satires, libels.

▲ **اقلاف** *aqlaf*, Uncircumcised.

▲ **اقلل** *aqāl*, A key.

▲ **اقلید** *iqlīd* (for **اقلید** *kalīd*), A key.

▲ **اقلیدس** *uklīdis*, Euclid.

▲ **اقلیم** *iqlim* (G. **اقلیم**), A clime, climate, or country;—**haft iqlim**, The seven climates, the whole world.

▲ **اقلیمā** *aqlimā*, *iqlimā*, Name of Adam's daughter.

▲ **اقلیمیā** *iqlimīyā*, Name of Adam's daughter; the ore, scum, or dross of gold or silver; a kind of white earth; litharge.

▲ **اقلمار** *aqmār*, Moons; (met.) beloved ones;—**iqmār** (v.n. 4 of **اقلمار**), Being bright; being in moonlight; being struck by an untimely frost.

▲ **اقلماس** *iqmās*, Dipping one in water.

▲ **اقلما** *iqmā'* (v.n. 4 of **اقلما**), Subduing, humbling, bringing into subjection; breaking.

▲ **اقلما** *iqnā'* (v.n. 4 of **اقلما**), Satisfying, rendering content; turning the face towards, fixing the eyes at, stretching the neck in order to look at anything; holding the head erect; inclining a vessel so as to pour out of it; sending to pasture.

▲ **اقلتاوگی** *aqantāuqi*, A kind of white thorn.

▲ **اقلتیون** *aqantiyūn*, A kind of thorn.

▲ **اقلنم** *aqnūm*, *uqnūm*, A substance or principle; a person of the sacred Trinity.

▲ **اقلوا** *iqwā'* (v.n. 4 of **اقلوا**), Being empty, deserted, uninhabited; alighting at deserted dwellings; lacking provisions; being empty-bellied; being or making poor, reducing to poverty; composing verses end-

ing with different vowels or an unequal number of consonants; verses so composed.

▲ **اقلوا** *aqwāq*, The white Indian poplar.

▲ **اقلوال** *aqwūl* (pl. of *qaul*), Words, sayings, opinions; agreements, promises;—**aqwālī sadāqat-ma'āl**, Words full of sincerity.

▲ **اقلوام** *aqwām* (pl. of *qaum*), Peoples, nations; castes.

▲ **اقلوش** *āqūsh*, A lion; a tiger; a leopard.

▲ **اقلوم** *aqwam*, More or most straight, upright, just.

▲ **اقلومارئون** *aqūmāriyūn*, Wild fennel.

▲ **اقلومالی** *aqūmālī*, Honey-water.

▲ **اقلویā** *aqwiya'* (pl. of *qawi*), Strong, powerful.

▲ **اقلویلاسمون** *aqūyilāsāmūn*, Oil of balsam.

▲ **اقلهر** *aqhar*, More or most oppressive, stronger.

▲ **اقلید** *aqyād* (pl. of *qaid*), Fetters, chains, shackles.

▲ **اقلیانوس** *iqyānos*, The ocean.

▲ **اک** *āk*, **اک** *ak*, Calamity, misfortune; vice, defect, blemish.

▲ **اکابر** *akābir*, The rich, powerful, grandees, nobles;—**akābir u asūghir**, Great and small, grandees and plebeians.

▲ **اکار** *ukār*, A vine-dresser; a tiller of ground.

▲ **اککار** *akkār*, A farmer, husbandman, tiller of the ground.

▲ **اکاریس** *akāris*, A mushroom, a fungus, a puff.

▲ **اکاریم** *akārim* (pl. of *akram*), Most noble; nobles, grandees.

▲ **اکاسیرات** *akāsirat*, *akāsira* (Ar. pl. of **اکاسیر** *kisrā*), The Khosroes, kings of Persia, a family title, like the Cæsars or the Ptolemies.

▲ **اکالیل** *akālīl* (pl. of *iklīl*), Crowns, diadems, &c.

▲ **اکام** *ākām*, A mushroom, a fungus.

▲ **اکاما** *akāma*, *ukāma*, Stuffed chitterlings.

▲ **اکباب** *ikbāb* (v.n. 4 of **اکباب**), Falling prostrate; throwing prostrate.

▲ **اکبر** *akbar*, Greater, greatest; the Emperor Akbar, who reigned in India from 1555 to 1605.

▲ **اکبرآباد** *akbar-ābād*, Agra.

▲ **اکباری** *akbarī*, Name of a gold coin (in India).

▲ **اکبیā** *akbiyā* (in Zand and Pāzand), A nerve.

▲ **اکب** *akup*, The inside of the mouth.

▲ **اکت** *akt*, Act (of a play, m.c. from Fr. or E.).

▲ **اکتāf** *aktāf* (pl. of *katīf*, *kitf*), Shoulters;—**zū 'l-aktāf**, Name of Shāpūr, a king of Persia.

▲ **اکتیهال** *iktiḥāl* (v.n. 8 of **اکتیهال**), Anointing or rubbing the eye with a collyrium or black powder.

▲ *iktirā'* (v.n. 8 of کرى), Hiring, renting.

▲ *iktisā'* (v.n. 8 of كسو), Dressing oneself.

▲ *iktisāb* (v.n. 8 of كسب), Gaining, acquiring; striving, endeavouring to gain.

▲ *iktifā'* (v.n. 8 of كفا), Inverting (a vessel); being content and satisfied; being sufficient.

▲ *aktam*, Gor-bellied, satiated.

sy *akit makit*, A grain, to which many wonderful properties are ascribed.

▲ *iktināz* (v.n. 8 of كنز), Being closely packed or set; being filled; being collected.

▲ *iktināf* (v.n. 8 of كنف), Encircling.

▲ *iktināh* (v.n. 8 of كنه), Scrutinizing, getting to the bottom of, endeavouring to become thoroughly acquainted with;—*iktināhi sabab kardan*, To penetrate into the true cause.

▲ *iktiwā'* (v.n. 8 of كوى), Searing, cauterizing, or branding oneself.

▲ *iktiyāl* (v.n. 8 of كيل), Measuring (corn); measuring for another; receiving by measure.

▲ *ikṣār* (v.n. 4 of كثر), Being very talkative; increasing, multiplying; being abundant (wealth); flowering, blossoming (the palm-tree).

▲ *akṣar*, More or most numerous, copious, plentiful; the greater number, the majority; generally, mostly, chiefly; often, frequently; commonly, usually;—*akṣar auḡāt*, Often, generally, frequently.

▲ *akṣara*, *akṣariya* (= *akṣar*), Generally, etc.

▲ *akṣam*, Large-bellied; full, replete, saturated; fat, fleshy; wide, broad.

▲ *akaj*, A species of wild apple; a medlar; a long pole with an iron hook, used by ice-house people in breaking and pulling to the banks ice from rivers and other pieces of water; grappling-irons.

▲ *akaj*, A sort of wild apple, a medlar.

▲ *ākah*, *ākahj*, *ākakh*, A decoction.

▲ *akhal*, One who has black eye-lashes; black-eyed; having the eyes anointed with collyrium; the middle vein of the arm.

▲ *akhalhā* (P. pl. of the preceding), The middle veins of arms.

▲ *akahwān*, *ukuhwān*, Camomile.

▲ *akdar*, Dark-coloured.

▲ *akdash*, *akdash*, Of a mixed breed; a bastard, a mongrel; mixture, union; beloved, sought; sentient soul.

▲ *ukar* (pl. of *ukrat*), Globes, spheres, balls.

▲ *akar*, Wood of aloes.

▲ *ikrām* (v.n. 4 of كرم), Honouring,

respecting, venerating; treating with attention and ceremony; honour, respect; favours.

▲ *akarānī*, Anything that has no consistence or permanency, as clouds, wind, snow, &c.

▲ *ikrah* (v.n. 4 of كره), Forcing against one's will; dislike, abhorrence, aversion, detestation.

▲ *akarsād*, Pellitory; Dracunculus.

▲ *akrafs*, Parsley.

▲ *akram*, More or most noble, great, generous, most merciful, bountiful.

▲ *akrūfis*, A walnut-tree.

▲ *akrūhak*, A kind of Persian gum or balsam, excellent for the closing of wounds.

▲ *ikrit*, The island of Crete or Candy.

▲ *ākus*, A mason's chisel; a hooked stick.

▲ *aksās* (pl. of *kuss*), Vulvæ.

▲ *iksāl* (v.n. 4 of كسل), Covering without consummating (beasts or men).

▲ *ākasta*, Bound, tied.

▲ *aksah*, Lame, unable to move.

▲ *aksad*, Dull, flat (market).

▲ *aksūlayātun*, An aquatic plant.

▲ *aksūn*, *iksūn*, Satin, particularly a black kind (worn by princes); a species of brocade.

▲ *ākasa*, Suspended, hanging, adhering.

▲ *iksīr*, An elixir, the philosopher's stone; alchemy;—*iksīri daulat*, The elixir of life or prosperity (a book so called);—*iksīri rang* (the elixir of complexion), Wine;—*iksīri mardumī*, The same.

▲ *iksīr-gar*, An alchemist.

▲ *iksīri*, An alchemist.

▲ *aksiya*, A general name for malt liquor.

▲ *ākashla*, Strong; fastened; full.

▲ *akshaf*, Destitute of a helmet or shield in battle; bald on the temples, bald.

▲ *aksham*, One who labours under a defect of the body, or blemish in his pedigree.

▲ *akshas*, Dodder.

▲ *akfā'* (pl. of *kaf'*), Equal, resembling; equals;—*ikfū'* (v.n. 4 of كفا), Inclining the upper part of a bow, so as not to make it perpendicular, when shooting; composing verses which end with different vowels or consonants (a poet);—*akiffā'* (pl. of *kāff*), Persons who prevent or hinder, rivals.

▲ *ikfār* (v.n. 4 of كفر), Causing one to become an infidel; calling one such.

▲ *ikfāl* (v.n. 4 of كفل), Entrusting (to another) the administration of one's affairs; making another one's surety.

▲ *akfūda*, The Caspian Sea.

اکاک *akak* (?), A townlet or village in Khurasān.

اکاکرا *akakrā*, اکاکرا *akalkarā*, Pellitory; *Dracunculus*.

اکل *ākil*, *akil*, An eater, a devourer; a (tyrannical) ruler;—*akl* (v.n.), Eating, food;—*akl u shurb*, Eating and drinking; meat and drink.

اکلال *iklāl* (v.n. 4 of کَل), Fatiguing, jading; having jaded camels; having a needy family or needy relations.

اکلا *ukulkā* (also spelt اکلا and اکولا), A gift, a present.

اکلیل *iklil*, A crown, diadem, chaplet, wreath, or garland; name of the seventeenth lunar mansion;—*iklilu 'l-jabal* (the crown of the mountain), A herb smelling like frankincense, rosemary;—*iklilu 'l-malik* (the royal crown), The herb melilot.

اکلیون *akalyūn*, A kind of stuff made entirely of silk or of velvet, worked with flowers and other figures; the Gospel.

اکم *akam* (pl. of *akamat*), High hills.

اکماک *akmāk*, اکمال *akmāl*, A vomiting; a vomit.

اکمال *ikmāl* (v.n. 4 of کَمَل), Perfecting, completing, accomplishing; perfection, completion, fulfilment, consummation.

اکمام *akmām* (pl. of *kimm*), Buds, follicles; (pl. of *kumm*) sleeves;—*ikmām* (v.n. 4 of کَم), Producing buds or follicles; making sleeves.

اکمه *akamat*, *akamah*, A high hill.

اکمل *akmal*, More or most perfect, complete.

اکمون بران *akmūn bazān*, The herb vervain.

اکمه *akmah*, Blind from the birth; blind.

اکناف *aknāf* (pl. of *kanaf*), Parts, sides, environs, borders, confines;—*iknāf* (v.n. 4 of کَنَف), Receiving under protection; preserving; assisting.

اکنان *aknān* (pl. of *kinn*), Veils, umbrellas, shades, or coverings, under which anything is kept, sheltered, or preserved;—*iknān* (v.n. 4 of کَنَ), Concealing in one's mind.

اکنه *akinnat* (pl. of *kinn*), Veils.

اکنج *ākanj*, A hook used by ice-house people in drawing ice from pools.

اکنده *ākanda*, *ākunda*, A stable, a manger.

اکنون *aknūn*, Now, at this time; already; therefore; for, still; but, however.

اکو *ākū*, An owl; a bird of ill omen.

اکواب *akwāb* (pl. of *kūb*), Cups, goblets (such as have neither handles nor spouts).
اکواریم *ākwarīyūm*, Aquarium (m.c. from E.).

اکواز *akwās* (pl. of *kūs*), Cups, tankards, jugs.

اکوان *akwān*, Name of a demon destroyed by Rustam;—*akawān*, Flower of the *argha-wān*.

اکوچ *ākūch*, A medlar.

اکول *akul*, A great eater, devourer, glutton.

اکیاس *akyās* (pl. of *kis*), Purses;—(pl. of *kayyis*), Sagacious, ingenious, prudent.

اکیک *akikh*, A sausage; the intestines, guts; a tendon; cat-gut; lute, harp, fiddle-strings.

اکید *akyad*, More or most decided or urgent.

اکیل *akil*, An eater, a glutton; eaten, devoured; a cup-companion, mess-mate, boarder.

آگ *āg*, Name of a poisonous milky tree which grows in India; (in Zand and Pazand) wheat.

آگادار *āgādār*, Watchful, attentive.

آگال *ugāl* (S. *udgāra*), The remainders of chewed betel-leaf.

آگاه *āgāh*, Aware, wary; intelligent, knowing, acquainted with; prudent; vigilant, attentive; notice, news, indication, information;—*āgāh būdan*, To be aware or informed;—*āgāh shudan*, *gardīdan* (bar *gardīdan*), *yāftan*, To become informed, aware of;—*āgāh kardan*, *gardānīdan*, To inform, advise, certify.

آگاهانیدن *āgāhānīdan*, To indicate, inform, signify, announce, certify; to warn.

آگاهی *āgāhī*, Notice, intelligence, news, information; attention, vigilance;—*āgāhī numūdan*, To be careful, provident;—*āgāhī yāftan*, To become certified, aware of.

آگاهیدن *āgāhīdan*, To inform, advise, certify.

آگده *āgada*, Filled, stuffed, crammed.

آگر *āgar*, *āgir*, آگر *agar*, The buttocks.

آگر *agar*, If; although; sweet-scented flag; (S. *agura*) aloes-wood.

آگرا *ugrā*, Gruel, pottage.

آگرچند *agar-chand*, Although, nevertheless.

آگرچه *agar-chi*, Although, notwithstanding.

آگرنه *agar-na*, If not, otherwise, else.

آگریفت *agirift*, A certain number of crimes.

آگره *āgra*, Agra, once the capital of Hindustān.

آگری *āgrī*, A native of Agra.

آگریون *agaryūn*, The itch, the scab.

آگست *agast*, The star Canopus.

آگسته *āgasta*, Wetted; smeared; mixed;—*āgišta*, Firmly bound.

آگش *āgush*, An embrace; the bosom.

آگشته *āgashṭa*, Wetted; smeared; mixed;—*āgishta*, Firmly bound.

آگفت *āgaft*, *āgift*, Grief, sorrow, affliction; murrain or blight.

آگلیون *agilyūn*, A seven-coloured silk stuff, flowered silk of Damascens (see آگیلون).

آگن *āgan*, The stuffing of a pillow; a stuffer.

اگنان *agnān*, A cave, cavern.
اگنابان *āgam-bākin*, Flocks of wool, or other stuff with which they fill cushions, pillows, or saddles.

اگنج *āganj*, A sausage; a sheep's pudding stuffed; filled, full.

اگند *āgand*, He filled; filled; stuffing.

اگندگی *āgundagi*, Plumpness, fulness.

اگندن *āgandan*, To fill, stuff, cram.

اگنده *āganda*, Filled; anything stuffed or crammed; a sausage; large, fat; flourishing, cultivated;—*āganda kardan*, To fill;—*āganda*, *āgunda*, A stable, stall, or manger.

اگنده پر *āganda-par*, Stuffed with feathers; having a rich plumage.

اگنده خو *āganda-khav*, With full buttocks (horse).

اگنده گوش *āganda-gosh*, One whose ears are stopped; deaf; hardened in wickedness.

اگنده نال *āganda-yāl*, With a rich, flowing mane.

اگنش *āganish*, Stuffing (of cotton or wool).

اگنش *agnish*, The erection of an edifice.

اگنه *āganah*, Stuffing, lining.

اگنیدن *āganidan*, To stuff, to fill, to cram.

اگنیده *āganida*, Stuffed, crammed.

اگنچه *āgūch*, A hook, harpoon, grappling-hook.

اگور *āgūr*, A burnt brick.

اگوش *āgosh*, An embrace; the bosom; as much as the arms can contain; a servant, a slave.

اگوشیدن *āgoshidan*, To embrace; to beget, bring forth, give birth to; to deliver, hand over, send.

اگون *āgūn*, Inverted, reversed; contrary.

اگه *āgah*, Intelligent, conscious, wary.

اگه *aga*, A file.

اگاهی *āgahi*, Knowledge, wisdom; wariness.

اگج = اگنج q.v.

اگیش *āgish*, Suspended; drawn out.

اگیلن *āgilūn*, Flowered silk of Damascus.

اگین *āgin*, Fat; (in comp.) full;—*am-bar-āgin*, Filled with amber.

آل *āl*, A sort of fish; a whale; a fatal disorder to which women are liable till the seventh day after their confinement; reddish yellow, shining, carnation; a tree whose roots are used for dyeing and medicinal purposes; reddish; fraud, treachery, deceit, plot, snare; a high place; swift walk; a stab with a lance;—*ālī shirāz*, Wine;—*ālī mu'asfar*, Fiery, ruddy; a kind of fish.

آل *āl* (rt. اول), Offspring, posterity, progeny, descendants; family, house, race, dynasty; mirage, especially at the beginning of the day;—*ālī sulṭānī*, Royal family, dynasty;—*ālī 'usmān*, The posterity of Osmān or Othmān, the first king of the

Turks, the royal family of Constantinople;—*ālī 'imrān*, The family of Imrān;—*ālī ghadr*, Perfidious.

آل *āl*, Royal seal, mark, or signature (see آله).

آل *al*, The Arabic article answering to the.

آل *il*, Name of a city and country;—*ul*, He.

آل *il*, God.

آل *ill*, God; a treaty; an oath; security; relationship; complaint; hatred, enmity; a mine.

آل *ālā*, Reddish colour; contamination (in comp.) contaminating; contaminated.

آل *ālā*, Benefits, favours, kindnesses.

آل *ālā*, Ho! halloo! have a care!—*ālā tā*, Beware! that . . .

آل *a-lā*, Is it not? halloo! ho! well done! prythee! verily, indeed, forsooth; *illā*, But, unless, except.

آل *ālā-bāliq* (spotted fish), Trout.

آل *ālāt* (pl. of *ālat*), Instruments, utensils, apparatus, tools, arms, harness; tackling;—*ālāti bait*, Household furniture; *ālāti shikam*, The bowels.

آل *ālāchiq* (الاجیق), Felt tents (pl. of *ājūq* q.v.).

آل *ālāchi* (S. *elākā*), Small cardamoms.

آل *ālār*, Name of the founder of a sect.

آل *ālāriyān*, Disciples, followers of Alār.

آل *ālārum*, Alarum (m.c. from E.).

آل *ālās*, A live coal.

آل *ālāsāndarā* (G. *Ἀλέξανδρος*), Alexander.

آل *ālāḡinī* (G. *ἑλάνην*), Ivy; bind-weed.

آل *ulāq*, A forcing of one to work gratis; a relay of post horses; a courier; a small horse, ass.

آل *ālāf* (pl. of *alf*), Thousands.

آل *ilāq* (v.n. of *الی*), Falsehood; false lightening (i.e. when no rain follows);—*allāq*, A liar.

آل *ālāqī* (pl. of *alqiyat*), Questions, problems; misfortunes, adversities.

آل *al-ālīf*, A solitary person, a single individual; one.

آل *ālāla*, A tulip.

آل *ālām* (pl. of *alam*), Cares; griefs, pains; misfortunes.

آل *ulām*, A message; a courier, messenger.

آل *al-āmān*, Calling for quarter or mercy in battle.

آل *ālāmān*, A German.

آل *ālān*, Name of a country, a town, or a fortress in Turkistan.

آل *al-ān*, Now, presently, at this time, now-a-days.

آل *ālānān-dish*, Name of a fortress in Turan.

آل *ilānat* (v.n. 4 of *لی*), Softening, a smoothing.

آلانا *ālāna*, A falcon; a falcon's nest; a shadow; the ring of a door, by which it is shut; a crow.

آلاني *ālāni*, Belonging to the present time.

الانبون *alāniyūn* (G. ἑλέμιον), Elecampane, helenium.

الاور *alāv*, A flaming fire.

الاورا *alāwa*, A trivet, pot-hook, fire-place; two sticks for playing at hockey.

آلأهي *ilāhi*, Referring or belonging to God, divine.

آلأى *ālāy*, (in comp.) Defiling; a defiler.

الايحي *ilāyichī*, Cardamoms.

الايش *ālāyish*, Contamination, defilement, corruption, pollution, impurity;—*ālāyishi dunyawiya*, The corruptions of the world.

الايدين *ālā'idan*, To contaminate; to confound, to mix; to be contaminated.

آلب *alb* (v.n.), Drawing together, assembling; instigating, impelling, driving (camels); = T. الب q.v.

آلبا *albā* (in Zand and Pazand), Milk; mallows.

آلبا *albā*, Sheep's heart and liver hashed and fried in oil.

آلباء *alibbā'* (pl. of *labīb*), Wise, prudent, intelligent, ingenious, industrious, assiduous.

آلباب *albāb* (pl. of *lubb*), Minds, understandings, intellects;—*ilbāb* (v.n. 4 of لب), Stopping, remaining in a place.

آلباد *ilbād*, A carder or cleaner of cotton.

آلباس *ilbās* (v.n. 4 of لبس), Clothing, dressing.

آلباق *ulbāq*, A kind of winter garment.

آلباة *ulbat*, A congregation, assembly, crowd; hunger;—*alabat*, A cuirass of leather.

آلبتة *al-batta*, Certainly, necessarily, in every manner, altogether;—*al-batta khwāham dād*, I will certainly give (it).

آلبورز *alburz*, Name of a celebrated mountain near Hamadān in Persia, famous for a number of temples of the Magi; an athletic, courageous man.

آلبه *ulba*, A kind of food (see البه).

آلب *alp*, A strong man, athlete, hero.

آلب *alp*, The Alps (m.c. from F. Alpes).

آلبان *alp arslān*, Name of king and hero.

آلبتگین *alpitagīn*, pr.n. Alpitagīn.

آلات *ālat*, *āla*, An instrument, utensil, tool, apparatus; tackle, rigging; a bier; the penis;—*ālātī harb*, Machines of war, military apparatus, arms;—*ālātī hīrfat*, Implements of trade or craft;—*ālātī mardī*, The penis.

آلوت *ālūt*, Plump buttocks; the chine.

آلباس *ilbās* (v.n. 8 of لبس), Being obscure, intricate, confused, mixed, doubtful, perplexing; confusion, intricacy, doubt, perplexity; double-entendre, equivocalness, ambiguity.

آلتام *iltigām* (v.n. 8 of لثم), Covering (the mouth) with a veil; kissing.

آلتجاه *iltijā'* (v.n. 8 of لجأ), Fleeing for refuge (to a man or place); refuge, protection; entreaty, petition, solicitation, supplication;—*iltijā āwardan* (bar āwardan), *iltijā kardan*, To take refuge with, to resort for protection to.

آلتجاه *iltihā'* (v.n. 8 of لحي), Becoming bearded, getting a beard.

آلتجاه *iltihād* (v.n. 8 of لحد), Inclining; taking refuge; departing from the faith, becoming impious and unbelieving.

آلتجاس *iltihās* (v.n. 8 of لخص), Hindering, keeping back, rendering helpless.

آلتجاف *iltihāf* (v.n. 8 of لحف), Clothing oneself with any kind of upper garment (*liḥāf*).

آلتحام *iltihām* (v.n. 8 of لحم), Being filled up with flesh (*lahm*), healing (a wound); waxing hot and bloody (a battle).

آلتذال *iltizāz* (v.n. 8 of لذ), Savouring, relishing.

آلتزاق *iltizāq* (v.n. 8 of لرق), Adhering, sticking.

آلتزام *iltizām* (v.n. 8 of لزم), Being necessary or expedient; necessity, expediency; being assiduous, sticking firm to; taking upon oneself; hire, rent, lease;—*iltizōman*, =the following.

آلتزامانه *iltizāmānah*, Necessarily, consequently; by renting, hiring.

آلت شيناس *ālat-shinās*, Skilled in arms.

آلتعاب *ilti'āb* (v.n. 4 of لعب), Playing, sporting.

آلتفات *iltifāt* (v.n. 8 of لفت), Turning towards another; respect, courtesy, reverence; attention, regard; favour; (in rhetoric) an apostrophe;—*iltifāt būdan*, To turn toward;—*iltifāti mulūkāna*, Royal favour;—*iltifāt kardan*, To make a present (to an inferior).

آلتفاف *iltifāf* (v.n. 8 of لفق), Growing luxuriantly, being entangled; wrapping oneself up in a garment.

آلتقاء *iltiqā'*, Meeting, coming together, seeing one another, interview.

آلتقاط *iltiqāt* (v.n. 8 of لقط), Collecting, gathering, picking up; stumbling unexpectedly (upon one).

آلتقام *iltigām* (v.n. 8 of لقم), Taking a morsel (*luqma*); devouring, swallowing.

آلتماس *iltimās* (v.n. 8 of لمس), Praying, supplicating, petitioning, beseeching; prayer, request, entreaty; supplication, petition;—*iltimās kardan* (*gustan*), To petition, to beg, to solicit (m.c.).

آلتماع *iltimā'* (v.n. 8 of لمع), Shining, flashing, being resplendent; carrying away, snatching; being changed (colour).

آلتماغ *al-tamghā*, *al-tamghā* (red stamp), Royal seal; a grant of land under the royal seal in perpetuity; royal insignia;

diploma; a medal; a tax levied on travellers.

▲ *iltiwā'* (v.n. 8 of *لوى*), Twisting; hanging back; procrastinating, delaying, postponing.

▲ *iltihāb* (v.n. 8 of *لهب*), Burning, flaming; heat, inflammation;—*garm-iltihāb*, Burning fiercely.

▲ *iltiyāh* (v.n. 8 of *لوح*), Shining, flashing.

▲ *iltiyāz* (v.n. 8 of *لوز*), Flying for refuge to.

▲ *iltiyāt* (v.n. 8 of *لوما*), Joining; adhering.

▲ *iltiyā'* (v.n. 8 of *لوع*), Longing, being desirous; being inflamed with love; pining away.

▲ *ilti'ām*, *iltiyām* (v.n. 8 of *لام*), Healing or closing of a wound; being cured; conciliation.

▲ *alj*, Proud; a pompous or mincing air.

▲ *uljā*, A booty; a captive (see *اولجا*).

▲ *iljā'* (v.n. 4 of *لجا*), Referring a matter to God, and submitting to His will; protecting, defending from evil.

▲ *iljām* (v.n. 4 of *لجم*), Bridling.

▲ *uljāmish*, *uljāmishī* = *q.v.* اولجامشى, اولجامش.

▲ *al-jabr*, Algebra (as the reduction of parts to a whole, or of fractions to integers).

▲ *al-jurūha qasās*, For wounds retaliation (Coranic phrase frequently used).

▲ *al-jir*, Algiers (m.c.).

▲ *alchakht*, *alchakht*, Greed, avarice; need; hope.

▲ *alāchūq*, *alāchūq*, *alchūq* (also *alājuq*, *alājūq*, *aljūq*, &c.), Small osier tent covered with felt.

▲ *alchang*, A nourisher of his subjects; the third ancestor.

▲ *ilchā*, An ambassador, plenipotentiary.

▲ *al-chūhak*, Name of a Turkish prince.

▲ *alchīq* (*aljīq*), Small osier tent covered with felt.

▲ *ilhāh* (v.n. 4 of *لح*), Importuning, soliciting; urgency, importunity, intreaty, solicitation; remaining fixed (a cloud); raining incessantly.

▲ *ilhād* (pl. of *lahd* or *luhd*), Niches dug in the side of a tomb or grave;—*ilhād* (v.n. 4 of *لحد*), Inclining, deviating, departing from the faith; impiety, irreligion, infidelity, heresy, idolatry, polytheism; burying.

▲ *al-hāsīl*, On the whole, in fine, to sum up.

▲ *alhāz* (pl. of *lahz*), Side-glances;—*ilhāz* (v.n. 4 of *لحظ*), Looking through the outer corner of the eye; casting a side-glance.

▲ *ilhāf* (v.n. 4 of *لحف*), Importuning, urging, compelling.

▲ *ilhāq* (v.n. 4 of *لحق*), Arriving, reaching, overtaking, following; joining; affixing, suffixing.

▲ *al-hāl*, Now, at present.

▲ *al-hālat hazih*, This being the case, things being so.

▲ *ilhām* (v.n. 4 of *لحم*), Giving flesh to eat; filling up with flesh (a wound), being full of flesh and corpulent; gathering flesh, waxing fat (camel); weaving the woof.

▲ *alhān* (pl. of *lahn*), Notes, sounds, modulations, tones;—*ilhān* (v.n. 4 of *لحن*), Chanting the Qurān; singing sweetly.

▲ *al-hukm li-'llāh*, The decision belongs to God.

▲ *al-hamd khwāndan*, To read the first chapter of the Qurān, which commences thus: *الحمد لله* *al-hamdu li-'llāh*, Praise be to God!

▲ *al-hamde*, A "praise be to God," a prayer.

▲ *alakh* (for *إلى آخره* *ilā ākhirih*) And so forth, et cetera, to the end of it.

▲ *al-khāliq*, A smock, waistcoat, vest, garment.

▲ *aladd*, Quarrelsome, squabbling, litigious (man).

▲ *ildigiz*, Name of a Turkish king.

▲ *ālar*, *ālir*, Buttocks, hips.

▲ *alard*, A net with wide meshes in which gardeners carry their vegetables to market.

▲ *alz* (v.n.), Adhering;—*alas* (v.n.), Staggering, tottering, being agitated.

▲ *ilzāq* (v.n. 4 of *لرق*), Being joined; joining, cementing, glueing.

▲ *ilzām* (v.n. 4 of *لزم*), Rendering necessary, compelling; conviction, proof, confutation; reproof, censure, blame; imputation, accusation, incrimination; invective, calumny, libel.

▲ *alzam*, More or most necessary.

▲ *alzdān*, To digest (doubtful word).

▲ *alsā*, Aniseed baked in bread.

▲ *ālast*, *alast*, A fat, plump buttock.

▲ *a-last* (*a-lastu*), Am I not (viz. your Lord. Qurān vii. 168. See *أليس* for which it is sometimes used).

▲ *ālsur*, Buttocks.

▲ *alsun*, *alsinat*, *alsina* (pl. of *lisān*), Tongues; languages, dialects.

▲ *as-sinna bi's-sinn*, A tooth for a tooth (Coranic phrase popularly quoted, where we would say "tit for tat").

▲ *ālish*, Swift walk.

▲ *aluf*, An odoriferous plant.

▲ *ātāf* (pl. of *lūf*), Benefits, favours; kindnesses;—*iltāf* (v.n. 4 of *لطف*), Conferring favours.

الطاب *al-ṭaḥmār*, Overflowing (lit. fermenting) with favours.

أ الطاف *al-ṭaf*, More or most kind or benevolent; better, best.

ر طمغا *al-ṭamghā*, The royal seal or signature, &c. (see *التمغا*).

ا الطوسي *al-ṭūsī*, Native of Tūs in Khurāsān, surname of many celebrated men, e.g. Firdausi and the astronomer Nasīru'd-dīn.

العطش *al-ʿaṭash*, Thirst; — *al-ʿaṭash zadan* (*guṣṭan*), To make known one's thirst.

أ العين بالعين *al-ʿaina bi'l-ʿain*, An eye for an eye (Coranic phrase in everybody's mouth).

الغ *aligh*, Effeminate, infamous.

ر الغ *ulugh*, Powerful great; — *ulugh beg*, A great prince; name of a king of Parthia and India, grandson of Timūr Lang.

أ الغاء *ilghā* (v.n. 4 of لغ), Throwing out of account, not admitting into computation; frustrating.

الغاج *ilighāj*, Plunder, sack.

أ الغار *alghāz* (pl. of *lughz*, *lughuz*, *laghaz*, *lughaz*), Enigmas, riddles; — *ilghās* (v.n. 4 of لغر), Speaking enigmatically, proposing riddles.

ر الغار *alghār*, Sack, plunder; swift walk.

الغدة *alughda*, *alaghda*, Mixed; angry, contentious.

أ الغرض *al-gharaz*, To sum up all, in a word; in short.

الغجر *alghunjar*, Feigned anger of a mistress; a morel cherry; calumny; envy.

الغنيدين *alghanjidan*, To gain, to acquire.

الغندن *alghandan*, To gain, acquire, collect.

الغونة *alghūna*, Rose-coloured, scarlet, ruby-coloured paint for the face.

أ الغياث *al-ghiyās*, Clamour for justice; help!

أ الف *alf* (v.n.), Giving a thousand; a thousand; — *alif*, Name of the first letter in the Arabian and Persian alphabets (hence, as *alifi ādam tā mīmi masīh*, from Adam until Jesus); alone; — *alifi istiwa*, The equinoctial line; — *alifi iqlīm*, The first of the seven climates of the earth; — *alif bā tā*, A slate, a pen, and stool; — *alif be*, The alphabet; — *alif shudan*, To become a recluse; to grow poor; — *alif bar khāk* (*zamin*) *kashidan*, To be ashamed; — *alif kardan*, To strip naked; — *alifi kūjiyān*, The Kūfic *alif*; anything bent; penis.

أ الفاء *alfā* (v.n. 4 of لغو), Finding, attaining, arriving at.

الفاختن *alfakhtan*, To gain, acquire, collect.

أ الفاش *ulfūsh*, A hypocrite; a kind of thistle.

أ الفا *alfāz* (pl. of *lafz*), Words, vocables, articulate sounds; terms; technical terms.

أ الفاف *alfaf* (pl. of *liff*), Thick, entangled (trees).

أ الفة *ulfat*, Friendship, attachment, familiarity, companionship, intimacy.

أ الفت *ālast*, *āluft*, أ الفت *alufi*, Affliction, grief; distractedness.

أ الفتان *āluftagān* (pl. of *ālufta*), Astonished, confounded, afflicted, mad; enamoured.

أ الفتارى *ulfatgarī*, Friendship, intimacy.

أ الفتان *āluftan*, To rage, grow mad (with love); to be confounded, afflicted, enamoured.

أ الفة *ālufta*, Astonished, furious, insane, mad; broken, infirm, poor, disconsolate; a debauchee; a ball.

أ الفة بدة *ulfatī-banda*, Attached, intimate.

أ الفيدان *āluftidan*, = أ الفتن q.v.

أ الفخت *ālfakht*, Aloes-wood; — *ālfakht*, Acquisition, gain.

أ الفختان *ālfakhtan*, To gain, acquire.

أ الفختة *ālfakhta*, Gained.

أ الف داغ *alif-dāgh*, A mark branded in the shape of an *alif*.

أ الفغن *ālfaghdan*, أ الفغن *ālfaghtan*, To gain.

أ الف قامد *alif-qāmat*, أ الف قامد *alif-qad* (for *qadd*), With a figure erect as an *alif*; *alif*-shaped (applied to the eye-lashes).

أ الف كرفته *ilf-girifta*, Habituated, accustomed.

أ الفنج *ālfanj*, Gained; gain, acquisition.

أ الفنجيدان *ālfanjidan*, To gain, acquire, collect.

أ الفندن *ālfandan*, To gain.

أ الفنديدن *ālfandīdan*, To gain to acquire.

أ الفى *alifī*, Tall, erect, straight as an *alif*.

أ الفيدان *ālfidan*, To gain, to acquire.

أ الفينة *ālfina*, أ الفينة *ālfina*, The penis.

أ الفى *alq* (v.n.), Maddening; lying; — *ilq*, A wolf; — *illaq*, Shining, flashing.

أ الفاء *ilqā* (v.n. of لغى), Throwing down, flinging, casting; imparting, communicating; inspiration; — *ilqā kardan*, To throw out, to let fall (words).

أ الفاب *alqāb* (pl. of *laqab*), Titles of honour, appellations, epithets, styles, surnames; forms of address (in letters).

أ الفاج *ilqāh* (v.n. 4 of لقع), Rendering fruitful, covering, impregnating; giving a share.

أ الفصة *al-qissa*, On the whole, in a word.

أ الفا *alqat* (for *al-qatt*), Cutting off, severing, sundering; put aside, dismissed; inadmissible.

أ الفاك *alak*, Spikenard (also dim. of آل *āl*, q.v.).

أ الفك *alik*, Hopeless, destitute, undone; a road; a precious stone; a nag.

ر الفك *alak* (*elek*), A sieve (m.c.).

أ الفكا *ulkā*, A country, kingdom, region.

ر الفكى *alakji* (*elekji*), A sieve-maker (m.c.).

أ الكن *alkan*, A stutterer, pronouncing badly.

الكن *ulkan*, A miser; a drunkard.

أ الكنى *alkani*, Stammering, barbarous.

الكوس *alkūs*, Name of a champion of Turkistān killed by Rustam.

الكة *ulka*, A province, dominion, possession.

الكي *ālki* (corruption of بالكي *pālki*), A sedan chair, litter, palankin.

أ الكف *al-kiṭ* (= P. بکیر *bi-gīr birav*, i.e. take and go), Name of a river and post-house on the road from Tiflis to Baku.

الگونه *ālgūna*, A wash or paint for the face.

أ اللات *al-lāt*, Name of an idol once worshipped at Mecca.

أ الله *allāh* (originally الإله *al-ilāh*), God: THE GOD, by way of eminence (being compounded of the article ال *al*, The, and الإله *ilāh*, a God); to which the following and such-like epithets are generally added: *ta'ālā, tabāraka wa ta'ālā, jalla wa 'alā, subhānahu*, which imply, 'The most high, holy, blessed, and glorious God'; —*allāh a'lam*, God knows; —*allāh akbar*, God (is) greatest, omnipotent (also name of a mountain at Shirāz); —*allāh allāh*, O God! good God! (a mark of admiration); —*allāh qādir*, God (is) powerful! (used to express that He can avert any threatened calamity); —*allāh ḥarīm*, God is good, beneficent (a consolatory ejaculation).

الم *alum*, A kind of vetch; —*ulum*, A company, a squadron; —*ulum ulum*, In troops.

أ الم *alam*, Grief, affliction, anguish, distress, pain, agony; —*a-lam*, Is it not? is it not yet?

الماس *almās*, A diamond; glass; a pen-knife; a tooth; sharp, piercing or cutting iron; strenuous, active; —*almāsi briṭyan* (*barlant*), *almāsi tarashīda*, Brilliant (m.c.); *almāsi paikāni*, A kind of diamonds in the shape of arrow-heads; —*almāsi khāldār*, A diamond with a black or red mark (worthless); —*almāsi-khijālat*, Perspiration from shame; —*almāsi shērīn* (*nabāṭi*), A kind of diamond.

الماس پاره *almās-pāra*, A glow-worm; a spark.

الماس تراش *almās-tarāsh*, A diamond-cutter; diamond-dust; cut into angles or facets (glass).

الماس ریزه *almās-reza*, Diamond-dust.

الماس نعل *almās-nēl*, الماس گون *almās-gūn*, الماس یار *almās-yār*, Adamantine, bright, penetrating (a sword).

الماسی *almāsi*, Cut into facets (like a diamond).

الماسی رنگ *almāsi-rang*, Bright, transparent.

أ المالی *al-mālaq*, Name of a country in Turkistān.

أ المام *ilmām* (v.n. 4 of لَم), Alighting; committing slight offences; approaching puberty or ripeness.

المزده *alam-zada*, Afflicted, grief-stricken. الم گداز *alam-gudāz*, What melts, i.e. soothes or removes grief.

أ الم نشرح *alam-nashrah*, The title and the opening words of Sūra xciv. of the Qurān, Have we not opened (thy breast); manifest, evident, clear, well-known.

الموت *alamūt* (eagle-nest), Name of a fortress between Kazwin and Ghilān.

المون *ilimūn*, A lemon.

النج *ālunj*, A wild plum.

النجان *alinjān*, Name of a province in Persia.

النج *alanjaj*, النجوج *ālanjāj*, *alanjāj*, Aloe-wood.

الانکه *alanka*, A flame.

الانک *ālang*, الانک *alang*, An entrenchment; a wall of defence; a garrison; a besieging party.

النی *alni*, A door-post.

أ النیون *alanīyūn*, Helenium, elecampane.

الو *ālū*, Defiled, contaminated; a brick-kiln; a name of various fruits; a plum; a yam; —*ālū'i bukhārā, ālū'i jūlī, ālū'i kishta*, Different kinds of plum; —*ālū'i dashti*, A medlar; —*ālū'i malqolm*, Potato (called after Sir John Malcolm).

أ الو *ulū* (used as pl. of لَو), Lords, masters; having, possessed of; —*ulū 'l-amr*, The companions of Muhammad; also their followers in learning and authority.

الوا *alwā, ilwā*, Aloes; Rustam's sword-bearer; —*ulwā*, A star, planet, constellation.

أ الوا *alwās* (pl. of لَو), Impurities, filth.

أ الواج *alwāh* (pl. of لَو), Planks, boards; tablets, tables.

أ الواز *alwāz*, An asylum; a mountain.

أ الواز *alwāz* (pl. of لَو), Almonds.

أ الوا *alwāt* (pl. of لَو q.v.), Clowns, buffoons, and their performances; buffooneries, vulgar tricks (m.c.).

أ الوان *alwān* (pl. of لَو), Colours, kinds; of divers kinds; of various colours; —*alwān khwurdan*, To swallow voraciously; —*alwāni ni'mat*, Blessings of various kinds; all sorts of good things; various and dainty dishes.

الوا *ālūwāh*, Galangale.

الو بالو *ālū bālū*, An armatylla, or sour cherry.

الوج *alūj*, Elecampane, a herb, which is a specific against the bite of serpents.

الوچه *allūcha*, A small plum; a currant; a cherry.

الود *ālūd*, (in comp.) Contaminated, stained, polluted, dirtied, soiled, bespattered, besmeared, fouled, as *khata' ālūd, majās ālūd*, Stained with crimes, &c.

أ الوداع *al-widā'*, Farewell! adieu!

الردى *āludagī*, Contamination, defilement.

الردن *ālūdan*, To stain, pollute, contaminate, defile; to anoint; to be polluted, defiled.

الردة *ālūda*, Stained, polluted, smeared, defiled; anointed; disturbed, confused; overwhelmed; mingled; — *ālūda'i khūn*, Smeared with blood; weeping; — *ālūdagāni dahr*, Worldlings, misers; criminals, rebels.

الردة خون *ālūda-khūn*, Blood-stained; crying, weeping.

الردة دامن *ālūda-dūman*, Having the tails of one's garments bespattered; a sinner, fornicator.

الور *ālūr*, The buttocks.

الوس *ālūs*, Amorous or angry side-glance.

الوسم *ālūs*, A tribe, people, nation.

الوسن *ālūsan*, A sort of plum, an aperient.

الوسن *ālūsan*, Alysson, or madwort.

الوسية *ālū siyah*, A certain Indian fruit.

الوش *alūsh*, Provisions from the king's table.

الوشيدان *ālūshidan*, To embrace.

الوف *āluf* (pl. of *alf*), Thousands.

الورك *ulūk*, Sending a message; a mission, an embassy.

الوركدة *ālū gurda*, A certain fruit of a yellow colour.

الوند *ālwand*, الوند *alwand*, Name of a high mountain in Hamadān.

الونة *ālūna*, A wash, cosmetic, paint.

الولة *ālūh*, An eagle.

الولة *aluwwa*, Aloes-wood.

الولة *ulūhat*, الولة *ulūhiyat*, Deity, divinity, godhead.

الولة *alwiya*, *alwiya* (pl. of *liwa'*), Standards, ensigns, banners.

الولة *āla*, Spikenard; — *ālūh*, An eagle.

الولة *ala*, Blue bdellium; — *ulāh*, *ullah*, An eagle.

الولة *ilāh* (for اللة), A god; — *ilāhā*, O God!

الولة *ilhā'* (v.n. 4 of اللة), Diverting, occupying; filling the funnel of a mill.

الولة *ilhāb* (v.n. 4 of اللة), Inflaming, kindling.

الولة *ilāh-ābād*, The city of Allāhābād.

الولة *ilhāj* (v.n. 4 of اللة), Being greedy of suck (young camel).

الولة *ilhām* (v.n. 4 of اللة), Inspiration, divine revelation; — *ilhāmi ilāhi*, *ilhāmi rab-bāni*, The inspiration of God.

الولة *ilhām-bayān*, Speaking by inspiration.

الولة *ilhām-pazīr*, Inspired.

الولة *allahumma*, O God!

الولة *ilāhi*, = Allah; divine.

الولة *ilāhiyāt* (pl. of the following), Divine things; theology; metaphysics; things pertaining to the supernatural.

الولة *ilāhiyat*, Divinity, deity.

الولة *ilhāj* (v.n. 11 of اللة), Beginning to coagulate (sour milk).

الولة *ālī*, Saffron-colour.

الولة *ilā*, To, up to, towards, until; — *ilā 'l-ān*, Till now, to this time, until this hour; — *ilāi-hi*, *ilāih*, To him, to it; above-mentioned, aforesaid (= *mushār ilāi-hi*).

الولة *alyā*, Marsh-mallows

الولة *ilyās*, *alyās*, Elias; name of a king of Khazar, a country on the confines of the Caspian Sea.

الولة *alyāsin*, Elias; the followers of Elias.

الولة *ālī-bālī*, A cherry.

الولة *alyat*, The tail of an Asiatic ram, large and very fat, weighing about ten or twelve pounds; the buttocks; the balls of the thumbs and the great toes; the gums.

الولة *alikhtan*, To rear, to kick.

الولة *ātidan*, To commit a crime; to recede, to depart from an agreement; to blame, accuse; to quake with fear.

الولة *alīz*, *alīz*, A kick, a bound, a leap.

الولة *ālīzidan*, To rear, to kick.

الولة *ālīzanda*, Kicking, vicious (horse).

الولة *ālīzidan*, To bound, rebound, kick; to mourn, become sad; to palpitate, shake, be in convulsions; to offend; to blame, accuse, criminate.

الولة *ilū ghairi 'n-nihāya*, Endlessly, in infinite numbers (m.c.).

الولة *alīf*, Familiar, intimate; a comrade, friend.

الولة *alyaq*, More or most proper, fit, suitable.

الولة *alīl* (v.n. of اللة), Groaning (from pain or grief); the murmuring of running water; — *alyal*, Very dark night.

الولة *alim*, Painful, torturing, excruciating.

الولة *alyan*, Softer, more or most limber or subtle; — *alin*, Name of a village in Marw.

الولة *am* (first person of *būdan*, To be), I am, and as such, like the English "am," the remainder and representative of the S. *asmi*; the suffixed form of the pronoun of the first person, signifying "my" after a noun, as *jama-am*, My robe, and expressing the accusative after an inflected active verb, as *zanad-am*, He strikes (will or may strike) me; — *im* (Z. *aēm*), when prefixed to some words, stands for *in*, This, as *im-shab* for *in-shab*, To-night, &c.

الولة *ummu*, Mother; source, origin, foundation, basis; chief part; — *ummu 'l-baiṣ* (mother of whiteness, or of the egg), The ostrich; — *ummu 'l-jaiṣh* (mother of the army), A standard; — *ummu 'l-khabā'is* (mother of abominations), Wine; — *ummu 'd-damāgh*, *ummu 'r-ra's* (mother of the brain, of the head), The pia mater; — *ummu 'r-raṣā'il*, Ignorance; — *ummu 's-sibyān*, A demon who inflicts pain on children; an epileptic fit in a child; — *ummu 't-tariq*, A highway; — *ummu 't-ta'am*, Wheat; the

stomach;—*ummu 'l-fazā'il*, Knowledge;—*ummu 'l-qurān*, The first chapter of the Koran;—*ummu 'l-qurā* (mother of cities), Mecca;—*ummu 'l-kitāb* (mother of the book), The preserved tablet (of divine decrees); the first chapter of the Koran;—*ummu 'n-nujūm* (mother of the stars), The milky way, heaven, the starry vault.

أما *āmā*, Filling; preparing; adorning (see *امای*).

أما *ammā*, But, moreover, however, nevertheless, notwithstanding.

أما *imātat* (v.n. 4 of *موت*), Putting to death; being bereaved of her children.

أما *amāšil* (pl. of *amšal*), Eminent, conspicuous; peers, nobles, grandees, free-men.

أما *āmāj*, A plough; heaps (of earth) on which they place butts for shooting at with arrows; a target for archers; a throne; the twenty-fourth part of a farsang.

أما *amāj* = the preceding;—*umāj*, A kind of pottage.

أما *āmāj-khāna*, A place on which a target is fixed.

أما *amājīd* (pl. of *amjad*), Most Glorious, honourable; great nobles.

أما *āmāj-sākhṭagī*, Plough-gear.

أما *āmāj-gāh*, A place on which a target is fixed; an arrow-range; (met.) the world.

أما *āmādagī*, Preparation, readiness.

أما *āmādan* (S. *mā* with prep. *ā*), To prepare, make ready, equip, expedite, despatch; to be prepared; to fill.

أما *āmāda*, Prepared, ready; arranged, disposed in order; equipped; ripe; made plain; resolved, determined;—*āmāda'i ḥarb qashan*, To prepare for war;—*āmāda'i kār*, Ready to act (m.c.).

أما *āmār*, Numeration, calculation; inquisition, investigation; minute search; dropsy.

أما *amār*, Starch; weaver's glue.

أما *amārat*, A sign, mark, signal, token, symptom; a sign-post; time; the time or place of a promise;—*imārat*, *amārat*, Office of an *amīr*, i.e. governor or commander; possession of a command; district under the authority of a governor; a government; command, authority, power, rule, sovereignty; dignity, grandeur, pomp; increase, abundance, prosperity;—*ammārat*, *ammāra*, Went to command; imperious, domineering, headstrong (see *نفس nafs*).

أما *amārid* (pl. of *amrad*), Beardless youths.

أما *āmār-gīr*, An accountant.

أما *āmāra*, Inquiry, strict search; calculation; dropsy.

أما *imāra*, Computation, reckoning.

أما *imāra-gīr*, An accountant.

أما *āmās*, A tumour, a swelling;—

āmās uftādan, The swelling goes down, subsides.

أما *āmāsā*, Swelling.

أما *āmāsānīdan*, To cause to swell.

أما *āmāsīdan*, To swell, become inflated.

أما *āmāsīda*, Swelled, swollen.

أما *āmāsīda-khāya*, One who has swelled testicles.

أما *amāsiya*, A city in Cappadocia.

أما *āmāsh*, A roasting-spit.

أما *imāfat* (v.n. 4 of *ميت*), Removing, taking away, putting to a distance; setting on fire.

أما *amākin* (pl. of *makān*), Places; mansions, habitations;—*amākini mutabar-raka*, Holy places.

أما *āmāl* (pl. of *amal*), Desires, hopes.

أما *imālat* (v.n. 4 of *ميل*), Causing to incline, bending; (in gram.) giving to fatha a sound like that of kasra (as when *kitāb* is pronounced as if written *kitib*).

أما *amām*, Before, prior to;—*imām*, One who stands before or is followed, a head, chief, leader, especially in religious matters, antistes or reader in a mosque; prelate, patriarch, priest; a khalif; an exemplar, pattern; a mason's line or rule; the flag borne in procession before the *ta'ziya* during the Miracle Play;—*imāmi jum'ah*, Imam who recites the Friday prayers for the sovereign;—*imāmi subḥa*, The large bead in the middle of a rosary.

أما *imām-bāra*, A temple, conclave; a place illuminated at the festival of Muharram, where the shrines of the Imāms Hasan and Husain are visited with great veneration.

أما *imāmat* (v.n. of *ام*), Taking the lead in religious matters, performing the functions of an Imām; the priestly office.

أما *imām-zāda*, The son of a priest;—*imām-zāda ḥāshim*, Name of a place in Gilan.

أما *imām-qulī*, The son of Nādir Shāh.

أما *amāmūn* (G. *ἀμμόν*), Stone-parsley; ginger; pepper.

أما *imāmī*, Of or relating to an Imām.

أما *imāmīyat*, *imāmīyah*, The sect of Shi'as, who hold that 'Alī is the true Imām or immediate follower of Muhammad.

أما *amūn* (v.n. of *امن*), Being safe and secure; security, safety, peace, tranquillity, protection; quarter, pardon, indemnity, grace; a kettle-drum;—*al-amān*, Quarter! mercy!—*amān khwāstan*, To sue for mercy, to beg quarter.

أما *amān-pazīr*, Who receives or accepts in trust.

أما *amānat* (v.n. of *امن*), A deposit, charge, anything given in trust; security, safety, protection; safe-guard, safe-conduct;

sincerity, faith, religion;—*amānat dāshān*, To deposit, to place in trust.

a *amānat-jarī* (امانة جری), Assignments of revenue.

a *amānat-khāna* (امانتخانه), Depository, depôt, storehouse, warehouse.

a *amānat-dār* (امانتدار), A depository; trusty; guardian, custodian.

a *amānat-dārī* (امانتداری), Charge, trust, agency; fidelity, faithfulness, honesty, trustiness.

a *amānat-kār* (امانتکار), An agent, a factor.

a *amānat-guzār* (امانتگذار), Depository, custodian.

a *amānatī* (امانتی), Deposited, given in trust or charge; a deposit.

a *amānī* (امانی), Security; trust, charge, deposit; land held, or work done, under Government control (opp. to *yāra*, farmland, contract work).

a *amānīy* (pl. of *umūnīyat*), Desires.

a *āmāh* (آماه), A tumour.

a *āmāhīdan* (آماهیدن), To swell, to be stupefied.

a *āmāy* (آمای, in comp.), Filling, one who prepares or makes ready, an ornament.

a *āmā'i* (آمایی), Fullness, repletion.

a *āmā'idan* (آماهیدن), To make ready, to prepare; to be ready; to fill.

a *ambarbāris* (امبارباریس), Barberries.

a *ambarūd* (امبارود), A pear.

a *ambarūsira* (امباروسیرا), Ambrosia.

a *imparātris* (امپراتریس), Empress (m.c. from Fr. *imperatrice*).

a *imparātor* (امپراتور), Emperor, Czar (m.c. from Latin).

a *imparyāli ḡilā* (امپریال طلا), Gold imperial (a Russian coin).

a *amat* (امة), A female servant, a handmaid;—*ummat*, People, nation; sect, religious community, creed; follower, co-religionist (*ummati maḡnūn*, The followers of Majnūn, the tribe of lovers);—*āmmat*, Reaching the brain (wound).

a *amt* (امن, v.n.), Being crooked, curvature; being steep and high, declivity; ground covered with small hills; determining (by measure, manner, or time).

a *imtā'* (امتاع, v.n. 4 of تمتع), Enjoying, making use of; being independent of, able to do without; causing one to enjoy life.

a *ummalān* (امماتان, P. pl. of *ummat*), Peoples, nations; followers, co-religionists.

a *imtiṣāl* (امتثال, v.n. 8 of مثل), Obeying, submitting, conforming (to law).

a *imtiḥāsh* (امتحاش, v.n. 8 of محش), Being burnt.

a *imtiḥān* (امتحان, v.n. 8 of محن), Examining, weighing attentively, trying, proving, testing; trial, test, proof, experiment; examination, inquiry; temptation;—*imtiḥānāti ilāhiya*, Divine visitations;—*imtiḥān kardan*, To examine (m.c.);—*az imtiḥān birūn raftan*, To pass an examination (m.c.).

a *imtiḥāl* (امتخا, v.n. 8 of مخته), Blowing or cleaning the nose; unsheathing a sword; snatching (anything from the hand of another).

a *imtidād* (امتداد, v.n. 8 of مد), Being extended; extension; prolongation; protraction, prorogation;—*imtidādi ḥayāt*, Prolongation of life;—*imtidādi samān*, Length or process of time (m.c.).

a *imtirā'* (امتراء, v.n. 8 of مری), Doubting; doubt, scepticism.

a *imtirās* (امتراء, v.n. 8 of مرم), Rubbing oneself against anything; brawling, wrangling; altercation.

a *imtirāsh* (امتراش, v.n. 8 of مرش), Seizing, snatching anything from the hand of another.

a *imtiṣāj* (امتزاج, v.n. 8 of مزج), Mingling, being mixed, diluted, blended; union, mixture;—*mizāji sa'ādat imtiṣāj*, A disposition tempered with excellence.

a *imtiṣāk* (امتساک, v.n. 8 of مسک), Holding fast; clutching.

a *imtiṣhāḡ* (امتشاط, v.n. 8 of مشط), Combining the hair.

a *imtiṣār* (امتصار, v.n. 8 of ممر), Milking a camel with the ends of the fingers.

a *imtiṣās* (امتصاص, v.n. 8 of مقص), Sucking.

a *imtiṣāz* (امتصاص, v.n. 8 of مصی), Being burned, burning.

a *imtiḥāk* (امتخاک, v.n. 8 of مکت), Sucking.

a *imtilā'* (امتلاء, v.n. 8 of ملا), Being filled; fullness, repletion, surfeit; indigestion.

a *imtinā'* (امتناع, v.n. 8 of منع), Being prevented; abstaining, refraining; inhibition, prohibition, prevention, restraint;—*imtinā' kardan*, To refuse, deny; to abstain.

a *imtinān* (امتنان, v.n. 8 of متق), Confering a favour or obligation (*minnat*).

a *imtiḥān* (امتهان, v.n. 8 of مهن), Wasting; regarding as weak or contemptible; being so.

a *ummatī* (امتی), A follower of a religious sect or creed.

a *imtiyās* (امتیاز, v.n. 8 of میز), Being separated; separation, distinction, discrimination; discernment; judgment, discretion; holding oneself aloof; refusal; good breeding; ceremony; pre-eminence;—*imtiyās kardan*, To make a distinction, to separate, to discriminate; to treat with distinction.

a *imtiyāzi* (امتیازی), Possessing the quality of discriminating, discriminative; distinguished, well-bred.

a *aṃṣāl* (امثال, pl. of *maṣāl*), Resemblances, likenesses; equals; proverbs, adages;—*aṃṣālī shumā aṣḡḡhās*, People like you (m.c.);—*iṃṣāl* (v.n. 4 of مثل), Retaliating, punishing; making an example (of a criminal by mutilating him).

a *aṃṣāl* (امثل), Most excellent, most proper for imitation.

amjakhtan, To desire ardently, to long for.

amjad, More or most laudable, excellent or glorious.

imhāsh (v.n. 4 of محش), Burning, scorching, searing.

imhāz (v.n. 4 of محض), Making pure, keeping free from any admixture.

imhāl (v.n. 4 of محال), Being barren (a year); suffering from barrenness or famine.

imkhāz (v.n. 4 of محض), Drinking pure milk.

amukhtan (= آموختن q.v.), To teach.

amukhta (= آموخته q.v.), Taught.

amad, He came; arrival; income; name of a city in Armenia;—amad u charj, Receipts and disbursements;—amad u raft, amad u shud, Coming and going; ingress and egress, communication, intercourse; passage, thoroughfare.

amd, Time, season, opportunity.

amad (v.n.), End of time; term of life; goal; anger;—amid, Full of good or bad qualities;—amadd, More or most extended.

amdād (pl. of mudd), Certain dry measures;—imdād (v.n. 4 of مد), Assisting, aiding, helping, succouring; giving, subsidizing; putting ink (madād) into the inkstand, or pen, giving ink to another; issuing pus (a wound);—imdād kardan, To help, to assist.

amad-āmad, Approach.

āmadāni, āmadānī, Accidental, casual, fortuitous, adventitious; imports.

amad-raft, Coming and going, ingress and egress; intercourse; travellers; a road;—amad-raft dāshtan, To have intercourse with, to have familiar access to (m.c.);—amad-raft kardan, To ply to and fro (m.c.).

amad-shud, Coming and going;—amad shud kardan, To come and go.

amad-shudan, Coming and going.

āmadan, To come, to arrive; to exist, to be found; to become (serving, like shudan, to form the passive); coming, arrival, entry;—az ān jahān āmadan, To recover from a dangerous illness;—bachashm āmadan, To meet with the evil eye; to be afflicted with a calamity;—ba-fūlī khvash āmadan, To recover one's senses;—ba-dast āmadan, To fall into one's power;—bu-dandān khosh āmadan, To be delightful, pleasant, satisfactory;—bar zabān āmadan, To speak, to talk;—bar sar āmadan, To conquer, overcome; to increase; to become exalted;—ba-sar āmadan, To come to an end, to cease; to reach perfection;—ba-fūlī ba-

āmadan, To be ill-omened, of bad augury;—ba-kār āmadan, To bring advantage, to be useful;—ba-wujūd āmadan, To spring into existence, to be born;—padād āmadan, To become manifest, to appear;—dar shumār āmadan, To count amongst, to come into account;—dar kār āmadan, To profit;—sar āmadan, To be satiated; to loath; to awake.

āmadan-gāh, The time or place of coming, arriving, or meeting; a rendezvous.

āmādāni, Income, impost, revenue; the season at which any merchandise generally arrives; perquisites, anything gained over and above; emoluments, finances, ways and means; imports, import duties.

amad u raft, آمد و رفت, amad u rav = آمد و رفت q.v.

āmada, Come, arrived; a joke, pleasantry, impromptu.

āmada-gīr, Receiving, welcoming.

āmadi (آمدگی āmadji), Title of a higher functionary;—āmadi's dāwānī hāmū-yūn, Secretary of the State Council (m.c.).

āmīr, One who commands, orders, rules (āmīrī nūn u 'l-qalam, The lord of the inkstand and the pen, God, Muhammad);—amr, Order, command; (in gram.) imperative; affair, business, transaction; event, occurrence, fact, circumstance; matter, case, thing, particular; point, question;—amr kardan, To command;—amr u nahy, Command and prohibition, orders and counter-orders;—amarr, More bitter;—amarrān (the two bitters), Poverty and old age.

āmra, The mangoe.

imrā' (v.n. 4 of مرا), Agreeing with a man, being wholesome and digestible (food);—imra', A man;—umara' (pl. of amīr), Princes, &c.

imra'at, A woman.

amrāz (pl. of marāz), Diseases, maladies, distempers, ailments;—imrāz (v.n. 4 of مرغ), Making sick, throwing into a disorder; being near the truth, following the dictates of reason; having distempered cattle.

imrāgh (v.n. 4 of مرغ), Spitting; blabbing, chattering; thinning (a mass of paste) with water.

umarā'i, Nobility.

imrat, A government, principality, dominion.

amrit-phal (S. amrita-phala), Name of a fruit.

amard, The fruit of the tree arāk.

amrad, Beardless and handsome (youth); leafless (branch); having little hair about his heels (horse).

amurdād, Name of a month.

amrad-parast, A pederast.

amrad-parastī, Pederasty.

آمر *āmura*, Imp. of *āmurīdan*, (iu comp.) remitting, absolving, forgiving.

آمرزش *āmurziš*, *amurziš*, Absolution, forgiveness;—*āmurziš khvāstan*, To crave forgiveness.

آمرزگار *āmurgār*, Forgiving, compassionate.
 آمرزگاری *āmurgārī*, Compassion, forgiveness.

آمرزندگان *āmurzandagān*, The merciful.

آمرزنده *āmurzanda*, Pitying, forgiving.

آمرزیدن *āmurzīdan*, To forgive, absolve.

آمرزا *amra*, Smooth-cheeked (man).

آمرغ *āmurgā*, A little, few, somewhat; quantity; value, price; gain, profit; stock, capital; a store, hoard; power, rank;—also *amargh*, Root, origin; the purest and choicest part.

آمرود *amrūt*, *amrūd*, A pear; a guava.

آمرور *imroz* (for *in roz*), To-day, (met.) in this life (opp. to *fardā*, in the next life);—*imroz fardā kardan*, To put off, to procrastinate; to beguile one's time.

آمرور فردا *imroz-fardā*, To-day or to-morrow.

آمرورزی *imrozī*, *imrozīn*, *imrozīn*, *imrozīna*, Of to-day;—*imrozīn roz*, This very day.

آمس *āmus*, A large cup of wine.

آمس *ams*, Yesterday.

آمساء *imsā'* (v.n. 4 of *مس*), Becoming evening; doing at evening time; becoming (unfortunate).

آمسای *imsās* (v.n. 4 of *مس*), Touching or causing one to touch; causing to rub.

آمساک *imsāk* (v.n. 4 of *مسک*), Keeping back or off, holding, detaining; abstaining (from speaking); parsimony, scarcity, want; a medicine taken to prolong pleasure in carnal intercourse; the prolongation thus procured.

آمسال *imsāl* (for *in sāl*), This year.

آمسالین *imsālīn*, Belonging to this year.

آمشاج *amshāj* (pl. of *mashj*), Mixtures of blood and water.

آمشاسپند *amshāspand*, *amshāspand*, An angel.

آمشاش *imshāsh*, Measure, rule; comparison.

آمشام *amshām*, The intellect of the eighth heaven or zodiac.

آمشب *imshab* (for *in shab*), To-night.

آمشار *amshār* (pl. of *mīshār*), Cities, great cities.

آمشای *imshāy* (v.n. 4 of *مش*), Making suck.

آمشاء *imshā'* (v.n. 4 of *مشی*), Making pass or penetrate, transmitting, despatching; despatch, transmission; signature;—*imshā' dāshān*, To sign.

آمشای *imshāy* (v.n. 4 of *مش*), Giving pain (wound); burning (grief).

آمشار *amshār* (pl. of *māshār*), Rains;—*imshār* (v.n. 4 of *مطر*), Raining; causing to rain.

آمشاء *am'ā'* (pl. of *mī'ā'*), Intestines, guts.

آمشای *am'āsiyūn* (G. *δμφάκιον*), Juice of grapes.

آمشان *im'ūn* (v.n. 4 of *معن*), Sharpening, rendering acute or penetrating; acuteness, penetration;—*im'āni nāzr*, Penetrating glance, close look, attentive regard.

آمشای *imqās*, Suffering from choleric, having the gripes.

آمشایلان *amughailān*, *ummughailān*, The Egyptian thorn.

آمشای *umfāsiyūn*, Juice of unripe grapes.

آمشان *imkān* (v.n. 4 of *مكن*), Giving power, affording an opportunity; possibility, practicability; power; contingent or potential existence (opp. to *wujūb*, necessary existence, or *wujūd*, actual existence).

آمشانی *imkānī*, Possible, potential; contingent.

آمشار *amkar*, More or most crafty.

آمشائی *amkinat*, *amkina* (pl. of *mākān*), Places.

آمل *āmul*, Name of a town in Tabaristān, and of one situated on the river Oxus.

آمل *amal* (v.n.), Hoping, hope, desire.

آملاء *imlā'* (v.n. 4 of *مل*), Filling up, completing; inditing, writing correctly; orthography, dictation;—*be-imlā'*, Inaccurate, unorthographical.

آملادان *imlā-dān*, One knowing how to write orthographically.

آملای *imlāq*, Name of a country in Turkhistan.

آملای *imlāq* (v.n. 4 of *ملای*), Being reduced to want; poverty, destitution.

آملاک *amlāk* (pl. of *māl*), Kings; (pl. of *māl*) goods, riches, possessions; estates, property, lands; (pl. of *mālak*) angels;—*imlāk* (v.n. 4 of *ملک*), Putting in possession of a thing; giving a wife; kneading well (dough); = *amlāk*, Possessions, &c.;—*imlāki ghairi manqūla*, Immovable property; *imlāki manqūla*, Moveable property.

آملال *imlāl* (v.n. 4 of *مل*), Being long and tedious (a journey); annoying, vexing, wearying; dictating, inditing a letter; confession.

آملانویس *imlā-nawīs*, One who writes correctly.

آملج *amlaj* (for P. *āmulah*); the myrobalan-tree.

آملح *amlah*, Blue; more or most humid.

آملس *amlas*, Even, smooth, sleek.

آمله *āmula* (S. *āmataka*), *amla*, Name of an excellent eye-medicine; the myrobalan-tree.

آملیس *imlis*, A barren desert.

آمم *umam* (pl. of *ummat*), People, nations, tribes; sects.

آمن *āman*, Circumference, circuit (in general applied as a minor term, when compared to something of the same kind of a greater circumference).

A آمین *āmin*, Secure, safe, fearing nothing.
 A آمین *amn* (v.n.), Being safe, secure; safety, security; tranquillity, peace;—*amn u amān*, Security and tranquillity.
 A آمنا *āmānā* (we believe), Yea, verily.
 A آمناه *amānā* (pl. of *amin*), Prefects; tax-gatherers; superintendents;—*umānā'i dāulat*, Public functionaries (m.c.).
 A آمناه *āmānā*, The name of Muhammad's mother.
 آمناه *āmānā*, آمناه *amānā*, Split wood, put up in bundles for sale.
 A آمینه *amnīyat*, Security, safety, repose; a place of safety;—*umnīyat*, Desire, wish.
 آمی *āmī*, A tumour, swelling, inflation; the name of the river Oxus.
 A آموات *amwāt* (pl. of *maut*), Deaths;—(pl. of *māyūt*) The dead.
 A آماواج *amwāj* (pl. of *mauj*), Waves, billows.
 A آموال *amwāl* (pl. of *māl*), Goods, chattels, effects; possessions, property, riches, wealth.
 آموت *āmūt*, The nest of a bird of prey.
 آموتیا *āmūtiyā* (in Zand and Pāzand), A damsel.
 آموختن *āmokhtan*, To learn, to teach.
 آموخته *āmokhta*, Learnt; taught;—*āmokhta-gāni azal* (taught of the Eternal), Prophets, seers, and saints.
 آمود *āmūd* = آموده q.v.
 آمودن *āmūdan*, To prepare, to fashion; to cause to be made; to adorn; to be adorned; to mix; to be mixed; to fill.
 آموده *āmūda*, Full, filled; adorned; prepared, fashioned; mixed; stringed pearls, rubies, &c.
 آمور *āmūr*, A tumour (doubtful word).
 A امور *umūr* (pl. of امر *amr*), Things, affairs, acts, deeds, matters, concerns; articles, items;—*umūri jamīla*, Good, beautiful, elegant things;—*umūri dāulat u dīn*, Affairs of state and religion;—*umūri 'umūm* (*jumhūr*), Public or state affairs.
 A امورات *umūrāt* (pl. of the preceding), The same meanings.
 آمور دیده *umūr-dīda*, Experienced in business.
 آموز *āmoz*, Teaching, learned, skilful.
 آموزانده *āmozānanda*, A teacher.
 آموزانیدن *āmozānīdan*, To make learn, to teach.
 آموزش *āmōzish*, Instruction, teaching.
 آموزگار *āmōzgār*, A teacher; a learner;—*āmōz-gārī wakhshūrān*, The teacher of prophets, applied to Hoshang, son of Siyāmak.
 آموزاناک *āmōznāk*, A teacher; a student; a name of God.
 آموزنده *āmōzanda*, Teaching; a teacher.
 آموزی *āmōzī*, A priest, one belonging to the first of the four orders in which Jamshēd is said to have divided his subjects (see کاهوری).

آموزیدن *āmōzīdan*, To learn; to teach.
 آموس *amūs*, *āmūs*, Bishop's weed; a seed put into bread.
 آموسنی *āmūsenī*, *amūsenī*, A woman who has a husband in common with another; a concubine.
 آموغ *āmūgh*, Gravity, reverence, venerability; terror; quantity, measure; stature.
 آمولن *āmūlan* (G. *ἀμύλον*), Starch.
 A اُمومة *umūmat*, The being a mother; maternity.
 آمون *āmūn*, Brimful; name of a river and of a town on its banks; (contraction of *perāmūn*), circumference, extent.
 A امون *amūn*, Firm, steady; not apt to trip.
 آموی *āmūy*, Imp. of *āmūdan*, q.v.; (in comp.) filling; name of a town and of a tribe near the river Oxus or Jihūn.
 آمویا *āmūya*, The river Oxus.
 آما *āma*, An ink-stand; a bundle of sticks.
 A آماه *amah* (v.n.), Oblivion, forgetfulness.
 A امهات *ummahāt* (pl. of *umm*), Mothers;—*ummahātī tabā'i'i chahār arkān*, *ummahātī suflī*, The four maternal or elementary qualities (in man);—*chahār ummahātī suflīya u nuh ābā'i 'ulwiya*, The four mothers below and the nine fathers above, i.e. the four elements and the nine heavens.
 A امهال *imhāl* (v.n. 4 of مهل), Prolonging, giving a delay, deferring, giving longer time; giving an opportunity; delay, spite.
 A امهق *amhaq*, Of a dead white (like chalk).
 امهوسپند *amhūspand*, امهوسفند *amhūsfand*, An angel.
 A امی *ummīy*, Not knowing how to read or write, uneducated, illiterate (derived from *umm*, mother, or *ummat*, people);—*ummī'i šādiq*, *ummī'i gūyā kalām*, Mubammad.
 امیا *amyā*, امیان *amyān*, A purse, a scrip.
 آمیختگی *āmekhtagi*, Sociability; mixture.
 آمیختن *āmekhtan* (S. *mišr* with prep. ā), To mix, mingle; to be intermixed;—*bar āmekhtan*, The same.
 آمیخته *āmekhta*, Mixed; a mixture, compound; sociable.
 امید *umed* or *umīd*, *ummed* or *ummīd*, Hope, expectation, dependence, trust; desire, greediness;—*umed afgandan* (*bāstan*, *dāshān*) *ba-chīze* (*dar chīze*), To hope for a thing;—*umed bar āmadan*, The hope becomes fulfilled, realised;—*umed bar khāstan*, Hope departs, is frustrated;—*umed dādan*, To make one hopeful;—*umed-rā pai buri-dan*, To deprive one of hope, cause one to despair; to lose hope;—*umed kardan*, To

hope for, expect;—*umed gusistan*, To render or become hopeless.

بخش امید *umed-bakhsh*, Giver of hope; God.

امیدگاه *umed-gāh*, A place of hope or refuge.

امیدوار *umedwār*, Hopeful, confident, supported by hope; an expectant, dependant, candidate;—*umedwāram ki*, I hope that.

امیدواری *umedwārī*, Hope, expectancy.

امیددی *ummedī*, Hopeful, sanguine; an expectant, etc. (= *umed-wār*).

امیر *āmīr*, *amīr*, A glutton; lazy (a doubtful word).

امیر *āmīr* (pl. امراء *umarā'*), A commander, governor, emperor, chief, leader, lord, prince; a person of rank or distinction; a gentleman; (*amīru 'l-umarā*, Prince of princes, chief of the nobles, a title given by Eastern princes to their prime ministers);—*amīri ābi haywān*, The prophet Khizr;—*amīri ākhwūr*, Master of the horse;—*amīru 'l-bahr*, Harbour-master; commander of the fleet; great admiral;—*amīri top-khāna*, Commander of the artillery;—*amīru 'l-jaiśh*, The general of an army; commander of the land-forces;—*amīri ḥaras*, Chief of the king's guards;—*amīri dād*, Chief justice;—*amīri šāhib dalq*, The Caliph Ali;—*amīr kardan*, To play the prince, to act the emir; to reign properly;—*amīru 'l-mu'minīn*, Commander of the faithful (title of the Caliphs).

امیرال *amīrāl*, Admiral (m.c. from Fr.).

امیرانه *amīrāna*, Imperial, princely; imperially.

امیرزاده *amīr-zāda*, One of noble birth or family; a king's son, a prince.

امیرلو *amīrlū*, Name of a Tartar tribe (m.c.).

امیرگان *amīrgān*, Name of a quarter in Constantinople.

امیرنشان *amīr-nishān*, A king-maker (lit. who seats an amir on the imperial throne).

امیروار *amīr-wār*, Princely, imperially.

امیری *amīrī*, Principality;—*amīrī kardan*, To erect a principality; to become sovereign.

آمیز *āmez*, Mixture; concubitus, coitus; (in comp.) mixed, mingled, as *'tibār-āmez*, Mingled with respect, &c.

آمیز *āmez*, More or most distinguished.

آمیزانیدن *āmezānīdan*, To cause to mix.

آمیزش *āmezish*, Mixture, alloy; temperament, disposition; sociableness;—*āmezish dādan (kardan)*, To mix, mingle; to intermix.

آمیزشکن *āmezish-kun*, Producing an admixture.

آمیزش کنی *āmezish-kunī*, Admixing, admixture.

آمیزگار *āmez-gār*, Sociable.

آمیزگاری *āmez-gārī*, Mixture; sociableness.

آمیزناک *āmez-nāk*, Blended, mixed.

آمیزنده *āmezanda*, Sociable.

آمیزه *ameza*, Mixed; middle-aged, turning gray; nature, temperament, bodily habit; coitus.

آمیزه مو *ameza-mū*, One beginning to turn gray.

آمیزیدن *āmezīdan*, To mix, mingle; to be mixed.

آمیز *āmez*, Mixing.

آمیزه *āmezha*, Mixed; gray, grizzled; old; weighed, adjusted; a poet.

آمیز *āmez*, Copulation; truth; mixture.

آمیزه *āmezha*, Mixed; mixture, union; coitus.

آمیزگی *āmezgī*, True, real (opp. to metaphorical), sincere, unfeigned.

آمیال *amyāl*, More or most inclining, leaning to one side; one who has no sword; sitting badly on a saddle.

آمیلا *amīla*, The myrobalan.

آمین *āmīn* (for *imām*), Leader, &c.

آمین *āmīn*, So let it be! amen! (fuller forms are, *āmīn yā mu'in*, So let it be, O helper!—*āmīn yā rabba 'l-'ālamīn*, Amen, O Lord of the worlds!—*āmīn bi-ḥurmati saiyidī 'l-mursalīn*, Amen, for the sake of the Prince of Apostles);—*āmīn kardan*, To say Amen, to conclude prayers.

آمین *āmīn*, Secure, safe, free; faithful, trusty; a trustee; a commissioner, superintendent; an arbitrator; an officer employed by Government to collect the revenues of a district (in India);—*āmīni ḥisāb*, An auditor of accounts;—*āmīni ḥazūr*, Lord Chamberlain, Comptroller of the Presence (m.c.);—*āmīni khalwat*, The chief groom of the privy chamber (m.c.);—*āmīn dāsh-tan (kardan)*, To trust one, to hold trustworthy;—*āmīni diwān*, Receiver-general, the superintendent of the Diwān;—*āmīni lashkar*, Paymaster-general of the Forces (m.c.).

آمینا *āmīna*, Wood split and bundled for sale.

آمین *āmīnī*, Office of *āmīn*; trust, guardianship, custody; security; commission, deputation; secure, safe.

آن *ān*, آن *an*, That; (met.) anything that can be felt rather than defined, like the Italian "un certo non sò chē," grace, elegance, "sales et lepores"; understanding, intellect; wine; existence, form of existence, individuality. (As pronoun, *ān* enters frequently into composition with nouns or other pronouns, which compounds will be found in their alphabetical order.)—*an* (S. *anu*), Preposition prefixed to verbs, as in آنباشتن *ānbāsh-tan*, &c.

آن *ān*, Time; a short time; an hour; moment, instant, second.

آن (in Zand and Pāzand), A mother.

آن *anā'*, An impediment, delay, postponement; seasonable moment; opportunity;—*inā'*, A vessel.

أ **inābat** (v.n. 4 of **نوب**), Returning to God, to the true faith, conversion in religious matters; penitence, repentance.

أ **anābīb** (pl. of **umḥūbat**), Joints (of reeds or canes); spaces between the joints.

أ **anāt**, Indolence, delay, procrastination; an indolent languid woman.

anātūnītan (in Zand and Pāzand), To leave; to place.

أ **inās** (pl. of **unṣā'**), Females;—**inās u zukūr**, Females and males.

أ **inākhāt** (v.n. 4 of **تخ**), Making a camel to kneel down.

أ **anār**, A pomegranate; fireworks;—**anāri taugdār**, A particular kind of pomegranate;—**anāri farhād**, A pomegranate tree said to have sprung from the axe with which Farhād killed himself on hearing of Shīrīn's death, and whose fruits, if opened, are found to be burnt and turned to ashes inside;—**anāri yā-sīn**, A pomegranate which, eaten on the day of Nauroz by one person, without others partaking of it, and after repeating a number of times the **Sūrah Yā-Sīn**, is said to secure freedom from illness through the whole year.

أ **inārat** (v.n. 4 of **نر**), Illuminating; shining bright, brilliancy; blossoming;—(v.n. 4 of **نير**) Marking (cloth) with a border of different colours.

أ **anāristān**, A pomegranate garden.

أ **anār-girā**, The poppy.

أ **anār-giwā**, The poppy.

أ **anār-mishk**, Name of a red fruit resembling the pomegranate.

أ **anārīn**, Rust.

أ **anāṭūlī**, Anatolia, Asia Minor;—**anāṭūlī'ī uṣmānī**, Asia Minor.

أ **anāṭūṣ** (G. **ἀντίτρυς**), A stone which is said to assist women in labour.

أ **anāghāṭus**, A sort of stone.

أ **anāghālis**, **anāghulus** (G. **ἀνὰ γαλλίς**), The herb pimpernel.

أ **ināfat** (v.n. 4 of **نوب**), Increasing, augmenting, adding to; exceeding, being over and above; projecting, overhanging.

أ **ināq**, Secure, safe, free from anxiety.

أ **anālīkī** (corruption of G. **ἀκαλύφη**), A nettle, or its seed.

أ **anām**, Mankind, mortals; creatures; jinn; demons.

أ **anāmīl** (pl. of **anmīlat**), Fingers; tips of the fingers.

أ **anān** (pl. of **an**), Those.

أ **unān** (v.n. of **ان**), Groaning; a groan; one who groans much.

أ **annām**, A great groaner, one who groans.

أ **annānat**, **annānah** (fem. of the preceding), Groaning (woman).

أ **anānīyat** (from **ان** **ana'**, I), Ego-tism; self-worship, selfishness.

أ **anawāfīs**, An anabaptist.

أ **anāhād**, The planet Venus.

أ **anā'i**, Stupid, foolish.

أ **anab**, The egg-plant.

أ **anbā** (pl. of **naba'**), News, tidings;—**imbā'** (v.n. 4 of **نبأ**), Announcing, bringing news or tidings.

أ **imbāt** (v.n. 4 of **نبت**), Growing, causing to grow.

أ **ambākhūn**, A castle, a fortification.

أ **ambāda**, Vain-glorious; purse-proud.

أ **ambār**, Full to the brim, replete; a pond, a reservoir; filth, dung, manure; dilapidation, a falling to pieces of a house or a wall; fodder;—**ambār dādan**, To manure;—**imbār** (for **in-bār**), This time, now.

أ **ambār** (pl. of **nibr**), Ricks, stacks of corn; name of a city in Chaldea, and a village in Balkh.

أ **ambār-khāna**, A magazine, a store.

أ **ambār-dār**, The keeper of a magazine.

أ **ambār-dārī**, Whatever is laid up against a scarcity.

أ **ambārdagi**, Repletion; competence.

أ **ambārdan** (S. **prī**, with prep. **anu**), To fill; to cause to fill.

أ **ambārda**, Filled, full, replete; affluent; rich.

أ **ambārīsh**, Stuffing, quilting.

أ **ambār-kash**, Manurer.

أ **ambārī**, A howda for an elephant.

أ **ambārīdan**, To fill; to cause to fill; to pull down.

أ **ambāz**, A companion, associate, partner in trade;—**ambāz shudan**, To participate in anything.

أ **ambāzānīdan**, To go partners.

أ **ambāzāda**, Proud of wealth or family.

أ **ambāzmāk**, A partner in trade.

أ **ambāzi**, Partnership, joint company;—**ambāzi kardan**, To go partners.

أ **ambāzīdan**, To become a partner in any common fund of gain or labour; to increase.

أ **ambāshtagī**, Moderate competency.

أ **ambāshtan**, To fill; to supply; to sprinkle; to macerate, dilute; to lay in ruins.

أ **ambāshā**, Filled; choked (well).

أ **ambāgh**, A concubine; any woman whom a man lives with beyond one wife.

أ **ambāq**, A (voluntary) cuckold.

أ **ambālūs**, **ambālūsh**, A vine.

أ **ambān**, **ambāna**, Soft skins (of goats) of the finest kind, such as they call Spanish or Cordovan; a leathern bag,

cloak-bag, portmanteau; a purse; bellows; —*ambāni bād*, The stomach; —*ambāni khizr*, A ewer; —*ambāni sulaimān*, A bag in Solomon's possession, which produced anything he wished for; —*ambāni shināwar*, A life-belt, a life-buoy.

بار *ambān-bār*, Fat, pursy; idle, useless.

الباحة *ambāncha*, البانك *ambānak*, A small purse or scrip.

▲ *imbiḡās* (v.n. 7 of بَشَّ), Being separated, spread about, scattered.

▲ *ambaj*, *ambij*, An Indian fruit; a preserve.

▲ *imbiḡās* (v.n. 7 of بَسَّ), Flowing out by degrees, little by little.

▲ *ambajānī*, *ambajānī*, Belonging to, or made at, Mambij; warm paste; —*garidi ambajānī*, Hot bread crumbled down.

البر *ambur*, Tweezers, pincers, forceps.

▲ *ambarbāris*, Barberries.

البرد *ambarud*, A pear.

البرور *ambarū*, البروت *ambarūt*, A pear.

البررة *ambura*, *ambara*, A camel or other animal that has shed his coat; a camel or horse used for drawing water; a mountain-pass; a tube, pipe; —*ambura*, Tweezers, pincers, forceps.

البران *ambazān*, The last day of the month.

البرس *ambas*, البرش *ambash*, A heap of grain trodden or thrashed out, and sifted.

▲ *imbiḡāt* (v.n. 7 of بَسَّ), Being spread out; gladness, joy, cheerfulness, recreation, delight, mirth, gaiety.

البرست *ambast*, Coarse, thick; bound, shut up.

البرسته *ambasta*, Bound; hard, stiff, difficult to be unloosed; clotted (milk or blood).

البطرون *ambazarūn*, Samphire, empetron.

▲ *imbi'ās* (v.n. 7 of بَعَثَ), Being roused up.

▲ *imbiḡā'* (v.n. 7 of بَغَى), Being sought after; behaving.

البله *ambala* (S. *amlkā*), A tamarind.

البلمن *ambiman* (in Zand and Pāzand), A grape.

البوب *ambūb*, A bed, cushion, or mat.

البرودة *ambūba*, A reed used by weavers to wind thread upon; a tube, syphon, spout.

البوت *ambūt*, A root; —*ambūtu 'r-rā'i*, A sort of house-leek; —*ambūti maliki*, The amaranth.

البودن *ambūdan*, To gather; to throw down; to be seized with torpor; to mis-carry.

البودن *ambūzan*, Primary matter whence any substance is formed (according to the cosmogony of the Muhammadans); creation.

البور *ambūr*, Stuffing, filling; pincers,

forceps; —*ambūri āhangar*, Blacksmith's pincers.

البروس *ambūs*, Bread with seeds in it.

البروسيدان *ambūsidan*, To appear, to be manifest; to become benumbed; to rot; to collect.

البروش *ambūsh*, A root.

البرون *ambūn*, Broad, wide, ample, spacious.

البروة *ambūh*, البنة *ambuh*, Large, copious, ample; full; numerous; a multitude, concourse, mob; the falling of a house in ruins; name of a district; —*ambūh kardan*, To smell, snuff up; to diffuse an odour; to press upon one another (as people in a crowd); to pull down, demolish.

البروة ريش *ambūh-rish*, Thick-bearded.

البروهناك *ambūhnāk*, Wide, broad, copious.

البروهي *ambūhi*, Thickness, bushiness, luxuriancy; a multitude, a crowd; tumult, bustle; —*ambūhi numūdan*, To crowd, throng.

البروي *ambūy*, Imp. of *ambū'idan*, q.v.; (in comp.) spreading odour; odour; emitting an odour, fetid; ample, copious.

البروگیدن *ambū'idan*, *ambo'idan*, To smell sweetly; to scatter perfume.

البرة *amba*, The mangoe; —*ambuh*, A crowd.

البرياء *ambiyā'* (pl. of nabī'), Prophets.

البرير *ambir*, A rose; repletion; religion, law, institute; clay, mud.

البريرة *ambira*, Chips, shavings, which, when laid on the roof of a house, are incrustrated with mud.

البريس *ambis*, A heap of winnowed grain.

البريسته *ambista*, البيسة *ambisa*, A thing cold, chilly.

البريق *ambiq* (from G. *ἀμβίξ*), An alembic.

البريلة *ambilā*, A rhinoceros.

البرياسته *ampāshtagi*, Fulness; repletion; competency.

البرياستن *ampāshtan*, To fill.

البرياشته *ampāshata*, Filled.

البرز *impazh*, The herb southern wood.

آنت *ānt*, Bravo! —*ānt*, *ānat* (for *آن ترا ān tu-rā*), That for thee.

البريد *intibāz* (v.n. 8 of بُدَّ), Retiring into a corner, to one side.

البريد *intibāk* (v.n. 8 of بُدَّ), Waking from sleep.

البريد *intijā'* (v.n. 8 of بَرَّ), Entrusting with a secret.

البريد *intijāb* (v.n. 8 of بَرَّ), Choosing, selecting.

البريد *intijā'* (v.n. 8 of بَرَّ), Seeking provender, foraging; visiting with a view to gain.

البريد *intihāl* (v.n. 8 of بَرَّ), Falsely assuming, or attributing to oneself, the sayings or doings of another; professing to belong to this or that religious society.

البريد *intikhāb* (v.n. 8 of بَرَّ), Elect-

ing, choosing, selecting, picking out; election, choice; extraction, extract.

الف انتخاب *intikhāb-ālūd*, Select, choice.

الف انتخبى *intikhābī*, Selected, culled; select.

الف انتخال *intikhāl* (v.n. 8 of خل), Separating, sifting, picking out the best.

الف انترج *untrağ*, An orange.

الف انتزع *intizā* (v.n. 8 of زع), Tearing up, removing forcibly; being torn up.

الف انتساب *intisāb* (v.n. 8 of سب), Being related to, or descended from; connection, relation; descent, lineage; (in comp.) related to, connected with, as *zafar intisāb*, Connected with victory, victorious.

الف انتساح *intisākh* (v.n. 8 of سح), Transcribing, copying.

الف انتسال *intisāl* (v.n. 8 of سل), Descent, generation, propagation.

الف انتشار *intishār* (v.n. 8 of نشر), Spreading abroad, divulging, propagating; propagation, circulation; dispersion, confusion; priapism.

الف انتساب *intisāb* (v.n. 8 of سب), Rising up; hating, holding as an enemy.

الف انتصاح *intisāh* (v.n. 8 of صح), Listening to good advice.

الف انتصار *intisār* (v.n. 8 of نصر), Revenge; vindictiveness; self-preservation.

الف انتصاف *intisāf* (v.n. 8 of صف), Being halved; avenging oneself; covering herself with a veil (a girl).

الف انتضاح *intisāh* (v.n. 8 of ضح), Being sprinkled.

الف انتظار *intizār* (v.n. 8 of نظر), Expecting, looking out for, waiting anxiously; expectancy; — *intizār burdan* (*dāshlan, kardan, kashidan*), To anticipate, expect, look forward to.

الف انتظار آمیز *intizār-āmez*, Mingled with hope or expectation.

الف انتظار کش *intizār-kāsh*, Expecting, looking out for.

الف انتظام *intizām* (v.n. 8 of نظم), Being arranged, strung in a line; arrangement, regulation, disposition, order, method, system; plan, scheme; administration, government.

الف انتعاش *inti'āsh* (v.n. 8 of نعث), Recovering; regaining one's legs after stumbling; recovery, convalescence; — *inti'āsh kardan*, To enjoy, to be cheerful.

الف انتفاء *intifā* (v.n. 8 of فاء), Being destroyed, annihilated.

الف انتفاخ *intifākh* (v.n. 8 of نفخ), Swelling, becoming inflated, blown up.

الف انتفاش *intifāsh* (v.n. 8 of نش), Standing on end (hair).

الف انتفاز *intifāz* (v.n. 8 of نفث), Being shaken, beaten (a garment).

الف انتفاع *intifā* (v.n. 8 of نفع), Being useful, profitable, beneficial, availing; deriving advantage, being benefited; utility,

profit, advantage; — *intifā giriftan*, To derive profit, to gain advantage.

الف انتقاد *intiqād* (v.n. 8 of نقد), Receiving ready money.

الف انتقاش *intiqāsh* (v.n. 8 of نقش), Taking shape; extracting (a thorn); striking the ground with the foot to rid it of a thorn or stone.

الف انتقاص *intiqās* (v.n. 8 of نقص), Diminishing; being diminished.

الف انتقاز *intiqāz* (v.n. 8 of نقض), Being demolished (a building), untwisted (a rope), violated (a treaty, a covenant).

الف انتقال *intiqāl* (v.n. 8 of نقل), Being transported, transplanted, translated; transporting, transmitting, transferring; migration, transportation; transfer, transit, passage; deportation, extradition; circulation; death; transmigration.

الف انتقال کننده *intiqāl-kunanda*, One who conveys, alienor.

الف انتقال گیرنده *intiqāl-giranda*, Transferee, alienee.

الف انتقال نامه *intiqāl-nāma*, Deed of transfer or conveyance.

الف انتقالی *intiqālī*, Transfer of property; property transferred; — *intiqālī rusūm*, Transfer fees.

الف انتقام *intiqām* (v.n. 8 of قسم), Punishing, chastising; taking vengeance; loathing, abhorring; reproving, rebuking; vengeance; — *azīzu 'l-intiqām*, (God) the supreme avenger; — *intiqām kashidan* (*giriftan*), To take vengeance.

الف انتكاس *intikās* (v.n. 8 of نكس), Being turned upside down, capsized.

الف انتله مرده *intila'i saudā*, Zedoaria.

الف انتماء *intimā* (v.n. 8 of نمی), Being related to another; relation, regard to, tendency; with regard to; (in comp.) related to, connected with, resembling, as *ru'ūnat-intimā*, Resembling pride, stately or proud, &c.

الف انتون *antūn*, Anthony.

الف انتونیتان *antūnitān* (in Zāud and Pāzand), To have.

الف انتها *intihā* (v.n. 8 of نهای), Termination, end, extremity; utmost point or limit, summit; utmost extent; completion.

الف انتهاب *intihāb* (v.n. 8 of نهب), Seizing, making a prey of, spoiling; rapine, depredation, spoil, booty.

الف انتهار *intihār* (v.n. 8 of نهر), Shouting; digging a canal or watercourse.

الف انتهاز *intihāz* (v.n. 8 of نهر), Watching for, finding an opportunity; — *intihāz numādan*, To seize an opportunity (m.c.).

الف انتهام *intihās* (v.n. 7 of نفس), Seizing with the front teeth.

الف انتهاز *intihāz* (v.n. 7 of نهض), The act of rising, getting up.

الف انتهاک *intihāk* (v.n. 8 of نهک), Violation (of honour, virtue, or respect).

أ انتاش *inti'āsh* (v.n. 8 of انتاش), Loitering behind.

أ انتياش *intiyāsh* (v.n. 8 of انتاش), Taking, receiving.

أ انتيلس *antilis*, The sea kidney vetch, anthyllis.

أ انثلام *inšilām* (v.n. 7 of انثلم), Being notched and broken.

أ انثلى *unṣá*, A female.

أ انثيان *unṣayān*, (dual) The testicles; the ears.

الـ *ānāj*, A medlar.

الـ *anj*, The cheek, the contour of the face; going out; drawing forth; about, round about.

انـ *ānjā*, There, in that place, thither; — *az ānjā ki*, On account of, because.

أ انجاه *injā'* (v.n. 4 of انجى), Liberating, saving; salvation.

أ انجاه *injāh* (v.n. 4 of انجى), Being prosperous, successful; giving success (God).

انـ *anjār*, Name of a country.

أ انجاز *injāz* (v.n. 4 of انجز), Fulfilling a promise, consummating, accomplishing.

أ انجاس *anjās* (pl. of *najs*, *nījs*, &c.), Impurities (*anjāsi ajnāsi shayāfīn*, Dung of all sorts of devils, i.e. infidels); — *injās* (v.n. 4 of انجس), Soiling, staining, defiling, rendering impure.

انـ *ānjāq* (dialectal for *ānjū*), There.

انـ *ānjā ki*, In that place where; so that, by which.

انـ *anjālānidan*, Caus. of the following.

انـ *anjālidan*, To fill, saturate; to restrain impetuosity, to check audacity; to fatigue; to signify; to admonish, to twist.

انـ *anjām*, End, extremity, termination, conclusion; an appendix, a supplement; grief, anxiety, vexation, affliction, sorrow; (in comp.) finishing, accomplishing; who or what finishes or brings to an end; — *anjāmi jāwid pāwand*, Infinite time, eternity; — *anjām dādan*, To make an end of, to finish; to carry out (m.c.); — *anjām giriftan*, To end, to terminate, to be completed (m.c.); — *anjām yāft*, Is it all finished? — *ba anjām rasānidan*, To bring to a termination, to accomplish (m.c.); — *ta'zīm-anjām*, Most respectful; — *sa'adat-anjām*, Happy, fortunate; — *salāmi salāmat-anjām*, An affectionate salutation; — *mazmūni balāghat-anjām*, A letter written in most elegant style; — *galām-anjām*, Dark, obscure.

انـ *anjāman*, The end of anything.

انـ *anjānidan*, انـ *anjāmīdan*, To come to an end, be finished; to end, ensue; to finish, accomplish.

ا انـ *anjabār*, *injabār*, A kind of plant growing on the banks of the Euphrates, which, with a preparation of sugar, &c., they apply to stop hemorrhages and bleedings of every kind.

ا انـ *anjibār* (v.n. 7 of انجر), Being set (a fractured limb); being repaired.

ا انـ *anjabin* (for P. انـ *angabīn*), Honey.

انـ *anjukh*, Imp. of *anjukhīdan*; a wrinkle, crease, furrow.

انـ *anjukht*, Desire, concupiscence.

انـ *anjukhtan*, To desire, to be or become wrinkled (on the brow, belly, &c.); to leap, bound.

انـ *anjukhīdan*, To become wrinkled.

انـ *anjūdān*, Ar. form of P. انـ *q.v.*

ا انـ *injizāb* (v.n. 7 of جذب), Being drawn or attracted; attraction, enticement, inclination, affection; running fast.

ا انـ *injizām* (v.n. 7 of حزم), Being amputated.

ا انـ *injirār* (v.n. 7 of جر), Being drawn out; (in gram.) being marked with the vowel *kasr*.

انـ *anjirak*, Marjoram; name of a desert.

انـ *anjarūt*, Flesh-glue.

انـ *anjara*, A nettle.

ا انـ *anjas*, Dirtier, nastier, most squalid.

ا انـ *anjisā*, A species of herb, bugloss.

انـ *anjaskīdan*, To return; to retain, hold back.

انـ *anjugh*, A wrinkle, a furrow.

انـ *anjuk*, انـ *anjukak*, انـ *anjul*, انـ *anjulak*, Marsh-mallows.

انـ *anjakīdan*, = انـ *q.v.*

ا انـ *anjum* (pl. of *najm*), Stars; — *anjum afshurdan*, To make firm; — *anjumi roz*, The sun.

ا انـ *injimād*, A congelation, a curdling.

انـ *anjum-sipāh*, With an army (numerous) as the stars.

انـ *anjum-soz* (star-consuming), The sun.

انـ *anjum-shukoh*, Displaying the points of the stars.

ا انـ *anjum-kada*, Abounding in stars (a garden with regard to its flowers).

انـ *anjuman*, A company, assembly, banquet, congregation, synagogue, congress, any place where people meet and converse; a multitude; — *anjuman shudan*, To be gathered, collected; — *anjumani kah-kashān*, The milky way; — *anjumani gurdān-pāimāy*, The seven planets; — *anjumani mār u mūr*, A multitude of serpents and ants.

انـ *anjuman afroz*, Brightening or enlightening the assembly.

انـ *anjuman sāy*, A companion, associate, favourite.

انـ *anjuman-tarāz*, An ornament of the assembly.

انـ *anjuman-gāh*, A place of assembling.

انـ *anjan*, A pounding, pulverizing; a

cutting; trouble, chagrin; collyrium, antimony.

اِنْجِنَاب *injināb* (v.n. 7 of جَنَب), Aversion, disinclination.

اِنْجَنِيدَن *anjānidan*, To be broken; to divide; to afflict, vex; to be anxious; to be disgusted.

اِنْجُو *anjū*, An island; name of an island.

اِنْجُوج *anjūj*, The wood of aloes.

اِنْجُوكْ *anjūk*, Flaccid, withered, flat, wrinkled, changed in colour; a wrinkle; spittle.

اِنْجُوكْتَان *anjūktan*, To be wrinkled; to acquire.

اِنْجُوكْهَدَاغِي *anjūkhidagī*, Corrugation.

اِنْجُوكْهَدَان *anjūkhīdan*, To be full of wrinkles.

اِنْجُوسَا *anjūsā*, Bugloss.

اِنْجُوع *anju*, Hiccup; pustules on the lips after a fever.

اِنْجُوكْ *anjūgh*, A wrinkle, fold, plait; spittle; — *anjūgh giriftan*, To contract wrinkles.

اِنْجُوكْهَدَان *anjūghīdan*, To become wrinkled.

اِنْجُوكْتَان *anjūftan*, = اِنْجُوكْتَن q.v.

اِنْجُوك *anjūk*, Name of an unknown desert.

اِنْجِيدَن *anjīdan*, To crumble (bread); to cup; to extract; to irrigate; to irritate, vex.

اِنْجِيدَا *anjīda*, Pounded, crumbled, cleft asunder; wild leek.

اِنْجِير *anjir*, A fig; a hole; foramen podicis; name of a river; — *anjīri ādam*, *anjīri dashtī*, Adam's fig, a kind of Indian fruit, resembling a gourd, round and red, with a small white point in the middle; — *anjīri wazīrī*, A kind of fig, white and delicate.

اِنْجِيرْدَان *anjīrdan*, To bore a hole, drill, perforate.

اِنْجِيرَا *anjīra*, Foramen ani; a fig; name of a fountain near Yazd; travelling apparatus.

اِنْجِيل *anjil*, Name of a river; — *injil*, *anjil* (from G. εὐαγγέλιον), The gospel; — *ahli injil*, Christians, gossellers.

اِنْجِيلِي *injīlī*, An evangelist.

اِنْجِين *anjīn*, Pulverized; a pulverizer; a plasterer.

اِنْجُونَان *ānchunān*, Thus, so, in that or like manner; — *ānchunān ki*, So that, in the same way, like as, even as.

اِنْجَاكْهَت *ānchakht*, Cupidity; expectation.

اِنْجَش *ānchish* (for *ān chi o-rā*), That which for him.

اِنْجِه *ānchi*, That which; whatever.

اِنْهَا *anhā* (pl. of *nahw*), Ways, roads; kinds, sorts.

اِنْهَدَاب *inhīdāb* (v.n. 7 of حَدَب), Being hunchbacked.

اِنْهَرَاَف *inhīrāf* (v.n. 7 of حَرَف), Turning (from), shunning, avoiding; changing; deflection, inversion, declination (in astronomy); swerving, defection, revolt, rebel-

lion; apostasy; recantation; infraction, violation; defect, disease, distemper; — *inhīrāf warzīdan*, To swerve, to deviate; to sow rebellion.

اِنْهِسَار *inhīšār* (v.n. 7 of حَصَر), Being besieged, confined, straitened; siege, blockade; restraint, restriction.

اِنْهِيْلُت *inhīlūt* (v.n. 7 of حَلَّ), Sinking, descending; falling, being reduced (price of provisions), lowered (character); descending, alighting; walking fast; decline, decay.

اِنْهِيْلَام *inhīlām* (v.n. 7 of حَلَم), Being broken.

اِنْهَافْسِيْنَا *anhāfšinā*, A kind of pomegranate flower.

اِنْهِيْلَال *inhīlāl* (v.n. 7 of حَلَّ), Being loosed, untied, relaxed, loosened.

اِنْهَان *anhān*, Hunchbacked.

اِنْهِنَا *inhīnā* (v.n. 7 of حَنَو), Being bent and curved.

اِنْهَكْدَاع *inhkīdā* (v.n. 7 of عَدَع), Being deceived, cheated, duped.

اِنْهَكْرَا *inhkīrā* (v.n. 7 of خَرَج), Being split open, or broken to pieces; being dislocated (a joint).

اِنْهَكْرَاَق *inhkīrāq* (v.n. 7 of خَرَق), Being torn.

اِنْهَكْزَا *inhkīzā* (v.n. 7 of خَرَج), Being broken in two, cut off; bending from age or weakness.

اِنْهَكْزَال *inhkīzāl* (v.n. 7 of خَرَل), Proceeding heavily and slowly.

اِنْهَكْسَاَف *inhkīšāf* (v.n. 7 of خَسَف), Being eclipsed (the moon).

اِنْهَكْشَار *inhkīšār* (v.n. 7 of خَصَر), Being short.

اِنْهَكْفَاَض *inhkīfūz* (v.n. 7 of خَفَض), Being depressed; falling into a low place; being marked with the vowel *kasr*.

اِنْهَكْفَاَف *inhkīfāf* (v.n. 7 of خَفَّ), Lightness, levity.

اِنْهَكْلَا *inhkīlā* (v.n. 7 of خَلَج), Being up-rooted.

اِنْد *and*, Some, any; so much, so many, as many as; number between three and ten; a period of 500 ages or 15,000 years; liquorice; a doubtful or equivocal speech; expression of thanks, admiration, surprise; hope, desire; they are (3rd pers. pl. of the auxiliary verb *būdan*).

اِنْدَا *andā*, Plastering the roof of a house; a plasterer; calumny; a visionary dream such as pious persons are occasionally favoured with.

اِنْدَاَبَا *andāba*, A plasterer's trowel.

اِنْدَاچَا *andācha* (in Zand and Pāzand), Consideration, thought.

اِنْدَاكْتَان *andāktan* (imp. *andāz*), To throw, cast, dart, shoot, lance, hurl; to shake, drive about; to eject, to inject; to force away; to rush; to disperse, scatter, strew, diffuse; to do, make.

اِنْدَاد *andād*, The herb nose-smart; plaster.

ا انداد *andād* (pl. of *nidd*), Like, similar; equals.

اندادن *andādan*, To incrust; to desire.

انداز *andār*, A narrative, story, tale, fiction.

اندازم *andāris*, Name of the person whose messenger to 'Azrā had his eyes torn out by her.

انداز *andāz*, Imp. of *andākhtan*; the incrustation of a wall, plaster, parget; an instrument, a trowel with which they plaster walls; a measure, a certain quantity; valuation, guess; purpose, intention; (in comp.) throwing, darting, scattering, seeking, measuring.

اندازا *andāzā*, Throwing.

اندازه *andāza*, An ell, a yard; measure, quantity, dimension; proportion, symmetry; a specimen, copy; strength; a belt, leathern strap, shoe-latchet; worthy;—*andāza kardan* (*bāstan*, *dūdan*, *giriftan*, *nigāhdāshtan*), To measure, to guess; to estimate, calculate;—*bar dīgar andāza kardan*, To change, to alter.

اندازه گیر *andāza-gīr*, Measure-taking; an appraiser.

اندازی *andāzi*, A shot; shooting, darting.

اندازیدن *andāzīdan*, To throw; to measure; to make.

انداس *andās*, Measure; guess, computation.

اندازگار *andāshgar*, A plasterer.

اندام *andām*, The body; a member, a limb; stature, figure, form (of the body); exact proportion, justness, symmetry; order, arrangement; ornament; beauty; good breeding; rule, custom; a court, area;—*andāmi pesh*, *andāmi sharm*, Pudendum;—*andāmi dānā*, The fore-finger;—*andām zadan*, *andām andām kardan*, To dismember, to cut up (the former also to recall past griefs);—*andāmi nihāni*, The privy member;—*jāriyati sim-andām*, A virgin of silver limbs.

اندام *indām* (v.n. 4 of *ندم*), Making repent.

اندامه *andāma*, A recollection, remembrance (of friends or past events); a historical narrative.

اندان *andām*, Term, mode, manner; an ell.

اندو *andāv*, Garden-herbs, cresses; (also *āndāv*) cement.

اندایش *andāwish*, The incrustation of a wall.

اندازه *andāwa*, A trowel; calumny; complaint.

اندازیدن *andāwīdan*, To plaster; incrustation.

اندازیده *andāwīda*, Plastered, bedaubed.

اندای *andāy*, Plastering; a plasterer; cement, plaster; complaint.

اندایش *andāyish*, Plastering; cement, plaster.

اندایشگر *andāyishgar*, A plasterer, a par-geter.

اندایه *andāya*, A trowel; slander, detraction.

اندازیدن *andā'īdan*, To incrust; to covet.

اندباج *indibāgh* (v.n. 7 of *دبج*), Being tanned (a hide).

اندجان *andajān*, Name of a city in Turk-istan.

اندک *andakhs*, اندکسو *andakhsaw*, A protector; protection, place of refuge, asylum.

اندکسواره *andakhs-wāra*, A citadel; an asylum; a protector.

اندکسیدن *andakhsīdan*, To protect; to take refuge.

اندکش *andakhs*, An asylum; protection.

اندکشواره *andakhs-wārah*, A sanctuary; a citadel, a fortress.

اندکوار *andakhsur*, *andakhsar*, Worthy, suitable, proper.

اندر *andar*, In, into, within; added to the words *pīdar*, *mādar*, *birādar*, and *khwāhar*, it implies step-father, step-mother, half-brother, and half-sister.

اندر *andar*, More or most rare; a barn or other place where grain is thrashed or trodden out; name of a village near Aleppo.

اندراب *andar-āb* (in the water), An islet; name of a city on the confines of Khurāsān towards India, near Ghaznīn; name of another city in Gilān, on the south-west side of the Caspian Sea.

اندرāj *indirāj* (v.n. 7 of *درج*), Being rolled or folded together; being inserted; insertion; entry; extinction of a family.

اندراس *indirās* (v.n. 7 of *درس*), Being obliterated, erased.

اندران *andarān*, A species of gum; (for *andar ān*) in or within that; meanwhile.

اندراین *indarāyin*, The fruit of the colocyth.

اندرایی *andar-bāy*, Necessity; necessary; suspended, inverted.

اندربایست *andar-bāyist*, Requisite, necessary.

اندربیک *andar-beg*, (Admitted) amongst the great; also amongst the higher order of demons.

اندرجه *andar-jāh*, An interior place; a supplemental day (of which five are added to the Persian year, to make their twelve months, of thirty days each, equal to a solar year).

اندرجاف *indirjav*, Sparrow's tongue (a plant).

اندر خور *andar-khwar*, اندر خور *andar-khward*, Worthy, proper, deserving; convenient.

اندر خوریدن *andar-khwardan*, To deserve, to merit; to be proper, convenient, agreeable, suitable, well adapted.

اندر خورند *andar-khwarand*, Worthy, proper.

اندر *andars*, A testament, last will, pre-

cept, admonition, counsel, advice; relation, narrative; a book, a writing.

اندر ز *andar-zā* (bred within), A stone found in the gall-bladder of an ox.

اندرز کرده شده *andarz karda shuda*, Enjoined by a will; an administrator, executor.

اندرز کننده *andarz kunanda*, A testator.

اندر کشیدن *andar kashidan*, To lead an army; to march; to arrive.

اندر گاهان *andar-gāhān*, Intermediate times; five intercalary days added to the Persian year (see *اندر جا*).

اندر نوشتن *andar nawishtan*, To obliterate.

اندر *andarū*, Together, all at once; with himself, it is his.

اندر واه *andarwāh*, *اندر واه* *andarwāzh*, *اندر واه* *andarwāh*, *اندر واه* *andarwāy*, Inverted, head-downwards; suspended; astonished, bewildered; desire, need.

اندر واه *andarwā'ī*, Astonishment, stupor;

a hanging down of the head; desire, wish.

اندر ووب *andurob*, Ringworm; dry scab.

اندر وورون *andarūkhūrūn*, Tares, darnel.

اندر وورون *andarūkhūn*, The wood of the prickly shrub *دار خیشمان* q.v.

اندر وود *andarūd*, Incrustation; decoration.

اندر وود *andarward*, Breeches.

اندر ووز *andarūz*, An examiner, explorer, spy; mortar, plaster; a court-house; a market-place.

اندر ووس *andarūs*, Name of the lover of *هارو* *hārū*, q.v., according to the P. version of the tale of Hero and Leander.

اندر ووس *andarūsārūn*, Honeysuckle.

اندر وواس *andarūsāgas*, The herb navelwort.

اندر وواس *andarūtāgas*, The herb navelwort.

اندر وواس *andarūmāchus* (G. Ἀνδρόμαχος), Andromachus.

اندر وون *andarūn*, Within; the inside; the heart, bowels; intrinsic, interior, internal; —*andarūni masjid*, Within the temple; —*dar andarūn raftan*, To go in, to enter.

اندر وون *andarūn-andar*, A strap, a thong for measuring.

اندر وون *andarūna*, = *اندر وون* q.v.; a sheet; a shirt; a doublet.

اندر وون *andarūni*, Internal; fine linen.

اندر ووست *andarhast*, Wild saffron, dog's-bane.

اندر وین *andarīn* (for *اندر این*), In this; —*andarīn mustarāh*, In this world.

اندر ویمان *andarīmān*, Name of a Turanian hero.

اندر *andar*, Proposal, intention; conjecture, opinion; name of a herb, useful in curing diseases of horses; a celebrated man; —*andiz*, A bridle, strap, or leathern thong for measuring.

اندر *andisās* (v.n. 7 of *دست*), Being hid in the ground, buried.

اندر *andishmār*, A lecture, a discourse.

اندر *andishmāl*, A lecture; a clear voice.

اندر *indifā'* (v.n. 7 of *دفع*), Being repelled, warded off, prohibited; repulsion; running fast (horse); being carried away by one's speech.

اندر *indifāq* (v.n. 7 of *دفع*), Being poured forth (water).

اندر *indiqāq* (v.n. 7 of *دق*), Being pounded.

اندر *andūqūq*, = *اندر وورون* q.v.

اندر *andak*, Little, few, small; —*andak andak*, By little and little, by small degrees, a trifle at a time; —*ba-andak zamān*, In a short time, soon.

اندر *andak-khirad*, Of little understanding.

اندر *andak-sāl*, Of tender years, young.

اندر *andak-shumār*, Small in number.

اندر *andak-māl*, Poor, indigent.

اندر *andakī*, A little; littleness; a small number; scarcity; (adverbially) in a short time.

اندر *andagān*, Name of a country and city lying between Samarkand and China.

اندر *indilās* (v.n. 7 of *دلم*), Slipping through the hands and falling to the ground.

اندر *andalus*, Spain, so called by the Arabians, from Andalusia, the province which was first conquered in the year of the Hijra 92 (A.D. 710) by Tārik Bin Ziyād, under the reign of Al Walid, the thirteenth successor to Muhammad.

اندر *ān-dam*, Then, at that breath, at that moment.

اندر *indimāl* (v.n. 7 of *دمل*), Being healed and cicatrized (a wound), cicatrization; recovery; improvement.

اندر *andama*, Remembrance of past grief.

اندر *andav*, Plaster; a pitcher; —*andū*, Within.

اندر *andob*, *اندر ووب* *andoj*, Ringworm, scab.

اندر *andokhtan*, To acquire, collect; to pay a debt.

اندر *andokhta*, Acquired, gained; profit; a treasury; —*andokhtakā*, Gains.

اندر *andokhish*, Gain, profit, emolument.

اندر *andūd*, Plaster, mortar, incrustation; (in comp.) incrustated with, as *sar-andūd*, washed with gold, gilt, &c.

اندر *andūdan*, To incrustate, plaster, cover over, anoint, smear; to gild, plate, wash over; to twist.

اندر *andwadand*, = *اندر وود* q.v.

اندر *andudu*, Anointed; incrustated, &c.

اندر *andoz*, (in comp.) Gaining, acquiring; seizing, occupying; collecting, gathering; collected, gathered, as *zulmat-andoz*, Gathering darkness, &c.

اندوزنده *andozanda*, Acquiring; a gainer.
 اندوزۀ *andoza*, A violet; endive.
 اندوزیدن *andozidan*, To gain, acquire, collect; to repay a debt; to remove, to send away.
 اندوزۀ *andozha*, اندوشۀ *andosha*, A violet; endive.
 اندوک *andūk*, Anxiety, grief, trouble, care.
 اندول *andul*, A carpet nailed upon four posts and serving as throne to the kings of Zanguebar.
 آندون *āndūn*, There; then; thus (see آندون).
 آندون *andūn* (contraction of *andūdan*), Plaster, cement; ointment.
 آندواند *andwand*, Upside down, scattered.
 آندۀ *andūh*, Anxiety, grief, care, anguish, aversion, disgust;—*andūh khwurdan*, To be anxious and careful; to grieve.
 آندوگن *andūhgin*, آندوۀ کسار *andūh-gusār*, Who or what relieves sorrow, removes grief.
 آندوگین *andūhgin*, آندوۀ ناک *andūhnāk*, Melancholy.
 آندوۀ ناک *andūhnākī*, Grief, sadness.
 آندوۀ *andūha*, A recollection of past sorrows.
 آندوهیدن *andūhīdan*, To mourn, grieve, fret.
 آندۀ *andūh*, Grief, sadness; care, anxiety.
 آندۀ *andūh* *indihāsh* (v.n. 7 of دهش), Being astonished, astounded, amazed.
 آندهان *anduhān* (pl. of *andūh*), Cares.
 آندۀ قرقو *andaqūqū*, The lote tree.
 آندۀ کسار *andūh-gusār*, Who allays another's grief.
 آندۀ *andī*, Especially, particularly, chiefly; perhaps, may be; also; surprise; hope; days of yore.
 آندیدن *andīdan*, To wonder, be surprised or disturbed in mind; to speak obscurely, ambiguously, doubtfully, softly; to incrustate (this meaning doubtful); to be lazy.
 آندیس *andisi*, A mode of writing.
 آندیش *andesh*, (in comp.) Thinking, meditating, devising, considering, reflecting, as *khair-andesh*, Meditating on what is good, thinking well, well-wisher, &c.
 آندیشاندن *andeshānīdan*, To cause to think.
 آندیشمند *andeshmand*, آندیشناک *andeshnāk*, Thoughtful.
 آندیشۀ *andesha*, Consideration, thought, meditation; jealousy; suspicion; fear; reverie; care, anxiety;—*andesha kardan*, To fear.
 آندیشۀ منج *andesha-sanj*, Weighing thoughts; pondering over sorrow.
 آندیشۀ مند *andesha-mand*, Thoughtful.
 آندیشۀ گار *andesha-gār*, Thoughtful.
 آندیشۀ کاری *andesha-gārī*, Thoughtfulness.
 آندیشۀ ناک *andesha-nāk*, Thoughtful.
 آندیشیدگی *andeshidagi*, Thoughtfulness, care.

آندیشیدن *andeshīdan*, To consider, meditate;—*bar andeshīdan*, The same.
 آندیک *andik*, And therefore, therefore, because; would to heaven; perhaps, may be; a crowd.
 آندینا *andīnā*, A water-melon.
 آندار *inzār* (v.n. 4 of نذر), Warning, deterring, putting in fear; fearing; sending a message of dehortation; admonition, caution.
 آندارو *anzarū*, The bezoar-stone.
 آنار *anar*, Ugly, hideous; bad.
 آنرا *ānrā*, Him; to him; that; to that.
 آنراره *ānrāra*, Plaster falling from a wall.
 آنرۀ *ān-rū*, The opposite side;—*ān-rū'i āb*, Across the sea; (met.) in the other world.
 آنروب *anrūb*, Ringworm, scab; the mange.
 آنز *anz* (= آنز), Ugly, hideous, bad;—*anz* (= آنز), A lentil.
 آنزاف *inzāf* (v.n. 4 of زاف), Exhausting (a well, tears, &c.); coming or bringing to an end (grief); being intoxicated; intoxicating.
 آنزال *anzāl* (pl. of *nuzl*), Provisions prepared for a guest;—*inzāl* (v.n. 4 of نزل), Causing to descend, sending down; emitting; seminal effusion;—*inzāl dādan* (*zadan*, *kardan*), To send down, &c.
 آنزاجار *inzājār* (v.n. 7 of زجر), Being repulsed, prohibited, reprovod.
 آنزارو *anzarū*, The bezoar-stone.
 آنزاروت *anzarūt*, Sarcocolla, flesh-glue.
 آنزع *anza'*, Bald about the temples.
 آنزلی *anzalī*, Enzeli, town on the Caspian.
 آنزمان *ān-zamān*, That time; then, at that time.
 آنزن *anzan*, Breadth.
 آنزوا *inziwā'* (v.n. 7 of زوی), Retiring into a corner or cell (a recluse); retirement, seclusion, a solitary life;—*inziwā giriftan*, To retire into seclusion, &c.
 آنروب *anzūb*= آنروب q.v.
 آنزه *anzha*, A lentil.
 آنس *anas*, More or most familiar;—*anis*, Social, cheerful;—*ins*, Mankind;—*uns*, Being intimate; sociableness; familiarity, friendliness, friendship, love, affection; society, companionship; cheerfulness;—*uns giriftan*, To associate.
 آنسآ *insā'* (v.n. 4 of نسی), Making one to forget.
 آنساب *ansūb* (pl. of *nasab*), Genealogies; generations; families; lines.
 آنسان *insān*, Man, mankind; human being, mortal.
 آنسانی *insāni*, Human.
 آنسانیۀ *insāniyat*, Human nature, humanity; courtesy, civility, urbanity, politeness.
 آنساب *ansab*, More or most convenient, agreeable, befitting, conformable, advisable, proper.
 آنسبروک *insprūk*, Innsbruck (m.c.).
 آنسه *anasat*, *unsat* (v.n. of انس),

Being intimate, social, and cheerful; intimacy.

آنستان *ānistān*, The place of existing things.

آنست *ānasta*, *ānsta*, آنسته *anista*, Root of the herb *su'd* (galangal).

آ انسجال *insijāl* (v.n. 7 of سجال), Being poured out (as water).

آ انسجام *insijām* (v.n. 7 of سجم), Flowing (tears, water, &c.).

آ انسحاب *insihāb* (v.n. 7 of سحب), Being trailed along.

آ انسحاق *insihāq* (v.n. 7 of سحق), Being ground, pulverized.

آ انسداد *insidād* (v.n. 7 of سد), Becoming closed, stopped up; prevention, hindrance, preventive measure; bar, obstacle.

آ انسلاخ *insilākh* (v.n. 7 of سلخ), Being drawn forth; disappearing (moon).

آ انسلاك *insilāk* (v.n. 7 of سلك), Being inserted, or threaded.

آ انسلال *insilāl* (v.n. 7 of سل), Falling or dropping out from the midst (as a sword from the sheath).

آنسو *ān-sū*, آن سوی *ān-sūy*, That side, thither, from the other side, through.

آ انسلی *anslī*, Afflicted with sciatica.

آ انسی *ansi*, A man; the interior part, the inside (of a bow or of the foot); the left or near side (the off side being called *wahshi*).

آ انسیاق *insiyāq* (v.n. 7 of سوق), Being stimulated, impelled, driven, urged forward, running.

آ انشاء *inshā* (v.n. 4 of نشاء), Creating, producing, composing; writing, composition; style, elegance of style, especially in letter-writing; the belles lettres; — *inshā kardan*, To create, produce, compose, &c.

آ انشا پردازی *inshā-pardāzi*, Elegance of style.

آنشانا *anshāna*, A certain black grain, currant (= نوپرک q.v.).

آ انشاد *inshād* (v.n. 4 of نشد), Quoting or reciting poetry; giving information concerning a thing lost; — *inshād kardan*, To quote, &c.

آ انشاز (v.n. 4 of نشر), Raising (anything) from its place; collecting and carrying bones (which had been taken away) to their proper repository, and piling them one upon another.

آ انشاالله *in shā 'llāh*, If God wills, please God, Deo volente; — *in shā 'llāh ta'ālā*, If God the Most High wills (more emphatic than the preceding).

آ انشراح *inshirāh* (v.n. 7 of شرح), Being opened, expanded (the heart); being cheerful, breathing freely.

آ انشقاق *inshiqāq* (v.n. 7 of هق), Being divided, split, cleft, or broken up.

آ انشبینة *anshībīna*, Commemoration festivals.

آ انصاب *ansāb* (pl. of ناصب), Idols; pains, griefs, aching.

آ انصات *insāt* (v.n. 4 of نصت), Keeping silence.

آ انصار *ansār* (pl. of ناصر), Assistants, friends, helpers, auxiliaries, applied particularly to the citizens of Madīna, who assisted Muhammad when obliged to fly from Mecca.

آ انصاری *ansārī*, Belonging to those friends of Muhammad who are called *ansār*; a tribe of Muhammadan shaikhs, supposed to have come originally from Mecca.

آ انصاف *insāf* (pl. of نيف), Halves; (pl. of ناصف) middle-aged (men or women); — *insāf* (v.n. 4 of نصف), Dividing, taking half; acting justly; justice, equity; impartiality, fairness, equitable adjustment; decision; — *insāf dādan* (*kardan*), To exercise justice, &c. — *insāf sitāndan*, To avenge; — *bā-insāf*, With justice; just; justly; — *be-insāf*, Unjust.

آ انصافان *insāfan*, Quite right! all right! (m.c.).

آ انصباب *insibāb* (v.n. 7 of صب), Being outpoured; being shed, spilled.

آ انصداع *insidā'* (v.n. 7 of صدع), Being split asunder, disjoined.

آ انصراف *insirāf* (v.n. 8 of صرف), Retiring, going off, returning; departure.

آ انصرام *insirām* (v.n. 7 of صرم), Being broken off, cut off, terminated; ending, completion, conclusion; performance; administration, management.

آ انصف *ansaf*, More or most just and equitable.

آ انضباط *inzibāt* (v.n. 7 of ضبط), Being bound, determined or regulated; maintaining order; regulation, restraint; self-control; — *inzibāfi auqāt*, Time-table; routine.

آ انضمام *inzimām* (v.n. 7 of ضم), Being drawn together; adjoining; close contact, conjunction.

آ انطاق *intāq* (v.n. 4 of نطق), Bestowing the faculty of speech; enabling to speak.

آ انطاكية *antākiya*, Antioch.

آ انطباع *intibā'* (v.n. 7 of طبع), Being stamped, impressed, printed; impression; typography (m.c.).

آنطرفتر *ān-taraf-tar*, Farther on or in (m.c.).

آ انطفاء *intifā'* (v.n. 7 of طفی), Being extinguished, quenched; going out (a fire).

آ انطلاق *intilāq* (v.n. 7 of طلق), Departing, going away.

آنطلیون *antalyūn* (G. ἀντῆλιος), The rainbow.

آ انطماس *intimās* (v.n. 7 of طمس), Being obliterated, effaced.

آ انطواء *intiwā'* (v.n. 7 of طوی), Being folded together, coiled up.

آ انطونيا *antūniyā*, A kind of succory.

آ انظار *anzār* (pl. of نازر), Looks,

glances: eyes; — *inzār* (v.n. 4 of نظر), Giving time, respiting.

▲ *an'ām* (pl. of *na'am*), Cattle, especially camels; — *in'ām* (v.n. 4 of نعم), Bestowing abundance, conferring a favour; benefaction, favour; donative, largess, gratuity, gift, present; reward, prize; grant of rent-free land; — *in'āmi ikrām*, An honourable or distinguishing gift; — *in'ām farmūdan*, 'To bestow a favour.

▲ *in'amāt* (pl. of *in'ām*), Presents; favours.

▲ *in'am-dār*, A holder of an *in'ām*, one enjoying rent-free land; a beneficiary.

▲ *in'idām* (v.n. 7 of عدم), Annihilation.

▲ *in'isār* (v.n. 7 of عمر), Being squeezed, expressed.

▲ *in'itāf* (v.n. 7 of عطف), Being bent, turned, folded.

▲ *in'ifār* (v.n. 7 of عفر), Being rolled in, soiled with dust.

▲ *in'ikās* (v.n. 7 of عكس), Being reversed or inverted; inversion; reflection, repercussion, reverberation.

▲ *inghimās* (v.n. 7 of غمس), Being plunged into water.

▲ *anf*, A nose, a ness; the beginning of anything; the strongest or most vehement of anything; a leader, lord, prince; (v.n.) reaching as high as the nose; aching of the nose; — *anaf*, Disdain, reproach; — *unuf*, Not grazed upon (pasture); (a cup) out of which nobody has drunk; anything new or fresh.

▲ *infāz* (v.n. 4 of نفذ), Being current; making current, sending; causing to pass or penetrate (as a sword, &c.); transmitting; issuing an order.

▲ *anfār* (pl. of *nafar*), Individuals, persons; soldiers; servants.

▲ *infāz* (v.n. 4 of نشر), Turning (an arrow upon the nail, to try its goodness).

▲ *anfās* (pl. of *nafas*), Breathings, respirations, spirits; breaths, voices, words (*anfāsi mushk-bār*, Sweet or musky words); — *infās* (v.n. 4 of نفس), Rendering wishful, desirous; being choice and precious (*nafīs*).

▲ *infāsh* (v.n. 4 of نفش), Allowing to pasture at night without a herdsman (cattle or horses).

▲ *infūq*, Oil of olives; — *unfuq*, The juice of unripe grapes.

▲ *infūq* (v.n. 4 of نفق), Expending, disbursing; spending (one's substance), waxing poor; being brisk (market).

▲ *anfāl* (pl. of *nafal*), Plunder, spoils (especially those taken from unbelievers in the Muhammadan religion).

▲ *anfāt*, *anafāt*, Loss, damage.

▲ *infītāq* (v.n. 7 of انشق), Being split, burst in sunder; bursting.

▲ *anfaj*, Gained; gain, acquisition (= *q.v.* الفتح).

▲ *infijār* (v.n. 7 of فجر), Bursting out and flowing freely.

▲ *infahat*, *infahhat*, *infihhat*, A kind of substance of a yellow colour which is taken from the stomachs of sucking lambs or kids, and preserved in cotton for curdling milk; rennet; — *infahat*, A certain tree.

▲ *anfakht*, *anfakhd*, Gain; capital, stock.

▲ *anfakhtan*, To gain, to acquire.

▲ *anfada*, Idle talker, babbler; flighty.

▲ *infirāq* (v.n. 7 of فرق), Being separated, divided.

▲ *anfas*, More or most precious; — *anfus* (pl. of *nafs*), Minds, spirits, souls; persons.

▲ *infisāh* (v.n. 7 of فسح), Being spacious and roomy; being joyful; joy.

▲ *anfast*, A spider's web.

▲ *infisāl* (v.n. 7 of فصل), Being separated; separation, division; adjustment, settlement, decision (of a case).

▲ *infisām* (v.n. 7 of قسم), Being broken without a separation of the parts.

▲ *infisām-pazīr*, Broken, interrupted.

▲ *infizāz* (v.n. 7 of فزع), Being broken; being separated, scattered, dispersed (flocks).

▲ *infizār* (v.n. 7 of نشر), Being split, cleft, riven.

▲ *anfa'*, More or most convenient, profitable, available, or serviceable.

▲ *infī'āl* (v.n. 7 of فعل), Shame, ignominy; modesty; confusion; — *infī'āl burdan* (*khayurdan*, *dāshtan*, *kashidan*), To blush, to be ashamed; — *infī'āl dādan*, To put to shame.

▲ *anfaghda*, Liquid gold or silver.

▲ *anfagda*, Liquid gold or silver.

▲ *anfaqūni rūmī*, A species of inodorous rose.

▲ *infikāk* (v.n. 7 of فك), Being put out of joint; dislocation; being set free; release; redemption (of a pledge, &c.).

▲ *infilāq* (v.n. 7 of فلق), Being split, shivered.

▲ *anfanj*, Glue.

▲ *anfuj* (probably misspelling for *anfuj*), A wrinkle; — *unfuj*, A badger.

▲ *anfīya*, Snuff (m.c.).

▲ *anfīya-dān*, Snuff-box.

▲ *inaq* (for *inaq* q.v.), Behold! lo! there!

▲ *anaq* (v.n.), Being joyful and glad; joy, cheerfulness.

▲ *inqāz* (v.n. 4 of نقد), Setting at liberty.

▲ *anqās* (pl. of *nīqs*), Writing inks.

▲ *inqāz* (v.n. 4 of نقض), Making a

noise in chewing (birds, camels, &c.); pressing heavily on the back (load).

▲ **انقع** *inqā'* (v.n. 4 of **نقع**), Macerating or dissolving (a medicine in water) and applying it; steeping, soaking; raising dust; following the voice of one who shouts; stagnating (water).

▲ **انقباض** *inqibāz* (v.n. 7 of **قبض**), Being seized, grasped, clutched; detention, retention; contraction; constipation.

▲ **انقحام** *inqihām* (v.n. 7 of **تحم**), Being forced into.

▲ **انقد** *anqad*, A hedgehog.

▲ **انقدر** *ān-qadar*, **انقدرها** *ān-qadarhā*, So many, so much.

▲ **انقرض** *inqirāz* (v.n. 7 of **قرض**), Becoming extinct, disappearing without leaving a vestige; extinction of a family or dynasty.

▲ **انقرديا** *anqardiya* (G. *ānakardion*), A kind of Indian fruit, Anacardium or Malacca bean (= **بلادر** q.v.).

▲ **انقسام** *inqisām* (v.n. 7 of **قسم**), Being divided into parts; division, partition, distribution.

▲ **انقص** *anqaš*, More or most deficient.

▲ **انقسام** *inqisām* (v.n. 7 of **قسم**), Being broken, so that the parts become separated.

▲ **انقضاء** *inqiḏā'* (v.n. 7 of **تضي**), Being terminated, elapsed; expiration of a term, expiry, lapse (of a period of time); conclusion.

▲ **انقضاض** *inqiḏāz* (v.n. 7 of **تضي**), Pouncing on its prey (a hawk); charging the enemy (a troop of horsemen); being ready to tumble (a wall); falling (a star).

▲ **انقضاء** *inqiḏā'* (v.n. 7 of **تضي**), Being broken, cut off, detached; separation, disjunction; amputation; failure; extinction, cessation, discontinuance; adjustment.

▲ **انقريون** *inqiriyūn*, Amber.

▲ **انقلاب** *inqilāb* (v.n. 7 of **قلب**), Being turned; revolution, vicissitude, change, turn, inversion; transposition; subversion; —*inqilāb uftādan* (*giriftan*), To be turned; to change; to be transposed; —*inqilābi zamān*, The vicissitudes of time.

▲ **انقلاع** *inqilā'* (v.n. 7 of **قلع**), Being pulled up, torn out.

▲ **انقاله** *anqala*, A kind of China ginger; also an African plant which is an antidote against poisons; name of a city in Nubia.

▲ **انقلييا** *inqiliyā*, Melilot, bugloss.

▲ **انقماع** *inqimā'* (v.n. 7 of **تمع**), Being humbled, brought into subjection; being contemptible.

▲ **انقوج** *anquj*, A wrinkle (from anger or old age).

▲ **انقون** *anqūn*, A fetid rose whose root has a caustic quality, bastard pellitory, pyrethrum.

▲ **انقياد** *inqiyād* (v.n. 7 of **قود**), Being tame; submitting; submission, obedience, subjection; compliance, docility, fidelity.

▲ **آنك** *ānak* (dim. of *ān*), Behold! lo! there! (= **آبلة** *ābila*) a pimple; —*ānk* (in scanning pronounced *ānki*, and standing for *ān-ki*), He who; that which; — *ānik* (also **آنك** *ānik*), A bee; hiccup (doubtful word).

▲ **آنك** *ānuk*, Lead; tin.

▲ **انكار** *inkār* (v.n. 4 of **نكر**), Denying, disbelieving, ignoring; denial, negation; disavowal, disclaimer; refusal, disallowance; contradiction, objection, rejection.

▲ **انكارى** *inkārī*, Negative.

▲ **انكاس** *inkās* (v.n. 4 of **نكس**), Turning upside down, inverting.

▲ **انكال** *ankāl* (pl. of *nikh*), Fetters, chains.

▲ **آنكجا** *ān-kujā* (poet. for *ān-ki*, *ān-chi*), He who, that which.

▲ **انكر** *ankur*, More or most offensive, displeasing; odious, detestable.

▲ **آنكس** *ān-kas*, He, that person; he who.

▲ **انكسار** *inkisār* (v.n. 7 of **كسر**), Being broken; humility, abjectness, spiritlessness, despondency; —*inkisār-pazir shudan*, To be broken, defeated.

▲ **انكسارى** *inkisārī* = **انكسار** *inkisār*.

▲ **انكساف** *inkisāf* (v.n. 7 of **كسف**), Being eclipsed; an eclipse.

▲ **انكشاف** *inkishāf* (v.n. 7 of **كشف**), Being uncovered, disclosed; disclosure, exposure, detection; —*inkishāfi 'uyūb*, Detection of vices.

▲ **انكماش** *inkimāsh* (v.n. 7 of **كمش**), Making haste; haste, speed, despatch.

▲ **آنكىم شنيد** *ān-kim shunīd*, Poetical construction for **آنكه شنيدام** *ān-kih shunīdam*.

▲ **آنكون** *ankon*, Ancona (m.c.).

▲ **آنكه** *ān ki*, He who; that which.

▲ **آنكيس** *inkis*, A certain figure in geometry.

▲ **آنكيشته** *ankishtha*, Greatness, majesty; reverence; a husbandman.

▲ **آنكيشه رر** *ankisha-rar*, Gently moving.

▲ **آنك** *ang*, An aqueduct, earthen water-pipe; name of a country in Hindūstan (S. *anga*).

▲ **انگار** *angār*, A painter; an opinion, imagination, fancy, conception; an incomplete business; (in comp.) imagining, portraying, painting.

▲ **انگاردن** *angārdan*, = **انگريدن** q.v.

▲ **انگارده** *angārda*, A fable, story, narrative.

▲ **انگاريش** *angārish*, A story, tale, narrative; a revenue-book.

▲ **انگاره** *angāra*, A revenue-book, cash-account; a narrative of facts or accidents, story; a journal; incomplete; a commencement of a narration of events from the beginning; a tedious narration; one who creeps behind from shame and bashfulness; a picture or statue not completed, a sketch or rough draught.

▲ **انگاريدن** *angāridan*, To think, imagine,

fancy, estimate, compute, suppose; to paint, figure, portray, draw, sculpture.

انگاری *angārīn*, Computation; a cash-book.

انگار *angās*, A tool, an implement.

انگاشه *angāsha*, The sley of a weaver's loom; a weaver's reed.

انگاشتن *angāshtan*, To think, consider, suppose, opine, imagine, fancy.

انگام *angām*, Time, season (= *هنگام* q.v.).

انگامه *angāma*, A crowd; a company of actors or story-tellers.

انگاه *ān gāh*, Then, at that time; afterwards.

انگاہی *ān-gāhī*, Of that time; then.

انگوبار *angubār*, Name of a certain plant.

انگوبان *angubān*, Name of a root which produces an eatable herb.

انگوبین *angabīn*, *angubīn*, Honey; — *angabīnī shīrīn-guwar*, Honey sweet and easily digested. *Angabīn* is frequently given as a proper name, especially to black slaves.

انگوبین-خانه *angabīn-khāna*, A bee-hive.

انگوبین-وار *angabīn-wār*, Honey-like, possessed of honey.

انگوبینا *angabīna*, Honey brought to a consistency, poured on a plate and left to harden; fruit-lozenges.

انگیکشتن *angikhtan*, To excite, produce, create; to cover all over; to overwhelm.

انگادار *angadār*, A kind of gum-tree.

انگدان *angudān*, *Assafœtida*; mace; a satyr; a place in Kāshān.

انگورده *angurda*, A single grape, a berry.

انگورک *angurak*, A little grape.

انگور *angarū*, *انگوروا* *angarwā*, A sheep-cot, fold.

انگورس *angarus*, Hungary.

انگریز *angrez*, Tarragon, a kind of herb; — *angrex*, *ingrez*, The English (adopted in Hindūstān from the Portuguese); — *kampani angrez*, The English East India Company.

انگریزی *angrezī*, An Englishman.

انگوز *anguz*, A spade for levelling the ground; also—

انگوزک *anguzak*, A hook with which the elephant-guider guides the elephant.

انگوزه *anguzh* (S. *ankusa*), An iron hook for guiding elephants.

انگوزهاد *anguzhad*, *Assafœtida*; gum in general.

انگوشاک *angushak*, = *انگوز* q.v.

انگوشوا *angishwā*, A sheep-cot; sheep; a fruit-stone.

انگوشه *angusha*, *Assafœtida*.

انگوشه *angasba*, = *انگوشه* q.v.

انگوشپا *angashpa*, A rich farmer, a capitalist.

انگشون *angshūn*, A flash of lightning displaying various colours.

انگشت *angisht* (S. *uṅgāra*), Charcoal.

انگشت *angusht* (S. *āṅgushṭu*), A finger; a toe; a measure of nine inches; — *an-*

gushti āsiyā, The handle by which a mill is turned; — *angushti āstāb*, The lines formed by the sunbeams; — *angusht afshurdan*, To give a warning or intimation; — *angusht ba dandān gazidan*, To be amazed, astonished; to grieve; — *angusht bar jābin nihādan*, To salute; — *angusht bar chashm (dida) nihādan*, To accept, to approve; — *angusht bar ḥarf nihādan*, To blame, censure, criticise; — *angusht bar dahān nihādan*, *angusht bar giriftan*, To put the finger on the mouth [an Eastern manner of expressing surprise, which motion of the finger is called *angushti tahayyur* (*ta'ajjub*, *hairān*, *hairāt*)], The finger of wonderment; — *angushti burak*, A kind of mole whose flesh is poison; — *angusht bar lab sadan*, To blame, scold; — *angusht ba-gosh nihādan*, To turn a deaf ear; — *angushti buzurg*, The thumb; the middle finger; — *angushti ḥalqa*, The ring-finger; — *angusht khā'idan (gazidan)*, To grieve, be sorry, or vexed, to repent [hence *angushti ḥasrat* (*ḥaif*, *dirēgh*)], The finger of grief; — *angushti pashīmānī (nadāmat)*, The finger of repentance; to beckon silence; — *angusht dāshān dar kāre*, To have a finger in the pie (m.c.); — *angushti dirās (mihīn, miyāna)*, The long or middle finger; — *angushti dushnām*, The fore-finger, index [so named because held up in scolding, and also called *angushti shak* (of doubt), *angushti shukr* (of giving thanks), and *angushti shihādāt* (of witnessing either to the faith or in a court of justice)]; — *angushti zā'id (ziyād)*, A sixth finger, considered as a blemish; — *angusht zadan*, To snap the fingers (in joy); — *angushti zuturk*, The thumb; — *angushti samīn* (fat finger), The thumb; — *angushti shikam*, Membrum virile; — *angushti 'arūs*, A kind of sweetmeat; a grape; — *angushti 'asal ba-diwar kashidan* (to draw a finger dipped in honey over the wall), To raise a hubbub (as of flies attracted by honey); — *angusht kardan*, To put on the finger (m.c.); — *angusht kashidan*, To efface, obliterate; — *angushti kanizakān*, Sweet basil; a kind of grape; — *angushti kūchak*, *angushti kihīn*, The little finger; — *angushti ganda*, *Assafœtida*; — *angushti nar*, The thumb; the great toe; *assafœtida*; — *angusht nihādan*, To censure; — *angushti nāl kashidan*, To abandon a work; ignominy; poverty; — *bā angusht giriftan*, To count with the fingers.

انگشتال *angishtāl*, Weak, lean, sickly, ailing; languid after sickness, convalescent.

انگشتان *angushtān*, Fingers; a finger; — *angushtānī kanizakān*, Mountain-grapes.

انگشتانه *angushtāna*, A thumb-ring; a thimble.

انگشت برک *angusht-burak*, A kind of mole whose flesh is poisonous.

انگشت پچ *angusht-pech*, A compact,

agreement; a small present; interfered with, opposed.

انگشت خواره *angusht-khwāra*, Who bites his finger, vexed, grieved.

انگشت دان *angusht-dān*, A thimble.

انگشتار *angushtar*, and—

انگشتاری *angushtari*, A ring worn on the finger; a seal, a signet;—*angushtari zinhār*, A ring sent in token of granted security.

انگشتارین *angushtarīn*, A ring; a thimble.

انگشت زانه *angusht-zana*, A ferule for striking the finger.

انگشتک *angishtak*, Assafetida;—*angushtak* (dim. of *angusht*), A small finger;—*angushtaki 'arūs*, A kind of sweetmeat;—*angushtak zadan*, To snap the fingers.

انگشت کش *angusht-kash*, نما *angusht-numā*, A pointing-stock; pointed at with the finger, famous, mostly in a bad sense.

انگشتانه *angushtana*, A thimble.

انگشتی *angushtū*, A pancake fried in oil; a kind of bread usually crumbled before it is eaten.

انگشتوا *angishtwā*, Bread baked on the coals.

انگشتوانه *angishtwāna*, A brazier;—*angushtwāna*, A ring or defence worn upon the thumb by those who dart the javelin; a thimble.

انگشته *angashta*, *angishta*, A rich farmer or merchant;—*angushta*, A fork for winnowing grain.

انگشتیانه *angushtiyāna*, A thumb-stall.

انگل *angal*, A button-hole, loop, catch, eye; a clownish, boorish man, a disagreeable fellow.

انگلیش *ingilish*, English.

انگلون *ingalgaun*, Amiable qualities.

انگلند *ingiland*, England.

انگلندو *angalandū*, A sort of child's rattle.

انگله *angala*, A button; a button-hole.

انگلیز *ingiliz*, England; an Englishman.

انگلینه *angilina*, Angelica, imperial (a herb).

انگلیون *angalyūn* (G. εὐαγγέλιον), The gospel; silk of a changing colour, shot silk; also of various colours; a species of brocade, so named because the Christians of the East generally kept the Evangels carefully wrapped up in a rich stuff of this kind; the book of the painter and impostor Mānī; aameleon; flowers of different hues.

انگندن *āngandan*, To fill, cram, stuff.

انگنده *ānganda*, Filled, crammed, stuffed.

انگوان *anguwān*, Assafetida.

انگوپا *angūpā* (in Zand and Pāz.), Endive.

انگوتین *angūtīn* (in Zand and Pāzand), The mountain-ox.

انگور *angūr*, A grape, a raisin; granulations in a healing sore;—*angūri khāya'i ghulāmān*, *angūri fakhrī*, Different kinds of grapes;—*angūri dashti*, Sobestens;—*angūri*

rūbāh, Fox-grapes, nightshade;—*angūri zaitūnī*, A species of black grape, in shape like an olive;—*angūri misqālī*, A grape whose berry weighs a *misqāl*.

انگوردان *angūrdān*, A wine-press.

انگورک *angūrak*, A little grape;—*angū-raki chashm*, The pupil of the eye.

انگورستان *angūristān*, A vineyard (m.c.).

انگور کش *angūr-kash*, Who carries grapes.

انگور کشان *angūr-kashān*, The same; also pl. of the preceding.

انگوریه *angūriya*, *angūriya*, Ancyra in Asia Minor.

انگورین *angūshad*, انگورنه *angūsha*, Assafetida;—*angūsha dar qand khwurdan*, To be cheated.

انگوشیدن *angoshidan*, To embrace.

انگول *angūl*, انگوله *angūla*, A button-hole, a loop; a button.

انگولی *angūnī*, A good-for-nothing fellow.

انگه *āngah*, Then; afterwards; continually; at the same time; immediately, by-and-bye, at length;—*tā āngah ki*, Until the time that, till which or when.

انگیان *anguyān*, Assafetida.

انگیبان *angibān*, = انگبان q.v.

انگیبون *angibūn*, A variegated silk stuff.

انگیختن *angekhtan*, To excite, rouse; to instigate, provoke; to raise; to create, produce, make; to extract; to publish; to put to a distance.

انگیخته *angekhta*, Excited; produced, raised; erected, set up; an image, a statue.

انگیدن *angidan*, = انگختن q.v.

انگیر *angir*, A grape.

انگیر *angez*, Raised, elevated; (in comp.) exciting, raising, as *iltifat-angez*, Commanding respect, &c.

انگیراندن *angezāndan*, انگیزانیدن *angezānīdan* (causal of *angekhtan* or *angēzidan*), To cause to excite; to erect (a statue); to revive (an agreement), renew (a confederacy).

انگیرش *angezish*, Excitement.

انگیرنده *angezanda*, An exciter.

انگیره *angezā*, A cause, motive, occasion.

انگیریدن *angezīdan*, To excite, rouse, raise.

انگیسان *angisān*, = انگبان q.v.

انگیل *angil*, انگيله *angila*, A loop; a button-hole; a button.

انگییون *angiyūn*, A piece of variegated silk.

انم *anamm*, More calumnious, a greater tell-tale.

انمآه *innmā'* (v.n. 4 of انمی), Increasing.

انما *innamā*, Only; just, at least; surely, indeed, certainly.

انمار *anmār*, Name of a city; name of a tribe.

انمار *anmār* (pl. of *namir*), Leopards.

انمیماس *innimās* (v.n. 7 of انمی), Concealing oneself; being concealed.

انمیلق *innmilāq*, انملى *immilāq* (v.n. 7 of

(ملق), Making a show of friendship, flattering; escaping.

▲ *anmilat* (in Ar. vocalised in nine different ways), The tip of the finger covered by the nail.

▲ *anmūdaj*, نموذج *anmūzaj*, A sample, specimen, model, copy, exemplar (see نموذج *namūdaj*).

▲ *annanās*, أناناس, A pine-apple.

▲ *anwār* (pl. of *nūr*), Lights, rays of light; splendour; (pl. of *naur*) Flowers (especially white).

▲ *anwā'* (pl. of *anwā'*), Sorts, kinds, species, varieties;—*anwā' u ageām*, All sorts and kinds.

▲ *anūpā*, أنوپا, Bugloss; endive.

▲ *anwaj*, أنواج, Fat, heavy, and breathing hard;—*anwaj*, Hard breathing.

▲ *anwar*, أنوار, More or most bright, splendid, brilliant; resplendent, luminous.

▲ *anwirat* (pl. of *nār*), Fires.

▲ *anwars*, أنوارس, Antwerp (m.c. from Fr. Anvers).

▲ *anūrasma* (G. ἀνέροσμα), A hemorrhage.

▲ *anwarī*, أنواری, Name of a famous Persian poet, who died A.H. 586=A.D. 1190.

▲ *anosh*, أنوش, Enos the son of Seth.

▲ *anoshā*, أنوشا, The religion of the Guebres; joy, mirth; equality, justice.

▲ *anūshah*, أنوشاه, *unūshah*, Fortunate, happy, blessed; prosperous; desirable; a young king; name of Shāpūr's aunt; wine; hail! welcome! God bless you!

▲ *anoshā-manish*, أنوشه منش, Of joyous mind.

▲ *anoshērwan*, أنوشهروان, Nūsherwān, the celebrated Persian king.

▲ *anūlūṭiyā* (G. ἀναλύσις), Analytic demonstration.

▲ *anāmīyā* (G. ἀνεμώνη), The anemone.

▲ *anūyūd*, أنوید, A wailing, lamentation.

▲ *anūyūdan*, أنویدن, To weep, lament, sigh.

▲ *āna*, أنا, A particle which, when added to substantives, gives them an adverbial signification, as *shāhāna*, Royally, from *shāh*, King.

▲ *ānhā* (pl. of *ān*), They.

▲ *inhā'* (v.n. 4 of *inhā'*), Imparting news, giving information; announcement, publication.

▲ *anhār* (pl. of *nahr*), Rivers, streams, rivulets, streamlets;—*inhār* (v.n. 4 of *inhār*), Causing to flow; widening, enlarging (a water-course); inflicting a large wound; doing anything at day-time.

▲ *inhāz* (v.n. 4 of *inhāz*), Exciting, rousing, causing to stand; beginning to fill, or swell (a leathern bottle).

▲ *inhāk* (v.n. 4 of *inhāk*), Severely punishing, or tormenting; weakening, emaciating.

▲ *inhtāk* (v.n. 7 of *inhtāk*), Being torn, rent (a curtain).

▲ *inhidām* (v.n. 7 of *inhidām*), Being thrown down, demolished; demolition, ruin, overthrow; extermination.

▲ *inhizām* (v.n. 7 of *inhizām*), Being routed, put to flight; defeat, rout.

▲ *inhizāz* (v.n. 7 of *inhizāz*), Being broken to pieces.

▲ *inhizām* (v.n. 7 of *inhizām*), Being well digested; being digestible.

▲ *inhilāl* (v.n. 7 of *inhilāl*), Pouring violently (rain).

▲ *inhimār* (v.n. 7 of *inhimār*), Pouring out; being pouring (as rain); being poured.

▲ *inhimāk* (v.n. 7 of *inhimāk*), Making efforts; applying oneself diligently.

▲ *inhimām* (v.n. 7 of *inhimām*), Being liquefied (fat), melted (hailstones).

▲ *ān-hama*, آنهمه, That much; to such a degree.

▲ *anhubā* (in Zand and Pāzand), Jupiter.

▲ *ānī* (relative of *ān*), That which has an individual existence;—*āniyān* (pl.), Existing things, individualities.

▲ *anā* (v.n.), Arriving (time); being timely; being in time, come at the proper time.

▲ *anyāb* (pl. of *nāb*), Canine teeth.

▲ *anibā* (in Zand and Pāzand), Myrtle.

▲ *āniyat* (pl. of *inā'*), Vessels, vases.

▲ *anitā* (in Zand and Pāzand), Myrtle.

▲ *anīs*, آنیس, Soft (literally female) iron.

▲ *anyar*, آنیر, More or most clear, or evident; more or most bright, luminous.

▲ *anir*, آنیر, A bad temper or disposition.

▲ *anirāb*, آنیراب, Name of the angel who presides over fire.

▲ *anirān*, آنیران, Name of the 30th day of every solar month of the ancient Persian calendar; also of an angel or genius who was supposed to have the superintendence of whatever happened upon that day, and of all marriages.

▲ *anizān*, آنیزان, Name of the 30th day of the solar month.

▲ *anizh*, آنیز, The plant southernwood.

▲ *anis*, آنیس, A garden.

▲ *anīs*, آنیس, A companion, friend, comrade, familiar acquaintance; of the same temper, disposition, or genius;—*anīsī a'zā*, The eye; the beloved; any desired object;—*anīs jalīs*, A companion, familiar friend.

▲ *anīsān*, آنیسان, A jest, joke, drollery; a frivolous story, a lie; railery; opposition.

▲ *ānistā*, آنیسته, Congealed, frozen, coagulated.

▲ *anīsū*, آنیسو, *anīsūn* (G. ἀνισον), Anise, aniseed.

▲ *anīsūn*, آنیسون, Resistance, opposition.

▲ *anisa*, آنیسه, Congealed, frozen; coagulated.

انیش *anīsh*, A little garden; a vineyard.
انیشه *anīsha*, A spy; a flatterer; congealed.

انیق *anīq*, Name of a depilatory drug.
انیق *anīq*, Beautiful, excellent, charming.

انقة *anīqa*, A letter.
انین *anīn*, A churn; a churning-stick.
انین *anīn* (v.n. of ان), Groaning; a groan;—*anīnu 'l-muznībīn*, Sinners' groans;—*āh u anīn u nāla'i hazīn*, Sighs, groans, and lamentations.

آو *āv* (equivalent to آب *āb*), Water;—*āo*, Exclamation of surprise (m.c.).

او *o* (Z. *ava*, C. *awa*), He, she, it;—*kitābi o*, His book;—*o murghī in anjir nāt*, He is no bird for this fig, i.e. it is not bread for his teeth; it is not for him;—*av*, Load; for اف *af*, prefixed to verbs, q.v.

آوا *āwā* (for *āwāz*), A voice, sound, echo, rumour, clamour; fame; a nightingale; (for *āwā*) food; frumenty; broth, soup;—*biring-āwā*, Rice-meat, a dish made with rice;—*gosht-āwā*, A kind of dish made of minced or hashed meat.

آوآب *awwāb*, A sincere penitent; one who praises God.

آوآبد *awābid* (pl. of *ābidat*), Timorous, untamed animals; celebrated and well-known poems.

آواک *āwākh*, Ah! alas! a share, portion.
آواک *awākhīr* (pl. of *ākhīrat* and *akhīr*), Ends, latter parts; the last ten days of the month; moderns.

آوادان *āwādān* (for *ābādān*), Cultivated, cheerful.

آوار *āwār*, Injustice, iniquity; oppression; calculation, reckoning; ruined, depopulated; a vagrant, outcast, exile; quantity, measure; name of a Lesghian tribe.

آوار *āwār*, A cash-book.
آوار *āwār*, Warmth, heat (of the sun, fire, or thirst).

آوارچه *āwārja*, *awārja*, *awārcha*, *awārcha*, A cash-book, a book of receipts and disbursements; a diary, journal, or register.

آوارگی *āwāragī*, Vagrancy; wretchedness.

آواره *āwāra*, An account-book; computation; certainty, assuredness; lost, annihilated; ruined; scattered; destitute of name or character; an exile, outcast, vagabond, vagrant; iron filings; oppression, injustice; bane, ruin, desolation;—*āwāra shudan*, To be oppressed, injured;—*āwāra kardan*, To harass; to tear;—*āwāra gardidan*, To roam, to wander;—*āwāra u sur-gardān shudan*, To be stupid, bewildered, and to wander about like a fool.

آواره *āwāra*, An account-book; the hall of prefecture, a court; iron filings;—*uwāra*, Heat.

آواره گیر *āwāra-gīr*, A book-keeper, accountant.

آواری *āwārī*, Idleness, vagrancy.

آواریدن *āwāridan*, To swallow; to eat; to digest; to converse.

آوارین *awārin*, Wicked, bad, ugly.

آواز *āwāz* (S. *ā+vāch*), Voice, sound, noise, clamour; tone; fame, rumour, report; echo;—*āwāz dādan* (*zadan*, *kardan*), To make a noise, to call out, halloo, invite;—*āwāz gashtan*, To become divulged, celebrated, illustrious.

آواز *āwāz*, The time during which the sun continues in the constellation Pisces; with, in the possession of; against;—*awāzi o*, With him.

آوازه *āwāzak*, A little noise; a smack.

آوازانک *āwāzānāk*, Noisy.

آوازه *āwāza*, Voice, sound, loud talk; fame, rumour, echo; a note in music in a high key, of which six are enumerated, viz. *salmak*, *shahnāz*, *gardāniya*, *gozht*, *māya*, and *nauroz*;—*āwāza gashtan*, To become divulged, celebrated, illustrious.

آوازی *awāzi*, With.

آوازیدن *āwāzidan*, To cry out, make a noise, vociferate, make loud acclamations, halloo, huzza.

آواسط *awāsīt* (pl. of *wasīt* and *ausaf*), Middles, centres, means, averages; the ten middle days of a month (see اوائل and اواخر).

آواقی *awāqiy* (pl. of *ūqiyat*), Ounces.

آوام *āwām*, *awām*, Debt;—*awām*, Colour.

آوام *uwām*, Violent thirst, or the heat attending it; smoke; giddiness, vertigo; a singer.

آوامیر *awāmīr* (pl. of *amr*), Commands, mandates, edicts, orders.

آوان *āwān* (pl. of *ān*), Times, seasons.

آوانی *awānī* (pl. of *inā'*), Vessels, vases;—*awānī'ī shīniya*, China vases.

آوانیدن *awānidan*, To sleep, to be drowsy.

آوا *āwāh*, آوا *awāh*, Echo.

آوا *awwāh*, Merciful, compassionate (one of the names of God); a believer; a lawyer, theologian.

آواها *āwāhā*, Labours, works; victuals.

آوای *āwāy*, A loud voice.

آوائل *awā'il* (pl. of *awwal*), Beginnings; beginning, first part, early period; the first ten days of every month.

آوائن *awā'in* (pl. of *ā'inat*), Easy, convenient, tranquil.

آوب *aub* (v.n.), Returning; repentance, conversion; celerity, quickness; the wind; a cloud.

آوبار *aubār*, Anything swallowed; a house; strong poison; devouring fire; (in comp. from *aubīridan* or *aubāshlan*) devouring, swallowing, as *azhdahā'i mardum-aubār*, A dragon devouring men;—*māh'i kishti-aubār*, A fish swallowing a boat;—*obār*, Lamentation.

آوباریدن *aubāridan*, To engulf, swallow,

devour; to throw in, cast;—*obārīdan*, To groan.

اوباش *aubāsh* (pl. of *wabash*), The common people, the mob; ruffians; mixed multitudes of every class;—also *aubāsha*, A dunder-headed, ignorant, vulgar, self-opiniated, obstinate, unmanageable fellow; dissolute, rakish.

اوباشانه *aubāshānāh*, Like a rake; dissolute.

اوباشتن *aubāshetan*, To fill; to throw away; to devour, swallow.

اوباشی *aubāshi*, Rakishness, dissoluteness; depravity, profligacy, debauchery, lewdness; fondness for attending at games and public shows.

اوبانیدن *aubānīdan*, To doze; to be laid flat.

اوبندن *aubundan*, To swallow unmastered.

اوبس *abis*, Kindred, connections.

اوبه *obih*, Name of a village near Herāt.

اوبه *aubī'at* (pl. of *wabā'*), Plagues.

اوپچه *aupcha*, An officer of the court.

اوپچه خانه *aupcha-khāna*, Guard-house, picket.

اوت *ot*, Compound of the pronoun *o* and the suffix of the 2nd person singular.

اوتاد *autād* (pl. of *watād*), Stakes, poles, pegs, pins, props; grandees, chiefs (as being pillars of the state); disyllabic parts of a metrical foot; certain (four) saints regarded as props of the faith.

اوتار *autār* (pl. of *watar*), Chords; bow-strings.

اوتاغ *otāgh*, اوتاق *otāq*, A large tent, pavillion.

اوتانیدن *autānīdan*, To sleep; to faint.

اوتی *otē*, A kind of hot iron, with which they take stains out of cloth, by pressing it upon blotting-paper laid upon the spot.

اوتان *auṣān* (pl. of *wasān*), Idols.

اوج *auj* (from P. *aug*), The highest point, top; summit, vertex; zenith; altitude, ascendant, apsis; highest position; preferment, promotion; name of a note in music;—*auji sharaf*, The fortunate aspect or ascendant of a planet;—*auj giriftan*, To reach the zenith.

اوجاع *aujā'* (pl. of *waja'*), Pains, aches, diseases, complaints.

اوجاقی *aujāqī*, = *وہابی* q.v.

اوجام *aujām*, Name of a town in Azarbaijān.

اوجاب *aujab*, More or most necessary, more or most incumbent.

اوج خرام *auj-kharām*, Who walks proudly in the height of prosperity.

اوجس *aujas*, Somewhat, a little;—*aujus*, Age; always; never.

اوج سای *auj-sāy*, Touching (lit. rubbing) the zenith.

اوج گاہ *auj-gāh*, Whose throne or power is exalted as the zenith.

اوجہ *ojā*, = *اوجہ* q.v.

اوجین *aujīn*, Name of a town in India, 126 measured coss from Agra (4,000 English yards).

اؤچ *ūch*, A wager;—*ūch kardan*, To lay a wager.

اؤچت پمن *auchat pamun* (in Zand and Pāzand), A finger; a toe.

اؤچہ *ochcha*, Name of a city.

اؤچہ *ochis*, اؤچہ *ochsi*, Quality or essence of a thing.

اؤچاش *auṣāsh* (pl. of *waṣh*), Famished.

اؤحد *auhad*, Single, only, unique.

اؤواکھ *āwakh*, A share, portion; good, elegant; auspicious, happy; ah! alas!

اؤکھ *okh* (prob. corruption of the preceding), Interjection of pain or surprise (m.c.).

اؤکھاش *aukhāsh* (pl. of *wakhsh*), Vile, worthless, base.

اؤد *aud* (v.n.), Weighing down, oppressing, harassing; making crooked; inclining towards setting (sun).

اؤدا *audā*, Mountain.

اؤداد *auiddā'* (pl. of *watād*), Lovers, friends.

اؤداج *audāj* (pl. of *wadaj*), The jugular veins.

اؤداسالیقین *audāsāliqīn* (corr. from G. *ἀποσάλευον*), Rook-parsley.

اؤدآگھ *odāgh*, A splendid tent of a circular form, used by princes, generals, or other grandees.

اؤدیر *audir*, A father's brother.

اؤدردن *ūdurdan* (in Zand and Pāzand), To die.

اؤدس *audas*, اؤدست *audast*, A span.

اؤداسلس *odasals*, Soda-water (m.c. from Fr. eau de Seltz).

اؤدا *auda*, Name of a city.

اؤدیاق *audiyat* (pl. of *wādī*), Valleys; rivers.

اؤذر *ūzar* (G. *ūdap*), Water.

اؤر *āwar*, Certainty; true, certain; the seventh heaven; ugly, deformed, ill-favoured; bad language; (in comp.) bringing; a bringer; master, possessor, as *bekh-āwar*, Having a root, i.e. strongly rooted, &c.

اؤر *ūr*, The fist; a blow with the fist; an almond, pistachio, or walnut, whose kernel is rotten;—*āwar*, Obscene discourse.

اؤر *aurā*, A fortress, citadel;—*orā* (inflection of *o*), Him, her, it; to him, to her, to it.

اؤراد *aurād* (pl. of *wird*), Continual praises or commemorations; daily rehearsals; portions of the Koran recited at different hours.

اؤرار *arrās* (for *ارار* q.v.), Exalting; erect, high; height.

اؤراسالیقین *aurāsāliqīn*, Mountain-parsley.

اوراشتن *avrāshtan* (for افراشتن q.v.), To exalt, raise, elevate.

آ اوراق *aurāq* (pl. of *warag*), Leaves, pages (a title given to many books, especially small works); — *aurāqi parishān*, Scattered leaves.

ت اوراق *orāq*, = اورق q.v.

اورامن *orāman*, اورامه *orāma*, A peculiar manner of reading or chanting Pahlavi poetry, which derives its name from a village of the same name, where the inventor of it lived.

اورانگ *orāng utāng*, Orang-outang (m.c.).

ت اورتاق *ortāq*, A companion, associate; (in Khwārazm) a merchant.

ت اورتاقی *ortāqi*, Company, society.

آ اورهجه *āwarja*, A cash-book, a book of receipts and disbursements; a distribution of items of account under appropriate heads.

آورد *āward*, Battle, conflict, engagement, war; — *āward kardan*, To make war, to fight.

آوردگاه *āward-gāh*, A field of battle; — *āward-gāh nihādan*, To array in battle order, to dispose a battle-field.

آوردن *āwardan* (S. *bhri* with prep. *ā*), To bring, fetch, or adduce; to relate; to cause or produce; — *andesh āwardan*, To meditate, deliberate; — *bās āwardan*, To bring back; to remove; — *ba-jā āwardan*, To perform, to exhibit; — *ba-jān āwardan*, To throw into anxiety; to kill; — *ba-dast āwardan*, To subdue; — *ba rūy andar āwardan*, To agree, concur, act in common or unison; — *ba salāh āwardani kār*, To bring a work to perfection, to finish anything properly, to adjust; — *birūn āwardan*, To bring forth, to produce (as the earth); — *padīd āwardan*, To make manifest, bring into view; — *peski khvud āwardan*, To bring into one's service (m.c.); — *dar angusht āwardan*, To count, to reckon; — *dar hārakat āwardan*, To put into motion, to move; — *dast āwardan*, To stretch forth the hand, to offer, to grant; — *rāy āwardan*, To decide upon, to resolve; — *raam āwardan*, To wage war against; — *firūd āwardan*, To bring down, to overcome.

آوردنی *āwardanī*, Worthy of being presented; a present; portable.

ت اوردو *ordū*, A court, palace, camp; a horde (of Tartars); — *zabānī ordū*, Hindūstānī.

آورده *āwarda*, Brought, introduced; — *āwarda and*, They say, they relate; — *āwarda āmadan*, To admit, to infer; to come brought, or be introduced; — *āwarda shudan*, To be introduced, adduced, or brought; — *āwarda kardan*, To bring.

آوردیدن *āwardīdan*, To fight; to carry off.

آویرس *awirs*, The mountain cypress.

آویرس *āwarsar*, The planet Jupiter.

آویرسیم *uwirsilim*, آویرشیم *uwirshīm*, Jerusalem.

آویرسیا *ūrsiyā*, *iwirsiyā*, Roots of the iris or white lily.

ت اورق *orūq*, = اورق q.v.

آ اورق *auraq*, Dusky-coloured; a year without rain.

آورک *aurak*, A swing, see-saw.

آورکوه *awarkūh*, A city in Persian Irāk.

آورک *āwarag*, A swing, see-saw.

آورگنج *ūrganj*, Name of a city in Khwārazm.

آورگوش *āwargosh*, The harder part of the ear; an ear-ring, pendant.

گ آورمالی *ormālī*, The gummy exudation of a certain tree.

آورمان *ūrmān*, Difficulty, trouble; a forest.

آورمز *ormuz*, آورمزد *ormuzd*, The planet Jupiter; name of the 1st of the month; also of its angel; name of the son of Bahman and grandson of Isfandiyār.

آورمک *ūrmak*, A cap, a hat, a woollen cowl.

آورانج *auranj*, Nightshade; a grape; — *oranj*, The stalk of a bunch of eaten grapes.

آورانجن *auranjīn*, A bracelet; an anklet.

آورند *āvrand*, Tigris; Nile; fraud, deceit.

آورند *aurand*, A throne; glory, honour, dignity, pomp, grandeur, power; beauty; ornament; fortune, destiny; life; any large river; the sea; blackness; ink; name of a grandson of Kayqubād; fraud, deceit, imposture; a crown.

آورندن *aurandan*, To throw away.

آورنده *āwaranda*, Bringing; a bringer.

آورندیدن *aurandīdan*, To deceive.

آورنگ *aurang*, A throne; wisdom, understanding; beauty, gracefulness; life; a manufacturing village; fraud, deceit; mirth; a worm which eats into wood; a line whereon things are hung to dry; glory, honour; a man's name; (met.) heaven; (for *āb-rang*) water-colour, paint.

آورنگاباد *aurang-ābād*, A city in India.

آورنگ پیرای *aurang-pīrāy*, Who adorns the throne.

آورنگ-زيب *aurang-zib (seb)* (ornament of the throne), Name of an emperor of Hindūstān (who died in 1707, after a glorious reign of fifty years).

آورنگ-زيبی *aurang-zibi*, A kind of cloth.

آورنگ-شاهی *aurang-shāhī*, A kind of silk.

آورنگ-نشین *aurang-nishīn* (sitting on a throne), A reigning prince.

آورنگی *aurangi*, An air of music; name of the third of the thirty notes in music.

آورنکشی *ūrūbankhī*, Broomrape.

آورنکشتن *aurokhtan*, To inflame, blaze.

ت اورق *orūq*, The retinue of a king; the royal camp.

آوره *āv-rah* (for *āb-rah*, water-way), A canal, a conduit.

اوره *aura*, The outside of a garment ; the best side of cloth ; the surface of anything ; — *aura'i aslāk*, The heaven of heavens.

اورى *āwari*, A man of truth or certainty.

اوريا *ūriyā*, Uriah (the Hittite).

اورب *ūreb*, Inverted, transposed.

اوريدن *āwaridan*, To bring ; to attack, charge ; — *āvrīdan*, To swallow ; to hold a conference.

اوريدن *aurīdan*, To be slothful ; to deceive ; to finish ; to bring.

اورر *āv-rez* (for *āb-rez*), A water-closet.

اورىسى *aurīsi*, Set with jewels.

اورم *ūrīm*, The Urin.

اورن *āwarin*, اورن *āwarin*, Juniper.

اورر *urev*, = اورب q.v.

اوريه *ūriya*, The province of Orissa.

اوز *aux*, *awaz*, A mode of reckoning drawn from the lunar motions.

اوز *ūz*, (in Khwārazm) Ingenious, dexterous.

اوزار *awār*, *awār*, The sail of a ship ; a shoe ; tools ; spices, hot seasonings.

اوزار *awār* (pl. of *wīz*), Burdens, loads, whatever oppresses ; sins, crimes ; arms, weapons.

اوزاردان *awār-dān*, *awār-dān*, A spy or pepperbox.

اوزاع *awā'*, Bodies, crowds ; name of a tribe.

اوزان *awzān* (pl. of *wāz*), Weights, measures, metres ; artisans ; — *awzāni fāri-siya*, Persian weights and measures.

اوزايش *awzāyish*, Abundance, increase.

اوزبك *azbak*, Name of a Tartar dynasty.

اوزه *awamat*, A goose ; a nimble woman.

اوزجند *orjand*, Name of a place.

اوزك *auzak*, A particular seal.

اوزن *ūzan*, *uzun*, A kind of itinerating ballad singers.

اوزن *auzan*, Stronger, more or most weighty, respectable, influential ; strong, vigorous ; a lion.

اوزند *auzand*, Military accoutrements.

اوزون *awūn* (equivalent to *afzūn*), Ample, spacious ; increase, augmentation.

اوزيدن *āwīzīdan*, To suspend (see *āwīzīdan*).

اوزين *āwīzin*, Juniper.

اوزين *auzīn*, A ring ; a buckle.

اوزن *auzhan*, Murder, slaughter ; (in comp.) throwing, casting ; — *mard-auzhan*, A hero.

اوزند *auzhand*, اوزنگ *auzhang*, = اوزند q.v.

اوزنديدن *auzhandīdan*, To throw, cast, hurl.

اوزول *avzhul*, Instigation ; haste, speed.

اوزولنده *avzhūlanda*, Exciting, instigating.

اوزوليدن *avzhūlīdan*, To raise, excite, stir up ; to exact, demand ; to pluck up ; to hasten ; to dissipate, scatter ; to render bold ; to perplex.

آورز *āwīzha*, The ear-lap.

اوس *aus* (v.n.), Giving in exchange or return, requiting, repaying ; a gift ; name of a tribe.

اوس *aus*, Hope.

اوساك *ausāk* (pl. of *wasāk*), Filths, dirt.

اوسا *ausāt* (pl. of *wasāt*), Middle parts, centres, waists.

اوسان *ausān*, A whetstone.

اوسيد *ūsabīd*, *ausabīd*, Sort of water-lily.

اوست *ost* (for *o ast*), He is.

اوستا *awastā*, The sacred books of Zoroaster.

اوستاك *ūstāk*, Boldness, impudence, incivility.

اوستاد *ūstād*, A master in any art or profession.

اوستادگى *ūstādgi*, A trade ; mastership.

اوستادى *ūstādī*, A trade ; skill, mastership ; — *ūstādī kardan*, To fabricate, manufacture ; to act the master.

اوستام *ostām*, A pillar, prop ; a prince, patron ; a threshold ; faithful, trustworthy ; ornaments for a saddle and bridle ; confidence.

اوستان *ostān*, A threshold ; trustworthy ; ornaments of a saddle and bridle ; trapping.

اوسترة *ostura* (for *ustura*), A razor.

اوستيم *ostīm*, A sleeve ; blood ; pus, matter.

اوسك *ausāk*, Nastier, nastiest.

اوسا *ausat*, Middle, middling ; intervening, intermediate ; average ; medium, interval ; mediocrity.

اوسلى *ausatī*, Middle, middling, moderate ; pertaining to the average.

اوسا *ausa*, More or most ample ; larger, largest, wider, widest ; ampler, amplest.

اوسان *ausan*, A story, tale ; short, brief.

اوسو *ūsū*, Robbery, spoliation ; — also *ausū*, Grief, lamentation.

اوسون *ausūn*, Enchantment, fascination, spell.

اوسه *avsa*, *ūsa*, Taken, seized ; robbery.

اوسيرس *osiris*, The Egyptian god.

اوسيمون *ausimūn*, Mallows.

اوش *ush*, *ūsh*, A city in Transoxania.

اوشاقي *ushāqi*, = اوشاق q.v.

اوشال *ushāl*, A pond, tank, reservoir.

اوشان *aušan*, Scattering ; — *oshān*, Those.

اوشاندن *aushāndan*, To scatter.

اوشانده *aushānda*, Scattered ; a button.

اوشانيدن *aushānīdan*, To cause to scatter.

اوشين *āvshin*, اوشين *āvshīn*, Wild marjoram, origan.

اوشنده *aushandana*, A button ; a button-hole.

اوشنگ *aushang*, A line for clothes or grapes.

اوش و اوش *ush u baush*, Ostentation, pride ; strutting along, stepping proudly.

اوشه *avsha* (S. *avasāyāya*), Dew;—*osha*, Origany.

اوشهنگ *oshhang*, see هوشنگ *hoshang*.

اوشاف *aušāf* (pl. of *wašf*), Specifications, descriptions, titles, epithets; attributes, qualities, endowments; praises, encomiums;—*aušāfi jamīla*, *aušāfi hanūda*, Excellent qualities;—*aušāf u alqāb*, Titles and epithets.

اوشه *ūšū*, Grief, lamentation for the dead.

اوشیاه *aušiyā'* (pl. of *wašiy*), Testators; executors; legatees; preceptors, guardians.

اوشاع *auzā'* (pl. of *waš'*), Postures, positions, actions, gestures, motions; behaviour, manners, deportment, address, breeding, politeness;—*auzā'i mindagī*, Appliances of life;—*auzā'i nā-hamwāru*, Unsuitable acts or behaviour;—*in digar chih auzā'ist*, What does this mean? what state of affairs is this now? (m.c.).

اوشح *auzah*, More or most clear, evident.

اوشاس *aušās*, Name of a place.

اوشاق *ošāq*, A tent; a room, chamber (m.c.).

اوشان *aušan* (pl. of *wašan*), Countries, homes; native country.

اوشراق *ošurāq*, A halt, stay; a garrison (m.c.).

اوشال *au'al* (pl. of *wa'il*), Nobles, princes; (pl. of *wa'il*) mountain-goats.

اوشیه *au'iyat* (pl. of *wi'ā'*), Repositories, sheaths, vessels, cases.

اوشا *auḡhā*, Wind.

اوشان *auḡhān*, Lamentation.

اوشار *auḡhar*, An assembly; an airy place.

اوشراق *oḡhrāq*, = غرق *q.v.*

اوشل *auḡhal*, Name of a certain people.

اوشور *auḡhūr* (from L. *augurium*), Omen;—*auḡhūr ba-khair būshad*, Happy journey! good luck! (m.c.).

اوشون *auḡhūn*, An aqueduct, a canal.

اوش *auf* (v.n.), Hurting, injuring; befalling (calamity); exclamation of distress or anger (m.c.).

اوشاز *aušāz* (pl. of *wašz*), Hastes.

اوشاه *aušāz* (pl. of *wašz*), Hastes; (pl. of *wašaz*) mixed multitudes, crowds.

اوشتان *ūštādan*, To fall.

اوشتانیدن *ūštānīdan*, To cause to fall.

اوشانه *ošāna*, A tale, a story.

اوشاق *aušaq*, Most convenient or apposite.

اوقات *auqāt* (pl. of *waqt*), Times, seasons, hours (especially for prayers); circumstances, state, condition; means, resources, power, ability;—*auqāt pūch shudan*, The time is being wasted;—*auqāt pūch (siyāh) kardun*, To waste one's time;—*auqāti talkhī kashādan*, To have bitter times of it (m.c.);—*auqāti 'azīz*, Precious hours.

اوقات گذری *auqāt-guzārī*, Stipend, pension.

اوقار *auqār* (pl. of *wiqr*), Burdens, loads.

اوقاف *auqāf* (pl. of *waqf*), Legacies, bequests (for pious or charitable purposes).
اوقدر *oqadar* (for اوقدر *q.v.*), So much, so many, the more.

اوقص *auqas*, Short-necked.

اوقطار *auqatāriyūn* (corr. from G. *εμπατριών*), Hemp agrimony.

اوقلیدس *auqulidis*, Euclid.

اوقیانوس *auqiyānūs* (G. *Ὠκεανός*), The ocean.

اوقیه *uqiyat*, An ounce; an ounce of silver; a silver coin weighing one ounce (= forty dirhams, or between six and seven shillings).

اوقیم *auqāiman*, *auqīman* (G. *Ὠκίμων*), Wild sweet basil.

اوک *ok*, Name of a fortress.

اوکار *aukār* (pl. of *wakr*), Nests, eyries.

اوکان *āwakān*, Name of a champion in Faridūn's army.

اوکر *aukar*, A weaver's trench.

اوکو *ūkū*, A bird of ill omen; an owl.

اوک *aug*, A summit, apsis (see *اوج* *auj*); a Turkoman tribe.

اوکار *augār*, Soreness of back of a beast of burden; crippled; loaded; drunk.

اوکر *augar*, A weaver's trench (= *aukar*).

اوکنج *auganj*, Repentance, contrition.

اوکندن *avḡndan* (for انگندن), To throw.

اؤل *aul* (v.n.), Returning; administering well, managing with propriety; governing, presiding.

اؤل *auwal*, First, prior, foremost; chief, greatest, highest; best, principal, excellent; beginning, principle;—*auwali dasht* (for *dasht*), Handsel, first sale of a day, considered as a good omen (= Hind. *bohnā*);—*auwal ḡa'am pas kalām*, First dinner, then conversation;—*auwali qunūt*, The first (or false) dawn;—*auwali gul*, The beginning of the rose-bloom (opp. to *ākhiri gul*, "The last rose of summer");—*auwal u ākhir shuda bar ambiyā*, Muhammad.

اؤل *ol*, Ruby (m.c.).

اؤل *auwalan* (*auwalā*), At first, in the first place, before all things.

اولات *ūlāt*, Female possessors.

اولد *aulād* (pl. of *walad*), Sons, children, descendants; offspring, progeny;—*aulādi rishta'i mustaqīma*, Children in a direct line, lineal descendants.

اولد *ūlād*, Name of a certain demon, Rustam's guide in Māzandarān.

اولغ *ūlāḡh*, Ass, donkey (m.c.).

اولتر *auwaltar*, Better.

اولج *aulēj*, *aulij*, A small grape-stalk; night-shade.

اولجا *ūljā*, *aulja*, Prisoner, booty.

اولجامیشی *ūljāmīshī*, *auljāmīshī*, Act of submission and homage, by bending the knee, kissing the hand, &c.

اولسطیون *olushtiyūn*, The herb fitchwort.

اول شب *auwal-shab*, The beginning of night, nightfall.

a t olqadar, Only so much ; so many, so far.

اولک *ülkâ*, اولکه *ülka*, A country, kingdom, region (see ائلا).

اولنج *aulanj*, Knowledge, understanding, intellect ; a throne ; mirth ; mode of living ; nightshade ; fraud, deceit ; pomp, splendour ; a bed-chamber, dormitory ;—*ulanj*, A bunch from which the grapes have been eaten.

اولنگ *ulang*, A green, a meadow.

اولو *ulu* (used as pl. of *gü*), Lords, masters, possessors ;—*ülü* 'l-*abşâr*, Having eyes, i.e. prudent, sagacious, penetrating ;—*ülü* 'l-*arhâm*, Related by birth ;—*ülü* 'l-*albâb*, Prudent, intelligent ;—*ülü* 'l-*amr*, Emperors, generals, commanders-in-chief ;—*ülü* 'l-*tarîq*, Priors, abbots, or other chiefs of religious orders ;—*ülü* 'l-*ağm*, Endued with constancy, enterprising, ambitious.

اولو العظمی *ulu* 'l-*ağmî*, Determination, resoluteness ; ambition.

اولوس *ulus*, Nature, disposition.

اولویة *uluwiyat*, Majority, superiority, pre-excellence, priority, precedence.

اوله *avla*, *awila*, A blister, pimple, felon, freckle, small-pox, or other eruption on the skin.

اوله *aula*, *ula*, An eagle, a falcon ; a brute.

اولی *aulâ* (in Persian *aulî*), Worthier, fitter ;—*ulâ* (fem. of *awwal*), First, &c. ;—*ulî* (oblique case of اولو *ulu*), Lords, &c., and employed in the same way, as *ulî* 'l-*ajnihat*, Winged animals ;—*ulî* 'l-*albâb*, Possessed of hearts or intellects ;—*ulî* 'l-*ağm*, Resolute (men) ;—*ulî* 'l-*ilm*, Scientific (men) ;—*ulî* 'n-*nahy*, Wise, prudent (men).

اولی *awwalî*, First, best, chief.

اولیاء *auliyâ* (pl. of *waliy*), Friends (of God), saints, prophets, fathers ;—*auliyâ* 'i *dawlat*, Fathers of the State, i.e. Princes, ministers, nobles ; the court (m.c.).

اولیة *awwalîyat*, Priority, primacy, pre-eminence, superiority, excellence.

اولیتار *aulîtar* (*aulîtar*), Better.

اولیرا *ulîrâ*, Starch-wheat.

اولیقرس *ulîqurs*, Six oboli.

اولیک *aulâika* (pl. of *zâika*), Those.

اولین *awwalîn* (originally oblique case of the pl. of *awwal*, but in P. also used as a singular, as if formed by the suffix *in*), First ;—*awwalîn* *harf*, The letter alif ; knowledge infused ;—*awwalîn* *naqsh*, Destiny, fate ;—*awwalîn* u *âkhirîn*, Ancients and moderns.

اوماج *umâj*, A kind of pottage.

اومادا *umādâ*, Juice of the wild cucumber.

اومالی *umâlî*, اومالی *uwumâlî*, Elaeo-meli, a honeyed oil which exudes from certain trees.

اومان *aumân*, Name of a village in Hamadân.

اومید *omed*, *umîd*, امید *ûmez*, Hope.

اوان *âwan* (for اوانگ q.v.), Anything suspended.

اوان *aun* (v.n.), Going softly ; a gentle pace ; quiet, peace, tranquillity.

اوانار *aunâr*, A fire ; fragrance ; drowsiness.

اوانیدن *aunânîdan*, To slumber ; to hope.

اوانیس *aunânîs*, Pomegranate buds.

اوانج *uwanj*, Friendship, intimacy, familiarity.

اواند *âwand*, Furniture particularly belonging to the kitchen, as pots, pans, or other vessels ; a line on which they hang clothes or grapes to dry ; a tennis-racket ; a chess-board ; argument, proof ; a throne ; = اوانگ q.v. ;—*âwand*, *âwind*, First ;—*dar âwand kardan*, 'To hoard up.

اواند *awand*, A vessel ;—*awind*, Fraud, deceit.

اواندر *ândar*, A large leathern bottle or pipe.

اواندی *âwandî*, A drinking-vessel.

اوانکه *awinka*, A prickly kind of shrub.

اوانگ *âwang*, A mortar in which things are pounded ; anything suspended ; a line on which clothes or bunches of grapes are hung up to dry.

اوانگان *âwangân*, Pendulous, hanging.

اواننگ *aunang*, A clothes-line.

اوانو *aunû* (G. *oînos*), Wine.

اوانوس *âwnûs* (for اوانوس *âwnûs*), Ebony.

اوانومالی *aunûmâlî* (G. *oînómeli*), Honey and wine mixed, mead.

اوانی *ânî*, A kind of grain like barley.

اوانیا *âniyâ*, A medlar.

اوانیدن *âwanîdan*, To rest, slumber ; to hope (see اوانیدن, of which it is perhaps a misreading).

اوانورسیتة *unîwarsîta*, University (m.c.).

اوار *âwar*, Name of a city.

اوروک *uwawûk*, A gum procured from the neighbourhood of Shîrâz.

اوا *âwa*, A forge ; a brick-kiln ; a fringe ; name of a city ; whatever makes an echo ; ah ! alas !

اوا *auh* (v.n.), Crying oh ! in pain ; complaining, groaning.

اواها *âvhâ* (equivalent to ابا *âbhâ*), Waters.

اواهام *auhâm* (pl. of *wahm*), Opinions, conjectures, suppositions, imaginations, doubts, suspicions.

اوی *oy*, He, she, it ; lo ! behold !

اویا *âyâ*, A lazy, slothful, idle fellow.

اویان *âyân*, A mountain ; the middle month of autumn (a doubtful word) ;—*oyân* (pl. of اوی q.v.), Existences.

اویج *âwej* (for اویج *âwez*), Anything suspended.

اویختن *âwekhtan*, To hang, to suspend ; *andar âwekhtan*, To suspend ; to provoke ; to contend.

āwekhta, Suspended, hanging loose, pendulous.

āwīdan, To twist; to fatigue.

oyā (for *orā*), Him, her, it; to him.

awirash (in Zand and Pāzand), A certain number of crimes.

āwez, Anything suspended; a place where things are hung up; a hook upon which meats are hung; a flesh-hook; the shambles; a border, margin, circuit.

āwezān, Suspended; also pl. of the preceding, with the same meaning.

āwezānīdan, To cause to hang up.

āwezish, A hanging on; suspension, pendulosity; war, trouble.

āwezgin, A petitioner who addresses everybody; a hanger-on; an importunate beggar; an infamous boy; left, dismissed; contagious.

āwezagī, Pendulousness.

āweza, An ear-ring, a drop, pendant; — *āweza*, Wine.

āweza-band, An ear-ring, pendant; one who wears such.

āwezīdan, To hang up; to adhere.

āwezhaḡān, Adherents, lovers, friends (pl. of the following).

āwezha, *āwezha*, Wine; chaste; pure, unmixed (in the latter the initial *alif* may be taken as alpha privativum, when the word means, on the contrary, "impure").

uwais, A wolf; a man's name.

oyistān, The place of individual existences.

awīsh, *awīsh*, *awīsh*, *awīsh*, Marjoram, organ.

oyīsh, Existence.

oyīshgūn (pl. of the preceding), Existences.

awīshan, Hanging, suspended; drawing a sword; marjoram, organ.

awīshin, Sight.

awīsha, Marjoram, organ.

awīnā, Expressed juice (of fruit, &c.).

awīndan, To hope; to sleep, to slumber.

oya, Individual existence.

oyihā (pl. of the preceding), Individual existences.

ا آه, Ah! alas! a sigh; — *āhi ātish-bār*, *āhi ātishin*, An ardent sigh, the sigh of one in pain; — *āh az lab gusistan*, A sigh escapes the lips; — *āh ba-āh andākhtan*, To draw sigh after sigh; — *āh bar-damīdan* (*zadan*, *sar-zadan*), To fetch a sigh; — *āh dar jīgar* (*dar sīnah*) *shikastan*, To suppress a sigh; — *āhi jān-gāh*, A sigh from the bottom of the heart; — *āhi jīgar-soz*, A heart-burning sigh; — *āh dar jīgar na dāshtan*, To

be penniless; — *āhi 'ambarīn*, The sigh of one in pain; — *āh kashādan* (*kashīdan*), To fetch a sigh.

ا آه, Ah! alas!

ا آه *ihāb*, A skin, a raw hide, not tanned or otherwise prepared.

ا آه *āhār*, Food; polished steel; also —

ا آه *ahār*, Starch for glazing.

ا آه *āhārdāda*, Saturated, steeped in.

ا آه *āhāzīdan*, To draw (a sword).

ا آه *dhāzīda*, Drawn out, extended; lofty.

ا اهالی *ahālī* (pl. of *ahl*), Inhabitants, citizens, commons; persons, individuals, members; family-folk; consorts, spouses, wives; domestics, dependants, followers; possessors; worthy; — *ahālī u mawālī* (*ahālī-mawālī*), People at large; poor and rich; courtiers, retinue, train.

ا اهالی *ahālī-kas*, The common people.

ا آهان *ahān*, Glue, starch; border, fringe, list; contamination, defilement; pap, panned, gruel.

ا آهان *ihān*, A trunk whose top and branches have been cut off; pollard.

ا آهان *ihānat* (v.n. 4 of *هون*), Despising; disdain, contempt, insult, affront; — *ihānat kardan*, To despise, treat with contempt.

ا آهان *āhāna*, *āhāna*, The crown of the head; the summit of a mountain; a hillock; an upper chamber, open gallery, or principal apartment in eastern houses; the top of a house; villainy; a disgraceful action; deformity.

ا آهبات *ihbāt* (v.n. of *هبط*), Throwing down, precipitating.

ا آهبة *uhbat*, Provision made for any undertaking; (warlike) apparatus, arms, accoutrements.

ا آهبنیابه *āhbanyāba*, Yawning, gaping.

ا آهتجار *ihtijār*, Talking obscenely, ribaldry.

ا آهتداء *ihtidā'* (v.n. 8 of *هدی*), Being directed right; finding the right way.

ا آهتزاز *ihtizāz* (v.n. 8 of *هز*), Being shaken, agitated (tree by the wind); falling with glittering light (star); exultation, joy.

ا آهتام *ihtimām* (v.n. 8 of *هتم*), Taking thought for, minding, attending to; solicitude, anxiety, care; diligence, attention; inspection, supervision, superintendence; management, charge.

ا آهتام بندی *ihtimām-bandī*, An account specifying the number of Pergunnahs and the names of the Zamindars in a province.

ا آهتام دار *ihtimām-dār*, An under-collector of revenue who acts on commission from a Zamindār; a responsible person.

ا آهتامی *ihtimamī*, A responsible person; a manager, curator, agent.

ا آهته *āhta*, Drawn out (sword); lofty.

آهڻ *āhikhtan*, To unsheath, draw (a sword).

آهڻه *āhikhta*, Unsheathed, drawn (sword).

آهڻه *ihdā'* (v.n. 4 of هدى), Sending a present; leading a beast of sacrifice to Mecca.

آهڻه *ihdār* (v.n. 4 of هدر), Permitting (blood) to be shed with impunity; rendering ineffectual (a right, &c.).

آهڻه *ahdāf* (pl. of hadaf), Targets, butts for archers.

آهڻه *ahdab*, One who has long eyelashes.

آهڻه *ihzār* (v.n. 4 of هذر), Babbling, doting.

آهر *ahr*, A town between Ardabil and Tabriz; the seed of the ash-tree; the ash-tree.

آهره *ihrā'* (v.n. 4 of هرا), Dressing (meat) till the flesh separates from the bone; talking badly; meeting with severe cold.

آهره *ihrār* (v.n. 4 of هـ), Making (a dog) whine.

آهره *ihrā'* (v.n. 4 of هرع), Going, walking, or travelling fast; trembling (from rage, fear, fever, or debility); frightening.

آهرام *ahrām* (pl. of haram), The pyramids of Egypt (from their age);—*ihrām* (v.n. 4 of هرم), Making decrepit, enfeebling.

آهرامن *ahrāman*, A seducer; the devil.

آهران *ahrān*, A hatchet, an adze, an axe.

آهرستان *ahrstān*, Name of a province adjacent to Yazd.

آهرم *ahram*, A pestle.

آهرمن *āhraman*, *āhraman*, *ahraman*, *ahriman* (Z. *anhrō-mainyu*), Ahriman, the principle of Evil, opposed to Ormuzd, the principle of Good; the devil; a seducer; a demon.

آهرمن *āhraman-khoy*, Of fiendish disposition.

آهرمن *āhraman-rūy*, With the face of an evil spirit or demon.

آهرمن *āhraman kīsh*, Worshipper of Ahriman; of perverse conduct.

آهرن *āhran*, *ahran*, A seducer; the devil; name of a brother-in-law of Gushtāsp.

آهرن *ahrūn*, Name of a Jewish physician.

آهرمن *āhrīman*, *ahriman*, آهرمه *āhrima*, *ahrīma*, A seducer; the devil.

آهرن *āhzan*, Naphtha, a kind of very inflammable bituminous substance, gathered from the surface of water, of a clear pale yellow colour.

آه زان *āh-zanān*, Sighing.

آهرون *ahzūn*, Now; — *uhzūn*, A barren woman.

آهستگي *āhistagī*, Lenity, gentleness, softness, mildness; calmness, deliberation; — *ba-āhistagī guftan*, To speak in a whisper.

آهسته *āhista*, Soft, tender, delicate gentle; grave, sedate, modest, quiet; calmly; slowly, gently, by degrees, step by step, softly; unawares; whisperingly, in a low voice, piano; aside (stage-direction); — *sukhani āhista*, A whisper; — *sukhani āhista guftan*, To whisper, to speak a word in the ear.

آهسته *āhista-ra'y*, Wise, skilful, learned; of delicate judgment.

آهسته *āhista-rav*, Walking gently; slow.

آهسته *āhista-sukhun*, Low-voiced; a whisper.

آهستگي *āhishtagī*, Lowness, softness of voice.

آهک *āhak*, آهک *ahak*, Lime, plaster, cement; ointment compounded of quicklime and arsenic (used in the baths as a depilatory); — *āhaki tafta*, Quick-lime; — *āhaki siyāh*, A kind of strong cement; — *āhaki šadaf*, Shell-lime.

آهک *āhak-paz*, A lime-burner.

آه کش *āh-kash*, Who fetches a sigh.

آهل *ahl*, People (belonging to any particular person, place, order, or profession); an inhabitant; a family; kindred, consort; lord, master; domestic, follower, dependant; endowed with, possessed of, fit for, worthy of; — *ahli ittiqā*, The faithful, pious; — *ahli idrāk*, Intelligent, sagacious; — *ahli ikhtiyār*, A patrician, one of the upper class; — *ahli islām*, A true believer, orthodox; — *ahli itizāl*, A schismatic; — *ahlu 'llāh*, People of God; man of God, pious man, saint; — *ahli ahilat*, Wealthy persons; — *ahli ahwā*, Heretics, visionaries; voluptuaries; — *ahli imān*, A believer; — *ahli in kār*, Capable of doing this (m.c.); — *ahli bātin*, Contemplative, pious, spiritual; — *ahli bacha*, A sodomite; — *ahli bakhya*, A congenial and discreet drinking companion; — *ahli bid'at*, A heretic, sectary; — *ahli bihisht*, The blessed, the inhabitants of Paradise; — *ahli bait*, People of the house, domestics; master (or mistress) of the house; — *ahli parhez*, Continent, abstinent; — *ahli tašawwuf*, Contemplative; an anchorite; a Sufi; — *ahli tafsīr*, A doctor in theology, a commentator on holy writ; — *ahli taqwā*, Pious, devout; — *ahli tamāshāna*, The actors in a play (m.c.); — *ahli tanjīm*, Astrologer; — *ahli tawāzu'*, Submissive; — *ahli jamā'at*, A member of the community; — *ahli jannat*, The inhabitants of Paradise; — *ahli jahannam*, The damned; — *ahli ḥāl*, Skilled in or conversant with the state of things; — *ahli ḥijāb*, Veiled; modest; — *ahli ḥirfat*, An artificer; — *ahli ḥuqūq*, Possessed of just claims; — *ahli hikmat*, Wise, philosophical; a worker of miracles; — *ahli khāna* (*ahlu 'd-dār*), People of the house, domestics, etc. (= *ahli bait*, supra); — *ahli khubrat*, A censor, officer, connoisseur; — *ahli khidmat*, An officer, an official; —

ahli k̄hirad, People of understanding, the wise;—*ahli kh̄yānat*, Treacherous;—*ahli dānish-intibāh*, Cautious and vigilant; *ahli darān*, Confidants;—*ahli dakkān*, A shop-keeper;—*ahli dil*, Brave, spirited, generous;—*ahli dalq*, Dervishes, religious mendicants;—*ahli dunyā*, People of the world, worldly;—*ahli duwal*, Possessed of wealth, rich, the wealthy;—*ahli dīwān*, A counsellor of state, senator, minister;—*ahli zikr*, Conversant with the Scriptures;—*ahli zaug*, Addicted to pleasure, a voluptuary; people of good taste;—*ahli rozgār*, A man of the world; skilful; working men, servants;—*ahli zabān*, Masters of speech, orators, poets; eloquent;—*ahli zamān*, Observant of, conforming to, the times; time-server;—*ahli zamīn*, Inhabiting the earth;—*ahli zuhd*, *ahli zuhd u wara'*, Pious, devout, self-denying;—*ahli saḥāwat*, Liberal, munificent;—*ahli sukhun*, Eloquent;—*ahli sunnat*, An observer of the traditional law, a Sunnite;—*ahli siyāhat*, A traveller;—*ahli shar'*, A legislator, lawyer, public teacher of the law;—*ahli sharaḥ*, Noble, eminent;—*ahli shi'yat (shī'a)*, Followers of Ali, a Shiite;—*ahli shigāq*, Seditious, inimical;—*ahli shukoh*, *ahli shaukat*, Great, powerful;—*ahli shuhūd*, A professor of religion; holy, inspired;—*ahli ṣafā*, Pure in heart; a Sufi;—*ahli san'at*, An artificer;—*ahli ṣurat*, Superficial, one who skims the surface of things;—*ahli za'al*, An infidel, heretic;—*ahli ta'at*, Obedient to God, faithful;—*ahli ṭab'*, Possessed of genius;—*ahli ṭabqa*, Unobservant of the precepts of Muhammad;—*ahli ṭirf*, Noble;—*ahli ṭarīq*, *ahli ṭarīqat*, An observer of the laws of Muhammad; a Sufi;—*ahli zahīr*, Hypocrites, having only the external appearance of goodness;—*ahli ḡulma*, Official, especially of police or finances (m.c.);—*ahli 'azāb*, The damned;—*ahli 'urf*, *ahli 'irfan*, Learned, scientific;—*ahli 'urfal*, Artificers, artisans;—*ahli 'aql*, Prudent, judicious;—*ahli 'ilm*, Learned;—*ahli 'ilmi raqam*, An arithmetician;—*ahli 'ilmi kalām*, An orator, rhetorician;—*ahli 'ilmi manṭiq*, A logician;—*ahli 'ilmi nujūm*, An astronomer, astrologer;—*ahli 'ahd u zimmat*, Tributary;—*ahli 'iyāfa*, Soothsayers;—*ahli 'iyāl*, The father or master of a family;—*ahli ghaḍr*, Fraudulent, perfidious;—*ahli gharaz*, Interested, designing, selfish;—*ahli ghawāyat*, Vagrants;—*ahli firāsh*, Bedridden;—*ahli farang*, European;—*ahli furzat*, The collectors of a toll imposed on merchants on the sea-shores;—*ahli fasād*, A scoundrel, villain;—*ahli qabl*, A besieging party;—*ahli qul*, A believer (from the Coranic phrase: "Say to those who believe");—*ahli faḍl*, Virtuous; learned;—*ahli jahm*, Intelligent, wise;—*ahli qibla*, Knowing which way to turn in prayer;—*ahli qubūr* (inhabitants of the tombs), The

dead;—*ahli qaryat*, A villager;—*ahli qalam*, A scribe; an official; a literary man;—*ahli kār*, A workman, clerk;—*ahli kitāb*, A learned man, a doctor in theology; believers in a revealed religion: Muhammadans, Jews, and Christians;—*ahli karam*, Liberal, generous;—*ahli kasb*, Tradespeople;—*ahli kalām*, *ahli lisān*, Eloquent; an orator;—*ahli kin*, An enemy;—*ahli m'tlawarri'*, Pious, devout;—*ahli majālis*, Dramatis personæ (m.c.);—*ahli majlis*, Assistants, assessors; members of good society, courtiers;—*ahli muḥāsaba*, An accountant;—*ahli maḥshar*, Those who rise at the day of judgment;—*ahli madar*, The Arabs who inhabit cities; town-people;—*ahli mazāq*, A voluptuary; people of good taste;—*ahli mazhab*, A religionist;—*ahli mashwarat*, A counsellor, an adviser;—*ahli ma'āsh*, Holder of a rent-free tenure;—*ahli ma'rifat*, Learned; possessed of the knowledge of God; devotee;—*ahli ma'nā*, Spiritual, intellectual, one who penetrates into divine mysteries;—*ahli makka*, An inhabitant of Mecca;—*ahli munijāt*, Attending to prayer, supplicating God;—*ahli manzil*, A household;—*ahli manṣab*, A minister, an official;—*ahli nishāt*, The gay, the joyous; pleasure-seekers;—*ahli nishast*, Hermits, recluses;—*ahli naṣrat*, Colleagues, coadjutors;—*ahli nazar*, Clear-sighted, discerning, perspicacious;—*ahli na'im*, The inhabitants of Paradise, the blessed;—*ahli nifāq*, Hypocrites; perfidious; infidels; enemies;—*ahli nafa*, Sensualists;—*ahli naqīṣat*, Vicious;—*ahli wabar*, The Arabs who dwell in tents; nomads;—*ahli wirāṣat*, One interested in succession, heir, joint-heir;—*ahli wara'*, The pious; the abstemious;—*ahli waqār*, grave, majestic, dignified;—*ahli wuqūf*, Skilful;—*ahli hajr*, Separated from friends or the beloved; sad; disconsolate;—*ahli hadū*, Following the right way, orthodox;—*ahli hunar*, Skilful;—*ahli hawā*, Licentious, libertine.

أهلاً *ahlan*, (in supplication) God be with you! Heaven bless you! welcome;—*ahlan wa saḥlan*, *ahlan wa marḥuban*, Welcome and welcome.

أهلاً *ihlās* (v.n. 4 of هلس), Laughing gently; talking in secret, in a whisper.

أهلاً *ihlak* (v.n. 4 of هلك), Causing to perish; destruction, ruin, perdition;—*ihlāki nafs kardan*, To restrain the passions, mortify the desires.

أهلاً *ihlāl* (v.n. 4 of هل), Looking at the new moon (*hilāl*); pronouncing the word *labbaika* (I am obedient to thee); invoking the name of God on slaughtering an animal.

أهلاً *ahlabūb* (in Zand and Pāzand), Heaven.

أهلاً *ahilat*, Wealth, property;—*ahillat*

(pl. of *hilāl*), New moons (especially on the first nights of their appearance).

▲ *ahliyat*, Worthiness; skill, aptitude, experience.

▲ *ahliya*, A wife.

▲ *aham*, More or most important, needful; momentous;—*ahammi umūr*, The most important things;—*ahammi kār*, An affair of consequence.

▲ *ihmāl* (v.n. 4 of *همل*), and—

▲ *ahmālī*, Letting alone, not making use of; negligence, carelessness, indifference, indolence; delay; respite.

▲ *ahmar*, A jackal.

▲ *ahmand*, A liar.

▲ *ahama*, A piece, portion; deficient.

▲ *āhan* (Z. *ayanh*, S. *ayas*), Iron; a sword;—*āhanī asfūrda*, A sword rusty and blunt;—*āhan pashidan*, To don one's armour, to equip oneself;—*āhani juft* (*āhani gāv*), A ploughshare;—*āhani sard* (cold iron), The human heart;—*āhani sard* (*asfūrda*) *koflan* (to beat cold iron), To waste time;—*āhani kase na-khūrdan*, Not to submit to one's dominion or tyranny;—*āhani nar*, Male iron or steel;—*āhani narm*, Soft iron.

▲ *āhan-āshyān*, A thimble.

▲ *ahnāma*, Disgrace, ignominy; pomp, ostentation; self-commendation; fortune; love; transitory, evanescent.

▲ *āhanbāya*, A yawning, a gaping.

▲ *āhan-bar*, A robber, housebreaker.

▲ *āhan-pāra*, A splinter of iron.

▲ *āhan-pāya*, The foot of a spit; a yawn.

▲ *āhan-pūsh*, Iron-clad (m.c.).

▲ *āhanj*, A design, intention, resolution; a commencement; (in comp.) casting, throwing, flinging, hurling; extracting, drawing (a sword); drinking, taking.

▲ *āhan-jāma*, Iron bands fastened to heavy boxes, &c., to strengthen them.

▲ *āhan-jān*, Iron-hearted; having a soul of iron; tried in adversity.

▲ *āhanjānādan*, To cause to drink.

▲ *āhanjad*, A windlass, capstan.

▲ *āhanjalūgh*, Pressure; pression.

▲ *āhanja*, ▲ *āhanja*, An iron ring; the knocker of a door; a weaver's instrument for stretching and keeping tight cloth in the loom; a rope, by means of which weavers fix to the wall or roof of the workshop the extreme threads of the web, when near finished, and too short to be fastened to the beam.

▲ *āhanjidan*, ▲ *āhanchidan*, To drink; to drag; to fling; to swim; to weigh; to peel.

▲ *āhan changāl*, With iron claws; strong-handed; powerful.

▲ *āhan-khāy*, A bravo; a strong, restive horse.

▲ *āhan-dil*, Brave, fearless, intrepid.

▲ *āhan-dilī*, Intrepidity, fearlessness.

▲ *āhan-dīg*, An iron cauldron.

▲ *āhan-rubā* (iron-attracting), A magnet.

▲ *āhan-rag*, A strong horse.

▲ *āhan-rāy*, Hard; brazen-faced.

▲ *āhan-rizī*, Casting of iron; iron-works.

▲ *āhan-sāy*, A file; an iron coal-rake.

▲ *āhan-sum*, With iron hoof (powerful horse).

▲ *āhan-sirīsh*, Of iron nature.

▲ *āhan-shikāf*, Splitting or cleaving iron.

▲ *āhan-ʿaṣab*, With iron tendons, strong, powerful (a horse).

▲ *āhan qadam*, Having a foot of iron; firm of purpose.

▲ *āhan-qabā*, A coat of mail.

▲ *āhan-kash* (attracting iron), A magnet.

▲ *āhang*, Concord, symphony, harmony, modulation, melody, pitch, tune; design, institution, purpose, intention; canon, regulation; rule, custom, manner of proceeding; a row, a series; the side (of a cistern); the curve or arch of a cupola or dome; a tether, stable, stall; haste, expedition; behold!—*āhangī chīs dāshtan* (*kardan*), To intend to do a thing, to resolve upon;—*āhangī hijāz*, A kind of music introduced into Persia from Arabia;—*āhangī hisār*, Name of a musical note;—*āhangī siles kardan*, To draw up in order of battle, to clear or make ready for an engagement;—*āhang kardan*, To sound, resound, to make a noise, to cry aloud; to sing; to tune an instrument; to prepare for, to undertake (a journey);—*āhangī gures sākhtan*, To prepare for flight;—*dirās-āhang*, Stretching out (as a lion when going to spring);—*shamshīrī ātish-āhang*, A flaming sword, a sword striking fire.

▲ *āhan-guzār*, What pierces iron.

▲ *āhangar*, A blacksmith, a dealer in iron.

▲ *āhangar-khāna*, Iron-works (m.c.).

▲ *āhangari*, Smithcraft.

▲ *āhangī*, Consonance, harmony.

▲ *āhangīdan*, To intend, design, propose; to draw out, tear, pull off, peel, or skin; to swim, float; to break.

▲ *āhnū*, Seeds, grains; a scarecrow;—

also ▲ *āhnūwā*, Provisions carried to working people.

▲ *āhnūwashī*, The fourth or lowest class, that of the artisans, instituted by Jamshīd.

▲ *ahnawād* (Z. *ahnawaf*), Name of the

first of the five days added to the Persian year, to make their twelve months, of thirty days each, equal to a solar year.

آهنا *āhana* (= آهنجه), An iron ring, &c.

آهني *āhani*, Made of iron.

آهني *ahnū*, More or most digestible, wholesome.

آهنيابه *āhanyābu*, A yawning, a gaping (see آهنيابه).

آهني *āhanin*, Iron, made of iron.

آهني پنجه *āhanin-panja*, Iron-handed; strong, powerful, oppressive.

آهني جان *āhanin-jān*, Inured to distress; cruel, unfeeling, iron-hearted.

آهني جگر *āhanin-jigar*, Cruel; intrepid.

آهني خشتان *āhanin-khustān*, An iron cuirass.

آهني دوش *āhanin-dosh*, Strong, stout, sturdy.

آهني رگ *āhanin-rag*, A muscular horse.

آهني قبا *āhanin-qabā*, A coat of mail.

آهني کسي *āhanin-kursi*, An anvil.

آهني کمر *āhanin-kamar*, A brave warrior.

آه *āhū*, A vice, fault, defect, stain, spot, villainy; flight, escape; an exclamation, cry for help; an asthma; [*āhū kardan* (*giriftan, nihādan*), To find fault, to blame, to tax with a crime]; a deer, roe, gazelle; any object of pursuit or chase; a beautiful eye; a mistress;—*āhū'i chin*, The China or musk-deer;—*āhū'i khāna'i khāwari*, *āhū'i khutan* (*khutan-gard*), The sun; the sovereign of China or Tartary; the emperor of China;—*āhū'i sarin*, The sun; a golden goblet;—*āhū'i siyāh*, The black antelope;—*āhū'i simin*, A fair-skinned cup-bearer;—*āhū'i sher-afgan* (the lion-subduing fawn), The eye of a mistress; a cup-bearer, a page;—*āhū'i falak*, The sun;—*āhū'i kase būdan*, To be taken prisoner;—*āhū guzasht*, The opportunity has slipped;—*āhū'i mānda* (*lang*) *giriftan* (to seize a wearied or limping doe), To oppress;—*āhū'i nar*, A black and white cloud.

آهوا *ahwā'* (pl. of *hawā*), Loves, desires, affections;—*ihwā'* (v.n. 4 of هوي), Intending; throwing; making a sign, beckoning; holding dear.

آهوار *ahwār*, Astonished, amazed, stupefied.

آهواز *ahwāz*, Name of a now deserted town in Khuzistān; name of a country.

آهوال *ahwāl* (pl. of *hawl*), Terrors, dangers, frightful things;—*safari pur ahwāl*, A dangerous journey.

آهوان *ahwān*, A fawn; the nape; a miner; a house-breaker.

آهواند *ahwānd*, آهواند *ahwāna*, The first of the five supplemental days added to the Persian year.

آهواي *ahwāy*, Name of a town on the Orus.

آهوان بان *āhū-bān*, A deer-keeper.

آهوبره *āhū-bara*, A fawn;—*āhū-bara'i falak*, The sign Aries; the sun.

آهوپا *āhū-pā*, آهوپاي *āhū-pāy*, Swift-footed; a house of a hexagonal form; a parlour to which you ascend by a winding or spiral staircase; the roof of a house.

آهواج *ahwaj*, Tall; foolish, precipitate.

آهوشم *āhū-chashm*, With eyes like a gazelle's.

آهودل *āhū-dil*, Timid, cowardly.

آهودلي *āhū-dilī*, Timidity, cowardice;—*āhū-dilī kardan*, To be timid, to act with timidity or cowardly.

آهودستک *āhū-dostak*, Wild anise.

آهوار *ahwar*, A beloved object.

آهوري *āhorī*, Mustard.

آهوز *āhwaz*, *ahwaz*, Name of a celebrated archer.

آهوس *ahwas*, Wishful, greedy.

آهوسرين *āhū-sirin*, With buttocks like a deer's.

آهوشکم *āhū-shikam*, With a belly like a deer's.

آهوغان *āhūgān* (pl. of *āhū*), Fawns.

آهول *āhūl*, A subterraneous passage.

آهول *ahwal*, More or most terrible.

آهومانده *āhū-māda*, A doe, hind, gazelle, roe.

آهون *āhūn*, *ahūn*, A cavern, grotto, pit, mine, or any subterraneous place; a hole in a wall, especially one made by a house-breaker; a house-breaker.

آهونبر *āhūn-bar*, A house-breaker; a miner; a well-digger.

آهوننگاه *āhū-nigāh*, With a glance like a gazelle's.

آهوزره *āhū-wara* (for آهوزره), A fawn.

آهوي *ahwū*, Belonging to a fawn; fawn-like.

آهوي *ahwū*, Dearer, more agreeable.

آهوي *ahwiyat*, *ahwiyah* (pl. of *hawā'*), Airs, atmospheres.

آهوي *āhū'i*, Terror, fright; vice, fault, blemish; escape.

آهي *āhī* (in Zand and Pāzand), A fawn.

آهيانه *āhiyāna*, آهيانه *ahyāna*, The skull; the throat; the palate; one side of the head.

آهيكشان *āhekhtan*, To draw (a sword); to educate; to intend; to hang, suspend.

آهيكشته *āhekhta*, Extracted; educated; intended; hung, suspended.

آهيكشته گوش *āhekhta-gosh*, With ears erect (horse).

آهيكشته هار *āhekhta-hār*, With outstretched neck.

آهيز *āhez*, Modestly; softly! stop! halt!

آهيس *ahyas*, Bold, strenuous, unshrinking.

آهين *āhīn*, Iron.

آي *āy* (imper. of *āmadan*), Come; (in comp.) coming; a comer.

آي *āy*, e, O! ho! hallo! namely, that is to say; (for آين) this.

اَيَّ *āyā*, Whether or not? is it not? may be, perhaps, perchance, possibly; a particle of interrogation, as *āyā zaid istāda ast yā 'amr*, Is Zayd or Amr standing (there)?—*āyā zaid injā nist*, Is not Zayd here? now used in the sense of *ماگر* *magar*, q.v.: otherwise; if it is not so, then...; in that case.

اَيَّ *āyā*, Ho! hark ye! ah! alas!

اَيَّ *āyā*, O! ho! hallo!—*iyā'*, Light, brightness.

اَيَّاب *i'āb* (v.n. 4 of اَب), Outraging decency, putting to the blush;—*iyāb* (v.n. 4 of اَب), Returning.

اَيَّاب *aiyāb*, A water-seller; a cup-bearer.

اَيَّات *āyāt* (pl. of *āyat*), Signs, miracles; verses of the Qur'an;—*āyāti mutashābihāt*, Verses which may be variously interpreted;—*āyāti muḥkamāt*, Incontrovertible, unambiguous verses.

اَيَّاد *iyād*, Mounds of clay or earth raised round tents, houses, or cisterns, to keep out, or hold in, water; the right or left wing of an army (both wings are called اَيَّادَانِ *iyādānī*); a hill or large heap (of sand); a great number of camels.

اَيَّادِي *ayādi* (pl. of *yad*), Hands; favours, benefits.

اَيَّار *ayār*, Computation.

اَيَّار *iyār*, Air, atmosphere.

اَيَّار *ayyār*, The third Syro-Macedonian spring month, May.

اَيَّارِي *iyāriy*, An aperient medicine.

اَيَّارِدَة *iyārīda*, *ayārda*, A commentary on the Zand, and called Pāzand.

اَيَّارْ-گِر *ayār-gīr*, An accountant.

اَيَّارَة *ayāra*, A bracelet; a laxative medicine; a register, an account-book; quantity; space; number; measure.

اَيَّار-گِر *ayāra-gīr*, A scribe, an accountant.

اَيَّاز *āyāz*, *ayāz*, Name of a favourite of Sultān Mahmūd of Ghaznah; name of one of the Emirs of Sultān Ibrahim bin Mas'ūd bin Mahmūd Ghaznawī.

اَيَّازِي *ayāzi*, A woman's black veil.

اَيَّاس *ayās* (for اَيَّاز), Name of a favourite of Mahmūd the Ghaznawī.

اَيَّاس *iyās* (v.n. of اَيَّس), Despairing.

اَيَّاسَرَم *iyāsaram*, The fourth period consisting of thirty days, in which the trees were created (according to ancient Persian cosmogony).

اَيَّاسَة *ayāsa*, Desire, wish; a ring; a hook.

اَيَّاسِي *ayāsi*, A sort of woman's veil.

اَيَّاسِي *ayā sofīyā*, Mosque of Saint Sophia (m.c.).

اَيَّاغ *āyāgh*, A mark produced by branding.

اَيَّاغ *ayāgh*, اَيَّاق *ayāq*, A cup, a drinking-vessel;—*ayāgh zadan* (*kashidan*), To quaff a cup.

اَيَّاغْ-خانه *ayāgh-khāna*, A wine-house, a tavern.

اَيَّالَة *iyālat* (v.n. of اَيَّل), Governing,

administering; government, dominion; canton (m.c.);—*iyālat kardan*, To govern;—*husni iyālat*, Good government.

اَيَّام *āyām*, A root; (for اَيَّام) a debt.

اَيَّام *aiyām* (pl. of *yaum*), Days, times, seasons; weather; space of time, period; duration, term; menses, courses;—*aiyāmi bāhūr*, The dog-days;—*aiyāmi būqalamūn*, Changeable times, untoward circumstances;—*aiyāmi shādī*, Holidays allowed at a marriage;—*aiyāmi 'ashar*, The ten days' festival at the Muharram;—*aiyāmi ma'dūdāt*, Three days after slaying the sacrifices at Mecca;—*aiyāmi ma'lūmāt*, The first ten days of Zu 'l-hajjah.

اَيَّامِي *aiyāmi*, Of time; for a long time; durable.

اَيَّامِي *ayāmī* (pl. of *aiyim*), Widowers; unmarried men.

اَيَّان *āyān* (for *āyanda*, as *rawān* for *rawanda*), One who comes, a comer; anything that presents itself readily to the mind or comes easily to hand; (pl. of *āy*) comers.

اَيَّانَة *aiyāna*, *iyāna*, When?

اَيَّاء *i'bā'* (v.n. 4 of اَيَّاء), Making a sign, pointing with the finger; beckoning for one to approach (*imā* being the word used when one is beckoned to retire).

اَيَّاش *i'bāsh* (v.n. 4 of اَيَّاش), Causing to grow; producing.

اَيَّاش *i'bāsh* (v.n. 4 of اَيَّاش), Abounding with herbage (grounds); producing flame, beginning to burn (fire).

اَيَّاد *aibad*, A spark of fire.

اَيَّاب *ebak*, An idol;—*aibak*, Name of a village in Badakhshān.

اَيَّات *āyat*, A mark, a sign; a miracle; a verse of the Qur'an; (met.) an accomplished master;—*āyati muṭlaq*, Mark, stop, compulsory pause in the Qur'an;—*āyati maqsūd*, The verse of purpose or intent (Kor. iv. 62, enjoining obedience to God, the apostle, and those invested with authority).

اَيَّار *itār* (v.n. 4 of اَيَّار), Repeating the prayer called *witr*; stringing a bow; making an even number an odd one (*witr* or *watr*).

اَيَّام *aitām* (pl. of *yatīm*), Orphans; having lost its dam; incomparable (pearl, &c.).

اَيَّاب *itibā*, Enjoyment, delight, pleasant converse.

اَيَّاز *itizār* (v.n. 8 of اَيَّاز), Putting on the garment called *izār*.

اَيَّاز *itgaz*, Name of a king of Kharizmia.

اَيَّاز *etgin*, A householder, proprietor.

اَيَّاز *etginī*, Ownership, rightful possession.

اَيَّالاف *itilāf* (v.n. 8 of اَيَّالاف), Cultivating friendship; friendship, familiarity, company, society; joining, putting together; connection; correspondence.

اے *itimār* (v.n. 8 of امار), Consulting; making preparation; submitting, obeying commands.

اے *itimām* (v.n. 8 of اتم), Taking for guide, model, or example; following, imitating.

اے *itimān* (v.n. 8 of امن), Trusting, confiding, relying.

اے *itināf* (v.n. 8 of انف), Beginning anything anew; beginning, commencement.

اے *itand*, An uncertain sum or number.

اے *ituk*, Happy news, good tidings.

اے *isār* (v.n. of اتر), Preferring, choosing; presenting, bestowing, offering; diffusing.

اے *igār-baksh*, A title of Hūshang.

اے *igāq* (v.n. 4 of وثق), Binding, tying fast.

اے *ig* (for P. ایک *ig*), Name of a country in Persia.

اے *ijā* (for *injā*), Here, this place.

اے *ijāb* (v.n. 4 of وجب), Rendering necessary; affirmation (in Logic, opp. to privation); assent; first proposal in negotiating a bargain;—*ijāb ast*, It is requisite or necessary, it behoves;—*ijāb kardam*, To render necessary, to cause to be done; to exact or demand performance;—*ijāb u gabul*, Proposal and acceptance.

اے *ijābi*, Affirmative.

اے *ijād* (v.n. 4 of وجد), Giving an existence; creation, production; invention, contrivance; making rich and happy;—*ijād numūdan*, To relate; to improvise (m.c.).

اے *ijās* (v.n. 4 of وجو), Abridging, curtailing, epitomizing; abridgment, abbreviation; summary, epitome.

اے *ijāsāna*, Compactly, by way of abridgment.

اے *ijās* (v.n. 4 of وجس), Conceiving (as fear, &c.).

اے *ijā'* (v.n. 4 of وجع), Giving pain.

اے *ijāf* (v.n. 4 of وجف), Fading.

اے *injū*, = *injū*, q.v.

اے *ech* (for *hech*), Any.

اے *ech-ā-ech*, The continual round of the wine-cup.

اے *ihāsh* (v.n. 4 of وحش), Rendering desolate; grieving; being without provisions.

اے *ikhāsh* (v.n. 4 of وحش), Becoming worthless and despised; replacing the arrows into the quiver.

اے *ikhān*, Name of a country in Turkistan.

اے *ayukhshut*, Bits of divers sorts of metals, as gold or silver.

اے *aid* (v.n.), Being strong and firm; strength, power, vigour, hardness.

اے *ida'* (v.n. 4 of ودع), Intrusting and confiding (a secret); depositing, giving in deposit.

اے *aidāwul*, Name of a mountain.

اے *idar*, Now; here, in this place; behold!

اے *idrā*, Now; here.

اے *idarī*, Belonging to this place.

اے *aida'*, Dragon's blood.

اے *idamāmīd*, Name of a medicinal tree.

اے *idand*, Any number from three to ten.

اے *aidūn, idūn*, Thus, in this manner; now.

اے *ayda*, Oozing, humidity.

اے *aidī* (pl. of *yad*), Hands; favours, benefits.

اے *aidī*, Also (apparently misreading for ایدی).

اے *izā'* (v.n. 4 of انی), Oppressing, injuring, afflicting; pain, inconvenience, injury; annoyance, vexation, molestation; trouble, distress.

اے *izā-dih*, One who annoys, molests.

اے *izā-dihandī*, The occasioning of annoyance, injury, &c.

اے *izā-rasān*, One who annoys, molests, &c.

اے *izā-rasānī*, The causing of annoyance, injury, &c.

اے *izān* (v.n. 4 of ان), Proclaiming; summoning to prayer; striking upon the ear; prohibiting, hindering, denying access, secluding, precluding; causing surprise; giving pleasure.

اے *azaj*, Name of a town in Kurdistan.

اے *izūn*, Thus, in this manner.

اے *ayir, ir*, A kind of itchy eruption on the body, whose pustules are larger than measles or small-pox.

اے *air, ir*, Veretrum; hot (east) wind; north wind.

اے *irā* (for *in-rā*, after the analogy of *chirā*, &c.), Since, therefore, because.

اے *irā* (v.n. 4 of وری), Striking fire.

اے *irād* (v.n. 4 of ورد), Bringing proof, adducing, alleging; objection, protest.

اے *irās* (v.n. 4 of ورس), Turning yellow (leaves of a tree); producing great quantities of the plant *wars*, used for dyeing purposes.

اے *irāf*, Name of the father of Ardā, whom the fire-worshippers revere as a prophet.

اے *irāq* (v.n. 4 of وری), Producing leaves (a tree).

اے *irāk* (= *sirā ki*), Because that.

اے *irāl*, Circumference, circuit; round, round about.

اے *irān*, The kingdom of Persia proper, said to be named after Iraj, son of Faridūn, to whom this part of his father's dominions was given (comp., however, *Z. airya* and *S. ārya*); Hoshang son of Siyāmak.

اے *irān shahr*, A name of Nishābūr.

ایرانی *irānī*, A native of Irān; a Persian.
 آفتاب *iraj*, *eraj*, The sun; name of the youngest son of Faridūn; name of a king of Babylon.

ایس *irā* (G. *īps*), The rainbow; the root of the iris.

ایرون *irūn* (G. *ἀίρων*), Talc.
 آریسا *irsiyā*, The rainbow; the root of the iris.

آرگان *irgān*, A species of privet.
 آریگ *irg* (in Zand and Pāzand, pl. *irgān*), A man.

ایرمان *irmān*, Repentance, contrition; wish; a sigh; an uninvited guest; a parasite; a loan.

ایرمان خان *irmān-khāna*, = آریمان سرای q.v.
 ایرمان-خوار *irmān-khwar*, Desirous, hankering.

ایرمانسرای *irmān-sarāy*, A hired house; the abode of the beloved; the house of sighs or regret; the present world.

ایرون *irūn*, Sulphur.
 آری *irī* (in Zand and Pāzand), A man; manliness, bravery.

آیازه *isāra*, A screen, low wall before a house; any support for one's back when sitting down.

آیاری *isāri*, A handkerchief; a towel, napkin.

ایران *isān*, Name of the 30th day of the month (see ایران).

آید *isid*, *esid*, God; an angel (pl. *isidān*).
 آید پناه *isid-panāh*, Who enjoys divine protection; who takes refuge with God.

آید تراش *isid-tarāsh*, What has been carved into (the image of) a god.

آید تعالی *isid-ta'ālā*, God Almighty.

آید گشای *isid-gashay*, Worshipper of God; name of an Amir of King Bahrām chobin.

آیدی *isidi*, Anything bestowed for God's sake; whatever is given as one's due; gift, present.

آیخونج *ezghunj*, A sack, a bag.
 آیش *ayish*, آیشک *ayishak*, آیشک *eshak*, A spark of fire.

آیس *ais* (v.n.), Despairing; name of a man proverbial for his wickedness.

آیسا *isā*, Now, already; a proper name; name of a book revealed from heaven to Abraham.

آیساک *isākh* (v.n. 4 of *rosh*), Dirtying, soiling (of a dress).

آیسار *isār* (v.n. 4 of *isr*), Being opulent; wealth.

آیساع *isā* (v.n. 4 of *rosh*), Enlarging, widening, making large and wide; being or becoming powerful, able, or affluent; giving power or wealth.

آیستا *istā* (from *istādan*), Standing.

آیستادی *istādagi*, Stability, steadiness, stillness;—*istādagi-i bād*, A calm.

آیستادن *istādan*, To stand, stop, stay, remain, tarry, wait for;—*bās istādan*, To stand back, desist.

ایستاده *istāda*, Standing.

ایستاندن *istāndan*, To make rise or stand up; to rouse, stir; to erect, fix, place, constitute, appoint.

ایستاندن *istāndan*, To make stand, establish.

ایستیدن *istidan*, To stand; to begin, set about.

ایستیده *istida*, Standing.

آیسر *aisar*, Left; the left hand; easier, easiest; the most moderate; more fortunate;—*aisari aiyām*, Prosperous times; a fair wind.

آیسو *aisū*, Name of a country.

آیش *esh*, A spy, a scout.

آیسا *ishā* (for *ishān* or *eshān*), They.

آیشان *ishān*, *eshān*, They (rational beings).

آیشانان *eshānān* (further pl. of the preceding), They.

آیشانه *ishāna*, A brood of young chickens.

آیشته *āyishtana*, آیشته *āyishta*, A flatterer; a spy, scout.

آیشم *āyishm* (in Zand and Pāzand), Moonlight.

آیشنه *āyishna*, آیشنه *āyisha*, A flatterer; a spy, scout.

آیشه *esha*, A thicket, brake; a spy; a flatterer.

آی شهریار *i-shahryār*, Name of the thirtieth day of the month according to the era of Jalālū 'd-din.

آیسی *eshi*, A lady, a matron.

آیشیک اغاسی باشی *ishik aghāsi bāshi*, Chief usher (m.c.).

آیشیم *ishim*, The leather breeches of wrestlers.

آیسا' (v.n. 4 of *rosh*), Admonishing, counselling, ordering, charging, commanding; making a will or testament.

آیساد (v.n. 4 of *rosh*), Shutting (a door); placing a veil or curtain over anything.

آیسال (v.n. 4 of *rosh*), Causing to arrive, conveying.

آیای *aiy* (v.n.), Becoming, undergoing a change; returning.

آیسا *aiṣan*, As above, as before, in the same manner; ditto; again, anew, afresh; also, likewise.

آیسات *izāṣ* (v.n. 4 of *rosh*), Making evident, rendering clear; explanation, exposition, elucidation.

آیساته *izāṣan*, Clearly, evidently.

آیسا' (v.n. 4 of *rosh*), Spurring or urging (a horse or camel) to a quicker pace; suffering loss (in merchandise); rendering weak and contemptible; entering.

آیسا' (v.n. 4 of *rosh*), Causing to be trampled upon; repeating the rhyme of a verse.

آیساد (v.n. 4 of *rosh*), Promising; threatening, terrifying; being terrified.

آیسا' (v.n. 4 of *rosh*), Making a

signal, beckoning; commanding; coming forward.

▲ **iqhār** (v.n. 4 of **iqar**), Putting in a rage, inflaming with anger; making (water) boil; becoming security for a tribute or tax; exacting such; granting land free from tribute or tax.

▲ **iqhuda**, **aighuda**, A silly, prating coxcomb.

▲ **aighir**, A stallion.

▲ **aighiri**, Copulation; — **ba-aighiri dar āmadan**, To copulate.

▲ **iqhūr**, **Iğūra**, a country inhabited by oriental Turks or Scythians, the eastern extremity of which extends to China.

▲ **ifā'** (v.n. 4 of **ifā**), Paying, satisfying; performing a promise, fulfilling an engagement, keeping faith; being near, at the point of, impending; — **ifā'i mardsimi padāqat**, Observing the laws of truth.

▲ **ifāz** (v.n. 4 of **ifā**), Urging on, hastening; causing to rise.

▲ **ifā'** (v.n. 4 of **ifā**), Being tall (a youth); reaching manhood, entering on his twentieth year.

▲ **ifāq**, **ifāq**, An informer, a sycophant.

▲ **ifāq** (v.n. 4 of **ifā**), Assenting, agreeing; speaking to one's liking.

▲ **ayift**, **ayuft**, A wish, request; necessity, need.

▲ **ifuda**, A silly, prating coxcomb; a boaster.

▲ **iqād** (v.n. 4 of **iqad**), Lighting, kindling, inflaming; — **iqādi nā'ira'i jang**, A kindling of the flames of war.

▲ **iqār** (v.n. 4 of **iqar**), Loading heavily.

▲ **iqās** (v.n. 4 of **iqas**), Making one short-necked.

▲ **aiqāz** (pl. of **yaqiz**), Watchful, provident; — **iqāz** (v.n. 4 of **iqāz**), Awakening, raising, stirring up, exciting; drawing attention to.

▲ **iqā'**, An informer, a sycophant.

▲ **iqā'** (v.n. 4 of **iqā'**), Casting, throwing into battle; fighting furiously; making a night-attack; making harmonic cadences (a singer); containing water (a garden).

▲ **iqāl**, An informer, a sycophant.

▲ **iqām** (v.n. 4 of **iqām**), Being sure, knowing for certain.

▲ **iqūn**, A fetid rose.

▲ **aigūnat**, An image, a picture.

▲ **ik**, A spark of fire.

▲ **aik** (v.n.), Thick entangled trees; a forest.

▲ **ikāl** (v.n. 4 of **ikāl**), Giving or offering anything to eat; cavilling; creating animosities by detraction; empowering one against another.

▲ **ig**, Name of a country in Persia.

▲ **ig-bāwan**, Name of a religious book of the fire-worshippers.

▲ **aigar** (G. **ākopov**), Sweet cane.

▲ **ig-mādan**, Another reading (perhaps misreading) of **q.v.**

▲ **il** (pl. **ilat**), A tribe (especially nomadic).

▲ **el**, God; name of a mountain.

▲ **iyal**, **ayil**, **uyyal**, Stag; deer, hart, wild-goat.

▲ **ilā**, Name of a champion in Afrasiab's army.

▲ **ilā'** (v.n. 4 of **ilā'**), Swearing; — (v.n. 4 of **ilā'**), Appointing to a government, setting over; charging, giving command; causing to follow, subjoining; conferring a favour, giving; bringing or placing near.

▲ **ilā'** (v.n. 4 of **ilā'**), Inspiring with violent desire, enslaving with passion.

▲ **ilāf** (v.n. 4 of **ilāf**), Rendering familiar, accustoming, habituating; using to; making, completing, or becoming a thousand (**alf**); giving a thousand.

▲ **ailāq**, Name of the capital of Khatā and Ighūr; name of a tree; a summer residence.

▲ **ilām** (v.n. 4 of **ilām**), Afflicting, tormenting, paining; — (v.n. 4 of **ilām** not in use), Preparing a nuptial entertainment or banquet.

▲ **ilāwus** (G. **ileus**), Iliac passion (a fatal kind of colic).

▲ **ailāwīl**, Name of a mountain.

▲ **ilchī**, An envoy; — **ilchī kabir**, Ambassador (m.c.).

▲ **il-khān**, A commander; a title of the Mogul emperors.

▲ **ilkhānī**, Belonging or referring to an Ilkhan; the leader of an army.

▲ **ilkhī**, A herd of horses; stud (for breeding horses, m.c.).

▲ **eldāna**, The lesser cardamom.

▲ **ilghār**, An expedition.

▲ **ilgī**, A herd of horses.

▲ **ailak**, **ilak**, Name of a city in Turkistān; name of a king of Yaghmā (Turkistān).

▲ **ailakān**, Belonging to the city of Ailak; another form of the name of King Ailak.

▲ **aylūl**, The twelfth month of the Syrian or Chaldean calender, answering to October.

▲ **ila**, Elah on the Red Sea.

▲ **ilā**, **elā**, Servitude, submission, submissiveness.

▲ **iliyā'**, **İliyā'**, Elia, Jerusalem; Elias.

▲ **ilyāyin**, Jerusalem.

▲ **iliyāyūhan**, Name of the prophet Khizr.

▲ **aim** (v.n.), Being bereaved, left a widow or widower; — **aisyim**, Widows,

widowers;—*im*, A serpent particularly slender and white.

ایم im, A widower;—*im*, *em*, We are.

ایما imā, We, us, our;—*imārā*, To us.

آیهه imā' (v.n. 4 of *ایما*), Nodding, beckoning; a nod, sign, signal; allusion, suggestion, hint, innuendo; emblem; symptom;—*imā kardan*, *imā u ishārat kardan*, To make a sign with the head or hand; to nod, beckon.

آیهه imāz (v.n. 4 of *ایما*), Shining, glancing slightly (lightning); stealing a look at a man, making him a private signal (a woman).

ایماق imāq (v.n. 4 of *ایماق*), Showing love; amorous glance.

ایم الله aimu'llāh, By God!

ایمان aimān (pl. of *yamān*), Right hands or sides; oaths (because, in swearing, one man touched the other upon the right hand); (*aimāni shidād kardan*, To swear much, vehemently, roundly);—*imān* (v.n. 4 of *ایمان*), Crediting, acknowledging as true, believing; faith, belief, religion; conscience; good faith, trustworthiness, integrity; (*imāni bā'il*, Superstition;—*imān dāshan*, To believe, to give credit).

ایمان دار imān-dār, Faithful; a believer.

ایمبار imbār (for *ایبار in bār*), This time.

ایمپراطور imparātur, Emperor.

ایمما a'immat, *a'imma* (pl. of *imām*), Imāms, saints, &c.;—*nazri a'imma*, A grant to attendants at a saint's tomb.

ایماد aimad, A ploughshare; a plough.

ایمار imar, *imar*, A coulter, a ploughshare.

ایمن aiman, More or most happy, fortunate, illustrious, august.

ایمن eman (A. *āmin*), Free, secure;—*eman shudan* (*nishastan*), To enjoy security; to be in safety.

ایمان آباد aiman-ābād, A place of security.

ایمن الله aimanu 'llāh, *imanu 'llāh*, By God!

ایمنی aimanī, *eminī*, Security, protection, happiness.

ایمه aima, Now, this moment; vain, futile;—*ima*, This; thus, so.

ایمه aima, *ayimma*, Land given as a reward or favour by the king, at a very low rent, a fief (when no rent is paid the land is called *لاخراج lā kharāj*, Allodial); charity lands.

ایمه دار aima-dār, One who holds lands in *aima*, a fief, an occupier of charity lands.

ایمه مدد aima-madad, A particular tenure (of free land).

ایمه موقوفه aima-mauza', A village given as a charitable endowment to a meritorious person.

ایمید aimīd, Twins; ploughing-oxen.

ایمین imīn, A plough; a team; free from care.

آین āyan (for *āhan*), Iron;—*āyin* (for *āyin*), Rite, custom.

این ain (v.n.), Arriving (time); fatigue; fit or proper time;—*aina*, Where?

این in (Z. *āem*, S. *ayam*), This, the demonstrative pronoun for the nearer object; doubt; irresolution; the former is used in the following metaphorical expressions:—*in abgūn pul*, *in bargāh*, The heavenly sphere;—*in bāgh*, The world;—*in parda*, *in parda'i nūlgūn*, The heavenly sphere;—*in parda'i dīr-sāl*, *in parda'i haft-rang*, The heavenly sphere; time, fortune, fate (the latter idiom also the world);—*in pushti kūz*, The heavenly sphere;—*in panj ganj*, *in panj ganji bād-āwarda*, The five senses;—*in pir*, *in pir-zan*, The heavenly sphere;—*in turki sulṭān shukoh*, The sun;—*in tang-nisheman nihang*;—The world;—*in chāh*, *in hiṣni hazār mekh*, The heavenly sphere;—*in khāki tārik* (*tira*), The human body;—*in khāk-gūn*, The heavenly sphere;—*in khūmi āhan-gūn*, *in dām-gāh*, The world;—*in dā'ira'i dīrpāy*, *in dīshī rū'in*, The heavenly sphere;—*in dū khvāhar*, Two stars called by the Arabs the 'Two Sisters of Canopus';—*in dū rang*, Day and night; also other opposites, as joy and sorrow, good and evil, king and beggar, &c.;—*in dū rangi u rūmī*, Day and night; youth and old age;—*in dū sih chiz*, The heavenly spheres or orbits;—*in dū sih wīrāna dīh*, The seven climates;—*in dū kula-dār*, Sun and moon;—*in dū manzil*, This world and the world hereafter;—*in dīhi wīrān* (*dewān*), *in dīhi wīrāna*, The world; the latter also the bodily frame of the ascetics;—*in rūz-raftagūn*, The unfortunate, the afflicted;—*in rūm u habash*, Day and night; white and black; the face and hair;—*in zāl abrū*, The sky or heaven;—*in zālī mustakhṣsa* (*aqīm*), The world;—*in sāda dasht*, The human world (*sāda*, i.e. plain or unadorned, because real existence is not found in it); the heaven of this world (as void of stars, which move in the eighth heaven);—*in ṣabzi tašt* (*tā'us*), The heavenly sphere;—*in stitam-kada*, The world;—*in sih jauhar*, The three kingdoms of nature—animal, mineral, and vegetable;—*in sih sitār*, *in sih dukhtar*, Three stars in the Bear called by the Arabs *banātu 'n-na'sh*;—*in saīl-gāh*, The world;—*in shāhīdī rukh-zard*, The sun; yellow wine;—*in shash-dar*, the world;—*in sham'i yahūdī-wash*, Yellow wine (yellow being the badge of the Jews);—*in tāram*, The heaven of this world;—*in tāqi nilūfari*, The sphere of the moon;—*in tābaqāt*, The heavenly spheres, the celestial orbits;—*in talal*, This world or its heaven;—*in 'iddat-dār*, A jar or cask that has not yet been opened and drunk from (see *دار*);—*in 'arūs*, A weasel;—*in qabā'i mulamma'*, The heaven of this world; the eighth heaven;—*in qala'i kahrubū-gūn*, *in*

kār-khāna, in *kār-gāh*, The world;—*in kāsā*, The heavenly sphere; the earth;—*in kabūd hišūr*, in *kabūd-wash*, The first heaven;—*in kura'i wakh-sūs*, The heavenly sphere;—*in ka'batain bi-naqsh*, Sun and moon;—*in kūcha'i bāstan*, The world;—*in kūz-pušt*, The heavenly sphere;—*in kūhi haftād-rāh*, The sun;—*in kūyi haftād-rāh*, The world;—*in kuhan* (*kuhna*) *gurg*, The heavenly sphere; a sagacious man;—*in kuhna fāq*, The heavenly sphere;—*in lu'ābi la'l*, The shining sun;—*in madar*, The earth (see A. مد);—*in nishemani tang*, The world;—*in nugra-girān*, Those given to worldly pursuits; wine-drinkers; courtesans; ascetics, monks;—*in nuh*, The nine heavens; the nine orifices of the human body;—*in nuh saḥifa*, The nine heavens;—*in nihang*, The world; the heavenly sphere;—*in u ān*, This (thing or person) and that; this world and the world hereafter;—*in haft rawāq* (*aurāq*), The seven (planetary) heavens;—*in haft jazīra*, The seven climates;—*in haft khum*, in *haft saḥifa*, The seven (planetary) heavens;—*in haft nuqta*, The seven planets;—*in haft* (*hasht*) *kuladār*, The heavenly spheres;—*in-yatīm*, The sun.

ان *inās* (v.n. 4 of انك), Being brought to bed of a girl (*unḡā*), bearing a female.

اناس *inās* (v.n. 4 of انس), Rendering familiar or sociable; familiarity; knowing; seeing, perceiving, looking; hearing.

اناء *inā'* (v.n. 4 of انع), Coming to maturity, ripening.

اناق *ināq*, A king's most intimate counsellor; bravo! well done!

اناک *ināk* (for انك *inak*), Behold!

انان *inān* (pl. of ان), These.

انانوش *inānūsh*, Dragon's wort, tarragon,

انبار *inbār* (*in bār*), This time.

انباتان *āyinatān*, Oftentimes, frequently.

انبت *āyunt*, = انبت q.v., for which it is probably a misreading.

انبت *inat*, Take this; bravo! well done!

انجا *injā*, This place; here;—*az injā*, Hence;—*az injāst*, Here or hence it is.

انجانب *in jānīb*, This side, this part.

انجانی *injā'ī*, Of or belonging to this place; the state of being here, "hereness."

انجو *ingū*, A royal domain.

انچیدن *injidān*, To crumble bread; to eat or destroy (as a moth); to irritate, vex; to be cleft; to wound.

انچار *in-chār* (those four), The elements.

انچنین *inchunīn* سان *in chunīn-sān*, Thus, so, in this manner.

انید *inad*, Numeration; an uncertain number; any part of an unknown number; fascination, enchantment, charm.

انیدگان *āyandagān* (pl. of the following), Living beings.

انید *āyanda*, Coming; ensuing, next; a

comer or guest;—*āyanda u rawanda*, Going and coming, travellers, passengers.

انراش *in-rā bāsh*, Look at that! (m.c.)

انسا *insā*, Futile, idle (talk).

انست *inast*, This is.

انست کی *inast ki*, This is why (m.c.).

انسو *insū*, Hither.

انسه *inasa*, Bound, hard to unloose; frozen.

انطرف *in-taraf*, This side.

انفت *inaft*, A petition; need, want.

انقدر *in-qadar*, This much.

انک *inak*, Behold! lo! now; (*inak tarāzū*, Behold the balance: come to the proof);—*inuk*, A pimple, pustule.

انکات *inakat*, Behold thee!

انکم *inakam*, Behold me!

انکیم *inakim*, Behold us!

انگر *ingar*, Vermilion.

انما *ainamā*, Wherever, everywhere.

انمعنی *in-ma'nā*, This meaning, this cause.

انند *inand*, So much, so many; a strange word; a thing spoken in doubt, opinion, or conjecture; any number from three to nine; (for *in and*) they are.

آینه *āyina*, A mirror, a looking-glass, sometimes made of polished steel; plate-glass (m.c.);—*āyina'i āsmān*, the sun;—*āyina'i iskandari*, A mirror made by Aristotle and placed on the summit of a tower erected by Alexander at Alexandria; the sun;—*āyina'i ba-pesh* (*dar pesh*) *dāshtan*, *āyina'i peshi nafas* (*lab*) *giriştan*, *āyina'i peshi dam āwardan*, To test by a mirror whether life is extinguished in a body or not;—*āyina'i ba-khākistār pardākhtān* (*kashādan*), To brighten or polish a mirror with ashes;—*āyina'i badan-numā* (*jāmanumā*, *qad-numā*), A full-sized mirror; a cheval-glass (m.c.);—*āyina'i bastan āsmān*, The sun rises in the sky;—*āyina'i pūl*, Steel mirrors on the armour of an elephant; an elephant's bell;—*āyina'i chavkh* (*khāwari*), The sun;—*āyina'i chini*, A mirror made of polished metal (sometimes employed for medical purposes);—*āyina'i khākiyān*, The Creator; Adam; the human heart;—*āyina'i dast* (*fath*), A hand- or pocket-mirror; (met.) a sword;—*āyina'i dū-rū*, A plate-glass;—*āyina'i dīwār*, A mirror placed on or let into the wall;—*āyina'i zānū*, The kneepan;—*āyina'i zarīn*, The sun;—*āyina'i sang*, A crystal mirror;—*āyina'i shash-jihat* (the six-faced mirror), The heart of Muhammad; the sleepers in the cave; the inhabitants of the invisible world; visions, revelations;—*āyina'i fā'us*, The variegated plumage of a peacock's wings and tail;—*āyina'i tal'ati darwishān*, The heart or face of the dervishes;—*āyina'i gardān*, The sun;—*āyina'i girišta*, A dimmed mirror;—*āyina'i mīkrābi*, A mirror in the shape of a prayer-niche;—*āyina'i maḥshar*, The mirror (as it

were) held, on the Day of Judgment, before mankind, showing their good and evil deeds; — *āyina'i maqsūd*, Name of the Coranic verse (iv. 62) which enjoins obedience towards God, the apostle, and those in authority; — *āyina'i haft-josh*, The sun; a metallic mirror; — *āyina'i yūsefāni binīsh* (*manīsh*), The sun. *inhā* (pl. of *in*), These.

āyina-afroz, آینه افروز, *āyina-pardāz*, آینه پرداز, *āyina-pīrāy*, آینه پیرای, A polisher of mirrors, a furbisher.

āyina-tāb, آینه تاب, Brilliant as a mirror (applied to a sword).

āyina khātīr, آینه خاطر, Pure-minded.

āyina-dīl, آینه دل, Pure-hearted.

āyina-dār, آینه دار, The mirror-holder, a male or female attendant on the great in the East; a barber, a hair-dresser.

āyina-dān, آینه دان, A case for a looking-glass.

āyina-rukhsār, آینه رخسار, Of a bright face or aspect.

āyina-zār, آینه زار, A place abounding in mirrors.

āyina-zudāy, آینه زدای, A polisher of mirrors.

āyina-sāzi, آینه سازی, Plate-glass manufactory (m.c.).

inhāsa, اینهسا, Fast, hard to unloose; frozen.

āyina-sīma, آینه سیم, = *q.v.*

āyina-ta'b, آینه طبع, Of a bright disposition.

āyina-tal'at, آینه طلعت, Of a bright aspect.

āyina-tīnat, آینه طینت, Of a bright disposition.

āyina-furoz, آینه فروز, A furbisher.

in-ham, اینهم, This also (m.c.).

āyina-kārī, آینه کاری, Manufactory of mirrors and plate-glass (m.c.); decorative mirrors (m.c.).

āyina-maḥal, آینه محل, A glazed house; a room hung round about with mirrors.

in-hama, اینهما, All this; — *in-hama āwarda'i tūst*, All this comes of you; all this is owing to you.

āyina-numāy, آینه نمایی, A barber, hair-dresser, cupper.

āyina-hosh, آینه هوش, Of a bright intellect, clear-headed.

ainī, اینی, Complaint, lamentation, wailing.

iwā' (v.n. 4 of *arī*), آیهوا, Receiving hospitably.

ewār, آیهوار, The evening; — *ewār kardan*, To travel late in the evening.

ewāz, آیهواز, *ewāza*, آیهوازه, Adorned, decorated.

iwāghlān, آیهواغلان, A king's minister of a high degree.

arwān, آیهوان, A sofa; a portico, open gallery, verandah, balcony on the top of the house, for the benefit of the prospect and fresh air; a palace; — *aiwāni zarkārī* (*simābī*), The heavens; — *aiwāni māh*, The sphere of the moon; the heaven of this world.

aiwāni, آیهوانی, Name of a city of the Franks wherein is a church. Every year at the time the sun enters Capricorn many starlings arrive, each bearing an olive in its beak, which they drop in the church, and which suffice the inhabitants of the place a whole year. There is not an olive-tree within a hundred leagues of the spot.

aiwān-tarāz, آیهوان طراز, Adorning the palace, &c.

aywāh, آیهوا, Fie! pooh! alas!

ai wāy, آیهوای, Alas! woe! (m.c.).

aiyūb, آیهیوب, Job.

ewara, آیهواره, Adorned.

ewaz, آیهواز, *ewaza*, آیهوازه, Adorned, decorated.

ayūmin (in Zand and Pāzand), آیهومن, The eye.

ih (interjection of blame), آیه, Fie! shame! (m.c.); — *aiyah*, آیهاه, A vulture.

aiha, آیهها, Leisure, rest, quiet.

aiyuhā, آیهیوها, O!

iḥām (v.n. 4 of *ihām*), آیهام, Causing a blunder, deceiving, misleading, puzzling; exciting suspicion; omission, neglect; ambiguity, amphibology; insinuation.

iḥān (v.n. 4 of *ihān*), آیهان, Enervating, debilitating.

aihuqān, آیههقان, The herb rocket.

āyiyān, آیهیان, = *q.v.*

āyidan, آیهیدن, To come.

āyir, آیهیر, = *q.v.*

āyīsh, آیهیش, *āyīshak*, آیهیشاک, A spark of fire.

āyīsha, آیهیشه, A spy, informer; intelligence.

āyīn (S. *ayana*), آیین, An institution, rite, custom, ordinance, canon, usage, prescription; common law (in contradistinction to the laws delivered by Muhammad, and which are called *shar'*); mode, form, manner; ornament, decoration; (in comp.) like, similar, adorned with; name of a mountain where mummies are found; — *āyīn bastan*, آیین بستان, To prepare, adorn; — *āyīni jamshed*, آیینی جمشید, Name of the second of the thirty modulations introduced by Bārbud; a note in music.

āyīn-barg, آیین برگ, Armed, bearing arms.

āyīn-bandī, آیین بندی, An alcove, a bower; adorned, decorated for a festive solemnity.

āyīn parastī, آیین پرستی, Servitude.

āyīn-gāh, آیین گاه, A lady's dressing-room.

āyīna, آیهینه, *ā'ina*, آیهینه, A mirror, a looking-glass; plate glass (for nominal or verbal combinations and for compounds see under and after آیه).

b, the second letter of the Arabic-Persian alphabet, expresses Two in arithmetic, Monday as the second day of the week, the constellation Gemini, and is by

way of abbreviation put likewise for the seventh lunar month Rajab, as the final letter of this word. In Persian it sometimes interchanges with ب *f*, as *zufān* for *zabān*, Speech; with پ *m*, as *ghuzhm*, A grape-stone, for *ghuzhb*; and with و *v*, as *āv* for *āb*, Water;—*ba-*, inseparable prep. (= the separate particle با *ba*), To, with, in, for, by, on, according to. Prefixed to nouns, it forms possessive compounds, used as adjectives and adverbs, as *ba-bālā*, Above, upwards. Before a vowel *bad* is substituted for *ba-* or *ba* to prevent the hiatus, as *bado* for *ba-o* or *ba o*, To him. It is sometimes a pleonasm, as *ba-juz*, *ba-ghayr*, Beside, except; — *bi-* (با *bi*), augment placed before certain tenses of the Persian verb, for which see Grammar.

ا ب *bi-*, the Arabic equivalent of the Persian *ba-*. With; in; because, for, on account of; by; at the distance of; to. It is frequently an expletive.

ب *bā, bā-* (prep.), With, possessed of, endowed with; worthy of; though, notwithstanding; to; at the expense of;—(s.) A kind of gruel or other species of spoon-meat;—(v. for *bād*) May it be.

ب آب *ba-āb*, With or having water; watery; lustrous; — *bā-āb-u-tāb*, Lustrous and glowing (words).

ابرو *bā-abrū*, Honourably, respectably.

با احترام *bā-ihtirām*, Honoured honourable, worthy of esteem.

با استعداد *bā-isti'dād*, Well prepared, well instructed, endowed with capacity.

با آستین *bā-āstin*, Having sleeves; — *bā āstin nam az jabīn giriftan*, To soothe, to show sympathy.

با اطلاع *bā-iṭṭilā'*, Well-informed (m.c.).

با آفره *bā-asfrāh*, A herb used against palpitations of the heart.

با اقتدار *bā-iqtidār*, Powerful, influential (m.c.).

با انبر *bā anbur*, With tweezers; — *bā anbur ba-igrār āwardan*, To torture into confession.

با آنکه *bā ān ki*, Notwithstanding that, although.

با او *bā o*, With him; — *bā o pā girift*, He opposed him.

با آوشت *bā-osh*, A species of large cucumber reserved for seed; a small cluster of grapes.

با این جمله *bā īn jumla*, With all these, besides all these, notwithstanding.

با اینهمه *bā īn-hama*, Although.

با اینهمه که *bā īn-hama ki*, Notwithstanding all this, that.

با آب *ba-āb*, To, with, in water; — *ba-ābi ḥamām ziyāfat kardan*, To do the honours of the (public) bath (by pouring warm water over the feet of an arriving friend); — *ba-āb dādan*, To throw into the water; to render vain or useless; — *ba-āb rāndan*, To

deceive, to delude; — *ba-āb rasānidan binā (bunyād)*, To make a building or foundation strong (by laying the latter deep); to ruin, to destroy; — *ba-ābi rawān andākhtan*, To remove, to put away (see *ba-āb andākhtan*, under آب); — *ba-āb kashidan*, To dip or plunge into the water.

باب *bāb*, A father; worthy, suitable.

ا باب *bāb*, A gate, a door; the chapter of a book, section, division, head, heading; an affair, business; point, matter, topic; (in gram.) conjugation; — *bābu 't-taubat*, The door of repentance; — *bābi 'ālī*, The Sublime Porte (m.c.); — *bābi 'askariya*, The War Ministry in Constantinople (m.c.); — *bābi lā yansarif khwāndan*, To be parsimonious; — *dar bābi fulān*, Respecting such and such a person, or thing; — *dar īn bāb*, In this affair.

باب *bābā*, A father; a grandfather; the head of an order of monks called Calendars; (used like the Ar. *bū*) accustomed, habitual; — *bābā'i qimār-bā*, A professed gambler (m.c.); — *āy bābām*, O my darling (m.c.).

بابات *bābāt*, Lucky, fortunate.

عان باب *bābā-khān*, Father-king, a royal title.

با باران *bā bārān*, With rain; — *bā-bārān*, rainy.

بابری *bābārī* (G. *πέπερι*), Black pepper.

سی باب *bābā-sakhi*, A kind of melon (see the following article); name of an island rich in gold and silver mines.

شختی باب *bābā-shakhi*, A kind of melon.

کوهی باب *bābā'i kohi*, Name of a man renowned for virtue and uprightness.

بابان *bābāyān* (pl. of *bābā*), Fathers, ancestors.

بابانیه *bābāyānah*, Like a father; according to ancient custom, in the manner of ancestors.

ا بابت *bābat*, An item; for, on account of; worthy of, suitable, convenient; — *bābati o*, On account of him or it; — *az bābat*, For the sake of (m.c.).

بابر *bābar*, Name of an emperor of Hindūstān, the second of the Mogul race.

بابره *bābira*, A bracelet.

بابری *bābarī*, Belonging to Sultān Bābar.

بابزن *bābzān*, A spit.

بابسر *bābasir*, Senna.

باب سنجاب *bāb-sinjāb*, A heliotrope plant (see سنجاب باب, of which it is probably a corruption).

بابک *bābak* (dimin. of *bāb*), A little father; one who educates; faithful, constant, firm, strong; a turquoise stone; name of a king.

ا بابل *bābil, bābul*, Babylon, renowned for wine and magic; the planet Jupiter; the East.

عانه بابل *bābul-khāna*, A bawdy-house, brothel.

g بابلس *bābils*, Devil's-milk; poppy-seed.

a بابلی *bābīlī*, Of or belonging to Babylon; wine; poison.

بابندن *bābandan*, To give, to bestow.

a با بنه *bā-bunya*, Of robust frame (m.c.).

بابو *bābū*, A kind of wandering monk.

بابوار *bāb-wār*, Item by item; a chapter.

بابواری *bābwārī*, Classification.

بابوتہ *bābūta*, An earthen pitcher full of water.

بابوک *bābūk*, Camomile flowers; ground ivy; the earth-apple (on account of the roundness of its flowers); foolish, insane.

A بابونج *bābūnaj*, بابونک *bābūnak* (for P. *bābūna*), Camomile flowers.

بابونہ *bābūna*, Camomile; wild ivy;—*bābūna'i gāv*, Camomile flowers (in the dialect of Shirāz).

بابہ *bāba*, Stuffed with wool; worthy, suitable.

بابی *bābī*, A member of the Bābī sect.

بابیانست *bāb-yāst*, = بابوار q.v.

بابیزان *bābīzān*, A surety, sponsor, middleman;—(for *bād-bīzan*), A fan, ventilator.

ساکت با بی زبانی *bā bi-zabānī sāktan*, To keep silence.

بابیزن *bābīzan*, A spit; a sponsor, a surety.

با پایان *bā pāyān*, Camels; short, finite; end, limit.

با پیچ و خم *bā-pīch-u-kham*, Tortuous and lop-sided (m.c.).

بات *bāt* (for باتو), With thee.

باتاب *bātāb*, Similitude, equality; opposition;—*bātlāb*, Equal, alike, consistent; contradiction, opposition, aversion; a kind of dervish.

باتب *bātāb*, Worthy, suitable.

باتر *bātar*, *bātīr*, A crane; a man's name.

A باتر *bātīr*, A sharp sword.

باتره *bātara*, A drum, a tambourine.

باتس *bātus*, باتش *bātush* (in the dialect of the people of شبانکاره *shabānkāra*), An orange.

باتش *ba-ātiśh*, With fire, in fire, &c.;—*ba-ātiśh-pāra'i girāndan* (to dun with a spark or fire-brand), To send a severe tax-gatherer or dun after anybody;—*ba-ātiśh giriftan āmada bād* (he had come to fetch fire), He soon went away again.

a با اقبال *ba-ittifāq*, With (one) consent; in company of, together (m.c.).

A باتک *bātik*, Sharp (sword); name of a sword.

با تماشا *bā-tamāshā*, Worthy to be seen, interesting, curious, handsome (m.c.).

با تمکین *bā-tamkin*, Majestic.

باتنگان *bātingān* (S. *bhaṇṭāki*), The egg-plant.

باتنگل *bātāngal* (S. *paṭāṅjala*), Name of a book of the Hindus (probably meant for the Yoga system of Patanjali).

باتو *bātū*, An orange; the grain called *habbu 's-salāṭīn*; name of a king.

باتوتہ *bātūta*, An earthen pitcher full of water.

باتون *bātūn*, A falcon distinguished by some natural mark.

باتونہ *bātūna*, A jug or pitcher full of water.

باج *bāj* (from S. root *bhaj*), Tribute; toll levied by the road-patrol; a silence observed by the Magi at meals and while performing their ablutions;—*bāj u kharāj*, Tribute and contribution, duties, taxes.

با جان *bā-jān*, Gifted with a soul, alive.

باجبان *bāj-bān*, A revenue collector.

باجدار *bāj-dār*, A collector of the revenues.

باجرا *bāj-rā*, A species of Indian corn.

باجفته *bā-jufta*, Trellised (m.c.).

باجگذار *bāj-guzār*, Tributary, taxed, taxable.

باجگیر *bāj-gīr*, A collector of revenue.

a باجلوہ *bā-jalwa*, Coquettish, bewitching (m.c.).

باج نامہ *bāj-nāma*, Household stuff; service, drudgery; favour; pomp, pride.

باجنگ *bājāng*, A small window.

باجہ *bāja* (for *bād-jah*), A wicket; a large window.

Н باجی *bājī*, Nitre.

Т باجی *bājī*, Sister; miss, lady (m.c.).

باجیان *bājyān*, A revenue collector.

باجفته *bā-chufta* (= *bā-jufta*), Trellised (m.c.).

باچو *bāchū*, A title given to Tartar princes.

A باحر *bāhīr*, Foolish, stupid; a liar, idle talker; blood of a pure red.

a با حضور *bā-huẓūr*, One who has found access to the divine presence, who has obtained perfect peace.

a با حصان *bā-haṣṣān*, A schoolmaster.

a با حسانہ *bā-haṣṣāna*, Lispily, like a child.

A باحور *bāhūr*, Intense heat, heat of mid-summer or the dog-days; vapour rising from heated ground.

A باحوراء *bāhūrā'*, The heat of the dog-days.

باخ *bākh*, A road, a way; = باق q.v.

a با خبر *bā-khabar*, Informed; intelligent, wary.

باختر *bākhtar*, The west; the east; Bactria.

باختن *bākhtan*, To play; to lose at play; to give, to bestow;—*khyudash-rā bākhtan*, To betray oneself, to lose countenance (m.c.).

باخته *bākhta*, Played; the plaster, incrustation, smoothing, or polishing of a wall.

باخر آمدن *bā-ākhir āmadan*, To come to an end.

باخرز *bākharr*, A note in music; a city in Khurāsān.

باخسه *bākhsa*, A lancet; a private entrance; a layer of a stone wall.

ا خصوصاً *bā-khush*, Particularly, especially.

ا *bākhi*, Who kills himself (with sorrow).

ا *bākhi-nāma*, A surname, nickname, title.

ا *bā-khūd*, By himself, by herself.

ا *bākhūr*, Name of Abraham's grandfather (in whose time, they say, money was first coined); the dog-days.

ا *bākhus*, Bacchus.

ا *bā-khush*, Alone; solitude, loneliness; a dip, plunge.

ا *bākha*, A tortoise;—*bākha'i daryā'i*, A sea-tortoise or turtle;—*bākha'i barrī*, A land-tortoise.

ا *bākha-san*, plasterer.

ا *bād*, Let it be, so be it;—*har chi bādā bād*, Let it be as it may, as God will.

ا *bād* (S. *vāta*), Wind, air, breath; name of an angel or genius presiding over the winds, over the 22nd day of every month and anything that happens on that day, and over marriages; name of the second of Khusrāu's eight treasures;

(met.) a word, a sigh, a groan; pride, haughtiness; praise, encomium; sharp, fierce; a horse; annihilated; (for *bāda*) wine;—*bādi asīb*, South-east wind;—*bādi andar shakar dārād*, (met.) He is fickle, unsteady;—*bādi āhang*, A sound, voice, echo;—*bād ba-dast āmadan*, One is unlucky, unfortunate;—*bād bar qadami khāk zad*, He rendered homage with head bent down to the ground; he humiliated;—*bādi burūt* (*burūt*), Pride, airs, conceit (of men);—*bādi barin*, The north-east wind; the south-west wind;—*bād būdan*, To be nought; to perish;—*bādi bish-waz*, A violent wind;—*bādi bahār*, The gale of the spring;—*bādi pas push*, The west wind;—*bādi pasin*, Future happiness; crepitus ventris;—*bādi peeh*, The east wind;—*bād paimūdan* (to measure the wind), To engage in any foolish undertaking; to tell lies; to drink wine;—*bādi tund*, A hurricane, tempest;—*bādi tang-basta*, A horse;—*bādi khāya*, A swelling of the testicles, a rupture; wind produced by flatulency;—*bādi dabūr*, A south-west wind;—*bād dar dast (kaf) dāshtan*, To be empty-handed; to hold the reins of a horse;—*bād dar sar dāshtan*, To be arrogant, insolent; to meditate evil;—*bādi rabi*, A spring breeze (m.c.);—*bādi sakht* (*bādi shadād*), A violent wind;—*bādi sard*, A deep (lit. cold) sigh; despair;—*bādi sulaimān*, The wind that wafted Solomon and his hosts everywhere; magnificence, grandeur;—*bādi samūm*, A sultry, unwholesome, and pestilential air;—*bādi samūmi jān-gudāz*, A scorching wind, melting the soul, fatal to life;—*bād sanjidan* (to weigh the wind),

To talk nonsense;—*bād shudan*, To go to the winds; to perish; to disappear; to fly;—*bādi shurṭa*, A favourable wind, prosperous gale;—*bādi sābiya*, North-east wind;—*bādi sabā*, The zephyr, the north-east or morning wind;—*bādi 'isā* (*bādi masīh*), The breath of Jesus (of the Messiah, an expression used by the Persians to imply a skilful physician);—*bādi farang*, St. Anthony's fire;—*bādi farwardin*, The south-west wind;—*bād kardan*, To fan;—*bādi kash*, A north-west wind; a side wind;—*bādi kunji*, The cholic;—*bād gazdan labi khurshed*, The morning wind blows until sunrise;—*bādi gund*, A rupture;—*bādi gisū*, Pride, airs, affectation (of women);—*bādi mukhālif*, A contrary wind;—*bādi murād*, A fair wind;—*bādi nawā*, An echo;—*bādi nauros*, Vernal breezes; name of a modulation in music;—*bādi hawā*, Gratis, for nothing, gratuitously;—*az bād*, Swifter than the wind (poet.);—*ba-bād* (*bar bād*) *dādan*, To ruin, to destroy;—*ba-bādi chize giristan*, To seize with the wind (produced by the rapid motion) of a thing, to hit or strike with, as *ba-bādi sang giristan*, To hit with a stone;—*ba-bādi fanā raftan*, To perish;—*bar bād dādan jān (khirman)*, To destroy life, to kill;—*bar bād raftan*, To perish;—*bar bād nibishtan*, To write in vain.

ا *bādā*, Let it be, so be it!—*har chih bādā bādā*, Happen what may (m.c.).

ا *bād-ā-būd*, Be it so.

ا *bādābrang*, An orange.

ا *bād-ābila*, A boil, blain; small-pox.

ا *bā dād*, With equity, justly;—*bā-dād*, Just, equitable.

ا *bādāsh*, A requital of kindness.

ا *bād-afra*, Punishment; revenge.

ا *bād-āfrāh*, *bād-āfrāh*, Punishment, penance, chastisement; revenge; a child's toy.

ا *bād-āfrāhī*, and—*bād-afzā*, Revenge; retribution.

ا *bādām*, An almond; spiceries; the slit, i.e. shell of a horse's ear; the eye of a mistress;—*bādāmi talkh*, Bitter almond;—*bādāmi dū-maghz* (*dū-maghzi*), A slit, a fissure; cracked;—*bādāmi sāqi*, The eye of the beloved;—*bādāmi shigūfa shudan* (*kardan*), To shed tears;—*bādāmi shigūfa-fishān*, A weeping eye;—*bādāmi shārin*, Sweet almond;—*bādāmi kaghzi*, Jordan almond;—*bādāmi kūhi*, Mountain-almond.

ا *bādām-bun*, An almond-tree.

ا *bādūmtara*, The herb basil.

ا *bādāmistān*, An almond-grove.

ا *bādām-farosh*, A seller of almonds.

ا *bādūmah*, The cocoon of the silk-

worm; a kind of silk; a habit, made of rags sewed together, worn by Dervishes or Fakirs; any kind of stuff printed or stamped; the bezel of a ring; a stone in the form of an eye which they sew on a child's cap; a link; a mole on the cheek.

بادامى *bādāmī*, Almond-coloured; almond-shaped; a sort of eunuch.

بادان *bādān*, Populous; a recompense.

بادانجیر *bād-anjir*, A kind of early hollow fig.

بادان-فروز *bādān-firoz* (*feroz*), The city of Ardabil.

بادانگیز *bād-angez* (wind-exciting), A kind of plant which the Persian peasants hold in their hands when they winnow their corn, supposing it to have the power of raising the wind, especially when they rub it and throw it in the air; saffron.

بادآوار *bād-āwar*, باد آورد *bād-āward*, A sort of thorny shrub; the second of the seven treasures of *Khusrau*; riches acquired without labour, a windfall; name of a note in music; name of a place near *Wāsīt*; ventilated; a fan.

بادآویلا *bād-āwila*, A fatal kind of boil.

بادآهانج *bād-āhanj*, A ventilating window.

بادبار *bād-bār*, A fan; ventilation.

بادباز *bād-bāz*, A fan; easy; fortunate.

بادباقی *bād-bāqī*, Subtraction (in arithmetic).

بادبان *bādbān*, A sail; a ship's mast; a fan; the collar or sleeve of a garment; sociable; a cup, goblet;—*bādbāni akhgar*, The blue firmament;—*bādbāni charkh*, Moonlight;—*bādbān kashidān*, To set sail.

بادباناه *bādbānah*, Name of a herb.

بادبدست *bād-ba-dast* (Wind in the hand), Empty-handed, poor; luckless.

بادبر *bād-bar*, A paper kite; a boaster, bragger;—*bād-bur*, A whipping-top; anything which removes a swelling or flatulency.

بادبرک *bād-barak*, A paper kite.

بادبروت *bād-burūt*, باد بُرُود *bād-burūd*, Proud, haughty, boasting, assuming; one who arrogates to himself what he never performed, cannot do, or is not entitled to.

بادبره *bād-bara*, The 22nd of the month *Bahman*;—*bād-bura*, A little round piece of wood put upon a spindle to give it a circular motion, a whirl.

بادباطیقى *bādbatīqī*, Syllogistic demonstration (doubtful word of foreign origin).

بادبامشت *bād-ba-musht* (wind in the fist), Fruitless, unproductive.

بادبیزان *bād-bīzan*, A sort of fan; idle, useless.

بادپای *bād-pā*, باد پای *bād-pāy*, (A horse) fleet as the wind;—*bād-pāyī wahm*, Quick of conception, of a lively imagination.

بادپالا *bād-pālā*, Racking wine, a wine-strainer.

بادپر *bād-par*, A boaster; a cross-beam; a whirlingig.

بادپران *bād-parrān*, An empty boaster.

بادپرک *bād-parak*, A paper kite.

بادپروا *bād-parwā*, A ventilator; any aperture made for the admission of air; one to whom all things come alike; an airy house.

بادپره *bād-para*, A shaving of wood which the wind carries away; the down of a plant.

بادپزان *bād-pazān*, Flattering; a welcome.

بادپسین *bād-pasīn*, Crepitus ventris.

بادپیچ *bād-pech*, A swing.

بادپیما *bād-paimā* (measuring the air), Swift; a traveller; talkative; a liar; sensual; a glutton; a drunkard; a curling lock; penniless.

بادتخم *bād-tukhm*, Fennel; aniseed.

بادتک *bād-tak*, Swift as the wind (horse).

بادجه *bād-jah*, A window, ventilator (see *بادجه*).

بادخان *bād-khān*, Airy room; a ventilator.

بادخانه *bād-khāna*, A ridge, top; a ventilator.

بادخانی *bād-khānī*, Name of a fountain in the province of *Damghān*; so called because at a certain season of the year there rushes from it a violent wind.

بادکهایه *bād-khāya*, Rupture; swelled testicle.

بادکهن *bād-khan*, A storm, tempest, hurricane; a ventilator; an airy house.

بادکهنده *bād-khanda*, A bitter, sad, or sardonic smile.

بادکھوار *bād-khwār* (devouring the wind), Name of a bird; a rupture.

بادکھوان *bād-khwān*, An idle talker, jester; facetious; a flatterer; informant.

بادکھور *bād-khwar* (breeze-devouring), A window, especially in the roof, for the benefit of fresh air, and the advantage of a fine prospect; the bird *humā*.

بادکھورآ *bād-khwurā*, A scald-head.

بادکھورک *bād-khwurak*, A small black bird said to live in the air, feeding on the wind, and unable to rise again when it alights anywhere.

بادکھون *bād-khūn*, A ventilator; a country retirement, garden-house, or villa; the flowing of water; household furniture; the plan, delineation, or figure of a house.

بادکھیخ *bād-khez*, Name of a village dependent on *Harāt* (see *بادغیش*).

باددار *bād-dār*, Windy; swollen; puffed up with pride; independent; worldly-minded; possessed of an evil spirit; destructive.

باددرتام *bād-dar-tām*, Rheum (doubtful word).

باددرسر *bād-dar-sar* (wind in the head), Arrogance, haughtiness, foppishness.

باددرکف *bād-dar-kaf*, باد در مشت *bād-dar-musht* (wind in the fist), Poor, penniless.

باد دزنام *bād-dizham*, A superfluity of blood in the body, breaking out in sores and boils.

باد دست *bād-dast*, Lavish; a spendthrift; empty-handed, indigent.

باد دستبرد *bā-dastburd*, Endowed with superiority, pre-eminent, accustomed to victory.

باد دم *bād-dam*, Puffed up with pride, vain; pride, arrogance.

بادر *bādar*, The 29th day of the month or moon; moist, fresh, green; lettuce; the erysipelas.

بادرار *ba-idrār*, Copiously, in a continuous stream.

بادرام *bādrām*, Vain, foolish, idle, silly, futile, unprofitable; wicked, depraved; a subject.

باد ران *bād-rān*, A fan; haughty, aspiring; name of an angel presiding over (driving) the wind.

باد رس *bād-ras*, Airy; a flue, funnel, vent.

باد رفتار *bād-raftār*, Going like the wind.

بادرم *bād-rum*, *bād-ram*, Vain, foolish, idle, silly, futile, unprofitable; a subject.

بادرنبو *bādrambū*, A peep-hole.

بادرنگبو *bādrangbūya*, = *بادرنگبو* q.v.

بادرنگ *bād-rang*, A species of cucumber; an orange; a kind of disease caused by grief; a fleet horse; a kind of swinging cradle.

بادرنگبو *bādrang-bū*, *bādrang-būya* (boya), Mountain-balm.

بادرنگین *bād-rangin*, A species of large cucumber; a poem, a verse.

بادرو *bād-ro*, Balm; a kind of cucumber; a herb that smells like an orange.

بادرؤج *bādrūj*, *bādrūj-būya*, A fragrant kind of herb.

بادرؤچه *bādrūcha*, Name of a herb.

بادروز *bādroz*, A gift, a present; sweet basil.

بادروزبو *bādroz-būya* (boya), A kind of plant which smells like an orange.

بادروزه *bādroza*, Continual, perpetual; daily bread, common fare; a garment for daily wear.

بادرؤک *bādrūk*, = *بادرؤج* q.v.

بادرؤم *bādrūm*, *bādrūna*, Mountain-balm.

بادره *bādrea*, Speaking without reflection; haste;—also *bādara*, Breeches, drawers.

بادريس *bādris*, *bādrisa*, A little round piece of wood or leather fixed on a spindle or distaff to wind the thread upon; a flat piece of wood circular and perforated to receive the top of a tent-pole; a whirl; a fan.

بادريس چشم *bādriso-chashm*, One-eyed; the devil.

بادريش *bādrish*, *bādrisha*, A cucumber; rice; sickness.

بادريه *bādriya*, A kind of large wooden fan or ventilator suspended from the roof, to promote a circulation of air, and drive away the flies, a punkah.

بادزد *bād-zad*, A whirlwind, hurricane.

بادزم *bādzam*, Treacle; trifles, frivolities.

بادزن *bād-zan*, *bād-zana*, A fan, ventilator.

بادزنم *bādzanām*, A tent-pole.

بادزهر *bād-zahr*, The bezoar-stone.

بادزهره *bād-zahra*, A swelled throat, quinsy.

بادزين *bād-zin*, The zephyr.

باديش *bādish*, A pestilential carbuncle or inflammatory appearance of the skin; red wine.

باديشفام *bādishfām*, *bādishkām*, An inflammatory red, purple, or livid hue on the face.

باديشنم *bādishnām*, An inflammatory red, purple, or livid hue on the face; red wine; bile.

باديشو *bādishwām*, An inflammatory disease.

بادسار *bād-sār*, Vain, light, trifling; swift.

بادساختا *bād-sakhā*, Generous; the world.

بادسر *bād-sar*, Proud, vain, affected, airy.

بادساره *bād-sara*, A horse-disease; an ailing part (of the body).

بادسارى *bād-sari*, Pride, folly, affectation.

بادسانج *bād-sanj* (weighing wind), Idly speculative, vain; vain hopes, delusive dreams; proud, arrogant, covetous.

بادسناجب *bād-sinjāb*, A sunflower, or some plant related to it.

بادسوار *bād-suwār*, A horseman; a fleet horse; a fan, a punkah.

بادسیر *bād-sair*, Travelling like the wind.

بادسين *bād-sin*, A suckling woman.

بادش *bādish*, An inflammatory, livid appearance of the face regarded as precursor of leprosy.

بادشاه *bādshāh*, A king.

بادشاهت *bādshāhat*, Kingdom, government.

بادشاهی *bādshāhi*, A kingdom.

بادشورتا *bād-shurta*, A favourable wind; a north-easterly wind.

بادشيفام *bādishfām*, *bādishkām*, *bādishnām*, *bādishwām*, Red wine; the prickly heat, an inflammatory appearance of the face.

بادشاه *bādshah*, A king.

بادساولت *bād-saulat*, Attacking with tempestuous vehemence.

بادسنان *bād-inān*, Swift, fleet (horse).

بادغادر *bād-ghad*, *bādghar*, *bādghard*, *bādghand*, A place exposed to the winds on every side; a house having a number of windows, an airy summer-house; a ventilator.

بادغش *bād-ghis*, A vent, chimney, funnel.

بادغان *bād-ghan*, An airy house; a vain boaster.

a بادغیس *bādghīs* (from *P. باد خیر*), A district in Khurasān.

بادفت *bādāft*, Name of a fragrant tree.

بادفر *bād-far*, A small top or gig, a plaything that hums; a large fan or ventilator suspended from the roof for promoting a circulation of air, a punkah; punishment, retribution.

بادفرا *bādāfrā*, and—

بادفراہ *bādāfrāh*, Punishment, retribution; —*bād-farāh*, A child's plaything, a humming-top.

بادفرا *bādāfra*, Vain, foolish, boasting, brag; punishment, retribution; — *bād-farah*, A child's plaything.

باد فور *bād-fūr*, Who breaks his word or promise.

باد فوز *bād-fūz*, Who gives advice to others, but neglects it himself.

باد کردار *bād-kirdār*, Swift, hasty, expeditious.

بادکش *bād-kash*, A large fan; a punkah; bellows; cupping, scarification; —*bād-kashi firāshī*, A large sort of fan.

باد کن *bād-kan*, A rupture.

باد کوبه *bād-kūba* (wind-beaten), Town and district of Baku.

بادگان *bād-gān*, A keeper, guardian, treasurer; the fore and hinder part of the collar of a garment.

بادگانه *bād-gāna*, A latticed window.

بادگاه *bād-gāh*, A draught-house, a privy.

بادگذار *bād-guzār*, An air-hole; a fabler.

بادگرد *bād-gird*, A whirlwind.

باد گنج *bād-gunj*, باد گنجی *bād-gunjī*, The cholera.

بادگیر *bād-gī*, بادگیر *bād-gīr*, An airy house; a funnel perforated in every part for the admission of air.

با دل *bā-dīl*, Generous, brave, noble-hearted.

بادلجان *bādīljān*, The egg-plant or brinjal.

با دل و جان *bā dil u jān*, With heart and soul.

بادلیجه *bādālīja*, A sort of cannon.

بادام *bādām*, An almond; spiceries.

با دماغ *bā-damāgh*, Intelligent.

بادمهره *bād-muhra*, Antidote for a snake's bite.

بادنج *bādīnj*, A cocoa-nut.

بادنجان *bādīnjān*, The egg-plant or brinjal.

بادنگ *bādang*, Swaddling-clothes.

بادنگان *bādīngān*, The egg-plant or brinjal.

باد نما *bād-numā*, A vane, pennant, weathercock, showing the quarter whence the wind blows.

با دوام *bā-dawām*, Durable, lasting.

بادوان *bādūwān*, The sail of a ship; the collar of a garment; a shirt, shift; a cup, goblet.

بادوبان *bādūbān*, The front and back of the collar of a garment.

با د و بد *bād u bed*, Useless, unprofitable.

باد و دم *bād-u-dam*, Pride, self-complacency.

باد و طوفان *bād-u-ṭūfān*, Typhoon, cyclone (m.c.).

بادويز *bād-wez*, بادويز *bād-wezan*, A ventilator, fan.

باده *bāda*, Wine; any intoxicating drink; new wine; a cup, vessel full of wine; — *bāda'i mast*, Strong, intoxicating wine; — *bāda'i nav (nau)*, New wine; — *bāda paimūdan*, To measure out wine; to give to drink.

باده پالا *bāda-pālā*, Racking wine, a strainer.

باده پرست *bāda-parast*, Given to wine, a sot.

باده پیمان *bāda-paimā*, باده پیمانی *bāda-paimānī*, Measuring wine; wine-drinker.

باده پیمانی *bāda-paimānī*, Crop-sickness. *a* باد هرزه *bād-harra*, An incantation employed by house-breakers to lull the watchmen to sleep.

باده گسار *bāda-gusār*, A wine-drinker.

باد هلیج *bād-hilj*, باد هلیج *bād-hanj*, A contrivance on the top of houses in the East, in the form of a chimney, having an opening face to the west, which, catching the breeze, gives a refreshing coolness to the apartments with which it communicates.

باده نوش *bāda-nosh*, A wine-bibber, a drunkard.

باد هوا *bād-hawā*, A false promise; anything not in existence, a non-entity.

باد هوائی *bād-hawā'i*, Fruitlessness, waste.

بادی *bādī*, Be thou; mayest thou live for ever! the signs Gemini, Libra, and Aquarius; flatulent, full of wind, windy; aerial; airy.

بادی *bādī* (ag. of بدر), Inhabitant of the desert; wild beast; appearing, beginning; beginner, author; first (in comp.); — *bādī 'n-naẓar*, The first glance; at first sight.

بادیار *bādīyār*, A falcon trained for hunting.

بادیان *bādīyān*, بادیان *bādīyāna*, Fenugreek, anise.

بادیارد *bādīyāwand*, Strong, robust; strength.

بادیاردنی *bādīyāwandī*, Bodily strength, force.

بادیه *bādīyat*, بادیه *bādīya*, A desert (esp. of the Arabs), wilderness; forest, jungle; — *bādīya'i tih*, The desert of the Israelites; — *bādīya'i ghāl (ghāl-dār)*, The present world.

بادیج *bādīj*, Large boots or stockings.

بادید *bā-did*, Openly; manifest, conspicuous.

بادیدار *bā-dīdār*, Slightly, pleasing to the eye.

بادیر *bādīr*, A pillar, prop, support, buttress.

a bādiya, A capacious earthen vessel, in which wine is kept; a large deep jug, cup, bowl; a desert.

a bādiya-paimāy (باده‌ی پیمای), (measuring the desert), A swift horse; a traveller.

a bādiya-nishin (باده‌ی نشین), An inhabitant of the desert.

bāzārang (بازارنگ), A citron, a quince.

bāzām (بازام), An almond; men.

bāzān (بازان), Name of an early Persian convert to Islām.

bāzāward (بازاورد), A white thorn.

bā-zamm (بالم), Blameworthy, mean, a trifle, a thing of no importance.

bāzaro (بازرو), Parsley.

bāzarūj (بازروچ), Mountain-balm.

bāzānām (بازانام), A tent-pole.

bāzghish (بازغیش), (from P. *bād-khez*), Name of a village dependent on Harāt.

bāzaft (بازافت), Name of a tree which emits a sweet perfume when shaken by the wind.

bāziq, bāzaq (بازیق), (from P. *bāda*), The juice of the grape slightly boiled;—*hāziq bāziq*, Endowed with quickness of parts.

bāzil (بازل), One who expends, uses, puts out; liberal, munificent;—*bāzili maqdūr kardan*, To employ (every) endeavour.

bā-zaug (بازی), With delight, with relish, gleefully.

bār (S. *bhāra*), A burden, load, weight, charge; baggage; a pack, a bale; a fetus; fruit, flowers, blossoms; sorrow, grief; the imposition of a burden not to be endured; a court, congress, assembly; a tribunal; a curtain at the door of a pavilion; entrance; free access, admittance; opportunity; a petition, written memorial, request; leave, license; root, cause, origin, foundation; a branch; a fortification, a wall; a ditch, a moat; a granary, storehouse; God; greatness, eminence, dignity; fault, crime; dung, manure; adulteration, alloy; a trivet; a musical instrument; rice or any other grain from which beer is made; name of a village near Tus; food in general; filling a plate with food; a time, turn (*yak bār, dū bār*, Once, twice); an affix implying conflux or multitude and forming names of countries and regions; (in comp.) laden with, or (as part of *bāridan*) raining, shedding, scattering, diffusing;—*bār āwardan*, To bear fruit, produce;—*bār bar-dāshān, bār paziruftan*, To conceive;—*bār dar dīl nihādan*, To afflict;—*bār dādan*, To allow admission, hold a levée, grant an audience; to give the road to a superior; to manure land;—*bār dāshān az*, To be with child by;—*bāri dīl*, Heart-ache, grief, worldly cares;—*bār sākhtan*, To make up a bundle, to pack up;—*bār shudan*, To be burdened, loaded;—*bāri 'ām*, A public audience;—*bār*

kardan, To load; to draw up in battle array;—*bāri kishti*, The freight of a ship;—*bār giriftan*, To conceive, become pregnant;—*bār nihādan*, To lay down a burden, to bring forth;—*bār u dēwār*, Walls and bulwarks;—*bār yāftan*, To gain or find admittance;—*dar āmadan ba-bār, dar bār āmadan*, To blossom; to produce fruit.

bā' (v.n.), Digging a well.

bār, Beneficent, pious; just, dutiful.

bār-āb, Agricultural produce raised by water drawn from the beds of rivers or by artificial canals; name of a district in Turkistān.

bārāt, An assignment for money, draft.

bārāj, A midwife.

bār-āghosh, An armful.

bārān, Rain; raining;—*bārāni shītāb*, Heavy rain;—*bārān giriftan*, To rain, to shower, to pour over (m.c.).

bār-andāz, Throwing off a burden.

bārān-rasīda, Rained upon.

bārān-rez, A spout, gutters, eaves.

bārān-sada, Rained upon.

bārān-shītāb, Heavy rain.

bārān-gir, A shelter from rain.

bārān-girez, The eaves of a house; shelter from rain.

bārānnāk, Rainy (day).

bārāna, The main beam of a house; the herb melissa;—*bārāna kardan*, To fall into danger; to throw away; to boast, brag.

bārānt, What refers to rain; a riding-coat or cloak which keeps out the rain; name of a Turkomān tribe.

bārānidan, To cause to rain.

bār-āwar, Fruit-bearing.

bā-rāh, Who is or proceeds on the right road.

bā-rāhi, The state of being on the right road.

bārāhi-kand, An Indian plant.

bār-bār, Frequently, repeatedly; murmuring, crying; name of a prophet.

bārbud, Name of a famous Persian musician, native of Jahram, a town near Shirāz.

bār-bar, *bār-bardār*, A carrier, porter; a day-labourer; a beast of burden; a devious course.

bār-bar-dārī, Travelling expenses, carriage-hire.

bār-bugha, A load, baggage; gently; small wares.

bār-bungā, *bār-buna*, Place where a load is laid down.

bār-begī, Master of the ceremonies.

bāritang, The plantain-tree.

bārāj, Nightshade; name of a fruit.

bār-jā, A royal court.

bār-jāt, An oppressive custom of

forcing to purchase goods above the market price.

بارجامه *bār-jāma*, A large pair of saddle-bags with a mouth on the side.

بارجای *bār-jāy*, A free grant of a spot of ground made by a Zamindār to anyone of his relations.

بارچا *bār-chā*, Judgment-hall, court of justice.

بارچه *bārcha*, Others, the others; all.

بارخ *bārīkh*, A sultry wind; passing from the right side of the hunter to the left (game).

بارحه *bārīhat*, *bārīha*, The preceding night; yesterday.

بارخانه *bār-khāna*, A tent, or cloth stretched upon poles, under which goods and baggage are kept from rain, when halting upon a journey; a sack; dorsers or pack-saddles for beasts of burden, upon which loads are placed; baggage, particularly such as kings and great men travel with; merchandise transported from place to place.

بار خدا *bār-khudā*, Lord God; a king, a prince; an excellent poem.

بار خدايا *bār-khudāyā*, O mighty Lord God!

بار خیمه *bār-khaima*, A collector of revenue; a custom-house; an exchequer.

بارد *bārid*, Cold, frigid; firm, solid, established; —*auṣā'i bārid*, Cold, unfriendly actions; —*samūmi bārid*, A hot wind blowing incessantly; —*aīshī bārid*, An agreeable life.

بارداد *bār-dād*, Leave; a porter, chamberlain.

باردار *bār-dār*, Pregnant; fruitful.

باردان *bārdān*, A fruit-basket; a repository for travellers, goods, and baggage; household furniture; poles, upon which travellers mount awnings or tilts for the preservation of their goods from rain; a large wallet; a cloak-bag, a portmanteau; a flagon of wine.

باردست *bārdast*, Ebony.

باردو *bār-dū*, A forked stick used in propping up the branches of a tree overloaded with fruit.

باردیج *bārdīj*, Any kind of damp cloth fastened to a long pole, with which bakers clean their oven and temper the heat.

باررنگ *bārrang*, Infants' swaddling bands; ropes, girths, bandages, or fastenings for loads; bandages for the breasts, to prevent their swagging.

باروچ *bārūj*, Baroach, a city in India.

بارز *bāriz*, Who or what issues forth; apparent, evident; sum total (in arithmetic).

بارزد *bārrad*, A gum, benzoin or benjamin.

بار زمان *bār-zamān*, The vicissitudes of fortune.

بارسا *bārsā*, Done hastily; a commencement.

بارسات *bārsāt*, The rainy season (in India).

بارستالارون *bārstalārūn*, بارستارون *bāristā-riyūn* (G. *περιστερῶν*), A kind of grain of which pigeons are fond; valerian.

بارسنج *bār-sanj*, بارسنجن *bār-sanjin* (*san-jan*), Weighing a load; anything placed in an opposite scale as an equilibrium.

بارش *bārish*, Rain.

بارشک *bā-rashk*, With jealousy, jealous.

بارشکنی *bār-shikani*, Provision, especially brought from abroad.

باری *bārī*, One who excels in virtue or knowledge; beautiful, elegant, good, fair.

بار عراده *bār-arrāda*, Baggage cart (m.c.).

بارق *bāriq*, Shining, flashing (cloud); bright (sword); name of the father of a tribe; also of a place near Kūfa.

بارقه *bāriqat*, *bāriqa*, Sword; lighting.

بارک *bārik*, Thin, slender, minute; the membrane which envelopes the fetus.

بارک الله *bārak allāh* (or simply *bārak*), May God bless you! Good God! strange!

بارکش *bār-kash*, A porter, a day-labourer; a bandage tying over all; carriage, means of conveyance; oppressed; sympathizing, condoling; strong, heavy.

بارکشی *bār-kashi*, Portage, a carrying of loads, a bearing of burdens.

بارکی *bāraki*, *bārīki*, A strong horse (particularly a baggage-horse); all together, all at once.

بارگان *bārgān*, A ditch, a puddle.

بارگار *bārgāv*, An agreement, a treaty; concord, harmony.

بارگاه *bār-gūh*, Place of leave or dismissal (applied to ambassadors and supplicants of every denomination), i.e. the king's court, palace, tent, tribunal, hall of audience; a court, where they load or unload beasts of burden; the womb.

بار گرفتن *bār giriftan*, To become pregnant.

بارگاه *bār-gah* (= بارگاه), A hall of justice, &c.

بارگی *bāragī*, A pack-horse; an excellent strong horse; strength, power; a courtesan.

بارگیر *bār-gīr*, A bearer of loads, a beast of burden, a baggage-horse; a camel; the tonnage or cargo of a ship (m.c.); one who puts a load on man or beast; one upon whom a burden is laid, or to whom any crime or fault is imputed, charged, convicted; a horse-soldier who has his horse found him; conceiving, pregnant, gravid; a female; a camel-litter; a lender.

بارگیری *bār-giri*, Conviction, criminal charge; taking in of a ship's cargo (m.c.); —*bār-girī numūdan*, To get under load (m.c.).

بارگین *bārgīn*, A cistern; a sink; stagnant, fetid, or putrid water.

بارمان *bārmān*, Name of a champion of Tūrān, son of Wisa.

بارمبوی *bāramboy*, **بارنبوی** *bāramboy*, Sweet basil.

بار نامه *bār-nāma*, Example, rule, regulation, form, formula, canon; an edict, order, command; admission to the royal court; obligation; a numerous household, retinue; pride, haughtiness, vain-glory; boasting; praise, encomium; glory, exaltation; leave, dismissal; throwing, hurling, darting; interceding, mediating, reconciling; custom; military apparatus.

بارنامه گردن *bārmāna kardan*, To rush into danger or perdition.

بارنب *bārnab*, Anise-seed.

بارنبوی *bāran-boy*, A fragrant plant.

بارنج *bāranj*, A cocoa-nut.

بارندگی *bārandagī*, Rain; falling dew; the rainy season.

بارنده *bāranda* (part. of *bāridan*), Raining.

بارنگ *bārang*, Swaddling-bands; an orange.

بارنگبوی *bārangboy*, Southernwood.

بارنگبویه *bārangboya*, Balm-gentle, parsley.

بارنگو *bārangū*, Mountain-balm, calamint.

بارنگ و بوی *bā rang u boy*, With all pomp and splendour.

بار *bārū*, A wall, rampart, bulwark, fortification; a fort; a tower; battlements, embrasures.

بار *bārū*, Sand.

بار و بند *bār u band*, The belongings of anything.

باروت *bārūt*, Gunpowder.

باروت خانه *bārūt-khāna*, A powder magazine.

باروچه *bārūcha*, A vessel for carrying clay.

باروچه *bā-rauh*, و *bā-rauh-u-safā*, Cheerful, pleasant (m.c.).

بارود *bārūd*, Saltpetre; gunpowder.

بارور *bārwar*, Fruitful; plentiful.

باروزه *bāruzana*, Name of a note in music.

باروزه *bā-roza*, Daily bread; an every-day garment; a worn-out garment.

باروق *bārūq*, Ceruse of white lead or tin.

باروم *bārūm*, A ferry.

بار *bāra*, God; the presence of God; a curl, a ringlet; an intimate friend; form, manner; rule, custom; a time, a turn; walls, fortifications; anything which divides or separates two objects; ugly, deformed; covetous, avaricious; addicted, given to; a bribe to a judge; reward; the curved extremities of the beam of a balance to which the scales or weights are suspended; a horse; a herd, flock; an intoxicating liquor made from barley, beer, ale; regard, respect; good, excellent; beautiful; ture, just; countenance, aspect; the eye-brow; leave, dismissal; state, condition; arms;—*bā-rah* (= *بار*), Who is on the right road;—*bāra'i nuham*, The ninth heaven.

بارها *bārḥā* (pl. of *bār*), Burdens; often many times, frequently.

بارهی *bārḥī*, Zedeoary;—*bā-rahī* (= *باراهی*), The state of being on the right road.

باری *bārī*, (ag. of *بار*), The creator, God, the Deity.

باری *bāre*, Once; a time, a turn; any time; sometimes; I wish, would to God! at length; at least, in short, at all events;—*bārī*, Loaded, heavy; (for A. *باری*) God; a king; rank; excuse, pretext; walls, fortifications; the ventricles of the heart; name of a town in India.

باریا *bāryā*, O great God! a hypocrite.

باریاب *bār-yāb*, Admitted at court, into the royal presence, into company.

باریابی *bār-yābi*, Admittance at court, &c.

باریار *bār-yār*, A flower; fruit; a castle; a burden; a beast of burden; a street having no thoroughfare; when added to numerals, it signifies Times, as *dū bār-yār*, Twice.

باریافتار *bār-yāftā*, **باریدار** *bāridār*, Admitted; a servant, a guard, a sentinel at a haram.

باریدگی *bāridagī*, Rain; a cut, rent, fissure.

باریدن *bāridan* (Z. *vār*), To rain;—*ashk bāridan*, To shed copious tears.

باریز *bāriz*, The autumn.

باریکون *bārikūn*, Fennel; hellebore.

باریک *bārik*, Subtile, slender; penetrating; small, fine, delicate, thin, minute, little, indistinct;—*bārik rasidan*, To give the highest finish to a thing.

باریک آواز *bārik-āwāz*, A babbler.

باریک بین *bārik-bin*, Discerning, intelligent; with a piercing sight (horse).

باریک بینی *bārik-binī*, Quickness, acuteness.

باریک خیال *bārik-khayāl*, Of subtile thought or imagination (poet).

باریک دم *bārik-dum*, With a slender tail.

باریک رای *bārik-rāy*, Of a subtile or penetrating genius.

باریک ریس *bārik-rīs*, Subtle, ingenious, thoughtful; sighing.

باریک میان *bārik-miyān*, Slender-waisted.

باریکی *bārikī*, Subtlety; slenderness, slimness.

بارین *bārīn*, Name of a village near Hamah in Syria.

باز *bāz*, Back, again; anew, afresh; from, since; also; towards; return, repetition; descent, declivity; inversion, contrariety; the shoulder; the arm, or the upper part of it; a span, cubit; the distance between each hand when the arms are horizontally extended in an opposite direction; a fathom; a finger-joint; a bundle, armful; choice, distinction, separation; a ford, ferry; open; wine; tax, tribute; (S. *vājīn* ? see next article) a falcon; (in comp., as part. of *bākhtan*, To play) playing at, with, or on, staking (as *qimār-bāz*, Playing at dice;

—*jān-bāz*, Staking or risking one's life, &c.); bare, naked (m.c.); clear (sky, m.c.); —*bāz istādan*, To remain behind, desist, or cease; to be detained, checked, prohibited; to supersede; —*bāz uftādan*, To fall back, relapse, recede; —*bāz āmadan*, To return; to desist; to repent; —*bāz āwardan*, To bring back, restore; —*bāz āwarda kardan*, To bring back an apology, to excuse, exculpate (oneself); —*bāz burdan*, To flatten (a cake); —*bāz bastan*, To rebind, to set (a broken bone); to trace (oneself or one's pedigree) back, to claim relationship; —*bāz būdan*, To be exposed (m.c.); —*bāz pas raftan*, To retrace one's steps; go away (m.c.); —*bāz chīdan*, To draw in, gather, take up (as a net, &c.); —*bāz khamīdan*, To taunt, reproach; —*bāz khwāndan*, To charge, to accuse openly and publicly; —*bāz khwurd*, He swallowed it, he met it, he hit upon it; —*bāz dādan*, To give back, to return; to turn upon; —*bāz dāshtan*, To hold back, restrain, prohibit; to hide, conceal, seclude; to delay; —*bāz rāndan*, To repel; to recollect, reconsider; to explain, relate; —*bāz zadan*, To retreat, to withdraw; to rebel; —*bāz shudan*, To be opened (*dīlam bāz bi-shawad*, May my heart be opened, i.e. rejoiced (m.c.)); —*bāz talbīdan*, To demand restitution; —*bāz kardan*, To open or unfold; to take to pieces, undo, demolish; to strip off (skin); to gather (fruit); to wean; to roll out (a lump of dough); to separate; —*bāz kushādan*, To open; —*bāz gardān shudan*, To fall back; to suffer a relapse; —*bāz gardānūdan*, To cause to return, to recall; to correct; to restore, repay; —*bāz guftan*, To say again, repeat; to rehearse, relate; —*bāz māndan*, To stay behind; to remain, or survive; to desist, cease, stop, leave off; to be separated; —*bāz numūdan*, To show again; to explain, to clear up; to expose; —*bāz yūftan*, To resume; to find out, to become acquainted with.

a *باز* *bāz*, A falcon; —*bāzi khashshīn*, A kind of falcon with a dark-coloured back and a red eye; —*bāzi sipihr*, The sun; the day; —*bāzi safed*, *bāzi safed-par* (the white or white-winged falcon), The sun; the day.

باز *bāzā*, A weight equal to 90 *astir*, each *astir* weighing four *misqāl*; — (for *باز* *bāz ā*) come back.

a *باز* *ba-izū'*, Over against, in front of, opposite to, in comparison with.

باز *bāz ār* (imp. of *bāz āwardan*), Bring back.

بازار *bāzār*, A market; a market-day; a bargain; usage, currency; beauty, splendour; (for the preceding) bring back; —*bāzār ārastan*, To arrange a bazar, to lay out one's goods for sale; —*bāzārī auwālī yūsuf*, The price received for Joseph by his brothers from the Egyptian traders; —*bāzār bar-chīdan*, To close the bazar, leave

off buying and selling; —*bāzārī jidāl u qitāl*, War, battle; —*bāzārī khāk*, The human body; pomp, pride; the attractions of the present or of the future world; —*bāzār zadan*, To gain, to make a bargain, to obtain a desired object; —*bāzārī zad u khwurd*, Strife, battle; —*bāzārī 'ajal*, War, fight; —*bāzārī fulāne tez (garm) ast*, One drives a brisk market; —*bāzārī māhiyān*, A poultry-market; —*bāzārī minā*, The market of Mecca on Mount Mina; —*bāzār kardan*, To fix a price; to trade; —*bāzār kashīdan*, To babble, talk idly, boast; —*bāzār nihādan*, To arrange a bazar or one's goods for sale. *بازارچه* *bāzārcha*, A small market or bazar.

بازار علی *bāzār-khalqī*, Market-folk.

بازار زده *bāzār-zada*, Stale or unsaleable goods.

بازارگان *bāzārgān* (originally *bāzāragān*, pl. of *bāzāra* below, but used as sing.), A merchant.

بازار گاه *bāzār-gāh*, Place or time of market.

بازاری *bāzāra*, Who sells and buys in the market, a merchant.

بازاری *bāzārī*, Belonging to a market, mercantile; a market-man; (*bāzārī kardan*, To market); —*bā-zārī*, Complaining, lamenting.

بازاریا *bāzārīyā* (voc. of the preceding), O merchant! O trader! (dim. of *بازاری*) a small trader, huckster.

بازافغان *bāz-afgan*, A piece, section, morsel, bit, shred, rag; a pad, wadding, or stuffing.

بازام *bāzām*, A swing, a see-saw.

بازان *bāzān*, A large brazen vessel in which they wash clothes; the basin of a fountain.

باز آورد *bāz-āward*, Gift offered to a superior.

باز ایستادگی *bāz istādagi*, A standing back.

باز آیدگی *bāz-āyandagi*, Return, coming back.

باز بار *bāz-bār*, *باز بام* *bāz-bām*, *باز بان* *bāz-bān*, A falconer.

بازبر *bāzbar*, The bezoar stone, an antidote.

بازبزه *bāzbaza*, Loving women; a lover.

باز پرس *bāz-purs*, Repeated inquiry, minute search; a revision, an examination.

باز پره *bāz-para*, A butterfly; a bat.

باز پس *bāz-pas*, Back, behind; the remains of anything; restitution; —*bāz pas raftan*, To retrace one's steps; —*bāz pas nigāristan*, To look back.

باز پسان *bāz-pasān* (pl. of the preceding), The capaille, the mob.

باز پسین *bāz-pasīn*, Last, hindmost.

باز پیچ *bāz-pech*, A swing, see-saw; a cradle; a string of beads suspended from the top of a cradle for the amusement of infants.

a *باز محبت* *bā-zahmat*, troublesome (m.c.).

باز جای *bāz-jāy*, Back, behind; remains; place of return.

باز *bāzak*, A sound, a voice.

باز خاست *bāz-khāst*, Resurrection.

باز خانه *bāz-khāna*, A mew or cage for a falcon.

باز خریدن *bāz kharidan*, To redeem.

باز خمید *bāz-khamīd*, Resurrection; taunt.

باز خواست *bāz-khāwāst*, Answer; question; demand of restitution; retrospect; investigation; Day of Resurrection.

باز خواسته *bāz-khāwāsta*, Retribution, punishment (m.c.).

باز خیز *bāz-khez*, Rising up; resurrection; Judgment Day.

باز *bāzud*, The fleshiness of the arms.

باز دار *bāz-dār*, A falconer, a huntsman; a sower; an agriculturist; keeping back; (for بازدار) a revenue collector.

باز دارش *bāz-dārish*, Retention, prohibition.

باز داری *bāz-dārī*, Charge of falcons or hawks.

باز داشت *bāz-dāsh*, A hindering, a preventing, keeping back; an interval; a partition; confinement, imprisonment, duration; a prison;—*bāz dāsh kardan*, To hinder, restrain.

باز دید *bāz-dīd*, Return-visit (m.c.);—*bāz-dīd kardan*, To pay a return-visit; to investigate the truth of a matter.

بازگان *bāzargān*, A merchant, a trader.

بازگانی *bāzargānī*, Trade, merchandise;—*bāzargānī kardan*, To trade, to buy and sell.

بازرجمه *bāzraḡmeh*, The herb melissa.

بازرنک *bāz-ranek*, Intelligent, shrewd; full of mental vigour (m.c.).

بازرنج *bāz-ranḡ*, Infants' swaddling-clothes; girths, surcingle, ropes, fastenings of loads or saddles.

بازر *bāzrū*, بازرون *bāzrūn*, An every-day garment.

باز هدی *bāz-shudagī*, A receding or retreat.

باز هده *bāz-shudū*, Receded, retreated.

باز *bāzigh*, Rising (sun or moon).

بازک *bāzak*, بازکی *bāzaki*, A sparrow-hawk, merlin.

باز کشا *bāz-kushā*, Discriminating.

بازگان *bāzgan*, A merchant.

بازگاه *bāz-gāh*, The place where a river is crossed.

باز گذار *bāz-guzār*, Returning; agreeing, apt, fit.

باز گرد *bāz-gard*, Return.

باز گردان *bāz-gardān*, One who or that which returns;—*bāz shudan*, To return;—*bāz gardān kardan*, To bring back.

باز گردیدگی *bāz gardidagī*, Return; relapse.

بازگشا *bāz-gushā*, The discriminative faculty.

بازگشت *bāz-gasht*, Return (mus. term).

بازگشتن *bāz-gashtan*, To turn back; to repent; to retire; to depart from.

بازگشته *bāz-gashta*, Turned back; returned.

بازگو *bāz-gū*, Repetition of what has been said; reiteration.

بازگون *bāz-gūn*, Inverted, turned upside down, preposterous; inversion; inversely.

بازگونه *bāz-gūna*, Inverted, lent down; unfortunate.

بازگونگی *bāz-gūnagī*, Contrariety.

بازگیر *bāz-gīr*, A falconer; a chronologist; a revenue collector; reproof, scolding.

بازل *bāzil*, (A camel) breeding a front or side tooth called *nāb*, in his ninth year; the front or side tooth *nāb*.

باز مان *bāz-mān*, Halt! stop! a delay; = باز مانده q.v.

باز ماندگی *bāz-māndagī*, A staying behind; a being detained, detention.

باز مانده *bāz-mānda*, Left behind; a survivor, relict; incapacitated, knocked up.

باز ماندن *bāz-māndan*, To remain; to be present.

بازن *bāzan*, A cuckold.

باز نامه *bāz-nāma*, Release, deed of acquittance.

باز ناله کردن *bāznāna kardan*, To dart, to throw; to put one's self in danger; to boast; to intercede; to reconcile.

بازنج *bāzinj*, *bāznj*, A swing, a see-saw; rocking; a cloth or curtain thrown over a cradle, in order to set a child to sleep.

بازنجان *bāzinjān*, The brinjal.

بازنده *bāzanda*, A player; a kind of pigeon.

بازندگی *bāzandagī*, Cunning, planning, cheating.

بازنچ *bāznich*, A swing.

بازو *bāzu* (S. *bāhu*), The arm, or the upper part of it; strength, power; the cloth wrapped round the middle whilst bathing; the post of a door; the side of a bedstead; a friend, companion; one who accompanies in a song; a buck, doe, deer; a cubit, an ell; a perch;—*bāzu afrākhtan* (*bāz kardan*, *bāz-āwardan*), To raise the arm, to stretch forth the hand (for striking or seizing);—*bāzu'i chize dāshtan*, To be able to do a thing, have the power of;—*bāzu khurdan*, To receive a blow with or on the arm;—*bāzu dādan*, To help, to assist;—*bāzu zadan*, To strike a blow with or on the arm;—*bāzu sutūn kardan*, To straighten or stiffen the (left) arm, in order to draw the bow;—*bāzu'i 'azīl*, A strong muscular arm;—*bāzu kushādan*, To be generous, liberal; open-handed.

بازو بند *bāzu-band*, A bracelet, an armlet.

بازو دراز *bāzu-dirāz*, Long-armed; powerful; oppressive.

بازور *bāzūr*, Name of an enchanter in Afra-siab's army;—*bā-zor*, Powerful, strong, violent.

بازوختن *bāzūshtan*, To twist; to plait; to braid.

بار *bāzū-shikan*, Powerful, oppressive.

بار *bāzū-kushāda*, A petitioner.

باز *bāza*, A fathom; a sheep-hook; a walking-stick; a street, valley, or opening which separates houses, &c.; a kind of hawk; a scale-beam.

بازی *bāze*, One falcon;—*bāzi*, Play, sport; a little sphere or ball; the condition of or pretention to the rank of a falcon;—*bāzi* *carelessly*, in a desultory manner;—*bāzi ba-khāya kunad*, He amuses himself with absurdities or trifles;—*bāzi burdan*, To win in a game;—*bāzi'i khām*, A weak and losing game;—*bāzi khwurdan*, To be cheated or gulled;—*bāzi'i khūyāl*, Chinese shadows;—*bāzi dādan*, To deceive, to cheat; to increase the stake of a game;—*bāzi shab*, Games played at night, of which seven are mentioned;—*bāzi'i shūmnāstik*, Gymnastic feats (m.c.);—*bāzi'i mīr u wazīr*, A children's game.

بازار *bāz-yār*, A farmer, sower; a falconer.

بار *bāz-yāft*, The resumption of anything; a deduction, a stoppage;—*bāz yāfti chūkar*, Lands appropriated for the payment of (public) servants.

بازیج *bāzīj*, The watch of the night; little globes, or things suspended above infants' cradles for their amusement; a collar, chain, wreath, chaplet.

بازیج *bāzi-jā*, A play-house.

بازیچه *bāzicha*, Any little trifling amusement, child's play, fun, sport; an easy work;—*bāzicha-guzār kardan*, To play at children's pastimes;—*bāzicha'i rūm u zangī*, Day and night; the freaks or vicissitudes of fortune.

بازیدن *bāzidan*, To play; to cause one to play; to lose at play, and to be agitated or affected by it; to spoil; to fly; to do repeatedly; to strive; to consecrate; to devote.

بازیره *bāzera*, An hour, a watch of the night (hence *bāzera'i auwal*, First part of the night; *bāzera'i ākhīr*, Last part of the night); a lover of women; wanton.

بازیره *bāziza*, A lover of women.

بازی کده *bāzi-kada*, A place or house where play is carried on.

بازی کن *bāzi-kun*, Playing, player (m.c.).

بازی کنان *bāzi-kunān*, Making sport, sportive.

بازیگاه *bāzi-gāh*, A play-house.

بازیگر *bāzīgār*, A rope-dancer, a tumbler; frolicsome.

بازیگر *bāzi-garn*, بازیگر *bāzi-garnī*, An actress, a tumbling woman.

بازیگری *bāzi-garī*, Jugglery;—*bāzi-garī kardan*, To perform jugglery tricks.

بازیگوش *bāzi-gosh*, Cheerful, playful, wanton.

با زیبت *bā-zīnat*, Adorned; handsome (m.c.).

با زیور *bā-zīwar*, Adorned.

باز *bāzh*, Tribute, toll, duty, revenue, tax, impost; any grievous imposition which distresses the poor or the conquered; silence observed by the Pārsis whilst eating or performing their ablutions; a fathom; the shoulder; the distance between each hand when the arms are horizontally extended in an opposite direction; the arm, or the upper part of it; a finger-joint; name of a town in the dependencies of Tūs, and birth-place of Firdausi.

بازبان *bāzhbūn*, A revenue collector; a tribe of Turkomāns.

بازدار *bāzh-khwāh*, بازدار *bāzh-dār*, A collector of the revenues.

بازدان *bāzhdān*, The court of exchequer, the fisc.

بازرنگ *bāzh-rand*, باز رنگ *bāzh-rang*, A girdle or breast-band for women or children.

بازستان *bāzh-satūn*, A tax-gatherer, collector.

بازگاه *bāzh-gāh*, The place where a river is crossed and a toll paid.

بازگون *bāzh-gūn*, باز گون *bāzh-gūna*, Inverted; distorted; unfortunate.

بازگیر *bāzh-gīr*, A revenue collector.

بازن *bāzhan*, A ram or he-goat leading the flock.

بازنامه *bāzh-nāma*, A surname; a companion.

بازنه *bāzha*, Revenue, tax, duty, impost, tribute.

باس *ba's* (v.n), Pain, severity, torment, evil; fortitude, intrepidity, boldness.

باس *bāe*, Ancient; fear; a husbandman.

باس *ba'sā'*, (Bodily) hardship.

بাসاتیر *bāsātīr*, Explanation, commentary.

باسار *bā-sār*, Prepared (m.c.).

باسمان *bā sāman*, An honest man; patient; abstinent, continent; wise, intelligent.

باسان *bāssān* (probably misreading for باشان, taking the *j* for *i* and the *Sukūn* for *Tashdīd*), The balu-tree; balsam.

باسان *bāssān*, Who destroys (m.c.).

باسبوس *bāsbūs*, Sweet marjoram.

باسه *bāssut*, Mecca.

باستار *bāstār*, Of the same kind, equal, alike; one, anyone, such a one; an accessory word in a speech or sentence; an absurd answer to any argument;—*bāstār u bāstār*, So and so.

باستان *bāstān*, Ancient, preceding, old; the past; the world, fortune; solitary; (in Zand and Pāzand) date.

بستان نامه *bāstān-nāma*, Name of a history of Persia.

بستارک *bāstarāk*, بستارک *bāstarāk*, A kind of starling or thrush.

بستی *bāstī*, Humility, lowliness.

بستیان *bāstīyān*, Bastion, battery (m.c. from Fr.).

بستین *bāstīn*, = باهتین q.v.

a باسر *bāsir shudan*, To retreat, run away.

باسرم *bāsrām*, A field prepared for sowing; a sown field.

باسره *bāsara*, Tillage, agriculture.

باسط *bāṣiṭ*, One who spreads abroad or stretches out; a name of God, who dispenses riches to whom he will; distant from water (pasture).

باسطيوس *bāṣṭiyūs* (G. *σεβαστός*), Prefect of the Greek army; substitute for a king, viceroy.

باسحاق *bāshghāq*, باسحاق *bāsiqāq*, باسقان *bāsi-qān*, (in Khwārazm) A viceroy, governor.

باسق *bāsiq*, Tall (palm-tree); a delicious yellow fruit; name of a village near Baghdad.

باسك *bāsuk*, A gaping, yawning; drowsiness;—*bāsuk kardan*, To yawn.

باسگونه *bāsgūna*, Gift, present.

باسل *bāsil*, A strong, intrepid man, a hero; a lion.

باسلح *bā-silūh*, Possessed of arms.

باسلوس *bāsilūs* (G. *βασιλεύς*), A king.

باسليق *bāsilīq* (G. *βασιλικός*), The basilica, or middle artery of the arm.

باسليقة *bā-saliqa*, Tasteful (m.c.).

باسمر *bāsmar*, Beans.

باسنگ *bā-sang*, Heavy; great, powerful.

باسو *bāṣū*, A stick, staff, cudgel.

باسور *bāṣūr*, Emerods, piles; an hemorrhage or flux of blood at the nose.

باسوس *bāṣūs*, Caper-root.

باسه *bāsa*, Black-faced; criminal, disgraced.

باسهم *bā-sahm*, Terrible, fearful.

باسيج *bāsiṭj*, A swallow.

باسيدان *bāsidan*, To guard, preserve.

باسيره *bāṣira*, A poet, repeater of verses; a reciter of history, teller of tales; a sown field.

باش *bāsh* (imp. of *būdan*), Be, stay, remain, wait, be still; (ad.) ancient;—(for *bā ā*) with him, etc.

باشا *bāshā*, Being, existing; a basha (a corruption of *bādshāh*), governor of a province, counsellor of state, great lord; also sometimes the grand *vazīr*; a kind of falcon, a hawk.

باش اچي *bāsh achiq* (open, i.e. bare-headed), Mingrelians (m.c.).

باشام *bāshām*, A veil; a note in music; fat (comp. *bāshāma* next article but one).

باشامه *bāshāma*, A veil.

باشانه *bāshāna*, Fat; the oil of nuts; things scattered, dispersed; selected, chosen.

باشت *bāshṭ*, The main beam of a house.

باشترك *bāshṭarak*, A starling or stare; a swallow.

باشتين *bāshṭīn*, Fruit growing from the midst of a tree without any previous blossom; name of a village in the district of Sabzahwār.

باهد *bāshad* (aor. of *būdan*), Be it so! entreaty;—*bāshad ki*, It may be that; would that it were!

باشير *bāshir*, Name of a celebrated stronghold in the North of Aleppo.

باشش *bāshish*, Residence, stay.

باشق *bāshaq* (for P. *bāsha*), A sparrow-hawk.

باشقه *bāshīqa*, Dirt adhering to the hands.

باشكو *bāshkū*, Hold fast! take care!

باشكوه *bā-shukūh*, Majestic (m.c.).

باشكوك *bāshgūk*, Skilful, knowing; dexterous, expert in the management of affairs.

باشكون *bāsh-gūn*, باشگونه *bāsh-gūna*, Inverted, reversed; a cross birth (the side or feet of the infant lying nearest to the orifice of the womb).

باشگونگی *bāsh-gūnagī*, Contrariety.

باشليق *bāshlīq*, باشليق *bāshlīq*, Leader, commander-in-chief.

باشمقچی *bāshmaqchī*, A lackey (m.c.).

باشنامه *bāshnāma*, Favour, obligation; pride, boast; a title or nickname (good or bad).

باشنده *bāshanda*, Being; staying; an inhabitant;—*bāshandagān*, Inhabitants.

باشنك *bāshank*, باشنگ *bāshang*, A bunch of grapes hanging from the tree; a small cluster of grapes dried on the stalk; a cucumber kept for seed.

باشنگان *bāshingān*, A melon-bed.

باشنين *bāshnīn*, Loppings, branches, or bark, cut or torn from the extremities of trees.

باشو *bāshū*, A lizard.

باشوره *bāshūrat*, A bastion, an intrenchment.

باشومه *bāshūma*, A woman's veil.

باشه *bāsha*, A sparrow-hawk;—*bāsha'i falak*, The sun; the eagle (a constellation).

باشی *bāshī*, A pimp, a cuckold (in the dialect of Khurāsān).

باشيدان *bāshīdan*, To be; to stand, stay, stop, tarry, remain, dwell; to trample, tread; to spurn.

باشين *bāshīn*, Ghips; loppings of trees.

باشره *bāshīrat* (*bāshira*), The eye; vision, sight.

باشفا *bā-ṣafā*, Pure, clean, free; pleasant, cheerful, pretty (m.c.).

باشله *bi-aṣlū-hī*, By its origin or nature; essentially.

باشلي *bāzī*, Cutting, keen (sword); name of an island off the coast of Bahrain.

باطرون *būtārūn* (?), Name of a Mobed of the Qaisar at the time of Anosherwān; a high mountain in Rūm, where festivals were celebrated.

باطس *bāṭis* (G. *βαῖς*, *Báros*), The bramble.

باطسه *bāṭisa*, A field, a plain.

باطلاق *bāṭlāq* (also *bātḷāq*, *baṭḷāq*, *baṭ-lāq*), Marsh (m.c.).

باطل *bāṭil* (ag. of *بطل*), False, wrong, untrue, idle, absurd, futile; null, void;—

bāṭilu 's-sihr, What counteracts witchcraft, a counter-charm;—*bāṭil shudan*, To come to nothing, to deteriorate;—*bāṭil kardan*, To annul, to make of no avail, to frustrate (m.c.).

a باطل خوار bāṭil-khwar, What consumes, i.e. destroys, falsehood.

a باطل ستر bāṭil-sitez, Waging war against falsehood.

a باطله bāṭila, A cancelled entry in a book.

a باطلي bāṭili, Vanity, folly, absurdity.

a باطن bāṭin, Interior; esoteric; intrinsic; the secret thoughts; mind, heart;—*bāṭin bu-ham khurdan*, The heart grows sick.

a باطن بین bāṭin-bin, A close observer; who looks at the inside of things.

a باطنی bāṭini, = *باطن bāṭin*, q.v.

a باطیه baṭisa, A field, a plain.

a باعتبار ba-'itibār, In respect of; by reason of; according to.

a باعث ba'is, One who sends, or excites; an author, cause, occasion, subject; a name of God; on account of, by reason of;—*bā'isi la'il u nahār*, God; the sun.

a باعد bā'id (ag. of *بعد*), Remote, distant, far off.

a با عزم و حزم bā-'azm-u-ḥazm, Resolute and energetic (m.c.).

a با عظم bā-'izām, Magnificent, sumptuous.

با عورا bā'urā, Beor, father of Balaam.

باغ bāgh, A garden; a vineyard; the world; the face of the beloved;—*bāghī āhū* (*zāghān, murād*), Names of three gardens in Harāt;—*bāghī iram*, The terrestrial paradise, devised by Shaddād;—*bāgh bāgh*, Joy! pleasure!—*bāghī badī* (*rafi', quds, wasi'*), The firmament; paradise;—*bāghī bulbul*, Name of a garden in Isfahān;—*bāghī pur sitāra*, A garden full of flowers;—*bāghī dilkushā* ('*abdi bāqī, naṣir*), Names of three gardens at Taft in the province of Yazd;—*bāghī rangīn*, The world;—*bāghī zimistānī*, A winter-garden (m.c.);—*bāghī sabz numūdan*, To make deceptive promises, to cheat;—*bāghī siped*, A garden with white walls; name of a garden founded by Queen Noshāba in Barda';—*bāghī sakhā* (garden of liberality), The world; a liberal man;—*bāghī siyāwushān*, Name of a note in music;—*bāghī shikūfa-fashān*, A weeping eye;—*bāghī shahryār*, Name of a musical modulation;—*bāghī shīrīn*, A note in music; the fourth of the thirty musical modulations invented by Bārbud;—*bāghī la'il u nahār* (garden of night and day), God; the sun;—*bāghī nasīm*, A garden in Kashmir;—*bāghī nazar*, A garden in Karmān, containing a large lake;—*bāghī naqsh*, The design of a garden drawn on paper or cloth;—*bāghī wahsh* (*unhush*), Zoological gardens (m.c.);—*bāghī hazār dirakht*, Name of a garden of Sultān Mahmūd in Ghazna.

باغات bāghāt (Ar. pl. of *P. bāgh*), Gardens.

باغبان bāghbān, *باغ پرور bāgh-pirā*, A gardener; a vine-dresser.

باغبانی bāghbānī, The care of a garden, horticulture;—*bāghbānī numūdan*, To keep or dress a garden, to practise horticulture.

باغچه bāghchā, Unripe grapes.

باغچیان bāghchiwān, A gardener.

باغچه bāghchā, A little garden, a garden.

باغچه بند bāghchā-band, Flower-beds, laid out in flower-beds (m.c.).

باغچه بندی bāghchā-bandī, Ornamental gardening;—*bāghchā-bandī kardan*, To lay out in flower-beds (m.c.).

a با غرض bā-gharaz, Who acts with interested motives; untrustworthy (m.c.).

باغیر bāghīr, *باغیر bāghira*, A swelling in the body, a wen.

باغستان bāghistān, A vineyard; a palace-park; the gardens and vineyards surrounding a town (m.c.).

باغل bāghil, A cow-house; a sheep-fold.

a با غم bā-gham, Sad, sorrowful.

a با غمی bā-ghamī, Sadness, sorrowfulness.

باغنج bāghanj, Unripe grapes.

باغند bāghand, *باغنده bāghanda*, Picked, teased, or carded cotton.

باغران bāghrān, A gardener.

باغوش bāghosh, Immersion.

باغی bāghī, Grown in a garden; hortulan.

a باغی bāghī, A seeker, an inquirer; a tyrant, oppressor, extortioner; rebellious, revolting, disloyal; traitor; mutineer, insurgent;—*bāghī shudan bā*, To rebel against, to resist, to oppose.

a باغی گری bāghī-garī, Rebellion, insurrection.

باب bāf (in comp. as part. of *bāftan*), Weaving, e.g. *kanāri-bāf*, A lace-maker.

بافت bāft, Texture, textile.

بافتگی bāftagi, Texture.

بافتن bāftan (S. *vap*), To weave, intertwine, plait, twist.

بافته bāfta, Woven, twisted; mohair buttons; a rope; a kind of cotton cloth; a colour in pigeons.

با قدم bāfdam, *bāfdum*, Last; end; henceforth.

a با فراوان bā-ifrāf, In abundance; in excess; plentifully; excessively.

با فرج bāfarjan, An ankle-ornament, an anklet.

با فرهنگ bā-furhang, Sublime, wise, noble.

با فرهی bāfarrahī, Glorious, illustrious.

با فرین bā-afīrīn (poet. *bāfirīn*), Praised, praiseworthy; blessed.

با کار bāf-kār, A weaver.

باقی bāfaq, Name of a town belonging to Yazd, birth-place of the poet Wahshī, who hence is called—

باقی bāfaqi, Of or born in Bāfaq.

بافل bāfal, An idiot, ignoramus; reviling.

بافندگی *bāfandagī*, Weaving texture.
 بافنده *bāfandah*, A weaver.
 بافنک *bāfanag*, بافنک *bāfanak*, A kind of marten or sable.
 بافیدن *bāfidan*, To weave, plait, or twist.
 باقر *bāqir*, A herd of oxen (with their keepers); deeply versed in science or knowledge; a lion; a vein in the corner of the eye; cows.
 باقر خانی *bāqir-khānī*, Bread, butter, and milk.
 باغیة *bāqī'at*, An evil, calamity, misfortune, hardship.
 باطل *bāqil*, Name of a man proverbial for stupidity and laziness.
 باقله *bāqilū*, A bean (*Faba sativa*).
 باقلانی *bāqillānī*, A vendor of beans; nickname of a celebrated scholar.
 باقر *bāqū*, The planet Mars; name of a man.
 باقی *bāqī*, Remaining, left; alive; permanent, durable, fixed, firm; immortal, everlasting, eternal; one of the names of God; remainder, rest; balance, arrears; (adv.) for the rest; upon the whole; —*bāqī'i dāstān ba-fardā shab*, The rest of the tale to-morrow night, said in putting off the termination of any undertaking; —*bāqī shudan*, To remain, continue, endure; *bāqī guzāshun*, To allow to remain in; to leave over and above.
 باقیات *bāqiyāt* (pl. of *bāqiyat*), Remainders, balances, arrears; —*bāqiyāti hāl*, Current balances.
 باقیة *bāqiyat*, *bāqiyn*, Remaining; remainders.
 باقی خزانه *bāqī-khazāna*, Arrears of revenue, rent or taxes.
 باقی دار *bāqī-dār*, Owing a balance, in arrear.
 باقی داری *bāqī-dārī*, The owing a balance, the being in arrears.
 باقی فرضی *bāqī-farzī*, Nominal balance.
 باقی ماندگی *bāqī-māndaqī*, Continuance, permanency; a remaining or a being left behind.
 باقی مانده *bāqī-mānda*, A remainder; a survivor; leavings; the balance of an account.
 باک *bāk*, Fear, dread, timidity; care, solicitude; attention; species, sort; — *bāk dāshtan*, To dread; to be anxious, careful, timid, apprehensive.
 باکر *bā-kār*, Occupied, busy.
 باکران بهشت *bākirāni bihisht*, The virgins of paradise.
 باکیفایت *bā-kifāyat*, Able, clever, capable.
 با کمال *bā-kamāl*, Exquisite, excellent, perfect.
 باکند *bākand*, A ruby; red; wine.
 باکو *bākū* (contr. from باد کوبه q.v.), Name of a city and fortress.
 باکور *bākūr*, The first rain in the spring; morning rain; anything which soon reaches maturity.

باکورة *bākūrat*, *bākūra*, First-fruits, early fruits, first of anything.
 باکویه *bākawāih*, Name of a city in Persia.
 با که *bā ki*, With whom?
 باکی *bākī*, A weeper.
 باکیدن *bākidan*, To fear.
 باکیدة *bākida*, A kind of silken stuff; a ruby.
 باگرة *bāgra*, A swelling on the body, a wen; a bodily affliction arising from another such.
 باگل *bāgal*, Milk-warm water.
 باگهر *bā-guhar*, Noble, of illustrious race; adorned with jewels; rich in jewels.
 بال *bāl*, An arm; a wing; stature; the upper part, top; a kind of large scaly fish; the hair on the pubes; growing; —*bāl afgandān*, To drop the wing, to become weak or disheartened; —*bāli tāz-rav*, A white cloud appearing suddenly on a darkly clouded sky and bringing rain; —*ba-bāli digare paridan*, To act under another's protection.
 بال *bāl*, The heart, mind, soul; state, condition; affluence, easy circumstances, conveniences.
 بالا *bālā*, Height, altitude, tallness; stature; summit; a mountain; length (of a road); the upper hand; a horse led for parade; high, exalted, elevated, supreme; above, upwards; —*bālā āmadan* (*raftan*), To ascend, to mount; —*bālā burdan kār*, To promote or push on an affair; —*bālā'i pārdum guzidan*, To boast, when there is nothing to boast of; —*bālā raftan damāgh*, To become proud; —*bālā raftan kār*, The business advances; —*bālā'i sari kase āwardan*, To bring over one's head, i.e. to one's bedside (m.c.); —*bālā kardan*, To exalt, extol; to raise, to erect (m.c.); —*bālā kashidan*, To rise, to grow; —*bālā giriflan*, To get the upper hand; to rise; —*bālā giriflan kār*, Matters take a satisfactory shape; —*bālā nishastan*, To sit in the place of honour (m.c.); —*bālā u pastī*, Altitude and humility.
 بالا *bālā*, An odoriferous grass.
 بال *bālā-bāl*, Firm; strongly, vehemently.
 بالا بالا *bālā-bālā*, Deceitfully, fraudulently.
 بالا بان *bālā-bān*, A drum (m.c.).
 بالایی *bālābānī*, A drummer (m.c.).
 بالا بر *bālā-bar*, Part of the dress which laps over the thigh.
 بالایی بالا بر *bālā-bar-āmadagī*, Height.
 بالایی بالا بر آمده *bālā-bar-āmada*, Risen high.
 بال بلند *bālā-buland*, Of high stature.
 بال بند *bālā-band*, A turban; upper garment.
 بال با لابه *bālā-lāba*, Full of flattery.
 بال پوش *bālā-posh*, An outer garment; a counterpane, coverlet; an overcoat (m.c.).
 بالاتر *bālātar*, Higher, superior, more eminent.

A *bi 'l-ittifāq*, With (one) consent.
A *bi 'l-ijmāl*, Completely, in the whole; collectively, jointly; in a body, as one mass.

bālū-khāna, An upper chamber, gallery, or balcony on the top of the house, a parlour; — *bālā-khāna'i wisārah*, Rank of *vazīr*.

bālā-khṣṣān, Hyperbole; eulogy.
bālād, A baggage-horse.

bālā-darāz, Tall, of high stature.
bālā-dast, Superior, uppermost; The chief seat; precedence; exquisite, precious.

bālā-dastī, Clandestine exactions.
bālā-dawī, Velocity, speed.

bālāda, A led horse, a horse of state.

bālāz, A baggage-horse.
bālār, The main beam of a house; a son dutiful to his mother.

bi 'l-irādat, *bi 'l-irāda*, On purpose, intentionally, wilfully.

bālā-rustagī, Germination, growth.

bālāz, A led horse; a pack-horse.
bālās, A kind of fine, soft, thin armosin silk; an old piece of cloth; a kind of coarse woollen stuff, such as they put under burdens on the backs of horses or camels.

bālāstan, To strain, purify, &c. (= *q.v.* بالادن).

bālāgar, The main beam of a house.
bālāl, The main beam of a house.

bālān, Growing, increasing, extending; moving, oscillating; a springe; a space between two doors or between a gate and the house.

bālāndan, To grow; to cause to grow.

bālānda, Growing; moving; shaken.

bālā-nishin, Sitting high, occupying the chief seat; — *bālā-nishini masnadi sulṭānī*, Sitting upon a royal throne; — *bālā-nishināni masnadi irshād*, Those who take the lead in directing others on the right way.

bālāna, Growing, increasing; moving, oscillating; a space between two doors, a vestibule.

bālāni, Movable, oscillatory; a pack-horse; a covering for the head.

bālānidan, To extol, to commend; to let the hair grow; to cause to move.

bālā u past, Above and below; heaven and earth; the world.

bālāwar, A pitcher full of water.

bālā-himmat, Magnanimous, noble-minded; generous; beneficent; most favourable.

bālāy, A horse led for parade.
bālāyūndan, بالايیدن

To extend, enlarge, spread, reach, arrive at, overtake; to become long; to equal, match; to ripen; to roll, wallow, toss; to become turbid, muddy; to fear, dread; to commend highly.

bālāyak, A gnat, a small fly.

bālā'in, Above, superior.

bālā'i-yāft, Perquisites.

bi 'l-banān, With the tips of the fingers.

bālbus, The kingdom of Kandahār.
bāl-par, The adoption of better habits.

bi 't-takhsīs, Especially, particularly.

bi 't-taṣrīḥ, In detail; expressly, distinctly, explicitly.

bi 't-tafṣīl wa 'l-ijmāl, Prolixly and compendiously, diffusively and succinctly.

bi 't-taqdīr, By chance, providentially.

bi 't-tamām, Totally, entirely.

bi 'l-jabr, By force, violently.

bi 'l-jumla, Totally, generally, or universally; on the whole, in a word, to sum up all.

bi 'l-khair, Happily, fortunately; in a good manner, well.

bāl-dār, Winged (m.c.).

bi 'z-zāt, In person, by himself; essentially, naturally, originally.

bāl-zan, Moving, striking the wings, flying; business; (imp.) move the wings.

bāl-zin, The flap of a saddle.

bālast, A virgin, a maid.

bālustan, To bless, invoke blessings.

bālīsh, A cushion, pillow; a staple; a weight of gold (eight *miskāls* and two *dānaks*); growth, increase; development; vegetation; — *bālīshi par*, A feather pillow; — *bālīshi takya*, A cushion to put under one's elbow; — *bālīshi chāv (chāwz)*, Paper money; — *bālīshi zar*, Gold coin; — *bālīshi 'ālī*, A high throne; — *bālīshi narm zeri sar guzashtan (nihādan)*, To cheer with kindly words; — *bālīshi nuḡra*, Silver coin.

bālīshi, A cushion, a pillow; a span; — *bālīshi par*, A feather pillow.

bālīshicha, A little cushion or pillow.

bālīshṭak, A little cushion, a pad; a bandage for a broken bone.

bālūshṭan, To invoke a blessing.

bālīshcha, A little cushion put upon a saddle; — *bālīshcha'i surīn*, A pad worn by women to give a prominence to the hips, dress-improver (?).

bālīshak, The flap of a saddle; a pad.

bālīshnak, Another reading for *bālīshak* q.v.

bi 'z-zarūra, Of necessity, by force.

بالطبع *bi 't-tab'*, Naturally.
 بالعكس *bi 'l-'aks*, On the contrary, the reverse, on the other hand; vice versa.
 بالعموم *bi 'l-'amūm*, Commonly, generally.
 بالغ *bālagh*, Name of a country north of Persia; — *bāligh*, *bāluḡh*, A cup made of horn, in use among the Georgians; a goblet of wine.
 بالغ *bāligh* (ag. of بلغ), Attaining or having attained to puberty; an adult; of mature age; good, excellent; *bāligh shudan*, To come of age.
 بالغ كالم *bāligh-kalām*, Of mature speech.
 بالغ نظر *bāligh-naẓar*, Of penetrating sight, looking intently at.
 بالغة *bāligha*, Arrived at maturity (a girl).
 بالفرض *bi 'l-farz*, On the supposition that, supposing; granted; admitting for the sake of argument.
 بالفعل *bi 'l-fi'l*, In fact, actually, really, effectually; at this hour, now, presently.
 بالقس *bālyis*, Bugloss, borage.
 بالقصد *bi 'l-qasd*, On purpose, designedly.
 بالقوة *bi 'l-qūwat*, With power, powerfully, vigorously.
 بالكائن *bālkāna*, A lattice window.
 بالكل *bi 'l-kull* (or بالكلية *bi 'l-kullīyat*), Totally, entirely, wholly, universally, all together.
 بالكون *bālkon*, A balcony (m.c. from Fr. balcon).
 بالله *bi 'llāh*, By God! — *bi 'llāh raftan*, To go to school.
 بالمشابهة *bi 'l-mushāfaha*, and —
 بالمشاهدة *bi 'l-mushāhada*, Face to face, in the presence of, before.
 بالمعنى *bi 'l-ma'nī*, Really, truly, in reality; mysteriously.
 بالمقابلة *bi 'l-muqābala*, Face to face; before.
 بالمقطعة *bi 'l-maqṭa'a*, According to agreement, stipulated; fixed; consolidated.
 بالمنافسة *bi 'l-munāṣafa*, By half.
 بالمواجهة *bi 'l-muwājaha*, In presence of.
 بالنبذة *bālanda*, Growing.
 بالنسبة *bi 'n-nisba*, In comparison.
 بالنعك *bālang*, An orange; a cucumber.
 بالنكو *bālingū*, A species of sweet basil; a citron; the mountain-balm or calamint; — *bālingū'i khwurd*, A species of sweet basil.
 بالور *bālū*, A wart; a uterine brother; the cry of one in sadness; ring-worm; a cherry.
 بالوراء *bālāwā*, A tetter or ring-worm.
 بالواجب *bi 'l-wājib*, Necessarily, properly.
 بالواد *bālūd*, A bustard.
 بالوار *bālwar*, Winged.
 بالوزاة *bālūwāza*, A swing, a see-saw.
 بالواسة *bālūwāsa*, Cloth in the loom, the warp.
 بالوراء *bālūwana*, A small black bird. by the people of Shīrāz called *wāsha*.

بالواه *bālūwāh*, A swallow.
 بالوايه *bālūwāya*, A swallow.
 بالود *bālūd*, Increase.
 بالودن *bālūdan*, To grow, to increase.
 بالور *bālwar*, Winged.
 بالورقة *bālūwarta*, A sparrow; a swallow; a butterfly; a bat.
 بالورقي *bālūrgī*, A cullender or strainer.
 بالوس *bālūs*, Adulterated camphor.
 بالوش *bālūsh*, An idol; a louse; impure, nasty; adulterated camphor.
 بالوعة *bālū'at*, A hole or sink in the middle of houses in the East, into which they sweep the filth, and in which rain-water falls; a sewer; a place for washing the face and hands.
 بالونا *bi 'l-wafā*, In sincerity, in truth, in reality.
 بالويه *bālūya*, A swallow; a bird of Paradise.
 باله *bāla*, A kind of sack; a ballet (m.c. from Fr. ballet).
 بالي *bālī*, Old, worn (garment).
 باليد *bālīd*, He increased; a rustic shoe.
 باليدي *bālīdagi*, Growth, vegetation; pride.
 بالیدن *bālīdan*, To grow, to wax great.
 باليده *bālīda*, Extended; grown (hair).
 باليسر *bālesar* (S. *bāleśvara*), The town of Balasore in India.
 باليقين *bi 'l-yaqīn*, Of a surety; assuredly, certainly.
 باليك *bālīk*, A shoe, a slipper.
 بالين *bālīn*, A pillow, a cushion; a couch; bed; — *bālīn shikastan*, To rise in honour of a visitor; — *bālīn kaj nihādan*, To render proud; — *bālīn gardāndan bīmār*, The patient is extremely ill.
 بالين پرست *bālīn-parast*, Lazy, unemployed.
 باليوس *bālyūs*, The country of Kandahār.
 بام *bām*, Morning, dawn, break of day; light, splendour; a roof; a ceiling of a room (external or internal); a terrace; the thickest string or base of a musical instrument; (for وام *wām*) debt; (in comp. for فام *fām*, q.v.) inclining to (colour); — *bāmi badī' (rafi', riwāqi badī', farākh, gushāda-riwāq, nuhum, wasi')*, The ninth or empyrean heaven; — *bāmi buland*, Any lofty building; the sky; — *bām bi-nishast u āstān bar-khūst*, The house was utterly ruined; — *bāmi chashm*, The eye-lid; — *bāmi khazra*, Heaven; — *bāmi zamāna*, The lower heaven, the firmament; — *bāmi masīh*, The fourth heaven; — *bām nishastan*, To be ruined and desolate.
 با ما *bā mā*, With us.
 با مال *bā-māl*, Wealthy.
 باميره *bāmbara*, Dignity, order, degree.
 بام پوش *bām-posh*, A roof-covering; a roof.
 بامداد *bāmdād*, بامدادان *bāmdādān*, In the morning; at break of day.

بامدادان *bām dādān-pagāh*, The first light of morning; early.

بامدادی *bāmdādī*, Matutinal, matutine.

بامدن *bāmādan* (for *ba-āmadan*), To enter, come in.

بامره *bām-rah* (way to the roof), A ladder, stair.

بام زد *bām-zad*, A kettle-drum.

بامزه *bā-maza*, Sweet, savoury; tasteful.

بامس *bāmas, bāmus*, Sated with the world; weary of foreign travel, but unable to return home.

بامستون *bām-sutūn*, A terrace, or balcony.

بامسکنت *bā-maskanat*, Modest; poor.

بامشاد *bāmshād*, Name of a famous musician.

بام فلان *bām-ghaltān*, A roller for flattening roofs, &c. (m.c.).

بامگاه *bām-gāh*, Morning; early in the morning.

بام گردان *bām-gardān*, بام گلان *bām-gulān*, A large stone roller used for smoothing and hardening the flat mud-plastered roofs of houses.

بام من *bā man*, With me.

بامشین *bām-nishīn*, Ruined, destroyed.

بام موج *bā-mauj*, Billowing, tumultuous.

بامون *bāmūn*, A scoundrel, coward; cat-aite.

بامه *bāma*, A long beard; long-bearded man).

بامهر *bā-muhr*, Sealed, closed; suspended.

بامی *bāmī*, Name of the city of Balkh.

بامیان *bāmiyān*, An indifferent writer, an inaccurate scribe; name of a district in Kohistān.

بامیره *bāmī-rah*, A step; a window in a gate.

بامین *bāmīn*, بامیین *bāmiyīn*, A town in Harāt.

بامیه *bāmiya*, An esculent mallow (*Abelmoschus esculenta*).

بان *bān* (S. suffix *van*), A prince, lord, chief, or governor; (S. *vāna*) an arrow; an iron rocket used in war; (for *bām*) a roof; (for *bāng*) a cry; affixed to a noun, it signifies a keeper or a guardian, as *bāghbān*, A gardener; *darbūn*, A door-keeper.

بان *bān*, Name of a tree, the myrobalan, whence the fine balsam called benzoin or benjamin is extracted; it resembles the tamarisk, and grows in great abundance in Arabia Felix; the gum herb *lidan*.

باناب *bānāt*, Broad-cloth.

بانات فروش *bānāt-farosh*, A woollen-drapery.

بانارس *bānāras*, Benares, in India, situated on the bank of the Ganges, held sacred by the Brahmans.

بانام *bā-nām*, Illustrious.

باناب *bunab*, Name of a town in Bukhārā.

بان بریتا *bān-barbitā* (in Zand), An elephant.

بان پرست *bān-parast* (S. *vāna-prastha*), An anchorite.

بانتخاب *ba-intijāb*, At the discretion and choice (m.c.).

بانجا *bānjā* (for *ba-ānjā*), There, to that place.

بانس *bāns* (S. *vaṇsa*), A bamboo.

بان نژاد *bā-nizhād*, Of illustrious race.

بان طرف *ba-āntaraf*, Onwards (m.c.).

بان نظم *bā-naẓm*, Well disciplined (m.c.).

بانقش *bānqish*, A berry called *ban* or *wan* from which, when pounded, they make a decoction.

بانک دولتی *bānki daulatī*, The State Bank (m.c.).

بانکش *bānkash* (for *bāng-kash*), A kind of pigeon with a plaintive voice.

بانگ *bāng*, Voice, sound, noise, cry, clamour; name of a fragrant shrub, and of a medicinal seed; — *bāngi allāh* (*bāngi namāz*), The call to prayer, by the crier, from the minarets or towers of the mosques; — *bāng bar ablaq zadan*, To exclaim against fortune; — *bāng bar qadam zadan*, To walk briskly; — *bāngi khuros*, The cock's cry; — *bāngi khalitū 'llāhī*, A shout of *allāh akbar*, uttered by wrestlers, when lifting up their adversary and flinging him on the ground (said to be called thus because Abraham, on rising or sitting down, each time ejaculated *allāh akbar*?); — *bāngi rawārav*, The blast of a trumpet announcing the approach of a great man; — *bāng zadan*, To withhold, keep; to drive, repel; — *bāngi 'angā*, Name of a note in music; — *bāng kardan*, To crow; — *bāngi hāwan*, A proclamation of the Muhammadan religion; a knowledge of the Muhammadan law.

بانگ دار *bāng-dār*, Growling (a cloud with thunder).

بانگ زن *bāng-zan*, The muezzin.

بانگشت گرفتن *bāngusht* (for *ba-angusht*) *giriftan*, To reckon.

بانگه *bānga*, Noise, vociferation.

بانگه *bāngah*, Raw cotton.

بانگیدن *bāngidan*, To cry with a loud voice.

بانو *bānū*, A princess; a lady; a bride; a flagon of wine; a goblet of rose-water; — *bānū'i mashriq*, The sun; — *bānū'i misr*, Zulaikhā (Potiphar's wife); — *nargis bānū'i shahlā-chashm*, The lady Narcissa with black eyes (i.e. the narcissus), or (figuratively) a beautiful woman.

بانو *bā-nawā*, Having a sweet voice; pleasant; rich; fortunate; a man's name.

بانو ارم *bānū iram* (?), Name of Gev's sister, wife of Rustam.

بانوج *bānūj*, بانوج *bānūch*, A swing, see-saw; a suspended cradle.

بانو گشسب *bānū gashasb*, Rustam's daughter.

بانو *bāna*, Pubes; the hair about those parts.

بانى *bāni*, A builder, maker, architect;

a composer, an author; inventor, contriver; beginner, instigator; source, origin.

با نیازان *bā-niyāzān*, The indigent; creatures.

با نی کار *bānī-kār*, An architect; a composer.

با نی کاری *bānī-kārī*, Architecture.

با و *bā'w* (v.n.), Being proud, vain-glorious; boasting, bragging.

با و *bā o*, With him.

با و ت *bā u tā*, An idol (the word *but*, idol, consisting of the letters *b* and *t*);—*bā u tā-shikan*, The breaker of idols (Abraham).

با وجود *bā-wujūd*, Existing, being present; in consequence; excepting, with the exception; nevertheless, notwithstanding; particularly, chiefly, especially; namely.

با و ر *bāwar*, True, creditable; belief, credit, acceptance;—*bāwar kardan* (also *bāwar dāshdan*), To believe, to credit.

با و رچی *bāwarchī*, (in Khwārazm) An officer who attends to a great man's table, and whose duty it is to taste his master's food; a cook.

با و رچی خانه *bāwarchī-khāna*, A kitchen.

با و رچی گری *bāwarchī-garī*, The culinary art.

با و رد *bāward*, Name of a hero; also of a city founded by him.

با و ردی *bāwardī*, Of or belonging to Bāward; a kind of pottage.

با و ریس *bāwars*, Games with dice or cards; a woman whose husband has another prolific wife.

با و ریدن *bāwarīdan*, To believe, to give credit.

با و سنی *bāwusnī*, The wife of a husband who has another wife and a child, a rival wife; one of several wives of the same husband; a wife whom her husband does not love and seldom visits.

با و سف *bā wasf*, Notwithstanding.

با و قار *bā waqār*, Gravely, with dignity;—*bā-waqār*, Majestical; dignified.

با و ل *bāwal*, Name of a place famed for its silks.

با و لی *bāwli*, A bird whose wings being partially deprived of their feathers is turned loose, that a young falcon may easily catch him, and thus be taught to hunt; a large well;—*bāwalī*, Made in Bāwal.

با و ی *bā way*, With him;—*bāwī* (for *bāshī*, 2nd sing. aor. of *būdan*), Thou mayst be; come along; go to.

با و یر *bāwer*, Bavaria (m.c. from Fr. *Bavière*).

با و ین *bāwin*, A basket, a woman's work-basket.

با ه *bāh* (for *pāh*), Soup, broth; meat; victuals; (for *bād*) be it so.

با ه *bāh*, Lust; sperm; sexual intercourse.

با ه *bāhā*, A kind of food.

با هر *bāhār*, A cup; a mode of reading; a dialect.

با هت *bāhat*, A stone which is said to make any person laugh whose eyes should chance to light upon it; astonished, thunderstruck.

با هده *bā-huda*, True, just.

با هر *bā har*, With every, with all.

با هر *bāhīr*, Superior, excellent; open, public, manifest;—*bāhīru 'l-iqbāl*, Most prosperous;—*bāhīr u zahīr kardan*, To make manifest and clear.

با هش *bā-hush* (for *bā-hosh*), Sensible, intelligent.

با هظ *bāhiz*, Troublesome, difficult; a calamity, misfortune;—*bāhiz kardan*, To vex.

با هک *bāhak*, Pain, torture, rack.

با هکیدن *bāhakīdan*, To put to the rack.

با هل *bāhil*, Sauntering about doing nothing; free from control; without a nose-ring or pack-saddle (camel); staffless (shepherd).

با هم *bā-ham*, Together, along with;—*bā-ham āmadan*, To come together; to fly in a passion;—*bā-hamdigar*, Together, along with; by mutual endeavours;—*bā-ham rāst kardan*, To confront, compare, collate;—*bā-ham sūdan*, To chafe, to rub against one another;—*bā-ham (ba-āhan) kashīdan*, To chain, to fetter;—*bā-ham shīr u shakar būdan*, To be milk and sugar together, to be on very friendly terms.

با هم *bāhum*, A fair wind, the wind in poop.

با همان *bāhmān*, He, such a one, a certain person.

با همت *bā-himmat*, Majestic (m.c.).

با همه که *bā-hama ki*, Though, notwithstanding.

با هر *bāhū*, The arm from the elbow to the shoulder; a walking-stick, club; a shepherd's staff.

با هه *bāha*, A lake, a pond! a strong horse.

با ی *bāy*, A city.

با ی *bāyā*, It is proper, it behoveth.

با ی م بر آمدن *bāyām (ba-aiyām) bar āmadan*, To grapple with adversity, to contend against misfortune.

با ی حال *bi-aiyī hāl*, How? in any case; in whatever circumstances it may be.

با ی *bāyad*, It is necessary, behoves;—*bāyad shāyad*, As it should be, fit, proper;—*gar-at bāyad ki*, If it is convenient to you, if you please;—*gar sharaf bāyad-at*, If you wish for honour, dignity, or high degree.

با ی زید *bāyazīd*, A proper name (Bajazet).

با یس *bā'is*, Miserable, pressed with want.

با یست *bāyist*, It is necessary, it behoveth;

—*bāyisti waqt*, As the case requires.

با یستگاه *bāyistagāh*, The heart's desire, wish.

بایستگی *bāyistagī*, State of being necessary, necessity, need.

بایستن *bāyistan*, To be necessary or requisite.

بایستنی *bāyistānī*, Necessary or proper to be done; fit for.

بایسته *bāyista*, Required; necessary; — *bāyista'i hastī*, Whose existence is necessary, self-existent.

بایستی *bāyisti*, Necessity, need.

بایستک *bāyishk*, A man's name.

بایع *bā'ī*, A seller, vendor; a merchant.

با یکدیگر *bā yak-digar*, With one another, together, mutually, reciprocally.

بایش *bāyish*, Existence.

بایکر *bāyikar*, What brings about, cause, reason.

بایگان *bāygān*, A guardian, a treasurer.

با این *ba-in*, With this.

بایندان *bāyandān*, A sponsor, intercessor, mediator.

با اینمعنی *ba-in-ma'nā*, That is to say (m.c.).

بایونستی *bāyūnistī*, Annihilable, destructible.

بایدن *bā'idan*, To be necessary; to behave.

با *babā*, A door; how many, many, a great many (doubtful meanings); a decoction from *ban*.

باره *babāra*, A stalk, stem; an esculent root.

بازار *ba-bāzār*, In the market, &c., in public; — *ba-bāzār uftādan*, To be or become disgraced; — *ba-bāzār dādan*, To disgrace.

با باعث *ba-bā'is*, By reason of, on account of.

با باطن کسی گذاشتن *ba-bāṭin kase guzāshṭan*, To curse one, to pray for evil to befall him.

بالا *ba-bālā*, Above, upwards.

بال دیگر پریدن *ba-bālī digar paridan* (*par-wāz kardan*, *raqs kardan*, *jawalān kardan*), To fly with another's wings; to succeed by another's aid.

بای *bi-bāy* (for *bi-pāy*), Remain thou.

بیتک *bibtak*, Part of a bunch of grapes or dates.

بیدی *ba-badī*, Wickedly, naughtily.

ببر *babr*, A tiger; = ببران q.v.; disposition, administration, council (unsupported by examples); — *ba-bar*, Before, in the eyes of; — *babar*, Bread soaked in butter; a wild animal like a cat, but not having a tail; — *bībar*, A mouse; — *bi-bar* (imp. of *burdan*), Bear thou, carry, take; — *bi-bur*, *bu-bur* (imp. of *buridan*), Cut thou, strike off.

ببراله *bubrāla*, Long birthwort.

ببر بایان *babr-bayān* (also *babri bayān*), A kind of military cloak made of a leopard's skin (such as worn by Rustam); a tiger or similar animal hostile to the lion; brisk, alert, nimble; a kind of shot silk; a linen

garment worn by kings in battle and held ominous.

ببرج *babrūj*, The mandrake.

ببوسده *bibsūda*, Rubbed, stroked; bored.

ببغله *babghā'*, *babbaghā'*, A parrot; a nightingale; — *babghā'i shirīn-adā*, The nightingale with sweet notes.

ببغی *babghī*, Removal, repulsion.

ببک *babak*, The pupil of the eye; children, offspring.

ببلس *bablus*, Bread with butter or syrup.

ببول *babūl*, A species of mimosa yielding gum.

بپا *ba-pā*, Upright; — *ba-pā istādan*, To stand upright; — *ba-pā bāsh*, Stand up; — *ba-pā bar-khāstan (āmadan)*, To rise to one's feet; — *ba-pā'i hisāb āmadan*, To be engrossed with an account; — *ba-pā'i khwud ba-gōr āmadan*, To rush into fatal danger.

بپای *ba-pāy*, Stand up; — *ba-pāy andar āmadan (māndan)*, To slip, fall; — *ba-pāy dādan*, To throw away; — *ba-pāy shudan*, To stand upright.

بپساوندن *bipsūvidan*, To wipe, to rub.

بپسودان *bipsūdān*, Rubbing, touching.

بپسودن *bipsūdan*, To anoint; to rub gently.

بپسوده *bipsūda*, Anointed; rubbed; bored.

بپها *baghā*, ببغی *baghī*, A parrot; — *baghī dar band*, One who hesitates in small matters.

بپگان *bipgan* (for *bifgan*, imp. of *afgan-dan*), Throw thou; nauseating.

بپلس *bablus*. = بلس q.v.

بپیش *ba-peesh*, Before, in presence of.

بت *bat*, A line drawn to distinguish separate names in a catalogue, or articles in an account; a mark, a score; a weaver's brush; weaver's size; a duck; — *but*, An idol, an image, any figure that is an object of adoration; the beloved; God (in the language of the Sūfis); truth; — *buti ash-rajī (zar)*, The figure stamped upon a golden coin, as that of a bull upon the coins of Akbar, or Jahāngir.

بت *batt* (v.n.), Cutting.

بتا *batā*, Rice dressed with milk and butter (also *battā*); — *ba-tā*, till when? how long? — *bitā* (imp. of *bitā'idan*), Let alone, leave; — *butā*, O idol (of my affections).

بتات *batāt*, Cutting; provision for a journey; household furniture or utensils; a *ṭailāsān* of silk or wool.

بتاره *batāra*, A weaver's brush.

بتاز *ba-tāz*, In haste, running.

بتازگی *ba-tūzagi*, Recently, lately.

بتاشه *batāsha*, A sweetmeat, confection.

بتا'امل *ba-tā'ammul*, With reflection or deliberation, thoughtfully; attentively.

بتانج *butānj*, A wife, a spouse; particularly one of several who have one husband in common.

بأوار *batāwār*, End, consummation.
 بآوان *ba-tāwān*, In substitution, instead.
 بآیدن *bitā'idan*, *bitāyidan* (imp. *bitū*),
 To quit, leave, pass by.
 باتو *batbū*, Sour milk dried.
 باتپرست *but-parast*, An idolater; a lover.
 باتپرستی *but-parasti*, Idolatry.
 آ بات *battat*, *batta* (v.n. of بت), Cutting;
 (mostly with article, *al-batta*) altogether,
 totally; certainly, irrevocably.
 بات تراش *but-tarāsh*, An idol-maker,
 sculptor.
 بتغ *batkh*, Squeezing, straining, pressing.
 بتخا *batkhā*, Dung of a bird (doubtful
 word).
 بتخاک *butkhāk*, Name of a place near
 Kābul.
 بتخال *bat-khāl*, Dung of birds; name of
 a bird (doubtful word);—*but-khāl*, Name of
 an idol temple.
 بتخاله *but-khāla*, Name of an idol temple;
 a pimple on the face.
 بتخانه *but-khāna*, An idol temple; a
 tavern.
 آ بتدریج *ba-tadrij*, Successively, by de-
 grees (m.c.).
 بتر *batar*, *battar* (for *badtar*), Worse.
 آ بتر *batr* (v.n.), Cutting off; docking;—
batar (v.n.), Being docked; being destitute
 of good qualities.
 بترهنگ *batar-āhang*, A covering for the
 head, a veil (doubtful word).
 بترجا *batarjā*, Pudenda; interstice be-
 tween the flesh of the finger and the nail
 where dirt collects.
 آ بترک *ba-tark*, Good-bye;—*ba-tark* *guf-
 tan*, To bid good-bye, to renounce.
 بتری *but-rūy*, Beautiful, as an idol.
 بتره *batra*, Obstinacy, contumacy;
 wounded, struck (unsupported b. ex-
 amples).
 بتستان *butistān*, A place where idols
 abound (applied, e.g. to a flower-adorned
 garden).
 بتسیر *bitisyār*, Calamity, misfortune.
 بت شکن *but-shikan*, An image-breaker.
 بت شکنی *but-shikani*, Iconoclasm.
 آ بتخ *bata'* (v.n.), Having a long neck;—
bit', Wine of grapes or of honey; tall
 (man).
 بت فرب *but-firib*, Twenty-fourth day of
 the month, according to the era of Jalālu 'd-
 din.
 بتفور *batfūr*, بتفور *batfūr*, The parts around
 the mouth, chops, or snout; the circum-
 ference of a cap (the forms بتفور *batghūr* and
 بتفور *batghūr* are also given).
 آ بتقریب *ba-taqrib*, In accordance with the
 occasion.
 آ باتک *batk* (v.n.), Cutting; catching hold
 of anything; pulling.
 بتک *bitik*, Writing; a letter; a book;—
butak (dim. of *but*), A little idol.

بتکچی *bitikchi*, A writer, a scribe.
 بتکده *but-kada*, An idol temple; a tavern.
 بتکن *bitkan*, A head-ache produced by
 indigestion; loathing of food; a rake; a
 harrow.
 بتکندن *bitkandan*, بتکنیدن *bitkandidan*,
 To suffer from indigestion; to nauseate
 one's food.
 بتکوب *batkob*, بتکوت *batkot*, A kind of food
 made of cream or milk, walnuts, and anise.
 بتکیش *batkesh*, A quiver.
 آ بتل *batl* (v.n.), Cutting; separating.
 بتلاب *billāb*, The envelope of the flower
 of dates, the spathe; the plant southern-
 wood.
 بتل و ترش را دادن *ba-talkh u tarsh rāzā
 dādan*, To bear trials and hardships con-
 tentedly.
 بتلوب *ballob*, = بتکوب q.v.
 بتنها *ba-tanhā*, Sole, alone, one, separate.
 بتنج *batanj*, *bitanj*, Compression;—*bitanj*,
 Squeeze (imp. of *tanjidan*).
 بتنگار *but-nigār*, A painter, a limner.
 بتور *batūr*, The East; a place much ex-
 posed to the sun;—*batū*, A funnel; a knot
 in the stalk of a plant; a pestle; a stone
 mortar;—*ba-tū*, To thee;—*bitū*, A cask; a
 handle; a pestle.
 بتواز *batwāz*, A perch, a roost for falcons.
 بتوراک *batūrāk*, A subterraneous granary;
 (for *tabūrāk*) a tambourine.
 آ بتواسط *ba-tawassut*, By means of (m.c.).
 بتوک *batūk*, A kind of wooden basket or
 tray, in which garden stuff, fish, or bread
 is carried about and sold.
 آ بتول *batūl*, A virgin averse from mar-
 riage and worldly concerns from religious
 motives, a vestal, a nun (usually applied to
 the Virgin Mary and to Muhammad's
 daughter Fātimah); shoot of a palm ready
 to be planted by itself or already planted.
 آ بتا *bata*, Dried rice;—also *batta*, A pestle;
 a muller.
 آ بتا *battah*, Extra allowance to troops
 in the field; ebb-tide.
 بتها *bat-huwā*, Orach.
 بتیا *batyā*, *bityā*, The breast.
 بتیاب *but-yāb*, What is found like, what
 resembles an idol, any pretty-looking thing.
 بتیار *batyār*, Ugly, detestable;—*bityār*,
 Trouble, affliction; a glass urinal.
 بتیاره *batyāra*, Anything ugly, odious, and
 detestable; a demon inhabiting the woods;
 —*bityāra*, Grief, trouble, affliction, injury.
 آ بتیغ خاستن *ba-tegh khāstan*, To stand on
 end (the hair).
 آ بتیله *batila*, The wick of a candle or lamp.
 بتینا *butinā*, بتینة *butina*, Penitence, repen-
 tance.
 آ بتیه *bitiya*, The town of Battiah in Bahār.
 آ بت *bas* (v.n.), Publishing, dissemina-
 ting news; divulging a secret; scattering
 dust.
 آ بشر *basr*, Much, many; little, few; ۲

country covered with stones; sand adhering to the ground; a pustule, a pimple; being covered with pimples.

أ برة *baṣrat, baṣra*, A single pimple or pustule.

أ برة *buṣūr* (v.n.), Being covered or afflicted with pimples (a body); (pl. of *baṣr*) pustules, pimples, tubercles.

بج *baj*, Oozing out or percolation of water, &c.; inside of the mouth; the cheek, ball of the cheek, external part of the cheek and mouth;—*bij*, Rice; impurities of the eye;—*buḡ*, A goat; the hair on the forehead.

أ بج *bajj* (v.n.), Cutting open (a boil); piercing (with a spear); fattening the grazing cattle (green food);—*buḡj*, The young of any bird.

بجا *ba-jā*, In place; true, accurate, right, proper; well-founded, with a good reason;—*ba-jā āmadan*, To be accomplished;—*ba-jā āwardan*, To accomplish, to execute; to bring to bear; to know.

بجالت *bujāl*, A live coal; an extinguished coal.

بجام عدل دادن *ba-jūmi 'adl dādan*, To give with the cup of justice, i.e. what is just.

بجان *ba-jān*, With all one's soul, heartily;—*ba-jān āmadan*, To be wearied out, displeased, disgusted; to be ready to die; on the point of dying;—*ba-jān āwardan*, To perform; to distress; to kill.

ا بجانب *ba-jānib*, Towards.

بجان من *ba-jāni man*, On my account.

ا بجان واحد *ba-jāni wāhid*, By oneself, alone.

بجای *ba-jāy*, In lieu.

بجای جا *ba-jāy jā*, Everywhere, in all places.

بجای رسیدن *ba-jāy rasīdan*, To arrive at, to attain, to accomplish.

ا بجبر *ba-jabr*, By force or violence, forcibly, violently.

بجتاق *bajtāq*, = بهتاق q.v.

أ بجج *bajah*, Joy, gladness; greatness of rank.

ا بجد *ba-jidd, ba-jid*, In earnest; urgent, importunate; diligently, eagerly.

بجدا *ba-judā*, Separately, asunder.

أ بجر *bajar* (v.n.), Having a tumour, rupture, or other distemper affecting the navel;—*buḡr*, Evil; an important affair; a marvellous thing;—*buḡar*, Defects.

ه بجانک *bajjār b'hāng*, Tobacco

ه بجر *bajara*, A barge used in India, a budgerow.

بجز *ba-juz*, Besides, except (see *juz*).

أ بجس *bajs* (v.n.), Flowing (water); making (water) flow; splitting open (a boil); abusing.

بجس *bajas*, The cartilage of the nose; softness.

بجست *bajast*, A voice, sound, or echo.

بجشاك *bijashāk*, A farrier; a corn-dealer.

بجشك *bijishk*, A physician; a sparrow.

بجكلا *bajkala*, A flagon, stone bottle, or stout vessel in which wine is kept.

بجكم *bajkam*, A kind of stone seat in the porches of houses in the East, raised pretty high above the ground, upon which they sit or recline in warm weather; the lower part of the house, where they live in winter time; name of a Turkoman tribe.

بجول *bujul*, The ankle-bone.

بجم *buḡm, bijm*, The fruit of the tamarisk.

ا بجنس *ba-jins*, In kind, sort, species; pure.

بجملگی *ba-jumlagi*, In general; in the mass, altogether.

ا بجنسه *bi-jinsi-hi*, The thing itself.

بجنود *buḡnūd*, Vociferous, clamorous, tumultuous.

ا بجوار حق پیوستن *ba-jiwāri haq paiwastan*, To die (to join the neighbourhood of truth).

بجورج *bajūj*, Name of a celebrated cuckold and pimp.

بجورجا *bajūjiyā* (in Zand), A female; vulva.

بجور *bijwar*, A country bordering upon India.

بجول *bujul*, The ankle-bone.

بج *baja*, Name of a place between Isfahan and Fars.

ا بجهت *ba-jihat*, Because; on account of; for the sake of;—*ba-jihati āmadani shumā*, On account of your coming (m.c.).

ا بجيلة *bajilat*, Name of the branch of a tribe.

بج *buch-buch*, A low tone, whisper; a word used by goatherds in calling together their flocks.

بجراغ رسیدن *ba-charāgh rasīdan*, To enter the service of a great man; to make one's fortune.

بچرك *bichrak, bichirk*, Derided; a dupe.

بچش *bachash*, The cartilage of the nose; languor; grief.

بچشاك *bichashāk*, A smith, a carrier; a seller of green food (comp. the following).

بچشك *bichishk*, Nature; a physician; a vendor of simples.

بچشم *ba-chashm*, With the eye, i.e. most readily, willingly;—*ba-chashm āmadan*, To befall (as a misfortune); to be hurt by an evil eye;—*ba-chashm kardan*, To inspect narrowly; to look with a malignant eye; to impress; to choose.

بچك *bachuk*, A kind of weapon or cutting instrument.

بچكاندن *bi-chakāndan*, To drop, to distil.

بجكلا *bachkalu* (= بچكلا q.v.), A flagon, &c.

بچكم *bachkam, bichkam*, A summer-house, a house with trellised walls; a sofa; a court; a hall of audience; a wolf; name of a Turkoman tribe.

بچگان *bachagin* (pl. of *bacha*), Infants, children; the young of any animal;—

bachagāni dāda, Tears;—*bachagāni raz*. The tendrils of the vine-tree.

چگانہ *bachagāna*, Childish, fit for children.

بچگان *bachagin* (for *bachagān*), Children.

بچل *bachal*, One accustomed to bedaub his clothes.

بچم *bicham*, Order, method, disposition, arrangement, manner, train;—*bicham girif-tan*, To take a favourable turn, to succeed well.

چند *ba-chand*, For how much?

چہ *bacha*, *bachcha* (S. *vatsa*), An infant, boy, child, son; a servant lad, page; a whelp, cub; ivy;—*bacha'i haurā*, The cup-bearer, the beloved;—*bacha'i khwūr* (*khwūrahed*), A ruby; gold; silver;—*bacha'i khūnīn*, Tears of sorrow;—*bacha'i rish*, A tuft of hair under the lip, French "impériale";—*bacha'i tāwusi 'ulwī*, The sun; a sunshiny day; fire; a ruby;—*bacha'i tāwusi 'ulwī āshyān*, A live coal;—*bacha'ikū* (child of the street), A foundling; a bastard;—*bacha kashidan* (*bar-āwardan*), To give birth to a child;—*bacha'i nā-tamūm-afganī*, Abortion, miscarriage;—*bacha'i nau*, Any new discovery or incident; young shoots;—*ba-chi*, Why? wherefore? for what?

چام *bachahām*, My friends (lit. my children, m.c.).

باز *bacha-bāz*, A pederast.

بازی *bacha-bāzī*, Pederasty.

دار *bacha-dār*, Having young; pregnant.

دان *bachadān*, The womb.

دختر *bacha-dukhtar*, A little girl (m.c.).

کشی *bacha-kashī*, Child-bearing.

کاو *bacha-gāv*, A calf.

مچہ *bacha-macha*, A mere boy (*itbā'*, m.c.).

ناک *bachanāk*, A parent of male children.

بچ *bachij*, *bachich*, A whisper, anything spoken secretly, whisperingly; a word used by goatherds in managing goats.

بچہ *bachicha*, Quietting of an infant, lullaby; a word used by shepherds in calling their flocks.

چیز *ba-chiz*, Small, diminutive; mean;—*ba-chize na-girif-tan*, To make no account of.

بحث *biḥās* (v.n. 3 of بحث), Investigating, disputing;—*bakhās*, A disputant, controversialist.

بحار *biḥār* (pl. of *bahr*), Seas; great rivers; bays, gulfs;—*biḥāri awāmīr*, Commands flowing on all sides;—*biḥāri bah-rīya*, Tempestuous seas.

بخارزندان *buhār-zandān*, A city in Bukhārā.

حال *ba-hāl*, In its proper state or condition; in the former state, *in statu quo*; in a good state or condition, well, happy, flourishing, prosperous;—*ba-hāl āmadān*, To come to a state or condition; to recover.

حالی *ba-hālī*, The being in its usual or former state; prosperity; the being in office or favour; establishment; restoration; recovery; confirmation (m.c.).

بحرہ *buhbūhat*, *buhbūha*, The middle of a house, a court, an area.

بہت *bahṭ*, Pure, genuine, unmixed (as wine with water, bread with victuals).

بحث *bahṣ* (v.n.), Investigating, examining; controversy, debate, dispute, contest, argument, question; altercation, wrangling;—*bahṣ kardān*, To debate, dispute, argue; to wager.

بحثی *bahṣā-bahṣī*, Argumentation.

بہت نہ نامدن *ba-huṣṣat bar nayāmadan*, To fail in logic.

بہت *ba-hadd*, and—

بہت *ba-hadde*, To a degree (that); to such an extent; so that.

بحر *bahr*, A sea, estuary, or great river; a gulf; a generous man; a fleet horse; metre, kind of verse; flow rhythm; fleet (of ships or boats), navy;—*bahri abyaz u bahri aswad*, The White and Black Sea (i.e. the Aegean with the Mediterranean and Euxine);—*bahriakhzar* (*khazra'*), Heaven;—*bahru 'l-khazar*, The Caspian Sea;—*bahru 'r-rūm*, The Grecian or Mediterranean Sea;—*bahru 's-sin*, The China Sea;—*bahru 'l-fāris*, The Persian Gulf;—*bahru 'l-qulzum* (*bahru 'l-aḥmar*), The Red Sea;—*bahri almās*, A sea in whose islands diamond mines are contained;—*bahri andalus*, The Sea of Andalusia;—*bahri bi-karān khandaq*, The highest heaven;—*bahri chigil*, A lake in Turkistan called after the town Chigil;—*bahri khwārazm*, Name of a lake into which the river Jaihūn flows;—*bahri damāni zibaq-amal*, Clouds distilling rain;—*bahri zang*, *bahri zangi*, The Ethiopian Sea;—*bahri siyāh*, The Black Sea (m.c.);—*bahri 'umān*, The Sea of Oman; the eye;—*bahri ghāmām*, The Sea of Kashgar;—*bahri kamān*, The interstice between the string and the body of the bow, when the latter is drawn;—*bahri mashūr*, The enchanted or heavenly waters (those which the Muhammadans suppose to be under the throne of God);—*bahri muḥīt*, The ocean;—*bahri nahang-āsār* (*nahang-āsā*), A bright sword;—*bahri naḡhma* (*uṣūl, shī'r*), The metre of a poem;—*bahri wasī*, The firmament; a liberal hand;—*ba-bahri chize raftan*, To go into the depth or bottom of a matter.

بحران *bahrān*, The country usually called Bahrain; name of a town;—*buh-rān*, Crisis of a disease.

بحر دست *bahr-dast*, Bountiful (as the sea).

بحرگان *bahrgān*, Seafaring; a mariner.

بحرہ *bahroza'i tar*, Chios or Cyprus turpentine.

بحرہ خشک *bahroza'i khushk*, Frankincense.

ا. *bahrī*, Marine, maritime; of the colour of the sea; a native of Bahrain; a pearl, the produce of the fishery of Bahrain.

ا. *bahrīyat*, *bahriya*, A ship's crew, sailors, seamen; navy.

ا. *bahrī-qulās*, A sea-ox, the tail of which in some countries they are accustomed to fix to the top of a spear.

ا. *bahrain* (dual of *bahr*), The two seas, the White and the Black, the Mediterranean and the Euxine; name of an island in the Persian Gulf, near the Arabian shore (called also Bahrain), celebrated for a great pearl fishery; name of a town between Basrah and Oman; (in the Kur'ān) the two waters, i.e. the salt water of the sea and sweet water of rivers.

ا. *ba-hisāb*, With or in the computation.

ا. *ba-hasb*, *ba-hasbe*, According to, in the manner.

ا. *ba-huzūr*, In the presence of.

ا. *ba-haqq*, *ba-haq*, By the truth (in swearing); in the matter of, in re; in the case of; on account of;—*ba-haq paiwastan*, To unite with truth, i.e. to die;—*ba-haq sharik shudan*, To be a partner in truth, i.e. to be answerable for life or safety.

ا. *bihugad*, He hiccoughs.

ا. *ba-hukm*, According to, from, agreeable to, in conformity with; by command or order of; by the authority of; by force of; by dint of;—*ba-hukmi zarurat*, Agreeable to the exigency; forced by necessity.

ا. *bihil*, *ba-hil* (for A. *bi-hill*), *bi-hili*, Pardon, remission, absolution.

ا. *bi-hamdi 'llāh ta'ālā*, God be praised! By God's grace;—*ba-hamdi 'llāh ki*, Thank God that.

ا. *ba-hawālī*, In the environs (m.c.).

ا. *buhairā*, Name of a Nestorian monk.

ا. *buhairat*, *buhaira* (dim. of *bahr*), Small sea; luke.

ا. *bakh*, Blearedness; the game of chess.

ا. *bakh*, *bakh bakh*, Bravo! well done!

ا. *ba-khār*, Vile, mean; contemptible (comp. *خوارى*);—*bukhār* (in Zand), Wisdom, learning.

ا. *bukhār*, Vapour, steam, exhalation, fog, mist; miasma; feverish heat, fever; anger, wrath, animosity; grief, anguish;—*bukhāri āb*, Exhalation of water; fog.

ا. *bukhārā*, *Bukhārā*, the ancient Bactria (on account of the learning—*bukhār* supra—there displayed).

ا. *bukhārāt* (pl. of *bukhār*), Fumes, exhalations; vapour, steam; mist, fog.

ا. *bukhārī*, A native of Bukhārā,

especially applied to the celebrated collector of traditions, Abū 'Abdullah bin Ismā'il; one who perfumes with incense of aloe wood; a stove (m.c.).

ا. *ba-khāfir*, To one's mind;—*ba-khāfir āwardan*, To bring to mind, regard, pay attention to, recollect.

ا. *bikhā'*, A vein or nerve in the loins.

ا. *ba-khāk*, In or to the dust;—*ba-khāk burdan*, To bear through life, carry to one's grave;—*ba-khāk nishānd*, *ba-khāki rāh nishānd*, He has depressed or rendered (him) contemptible.

ا. *bakhāv*, Fetters, tethers; anklets.

ا. *bakht*, Fortune, prosperity, felicity, happiness; luck (good or bad); a horoscope, nativity, planet, constellation; the nightmare; a kind of locust; a mace used in battle (perhaps misreading for *lakht*); a paternal grandfather;—*bakhti ardasher*, Name of a musical modulation;—*bakhti dandān-khāy*, An ill star or fortune;—*bakhti dū māh*, Fickle fortune;—*bakhti sabz (tar)*, A lucky horoscope or constellation;—*bakhti man basta shawad*, Fortune is against me (m.c.);—*bukht* (for *bukhti nasar*), Nebuchadnezzar.

ا. *bukht*, A species of large, strout, and hairy Bactrian camel, with two bunches, used in general for winter labour.

ا. *bakht-āzmā'i*, A trial of one's fortune.

ا. *bukhtūq*, An iron helmet (comp. *بغتاق*).

ا. *bakht-āwar*, Happy, prosperous; rich.

ا. *bakht-bar-gashta*, Unfortunate.

ا. *bakht-bidār*, Whose fortune is awake; fortunate.

ا. *bakht-jawān*, One whose fortune is youthful, fortunate.

ا. *bakht-khūfla*, Whose fortune is asleep; unlucky.

ا. *bakhtar*, The east;—*shāhi bakhtar u khāwar*, King of the east and west.

ا. *bakhtak*, Little fortune; ill-fortune; name of the Wazīr of Anosherwān.

ا. *bukhtagār*, Lightness.

ا. *bukhtigāra*, Levity; suspended.

ا. *bakhtigāri*, Skill, cleverness, stratagem.

ا. *bukhtgāv*, Warm water medicinally prepared, and poured from a vessel slowly over the head; an embrocation (evidently for *بخته گاو* q.v.).

ا. *bakhtmand*, Fortunate.

ا. *bakhtmandi*, Good fortune.

ا. *bukhti nasar*, Nebuchadnezzar.

ا. *bukhtū*, *bakhtū*, Thunder; rapacious; a step-father, a father-in-law.

ا. *bakhtwar*, *bakhtūr*, Fortunate;—*bakhtūr*, *bakhtūr*, Thunder; a roaring lion.

ا. *bukhtūh*, *bakhtūh*, Thunder; a roaring animal.

بخش. *bakhta*, A ram three or four years old; anything the skin of which has been taken off; a fat tail; a collector (of revenue).

بخش. *bukhtī*, A large, strong, hairy camel with two bunches.

بخش. *bakht-yār*, Fortunate; rich.

بخش. *bakht-yārī*, Prosperity, riches.

بخش. *bakhtyāwar*, Fortunate.

بخش. *bakhjaj*, A dream, a vision in sleep.

بخش. *bakhjad*, Dross, especially of iron.

بخش. *bakhjawān*, Name of a country.

بخش. *bakhjār*, Fortunate.

بخش. *bakhch*, = بخش. q.v.

بخش. *bakhcha* (for *bāghcha*), A garden.

بخش. *bakhchiridan*, according to others بخش. *bakhchizidan*, To roll oneself down from a height.

بخش. *ba-khudā*, By God, to God, for God's sake.

بخش. *bakhr* (v.n.), Steaming, sending forth steam;—*bakhar* (v.n.), Fetid breath; any fetid odour.

بخش. *bakhrā*, A share, portion.

بخش. *bikhrad* (for *ba-khirad*), Intelligent;—*bikhradi bikhradān*, The wisest of the wise (a title of the prime minister in some Eastern countries).

بخش. *bukhridan*, = بخش. q.v.

بخش. *bikhradi*, *bakhradi*, Wisdom, sagacity.

بخش. *bukhrak*, A species of wild mountain or forest almond, of a hot and humid nature.

بخش. *bakhrat*, A partner, sharer; a shareholder.

بخش. *bakhrīdan*, *bukhrīdan*, To be epileptical, to groan, writhe in agony.

بخش. *bukhrīda*, Epileptical.

بخش. *bakhs* (v.n.), Withholding what is due, defrauding; deficient, defective, short, scanty; low (price); land which produces grain without being watered; (in P.) heat; anguish of mind, sickness at heart, faintness, decay, consumption; a pining or wasting away with grief or malady; blandishment, coquetry; a stately gait or graceful air; withered, shrivelled; base coin;—*bikhs*, The soft parts of the nose; softness; debility;—*bakhis*, Vile, mean; cheap.

بخش. *bakhsān*, Fusible, melting, dissolving; contracted, withered, shrivelled; one who has gone through much trouble; walking gracefully.

بخش. *bakhsānidan*, To melt, to cause to become liquid; to afflict; to walk gracefully.

بخش. *bakhsat*, Noise, sound, voice, echo; nightmare; a small animal resembling a locust;—also *bukhkhast*, A snore.

بخش. *bakhsānidan*, To cause to snore.

بخش. *bakhsatan*, *bakhsistan*, To snore, to

snort;—*bukhustan*, To snore; to speak in a dream or delirium.

بخش. *bakhsitūs*, Name of an ancient king.

بخش. *bakhsūm*, A drink from wheat or millet.

بخش. *bakhsūdan*, To beat, bruise, hammer (so as to make a convexity) concave; to reap, mow, clip, shear; to saw; to pluck up; to fear; to palpitate; to be in anguish; to melt; to change.

بخش. *bakhsī*, Weak and limber plants which grow without irrigation; melted; a twitching.

بخش. *bakhsīdan*, To cause to melt; to inflict anguish, pain, affliction, sickness, distraction of mind; to cause to wither; to walk pompously.

بخش. *bakhsīda*, Heated; melted; withered; drawn together; walking pompously.

بخش. *bakhs*, Fortune, lot, part, portion; a dove-cote; a tower; a celestial sign; a fish; (in comp., as part of *bakhsīdan*) a giver, donor; a distributor, or divider; a pardoner;—*bakhs kardan*, To give, distribute, divide; to make a present, give in alms (m.c.).

بخش. *bakhsā*, A giver; (in comp.) bestowing, presenting;—*mālīki mamālīki mamlakat-bakhsā*, (God) the King of kingdoms, the Bestower of empires.

بخش. *bakhsād*, May (God) forgive.

بخش. *bakhsānīda*, Bestowing; forgiving.

بخش. *bakhsāy*, Give thou; granting, giving.

بخش. *bakhsāyā*, Remitting, forgiving.

بخش. *bakhsāyish*, Forgiveness; a gift;—*bārāni rahmat-bakhsāyish*, A shower of mercy.

بخش. *bakhsāyishgar*, Merciful.

بخش. *bakhsāyandagi*, Liberality; pity.

بخش. *bakhsāyanda*, Bountiful; merciful.

بخش. *bakhsā'idan*, To bestow; to pity; to forgive; mercy; liberality.

بخش. *bakhs-bandar*, A royal custom-house.

بخش. *bakhsish*, A gift, a present; Pisces.

بخش. *bakhsish-nāma*, بخش نامه. *bakhs-nāma*, A deed of gift.

بخش. *bakhs-nā-karda*, Undistributed.

بخش. *bakhsandagi*, Liberality; pardon.

بخش. *bakhsanda*, Liberal; forgiving.

بخش. *bakhsūdan*, To give, bestow; forgive.

بخش. *bakhsūdānī*, What needs forgiveness, sin, transgression.

بخش. *bakhsūda*, Pardoned (by God).

بخشه: *bakhsha*, A portion.

بخشی: *bakhshi*, Fortune; a portion, a lot; pay; a giver; a paymaster; a scribe, secretary; a surgeon; a vice-regent; an inspector; a grand falconer.

بخشی‌جوز: *bakhshi-juz*, Paymaster of the household.

بخشی‌خانه: *bakhshi-khāna*, The pay-office.

بخشیدن: *bakhshidan* (S. *bhaj*), To give, grant, bestow; to remit; to pardon, forgive, spare; —*bi-bakhshid*, I beg your pardon, no (m.c.).

بخشیش: *bakhshish*, A present; an honorary or pecuniary gratuity; drink-money; a (Christmas) box; —*bakhshish kardan*, To make a present; —*bakhshish u 'atā dādan*, To make an offering, to give a largess.

بخشی‌کل: *bakhshi-kul*, A paymaster-general.

بخشی‌گری: *bakhshigari*, Rank of commander-in-chief; the office of a secretary.

بخشی‌الممالک: *bakhshi 'l-mamālik*, Commander-in-chief.

بخش: *bakhsh*, The fleshy parts of the fingers and of the feet; also of a camel's hoof; protuberant flesh about the eyes.

بخش‌خصوص: *ba-khush*, In particular, especially.

بخش: *bakhsh* (v.n.), Killing oneself, dying (with grief).

بخشد: *bi-khafad*, He sneezes; —*bi-khufad*, He coughs; —*bakhshid*, Cough.

بخشکال: *bakhkāl*, بخشکالون: *bakhkālūn* (بخشکالون), بخشکال: *bakhkāl*, A hard nut (see بخشکال); a herb.

بخشک: *bukhl*, Avarice, parsimony; stinginess, niggardliness; —*bakhl kardan*, To exercise stinginess, &c., to be miserly.

بخشکاله: *bukhālā'* (pl. of *bukhl*), Misers.

بخشکال: *ba-khiliif*, Contrary to; in opposition to; on the contrary.

بخشکالوت: *ba-khalwat*, Apart, alone.

بخشکله: *bukhla*, A bean; purslain.

بخشم: *bakhm*, *bakhm*, Name of a country famous for its musk.

بخمه: *bakhma*, An artichoke.

بخور: *bakhnu*, Thunder; a father-in-law; a step-father.

بخود: *bakhnūd*, Thunder.

بخودن: *bakhnūdan*, To thunder and lighten.

بخودنه: *bakhmūna*, Thunder; lightning.

بخودنه: *bukhnūh* or *bakhnawa*, Lightning.

بخودن: *bakhnawidan*, To thunder and lighten.

بخود: *ba-khwud*, To, with, or by oneself; —*ba-khwud āmadan*, To come to oneself; —*ba-khwud faro raft (shud)*, He hung his head (from shame or grief); —*ba-khwude khwud*, Solitary, by oneself.

بخور: *bakhūr*, Perfume, odour, or anything which diffuses fragrance, as aloes, musk, thyme, storax, frankincense, &c.; —*bakhūr ziri dāman*, Fumes of aloes-wood or

amber passed over the hem of a garment to perfume it; —*bakhūri maryam*, Maiden-weed; hog's fennel.

بخور: *ba-khwar* (= *خور* q.v.), In a suitable manner, properly.

بخورات: *bakhūrāt* (pl. of *bakhūr*), Scents, &c. بخوراندن: *bi-khwarāndan*, To cause one to eat.

بخوردان: *bakhūrdān*, A censer for incense.

بخور همیشه: *bakhūr-shīsha*, A censer; perfumes moistened and laid upon the fire to scent a room.

بخوره: *bakhūra*, A musk-bag.

بخوردن: *bukhūrdan*, To become demented.

بخوریده: *bukhūrida*, Epileptical; horror-struck.

بخون: *ba-khūn*, With or in blood, hence grieved; the planet Mars.

بخیزی: *bakhyāzi*, A small gift or a worn garment bestowed on a servant or pauper.

بخیه: *bakhīch*, Trodden; ample, wide; vitriol.

بخیدن: *bakhīdan*, To card wool or cotton.

بخیده: *bakhīda*, Carded, teased; picked, selected (silk).

بخیر: *bakhīr*, A kind of artichoke.

ا بخیر: *ba-khair*, Attended with good, in welfare, well, in safety; for good, to a good end or purpose; alone and unmeddled with; —*ba-khair-khūbī*, Safe and sound, well, in safety.

بخیر: *bi-khez*, Rise thou; an ambush.

بخیزدن: *bakhīzidan*, To bend the head in reverence (unsupported by examples).

بخیل: *bakhīl*, A kind of artichoke (see بخیر).

ا بخیل: *bakhīl*, Avaricious, covetous; a miser.

ا بخیلک: *bakhīlak* (dim. of A. *bakhīl*), A petty miser.

بخیله: *bakhīla*, Purslain.

ا بخیلی: *bakhīlī*, Avarice; —*bakhīlī kardan (numūdan)*, To be stingy, niggardly, avaricious.

بخیه: *bakhya*, Quilting, sewing very thick and strong; sewing with long stitches, basting; a piece of sewed cloth; —*bakhya bar rūy afgandan (andākhtan, nihūdan)*, *bakhya ba rūyī kār afgandan*, *bakhya kardan*, To disclose a shameful secret; —*bakhya bar rūyī (rukhi) kār uftādan*, *bakhya bar chihra raftan*, A shameful secret becomes public; —*bakhya zadan*, To sew strongly, to quilt; —*dūr ba-dūr bakhya zadan*, To sew with long stitches, to baste; —*bukhya*, A line, plumb-line; a wedge or iron instrument for cleaving wood; touching, squeezing, twitching with the fingers (doubtful word).

بخید افکن: *bakhya-afgan*, A stitcher, quilter.

ا بخیه دار: *bakhya-dār*, Quilted.

بخیه زن: *bakhya-zan*, A stitcher, quilter, botcher.

ا بد: *bad*, Bad, wicked, naughty; evil, calamity; wickedness; linen rags half-burned; tinder; (also *bud*) touchwood; (S. *pati*)

lord, master;—*bad*, A lord, master; a servant; (for *bād*) it was;—*bad burdan*, To be afflicted; to be angry;—*bad zadan*, To make (a thing) bad;—*in badam miyāyad*, This displeases me (m.c.).

▲ *badd* (v.n.), Separating, disjoining, dispersing;—*budd*, Flight, escape, remedy; (for P. *but*) an idol, image; an idol-temple.

▲ *bad'* (v.n. of *باد*), Beginning;—*bad'i kalām kardan*, To begin a discourse, sermon, speech, or conversation.

▲ *badā* (for *bad*, an expletive *!* being added on account of the metre), Bad, wicked, &c.;—(*bad*, with the *!* of the vocative) O wicked one! woe upon! (opp. to *q.v.*)

▲ *badā'* (v.n.), Coming in the mind; appearing; beginning.

▲ *badā'at*, A beginning, a turn to begin, the first turn.

▲ *badāh*, A widely-extended tract of soft land.

▲ *bad-ahwāl*, Ill, indisposed, seasick (m.c.);—*bad-ahwāl shudan*, To become ill (m.c.).

▲ *bad-akhtar*, Ill-starred, unfortunate.

▲ *badākshān*, A country in Persia.

▲ *bad-akhlāq*, Of depraved morals; ill-bred, ill-behaved; rude, coarse.

▲ *bad-akhlāqī*, Ill-breeding; incivility; immorality.

▲ *bad-adā*, Who acquits himself badly, performs badly.

▲ *bad-adā'i*, A bad performance; ill-treatment; enmity shown.

▲ *badār*, A goad for driving bullocks.

▲ *bidār* (v.n. 3 of *بدر*), Outstripping.

▲ *bad-ārām*, A kuave; a pleasant place.

▲ *badāz*, A shoemaker's wedge.

▲ *bad-usūb*, Ill-shaped; of bad conduct.

▲ *bad-aṣl*, and—

▲ *bad-usūl*, Of a bad stock, or a mean race, base-born; ill-bred.

▲ *bad-uṣūlī*, Low extraction, ill-breeding.

▲ *bad-aṭwūr*, Ill-mannered, of evil ways.

▲ *bad-i'tiqād*, Mistrustful.

▲ *bad-a'mālī*, Evil deeds; immorality.

▲ *bad-aghāz*, Innately bad.

▲ *bad-af'āl*, Ill-conducted;—*bad-af'ālī*, Immorality.

▲ *badāq*, The lower part of breeches, drawers, or trousers.

▲ *badāk*, Angry, malevolent.

▲ *baddāl*, A seller of eatables.

▲ *bad-āmad*, Unwelcome.

▲ *bad-imitzāj*, Ill-mixed; wicked.

▲ *bad-āmoz*, Ill-bred; teacher of evil.

▲ *badān* (from *ba* and *ān*), To that, with that; for that purpose, with that design;—(pl. of *bad*), The wicked.

▲ *bad-intizāmī*, Bad government, maladministration, misrule; anarchy.

▲ *bad-anjām*, Ending in evil, bringing about evil; of evil consequences.

▲ *bad-andesh*, Malicious, malevolent; disloyal.

▲ *bad-andeshī*, Malevolence; disloyalty.

▲ *badānk* (for *ānk* and *bah-ān-ki*), Because of, since.

▲ *bad-ān-gīna*, Of that kind.

▲ *bado* (from *ba* and *او*), To him, with him.

▲ *bad-āhū*, Exceedingly wicked, perverse, malicious (unless the word stands for *ba-āhū*, Malignantly, maliciously; see Preface).

▲ *badāhat*, An impromptu; improvisation, extempore speaking; unexpected event.

▲ *bad-i'i'* (pl. of *بدیعه*), New, strange things; rarities; marvels;—*badā'i'i ma'nawī*, Style, sentiment.

▲ *badāyat*, Commencement.

▲ *bad-āyin*, Irreligious; perverse; ill-bred;—*la'imī bad-āyin*, A wicked wretch.

▲ *bad-bāz*, A mimic, a jester.

▲ *bad-bāṭin*, Intrinsically bad;—*bad-bāṭinī*, Evil-mindedness; ill-nature.

▲ *bad-bāftaqī*, Flimsiness of texture.

▲ *bad-bāfta*, Badly woven; flimsy.

▲ *bad-bakht*, Ill-fated, unfortunate.

▲ *bad-bakhtāna*, Unfortunately (m.c.).

▲ *bad-bakhtī*, Misfortune, bad luck, adversity; badness, vice;—*bad-bakhtīwār*, Unlucky, inglorious.

▲ *bad-bad*, Very badly; with great difficulty.

▲ *budbudak*, The hoopoo or pewit (called also *murghī sulaimān*, Solomon's bird).

▲ *bad-bar*, Evil-minded; ill-disposed; bearing bad fruit.

▲ *bad-būna*, In evil plight.

▲ *bad-bo*, Fetid; bad smell, funk, stench.

▲ *bad-būk*, *bad-būg*, Malignant, malevolent; timid.

▲ *bad-pidar* (bad father), A step-father.

▲ *bad-partau*, Unfortunate; sinister, of a bad aspect; of a wretched character.

▲ *bad-parhez*, Intemperate; heedless, imprudent; inattentive to medical advice.

▲ *bad-parhezī*, Inattention to medical advice; carelessness about one's health; intemperance, excess.

▲ *bad-pusarāni khāna-kan*, Perverse sons, destroying their father's house.

بدب *bad-pasand*, A lover of difficulties.
 بدبشت *bad-pusht*, A young unbroken
 beast of burden, that will bear no load.

بدبشمی *bad-pashmī*, Badness of hair or
 wool; bad coat (of a horse, &c.).

بدبوز *badpūz*, The environs of the mouth.

ا بدت *baddat*, Oppression, violence (m.c.).

بدتبار *bad-tabār*, Of mean birth, ignoble.

بدتر *badtar*, Worse, more villainous.

بدترین *badtarīn*, Worst, most infamous.

بدجلو *bad-jalav*, Disobeying the bridle,
 restive.

بدجلوی *bad-jalawī*, Deviation; disaffection.

ا بدجنس *bad-jins*, Ignoble, base-born,
 mean.

بدچشم *bad-chashm*, Having a bad or un-
 lucky eye, of a malignant aspect; coveting
 the property of another; weak-sighted
 (horse), one that shies;—*bad-chashmī kar-*
dan, To shy.

ا بدح *badh* (v.n.), Cutting, splitting,
 tearing; hitting, striking; coming upon
 one with an affair suddenly and unex-
 pectedly; breaking down under a load (a
 camel).

ا بدحال *bad-hāl*, In bad circumstances;
 ill-tempered, peevish.

ا بدحالی *bad-hālī*, Grief, despondency;
 badness of condition, evil plight.

ا بدحواس *bad-hawās*, Senseless, insensi-
 ble; confounded, bewildered, demented,
 foolish.

ا بدحواسی *bad-hawāsi*, Stupefaction; in-
 sensibility; consternation; folly.

بدخشان *badakhsh* (more usually *badakhshān*), Name of a country between
 India and Khurasān, from whence they
 bring rubies, and famous for its large
 sheep;—*badakhshāni tāb-dār*, A ruby of
 the finest colour;—*kohi badakhshān*, The
 mountain, where they dig them;—*la'li*
badakhshān, The finest kind of rubies
 brought from thence.

بدخشانی *badakhshāni*, Of Badakhshān;
 a ruby.

بدخشمذاب *badakhsh-muzāb*, A ruby; red,
 ruby-coloured wine.

بدخشی *badakhshi* (of Badakhsh), A ruby.

ا بدخصل *bad-khṣāl*, *bad-khṣlat*,
 Of a bad disposition; ill-disposed, ill-
 natured;—*bad-khṣālāni anām*, The most
 vicious or perverse of mankind.

ا بدخط *bad-khat*, Writing ill; a bad pen-
 man.

ا بدخلق *bad-khulq*, Ill-tempered, perverse.

ا بدخو *bad-kho* (*khū*, *khoy*, *khūy*), Bad-
 tempered, ill-bred, rude; vicious, wicked.

ا بدخواب *bad-khwāb*, Roused from sleep,
 and hence ill-tempered; awakening with an
 ill-humour.

ا بدخوار *bad-khwār*, Ill-fed.

ا بدخوارگی *bad-khwāragī*, Pooness of living.

ا بدخوان *bad-khwān*, Difficult to read,
 illegible.

ا بدخواه *bad-khwāh*, Malevolent, invidious;
 enemy.

ا بدخواهی *bad-khwāhi*, Malevolence, hatred.

ا بدخود *bad-khwud*, Ill-tempered, out of
 sorts.

ا بدخورش *bad-khwurish*, Ill-fed.

ا بدخوی *bad-kho'i*, Badness of temper;
 vice.

ا بدخیالی *bad-khiyālī*, Evil opinion (espe-
 cially not founded or justified);—*bad-*
khiyālī kardan, To be mistaken in one's
 bad opinion of (mm.cc.).

ا بدخیم *bad-khīm*, Malevolent; sour,
 crabbed, ill-tempered.

ا بددعا *bad-du'ā*, An imprecation, male-
 diction.

ا بددل *bad-dil*, Dastardly, cowardly, timid,
 pusillanimous; weak, silly; suspicious.

ا بددلی *bad-dilī*, Cowardice; suspicion.

ا بددماغ *bad-dimāgh*, Difficult to please;
 dissatisfied, discontented with everything.

ا بددماغی *bad-dimāghī*, Displeasure, dis-
 content.

ا بددول *bad-daul*, Ill shaped, ungraceful.

ا بددیانت *bad-diyānat*, Dishonest, fraudu-
 lent, false;—*bad-diyānatī*, Dishonesty, un-
 fair dealing; corrupt practice.

ا بددین *bad-dīn*, Impious, irreligious,
 heretical.

ا بدذات *bad-zāt*, Base-born; vicious; ugly
 (m.c.);—*bad-zāti*, Baseness; unprincipled
 conduct, villainy.

ا بدذهن *bad-zihn*, Slow of apprehension,
 stupid.

ا بدر *badr*, The full moon.

ا بدر *ba-dar*, Without, out of doors;—*ba-*
dar uftādan, To fall out;—*ba-dar āmadan*,
 To come out;—*ba-dar āwardan*, To bring
 out, to extract;—*ba-dar burdan*, To lead or
 carry out, to eject, expel;—*ba-dar raftan*
 (*shudan*), To go out, to step out;—*ba-dar*
zadan, To go, proceed, or flee;—*ba-dar*
kardan, To drive out, eject, expel, emit;—
ba-dar nayāmadan, To be distressed and
 helpless; to lag, be tired, remain behind;
 —*jān ba-dar burdan*, To save oneself; to
 escape.

ا بدرام *bad rām*, Wild, vicious, unbroken
 (horse); continually; = *pidrām*, q.v.

ا بدران *badrān*, A kind of stinking herb;
 a kind of dish; wicked;—*bi-darr-ān* (imp.
 of *darridan*, followed by *ān*), Finish this;
 tear this to pieces.

ا بدراه *bad-rāh*, Deviating from the right
 path, in a wrong road; wicked; (*dushmanī*
bad-rāh, A malignant enemy);—*bad-rāh*
kardan, To misguide, to deprave.

ا بدرای *ba-dar āy*, Come forth.

ا بدرایی *bad-ra'y*, *bad-rāya*, Errone-
 ous, ill-advised; heretical; leading astray.

ا بدراجه *bad-rā'ihā*, Fetid; a stink,
 stench.

ا بدره *badrut*, *badra*, A square piece of
 cloth or leather filled with coin and tied up

as a purse; bag; a weight of 10,000 dirhems, or 7,000 dinars.

بدرج *badruj*, The purple amaranth.

ا بدرج *ba-darj*, For insertion or entry; per invoice.

ا بدرجه *ba-darja*, In or to a degree; by many degrees; ever so much.

بدرخت *bad-rakh/a*, Melancholy, gloomy.

بدرور *badar-rav* (going out), A drain, sewer.

ا بدرق *bad-rizq*, Disliked, unacceptable.

بدره *badarra*, A portion, part, share;—*bidruza*, *bidraza*, Victuals carried home from an entertainment by the guests.

بدرستی *ba-durustī* or *ba-drusti*, Indeed, truly.

بدر شب *badr-shab*, A night lit by the full moon.

بدرفتار *bad-raftār*, Going badly; patient;—*bidruftār* (for *بدرفتار* q.v.), A surety, a sponsor.

بدر رفتاری *bad-raftārī*, Bad conduct (m.c.);—*bidruftārī*, Surety, sponsorship.

بدرقه *badraqa*, A guide, guard, escort, convoy; protection; a vehicle; anything ordered to be taken with medicine (as water-gruel with salts); an observer of the moon; a confidant; patient;—*waraga'i mahabbat-badraqa*, Letters of friendship.

ا بدرکاب *bad-rikāb*, Ill-paced, hard to mount.

بدرک *bad-rag*, Of a bad stock; malevolent.

بدرگی *bad-ragi*, Baseness; malevolence.

بدرنگ *bad-rang*, Of a bad colour or kind.

بدر نویسی *ba-dar nauīsī*, Error; the auditing of charges.

بدرور *bad-rav*, A bad goer, ill-paced; a pack-horse.

بدرود *bidrūd*, Farewell! health; fronting; parting, leaving, quitting.

بدرزگار *bad-rozgār*, Wicked; unfortunate.

بدروش *badrūsh*, *badrūsh*, A pass, a narrow pass on an enemy's confines; expectation.

بدروغ *ba-durogh*, Falsely.

بدره *badra*, see *بدره*;—*bidra*, A ship-worm.

ا بدری *badrī*, Of or relating to the full moon; plenilunar; one who had been present at the battle of Badr; a purse full of money.

بدریا دادن *ba-daryā dādan* (to give to the sea), To wash; to remove out of sight.

بدر زبان *bad-zabān*, Foul-mouthed, ill-tongued, back-biting, scurrilous; indecent language, abuse.

بدرزدیده *ba-duzdīda*, Stealthily (used of the glance of a lover).

بدر زبانی *bad-zabānī*, Scurrility, abuse.

بدر زنگانی *bad-zindagānī*, Wicked, vicious; a bad liver; one who fares meanly or coarsely.

بدر زهره *bad-zahra*, Malignant; timid, fearful.

بدر زب *bad-zīb*, Ungraceful, inelegant.

بدر *badas* (abbreviation of *ba-dast bāsh*), Make haste!

بدر ساز *bad-sāz*, Angry, infuriated; badly made.

بدر ساعت *bad-sā'at*, An unlucky moment; ill-timed.

بدرست *bidast*, *bidist*, *badast* (S. *vitastī*), A span;—*ba-dast*, With the hand, in the hand, &c.;—*ba-dast āmadan*, To come to hand;—*ba-dast āwardan*, To procure;—*ba-dast bāsh*, Be at hand! make ready! be quick! attend!—*ba-dast būdan*, To be in hand; to be aware, to be informed of; to be on the alert; to number, to count; to obtain;—*ba-dasti chap khuftan*, To sleep on the left arm, i.e. peacefully;—*ba-dasti chap shumurdan*, To count with the left hand, the fingers on the left hand standing for thousands, hence to count by thousands;—*ba-dasti digar mār giriftan*, To take hold of the serpent (i.e. to engage in a perilous undertaking) with the hand (aid) of another;—*ba-dast shudan*, To come to hand;—*ba-dast giriftan*, To take in hand, to handle;—*ba-dast-u-pā'i kase ūstōdan*, To be entirely overpowered (by intoxication, desire, &c.);—*ba-dast-u-dandān nigāh dīsh-tan*, To preserve or guard with the utmost care.

بدرستور *ba-dastūr*, According to custom; as heretofore.

بدر ساج *bad-saj*, Ungraceful, ill-favoured.

بدر انجام *bad-sar-anjām*, Coming to a bad end;—*bad-sur-anjāmī*, Bad or evil end; badness of end or conclusion.

بدر سیرشت *bad-sirīst*, Ill-disposed. ill-natured.

بدر سغان *badisghān*, *badisghān*, Ivy, convolvulus.

بدر سگال *bad-sikāl*, *bad-sigāl*, Malevolent, malignant.

بدر سگالیدن *bad-sigālīdan*, To plot mischief.

بدر سلوکی *bad-sulūki*, Bad behaviour, misbehaviour; ill-treatment, discourtesy;—*bad-sulūki kardān*, To maltreat.

بدر سوار *bad-suwār*, A bad horseman; a stallion, fierce and untractable; a horse that will not carry well or double.

بدر سودا *bad-sūdā*, Unfair in one's transaction, dishonest in trade.

بدر سیرت *bad-sīrat*, Ill-tempered, ill-behaved.

بدر سغان *badisghān*, Ivy, convolvulus.

بدر شکل *bad-shakl*, Deformed, ill-shaped.

بدر شگون *bad-shugun*, *bad-shugūn*, Unlucky, ill-omened.

بدر شگون *bad-shugūnī*, Ill-luck.

بدر صورت *bad-sūrat*, Ugly; badly formed;—*bad-sūratī*, Ugliness; disfigurement; deformity.

بدر طریق *bad-tarīq*, A bad habit (religiously).

بدر طینت *bad-ṭīnat*, Ill-tempered, malignant; iniquitous.

a بد *bad-tināti*, Malignity, malevolence; iniquity.

a بد ظن *bad-zann*, *bad-zan*, Suspicious, distrustful.

▲ بد *bid'*, New, original;—*bida'*, pl. of the following.

▲ بدعة *bid'at*, Novelty, innovation in matters of religion, heresy, schism; wrong, violence, oppression, outrage; strife, quarrel; a hog;—*du sih bid'at*, Two or three hogs.

a بدعتی *bid'ati*, A tyrant, oppressor.

a بد علف *bad-'alaf*, Unobservant of the distinction between clean and unclean meats; unscrupulous.

a بد عمل *bad-'amal*, Evil-doer, wrong-doer.

a بد عملی *bad-'amali*, Wrong-doing; misgovernment, mismanagement, misrule.

a بد عهد *bad-'ahd*, بد پیمان *bad-'ahd-u-paimān*, A liar; a promise-breaker; perfidious.

a بد عهدی *bad-'ahdī*, Breach of faith, perfidy.

a بد فرجام *bad-farjūm*, Ending badly; malignant, ill-meant.

a بد فعال *bad-fi'āl*, Operating badly, having an unlucky tendency, doing mischief; of bad habits (in a religious sense).

a بد فعل *bad-fi'l*, Iniquitous, villainous, sinful;—*bad-fi'li*, Iniquity.

a بد فؤز *badfūz*, The inside of the mouth; the environs of the mouth, the corners, or dimples;—*bud-fūz* (probably *bud*, lord + *A. fauz*, felicity), fortunate, succeeding in one's wishes.

a بدق *badag*, A pawn at chess.

a بدقت *ba-digqal*, With trouble; with difficulty; minutely, attentively (m.c.).

a بد قدم *bad-qadam*, With ill-shaped feet (peacock); ill-omened.

a بد قمار *bad-qimār*, A rascally cheat, who gets money anyhow; ill-tempered; habitually wicked.

a بد قیافه *bad-qiyāfa*, Sinister, ill-looking.

بدک *budak*, A hoopoe, a pewit.

بد کار *bad-kār*, بد کاره *bad-kāra*, Iniquitous, villainous, sinful; adulterous.

بد کاری *bad-kārī*, Wickedness, villainy; profligacy; adultery; unnatural offence.

بد کردار *bad-kirdār*, An evil-doer, a malefactor.

بد کرداری *bad-kirdārī*, Wickedness, mischief.

بد کزرام *bad-kazhrām*, Doing anything badly.

بد کند *bad-kand*, A bribe offered to a judge.

بد کنش *bad-kunish*, بد کنشت *bad-kunisht*, An evil-doer; bad, evil.

بد کیش *bad-kesh*, Impious; inhuman.

بد گزین *bad-guzīn*, One who chooses badly; badly chosen.

بد گفت *bad-guft*, Obscene talk.

بد گل *bad-gil*, Ugly, unsightly (opp. to خوشگل q.v., m.c.).

بد گمان *bad-gumān*, Suspicious; suspected; disaffected, disloyal; suspicion;—*bad-gumān būdan*, To think evil of (m.c.);—*bad-gumān shudan*, To be jealous, suspicious.

بد گمانی *bad-gumāni*, Suspicion, scandal.

بد کند *bad-gand*, Stinking; a bribe proffered to a judge.

بد گو *bad-go* (*gū*, *goy*, *gūy*), A slanderer, detractor; one who talks ribaldry.

بد گویا *bad-gūnyā*, Ill-constructed, having a crooked court-yard (house).

بد گوهر *bad-gohar* (*gauhar*), Essentially bad; bad by nature; of a wicked, base, mean origin.

بد گوین *bad-goyān* (*gūyān*), Evil-speakers; calumniators, backbiters.

بد گوئی *bad-go'ī* (*gū'ī*), Evil-speaking, slander, detraction.

بد دل *ba-dīl*, With the heart, heartily.

▲ بدل *badal*, Change, alteration; substitution; return, requital, retaliation;—*badali ān*, In lieu of that;—*badal dādan*, To give an equivalent;—*badali farāghat*, A bribe for a benefice, simony;—*badali māl*, Exchange, barter, price;—*badal kardan*, To exchange;—*badal gashtan*, To become changed.

▲ بداله *badalā* (pl. of *badīl*), Substitutes.

a بد لجام *bad-lijām*, = لگام q.v.

a بد لجامی *bad-lijāmi*, Restiveness.

a بد لجاظ *bad-lihāz*, Unmannerly, disrespectful, rude, impudent; immodest, indecent, shameless.

a بد لقا *bad-liqā*, Ugly, ungainly (m.c.).

a بدم *bad-lijām*, Hard-mouthed, headstrong.

بد لنگرگاه *bad-langar-gāh*, Having a bad anchorage (m.c.).

بدله *bidla*, A kind of tree which bears no fruit; a tree fit only for the fire; an everyday garment.

a بد لجهه *bad-lahja*, Ill-tongued, malignant.

▲ بدلیس *bidlis*, Name of a town near Khilāt.

بد لیون *badliyūn*, A kind of gum, bdellium.

بدم *ba-dam*, With the breath, &c.; quickly, swiftly;—*bi-dam* (imp. of *dami-dan*), Blow thou, &c.

▲ بدماندس *badmāndas* (?), Name of a skilful physician.

a بد محبت *bad-mahabbat*, Unamiable.

a بد مذهب *bad-mazhab*, A sectary; an idolater.

بدمرد *badmard*, and—

a بد مزاج *bad-mizāj*, Peevish.

a بد مزاجی *bad-mizāji*, Peevishness.

بد مزگی *bad-mazagī*, Insipidity; coolness betwixt friends.

بد مزه *bad-mazuh*, Of bad taste; distasteful; tasteless, insipid (m.c.).

بد مست *bad-mast*, Intoxicated refractory; ruttish.

bad-mastī, Intoxication; dissoluteness, profligacy; ruttishness.

bad-muṣāḥabati, Evil company.

bad-maẓinna, Suspicious, mistrustful.

bad-ma'āsh, Of a bad life, profession, or trade; immoral; blackguard, rascal; — *bad-ma'āshī*, Bad way of living, loose conduct; villainy, rascality.

bad-mu'āmalagī, Unfair dealing.

bad-mu'āmala, Unfair.

bad-mimūm (in Zand and Pāzand), Fearing, running away.

badmū (another reading for *q.v.*), Expectation, hope, desire.

bad-mihr, Unfriendly, unkindly, malevolent (m.c.).

bad-mihrī, Unkindness, ill-will; fatal love.

badan, The body (especially when lifeless); a headless trunk; privities; a short coat of mail; a curtain (in fortification); — *badan dar jāma na gunjīd*, (His) garment could not contain (him for joy); — *badun* (pl. of *badanat*), Beasts for sacrifice; fatness.

budan (for *būdan*), To be, to become.

bad-nām, A bad name; having a bad name, infamous; an evil-speaker; a disease to which horses and mules are subject; — *bad-nām dādan*, To calumniate; — *bad-nām numūdan*, To give a bad name to (m.c.).

bad-nāmī, Infamy, bad reputation, disgrace.

badanat, An ox or camel sacrificed at Mecca in discharge of a vow; a curtain (in fortification, m.c.).

bad-nishād, Base-born, descended from mean ancestors; a horse, got by an Arabian sire, out of a Turkish mare (and not highly esteemed on account of his dam).

bad-nasl, Of a bad stock; a bastard.

bad-nishān, Evil-doer, wicked.

bad-naṣīb, Unfortunate.

bad-naẓar, Of bad aspect, ill-favoured; — *bad-naẓari*, Badness or wickedness of look; unsightliness.

bad-na'l, (A horse) unsure-footed, apt to stumble; troublesome (horse), bad to shoe.

bad-naṣa, Having a depraved mind, sensual; — *bad-naṣa*, Whose breath is offensive; having an unpleasing voice.

bad-naṣi, Sensuality.

budank, Water-cresses.

bad-nigar, Seeing badly, weak-eyed.

bad-numū, Deformed, ungraceful, inelegant; unsightly,

ugly; — *bad-numū'i*, Unsightliness, inelegance, ugliness.

bad-nihād, Depraved, perfidious.

bad-nihādī, Malignity, depravity.

badani, Of or relating to the body.

bad-niyat, Mal-intentioned, malevolent; covetous, avaricious; lustful, sensual.

bado (for *ba-o* or *ba o*), To, for, by him, or it; — *badav*, Fleet (horse); — *ba-dū*, With two, by two, &c.; — *ba-dū lila* (by the two tulips), By the two lips of the beloved (amorous oath).

badū, The first of anything; beginning, commencement; a desert; (for *badawi*) a tribe of Arabs inhabiting the desert.

badwār, Of evil thoughts; mischievous.

badwāz, Flying; a roost, a perch.

badūr (v.n. of *badr*), Making haste; — (pl. of *badr*), Full moons.

badūra, *badwara*, A share, portion; sweetmeats, delicacies carried away by guests from a feast.

badūs, Good-will, affection; hope; a sharp sword.

bad-waẓ'a, Ill-formed, ugly; ill-bred; evil-disposed; — *bad-waẓ'a'i*, Ugliness; bad disposition; rudeness.

bi-dūn (*ba-dūn*), Without, besides; — *ba-dūn ānkih*, Without (m.c.).

badawīy, Wild, rude (as the Arabs of the desert); a Bedouin; a country-man, country bumpkin.

badh (v.n.), Coming suddenly, surprising; happening unexpectedly.

bada, Boiled rice; name of a very hard tree; any tree which bears no fruit; a debt, a loan; (also *bada'i diwāni*) taxes to be paid to Government (m.c.); the willow; — *buda*, Linen tinder; — *ba-dih*, To or in the village; — *bi-dih* (imp. of *dādan*), Give thou, &c.; — *ba-dah*, In, with, by ten; — *ba-dah qir'at dānistān*, To know (the Koran) in ten readings, (met.) to know thoroughly all that is wanted; — *ba-dah māhī ballurini ab-dūr*, By the ten fresh and shining crystals (fingers) of the beloved.

bi-dihād, May (God) grant.

bad-haẓm, Having a bad digestion; suffering from indigestion; — *bad-hazmī*, Indigestion, dyspepsia.

bada-kār, A debtor.

bad-hi'a, Deformed, ill-shaped, ugly.

badī, Badness; (for *بادی*) mayst thou be! live for ever!

badi, Newly invented, created, discovered, found out; first; a well that has been made since the Muhammadan era.

badīj, The myrobalan or citron-tree.

badakh, Eminent in rank or dignity.

بادیسه *badisa*, A circular bit of wood or leather fixed on the top of a spindle; a circular bit of wood bored for receiving the top of a tent-pole.

بادیشان *badeshān* (for **باشان** *ba-eshān*), To, for, with, by them.

بادیع *badī'*, Wonderful, surprising, marvellous, astonishing, strange, rare; a thing invented, an invention; — *badī'u 'l-jamāl*, Of astonishing beauty.

بادیع رقم *badī'-raqam*, Who traces beautiful characters, a calligraphist.

بادیع صلیح *badī'-ṣanī'*, The supreme spirit; the form of Adam, the human body.

بادیل *badīl*, Name of a celebrated king.

بادیل *badīl*, A substitute; a good, just, religious man; nickname of the poet *Khā-qānī*.

بادیمن *bad-yumn*, Ominous, inauspicious; — *bad-yumni*, Bad omen; bad luck; unpropitiousness.

بادین *badīn*, To, in, or with this; — *badīn gūna*, In this manner.

بادین *badīn*, Corpulent, fat, lusty (man or woman).

بادیه *badya*, A wine-butt; — *bidya*, Desire.

بادیهه *badīhat, badīha*, Anything said or done without premeditation, an impromptu, improvisation, extempore; off-hand; a sally, a fancy; an unexpected event; an axiom; — *ba-badīha guftan*, To speak extempore.

بادیهی *badīhī*, Extempore, unpremeditated; apparent, manifest, self-evident; an axiom; — *badīhī guftan*, To speak extempore.

باز *bazz* (v.n.), Conquering; victory, conquest; name of a town between Arrān and Azarbaijān, whence a river springs, the bathing in which is said to cure from fever.

بازاء *bazā'* (v.n. of **باز**), Being impudent, immodest, obscene in conversation; obscenity, indecency.

بازاته *bi-zāti-hi*, By its own essence; of itself; of himself; in person; essentially; independently; intrinsically.

بازبار *bazbār*, A mimic, buffoon, jester.

بازخ *bazh* (v.n.), Slitting, splitting.

بازخه *bazakh* (v.n.), Being proud, haughty, headstrong.

بازر *bazr* (v.n.), Sowing seed, disseminating, scattering; disclosing a secret; squandering money; seed-corn, seed.

بازرام *bazrām*, A delightful place.

بازرگار *bazr-gar*, A sower, a tiller of the ground.

بازرگری *bazr-garī*, Agriculture, husbandry.

بازریعه *ba-zarī'a*, By way of, by means of, through; by reason of.

بازرفتن *bizruftan* (for *pazruftan*), To accept, be pleased with.

بازرقه *bazraqat* (v.n. of **بازرق** *Q*), Being a guide, escort; extreme bashfulness; a guide, escort.

بازره *bazra*, A talent.

بازست *bizist, bizisht*, A span.

بازع *bazā'*, Terror, fear.

بازل *bazl* (v.n.), Giving liberally; munificence; a gift, a present; expense; — *bazli simin*, Excessive liberality; — *bazl kardan*, To present; to expend; to put forth.

بازله *bazla*, The recital of a poem in a cadence; a joke, jest, pleasantry, raillery, witticism, bon-mot, anything pleasant and entertaining; — *bizla* (for *bidla*), An every-day garment.

بازله باز *bazla-bāz*, A buffoon, jester; witty.

بازله پوش *bizla-posh*, Clad in an every-day garment.

بازله گوی *bazla-go, bazla-goy*, A jester, a droll; jocular.

بازم *buzm*, Intellect, understanding; toleration, patience; power, strength.

بازه *bazh*, A ball; a button (doubtful word); — *bīza, buga*, A barren tree, used only as fire-wood; touch-wood, tinder.

بازی *bazī*, Obscene, immodest (in conversation).

بازیون *bazyūn*, A costly garment of silk.

بار *bar, ābar* (S. *uparī*), On; up; upon; in; into; to (dative); at; forth; with; back; away; against; near; before; according to; on account of; — *bar-būdan*, To be over, to be gone, to be lost; — *bar-rasīdan*, To happen; — *bar-giriftan*, To take, receive, accept.

بار *bar*, Height, top, summit; altitude; breadth; a continent, a desert; a side, part; body; (Z. *vara*) breast, bosom, armpit or lap, embrace; remembrance, trace, impression; a young woman; a palace; a door; a kind of tree, the Indian fig; a bird; — *ba-bar tang kashīdan*, To embrace closely; — *dar bar kardan* (*kashīdan, giriftan*), To take in one's arms, to embrace (m.c.).

بار (from *burdan*, To bear, &c., S. *bhri*), Fruit, produce, seed, leaf; profit, advantage; burden, load; (in comp.) seizing and carrying off; a porter, carrier; — *bur* (in comp. as contracted participle of *buridan*), Cutting.

بارر *barr* (by metrical licence for *bar*), Breast.

بارر *barr*, Good, beneficent; just, equitable, true, righteous; pious towards God; dutiful to parents; affectionate to children; God; a desert, a large uncultivated barren plain; — *barri biyābān*, An extensive desert; — *birr*, Piety, reciprocal affection between parents and children; goodness, innocence; a fox's cub; — *burr*, Wheat.

بارا *barā*, A sort of savoury dish made of minced meat and spices; (for *barāy*) for, on account of; — *burā, burā*, Acute, sharp, cutting.

بارا *barā'*, Free, clear, exempt; name of one of Muhammad's companions.

بار آب *bar āb*, On the water; (a field) sown

and watered; rapidly; at once;—*bar āb āmadan*, To become divulged;—*bar ābi fulān*, After the manner of so and so;—*bar āb guftan*, To speak fast; to repartee;—*bar āb navishtan*, To write rapidly, or at once;—*bar āb nihādan*, To create or render unsteady and unstable;—*bar āb u ātish zadan*, To take the utmost trouble; to exert oneself in vain.

bar-ā-bar (breast to breast), Equal, alike, on a par; plain, even, level, smooth; uniform; accurate, exact; equally, in the same manner; abreast, opposite, over against;—*bar-ā-bar shudan*, To consent, to agree, to conspire;—*bar-ā-bar kardan*, To level; to oppose;—*dū barābar*, Twice as much, the double (m.c.);—*sih barābar*, Thrice as much (m.c.).

barābir, برابری *barābirat*, Natives of Barbary or Western Africa; barbarians, Africans.

barābarān, برابریان, Name of a medicinal herb.

bar abr rasīdan, بر ابر رسیدن, To reach the highest pinnacle.

bar-ū-barī, برابری, An equality;—*bar-ā-barī kardan*, To contend, to oppose oneself to another, to dispute for equality.

barābiḡ (pl. of *barbat*), برابا, Harps, lutes. *barā'at*, برآءة (v.n. of برآ), Being free (from faults or crimes); innocence;—*barā'ali zimmat*, Good conscience; innocence; fidelity;—*burā'at*, Shavings, scrapings, parings.

barāt, برات, A writing conferring immunity or exemption; letter, epistle; a royal diploma, brevet, commission, patent, or privilege; an assignment, a draft, a cheque; the fourteenth day of the month of Sha'bān;—*barāt bar shukhi āhū*, Vain promises, lies (a draft on Whitechapel pump);—*barāti zimma*, Safe-conduct, passport;—*barāti sultān*, *barāti 'ālī-shān*, *barāti humāyūn*, Royal, imperial, or august diplomas, letters, or privileges.

barāt-dār, برات دار, One who holds an assignment, privileged; a patentee.

bar ātish nishādan, بر آتش نشاندن, To make one restless, to agitate.

barātī, براتی, A worn-out garment; (S. *vrāta*) relations who conduct the bridegroom to the bride's house.

bar āsari kase (راستن) بر اثر کسی آمدن *bar āmadan* (*raftan*), To come (go) in one's track, to follow closely.

barājim (pl. of *burjumat*), برآجم, Joints of the fingers.

barājūl, برآجل, Parsley; the world; side.

barāḡ (v.n. of برآ), برآ, Ending, desisting, ceasing, terminating; receding, deserting, flying; going into an uncultivated country; a wide-extended desert; a woman's name;—*birāḡ*, The sun.

ba-rāḡat, راحت, With ease, comfortably, commodiously (m.c.).

birādandar (contraction of *birādar andar*), براداندر, A half-brother.

burādat, برآدة, Filings, scrapings, saw-dust; chips; powder.

birādar (S. *bhrātri*), برادر, A brother;—*birādar andar*, A half-brother;—*birādari pidar*, A father's brother, an uncle;—*birādari ḡaḡī*, Own brother, full brother;—*birādari khwurd*, A younger brother, a cadet;—*birādari rizā'i*, A foster-brother;—*birādari zan*, A wife's brother, a brother-in-law;—*birādari shauhar*, A husband's brother;—*birādari khtar*, A younger brother;—*birādari mādār*, Maternal uncle;—*birādari mihtar*, An elder brother;—*birādari nisbat*, A brother-in-law;—*birādarāni dīn*, Brothers in the faith, religious fraternities.

birādarāma, برادرانه, Brotherly, like a brother.

birādar-parwar, برادرپرور, Kind to brethren. *birādar-khwāndagī*, برادرخواندگی, A calling of oneself a brother, fraternization.

birādar-khwānda, برادرخوانده, An adopted brother (see *birādari khwānda* above).

birādar-zāda, برادرزاده, Brother's son, nephew.

birādaranda, برادرانده, *birādar-angar*, برادرانگر, A half-brother.

birādari, برادری, Brotherhood, the fraternal relation; relationship;—*birādari kardan*, To enter into a fraternity; to exercise or show brotherly love, to fraternize.

birāzar, برآزر, A brother.

bar-ār, برآر, Peace, concord; (part. of *bar-āwardan*) one who carries off, draws out, ravishes, bears away, raises up; an extractor, bearer, elevator; one who receives favourably; an approver, acceptor, supporter.

barār, برآر, A province in the Dak'han (India).

birāram (m. provincialism for *birā-daram*), برآرام, My brother.

bar-āranda, برآرنده, An extractor, bearer; a receiver; an approver, acceptor.

bar-āridan, برآریدن, To spread branches; = *q.v.*

barārīr, برآریر, *barārīz*, برآریر, The year before last.

barāz, برآز, Joining, fastening, glueing; a patch; beauty, grace, elegance, ornament, decoration; a shoemaker's last; a wedge; (imp. of *barāzīdan*) well then! despatch! finish!—*birāz*, A goad; plough-gear.

birāz (v.n. 3 of برآ), برآ, Fighting (especially single combat); human excrement (a more decent word than *ghā'it*).

birāzbān, برآزبان, That part of a knife or dirk which enters into the handle; the shank.

barāzad, برآزاد, Convenient, fit, proper, suitable, elegant, graceful, beautiful; good

manners; ornament, decoration; it agrees, suits, accords;—*birāzad*, A brother, friend, or companion.

barāzda, A mass of leaven.

birāzar, A brother; goodness; elegance (not supported by examples).

barāzish, Decoration; a patching.

barāzandagī, Decoration.

barāzunda, Superior, accomplished (m.c.).

birāzwān, That part of a knife or dirk which enters into the handle; the shank.

barāzidan, To join, unite; to decorate; to render good, beautiful; to despatch, to finish;—*burāzidan*, To act with propriety, behave with decency, proceed in conformity with, to coincide, to fit; to be convenient.

barāzil, Brazil (m.c.).

barāstā, A skilful guide.

bar-āsūdan, To rest; to give rest.

barāsh, A quenching; a stilling; a scratch, a wound; a sprinkling, a scattering.

bar āshuftan, To agitate.

bar-āshufta, Bewildered; excited.

bar-āshuftagī, Excitement.

barāshidan, To put down, to quell; to scatter, sprinkle, diffuse.

bur'at (v.n. of *بر*), Excelling; being perfect in virtue and beauty; excellence, pre-eminence;—*bar'ati istiḥlāl*, The meeting of several synonymous words in a sentence.

barrūgh, A copper.

bar-āghāḥidan, *bar-āghāḥidan*, To instigate, stimulate, stir up; to put to flight, chase, cause to run; to extract, pluck up.

bar āftāb afgandan, To dry in the sun, to bleach.

bar-ūftādan, To dwindle, die away.

bar-ūftāda, Overcome, powerless.

bar-afraštan, To exalt, erect, raise.

bar-afrokhān, To kindle, light up.

bar-afrokhāgī, Illumination; lighting up (m.c.).

bar-afrokhā, Inflamed, fired, lit up.

bar-afrod, Topsy-turvy, pell-mell.

bar-afrosidan, To excite desire; to walk with a fastidious, pompous air; to abuse one by menacing actions or opprobrious words.

bar-afzāḥidan, To incite, to stir up; to extract; to pluck out; to throw away.

bar-afshāndani dast, Dancing (literally, waving the hands).

bar-afgandan, To throw up; to remove; to send.

burāq, The celebrated animal smaller than a mule and bigger than an ass, upon which Muhammad is said to have gone from Jerusalem to heaven; (*burāq ba-dast*, Having *burāq* in hand, reining *burāq*;—*burāqī barq-tāz*, A steed fleet as lightning;—*burāqī jam*, The wind which wafted Solomon's throne from place to place;—*burāqī chahārum falak*, The sun; the seventh heaven;—*burāqī jam*, The wind carrying Solomon's throne); — *barrāq*, Flashing, glittering, bright.

burāq-raftār, Swift as *burāq*.

burāqish, Name of a bitch.

barrāqī, *barrāqīyat*, Splendour, brilliancy.

barākūh, A mountain in Farghāna.

barāgandu (or *براکند*), A bribe to corrupt a judge, a present, gift, offering, donation.

bar-āmāhidan, *bar-āmāhidan*, To swell, to blow up (as dough).

bar-āmad, A rising or coming up; issue; expenditure, outgoings; informing (more particularly of bribery), accusation, impeachment;—*bar-āmadi kār*, The execution of any business.

bar-āmad-jā, *bar-āmad-gāh*, The place of starting, rising, coming up.

bar-āmādagī, A projection, rising, or swelling; a setting in, an overspreading of darkness.

bar āmadan, To ascend, arise, come forth, appear, emerge, grow out; to surprise, to come suddenly and unexpectedly; to succeed in one's wishes, to triumph, overcome; to result; to honour, exalt, magnify; to pass through; to be disgusted or tired out; to be replete.

bar-āmāda, Prominent; a balcony, verandah, porch.

bar-āmākat (pl. of *barmakī*), *Barmecides*, persons of the family of *Barmak*.

bar-āmūd, Full, replete, adorned.

bar-āmāhidan, = *q.v.* *برآمایدن*

bar-āmēkhān, To mix, to mingle.

bar ān, Upon that;—*bar ān shudan*, To agree upon; to will, desire, intend.

burrān, Sharp, cutting.

bar-andākhtan, To throw out or down; to scatter, throw about, discomfit, defeat; to break an engagement, to rescind a purchase or sale.

bar-andāz, Expenditure.

burāndāf, Intestines.

bur ān dīl u bar ān sar, Upon (with) that intent and purpose.

burāndan, To lose at play;—*bur-rāndan*, To be sharp and cutting.

barānghār u juwānghār, The right and left wings of an army.

barāngār, The right hand.

بر انگشت *bar angusht pichidan*, To impress upon memory, to remember (as anything strung round the finger).

بر انگشتگی *bar-angekhtagi*, Instigation.

بر انگشتن *bar-angekhtan*, To raise or pull up, tear out, draw forth, eradicate; to excite, stir up, rouse, awake; to cause to happen; to learn, know.

بر اند *bar ān and*, On that they are agreed.

برانه *barāna*, Name of a city.

برانی *barānī*, A glass or earthen vessel in which flowers, sugar, confections, or medicines are kept.

براندن *burānidan*, To kiss or be kissed; to go away; to agree; to put to flight.

برار *barāv*, A sweeper of the streets, a dustman.

بر آوار *bar-āwar*, Fruit-bearing (tree), fruitful.

بر آرد *bar-āward*, An estimate, calculation; a specimen; a citadel;—*bar āward kardan*, To draw up (a muster-roll); to calculate, estimate, carry to account.

بر آوردگی *bar-āwardagi*, A bringing forth.

بر آوردن *bar-āwardan*, To bring up; to draw out, bring forth, pluck, pull, or tear up; to draw (a breath); to elevate, raise up, erect, build; to repair, restore, correct, accomplish, bring to perfection; to relieve (indigence or necessity); to close, to fill up; to breed (teeth or horses); to produce, to bear; to accept, receive favourably; to insert; to break the peace; to represent; to counterfeit, feign, imitate, mimic;—*bar-āwardan arba'ine*, To pass a space of forty (days or years).

بر آورده *bar-āwarda*, Brought up or forth; built, constructed, erected; mimicked, imitated, counterfeited; taken up (in the arms); raised to honours; invested with authority; a raised building; a rampart; a fortress; deducted or stopped; produced, alleged; separated; given; heard, accepted; completed, finished; accustomed to anything;—*bar-āwarda'i kabān kardan*, To speak, utter, pronounce.

بر آویختن *bar-āwekhtan*, To suspend, hang up.

براه *ba-rāh*, To the way, by the way; (also *burāh*) ornament, beauty, elegance; adorned; beautiful; good; goodness;—*ba-rāh kardan*, To dismiss, send away, despatch; to depart, set out, begin, or proceed on a journey.

براهام *barāhām*, Name of a notorious miser.

بر آهیکتن *bar-āhikhtan*, To unsheath, to draw (a sword).

براهیم *barāhīm* (pl. of *ibrāhīm*), Abrahams; Abraham.

براهمه *barāhimat* (pl. of *barāhman*), Brahmins; (pl. of *ibrāhīm*) Abrahams.

براهمن *barāhman*, A Brahman.

بر آهانجیدن *bar-āhanjidan*, To draw, lead out.

بر آهو سوار شدن *bar āhu suwār shudan*, To speed along in great haste.

بر آهیکتن *bar-āhekhtan*, To unsheath, to draw.

براهیدن *barāhīdan*, To send; to travel.

براهین *barāhin* (pl. of *burhān*), Proofs, arguments, demonstrations.

برای *barāy* (*ba-rāy*), For, because, on account of; in respect of, for the sake of;—*barāyi adab*, By way of civility;—*barāyi ān*, For that;—*barāyi ānki*, Because that;—*barāyi o*, On his account, for him;—*barāyi īn*, For this;—*barāyi chī kār*, On what account?—*barāyi zabti ātrāf*, In order to overawe the neighbourhood;—*barāyi qarābat*, For the sake of the relationship;—*barāyi kāri darbār*, On the business of the Durbār.

برایا *barāya'* (pl. of *barīyat*), Creatures; people, men; patricians, nobles.

برایه *barāya*, برای *barāyi*, A pretext, cause, reason.

بر باد *bar bād*, To the wind; destroyed, overthrown, laid waste;—*bar bād būdan*, To be undone;—*bar bād dāda*, Given to the wind, ruined;—*bar bād raftan*, To be dispersed;—*bar bād sākhtan*, To destroy;—*bar bād nihādan*, To create or render of a fickle nature.

بربار *barbār*, An upper chamber.

بربار *barbār*, Murmuring, angry; noisy, clamorous; creaking (bucket); a lion.

بر باران *bar-bārān*, Fields sown in time of rain.

برباره *barbāra*, An upper chamber; a private entrance to a house.

برباشک *barbāshk* (*Verbascum*), Mullein.

بربال *barbāl*, Coral.

بر بالای پاردم گوزیدن *bar būlāyi pārdum gūzīdan*, see under *blā*.

بربد *barbad*, Name of the country otherwise called *Sistān*; = *باربد* q.v.

بر بدایع *bar-badā'ī*, With bosoms of wonderful beauty (damsels).

بر *bar-bar*, Upon; above; besides; upon the breast;—*barbar*, A barber, a surgeon; foolish talk; quarrelsomeness;—*barbari sar*, A shaver of the head.

بربر *barbar*, The people of Barbary;—*birbir*, A word for calling sheep;—*burbur*, Noisy, clamorous.

بربرخانه *barbar-khāna*, بربر دکان *barbar-dukān*, A barber's shop.

بر بردن *bar-burdan*, To appear, rise (the sun).

بربرستان *barbaristān*, Barbary.

بربری *barbari*, A barberry.

بربریس *barbaris*, A gooseberry, or the tree. *بر بست* *bar-bast* (pl. *bar-bastagān*), Usage, established custom, law.

بر بستن *bar-bastan*, To shut or fasten up; to be shut up by frost; to freeze; to prepare.

bar-basta, Shut up; frozen, congealed; incapable of growth, inorganic.

barbat, *barbut*, A harp or lute;—*barbat-zan*, A player upon the lute;—*barbat-nawāz*, A harper, a lutanist.

barbat-sarāy, A performer on the lute.

bar-buland, Very high; an upper chamber in Eastern houses, open in the front.

bar-balandin, Ringlets dangling upon the forehead; ornamental work over a doorway.

bar-band, Collected; a collar; a girdle; skilled to perfection.

barbūsiyūs, A kind of ivy.

barbūn (a different reading for *q.v.*), Finest variegated silk.

barbakūn, Purslain.

bar pā, Raised, fixed, established, erect;—*bar pā būdan*, To stand, to be on foot;—*bar pā khāstan*, To rise upon the feet; to stand;—*bar pā kardan*, To erect, set up, fix, plant, or pitch;—*bar pā'i khāk zadan*, To hold in contempt, to degrade or render contemptible;—*bar pāy dāshtan*, To support; to be raised, pitched, or established.

bar-paroshān, Co-religionists.

bar-paz, *bar-pāsh*, Heaven, firmament;—*burpuz*, A plum; the root of the ear; declivity of a mountain.

barpoz, *barpos*, The parts round the mouth; beak of a bird.

barpūn, The itch, the scab.

barpahan, Purslain; a throne; flying.

bar-pechīda, Twisted; shrivelled.

bar-pekhṭa, Twisted together, coiled.

bartās, Name of a wrestler; name of a city on the confines of Russia; also a country in Turkistān from whence costly furs are brought.

bartāsi, A fur brought from Bartās.

bartāshak, Mugwort.

bar-tāflagi, Distortion.

bar-tāftan, To twist; to turn away; to bore, pierce, perforate.

bartar, Higher; cause, reason, sake.

bartarāsak, Mugwort.

bartar-manish, High-minded; of a superior understanding.

bartarin, Highest, most exalted;—*bartarin sipīhr*, The highest or ninth heaven.

bar taqdīr, On supposition.

bartak, An ambler.

bartal, Great, vehement, tremendous.

bartula, A gift, present; a kind of Tartar cap worn under a wreath or turban of fine linen; a wreath, bandage.

bartamīdan, To break out in pustules upon the lips, to have the lips chapped

(after a fever); to have a pain in the abdomen from excessive heat; to have the shingles, or St. Anthony's fire; to stuff, to cram (as cotton into a sack); to rush headlong; to tumble, to fall prostrate; to throw down; to grow fat; to boil (meat).

bartan, Proud, arrogant (opp. to *q.v.*); an Arabian; a tribe; a leader.

bartang, The bittern; a narrow kind of cloth; swaddling-clothes; a girth.

bartanī, A strut; haughtiness, vain-glory.

barta, Name of a hero of Iran.

bartakādan, To throw upon the ground; to destroy, subvert, overturn, overwhelm, deface; to heap together.

bartibā (in Zand and Pāzand), A swallow.

bars, Soft, smooth, fertile (ground).

barsun, The soft part under the claws of birds and beasts; the hand with the fingers.

barj, A cylinder; a rolling-pin;—*baraj*, A sweet-scented flag.

burj, A tower; a dove-cote; a star, constellation; the station of a planet; a sign of the zodiac; [*burji ābi*, Aquarius; a reservoir; a building in the water;—*burji āzari*, The signs Aries, Leo, and Sagittarius;—*burji āsmān*, The zodiac, the celestial signs;—*burji bādī*, The signs Gemini, Aquarius, and Libra;—*burji bara*, The sign Aries;—*burji tarāzū*, The sign Libra;—*burji suraiyā*, The Pleiades; the sign Taurus; (met.) the face of a mistress;—*burji gaur*, Taurus;—*burji chihal sāla*, An angel; the human understanding; Adam;—*burji hamal*, The sign Aries;—*burji khāki*, The signs Taurus, Virgo, and Capricornus;—*burji khosha*, The sign Virgo;—*burj darīdan*, To enter unveiled;—*burji zahri mār*, The hood of a snake;—*burji siyūm*, The sign Gemini;—*burji sharaf*, A noble house; the highest degree of dignity and prosperity;—*burji qaid*, A tower of one of the castles of Darband; a tower that serves as a house or a place of confinement;—*burji kamōn*, Sagittarius;—*burji kok-nār*, The pod of a poppy;—*burji hilāl*, The sign Cancer;]—*baraj* (v.n.), Having the white of the eye exactly surrounding the black.

bar jā, On the ground; prostrate, quiet; in place; properly placed; true, accurate, right;—*bar jā shudan*, To be finished, arranged;—*bar jā kardan*, To observe, pay attention, arrange.

burjās, *barjās*, A butt to shoot at (especially elevated high in the air); a stone thrown into the water, in order to put it in motion and make it flow fresh from the spring.

burjāsb, *burjāsp*, An ancient warrior of Tūrān.

burjāf, A species of grain (pease or French bean).

bar-jāma, A rich and valuable dress.

burjān, Name of a robber or a gang of robbers; according to others, the Bulgarians on the Danube.

barrajān, Name of a Sūfī commentator.

bar jān qadam nihādan (to set the foot on life), To despair of life.

bar jāy, On the spot.

bar-jāy-māndagī, Paralysis; ailment, lassitude; a remaining on the spot.

bar-jāy-mānda, Tired, worn down with fatigue; paralytic.

bar juzwī, Somewhat, a little, in part.

bar-jastagī, A springing or leaping upon; an eruption, a pustule.

bar-jastan, To leap up, to start up, to bound; to have any pustulous complaint (as the small-pox or measles); to palpitate, to beat.

bar-jasta, Befitting, proper, right, opportune; salient.

bar-joshidagī, Small-pox, measles.

bar-joshidan, To boil up, ferment.

bar-jahānīdan, To cause to leap.

bar-jahanda, Springy, elastic.

burjī, Small tower, turret; cut-water of the pier of a bridge.

birjis, Jupiter; a milch camel.

burchāf, Pease; beans (see *برجاف*).

barchakh, A small spear of the Hindūs.

bar-chidan, To collect.

bar-chafāidan, To clot, to felter.

barjam, = *برجم* q.v.

birchand, Name of a village in Khurāsān.

barcha, A kind of spear.

barchī, A small spear.

bar-chidan, To collect, gather, assemble; to gird up the loins, prepare, make haste; to pick, choose; to clench (a nail); — *dāman bar-chidan*, To gird up one's loins.

bar-chīnā, Gathering; a collector.

bar-chīnīdan, *bar-chīndan*, To gather, collect.

barchīn-gāh, A seat, a chair.

barh (v.n.), Affliction, distress, evil.

burahā, Paroxysm of a fever; grief.

bar hazr, Upon one's guard; apart, aside.

bar hasb, According to.

bar haq, In truth, indeed, forsooth.

ba-raḥmat āmada, Moved by pity.

barkh, A little, somewhat, some, a

few; a lot, portion; a house, edifice, parlour, dining-room, or open apartment at the top of Eastern houses; a cavern, a subterraneous habitation, den; a cistern; convenience; household furniture; lightning; a fish; a spark; — *barkh*, *burkh*, Dew.

barkh, Increase, growth, abundance; breaking of the neck or back; power, violence; low price.

barkhāj, A spindle, a whirl.

bar-khūr, Ascent, elevation.

bar-khāst, Adjournment; recall.

bar-khāstagī, A rising up, up-rising.

bar-khāstan, To rise, to arise; to rise against, make an insurrection; to stand, to become erect; to stir up, rouse, instigate, excite; to enkindle; to stand still, stop, desist; to break up (as an assembly); to grow, increase.

barkhāst-nāma, Order of recall.

bar-khāsta, Raised; — *bar-khāsta shudan*, To be raised; to become loud (as the clamour of a mob).

birkhāsh (from P. *برخاش* q.v.), Confusion.

barkhān, Clamour; name of a country.

barkhach, *barakhch*, Deformed, ugly; weak, infirm.

barakhsh, Back of a beast of burden.

barkhafch, The nightmare.

barkhafchī, Harshness, severity; litigation, emulation.

barkhafanch, The nightmare.

barkh kardan, To create.

bar khilāf, Contrary, opposite.

bar khuld sar kardan, To obtain immortality.

barkhanjū, A granary, storehouse; a pruning; joy, shout of triumph, exultation.

bar-khwāba, A mattress; a bed-fellow.

bar-khwāj, *bar-khwāsh*, A spindle.

bar-khwār, Glory; fortune; a partner.

bar-khwāndan, To attribute.

bar khwud, Upon oneself; — *bar khwud bastan (tarāshidan)*, To take upon oneself; to make oneself responsible; — *bar khwud pechidan*, To writhe in pain; to be greatly distressed; — *bar khwud zadan (shikastan)*, To bear up with disagreeables and inconveniences; — *bar khwud giriftan (nihāndan)*, To take upon oneself; to assume the responsibility.

barkhū-dār (contraction or corruption of *برخوردار*), Prosperous; glorying.

bar-khwar, *bar-khwar*, Glory, prosperity, good fortune; a daily allowance; a

barn, granary; a companion, partner in trade; pounding small;—*bar-khwar*, Having a share.

bar-khwur-dār, *bar-khwur-dār*, Happy, enjoying long life and prosperity; receiving a daily allowance; glorying, boasting; household furniture, utensils.

bar-khwur-dārī, *bar-khwur-dārī*, Maintenance; happiness, felicity, glory, reputation, good fortune;—*bar-khwur-dārī dādan*, To bestow, confer, permit freely to enjoy;—*bar-khwur-dārī giriftan* (*yāftan*), To enjoy.

bar khwurd bā (for *bād* or *bādī*), May he (mayest thou) be always happy.

bar khwurdan, To eat fruit, enjoy.

bar khuz, A large earthen vessel; a wallet, portmanteau.

bar-khwush, Good, right, very well.

bar-khwahl, Crooked, awry.

bar khwesh, Upon oneself (used in similar constructions with *q.v.*).

barkha, A piece, a morsel.

barkhi, Some, a little, somewhat, a particle; an offering, a ransom; a substitute.

barkhiyā, Name of the father of Asaf, the minister of Solomon.

barkhīdan, To extract, draw out; to pluck, pull; to reap, mow; to unravel, loose, resolve, tease (cotton or wool); to shave; to fortify, fence (with thorns); to be inverted, changed, converted; to clench or rivet nails; to surround or set (jewels with gold); to find, invent; to magnify; to remain quiet, to wait.

barkhez, Arise; rising.

barkhezā, Rising up; an insurgent.

barkhezānīdan, To erect; to rouse.

barkhezish, A rising, insurrection.

barkhin, A little ransom, a small portion.

bard (imp. of *bardādan*), Stand off! give way! hold off! take care! begone! retire! reverence, dread, terror; a captive, a prisoner of war; a stone; (in the Karmānian dialect) a city;—*burd* (pret. of *burdan*), He carried, bore, supported, carried off; a carrying, a bearing; (at chess) when only the king is left to the party; an enigma;—*barad* (aor. of *burdan*), He may carry.

bard (v.n.), Becoming or making cold; striking cold; applying cool antimony to the eye; filting; cold, chilliness; sleep;—*burd*, Striped cloth; a garment;—*burdī yamānī*, A garment of striped cloth of Yaman.

bardā, Noise of combatants; an enigma; stand off! &c. (like *bard*).

bard-ā-bard (a word used by guards, ushers, tipstaves, or beadles in

clearing the way), Have a care! stand by! confusion.

bar-dādan, To quit, release, free.

bar dār, Exalted, lifted up; suspended, hanged, crucified; a summer-house; [*bar dār zadan* (*kardan*, *kashīdan*), To crucify, to hang;—*bar dār būdan*, To be hanged;]—*bardār* (in comp., as participle of *bardāshtan*), Bearing, supporting, raising, or holding up; observing, obeying, executing;—*bar-dār*, Bearing fruit;—*burdār* (a contraction of *burdbār*), A bearer of burdens; patient, long-suffering.

bar dār kashīda, Gibbeted.

bar-dāridan, To raise; to hang.

bardāsh, Endurance; a musical instrument pertaining to royalty (doubtful meaning);—*bar-dāsht kardan*, To suffer, endure, bear patiently.

bar-dāshtan, To exalt, raise, elevate; to bear up, support, prop, sustain; to pick up; to take, assume; to take upon oneself; to remove, carry off; to offer; to fly for refuge; to overlook, disregard;—*āb bar-dāshtan*, To draw water;—*dil az sar bar-dāshtan*, To renounce life.

bar-dāshtanī, Bearable, supportable; possibility, certainty.

bar-dāshta, Borne, carried; exalted; a man who flies to avoid punishment; one who takes refuge in a sanctuary; exposed to hazard, left to the wide world.

bardāshta-khāfir, Uneasy.

bardāgh, Name of a herb used in dyeing.

bardāl, A pair of compasses;—*burdāl* (*Burdigala*), Bordeaux.

bardān, The juice of a certain plant.

bardāna, Bread steeped in milk and fried with butter (doubtful word).

burd-bār, A bearer of burdens; forbearing; patient, long-suffering; the tedious winding-up of any business.

burd-bārī, Patience; long-suffering.

bard-bard, Give place! make way!

burdat, A cloak, a mantle.

bardaj (from *P. barda*), A captive, prisoner; name of a village near Shiraz.

burudjird, Name of a town near Hamadān.

bar dar, At, upon, over the door; [*bar dar zadan* (*shudan*), To go out;—*bar dari 'irfān zadan*, To unveil; to abandon shame;—*bar dar nihādan*, To turn out, eject;]—*bar-dar*, The lintel over a door;—*bardar* (for *bradar*), A brother.

bar dast giriftan, To believe, to rely upon.

barda', Name of a country and city governed by Queen Nosbahh at the time of Sikandar.

بر دفتر انگندن *bar daftar afgandan*, To register, to enroll.

بردک *bardak*, A fable, fiction, parable; a charm;—*bardak, burdak*, An enigma, riddle.

برندگان *bardagān* (pl. of *barda*), Slaves.

بردیگی *bardagi*, Captivity, slavery, bondage.

بر دل خوردن *bar dil khwurdan*, To make ill-tempered, impatient, testy.

بر دل گرفتن *bar dil giriftan*, To be displeased, annoyed, impatient.

بر دم *bar dam*, A moment, instant;—*bardam*, The old name of the city *barda*;—*burdam* (pret. of *burdan*), I carried.

بر دماغ خوردن *bar damagh khwurdan*, To render peevish, impatient.

بردمیدن *bar-damidan*, To shoot forth, to grow; to breathe; to be angry.

بردن *birdan*, Velocity; a swift horse.

بردن *burdan* (S. *bhrī*), To carry, bear, bring, lead, conduct, transfer, transport; to take, assume, carry off, draw, remove, abstract, take away; to take to wife, to marry (m.c.); to gain at play; to throw away, lose, lower (dignity); to go, run, fly; to obey, execute;—*az dostān burdan*, To separate from friends;—*ītiqād burdan*, To believe;—*bāz burdan*, To bring or lead back (see also under *باز*);—*hasad burdan*, To bear malice, to envy;—*hamla burdan*, To make an attack, assault, insult;—*khudā burd*, Whither does God conduct you?—*dar panāhi kase burdan*, To flee for refuge to anyone;—*rāmish burdan*, To enjoy, to rejoice at;—*rozyār burdan*, To live or associate; to waste time;—*shakk burdan*, To doubt;—*furmān burdan*, To obey commands, execute orders;—*kār az pesh burdan*, To advance an affair, to succeed (m.c.).

بر دندان زدن *bar dandā dandān zadan*, To wish to commit sodomy or pederasty.

بردنک *bardang*, A billock in a desert.

بردی *burdanī*, Something to carry away (as a present).

بردر *bardā*, Expectation, hope.

بر درام *bar dawām*, Always, continually;—*bar dawām būd*, May it endure for ever!

بر دوامی *bar-dawāmī*, Perpetuity, duration.

بردوان *bardwān* (S. *varddhamāna*), A district and city in Bengal.

بر دوست *bar-dost*, Fruit-cherisher, "friend of one's own fruit."

بر دوش *bar dosh*, On the shoulders;—*khirqa bar dosh*, Clad in shreds and patches; a religious mendicant.

ا بردن *birdan*, A gelding.

برده *barda*, A captive, prisoner of war; a slave, servant; (*barda burdan*, To make prisoner, to take captive;)—*burda*, Borne, carried away;—*burda shudan*, To be carried off.

برده دل *barda-dil*, Whose heart is enslaved, violently in love.

برده فروش *barda-farosh*, A slave-dealer.

بردی *bardi*, A masquerade; mirth, jollity, festivity; a vase of polished marble;—*burdī*, Thou barest.

ا بردی *bardī*, The papyrus;—*burdī*, An excellent sort of date.

برد یافتن *burd yāftan*, To win at play, to gain.

بردیدن *bardīdan*, To retire, withdraw, retreat.

بر دیده دودن *bar dida dawīdan*, To wax hot in reproach, expostulation, or discussion; to offer impudence; to be saucy.

ا بردلوس *bardirlūs*, The lark.

ا بردیف *ba-radif*, Riding or driving in the suite; in a row or rows (m.c.);—*ba-radif chida būdan*, To be ranged, to be set up in rows (m.c.).

بردیق *bardiq*, Ignorant, uninformed.

بردین *bardīn*, Dregs, filth, refuse; rust.

ا بردون *birzaun*, A horse or beast of burden, dull and sluggish; a pack-horse.

ا بردین *barzīn*, A drinking vessel of palm-fibre.

بر راه *bar rāh*, An ornament; decorated (comp. *براه* and *بره*).

ا بره *bararat* (pl. of *barr*), Just, pious (men).

بر رستن *bar-rastan*, To arise.

بر رسته *bar-rusta*, A stalkless plant; clownish.

بر رسیدن *bar-rasidan*, To arrive; to investigate, to obtain information.

بر رفتن *bar-raftan*, To precede.

بر روی *bar rūy*, Upon the face; upon;—*bar rūyi āb āmadan*, To be evident;—*bar rūyi daryā pul bastan*, To attempt an impossibility; to accomplish an extraordinary feat;—*bar rūy dawīdan*, To speak fluently.

بر روی افتادگی *bar-rūy-uftādagi*, A falling flat on the face, proneness.

بر ره *bar rah*, Adorned; ornament.

ا بر ریق *bar rīq* (on spittle), Fasting; ignorant.

برز *barz*, A sown field; seed; agriculture;

—*barz, burz* (Z. *berez*), Stature, height, tallness, elegance of shape; tall; a trowel; perfect, complete; the trunk of a tree;—*burz*, Youthfulness; greatness; name of a village near Merw.

ا برز *barz*, Respectable, intelligent; abstinent, temperate, honourable.

برزج *burzaj*, The roaring of a lion.

ا برزج *barzak*, An interval, partition, bar; the interval of time, according to the Qur'ān, between the death of a man and the resurrection; connecting link; a picture of the imagination, a whim, fancy; one in love with a woman.

بر زدن *bar-zadan*, To strike up; to raise, elevate; to level or equal; to count or play with the fingers; to collect; to separate; to cast anchor;—*bāng bar zadan*, To make a noise, raise the voice;—*dāman bar zadan*,

To tuck up the skirt, to prepare for business.

بر زده *bar-zada*, Raised, shot forth.

بر زغه *barazgha* (prob. for A. برذغة), A saddle or pannel-cloth.

بر زقی *barzaqi*, Examination, penetration.

بر زک *barzak*, The seed of lint or hemp.

بر زکار *barz-kār*, A farmer.

بر زگر *barzgar*, A farmer, a ploughman.

بر زگری *barzgarī*, Agriculture.

بر زم *barzam*, A wink, nod, amorous glance; name of a fortress near the Jihūn or Oxus.

بر زمان *bar zamān*, Formerly, sometimes.

بر زمین *bar zamīn*, Upon or to the ground; —*bar zamīn zadan*, To set (the sun); —*bar zamīn uftādan*, To be made light of, despised, unheeded (speech).

بر زن *barzan*, A mansion, dwelling; a street, especially a long one; the top or extreme part of a street, the corner of a square or court; a plain, desert; imp. of *bar-zadan*; —*birzan*, An earthen pan for baking bread.

بر زدن *barzandan*, To sow; to agree, tally.

بر زن *barzūn*, A Turkish horse.

بر زو *burzūyālā*, Name of a champion in Afrasiab's army.

بر زه *barza*, Seed; sowing, agriculture; a branch; a stuff made of silk and thread; —*burka*, A sort of gum-arabic tree.

بر زه *barza-barz*, A sown field, a seed-plot; cloth or a garment made of silk and wool.

بر زه کار *barza-kār*, A farmer.

بر زه کار *barza-gāv*, An ox used in agriculture.

بر زگر *barzagar*, A sower, a farmer.

بر زی *barzī*, A husbandman.

بر زیدن *barzidan*, To sow; to quadruple, agree, to correspond with; to persevere; to be habitually engaged in; —*barazidan*, To dress becomingly.

بر زیق *barziq*, A rude, unpolished clown.

بر زیگر *barzīgar*, An agriculturist, farmer.

بر زیگری *barzīgārī*, Husbandry, agriculture.

بر زین *barzīn*, Fire; name of one of the chief priests of the religion of Zardusht, who built a fire-temple which he called *azarī barzīn*; name of an ancient chamberion of Iran; a plain, a desert; a street or quarter of a city.

بر زین کروس *barzīn kurūs*, Name of a wise man or priest of the fire-worshippers.

بر زیه *barziya*, A powerful stronghold on a high mountain adjacent to Syria.

بر زه *barzāh*, Perfect, complete, entire; high, sublime; power; full splendour; a whirlpool.

برس *bars*, A bridle, a halter; a kind of wooden forceps put upon the nose of an unruly horse when shoeing; a similar bit of wood, through which the camel's bridle runs; a spur; —*birs*, Cotton; —*burs*, Fruit of the mountain cypress; juniper-berries.

A برس *bars* (v.n.), Persisting in one's intention; —*birs*, A sort of coarse cotton.

H برسات *barsāt*, The rainy season (in India).

بر ساختن *bar-sākhtan*, To instruct, to render accomplished.

بر سام *bar-sām*, A pain in the breast, an oppression, wind, or swelling in the stomach; pleurisy.

برسان *barsān*, *birsān*, Syrup dark-coloured and of a fragrant smell; people of the same religion, co-religionists; —*bursān*, A dragon.

برسانیدن *bursānīdan*, = بر میدن q.v.

a بر سبیل *bar sabīl*, In the way of, by way of.

برسد *bi-rasad*, May it come to pass.

بر سر *bar sar*, On or at the head, end, or point; these two words are much used in composition, as in the following examples: —*bar sar āmadan*, To conquer, to be at the head; to augment, to amplify; —*bar sari ān in nihādan*, To give up or renounce one thing for another; —*bar sar āwardan*, To bring to the point, to discover; —*bar sar burdan*, To bring to an end, to terminate; —*bar sari pā āmadan* (*āwardan*), To become (make) public; —*bar sari pā istādan* (*nishastan*), To be ready or prepared; to be on the point of doing anything (as a woman of giving birth); —*bar sari pā būdan*, To stand on the point of the foot; to stand upright; —*bar sari takht kashīdan*, To seat on the throne; —*bar sari tīr āmadan*, to come within shot (game); —*bar sari chashm*, On the point of the eye; most willingly; —*bar sari ħarf āmadan*, To get a hearing, to have one's say; —*bar sari ħarf būdan*, To keep one's word; to stick to what one has said; —*bar sari ħisāb āmadan*, To come to the end of the account; to be reconciled, satisfied, contented; —*bar sari khabak āmad shab*, Night is nearly over; —*bar sari khvud* (*khvresh*), Self-willed, headstrong; —*bar sar rasīdan*, Upon the point of arriving; —*bar sari sukhun raftan*, To go to the head of the discourse; to explain; —*bar sari sang nishāndan* (*nishastan*), To render (become) contemptible; —*bar sar zadan*, To fasten on the head (as a flower); to lose one's senses; to be deep in thought; —*bar sari qadam būdan*, To be in the privy; —*bar sari kār*, On the point of business; when there is occasion.

بر سر انگندن *bar-sar-afgandanī*, A coif or veil for throwing over the head.

برس غنچه *burs-ghuncha*, Juniper-berries.

بر سیکزیدن *bar-sikizidan*, To leap.

a برس *ba-rasm*, By way of.

برسم *bursam*, Rods of a span long used by the fire-worshippers in their ceremonies; according to others, a book held in hand by them on that occasion, which meaning, how-

ever, seems to rest upon the misreading
کیاهی for کتابی.

برسم چین *barsam-chīn*, The knife for cutting
the rods *barsam*.

برسمدان *barsamdān*, The case for hold-
ing the rods *barsam*.

برسن *bīrsun*, Cotton;—*bursan*, A ring of
wood, or of hair, passed through a camel's
nose, to which the bridle is fastened; a
nose-jewel, worn by ladies in the East; a
bride; a yoke. (Both words are perhaps
misreadings for برس.)

برسنگ *barsang*, A counterpoise, equili-
brium, anything hung at one side to
counterbalance the load upon the other.

برسو *bar-sū*, The top, the head;—*bar-sūyi*
rān, The hip-bone;—*bar-sūyi gosh*, The top
of the ear.

برسوله *barsūla*, A lozenge composed of
nuts, mace, and other hot spices.

برسی *barsī*, Wearisomeness, irksomeness.

برسیان *barsiyān*, برسیاوهان *barsiyāwishān*,
Shepherd's crook; maiden-hair (herbs).

برسیانا *barsiyānā*, Name of a plant whose
seed resembles parsley.

برسیان دارو *barsiyān dārū*, The herb
shepherd's staff.

برسیاه *bar-siyāh*, Brown, tawny; black
bile.

برسیدن *burasīdan*, To be ended, com-
pleted; to be annihilated, erased, abolished,
consumed (should probably be read *ba-*
rasīdan).

برسین *barsīn*, Clover.

برسینا *barsīnā*, Name of a plant, the seed
of which is good for the itch.

برش *barsh*, Desire;—*birsh*, *barish*, A
halter;—*bar-ash*, Upon him; his breast;—
barish, A pair of compasses; the shingles;
—*burish*, A chip, shaving; a cutting off,
scission;—*burushī dīd kardan*, To turn
away the eyes.

برش *barash*, A white speck on the nail.

بر شاخ آهوان *bar shākhī āhuvān* (on the
horns of antelopes), Impossible to attain.

برشاوش *barshāwash*, The Dragon's Head
(constellation in the sign Taurus).

برشت *birisht*, Imp. of *birishtan*.

بر شست پا نشستن *bar shasti pā nishastan*,
To be about to copulate.

بر شتر نشستن *bar shatur nishastan* (to sit
upon a camel), To get abroad (a secret).

برشتن *birishtan*, To fry, roast, bake.

برشته *birishta*, Fried, roasted, baked;
(met.) desirable, pleasing;—*gīlī birishta*,
Baked clay.

برشته تن *birishta-tah*, That of which the
bottom or inside is pleasing (as a wine-cup).

برشجا *barshajā*, برشجان *barshajān*, and—

برشخان *barshakhā*, برشخان *barshakhān*, Name
of a place between Irān and Turān.

بر شدن *bar-shudan*, To ascend, to be supe-
rior; to be collected.

برشک *barshak*, A wine or oil press; a belt.

برشکال *barshakāl*, The rainy season.

بر شکستن *bar-shikastan*, To shun, quit,
retire.

بر شمردن *bar-shumurdan*, To sum up,
count.

برشن *barshan*, Ivy.

برشنان *barshunān*, People of the same
religion.

برشوم *barshūm*, A kind of dried date.

برشوی *barshahī*, Down growing on a bird's
wing; a wing.

برشویان دارو *barshiyān-dārū*, The herb shep-
herd's staff.

بر شیر نر زین نهادن *bar sheri nar zīn nihādan*
(to saddle the male lion), To be very
valiant and daring; to bell the cat.

بر شیر نشستن *bar sher nishastan*, To hide.

برس *baraş* (v.n.), Being leprous;
leprosy, especially the malignant white
species.

بر سحر نهادن *bar sahrā nihādan*, To dis-
close.

برس زده *baraş-zada*, Afflicted with le-
prosy.

برسینا *barsīnā*, Name of a great devotee
finally misled by the Devil.

برس *barz* (v.n.), Giving little; little, a
few.

برطاس *bartās*, = برتاس q.v.

بر طاق نهادن *bar tāq nihādan*, To exalt,
promote; to quit; to forget.

بر طانیقی *bartānīqi*, The herb betony.

بر طایل *bartāyīl*, Name of a fabulous island
in India, pictured as a most enchanting
place; loud noises are said to issue from a
certain tree there, and from a mountain
therein the melodious sounds of musical
instruments are heard in the night-time.

بر طبق *bar tābaq*, According to, on the
ground, by reason of.

بر طرف *bar taraf*, Aside, apart; on one
side, out of the question;—*bar taraf būdan*
(*shudan*), To be set aside, or delayed till
another time; to be finished, concluded;—
bar taraf kardan, To set aside, dismiss, dis-
charge, cashier;—*bar taraf nihādan*, To
set apart, remove, displace, throw away,
reject; to preserve, lay by; to terminate,
conclude;—*latīfa bar taraf*, Let joking
cease! raillery apart!

بر طرفی *bar-tarafī*, Dismissal, discharge.

برطاله *bartāla*, *bartūla*, A cap worn under
the turban.

برطیسگون *bartisgūn*, Red clay.

بر عکس *bar 'aks*, Inversely; on the con-
trary; in opposition to; in spite of.

برغ *bargh*, *barigh*, *baragh*, A dam, dyke,
mound, bank, weir, or any kind of water-
inclosure; small aquatic animals.

برغاب *bargh-āb*, A dam; a place where
water stagnates.

برغالیدن *barghalīdan*, To excite; to throw;
to pluck up.

a **برغبت** *ba-rughbat*, With intense desire; ardently, eagerly, fervently; cheerfully.

برغست *barghast*, A certain wild pot-herb resembling spinage, and growing on the banks of rivers; a yellow flowering shrub with which they feed cattle and asses; water-moss; a canal cut for the purpose of irrigation.

برغسترا *barghast-wū*, soup made from *barghast*.

برغالانیدن *barghalānidan*, To excite, animate.

برغمان *barghamān*, A large serpent.

برغندان *barghandān*, Festivities during the last ten days of Sha'bān; name of the last day of this month; a carnival.

برغو *burgho*, A musical horn;—*burgho zadan* (*kashidan*), To blow this horn.

برغوث *barghūs*, A flea.

برغوثی *barghūsi*, Flea-wort.

برغول *burghol*, A kind of sweetmeat;—*burghol*, *barghol*, Wheat, barley, corn (especially bruised); also a dish made of grain.

برغه *bargha*, Speechless, dumbfounded.

برف *barf*, Snow;—*barf baridan*, To snow.

برف آب *barf-āb*, Snow-water, water as cold as snow; spittle;—*barf-āb dādan*, To damp the spirits, "to throw a wet blanket over."

برفان *barfān*, Lamb's fleece; a leathern vest.

برفنج *barfakhi*, The night-mare, the incubus.

برفدان *barfdān*, An ice-house; the gullet.

برفر *barfar*, Dignity, rank, power.

بر فراخیدن *bar-farākhidan*, To stand on end.

بر فرازنده *bar-farūzanda*, One who exalts.

بر فراغ کردن *bar farāgh kardan*, To finish.

بر فرود *bar furod*, Above and below; an arched building.

بر فرهان *bar-faroshān*, People of one nation.

بر فره *barfara*, Dignity, rank, power.

برف ریز *barf-rez*, Shedding snow.

برف زدی *barf-zadi*, Injury caused by snow.

برفشاندن دست *bar-fashāndani dast*, To dance; dancing.

برفشانیدن *bar fulān chakidan*, To fall upon one; to suspect; to be fixed or firm on one.

برفناک *barfnāk*, Snowy; covered with snow.

برفنج *barfanj*, Rough, difficult, arduous (road or business); anything new, uncommon, recently happened; first-fruits.

برفناک *barfanjak*, Nightmare; intoxicating.

برفند *barfand*, Fraud, deceit, treachery; a foolish speech; an agreeable speech; any deep place or thing; a valley, a ditch; a zone, a belt; an arched building; an army.

برفندار *barfandār*, A commentator, a lec-

turer; a wise man, who solves difficulties in religion, law, or the abstract sciences; a master of any art or profession; a musician, singer.

برفنده *barfanda*, A clothes-chest or press; a fruit-pannier.

برفوز *barfoz*, **برفوس** *barfos*, The parts round the mouth.

برفی *barfi*, Snowy, icy; a kind of sweetmeat.

برفیر *barfir*, Purple; the purple shellfish.

برق *barq* (v.n.), Glittering, flashing; lightening, electricity; rising (of a star); adorning herself (woman);—*barqi khāfif*, A thunderbolt;—*barqi khullab*, Flashing clouds without rain (a proverb applied to those who brag much);—*barq zadan*, To lighten, to flash like lightening (m.c.);—*barq shudan*, To go swiftly;—*barq kardan*, To lighten, to flash;—*barqi lashkar*, The sword;—*barqi yamāni*, A sword with a Yaman blade.

بر قاعده *bar qā'ida*, According to rule.

برقان *barqān*, A lamb-skin.

برق انداز *barq-andāz*, A matchlock-man; a musketeer; a guard; a constable; a bailiff.

برق اندازی *barq-andāzi*, The office of a *barq-andāz*.

برق آهنگ *barq-āhang*, Flashing lightnings.

برقات *barqat*, Barca in Africa; amazement.

بر قرار *bar qarār*, Firm, solid, fixed, established; continuing as heretofore; existing; extant;—*bar qarār shudan*, To be established;—*bar qarār kardan*, To establish, confirm, ratify.

برقش *birqish*, A small bird called *shur-hūr*.

برقش *barqish*, Variegation, diversity of colours.

برق *birqi*, *burqu*, The seventh (according to others the first) heaven;—*burqu*, *burqa*, A lady's veil, through which only the eyes are seen;—*burqa'i kuhli*, Night;—*burqa'-kushā'i har mushkil*, Unveiling and resolving every difficulty.

برق انداز *burqa'-andāz*, Who casts a veil over.

برق پوش *burqa'-posh*, A woman veiled in a *burqa*.

برقک *barqak*, Talc; gilt paper.

برقندان *barqandān*, **برقدان** *barqadān*, A carnival or time of festivity, before the commencement of the month of fasting.

برق وار *barq-wār*, Like lightning.

برقو *barquq*, A yellow plum; an apricot.

برقوه *barquh*, Name of a city.

برقه *barqa* (see A. برقه), A village belonging to Qum; amazement;—*zū 'l-barqa*, A nickname given to 'Alī by 'Abbās at the battle of Hunain (this statement of the Muntakhab is probably an error based upon

an incident, the relation of which may be found in Sir W. Muir's "Life of Mahomet," 2nd ed. p. 430; if so, the word should read *zū 'l-baqara*, in allusion to the second Surah of the Qorān).

برقی *barqī*, Pertaining or relating to lightning; electric.

برک *barak*, A garment made of camel's hair; a short vest; the star Canopus; name of a river and of a country.

برکاپوز *barkāpoz*, برکاپوس *barkāpos*, برکافوز *barkāfoz*, برکافوس *barkāfos*, The parts round the mouth.

برکات *barakāt* (pl. of *barakat*), Blessings; abundance, prosperity; — *maḥṣūlī 'amīmū 'l-barakāt*, A plentiful harvest.

بر کار بستن کسی را *bar kār bastan kase-rā*, To tie one to a task, to impose it upon him.

بر کار دارنده *bar kār-dāranda*, A practitioner.

بر کار سوار بودن *bar kār suwār būdan*, To carry out a task diligently.

بر کاریدن *bar-kāridan*, To cut a slice (of a melon); to cut out the collar of a coat or a shift.

بر کاشتن *bur-kāshstan*, To sow.

بر کاویدن *bar-kāwīdan*, To cut out a piece (of cloth or melon); to slit a garment; to dig.

برکة *barakat*, A blessing; abundance, prosperity; — *birkat*, A large reservoir of water, lake, pond; — *burkat*, *burka*, A white aquatic bird, a species of white duck.

بر کردن *bar-kardan*, To commit to memory, to learn by heart; to kindle (a fire); to uproot.

بر کرسی نشاندن *bar kursī nishāndan*, To bring an affair to a happy termination; to set a person's mind at rest (to place him on velvet).

بر کشیدن *bar-kashīdan*, To draw up; to extract, draw, lead, or bring out; to wrinkle, shrivel; to exalt oneself, to be overbearing.

برکم *barkam*, A prohibition, refusal; an impediment, delay; a restrainer, hinderer.

بر کمال *bar kamāl*, In perfection; complete.

بر کنار *bar kanār*, On one side, free, clear of.

برکنج *barkanj*, A kind of sweetmeat.

برکند *barkand*, A bribe to a judge; a plucking up; an owl; a robust, strong man.

بر کندن *bar-kandan*, To dig up, extirpate.

برکنده *bar-kanda*, Dug up; — *bar-kanda āmadan*, To be extirpated.

برکنة *barkana*, *birkana*, An electuary made from gold and silver dust; anything beaten and mixed together (especially perfumes).

برکوة *burkūh*, Name of a city in Persian Iraq (see برکوة).

برکوهان *barkūhān*, Melody of voice; harmony of instruments; the voice of a parrot.

برکه *birka* (see A. برکه), A reservoir of

water, a pond, pool, ditch; — *birku' i urdshir*, Name of a city so called from a large reservoir built by one of the ancient kings of Persia; — *birka' i tujaward*, The sky.

برکی *barakī*, A species of high-crowned cap made of felt; a kind of rollers which the poorer people wrap round their head; a company or sect of men.

برکینج *burkinaj*, A sweetmeat.

برکینه *barkīna*, An exhilarating electuary.

برگ *barg*, The leaf of a tree, a blade of grass; an instrument; arms; intention, aim, design, end; power, strength; intellect; a musical instrument; provision for soldiers, travellers, or guests; wealth; a workshop; the dress of Qalandars (a kind of monk); collectedness; care, solicitude; — *bargi tambūl*, Betel-leaf; — *bargi chashm* (the leaf of the eye), The eye-lid; — *bargi sabz* (*sabzak*, *tar*), A green leaf (the gift of a poor man); — *bargi kizarūnī*, Wild aniseed; — *bargi-kāh*, A stalk, a straw.

بر گاشتن *bar-gāshstan*, To turn; to avert the face.

برگان *bargān*, Name of a village near Shirāz.

بر گاو نشانیدن *bar gāv nishāndan*, To divulge one's disgrace.

برگ بید *bargy-bid* (*bed*), A willow-leaf; a kind of spear, the head of which resembles the leaf of a willow.

برگدار *barg-dār*, Leafy, bearing leaves; — *barg-dār sākhstan*, To cover with leaves; — *barg-dār shudan*, To be in full leaf (trees).

بر گذار *bar-guzār*, A present, a gift.

برگر *bargar*, Fortune, good luck.

بر گرائیدن *bar-garā'idan*, To be modest; to feel.

بر گرد *bar gird*, About; — *bar girdi māh*, About the moon.

بر گردانیدگی *bar-gardānīdagī*, Transportation, transposition, change, inversion.

بر گردانیدن *bar-gardānīdan*, To reverse, invert.

بر گردیدگی *bar-gardīdagī*, Inversion, change; removal, departure.

بر گردیدن *bar-gardīdan*, To be turned, inverted; to recede.

بر گردیده *bar-gardīda*, Turned; tumbled over.

بر گردیده بخت *bar-gardīda-bakht*, Unlucky, unfortunate.

بر گردیده بوی *bar-gardīda-boy*, Stinking, smelling offensively.

برگ رزان *barg-razān*, = برگ ریزان q.v.

بر گرفتن *bar-girīstan*, To take, accept, seize, carry off; to lift or pick up; to bear; to cause to put on; to drive away; to erase.

برگ ریز *barg-rez*, برگ ریزان *barg-rezān*, برگ ریزی *barg-rezī*, The fall of the leaf, autumn, November; the autumn of mortality, the decline of life.

بر گردیدگان *bar-guzīdagān*, The elect.

برگزیدگی *bar-guzīdagī*, Choiceness; choice.
برگزیدن *bar-guzīdan*, To prefer, choose, select.

برگزیده *bar-guzīda*, Chosen; — *bar-guzīda'i 'ālam*, The most select of men.

برگزین *bar-guzīn*, Chosen, select.
برگشت *bargas*, برگشت *bargust*, Mercy upon us! heaven forbid!

برگستان *bar-gustān*, برگستان *bar-gustuwān*, Horse-armour worn in battle.

برگستوانور *bargustuwān-war*, An armour-clad horse; one riding on such.

برگسته *bargasa*, Hidden, concealed.
برگشت *bargusht*, *bargasht*, A plant growing like dishevelled hair.

برگشتگی *bar-gashtagī*, Change; inversion; apostasy, recession.

برگشتن *bar-gashtan*, To turn; to recede, retire, return; to apostatise.

برگشته *bar-gashta*, Turned; topsy-turvy; broken; afflicted; murdered; dead; — *bar-gashta-akhtar*, Unfortunate; — *bar-gashta-aiyām*, Whose days have taken an unhappy turn; — *bar-gashta-hāl*, Most afflicted; — *bar-gashta-daulat*, Whose fortune has been reversed; — *bar-gashta-rozgār*, Unfortunate in the world, desperate, abandoned; — *bar-gashta-sar*, Whose head is turned with bewilderment, upset, giddy; — *bar-gashta-fūlī*, Unfortunate.

برگشته *bar-gasha*, Covered, concealed.
برگگاه *barg-gāh* (place of leaf), A shoot, stalk.

برگماشتگی *bar-gumāshtagī*, Power, delegated authority; delegation, appointment to any post.

برگماشتن *bar-gumāshtan*, To put in authority, to appoint, to instal, to delegate.

برگماشته *bar-gumāshta*, Delegated.
برگ نیل *barg-nīl*, Indigo, woad.
برگ و بار *barg-u-bār*, Leaves and fruit; wealth.

برگ و ساز *barg-u-sāz*, برگ و لوا *barg-u-lawā*, Means of subsistence; riches.

برگوش خوردن *bar gosh khwurdan*, To reach the ear; to grate on the ear (a speech).

برگوک *bargūk*, A structure, an edifice.

برگویی *baragūi*, A kind of high-crowned cap.

برلاسم *barlās*, A brave man of noble stock.
برلاب نهادن *bar lab nihādan*, To quaff, to sip.

برلانت *barlant*, برلیان *brilyān*, Brilliant; — *brilyān kardan*, To make into a brilliant (mm.cc.).

بر لنگ زدن *bar lang zadan*, To flee; — *bar ling zadan*, To castrate.

برم *barm*, A committing to memory; expectation; a reservoir for rain-water; name of a water-bird; — *baram*, A trellis; a two-pronged fork.

برم *baram* (v.u.), Being wearied and disgusted; vexation, fatigue, languor, disgust; one who refuses to go partner in a game; fruit of the dwarf-thorn 'izāh.

برماس *barmās*, The touch; a rubbing with the hand; the sense of feeling; imp. of the following.

برماسیدن *barmāsīdan*, To feel, touch; to rub one limb against another; to inquire, examine.

برمال *bar-māl*, Running away; the peak of a mountain; the breast; — *bar-māl zadan*, *bar-māl kardan*, To run away.

برمالیدن *bar-mālīdan*, To fold, to twist; to tuck up the sleeves, the trousers, &c.; to run away.

برمارد *barm-āward*, = برمارد q.v.
برماه *barmāh*, برماه *barmāha*, An auger, gimlet, wimble; a surgeon's trepan.

بر ماه مشتک انداختن *bar māh mushk andākhtan* (to throw musk on the moon's face), To have a mole on the cheek.

برمایون *birmāyūn*, The famous cow belonging to King Farīdūn of Persia; a kind of silk.

برمایه *birmāya*, *barmāya*, Farīdūn's cow.
برمه *burmat*, A large cauldron or kettle hollowed out of stone.

برمچیدن *bar-majīdan*, To creep, to crawl; to snatch, to drag.

برمچ *bar-mach*, Touch; a stroking with the hand.

برمچیدن *bar-machīdan*, To handle, touch, try, feel, examine by the hand; to rub; to creep; to drag.

بر محل *bar mahāl*, In place; fitting, fit, suitable; opportune, seasonable; in time, in the nick of time.

بر مخ *bar-makh*, Opposition, refractoriness, self-will; imp. of the following.

بر مخیدن *bar-makhīdan*, To be disobedient.

برمخیده *bar-makhīda*, Refractory, disobedient, self-willed; undutiful.

برمر *barmar*, Desire; hope; expectation; (S. *bhramara*) a bee.

بر مراد *bar-murād*, According to (one's) wishes.

بر مزاج گفتن *bar mizāj guftan*, To speak to the listener's taste.

بر مزگان دیدن *bar muzhgān dawīdan*, To come in sight.

بر مسائل گشتن *bar masā'il gushtan*, To be well versed in learned questions, to be a diligent reader.

برمسیدن *bar-masīdan*, To handle, try, feel.
بر مشام *bar mashām*, Peevish; — *bar mashām afgundan (zadan)*, To render ill-tempered or impatient.

بر مشیدن *bar-mashīdan*, To creep; to snatch.

بر مغازه *bar-maghāz*, بر مغازه *bar-maghāzw*, A present over and above his hire given by a master to his boy.

بر مقتضا *bar muqtaḏā*, According to; — *bar muqtaḏā'i sulh*, Agreeable to the (treaty of) peace.

برمک *barmak*, Surname of Ja'far, the

founder of a noble family, originally from Balkh in Khurāsān, and highly celebrated all over the East for their generosity, magnificence, and distinguished patronage of men of genius; name of a place and of a country.

برمکی *barmakī*, Of the family of Barmacides; a hero, a noble, liberal man.

برمکیه *barmakiya*, The aloe dressed with sugar and sauce.

برمگان *baramgān*, The hair of the pubes.
بر ملا *bar malā*, Openly, in the sight of all;—*bar malā uftādan*, To become public.

برمل مدروی *barmal madrawī* (?), Name of a village where Sabuktagin died.

برمو *barmū*, Expectation, hope, desire.

برموده *barmūta*, Anything, a thing in general.

بر موجب *bar mūjib*, According to;—*bar mūjibi 'adat*, According to custom.

برموده *barmūda*, Anything, a thing in general.

برمور *barmūr*, **برموز** *barmūz*, Desire, wish; provender; a bee.

برموزه *birmozā*, The son of Sāwāh Shāh.

بر مونه *bar mauḡa'* (= *bar maḡal*, q.v.), In place, &c.

برمون *bar mūn* (poet. for *bar mā*), On us.

برمه *barma*, A gimlet, a wimble, an auger;—*burma*, A cauldron, a kettle (see *برمه*).

برمیل *barmīl*, A tun, a butt, a hog's-head.

برمیو *barmiyū*, The strangury, heat of urine.

برن *barn*, Name of a star; any place above which something is extended; a broad vessel; a drinking-cup of earth or metal; a bundle of rods wattled together; a harrow for breaking clods; a grate of brass or wood; the new moon;—*baran*, Name of a city in India.

برنا *barnā*, *burnā* (Pars. *apūrnāi*), A youth; young; good; elegant, handsome; the dyeing shrub *hinna*.

بر ناخن ایستادن *bar nākhun īstādan*, To stand on tip-toe; to stand with a respectful bearing; to obey promptly.

برنادل *barnā-dil*, Young of heart, unexperienced.

برناس *barnās*, Ignorant, unskilful; ignorance; negligence.

برناسه *barnāsā'*, Men.

برنای *barnāg* (probably mis-spelling for the following), A young man, a youth.

برناک *barnāk*, *burnāk*, A young man; young; privet.

برنامه *bar-nāma*, A model, an exemplar; an account-book; title; exordium of a book or letter.

برنان *birnān*, Name of a tree growing in Ajmur (in Hindūstān) used for making rosaries.

برنانه *birnāna*, A mud cottage.

برناه *barnāh*, *burnāh*, A young man; a youth.

برنایشتی *barnāyishti*, Alliance, protection, support; partiality; strong attachment;—*barnāyishti kardan*, To protect, guard, defend.

برنای *barnā'i*, Youth, the season of youth.

برانبور *baranbūr*, A child's game.

برانج *baranj*, A man nearly blind and thus groping his way; a most delicious species of the date;—*biranj*, A kind of medicine which promotes a discharge of phlegm; [*biranji kābuli*, A medicinal seed imported from Kabul;]—*birinj*, Rice; [*birinji zard*, Rice dressed with turmeric;—*birinji shamūla*, A kind of curry;]—*birinj*, *biranj*, Copper.

برنج *birinj*, *biranj* (for P. *piring*), Brass.
برنجار *birinjār* (for *birinj-zār*), Rice-grounds.

برنج آری *birinj-ārī*, One who follows a camp with grain, a brinjarrie.

برنجاش *birinjāsh*, **برنجاسب** *birinjāsf*, **برنجاسه** *birinjāsa*, Dingwort, motherwort; mugwort.

برنجشک *baranj-mushk*, The musk of Europe, the tamarisk; mountain-balm.

برنجن *baranjan*, A metal ring worn by females on their wrists or ankles; any female ornament; a little pendulous, fringed decoration of silk or wool, worn by the Turkomān women, hanging to their hair, by camels at their sides, and by horses from their manes.

برنجه کردن *baranja kardan*, To torment, afflict.

برینجی *birinji*, *biranjī*, Made of brass, brazen; a small nail, tack.

برینجن *baranjin*, = *baranjan*;—*birinjin*, Brazen, made of copper.

برند *barand*, Plain silk;—*burand*, *barand*, A sharp sword; tonsure.

برنداف *barandāf*, The intestines; a stirrup-leather, a strap.

برندار *barand-āwar*, A glittering sword.

برندک *barandak*, A little hill; a lock, bolt, bar; dross of iron; a species of the myrobalan.

برندکام *birandakām*, A medicine made of camomile-flowers.

برندن *burundan*, To compress, to squeeze.

برنده *baranda*, Operating, acting; a moth; a carrier;—*buranda*, Cutting, a sharp sword; acid milk;—*buranda'i gosht*, A butcher.

برندیزی *birindizi*, Brindisi (m.c.).

برنز *birunz* (?), Bronze (m.c. either for *birinj*, or from Fr. bronze).

برنس *barnas*, Shears;—*barnas*, *barnis*, **برنش** *barnish*, A pain in the bowels, cholic, gripes.

برنس *burnus*, A kind of high-crowned cap, worn by Christians.

بر نشاندن *bar-nishāndan*, To make sit; to seat; to set (a stone in a ring), fix (a head on a spear).

بر نشست *bar-nishast*, Riding; — *sutūri bar-nishast*, A beast for riding; a saddle-horse or camel, a hack, a nag.

بر نشستن *bar-nishastan*, To sit up or upon; to mount, to ride; to propose, intend.

بر نشستنی *bar-nishastani*, Fit for riding (nag).

بر نشست *bar-nishasta*, Mounted, sitting on.

بر نغار *baranghār*, The right wing of an army.

بر نك *barank*, A bell; a key; a lock; a bolt; root, origin; assault, inroad; silken stuff.

بر نك *barang*, An allowance of provisions; a bell; a key; a bar, bolt; — *ba-rang*, With colour; — *biring*, A kind of the myrobalan; — *burung, burang*, Gain, acquisition; hoard; name of the region where the southern Polar star is visible.

بر نو *barnū*, Brocade.

بر نوش *barnos*, An army; also *بر نوش bar-nosh*, A general; a soldier; name of a general.

بر نوں *barnūn*, Brocade; sewing-silk.

بر نه *barna*, Name of an Iranian champion.

بر نهادن *bar-nihādan*, To place above; coire.

بر نی *barnī*, An earthen or glass vessel, in which they keep flowers, confections, medicines, or sugar.

بر نی *barnī*, A delicious kind of date; — *barani*, Foreign, external.

بر نیان *barniyān*, A silken garment.

بر نیان خوی *barniyān-khoy*, Of a mild temper.

بر نیس *birnīs, burnīs*, An acorn; large shears.

بر نیش *burnesh*, The cholic.

بر نیک *barnūk*, Delicious fruit; a kind of date.

بر *barv*, The planet Jupiter; — *bar o*, Upon, on, above him, her, or it; — *barū* (for *abru*), The eyebrow; — *birau, birav*, Go; — *burū* (for *burūt*), Whiskers.

بروات *barawāt* (pl. of *barāt*), Diplomas, patents, privileges; — *barawāti sharīfa*, Royal diplomas.

بر وار *barwār*, A summer-house.

بر واره *barwāra*, A parlour; an upper chamber; a private way to a house.

بر واز *barwāz*, Rest, repose; a roost; a perch; a nest.

بر وازه *barwāza*, A nuptial fire; victuals which people carry to eat in the fields or gardens.

بر وان *barwān*, A stomacher, handkerchief; anything thrown over the shoulders; a long flowing robe; a high cap.

بر وانه *barwāna*, = *بر وانه* q.v.

بر وانی *barwāniyā* (G. *Bryonia*), A tree resembling ivy, the fruit of which is used in tanning, *Bryonia alba*.

بر و باز کشادن *bar u bāz kushādan*, To beg with importunity; to make fruitless efforts.

بر و *burūt*, Whiskers, moustaches, (met.) pride, vanity (of a man; see *bādi burūt* under باد); — *burūt bar-tāftan*, To twist the moustache; (met.) to oppose, to turn face to face; — *burūti kase bar kandan*, To defame, to disgrace; — *burūti kase pamba nihādan*, To make sport of, to scoff at; — *burūti kase rekhtan*, To conquer, to render helpless and contemptible.

بر و *barwaj*, Broach, a city in Guzerat.

بر و *burūj* (pl. of *burj*), Towers, bastions; signs of the zodiac.

بر و *bar wajh*, By way of, in the manner of; — *bar wajhi ta'jil*, In haste, quickly.

بر و *burūh* (v.n. of *بر و*), Turning the left side to you when passing from right to left (a deer, or any other species of game, esteemed unlucky by the Arabians).

بر و *burūd*, Bayrūt, a city in Syria; — *burūd* (for *burūt*), Whiskers, moustaches; — *burwad*, Uneven ground.

بر و *barūd*, Cold, frigid; anything that cools or refreshes; a collyrium or eye-wash; — *burūd* (v.n. of *بر و*), Sleeping, dying.

بر و *burūdat* (v.n. of *بر و*), Being cold; coldness, lukewarmness.

بر و *burūdat-angez*, Exciting coldness; disgusting.

بر و *ba-rū dar-uftāda*, Fallen, prostrate.

بر و *baro-dast*, = *بر و مند* q.v.

بر و *barwar*, Fruitful, pregnant; lace, fringe, edge; (in Zaud and Pāzand) a brother.

بر و *barūz*, A roost; a fray; — *barwaz, barūz*, A fringe, lace; — *burūz*, A bed, a couch; fringe; — *ba-roz*, By day; in the day; — *roz ba-roz*, Daily, from day to day, de die in diem.

بر و *burūz* (v.n. of *بر و*), Going forth; being clear, made manifest, published; — *burūz dādan*, To make public, to tell (m.c.).

بر و *barūsān*, *بر و هان barūshān*, A people, nation, community.

بر و *burūshak*, Dust, earth.

بر و *burūz* (v.n. of *بر و*), Coming out in a small quantity (water from a well).

بر و *burū'* (v.n. of *بر و*), Excelling in virtue, beauty, or wisdom.

بر و *bar u firod*, Up and down; ascent and descent.

بر و *barūfa*, A towel; a turban, a sash, a waist-band.

بر و *burūq* (v.n. of *بر و*), Shining, glittering, dazzling (of a sword); flashing (of the heavens).

بر و *bar waqt*, In time; at the time of; seasonably, opportunely.

بر و *barwaga*, A herb which produces colic in sheep.

بر و *barūk*, A species of dwarf tree.

بر و *burūk* (v.n. of *بر و*), Kneeling (of a camel).

بر و *baromand*, Rich, fertile; wealthy,

prosperous, fortunate, happy; satisfied; powerful.

برومندی *baromandī*, Increase; happiness.

برون *birūn*, Without, out, abroad; not having; for the sake of, on account of; [*birūn az*, Besides;—*birūn āmadan*, To come out; to rebel;]—*burūn*, A ring; a ring put through a camel's nose;—*barrūn* (in Zand and Pāzand), A ram leading the flock; a mountain goat.

برونده *barwanda*, A basket; a clothes-bundle.

برون سرا *birūn-sarā*, Base money (not coined at the mint).

برون شو کردن *birūn-shav kardan*, To do a thing underhand, esp. to slander the absent.

برونوش *burūnos*, *burūnosh*, An army; a soldier; name of a general.

بری *bar way* (for *ar* or *bar o*), Above, upon, to him, her, or it.

بره *barra, bara*, A lamb; the sign Aries; a fawn; a pruning-hook (for vines); the exterior surface of a garment; infirm, weak; [*bara'i āb*, A wave; flood;—*bara'i dū mādarī* (a lamb sucking two ewes), Well off, fortunate; having two strings to one's bow;—*bara'i falak*, The sign Aries;—*bara giristan*, To help the weak;]—*ba-rok*, On the road; provisions for a journey; an aqueduct; handsome, beautiful, decorated.

برهان *barhān*, Joy, gladness (doubtful word).

برهان *burhān*, Demonstration, proof;—*burhān qāṭi'*, A convincing proof, name of a celebrated Persian Dictionary;—*burhāni masīh*, A demonstration equal to those adduced by the Messiah, viz. healing the sick or raising the dead.

برهان پور *barhān-pūr*, A city in Kandesh (India).

برهانج *barhānaj*, A gusset.

برهانراج *burhān-rāj*, Convincing discourse.

برهانی *burhāni*, Demonstrative; decisive;—*dalīli burhānī*, A convincing proof.

بره بند *barra-band*, Skilful, expert.

برهه *barhat, burhat*, A long space of time.

برهختن *barhakhtan, barhikhtan*, To extract, draw forth; to educate, instruct, teach good manners; to wound.

برهخته *barhakhta, barhikhta*, Instructed, educated.

برهل *barhal*, Name of a fruit.

برهلیا *barhiliyā*, Hay-seed; the herb fennel.

بر هم *bar-ham*, Together; collected, assembled; confused, perplexed, embroiled, intricate, entangled; confusion;—*bar-ham khwurdan*, To clash, collide, dash against each other;—*bar-ham zadan*, To shut close; to slam (a door or window); to mix, confuse; to embroil; to interfere; to prevent; to upset, overthrow, destroy;—*bar ham shu-*

dan, To be entangled, embroiled; to be multiplied; to be diversified;—*bar-ham nihādan*, To confuse, trouble, disturb.

برهمپتر *barahmaputar* (S. *brahmaputra*), (Brahma's son), Name of a large river which joins the Ganges near Dakka.

برهم خوردگی *bar-ham-khwurdagī*, Commotion.

برهم درهم *barham darham*, Entangled, confused, topsy-turvy.

بر هم دوری کردن *bar-ham-dorī kardan*, To close up a seam (in a ship's plank).

بر هم دیگر خوردن *bar-ham digar khwurdan*, To knock (as the knees) against each other, to cut.

بر هم زدگی *bar-ham-zadagī*, Confusion, broil; commotion, agitation.

برهمان *barhaman, barahman*, *barahmand*, *barhama*, A Brahman.

بر هم نشسته *bar-ham-nishasta*, Thick (darkness).

برهنگی *barahnagī*, Nakedness, nudity.

برهنه *barahna*, Naked, bare; unveiled; without means of support; a clear, serene sky;—*barahna zadan harf*, To speak out plainly;—*barahna kardan*, To unveil, make naked, despoil, denude.

برهنه استخوان *barahna-ustukhwān*, Raw-boned.

برهنه پا (پای) *barahna-pā* (*pāy*), Barefoot;—*barahna-pā pā guzāshān*, To place the foot upon (anything) while barefoot.

برهنه جو *barahna-jau* (*jav*), Huskless barley.

برهنه روی *barahna-rūy*, Unveiled; of an open or serene countenance.

برهنه سر *barahna-sar*, Bare-headed; a pilgrim.

برهنه سری *barahna-sarī*, The being uncovered, as a pilgrim on his way to Mecca; prohibition, repulse, disappointment.

برهنه قدم *barahna-qadam*, Barefoot.

برهنه گو *barahna-go*, Who speaks the unveiled and unvarnished truth.

برهوت *barhūt*, A valley in Hazramaut containing a well where the souls of the infidels are said to be held captive.

برهود *barhod*, Vain, foolish, absurd; slightly burned; singed.

برهودن *barhodan*, To burn, scorch, singe; to be discoloured by the heat of fire; to wander, stray.

برهون *barhūn, burhūn*, A halo round the moon; a collar; a girdle; a circle described by compasses; a wooden fence; a thorny hedge; a cottage; ornament, decoration; the girth or belt-place; the swell of a mountain.

برهوه *barhoh, barhuwa*, Soap; a catamite.

برهختن *barhekhtan*, To draw forth; to educate, teach.

برهیون *barhiyūn*, = *q.v.* برهون.

بری *bary* (v.n. of *بری*), Cutting; making (a pen or arrow), shaping (the nails); tiring, fatiguing, emaciating (travelling);—*barī'*, *barī*, Clear, quit, absolved,

innocent, guiltless; irresponsible for; in a state of immunity; exempt; acquitted; ineffectual, not affecting; — *barī'u 'z-zimma*, Free from a charge or obligation; justified; irresponsible; — *barri*, Sylvan, rustic, wild.

baryāsh, Dispersion; dispersed.

biryān, Roasted, broiled, grilled, baked; toasted; — *biryān kardan*, To bake, roast.

biryān-muḥalli, Roast meat, bread, and onions.

barī'at, *bariyat*, A creature, created being.

barīj, An account comprising the amount and then the particulars; name of a tribe of Afghāns.

barījan, A portable oven, furnace, stove.

barid, A *barid*, veredus, courier, messenger, running footman; a measure of two parasangs or twelve miles; — *baridi khyush-nawid*, A messenger of good news; — *baridi falak*, The moon; Saturn.

buridagān (pl. of *burida*), Cut; circumcised.

buridagī, A cut, fissure, incision; separation, division.

baridan, To send a messenger; — *buridan*, *burridan*, To cut, sever; also pass. to be cut or severed; to circumcise; to cut or desert (one's kindred); to run away (vulg. m.c.).

barida, A narrow pass; a ferry, ford; — *burida*, Cut; clotted.

burida-dum, Docked.

burida-zabān, Tongue-tied, mute.

burida gosh, Crop-eared.

barīra, A road, way.

birez-birez, Overcome, routed, put to flight; help! mercy! save us!

barezan, An oven; — *birezan*, A sieve, a strainer; a frying-pan; an oven made of clay; galbanum.

bireza, A kind of gum, benzoin; metallic cement, solder; a liniment rubbed on a wound.

barisāl, Name of the governor or prefect of Yamun.

ba-rismān, With a rope; — *ba-rismāni kas dar chāh ma-rav*, Descend not into the well by another's rope (Risk not your life at the instance of another).

birish, Dispersion.

barishim (for *abrishim*), Silk.

barishim-gar, Silk manufacturer.

barishim-nawāz, A performer on a stringed instrument.

barishavi, The eve of the *sah-bath*, Easter, or any other festival, the preparation.

biregh, A bunch of grapes.

barim, A wreath, made in general of white and red threads twisted together,

and often adorned with jewels, which the women fasten about their waists or their arms; anything of two different colours; a tear mixed with antimony; a crowd, army.

barin (for *bar in*), On, or upon, this; (from *bar* with the adjectival termination *in*) high, sublime, eminent (in situation, quality, or dignity); upper, higher, highest; superior, supreme; perpetual, eternal; pleasant, agreeable; excellence of anything, the principal part; the north-east wind; a notch, fissure; name of a fire-temple; [*barin pādishāh*, A great king, the greatest king; — *barin dā'ira*, The heavenly sphere; the terrestrial globe; — *barin sufra*, The extent of heaven or of the world; — *barin farhang*, The science of Divinity; a book ascribed to Tahmūras (see *تهمورس*); — *barin markaz*, The earth;] — *birin*, An opening; door of an oven; fetid water; a sink; — *burin*, A slice of a melon.

burinish, A scissure; a segment; a flux, diarrhoea.

bar-in-qadar, Moreover, nevertheless.

bar in ki, To wit; videlicet.

birina, A hole; mouth of a furnace.

baryān, The parts round the mouth; (= *q.v.* *برون*) brocade; sewing-silk; — *barewan*, *biryawn*, *biryūn*, A ring-worm.

baz, A bull's dewlap; high ground; a hill; summit of a mountain; manner, custom, rule; (for *bazm*) a feast; (for *A. bazz*) a habit, a rich dress; fine linen; — *bia*, A bee; — *buz*, A she-goat, the goat species; — *buzi kohi*, Wild goat, ibex (m.c.).

buzz (v.n.), Seizing, carrying away forcibly; fine linen; a garment, clothing; arms, armour; furniture, household utensils.

buzākhtan, To melt, liquefy; to clean.

ba-zād bar-āmada, An old woman.

bazādi, A beryl, a sea-green stone.

buzārīdan, To melt, to liquefy.

bazūz, A shoe-latchet, a leathern thong; — *buzūz*, A carpenter or shoemaker's wedge.

bazzāz, A dealer in cloths, a linen-draper; draper, mercer.

bizāzat, *bizāza*, The drapery or furniture business.

bazzāristūn, A market-place.

bazzāzi, Business of a cloth-merchant; drapery, haberdashery.

buzūq, Spittle; a snail.

bazūn, Leaping; (for *wazūn*) blowing; wind.

bazāna, Blowing (wind).

ba-zāyūnīdan, To assist a woman in labour, to help to bring forth.

bazbāz, The cover of nutmeg, mace; —

buz-bāz, A showman who makes a goat and monkey dance together.

ا بز *bazbāz*, An active lad; a fast walker; the nozzle of a pair of bellows; the privities.

ا بز *buz-bāzi kardan*, To show off a dancing goat.

ا بز *buz-bacha*, A kid.

ا بز *buz-bahā*, Of the value of a goat, i.e. of little value; worthless.

ا بز *bazpūnitan* (in Zand), To give.

ا بز *baz-jāma*, A rich dress.

ا بز *buz-khād*, A she-goat.

ا بز *bazdūgh*, *bizdūgh*, *buzdūgh*, A polishing or furbishing instrument.

ا بز *bizdūyidan*, To furbish, remove rust.

ا بز *bazdat*, Name of a place.

ا بز *buz-dil* (goat-hearted), A coward.

ا بز *bazr*, A flame, light, brightness.

ا بز *bazr* (v.n. of بز), Beating; blowing the nose; throwing herbs into the pot to season victuals; offspring; snivel; (for *bazr*) seed.

ا بز *bazrā* (in Zand and Pāzand), Seed, grain.

ا بز *buzurj* (for P. بز *buzurg*), Great, grand.

ا بز *buzurj-mihr*, Name of the prime minister of Noshirwān, King of Persia.

ا بز *bazr-khāna*, An oil-mill.

ا بز *bazr-qatūnā*, Fleawort; its seed.

ا بز *bazargi*, Deep scrutiny; perspicacity (probably misreading for بز *q.v.*).

ا بز *bazrak*, A small seed.

ا بز *bazr-kār*, A farmer.

ا بز *bazarg*, Linseed;—*buzurg*, Great, large, immense; powerful, grand, magnificent; adult, elder; a saint; name of a note in music;—*buzurg shudan*, To grow up;—*buzurg dūshitan*, To honour, to revere, magnify.

ا بز *buzurg-ābād*, Name of the first Persian prophet and author of the Dasātir (see ا بز).

ا بز *buzurg-umed* (great hope), Name of a sage, tutor to Parvez, the son of Noshirwān.

ا بز *buzurgān* (pl. of *buzurg*), Grandees, nobles; doctors, wise men, philosophers.

ا بز *buzurgāna*, Magnificent, grand; befitting the great; magnificently;—*buzurgāna-āwāz*, A loud voice; in a high key.

ا بز *buzurgtar*, Greater, larger, bigger.

ا بز *buzurg-tan*, Corpulent, big-bodied.

ا بز *buzurg-jūssa*, Of a large body, bulky.

ا بز *bazrgar*, A farmer, ploughman, sower.

ا بز *buzurg-zādagi*, High birth.

ا بز *buzurg-zāda*, Of noble race, high-born.

ا بز *buzurg-zānū*, Large-kneed.

ا بز *buzurg-sāl*, Aged, stricken in years.

ا بز *buzurg-sālī*, Greatness of age.

ا بز *buzurg-manish*, Proud, haughty.

ا بز *buzurg-manishī*, Pride, disdain.

ا بز *buzurgwār*, Great, excellent; powerful, magnificent; noble, illustrious; a learned man, doctor, philosopher.

ا بز *buzurgwārī*, Grandeur, greatness, magnificence; honour, glory; highness, nobility.

ا بز *buzurg-himmat*, High-minded.

ا بز *buzurgī*, Greatness;—*buzurgī kardan*, To affect greatness, to make oneself appear great in the eyes of others.

ا بز *buzurgī-dih*, Bestower of greatness.

ا بز *bazrwar*, Employed; full of seed.

ا بز *bazaz*, Arms, armour.

ا بز *bazistān*, A cloth-hall; marketplace.

ا بز *buzisk*, A lentil.

ا بز *bizishk*, A physician, a horse-doctor.

ا بز *bizishki*, Physic, medical practice;—

bizishki numūdan, To profess physic.

ا بز *buzashm* (from *buz* and *washm* for *pashm*), Fine goat's hair growing at the root of the long hair, and employed in the manufacture of shawls.

ا بز *bazgh*, A ditch wherein water stagnates; water-lentils, or any herbage that vegetates in water, amongst which the frogs live;—*bazagh*, A frog; a dam, a weir.

ا بز *buz-ghāla* (pl. *buzghālagān*), A kid; a calf;—*buzghāla'i falak*, Aries.

ا بز *buzghālaghi*, State of being a kid or a calf.

ا بز *bazagh-sama*, *bazagh-sima*, Water-moss.

ا بز *buzghush*, Name of a saint.

ا بز *bazgham*, A thorny tree, the acacia.

ا بز *bazaghama*, *bazaghma*, = ا بز *q.v.*, of which it is apparently a contraction.

ا بز *buzghunj*, *buzghund*, The pistachio-tree or nut.

ا بز *bazgha*, A support for a vine;—*buzgha*, A kind of sickle-shaped hatchet;

—*bazaghā*, A kind of lizard.

ا بز *bazfal*, *bazqal*, A rose-worm.

ا بز *bazjand*, Idle, lazy, sluggish; weak.

ا بز *bazq* (v.n.), Spitting.

ا بز *bazay*, A frog; name of a herb.

ا بز *buz-qadam*, Nimble of foot; (ironically) slow of movement; mean, weak; powerless; timid, cowardly.

ا بز *bazak*, A scolopendra;—*buzak*, Name of a black-coloured, long-beaked bird.

ا بز *buzgosh*, Name of a place in Mazandaran.

ا بز *buz-gala*, A flock of goats.

ا بز *buz-giri*, Petty theft, thievishness, rapacity.

ا بز *bazl* (v.n.), Cleaving; misfortune,

calamity; tapping, broaching (a barrel); straining, purifying (wine); breaking off.

بزله *bazla* (for A. بَذْلَة), A jest, a bon-mot.

بزم *bazm*, A banquet, entertainment, assembly, convivial meeting; society; a pavilion;—*bazmi sangin*, A largely attended banquet.

آ بزم *bazm* (v.n.), Biting with the front teeth; milking (a camel) with the fore-finger and thumb; stealing (a garment).

بزمه *buz-māda*, A she-goat.

(آرای) *bazm-ārā* (*ārāy*), Adorning a banquet or feast.

بزم افروز *bazm-afzūn*, Name of a lady.

بزمآن *bazmān*, *buzmān*, Drunk; sorrowful; desire, wish, will.

بزمآورد *bazm-āward*, Viands or sweetmeats carried home from a feast; a kind of sandwich.

بزمایون *bazmāyūn*, Name of Faridūn's cow.

بزم ساز *bazm-sāz*, Preparing or prepared for a feast.

بزمگاه *bazm-gāh*, *bazm-gāh*, A banqueting-house; a jovial company; name of a book on the degrees of Sufism;—*bazm-gāhi balāghat*, Field of eloquence, place for disputation, oratory, or conversation.

بزم نشین *bazm-nishīn*, Who sits at a banquet.

بزمنا *bazmāna*, The second day of the month according to the era of Jalālu 'd-dīn.

بزموی *buz-moy* (*māy*), Goat's hair.

بزما *bazma*, A nook of a banqueting-house.

بزن *bazn*, A harrow; a ploughshare;—*bi-zan* (imp. of *zadan* which has become a noun), Brave, valiant (m.c.);—*bi-zani bahādur*, Very brave, most valiant (m.c.).

بزندار *bazindār* (in Zand), A window, balcony.

بیزانطیه *bizantīh*, Byzantium, Constantinople.

بزنک *bazang*, A bolt, a bar; a key.

آ بزن *bazn* (v.n.), Overpowering, seizing.

بزدی *ba-zūdi*, With speed; quickly.

بزور *ba-zūr*, *ba-zor*, By force, forcibly.

آ بزر *buzūr* (pl. of *bazr*), Seeds.

آ بزری *buzūri*, A greengrocer; seedsman.

بوزش *buz-wash*, Goatish, goat-like, like a goat.

بوزشم *buz-washm* (for *buz-pashm*), Goat's hair.

بوزشه *buzausha*, Lamb's tongue (a herb).

آ بوزغ *buzūgh* (v.n. of *ēgh*), Breaking (day); rising of the sun, moon, or stars; cutting (of a tooth); opening a vein.

بوزنه *bazūna* (in Zand and Pāzand), The knee.

بزه *baza*, A sin, crime; disappointed, frustrated; poor; injustice, oppression;—

buzā, Unequal ground; a kind of odorous fruit; the sign Capricornus.

بزهش *buzhish*, Opposition; comparison, collation.

بزه کار *baza-kār*, and—

بزه کار *baza-gār*, Sinful, criminal.

بزه مند *bazamand*, Culpable, criminal.

بزهچ *buzicha*, A kid; a butcher's block; the sign Capricornus.

بزدن *bazīdan*, To blow (as the wind);—

buzīdan, To tickle; to pluck off hair or wool.

بزیده *bazīda*, Blown (as the wind);—*buzīda*, Tickled; plucked, pulled off.

بزر *ba-zīr*, Downwards;—*ba-zīr āmadan*,

To subdue, subjugate, conquer;—*ba-zīri zanakh*

dast sutūn kardan, To be pensive and

dejected;—*ba-zīri qalam dāshtan*, To commit

to writing;—*ba-zīr girīstan*, To detract,

take down;—*ba-zīri nigin āwardan* (*dāsh-*

tan), To bring under subjection.

بزهش *bazesha*, Sesame-flour; the dregs of sesame-oil.

آ بزی *bazī*, Ingenious, intelligent (youth).

بزین *bazīn*, Blowing; name of a fire-temple in Nishābūr.

بزیارن *bizyārūn*, *buziyūn*, Brocade.

بز *bazh*, Snow, sleet; a hill; a heap.

بزه *bazhuj*, A production, appearance, discovery.

بزه *ba-zharfi*, With care, sagacity, penetration; the being endowed with these qualities.

بزه *bazharnī*, Magnificence, majesty (probably a misreading of the preceding and homologous with it).

بزه *bazhghurda*, A rolling-pin; a kind of thorny plant.

بزه *bazhkam*, A keeping back, a preventing.

بزه *bazhkol*, *bizhkol*, Strong, robust; patient; laborious; eager, earnest.

بزه *bazhm*, Dew.

بزه *bazhmān*, *buzhmān*, Sad, melancholy, mournful, dejected; faint, flagging.

بزه *buzhmashe*, A chameleon.

بزه *bazhan*, Mud at the bottom of a well.

بزه *bazhand*, Name of a herb used in cookery.

بزه *bazhandī*, Disappointment; helplessness; poverty.

بزه *bazhang*, A key.

بزه *bazhwāl*, An echo.

بزه *bazhuj*, A production, appearance, discovery.

بزه *buzhāl*, The ankle-bone, the heel.

بزه *buzhān*, Strong desire, without envy.

بزه *bazhīr*, A wing, a feather; wool.

بس *bas* (S. *bahu*), A great number, many, more; very much, greatly; enough, sufficient; often; yes, indeed, certainly,

it is so, very true, surely, undoubtedly, unquestionably; [*bas āmadan bā kase*, To be able to cope with, to come up to, to be one's equal; — *bas kardan*, To stop, leave off, give over; — *az bas kih*, By dint of, to such a degree that (m.c.); — *ai bas*, Oh many there are! (see با);] — *bus*, A spit; a kiss, a buss.

A باس *bass*, Driving gently; turning loose (cattle); preparing the dish باسبسته *basbat*, q.v.

با *basā* (*bas* with the 1 of the vocative), Many, some, something, somewhat, how many soever; oh how many! oh how many there are! oh! enough! name of a city in Persia; — *chand chand basā* (*basā basā*), Many, in great numbers.

بزرگ با *basā buzurg*, Very great, very noble.

A باسبیس *basābis* (pl. of *basbas*), Desert lands; trifling amusements, foolish words.

A باستان *basātin* (pl. of *bustān*), Gardens; — *basātinī khwushnumā u dīl-kushā*, Gardens beautiful and delighting the heart.

a باستانی *basātinī*, A gardener.

باج *basāj*, باغ *basākḥ*, Depravity, wickedness; calamity.

باسدست *basādest*, Earnest-money.

بازدان *basārdān*, بازردان *basārdādan*, بازردن *basārdan*, *basārdan*, To plough, to break up fallow ground.

بازده *basārda*, Watered; — *bisārda*, Ploughed.

باساروب *basārob*, Gleanings after harvest.

بیاره *basāra*, *bisāra*, A bench; a portico, verandah.

بیساز *bisāz*, A day (doubtful meaning); (imp. of *sākhtan*) do thou.

باسم *basās*, Length (doubtful word).

A باس *basāf*, Extensive (tract of country); — *bisāf*, Anything spread out; carpet, bedding; chess-cloth, dice-board; goods, wares; — *bisāfi aghbar* (dust-coloured carpet), The earth; — *bisāfi tamāshā-khāna*, The stage (m.c.); — *bisāfi khāk*, The earth; — *bisāf sākhtan az rukhsār*, To fall prostrate; to lie on the bare ground; to give oneself over to contemplation; — *bisāfi falak*, The terrestrial globe; — *bisāfi kaun u makān*, The surface of the globe, whole world, universe; — *bisāfi gul-furoshān*, A carpet spread by florists over a wooden board and kept wet, to expose their flowers upon it; — *bisāfi mīgrāzi*, A carpet curiously cut out with scissors and embroidered.

a باس آرای *bisāf-āray*, Who occupies the place of honour.

A باسالة *basālat* (v.n. of باس), Speaking freely; the state of a single, uncompounded substance (m.c.).

a باسلی *bisāli*, A pedlar, a toyman.

باسک *basāk*, A garland of flowers.

A باساله *basālat* (v.n. of باس), Being brave,

valiant; valour, intrepidity; — *basāla kardan*. To rub, to bray.

A باسم *bassām*, One who smiles much; a name.

با *ba-sāmān*, Good, upright; in a good condition, tranquil in mind.

بان *ba-sān*, Like, resembling.

بسانج *basānij*, A kind of herb.

بسانی *basānī*, Numerous, multiplied.

بسانیدن *basānīdan*, To water, to irrigate.

بساوند *basāwand*, The rhyme of a poem; two things which are analogous or corresponding to each other.

باس *basbās*, Vain, unmeaning conversation; and —

A باسبسته *basbāsat* (for P. *bazbāz*), Mace, the nutmeg's envelope.

a باسب *ba-sabab*, For that reason, therefore.

A باسب *basbas*, A desert, uncultivated ground.

a باسبک *ba-sabk*, In the style of (m.c.).

باسپایه *bas-pāya*, باسپایک *bas-pāyak* (many-footed), Polypody.

بست *bast* (pret. of *bastan*), He bound or connected; a lover, a sweetheart, one in whom the heart is bound up; a turban, wreath for the head; a knot; a hundred; a sanctuary, asylum; a bank, a rampart; a mountain; distribution of water into canals, ditches, or drains; [*bast shikastan*, To exceed bounds;] — *bist*, Twenty; — *bust*, Name of a country and of a fortress; a rose-garden; the axle of a mill-stone; roast wheat.

بستا *bastā*, A cloth in which a bundle is tied up.

بستاخ *bustākḥ*, Impudent, forward, rash.

بستار *bistār*, Inconstant; weak; fresh water.

بستام *bistām*, Coral.

بستان *bi-satān* (imper. of *satāndan*), Take; buy; — *bustān* (for *bo-stān*), A garden for flowers or herbs (a fruit-garden being expressed by *bagh*); a place where odoriferous fruits grow.

(افروز) *bustān-afroz* (afroz), Inflaming the garden (an epithet applied to the anemone, the purple amaranth, and other flowers).

بان *bustān-bān*, پیرا *bustān-pairā*, Gardener, vine-dresser.

سرای *bustān-sarāy*, A palace-garden.

شیرین *bustān-shirīn*, A note in music.

بستان فراز *bustān-farāz*, A rose-bed.

بستانی *bustānī*, Hortulan; a gardener.

بساوند *bustāwand*, Hillocks; uneven ground.

بستج *bustaj*, bustij, بستخ *bustākḥ*, bustikḥ, Frankincense.

بستر *bistar*, A bed, mattress, bolster, pillow, cushion; — *bistari samandar*, The salamander's bed, i.e. fire; — *bistar shudan*, To

be abed, lie down;—*bar bistari 'ish u hu-zār*, Upon the bed of ease and pleasure.

بستر آهنگ *bistar-āhang*, A coverlet; a sheet.

بستردن *bistardan*, To obliterate; to clean.

بسترك *bistarak*, A small bolster or pillow.

بسترم *busturm*, An eruption on the body.

بسترن نشین *bistar-nishin*, Lying on a bed,

bed-ridden.

بستری *bistari*, Bed-ridden.

بستق *basdaq*, A servant, minister, attendant.

بستقان *bustaqān*, A gardener; a keeper of a vineyard, one who watches sown fields to keep them from accidental injury.

بستك *bastak*, A servant attendant; a small spoon;—*bustak*, Frankincense.

بستگی *bastagi*, The being bound or fastened; the setting of a broken limb; tightness, stricture, fastness; a band, swathe; a stammering, stuttering, impediment in speech;—*bastagi'i baul*, Strangury;—*bastagi'i sukhān*, Impediment in the speech;—*bastagi'i farj*, A female hernia.

بستم *bistum*, The twentieth.

بستن *bastan* (imp. *band*), To bind, shut, close up; to contract, get, acquire, incur; to congeal, coagulate, clot; to copulate, have sexual intercourse; to form seed-buds, to fructify;—*bāra bastan*, To observe the law.

بستنگاه *bastan-gāh*, An anchorage, a mooring.

بستنی *bastanī*, A cloth for binding together bundles of paper, books, inkstands, and the like; a bomb-shell (m.c.); ices (m.c.).

بستو *bastū*, A small glazed earthenware vessel; a churn-stick; joint of the neck.

بست و بند *bast-u-band*, Arrangement, adjustment; control.

بستوقه *bastūqa*, Joint of the neck.

بست و کشاد *bast u kushād*, The power of binding and loosing.

بستوه *bistūh*, Sad, melancholy, afflicted.

بسته *bastā*, Bound, obliged, tied, fastened, chained; closed, shut, locked, barred, bolted; set (broken limb or fruit blossoms); coagulated, clotted, congealed; concreted; stopped up, obstructed, blocked up; fixed, established, determined, concluded; benumbed; bewitched, and so rendered impotent; planted, driven in; coloured silk stretched on a frame to be embroidered; a bale of goods; a poem consisting of four verses; name of a note in music; [*bastā'i zinjār*, Prisoner, captive;—*bastā shudan*, To be bound;—*bastā kardan*, To bind;—*bastā'i gahwāra'i fanā*, Subject to the miseries of the world;—*bastā'i nigār*, Name of a note in music; a poem consisting of four verses;—*bastā'i nai-shakur*, A bundle of sugar-cane (Hind. *phāndī*);—*dast u gardan bastā*, Bound hand and neck;—*yakh bastā*, Ice-

bound, frozen;]—*bistuh*, Sad, melancholy—*busta*, A filbert-nut.

بسته رحم *bastā-rahim*, Barron.

بسته زبان *bastā-zabān*, Tongue-tied.

بسته فرج *bastā-farj*, Impervious (woman).

بسته میان *bastā-miyan*, Ready, prepared.

بسته نگار *bastā-nigār*, Name of a note in music.

بستی *busti*, A gardener; gardening; relating to a garden; a native of Bust.

بستیان *bastiyan*, Bastion, battery (m.c.).

بستیباج *bastibāj*, Name of a creeping plant.

بستیغ *bastigh*, A village near Nishābur.

بس چسته *bas justa*, Much sought after, beloved.

بسچین *basjin*, A hard wood of which bows are made.

بسچندن *baschandan*, To cause fermentation (with yeast).

بسچن رسید *ba-sukhan-rasid*, A reasonable man.

بس خواسته *bas khwāsta*, Much sought after, beloved.

ا بسد *busd*, A flower-garden; a fruit-garden.

بسد *bussad*, *bissad*, Coral, and its root.

بسد روی *bussad-rūy*, Coral-cheeked.

بسدک *basadk*, A handful of wheat or barley in the straw;—*basdak*, The herb melilot.

بسدین *basadin*, *busdin*, *bussadin*, Red, coral-colour.

ا بسد *bussaz* (for P. *bussad*), Coral.

بسر *ba-sar*, At or to the head, end, point, or extremity;—*ba-sar āmadan*, To come to an end; to be finished; to die;—*ba-sar burdan*, To bear or carry to an end; to finish, accomplish; to fulfil a promise; to pass the time, to live; to agree, harmonize; to condole, sympathize; to kill.

ا بسر *basr* (v.n.), Doing or asking (anything) prematurely or unseasonably; causing a she-camel to be covered before the proper time; covering a she-camel before she is in season; laying bare the scar of an unhealed wound; expressing the juice from ripe dates, amongst which unripe ones are mixed; emptying the churn before the butter has been made; beginning, commencing; cold water;—*busr*, Unripe dates full grown, and beginning to ripen; fresh rain just fallen; anything fresh, new, and tender; young.

بسرآزیدی *ba-sarāziri*, On sloping or undulating ground, uphill and downhill.

بسرآق *busarāq* (S. *pushya-rāja*), Topaz.

بسر باری *ba-sar-bārī*, A load carried on the head.

بسر بردگی *ba-sar-burdagi*, The fulfilment (of a promise); accomplishment.

بسر در آمدگی *ba-sar-dar-āmadagi*, A slip, fall.

بسر در آینده *ba-sar-dar-ūyanda*, One who falls on his head.

با-sar u-jān (with head and soul). Most willingly, with great pleasure (m.c.).
 با-sar u chashm (with head and eye), Willingly, cheerfully.
 بـسـریـا bis-riyā (in Zand and Pāzand), Meat, flesh.

ا بست basṭ (v.n.), Stretching out (the hand); distension; diffusiveness; being wide enough for; preferring, exalting;—*basṭ dādan*, To open a discourse; to explain;—*basṭ kardan*, To expand (*basṭi janāh kardan*, To expand the wings);—*biṣṭ*, Open, expanded (hand);—*busṭ*, A she-camel left with her sucking-colt.

ا بستمی basṭāmī, Native of Bastām.

ا بستمه basṭat, *busṭat*, Excellence; extensive and profound literary acquirements; extent; tallness.

ا بستی ba-sa'ī, Quickly, swiftly.

بـغ basagh, A cupola, a high apartment surrounded with windows, for prospect and air.

بـسـغـه basaghda, *basughda*, Ready, prepared; an accomplisher.

بـسـغـهـدـان basaghdidan, *bisaghdidan*, To be finished, arranged, prepared.

ا بـسـفـایـج basfāyāj (for P. *bas-pāya*), Polypody.

ا بـسـقـوس bisqupos, A bishop.

بـسـک bask, A handful of wheat in the ear; yawning;—*basak*, Melilot;—*basuk*, An extract from the Gospels (doubtful word);—*busuk*, Cotton twist.

بـسـکـله baskala, The bar of a door.

بـسـکـلـیدان biskilidan, To tickle; to embrace.

بـسـگـوی bas-goy, Talkative, prating, verbose.

بـسـل basl (v.n.), Accelerating; sifting; taking by little at a time; unlawful; lawful; severity; reproof, blame, censure; the expressed juice of saffron and privet; disagreeable and repulsive in one's aspect.

بـسـل basāl, Millet; the heel; iron helmet.

بـسـلـانـیدان bislānidan, To drag; to break.

بـسـله basla, A pea, pease.

ا بسم basm (v.n.), Smiling; smile;—*bi'smī* (for *bi-ismī*), In the name of;—*bismi-'llāh*, In the name of God (an ejaculation frequently used by Muhammadans, especially when going to commence anything); God be with you! God speed you! very well! all right!

ا بـسـمـل bismil (contracted from *bi-'smi-'llāh*, because on killing an animal the words "in the name of God" are to be pronounced), Sacrificed, slaughtered; meek, forbearing;—*bismil kardan*, To sacrifice, to slaughter.

ا بـسـمـلـه basmalat (v.n. of بـسـمـل Q), Pronouncing the sentence *bi-'smi-'llāh*, In the name of God.

ا بـسـمـلـگـاه bismil-gāh, Slaughter-house, butchery.

ا بـسـمـلی bismili, For sacrifice, for slaughter.

بـسـمه basma, A collyrium, tincture, or medicine for the eyes; gold or silver leaves painted or imprinted on a stuff.

بـسـمـاـکـی basmachī, One who adorns a stuff in the manner described in the preceding article.

ا بـسـن ba-sinn, As to age, by age, aged (m.c.).

بـسـنام basnās, Name of a certain learned man or prince.

بـسـنـج bisanj, A freckle;—*bi-sanj* (imp. of *sanjidan*), Weigh thou.

بـسـنـجـیدن basanjidan, To draw a curtain, to hide or conceal from view; to prepare, make ready.

بـسـنـجـدن basanakhdan, To ferment, to leaven.

بـسـند basand, Complete, entire; sufficient, worthy; sufficiency, competency; contentment;—*basand āmadan*, To satisfy, to suffice;—*basand kardan*, To be satisfied.

بـسـنـد کـار basand-kār, Content, satisfied.

بـسـنـده basanda, Sufficient, complete, worthy.

بـسـنـده کـار basanda-kār, Contented, satisfied.

بـسـنـده کـاری basanda-kārī, Contentment.

بـسـنـده کـردن basanda kardan, To be satisfied.

بـسـنـک busunk, Name of a mountain said to be inhabited by pigeons who read and explain people's intentions.

بـسـنـگ bisang, The herb melilot; a palm-tree;—*basang*, A horse not broken in; an extract from the Gospels.

بـسـنـگ آمـدن ba-sang āmadan, To be weak.

بـسـنه basna, An unbroken horse; a bullock, steer.

بـسـوتـه busota, *bisota*, A curl, a lock of hair.

بـسـودن busūdan, *busūdan*, To handle, feel, touch, seize, rub; to bore; to repel, thrust back; to throw from the hand; to abolish, erase, remove; to swallow, engulf; to mix, mingle.

بـسـوده bisūda, *busūda*, Felt, touched, or handled.

ا بـسـور busūr (v.n.), Having a stern, forbidding look.

بـسـور busūr, Malediction, imprecation.

بـسـوریدن busūridan, To curse, to execrate.

ا بـسـوس basūs, A she-camel, whose milk comes with difficulty from her; the name of an Arabian woman, from whom originated, on small provocation, a forty years' war (*harbi basūs*), ever since proverbial to express great events from little causes.

ا بـسـوق busūq (v.n. of بـسـق), Being tall (a palm-tree); growth.

بـسـول busūl, A curse, imprecation.

بـسـولیدن busulidan, To curse.

ا بـسـوه biswa, The twentieth part of an acre of land.

بـسـوی ba-suwi, Towards; against.

بـسـه basa, The herb melilot.

ا بـسـهـولـت ba-suhūlat, With facility, with ease; easily.

سی *basī*, Abundance, plenty; — *base*, Many; much, very; enough; often.

بسیار *basīyā* (in Zand and Pāzand), Wine.

بسیار *bisīyār*, Many, much; numerous; frequent; copious; very; exceedingly; — *bisīyār būdan*, To be numerous; — *bisīyār khūb*, Very well, all right (m.c.); — *bisīyār shudan*, To be multiplied; — *bisīyār kardan*, To multiply, to increase.

بسیاران *bisīyārān* (pl. of the preceding), A multitude of people.

بسیار بار *bisīyār-bar*, Very fruitful.

بسیار بوده *bisīyār būda*, It has often happened (m.c.).

بسیار بهر *bisīyār-bahr*, Who has received a large share.

بسیار خسب *bisīyār-khasp*, Drowsy, lethargic.

بسیار خوار *bisīyār-khwār*, A great eater, glutton.

بسیار دان *bisīyār-dān*, Very learned; (many-grained) a kind of pomegranate.

بسیار دانه *bisīyār-dāna* (many-grained), A species of pulse.

بسیار دانیج *bisīyār dānij* (for P. *bisīyār dāna*), A species of pulse.

بسیار دوست *bisīyār-dost*, Who has many friends, beloved by many.

بسیار فن *bisīyār-fann*, Well versed in many branches of knowledge, rich in resources, up to many tricks.

بسیار گو (گوی) *bisīyār-go (goy)*, Talkative, verbose.

بسیار وام *bisīyār-wām*, Burdened with debt.

بسیار هوش *bisīyār-hosh*, Of great prudence, very intelligent.

بسیاری *bisīyārī*, Abundance, plenty, multitude; length of time or space.

بسیج *basej*, *bisej*, Arms, armour; apparatus for a journey; furniture, gear; purpose, design, enterprise; (in comp.) preparing, prepared.

بسیجند *basejanda*, Preparing, arming for war.

بسیجیدن *basejidan*, To arm; to prepare for; to finish, to complete; to manage; to purpose; intend.

بسیجیده *basejida*, Prepared, arranged, disposed.

بسیج *basech*, &c. = بسیج &c.

بسیس *basīsal*, *basīsa*, Flour of wheat or barley, toasted or fried with butter or oil and honey.

بسیط *basīṭ*, Expanded, spread; simple, elementary; expanse, surface; name of a metre (*mustaf'ūlun fā'ilun*, = — — — — | — — — — | eight times repeated).

بسیل *basīl*, Ugly, hideous, repulsive; stern, forbidding.

بسیله *basīla*, A kind of bean.

بسیم *basīm* (in Zand and Pāzand), Well-flavoured.

بسیم *basīm*, Smiling, cheerful, jovial, merry; buxom, blithe; affable; — *basīm*

būdan, To be cheerful; — *khandān u basīm*, Of joyous, open, smiling countenance.

بش *bash*, A bandage; a hoop of silver, iron, or brass to fasten boxes; a padlock; a watered field; — *bush*, A horse's mane; a fringe, flounce; a lock, ringlet; incomplete; — *bish* (for *bi-dihash*), Give to him.

بش *bashsh*, Of a cheerful, open countenance.

بشار *bishār*, *bashār*, Scattered (money); inlaid with gold or silver; stamped silver (to specify its fineness); beaten (gold); tired, wearied; a fetter; a prisoner; a gentle rubbing; touch.

بشارت *bashārat*, *bishārat*, *bashāra*, *bishāra* (v.n. of بشر), Joyful tidings, happy news; happy dream or vision; — *bishārat kardan*, To announce good news; to preach the Gospel.

بشارت رس *bishārat-ras*, بشارت رسان *bishārat-rasān*, A bringer (the latter also brings) of joyful news.

بشارت کشان *bishārat-kashān*, Harbingers of happy tidings.

بشامب *bushāsb* (for *būshāsb*), Sleep.

بشاش *bashshāsh*, Of an open, cheerful countenance; cheerful looking (m.c.).

بشاشه *bashāshat* (v.n. of بش), Turning towards one with a smile; joviality, cheerfulness, mirth; liveliness, alacrity.

بشاعة *bashā'at* (v.n. of بشع), Having a bad flavour, being unwholesome, disagreeable (meat).

بشام *bashām*, Name of a fragrant shrub, with the branches of which they clean the teeth, and from whose leaf a black dye for the hair is made.

بشاورد *bushāward*, Uneven ground.

بشیش *bashbash*, *bushbush*, Colocynth-leaves.

بشبق *bashbag* (for P. *bashba*), Name of a village in the dependency of Marw.

بشبیون *bashbayūn*, *bashbiyūn*, Fat.

بشپول *bishpol*, Scattering, scattered, dispersed; (with imperative meaning) disperse, scatter.

بشت *bushl*, Name of a country in Kburāsān.

بشتاب *bi-shtāb* (imp. of *shitāftan*), Hasten.

بشتالم *bishtālam*, بشتام *bishtām*, A parasite.

بشتر *bashlar* (apparently misreading for بشتار), The archangel Michael (who they say has the distribution of riches to mankind); an angel who presides over rain and vegetation; a cloud; — *bushtar*, Pimples, pustules; thrush.

بشترغ *bashturagh*, *bushturgh*, A herb with which they dye stuffs; part of a cluster of grapes or dates.

بشترم *bushturam*, *bushturum*, *bushtaram*, A pimple, eruption, rash.

بشتره *bashtara*, = بشتره q.v., of which it seems to be a misreading.

bushtari, Suffering from an eruption.

bashtuk, *bashtak*, *bishtak*, A small jar.

bushjir, A mountain tree of which they make bows, arrows, or javelins.

bishkhā'idan, *bishkhāyidan*, To tear with the nails.

bishakhsham, A sliding, slipping; stumbling.

ba-shahshi-hi, Personally.

bishkhūdan, To tear with the nails.

bishkhūda, Scratched; enlarged, widened; ruined; trodden down.

bushkhor, The remainder of water in a vessel after drinking; = *q.v.*

bashkhādan, To shine; to sprinkle; to steal (not supported by examples).

ba-shiddat, Extremely, excessively; violently, forcibly.

bashr (v.n.), Relating news; shaving close so that the skin is seen through; feeding upon the fields (locusts);—*bashar*, Man, mankind; mortals, the human race.

ba-sharr, Maliciously, malevolently; evil-disposed, vicious.

basharat, The skin, cuticle, or outward skin (the interior being called *adamat*).

ba-shart, On condition, conditionally;—*ba-sharti an ki*, On condition that.

bashrūtan (in Zand), To worship.

bushrā (v.n. of *bashr*), Communicating good news; joyful news, happy tidings;—*bushrā dādon* (*zadan*, *numūdan*), To convey good news.

bashariy, Human;—*zu'fi bashari*, Human weakness;—*uqūli bashari*, Human intellects.

bashariyat, Human nature.

bishtan, To sit;—*bishustan*, To wash; to clean.

basha' (v.n.), Having a bad flavour, being unwholesome or disagreeable (meat).

bashghara, Made, formed, finished.

bushqāb, A plate, a tray (m.c.).

bashk, Amorous blandishment; coquetry [*bashk zadan*, To coquette with]; lightning; dew; hail; a curtain hung before a door; name of a tree; (for *bashad ki*) it may be that;—*bushk*, Curly hair, the forelocks.

bashkāri, Agriculture, tillage.

ba-shakar-ash (by his sugar), By his lips, by his sweet words;—*bi-shkar-ash* (imp. of *shikardan* with pron.), Hunt him down, lay him low!—*ba-shukr-ash*, By his thanks.

bishkastan, To break; to extinguish.

bishkufa, A flower, a blossom.

bishkal, *bishkala*, A crooked stick for opening a lock, a sort of key; ac-

cording to others also "sadness" and "curly hair," which meanings, however, are unsupported by examples.

bishkalid, A scratch.

bishkalidan, To scratch, to tear; to enlarge, to widen; to be fettered; to encircle with the arms; to embrace.

bashkam, *bishkam*, A summer-house, an airy house; a balcony, a verandah.

bishkan-bishkan, A great feast with every requisite for enjoyment, a revelry.

bashkanj, The arm; the left hand.

bishkina, The stocks; a key.

bishkūfah, A flower; a vomit.

bishkol, *bashkol*, Swift, expeditious, active, eager, strong; intelligent; woad.

bashkolidan, *bishkolidan*, To set eagerly about a thing.

bashkūn, Nimble, active, notable.

bishkūna, A flower; frequent vomiting.

bishkoh, Magnificent, majestic, stately.

bishgar, and—

bishgard, A hunter, a fowler; a place for hunting; the chase; game.

bashgīr, A towel.

bashal, Two things adhering to each other and suspended together.

bishlshaka, Gentian, bitterwort.

bishlang, Name of a fort in Hindustan.

bashlidan, To hang; to adhere, stick.

bashm, Hoar-frost; dew; name of a very cold place between Tabaristan and Ray; a heretic, a man of no religion;—*basham*, Sad, sorrowful; undigested (comp. the following).

basham (v.n.), Suffering from indigestion; indigestion;—*bashim*, Weary, disgusted.

ba-shumā, To you.

bishmūt, Biscuit, bread baked twice.

bashmāg, A shoe, sandal, slipper.

bashmakh, A form of invocation.

bashmaq-dār, The keeper of the Sultan's boots.

ba-shumūl, With the inclusion of, inclusive; including.

bashma, Undressed leather; a certain black grain used in anointing the eyes.

bashn, Stature, height; the body; the top, bottom, and sides of anything.

bashanj, Splendour; freshness of the cheek; elegance, beauty;—*bishanj*, A freckle or spot on the face or hands.

bishanja, Weavers' glue; also glue-brush.

bushnazha, Paste of meal and date-syrup.

بشنگ *bishng*, A plasterer's or mason's chisel with which they peck holes; an auger; a mattock.

بشنیز *bashniz*, **بشنیزا** *bashniza*, Southern-wood.

بشنین *bushnīm*, The Egyptian lotus.

بشوتن *bashūtan*, Of bad principles;—*bishūtan*, *bashūtan*, An ape; name of a son of Gushtāsh, and brother to Isfandiār; an ape, a monkey.

بشودن *bashūdan*, To wash; to be bad-tempered; evil-disposed.

بشورتن *bashūrintan* (in Zand and Pāzand), To worship, to adore.

بشوریدن *bishoridan*, To curse; to be disturbed, to be angry.

بشوش *bishūsh*, Cunning in trade.

بشول *bishul*, *bushul*, Active, skilful, intelligent; confusion, broil; imp. of *bishulīdan*.

بشولانیدن *busholānidan*, To cause to move to and fro; to agitate, to shake; to excite.

بشولش *bisholish*, Perturbation; performance, execution; knowledge; sight.

بشولیدن *bisholidan*, *basholidan*, *busholidan*, To move to and fro, shake, waver; to sit down fatigued and bewildered; to see; to mix, confuse, embroil; to scatter; to execute.

بشولیدا *bisholīda*, Seen; known; expert, skilful; disturbed, confused; accomplished.

بشولیان *bishūliyūn* (G. ψύλλον), Fleawort.

بشویکه *bashuwaika*'i *ibrāhīm*, According to the *Burhāni Qāṭi*, the Andalusian form of *براهیم* q.v.

بشیک *bashik*, Equal; death, destruction.

بشیر *bashār*, A messenger of good news; proper name.

بشیز *bishez*, A leathern water-bottle.

بشیک *bashik*, Peculiarity; special.

بشیمه *bashīma*, An undressed hide.

بشین *bishin*, Essence, existence.

بشیون *bashyūn*, Fat.

بشیرات *bašarat*, *bisarat* (v.n. of *بشیر*), Seeing, perceiving; sense of sight, vision; insight, understanding, intimate knowledge.

بشاق *bašāq*, A snail.

بشائر *bašā'ir* (pl. of *baširat*), Sights; evident proofs, convincing demonstrations.

بشیر *bašar* (v.n.), Seeing, discerning; sight, vision; the eye;—*basari bi-baširat*, An eye without vision, mind without foresight.

بشیرا *bašarā* (pl. of *bašir*), The clear-sighted, the intelligent.

بشیرة *bašrat*, *bašra*, The city of Basra or Bassora.

بشیرا *bašrā*, Name of a city in Syria; name of a village near Baghdād.

بشیری *bašrī*, Native of Basra.

بش *baš* (v.n.), Collecting; flowing, running (water); a rent in a bag through which the water leaks; the space between the fore and middle fingers;—*biš* A part of the night.

بازل *bašal*, An onion; an iron helmet.

بازلایه *bašaliyat*, Name of a quarter in Baghdad.

بشم *bašm*, An interval, distance between the extremities of the ring and the little fingers.

بشورت *ba-šurat*, In the appearance, shape, or guise of; by way of; apparently; outwardly.

بشیر *bašir*, Seeing, perceiving, discerning, penetrating; clear-sighted; intelligent; a connoisseur; the all-seeing God;—*bašir shudan*, To look at.

بشیرة *baširat*, Sight, vision, insight, mental perception; perceptive faculty; knowledge, understanding, intelligence, discernment; skill; circumspection, prudence;—*baširat kardan*, To foresee;—*arbābi (ahli) baširat*, The prudent, circumspect;—*bi-baširat*, Improvident.

بشیر *bašir* (v.n. of *بشیر*), Flashing, shining; splendour, brightness.

بشیرا *ba-šighā*, In the form or mode of; in the degree.

بشیر *bašir* (v.n.), Flowing little and little; thin, fat, and soft-skinned.

بشیرة *bišā'at*, Merchandise; an article of merchandise; goods; stock in trade, capital; agency, commission;—*buzā'at*, *bišā'at*, Name of a well at Madina.

بشیر *bašir* (v.n.), Cutting in pieces; cutting off a part; cleaving, splitting; quenching thirst; marrying, contracting a marriage; having commerce with a woman; divorcing; declaring, making clear; being uneasy;—*biš*, A part of the night; small number (from three to nine);—*buz*, Genital arum; the contracting of a marriage; marriage settlement; divorce; coition.

بشیرة *baš'at*, *biš'at*, A part, section, piece (of meat);—*baš'at* (pl. of *baš'*), Cutting (swords).

بشیر *bašir*, A partner; sweat; flesh; an island in the sea.

بشیر *bašir*, *baš* (for P. *bat*), A duck; a sort of large cup;—*bašī bāda* (*sharāb*, *shabbā'*, *mai*), A wine-cup in the shape of a duck;—*bašī zar*, The sun;—*bašī surkh-āb-zāy*, A goblet of pure wine;—*bašī sangīn*, A goblet made of stone which does not sink in water.

بشیر *bašir* (v.n.), Cutting open (a boil).

بشیرا *bašaris* (G. πρέπς), Fern.

بشیرة *bašāriyat*, *bašāriqa*, pl. of *بشیری* *biširī*, q.v.

بشیرة *bišāqat*, The pupil of the eye; a label affixed to a piece of cloth marking the price.

بشیر *bašīr*, Idle, unemployed; very foolish or vain, false; very brave; a champion;—*bašīr kardan*, To abolish.

بشیرة *bašīrat* (v.n. of *بشیر*), Being idle; sloth; absurdity; falsity, vanity; valour, bravery.

- أ *bitān*, A girth.
 أ *biṭānat*, *baṭāna*, The lining of a garment; cap or cloth worn under the turban; a sincere friend.
 أ *baṭbāt*, Shepherd's staff (a plant).
 أ *baṭḥ* (v.n.), Throwing on the face.
 أ *baṭḥa'*, A spacious channel bedded with pebbles.
 أ *baṭihān*, *baṭihūn*, A swampy valley near Madina.
 أ *baṭr* (v.n.), Splitting, cleaving, bursting (an imposthume);—*baṭar* (v.u.), Exulting, being insolent with joy, petulance; being thunder-struck, lost in amazement.
 أ *baṭrā* (G. *πέτρα*), A stone, a rock; a mountain.
 أ *baṭrākḥū*, *baṭrākḥūs* (G. *βάτραχος*), A frog.
 أ *baṭrākhiyān* (G. *βατράχιον*), Wild parsley.
 أ *baṭrāsāliyūn* (G. *πετροσέλιον*), Rock-parsley.
 أ *baṭrālūwan* (G. *πετρέλαιον*), Petroleum, rock-oil.
 أ *baṭraḥ*, An elder; a perfect scholar (probably a corruption of *baṭṭiq* q.v.).
 أ *ba-ṭarz*, In the mode or manner of; by way of; like to (m.c.).
 أ *ba-ṭaraf*, Aside, apart.
 أ *buṭrā*, A bottle (m.c. corr. from E.).
 أ *bi-ṭariq*, By way of, in the manner of, on account of;—*bi-ṭariqī haqq*, For the love of God, for the sake of justice.
 أ *biṭriq*, A commander of 10,000 men; vain, haughty, proud; a patriarch; a Christian doctor; a proper name.
 أ *baṭṣh* (v.n.), Seizing, carrying away by force; rushing upon with violence, attacking.
 أ *baṭak*, A duckling; a small goblet; a drinking-cup made in the form of a duck.
 أ *baṭl* (v.n.), Being vain, abortive, of no effect;—*baṭal*, A brave man, a champion.
 أ *baṭlāq*, *baṭluq*, Marsh, morass (m.c., see *baṭlaq* and *baṭlaq*).
 أ *buṭlān* (v.n. of *buṭl*), Being vain, abortive, fruitless; vanity; falseness; abortion;—*shubḥatī buṭlānī*, A foolish doubt, a vain scruple.
 أ *baṭlamīyūs*, *baṭlīmūs* (G. *Πτολεμαῖος*), Ptolemy; light, brightness.
 أ *baṭlayūs*, Name of a western country.
 أ *buṭm*, *buṭum*, The turpentine-tree and fruit; a kind of greenish grain, of a turpentine quality.
 أ *baṭn* (v.n. of *baṭn*), The belly, abdomen; the womb; the interior.
 أ *baṭn-parast*, A worshipper of the belly, a glutton.
 أ *biṭnat*, Fulness of belly from eating, indigestion from repletion.

- أ *baṭanī*, Of the belly; of the womb, born of.
 أ *ba-ṭaur*, After the manner of, like; in a manner; by way of.
 أ *baṭūn*, Interior, inside; heart, mind; concealed.
 أ *baṭī*, Slow, tardy, dull.
 أ *biṭṭikh*, *biṭṭikhat*, A melon, musk-melon; a pumpkin;—*biṭṭikhi ziqqī*, A water-melon;—*biṭṭikhi mustafīl* (hindi), The citrul.
 أ *biṭṭikhi*, Seller of melons or pumpkins.
 أ *baṭīl*, A wonderful thing; a lie.
 أ *baṭīn*, Large, gorbellied; far, distant, remote;—*baṭāin* (dim. of *baṭn*), The second mansion of the moon, distinguished by three small stars in the belly of Aries.
 أ *ba-zāhir*, In appearance, apparently; outwardly, externally; ostensibly.
 أ *baṭr*, The clitoris;—*baṭar* (v.n.), Having an excrescence in the middle of the upper lip (a man).
 أ *buṭūr* (pl. of *baṭr*), Clitorises.
 أ *ba-zuḥūr āmadan*, To come to pass, be put in execution, to be accomplished.
 أ *bu'ās*, Name of a place near Madina, where a battle was fought.
 أ *bi'ad* (v.n. 3 of *ba'd*), Removing far; removal; distance; separation.
 أ *bi'al* (v.n. 3 of *ba'al*), Sporting, toying with a spouse; conjugal intercourse;—(pl. of *ba'l*) Husbands; wives; spouses.
 أ *ba'g* (v.n.), Sending; housing, stirring up; awakening; raising the dead; resurrection;—also *ba'as*, An army, a detachment.
 أ *bi'sat*, Mission, embassy.
 أ *ba'sarat* (v.n. of *ba'sar*), Scattering.
 أ *ba'j* (v.n. of *ba'j*), Cutting open (the belly with a knife); tormenting (love).
 أ *ba'd*, After, afterwards; subsequently; [*ba'd az*, *ba'd az m*, After this;—*ba'd az ān*, After that;—*ba'd az ān ki*, After which, after that which;—*ba'da mā*, After that, on which;—*ammā ba'd*, After these premises; now to begin;—*fī mā ba'd*, But then, now however (a transition from one part of the subject to another, very common in letters);—*mīn ba'd*, Afterwards, for the future;—*wa ba'd*, And then (frequently used like *ammā ba'd*);—*bu'd*, Distance, remoteness;—*bu'du 'l-mashriqain*, The distance between the two easts (i.e. between east and west, or between the solstices).
 أ *ba'dahu*, After, afterwards, then, after that.
 أ *ba'r* (v.n. of *ba'r*), Voiding dung (a camel or sheep);—also *ba'ar*, The globular dung of animals.
 أ *ba'urat*, Camels' dung; glans penis.

a عزت *ba-'izzat*, In high estimation; dear, beloved.

أ بعض *ba'z*, بعضا *ba'zā*, بعضى *ba'ze*, Some, some few; certain, several, sundry, diverse; miscellaneous; some people;—*ba'ze bābat*, Particular taxes;—*ba'ze jam'*, Sundry impositions;—*ba'ze kharch*, Petty charges;—*ba'ze zamin*, Lands exempted from the payment of revenue.

أ بعل *ba'l*, A lord, master, possessor; a husband; high ground (especially such as receives rain only once a year); any tree, watered only by rain, not by art; the idol Baal.

أ بعلبك *ba'labak*, Baalbak in Syria (Heliopolis).

أ بعل *ba'lat*, A wife;—*ba-'illat*, By reason of; on the ground of; on account of.

أ بعلزوب *ba'alzabub*, Beelzebub.

أ بعمداً *ba-'amdan*, Deliberately, on purpose.

أ يعمل *ba-'amal*, To use;—*ba-'amal āmadan*, To come to use; to be put in practice;—*ba-'amal āwardan*, To bring to use, to put in practice, carry into execution, perform;—*ba-'amal dar nayāmadan*, Not to come to use, to fail, or become ineffectual.

أ بعناية الله تعالى *bi 'ināyatillāh ta'ālā*, By the help of the Most High God.

أ بعوض *ba-'iwaz*, In lieu of, in compensation of, instead (m.c.).

أ بعوض *ba'ūz*, بعوضة *ba'ūzat*, A gnat.

أ بعول *ba'ūl* (pl. of *ba'l*), Husbands; spouses.

أ بعولة *ba'ūlat* (v.n. of *ba'l*), Marrying;—(pl. of *ba'l*) Husbands; spouses.

أ بعون الله تعالى *bi 'awnillāhi ta'ālā*, By the assistance of the Most High God.

أ بعيد *ba'ūd*, Distant, far, far off, remote; a stranger;—*ba'ūd shudan*, To be separated;—*ba'ūd kardan*, To remove; to absent oneself, be hid.

أ بعير *ba'ir*, *bi'ir*, A camel; any beast of burden.

أ بعينه *bi-'ainihi*, بعينها *bi-'ainihā*, The very same; exactly, precisely; literally, word for word.

أ بع *bagh*, A ditch; (Z. *bagho*), name of an idol; a god (enters into composition of names, as *bagh-dūd* = god-given).

أ بها *baghā*, A whore, adulteress; an infamous boy.

أ بغاء *bigā* (v.n. 3 of *bagi*), Playing the whore, committing adultery;—*bughā'* (v.n. of *bagi*), Desiring; seeking.

أ بغاء *baghās*, *bighās*, *bughās*, A sort of kite.

أ بغار *baghār*, A nail, spike, wedge;—also *baghāra*, A breach in a wall; a wound;—*bighār*, A river.

أ بغاز *bighāz*, *baghāz*, A wedge used by carpenters to split timber, and by shoemakers to stretch the leather on their lasts;—*bughāz*

(for T. *bugāzi*), Straits;—*bughāzi dārdānal*, The channel of the Dardanelles (m.c.).

أ بغال *bighāl* (pl. of *baghl*), Mules;—*baghghāl*, A muleteer.

أ بغامه *baghama*, A demon inhabiting the deserts.

أ بغان *baghān*, A wedge, a wooden peg.

أ بغانوش *baghānūsh*, A quick-going horse.

أ بغاوة *baghāwat*, Rebellion;—*baghāwat kardan*, To assault, injure.

أ بغور *bagh-pūr* (S. *bhaga-putra*), = *بغور* q.v.

أ بختاف *baghtāf*, A fissure.

أ بختاق *baghtāq*, A high cap; a robe.

أ بختة *baghtat*, *baghatat* (v.n. of *بخت*), Happening unexpectedly;—*baghtatan*, Suddenly, unexpectedly.

أ بخترايدن *baghsarānidan*, To cause to scatter.

أ بختري *baghsarī*, Afterwards, a little after.

أ بختريدن *baghsaridan*, To scatter, strew, sow.

أ بختور *baghsūr*, Name of a town between Herāt and Sarakhs.

أ بچه *bughcha*, A bundle.

أ بچه کش *bughcha-kash*, A servant who carries a bundle or parcel.

أ بحداد *baghdād* (by the Persian lexicographers explained as *bāghī dād*, The garden of justice, but see the true etymology under *بغ*; other forms of the name are *بغداد* *baghzaz*, *بغداد* *baghdāz*, *بغدان* *baghdān*, *بغدين* *baghdin*, and *مغدان* *maghdām*), The city of Baghdad, situated on the eastern side of the Tigris, the capital of Babylonian or Arabian Irāk;—*baghdādi khālī* (*kharāb*, *kuhna*), (met.) An empty stomach; an empty wine-cup;—*baghdādi ma'mūra*, Fulness, repletion; freshness.

أ بحداء *bughdā*, A butcher's knife (see *بكد*).

أ بغير *baghar* (v.n.), Drinking without quenching the thirst, and being diseased thereby (a camel); a disease incident to camels from excessive thirst; bad water.

أ بغيرا *baghrā*, A boar;—*bughrā*, Name of a king of Khwārazm, generally called *بغرا خان* *bughrā-khān*; (for the following) quadrangular sections of paste, dressed with gravy or milk; a heron that takes the lead in flight.

أ بغيرا خانی *bughrā khānī*, A certain dish of which Bughrā-Khān, king of Khwārazm, was the inventor (see the preceding article).

أ بگرام *baghrās*, Name of a place about twelve miles distant from Antiochia, with a high castle, springs, and gardens.

أ بگرام *baghrāv*, Clamour, noise.

أ بگرام *baghartāsh*, A spoon of brass; a blow on the elbow, the funny bone.

أ بگرام *baghz* (v.n.), Beating with a stick; kicking; briskness.

أ بگرام *baghsūr*, Name of a village near Harāt.

أ بغض *baghiz* (v.n.), Hating; hatred,

spite, malice; grudge, rancour; malignity; revenge.

بَطْلان *baghtāq*, A turban; a robe.

بَطْل *baghal*, The arm-pit; [*baghali-dast*, The arm-pit;—*baghali rān*, The groin;] an embrace; a fathom; the stem (of a ship, m.c.);—*baghal bāz numūdan*, To receive with open arms;—*baghal raftan*, To go on one side;—*baghal zadan*, To rejoice at another's distress;—*baghal guzāshlan*, To place under the arm-pit (m.c.);—*baghal gushādan*, To exercise; to prove; to display strength;—*bagholash ast*, He is in his arms (m.c.).

ا بَطْل *baghl*, A mule; name of a Jewish coiner of money.

بَغْلان *baghlān*, A follower, a partisan.

بَطْل بَر *baghal-bur*, Border, edge, margin (m.c.).

بَطْل بَنْد *baghal-band*, A rope tied under the arm-pits.

بَغْلَتَاق *baghlitāq*, The accoutrements of a horse; a cap, a head-dress; a robe.

بَطْل تَرِي *baghal-tari*, Shame, bashfulness, funk.

بَغْلَتَاق *baghlitāq*, The accoutrements of a horse; a cap, a head-dress; a robe.

بَغْلَاك *baghalak*, A swelling under the arm-pits. a bubo;—*baghalak zadan*, To rejoice at another's misfortunes; to deride, to mock at. بَطْل گِر *baghal-gir*, Embracing; an embracer.

بَطْل گِری *baghal giri*, Embrace, clasp, hug.

بَغْلَانْقَار *baghlānqār*, بَغْلَانْقَاز *baghlānqāz*, Name of a bird.

بَغْلِي *baghali*, *baghli*, Pertaining to the arm-pit, axillary; what finds room under the arm-pit, small; a disorder in camels rubbing the thigh against the belly; a kind of dumb-bell; a trick in fencing or wrestling.

ا بَغْلِي *baghli*, Money of the coinage of Baghl the Jew (see A. بَطْل *baghl*).

بَغْمَاز *baghmāz*, A mould for making bricks; a wedge (comp. بَاز).

بَغْج *baghunj*, Coriander-seed.

بَغْد *baghand*, An inquiry; a river; a kind of leather.

ا بَغْر *baghūr* (v.n. of بَر), Setting of the Pleiades, indicating approaching rain;—*ba-ghaur*, With reflection, thoughtfully, attentively.

ا بَغِي *baghy*, *baghi* (v.n.), Rebellion, insurrection, revolt; injustice, tyranny, oppression, violence; insolence; fornication (m.c.);—*baghi giriftan*, To commit fornication (m.c.).

بَغْيَار *baghyār*, بَغْيَاز *baghyāz*, Drink-money; a present of sweetmeats; good news.

بَغْيَاز *baghyāz*, Good news; drink-money.

ا بَغْيَات *baghyat*, *bughyat*, Anything wanted; desire, wish.

ا بَغِير *bi-ghair*, *ba-ghair*, Without, be-

sides, except, unless;—*ba-ghair az man*, Except me.

بَف *baf*, A weaver's sley.

بَفَا *bafā*, Scurf, dandruff.

بَفَار *bafār*, A wedge.

ا بَفَاة *ba-fūsila*, At a distance of; at intervals.

بَفْتَرَة *baftara*, Decoy-bird.

بَفْتَرِي *baftari*, The yarn-beam; the sley of a weaver's loom; any instrument used in weaving.

بَفْج *baffj*, Spittle; a slaverer; a blubber-lip.

بَفْجَم *baffjam*, Much, many; copious; cloths stretched upon spars of wood in which people catch money scattered amongst them.

بَفْدَة *bafda* (= *baftara*), A decoy-bird.

بَفْرْدَا *ba-fardā*, To-morrow; until to-morrow.

بَفْرْمَا *bi-farmā* (imp. of *farmādan*), Command, say.

بَفْرُود *ba-firod*, Down, downward.

بَفْش *bafsh*, Magnificence, elegance, pomp.

بَفْكِين *bafkin* (in Zand and Pāzand), An upper chamber, gallery, or balcony on the top of a house.

بَفْم *bafm*, *bafam*, Sorrow; weak, tired; sad.

بَفَنْج *bafnaj*, A kind of venomless serpent.

ا بَفُور *ba-faur*, Instantly, all at once.

ا بَق *baqq*, A gnat; a bug.

ا بَقَاء *baqā* (v.n. of بَقِيَ), Remaining; duration; life, living; permanency, perpetuity, eternity;—*kishwari baqā*, The other world, the everlasting kingdom.

ا بَقَار *baqqār*, A dealer in cattle, a drover; a blacksmith; name of a valley and of a desert, said to be inhabited by demons; a sort of game.

ا بَقَاع *biqā* (pl. of *buq'at*), Low places where water stagnates; low-lying tracts of land; buildings; convents;—*biqā'i sipihr-irtifā'*, Fabrics high as the heavens.

ا بَقَاعِدَة *ba-qā'ida*, Methodically (m.c.).

ا بَقَّال *baqqāl*, A greengrocer, a vendor of provisions in general; (in India) a grain-merchant, a corn-bandler.

بَقَاوَل *baqāwal*, *baqāwul* (for بَقَاوِل), Overseer of the kitchen.

ا بَقَاي *baqā'i*, Endurance.

ا بَقَايَا *baqāyā* (pl. of *baqiya*), Remainers, remains; balances, arrears, dues; balance of revenue;—*baqāyā'i bāqī*, Outstanding balances.

بَقْچَة *buqcha*, A knapsack, wallet, small bundle.

ا بَقْدَر *ba-qadr*, According to, with regard to, as to, in consideration of; by the power of; by means of; to the extent or measure of; about, nearly, approximately (m.c.);—*ba-qadri marātib-ah*, According to his rank.

ا بَقَر *baqr* (v.n.), Cleaving, splitting; widening; being fatigued; looking for and

discovering water (the *hudhud* or lapwing); —*baqar*, Ox, bull; cow, cattle.

بقره *buqrāt*, Hippocrates; —*bukrāt mālikū's-shahāt*, Hippocrates, the king of health.

بقر عید *baqar-īd*, A feast held in commemoration of Abraham's offering to sacrifice his son Ismā'il (according to the Sunnis), or Ishāq (according to the Shī'ah).

بقرسمات *buqsumāt*, Biscuits.

بقرسمیه *ba-qasmiya*, By oath; on oath.

بقر باغ *baq' (v.n.)*, Going into any country; provoking by opprobrious words and false imputations; —*baqa' (v.n.)*, Being marked with black and white spots.

بقره *buq'at, buq'a*, A low place in which water stagnates; a place; a house, an edifice; a convent.

بقره *ba-qafā*, In or at the back or rear; behind.

بقر *baql*, Herbage produced from seed; —*buql*, Spring herbs; spring.

بقره *baqlat, baqla*, A leguminous plant, a pot-herb; —*ba-qillat*, In small quantity, with scarcity; sparsely.

بقره *baqlanqār, baqlanqāz*, Name of a certain animal with a black and white neck, long legs, and a broad bluish snout.

بقره *baqqam, baqam*, Brazil-wood; the red dye extracted from it; [*baqami bunafsh*, Campeachy or logwood; —*baqami qirmiz*, Sapanwood;] —*buqum*, The thorn-apple (*Datura stramonium*).

بقر *ba-qaul*, According to the saying of; according to; —*buqūl (pl. of baql)*, Herbs, pot-herbs.

بقره *baqiya, baqiya*, A remainder, residue, remnant; —*baqiya'i sipāh*, The rest of the soldiers, the remainder of the army.

بقره *baqiya'i*, Some remnants.

بقره *ba-qaid*, With the limitation of; restricted by; along with.

بقر *baqi'*, A place in which there are a number of trees; —*baqi'u'l-gharqad*, The cemetery of Madina.

بقر *bak*, Wild cucumber; a retreat, an asylum; (*S. bheka*) a frog; a forest; a wild uncultivated country; name of a city in Transoxania; —*bik*, A live coal; —*buk*, The cheek, face; a pitcher with a short neck; ignorance, unskillfulness.

بقر *bakk (v.n.)*, Bruising, knocking; tearing, rending; crowding.

بقر *bak' or buk' (v.n.)*, Having little milk (a camel or a sheep); —*baka'*, Name of a plant.

بقر *bukā' (v.n. of بکی)*, Weeping, crying, bewailing, lamenting; a complaint, lamentation; —*zār u bukā kardan*, To lament and complain.

بقر *ba-kār*, At work; to use, useful; —*ba-kāri āb būdan*, To be constantly drinking; —*ba-kār āmadan*, To come to use, to serve, to be of use, to be fit or useful; —*ba-kār*

āwardan, To bring to use, to use, effect, perfect; to kill, to slay; —*ba-kār burdan*, To use, to employ; —*ba-kār nayāmadani*, *ba-kār nā āyanda*, Unserviceable, useless.

بقر آمد *ba-kār-āmad*, What has become useful; true, according to fact.

بقره *bakārat (v.n. of بکر)*, Being a virgin; virginity; —also *bikārat (pl. of bakr)*, Young (camels); —*bakārat giriftan, izāla'i bakārat kardan*, To deflower a virgin.

بقر *bakās*, Name of two strong places near Antioch.

بقر *ba-kūghiz burdan*, To promote to the highest degree of honour.

بقره *bakālat*, A kind of dish made of flour.

بقر *bakāwal, bakāwul*, A head cook, a superintendent of the kitchen; steward, butler; cupbearer.

بقر *bakāwalī*, Relating to a *bakāwal*; cooking materials.

بقر *bakāyin*, The Persian lilac.

بقر *bakbar*, The purging cassia.

بقر *bakbaka*, Frumenty, pottage; a villain, corrupter, spoiler.

بقره *bakkat*, Ancient name of Mecca.

بقر *baktāsh, biktāsh*, Name of an athlete mentioned in the Gulistān; also of a king of Khwārazm; (imp. of a verb synonymous with *khirāmīdan*) walk proudly!

بقر *baktānosh*, A king of the genii.

بقر *baktar, &c. = بکتر bagtar, &c., q.v.*

بقر *baktūsān*, Name of a certain sage; also of a poet.

بقر *baktūsh*, A man's name.

بقر *ba-kasrat*, In abundance, plentifully.

بقر *ba-kujā*, Whither?

بقر *bikkhā*, Plain silk.

بقر *ba-kudāmīn*, How? in what manner?

بقر *bakr*, A young camel; —*bikr*, A maid, virgin, girl; a camel which has brought forth her first colt; a woman delivered of her first and only child; the first-born (male or female, man or beast), the first-fruit; the first of anything; —*bikri poshūda-rūy* (the veiled-faced virgin), *bikri mashāta-khizān* (the autumn-attired maiden), An unbrokeed cask of wine; the latter also wine in general.

بقر *bukrān*, The inside of a pot, the bottom of a pot; also what is contained in it, or, being burnt, adheres to the bottom; scalded in a pot.

بقر *bikrāni bihišt*, *bikrāni* *charkh*, Virgins of Paradise; the stars.

بقر *bakrā'i*, Name of a fruit like the citron.

بقر *bakrat*, A young she-camel; a pulley; —*bukrat*, The morning, the dawn.

بقر *ba-kirdār*, After the manner of, like.

بقر *bakras*, A kind of waterproof

woollen cloth of which hats and cloaks are made.

بکروی *bakrawi*, A kind of fruit between an orange and a lemon; a great drinker.

بکرة *bukra*, A wine-house, a tavern.

بکسر *baksir*, Buxar, a town in Bahār (India).

بکستن *buksistan*, To break; to be broken.

بکسل *baksalak*, Strong, robust (not supported by examples).

بکسات *baksamāt*, Biscuit taken on a journey.

بکسه *buksa*, A fragment of meat.

بکشتن *bu-kushtan*, To kill (= کشتن q.v.).

بکشه *baksha*, A swelling or tubercle on the neck or body.

بکف *ba-kaff*, In the hand; in hand; — *ba-kaff āwardan*, To acquire; to exhibit, to display.

بکل *bakl*, Preparing the dish *bakilat*.

بکم *bukm* (pl. of *abkam*), Dumb, mute (persons).

بکم *bukam*, Brazilian wood.

بکن *bi-kan* (imp. of *kandan*), Tear thou up, dig; — *ba-kun*, *bu-kun* (imp. of *kardan*),

Do thou; — *bakan* (?) *kardan*, To roast pea-flour; to put dry powder into the mouth.

بکنک *bakang*, *bikang*, An animal that has lost its tail.

بکور *bukūr* (v.n. of بکر), Rising, going, coming, visiting, or doing anything early in the morning.

بکوک *bakūk*, A butt, mark, or target to shoot at; (also بکول *bakūl*) a drinking-cup.

بک و لک *buk u luk*, Unequal; ignorance.

بکونک *bakūnak* (بکوند), A wooden scimitar.

بک *ba-ki*, To whom? with whom? &c.

بکبان *bakhān*, بکبان *bakhāyin*, A sort of grain.

بکبختان *bakhūstān*, Anything high in the middle and sloping at each end; a little pillow placed under a burden.

بکیا *bikyāsā*, A small load placed on a larger.

بکیت *bakīt*, بکیتا *bakitā*, Grandees, nobles.

بگاہ *ba-gāh*, In time; morning; the dawn;

— *ba-gāhast*, It is time.

بگتر *bagtar*, A coat of mail, a cuirass.

بگتر پوش *bagtar-posh*, Clad in armour.

بگتری *bagtarī*, An armourer, who makes coats of mail.

بگده *bugda*, A large knife, cutlass, chopper (m.c., see بعدا).

بگذار *bu-guzār* (imp. of *guzāshtan*), Send away, dismiss, let pass.

بگذاشتن *bu-guzāshun*, To send away, dismiss, discharge, disband, permit to pass.

بگردانیدن *ba-gardānidan*, To turn, convert, avert, divert; to turn the back; to take a turn.

بگرد رفت *ba-gard raft*, He is gone to dust, he is annihilated; it is evaporated in smoke.

بگردیدن *ba-gardidan*, To walk, to wander; to turn, change, alter; — *ba-gardidan az*

chize, To decline or turn away from anything.

بگرداده *beg-sāda*, A prince's son; a cavalier.

بگسل *bi-gsil* (imp. of *gusikhān* or *gusistan*), Break off, &c.

بگشان *bagshān*, An assembly of nobles.

بگشتن *bu-gashtan*, To turn, to become (= کشتن q.v.).

بگم *bagam*, Brazilian wood used in dyeing; — *bigum*, A queen; the queen-mother; a lady of rank; a respectable matron.

بگمار *bi-gmār* (imp. of *gumāshtan*), Conquer thou, &c.; — *bugmār*, A conqueror, victor, superior.

بگماز *bagmāz*, Sorrow, grief; a drinking-glass; an entertainment, a banquet; — *bagmāz kardan*, To give a wine-party; — *bigmāz*, Wine; a drinking-glass; wine-drinking.

بگند *bagand*, A bird's nest.

بگنگ *bagang*, An animal which has lost its tail.

بگنی *bugnī*, Malt liquor, beer; — *bagnī'i arzan*, Beer from millet.

بگو *bi-go*, *bu-gū* (imp. of *guftan*), Say thou.

بگه *ba-gah*, In time, in a certain time, timely.

بگهتر *bagah-tar* (comp. of the preceding), Earlier, in better time.

بگیر *bugīr*, بگیر *bagīr*, The purging cassia.

بب *bal*, The heel; — *bil* (for *bihil*), Let alone, touch not, dismiss, send away; (S. *vilva*) name of a fruit; — *bul* (from S. *bakula*, or A. *bū'l*, pronounced *bul*?), Much; very; many; foolish, stupid.

بب *bal*, But; nay, no, on the contrary; yet, however; assuredly; what do I say?

بب *ball* (v.n.), Moistening, softening, sprinkling; recovering from indisposition; bestowing upon; — *bill*, Anything allowed or permitted.

ببلا *bilā* (*bi-lā*), Without, beyond; — *bilā imhāl*, Without delay; — *bilā ihmāl*, Without neglect; — *bilā ta'khīr*, Immediately, without delay; — *bilā tartīb*, Disorderly, irregular, inordinate; — *bilā taraddud*, Without hesitation, without opposition; — *bilā tasaiyul*, Without running or flowing; — *bilā tashbīh*, Beyond comparison, incomparably; — *bilā ta'b*, Without trouble or fatigue; — *bilā ta'bīr*, Inexplicable; — *bilā tawaqquf*, Without waiting, immediately, at once; — *bilā hujjat*, Without proof; — *bilā harakat*, Motionless, immovable; — *bilā sabab*, Without cause; — *bilā sharf*, Unconditional; — *bilā shak*, Without doubt, doubtlessly; — *bilā tā'il*, Unprofitable; — *bilā talab*, Without seeking; — *bilā 'iwāz*, Without recompense; — *bilā fašila*, Without interruption, immediately (m.c.); — *bilā fū'ida*, Unprofitable; — *bilā farq*, Indifferently; — *bilā qušūr*, Without fail; — *bilā muḡib*, Without cause; — *bilā muhārasha*, Without dispute; — *bilā*

wāsiṭa, Without reason;—*bilā wajh*, Without motive, groundless;—*bilā waswās*, Without apprehension; unhesitatingly.

▲ *بالا* *balā'* (v.n. of *بَلَ*), Tempting, trying; trial, affliction, calamity, evil, ill; a person or thing accounted a trial, etc.; evil genius, evil spirit, devil, fiend;—*balā'i siyāh*, Confusion, opposition, trouble.

▲ *بالا-انگیز* *balā-angez*, Stirring up mischief, bringing trouble, calamitous.

▲ *بالبل* *balābil* (A. pl. of *bulbul*), Nightingales.

▲ *بالا-بوغما* *balā-boghmā*, Vile trash, trumpery, rubbish.

▲ *بالبا* *bilāba*, An adultress, a courtesan; an obscene or idle talker; cajolery; bad, naught, worthless;—*ibn bilāba*, A son of a whore.

▲ *بالبا-کار* *bilāba-kār*, Unchaste, adulterous; a whoremonger; a whore.

▲ *بالاتین* *balātigin*, An iron or wooden mace.

▲ *بالا-پروار* *balā-parwar*, Distressed, unhappy, miserable (a lover).

▲ *بالاج* *balāj*, Reeds from which mats are made; a mat;—*bulāj*, = *بلماج* q.v. (if not a misreading).

▲ *بالاجور* *balājūr*, A black bullock.

▲ *بالا-جوی* *balā-joy*, Distressed, unhappy, miserable (a lover).

▲ *بالا-چین* *balā-chīn*, What averts calamity (alms, a sacrifice, &c.).

▲ *بالاد* *balād*, Despised, contemptible, displeasing.

▲ *بالاد* *bilād* (pl. of *balad*), Cities, countries, regions, habitations; provinces, territories; an inhabited country;—*bilādi khayush numā*, Splendid cities.

▲ *بالاداة* *balādat* (v.n. of *بالد*), Being stupid; stupidity, stolidity.

▲ *بالادر* *balādar*, The ornaments of a woman, particularly ornaments of gold worn on the head;—*balādur*, The marking nut *Semecarpus anacardium*.

▲ *بالادوری* *balāduri*, An anacardium electuary.

▲ *بالادور* *balādūr*, Anacardia;—*balā dūr*, Far be the evil (phrase used to avert an evil omen).

▲ *بالاداه* *balādah*, *bilāda*, Depraved, perverse, mischievous.

▲ *بالار* *balār*, Root of a thorny shrub.

▲ *بالار* *ballār*, Crystal.

▲ *بالاراج* *balāraj*, A stalk.

▲ *بالاراک* *balārak*, Indian steel; an Indian sword; the wavy surface of a sword.

▲ *بالاری* *ballāri*, Crystalline.

▲ *بالا-زاده* *balā-zada*, Stricken with adversity.

▲ *بالاز* *balāzh*, Without cause or reason.

▲ *بالاس* *balās* (for P. *palās*), A hair-cloth, sackcloth; a mattress.

▲ *بالاساغن* *balāsāghn*, A city in Turkistān.

▲ *بالاسیدن* *balāsīdan*, To have a wrinkled, rugged, or unequal surface (especially anything of a globular form, as a melon); to

wither, dry, and shrivel (as fruit) before it be ripe.

▲ *بالاسیوس* *balāsiyūs*, A matter like glass found at the sea-shore.

▲ *بالاش* *balāsh*, Scientific, skilful; name of a king; also of a city;—*bilāsh* (for A. *bilāshayin*), Without cause or reason, without a why or wherefore.

▲ *بالاشگرد* *balāshgird*, Name of a city four leagues from Marw.

▲ *بالا* *balāt*, Level ground, a smooth pavement of stones, bricks, tiles, or earth; a flag-stone or brick used in pavements; name of several places.

▲ *بالا* *ballā'*, An enormous eater; a glutton.

▲ *بالاغ* *balāgh*, Arrival; transmitting, delivering a message.

▲ *بالاغاة* *balāghat* (v.n. of *بلغ*), Being eloquent; eloquence, flow of words; rhetoric; maturity;—*mazmūni balāghat-mashhūn*, The eloquent contents.

▲ *بالاغور* *balāghūr*, A stranger, a refugee.

▲ *بالاق* *balāq*, The feet of long trousers or drawers;—*bulāq*, An ornament worn in the nose.

▲ *بالاغي* *balāgi'* (pl. of *balga'*), Uninhabited countries.

▲ *بالا-کاش* *balā-kash*, Unhappy, miserable, afflicted.

▲ *بالا-گردان* *balā-gardān*, Warding off or averting evil.

▲ *بالال* *balāl*, Root of the plant *Azarboya*.

▲ *بالال* *balāl*, Moisture, humidity, freshness (of youth or young plants); water;—*bilāl*, Name of the crier who announced to the people when Muhammad said prayers.

▲ *بالالاک* *balālāk*, Excellent steel; an Indian sword.

▲ *بالالیر* *balālir* (pl. of *ballār* or *billaur*), Crystals; beryls.

▲ *بالا-ناصیب* *balā-naṣīb*, Afflicted, unfortunate.

▲ *بالا-نوش* *balā-nosh*, One who eats anything vile or unclean; one who eats indiscriminately.

▲ *بالانا* *balāna*, A work left unfinished or incomplete.

▲ *بالاهات* *balāhat* (v.n. of *باله*), Doating, being weak in judgment, foolish, ignorant; stupidity.

▲ *بالایا* *balāya*, *bilāya*, A whore; an impudent man or woman; corrupted, degenerate, bad, sorry.

▲ *بالایا-غاز* *balāya-qaz*, A kind of coarse silk of little value.

▲ *بالایا-کار* *balāya-kār*, Whorish (woman).

▲ *بالبال* *balbāl*, Anxiety, anguish, grief, vexation; affliction; a wolf;—*bilbāl* (v.n. of *بَلَبَل*), Being subject to evil suggestions or temptations; being exceedingly grieved.

▲ *بالابان* *balabān* (*ba-labān*), A musical instrument played with the lips, jew's harp.

balabānī, A performer on the *balabān*.

balbaka, Fresh butter.

bulbal, = بَلْبَلَة q.v.; —*bulbul*, The bulbul, a bird with a melodious voice, the nightingale, celebrated by the Eastern poets as "the lover of the rose"; hence met. a lover; a little king, viceroy; —*bulbuli bustāni mā sūgh*, The nightingale of the garden of us crows, i.e., poor miserable creatures (an epithet of Muhammad); —*bulbul shudan*, To fall in love; to become confused; —*bulbuli ṭumbūr*, The bridge of a guitar (comp. عُر and عُرْك); —*bulbul kardan*, To enamour; to confuse; —*bulbuli ganj*, An owl.

balbalānī, A kind of sweetmeat.

balbalat (v.n. of بَلْبَل Q), Mixture, confusion of languages; division in opinions; a scattering of furniture; a black pearl; evil suggestions; —*bulbulat*, A jug with a spout at the side of the head; a travelling litter for ladies.

bulbul-chashm, بَلْبَل چشمی *bulbul-chashmi*, A sort of silk.

bulbulistān, بَلْبَلِستان, A place abounding in nightingales.

bulbul-mizāj, بَلْبَل مزاج, Of an amorous disposition.

bulbul-nawā, بَلْبَل نوا, Melodious as a nightingale.

bulbala, بَلْبَلَة, The gurgling of water when poured from a bottle; anguish of spirit; a drinking-vessel with a spout; butter; liquor; leather; a root; a camel-litter (see A. بَلْبَلَة).

bulbuli, بَلْبَلِي, A firkin; wine; leather, thin and dyed in various colours; a kind of apricot.

bulban, بُلْبَن, Purslain.

balbūs (G. βολβός), بَلْبُوس, A wild onion; garlic; a kind of poppy.

balbais, بَلْبَيس, A town in Egypt.

ballat, بَلَّة, Being moist; —*billat*, Moisture, freshness.

biltis, بَلْتِيس, Name of a medicine.

balaj (v.n.), بَلَاج, Separation of the eyebrows; brightness of the morning.

baljam (= بَلْجَم *balgham*), بَلْجَم, Phlegm.

baljik, بَلْجِيك, Belgium (m.c. from Fr. Belgique).

balah, بَلَح, Unripe dates (being in the middle state between *busr* and *khalāl*, which signify also unripe dates in different stages).

ba-khūz, بَلَاخَة, In respect or consideration of; with regard to.

balkh, بَلْخ, One of the capitals of Khurasan (Transoxania), about ten parasangs or leagues from the Oxus or Jihūn.

balkh, بَلْخ, Proud, haughty; —*balakh*, Pride, haughtiness.

balakhach, بَلَاخَاك, Vitriol, black tincture.

balckham, بَلْخَم, A sling.

balad, بَلَد, A city, town, district, province, country; (met.) at home, i.e. conversant with, capable of, equal to; hence a guide to others, a conductor, escort, convoy; —*balad shudan*, To be able to, to be fit for, to know (m.c.); —*zabāni rūsi baladī*, Do you know Russian? (m.c.); —*fulān chū-rā balad nistam*, I cannot do such and such a thing (m.c.).

buldān (pl. of *balad*), بُلْدَان, Cities; countries.

balda, بَلْدَة, A city; the twenty-first mansion of the moon; a part of the heavens having few stars; the breast, the chest; (also *bulda*) the space between the eyebrows and the root of the nose.

baldaḥ, بَلْدَح, Name of a valley near Mecca, and of a mountain near Juddah.

buldur-jin, بُلْدُر جين, A quail (m.c.).

balda, بَلْدَة, Eve, the first woman.

baladīyat, بَلَدِيَّت, Knowledge, acquaintance (m.c.); —*baladīyat kardan*, To make acquainted (with a place), to show about (m.c.).

balas, بَلَس, Wicked, profligate (man); a kind of white fig, or a fruit resembling it; —*bulus*, *buls* (also بُلْسُون *bulsun*), Lentils.

balasān, بَلَسَان, The balsam-tree; balsam; balm of Gilead.

bilish, بِلِش, A span.

balask, بَلَسَك, A swallow; —*bilisk*, An iron spit; a piece of iron, flat at one end, for detaching bread from the sides of the oven; —*bulusk*, and—

bulushk, بُلُوشَك, An iron or stick with which meat is hung up to roast.

balṭān, بَلْطَان, Beet, spinach.

bi-luḥ fi 'lāhi ta'ālā, بِلْهُ فِي لَهِ تَعَالَى, By the favour of God Most High.

balā' (v.n.), بَلَا', Swallowing; —*bula'*, A hole in the centre of mill-stones or pulleys; a glutton; —*sa'di bula'*, The twenty-third lunar mansion (distinguished by two stars, the one bright, the other faint, as if devoured by the other).

bal'am, بَلْأَم, A glutton, one who greedily devours; Balaam; —*bul'um*, The gullet.

bel'ambar (contr. from *banū 'l-'ambar*), بَلْأَمْبَر, Name of a tribe of Tamim.

bal'idam, بَلْإِدَام, To swallow, to devour.

bul'um, بُلْعُوم, The gullet.

bulaghā' (pl. of *baligh*), بُلَاغَا', Eloquent men.

bulghār, بُلْغَار, Bulgaria (by some Persian commentators explained as "a place abounding in caves," *bū 'l-ghār*); perfumed leather, Russian leather.

bulghārī, بُلْغَارِي, Russian leather.

bulghāq, بُلْغَاق, for P. —

bulghāk, بُلْغَاك, Clamour, altercation.

bulghān, بُلْغَان, The Scythian weasel, sable.

أ *bulghat*, A little; sufficient to sustain life.

بلغد *bulghud*, A heap, a pile.

بلغدة *bulghada*, Fetid, addled;—*bulghuda*, Heaped up; a quilting or padding.

أ بلغر *bulghar*, Bulgaria.

بلغر *bulghur*, Coarsely ground wheat, &c. (see بلغور).

أ بلغراد *balghirād*, Belgrade.

بلغشنة *bulghushna*, A running knot, a noose.

أ بلغم *balgham* (probably from Gr. φλέγμα), Phlegm (one of the four humours of the body).

بلغمی *balghamī*, Phlegmatic.

بلغد *bulghud*, A heap; heaped.

بلغندر *balghandar*, An expression of praise; also of reviling;—*bulghandar*, A man of no religion.

بلغنده *balghunda*, *balghanda*, A knapsack, a wallet, a load for a man's back; stopped (circulation of blood);—*bulghunda*, Heaped up.

ت بلغور *bulghūr*, Bruised barley or wheat; a dish made of the same; anything pounded.

بلغونه *balghūna*, Thought, meditation (unsupported by examples);—*bulghūna*, Paint for the face (especially of yellow colour).

بلغختن *balghakhtan*, To gain, to acquire.

بلغرج *balgharakhj*, Vile, hideous, impure.

أ بلق *balq* (v.n. of بلق), Opening wide (a door);—*balag* (v.n.), Being black and white (horses, cattle).

بلغاق *bulqāq*, = بلغاق q.v.

بلغدار *bulqadar*, A fellow of no religion.

أ بلقع *balqa'*, An uncultivated, uninhabited country.

بلغندر *balqandar*, Reproach;—*bulqandar*, Faithless, irreligious.

أ بلقیس *bilqis*, Name of the Queen of Sheba.

بلک *bilk*, A spark; fire;—*balk* (for *bal-ki*), But, however;—*bilak*, First-fruits; anything new or elegant; a pretty little bird; a gift;—*bilik*, Adhesiveness;—*buluk*, A large, prominent eye.

بلکامة *bulkāma*, Eager, desirous, sanguine.

بلکس *bilkis*, *bulkus*, The coping of a wall.

بلکفد *bulkafd* or *bilkifd*, A bribe given to a judge.

بلکفده *bulkafda*, A bribe to a judge.

بلکک *bilkak*, بلک *bilkal*, Tepid water.

بلکن *balkan*, بلکن *balgan*, A machine for raising or throwing stones; a balista; the coping of a wall.

أ بلکه *bal-ki*, But, however, perhaps; nay, no; still more; moreover; besides; rather, on the contrary.

بلگل *bulgul*, Tepid water.

بلگنچک *bulgunjak*, *bulganjak*, Anything new, strange, or laughable; a buffoon.

أ بلل *balal*, Moisture, humidity; freshness;—*bilal* (pl. of *billat*), Moistures; humidities

بلم *balma*, Thick; a vast pile; smooth (beard).

بلماج *bulmāj*, *bulamāj*, Soup, broth.

بلمیدن *balmatidan*, To mutter to oneself, to be vexed, indignant, to bear with impatience.

بلمون *balmun*, A thorny plant, called in Arabic *'arfaj*.

بلمه *balma*, Long-haired (man); a step, a stair; (also *bulma*) hair thick and long.

بلمه ریش *balma-rish*, A large beard.

بلنج *balanj*, *bilinj*, Measure; quantity.

بلنجا *bulanjä* (for *buland jä*), A high place.

بلنجاسف *bilinjāsp*, بلنجاسف *bilinjāsf*, Southernwood.

بلنجهشک *balanjmuskh*, The wild tamarisk.

بلند *baland*, *buland*, High, sublime, elevated, exalted, tall; loud; dignified; [*baland uftādan*, To rise high (price, value, gain);—*baland andākhtan*, To praise highly; *baland bar-dāshān*, To exalt, extoll, elevate;—*baland-parwāzī kardan*, To aspire, soar;—*baland dīdan*, To look or behave respectfully, to admire, revere, honour;—*baland shudan*, To be high; to be lifted (a sword, &c.); to be long (night, &c.); to rise (m.c.);—*baland shudani gosha'i abrū*, Superciliousness; irritability;—*baland shunīdan*, To be hard of hearing;—*baland kardan*, To elevate, raise, exalt, aggrandize;] — *baland, bilind*, The lintel of a door or window; the four posts (i.e. jambs, lintel, and threshold) of a door. بلند آستر *baland-ākhtar*, High-starred, lucky.

أ بلند اراده *baland-irāda*, Ambition; ambitious.

أ بلند ارکان *baland-arkān*, Raised on lofty pillars.

بلند آهیان *baland-āshyān*, Building his nest in high places.

بلند آفسر *baland-afsar*, Who wears a lofty crown.

أ بلند اقبال *baland-iqbāl*, Of lofty fortunes.

أ بلند اقتدار *baland-iqtidār*, High in power.

بلند انیدن *balandānīdan*, To cause to exalt or to be exalted.

أ بلند آواز *baland-āwāz*, Having a loud voice; in high repute.

أ بلند باز *baland-bāz*, Who plays for high stakes.

أ بلند بالا *baland-bālā*, Of a high stature.

أ بلند بانگ *baland-bāng*, Sonorous-voiced; stentorian.

أ بلند بخت *baland-bakht*, Of lofty fortunes.

أ بلند بین *baland-bīn*, Aspiring; spiritual, initiated in sacred mysteries.

أ بلند پایه *baland-pāya*, Placed in a high situation.

أ بلند پرواز *baland-par*, *baland-parwāz*, Of lofty flight, flying high.

أ بلند پری *baland-par-i*, Thou art flying high;—*baland-pari*, A lofty flight; ambition; boasting, self-glorification.

بلندترین *balandtarin*, The highest.
 بلند تلاش *baland-talāsh*, Who pursues high objects of study; aspiring.
 بلند جاه *baland-jāh*, Exalted in dignity.
 بلند حوصله *baland-hawāla*, Ambitious.
 بلند دوش *baland-dosh*, High-shouldered.
 بلندر *balandar* (for *balandtar*), Higher.
 بلندترین *balandtarin* (for *balandtarin*), Highest.
 بلند ساه *baland-sāyah*, Granting powerful protection; most gracious or merciful.
 بلند صفر *baland-safir*, Whistling or singing in shrill tones.
 بلند قامت *baland-qūmat*, Of high stature, tall (m.c.).
 بلند کوكب *baland-kaukab*, Of lucky star.
 بلند گرای *baland-girāy*, Aspiring.
 بلند محل *baland-mahall*, بلند مرتبه *baland-martaba*, بلند مکان *baland-makān*, Of high place, rank, or station.
 بلند نام *baland-nām*, Highly renowned.
 بلند نظر *baland-naẓar* (a.), بلند نگاه *baland-nagah*, Aspiring.
 بلند نوا *baland-nawā*, High-voiced.
 بلند و پست *baland u past*, High and low; heaven and earth; up hill and down dale (m.c.).
 بلند و پست دیده *baland-u-past-dida*, Who has seen good and evil days, experienced.
 بلند همت *baland-himmat*, High-minded, of lofty aspirations.
 بلندی *balandi*, Sublimity, height, exaltation; summit, eminence.
 بلندیدن *balandidan*, To exalt; to be exalted.
 بلندی گرای *balandi-girāy*, Bent on lofty things.
 بلندن *balandin*, The jambs, beams, or posts of a doorway; the lintel.
 بلندگشت *balangmusht*, بلندگشت *balang-mushk*, The wild tamarisk.
 بلندگیدن *balangidan*, To halt, to limp.
 بلندیاس *bilniyās*, Pliny.
 بلر *balw* (v.n.), Examining, trying, making an experiment.
 بلر *balwā*, Disturbance; disobedience; a concourse.
 بلواز *bilwāz*, *balwāz*, بلواز *balwāza*, The extremity of a beam or joist, projecting beyond the wall.
 بلواز *balwāzha*, Glass.
 بلوایه *balwāya*, A swallow.
 بلوتک *bulutak*, A drinking-vessel.
 بلور *bulūj* (v.n. of *بلج*), Shining forth, flashing.
 بلور *bulūch*, A wart; a cock's comb; a bit of flesh, which is cut off in female circumcision; a vane, a weathercock; a coping-stone on a wall or a roof;—*bulūch*, *buloch*, Name of a wild tribe living on the bank of the Indus.
 بلود *bulūd*, Oldness, antiquity.
 بلوده *bulūda*, Old.
 بلور *ballūr*, *billaur*, *bulūr*, Crystal;

beryl; [*bulūri alwān*, Coloured glasses;—*bulūri ābi*, The finest kind of crystal;]—*billaur*, Brave; thick, large, bulky; name of a king.
 بلورین *ballūrī*, *bulūrī*, بلورین *bulūrīn*, Made of crystal.
 بلورین اندام *bulūrīn-andām*, بلورین تن *bulūrīn-tan*, With a body or limbs like crystal.
 بلورین پنجه *bulūrīn-panja*, With a hand whose fingers resemble crystals.
 بلورین ساعد *bulūrīn-sā'id*, With an arm like crystal.
 بلورین ساق *bulūrīn-sāq*, بلورین سُرین *bulūrīn-surīn*, With thighs like crystal.
 بلوز *balūz*, A large table-cloth (doubtful word).
 بلوس *balūs*, Deceit, flattery; humility, submission;—also *bulūs*, A deceiver, a flatterer.
 بلوس *bulūs*, Paul (the apostle).
 بلوستیون *balūstiyūn* (G. βαλαύστιον), Pomegranate-flowers.
 بلوط *ballūt*, An acorn; an oak; a chestnut-tree (see *بلوط شاه* *shāh-ballūt*).
 بلور *balū*, Wide, open (mouth of a pot).
 بلور *bulūgh*, بلور *bulūghat* (v.n. of *بلغ*), Arriving at a place; obtaining an object; arriving at the age of puberty, the years of discretion or reason; maturity, puberty, full age, adolescence, manhood;—*dandāni bulūgh*, A wisdom-tooth.
 بلور *bulūghiyat*, Puberty, the age of reason.
 بلوک *balūk*, *bulūk*, A cup of wine;—*bulūk*, A tract of country which a subject obtains either by gift, purchase, or succession, holding of the sovereign upon feudal tenure; a district (m.c.); camel's dung; the lark; (= *بکوک*) a target.
 بلوکات *bulūkāt* (pl. of the preceding), Peoples, nations; districts.
 بلون *balūn*, A chaplet, garland; a gorget; a handkerchief; a road, way;—*bulūn*, A servant.
 بلوندک *balwandak*, A wooden sword.
 بلونک *balūnak* (بلون *balūna*), A wooden sword;—*bulūnak*, = *بلوک* *bulūk*, q.v.
 بلول *balwā*, Trial; affliction.
 بله *bulh* (pl. of *ابله*), Weak, silly, simple, ignorant, unskilful.
 بلهانه *bulhāna*, Like fools, most foolishly.
 بله بند *bila-band*, Disposition of lands; settlement, regulation.
 بلهوس *bulhos* (probably from A. bū 'l-hawas), Very desirous, libidinous.
 بلی *bale*, Yes.
 بلیات *balīyāt* (pl. of *balīyat*), Misfortunes, griefs, trials; evils, afflictions.
 بلیاد *balīyād*, A plain (according to others, a black) garment.
 بلیاش *balīyāsh*, Name of a king of Khwarasmia.
 بلیان *balīyān*, Name of a prophet; also of a

village where many holy men are said to be buried.

أ *balīyat*, Temptation, a sore trial; sorrow, misfortune.

بلیج *bilīj*, Quantity, measure; a span.

أ *balīkh*, Name of a river in Mesopotamia.

أ *balīd*, Stupid, doltish, one who cannot by any means be stimulated to exertion; blockhead, dunce.

أ *baligh*, Eloquent; effectual, efficacious; mature; copious;—*sa'yi baligh*, A great effort.

أ *balighāna*, Eloquently.

بلیل *balīl*, Belleric myrobalan.

بلیل *balīlā*, Name of the Caliph Ali said to be mentioned in the Gospel.

أ *balelāna*, Fit to be worn by Balel, i.e. Bilāl, Muhammad's Mu'azzin (a dress).

بلیل *balīla* (A. *balīlaj*), Belleric myrobalan.

بلینام *balīnās*, بلینوم *balīnūs*, A philosopher at Sikandar's court.

بم *bam*, The bass or lowest string, having the deepest tone; beating and thumping the head; (for *bām*) roof; name of a fortress in Karmān.

أ *bamm*, The bass string of a lute or harp;—*bumm* (for *bām*), An owl.

بما *ba-mā*, To us.

أ *ba-mādda*, In the matter of, on the subject of; by reason of.

بمان *bi-mān* (from ماندن), Remain, stay.

بمانده *ba-mānda*, Fixed; tired, fatigued, spent.

أ *ba-māwā*, Under shelter or protection;—*ba-māwā shudan*, To take refuge with.

بما شایسته *ba-mašāba'i kih*, To such a degree that.

أ *ba-mīsl*, Like, resembling;—*ba-mašal*, For example.

أ *ba-mujarrad*, Immediately, instantly; only;—*ba-mujarradi didani* o, At the bare sight of him.

أ *ba-madad*, With the aid of; by means of.

أ *bi-maddi naẓr*, As far as eye can see.

أ *ba-muḥāzā*, Opposite (m.c.).

أ *ba-maḥz*, As soon as, at the moment when (m.c.).

أ *ba-marṭaba*, To or in a degree; to such a degree; by many degrees; ever so much.

أ *ba-marūr*, In the lapse of; in a certain space of time; ago (m.c.).

أ *ba-ma'nā ūnki*, To the intent that.

أ *bi-muqtaḏā*, In conformity with, according to the requirement of.

بمناک *bimank*, بمانگ *bamang*, Affliction, distress.

بمانکیدن *bamankidan*, بمانگیدن *bamangīdan*, To murmur; to be afflicted; to perish; to be buried; to set (as the sun).

أ *ba-muwājaha*, In presence, face to face.

أ *ba-mūjib*, According to, conformably to.

بمهر *ba-muhr*, Sealed;—*kīsa'i sar ba-muhr*, A sealed bag (or purse).

بن *ban*, A garden, a sown field; harvest; Persian turpentine seed (called also *wan*);

—*bani kohi*, A kind of herb used in cooking;

—*bun* (Z. *buna*, S. *budhna*), Root, basis, foundation; podex; the bottom; the stern of a ship; extremity, point, end, tip (of anything); a kind of sourish drink or gruel prepared for assisting and promoting digestion; a cluster of dates; the trunk of a tree; issue, result;—*bun afḡandan*, To draw up, to plan;—*buni baḡht bar zamīn māli-dan*, To establish one's fortune firmly;—

—*buni baḡhal*, The arm-pit (or root of the arm);—*buni binī*, The tip of the nose; the root or higher part of the nose next to the eyebrows;—*buni khosha*, Stalk of grapes or corn;—*buni dāmān*, The ground;—*buni dāmān shabistān kardan*, To sleep upon the ground; to keep watch; to give oneself over to meditation;—*buni dāman*, The extremity or hem of a garment; the ground;—*buni dandān*, The gums; submission, obedience; purpose, intention; a treasure, a store; savings laid by;—*buni rān*, The groin;—*buni kār khūrdan*, To be anxious about the issue or consequences of a matter;—*buni kishti*, The poop or stern of a vessel;—*buni koh*, The base of a mountain;—*buni gosh*, The soft part of the ear; respectful attention, submission;—*az bun bar-kandagi*, Extirpation;—*az buni dandān (gosh, nākhun)*, as *buni si u dū* (i.e. the thirty-two teeth), Most submissively, with the utmost obedience;—*bar kandani bun*, Tearing up by the roots;—*bekh u bun*, The root and foundation.

أ *bin* (for ابن *ibn*), Son (of);—*bunn*, *bun*, A coffee-bean; coffee before it is roasted.

أ *binā'* (v.n. of بنی), Building, erecting an edifice; an edifice, fabric, structure, building; foundation, basis, motive, source, origin; beginning, commencement; [*binā bar-dāshān*, To raise a building high;—*binū shud*, It was settled (m.c.);—*binā guzāshān*, To set to, to begin (m.c.);—*binā kardan (kashīdan, numūdan)*, To build, erect, rear;—*binā nihādan bar*, To rely upon, to trust in;]—*bannā'*, A builder, mason, architect;—*bannū u kūrgar*, Builder and workman;—*bannū u mi'mār*, Architect and builder.

بناب *bunāb* (*bun-ūb*), The bottom or depth of water.

أ *binābar* (*binā-bar*), Because of;—

binābar ān, Because of that, therefore;—*binābar īn*, Because of this, wherefore.

بنابه *banāba*, A time, a turn.

بنات *banāt* (pl. of *bint*), Daughters; children's dolls;—*banāti gardān*, The stars;—*banāshi gardān*, below;—*banāt u 'n-na'sh*, The constellation of the Bear (*aš-sughrā*, The Lesser Bear, *al-kubrā*, The Greater Bear);—*banāti nabāt*, The tender herbage;—*banāshi gardān* (corruption of *banātu 'n-na'sh gardān*), The three stars in the tail of the Bear).

بنادر *banādir* (pl. of *bandar*), Sea-ports.

بنادیر *banādirāt* (A. pl. of P. *bundār*), Dealers in precious stones, who keep close to the mines; forestallers, regraters (see *bandār*).

بنادیق *banādiq* (pl. of *bunduq*), Balls for cross-bows, musketry, or cannon.

بنادیق *banādiq* (pl. of *bunduq*), Cross-bows; muskets.

بنارس *banāris*, Benares.

بنارنج *banārinj*, *banāranj*, A shepherd, a pastor.

بناست *bināst*, Turpentine.

بناسیب *banāsib*, Persian turpentine seed.

بنامر *bandāsir* (pl. of *بصر*), Ring-fingers.

بناغ *banāgh*, A ball of raw thread or yarn; a scribe; a fellow wife; (comp. *بناغ*).

بناگر *binākar*, بناگر *bināgar*, A builder.

بناگوش *bunā-gosh*, The cavity behind the ear, or the lower part of the ear;—*bunāgosh kardan*, To raise the uvula of a new-born babe; to submit, to obey;—*bar bunāgosh zadan*, To box the ear; to make aware of; to instigate; to reprove.

بناگوشی *bunā-goshī*, A box on the ear.

بنام *ba-nām*, By name; in the name of; renowned, famous;—*bi-nām*, Of the same name; synonymous.

بنامیزاد *ba-nāmizād*, In the name of God! O heaven! how beautiful! charming! excellent!

بنان *banān*, The fingers; the tips of the fingers;—*binān*, Odours, smells.

بنانه *banānat*, A finger; a finger-tip.

بنانج *banānj*, بنانجه *banānja*, A fellow wife; a man who has two wives, a bigamist.

بنار *ban-āwar*, *bun-āwar*, A sore called a felon;—*bunāwar*, Anything with a bottom, root or base; deep.

بنارند *bināwand*, Restraining, confining.

بنا *ban-bā*, A dish composed of the fruit *ban*.

بنبر *banbar*, An Indian medicine, Sebestens.

بن بست *bun-bast*, بن بست *bun-basta*, A blind alley or street.

بنبل *banbal*, A sour apple; a crab; anything acid.

بنبو *banbū*, Bamboo (*Bambusa arundinacea*).

بنت *bint*, A daughter, a girl;—*bintu 'l-jabal* (laughter of the mountain), Echo;—

bintu 'l-'inab, *bintu 'l-'unqūd* (daughter of the grape), Wine.

بنترمه *bantūma*, Mistletoe, missledine.

بنج *banj*, Henbane, a soporific herb; (probably contraction of *banānj*, q.v.) a fellow wife;—*binj*, Root, origin, stock, family; a knot.

بنجاره *banjāra* (S. *banij-kāraka*), A dealer in grain, who supplies armies in the field.

بنجره *banjura*, A hole, opening, door (see *بنجره*).

بنجشک *binjishk*, A sparrow.

بنجشک زوان *binjishk-zuwan*, Sparrow's tongue, a herb.

بنجک *banjak*, Carded cotton.

بنججست *banjanjust* (for *panj angusht*), Cinquefoil.

بنجیدن *banjidan*, To be friendly; to assist; to cut into pieces, divide, bruise; to do, make; to rise.

بنیچه *bunicha*, A corporate body of artificers, a guild.

بند *band*, A band, tie, fastening, ligament, ligature, bandage, chain, shackle, fetter, manacle; a knot, joint, belt, girdle, or anything by which bodies are joined, bound, or fastened together; a joint of the finger, knee, or any other part; a mound, dam, dike, or any enclosure of water; a lock; an iron plate, band, or hoop; a tent-rope; a yoke (of oxen); the handle of a knife, the hilt of a sword; a quantity of paper (equal to ten *dasta*), half a ream; a roll (of parchment); a bundle; a kind of verse, wherein the same line recurs at stated intervals as a burden; an occupation which ties to the spot; durance, captivity; affliction, sorrow; a pledge, a deposit; oath, treaty, agreement; hope, expectation, desire; idea; imposture, deceit, hypocrisy, trick; a twist, trick, sleight, or manœuvre in wrestling; a share of spoil; a kite; name of a country; (imp. of *bastan*) bind thou; (in comp.) maker, causer, contriver, composer, compiler, captivator, &c.;—*bandi arbūb*, A kind of horse-play, the person upon whom it is practised being suspended by his feet tied together with one end of a rope, while the other end is thrown across a branch of a high tree and given into his hand, until exhaustion forces him to drop it, when he is caught up by his tormentors on a raised blanket or mattress;—*bandi izār*, The string of the drawers;—*bandi angusht*, The knuckle;—*bandi āhanin*, An iron chain;—*band bīz (wā-) kardan*, To loosen, to untie;—*band bastan*, To wish, hope for, expect;—*bandi jān kashidan*, To be violently in love;—*bandi jurūb*, A garter (m.c.);—*band dar bandi qabā bāftan*, To unite, to intermix, to mingle;—*bandi dast*, The wrist; *band shudan*, To be bound, restrained, prohibited, prevented;—*bandi shaṭranj*, Check

at chess;—*bandi shimshir*, A sword-belt;—*bandi shahr-yār*, Name of a note in music;—*band farmūdan*, To be put in prison;—*bandi kār kardan*, To complete a business;—*band kardan (farmūdan)*, To bind, to tie; to imprison, confine, detain;—*band kushādan*, To untie;—*bandi nai (nai-shakar)*, The space between two joints of a sugar-cane;—*dar band shudan*, To be labouring; to compose;—*dar bandi kase būdan*, To be under an obligation to one.

band-āb (bandi āb), A dyke, embankment; an island; contiguous.

bundād, A foundation; a prop; origin, root.

bun-dār, Firm, solid, fundamental, certain, established; knowing, intelligent; rich, possessing warehouses, granaries, or other repositories; a forestaller, regrater, engrosser; whoever lays up anything in magazines, in order to enhance the price, a monopolist; also a dealer in slaves or horses, who sets them off to advantage, in order to sell them dearer; name of an ancient poet.

bandārī, A particle of similitude.

bandāfilūn (G. πεντάφυλλον), Cinquefoil.

bandāq, A kind of high mitre-like cap worn by the dervishes or galandars.

band-amīr, Name of an embankment near Shirāz, so called from Amīr the maker.

band-bāzī, Rope-dancing.

band-bākūrī, A kind of herb.

band-bast, = بند بست q.v.

band-khāna, Prison, house of captivity;—*band-khāna'i nai*, The interval between two joints of a sugar-cane.

bundukht, The face, the countenance.

bundad (for *bundād*), Root, foundation.

bandar, A city; an emporium; a port, harbour, trading town, to which numbers of foreign merchants resort; (= بند) straits; a mountain pass; an ambush;—*bundur*, Name of a city.

bandarz, *bundarz*, A packing-needle.

bandar-gāh, A port, emporium, pass.

bandurūz, = بندر q.v.

bandrugḥ, A dam or barrier, either to form a reservoir of water, or to divert its course.

bandash, Carded cotton;—*bandish*, Termination, resolve; fastening; engraving, enchasing (of gold or silver); invention, contrivance; the preparing a false story, trumping up a false account; elegance of style; name of a country.

banduq, A filbert nut; any missile which is shot from cross-bows, balistas, &c.; a cannon or musket-ball;—*banduq*

shikastan, To smack the lips; to give kiss;—*bunduqi hindi*, An Indian nut.

bunduqchi, A musketeer.

bunduqa, A little ball; a round stone.

bunduqi, A fusilier (m.c.).

bunduqiya, A gun, a pistol (m.c.).

bandak, Cotton cleansed of the seed and ready for spinning.

band-kushād, A joint, a ligament

band-kasha, A bolt, bar; servitude

band-koh, A mountain fortress.

bandagān (pl. of *banda*), Bondmen, servants, slaves;—*bandagāni bi-riyā*, Sincere servants;—*bandagāni ḥazrat*, Servant of God.

band-gāh, A joint; place (of joint); a place of obstruction.

bandagī, Servitude, ministry, devotion; bondage; compliment;—*bandagī kardan*, To render service, to serve, to worship

band-gīr, A fine cement made of chalk, with oil and cotton, or ox-hair, employed in the construction of baths; a large beam, the main support of a house; name of a tree.

bandima, A button.

bandan, To bind, fasten; to propose design, desire.

band-nāyizha, Litter from stalks.

bandina, A coat-button.

bandanī, Anything used for tying or binding; a bundle, a truss.

bandū, The tike; the canker-worm.

bandawā, Acid; a certain bitter plant.

bandawāna, A kind of water-melon

band-u-bast, Settlement for relief or taxes; arrangement; securing, management; military discipline.

band-u-basti, Belonging to settlement; a fine; arrangement, economy

bandūr, The imaginative faculty;—*bundūr*, Pack-thread.

bandwargḥ, *bandiwargḥ*, A dam weir.

bandūz, A packing-needle.

bunduq, A musket.

bunduqchi, Musketeer; rifleman

banda, Bound, fastened, fixed, chained; included, contained, shut up; servant, slave, bondman, domestic; followed by a verb in the first person sing., = (m.c.); quicksilver; (in compos.) a keeper

—*banda'i bi-miqdār*, A servant without power, a most humble servant;—*banda dargāh*, The slave of (your) threshold;—*banda'i shikam*, The slave of his belly;—*banda'i sādiq* 'l-*ikhṣās* (*banda'i mukhlis*), A most devoted and affectionate servant;—*banda'i farman*, Obeying commands, subject to the orders, obedient, obsequious;—*banda u basta kardan*, To bind, to oblige.

bandu-parwar, Cherisher of slave

(a respectful expression used in addressing a superior).

بندۀ خانہ *banda-khāna*, House of (your) servant, i.e. my house (when speaking to a superior).

بندۀ زادہ *banda-zāda*, Son of your slave, i.e. my son.

بندہ گرفتگی *banda-giriftagi*, Captivity, slavery.

بندہ گرفتہ *banda-girifta*, Taken prisoner.

بندہ نواز *banda-nawāz*, Kind to servants.

بندی *bandī*, Bound, chained, imprisoned; a prisoner; a Muhammadan captive.

بندیان *bandiyan*, Prisoners, captives.

بندیخانہ *bandī-khāna*, House of bondage, prison.

بندیدن *bandidan*, To bind, to shut up, confine.

بندیشہ *bandīsha*, Imagination, fancy.

بندیہ *bandima*, بندیہ *bandina*, A coat-button.

بندیوان *bandī-wān* (for *bandī-bān*), A jailer.

بتران *bun-rān* (root of the thigh), The groin.

بسنالہ *bun-sāla*, Old, worn-out.

ب نسبت *ba-nisbat*, In respect of, with regard to; in comparison with.

بنشاختن *binshākhtan*, To place, to seat, to erect.

بنشاستن *binshāstun*, To sit, to be seated.

بنشاندن *binshāndan*, To make sit, set, erect.

بنشین *bi-nishin* (imp. of نشستن), Sit down.

بنصر *binṣir*, The ring-finger.

بنطاسیا *binṭāsiyā*, بنطاسیہ *binṭāsiya* (G. *παντασία*), The inner or common sense.

ب بحر *ba-ḥiri* (بحر: *baḥri*) *bunḥush*, (Sea of) Pontus.

ب نظام *ba-nizām*, In (esp. military) order (m.c.).

بلغار *bungḥār*, = بلغار q.v.

بنافساج *banafsaj*, A violet; violet-colour.

بنفسہ *bi-nafei-hi*, In person, himself; identically.

بنفش *banafsh*, *binafsh*, Blue, violet-colour.

بنفشہ *banafsha*, *binafsha*, *banafsha*, Violet, violet-colour; a certain aquatic plant;—

banafsha'i farangī, Pansy (m.c.).

بنفشہ پوش *banafsha-posh*, Covered or adorned with violets.

بنفشہ خط *banafsha-khat*, Having whiskers of a bluish black.

بنفشہ کردہ *banafsha-karda*, Coloured blue.

بنفشہ گون ظارم *binafsha-gūn ṭāram*, The purple sky.

بنفشہ گون مہد *banafsha-gūn mahd*, Heaven and earth.

بنفشہ موی *banafsha-mūy*, With hair of a bluish black.

ب نقد *ba-naqd*, In ready money, in cash; on the instant, by a glance, immediately.

بنقہ *banqa*, A grain resembling a lentil.

بنک *banak* (dim. of *bun*), Persian turpen-

tine seed; a kind of satin; a pimple; drops of sweat on the face;—*bunak*, A shrub; a sign, mark, vestige;—*bunk*, The bark of the Egyptian thorn.

ب نک *bunk*, The root, origin, best, or soundest part of anything; an hour of the night; Nascaptha, an odoriferous root.

بنکران *bunkarān*, Anything burnt in a pot, and adhering to the bottom.

بنکلاک *bunkulak*, A rose-bush; a sort of fruit (apparently for *بنکلاک* q.v.).

بنکن *ban-kan*, An instrument for levelling the ground, a rake;—*bun-kan*, A hoe, weeding-hook.

بنکؤ *bankū*, Cotton-seed.

بنکول *bankul*, Bencoolen.

بنگ *bang* (S. *bhaṅgā*), Hemp (*Canabis sativa*); an intoxicating drink made of its leaves; an allurements, bait, enticement;—*bang az sar (kalla) parad* (the *bang* flies out of the head), One becomes sober and conscious again;—*bang-sākhtan*, To allure, to entice.

بنگاب *bang-āb*, A drink prepared of hemp-leaves.

بنگاب ساز *bāng-āb-sāz*, A maker and seller of *bangāb* (shortly called *bang*).

بنگالہ *bangālā*, Bengal.

بنگالی *bangālī*, A native of Bengal.

بنگان *bingān*, A goblet; a cup; a basin; a copper bowl or basin with a hole bored in the bottom, which being placed in water is suffered to fill, and thus serves to measure the time that each cultivator is allowed to have water turned upon his land from a canal for the purposes of irrigation.

بنگاہ *bangāh*, Turkoman cottages; the tent and baggage of a wazir or graudee;—*bun-gāh*, A place or dwelling; the rear of an army; a magazine, storehouse; an iron chest;—*bār u bangāh*, Movables, tents, household furniture, and utensils.

بنگر *bangar*, An agreement for clearing lands;—*bi-nigar* (imp. of *nigiristan*), Be-hold, look.

بنگ رنگ *banay-rang*, Asthma; asthmatic.

بنگرہ *bangara*, A song to quiet babes; a lullaby;—*bingara*, Spinning thread.

بنگش *bangish*, Name of a country in Turkistān;—*bungush*, Deglutition.

بنگشیدن *bungushidan*, To swallow without masticating.

بنگل *bun-gul*, Name of the rose-tree and its fruit; name of a certain tree with an eatable fruit; a medicine (see *بنگر* and *بنگر*).

بنگلک *bungulak*, *bungalak*, A certain fruit.

بنگلور *bangalor*, Bangalore in Mysore.

بنگلہ *bangala*, Of or belonging to Bengal, as the language; a thatched house, a *bungalow*.

بنگو *bangū*, Seed of fleawort.

بنگہ *bunga*, An extending of the voice;—*bungah*, A place or dwelling; a place where money or goods are deposited.

بانگ *bangī*, One who inebriates himself with *bang*, q.v.

بنلاد *bunlād*, Foundation, basis; a prop; a wall.

بنه مین *banmīn* (in Zand and Pāzand), A son.

بن ناپدید *bun-nāpadīd*, Unlimited, fathomless.

بنند *banand*, An unknown number.

بنو *banū*, Harvest; corn reaped and stacked.

بنو *banū* (pl. of *ibn*), Sons;—*banū asfar* ('*l-asfar*), The sons of the Yellow One, meaning the Greeks, Europeans in general.

بنواز *bi-nwāz* (imp. of *نواختن* or *نوازدن* q.v.), Soothe thou, &c.; (= *بیواز* q.v.) Answer, acceptance, assent.

بنوان *banwān*, *bunwān*, The superintendent or bailiff of a farm.

بنوبست *ba-naubat*, Alternately, in turns.

بنوة *bunūwal*, Filiation, sonship.

بنوردن *banwardan*, Wild berries.

بنورة *banaura*, A foundation, a basis.

بنو سرج *bunū-surkh*, Lentils.

بنو سیاه *bunū-siyāh*, Peas, pulse.

بنوعی *ba-naw'e*, In such a manner as.

بنوک *banok*, Warmth with festivity, gladness, joy; walking or moving briskly; also—

بنوک کرم *banok-kirm*, A lizard.

بنو ماش *bunū-māsh*, A black bean or vetch.

بنومید *ba-nūmīd*, Despairing;—*ba-nūmīd gashtan*, To despair.

بنون *banwan*, *bunwan*, = *بنوان* q.v.

بنو نخله *bunū-nakhla*, A kind of wild vetch.

بنوند *binawand* (probably for *bun-awand*), Kept (as water in a jar).

بنوة *banwa*, *banūh*, A harvest; a stack of grain in the straw.

بنه *bana*, A dunghill; a slender rope; [*banū'i bonnā*, A mason's line, a plummet;]

—*buna*, *bunna*, Household furniture, goods, and chattels; baggage; foundation, bottom, basis; a place; a shop; a house; abode, lair, resting-place; a tree;—*buna bastan*, To pack up, to set off on a journey, to decamp.

بنی *banī* (in composition oblique pl. of *ibn*), Sons; [*banī ādam*, The sons of Adam, men, mortals; a man (sing. m.c.);—*banī isrā'īl*, Israelites;—*banī jūnn* (*jān*), The children of Jān, the jinn or genii;—*banī nūh*, The sons of Noah, mankind;]—*bunū'*, A fabric; the structure of the human frame; (pl. of *binyat* or *bunyat*) buildings, structures.

بنیا *banyā*, Victuals which people carry into the country; a picnic.

بنیاد *bunyād*, A foundation, basis; a fabric; a wall;—*bunyād afgandan*, To found, to build up;—*bunyād ba-āb burdan* (*rusanādan*), To build firmly (see *بآب*);—*bunyād bar-afgandan* (*bar-andūkhān*, *bur-*

dan, *kandan*, *bar-kandan*), To destroy, to ruin;—*bunyād rekhtan* (*zīr u zabar shudan*), To become destroyed, ruined;—*bunyādi 'amr bar yakh* (*nihāda ast*), The foundation of life (rests) on ice, life (is) fleeting;—*bunyād kardan* (*nihādan*), To lay a foundation, to build.

بنیاد سنج *bunyād-sanj*, Who measures out the foundations.

بنیادگر *bunyādgār*, A builder.

بنیامین *binyāmīn*, Benjamin, Joseph's brother.

بنیان *bunyān* (v.n. of *بنی*), Building, rearing; a wall, rampart; root, basis; name of a tank of Nu'mān, whose brackish water turned sweet in consequence of Muhammad's mission;—*bunyān nihādan*, To lay a foundation, to build.

بنیة *banīyat*, The Ka'bah.

بنیچ *banīch*, A garment (doubtful word).

بنیچه *bunīcha*, A company of artisans, a corporate or associated body;—*bunīcha bastan*, To wind up an account.

بنیز *bi-nīz* (*ba-nīz*), Never; also; haste; God forbid!

بنیقه *banīqa*, The gore of a shift or garment.

بنیک *banīk*, Coarse raw silk.

بنیوش *bi-nīyūsh*, *bu-nuyūsh*, Hear or listen thou (imp. of *nīyūshidan*).

بو (imp. of *būdan*), Be thou; (also contraction of *buwad*, *buwam*) he is, I am;—*bū*, *bo*, Odour, smell, flavour, fragrance, scent, perfume; hope; flesh of the mountain goat;—*bo* (*bū*) *burdan*, To suspect, to get wind of anything.

بو *bū* (for *abū*), A father; frequent in composition, as—*bū 'l-ajab* (father of wonderment), A wonderful thing; a leap, spring, dance;—*bū 'l-hawas* (father of desire), Desirous, libidinous, curious; a man who lives well; whimsical, fickle; a fool, &c.

بوا *buwā* (for *būdā*, *būdār*), Be it so!

بواء *buwā* (v.n. of *بوا*), Returning; confessing; being equal; equivalent; retaliation.

بواب *buwāb*, A porter, warder, door-keeper;—*buwābāni zarrin-sar*, Porters with heads (i.e. caps) of gold.

بوار *bawār* (v.n. of *بور*), Perishing; destroying; ruin, destruction, perdition; slackness of the market.

بوارید *bawārid* (pl. of *bārid*), Sharp swords; (pl. of *bāridat*) Cold (things);—*murhafāti bawārid*, Death-giving swords.

بوارید *bawārid*, A dish;—*biwārad*, *biwārd*, Acidity, tartness.

بوارق *bawāriq*, A chair for a lying-in (woman).

بوارق *bawāriq* (pl. of *bāriqat*), Flashing (clouds); glittering (swords).

بواس *bawās*, Affliction, calamity, misfortune.

a bū ishāq, Name of a number of men, among others of a prince and Sūfi chief, eulogized by Hāfiz; name of a turquoise-mine at Nishābūr.

a abū ishāqī, (A turquoise) of the mines of Nishābūr, or belonging to Shaikh Bū Ishāq (see preceding article), alluding to the blue colour worn by the Sūfis.

a ba-wāsiṭa, Because, on account of, by means of;—*ba-wāsiṭa ānki*, Because that, for the reason that (m.c.).

a bawāsiq (pl. of *bāsiq*), Tall palms.

a bawāsir (pl. of *bāsūr*), Emerods, piles.

a bawāshiq (pl. of *bāshiq*), Sparrow-hawks.

a bawūsha, An implement for winnowing grain.

a bawāshir (pl. of *bāshūrāt*), Bastions (m.c.).

a bawāṭin (pl. of *bāṭinat*), Interior parts.

a bawā'is (pl. of *bā'is*), Causes.

a bawāqī (pl. of *bawāqiyat*), Remainders.

a buwāl, A continual discharge of urine; diabetes.

a buwāl, One who makes water much; one who pisses in his bed; diabetic.

a bū 'l-banāt, A very delicate and costly woollen stuff, otherwise called سقالات q.v.

a bū 'l-hazan, Sad, melancholy.

a bū 'l-khajdar, A profane, impious wretch.

a bū 'l-ajab, Strange; wonders; a fool, a buffoon, a juggler.

a bū 'l-ajabi, A wonderful thing; something to be admired; jugglery;—*ghāyati bū 'l-ajabi*, A thing greatly to be wondered at.

a bū 'l-ajābhā, Wonders.

a bū 'l-fuzūl, *a bū 'l-qāsim*, Idle talker.

a bū 'l-kafd, A bribe to a judge.

a bū 'l-ginjak, Curious; anything playful, ludicrous, curious, or entertaining.

a bū 'l-hawas, Sensual; inquisitive; a fool.

a bū 'l-hawāsī, Sensuality; curiosity; folly.

a būwān, A narrow pass between mountains; name of a country abounding in currants and pomegranates;—*bawwān*, Name of a place in Persia (see *sh'bi bawwān* under شعب).

a būwān, *būwān*, A tent-pole.

a būwī'iq (pl. of *bū'iqat*), Evils, calamities, misfortunes; injuries, oppressions.

būb (equiv. to *yūb*), A rich carpet.

bo-tā, A dish made of goat's flesh.

būbāsh (related to *būdbāsh*), Ancient, perpetual, everlasting.

būb-andīn, A palace; a tent.

bobar, *bābar*, *būbard*, *būbardak*, The nightingale.

bū-barāqish, The chameleon.

bo burdan, To get scent, be apprised.

būbāsh, A lapwing; desire; a comb.

bobak, A virgin; a hoopoo, pewit.

bū-bakr (for *abū bakr*), The father-in-law of Muhammad.

būbā, A hoopoo; also its cry; a term by which a woman addresses her sister; desirous.

būbūya, A hoopoo.

būba, Wish, desire; a hoopoo or pewit.

bo-parast, = *q.v.* بوی پرست

bolā, A young camel (see *بوت*).

būtāt (contr. from *buyūtāt*, pl. of *bait*), Account of household expense; marketing charges.

būtātī, Relating to household expense.

bū-turāb, Name of the Khalīf Ali.

bota, A crucible, melting-pot; a bush; a butt for shooting at; brushwood; the young of man or beast; a young camel; a spot; a flower painted on cloth, &c.;—*bota'i khāk*, The human body.

bū-timār, A heron.

baus (v.n.), Inquiring; dispersing; bringing out.

bauj, Pride, ostentation.

būjāsb, Name of a hero of Tūrān.

būjipā (in Zand), A sort of cucumber.

ba-wajh, In the mode or manner; in a way;—*ba-wajh ki*, In such a manner that.

bū jahl, Ignorant, foolish.

ba-wajhe, On any account in a way; anyhow.

bauch, Pomp, conceit; power, majesty.—*būch*, The inside of the mouth.

baūh (v.n.), Disclosing secrets; being disclosed;—*būh*, Root, origin; prudence; female body; coition; the soul; confusion in business; name of the sun.

būhā, Zedoary.

bū-hafṣān, A schoolmaster.

baukh (v.n.), Becoming quieted, pacified (rage), extinguished (fire); being fatigued; becoming tainted or rotten (meat);—*būkh*, Confusion in business, perturbation of mind.

bokht, A son.

būkhāl, *būkhala*, Purlain.

a bu-khilāf, بو خلاف *bū-khilāfī* (father of opposition), The devil.

būd, بود, He, she, or it was; existence, being; a dwelling-place;—*būd-u-bāsh*, Residence;—*buwad* (in poetry also *būd*), Let him be; it may, might, or will be.

bo-dar, بو دار, Scented; perfumed leather.

bo-dana, بو دانه, A medicinal seed.

būd-bāsh, بود باش, Place of abode; service; maintenance.

būdish, بودیش, Existence.

būdan (S. *bhū*), بودن, To be; to become; to exist; existence;—*bāz būdan*, To be open (see also under *z*).

būdang, بودنگ, Pennyroyal, pulegium.

būdana, بودانه, A small partridge; a quail.

būdani, بودنی, Possible, contingent; future; what is to happen, inevitable; essence, existence;—*būdani būd*, What is to be, will be.

būd u nā-būd, بود و نا بود, Riches and poverty; existence and non-existence.

būda, بوده, Been, existent;—*būda āmadan*, To exist.

būda-nān, بوده نان, Unleavened bread, dried forty days in the sun.

būdi, بودی, Thou wast; existence, reality.

būzinda, بودونده, Tinder, touchwood.

baur (v.n.), بور, Perishing, dying; being languid, dull (market); proving, trying, examining;—also *būr* (pl. of *bā'ir*), ruined, helpless, and destitute (people);—*būr* (masc. fem. sing. pl.), Ruined, wicked; uncultivated land.

bor, بور, Red; the colour of the pistachio nut; the colour of honey; a bay horse; a pheasant; (= *biyār*) bring thou; name of a city in Hindūstān.

būrā, بورا, A sack, bag; a nail's head or point.

būrāb, بوراب, Name of a blacksmith in the city of Rūm.

būrāq, بوراق, (for P. *būra*), Borax, nitre.

būrān, بوران, Name of a wife of the Khalif Mamūn;—*būrān dukht*, Name of a daughter of Farwiz.

būrānī, بورانی, Food made from the egg-plant.

burānīyat, بورانیة, A kind of food invented by either the one or other of the ladies mentioned under *بوران* and probably identical with the preceding.

būrs, بورس, Stock-exchange (m.c. from Fr. bourse).

būrak, بورک, A kind of food; a sort of triangular paste or macaroni; money given to a bystander at dice; mouldiness of bread.

būrak, بورک, Borax, nitre, saltpetre.

būrband, بوربند, = *بورکند* q.v.

būrmund, بورمند, Name of a certain fragrant herb.

borānda, بورنده, Rich, wealthy (unsup-ported by examples).

bo-rang, بو رنگ, A fragrant mountain plant.

bārniya, بورنیة, A large jar filled with drugs.

būrā, بور, A trumpet, hunting-horn; a tube, canal; the gripes;—*būrā-san*, A trumpeter.

būrūra, بوروره, Name of a king, and island.

būra, بور, Nitre, borax; pastry; lump sugar;—*būra'i armanā*, Nitre, borax, used in soldering gold.

būrī, بوری, A trumpet; a hunting-horn; the point of anything (especially of a nail); a split reed, or a mat made of such;—*būrī zadan*, To sound a trumpet;—*al-būrī*, A kind of fish.

būriyā, بوریه, *būriya*, A mat made of split reeds; a carpet; a case for any instrument;—*būriyā u naft u ātish barā'i kase ba-ham āwardan*, To make preparations to burn a person.

būriyā-bāf, بوریا بان, *būriyābān*, A maker of mats; or instrument-cases.

būriyā-posh, بوریا پوش, Utterly destitute.

būriyā-kobī, بوریا کوبی, A mat-treading (house-warming).

būritash (G. *πυρίτης*), Marcasite.

bauz, بوز, Mouldiness of bread; a large black bee; the trunk of a tree;—*boz*, A roan horse; swift; intelligent, shrewd; (for *buz*) a goat.

bozā (equivalent to *boza*), Beer.

bozār, بوزار, Hot spices mixed up with food.

bozāgar, بوزاگر, A brewer of beer.

bozāgarī, بوزاگری, Brewing, making of beer.

bozachi, بوزچی, A brewer and seller of beer.

bauzak, بوزک, Mouldiness of bread, &c.

būzkand, بوزکند, A kind of settee placed before the doors in the East; a verandah, a portico.

būzmand, بوزمند, *būzama*, Name of a certain fragrant herb.

būzina, بوزینه, *būznina*, An ape.

boza, بوزه, A beverage made from rice, millet, or barley, beer; the trunk of a tree.

boza-khāna, بوزه خانه, A beer-shop, ale-house.

būza-kabāb, بوزه کباب, Roast lamb.

būzi, بوزی, A boat, skiff.

būzidān, بوزیدان, Name of a fattening drug.

būzina, بوزینه, An ape.

bauzh, بوز, A whirlpool;—*būzh*, Weight; a raging fever.

būzhuna, بوزنه, A rose-bud not yet expanded, a follicle, a pod.

bāus (v.n.), بوس, Kissing;—*būs* (v.n.), Adversity, distress, hardship; throes of child-birth.

bos, بوس, A kiss, buss; (in comp.) kissing;—*bosi rukhsār kardan*, To kiss the cheek;—*bos u kanār*, Kissing and embracing;—*dāman bos dādan*, To kiss the hem of a garment.

ba-wasūtat, By means of, through the instrumentality of (m.c.).

bosāna, Humility.

bosānidan, To cause to kiss; (for *posānidan*) to cause to rot.

bostān (place of perfume), A garden, a kitchen-garden, a green spot; name of a city; name of many Arabian and Persian books, the most celebrated of which is the *Bostān* of Sa'di; — *bostāni gul-numāy*, The firmament; — *bostāni mā zāgh*, A deserted place; solitude.

bostān-afroz, Cock's comb.

bostān-sundus, Verdure; flowers of many colours.

būshāq, = *q.v.* *بو اسحاق*

bosak, A little kiss; the wing of a bird; anything hollow or excavated.

bosagāh, *bosagah*, The place of kissing, i.e. the royal apartment (because everyone going there kisses, or ought to kiss, the gate); the lips.

bū-salāk, Name of a note in music.

bū sulaimān, A roost-cock; a hoopoo.

būsanj, Name of a city.

būsa, The province of Bosnia.

bosa, A kiss; — *bosa dādan*, To kiss; — *bosa shikastan*, To kiss with a smack.

bosa-bāzi, Kissing and toying.

bosa-jāy (place of kissing), Lips.

bosa-chin, Culling kisses.

bosa-khwār, Devouring kisses.

bosa-duzd, *bosa-rubā*, Stealing kisses.

bosa-rez, Showering kisses.

bosa-zeb, (Lips) fresh with kisses.

bosa-fireb, Deceiving by kisses.

bosa-gāh, = *q.v.* *بو اسگاه*

bosa-gustāk, Who makes bold to kiss.

bosē, One kiss.

bosidagi, Rottness; submission.

bosidan, To kiss; (for *posidan*) to rot.

bosida, Kissed; rotten, stale.

bausir (for *bausir*), Hemorrhoids.

būsir, Possibility.

ba-wasila, By means of, through the instrumentality of.

būsin, Accusation, upbraiding, reproof.

baush, Celebrity; ostentation, boast; might, magnificence, pomp; — *būsh*, A kind of eye-salve brought from Dar-band; — *bawish*, Predestination, fate; — *buwish*, Existence; — *būsh kardan*, = *q.v.* *بو شیدن*

baush, A multitude, crowd, troop, or band.

būshā, Meditation, thoughtfulness, solicitude, anxiety.

boshād, The rape-root; a turnip.

boshāsh, Sleep; pollution.

būshpās, Sleep; a dream, a vision.

būshqāb, Plate (see *بشقاب*).

bo-shinās, Whose sense of smell is sound, who distinguishes well between odours.

boshanj, Name of a town.

būshank, Name of a village near Harāt.

būshidan, To begin any work; to consider; to be bold; to rely upon (not supported by examples).

baus (v.n.), Preceding, going before, being superior, excelling; making haste; flying; concealing; importuning, teasing; colour; a woman's hips; fatigue, lassitude; — *būsh*, Name of a fruit; colour; a woman's hips.

būshī (for *پوزی*), A boat, a skiff.

būshir, The plant bear's ear; a kind of hemlock; name of a village in Egypt.

būta, Thicket (m.c.).

baw' (v.n.), Measuring with a fathom or the arms extended; taking long steps in running (a horse or camel); — also *bū'*, A fathom.

būgh, *bogh*, Any outward covering or wrapper (especially of leather); a pouch.

boghāzi anglistān, The English Channel (m.c.).

bogh-band, A cloth in which anything is wrapped up.

boghja, *boghcha*, = *q.v.* *بوچه*

būghrā, *būghrāq*, A kind of food (made of boiled meat, flour, &c.).

būghulsun (G. *βοῦγλωσσον*), Borage.

boghmi, Trumpery, trifles, scraps, rags; fragments, broken victuals, stores of a wallet; a fat and ugly woman (see *بلا بوغما*).

būghanj, Coriander; name of a city.

būghand, Convolvulus, ivy, bindweed.

būf, An owl.

būja, A buffet (m.c. from Fr.).

bo-firosh, A perfumer, a druggist.

būq, A trumpet, clarion, hunting-horn; any wind instrument, or any musical instrument (in allusion to which one who cannot keep a secret is called *būq*, as being full of holes); vain, foolish; false, unjust; [*būqi asiya*, A kind of pipe blown in mills to call the customers from the neighbourhood;] — *buwaq* (pl. of *būqat*), Thunder-showers, violent rains; disagreeable things.

boq, A large sheet (see *بوچه*).

būqāt (pl. of *būq*), Trumpets, cornets.

būqān, Red insects produced in the air during the rainy season (in H. *bir bahūfi*).

ba-waqt, At the time of; in time.

boqcha, = *q.v.* *بوچه*

bū-qalamūn, A chameleon; of

various hues, variegated; changeable (applied to the world).

بوقلمونی *būqalamūnī*, Variegated, motley.
 بوقیما *būqisū*, The elm-tree.

بوک *bauk* (v.n.), Leaping (as the male ass upon the female); removing with a stick rubbish from a fountain or aqueduct to make the water flow more freely; being in confusion (business); becoming fat.

بوک *būk*, A divine precept; a pit in which they lay up (wheat); a fire-shovel; tinder; (contracted from *buwad ki*) by chance, perhaps, haply, may be; except;—*būk u magar*, Perhaps, may be.

بوکس کردن *boks kardan*, To box (m.c. from E.).

بوکلک *būkalak*, Juniper-berries; a kind of fruit in Persia called *ban*.

بوک *bū ki*, Perhaps it may; would that it were.

بوگان *būgān*, The womb; a flower-bed.

بوگند *būgand*, Ivy.

بول *baul* (v.n.), Making water; urine; a son; a great number;—*baul kardan*, To urinate.

بولجار *būljār*, A place of refuge; a battle-field.

بولج *būlach*, Lands which are constantly in cultivation.

بولحکیم *būl-hakīm*, Wise, learned; a wiseacre.

بولخادر *būl-khajdar*, An unbeliever, heretic.

بولدان *bauldān*, A chamber-pot, a urinal.

بولدر چین *būldur-chīn*, Quail (see بلدر چین).

بولس *būlas*, Name of a dungeon in hell.

بولس *bolus*, Paul.

بولقای *būl-qāy*, = بلغای q.v.

بولغان *būlghān*, = بلغان q.v.

بولکنجک *būl-kunjak*, Anything new or wonderful; the first-fruits; a masquerade, pastime, frolic.

بولگاہ *baul-gāh*, The urethra.

بولنجک *būlanjak*, Anything strange, curious, and entertaining.

بولوبودون *būlūbūdabūn* (G. πολυπόδιον), Polypody.

بولوطرخون *būlūṭarikhūn* (G. πολύτριχον), Maiden's hair.

بوله *būla*, A tube, tunnel.

بوله *bū-lahab* (for *abū lahāb*), Name of one of Muhammad's uncles (Kur'ān, chap. cxi.);—*būlahabani waqt* (the Bū-lahabs of the age), Obstinate unbelievers.

بولی *bauli*, *bavli*, = باولی q.v.

بولینس *būlinas* (Plinius), Pliny.

بوم *būm* (S. *bhūmī*), A country, region; desert land not yet cultivated; the boundaries or frontiers of inimical states, whose hostile inroads are always to be dreaded; a garrison; a mansion or place where one dwells in safety; the groundwork of embroidered cloth; nature, disposition, temperament; [*būmī ābād*, An inhabited coun-

try;—*būmī werān*, A desolate country;]—*buwam*, I may be.

بوم *būm* (بومة *būmat*), An owl;—*būm khwāndan* (to call or invite the owl), To render desolate.

بومادران *būmādarān*, بوماران *būmārān*, The plant southernwood.

بومارة *būmāra*, A kind of bird.

بومبر *būm-bar*, Dominion, lordship, seigniority.

بوم طلا *būm-talā* (*būmī-talā*), The golden groundwork of embroidered cloth.

بومکند *būm-kand*, A subterraneous dwelling.

بومه *būma*, Fire struck by a horse's shoe.

بومهن *būmahan*, بومهن *būmahīn*, An earthquake; the intestines of sheep not cleaned.

بون *baun*, A portion, share;—*būn*, Foundation, root, origin; end, limit; intestines of sheep or cattle not cleaned; the womb; the heavens;—*būnī sitān*, The base of a column, the pedestal of a statue.

بوناغ *bū-nāfi*, Wine.

بوند *buwand*, They may be;—*buwand*, *buwind*, Proud, arrogant;—*buwund*, Lenity, meekness, placidity.

بونده *buwanda*, *buwinda*, Proud, majestic;—*buwunda*, Modest, gentle, grave.

بونیز *būniz*, *būnez* (equiv. to نیر *nīza*), A short spear.

بوه *buwa*, A tree which does not bear fruit; grave, modest.

بوه *bauk* (v.n.), Cursing;—*būh*, A large owl or a bird resembling it.

بوهمان *būhmān*, The womb; someone; somebody, so and so.

بوهه *būha*, Desire; perturbation of mind; the hoopoe.

بوی *boy*, *būy*, Odour, fragrance, perfume; scent, spice; hope, wish, desire; search, quest; love; nature, disposition; portion, part, lot; [*boy burdan*, To give a hint; to hear; to suspect;—*boyi tigh* (*khūn*) *mī-āyad*, There is danger abroad;—*boy dādan*, To diffuse fragrance;—*boyi sokhtānī*, Incense;—*boy shanīdan*, To smell;—*boyi fatīla mī-āyad*, There is a smell of burning in the air, things look suspicious;—*boy kardan*, To smell, to have scent of, to smell of; to snuff up, to smell at;—*boy giriftan*, To contract a smell, to stink;—*boyi yakrangī*, Sincere affection;]—*buwī*, Thou mayst be.

بویا *boyā*, Odoriferous, fragrant; fetid; coriander-seed.

بویاتر *boyātar* (comp. of the preceding), More fragrant.

بوی افرا *boy-afzā*, Spice, seasoning.

بوی افزار *boy-afzār*, A censer; spice, seasoning.

بویان *boyān*, Smelling (also plural); name of a country.

بویانک *boyānak*, Parsley; southernwood.

بوی پرست *boy-parast*, A hound; a pard; a parasite; a demon; an angel.

بویچا *boycha*, Ivy, convolvulus.
 بُیَیَا *bū-yahyā*, Name of the angel of death.

بوی دار *boy-dār*, Scented; hunting by the scent (a dog).

بوی دَان *boydān*, A perfume-box.

بوی رنگ *boy-rang*, A rose.

بوی سَا *boy-sā*, بوی سَای *boy-sāy*, A stone for rubbing powders.

بوی سوز *boy-soz*, A censer, a chafing-dish.

بویزه *ba-wezha*, Principally, especially, particularly; — *boyzha*, Hopeful.

بویش *boyish*, Smelling; the sense of smell.

بوی فرّوش *boy-farosh*, A perfumer.

بوی کَلک *boy-kalak*, *boy-kalik*, A kind of berry with a green bark, noxious to the teeth and stomach.

بوی گریفتگی *boy-giriftagi*, Stink, taint.

بوی گریفتا *boy-girifta*, Fetid, stinking.

بوی ماداران *boy-mādarān*, Southernwood, melissa, parthenion, apiastrium, balm-gentle.

بوی ناک *boynāk*, Rank-smelling.

بوی ناکان *boy-nākān*, Destitute of the sense of smell.

بوی نَگ *boyang*, A kind of sweet basil.

بویه *boya*, Hope, desire; fumitory; a dynasty of the Dailamites.

بویه *buwaih*, The founder of a certain dynasty.

بوییدن *bo'idan*, To smell, scent, diffuse perfume; to have a smell; to smell at, to sniff up; to live in the country.

بوی یَک رَنگی *boyi yak-rangi*, Fidelity, love, sincerity.

با *ba*, To; for; in; on; with; by; according to; — *bi* (for *bi-*), The separate form of the prefix of certain tenses of the verb; — *bih* (*Z. vanha, vohu*), Good, excellent; elegant; better; safe, sound; [*bih uftādan* (*āmadan, shudan*), To become well, to recover; to prosper, to succeed]; (for *بی* q.v.) a quince; — *buh*, An owl.

با *bah*, Well done! bravo! excellent! — *bihi*, With, for, from, in, or by him, or it.

با *bahā*, Price, value; [*bahā'i khil'at*, A tax to defray the expense of honorary dresses; — *bahā'i khūn*, The price of blood (which is paid to the relations of a person killed, as an atonement); — *bahū qat' kardan*, To fix a price; — *bahā kardan*, To value, appraise; — *pur bahā u sharaf*, Most precious and noble;] — *bihā*, Goodness; beauty, ornament.

با *bi-hā*, With, for, from, in, or by her or it (referring to a fem.).

با *bahā-peshi*, Money advanced, prepayment.

با *bahājat* (v.n. of *بِهَاجَ*), Being beautiful.

بَہادر *bahādur*, Brave, bold, valiant, courageous, magnanimous, warlike, strong, athletic; a soldier, champion, hero, chevalier, knight, horseman; a title of honour conferred by the Great Mogul and other

Eastern potentates, bearing some resemblance to the European title of military knighthood.

بَہادران *bahādurān* (pl. of *bahādur*), Valiant soldiers.

بَہادرانہ *bahādurāna*, Bravely, like a champion.

بَہادری *bahāduri*, Valour, military gallantry.

بَہار *bahār*, Spring, beginning of summer; a blossom; orange-flower (also *bahāri nārin*); a Buddhist temple; an idol; the harem of a prince; camomile, anthemis; name of an island; [*bahāri dānish*, The title of a well-known work on ethics; — *bahāri 'ambar*, The scent of molten amber; — *bahār kardan*, To be in bloom (m.c.);] — *bihār*, The province of Behar in India; half a horse-load.

بَہار *bahār*, A species of odoriferous herb; bupthalmus, ox-eye; anything beautiful and splendid; name of a village near Marw; — *buhār*, An idol; a swallow; a white fish; cotton taken from the pods; a weight of 300, 400, 600, or 1000 *raṭl*; outfit for a sea-voyage; a ewer.

بَہار آرا *bahār-ārā*, Vernal showers, or blossoms.

بَہار افشان *bahār-afshān*, Scattering blossoms.

بَہار آلود *bahār-ālūd*, Tinged with the hues of spring.

بَہارَن *bahārān*, The spring; orange-flower.

بَہار اندام *bahār-andām*, Of a vernal, i.e. youthful body.

بَہار بانو *bahār-bānū*, The blooming princess.

بَہار بشکنہ *bahār - bishkina*, A note in music.

بَہار بند *bahār-band*, An airy house inhabited in spring-time; a place where horses are tied up in spring.

بَہار پیرا *bahār-perā* (spring-adorning), Vernal showers, buds or blossoms.

بَہار خانہ *bahār-khāna*, An idol-temple; any high building.

بَہار خوش *bahār - khwash*, Flesh smoke-dried.

بَہارستان *bahāristān*, Spring; vernal blossoms; title of a celebrated work of Jāmi.

بَہارہ *bahāra*, A swarm of bees (m.c.).

بَہاری *bahāri*, Belonging to the spring, vernal.

بَہاز *bihāz*, A high-bred horse kept for stock.

بَہاشتَن *bahāsh-tan*, To weep, to cry.

بَہ افشادہ *bih-uftāda*, Healthy, vigorous.

بَہ آفرید *bih-āfirid*, بَہ آفرین *bih-āfirin*, The sister of Isfandiyār.

بَہا گِیر *bahā-gīr*, Precious, valuable, costly.

بَہامین *bahāmīn*, Spring.

بَہانستن *bahānistān*, To weep.

بَہانہ *bahāna*, Pretence, excuse, evasion;

motive, cause;—*bahāna jūstan*, To seek a pretext; to complain of; to cavil;—*bahāna shākh dārad* (a pretext has branches), There are various kinds of pretexts, there are excuses and excuses (proverbial);—*bahāna kardan*, To make an excuse;—*bahāna yāftan*, To find a pretence;—*ba yak bahāna'i*, On no matter what pretext (m.c.);—*pay bahāna gardidan*, To seek after a pretext (m.c.).

جو بہانہ طلب *bahāna-talab* (a.), Seeking for excuses.

بہانہ ساز *bahāna-sāz*, *bahāna-farosh*, A maker of apologies, a vendor of false excuses.

بہانہ فروشی *bahāna-faroshī*, Profuseness in false excuses.

بہار *bahāwar*, Precious, valuable.

بہائم *bahā'im* (pl. of *bahimat*), Beasts, brutes, wild beasts.

بہائم مخصوص *bahā'im-makhṣūṣ*, Wild, ferocious.

بہائمی *bahā'imī*, Of or pertaining to beasts; beastly, brutal.

بہائی *bahā'i*, Precious, valuable.

بہ آئین *bih-ā'in*, Of good principles, religious.

بہبود *bih-būd*, Welfare, safety; healthy; a proper name.

بہبودی *bih-būdī*, Well-being; health, vigour; (ironically) a dagger.

بہت *baht* (v.n.), Attacking suddenly; surprising; bewilderment, amazement;—also *buhl*, Slandering, accusing falsely; a lie, calumny, slander.

بہت *buhl*, A planet's motion in a given time.

بہت *bahat*, Rice dressed in milk.

بہتام *bahām*, Name of the angel who has charge of the winds.

بہتان *buhātān* (v.n. of بہت), Slandering, accusing falsely; a calumny, lie, slander, false accusation, malignant imputation, malevolent suspicion;—*buhātān shudan*, To be defamed;—*buhātān guftan*, To slander.

بہتانگوی *buhātān-goy*, A slanderer, defamer.

بہتر *bihār*, Better;—*bihāri shumā*, So much the better for you (m.c.);—*bahātarash in ast*, The better plan in the matter is this (m.c.).

بہترک *bihārak*, Somewhat better; name of a Persian intercalary month, introduced once in 120 years, and celebrated with one continued festival. The old Persian year consisted of twelve months of thirty days, to the last of which they added five, making thereby their year 365 days; but with regard to the excess of six hours, instead of our more regular mode of leap-year, they thought of no further intercalation till the surplus hours amounted to thirty days, when the 120th year was made to consist of thirteen months.

بہترین *bihārin*, Best;—*bihārinī khalk*, Best of created beings, i.e. Muhammad.

بہترین بخت *bihārin-bakht*, Whose fortune is better than another's; fortunate.

بہج *bahaj*, A certain fattening drug.

بہجہ *bahjat* (v.n. of بہج), Being joyful and glad; being beautiful; beauty, elegance, grace, excellence; gladness, cheerfulness, alacrity; exultation;—*pur-bahjat*, Full of joy.

بہجت آیات *bahjat-āyāt*, Happy, joyous.

بہ جور *bih-khwar*, Becoming, befitting, suitable.

بہدانه *bih-dāna*, The seed of a quince.

بہدله *bahdala*, A woman's name; also a man's.

بہدین *bih-dīn*, Of the best religion, i.e. of that of Zardusht or Zoroaster; religious, faithful, pious, devout.

بہر *ba-har*, At, by, to, or in every or each; [*ba-har hāl*, In every shape, however it be, in whatever condition; anyhow; at all events;—*ba-har sāl*, In every year;—*ba-har sih naw'*, Animal, vegetable, and mineral;—*ba-har kaif*, By any means, in every way soever;—*ba-har māl*, In every month;—*ba-har waqte*, At all times;]—*bahr*, A part, portion, lot; name of a country; for, because, on account of; [*bahri āzmudan*, By way of trial, in order to discover;—*bahri in*, On this account;—*bahri tā*, For thy sake;—*bahri chi*, For why? wherefore?—*bahri shumā*, For you;—*bahri kase*, For someone;—*az bahri khwud*, For his own sake;—*az bahri sūd*, On account of gain;—*az bahri namūz*, In order to pray;]—*buhr*, Continually; a herb with a stalk like that of barley.

بہر *bahr* (v.n.), Shining, excelling (in beauty, grace, virtue); excellence, pre-eminence; conquest; the imposition of a burden beyond the strength; astonishment, wonder;—*buhr*, Shortness of breath, asthma, breathing hard from overload; a city, town, or province; the middle of a valley, a channel.

بہرا *bahrā*, On account of, for the sake of.

بہرام *bahrām*, The planet Mars; name of several kings of Persia, and of other kingdoms in the East (corrupted by the Greeks into Varanes); name of several heroes; the twentieth day of every month; name of an angel; the sword;—*bihrām*, Fasting, fast (not supported by examples).

بہرام تل *bahrām-tal*, An obelisk or pyramid, which Bahrām-chūbīn caused to be constructed with the skulls of the Turks slain in a bloody engagement.

بہرامچ *bahrāmaj* (for *P. bahrāma*), A species of willow.

بہرام چوبین *bahrām-chūbīn*, Name of a celebrated general of king Hormuz, the son of Noshīrwān, so called from his lankiness.

بہرامگور *bahrām-gor*, Name of one of the

kings of Persia, so called from his passion for the chase of the wild ass.

بهرامان *bahrāman*, A ruby; a kind of variegated silk; safflower; rouge, paint for the face.

بهرامه *bahrāma*, A species of willow; a robe of green silk; silk.

بهرامی *bahrāmī*, Bravery, valour; slaughter.

بهران *buhrān*, A hot pestilential wind.

بهرای *bih-rāy*, Prudent, fit for business, proper for the administration of public affairs; ingenious, thinking judiciously.

بهرای *bahraj*, Base money; vain, fruitless, futile.

بهر حال *ba-har hāl*, see under **بهر** *ba-har*.

بهرام *bahrāzām*, Name of the angel who has charge of the precious stones.

بهرک *bahrak*, One whose hands and feet are hardened by labour; filth, ordure, dregs, dross.

بهر کیف *ba-har kaif*, see under **بهر** *ba-har*.

بهرگی *bahragi*, Riches, wealth; opulent, affluent.

بهرم *bahram*, Bastard saffron.

بهرمان *bahramān*, The finest ruby; fine silk interwoven or painted with flowers; safflower; paint.

بهرمان *bahraman*, An idol-temple; a ruby.

بهرمند *bahramand* (for **بهره مند**), Fortunate.

بهرمه *bahrma*, An auger, a gimlet.

بهرجه *bihroj*, **بهرجه** *bihroja*, Crystal of a transparent blue colour, and of little value; Indian frankincense.

بهرزه *bihroza*, **بهرزه** *bihroza*, A species of blue crystal; Indian frankincense.

بهررون *bihrūn*, Name of Alexander the Great.

بهره *bahra*, A part, portion, quota, share, lot; profit, gain, advantage; happiness, prosperity, fortune, favour; a burden, as much as an ass, camel, or horse carries upon one side; [*bahra bahra kardan*, To divide into portions;—*bahra'i waṣīyat*, A legacy;—*bahra yāflan*, To find favour;]—*bihra*, A town near Lahore;—*buhra*, A people living in Guzerat.

بهره بار *bahra-bar*, A partner, companion.

بهردار *bahra-dār*, A sharer, participator, partner; enjoying one's wishes, fortunate;—*bahra-dāri 'atiya u in'am kardan*, To make a partner of gifts and presents.

بهره مند *bahramand*, Sharing, participating; fortunate, prosperous, happy, contented;—*bahramand shudan*, To accomplish an object, to obtain what we desire, to be fortunate, prosperous, successful; to participate, share.

بهره مندی *bahramandī*, Happiness, prosperity.

بهرور *bahrawar*, Favoured, happy.

بهرور بانو *bahrawar-bānū*, Name of a princess.

بهره یاب *bahra-yāb*, One who finds favour; a partaker, a sharer; who profits by (m.c.).

بهری *bahre*, A little, somewhat, a part; anything; anyone.

بهری یک *bahri yak*, For someone, for the sake of one;—*ba-har yak*, For everyone.

بهرز *bahz* (v.n.), Removing, repelling, thrusting away; striking one (upon the breast) with feet and hands.

بهرزاد *bih-zād*, Isfandiār; name of a horse.

بهرس *bahs*, Boldness, bravery, courage.

بهرش *bahsh* (v.n.), Being glad, and cheerful; extending the hand in order to seize anything; assembling; being ready to cry or to laugh; the fruit of the dwarf palm-tree; fresh or moist mastick or bdellium;—*bilādu 'l-bahsh*, Hijaz, on account of its abounding in mastick.

بهرشت *bihisht*, Paradise; heaven; [*bihisht khwurdan*, To enjoy Paradise;—*bihishti dunyā*, A title of the Sughd of Samarkand; also of the city of Damascus;—*shah-zāda'i bihisht-khizām*, The glorious prince who has departed for Paradise;]—*bi-hisht* (3rd sing. pret. of *hishtan*), He let go.

بهرشت آئین *bihisht-ā'in*, Paradise-like.

بهرشت روی *bihisht-rūy*, **بهرشت سیمه** *bihisht-simā*, Of a heavenly face.

بهرشت زار *bihisht-zār*, A place like heaven.

بهرشت صبحی *bihisht-ṣabūhī*, A heavenly morning draught.

بهرشت گنگ *bihisht-gang*, Name of a city.

بهرشت نشین *bihisht-nishin* (settled in Paradise), Blessed.

بهرشته *bahishta*, Placed, deposited; left.

بهرشتی *bihishti*, Paradisiacal; handsome; a water-carrier (the last is Hindustāni).

بهرشتی روی *bihishti-rūy*, Handsome of face, beautiful.

بهرشتی سیرشت *bihishti-sirisht*, Of heavenly nature or disposition.

بهرشتی سواد *bihishti-sawād*, A place like Paradise.

بهره ده دگی *bih-shudagi*, Cure, convalescence.

بهره ده دده *bih-shuda*, Cured, healed.

بهره شمیة *bahshamīyat*, A Muhammadan sect.

بهره ی *bahas*, Thirst.

بهره ی *bahatt*, Rice dressed with milk and butter.

بهره ی *bahz* (v.n.), Afflicting, vexing; fatiguing, tiring.

بهره ی آب شستن *ba haft āb shustan* (to wash with seven waters), To perform one's ablutions with great nicety and circumspection.

بهره ی *bahag*, **بهره ی** *bahak*, Leprosy, white morpew (distinct from *baras*); ringworm.

بهره ی *bih ki* (for *bih az ān ki*), Better than, preferable.

بهره ی *bih-guzīn*, Choosing, picking; discriminating easily between good and bad money; select, chosen; camphor; (imp. of *guzīdan*) make your choice, select.

هل *bihil* (imp. of *hīdan*), Let alone; give over; absolution (see هل).

▲ هل *bahl* (v.n.), Cursing, execrating anyone; malediction; leaving free, at liberty; a little, small quantity, somewhat; easy.

▲ هل *buhlāl*, One who laughs or smiles; a jester, joker; a prince with every accomplishment; name of a celebrated dervish.

هل *bahla, bihla*, A falconer's glove; privy purse, portfolio.

هل دار *bahla-dār*, Wearing hunting-gloves in one's belt.

هل درزی *bahla-dozī*, Embroidery with which hunting-gloves were frequently adorned.

هم *ba-ham*, Together, one with another, one against another; at once; rage, anger, indignation; [*ba-ham āmadan, ba-ham bar āmadan*, To be contracted, drawn together; to assemble; to be constipated, bound; to be offended, enraged, disgusted, vexed, confounded; to be wrung with anguish;—*ba-ham bar kardan*, To distress;—*ba-ham dar shudan*, To be mixed, confounded, jumbled together; to ache; to be perplexed;—*ba-ham rasānidan*, To procure;—*ba-ham rasidan*, To be met with, to come to hand, to be acquired; to appear, to come into being;—*ba-ham zadan*, To disturb, upset, frustrate (m.c.);—*biham*, Yes.

▲ هم *buham* (pl. of *buhmat*), Brave, invincible soldiers, gallant heroes; troops of horse;—*buhum* (pl. of *bahīm*), Animals of one colour; lambs, kids, &c.

همار *bahmār*, Many, numerous; a multitude.

هم آمیختگی *ba-ham-āmekhtagī*, Commixture.

همان *bihmān*, Someone; a certain person; anything unknown.

هم آوار *ba-ham-āwar*, One who collects or composes; collected or composed.

هم بر بسته *ba-ham bar-basta*, Suspicious; suspected; suspicion.

هم بر زدن *ba-ham bar-zadan*, To be hasty.

▲ هم *bahmat*, A lamb, a kid;—*buhmat*, A brave invincible soldier; a difficult, arduous affair; an army.

همان *bahmatān*, A white lily; a red lily.

هم رده *ba-ham zada*, Overturned, overwhelmed; dejected, depressed.

همزگ *bahmazag*, A hedgehog; a porcupine.

هم ساگی *ba-ham-sā'ī*, Confrication.

همین *bahman*, Intelligent, acute, adroit; the supreme intelligence; a cloud pouring rain; (also *bahmani barf*) an avalanche of snow from a mountain produced by the heat of the sun (m.c.); a certain vegetable that flowers in winter, having a root red and white (see A. همین); name of a note in music; the middle month of winter, answering to our January; one who speaks and acts right; the second day of every

month; long-armed, powerful, oppressive; name of a demon or genius, supposed by the old Persians, and by their descendants the Parsi, Magi, or Guebres, to preside over all beasts of burden; name of Ardashir, son of Isfandiyār; name of a citadel and of a lofty mountain; name of a fountain in Jur-jān;—*bahmani samān u tahamtani daurān*, The monarch of his time, the hero of his age.

▲ هم *bahman*, The root of a plant resembling a large radish; it is crooked, red and white, and is used medicinally.

همان *bahmanā, bahmanān*, = همین q.v.

همچنه *bahmanjana, bahmancha*, Name of a festival celebrated by the kings of Persia upon the second day of the month of Bahman; according to others, that day itself.

هم زاد *bahman-zād*, Name of the intellect of the sphere of Mars.

هم نژاد *bahman-nizhād*, Of the lineage of Bahman.

همنه *bahmana*, A spinning-top.

همنیار *bahmanyār*, A disciple of Avicenna.

همنین *bahmanīn*, Name of a plant which flowers also in winter, and whose root is red and white.

همه *buhma*, Of inestimable value; invincible (see A. همه).

همانه *bahnāna*, An ape;—*bihnāna*, White bread.

ا نسبت به *ba-nisbat*, In proportion, comparison.

همه *bahna*, A boy's spinning-top.

هم *bahw*, A balcony; a portico; a verandah; name of an Indian king.

▲ هم *bahw*, A house or tent projecting in front of the rest, and detached, a large stable for cattle; a wide extended country; the cavity of the breast; the womb.

همود *buhod*, Anything singed and made yellow by being near to the fire.

همور *buhor, buhon*, The eye, the sight.

هه *baha*, Far be it!

هی *bihī*, Recovery, cure; thou art good; goodness; a quince; ho! (an interjection, when the person addressed is near at hand).

هی بیکر *bihī-paikar*, Of excellent form, face, or figure.

▲ هیچ *bahij*, Glad, cheerful; beautiful, lovely.

همید *bahed*, Name of a grain.

همیدن *bahidan*, To squeeze, grasp with the hands, to press with the feet, to kick, to trample.

هم *bahir*, Baggage, camp-followers.

هم *baherā*, Belleric myrobalan.

هم *bahim*, A balcony, portico; (S. *bhīma*?) name of an Indian king.

▲ هم *bahimat, bahīma*, A quadruped, an animal wild or tame.

ا *bahīmī*, Brutal, bestial, brutish.

bihin, Better, best; selected, picked out; opulence; a cotton-carder; a week;—*mihini salāṭini rūyi zamīn, u bihini khawāqini dunyā u dīn*, The greatest of the kings of the earth, and most excellent of the monarchs of the world and the faith.

bihina, A week; a carder of cotton; best, choicest.

bi, *be* (a privative particle or preposition), Without; when prefixed to nouns, it is equivalent to *in, un, im, ir, less, &c.*, in English, implying wanting, or being destitute, as *bi-baṣar*, Imprudent, &c.; a moth.

bayā, Full; a door; how?—*biyā* (imp. of *āmalan*), Come, come hither, approach.

bi-āb, Without water; flat, insipid, dull; sottish, silly; disgraced, ashamed;—*bi-āb shudan*, To be ashamed, disgraced.

biyābān, *bayābān*, Uncultivated, desert; a desert.

biyābān-bāsh, An inhabitant of the desert;—*tāziyāni biyābān-bāsh*, Bedouin Arabs.

biyābānak, A small desert.

biyābān-marg, (One) perished in the desert.

biyābān-nishin, A hermit; a gipsy; a nomad.

biyābān-naward, Travelling in the desert.

biyābāni, Wild, savage, desert.

bi-ābr, Cloudless.

bi-ābrū, Dishonoured, disgraced, degraded; shameless.

bi-ābrūwi, A disagreeable thing.

bi-āb-u-rang, Void of grace and beauty.

bi-ābi, Want of water; want of lustre; insipidity; folly.

bayāt, Grief, anxiety, care.

bayāt (v.n. of *bayt*), Passing the night; doing anything in the night; a nocturnal invasion; name of a place near Wāsīt.

bi-ittifāq, Without union, discordant.

bi-ittifāqī, Disunion, discord.

bi-aṣar, Unimpressive, ineffacious.

bi-ihtirām, Disrespectful (m.c.).

bi-ihtirāmī, Disrespectful behaviour (m.c.).

bi-ihtiyāj, Having no wants.

bi-ihtiyāf, Heedless, uncircumspect.

bi-ikhṭiyār, Involuntary, forced, constrained; without self-possession or control; madly in love (m.c.).

bi-ikhṭiyārāna, Unwillingly; forced, compelled.

bi-ikhṭiyārī, Helplessness.

bi-ikhṭlāṣī, Unfriendliness.

biyād, Being awake, watchfulness, vigilance.

bi-adab, Uncivil, rude, ill-mannered.

bi-adabāna, Rudely, disrespectfully, indecently; uncivil;—*bi-adabāna waṣf*, An indecent, unbecoming action.

bi-adabi, Ill-breeding, rudeness, incivility; presumption;—*bi-adabi kardan*, To behave unmannerly, to commit a rudeness, &c.

bi-idrāk, Without understanding; unintelligent.

bi-ār (pl. of *bi'r*), Wells.

biyār (imp. of *āwardan*), Bring thou.

biyārāstan, To adorn; to invent a fiction, to lie.

bi-ārām, Restless, unquiet, having no repose, in perpetual disquietude;—*bi-ārām-u-qarār*, Restless and inconstant.

bi-ārāmī, Restlessness.

bi-arz, Worthless, valueless.

bayārish, Regimen, cure.

bi-arkan, Immodest, uncivil, ill-bred.

bayāra, Any plant whose stalk does not grow erect, as cucumbers, melons, or pumpkins.

bi-āzār, Innoxious, harmless, inoffensive.

bi-āzarm, Shameless, brazen-faced.

buyāzish, Consumption; infirmity.

biyās, *biyās* (S. *vyāsa*?), Brahman.

bi-istihzār, Unpremeditated.

bi-istihqāq, Unjustly, undeservedly.

biyāstū, Yawning; fetid breath.

bi-ishtibāh, Undoubtedly; true.

bi-ishfāq, Merciless, ruthless; impious.

bi-āshinā, Friendless.

bi-aṣl, Unfounded; causeless; ignoble, mean; the offspring of a free father and a slave mother; unprincipled; an idle talker.

bayāz, Whiteness; blank book, commonplace book, note-book; a fair copy; a geomantic figure;—*bayāzi tegh*, The brilliance of a sword;—*ba-bayāz burdan*, To make a clean copy;—*dar bayāz uftādan*, To be written out.

bayāzi, An elegant poem.

bayāḡīrat (pl. of *bayḡār*), Veterinary surgeons.

bi-ittilā', Uninformed, ignorant.

bayyā', A seller; a broker; an appraiser; an auctioneer.

bi-i'tibār, Contemptible; disesteemed.

bi-i'tibārī, Disesteem.

bi-i'tidālī, Injustice; inequality.

biyāghārīd, Steeped in water or blood.

biyāghārīdan, To steep, soak ; to mix.

biyāghāsh-tan, To steep, soak ; to mix.

biyāghālīdan, To stir up strife.

bi-āqrān, Peerless, matchless.

bi-āgāh, Ignorant, uninformed ; unlooked-for ; careless, thoughtless, forgetful.

bi-āgāhī, Carelessness, thoughtlessness ; forgetfulness ; want of information.

bi-āgāhī, Carelessness, ignorance ; — *bi-āgāhī*, Unexpectedly.

biyālbān. The language and characters which, according to Eastern tradition, were peculiar to those beings whom they suppose to have inhabited the world before the creation of man.

bi-iltifātī, Incivility.

bi-ulfat, Unfriendly, unsocial ; — *bi-ulfatī*, Want of attachment, unfriendliness, unsociableness.

bi-amūn, Merciless, pitiless, unrelenting, unsparring ; — *hunchu zamāni bi-amāni bilā imhāl*, Like unrelenting time (giving) no delay.

bi-imtiyāz, Undiscerning ; illbred, rude ; — *bi-imtiyāzī*, Indiscretion.

biyāmādan, To enter ; to come.

bi-imlā, Incorrect ; unorthographical.

bi-āmekhtagī, Freedom from admixture.

biyāmekhtan, To mix, to mingle.

bi-āmegh, Unmixed.

bayān, A species of tiger.

bayān (v.n. of *biyān*), Being clear, distinct, manifest ; speaking clearly and distinctly ; declaration, assertion, affirmation ; explanation, description ; circumstantial evidence ; perspicuity, clearness ; — *bayān shudan*, To be explained (m.c.) ; — *bayān kurdan*, To explain, demonstrate, elucidate, comment upon, illustrate, declare, to render clear, evident, manifest ; to relate.

bayānān, Name of a contemptible race.

bi-intizāmī, Disorder, misgovernment, mismanagement.

bi-intihā, Immense, infinite, boundless.

bi-anjām, Infinite, boundless, endless.

bi-andāza, Immense, immeasurable.

bi-andām, Out of proportion ; — *bi-andāmī*, Disproportionateness.

bi-andīsha, Thoughtless, inconsiderate ; foolhardy.

bi-inṣāf, Unjust ; — *bi-inṣāfī*, Injustice.

bi-inṣibāṭī, Incontinence.

bi-infi'āl, Shameless.

bi-aulād, Childless ; — *bi-aulādī*, Childlessness.

biyānuk, A reed from which mats are made.

bayānwār, Explanation, detail of items.

bayāna, A town in India, whence indigo is brought ; — *biyāna*, An earnest, advance, pledge.

bayāwār, Work, business, employ ; = *fiyāwār* q.v.

biyāwān, A desert, solitude.

bayāwār, Gain, profit.

biyāwardan, To contract (as the joints or muscles) ; to become irritated, to grow worse (a wound) ; to bring.

biyāh, Name of a river in Lahore.

bi-āhang, Dissonant, discrepant, discordant ; unprepared, without proper apparatus ; — *bi-āhangī*, Discord.

bi-imān, Without religion, or faith ; — *bi-imānī*, Irreligion ; dishonesty ; falseness, perfidiousness, faithlessness.

bi-bū'is, Without cause or reason, why or wherefore.

bi-bāg, Complete, entire.

bi-bāqī, Without a balance, quits ; completion ; — *bi-bāqī sākh-tan*, To complete.

bi-bāk, Fearless, intrepid, bold ; impudent ; — *bi-bāk khīrām*, Walking fearlessly, treading firmly.

bi-bākāna, Fearlessly, impudently.

bi-bākī, Fearlessness ; forwardness, sauciness, impudence.

bi-bāl-u-par, Unfledged ; powerless, helpless ; — *bi-bāl-u-parī*, Unfledged state ; powerlessness, helplessness.

bi-bad, Without blemish, faultless.

bi-badal, Without equivalent ; matchless.

bi-bar, Without fruit ; barren, fruitless.

bi-barg-u-bar, Barren ; poor.

bi-bargī, Destitution, poverty.

bi-bas, Helpless ; uncontrolled ; — *bi-basī*, Helplessness ; insufficiency.

bi-baṣar, Sightless, blind ; without foresight ; improvident, imprudent.

bi-baṣīrat, Blind, ignorant.

bi-baḡhal, Poor, destitute, empty-handed.

bi-baqū, Unstable, frail, transient.

bi-bal, Weak, wretched, poor.

bi-bun, Bottomless, unfathomable.

bi-band, Insecure, not secured ; unfettered ; — *bi-band-u-bast*, Unsettled (as a country).

bi-bunyād, Groundless, unfounded ; — *bi-bunyādī*, Groundlessness, want of foundation.

بی *bī-bahā*, Invaluable, inestimable; worthless.

بی *bī-bahūr*, Out of season, inopportune.

بی *bī-bahra*, Destitute, indigent, deprived; unfortunate, out of favour;—*chih-ra'i bī-bahra*, An unlucky, disagreeable countenance.

بی *bibi*, A lady, a matron; wife, mistress of the house; (for *bih bikh*) well done! bravo!

بی *bī-bīm*, Fearless, intrepid, not afraid of (زا).

بی *bī-pā-u-sar*, Without feet and head, utterly helpless, very poor and wretched.

بی *bī-pāyīn*, Immense, infinite, endless.

بی *bī-pidar*, Fatherless; an orphan; son of a worthless father.

بی *bī-pargār*, Irregular; unprincipled, of bad conduct.

بی *bī-par-u-bāl*, Mutilated, destitute, without feather or wing; without resource.

بی *bī-pardagī*, Disgrace, dishonour.

بی *bī-parda*, Without veil; open, exposed.

بی *bī-parwā*, Without fear, scruple, or reflection; intrepid;—*bī-parwā shudan*, To be bold, to have no fear or hesitation.

بی *bī-parwā'ī*, Carelessness, thoughtlessness, inattention, independence, indifference.

بی *bī-parhez*, Incontinent, dissolute; incautious; inattentive to medical advice;—*bī-parhezi*, Incontinence; indifference to, carelessness about, one's health.

بی *bī-pazhmān*, Intimate, familiar;—*bī-pazhmā'ni*, Intimacy, familiarity; freedom from melancholy, sadness, or fear.

بی *bī-pazhmāy*, High-spirited; cheerful.

بی *bī-pir*, Without spiritual guide; vicious.

بی *bī-perāyagī*, Absence of ornament.

بی *bī-perāya*, Unadorned (woman).

بی *bait*, A house, temple, edifice, fabric; a distich, verse, couplet;—*baitu 'l-harām* (*baitu 'd-du'ā*, *baitu 'l-'atīq*, *baitu 'llah*), The temple of Mecca;—*baitu 'l-hozn* (*baiti aḥzān*), The house of grief (where Jacob mourned for Joseph);—*baitu 'l-khalā*, A privy;—*baitu 's-saqar*, Hell;—*baitu 'sh-sharaf*, A sign of the zodiac; the highest mansion of a planet;—*baitu 's-šanam*, An idol-temple;—*baitu 'l-'arūs*, A bride-chamber; (met.) the temple of Mecca;—*baitu 'l-ghazal*, The choicest verse of a poem;—*baitu 'l-māl* (*baitu 'l-amwāl*), The treasury; the effects of one who dies intestate or without heirs;—*baitu 'l-ma'mūr*, The heavenly prototype of the temple of

Mecca;—*baitu 'l-muqaddas*, Jerusalem;—*baiti shahryār*, The king's palace;—*baiti 'ankabūt*, A spider's web;—*baiti farāgh*, A privy;—*baiti ma'mūri shar'at*, The tabernacle of justice.

بی *bī-tā*, Without a wrinkle; beautiful. بیت *bitā* (in Zand and Pāzand), A house.

بی *bī-tāb*, Impotent, feeble, faint; impatient, restless;—*bī-tāb shudan*, To be weak, impotent, restless;—*bī-tāb-u-tawān kardan*, To debilitate or render impotent.

بی *bī-tābān*, Instantly; voluntarily.

بی *bī-tābī*, Impatience; inability.

بی *bī-tāl*, Out of time; ill-timed.

بی *bī-ta'ammul*, Inconsiderate; thoughtlessly, without consideration or reflection.

بی *bī-tān*, Out of tune.

بی *bitāna* (in Zand and Pāzand), A stranger.

بی *baita-bait*, From house to house.

بی *bī-tahāshā*, Rash, precipitate.

بی *bī-tahāshī*, Fearlessness, rashness.

بی *bī-tadbīr*, Incautious, unwitting, inconsiderate, improvident.

بی *bī-tartīb*, Irregular, disorderly.

بی *bī-taraddud*, Unhesitating.

بی *bī-tashwīsh*, Without mixture, pure.

بی *bī-tashdī*, Without trouble.

بی *bī-ta'alluq*, Independent;—*bī-ta'alluqī*, Independence, freedom.

بی *bī-lafaww*, Indifferent to everything, careless, negligent.

بی *bī-taqrib*, Without cause, without apparent motive or reason;—*bī-taqrib u bī-waqt*, Absurd and ill-timed.

بی *bī-taqṣīr*, Without defect, or fail.

بی *bī-takalluf*, Without ceremony, or compliment; unceremonious, frank; abruptly; inconsiderately; all at once;—*bī-takallufī*, Unceremoniousness, frankness.

بی *baital* (abbreviation for *baitu 'l-māl*), The public treasury.

بی *bait-laḥm*, *bait-laḥam*, Bethlehem.

بی *bī-tamannā*, Free from desire, content;—*bī-tamannā'ī*, Contentment.

بی *bī-tamīz*, Undiscerning, injudicious;—*bī-tamīzī*, Want of judgment and discrimination.

بی *bī-tamyīz*, Undiscerning; indiscreet; unpolite.

بی *bī-tan*, Impersonal.

بی *bī-tan-māl*, Escheat, property devolving on the state through want of legal claimants.

بی *bī-tauba*, Impenitence.

بی *baitūtāt* (v.n. of بیت), Passing the night; doing anything during the night.

بی *bī-tawajjuh*, Inattentive, regard-

less, unkind; — *bī-tawajjuhī*, Inattention, unkindness.

bī-tūzakāna, Contrary to custom; irregular.

bī-toshagī, Scarcity of provisions.

bī-tosha, Unprovided, poor, helpless.

bī-tarūfīq, Graceless, destitute of the directing grace of God.

bī-tawagquf, Without delay.

bī-tūh, Impatiently; without a vestige; bottomless; an idle talker.

bī-tīmār, Unwatched, untended, unguarded, neglected, uncared for.

bī-gabāt, Without permanence; — *bī-gabāli*, Inconstancy, instability, fickleness.

bī-jā, Out of place, unseasonable, wrong; without cause or motive (m.c.).

bi-jāpūr, Name of a city in India.

bejād, *bejāda*, *bejāda*, Amber; a stone resembling a ruby; (met.) night; yellow, faded; — *bejāda shudan*, To become yellow, to fade; to err.

bejāda-āb, Red, or yellow-coloured; wine.

bejāda-rang, Amber-coloured (wine).

bejāda-gūn tegh, Blood-stained sword.

bejāda-lab, Red or coral-lipped.

bejāda-muzāb, Blood; red wine; saffron-coloured wine.

bī-jān, Lifeless; faint; valiant.

bi-jānagar, Name of a city in India.

bī-jānā, Lifelessness; faintness; trouble, disquietude.

bī-jara'at, Lacking courage, timid.

bī-jurm, Faultless, innocent.

bi-jak, An invoice, a list.

bi-jigar, Timid, chicken-hearted.

bī-jamālī, Want of beauty, homeliness.

bī-jawāb, Unable to reply, speechless.

bī-jauhar, Unskilful, ignorant.

bī-jihat, For no reason, for no cause, in vain (m.c.).

bī-jūwa, Without quicksilver, uncoated, unfoiled; — *āyina'i bī-jūwa*, A sheet of plate-glass (m.c.).

bī-chāragān, The helpless, unfortunate.

bī-chāragī, Helplessness, necessity.

bī-chāra, *bi-chārawār*, Without remedy; remediless; hopeless; helpless, destitute, desperate, miserable, reduced to the last extremity.

bī-chāl, Unprincipled.

bī-chālī, Misdemeanour, ill-behaviour.

bī-charāgh, Without lamp or

light; depopulated; a desolated, unpeopled village.

bī-chashm, Eyeless.

bī-chaq, Name of a village near Herat.

bīchand, A tree.

bī-chāba, A small tent without poles.

bī-chūn, Incomparable, unparalled; inscrutable; inexplicable; pure, eternal, divine (one of the attributes of God); [*bī-chūn-u-chirā*, Ineffable and inscrutable;] — *bī-chūnī*, Matchlessness, incomparableness (an attribute of God).

baicha, A peculiar kind of roof which contributes much to the comfort of a winter habitation.

bī-chīz, Poor, possessed of nothing; — *bī-chīzī*, Poverty, destitution.

bi-hārzhūn, probably misreading for *bi-māzūn* q.v.

bī-hāshiyat, Without retinue, unattended.

bī-hāsil, Fruitless, unprofitable, barren; — *bī-hāsilī*, Unprofitableness.

bī-hāl, Ill-circumstanced.

bī-hijāb, Unveiled; immodest; — *bī-hijābāna*, Openly, shamelessly; — *bī-hijābī*, Immodesty, indecency.

bī-hadd, Boundless, immense, unbounded, infinite; immensely; — *bī-hadd-u-shumār*, Infinite and innumerable.

bī-harf, Without saying a word, without contradiction; doubtless; immediately (mm.cc.).

bī-harakat, Motionless; — *bī-harakatī*, Want of motion, immovability.

bī-hurmat, Disgraced, debased; — *bī-hurmatī*, Disgrace.

bī-hiss, Destitute of feeling; insensible.

bī-hisūb, Countless; inconsistent.

bī-haṣr, Unrestrained, unlimited, infinite (m.c.).

bī-huzūr, Absent, inattentive; disturbed; offended, irritated, enraged; [*bī-huzūr shudan*, To be confused, irritated; — *bī-huzūr kardan*, To molest, to trouble;] — *bī-huzūrī*, Disquietude; anger; inattention, a want of presence of mind.

bī-hifāz, Impudent, indelicate.

bī-haḡiqat, Insincere; ungrateful; insincerely.

bī-hukm, Without order or permission.

bī-hikmat, Unskilful.

bī-hilm, Merciless, severe, inclement; — *bī-hilmī*, Severity, inclemency.

bī-hamīyat, Spiritless, dastardly, having no sense of honour; — *bī-hamīyatī*, Want of zeal or spirit.

bī-hawāss, Bereft of sense.

a *bi-hayā*, Impudent, shameless; — *bi-hayā'i*, Impudence, effrontery.

بج *bekh*, A root, origin; base, foundation; origin; — *bekhi anjabār*, Bistort of snake-weed (a herb); — *bekhi pashm*, Flesh; — *bekhi jamāz*, Fern-root (considered a specific against worms); — *bekhi sūsan*, Liquorice; — *bekhi shab-bo*, The herb Bennet; — *bekh kardan*, To spread roots; — *bekh kandan*, To uproot; — *bekhi kohi*, Fennel; — *bekhi gāzurān*, White hellebore (considered a strong vomitive); — *bekhi-gulī 'abbās*, Jalap; — *bekhi luffāh*, Mandrake; — *bekhi moy*, The root of the hair; — *bekhi nargis*, The bulb of the narcissus.

بی خار *bi-khār*, Without thorn; without fear, or anxiety.

بج افغان *bekh-afgan*, Throwing down trees. بی خان و مان *bi-khān-mān*, Without a domicile; a traveller.

بخار *bekh-āwar*, Having many roots; ivy. بی خایه *bi-khāya*, Without a testicle; a eunuch.

بی خبر *bi-khabar*, Ignorant, uninformed; incautious; without giving notice, unannounced (m.c.); [*bi-khabar shudan*, To be unacquainted with, to have no information of;] — *bi-khabari*, Ignorance; imprudence.

بختن *bekhtan* (imp. bez), To sift; to enslave; to render impotent, deprive of motion; to become weak.

بی خنده *bi-khutna*, Uncircumcised; — *bi-khutna mānda*, Left uncircumcised; — *bi-khutna-māndagi*, A being left, or a remaining uncircumcised; uncircumcision.

بی خرج *bi-kharch*, Without money or expenses, without means, resourceless; — *bi-kharchi*, Want of money.

بی خرد *bi-khirad*, Destitute of judgment, dull.

بی خردگی *bi-khurdagi*, Lack of acumen, stupidity.

بی خوار و خاوند *bi-khar-u-khāwind*, Without master or owner.

بی خزان *bi-khizān*, Perennial.

بی خس *bi-khass*, *bi-khas*, Unpolluted.

بختن *bikhtan*, To be unfortunate and destitute; to be enfeebled; to take prisoner.

بختنه *bikhta*, Unfortunate, destitute; captive; to a prisoner.

بختش *baikhusht*, Torn up by the roots (as a tree, &c.).

بی خصم *bi-khāsm*, Without an antagonist.

بی خطا *bi-khatā*, Unerring.

بی خطر *bi-khatar*, Free from danger; safe; uninjured (m.c.).

بج کن *bekh-kan*, Tearing up by the roots; a judge (as extirpating thieves), a marauder (as destroying the subjects).

بج کنی *bekh-kamī*, Eradication, uprooting.

بخلوش *bikhlush*, Dross of iron.

a *bi-khamir-māya*, Un-leavened.

بی خو *bi-khav*, Without tares; — *bi-khav kardan*, To root out the tares, to purify.

بخواب *bi-khwāb*, Sleepless; — *bi-khwābi*, Wakefulness, sleeplessness.

بخواست *bi-khwāst*, Voluntarily, spontaneously.

بخوابی *bi-khwānī*, Flavourless; insipidity.

بخوابش *bi-khwāhish*, Without inclination or spirit; without pursuit, object, or hobby-horse.

بی خود *bi-khwud*, Out of his senses, beyond himself, in ecstasy, enraptured, mad, insane; nonsense, absurdities, silly talk (m.c.); [*bi-khwud bi-khwud*, Foolishly, thoughtlessly (m.c.); — *harfi bi-khwude sadan*, To talk without knowledge (m.c.);] — *bi-khwudi*, Ecstasy, rapture; madness.

بخودانه *bi-khwudāna*, Like one beside himself.

بخور و خواب *bi-khwur-u-khwāb*, Disinclined to eat or sleep.

بی خوف *bi-khauf*, Fearless of danger; — *bi-khaufi*, Fearlessness; security, unconsciousness of danger.

بی خوشتن *bi-khwesh*, *bi-khwesh-tan*, Friendless; mad, insane.

بیخه *bikha*, Weak, impotent, feeble, frail. *بی خیال* *bi-khiyāl*, Thoughtless, inadvertently without purpose (m.c.).

بی خیل *bi-khila*, Purslain.

بید *bid*, *bed*, A willow, rattan; a mouse; a moth which eats books or woollen cloths; useless, unprofitable; name of an evil spirit; (for *bawid* and *bāshid*) may ye be! [*bidi khām*, A green branch; — *bidi surkh*, *bidi tabari*, A species of willow; — *bidi maj-nūn*, The weeping willow; — *bidi mushk*, Egyptian willow (*Salix sygoatomon*); — *bid-wash larzān*, Trembling like the aspen; — *bar bid būdani būdrang*, A cucumber (or orange) grows on the willow-tree, i.e. something wonderful comes to pass;] — *bed* (*S. veda*), The Vedas; knowledge.

بید *baid* (v.n.), Perishing; being cut off; — *bid* (pl. of *baidā*), Deserts.

بیداد *baidā*, A desert, an uninhabited dangerous region; name of a flat and extensive tract between Mecca and Madina.

بی داخل *bi-dākhil*, Not admitted, dismissed (as a claim, &c.).

بیداد *bi-dād*, Injustice; unjust, iniquitous; name of a city in Turkistān.

بیداد پیشه *bi-dād-pesha*, *بیداد کیش* *bi-dād-kish*, A practiser or worker of iniquity.

بیدادگر *bi-dādyar*, *بیداد مند* *bi-dādmānd*, *بیدادوند* *bi-dādwand*, A tyrant, an oppressor.

بیدادگری *bi-dādgari*, *بیدادی* *bidādi*, Injustice, lawlessness, tyranny.

بیدار *bidār*, Awake, waking; wakeful, attentive; play, sport; — *bidār dāshtan*, To keep awake; — *bidār shudan*, To awake from

sleep; to be vigilant, alert, attentive;—*bidār kardan*, To awake, to rouse.

بیدار بخت *bidār-bakht*, Of wakeful fortune.

دل بیدار *bidār-dīl*, Vigilant, alert, quick, sharp;—*bidār-dīlī*, Alertness, quickness.

مغر بیدار *bidār-maghr*, Prudent, intelligent.

بیداره *bidāra*, Timid; inflamed with love; (for *bizāra*) fraud, deceit.

هوش بیدار *bidār-hosh*, Whose intellect is awake.

بیداری *bidārī*, Wakefulness; vigilance, attention; conscious;—*chashmi bidārī*, (His) wakeful eye.

بی داشت *bi-dāsh*, Careless, negligent;—

bi-dāshī, Carelessness, inattention (particularly not taking care of cattle).

بداغ *bi-dāgh*, Without scar or freckle; spotless.

بیدام *bidām*, Unjust; injustice.

بید انجیر *bid-anjīr*, The shrub Palma Christi.

بی دانش *bi-dānīsh*, Ignorance; ignorant;—*bi-dānīshī*, Ignorance; an unwise act, anything inconsistent with one's profession.

بی دانه *bi-dāna*, Seedless.

بید باف *bid-bāf*, One who works on rattans; a basket-maker;—*bid-bāfī*, The art of weaving with rattans (as bottoms of chairs and panels of doors).

بید برگ *bid-barg*, A willow-leaf; an arrow whose head resembles the leaf of a willow; a spear.

بید بن *bid-bun*, Willow-tree.

بید پای *bid-pāy*, Name of a famous Indian philosopher, known to us by the name of Pīlpāy, and author of the celebrated collection of fables which is best known to us by the Arabic version *Kalīla wa Dimna*, and the Persian *Anwārī Suhailī*, and which itself is derived from the Sanskrit Panchatantra and Hitopadesa.

بیدک *bidakh*, *bidakh*, An excellent horse; fierce, untractable.

بیدک *bedukht*, The planet Venus.

بی دخل *bi-dakhl*, Dispossessed; excluded; withholding, keeping back part of the revenue;—*bi-dakhlī*, Exclusion, dispossession.

بیدر *baidar*, A threshing-floor; a corn-bin; a stack of unthrashed corn.

بی درد *bi-dard*, Painless; unfeeling, pitiless, merciless;—*bi-dardī*, Freedom from pain; unfeelingness, inhumanity.

بیدرفش *bi-darafsh*, Name of a Turanian sorcerer and warrior, brother of Gargasār.

بیدرمان *bi-darmān*, Hopeless, remediless.

بیدرنک *bi-dirang*, Without delay, suddenly, instantaneously; quick, alert, nimble, brisk.

بیدره *bidara*, A blacksmith's ditch (a round or square hole two feet in depth, where they place their anvils, round which they sit upon the ground, with their feet in the ditch).

بی دریغ *bi-diregh*, Undeniable, evident, in-

contestable, readily acknowledged; unsparing, ungrudging, unstinted, liberal; remorseless, ruthless, unpitying;—*bi-diregh shudan*, To receive no denial;—*bi-diregh kardan*, To agree, to grant without regret, not to refuse.

بیدستان *bidistān*, Grove of willows, osier-bed.

بیدستر *bi-dastār*, The beaver.

بی دست و پا *bi-dast-u-pā*, Without power or authority; astonished, stupefied.

بیدستور *bi-dastūr*, Ill-bred; without precedent, unusual.

بی دعوای *bi-da'wā*, Free from claims.

بیدق *bidaq* (from P. *payāda*), A pawn at chess;—*bidaqi sim*, A star.

بید کش *bid-kash*, A kind of weapon.

بید گیاه *bid-giyā*, A sort of artichoke.

بیدل *bi-dīl*, Heartless, dispirited, out of heart; pusillanimous; love-sick; ignorant; melancholy, dejected, sad, stupid.

بیدلا *bedilā*, *bidalā*, Vain words, idle talk.

بیدلانه *bi-dilāna*, In a spiritless or heartless manner.

بیدلی *bi-dīlī*, Heartlessness; cowardice.

بی دماغ *bi-damāgh*, Brainless; ill-tempered, easily provoked, irritable, testy, impatient;—*bi-damāghī*, Impatience, irritability.

بیدمال *bid-māl*, Rubbing the rust from a sword or mirror with a willow stick.

بید مشک *bid-mushk*, *bid-mosh*, Name of a fragrant shrub.

بیدم مردان *bi-dami mardān*, Without the breath (spent in prayer) of (holy) men, i.e. saints.

بیدمی *bi-dumī*, Absence of tail.

بی دندان *bi-dandān*, Toothless;—*bi-dandān shudan*, To lose the teeth.

بی دوا *bi-dawā*, Beyond remedy, incurable.

بیدواز *bedwāz*, A mountain in Transoxania.

بی دورباش *bi-dūrbāsh*, Without hindrance.

بیدول *bi-daul*, Shapeless; uneducated, ill-bred.

بیدوس *bi-dos*, Innocent, faultless (little used).

بی دولت *bi-daulat*, Unfortunate, unhappy; incapable; ill-conditioned;—*bi-daulatī*, Bad luck, misfortune.

بیدون *bidūn*, Without.

بیدوند *bidwand*, A stone used medicinally.

بی دهشت *bi-dahshat*, Undismayed, unappalled.

بیدهل رقص *bi-duhul-rags* (dancing without a drum or tabor), Who talks out of place.

بی دهن *bi-dahan*, Unable to speak; a poor orator.

بیدی *bide*, A willow, a single willow.

بی دیانت *bi-diyanat*, Irreligious, unjust.

بی دیده *bi-dīda*, Blind; saucy; ungrateful.

بی دین *bi-dīn*, Irreligious, heretical; an infidel.

بیداره *bizāra*, Fraud, deceit (see بیداره).

بی دلی *baizaq* (from P. *payāda*), A road-

guide; a foot-soldier; a pawn at chess; a commander; a falcon.

a بی ذوق *bi-zaug*, Tasteless, insipid;—*bi-zaugī*, Tastelessness, insipidity.

بیر *bir*, Lightning; thunder; a thunder-bolt; a deluge; a bed, bed-clothes; a handsome vest; learning by heart.

▲ بیر *bī'r*, A well, a pit.

■ بیر *bīr* (S. *bhrātri*), A brother; (S. *vīra*) a hero, an athlete; (S. *badara*) the fruit of the jujube-tree.

ت بیر *bīr* (بر *bir*), One.

براد *birād*, Old, decrepit, impotent.

براز *berāz*, The horn of any animal.

براسته *birāsta*, A village abounding in palms.

برای *bairāq*, A standard, ensign; a troop.

برانداز *bairāq-dār*, A standard-bearer, cornet.

■ بیراگی *bairāgī* (S. *vairāgī*, nom. of *vairāgin*), A Hindū mendicant and penitent, who, having forsaken the world, leads a wandering life.

ت بیرام *bairām*, A Muhammadan solemn festival.

بران *berān* (for *werān*), Desolate.

برانه *berāna* (for *werāna*), A place full of ruins.

براه *bī-rāh*, A devious path, a by-road; a wanderer, who deviates, errs, or loses the way; astray; unprincipled, dissolute; a courtesan; anger; misdeeds, unbecoming acts;—*bī-rāh shudan*, To wander, stray, deviate.

براه *bī-rāh-shawā*, Wandering, straying.

براهه *bī-rāha*, = *q.v.*

براهی *bī-rāhi*, Deviation from the right way;—*bī-rāhi kardan*, To be guilty of excess.

ا بی را'ی *bī-ra'y*, A fool, idiot, imprudent man.

ا بیراه *bī-rabī*, Irregular, undisciplined.

بروها *bīrbūshā* (Zand and Pāzand), A cucumber.

■ بیربلم *bīrbhum*, Name of a district in Bengal.

ا ربه *bī-ratba*, Without dignity or rank; worthless.

ا رحم *bī-rahm*, Merciless, cruel, savage;—*ān bī-rahmī gāfi'u 'r-rahim*, That pitiless wretch who abandons parents and relatives;—*bī-rahmī*, Hardness of heart, cruelty.

بیرز *bīraz*, A fuller's beetle.

بیرزد *bīrzad*, *berzad*, Iron filings; solder; galbanum.

بیرزه *bīrza*, *berza*, بیرزی *bīrzay*, *berzay*, Galbanum.

بید رستای *bī-rustāyi 'id*, Innocent mirth.

ا رسمی *bī-rasmī*, Irregularity.

ا رسن *bī-rasan*, Without a halter; dissolute; ill-compacted.

ا رشک *bī-rashk*, Unambitious; spiritless.

ا رضا *bī-rizā*, Without leave.

ا بیرق *bairaq*, A standard, flag, pennant, colours; a troop;—*bairaqi nūr*, Peep of dawn.

بیرک *bī-rag*, Heartless, without emulation.

بیرگند *birgand*, Name of a city.

بیرم *bairam*, A kind of silken stuff;—*biram*, A dish of kidney (unsupported by examples).

ا بیرم *bairam*, A gimlet; liquid collyrium; a long stone; a hoe, a pickaxe.

بیرن *bīrun* (for *bīrūn*), Out, without.

بیرنجاشب *bīrinjāsh*, The plant southernwood.

بیرنگ *bī-rang*, Colourless; dishonest; the sketch or outline (of a picture), the plan (of an edifice); the Divine essence divested of attributes.

بیرر *bī-rū*, Shameless, scurrilous; bold, rash, inhuman; a purse.

بیروان *bī-rawān*, Lifeless, inanimate.

بیروائی *bī-rawā'i*, Without splendour, lustreless.

ا بیروت *bairūt*, A maritime city in Syria.

بیروج *bīrūj*, The herb mallows.

بیرز *bī-roz*, Unfortunate; a green stone of little value.

ا بیرزاج *bīrozaj* (for P. *pīroza*), A turquoise.

بیرزگار *bī-rozgār*, Without occupation or livelihood.

بیروزان *bīrozan*, A precious stone; a load.

بیروزه *bīroza*, A garment for daily wear.

بیرزی *bī-rozi*, Destitute of daily bread.

بیروغنی *bī-raughanī*, Want of oil.

بیرون *bīrūn*, *berūn*, Without, out of doors; exterior, extrinsic, foreign; the outside; from, a great way from;—*bīrūn āmadan*, To come out, sally forth; to revolt;—*bīrūn āwardan* (*burdan*), To bring out, extract, draw from;—*bīrūn fīristādan*, To send abroad, to emit, send out, despatch away;—*bīrūnī gal'at*, The ramparts and ditch, the outskirts of a fortress (m.c.);—*bīrūn kardan*, To extract, draw forth, lead out, export, throw out, eject; to except, exclude;—*az bīrūn*, From without;—*dar bīrūn*, Outside, out of doors.

بیرون آمدگی *bīrūn-āmadagī*, A turning out; a projection, prominence, protuberance.

بیرونتار *bīrūntar*, More foreign or external.

بیرون جستگی *bīrūn-jastagī*, Saliency.

بیرون سرا *bīrūn-sarā*, Not stamped at a mint.

بیرون شو *bīrūn-shau*, Termination, exit.

بیرونه *bīrūna*, An outside garment, a cloak.

بیرونی *bīrūnī*, External; the outside; a shirt, a shift; excluded, excepted.

بیرونین *bīrūnīn*, External.

بیره *bīra*, A wimble, an auger; a mouthful, chew; name of a fortified place on the Euphrates;—*bīra'i pūn*, A chew of betel-leaves offered to a departing visitor.

بیرا زن *bera-zan*, An earthen pan for baking.

بی راهمان *bi-rahnumān*, Without a road-guide.

بی راهی *bi-rahī*, = راهی *q.v.*

بیری *biri*, A bed; a cushion, a carpet.

بی ریاضی *bi-riyā*, Sincere; sincerity; sincerely;—*bi-riyā'ī*, Sincerity, candour.

بی ریا *bi-raib* و بی ریا *bi-raib-u-riyā*, Without doubt, indubitably.

بی ریش *bi rish*, Beardless.

بی ریشا *bi risha*, Without fibres, fibreless.

بیرین *birin*, Fetid water.

بیز *bez, biz* (imp. of *bekhtan, bikhtan*), Sift thou; (in compos.) sifting; stricken.

بیزار *bizār*, Free, clear; absolved; healed; wearied, disgusted;—*bizār shudan*, To have an aversion, loathe, abhor, detest; to be free from fault or debt; to become languid or low-spirited, to despair;—*bizār kardan*, To fatigue, vex, disgust.

بیزاری *bizāra*, Magnanimous; a lover.

بیزاری *bizārī*, Vexation; anger, ill-humour, displeasure; unconcern, indifference; a royal diploma; a charter of liberty, a letter of manumission.

بی زبان *bi-zabān*, Without a tongue; mute, dumb.

بی زبانی *bi-zabānī*, Dumbness, silence.

بی زحمت *bi-zahmat*, Easy (m.c.).

بی زر *bi-zar*, Moneyless; a miser; avaricious.

بی زر خرید *bi-zar-kharid*, (Obtaining) without purchase.

بی زری *bi-zarī*, Poverty, lack of money.

بی زنگ *bi-zang*, Free from rust, untarnished.

بی زن و فرزند *bi-zan-u-farzand*, Without wife or child.

بی زبهار *bi-zinhār*, Who gives no pardon or security.

بی زنی *bi-zanī*, Bachelorship.

بی زوال *bi-zawāl*, Unchangeable, imperishable.

بی زور *bi-zor*, Weak, impotent.

بیزون *bizon*, A bison (m.c.).

بی زهرا *bi-zahra*, Without bile; good-tempered, patient, forbearing; indefatigable; shameless.

بی زیب و زینت *bi-zib-u-zinat*, Ugly, awkward, inelegant.

بیزیدن *bizidan, bezidan*, To sift.

بیزین *bi-zīn*, Unsaddled.

بیزن *bezhan*, Name of a hero (son of Gev and nephew of Rustam).

بیزنوار *bezhanwār*, (A hero) like Bezhan.

بیزه *bezha*, Pure, genuine; special, private.

بی ساحتگی *bi-sākhtagī*, Sincerity, artlessness.

بی ساحت *bi-sākhta*, Undisguised, plain, artless.

بی ساز و سامان *bi-sāz-u-sāmān*, Unprepared, unaccoutred; useless.

بی سامان *bi-sāmān*, Poor; restless, disturbed; wicked; disproportioned; stupid;—*sari bi-sāmān*, A brainless head, a dunce, a dunderhead.

بی سامانی *bi-sāmānī*, Poverty; disturbance; calamity.

بیسان *beisān*, Name of a place.

بی سبب *bi-sabab*, Causeless, without motive.

بی سیاس *bi-sipās*, Ungrateful.

بیست *bist*, Twenty; injured, damaged;—*best*, Stand! stop! wait!

بیستاک *bistāk*, Impudent, shameless, rash.

بیستار *bestār*, Superfluous; such a person.

بی ستارگان *bi-sitāragān*, Without stars, starless (night).

بی ستاره *bi-sitāra*, Unfortunate, ill-starred.

بیستان *bisitān*, Passed, gone by (plur.).

بیستگانی *bistagānī*, A monthly pension, which used to be paid upon the twentieth day; wages; pay (of an army).

بیستگی *bistagi*, Impunity; the leprosy.

بیستم *bistum*, The twentieth.

بیستون *bistūn (bi-sutūn)*, Without pillars), Name of a mountain in Persia; the heavens.

بیستی *bisti*, A Persian coin; (in Hindustānī) water-carrier.

بیستین *bistīn*, The twentieth.

بی ساج *bi-saj*, Shapeless, ill-made.

بی سخن *bi-sukhūn*, Dumb, silent; doubtless.

بی سر *bi-sar*, Headless; peerless;—*besar*, A hawk.

بی سرافسار *bi-sarāfsār*, Ill-tempered, evil-disposed; unfit, incapable; inattentive, negligent.

بی سرائک *besurāk, besarāk*, A young and strong camel; a camel's colt two years old; a young camel whose dam is Arabian and sire double-hunched; an ass; a mule.

بی ساران *bi-sarān* (without masters), Persons who attain eminence without parental instruction.

بی سرمگی *bi-surmagī*, A want of collyrium; a neglect of the application of collyrium to the eyes.

بی سرو پا *bi-sar-u-pā*, Without head or feet; weak, powerless, totally destitute; immethodical; a circular shell or bead.

بی سرو دلی *bi-sar-u-dilī*, Absence of mind.

بی سرو سامان *bi-sar-u-sāmān*, Unfurnished, destitute, helpless; confused, intricate; deplorable; depraved, villainous; mean, grovelling; dirty, unclean; wicked, impudent, lascivious.

بیسره *besra*, A sparrow-hawk, merlin; a mule.

بی سعادت *bi-sa'adat*, Unfortunate; unhappy.

بی سکون *bi-sukūn*, Restless, always on the move.

بی سکه *bi sikka*, Unstamped (coin); without respect or esteem, without freshness or

beauty; one who has no right to coin money; hence powerless, dependent.

a بی سلیقگی *bi-saliqagī*, Inexpertness, awkwardness; want of taste.

a بی سلیقه *bi-saliqa*, Immethetical; inexperienced; wanting in taste.

بیس *besan*, Deadly poison.

بی سنگ *bi-sang*, Without weight or gravity; without respect or influence.

a بی سواد *bi-sawād*, Without learning, unlettered.

a بی سوال *bi-suwāl*, Who begs or asks of no one.

بیسور *besūr*, Name of a city.

بی سوز *bi-soz*, The extinguisher of a candle.

بی سوزی *bi-sū'ī*, Without reference to (local) direction; not limited.

a بی سیرتی *bi-sirati*, Bad conduct, lawlessness, impiety.

بیش *bish*, Much; more; great; good, proper; best; well; excellent, elegant; delightful; [*bish az in chi kunad (kushāyad)*, What more can he do, or can be done;]—*bish*, Name of a poisonous plant resembling ginger.

a بی شاهد *bi-shāhid*, Without evidence, unwitnessed.

a بی شکبه *bi-shā'iba*, Without doubt.

بیش بهار *bish-bahār*, Of great price or value. *bish-bahār*, Sempervivum, house-leek.

a بی شبهه *bi-shubha*, Without doubt; undoubted.

بیشتر *beshtar*, Oftener, for the most part; more; broader; longer; exceeding;—*du chiz yā beshtar*, Two or more things.

بیشترین *beshtarīn*, The most, the greatest.

a بی شرف *bi-sharaf*, Without honour or dignity;—*bi-sharagī*, Dishonour, indignity.

بی شرم *bi-sharm*, Shameless, indecent.

بی شرمی *bi-sharmī*, Immodesty, shamelessness.

a بی شعور *bi-shu'ūr*, Ignorant, unconscious; a blockhead;—*bi-shu'ūrī*, Ignorance, stupidity.

بیش فروش *bish-farosh*, Who sells out.

a بی شفقت *bi-shafqat*, Pitiless, harsh, unkind.

a بیش قیمت *bish-qīmat*, A high value or price; valuable.

a بی شک *bi-shakk*, *بی شک و شبیه* *bi-shakk-u-shubha*, Without doubt, doubtless; without question, unquestionably.

بیشکار *beeshkār*, Unremunerated labour.

بی شکوه *bi-shukūh*, Fearless; uncomplaining.

بی شکب *bi-shakīb*, Impatient.

بیشکین *beeshkīn*, Honoric names of the poets Nizāmī and Faryābī.

بی شمار *bi-shumār*, Innumerable.

بیش موش *bish-mosh* (also *fāratu 'l-bish*), A mouse which lives amongst the roots of the plant *bish* (see *بیش*).

کم *bish-u-kam*, More or less; a moderate quantity.

بی شوی *bi-shūy*, Husbandless.

بی شوی *bi-shū'ī*, A maiden state, celibacy.

بیش *bisha*, *besha*, A forest, wood, wild, uncultivated country; a country overgrown with reeds and the like; a shepherd's pipe;—*bisha'i bi-tosha*, The nook of poverty.

بیش *beeshi*, Excess, increase.

a بی باس *bis*, Adversity, calamity; confusion; difficulty, straits.

a بی صبر *bi-sabr*, Impatient, not brooking delay.

a بی صبری *bi-sabri*, Impatience, restlessness.

a بی صدا *bi-sadā*, Dumb, returning no echo; noiseless (m.c.).

a بی صرفه *bi-sarfa*, Useless, inconsiderate; nonsense.

a بی صرفه گو *bi-sarfa-go (-gū)*, An idle talker.

a بی صلاح *bi-salāh*, Ill-advised, headstrong.

a بی سیقل *bi-saiqal*, Unpolished, unfurnished.

a بیض *baiz* (v.n.), Laying an egg; becoming intense (heat); a swelling on the fore-foot of a horse; a mark fixed to public writings by the magistrate or any principal officer; (pl. of *baizat*) eggs;—*bi* (pl. of *baizā*), Fair women; bright swords;—*ayyāmu 'l-biz*, The 12th and 13th (or, according to some, the 13th, 14th, and 15th) days from the new moon, as being the brightest.

a بیاض *baizā* (fem. of *abyaz*), White; bright, clear, clean, pure; the sun; a fair woman; name of a town in Persia and several other places;—*ummi baizā*, A boiler, kettle;—*manāra'i 'baizā*, The white tower (of Damascus where the Muhammadans believe that Jesus Christ descended from heaven).

a بی ضابطگی *bi-zābitagī*, Irregularity.

a بی ضابطه *bi-zābita*, Irregular, contrary to rule.

a بیضی *baizābi* (for *baizawī*), A species of Persian writing where the curvatures of the letters are oval.

a بیضانه *baizāna*, The official mark of a superior officer; the perquisites of a magistrate for marking public papers.

a بی ضبط *bi-zabt*, Irregular, unrestrained, wanton.

a بی ضبط و ربط *bi-zabt-u-rabt*, Without order or connection.

a بیضه *baizat*, *baiza*, An egg; a testicle; a helmet; the middle of anything, especially of a house or city; (also *bizat*) name of a town; [*baiza'i ātishān* (*āftāb*, *āflak*, *charkh*, *sipahr*), The sun;—*baiza asyāndan* (*andākhtan*), (met.) To fear;—*baiza'i akwān*, Coloured eggs for children to play with;—*baiza bar āwardan*, To castrate;—

baiza parwardan, To hatch, or to brood;—*baiza'i khāki*, The terrestrial globe;—*baiza dar āb*, An egg in which the bird has not begun to be formed; boiled;—*baiza dar kulāh*, An egg which jugglers conceal in their cap; the human heart;—*baiza dar kulāhi (bar sari, dar afsari) kase shikastan*, To break an egg in one's hat (upon one's head); (met.) to put to shame, to make one a laughing-stock;—*baiza'i zar (zarrin)*, An ancient Persian coin (so called from its elliptical form); the sun;—*baiza'i subh*, The sun;—*baiza'i 'ambar*, A grain of amber;—*baiza'i fūlād*, A steel bead;—*baiza'i qū'ī*, An ostrich-egg;—*baiza'i kāfur*, Snow; the sun; the moon; lightning;—*baiza kardan musht*, To clench the fist;—*baiza'i māhī*, Fish-spawn;—*baiza nihādan*, To lay an egg;—*baizahā'i zarin*, The stars;—*bīzat*, A white kind of light soil.

a بیضی baizawī, Oval, elliptical; made of eggs, relating to eggs; name of Abū Sa'īd, a native of the city of Baizah, and author of a celebrated commentary on the Qur'ān.

بیض بازی baiza-bāzi, A game played with eggs by children.

a بیضگر baizagar, Oviparous.

a بیضی baizi, Whiteness, purity.

a بیطار baitār, A horse-doctor; a veterinary surgeon.

a بی طاقت bi-tāqat, Without power, impotent;—*bi-tāqat-u-tāb shudan*, To be deprived of all power.

a بی طاقتی bi-tāqati, Impotency, imbecility.

a بی طالع bi-tālī, Luckless, unfortunate;—*bi-tālī'ī*, Ill-luck, misfortune, adversity.

a بی طراوتی bi-tarāwati, Want of moisture or sap; siccidity.

a بی طراحت bi-tarah, Unmannerly, uncivil, uncouth; badly.

a بی طرفدار bi-taraf-dār, Of no party, impartial, unsectarian;—*bi-taraf-dārī*, Impartiality.

a بیطری baitari, The veterinary art;—*baitari kardan*, To practise farriery.

a بی طعم bi-ta'm, Without flavour, insipid; without food.

a بی طلب bi-talab, Uncalled, unsought, unrequested.

a بی طلب و رجا bi-talab-u-rajā, Without request or petition.

a بی طمع bi-tam', Not covetous; disinterested.

a بی طمعی bi-tama'ī, Disinterestedness.

a بی طور bi-taur, Ill-mannered;—*bi-taurī*, Unmannerliness, rudeness.

a بی ظرف bi-zarf, Without the power of containing.

a بیع bai' (v.n.), Selling; sale; buying and selling; commerce; [*bai' dādan*, To pay the price or earnest-money;—*bai' zadan*, To strike a bargain;—*bai' kardan*, To sell, to buy; to trade, to traffic;—*bai' u*

sharā, Buying and selling; commercial transaction;—*biya'* (pl. of *bi'at*), Christian churches.

a بی عار bi-'ār, Without reproach, blameless, faultless.

a بی عاقبت bi-'āqibat, Lost; unhappy.

a بیعانه bai'āna, Earnest-money; advance.

a بی عبرت bi-'ibrat, Unwarned by example, unawed.

a بیعة bai'at, Inauguration, salutation, or acknowledging the authority of a great man; swearing allegiance; homage, fealty; [*bai'at bastan (raftan)*, (in the language of the Sufis) 'To become one's pupil;—*bai'at dādan*, To stipulate, to give the hand upon making an agreement; to administer the oath of loyalty or fealty;—*bai'at shikastan*, To break faith or the oath of allegiance;—*bai'at kardan*, To agree with, to receive a promise or pledge for the settling of a bargain; to promise or plight loyalty or fealty;]—*bi'at*, A Christian church.

a بی عدد bi-'add, بی عدد bi-'adad, Countless, innumerable.

a بی عدل bi-'adl, Unjust, lawless.

a بی عدیل bi-'adīl, Incomparable, unequalled.

a بی عزت bi-'izzat, Inglorious, dishonourable.

a بی عزتی bi-'izzati, Dishonour.

a بی عقل bi-'aql, Without judgment or intellect; infatuated; foolishly.

a بی عقلی bi-'aqli, Want of sense and understanding; infatuation; levity, foolishness.

a بی عکس bi-'aks, Unreflected; without counterpart, peerless.

a بی علائقی bi-'ilāqagi, Want of connection.

a بی علته bi-'ilāqa, Unconnected.

a بی علت bi-'illat, Without cause or reason; safe, secure, free from accident; independent.

a بیع نامه bai'-nāma, A bill of sale.

a بی عنایت bi-'ināyat, Unkind, rude; reckless, unconcerned.

a بی عیب bi-'aib, Without blemish, faultless.

بیغ baighā, A parrot.

بیغار baighār, بیغاره baighāra, Reproach, reproof, chiding.

بیغال bighāl, A short spear, demi-lance, pike.

a بی غایت bi-ghāyat, بی غایه bi-ghāya, Endless.

a بی غبار bi-ghubār, Not reached by the dust (heaven).

a بی غرض bi-gharaz, Disinterested; independent; indifferent.

a بیغرمانه bi-gharazāna, Sincere, pure; disinterested; sincerely.

a بی غرضی bi-gharazi, Disinterestedness.

a بی غش bi-ghashsh, بی غش و غل bi-ghashsh-

u-ghill, Without hatred or dissimulation; without deceit; a sincere friend.

a بی غم *bī-ghamm*, *bī-gham*, بی غمانه *bī-ghamāna*, Without grief or anxiety; free from sorrow; at ease, unconcerned.

a بی غمی *bī-ghammī*, *bī-ghamī*, Freedom from sorrow.

a بی غور *bī-ghaur*, Shallow; inconsiderate.

بیغوله (= بیغوله q.v.), Corner, hole, cave.

بیغه *bigha*, Fuel, fire-wood.

بیغی *baighī*, Removal, repulse.

a بی غیرت *bī-ghārat*, Spiritless; a cuckold.

a بی فائده *bī-fā'ida*, Without advantage; useless, unprofitable; ineffectual.

بی فرزانه *bī-farzāna*, Ignorant, unwise.

بی فرزند *bī-farzand*, Bereaved (parent).

بی فرمان *bī-farmān*, Not subject to any-one's order or command.

a بی فروغ *bī-furūgh*, Without success; inconclusive.

بی فرهنگ *bī-farhang* (فرنگ *farangi*), The imprudent Franks (or Christians in general).

a بی فکر *bī-fikr*, Thoughtless, rash; content; —*bī-fikrī*, Freedom from care; thoughtlessness, unconcern.

بی فهمی *bī-fahmī*, Slowness of apprehension.

a بی فهمید *bī-fahmīd*, Slow in comprehending.

a بی فیض *bī-fa'iz*, Unprofitable, possessing but not bestowing (as a learned man who does not communicate his knowledge, or a rich man from whose wealth no one receives advantage).

بی قیاب *bī-qābū*, Without restraint; secure.

a بی قاعده *bī-qā'ida*, Without order; irregular; without foundation.

a بی قیال *bī-qāl*, Dumb, speechless.

a بی قدر *bī-qadr*, Without dignity; —*bī-qadrī*, Worthlessness; disesteem.

a بی قدم *bī-qadam*, Without a footing, unfortunate.

a بی قرار *bī-qarār*, Inconstant, unsettled, variable; impatient, passionate; afflicted, impotent.

a بی قرار *bī-qarārī*, Instability, restlessness.

a بی قرینه *bī-qarīna*, Irregular; peerless, incomparable.

a بی قصد و اختیار *bī-qasd-u-ikhtiyār*, Unintentional, involuntary; unwillingly; suddenly; casually, accidentally.

a بی قصور *bī-qusūr*, Without defect, without fail; completely, entirely; faultless, innocent.

بی قیوت *beqatūn*, Proper name of a man.

a بی قلعی *bī-qal'ī*, Untinned (as a pot).

a بی قول *bī-qawl*, Regardless of one's word, faithless, perfidious.

a بی قیاس *bī-qiyās*, Incomprehensible; immense, infinite, inexplicable, contrary to the common order of things, abnormal.

a بی قید *bī-qaid*, Unrestrained, irregular; —

bī-qaidī, Unrestrainedness; (moral) abandonment.

a بی قیمت *bī-qīmat*, Inestimable; worthless.

a بی یقین *bī-yaqīn*, Certain, for certain.

بیگ *ba-yak*, To one, with one; —*ba-yak nīm nihād*, He left it half-finished.

بیکار *bī-kār*, بیکاره *bī-kāra*, Without employment or profession; an idle, lazy fellow, vagabond, vagrant; incapable of work, useless.

بی کار رفتن *bī-kār raftan*, Dolce far niente, otium cum dignitate (m.c.).

بیکاری *bī-kārī*, Want of employment, idleness.

بی کام *bī-kām*, Disappointed.

بیگ بار *ba-yak bār*, At once; suddenly.

a بی کبری *bī-kibrī*, Want of pride, modesty, humility.

بیگ راه *ba-yak rāh*, At once; at one stroke.

بی کاران *bī-karān*, Immense, unbounded.

بی کس *bī-kas*, Friendless, destitute; an orphan; —*bī-kasāna*, Friendless; in a friendless manner; —*bī-kasī*, A friendless condition, solitude.

بی کس و گو *bī-kas-u-gū* (go), Utterly friendless, destitute of companions.

بی کفش *bī-kafsh*, Shoeless, barefoot.

بی کفشی *bī-kafshī*, Bareness of feet; want of shoes, discalceation.

a بی کفن *bī-kafan*, Unshrouded; —*bī-kafanī*, Burial of an unshrouded body.

بیگم *baikam*, A portico, vestibule, verandah.

بی کم و کاست *bī-kam-u-kāst*, Without increase or diminution, without defect; complete, perfect, entire; accurate.

بیگند *baikand*, A city built by Jamshed.

بیکی *bī-kai*, Without period.

بیگ *beg*, A lord, a prince; title put after the names of servants and petty officials (m.c.); —*begā-begī*, Lord of lords, prince of princes.

بیگاده *bigāda*, Averse from women, impotent.

بیگار *begār*, Employing anyone without a remuneration; —*begār giriftan*, To force one to work without pay.

بیگاره *bigāra*, Impotent.

بیگانگی *begānagi*, The situation of a stranger or person unknown; the being a stranger or alien; foreignness; hostility.

بیگانه *begāna*, Unknown, a foreigner, stranger, alien; —*bigānā u khwesh*, Strangers and relations, foreigners and natives.

بیگانه بوم *begāna-būm*, Of unknown or foreign lands.

بیگانه نهاد *begāna-nihād*, Of a strange nature or disposition.

بیگاه *bigāh*, Unseasonable; delay; evening.

بیگران *bī-girān*, Inestimable, infinite.

بیگ زاده *beg zāda*, Beg's son, young nobleman (m.c.).

بی گزند *bi-gazand*, Unharmed, unblemished.
 بی گزندگی *bi-gazandagi*, Freedom from hurt.

ت بیگلر بیگی *beglar begi*, Prince of princes (m.c.).

ت بیگم *begam*, A lady of rank (related to *beg*, as *khānam* to *khān*).

بیگمان *bi-gumān*, Without doubt.

بی گمانی *bi-gumāni*, Certainty.

بیگن *baigan*, بیگند *baigand* (= کندر *kundir*, q.v.), Name of a city in Turkistān (see (بیگند)).

بی گناه *bi-gunāh*, Innocent, guiltless, harmless; — *bi-gunāhi*, Guiltlessness, innocence.

بی گوی *bi-gū'i* (go'i), = کسی q.v.

بیگه *bigah*, Ill-timed; delay; evening; (= بیگم q.v.) a lady of rank.

ه بیگه *bigha*, A measure of a third of an acre.

بیل *bel*, A shovel, spade; an oar, a paddle; the loins; a basket for carrying away rubbish; a gunner; a gardener, a vine-dresser; (in Zand and Pāzand) a well; — *bel zadan*, To work with a spade; — *beli kishī*, An oar.

ه بیل *bel*, An Indian fruit containing in a hard shell a pulp resembling the apricot in flavour.

بلا *belā*, Money to be distributed in charity.

بلا بردار *bilā-bardār*, One of the retinue of a great man who scatters money amongst the populace, an almoner.

بیلای *belāq*, A flower; a garden; a cool grove.

بیلک *bitāk*, A gift, a present (pl. *bilākut* and *bilāk-hā*).

بیلای *bilāy* (in Zand and Pāzand), A well.

بی لباسی *bi-libāsī*, Nakedness, nudity.

بیلچه *belcha*, A hoe, a small mattock.

بی لیاک *bi-lihāz*, Inattentive, indiscreet, ill-bred.

بیلدار *bel-dār*, A digger, delver; a pioneer.

بیل زن *bel-zan*, Who works with a spade (as a gardener, &c.).

بیلستا *belasta*, The fingers; a kind of rose.

بی لطافت *bi-latāfat*, Unpleasant, harsh.

بی لطف *bi-lutf*, Unkind, ungracious; inelegant; insipid, vapid; — *bi-lutfi*, Unkindness; inelegance; unpleasantness.

بیلغان *bilaghān*, Name of a province and town in Turkistān (prob. for بیلقان q.v.).

بیلشت *biluft*, Name of the planet Venus.

بیلشختن *biyālfakhtan*, To gain, to collect.

بیلشختند *biyālfakhand*, A collection, assembly.

بیلقان *baigān*, Name of a city in Armenia Major, near the ports of the Caspian Sea; name of a district in Persia.

بیلقانی *baigāni*, Of or belonging to Bailqān.

بیلک *bailak*, A royal mandate; title-deeds; a two-headed arrow; — *bilak* (also بیلک *bilik*), Wise counsel, good advice; — *belak*,

A hoe or small spade; a kind of arrow resembling a small spade.

بی لگام *bi-ligām*, Unbridled; licentious, intemperate.

بیلمان *bailamān*, Name of a place in Yaman; also one in India or Scinde celebrated for its swords.

بیلوا *belwā*, A druggist, an apothecary.

بیله *bela*, A mattock; an arrow with a broad head resembling a hoe; an oar, a paddle; an island; a sort of medicine; a tray on which drugs are exposed for sale; a royal mandate; the title-deeds of an estate; pus; the silk-worm's cone; a cheek; a side.

بیلک *bilik*, see under بیلک *bilak*.

بیم *bim* (S. *bhima*), Fear, terror, dread, danger; — *bimi jān*, The danger of life; — *az bimi sazwatash*, From fear of his power; — *dar bimi halāk*, In dread of destruction.

بیما عمل *bi-mā-ḥaṣal*, Useless, unprofitable; unfortunate, unlucky.

بی مادر *bi-mādar*, Motherless.

بیمار *bimār*, Sick, infirm, afflicted; the eye of a mistress; [*bimāri bārik*, Consumption; — *bimāri diqq*, Colour blindness; — *bimāri sangin*, A severe illness; — *bimāri siyāh*, A black or burning fever attended with perspiration;] — *for bim ar* (imp. of *āwardan*), Fear thou, be afraid.

بیماران *bimārāna*, Sickly.

بیمار پرست *bimār-parast*, A nurse of the sick.

بیمار پرس *bimār-purs*, Who inquires after or visits a sick person.

بیمار پرسی *bimār-pursi*, Visitation of, or inquiry about, the sick; — *bimār-pursi numudan*, To visit the sick.

بیمار جگر *bimār-jigar*, Diseased in the liver.

بیمار چشم *bimār-chashm*, Languid-eyed.

بیمار خانه *bimār-khāna*, A hospital, infirmary.

بیمار خیز *bimār-khez*, Convalescent; raising the sick.

بیمار دار *bimār-dār*, An attendant on the sick; — *bimār-dārī*, Attendance on the sick; — *bimār-dārī kardan*, To tend the sick.

بیمار ژون *bimār-ahūn*, Regimen of invalids; sickly, ailing.

بیمارسان *bimārsān*, Like a sick person; (for *bimārīstān*) a hospital.

بیمار غنچ *bimār-ghanj*, Infirmary, ailing; love-sick.

بیمار گران *bimār-girān*, Having a chronic disease.

بیمارگون *bimār-gūn*, Sickly-coloured.

بیمار گین *bimār-gin*, Diet of the sick; valetudinary.

بیمار ناک *bimār-nāk*, A valetudinarian, infirm, ailing.

بیماره *bimāra*, Sick, infirm, indisposed.

بیماری *bimāri*, Disease, sickness, infirmity; — *bimāri'i bārik*, A consumption; — *bimāri'i*

sangin, A severe illness;—*bimūra'i kūdak*, Diseases incident to children.

bimūrīnāk, Sickly (country).

bi-ma'al, Absurd, vain, fruitless;—*su'ālī bi-ma'al*, An absurd demand or question.

bi-mālik, Without owner or master.

bimān, Dishonoured; dishonourable.

bi-mānand, Incomparable, unparalleled; effaced, obliterated.

bi-ma'wāj, Uninhabited, inhospitable.

bi-māyagī, Indigence, poverty.

bi-māya, Poor, indigent; miserable, worthless.

bim-bar, Price, value; frightened;—*bim bar* (imp. of *burdan*), Fear thou, be afraid (comp. بیمار).

bi-miḡāl, Incomparable, unequalled.

bi-majāl, Powerless, impotent.

bi-muhābā, Unceremonious, disrespectful; unsparing, unstinting, liberal; fearless;—*bi-muhābā palang*, The world; fortune; death.

bi-muḥāsaba, Without calculation, at a venture.

bi-maḥall, Impertinently, ill-timed.

bi-maḥalli, Incivility.

bi-madār, Without a pivot, infirm, unsteady;—*bi-madārī*, Instability.

bi-madad, Unaided, destitute, unassisted.

bi-mar, Immeasurable, innumerable.

bi-murād, Against (one's own or another's) will.

bi-marḥamat, Ruthless, pitiless.

bi-murg, Undying, immortal.

bi-murīwat, Clownish, rude; ungenerous, uncivil, brutal, inhuman;—*bi-murīwatī*, Inhumanity, cruelty, incivility.

bi-muzd, Without reward, hence worthless;—*duzdī bi-muzd*, An infamous robber.

bi-mazagī, Distaste, disgust; insipidity, a nauseous taste.

bi-maza, Insipid, tasteless; nauseous;—*bi-maza kardan*, To disgust.

bi-masās, Without foundation.

bi-musammā, Misnamed; not answering to or agreeing with its name;—*ismi bi-musammā*, A misnomer (m.c.).

bi-mashaqqat, Without trouble.

bi-ma'nā, Unmeaning; vain, frivolous; absurd, unreasonable, ill-founded; vainly, foolishly.

bi-mu'āyan, Undefined, unlimited.

bi-magh, Without depth, shallow.

bi-magh, Brain-sick, brainless, giddy, superficial;—*bi-maghzāni tar-dāman*, Fornicators, adulterers.

bi-maqāl, Dumb, speechless, silent.

bi-miqdār, Without authority; without resource; poor.

bim-gāh, A place of danger or terror.

bi-mulāḥaza, Inconsiderately.

bi-man, Spiritless.

bimnāk, Fearful, afraid, timorous.

bi-minnat, Without the necessity of asking, without entreaty; without favour or obligation; independent; disinterested.

bimand, The mill-clapper; rattles used by watchmen and boys; any noisy instrument by which birds are frightened from gardens.

bi-mauj, Smooth (sea).

bi-mūjib, Without cause or reason.

bimūrī (probably for *bim-wārī*), Majesty, reverence, awe, severity.

bimūs, Unleavened bread.

bi-mausim, Out of season, unseasonable.

bi-mū-shudagī, Baldness.

bi-mū shuda, Become bald; bald.

bi-mauqī, Out of place, unseasonable.

bi-mūy, Bald, without hair.

bima, Insurance against risk;—*bima kardan*, To insure (m.c.).

bi-mihr, Unkind.

bi-mihri, Unkindness.

bīn (imperat. of *didan*), See thou; (in comp.) seeing, discerning, comprehending, as—*ḥaq-bīn*, *ḥaqīqat-bīn*, Discerning the truth, &c.

bāin (v.n.), Separation, distance, interval; between, among; [*bain bain*, Betwixt and between; middling, mediocre, tolerable, indifferent;]—*bayyin*, *baiyin*, Clear, lucid, evident, manifest; plain.

bīnā (pl. *bīnāyin*), Seeing, clear-sighted; a sort of long grass; a month;—*bīnū shudan*, To see.

bīnāb, A vision.

baiyinat (pl. of *baiyinat*), Evident proofs, evidences.

bīnā-dīl, Clear-minded, intelligent.

bīnāra (perhaps misreading for *q.v.*), A gigantic demon; a frightful, detestable face.

bīnās, A window.

bi-nām, Without a name; nameless, anonymous; without character or reputation; the ring-finger.

bi-nāmūs, Without law or reli-

gion; uncivilised, rude, rustic;—*bi-nāmūs-u-nang*, Clownish, without politeness or shame.

بی نام و نشان *bi-nām-u-nishān*, Without name or character.

بی نامی *bi-nāmī*, Anonymous.

بینائی *binā'i*, The eye; perspicacity, strength of sight or of mind, penetration, vision; a lunar month (in the Zand avestā);—*binā'i-rafta*, Sightless, whose sight is gone.

آ بینه *baiyinat*, An evident demonstration, a positive proof;—*baiyinat āwardan*, To bring proof, to demonstrate clearly (by witnesses).

بینچیدن *biyanjidan*, To sift; to be taken prisoner; to be made captive, helpless, and impatient.

بیند *binad*, Hopeful; a number (doubtful meanings);—*biyand*, They are.

بیندو *bindū*, Spurious, of bad extraction, ignoble.

آ بیندید *bi-nadīd*, Peerless, incomparable.

بینش *binish*, Vision, sight; providence.

بی نشان *bi-nishān*, Without sign, mark, or trace;—*bi-nishānī*, Absence of a sign, mark, or trace.

آ بینمیب *bi-našīb*, Destitute, poor, portionless;—*bi-nasībī*, Ill-luck, misfortune.

آ بینظیر *bi-naẓir*, Matchless, unrivalled.

آ بینظیری *bi-naẓirī*, Pre-excellence, incomparableness, matchlessness.

آ بی نعل *bi-na'l*, Destitute, poor.

آ بی نفس *bi-nafas*, Breathless.

آ بینک چشم *binaki chashm*, The pupil of the eye.

آ بینما *baynamā*, In the mean time, whilst.

بی نماز *bi-namāz*, Prayerless; (met.) a menstruous woman (not allowed to say prayers).

بی نمازی *bi-namāzī*, Ceremonial impurity in women (disqualifying them for engaging in prayer).

بینمک *bi-namak*, Insipid, saltless, tasteless; ill-favoured.

بینمکی *bi-namakī*, Insipidity; ill-behaviour; ingratitude, faithlessness.

بینمود *bi-namūd*, Invisible.

بینند *binand* (from *dīdan*), They see, will see, or may see; hope, expectation; several; how many?

بینندگی *binandagī*, Seeing, sight.

بیننده *binanda*, A spectator, beholder; the eye; provident.

بیننگ *bi-nang*, Shameless; disreputable, without honour or reputation; faultless.

بی ناموس *bi-nang-u-nāmūs*, Without good name and character.

بینگی *bi-nangi*, Shamelessness.

بی نوا *bi-nawā*, Helpless, unfortunate, unprovided; a beggar; silent.

بی نواگی *bi-nawā'ī*, Indigence, poverty,

beggary; destitution, fasting; want of voice or speech.

آ بی نور *bi-nūr*, Without light; blind;—*bi-nūr kardan*, To extinguish.

بینوش *binūsh* (perhaps misreading for *binūsh q.v.*), Hark! listen!

آ بینه *binūnat* (v.n. of *bin*), Being placed at a distance, separated, or distinguished (one from another); being joined, separation of parts.

آ بینه *binā*, The place in a bath where people undress.

آ بی نهایت *bi-nihāyat*, *bi-nihāya*, Without end, endless, infinite.

بینی *binī*, The nose; the snout; the brain; the toe of a boot; (2nd sing. pres. of *dīdan*) thou seest, wilt see, mayest see;—*binī bastan*, To close the nostrils;—*binī'i charāgh*, The wick or flame of a candle;—*binī'i khūk*, The snout of a hog;—*binī zadan* (*kardan*), To turn up the nose, to scoff at, scorn, despise;—*binī fshāndan*, To sneeze; to blow the nose; to grunt;—*binī'i koh*, The nose of a mountain; a promontory, peak, ness.

آ بینایز *bi-niyāz*, Without prayers or entreaty, in want of nothing, independent, able to do without; who lacks nothing (God); free;—*bi-niyāz kardan*, To relieve from indigence, to guard one against want, to give charity.

آ بینازی *bi-niyāzī*, Independence, fortune.

آ بینی بند *binī-band*, The nose-coverer, i.e. a veil worn by the Arabian ladies.

آ بینی دار *binī-dār*, Pointed at the toe (boot, shoe).

آ بینی در *binī-dar*, The curtain of the door of a chamber or tent; a cramp-iron which fastens planks.

آ بینی دراز *binī-darāz*, Long-nosed; a sturgeon.

آ بینی دره *binī-dara*, The nostril.

آ بینی ور *binī-war*, A veil covering the nose.

بیو *bayo*, A bride;—*beyo*, *bew*, A moth.

آ بیوار *bewār*, = *بیور* q.v.

آ بی وارِس *bi-wāriş*, Heirless, without an owner.

آ بی وارِس مال *bi-wāriş māl*, Property that escheats to the Government in default of heirs.

آ بیواره *bewāra*, A foreigner, stranger; destitute; without rank or consideration; a rolling-pin.

آ بیواز *bewāz*, Quiet; a bat; acceptance, reply.

آ بیواریدن *bewāridan* (according to others *bewāridan*), To answer, to grant a request.

آ بی واسطه *bi-wāsiṭa*, Without means; causeless.

آ بی والی *bi-wālī*, Without a patron or protector.

آ بیوان *biwān*, Leave.

a wāhima, *bi-wāhima*, Without regard or respect for (m.e.).

بی وایگی *bi-wāyagī*, Independence, no want.

بی وایه *bi-wāya*, Independent, without want.

بیو باریدن *bayobārīdan*, *bayaubārīdan*, To bolt in eating, to swallow without masticating (see *اوباریدن*).

بیو بردن *bayūburdan*, *bayauburdan*, To gulp down, to bolt.

بیو پاری *biyopārī* (S. *vyāpārī*), Dealer, trader.

بیو پوت *biyūt* (pl. of *bait*), Houses.

بیو پوتات *biyūtāt* (pl. of *biyūt*, pl. of *bait*), House-expenses; account of such; household; house-tax; an office for registering the effects of deceased persons.

بیو پوتانی *biyūtātī*, Holder of the above charge.

بیو وجود *bi-wujūd*, Non-existing; humble, low; mean, vile.

بیو بد *biyūd* (v.n. of *بیود*), Departing from one's friends; perishing; setting (of the sun).

بیو بر *biwar*, *bewar* (Z. *baēvare*), Ten thousand; the kernel of a walnut when dry and bitter;—*bewar*, *bayūr*, Name of *Zahhāk*.

بیو برد *beward*, Name of an ancient champion; name of a city in *Khurāsān*.

بیو برسب *bewarash*, *Zahhāk*, a king of Persia.

بیو ربارة *biyaurambāra*, A town in Egypt.

بیو بس *bayūs*, Avarice, cupidity; hope, expectation; humility; flattery.

بیو بسندة *bayūsanda*, Abasing oneself; hoping.

بیو بسیدن *bayūsīdan*, To hope; to excite hope; to flatter.

بیو بش *biyūsh*, Humility; listening; hope; sham poverty.

بیو بشیدن *biyūshānīdan*, To cause to submit.

بیو بضعی *bi-waz'ī*, Breach of good manners.

بیو بطن *bi-waṭan*, Homeless; an exile;—*bi-waṭanī*, Exile, banishment.

بیو وفا *bi-wafā*, Faithless, insincere, deceitful; fickle; ungrateful.

بیو وفائی *bi-wafā'ī*, Want of faith; perfidy; ingratitude; fickleness.

بیو وقار *bi-waqār*, Without fame or character; undignified; dishonourable.

بیو وقت *bi-waqt*, Ill-timed, unseasonable.

بیو وقور *bi-waqr*, Without character; dishonourable.

بیو وقوف *bi-wuqūf*, Inexpert; uninformed;—*bi-wuqūfī*, Ignorance; folly; fatuity.

بیو یوک *bayog*, *bayogān*, A bride.

بیو یوگانی *bayogānī*, Nuptials; a marriage-feast.

بیو یوگندن *biyauḡandan*, To throw.

بیو یوگی *bewagī*, Widowhood.

بیو یلیدن *buyūlīdan*, To hope, trust, consider (doubtful word).

بیون *bayūn*, Opium.

بیوند *beward*, Treachery, fraud, perfidy.

بیو ره *bewa*, A widow; a widower; a stranger; wild cucumber.

بیو ره زن *bewa-zan*, A widow.

بیو رهگی *bewā-gī*, Widowhood.

بیو رهده *baihuda*, Singed; [*baihuda shudan*, To get yellow from proximity to the fire;]—*bi-huda* (for *بیو رهده* *bi-hoda*), Vain, absurd; useless; villainous.

بیو هراس *bi-hirās*, Fearless, intrepid.

بیو هوس *baihas*, A lion; a strong, courageous man; a woman who walks well; name of a man proverbial for taking retaliation, or lynch-law.

بیو هوسیه *baihasiyat*, A Muhammadan sect.

بیو هشت گنگ *bihisht-gang*, = *بیو هشت گنگ* q.v.

بیو هقی *baihaq*, Name of a city.

بیو همال *bi-himāl*, Incomparable, excellent; peerless, without equal or fellow.

بیو همت *bi-himmat*, Without exertion or resolution; humble, unambitious; lazy, slothful; mean, vile; pusillanimous;—*bi-himmatī*, Lack of ambition, spiritlessness; pusillanimity.

بیو همتا *bi-hamtā*, Incomparable, inimitable.

بیو همن *bihan*, A porcupine.

بیو هنجار *bi-hanjār*, Pathless.

بیو هنر *bi-hunar*, Ignorant, unskilful.

بیو هنری *bi-hunari*, Unskilfulness.

بیو هنگام *bi-hangām*, Ill-timed, unseasonable; what has not reached its full time; unfledged.

بیو هود *baihod*, *bihod*, Cloth, &c., singed and yellow, from being too near the fire.

بیو هودی *bi-hodagī*, Absurdity, folly, levity.

بیو هودن *baihūdan*, To singe;—*bihodan*, To talk nonsense.

بیو هوده *baihūda*, Singed; [*baihūda shudan*, To be singed and yellow by fire;]—*bihoda*, Immodest, obscene; vain, futile, impertinent, absurd, ridiculous, foolish, ill-applied, without foundation, ill-timed; unprofitable; useless; false, villainous.

بیو هوده خواری *bi-hoda-khūwārī*, Thoughtless expenditure, dissipation, prodigality.

بیو هوده کار *bihoda-kār*, Frivolous, trifling; jocose, jocular.

بیو هوده گو *bihoda-gū*, Raving, doting; a dotard.

بیو هوده گوئی *bihoda-gū'ī*, Vain talk, balderdash.

بیو هوش *bi-hosh*, Insane, mad, distracted; unconscious, insensible, fainted, swooned;—*bi-hosh shudan*, To lose one's senses;—*bi-hosh gardīdan*, To lose one's senses, to swoon; to become infatuated.

بیو هوشی *bi-hoshī*, Insanity; fainting, a fainting fit, a swoon; stupefaction.

بیو بهین *bihīn*, Better; swift-paced.

بیو یار *bi-yār*, *bi-yārmand*, Friendless, defenceless.

پ *p* (called *bā'i fārsī* or *bā'i 'ajamī*), The third letter of the Persian alphabet, which is interchangeable with *f*, as—*fārsī* or *pārsī*, *safed* or *safed*; and often with *b*, as—*pādshāh* and *bādshāh*.

پا *pā*, The foot; a footstep, vestige; cause, pretence, pretext; power, strength; opposition, resistance;—*pā ba-dāman kardan*, To court retirement; to bear patiently; to be contented;—*pā bastan*, To be imprisoned;—*pā ba-sang rasidan*, To trip; to become conscious;—*pā baland kardan*, To lift the foot; to run;—*pā pas āwardan*, To abandon, recede, give up a pursuit; to be routed;—*pā pas dāshtan*, To have an aversion to a wife, to approach her seldom;—*pā khwurdan*, To be deceived, to be cheated;—*pā dādan*, To make to go, to send;—*pā dar zamīn āmadan*, To fall often; to fall rarely;—*pā raftan*, To go on foot; to go off (m.c.);—*pā rikāb bar-dāshtan*, To ride on horseback;—*pā shudan*, To rise (m.c.);—*pā'i dāman*, That part of a skirt which sweeps the ground;—*pā koftan*, To stamp the foot; to be offended, or ashamed of; to be near dying;—*pā guzāshtan*, To carry one's steps; to implant oneself;—*pā'i man hast*, That is my business (m.c.);—*az pā uftādan*, To trip, to totter; to be weak and languid;—*dar pā uftādan*, To become helpless.

پا افزار *pā-afzār*, A shoe, a slipper.

پا افشار *pā-afshār* (foot-pressed), A treadle.

پا انداز *pā-andāz*, Carpets spread on the pavement at the entry of a king, &c.; presents placed at the feet of a great personage; a door-mat for cleaning the feet.

پا اوزان *pā-aurānjan*, An ankle-ornament.

پا اوزار *pā-aurhār*, A treadle.

پا آهو *pā-āhu*, A building of a hexagonal form; a house adorned with stucco; the world.

پا پ *pāb*, A father; the Pope.

پا بر جا *pā-bar-jā*, Firm, immovable; always.

پا برکاب *pā ba-rikāb*, On horseback.

پا برانجان *pā-baranjan*, An ankle-ornament.

پا بست *pā-bast*, Foot-bound.

پا بلند کردن *pā baland kardan*, To lift up the feet, to run.

پا بند *pā-band*, Fetters; swathes; fettered.

پا بوس *pā-bos*, Kissing the feet; reverencing; the heel.

پا بوسی *pā-bosī*, Reverence, worship, adoration.

پا بوج *pā-bog*, = *q.v.* پا بوش.

پاپ *pāp*, The Pope (m.c. from Fr. pape).

پاپا *pāpā*, Father; the Pope.

پاپاز *pāpāz*, Uneven ground; soft clay.

پا پوش *pā-posh* (foot-cover), A shoe, slip-

per;—*pā-posh ba-rā'i shaitān dūkhtan*, To know how to set about a thing better than anyone, to teach one's grandmother how to spin (m.c.).

پا پی *pā-pay*, Pursuit, persecution;—*pā-pay shudan*, To pursue, to persecute (mm.cc.).

پا پیاده *pā-payāda*, On foot.

پات *pāt*, A throne.

پا تاب *pā-tāb*, Similar; comparison, equality.

پا تابه *pā-tāba*, The ribands or straps of sandals; wreaths; bandages, rollers; a sock;—*pā-tāba kushādan*, To return from a journey and settle down.

پا تان *pātān*, Together with.

پا تاور *pātāwa*, A sock; plenitude; a kind of cushion.

پا تیراس *pātiprās* (in Zand and Pāzand), Recompense, retribution.

پات *pāt*, Worthly, suitable.

پا تخته *pā-takhta*, A shoe of undressed leather; the treadle of a weaver's loom.

پا تر *pātar*, A singing or dancing girl; a prostitute.

پا ترگاه *pātrigāh*, A patriarch.

پا تشگا *pātišgā*, The egg-plant.

پا تکیه *pā-takya*, A foot-stool.

پا تله *pātīla*, A copper saucepan.

پا تنگا *pātingā*, The egg-plant.

پا تو *pātū*, The signs Gemini and Virgo; (according to others) Aries and Scorpio; a large earthen pot.

پا تووا *pātuwā*, A kind of shoe; a sock.

پا تون *pātūn*, پا تونه *pātūna*, A falcon marked with a distinguishing sign.

پا تیل *pātīl*, پا تیله *pātīla*, A cauldron, kettle, pot (of copper or brass).

پا تیمار *pātimār*, Haste.

پا تینی *pātīnī*, A sieve.

پا جامه *pā-jāma*, Trousers, long drawers.

پا جا *pāja*, A piece, portion, fragment.

پا جی *pājī*, Mean, low, grovelling.

پا جیانه *pājiyāna*, Meanly.

پا جی پرست *pājī-parast*, A patronizer of mean upstarts.

پا جی مزاج *pājī-mizāj*, Mean-spirited.

پا چال *pāchāl*, The treadle of a weaver's loom; a cook's shop, a place where they sell heads, feet, and intestines (of oxen or sheep); a fruiterer's, greengrocer's, or baker's shop.

پا چان *pāchān* (for *pāshān*), Scattering.

پا چاه *pā-chāh*, پا چاهه *pā-chāha*, A weaver's treadle, or hole in which he places his feet.

پا چایه *pāchāya*, Ordure, urine, filth.

پا چاک *pāchak*, Dried dung used for fuel.

پا چله *pā-chīla*, A snow-shoe.

پا چنار *pā-chanār*, A servant always in readiness.

پا چنامه *pāch-nāma*, A surname; an ally.

پا چنگ *pāchang*, Small loop-holes in forta, through which they can look with one eye

only; garret - windows, fan - lights over doors; a shoe, a sandal.

پاچرک *pāchūk*, Cow-dung dried for fuel.

پاچه *pācha*, Feet (of sheep, calves, or other animals, especially when boiled), trotters; trousers (m.c.).

پاچه فروش *pācha-farosh*, Cooks who sell the heads of animals ready dressed.

پاچیدن *pāchidan*, To scatter; to go softly.

پاچهله *pāchīla*, A shoe, sandal; a snow-shoe.

پاکه *pākā*, Gold or silver full of dross or bad alloy, unrefined; adorned, ornamented, decorated; beautiful; ingratitude; vile, base; lime, plaster, mortar, cement; an ambassador, envoy, legate; a beautiful form; yesterday.

پا کاردان *pā-khāk kardan*, To trudge.

پاکهت *pākhta*, A bricklayer's plummet.

پاکهرا *pākbara*, *pākbara*, *pākbara*, A seat, a stool, a bench.

پا کھاتا *pā-khaṭa*, A tool of a jeweller.

پا کھوست *pā-khūst*, Trodden under foot.

پاکهرا *pākbara*, Lowest row of stones in a wall.

پاکهرا-زن *pākbara-san*, A builder; a mixer of mortar.

پاد *pād*, Protecting, guarding; a guardian; great; firm, durable; a throne; power, possession.

پا-دور *pā-dār*, Permanent, fixed, immovable; always, continually; a spirited, mettlesome horse; the 20th day of the month of the era of Jalālu 'd-dīn.

پاداری *pādārī*, Constance; resistance (m.c.).

پاداش *pādāsh*, A companion; also—

پاداشت *pādāsh*, *pādāshan*, Revenge, vengeance, retaliation, reprisals; reward, compensation; retribution (good or bad).

پا-دام *pā-dām*, A gin, a spring, made of horse-hair for catching birds; a bird tied by the foot to decoy others; an oratory; one who prays with great devotion.

پا-دامان *pā-dāman*, That part of a skirt which touches the ground.

پادامیا *pādāmiyā*, A root like a carrot (doubtful word).

پاداو *pādāv*, = پاراو q.v.

پادبان *pādbān*, A foot-band, a tether.

پادار *pādar*, A trembling in the limbs.

پا-داراز *pā-darāz*, Content, at ease; boastful.

پا-دارازی *pā-darāzī*, Boasting, arrogance.

پا-در-ریکاب *pā-dar-rikāb* (foot in the stirrup), Mounted on horseback; prepared for a journey; in dying state; beginning to turn sour; anything beginning to go, become bad and spoilt.

پا-در-گیل *pā-dar-gīl*, Stuck in the mire; embarrassed, entangled, bewildered.

پادری *pādri*, A Christian priest; a learned and good man.

پاد زهر *pād-zahr* (protecting from poison), The bezoar-stone.

پا-دست *pā-dast*, Buying or selling on credit.

پاداش *pādāsh*, Recompense, retribution.

پاد شاه *pād-shāh*, *pād-shāh* (protecting lord), An emperor, sovereign, monarch, king;—*pādshāhi chin* (*khutan*), The sun;—*pādshāhi nim-roz*, The king of Sistan; the sun; happy, fortunate; Adam; Muhammad.

پادشاهانه *pādshāhāna*, Royally, imperially, befitting a king.

پادشاهت *pādshāhat*, Royalty.

پادشاه زاده *pādshāh-zāda*, King's son, prince.

پادشاهی *pādshāhī*, *pād-shā'z*, Kingdom, empire, monarchy, royal dignity; a reign; royal, imperial;—*pādshāhi rāndan* (*kardan*), To reign, to govern; to oppress.

پادشاه *pādshah*, A king.

پا دکان *pā-dukān*, A man with a small stock-in-trade, who, sitting at the foot of another's shop, does business with his help; a broker.

پادکانه *pādkāna*, *pādikāna*, A high roof; a window.

پادل *pādāl*, A flower.

پادنگ *pāding*, *pādinga*, A flail; a pestle for separating rice from the husk.

پا-دور *pā-dāv*, *pā-dawān*, Who runs on foot by the side of a man on horseback.

پاده *pāda*, A herd of oxen; a drove of asses; a walking-stick; a meadow, a pasture.

پا-دانه *pāda-bān*, A shepherd, a pastor.

پا-دیار *pād-yāb*, *pād-yāv*, Washing, purifying (a thing) by prayer.

پا-دیر *pā-dīr*, *pā-zīr*, *pā-zīr*, A prop, support, buttress.

پار *pār*, Past, elapsed; heretofore; last year; a bit, a piece; a skin, a tanned hide; flight.

پاراج *pārāj*, A present to a superior, or guest.

پاراد *pārād*, A military review (m.c. from Fr. parade).

پاراو *pārāv*, An old woman; name of a district of Kazwin.

پارچه *pārcha* (dim. of *pār* or *pāra*), A piece, segment, section, morsel; cotton or linen cloth; a garment, a robe.

پارچه-بافی *pārcha-bāfi*, Cloth - weaving (m.c.).

پارچه-کار *pārcha-kār*, = پاره کار q.v.

پاراد *pārād*, A tike, or cattle-louse.

پاردان *pārdān*, A sack; a goblet; wine.

پاردم *pār-dum*, A crupper.

پاردو *pārdū*, Balm.

پار زده *pār-zada*, Benzoin (see پازد); a child's bib.

پارس *pārs*, A pard; an animal smaller than a leopard and trained to hunt; ounce, cheeta; Persia; Pahlū, son of Shem.

پارسا *pārsā*, Pure, chaste, devout, pious, holy, religious, abstinent, continent, above reproach; legitimate, lawfully born; clever, skilful, adroit in business; Persian, Persic; —*pārsā-zan*, Pure, chaste, devout woman; the wife of a holy man.

پارسال *pār-sāl*, The last year.

پارسائی *pārsā'i*, Chastity, purity, abstinence.

پارسی *pārsi*, One who has charge of panthers or cheetas (m.c.).

پارسنگ *pār-sang*, A make-weight.

پارسه *pārsa*, Indigence; poor; mendicant; beggary.

پارسی *pārsi*, A Persian; Persic.

پارسیان *pārsiyan*, Pārsis, fire-worshippers.

پارسی نامه *pārsi-nāma*, Persian history.

پارش *pāresh*, A pard; a leopard.

پارگی *pārgi*, A prostitute; prostitution; a horse; a sink.

پارگین *pārgin*, A sink, sewer; dirty water.

پارنج *pā-ranj* (foot-labour), Money given to singers and dancers at weddings and other entertainments; a remuneration to messengers or errand-boys; —*pāranj*, An orange.

پارنجان *pā-ranjan*, An anklet; a garter.

پارو *pāro*, پاروب *pārob*, A shovel; a paddle; an oar; a curry-comb; an old woman; —*pāro zadan*, *pāro kashidan*, To row (m.c.).

پارود *pārūd*, A prop, a vine-prop.

پارودن *pārūdan*, To throw out with a shovel.

پاروچه *pārūcha*, A vessel to carry clay or earth.

پاروله *pārūla*, A chip, a splinter; a jester, a jocular man; a scamp.

پاره *pāra*, A piece, portion, fragment, morsel; an iron mace; flight; a gift; a bribe; born, a son of; a kind of sweetmeat; a blemished damsel; quicksilver; the isle of Paros; —*pāra'i atish*, A spark of fire; —*pāra'i ārd*, Gruel for the poor; —*pāra'i tan*, A limb; a relation, a relative; —*pāra dādan*, To bribe; —*pāra zadan*, To mend or patch (a garment); —*pāra'i sard*, A strip of yellow cloth which the Jews in some countries are obliged to wear; —*pāra kardan*, To tear (m.c.).

پاره پاره *pāra-pāra*, In pieces, piece-meal; by instalments; a few, certain (words); —*pāra-pāra shudan*, To evaporate in steam (boiling water); —*pāra-pāra kardan*, To divide into portions; to tear to pieces.

پاره هده *pāra-pāra shuda*, In pieces.

پاره خوار *pāra-khwāh*, Who accepts a bribe, lives on bribes.

پاره دوز *pāra-doz*, A butcher; a tent-maker.

پاره دوزی *pāra-dozī*, Patching, botching.

پاره زده *pāra-zada*, Patched.

پاره کار *pāra-kār*, Airy, saucy; a coquette.

پاری *pārī*, Succeeding well, anything which happens fortunately; fruit; of last year.

پاریاب *pāryāb*, پاریاب *pāryāv*, Tillage by means of irrigation.

پاریدن *pāridan*, To fly.

پاریز *pārīz*, Autumn; an old man.

پارین *pārīn*, Last year; of the last year.

پارینه *pārīna*, Old, ancient.

پاز *pāz*, Sincere; elegant, graceful.

پازاج *pāzāj*, پازاچ *pāzāch*, A midwife; a wet-nurse.

پازار *pāzār*, A peasant's shoe made of raw leather, or the bark of a tree; any kind of bandages wrapt round the feet; an infant's swaddling-clothes.

پازبا *pāzbā*, The bezoar-stone.

پاز پورمی *pāz-purmī* (*pur mai?*), Name of a village near Mashhad, celebrated for its grapes.

پازتاری *pāztārī*, A portion, a part.

پازاکه *pāzakh*, A voice; a sigh, lamentation.

پازده *pā-zada*, Trampled, trodden under foot.

پازش *pāzish*, A weeding up, rooting of weeds.

پازگیر *pāzgīr*, Tail of a serpent or dragon (doubtful word).

پازن *pāzan*, The mountain-goat; = پازنک q.v.

پازند *pā-zand*, A commentary on the Zand.

پازاناک *pāzanak*, A pimp, a pander.

پازوم *pāzūm*, Meat, food, victuals.

پازه *pāza*, A shepherd's crook.

پازهر *pāzahr* (for پادزر q.v.), Treacle, an antidote against poison or venom; the bezoar-stone.

پازیب *pā-zīb* (-zeb), A chain anklet, or female ornament, consisting of heavy rings of silver resembling a curb-chain, occasionally set with a fringe of small spherical bells charged with shot, all of which tinkle at every motion of the legs.

پازیر *pā-zīr*, A buttress, a shore for a wall.

پازیره *pāzīra*, A part of the night; a bat.

پازین *pāzīn*, A part of the night.

پاز *pāzh*, A place in the dependencies of Tus.

پازاکه *pāzhakh*, A voice, a noise; friction; —*pāzhukh*, An answer.

پازگر *pāzh-gar*, A tax collector.

پاز نامه *pāzh-nāma*, A surname, style, title; a peer; a friend.

پازند *pā-zhand*, A commentary on the Zand.

پازنگ *pāzhang*, A shoe; a little window.

پازو *pāzhū*, Beet; spinage; a door-post.

پازه *pāzha*, Feet (of sheep, &c.) dressed.

پازهر *pāzhr*, The bezoar-stone.

پازیره *pāzhīra*, A part of the night; a bat; fond of women.

پاس *pās*, A watch of the day or night, three hours; a part (of anything); guard, watch; a guard, sentinel; defence, protection; regard for, in consideration of;

sadness, heartache; fear, terror;—*pās dāsh-tan*, To guard, to protect; to aid;—*pāsi namak*, Faithful service.

پاسخت *pā-sākh*, Ready prepared.

پاسد *pāsād*, Defence, preservation; abstinence from everything bad.

پاسار *pāsār*, پاسپار *pāspār*, A kick, wince; a kicker;—*pāsupār*, A game at kicks, played by boys on the ground or in the water.

پاسبان *pāsbān*, A sentinel, guard, watchman; a shepherd;—*pāsbāni khattā'i awwal*, Angels;—*pāsbāni tārāmī nuhum (falak)*, The planet Saturn.

پاسبانی *pāsbāni*, Watching; watch and ward;—*pāsbāni kardan*, To watch, to guard. پا سبز *pā-sabz* (a blackleg), A broker, middleman, mediator.

پا سبک *pā-sabuk*, Swift of foot; a long arrow with four wings for shooting at a mark.

پا سپردگی *pā-sipurdagī*, A treading, tramping.

پا سپرد *pā-sipurda*, پا سیر کرده *pā-sipur karda*, Trodden, beaten (road).

پا ستاده *pā-sitāda*, Standing on foot, ready, in order.

پاستان *pāstān*, Former.

پاستانی *pāstāni*, Of former times.

پاستانیان *pāstāniyān*, The ancients.

پاستنای *pāstināy*, Parsnip.

پاسخ *pāsuḥh*, An answer;—*pāsuḥh dādan*, To give an answer;—*pāsuḥh sokhtan*, To keep silent;—*shakar-pāsuḥh*, Giving a mild, sweet, gentle answer.

پاس خاطر *pās-khātir*, For the sake of, in deference to.

پاسدار *pās-dār*, پاس دارنده *pās-dāranda*, A sentinel, guard, watchman.

پاسداری *pās-dārī*, Guardianship; partiality.

پاسره *pāsara*, Ground rent-free for wages.

پاسی *pāsaq*, A kiss.

پاسک *pāsak*, *pāsuk*, Yawning.

پاسنگ *pā-sang*, A makeweight.

پا سوار *pā-suwar*, A nimble pedestrian.

پاسوان *pāswān* (for *pās-bān*), A watchman, guard.

پاسه *pāsa*, Propensity; grief, sadness.

پاسی *pāse*, A watch of the night.

پاسیدن *pāsīdan*, To guard, keep watch, wake.

پاش *pāsh* (imp. of *pāshīdan*), Scatter thou; a scattering, dispersion; (in comp.) diffusing, scattering.

پاشا *pāshā* (for *bāshā*), A lord, a *bāshā*.

پاشام *pāshām*, The membrane enveloping the pia mater; the caul containing the bowels; oil extracted from nuts.

پاشامه *pā-shāma*, Long drawers.

پاش پاش *pāsh-pāsh*, Scattered about.

پاشان *pāshān*, Scattering, diffusing; dispersion.

پاشانیدن *pāshānīdan*, = پاشیدن q.v.

پاشته *pāshṭa*, The heel, the fleshy part of the foot;—*pāshṭa'i dar*, The foot of a door.

پاشک *pāshak*, Yawning.

پاشنا *pāshnā*, The heel; a cucumber, melon, or pumpkin kept for seed.

پاشنامه *pāshnāma*, A surname; peer, equal.

پاشنگ *pāshang*, پاشنگه *pāshanga*, A small cluster of grapes; a cucumber or melon kept for seed.

پاشینه *pāshina* (Z. *pāshna*, S. *pārshnī*), The heel; the sole of a shoe, particularly that part answering to the heel; a pumice-stone with which they rub the heels when in the bath; the foot of a door, or that part which revolves in a socket, in the threshold or lintel, and serves the purpose of a hinge;—*pāshina zadan*, To strike with the heel, to spur on.

پاشینه بریده *pāshina-burīda*, With perforated heels (punishment of thieves, m.c.).

پاشینه کوب *pāshina-kob*, Close on the heels.

پاشو *pāshū*, A crook; a pilgrim's staff.

پاشی *pāshī*, A diffusion, scattering; a sprinkling; irrigation.

پا شب *pā-shīb*, The round of a ladder; the declivity of a mountain; a foot-stool.

پاشیدن *pāshīdan*, To sprinkle, scatter; to be sprinkled or scattered; to be filled;—*az ham pāshīdan*, To scatter on all sides (m.c.).

پاشیده *pāshīda*, Sprinkled, dispersed; scattered, diffused; a cucumber, melon, pumpkin; a bunch of grapes.

پاشینه *pāshīna*, The heel.

پا علم *pā-'alam*, Standing beneath a flag (a champion challenging his adversary).

پا علم خوان *pā-'alam-khāwān*, Who recites or sings under a flag erected by the hier of a dead person, esp. Husain's in the Mu-harram play.

پاغر *pāghar*, The main beam of a house;—*pāghur*, and—

پا غره *pā-ghura*, The elephantiasis; according to others = باغره q.v.

پاغند *pāghund*, باغنده *pāghunda*, *pāghanda*, Carded cotton.

پاغچه *pāghācha* (according to others باغچه *bāghācha*), A butterfly.

پا غوش *pā-ghosh*, Dip, plunge, immersion.

پا فزار *pā-fazār*, A shoe, a slipper.

پاک *pāk* (S. *pāvaka*), Pure, chaste, innocent, clean, neat; perfect, full, complete; all, entire; downright;—*pāk shudan*, To become obliterated;—*pāk kardan*, To purify, wash, polish, furbish; to obliterate;—*pāk u pakīza*, Quite pure, polished, neat, clean.

پاک آب *pāk-āb*, Pure water.

پاکار *pā-kār*, A sub-collector of revenue; a nightman; second in command; a servant.

پاک امل *pāk-aṣl*, Of pure or noble extraction.

پاکان خط اول *pākāni khattī awwal*, The angels who bear the throne of God.

پاک باز *pāk-bāz*, Having a fortunate aspect, or a fine countenance; sporting harmlessly; an honourable lover; a fair dealer; a saint; one who loses all in gambling;—*pāk-būzi charkh*, The moon; moonlight.

پاک بازی *pāk-bāzī*, Purity of mind.

پاکبر *pāk-bar*, With a beautiful bosom; who carries off everything;—*pāk bar*, Take, or carry away, all (imp.).

پاک بوم *pāk-būm*, Holy ground.

پاکبوی *pāk-boy* (-būy), Chaste.

پاک بین *pāk-bin*, Who keeps in sight purity; pure, chaste.

پاک پیوند *pāk-paiwand*, Of pure kindred; nobly connected.

پاک تن *pāk-tan*, Pure of body; chaste.

پاک جب *pāk-jaiḥ*, Pure, chaste.

پاک دامن *pāk-dāman*, Chaste, pure.

پاک دهان *pāk-dahān*, Pure of speech.

پاک دیده *pāk-dīda*, Pure, chaste.

پاک رای *pāk-rāy*, Pure-minded.

پاکردن *pā kardan*, To stand in presence of.

پاکرو *pāk-rū*, Beautiful-faced;—*pāk-rav*, Pure in one's walk.

پاک زاد *pāk-zād*, پاک مرهت *pāk-sirishṭ*, Nobly born, of pure extraction.

پاک سوختن *pāk sokhtan*, To burn clean up.

پاکش *pākish*, Purification; sanctification.

پاکشاده رواق *pā-kushāda rawāq*, The sky.

پاکشان *pāk-shān*, Noble, illustrious, exalted.

پاک هده *pāk-shuda*, Obliterated.

پاک صاف *pāk-sāf*, Pure, clean, undefiled.

پاک طینت *pāk-ṭīnat*, Of pure extraction.

پاک فروش *pāk-farosh*, Who sells out; who squanders all he has.

پاک کیش *pāk-kesh*, Of sincere faith; of pure conduct.

پاک مغز *pāk-maghz*, Of a pure mind.

پاکند *pākand*, A ruby; (met.) wine.

پاک نظر *pāk-naẓar*, Pure, chaste.

پاک نهاد *pāk-nihād*, Pure, holy.

پاک کوب *pā-kob*, A dancer, a jumper.

پاک کوفتن *pā koftan*, To dance.

پاکي *pākī*, Purity, chastity, cleanliness; completion; a razor.

پاک گوهر *pāk-gauhar*, Of pure extraction.

پاکیدن *pākīdan*, To purify, to clean.

پاکیزگی *pākizagī*, Purity, cleanness, neatness.

پاکیزه *pākīza*, Pure, chaste; innocent; purity, chastity;—*pākīza kardan*, To winnow.

پاکیزه اعتماد *pākīza-i-ṭīmād*, Pure of faith.

پاکیزه بوم *pākīza-būm*, Holy ground.

پاکیزه پیکر *pākīza-paikar*, Beautiful of face.

پاکیزه خوی *pākīza-khōy*, Of pure disposition and conduct, pure-minded.

پاکیزه دامن *pākīza-dāman*, Pure, chaste.

پاکیزه دل *pākīza-dil*, Pure of heart, pure-minded.

پاکیزه روی *pākīza-rūy*, Beautiful of face.

پاکیزه طینت *pākīza-ṭīnat*, Of pure extraction, of noble birth.

پاکیزه قول *pākīza-qaul*, Pure of speech.

پاکیزه نظر *pākīza-naẓar*, Pure, chaste.

پاگاه *pā-gāh*, A privy; the step of a ladder or staircase; the footway or pavement at the side of a street; stones placed like steps for mounting to any place; a stable; extremity.

پالا *pālā* (imp. of *pālādan* and *pālīdan*), Strain thou; (in comp.) straining; a colander or strainer, made of brass or earth, for washing rice and draining the juice of grapes from the stones, stalks, &c.; hung, suspended; a horse led for parade; (in Zand and Pāzand) lamentation.

پالاپال *pāl-ā-pāl*, Strained hard; the sail of a ship; swift, rapid; hard, firm.

پالاد *pālād*, A led horse, a horse of state.

پالادان *pālādan*, To strain.

پالاده *pālāda*, A led horse; villainous.

پالار *pālār*, پالار خانه *pālār-khāna*, The highest beam, that which supports the roof; a roof.

پالارنگ *pālārang*, Indian iron or steel.

پالاری *pālārī*, A main beam; a rafter, joist.

پالاس *pālās* (= پلاس q.v.), The woollen garment of a dervish, &c.

پالاش *pā-lāsh*, The state of having the feet soiled with mud, &c.

پالاگر *pālāgar*, The main beam of a house.

پالان *pālān*, A pack-saddle; a vestibule.

پالاندوز *pālān-doz*, پالانگر *pālāngar*, A maker of pack-saddles.

پالاننده *pālānanda*, Increasing, augmenting.

پالانه *pālāna*, A balcony, a belvedere.

پالانی *pālānī*, A sluggish beast of burden; a maker of pack-saddles;—an artificer's tool;—*asbi pālānī*, A pack-horse.

پالانیدن *pālānīdan*, To strain; to press, to squeeze; to cause to strain.

پالان *pālāwān*, پالوان *pālāwan*, A colander, strainer; any vessel full of holes through which liquor is drained; a skimmer.

پالاهنگ *pālāhang* (contract. of *pālā*, A led horse, and *āhang*, Drawing), A rein, bridle, halter, rope, cord; the pillory, or four cross-pieces of wood, in which they enclose the necks of men or cattle; a noose, a buck-stall; what causes attachment to God; the galaxy.

پالای *pālāy*, Straining; augmenting; led horse.

پالای اسپ *pālāy-asp*, A horse led for parade.

پالایال *pālāyāl*, Very bright, resplendent; swift, rapid (perhaps misreading for پالاپال q.v.).

پالای خواه *pālāy-khwāh*, Who calls for his horse.

پالاییش *pālāyīsh*, Filtration, percolation.

پالاییدن *pālāyīdan*, To strain; to be strained; to increase; to be increased.

پالتو *pālto*, Great coat (m.c. from Fr. paletot).

پالدوم *pāl-dum*, The crupper-leather.
 پالسا *pālasa* (?), Name of a fruit.
 پالیش *pālīsh*, Increase, augmentation.
 پالغ *pālugh*, A cup made of horn or ivory.
 پالغز *pā-laghz*, A false step, slip, trip (also in a moral sense); ruin.
 پالغزید *pā-lighzida*, Slipping, tripping.
 پالک *pālak*, A shoe, slipper; spinage.
 پالکانه *pālkaīna*, A high roof; a window; the beginning of harvest; a make-weight.
 پالکی *pālki*, A travelling litter, a palan-queen.
 پالنده *pālānda*, Growing, increasing.
 پالنگ *pālāng*, A kind of rustic shoe made of cow's leather; a small window; a bed; name of a fruit; a certain river.
 پالنگ برش *pālāng-posh*, A quilt, coverlet.
 پالو *pālū*, A wart.
 پالواره *pālhwāza*, A swing (see بالواره).
 پالواره *pālhwāsa*, Grief, anguish of mind.
 پالوانه *pālhwāna*, A bird of paradise, said to live chiefly in the air; a colander.
 پالویه *pālhwāya*, A swallow.
 پالود *pālūd*, Strained; a lamb-skin garment.
 پالودگی *pālūdagi*, A straining, a racking off.
 پالودن *pālūlan*, To strain, squeeze, press, drain, filter, purify; to become pure; to increase, to be large; to make large; to deliver; to escape.
 پالوده *pālūda*, Strained, filtered; gilded; a kind of sweet beverage made of water, flour, and honey (according to others, a mixture of grated apples with sugar and cardamoms); jelly; (met.) the purest and choicest part of anything; the bason of a pair of scales;—*pālūda'i rawāqi rib'i*, Vernal showers;—*pālūda gasht*, He has become free from sin, is purified.
 پالوده فروش *pālūda-farosh*, A maker or seller of *pālūda* (see preceding article).
 پالوده مهر *pālūda-maghr*, Pure-minded.
 پالودی *pālūdi*, A garment of lamb-skin.
 پالوز *pālūza*, A wart.
 پالوسه *pālūsa*, Sickness, grief, anguish, agony.
 پالوش *pālōsh* (also پالوس *pālōs*), Adulterated camphor.
 پالونه *pālūna*, A colander or strainer.
 پالونه *pālūna*, Name of a place.
 پالهنک *pālhang*, A bridle, halter, rope; four cross-pieces of wood in which they enclose the necks of men or cattle, a pilory; a noose with which anything is caught; what causes attachment to God.
 پالیه *pālyūl*, Always, perpetual; joined.
 پالیدن *pālīdan*, To purify; to see; to inquire, search; to rear, to educate.
 پالیده *pālīda*, Strained, purified; increased; searched, investigated.
 پالیز *pālez*, Kitchen-garden; a seed-field; melon-ground.

پالیزبان *pālezbān*, پالیزوان *pālezwān*, A gardener; name of a note in music.
 پالیک *pālīk*, A leathern shoe; bandages.
 پام *pām* (for *fām*), Like; colour; (for *wām*) debt.
 پامچان *pā-māchān*, = پای ماچان q.v.
 پامال *pā-māl*, Trampled upon, trodden under foot, beaten (as a path); dashed plunder, spoil, destruction;—*pā-mālī khuyāl shudan*, To be trodden under foot by the cavalry;—*pā-māl kardan*, To trample, lay waste.
 پامرد *pā-mard*, Powerful; an assistant; an intercessor.
 پامردی *pā-mardī*, Strength; intercession; aid, help.
 پامزد *pā-muzd*, Gain earned by foot-labour; a guerdon, a reward to messengers, &c. (see دست مرد and پارتج).
 پامس *pāmas*, Tied by the leg, wearied with but unable to quit the place one is in.
 پان *pān* (S. *parna*), A plant bearing an aromatic leaf chewed with the areca or betel-nut.
 پانتیون *pāntiyn*, Pantheon (m.c. from Fr.).
 پنجاه *pānjāh* (for *panjāh*), Fifty.
 پانزده *pānzdah*, *pānzadah*, Fifteen.
 پانزده سالگی *pānzdah-sālagī*, Age of fifteen.
 پانزدهم *pānzdahum*, The fifteenth.
 پانزهر *pānzahr*, Bezoar-stone, an antidote.
 پانساند *pānsand*, Sought for, inquired after.
 پانصد *pānsad* (for *panj sad*), Five hundred;—*pānsad hazār*, Five hundred thousand.
 پانمشک *pānmushk*, The turpentine-tree.
 پانوراما *pānorāmā*, Panorama (m.c. from Fr. or E.).
 پانه *pāna*, A shoe-maker's or carpenter's wedge; a wedge put under a door to keep it from flying open.
 پانهاده *pā-nihāda*, Brought into existence, appearing; set on foot.
 پانی *pānī*, Water.
 پانی پت *pānī-pat*, A town fifty miles from Dehli.
 پانید *pānīd*, پانید *pānīz*, Sugar-candy, a sweetmeat.
 پاو *pāv*, Washing, cleansing; a foot.
 پاوپر *pāupar*, Power, authority.
 پاوچک *pāvchak*, Dry cow-dung for fuel.
 پاوری *pā-varaq*, The catch-word at the bottom of a page.
 پاوریجن *pā-varanjan*, A metal ring worn on the ankle by females.
 پاوار *pāvār*, = پافزار and پافشار q.v.
 پاواره *pāvāra*, A weaver's treadle.
 پاوند *pā-wand* (for *pā-band*), A fetter.
 پاوه *pāh*, Meat, victuals.
 پاوه *pāhū* (pl. of *pā*), Feet.
 پاوهک *pāhak*, Torture, torment.
 پاوهکیدن *pāhakīdan*, To torture.
 پاوهنگ *pāhang*, A small window; a make-weight; an ornament for the female ankle.

هنگه پا *pā-hanga*, A slipper; an ankle-ring.

پای *pāy*, The foot; a footing; vestige, track, footstep; base, bottom; basis, foundation; firmness, durability, permanency; resistance; power, force; the hinder or latter part; end, limit; excuse, pretext, pretence; imp. of *pā'īdan*, q.v.;—*pāy ba-dāman kardan*, To desist, refrain;—*pāy bar-afgandan*, To be restless, impatient; to be weak; to fascinate, bewitch;—*pāy bar pay nihādan*, To follow, obey;—*pāy bar jāy*, Firmly fixed;—*pāy bar chashm nihādan* (to place the foot on the eye), To salute;—*pāy bar-dāshdan*, To have power;—*pāy bar sang āmadan*, To risk one's life, to encounter danger;—*pāy ba-rikāb ast*, His foot is in the stirrup, he is on a journey;—*pāy bar miyān āwardan*, To be overwhelmed with business;—*pāyi buz afgandan*, To be uneasy and restless; to charm (in allusion to a practice with butchers of writing an incantation and tying it to the leg of a goat, which, being turned loose among a herd, attracts the whole herd about him, so that the butcher can catch whichever he chooses);—*pāy pas āwardan*, To retreat;—*pāy pechidan*, To turn away the feet; to run; to fly; to give up the ghost;—*pāy dādan*, To erect, set on foot; to have lost, to be disheartened;—*pāy dāshdan*, To keep in custody;—*pāy dirāz kardan* (*kashidan*), To roll, to wallow;—*pāy dar rāh nihādan*, To proceed, to set out;—*pāy dar-gashtan*, To be weak;—*pāy-sukhūn*, Eloquence;—*pāy zāgh kardan*, To be drawn into a snare;—*pāyi 'adl*, The power or intercession of justice;—*pāyi 'aql*, The power or intercession of reason;—*pāy faro kashidan*, To wait;—*pāy fashur-dan*, To remain, i.e. firm, constant; to continue in a morbid and melancholy state of mind;—*pāyi fikr*, The foot of thought, thoughtfulness;—*pāy kashidan*, To quit, refrain;—*pāy kam āwardan*, To run off;—*pāy koftan*, To dance; to be going or dying;—*pāy gird kardan*, To supplant;—*pāy girifstan*, To walk, to travel;—*pāy gushādan*, To return; to run away; to divorce;—*pāyi nisbat*, The power or intercession of one's race;—*pāyi wujud dar gili ajal raftan*, To sink into the fatal slough; to die;—*bā fulān pāy na dāram*, I am not upon a footing with such a one; I cannot resist such a one;—*ba-pāy dāshdan*, To stand upright; to put forth, to publish;—*ba-pāy dāshdan namāz-rā*, To assist at prayers;—*bar pāy dāshdan*, To support, preserve, maintain;—*bar pāy kardan*, To rise, stand up.

پایا *pāyā*, Existing, standing, continuing.

پایاب *pā-yāb*, Power, strength, force; resistance; a well, any shallow stone reservoir of water easy of access; the bottom of the sea, of a pond, or a piece of water; eternity,

perpetuity, duration; shallow, fordable, shoaly; a ford.

پای ابرنج *pāy-abranjan*, An ankle-ring.

پایابی *pā-yābī*, Shallowness, shoaliness.

پایازی *pāyāzi*, Pain, anguish, grief.

پای افراز *pāy-afraz*, A shoe; swift messenger.

پای افزار *pāy-afzār*, Shoes which tie with strings; a treadle.

پای افزاه *pāy-afzāh*, Promoting in rank.

پای افشار *pāy-afshār*, A weaver's treadle.

پایان *pāyān*, End, extremity; limit, boundary, margin; the point of contact of two circles; a place to leave the shoes; low, inferior;—*pāyāni roze ba-khūrdan*, To terminate one's life;—*ba-pāyūn burdani kār*, To accomplish, execute, or finish any business;—*ba-pāyān shudan*, To end, to terminate.

پای انداز *pāy-andāz*, Shoes which tie with strings; carpets spread on the pavement on the public entry of a king.

پایانگاه *pāyān-gāh*, The place of contact;—*pāyān-gāhi pāy*, The ground, the dust; the ankle.

پای آوار *pāy-āwar*, Powerful, great.

پای آواره *pāy-āwzhār*, A weaver's treadle.

پای باز *pāy-bāz*, A dancer.

پای باب *pāy-bāf*, A weaver.

پای باقی *pāy-bāqī*, Balance of account.

پای برهنه *pāy-barahna*, Barefoot.

پای بسته *pāy-bast*, پای بسته *pāy-basta*, A prisoner, captive; standing, waiting; foundation.

پای بند *pāy-band*, Tied by the leg; encumbered with a family; a fetter; deceit, treachery.

پای بندی *pāy-bandī*, Fettered, in fetters.

پای بوس *pāy-bos*, Kissing the feet.

پای پوزان *pāy-pūzān*, A fear-inspiring voice.

پای پوش *pāy-posh*, A shoe;—*pāy-posh sadan*, To beat with a shoe (degrading).

پای پوشی *pāy-poshī*, Covering for the feet.

پای پیل *pāy-pīl*, A cup made in the form of an elephant's foot; a spear used by the Ethiopians.

پای تابه *pāy-tāba*, A shoe-sock;—*pāy-tāba gushādan* (to draw off one's socks), To come off a journey.

پای تاسر *pāy-tā-sar* (for *az pāy tā sar*), Complete; entirely.

پای تخت *pāy-takht*, The foot of the throne; the metropolis.

پای تراب *pāy-turāb*, Change of ground or place, following quick; first stage of a journey.

پای ترسار *pāy-tarsā*, (met.) A flask, a goblet.

پای ثابت *pāy-sabūt*, Firmness, steadfastness.

پای جامه *pāy-jāma*, Drawers, trousers (either loose or scant).

پایچال *pāy-chāl*, A weaver's treadle.

پای چم *pāy-cham*, Interpretation.

پای چنار *pāy-čanār*, = پا چنار q.v.

پای چوبین *pāy-chūbin* (*chobin*), Stilts.

پایچه *pāy-cha*, Breeches, drawers, or trousers; the feet of sheep or calves ready dressed; cow-heel; the frontstall of a bridle; a frontlet or any ornament for the forehead.

پای حوض *pāy-hauz*, A place of ill-fame.

پای خاسته *pāy-khāsta*, Trodden down, trampled upon.

پای خاکی کردن *pāy-khākī kardan*, To travel; to seek.

پای خانه *pāy-khānā*, A necessary, privy.

پای خرچ *pāy-kharch*, Balance, residue.

پای خسته *pāy-khast*, پای محسوسه *pāy-khāsta*, Trodden down, trampled upon, kicked; anything laid under foot.

پای خوان *pāy-khūwān*, Interpretation.

پای خوست *pāy-khūst*, = پای خست q.v.

پای خوشه *pāy-khoshā*, (Ground) become hard from the trampling of men or animals.

پایدار *pāy-dār*, Having feet; firm, fixed, permanent, constant, uninterrupted, durable, steady; standing (corn); long-lived; an epithet of God; confirming; strong, mettlesome (horse); auricles of the heart.

پای دارة *pāy-dāra*, An assistant; succour.

پای داری *pāy-dārī*, Stability; — *pāy-dārī kardan*, To tread firmly; to do anything often, over and over again, substantially; to injure, abuse; to suffer patiently; to wait, expect; to be firm.

پای دام *pāy-dām*, A hair noose to catch birds, a springe, gin; a rope ladder for climbing trees; a decoy-bird.

پای دامن *pāy-dāman*, The skirt of a garment; — *pāy-dāmani khūd kashidan*, To draw in one's skirts; (met.) to return from ill ways to good.

پای دامه *pāy-dāma*, A fetter; a noose; a gin.

پایدان *pāy-dān*, A shoe; a treadle; perpetual.

پایدان آب *pāy-dān-āb*, Running water.

پای در *pāy-dar* (*pāyī dar*), The pivot of a door in its threshold.

پای در سنگ *pāy-dar-sang*, Immoveable; — *pāy dar sang āmadan*, To stumble, to fall on a stone.

پای در *pāy-dar*, The time of the sun's stay in Cancer.

پای رام *pāy-rām*, A weaver's treadle.

پای ركب *pāy-rikāb*, Retinue, train.

پای رنج *pāy-ranj* (foot-labour), Money given to messengers or dancers; — *pāy-ranj kashidan*, To be prepared.

پای ریز *pāy-riz*, The autumn.

پای ریز *pāy-riz*, A shoe, a slipper.

پای زان *pāy-zan*, A cut-throat, foot-pad; a slave.

پای زنجیر *pāy-zanjir*, Chained, tied by the leg; encumbered with a family.

پایزه *pāyiza*, Delegated regal authority; a diploma; a privilege; a robe of honour

(= کاغذ زر q.v. under زر); — *pāy-zih*, A loop or slip-knot tied to the legs of falcons, &c.; a staple.

پای زهر *pāy-zahr*, The bezoar-stone.

پای زی *pāy-zī*, Autumnal.

پای زیب *pāy-zīb*, A woman's foot-ornament.

پایزه *pāyizha*, A tent-rope.

پایستن *pāyistan*, To wait; to be firm; to trample on.

پای ستور *pāy-sutūr*, A sort of musical instrument, made from the hoof of an animal, in use amongst shepherds.

پایسته *pāyista*, Firm, permanent.

پای سنگ *pāy-sang*, A make-weight.

پای شکم *pāy-shikam*, The lower belly.

پای شور *pāy-shūr*, Name of a musical instrument.

پای شب *pāy-shīb*, A solemnity performed in the valley of Mina near Mecca, in which they defy and throw stones at a figure representing the devil; the place of future punishment.

پای کار *pāy-kār*, Expert; a sub-revenue-collector; an attendant on a revenue-collector; a sweep.

پایکاشت *pāy-kāsh*, (Land) let out to non-resident tenants.

پای کشانیده *pāy-kashānīda*, Emancipated; a fugitive.

پای کلاغ *pāy-kulāgh* (crow's feet), A kind of *shikasta* writing.

پای کوب *pāy-kob*, A dancer.

پای کوبان *pāy-kobān*, Prancing.

پایگاه *pāy-gāh*, A vestibule, portico, or court before a house; a place for depositing shoes; a stable; an inn or any place where travellers put up; a step of a stair or ladder; dignity, rank, office, employment; root, stock; a necessary; the projecting part of a roof; the bottom of a piece of water; a ford.

پای گذار *pāy-guzār*, An assistant.

پایگاه *pāy-gāh*, A place for leaving one's shoes; a stable; dignity, rank, office; root, stock; a ford.

پایگی *pāygi*, Degree, rank; a troop.

پای گیر *pāy-gir*, Fettered, shackled, in chains.

پای لغز *pāy-laghz*, A false step; error, fault.

پای لغز *pāy-laghzi*, The stumbling of the foot; a slip.

پایم *pāyam*, My foot.

پای ماچان *pāy-māchān*, The lowest order of priests; a place for leaving the slippers; a sort of penance practised by the Sūfis, in which the offender is made to stand on one foot, his left hand touching his right ear, and his right hand his left ear; — *pāy-māchān raftan* (*kardān*), To excuse oneself.

پای مال *pāy-māl*, Trampled upon, trodden under foot, bruised, kicked; ruined, destroyed; defeated, dissipated, dispersed.

despised; vile, contemptible; remission made to a renter on account of the depredation of an enemy, &c.;—*pāy-māl kardan*, To ruin.

pāy-mālī, Devastation, ruin, occasioned by an army or cattle overrunning and trampling fields or gardens.

pāy-mard, An assistant, a substitute; an intercessor; courageous.

pāy-mardī, Assistance; intercession; courage.

pāy-muzd, Hire for running about.

pāymoz, A kind of pigeon.

pāyin, Low, below, inferior; at the foot of; of less value.

pāy-andāz, Cloths of silk and other rich stuff, which in some places are spread upon the streets when the king makes a public entry; gold, silver, jewels, or other presents made to great men (as being laid at their feet).

pāyandān, A security, surety, cautioner, sponsor; a hostage; a pledge; imprisonment, durance; a place where shoes are pulled off.

pāyandān-kār, A factor, agent.

pāyandānī, Security, pledge, caution;—*pāyandānī kardan*, To give surety, to become bound for.

pāyandagīn, pl. of پاینده q.v.

pāyandagī, Firmness, permanency.

pāyandan, To delay; to wait.

pāyanda, Firm, solid, lasting, perpetual (applied to paradise, hell, the blessed, the damned, the throne of God, &c.); always, constantly; a royal diploma, granting an immunity from taxes; the prop (of a wall) somewhat curved; one who keeps his eye steadfastly fixed on any object.

pā'in-gāh, پایین گاه *pā'in-gah*, The lower end; the place beneath a thing.

pāyini, Inferiority, meanness.

pāy u par, پای و پر. Power, strength.

pāyūn, An ornament of jewels, gold, or silver.

pāywand (for *pāy-band*), A fetter.

pāya, The step of a stair, the round of a ladder; a staircase; a ladder; basis, foundation; dignity, rank, promotion, office, degree; a three-legged piece of wood on which they hang clothes; low, vile; lost; trampling under foot, kicking; thrashing, beating; quantity; rain;—*pāya'i a'lā (barīn)*, The highest step or rank;—*pāya'i hauz*, A place of ill-fame;—*pāya'i sarīr*, The foot of the throne.

pāya pāya, By degrees, according to rank, in due order or gradation, step by step.

pāya-dār, Possessed of authority; on a pedestal (m.c.).

pā'ī, Humility; permanent, stable.

pāyīdan, پاییدن *pā'idan*, To stand firm, to be constant, steady, fixed, established; to subsist independently of anything; to fix the look steadily on any object; to trample upon, wear, beat, or make smooth with the feet; to kick; to wait, expect; to watch, to waylay (m.c.); to become satiated, fatigued, tired.

pā'ir, پائیر, Time of the sun's stay in Cancer.

pāyīz, پاییز, Autumn; old age, decline of life; an old man.

pā'i kār, پائی کار, A person who purchases goods from the manufacturer to sell to the merchant.

pā'in, پائین, Lower part, bottom, foundation;—*pā'in āmadan*, To come down, descend, alight (m.c.).

pāyin-parastī, پائین پرستی, Obedience.

piptak, پیتک, A small cluster of dates or grapes; a part of a cluster.

papara (in Zand and Pāzand), Old, aged.

paprishidan, پپریشیدن, To disperse, scatter.

paplus, پپلس, Bread soaked in oil and syrup.

paplipā (in Zand and Pāzand), A garment, a short vest.

papanū, پپنو, Sour milk from which the butter is taken; when coagulated, and the thinner part strained off, it is dried in the sun, and preserved with salt, &c. for winter use.

pat, پت, Starch, size; goat's hair which is soft, fine, and inner; anything soft;—*put*, A worm which pierces ships' bottoms.

patādaq, پتادق, (a word used to express celerity or the noise of anything falling), Impetuously, thunderingly.

patīra, پتیره, A brush for sprinkling cloth in the loom.

patit (Pars. *patiti*), Repentance; asking forgiveness.

patkh, پتخ, Astonished, stupefied; foolish.

patar, پتر, Amulets of gold or silver.

patsū, پتسو, Acidulated milk dried. (See پپنو and تمبر).

pataft, پتافت, Repentance, resipisceuce; asking forgiveness.

patfoz, پتفوز, The parts round the mouth; the snout (of an animal), the beak (of a bird); the circumference of a cap;—*patfozi zabar*, The upper lip of a quadruped.

patfoz-basta, پتفوز بسته, Muzzled.

patfoz-band, پتفوز بند, A muzzle.

putk, پتک, A smith's hammer.

pilkan, پیلکن, A rake, a harrow (see بکن).

patgir, پتگیر, A hair sieve, a searce.

patal, پتل, A mat.

putlād, پتلاده *putlāda*, A bar for a door.

patal-band, پتل بند, A mat-maker.

patlūp, پتلوب, A kind of food made of sour milk, milk, and walnuts.

پتن *patan* (for پتنه q.v.), Name of a town in India celebrated for its woven stuffs.

پتنک *patang*, A paper kite;—*pitang*, Window.

پتنک بازی *patang-bāzī*, Flying kites.

پتنه *patna*, The capital of Bahār (India).

پتنی *patanī*, A hopper for seed-corn.

پتو *patau*, A place constantly exposed to the sun; (for پرتو *patau*) a ray of light;—*patū*, A kind of woollen cloth; camlet.

پتوار *patwār*, A perch, a roost.

پتوله *patūla*, A kind of Indian silken stuff.

پته *pata*, Father.

پته *pata*, A straight sword;—*pattah*, A lease; a grant or lease specifying the quantity of land possessed by each tenant, and the amount of rent with which it is assessed; a broadsword; bosses on a bridle.

پته دار *patta-dār*, A leaseholder.

پتیا *putyā*, Penitence, repentance.

پتیاره *patyāra*, Affliction, misery, misfortune; anything ugly, terrific, and shocking; modesty; severity, vehemence; fraud, stratagem; shame; contention, strife; hidden, concealed.

پتیهاله *patyāla*, A town north-west of Dehli.

پتین *pityān*, An enemy, an adversary.

پتیر *patir*, A covering of canvas or leather; (for A. فطیر) unleavened bread; dough.

پتیره *patira*, Disgusting, shocking.

پتیل *patil* (for A. فطیل *fatil*), A wick for a lamp, lint-stock.

پتیل سوز *patil-soz*, A lamp-stand.

پتيله *patila*, Wick of a candle, or lamp.

پج *paj*, A mountain;—*puj*, A kind of fruit, a large strawberry; plain, broad, open, wide; confused; disproportioned; immense; unbecoming, unhandsome, uncivilised.

پجار *pajār*, A mountain.

پجاره *pajāwa*, A brick-kiln.

پجول *pajul*, The leg-bone, the ankle.

پجیو *pajiv*, Hypocrisy, deceit.

پچاق *pichahāq* (for T. بچاق *bichāq*), A knife.

پچ پچ *pach pach*, Hush! a call to goats; also—

پچپچه *puchpucha*, Anything whispered about.

پچشک *puchushk*, Dung of sheep, goats, or camels; a druggist; a physician;—*puchushki sutūr*, A leech, a veterinary surgeon.

پچشکی *puchushki*, The practice of medicine.

پچکم *pichkam*, A court, hall of audience; a wolf;—also *pachkam*, A house whose sides are latticed (see پچکم).

پچل *pachal*, One who often bedaubes himself.

پچواک *pachwāk*, An interpreter; (according to some) a translation.

پچوه *pachūh*, *pachwah*, A translation.

پچه *pacha*, Ivy.

پچیدن *pichidan*, To twist, entwine.

پچ *pakh*, Well, good; a side; (*pakh pakh*) O! bravo! well done! excellent!—*pikh*, *pakh*, Get away! begone! (said to a cat or dog).

پچخو *pikhphikhū*, A tickling under the arms.

پخت *pakht*, Trodden, pressed flat;—*pukht*, He cooked; a kick.

پختی *pukhtari*, Cakes (or bread) which are laid over dishes when bringing to table, and under which the meat is kept warm; cakes imbued with clarified butter.

پختگان *pukhtagān*, pl. of پخته q.v.;—*pukhtagāni haqiqat*, Matured, skilled in the knowledge of sacred truths; wise men, saints.

پختگی *pukhtagi*, Ripeness.

پختن *pukhtan*, To boil, cook, make ready; to concoct; to ripen; to be cooked; to render well disposed towards, canvass for, gain for one's interests (m.c.).

پختنی *pukhtani*, Fit for cooking; boiled.

پخته *pakhta*, Cotton;—*pukhta*, Boiled, dressed, cooked; ripe, mature; expert, skilful, versed in business; sly; a large lamb; contemptible; strong, well built;—*pukhta tadbir-hā*, Prudent counsels.

پخته جوش *pukhta-josh*, Lambs' flesh boiled in spiced wine.

پخته خوار *pukhta-khwār*, پخته خور *pukhta-khwur*, A son-in-law; beggar.

پخته رای *pukhta-rāy*, Intelligent, wise, prudent.

پخته کار *pukhta-gāv*, Warm water medicinally prepared and poured from a vessel slowly over the head; an embrocation.

پخته مهر *pukhta-maghz*, Intelligent, wise, prudent.

پختی *pikhti*, *pukhti*, Jelly (of fish); congealed broth.

پچ *pakhch*, Trodden; ample, wide.

پچودن *pakhchūdan*, To trample; to pound; to widen.

پچوده *pakhchūda*, Trampled on; extended, widened, flattened.

پچیدن *pakhchidan*, To trample on; to widen.

پچیده *pakhchāda*, Trampled; expanded, widened.

پخس *pakhs*, Liquefaction; a melting or wasting away; diminution; heart-burning, distress; shrivelled, dried up; withering blandishment.

پخسان *pakhsān*, Drying, withered; amorously playful, blandishing; melting; sorrowful.

پخسایدن *pakhsā'idan*, پخسیدن *pakhšidan*, To walk pompously.

پخسینه *pakhsina*, Withered, shrivelled.

پخش *pakhsh*, Trodden; expanded; withered, shrivelled; soft, tender.

پخشا *pakhshā*, Refusal, denial; oppression; straitness, distress.

پخشان *pakhshān*, Afflicted, sad.

پخشانیدن *pakhshānidan*, To strut; to melt with grief.

پخشانیدن *pakhshānidan*, *pakhshāyidan*, To afflict, grieve.

پخشان *pakhshan*, Creeping down (doubtful word).

پخشیدن *pakhshidan*, To beat, trample on.

پخشیده *pakhshīda*, Trampled upon; expanded, wide, broad.

پخشیدن *pakhshidan*, To trample, tread upon; to burn; to strut; to waste away with grief; to shine, glitter; to be wide and ample.

پخشیده *pakhshīda*, Trodden; enlarged, widened.

پخل *pukhl*, خله *pukhla*, Purslain.

پخلچه *pakhlichā*, پخلیچه *pakhlichā*, A tickling under the arms.

پد *pad*, A guard, guardian; the white poplar;—*pid* (for *pidar*), A father;—*pud*, Touchwood, tinder.

پد آسیا *pad-āsyā*, The sail of a wind-mill, or the tooth of a water-mill wheel; a mill-stone.

پود *pudpūd*, Touchwood; tinder; fuel.

پدر *pidar*, *padar* (S. *pitri*), A father;—*pidari* *pidar*, A paternal grandfather;—*pidari* *zan*, A wife's father;—*pidari* *sababī*, A father-in-law; a stepfather;—*pidari* *shauhar*, A husband's father;—*pidari* *kalān*, A grandfather;—*pidari* *mādar*, A maternal grandfather.

پدرام *padrām*, Malignant, unloving, uncharitable; eternal, continual;—*pidrām*, Adorned; good, charming; glad; a bed-chamber; always, continual.

پدر اندر *pidar-andar*, A stepfather.

پدرانه *pidarāna*, Paternal; paternally.

پدرخسته *padrakhta*, Sorrowful; anxious.

پدرز *padarza*, A wrapper in which clothes are folded up; victuals tied up in a handkerchief; a portion, a share.

پدر سگ *pidar-sag*, Dog-fathered (m.c.).

پدر سوخته *pidar-sukhta*, Whose father is burning (in hell-fire, m.c.).

پدرفتار *pidrustār*, پدرفتار *pidrustār*, Patient.

پدر فرزندی *pidar-farzandi*, Relationship of father and son; paternal relationship.

پدر مرده *pidar-murda*, An orphan.

پدر نامرد *pidar-nā-mard*, Who has an infamous father, a rascal, scoundrel (m.c.).

پدر اندر *pidarandar*, A stepfather.

پدر نویسی *pidar-nawisi*, Abatement of extraordinary charges.

پدر وار *pidarwār*, Like a father.

پدرود *padrūd*, Leave, dismissal; farewell;

—*padrūd* *kardan*, To bid adieu, to say good-bye.

پدری *pidari*, Paternal; an adherent of a

sovereign's father antagonistic to the son; fatherhood.

پدریه *pidariya*, Paternity.

پده *padma*, A part, portion; a bundle.

پدندر *pidandar*, *padandar*, *padnadar*, A father-in-law.

پدوز *pidwāz*, The parts round the mouth; a perch, roost.

پده *pada*, The white poplar-tree;—also, *puda*, A barren tree, proper for firewood; touchwood.

پدجه *padija*, The scale of a fish.

پدید *padid*, Open, public, clear, evident, manifest, conspicuous, in sight; openly, evidently;—*padid* *āmādan*, To appear, to become manifest;—*padid* *āwardan*, To make manifest, bring into view or evidence.

پدید آور *padid-āwar*, Who brings into sight, displayer.

پدیدار *padidār*, Manifest, appearing; in existence;—*padidār* *āmādan* (*shudan*), To appear, show oneself;—*padidār* *kardan*, To rouse; to evince.

پدیسار *padisār*, Taking up and finishing any business which has already been begun upon.

پدر *pizar* (= پدر *pidar*), A father.

پدرام *padrām*, = پدرام q.v.

پدرفتار *pidrustār*, Surety, bail; acceptance.

پدرفتاریدن *pidrustārīdan*, To make oneself responsible.

پدرفتاری کردن *pidrustārī kardan*, To bear patiently; to accept; to pledge oneself; to entrust, to give in charge.

پدرفتکار *pidrust-kār*, Accepting; who accepts or approves; acknowledging; who acknowledges or confesses; obeying; obedient.

پدرفتن *pidrustan*, To accept; to own, confess.

پدرفته *pidrusta*, Confessed, owned; accepted.

پدور *pazūr*, Mint, spearmint.

پده *paza*, = پده q.v.

پذیر *pazir* (imp. of *pazirāftan*, in comp.), Receiving, accepting, admitting; having, being possessed of, endowed with; as *ishti-bāh-pazir*, Admitting of doubt, doubtful;—*pazish-pazir*, Accepting an apology, &c.

پذیرا *pazirā*, Accepting; hearing; obeying; going along, flowing, passing; accepted; a leader; meeting, encountering; matter; the first principle of everything material;—*pazirā-shudan*, To accept, to agree with, to meet.

پذیرا سخن *pazirā-sukhan*, An acceptable speech, a good word.

پذیرانیدن *pazirānidan*, To render acceptable; cause to accept, acknowledge, or confess.

پذیراگی *pazirā'gi*, Acceptance; obedience.

پذیرش *pazirish*, Acceptance; obedience.

پذیرفتار *paziruftār*, An accepter; a surety; a chief; acceptance.

پذیرفتاری *paziruftārī*, Suretyship;—*paziruftārī kardan*, To bear patiently.

پذیرفتاریدن *paziruftārīdan*, To take upon oneself, to be security for another; to bear patiently; to render acceptable; to cause to accept.

پذیرفتکار *paziruftkār*, Accepting; taking in good part; obedient; confessing, acknowledging; a leader, a chief.

پذیرفتکاری *paziruftkārī*, Acceptance.

پذیرفتن *paziruftan*, To accept, receive, take in good part, approve of, assent to, admit; to answer for, become surety; to consult what is just and right.

پذیرفته *pazirufta*, Accepted, approved.

پذیرفتی *paziruftī*, Affliction, grief, shame.

پذیرنده *paziranda*, Who approves, accepts.

پذیره *pazira*, Acceptable; a meeting, encounter; a going before; acceptance; obedience; an accepter; a leader;—*pazira shudan*, To go or appear before, to meet, to encounter; to return; to follow; to be angry;—*pazira āwardan*, To lead against or towards.

پار *par*, *parr*, A wing; a feather; a leaf; the arm from the collar-bone to the tip of the finger; the sails or paddles of a mill; a side, skirt, or margin; leaf of a tree; light, ray; (imp. of *paridan*, in comp.) flying; [*pari āyā*, The sweep of a wind-mill;—*par afshārdan*, To flap the wings;—*par afgāndan* (*andūkhān*, *rekhtān*), To drop the feathers; to become denuded; to grow weak; to rejoice;—*par bāz kardan*, To spread the wings; to depart; to copulate;—*par bar-āmadan*, To become fledged;—*par bar-āwardan* (*shikāstan*), To break the wings;—*par bar sar bastan* (*zadan*), To stick a feather in one's cap;—*par zadan*, To fly;—*pari simurgh bar ātish nihādan*, To use spells and incantations (in allusion to an episode in the *Shāh-nāma*);—*pari qū*, An ostrich-feather;—*pari kāk*, A blade of grass or straw (m.c.);—*par gustardan*, To extend the wings; to be weak, infirm;—*pari magas* (fly's wing), A kind of weapon; the brilliancy of a sword; a musical instrument; a delicate kind of silk-stuff;—*par nihādan*, To expel; to propel; to turn one from his purpose by stratagem;—*par u bāl*, Feather and wing;—*par u bālī iqbal*, The feather and wing of prosperity;—*par u bāl shikāstan* (*dar ham shikāstan*), To break the wings; to render utterly powerless;—*par u bāl faro hīdān*, To become weak, languid, weary;—*pur*, Full; laden, charged; complete; much, very; too much, too (m.c.);—*pur āmadan* (*shudan*), To be full; to become fulfilled;—*pur kardan*, To fill.

پرا *parā*, *Pera* (m.c.);—*purā*, Fulness; fatness,

پراپر *pur-ā-pur*, Filled to the brim, quite full.

پران *parān*, A species of royal falcon.

پرانر *parārīr*, پراپر *parūrīr*, The year before last.

پراپن *pirārin*, *parārin* (in *Zand* and *Pā-zand*), Good, excellent.

پراز *purūz*, Scattering; plough-harness.

پرازده *parāzdi*, *pirāzda* (whence the A. *فرزدق*), A lump of dough.

پرازد *purāzh*, Dispersed, scattered.

پراس *parās*, Expansion; perfection; delivery, surrender.

پراسال *parāsāl*, پراسالینه *parāsālīna*, The year before the last, the third from the present year.

پراستن *parāstan*, To clean.

پراش *parāsh*, Dispersion, scattering; imp. of the following.

پراشیدن *parāshīdan*, To disperse, scatter; to put down, quell, appease; to be disordered in mind.

پراشیده *parāshīda*, Scattered; insane.

پرا کوه *parā-koh*, The further side of a mountain; the deeper part of a mountain from which the water runs; a channel made by a mountain-torrent.

پراگندگی *parāgandagī*, Dispersion, scatteredness; distraction.

پراگندن *parāgandan*, To disperse, dissipate, scatter; to send everywhere; to disband (an army).

پراگندنی *parāgandanī*, Anything to be strewed or scattered (as sweet herbs over dead bodies).

پراگنده *parāganda*, Dispersed, scattered, disbanded; dissipated; inattentive; prose (opposed to *paiwasta*, Poetry);—*parāganda kardan*, To disperse, scatter;—*parāganda u pāreshān shudan*, To be dissipated and ruined.

پراگنده حال *parāganda-hāl*, In troubled circumstances.

پراگنده خاطر *parāganda khātir* and—

پراگنده دل *parāganda-dil*, Disquieted.

پراگنده روزی *parāganda rozi*, Who has met with reverses of fortune.

پراگنده گوی *parāganda-goy*, Who speaks in prose; who talks at random or confusedly.

پراگندیدن *parāgandīdan*, To scatter; to cause to scatter.

پراگی *parāgī*, A helmet; a skull-cap.

پرا لک *parālāk*, Excellent steel; a sword.

پرا آمد قفیر *pur āmad qafīr*, The measure (of his days) is full.

پران *parān*, *parrān*, Flying.

پرانداخ *parāndūkh*, Goat-skin leather.

پرانه *parāna*, Name of a city and a river.

پرانیدن *parānīdan*, To cause to fly; to define, to make known, to notify.

پراور *par-āwar*, Flying; swift.

پراوند *parāwand*, The bar of a door.

پراهم *parāhām* (in *Zand* and *Pāzand*), Abraham; name of a certain wealthy Jew.

pur-bād, Full of wind, inflated.
parbūr, پربار, *parbāra*, A summer-house;
 — *pur-bār*, Full-blown (a flower); fruit-laden
 (a tree); freighted; lading, cargo.
parbāl, پربال, *parbāla*, A summer-
 house.
pur-barftar, پربارفتار, More covered with
 snow (m.c.).
parbarnāwish (?), پربارناویش, The sky.
parbazyān (?), پربزون, *parbūn*, A kind
 of painted China silk.
pur-pāya (full of feet), پرباپه, A centipede;
 a spider, = *q.v.*
parpar, پربرب, A young partridge; — *purpar*,
 A herb like water-mint.
parparam, پربپرم, Purslain.
parpara, پربپرا, Small, thin, light coin.
parpoz, پربپوز, The parts round the mouth.
pur-pahlū, پربپهلو, A displeasing word.
parpahan, پربپهان, Purslain.
purpay, پربپری, An assessment to defray the
 cost of lighting Muslimān temples.
parpin, پربپین, Zedoary.
part (perhaps related to the follow-
 ing and *q.v.*), پرت, Prostrate, floored; — *part*
shudan, To be thrown (from a horse); — *part*
kardan, To fling to the ground; to throw
 oneself (mm.cc.).
partāb, پرتاب, An arrow that flies far; a
 leap, spring, throw; shining, brilliancy, re-
 splendency, brightness, flashing; a coin;
 tumbling; shooting, casting, hurling,
 lancing; — *partāb kardan*, To throw (an
 arrow).
partābiyān, پرتابیان, Archers, bowmen.
partād, پرتاد, Slander, whisperings.
partāsh, پرتاش, A district in Turkistān.
partāv, پرتاب, A bow-shot, &c. (for *q.v.*).
partar, پرتار, Starch, size.
purtuk, پرتاک, An ambler (see *پرتک*).
portugāl, پرتوگال, Portugal.
part-gāh, پرتگاه, A precipice, precipitous,
 steep (m.c.).
partal, پرتال, The baggage of a horseman
 carried on a camel.
partala, پرتاله, A gift, a present; a turban,
 hat, head-gear.
partala, پرتاله, *partūla*, A belt.
partamīdan, پرتامیدن, To be chapped or
 swollen (lips).
partau, پرتو, A ray, light; shock, collision.
partawistān, پرتوستان, A place of radiance
 or brightness; name of an interpretation of
 the *Dasā'ir* by Sāmān V.
partaw-andāz, پرتو انداز, Darting rays.
partawa, پرتوه, A far-flying arrow.
partawī, پرتویی, A philosopher of the sect
 of illuminati (see *اهراتیان*).
par-tīr, پربتیر, A pointless, four-winged
 arrow.
pur-chāna, پربچانه, Having or taking one's
 mouth full; talkative (m.c.).
pur-chānagī, پربچانگی, Talkativeness; — *pur-*

chīnagī kardan, To talk much, to prattle, to
 gossip (mm.cc.).
parcham, پربچم, The tail of the sea-cow,
 which they hang round the necks of horses;
 a black fringe or tassel tied round the
 neck of a spear; a lock of hair (especially
 waving over the forehead); the sea-cow;
 the Yak or Tartary ox.
parcha, پربچه, A bit, piece; cotton cloth.
parchīdan, پربچیدن, To strike, drive, clench;
 to beat down the point of a driven nail so
 as to fix it; to rout.
parchīs, پربچیس, The planet Jupiter (see
پربچیس).
parchīn, پربچین, Curved, crooked, bent;
 nails driven through anything and then
 clenched at the points; a hedge of briars;
 thorns placed on a wall as a fence; a shed;
 a hovel constructed of sticks, leaves, &c.; —
pur-chīn, Full of wrinkles.
pur-harf, پربحرف, Talkative, garrulous;
 — *pur harf zadan*, To talk much or too
 much, to chatter (mm.cc.).
purkhāsh, پربخاش, War, battle; a quarrel.
purkhāsh-jū, پربخاشجو, *purkhāsh-*
khār, پربخاشخور, *purkhāsh-khwur*, Disposed for
 war, pugnacious.
parakhch, پربخش, *parakhsh*, A horse's
 buttocks.
pur-khirad, پربخرد, Intelligent, prudent.
pur-khatar, پربخاطر, Full of hazard.
parkham (*pur-kham* ?), پربخم, Confused,
 entangled, topsy-turvy; perplexity.
parkhau, *parkhū*, پربخو, A magazine, granary;
 a buttery, larder; meat, victuals; cheerful-
 ness; a pruning of trees.
pur-khwur, پربخور, (eating to the full), A
 glutton.
pur-khwurī, پربخوری, Fulness of food, glut-
 tony.
pur-khūn, پربخون, Full of blood.
pur-khūnī, پربخونی, Bloodthirstiness,
 cruelty; a blood or black pudding (doubt-
 ful meaning).
parkhīdan, پربکیدن, To pull up by the roots;
 to shave; to reap, mow; to fence with
 thorns.
parkhīda, پربکیده, A wink, nod, sign.
parad, پربد, He flies (3rd sing. of *parīdan*);
 — *pard*, An enigma; the plush of velvet,
 &c.; a time; a fold, plait, ply; [*yak pard*,
 Once; — *du pard*, Twice; two-fold]; — *pirad*,
 He becomes (seemingly the 3rd sing. of an
 obsolete verb *pirīdan* or *pirīdan*); — *purad*,
 He fills; it becomes full (3rd sing. of *purī-*
dan); — *pard*, Difficult, obscure; an enigma;
 a bridge.
pardā, پربدا, To-morrow (comp. *پربدا*).
pardāk, پربداح, Splendour.
pardākht, پربداحت, Finished, complete,
 polished; finish, polish, correction; comple-
 tion, perfection; engagement, employment;
 patronage.
pardākhtan (imp. *pardāz*), پربداحتن, To

finish, complete, accomplish; to polish, furbish, adorn, bring to perfection; to clean, clear, free; to agree with, to accommodate oneself, to be satisfied; to be busily and attentively engaged; to attempt, care about; to employ, devote, consecrate; to excite; to set out; to raise, take up, remove; to prepare; arrange; to evacuate, abandon, leave; to come to an end, to be completed; to be disengaged and free from all attachments; to take, rob, seize; to be bound or closely connected with anyone; to sing; to play on an instrument.

پرداخته *pardākhta*, Finished; left; adorned; polished; disengaged, freed from all attachments or hindrances; excited; employed; busily engaged; put to a distance;—*az hama pardākhta*, Wholly and entirely disengaged, freed from business of every kind.

پردار *par-dār*, Winged.
پرداز *pardāz* (imp. of *pardākhtan*), Finish thou, &c.; (in comp.) performing: completing; adorning, as *bar'at-pardāz*, Perfect in excellence;—*muhimma pardāz kardan*, To prepare necessities, provide, lay in, lay up.

پردازش *pardāzish*, Adornment, embellishment.

پردازگر *pardāz-gar*, A polisher, a furbisher.
پردازنده *pardāzanda*, Becoming disengaged.
پردازی *pardāzi*, Completion, elegance, ornament, perfection;—*inshā-purdāzi*, Elegance of composition.

پرداس *pardās*, Consummation; stability.
پرداغ *pardāgh* (*pardāgh*, *pardāgh*), What removes the rust from a sword, &c.

پردال *pardāl*, A pair of compasses; a gusset.

پردان *pur-dān*, پر دانی *pur-dāni*, Wise, prudent.

پرداختن *pardākhtan*, To finish, &c. (= پرداختن q.v.).

پرداخته *pardākhta*, Completed, finished, accomplished; disengaged; employed; polished.

پردرد *pur-dard*, Full of pain, painful.

پردک *pardak*, An enigma; sincere, pure.

پردگی *pardagi*, A modest, chaste woman, one who is confined at home; concealed; concealment; a chamberlain;—*pardagi'i raz*, Wine;—*pardagi'i haft rang*, The world.

پردگین *pardagin*, Veiled, hid by a curtain;—*pardagin karda shuda*, Confined at home, secluded from the view of men.

پردل *pardāl*, A plate, trencher, dish;—*pur-dil*, Full of courage, intrepid, magnanimous; intelligent; liberal.

پردلی *pur-dili*, Valour, courage.

پردن *pardan* (?), A boundary, a limit.

پردر *pardo*, A roof; a balcony; a small beam.

پرده *parda*, A veil, curtain, tapestry, caul, film, membrane; a partition between two rooms; the walls of a tent; a fence or wall

for dividing fields; a coating, a layer, a lamina; the sky; a plait, fold; a musical tone or sound, a note; a melody; the key of an organ, harpsichord, or similar instrument; frets or divisions upon the neck or finger-board of a guitar or lute; modesty; an act of a play, &c. (m.c.); [*parda az rū'i kār uftādan* (*bar-khūstan*), The secret comes out;—*parda az rū'i kār bar-dāshtan* (*kashīdan*), *parda az kār bar-dāshtan*, To divulge a secret;—*parda'i āhan*, The firmament;—*parda'i ahrimanī*, Wicked spirits;—*parda'i izādī*, What is concealed by God, a divine mystery;—*parda bāstan* (*sākh-tan*, *giriftan*), To play or sing a tune harmoniously;—*parda bar-dāshtan*, To make a picture of, to paint (m.c.);—*parda bur-dan*, To seize; to ravish;—*parda bar kase daridan*, To put one to shame, to disgrace him;—*parda bar rū'i kār afgandan*, To conceal a matter;—*parda bar giriftan*, To lift the veil; to reveal, to show; to behave in a shameless manner;—*parda'i bakā-rat*, The hymen;—*parda ba-gardānīdan*, To pass from one tone to another; to modulate the voice;—*parda'i bulbul*, Name of a musical note;—*parda'i binī*, The cartilage that separates the nostrils;—*parda'i tang*, Bed-curtains;—*parda'i taswīr*, A picture (m.c.);—*parda'i chashm*, The eye-lid;—*parda'i chaghāma*, Name of a note in music;—*parda'i hijāz*, Name of a musical air or melody;—*parda khālī kardan*, To disclose, reveal;—*parda'i khurāsān*, Name of a musical note;—*parda'i khurram*, Name of a note in music;—*parda'i khumōhan*, Heaven;—*parda'i dukhāni*, A dark night;—*parda'i dil*, The blood of the heart; the pericardium; the lungs;—*parda'i dir-sāl*, Name of a note in music; heaven;—*parda'i daihimī*, A dais embroidered with a crown (m.c.);—*parda'i rāz tang kardan*, To make a secret public;—*parda'i raughanī*, An oil-painting (m.c.);—*parda'i zujāji*, A dark night; a black cloud; heaven;—*parda'i zambūr*, Name of a musical note; curiously wrought tapestry;—*parda'i zambūri*, Heaven;—*parda'i sarā*, The veil before women's apartments;—*parda'i shimāk*, The tympanum, the eardrum;—*parda'i shifāhūn*, *parda'i 'irāq*, *parda'i ushshāq*, Names of musical tunes;—*parda'i šant*, Gamut, musical scale;—*parda'i 'ankabūt*, A cobweb; a disease or web in the eye; the arachnoid tunic of the eye;—*parda'i 'isā girāy*, The fourth heaven;—*parda'i ghūk*, Scum on stagnant water;—*parda'i gumari*, Name of a note in music;—*parda kardan*, To veil, hide, conceal; to divide;—*parda giriftan* (*kardan*) *az*, 'To make evident;—*parda'i mukaddir*, Wicked spirits;—*parda'i naqqāshi*, A picture, a painting (m.c.);—*parda'i nāmūsi*, Honour, reputation;—*parda'i nīl-gūn*, The firmament;—*parda'i haft rang*, The world; the

vicissitudes of life; the seven heavens; —*parda'i yāqūt*, Name of a note in music; —*dar parda dāshtan*, To shut up (in a harām); to keep women from the view of men; —*dar parda shudan*, To be veiled, concealed or shut up;] —*purda*, An enigma.

pardahā (pl. of the preceding), Veils, &c.; —*pardahā-rā andākhtan*, To let the curtains down (m.c.); —*pardahā'i ash-kālī raughānī*, Paintings in oil (m.c.).

parda-ārāy, Entertainment.

parda-uftādan, Interval between the acts, interlude (m.c.).

parda-bāz, A musician, a singer.

parda-bar-andāz, Letting the cat out of the bag.

parda-posh, Putting on a veil, keeping a secret.

parda-dār, Holding the veil; a chamberlain, porter of the inner chamber, the eunuch who has the care of the women's apartments; a spider; a woman who holds a veil over another's acts, a confidant; —*parda-dāri falak*, The moon.

parda-dar, A veil-tearer, an impudent, immodest man, ravisher of women, slanderer or defamer of the sex; a betrayer of secrets; a strumpet.

parda-daridagī, Defamation.

parda-darida, Shameless, lewd (m.c.).

parda-sāz, A maker of veils.

parda-sarā, A curtain, a pavilion; —*parda-sirāy*, *parda-sirāy*, A musician.

parda-soz, *parda-shikāf*, A defamer; a revealer of secrets.

parda-shinās, A musician; religious; intelligent.

parda-fāsh, A betrayer of secrets.

parda-kash, Drawing a veil.

parda-gāh, A theatre, a stage.

parda-gar, A maker of veils.

parda-galim, A kind of carpet or rug used by cheats and jugglers.

pardagī, = *pardagī* q.v.

pur-dahan, Full-mouthed.

parda-nishin, Sitting behind the veil; a modest woman, who remains constantly at home veiled from the eyes of men; a recluse; an army stationed on the frontiers of a country; —*parda-nishinānī bār*, Pious men who lead a solitary life and are initiated into the divine mysteries; the angels.

parda-nishīmī, A retired home-life.

parda-wār, Wearing a veil; fit to serve as a veil.

par-raughan, The birds' smoothing their plumage with the beak, preening.

purz, Nap upon cloth; raw silk put into an ink-horn.

parzad, A drug resembling gum.

purzada, = *purza*, q.v.

purzada-rū, Pock-marked.

purzambūrī, The firmament.

pur-zor, Violent (m.c.).

parza, A powder or fine collyrium for the eyes; a ploughing-ox; a noble or princely dwelling; pile or nap upon cloth.

purza, *purzha*, Shavings, shearings, clippings, pollings (of cloth, &c.); a scrap; a bit, a piece; frippery, rags; a tinder-box; fuel; an account.

purza-dār, Nappy, shaggy.

parzidan, To fill a well with stones; to fortify or repair a well on the inside.

parziwand, Evident, undisguised.

parzhak, Weeping, wailing.

pars, A curtain, a veil; (for *pārs*) a panther; —*purs* (imperative of *pursidan*), Ask thou; a question; (in comp.) asking; = *q.v.*

pursā, An inquirer.

par-sāl, Last year; inquiry after health (doubtful; should it be *pursāl*, corrupted from *pursi hāl*?).

pur-sāla, Old and full of years.

pursān, Interrogating, asking, inquiring, demanding; an interrogator.

pursānidan, To cause to ask; to ask.

parast, A worshipper; one who persists in his opinion.

parastār, A worshipper; a servant, slave, male or female; obedient, submissive.

parastār-wash, Like a slave.

parastārī, Worship; servitude.

parastān, A bird resembling a peacock; an iron stove; (pl. of *parast*) worshippers; [*parastāni khayāl*, Poets; authors in prose and verse; —*parastāni zamāna*, Worshippers of the world, worldly-minded;] —*pirastān*, Wild sorrel.

parastish, Adoration, worship; attendance on the sick; —*parastish kardan*, To adore, worship.

parastishbud, An ascetic, a monk.

parastish-khāna, A house of worship, a temple.

parastish-gāh, An oratory.

parastishgari, Adoration, worship.

piristuk, A swallow (comp. *پلستک*).

parastagāri, Servitude, slavery.

paristandagī, Worship; attendance on the sick.

parastanda, A worshipper, adorer; a servant; —*parastanda'i khayāl*, A visionary; a poet.

piristū, *piristuk*, A swallow.

parasla, Any object of worship; —*pirista*, A handmaid.

parastidan, To worship, adore, pray to; to serve.

parastida, Worshipped, adored.

پرستیدژی تاسیون *prastidizhītāsiyon*, Jugglery (w.c. from Fr. prestidigitation).

پرش *pursish*, A question, interrogation; visiting the sick; mourning the dead;—*marāsimi pursishi khāfir*, Inquiries after one's health.

پرس *pursug*, A weasel.

پرم *parsum*, Flour scattered on the table to prevent the dough from sticking to it;—*pursam*, Food prepared for a guest; an entertainment, feast.

پرسنده *pursanda*, An interrogator;—*pursanda'i khayāl*, A poet.

پرسوز *pur-soz*, Blazing; lighted (candle).

پرسه *parasa*, Poverty;—*pursa*, Inquiry; attendance upon the sick; condolence; mourning the dead; a condoler.

پرسه گاه *pursa-gāh*, Place where search for or inquiry after the dead is made.

پرسی *pursi*, A cess, a fine (doubtful word).

پرسیان *pursayān*, Ivy, convolvulus.

پرسیان دارو *pursiyān dārū*, Maiden's hair.

پرسیاوش *pursiyāwush* (G. *Илеповъ*), A part of the heavens containing twenty-nine stars called *ra'su 'l-ghul*, The dragon's head; also—

پرسیاوشان *pursiyāwushān*, Maiden's hair.

پرسیدن *pursidan*, To ask, inquire.

پرسیدنی *pursidani*, Questions that ought to be put, conventional questions; a riddle.

پرش *parsh*, Cholic, gripes; agitation; ivy; a fountain;—*parish*, Flight.

پرشاش *parshāsh*, *parshāsh*, Name of a country in Turkistān.

پرشگال *parshigāl* (S. *varsha - kālā*), A cloudy, rainy sky.

پرشنبه *parshambih* (for پنجشنبه *panj-shambih*), Thursday.

پرشوم *parshūm*, A reed (doubtful word).

پرشیه *parishahī*, A wing; down on a wing.

پرشیدن *parshidan*, To scatter; to swallow; to salt.

پرشیر *pur-shir*, Full of milk, milch.

پرشیرگی *pur-shiragi*, Fulness of milk.

پرشاس *partās*, *partās*, A species of emine.

پرشیه *parfiya*, Name of a town and country (Parthia?).

پرشه *par ghāza*, *parghāza*, The root of a bird's wing.

پرشور *purghūr*, A dish of bruised corn.

پرشول *parghul*, Wheat or barley coarsely ground; gruel; a kind of sweetmeat, barley-sugar.

پرشوینا *parghūna*, Filthy, ugly, displeasing.

پرفان *parfān*, Melancholy, full of sorrow (doubtful; perhaps for پرفغان *pur-fighān*?).

پرفانده *pur-fā'ida*, Full of instruction, edifying; advantageous;—*pur-fā'idatarīn*, Most advantageous.

پرفغان *pur-fighān*, Full of bustle.

پرک *park*, Lint-seed; the noise made by a crackling fire, or by wood when splitting;

—*parak*, The star Canopus; an echo; name of a river;—*pirk*, The eye-lash.

پرکار *parkār*, A pair of compasses; a circle (see پرکار); [*parkār zadan* (*kashīdan*, *nihādan*), To draw a circle;—*parkār kardan*, To render giddy;]—*pur-kār*, Skillful; thick, close, and well executed; full of work, or workmanship; thick, coarse, fat.

پرکاری *pur-kārī*, Thickness.

پرکاش *par-kāsh*, Saw-dust; attention.

پرکاله *parkāla*, A spark; a pane of glass.

پرکام *parkām*, The womb.

پرکان *parkān*, Ignorance, inability to reply.

پرکاویش *parkāwīsh*, The pruning of trees.

پرکاه *par-kāh* (for *pari kāh*), A straw, a blade; something mean;—*pur-kāh*, Stuffed with straw.

پرکاهی *pari kāhe*, A blade, a straw's worth (see the preceding).

پرکار *parkar*, Expectation, hope.

پرکردن *pur kardan*, To fill; to multiply; to repeat.

پرکردنی *pur-kardani*, Stuffing, quilting.

پرکسون *puraksūn*, A rich housing put over the saddle by way of ornament.

پرکم *parkam*, Idle; reduced to nothing.

پرکن *parkan*, A curry-comb.

پرکنده *par-kanda*, With feathers plucked out; impotent; scattered.

پرکوهان *parkūhān*, = برکوهان q.v.

پرکین *parkin*, A hearth; temple of the Magi.

پرکینه *pur-kīna*, Malicious, spiteful.

پرکار *pargār*, A pair of compasses; a circle made by them; furniture; worldly things; a tool; a collar; a collection;—*pargāri charkh* (*falak*), The circle of the heavens.

پرگاره *pargāra*, A small pair of compasses; a little circle made by them; a bit, a piece of linen; a wardrobe; worldly things.

پرگاری *pargāri*, Work done with a compass.

پرگاس *pargās*, Suspending; inquiring; (S. *prakāśa*) sunrise.

پرگال *pargāl*, A pair of compasses; worldly things; furniture; a collection.

پرگاله *pargāla*, A little bit of cloth, rag, strip; the pen of the compass; a piece, portion; a patch.

پرگار *pargar*, A collar of precious stones worn by the ancient kings of Persia, and sometimes put round a horse's neck; a pair of compasses.

پرگست *pargast*, Mercy upon us! Heaven forbid!

پرگسون *puragsūn*, *purgusūn*, A rich housing put over the saddle by way of ornament.

پرگشت *pargasht*, A herb which creeps along the ground, twisting itself like a rope.

پرگندگی *pargandagi*, Dispersion, diffusion.

پرگنده *parganda*, Dispersed, scattered.

پرگنه *pargana*, A district, a division of a province so called;—also *pargina*, An

electuary or compound of various fragrant substances.

دار پرگنه *pargāna-dār*, Chief of a parganah.

گو پرگو *pur-go* (-gū), Full of talk, talkative.

گوه پرگوک *pargūk*, A lofty building; a hospital, house of refuge, bede-house.

گهر پرگوهر *pur-gauhar*, Abounding in good qualities; full of intellect.

گوئی پرگوئی *pur-go'i* (-gū'i), Talkativeness.

یری پرگیری *purgiri*, An ortolan.

رگین *pargin*, Public.

رگینه *pargina*, = *pargina*, q.v.

رماس *parmas*, Touch; a rubbing of the hand gently on anything; knowledge; liberation, freedom; salvation; growth, extension; consummation, finish; imp. of *parmāsīdan*.

رماسه *parmāsa*, A smoothing, planing; touch; extension; liberation; knowledge.

رماسیدن *parmāsīdan*, To touch, to feel; to extend, to lengthen; to grow; to know; = *پرداختن* q.v.

رمان *parmān* (S. *pramāṇa*), Order, command (see *فرمان*).

رمارد *parmāward*, A kind of sweetmeat.

رماه *parmāh*, A wimble, gimlet; a trepan. *مايه پر ماهه* *pur-māya*, Stocked; *Purmaya*, name of one of the two brothers of Fari-dūn.

رماست *parmat*, A custom-house; customs.

رماست بندر *parmat-bandar*, Port of entry.

رماخته *parmakhida*, Contradicting; self-opiniated; disobedient, undutiful to parents.

رمدۀ *parmuda*, Name of the son of Sāwah shāh (see *پرموده*).

رمر *parmar*, Expectation, hope; a bee.

رمر *pari magas*, see under *رمر*.

رمنش *pur-manish*, Magnanimous.

رمو *parmū*, Hope, expectation; a bee.

رموته *parmūta*, A thing; matter, substance.

رموده *parmūda*, *پرموده* *parmūza*, The son of Sāwah shāh (taken captive by Bahram chūlīn).

رمور *parmūr*, Hope, expectation; a bee.

رموز *parmūz*, Hope; a bee; — *پرموز*, Hay.

رموزه *parmūza*, Expectation, hope; a bee; name of the son of Sāwah shāh.

رمون *parmūn*, Ornament, decoration with gold, silver, and jewels.

رمة *parma*, Something; a part; a wimble, drill; — *pirma*, Sloth; — *purma*, Song, air; a piece.

رمة پر مهرة *par-muhra*, A cud of feathers, &c., which birds of prey bring up from their crop.

رمة *pirmaha*, Procrastination; sloth.

رمة *pur-may*, A sort of grape.

رميو *parmiyo*, An affection of the bladder; strangury.

رن *paran*, The Pleiades; yesterday; according to others also moonlight, and = the following.

رنا *parnā*, Painted or embroidered silk.

رناک *parnāk*, Feathery, full of, or clothed with, feathers; — *parnāk*, A youth; a Turkomān tribe.

رنان *parnān*, Mouldiness of bread.

رنج *paranj*, A grain smaller than wheat (comp. *رنج*).

رند *parand*, The glittering surface of a polished sword; a sword; a kind of fine figured, painted silk; plain silk; a bird; a saddle-cloth; the Pleiades; a sort of grass; wild cucumber; goat-skin leather; a royal standard; a messenger; pearls; hope, expectation (the last four meanings doubtful); — *parand bastan bar chize*, To veil or conceal a thing.

رنداک *parandākh*, Goat-skin leather.

رندامت *pur-nadāmat*, Deeply penitent.

رنداور *parand-āwar*, A glittering sword.

رندخ *parandakh*, An arrow.

رندک *parandak*, A hillock in a plain.

رندو *parandū*, = *پندوش* q.v.

رندوار *parandwār*, The night before last.

رندوش *parandosh*, The night before last.

رندۀ *paranda*, *parranda*, Flying, volatile; a flyer; a bird; a winged animal; a bark, small ship; quicksilver; — *paranda'i charāgh* (flying round the lamp), A moth.

رندین *parandīn*, Silken, silken stuff.

رندیس دو گال *prins dū gāl*, Prince of Wales (m.c. from Fr. Prince de Galles).

رنگ *pirang*, The lustre or undulatory surface (of a glittering sword); — *piring*, Copper.

رنم *pur-nam*, Full of tears.

رنو *parnū*, *پرنون* *parnūn*, Embroidered silk.

رنیان *parniyān*, A kind of fine painted China silk; also garments made of it; shroud for a royal corpse; — *liḥāfi parniyān*, A mantle of such silk.

رنیان خوی *parniyān-khoy* (*khuy*), Cheerful, gay; mild-tempered; contented; tender-hearted.

رنیکه *parnikh*, A stone or marble slab.

رنیش *pur-nish* (full of sting), Cholic, gripes; pained in the bowels, griped.

رر *parv*, The Pleiades.

رر *parwā*, Cessation from labour, leisure, quiet, rest; patience; power, force, strength; possession, hold; occasion, opportunity; desire, inclination, affection, appetite, concupiscence; a turning towards; study, endeavour, effort; vigilance; flight; knowledge; rhetoric; care, concern, solicitude, anxiety; honour, respect; education; protection; fear, terror, stupor; bringing up, rearing; known; easy; skilful; — *parwā'i kār*, Leisure, freedom from toil; — *parwā dāshtan*, *parwā kardan*, To care, or be concerned, to take heed of.

ررار *parwār*, *پرار* *parwāra*, Education; fatted, crammed, stall-fed; a washerman's beetle; a summer-house latticed

on all sides for the admission of air; a turret open on all sides; a treasury; planks for the roofing of a house; a thing known; an easy thing; a strong propensity; liberality; enough, sufficient; a treasure; fumigation with aloes; the urine of a sick person which is shown to the physician; a glass urinal.

پرواری *parwārī*, Fatted, stall-fed.

پرواز *parwāz*, Flight; leaping, springing; light, glory, radiance; a residence, resting-place; a roost, perch; a small beam or batten for roofing a house; a porch or portico; money scattered about on certain festive occasions; a veil, a shirt, shift, anything that covers or conceals; a certain progress or stage in the divine life; whatever is veiled or hid from public view;—*parwāz ba-bāli digare kardan*, To do a thing with another's assistance;—*parwāzi chashm*, The throbbing of the eye-lid as an auspicious omen for a meeting;—*parwāzi rang*, The fading of a colour;—*parwāzi gosh*, Helix of the ear;—*parwāz kardan*, To fly, to fly or run to, to take wing; to set on, to cause to fight;—*parwāz giriftan*, To fly away, to flee.

پروازگار *parwāz-gar*, Swift, rapid.

پروازه *parwāza*, The fire of festivity, which used to be lighted before the bride; the nuptial fire; wormwood strewed at the feet of a bride; money or scraps of gilt paper scattered about at marriages; gladness, cheerfulness, enjoyment of life; victuals which people carry along with them to make a repast in fields or gardens, pic-nic.

پروازه کار *parwāza-kar*, A gilt paper maker.

پروانی *parwāni*, The hem of a garment.

پرواس *parwās*, Feel, touch; knowledge; growth, extension; smoothing; cessation; deliverance; fear; imp. of *parwāsīdan*;—*parwās kardan*, To know; to feel; to rub; to play; to lengthen.

پرواسیدن *parwāsīdan*, To examine, feel with the hand whether anything is hard or soft, fat or lean; to imagine, fancy; to apprehend, fear.

پرواش *parwāsh*, Negligent, careless; secure; astonished, stupefied; a buttock; a corner; end.

پرواق *parwāq*, A plant from which glue is made.

پرواک *parwāk*, پرواک *parwāk*, A watch, guard; echo.

پروال *parwāl*, A gusset; compasses.

پروان *parwān*, Flue of silk; a parrot; a crime; a sight, show, anything wonderful; liberality, beneficence; walking, recreating; name of a city near Ghaznīn.

پرواناجات *parwānajat*, Orders, passes.

پروانچه *parwāncha*, Order, licence, permit.

پروانچی *parwānchī*, A Government officer; a secretary for writing royal orders.

پروانک *parwānak*, The lion's provider,

otherwise called the سیاه گوش *siyāh-gosh*, a small lynx with ears tipped with black hairs, which are used for painting; a guide, escort; a messenger, courier, running footman; a general.

پروانگی *parwānagi*, An order, permission.

پروانه *parwāna*, A moth, particularly such as fly about a candle at night; a candle, lantern; a messenger; the animal called the lion's provider; any military monument set up as a road-direction, or to commemorate any spot; a general, commander; a supervisor, inspector; a midwife; a royal patent or diploma; a grant or letter under the great seal from any man in power; a pass, licence, leave, permit, command, precept, warrant, written order or commission; sentence of a judge; the middle; a locust; an ingenious, elegant youth.

پروانی *parwāni*, A wrestling trick, a trip.

پرواره *parwāra*, A guard, sentinel.

پرواه *parwāh*, = پروا q.v.

پروای *parwāy*, Easy; soft; nimble; plump.

پروایی *parwā'i*, Indigent, necessitous.

پروای *par-u-pāy*, Power, strength.

پروار *parwar*, (in comp.) Nourishing, fostering, educating; a patron, protector; lace, fringe, edging;—also *parūr*, A joint, link, connection.

پرواراندن *parwarāndan*, پرواراندن *parwarānidan*, To cause to cherish.

پرورد *parward-shāna*, Shining; lightning (unsupported by examples).

پروردگار *parwardagār*, Omnipotence (as nourishing all); a king;—*parwardogāri gūna* (protector of the species), A king.

پروردگی *parwardagi*, A fostering, rearing.

پروردن *parwardan*, To nourish, foster, educate; to worship; to make up, to disperse (medicine); to pickle, to preserve.

پروردنی *parwardani*, Nourishment, food.

پرورده *parwarda*, Educated, bred, reared; nourished, fed, fattened; a pupil, scholar, ward; a slave; pickled; made up, dispensed (medicine);—*parwarda shudan*, To be nourished, fostered, educated;—*parwarda kardan*, To educate, to nourish;—*dar shakar parwarda kardan*, To make preserves.

پروارش *parwarish*, Education; a fostering, rearing; protection; worship; knowledge, learning; civilisation;—*parwarish kardan*, To educate; to cherish.

پروارش آموزگان *parwarish - āmōkhtagān*, Prophets; poets.

پروارش آموز *parwarish-āmoz*, A teacher; a spiritual father; engaged in holy warfare; God.

پروارنده *parwaranda*, Cherishing; a cherisher, protector, patron.

پروارندیدن *parwarandidan*, To pack or put up in bundles or trusses.

پروره *parwara*, Fed, nourished, stall-fed, fattened.

پرواری *parwari*, Education; one who educates; educated.

پرواریدن *parwaridan*, To bring up; to nourish; to bring in.

پرواریش *parwarish*, Sugar of roses, conserve of roses.

پرز *parwaz*, A kind of border or selvedge round a garment; a shirt, anything that is put on the body or spread upon a bed; origin, root, stock; a patch; a garment of two colours, called *shab andar roz*, Night in day (pepper and salt); a sort of grass called *margh*; array; a circular disposition of an army.

پرویزان *parwizan*, A sieve, searce; anything perforated all over with holes; a fishing-net.

پرز *parwazh*, Interred, buried.

پروسان *parwasannān*, People of the same religion or society, co-religionists.

پروش *parosh*, Pimples, pustules.

پروان *parwan*, Flue of silk; name of a city; name of Gev's wife.

پروند *parwand*, A pimp, pander; a beardless youth; a pear; name of a plain near Kazwin.

پرونده *parwanda*, *parīnda*, A bundle, roll, or truss (of clothes); any coarse cloth in which they put up linens, a packing sheet; a clothes-press or chest; a bleacher's beetle; a rope with which they fasten linens together when washing; a large wallet that opens on the side.

پروندیدن *parwandidan*, To pack, truss.

پروا *parwa*, Plunder; bedding; Pleiades.

پروهان *parwahān*, Manifest, clear, evident.

پرویز *parwez*, Victorious; fortunate, happy; dear, excellent, precious; propriety of behaviour; a sieve; liberality; the Pleiades; splendour; a sugar refinery; a fish; a proper name, particularly of Khusrāu Parwez, son of Noshirawān (contemporary with Muhammad); — *parwezi falak*, The sun.

پرویزان *parwizan*, A hair sieve, a searce.

پرویزی *parwize*, A victor.

پرویش *parwesh*, Carelessness; negligence.

پروین *parwīn*, Pleiades; one of the twenty-eight stations of the moon; (met.) beast of burden; — *purwīn*, Filth; sordid.

پره *parra*, A side, border, edge, margin, extremity; a spindle; a circular disposition of troops for hunting or other purposes; a rank or file of soldiers; the broad leaf of wheaten straw; the white poplar-tree, also another kind of barren tree; the bolt of a door, the bolt of a lock, also what they call the iron wings of the locks; — *parra'i āsyā*, The sail of a windmill; the board of a water-wheel upon which the stream falls; — *parra bastan*, To array in battle-order; — *parra'i binī*, A nostril; — *parra'i charkh*, The paddle of the wheel of a steamboat (m.c.); — *parra'i sar*, The sharp point of a bone; a part of the head; —

parra'i qufl, The iron wing of a lock; — *parra'i qufl bar kalid zadān*, To set to work the wrong way, to put the cart before the horse.

پرها *parrahā* (pl. of the preceding), Wings, &c.; — *parrahā'i binī* (*damāgh*), The nostrils.

پرهازا *parhāzā*, Touchwood, tinder.

پرهام *parhām* (in Zand and Pāzand), Abraham.

پرهختن *parhakhtan*, *parhikhtan*, To correct, instruct, teach good manners.

پرهج *parhanj*, A grain smaller than wheat (see **پرنج**).

پرهبر *pur-hunar*, Virtuous.

پره نشین *parra-nishin*, Frontier troops.

پرهود *parhūd*, **پرهوده** *parhūda*, Singed; frothy talk.

پرهودن *parhūdan*, To be singed, to turn yellow by exposure to the heat.

پرهوس *pur-hawas*, Full of desire, lustful.

پرهون *parhūn*, A halo round the moon; a periphery, a circle made by compasses; a hoop; a collar.

پرهیختن *parhekhtan*, To teach, educate.

پرهیز *parhez*, Abstinence; continence, chastity, control over the passions; care, forbearance, caution; distance; fear; imp. of *parhezidan*; — *parhez dāshtan*, To abstain, fast, take care, be heedful; — *parhez farmūdan*, To enjoin abstinence; — *parhez kardan*, To abstain; — *badi-parhez*, Abstaining from evil.

پرهیزانه *parhezāna*, Food given to the sick.

پرهیزگار *parhezgār*, Sober, abstinent; chaste; cautious, careful.

پرهیزکاری *parhezgārī*, Carefulness, caution; chastity; sobriety.

پرهیزناک *parhez-nāk*, Abstaining from sin.

پرهیزی *parhezi*, Fit for one under regimen.

پرهیزیدن *parhezidan*, To restrain oneself; to take heed.

پری *pari*, Winged; a good genius, a fairy; (for *parir*) the day before yesterday; — *puri*, Thou art full; plenitude, fullness; — collectedness.

پری افسا *pari-afsā*, **پری افسای** *pari-afsāy*, An exorcist; an amulet; epileptic; one who subdues or gains ascendancy.

پریان *paryān*, Silk; muslin; camel-leather.

پری پیکر *pari-paikar*, Fairy-faced.

پریچه *paricho*, Fibrous bark of the palm.

پری چهره *pari-chihra*, With a fairy face, handsome.

پری خانه *pari-khāna*, An abode of fairies.

پری خوان *pari-khūwān*, Exorcist, magician.

پری دار *pari-dār*, A necromancer, magician, one having familiar spirits at command; possessed of a spirit of divination; a female diviner; mad; pandemonium.

پری داری *pari-dūrī*, Magic, necromancy.

pari-dukhī, Name of the daughter of an Emperor of China, mother of the hero Zāl.

paridagān, Fliers; birds.

paridagī, Flight.

paridan, To fly in the air, to flutter; to throb; [*parrīdani chashm*, *parrīdani rang*, = *parwāzi chashm*, *parwāzi rang*, qq.v. under *پرواز*]; —*piridan*, To become (an obsolete verb, for which see *پرد* *pirad* above); —*puridan*, To fill.

parīda, Sallow (m.c.).

pari-duhāt, = *دخت* *q.v.*; surname of Roshank, daughter of Dārā and wife to Sikandar.

pari-dīdār, = *پیکر* *pari-paika*, *q.v.*

parir, The day before yesterday; —*parir parir*, Same meaning; four days ago; —*parir-sāl*, The year before last.

pari-rukḥ, رخسار *pari-rukḥsār*, Angel-cheeked, fairy-faced.

pariraft shudan, To be affected with convulsions, or eruptions on the lips, from disturbed dreams.

pariram, *parirum*, Four days ago.

pari-roz, Day before yesterday.

pari-rūy, Fairy or angel-faced.

parīra, Of the day before yesterday; bread baked upon the coals; golden, red gold, or golden red; interrupting.

parirīna, Of the day before yesterday.

parez, Complaint, lamentation; a herb growing on the banks of rivers; a hair sieve.

pari-zād, زادا *pari-zādā*, Fairy-born; Parisatis.

parezbān, A sifter of meal or flour.

pari-zada, Fairy-struck, bewitched.

parezan, A hair sieve.

pari-sāl, The year before last.

pari-sāy, A magician.

paristār, An ambassador.

pari-soz, Name of a temple built by Khusrau Parvez; name of a place.

paresh, Disperse thou; dispersing, or who disperses; dispersion; perturbation, confusion, perplexity.

pareshān, Dispersed, scattered; dishevelled; disturbed, perplexed, confounded, distracted, agitated, afflicted, vexed, sad, melancholy; unfortunate; disgusted; —*pareshān shudan*, To be or become dispersed, &c.; —*pareshān kardan*, To disjoin, disperse, dissipate; to offend, provoke, disgust; —*pareshān guftan*, To talk nonsense.

pareshān-aurāq, Scattered leaves, (a book) written upon scraps or separate leaves, unarranged, unrevised.

pareshān-jilna, Whose lustre is destroyed; scattering brightness.

pareshān-hāl, In a ruined state.

pareshān hālī, A distressed, melancholy, sad, or ruined state.

pareshān-khāḡir, Afflicted in mind; disturbed; offended.

pareshān-khīrām, Roaming about.

pareshān-damāgh, and—

pareshān-rāy, Confused, perplexed, disturbed in mind.

pareshān-raqam, In scattered lines, letters, or signs.

pareshān-rozgār, Distressed in one's circumstances.

pareshān-sāz, Scattering.

pareshān-sukḥun, Confused in one's speech.

pareshān-safar, سفر *pareshān-saīr*, Roaming about, wandering astray.

pareshān-turra, With dishevelled locks.

pareshān-kār, Whose affairs are in confusion; who acts like one distracted or mad.

pareshān-kakul, With dishevelled locks.

pareshān-kada, A house in ruins.

pareshān-gird, Roaming about.

pareshān-gīrya, Who weeps distractedly.

pareshān-guftār, گوی *pareshān-goy*, = *q.v.*

pareshān-mashrab, Of depraved morals.

pareshān-moy, With scattered hair.

pareshān-nālā, Who groans or laments in great distress.

pareshān-naẓar, and—

pareshān-nigāh, Looking about in all directions; looking distracted.

pareshān-nafs, Confused, perplexed, distracted.

pareshān-naqlma, Scattering songs; singing like one distracted with love.

pareshān-nawīsi, A style of writing in which the letters are not joined (considered good).

pareshānī, Dissipation, dispersion; distraction, confusion; disgust; distress, perplexity; —*pareshānī kardan*, To vex; —*pareshānī kashidan*, To be perplexed, distressed, confused.

pareshānīdan, To distract and distress; to be distracted and distressed.

pari-shab, Night before last.

pareshan, Silk.

pareshan, Dispersion; = *q.v.*

pareshidan, To disperse; to lose one's senses.

پرشیده *pareshida*, Dispersed; perturbed; distracted.

ا پری طلع *pari-tal'at*, Fairy-faced.

پریگو *parigū*, A swan.

گرفته پری *pari-girifta*, A soothsayer.

پریوش *pari-wash*, Fairy-like.

پریون *paryūn*, A distemper about the nails, making them drop off; tetter, ring-worm, mange.

پریان *pareyān*, = پریان q.v. (not supported by examples).

پز *paz*, A sweet cane, the root of which is eaten for a pain in the stomach; (in comp. from *pukhtan*), Cooking; boiling.

پزاختن *pazākhtan*, *pizākhtan*, To melt.

پزاندیدن *pazānīdan*, To cook; to cause, request, or order to cook.

پزازه *pazāwa*, پزوه *pazhāwa*, A brick-kiln; a lime-kiln.

پزوندن *pazpūnīdan* (in Zand and Pāzand), To give;—*pazpūnamī*, I give;—*pazpūnīd*, Give ye.

پزد *pazd*, Blood; soul, spirit.

پزداغ *pazdāgh*, A polishing or furbishing instrument (see پوداغ).

پزدک *pazdak*, A weevil.

پزسر *paz-sar*, Bald.

پزسک *pizishk*, An owl.

پزاشک *pazashk*, An owl;—*pizishk*, A physician, surgeon.

پزیشکی *pizishkī*, The art of healing.

پزازه *pazagh*, *pazgh*, A young vine-shoot; astounded, stupefied (not supported by examples).

پزغند *puzghand*, A certain tanning-fruit.

پزگر *pazgar*, A cook.

پزوند *pazwand*, A bundle of clothes.

پزوی *pazwī*, *pazawī*, Ignoble, vile, base.

پزه *piza*, Sweet cane; arms, armour.

پزی *pazi*, Side, part, toward.

پزیدن *pazīdan*, To cook; to be cooked;—

puzīdan, To pinch.

پزیره *pazira*, Meal, flour.

پز *pazh*, Uneven ground; a mountain, a hill; old and soft mud; old, obliterated; filth, dregs, dross;—*puzh*, Sleet; sweet cane.

پزاد *pazhād*, Aged; a venerable old man;—*pazhād bar-āmada*, Aged.

پزار *pazhār*, A pace, a step.

پزاز *pazhāzh*, A strap; winter (doubtful word).

پز آسمان *pazh-āsmān*, Empyrean heaven.

پزاکن *pazhāgin*, Impure, filthy, sordid.

پزآمدن *pazhāmand*, پزاند *pazhāwand*, The bar of a door or gate; (also *pazhāwan*) the beetle of a fulling-mill.

پزازه *pazhāwa*, A brick-kiln.

پزپز *puzhpuzh*, A word used by shepherds in calling their goats.

پزسر *pazh-sar*, Bald (see پزسر).

پزه *pazhagh*, A frog; a dam, a weir; astounded, stupefied (the latter meaning not supported by examples).

پزخاب *pazhghāb*, A dam, a weir.

پزغده *pazhgharda*, A thorny plant.

پزغم *pazhgham*, The acacia, a thorn from which they extract a styptic medicine.

پزغند *pazhghand*, Curriers' sumach, a kind of bushy shrub with which leather is dressed; the braying of the mule.

پزغول *puzhghul*, A kind of sweetmeat; a dish made of grain; corn bruised (see پزغول).

پزغه *pazhgha*, A vine-prop or arbour.

پزگله *pazhghala*, The scolopendra.

پزگند *pazhghand*, Vain, idle discourse.

پزگاله *pazhghala*, Part, portion, bit; patch.

پزم *pazhm*, *pizhm*, A mountain;—*pazham*, *pazhm*, Fog;—*puzham*, Frost; hoar-frost.

پزماون *pazhmāpūn*, Name of a hero.

پزمان *pizhmān*, *pazhmān*, *puzhmān*, Sad, melancholy, mournful, dejected; penitent; drunk; bedimmed;—*puzhmān*, Desire, wish.

پزمانی *pizhmānī*, Grief, care, sadness.

پزماورد *pazhmāward*, Viands or sweetmeats carried home from a feast; a kind of sandwich (see پزماورد).

پزماون *pazhmāyūn*, پزمایه *pazhmāya*, Faridūn's cow.

پزمراندیدن *pazhmurānīdan*, Caus. of پزمریدن q.v., but used in the same sense as the primitive.

پزمردگی *pizhmurdagī*, A withered state.

پزمریدن *pizhmuridan*, پزمریدن *pizhmuridan*, To wither, fade, flag, faint, become lean, emaciated, pale; to be sad and melancholy; to die.

پزمرده *pizhmurda*, پزمریده *pazhmurīda*, Withered; bedimmed; sad, mournful, melancholy;—*pizhmurda-rūy u pareshān-mūy*, Pale-faced and dishevelled-haired.

پزمره *pazhmazha*, An earthen jar (?).

پزمری *pazhmūy*, Pock-marked.

پزن *pazhan*, A kite; end of a street.

پزنامه *pazhnāma*, A surname, nickname.

پزند *pazhand*, A wild gourd, or purging phlegm, a species of cucumber, the colocynth; a kind of self-growing, sweet-smelling, edible plant, which resembles spinach.

پزنگار *pazhangār*, پزنگار *pazhangar*, A carpenter; smith; tanner.

پزنگره *pazhangara*, پزنگزه *pazhangazha*, A coney, rabbit.

پز *pazhū*, Blood; life (probably misreading for پز q.v.).

پزواک *pazhwāk*, An echo.

پزوده *khabar* (-) *pazhūda*, A spy.

پزوک *puzhūk*, An alarming noise.

پزول *pazhūl*, The ankle; a filbert; the female breast; a ball with which boys play.

پزول باز *pazhūl-bāz*, A player at such a game.

پزول پستان *pazhūl-pistān*, Plump-breasted.

پزولش *pizhūlish*, Intricate; scattered; withered; sad, mournful.

پزولید *pizhūlid*, Withered, faded.

پژولیدن *pazhulidan*, *pizhulidan*, To search, inquire, investigate; to wither; to mix; to be scattered, perplexed, disturbed; to advise; to cut off the tail.

پژولیده *pizhulida*, Withered; soft; docked; advised; questioned; impotent, feeble, faint; flat, insipid.

پژوم *pazhūm*, Poor; despised.

پژومان *pazhūmān*, Beggars.

پژوند *pazhwand*, A bar, bolt; a fuller's beetle;—also *pazhawand*, A pimp.

پژوه *pizhūh*, (in comp.) Examining; an examiner, searcher, explorer, investigator, inquirer; examination, search, inquiry; a mountain; the lining of a garment;—*hikam-pizhūh*, Contemplating abstract subjects;—*khīrad-pizhūh*, An examiner into the opinions of others;—*dānish-pizhūhān*, Investigators of science.

پژوهش *pizhūhish*, Inquiry, examination.

پژوهندگی *pizhūhandagi*, Strict search, minute examination.

پژوهنده *pizhūhanda*, Examining, searching; intelligent, wise; an inquisitor; a spy.

پژوهیدن *pizhūhādan*, To examine, inquire.

پژوهیده *pizhūhida*, Investigated; wise.

پژوی *pazharvi*, *puzharvi*, Base, ignoble.

پژوین *pazhwīn*, Filthy, nasty; squalor.

پژ *pazha*, A mountainous country; the lining of a garment;—*pizhuh*, Search.

پژان *puzhān*, Honest ambition, laudable emulation; desire;—*puzhān burdan*, To be solicitous; to desire; to envy.

پژهندن *pazhhādan*, = پژویدن q.v.

پژ *pazhizh*, Wool; feathers of a bird.

پژیزه *pazhizha*, Meal, flour (see پژیزه).

پس *pas*, After, afterwards, behind; finally, at last, at length, after all; the last, latter part; but, moreover, however; then, therefore, consequently, accordingly; for this reason; [*pas az ān*, After that, thenceforth;—*pas az īn*, After this, henceforth;—*pas az bisyār ayyām*, After many days;—*pas az jang*, After the battle;—*pas afgandan*, To lay up in store; to bequeath; to throw back or behind; to make little of;—*pas āmadan*, To follow, to come behind;—*pas andāz kard*, He despised, discarded, or reviled;—*pas ān gah*, Afterwards, then;—*pas pā shudan*, To return, to retreat, to turn back;—*pasi parda*, Behind the curtain;—*pas pusht kardan*, To put behind one's back, to stand before, hide, conceal;—*pasi jā nishīn*, An assistant in a shop;—*pas charkha naftrīn kunād*, He abuses the absent;—*pas chūn*, When, therefore;—*pasi khāna*, Behind the house;—*pas khamzadan*, To run away;—*pas dādan*, To give back (m.c.);—*pas dast kardan*, To conceal, to store;—*pas dukān burdan*, To cheat, to defraud;—*pasi dāwār*, Behind the wall;—*pas raftan*, To follow;—*pas zānū nishastan*, To retire into a corner, to become a recluse;—*pas sar andūkhlan (kardan)*, To despise,

discard, revile;—*pasi sar khāridan*, To make excuses;—*pas sar namūdan*, To turn away the face through shame; to divert, call off the attention;—*pasi gharbat*, Behind one's back, in one's absence;—*pasi fardā*, The day after to-morrow;—*pas kāri khwesh ghāfil nishastan*, To begin a work and be careless about finishing it;—*pas giriftan (sitāndan)*, To take back (m.c.);—*pas gosh afgandan*, To forget;—*pas gosh andākhlan*, To pretend not to hear, to dismiss from one's mind;—*pas māndan*, To remain behind, to survive;—*pas u pesh*, Behind and before, here and there; demur, hesitation, evasion;—*pas u pesh namūdan*, To hesitate;—*az īn pas bāz*, In future, henceforth;—*az pas būdan*, To be over;—*az pas raftan*, To be lost to;—*pā pas, pas az pas*, Successively, one after another; behind;—*dar pas*, Behind, after, in the rear;—*dar pas āmadan*, To follow, to come behind;—*pus*, A son.

پسا *pasā*, Name of a city in Persia.

پسا چین *pasā-chīn*, Gleanings.

پسا دست *pasā-dast*, Credit; borrowed; buying on credit.

پس افتاده *pas-uftāda*, Laggng behind; a posthumous child; savings, a hoard.

پس افگند *pas-afgand*, Anything laid up for future use, either in reference to this world or the next; inheritance.

پساک *pasāk*, A garland of flowers (see بساک).

پسانیدن *pasānidan* (Zand and Pāzand), To scatter.

پس انداز *pas-andāz*, Clear profit; savings, a reserve against old age or want of employment.

پس اندیش *pas-andesh*, Who thinks after the deed is done; who thinks of the past.

پسانیدن *pasānidan*, To irrigate.

پس آورده *pas-āwarda*, An adopted son or daughter.

پس ارگند *pas-augand*, A hoard, a reserve.

پساروند *pas-āwand*, The last consonant in a verse with which all the other distichs rhyme; rhyme, metre, verse.

پسارویدن *pasāwīdan*, To rub gently, touch; to intoxicate.

پساهدنگ *pas-āhang*, A nail; a horse-shoe a piece of iron nailed to the heel of a shoe; the rear-guard.

پس ایست *pas-īst*, A follower, an imitator.

پس آینده *pas-āyanda*, A follower; an after-comer.

پسپای *pas-pāy*, Sitting cross-legged; a manoeuvre for tripping up another's heels.

پس پرروز *pas-pari-roz*, Four days ago (m.c.).

پست *past*, Low; humble; plain, level ground; abject, mean, base, vile; avaricious, sordid, grovelling; destroyed, ruined, depopulated; [*past kardan*, To render miserable, to crush, to depress; to lower;

to squeeze;—*past u buland shudan*, To be up hill and down dale (m.c.);—*past u khwār*, Base and mean;—*pist*, Bruised corn; meal of wheat, barley, or vetches, especially when toasted (in Arabic called *sawiq*); a kind of food made of deer's liver, almonds, &c., and of which a bit the size of a pistachio-nut will support the life of a dervish for several days;—*pisti jaw*, Barley-meal.

پستا pastā, Carrying forward any business already begun;—*pistā*, The pistachio-nut.

پستا دست pastā-dast, Buying on credit.

پستان pastān (pl. of *past*), The most humble; the basest, lowest, meanest, most avaricious of mankind;—*pistān*, The breast, nipple; a place abounding with pistachio-nuts; the pine-tree;—*pistāni sag*, Sehestens;—*pistān kardan*, To give milk;—*pistāni mādār burīdan*, To cut off a mother's breast; (met.) to be insatiable and guilty of the basest ingratitude; to lie; to act perfidiously.

پست آواز past-āwaz, Low-voiced.

پست ترین past-tarin, Nethermost.

پست داشتی past-dāshagī, A holding down;—*past-dāshagī sar*, A hanging down of the head.

پست داشته past-dāshṭa, Held down.

پستر pastar, Posterior, later; afterwards, after;—*pistar*, A bed, bolster, pillow (see *پستر*).

پستاراک pastarak, Somewhat lower, inferior; later; humbler; more base, more avaricious; anything laid under paper to keep it clean whilst being polished; the hiccup of a dying person.

پسترم pasturam, pasturum, Ice; frost, hoar-frost; a jack-daw.

پستارین pastarin, The last.

پست فطرت past-fīrat, Small-minded.

پست قد past-qad, Dwarfish, low of stature.

پستک pistak, The jujube-tree.

پستگی pastagī, Lowness, depression.

پستک pistank, The jujube-tree.

پستوق pastūq, The joint of the neck.

پسته pasta, Coloured silk;—*pista*, The pistachio-nut;—*pista'i bang*, A small quantity of bang;—*pista'i khandān*, *pista'i shakar-fishān*, The lips of a mistress;—*pista'i qandā*, Preserved pistachio nut; (met.) sweet speech.

پسته دهان pista-dahān, *پسته لب pista-lab*, With a mouth or lips sweet as a pistachio nut.

پست همت past-himmat, Mean-spirited; unambitious.

پستی pastī, Lowness; inferiority; humility; baseness; the earth (opp. to *balandī*, heaven); a swamp, marsh;—*pistī*, A pistachio.

پستی رنگ pistī-rang, Pea-green.

پستیوار pastiwār, A clumsy mechanic.

پسچین pischin, A hard wood for making bows.

پسخور pas-khwār, pasi-khwār, Remainers of meat or drink.

پس خوردۀ pas-khwurda, The fragments of a meal, orts; a sip, a draught.

پس خیز pas-khez, The pupil of a wrestler who, after a match is over, practises with one of the adversaries.

پسدستی pasdastī, Concealment, hoarding, storing up.

پس دیوار pas-diwar, A dervish.

پسر pusar, pisar (S. *putra*), A son, boy, youth;—*pusari ābtin*, Faridūn;—*pusari arshad*, The eldest son or heir apparent;—*pusari tāk (raz)*, A cluster of grapes;—*pusari dāyi*, Cousin (son of a maternal uncle, m.c., see *دای*);—*pusari sabuklagin*, Sultān Mahmūd Ghaznawī;—*pusari 'amm*, An uncle's son, a cousin.

پساراک pusarāk, A male.

پسار اندر pusar-andar, A step-son.

پسار پستک pusar-pistak, A fruit like the jujube.

پسار خوانگی pusar-khwāndagī, Adoption.

پسار خوانده pusar-khwānda, Adopted son.

پسار زاده pusar-zāda, A son's son, a grand-son.

پسارک pusarak, A little boy; a child, infant.

پسار گیر pusar-gīr, An adopted son.

پسار مردگی pusar-murdagī, Bereavement.

پسار مرده pusar-murda, Bereaved of a son.

پسارو pasrau, A follower, an attendant; an imitator; dependants; train, equipage;—*pisarū, pusaru*, Little son; little boy.

پساروی pasراوي, A following; imitation.

پساره pusara (for *pusarak*), Little boy (contemptuously);—*in pusara*, That wretched boy, poor wretch (mm.cc.).

پساری pusarī, Boyhood; filiation, sonship.

پسارچه pusarecha, A froward son; a man of the lowest class.

پس شام pas-shām, A meal which the Muhammadans make a little before day-break during the month of Ramazān to enable them to fast till sunset.

پسافده pasaghda, Prepared, arranged.

پس قد pasqad (for *past-qad*), Of low stature, a dwarf.

پسک pask, An owl;—*pisk*, A lot which is cast; curly hair; globular dung.

پس کش pas-kash, Recoil, repurcussion.

پسکلی تاریک piskali tāragī, Pistachio.

پسکله paskala, A wooden bar or bolt.

پس کچه pas-kūcha, A dervish.

پس کوهه pas-koha, Back part of the saddle.

پس گردن pas-gardan, Neck, hind-head.

پسگک pasagak, Dew, hoar-frost, rime.

پس گیر pas-gīr, An adopted son.

پس لشکر pas lashkar, The rear-guard.

پس لنگ pas-ling, Left behind; infirm, weak.

پسمان pasmān, A wager.

پس ماندہ *pas-manda*, A survivor; old, antiquated, out of fashion; remaining, left (as remnants of food).

پسند *pasand, pisand*, Approbation; choice; praised, approved; selected; grateful, agreeable, excellent; (in comp.) approving, admiring, loving, as *ahālī-pasand*, Approved by the learned, &c.;—*pasand āmadan*, To please, to be acceptable;—*pasand kardan*, To approve; to choose.

پسندر *pusandar, pisandar*, A brother by the father, not by the mother, or vice versa.

پسندره *pusandara, pisandara*, A bastard.

پسندن *pasandan*, To approve, choose.

پسندہ *pasanda*, Chosen, approved.

پسندگی *pasandidagi*, Approbation.

پسندیدن *pasandidan*, To approve, be content; to please, to be agreeable.

پسندیده *pasandida*, Approved, admired, esteemed; selected; chosen; agreeable, acceptable; praiseworthy, laudable; warranted; purified, holy;—*pasandida āmadan* (*shudan*), To be agreeable, to please;—*pasandida'i kibār*, Agreeable to the great;—*pasandida kardan*, To render agreeable; to approve;—*a'mālī pasandida*, Worthy actions.

ا پسندیده خصال *pasandida-khishāl*, Of excellent morals.

ا پسندیده دین *pasandida-dīn*, Whose creed is pleasing in the eyes of God.

ا پسندیده رای *pasandida-rāy*, Whose counsels or opinions are accepted or approved of.

رو پسندیده *pasandida-rau*, Of good conduct.

کار پسندیده *pasandida-kār*, Whose actions meet with approval.

کیش پسندیده *pasandida-kish*, Of approved conduct.

گوی پسندیده *pasandida-goy*, Pleasant-spoken.

پسنگ *pasangak*, Hail.

پس نہادہ *pas-nihāda*, A treasure, store, reserve; a heritage.

پسودہ *pasūda*, Struck; rubbed; reached; bored.

پسور *paswar*, Carrying back;—*pusūr*, Imprecation, curse.

پسوریدن *pusūridan*, To curse, execrate.

پسپاشیدن *pas-hānīdan* (in Zand), To scatter.

پسج *pasij*, Prepared; provision for a journey.

پسکھوان *pasikhvān*, A catamite.

پسین *pasin*, Posterior, last, newest, hindmost; the afternoon, between mid-day and sunset;—*jangi pasin*, The last battle.

پسینیان *pasiniyān*, The moderns.

پش *pash*, The mane of a horse; a forelock; a tuft hanging loose at the end of a turban, sash, or belt; ignoble; defective; like, resembling;—*pish* (for *pesh*), Before;—*push*, An owl.

پشام *pashām*, Dark-coloured, opaque.

پشان *pashān*, A passage; a mace.

پشاور *pashāwar*, A province of Persia.

پش بہاد *pish ba-nihād*, Favour, regard.

پشت *pusht* (S. *prishṭa*), The back; the outside; the blade of a sword; a support, prop; a protector, patron; a pannel, pack-saddle, knot, upon which porters in the East carry their burdens; generation, descent; a catamite; name of a town in Khurāsān, and of a district in the vicinity of Nishābūr;—*pushti bām*, The flat surface of a roof or a terrace; a partisan;—*pusht ba pusht*, Generation to generation;—*pusht bar āwardan*, To turn the back in flight;—*pusht bar jān kardan*, To give up life; to obtain life;—*pusht bar diwār māndan*, To be bewildered, astonished, amazed;—*pusht bar zamīn āwardan*, To throw flat on the ground;—*pusht bar kūh būdan* (*dāshtan*), *pusht bar diwār dādan*, To have complete power over a thing;—*pushti pā khāridan*, To rejoice, to be in high spirits or flourishing circumstances;—*pushti pā zadan*, To take to one's heels; to abandon;—*pushti pāy*, The convex or upper part of the foot;—*pushti parwin*, (met.) The back of a camel of burden;—*pushti palang*, Mottled, dappled;—*pushti tegh* (*shamshir*), The back of a sword-blade;—*pushti chashm tang* (*nāzik*) *kardan*, To look at with coquetry, with feigned or real disdain, with pride;—*pushti chaman*, A grass-plot;—*pushti chādir*, The back of the tent (m.c.);—*pusht kham kardan* (*dādan*), *pusht dā-tā kardan*, To humiliate oneself, to show submission;—*pusht dād*, He gave (or showed) his back, he fled; he backed or supported;—*pushti dast bar zamīn nihādan*, A gesture of respect;—*pushti dast bar-kandan* (*khā'idan*, *gazidan*, *ba-dandān gazidan*), To bite the back of the hand, (met.) to repent;—*pushti zamīn*, The surface of the earth, the ground;—*pushti sar*, Behind, after (m.c.);—*pushti sar uftādan*, To run after (m.c.);—*pushti sari kase harf zadan*, To call after one;—*pushti sari kase dīdan*, To see one depart (hoping to have seen the last of him);—*pushti shisha*, The outside of a bottle;—*pusht kardan*, To turn the back;—*pushti kamān bar kase zadan*, To shoot an arrow at one;—*pushti kamān kham kardan*, To bend or draw the bow;—*pusht garm būdan*, To find help and protection;—*pusht garm kardan*, To ride on horse-back;—*pushti lab bar-zadan*, To curl the lips disdainfully;—*pushti mālī*, A fish's back; night;—*pushti makmal*, The back of velvet;—*pushti mulk*, The power of a kingdom; one on whom the stability of the kingdom rests;—*pusht nāf*, The surface of the navel;—*pusht narm kardan*, To thrash; to render abject;—*pusht namūdan*, To flee, to run away; to die;—*pusht u panāh*, A pro-

tector and an asylum;—*pusht yāftan*, To acquire power;—*az pushti siyāh zīn faro kard*, Night has come to an end and dawn broken;—*az pushti kūh chādīri ikrām bar kashīd*, Snow has fallen and thrown a white mantle over the ground;—*ba-pushti kamān giriftan*, To shoot at;—*ba-pusht ham raftan*, To assist one another, to do anything reciprocally.

پشتا *pusht-ā-pusht*, Back to back.

پشتاره *pushtāra*, A truss, pack, load.

پشت انداز *pusht-andāz*, A pederast, a catamite.

پشتبان *pusht-bān*, A prop, a buttress; the bar of a door; a helper, protector.

پشت بست *pusht-bast*, A large wrapper; a truss, load; a horse-cloth.

پشت پای *pusht-pāy*, A catamite; infamous; a term of reproach.

پشت پناه *pusht-panāh*, An ally; protection; a place of refuge.

پشت پوزی *pusht-pozī*, A crupper.

پشتخار *pusht-khār*, A back-scratcher (Fr. gratte-dos); a curry-comb;—*ba pusht-khār khāridan*, To curry (a horse).

پشت خاریده *pusht-khārīda*, Curried (horse).

پشت خم *pusht-kham*, Hump-backed;—*pusht kham shuda (girifta)*, Humble, stooping, having the back bent.

پشت دار *pusht-dār*, A prop; a bar; thick clothing; propped, backed, supported.

پشت ترق *pusht-turūgh*, *pushturūgh*, *pushturūgh*, A poisonous thorn fatal to camels.

پشت ریش *pusht-resht*, Sore-backed, galled.

پشتک *pashak*, Dew, hoar-frost; curled hair; the dung of sheep or goats; canine teeth;—*pushtak* (dimin. of *pusht*), Little back, somersault; a kick, a wince; the game of leap-frog; a disease incidental to the hoofs of horses, asses, or mules; a waistcoat, doublet;—*pushtak zadan*, To turn a somersault backwards (m.c.).

پشتکار *pashatkar*, The canine teeth.

پشتک زن *pushtak-zan*, Kicking, wincing; turning a somersault.

پشت کوز *pusht-kūz*, Hump-backed.

پشتگانی *pushtagānī*, A pension, stipend.

پشت گرمی *pusht-garmī*, Warm support.

پشتلنگ *pushtlang*, Lagging behind; vicious, faulty; unintelligible, unmeaning; vain, futile.

پشت ماز *pusht-māz*, *pusht-māza*, Loins, the back-bone; flesh inside the back-bone.

پشتمال *pusht-māl*, An apron.

پشت مازه *pusht maza*, = مازه q.v.

پشت مهره *pusht-muhra*, The vertebrae.

پشتنگ *pushtank*, A surcingle, girth.

پشتو *pashkū*, A glass bottle;—*pishkū*, A pistol (m.c. prob. from E.);—*pushto*, The language spoken by the Afghāns.

پشتوار *pushtwār*, *pushtwāra*, A bur-

den, load; as much as a man can carry on his back.

پشتوان *pushtwān* (for *pusht-bān*), A prop, support for a tottering wall; the bar of a door; a helper, protector.

پشته *pushta*, A little hill, an embankment; declivity; a heap; the shoulder-blades; a load; a faggot; a buttress, prop; a vault; a quay;—*pushta'i bāgh*, A meadow, a grass-plot.

پشته بند *pushta-band*, A bridge.

پشته وار *pushta-wār*, A back-load.

پشتی *pushtī*, Return; a protector, support, safeguard, or prop; alliance, aid; a kind of large cushion, pillow, or carpet, upon which they sit; a waistcoat, a doublet; a catamite;—*pushtī kardan*, To back, to help.

پشتیبان *pushtibān*, The bar of a door; a prop; whatever is leant upon, trusted to, or adds to strength or security.

پشتی بندی *pushtī-bandī*, A rate levied for embankments and bridges.

پشتیمان *pushtimān*, *pushtiwān*, *pushtiwān*, A bar; a prop, &c., (= پشته q.v.).

پشتخانه *pash-khāna*, A hair tent to keep off gnats, &c.; a mosquito-curtain.

پشتخوان *pash-khwān*, A beating, flattening; a gift; a table.

پشتخودن *pashkhūdan*, To express, compress, squeeze, strain.

پشتخور *pash-khwur*, Empty conversation, vain talk.

پشتخوره *pash-khwura*, Sweets, dessert.

پشتخون *pish-khūn*, A table, a bench.

پشکه *pashkha*, A clothes-brush; a bleacher's beetle.

پشکیدن *pishkhīdan*, To shine, flash, glitter; to scatter.

پشکیر *pushkhīra*, A tree of which bows, arrows, and javelins are made (see پشکیر).

پش دید *pish-dīd*, Favour, regard, wish.

پش رو *pish-rau*, *pish-rav*, Going before; an overture in music.

پشک *pashk*, Evenness, equality; love; suspending; a beetle; an owl; a disease in horses;—*pashk*, *pashak*, Dew;—*pishk*, Lot; the dung of sheep or deer;—*pushtk*, Sheep or camel's dung; a small wine-jar; name of a tree;—*pushak*, A cat.

پشکال *pashkāl*, The rainy season.

پشکیر *pishkir*, *pishkira*, Sheep's goat's, or deer's dung.

پشکردن *pash (push) kardan*, To fight; to contract, shrivel, wrinkle; to be trusted, believed.

پشکش *pish-kash*, A present.

پشکل *pishkil*, The orbicular dung of sheep.

پشکل ناک *pishkilnāk*, Full of dung.

پشکله *pishkila*, A hooked stick with which they open a lock, a key; dung of sheep or deer.

پشکلیدن *pishkalidan*, To mark with the nails, to scratch.

پشکم *pishkam*, *pashkam*, A court, vestibule.

پشگان *pishgan*, Easy to cook.

پش *pishil*, *pashal*, Two things twisted or stuck together; two things clashing, so as to produce a sound.

پشلنگ *pash-lang*, Lagging behind; a pick-axe; name of the father of Afrāsyāb; —*pushlang*, A mountain-fortress; defective; vain, unmeaning; vicious.

پشم *pashm*, Wool; down; camels' or asses' hair; the pubes; —*pashm andākhtan*, To cast his coat (a camel); —*pashm buridan*, To shear sheep; sheep-shearing; —*pashmi dawāt*, Cotton, wool, or any spongy substance which is put into an ink-holder; —*pashm dar kulāh na dārad*, He has no wool in his cap, (met.) he has neither rank, knowledge, nor spirit; —*pashm shudan*, To be frittered away, to fall to pieces; to scatter; —*pashm kashidan*, To become contemptible; to despise; to parry, to ward off; —*pashme az kulāh-ash kam*, A loss or detriment not worth speaking of; —*dar pashm kashidan*, To cover, to hide.

پشماق *pashmāq*, A horse.

پشماگند *pashm-āgand*, Stuffed with wool (as saddle-cloths); the stuffing of a saddle.

پشمالو *pashm-ālū*, A kind of peach.

پشمان *pishmān*, Penitent.

پشم بریده *pashm-burida*, Shorn (sheep).

پشم دین *pashm-din*, آقا *pashm-din-āqā*, پشم قلی *pashm qulī*, Names given in derision and scorn.

پشم فیز *pashm-firez*, Shearings of wool.

پشماک *pashmak*, قندی *pashmak-qandī* (*pashmaki qandī*), Name of a sweetmeat.

پشم ناک *pashmnāk*, Hairy, woolly.

پشمة *pashma*, A collyrium or medicament for the eyes (see پشمه).

پشمیدن *pashmīdan*, To scatter, separate.

پشمین *pashmīn*, Woolly, woollen; —*libāsi pashmīn*, Woollen garments (particularly of the coarser kind).

پشمینه *pashmīna*, Woollen; a woollen garment; a kind of sweetmeat; —*khirqa'i pashmīna bar dosh*, Having a coarse woollen cloak upon the shoulders.

پشمینه دوش *pashmīna-dosh*, Clad in wool.

پشان *pashan*, Name of the father of Afrāsyāb; a field of action celebrated for a battle.

پشانج *pashanj*, A furrow; a sown field; a pimple, a freckle; scattered drops; —*pishinj*, Outfit for a journey; provisions for the way.

پشانجش *pashanjash*, A sprinkling.

پشانجا *pishanja*, A handful of grass with which weavers and glazers starch cloth in the loom.

پشانجیدن *pishanjīdan*, To sprinkle; to be sprinkled.

پشجیده *pishanjīda*, Sprinkled.

پشندۀ *pushnuda*, A Persian dish made of flour dressed with dates; frost.

پشنگ *pashang*, A kind of vessel with which they carry earth away; a mason's chisel; oppression; anguish, affliction; exudation; name of the father of Afrāsyāb, and of one of his sons, also called She-dah, q.v.; name of Minūchihr's father, son of a brother of Faridun; —*pishing*, Exudation; —*pushang*, A vestige of antiquity; a spade, shovel, mattock.

پشور *pushūr*, پشول *pushul*, Imprecation, curse.

پشولیدن *pushulīdan*, To curse.

پشولیده *pisholida*, Scattered; entangled.

پشه *pashsha*, A gnat; —*pashsha-rū nu'l dar hawā bastan* (to shoe a gnat in the air), To be exceedingly skilful and dexterous; —*pashsha'i zarīn*, A spark of fire; —*pashsha'i za'farān*, A live coal, a firebrand; —*pashsha'i kī ghazū (?) kard*, The gnat which killed King Nimrod.

پشه خانه *pashsha-khāna*, A hair tent to keep off flies; a mosquito-curtain; the gnat-tree, a tree with a very large smooth stem and thick foliage.

پشه خورد *pashsha-khwurd* (*khward*), A sore to which people in Balkh are liable, thought to be caused by the sting of a gnat.

پشه دار *pashsha-dār*, The gnat-tree (so called from the swarms of gnats which are bred in its pods).

پششدان *pashshadān*, A mosquito-curtain.

پشه غال *pashsha-ghāl*, = پشه دار q.v.

پشه ناک *pashshanāk*, Swarming with gnats.

پشی *pishī* (for پشیر q.v.), A small, thin, copper coin.

پشج *pashij*, Circular (as a piece of money), fish-scale, &c.); abundant, ample; many; apparatus for a journey.

پشجیدن *pashijīdan*, To be armed; to prepare.

پشج *pashich*, Large, abundant.

پشج *pashikh*, Even, equal; provisions for the way.

پشیر خرما *pashir-khurmā*, Caliculus of a date (probably misreading for *pishezi khurmā*, q.v. under the following).

پشیر *pishez*, Anything small, round, and flat; a small piece of money; a fish-scale; —*pishezi khurmā*, The spathe of a date.

پشیر نشان *pishez-nishān*, A coiner of money.

پشیره *pisheza*, The scale of a fish; a small, thin piece of money; the skirt of a tent; a thin layer of metal between the handle and blade of a knife; fierce (= هرز applied to an elephant); —*pisheza'i khurmā*, The caliculus of a date, resembling a navel, where it adheres to the stalk.

پشیره نشان *pisheza-nishān*, = پشیر نشان q.v.
 پشیم *pashīm*, Penitent; dispersion, separation;—*pashīm shudan*, To be penitent, sorry; to be separated, scattered; to be ignorant.

پشیمان *pashimān*, Penitent; sorry; ashamed, abashed, disgraced; penitence, regret;—*pashimān shudan*, To be penitent, regretful, sorry.

پشیمان هدگان *pashimān-shudagān*, Penitents.

پشیمانی *pashimānī*, Repentance; regret;—*pashimānī khayurdan* (*kashādan*), To repent.

پشین *pashen*, Name of the third (according to some the first) son of Kaiqubād.

پطر *paṭar* (abbrev. of پتر بزرگ *paṭar-būzgh*), St. Petersburg (m.c.).

پغار *puḡhār*, Pride, arrogance, conceit.

پغاز *paghāz*, A wedge.

پغه *paghna*, A step, a stair.

پف *puf*, A puff, a blast; breathing, respiration;—*pufi poz*, A trifle;—*pufi kāsagare* (the puff of a glass-blower), A moment, an instant;—*charāgh-rā puf kardan*, To puff out the candle.

پشتره *paštara*, A decoy-bird (see پشتره, which is the more correct form).

پفاره *paṭara*, A weaver's tool.

پفیدن *pufidan*, To puff, to blow out.

پفیوز *paṭyūz*, Sour, crabbed, austere, proud.

پق خندیدن *puq khandidan*, To burst out laughing (m.c.).

پک *pak*, The round of a ladder; ignorant, silly, conceited, vain;—*pik*, A joint of the finger or toe;—*puk*, Uneven, prominent; thick, coarse; ignorant, silly, conceited; hollow; one side of the ankle-bone; a sledge-hammer; a leap, bound; = پوک q.v.

پکا *pakā*, Name of a tree.

پکاوی *pakāwaj*, Name of a celebrated Indian musician.

پکمال *pakmāl*, An iron instrument with which they draw lines or figures on leather.

پکند *pakand*, (in Khwārazm) Bread.

پکنه *pakna*, Fat and short.

پکوک *pakūk*, A smith's hammer; a balcony; a projecting gallery of wood.

پکول *pakūl*, Balcony; main beam of a roof.

پک و لک *pak u lak*, Ignorance, unskillfulness; inquiry, search; household furniture; useless, unprofitable;—*puk u luk*, Rough, uneven; thick.

پکھال *pakhāl* (S. *payah-khalla*), A large water-bag, generally carried on bullocks.

پک *pag*, A female who has round breasts; a boy's ball or marble; millet.

پگاه *pagāh*, Dawn;—*pagāh-tar*, Early dawn.

پگویی *pagawī* (n Zand), A philosopher.

پگاه *pagah*, The dawn.

پگین *pagin* (in Zand and Pāzand), Millet.

پل *pal*, A field with a raised border;—convalescence;—*pil*, The heel; the foot (also the head) of a door, revolving in a socket, in the way of a turnstile; a bit of wood, answering to a brace or button, for uniting the different parts of a tent; the piece of wood which is struck in the game of tip-cat or hockey; a humming-top;—*pul*, A bridge, an arch; an embankment; a small coin;—*pulī ābgūnī ātish-bār*, The celestial vault;—*pulī an-ṭarāfi āb* (a bridge on the other side of the water), (met.) Anything absurd or unprofitable;—*pulī balān*, Name of an embankment near Herāt;—*pul bastan* (*zadan*, *sākhtan*, *kardan*), To build a bridge;—*pul chikunam*, Name of a bridge near Shirāz;—*pulī hakim*, Name of a bridge at Shirāz;—*pul shikastan*, To fail, to break down; to drown; to become weak or powerless;—*pulī shirāt*, The bridge over the eternal fire, across which the Muhammadans imagine they shall pass into Paradise;—*pul kandan*, To break one's power, to render destitute;—*pulī haft ṭāq*, The seven heavens.

پلاچور *palāchūr*, Mastic.

پلاکهم *palākhām*, Name of a plant.

پلاد *palād*, A led horse;—*pulād*, Steel.

پلارک *palārak*, A scimitar (of Damascus), a sword of the finest Indian steel; lustre (of a sword).

پلازور *palāzūr*, پلاشور *palāshūr*, Mastic.

پالاس *palās*, Coarse woollen cloth worn by dervishes; a woollen carpet; sackcloth; fraud, deceit; a cheat, an impostor;—*palās afgandan* (*andākhtan*), To apostatize, to become reprobate; to disperse, to scatter;—*palās guftan*, To cheat.

پالاس پوش *palās-posh*, Clad in dervish attire.

پالاسک *palāsak*, Evil, misfortune.

پلاطیر *palātīr*, A window.

پلالاک *palālak*, A sword of excellent steel.

پلان *pilān*, A pack-saddle.

پلانه *palāna*, A bad or indecent action.

پلانی *palānī*, A sluggish beast.

پلار *palāv*, *pilav*, A dish composed of flesh or fish highly seasoned, first roasted and afterwards fricasseed or stewed, covered and heaped over with rice newly boiled, seasoned, and sometimes coloured, and garnished with eggs, onions; affluence, ease, good things;—*palāwī zarda* (*palāv-zarda*?), Rice cooked with honey; a funereal meal.

پلاهنگ *palāhank*, A rein, bridal, halter.

پل باندی *pul-bandī*, Construction of bridges and embankments; the tax imposed for such works; sodomy.

پیلپل *pilpil*, Pepper;—*pilpili khām*, White pepper;—*pilpili mushk*, A kind of black berry of a musky odour;—*pilpil-mūya*, Root of the long pepper-tree.

پلچی *pulchī*, Glass beads, small shells

with which donkeys are adorned (see غرمه).

پلچی فروش *pulchī farosh*, A vendor of small shells or glass beads.

پلج *palakh*, The throat.

پلجمن *palakhmān*, A sling; name of a plant.

پلست *pilist*, A span;—*pulust*, Impure; carrion; contemptible, worthless.

پلستک *pilistuk*, A swallow.

پلسگی *palasgi*, A crimson dye.

پلشت *palasht*, Impure; carrion; contemptible, worthless.

پلشده *palagha*, An egg; rotten, putrid, addled.

پلشفه *palasfa*, Particles of burnt provender scattered in the air.

پلک *palk*, *pilk*, *pulk*, An eye-lid;—*pulk*, The kidneys (unsupported by examples);—

palak, An eye-lid; pendulous, hanging loose;—*palaki chashm*, The eye-lid;—*palaki chashm jumbanidan*, To twinkle the eye;—

palaki daryā, Clouds.

پلکار *palkar*, Revenue from orchards.

پلکان *palkan*, A war engine (see بلکن);—*pulukan*, and—

پلکه *puluka*, Reproach; ambiguous.

پلم *palm*, Earth, soil, dust.

پلمرده *palmarā*, Withered, &c. (= پژمرده q.v.).

پلمس *palmas*, پلمسه *palmasa*, Perturbation; a losing of the use of hands and feet; a lie; calumny, unjust imputation.

پلملیدن *palmalidan*, To murmur.

پلمه *palma*, Lie, calumny; suspicion; a board on which children learn to read; a loss of the use of hands and feet.

پلندین *palandīn*, *pilandīn*, The jambs or posts of a door; the lintel.

پلنگ *palank*, پلنگ *palang*, A leopard, a panther; a giraffe; anything of a motley colour; a bedstead; the entire breadth of a doorway; [*palangāni gauran afgan*, Heroes, valiant men;]—*piling*, The empty space of a door.

پلنگ افغان *palang-afgan*, An overthrower of panthers, a hero.

پلنگ پوش *palang-posh*, A coverlet.

پلنگر *pilangar*, *palangar*, Name of a king slain by Alexander.

پلنگ رنگ *palang-rang*, پلنگ گون *palang-gūn*, (A horse) spotted like a leopard, leopard-coloured.

پلنگ مشک *palang-mishk*, A herb growing at Baghdād, musky, and spotted like a leopard; a fragrant shrub (= بید مشک q.v.).

پلنگ موش *palang-mūsh*, A fragrant plant.

پلنگ هفت *palang-hi'at*, Like a leopard in aspect (a horse).

پلنگی *palangi*, Furious like a panther or leopard; panther- or leopard-like fury;—*palangi kardun*, To growl like a leopard or panther.

پلنگین *palangīn*, Of or like a leopard.

پلنگینه *palangina*, Like or belonging to a leopard; made of tiger-skin; a kind of royal vest.

پلوازه *palwāza*, Glass; a glass vessel.

پلواس *palwās*, Deception, flattery.

پلوان *palwān*, A hero;—*pul-wān* (bridge-like), A raised path round a field; a truss of straw.

پلوت *palūt*, A small or mean turban.

پلوس *palos*, Flattery.

پلویگ *pulūgh*, The act of milking.

پلوك *palok*, A smith's hammer; an upper chamber; a balcony;—*pulūk*, Camel's dung.

پلوك *palūg*, A beam; a projecting roof.

پلور *palwāl*, Name of an Indian pulse.

پلوان *pulwān* (bridge-like), A raised path or balk round a field.

پلونده *palwanda*, A truss, bale, bundle.

پله *pala*, A scale; a small capital; the hair on the temples; a humming-top; biestings; a certain tree; the round or step of a ladder;—*pila*, Silk; the silk-worm's cocoon; a willow; a tip-cat.

پله *pallā*, The round or step of a ladder, stairs, flight of steps, staircase (m.c.); [*palla khwurdan*, To have steps (leading to the top or bottom of a place, m.c.);]—*pilla*, The bason of a balance, a scale; the round of a ladder.

پله چوب *pila-chob*, The game of tip-cat.

پله دار *palla-dār*, Provided with steps (m.c.);—*pilla-dār*, Carrying far (a gun).

پله کش *pilla-kash*, Partial; an adherent.

پله کشی *pilla-kashī*, Partiality.

پلهنگ *palahang*, A bridle, halter, rope.

پلته *palita*, The wick of a candle or lamp; a tent, a roll of lint to be put into a wound, a suppository.

پلید *palid*, Impure, defiled, polluted, contaminated, unwashed; foul;—*palid shudan*, To be impure;—*palid kardan* (*sūkhtan*), To defile.

پلید چشم *palid-chashm*, Malignant eye.

پلید زبان *palid-zabān*, Foul-tongued, scurrilous.

پلید کار *palid-kār*, Flagitious; defiled.

پلیدن *palidan*, To search, investigate, &c. (= پالیدن q.v.).

پلیدنک *palidnāk*, Dirty, nasty, filthy.

پلیدی *palidi*, Uncleanliness, foulness; excrement, dung, ordure;—*palidi andākhtan*, To mute.

پلیس باهی *pulis-bāshī*, Head policeman, Commissary of Police (m.c.).

پلیشدن *palishudan*, To be nasty; to abhor.

پلیندی *palyandī*, A fine kind of melon.

پن *pan*, But, but then, now; yet, however.

پناد *panād*, The air, the atmosphere.

پناغ *pināgh*, *panāgh*, A ball of raw thread

or yarn; a thread of silk; a writer, a secretary.

پناختن *panāftan*, To be obstructed (as a water-course, or the lacteal veins).

پنا گاه *panā-gāh*, An asylum, a refuge.

پنا گیر *panā-gīr*, A market, a fair.

پنام *panām*, Certain acts performed to avert the influence of the evil eye; an amulet or charm; hidden, covered, concealed; a kerchief with which the followers of Zardusht cover their faces in prayer (see چشم پنام).

پنامیدن *panāmīdan*, To prohibit, avert.

پناناک *panānak*, A kind of gum.

پنار *panāwar*, A furuncle, felon (see بنار).

پناوه *panāwa*, Trust (in God), resignation.

پناه *panāh*, An asylum, refuge, protection; shade, shelter; imp. of *panāhīdan*; —*panāh āwardan* (*burdan, girīftan*), To take refuge or shelter; —*panāhi khudā*, The protection of God; God save you! —*afzāl-panāh*, A retreat for learned men; —*daulat-panāh, sa'adat-panāh*, The asylum of felicity, happy, august, glorious; —*shafuqat-panāh*, Most merciful, clement, compassionate; —*ālam-panāh*, The asylum of the world, where all the world resorts; —*īsmat-panāh*, Most chaste; —*fatwā-panāh*, Most excellent in the decision of law-controversies; —*karūmat-panāh*, Miraculous.

پناه جای *panāh-jāy*, A place of refuge.

پناهگاه *panāh-gāh*, An asylum, sanctuary; —*panāhgāhi kashīkchī*, Sentry-box (m.c.).

پناهنده *panāhanda*, Seeking refuge; a protector.

پناهیدن *panāhīdan*, To fly, take refuge; to consult safety, take care of oneself; to be defeated.

پناهیده *panāhida*, A refugee; protecting.

پنبرن *pambūn*, Going, walking.

پنبه *panba* (by some *punba*), Cotton; —*panba az gosh bar-āwardan*, To take the cotton from the ear; to be attentive; —*panba dar gosh afgandan* (*kurdan, nihādan*), To put cotton in the ear; to be inattentive to what is said; —*panba zadan*, To dress or card cotton; —*panba shudan*, To be soft as cotton; to be pure and white; to disperse; to run away; —*panba kardan*, To run away; to be scattered; to deny; to silence; to be impotent; to repel, rout; to obliterate; —*panba nihādan*, To deceive; to satisfy, put to rest; to send, to despatch to a place.

پنبه آگنده گوش *panba-āganda-gosh*, Unhearing, not listening; deaf.

پنبه بز *panba-baz*, Cotton-carder.

پنبه پای *panba-pāy*, A sort of shoe.

پنبه دار *panba-dār*, Having cotton; made of cotton.

پنبه دانه *panba-dāna*, Cotton-seed.

پنبه در گوش *panba-dar-gosh*, Not listening, deaf; negligent, unheedy.

پنبه دوز *panba-doz*, A carder of cotton.

پنبه دهان *panba-dahān*, Who speaks little, taciturn.

پنبه ریس *panba-rīsi*, Spinning of cotton (m.c.).

پنبه زار *panba-zār*, A cotton-field.

پنبه زن *panba-zan*, A dresser of cotton.

پنبه قبا *panba-qabā*, Clad in a cotton tunic.

پنبه کن *panba-kan*, Flue of cotton or silk; —*panba kun*, Obliterate; deny; keep silence; flee (imp. of *panba kardan*, q.v. under پنبه).

پنبه وز *panba-waz*, = پنبه وز q.v.

پنتافیلون *pentāfilyūn* (πεντάφυλλον), Cinquefoil.

پنتومه *pentūma*, Mistletoe (see بنتومه).

پنج *panj*, Five; fifth; in fives; the five senses; —*pinj*, A pinch; a button.

پنجاب *panjāb* (the five waters or rivers, viz. Sutlej, Rāvi, Chināb, Jilam, and Attock or Indus) Name of a country north-west of Hindūstān.

پنج ارکان *panj arkān*, The five pillars (of Muhammadanism: Unitarianism, Prayer, Fasting, Pilgrimage, and Alms-giving).

پنجال *panjāl*, پنجال مرغ *panjāli murgh*, A bird's beak; bird's dung; a bird's nest.

پنج انگشت *panj angusht*, Cinquefoil; the herb alkali; name of a place in the province of Tabriz.

پنج اگوش *panj augusht*, The wood of a saddle.

پنجاه *panjāh*, Fifty.

پنجاه ساله *panjāh-sālā*, Fifty years old.

پنجاهم *panjāhum*, The fiftieth.

پنجاهه *panjāha*, The Christian Lent.

پنجاهانه *panjāyāna*, Henbane.

پنج آیت *panj āyat*, The five chapters of the Kur'ān which are read during the mourning of a Musulmān.

پنجایه *panjāya*, Prayers said in Lent.

پنج بچاره *panj bichāra*, The five wanderers, viz. Saturn, Jupiter, Mars, Venus, and Mercury.

پنج پا *panj-pā*, پنج پایک *panj-pāyak*, پنجاهه *panj-pāya*, A crab; the sign Cancer.

پنج پهل *panj-pahlū*, Quinquelateral.

پنج تاه *panj-tāh*, (A rope) of five threads.

پنج تریاق *panj-tiryāq*, A syrup of treacle.

پنج تن پاک *panj tani pāk*, Five holy ones, i.e. Muhammad, Fātimah, Alī, Hasau, and Husain.

پنج ترسن سلامت *panj tausani salāmat*, The five internal senses.

پنج چوبه *panj-choba*, A kind of tent.

پنج دعا *panj du'a*, The five daily prayers.

پنج ده *panj-dih*, پنج دیه *panj-dih*, Five villages in close proximity to each other near Marv.

پنجر *panjar*, A window, balcony, wooden lattice before a window; a cage, coop; watch (on board ship).

پنجر روز *panj-roz*, Five days; human life.

پنجرة *panjara* (S. *panjara*), A cage; a window; a lattice (m.c.); one who keeps a look out from a ship's mast; [*panjara*'i *lājaward*, The firmament;]—*pinjara*, Name of a country.

پنجرة دار *panjara-dār*, Latticed.

پنج سال *panj sāl*, Five years;—*panj-sāl*, Five years old.

پنج سالگی *panj-sālagī*, A lustre; five years.

پنج ساله *panj-sāla*, Of five years; quinquennial.

پنجش *panjish*, Exercise; affliction, calamity (unsupported by examples);—*pinjash*, A ball of carded cotton.

پنج شاخ درخت *panj shākhi dirakht*, **پنج دست** *panj shākhi dasl*, Five fingers; cinquefoil.

پنج شاخه *panj-shākha*, Five-pronged.

پنج حسیه *panj shu'ba*, The five senses.

پنجشنبه *panj-shambih*, Thursday.

پنجشیدن *panjshidan*, To press, squeeze, or tickle with the fingers; to disperse.

پنج عیب *panj-'aib*, **پنج عیب شرعی** *panch-'aibi-shar'ī*, Very vicious (guilty of five vices; namely, robbery, adultery, gaming, drunkenness, and falsehood).

پنجک *panjak*, A sort of ivy;—*punjak*, A ball of carded cotton.

پنجگان *panjagān*, Fives

پنجگانه *panjgāna*, Five.

پنج گنج *panj ganj*, The five senses; the five daily prayers of the Muhammadans; the five poems (*khamṣa*) of Nizāmī.

پنج گوشه *panj-gosha*, Pentangular.

پنجم *panjum*, **پنجمین** *panjumīn*, A fifth;—*panjum riwāq*, The fifth heaven; the orbit of the planet Mars.

پنجمر *panjmar*, **پنجمیر** *panjmīr*, A province in Turān.

پنجنگشت *panj-angusht*, Five fingers; cinquefoil, and several other similar plants, with their seeds; a fork with five prongs; a place near Tabriz.

پنج نوبت *panj naubat*, The five daily prayers of a Muhammadan; the five times a day that music is played before the house of a great man; the five instruments of war, *dukul*, *damāna*, *ṭabl*, *daf*, and *ganj*;—*panj naubat zadan* (*navākhtan*), To rejoice; to play the great man.

پنج نوش *panj-nosh*, An electuary made up of five ingredients.

پنج رقی *panj-waraq*, Cinquefoil.

پنج و شش و هفت و چهار *panj u shash wa haft u chahār*, The five (senses), the six (sides of the world), seven (planets), and four (elements).

پنج و گشت *panj-angusht*, = **پنج انگشت** q. v.

پنجه *panja*, The palm of the hand with the five fingers, or the sole of the foot with the five toes; the fist; the hand with the fingers expanded; the extended talons of a bird, the claws; a prong; a sort of link or torch resembling five fingers; a hand made

of ivory to scratch the back (see **پشت خار**); a handle, a hilt; gripe; loose stones placed on the parapet of a fort; a stone hurled out of a balista, or for sinking an enemy's ship; ivy; a kind of dance, in which they take hold of each other's hands; [*panja*'i *āftāb* (*khurshed*), The rays of the sun;—*panja afshurdan* (*burdan*, *pechidan*, *tābidan*, *tāftan*), To get the better of in a hand-to-hand fight;—*panja afgandan* (*andākhtan*, *zadan*, *giristan*) *bā-kase*, To use violence against;—*panja ba-khūni kase tar kardan*, To kill, to slay;—*panja bar rūy zadan* (*kashidan*), To defame, to blacken one's character;—*panja*'i *banafsha*, A bunch of violets;—*panja*'i *bichāra*, The five wanderers, i.e. Saturn, Jupiter, Mars, Venus, and Mercury;—*panja tāk*, The leaf of the vine-tree;—*panja taz kardan*, To prepare for war; to seek a quarrel, to brawl;—*panja*'i *chanār*, The leaf of the plane-tree;—*panja*'i *khūn bar dari kase zadan*, To proclaim an inroad against;—*panja dar panja kase afgandan* (*āwardan*, *dāshtan*, *raftan*, *kardan*), To work together with;—*panja*'i *durdida*, Five intercalary days added to the Persian year;—*panja*'i *dilīrāna*, War;—*panja*'i *kābk dari*, Name of a note in music;—*panja kardan*, To grasp; to box, slap;—*panja*'i *gurba*, Cat's claw (a plant);—*panja*'i *gul*, A bunch of roses;—*panja*'i *marjān*, A coral-branch;—*panja*'i *marjam*, Sow-bread;]—*pinja*, Ivy;—*panjah* (for *panjāh*), Fifty; a fish; a net; a fish-hook; a grappling-iron.

پنجه دار *panja-dār*, Pronged.

پنجه زن *panja-zan*, Striking the nails into; clutching with the claws.

پنجه کش *panja-kash*, An iron instrument resembling a hand with which wrestlers exercise themselves, by locking their fingers within those of the instrument; a kind of bread bearing the marks of five fingers.

پنجه گیر *panja-gir*, A wrestler, pugilist.

پنج یابنده برونی *panj yābanda birūni*, The five external senses.

پنج یابنده درونی *panj yābanda darūni*, The five internal senses.

پنجه یانه *panjīyāna*, Hog's bean.

پنجه دین *panjīdan*, The fifth.

پنجره *panjer*, **پنجره** *panjira*, A cage; window.

پنج یک *panj yak*, One of five, a fifth.

پنجمین *panjin* (for *panjumīn*), The fifth part.

پنج یوده *panj yoda*, Five, five units.

پنجه یات *panchāyat*, Arbitration by five.

پنجه شک *panchushk*, A sparrow (see **پنجه شک**).

پنجه *puncha*, The front, forehead; the forelocks, ringlets hanging down the forehead;—*puncha bar kase zadan*, To disgrace, distress, ruin.

پنجه بند *puncha-band*, A front band, wreath, fillet, worn by women; a curled or braided lock.

پند *pand*, Counsel, advice; admonition, exhortation; doctrine, moral; rite, ceremony; a kite; [*pandī pidar*, Paternal admonition;—*pand dādan*, *pand guftan*, To give advice;—*pandī dil-pasand*, Cordial exhortation, good counsel;]—*pind*, The seat; posteriors;—*pund*, Cotton prepared for spinning.

پندار *pand-ār*, One who takes advice;—*pindār*, Thought, imagination, fancy, opinion; pride, conceit, a high opinion of oneself; (imp. of *pindārīdan* and *pindāshtan* in comp.) pondering, thinking, weighing; revolving.

پندار آیدن *pindārānīdan*, To cause to understand, suppose, imagine, or consider.

پندارگان *pindārāgan*, Ideas, fancies (pl. of the following).

پنداره *pindāra*, Thought, fancy; conceit.

پنداری *pindāri*, You understand or consider; one would think, one would believe (m.c.); conceit.

پنداریدن *pindārīdan*, پنداشتن *pindāshtan* (imp. *pindār*), To think, imagine, consider, understand, presume; to be proud.

پنداشتی *pindāшти*, Opinion.

پندالر *pindālū*, The fruit of *Trewia nudiflora* (Linn.); according to others *Cocculus cordifolia*.

پندر *pandar*, *pundar*, Name of a fort near Shirāz.

پندره *pindara*, A blockhead; a supposititious child.

پندش *pundash*, پندک *pundak*, A ball of carded cotton.

پند گوی *pand-goy*, Who gives good advice.

پندند *pandand* (in Zand and Pāzand), A son.

پندو *pandū*, *pindū*, A tike;—*pindū*, The sound of running water.

پندوا *pandwā*, The herb rocket.

پندوره *pandūra*, Cresses; a half-brother;—*pindūra*, The sound of running water.

پنده *pinda*, A drop, spot, point; baldness near the temples;—*punda*, A tike; a swelling on an animal's body.

پندیدن *pandidan*, To give or take counsel.

پنره *panza*, A kind of dance with joined hands.

پنرافیلون *pantāfilūn*, Cinquefoil.

پنک *pink*, *panak*, A span;—*panik* (in Zand and Pāzand), A kind of wild black plum;—*pink*, A pinch.

پنکار *pinkār*, Pride, ostentation; haughty, proud, self-complacent.

پنکیدن *pinkīdan*, To utter, to talk to oneself.

پنگ *pang*, A bunch of dates; a rod, stick, baton, piece of wood; a window; dawn, daybreak, morning;—*ping*, A tenthousandth part of a night and a day; a copper basin with a small hole in the bottom, for water in which it is placed to

flow through, used for measuring time; a clepsydra.

پنگاره *pangāra*, A platter, dish, bowl, cup.

پنگاشتن *pingāshstan*, To depict.

پنگال *pingāl*, A cup, glass; an hour-glass.

پنگان *pingān*, A bowl, a cup; a clepsydra.

پنگانچه *pingāncha*, A small cup.

پنگاه *pungāh*, A hill.

پنگره *pangara*, A large kettle; a small dish, pan, plate, or cup; a winnowing-fan made of straw.

پنند *panand*, An unknown number.

پننگ *panang*, *pinang*, A window.

پنه *panah*, A dunghill.

پنهاله *panhāla*, Confection of almonds.

پنهان *panhān*, *pinkhān*, Concealed, hid; clandestine, secret;—*pinkhān būdan* (*shudan*), To be concealed, to abscond;—*pinkhān dāshstan* (*kardan*), To conceal, suppress.

پنهان پژوه *pinkhān-pizhūh*, Who investigates that which is hidden.

پنهان دیدگی *pinkhān-dīdagī*, A sly, stolen glance.

پنهان شکنج *pinkhān-shikanj*, A thing whose folds, i.e. intricacies, are hidden.

پنهان گذار *pinkhān-gudāz*, An epithet applied by Nizāmi to the Nile, because the mountain snows whose melting bring about its increase, are concealed.

پنهانگر *pinkhāngar*, A place expected to contain something.

پنهانی *pinkhānī*, Concealment.

پنهانیدن *pinkhānīdan*, To abscond, lie hid.

پنیر *panīr*, Cheese;—*panīri tar*, Whey;—*panīri khurmā*, Pith of a palm-tree.

پنیر آب *panīr-āb*, Whey from new cheese.

پنیرک *panīrak*, Sun-flower; nenuphar; chameleon.

پنیر کيسه *panīr-kīsa*, A cheese suspended in a cloth that the serum may run out.

پنیر مایه *panīr-māya*, Rennet.

پنیره *panīra*, A sun-flower; the chameleon.

پنیری *panīri*, Made of cheese; cheesy.

پنیز *panīz*, Ever; never; quick, speedy.

پنیزه *panīza*, پنيسه *panīsa*, Fumitory (a herb).

پنیلو *panīlū*, A market-place.

پنین *panīn*, Ever; never; quick, speedy.

پنین هلا *panīn-shulā*, A peninsula (m.c. from E.).

پنیش *panyūsh*, Pulsation; labour.

پنیشون *panyūn*, Going away, walking.

پو *pū*, Inquiry, search; a moderate pace, a trot; a running about; [*tak u pū kardan*, To inquire diligently, to run about in search of;]—*po*, the river Po (m.c.).

پوچ *puwāch*, Wicked, base, low, vile.

پوازی *pawāzi*, Heat, pain.

پوانه *pawāna*, A pass leading into Persia.

پوب *pob*, Tapestry, carpeting, or anything spread in a house by way of orna-

ment; a father; the comb of a cock; a bird's crest.

پوپ *pop*, پوپش *popash*, The hoopoo or pewit.

پوپشمن *pūpishman* (in Zand and Pazand), A helmet.

پوپک *popak*, A hoopoo; a virgin.

پوپل *pūpal*, Betel-nut.

پوپو *pūpū*, A hoopoo; also its cry.

پوپه *pūpa*, A hoopoo.

پوپت *pūt*, Sheep's liver; victuals; a kind of melon; a tun (m.c.).

پوتا *potā*, The scrotum; the testicles.

پوتاب *potāb*, A butt for shooting at.

پوتسدام *potādām*, Potsdam (m.c.).

پوتنک *pūtānk*, Pulecium, pennyroyal.

پوته *pūta*, A treasury; a crucible;—*pota*, The scrotum; the testicles.

پوتی *pūti*, (A fry) of sheep's liver.

پوچ *pūj*, پوچ *pūch*, Injudicious, ignorant, absurd; irregular, inconsistent, immoderate, inordinate; round, convex, bunching out, hilly; low, vile, base; futile, trifling, of little value (m.c.); plain, smooth; empty, vacant; a prater, babbler, blabber.

پوچ-بینی *pūj-binī*, Large or hook-nosed.

پوچ-گو *pūch-go (gū)*, Talking nonsense.

پوچ-مغر *pūch-maghz*, A blockhead, a simpleton.

پوچیات *pūchiyāt*, Foolish prattle.

پوک *pūkh*, Gumminess about the eyes.

پوکتن *pokhtan*, To cook.

پود *pūd*, Meat or food (for man and beast); bait (for fish); tinder, touchwood; the woof or weft, i.e. the cross-threads in contradistinction to the warp or threads stretched lengthwise, and which are called *tār*; cloths (particularly linens) woven in streaks or stripes of different colours; old; wrought in two colours;—*pūd u tār (tān, tāna) kāwīdan (az ham quashān)*, To break up the woof and warp, to destroy entirely.

پودات *pūdāt*, Perceived, felt (pl. *pūdātāt*).

پود-بند *pūd-band*, A fillet for the mouth; a thing forgotten.

پودینه *pūdīna*, Mint.

پوده *pūda*, Rubbed, worn; fallen to pieces; empty; old; weak; rotten, addle; meat (for men), food (for cattle), bait (for fish); tinder, touchwood; the woof or weft.

پودینه *pūdīna*, Mint, spearmint.

پوزش *pozish*, Excuse, apology.

پور *pūr*, A son; a horse; one who shames ignorance; steel; a woodcock; Porus, king of Kanoja;—*pūri ātibn*, Faridūn, king of Persia;—*pūri āzar*, The patriarch Abraham;—*pūri dastān*, Rustam;—*pūri sabuktigin*, Sultan Mahmūd;—*pūri saqqā*, Name of a saint;—*pūri sinā*, Avicenna;—*pūri shasb*, The father of Zardusht;—*pūri sadaf* (oyster's son), A pearl;—*pūri 'azrū* (son of the virgin), Wine;—*pūri 'imrān*, Aaron

and Moses;—*pūr-'angā*, The father of Rustam;—*pūri qubād*, Nushiravān, king of Persia;—*pūri muljam*, Name of the murderer of 'Alī;—*pūri hājar*, Ishmael, Hagar's son.

پوران *pūrān*, Kanoja; a successor; sons; a keepsake.

پوران-تروش *pūrān-turūsh*, Name of a celebrated magician.

پوران-دخت *pūrān-dukhāt*, Name of the daughter of Khusraw Parvez.

پورکار *pūrkar*, Name of a daughter of the king of Kanoja, married by Bahrām Gor.

پوردگان *pordgān*, پوردیان *pordyān*, Five intercalary days added to the end of the Persian year.

پورفان *pūrfān*, Saucy beggars.

پورکند *pūrkind*, A balcony; a mansion.

پورمند *pormand*, A kind of fragrant herb;—*pūrmand*, Having a numerous offspring.

پوره *pūra*, A son; trunk of a tree.

پوره *pūra* (S. *pūrna*), Full, complete.

پوریان *pūryān*, The citizens of Kanoja.

پوز *poz*, The lip, mouth, and environs; the beak of a bird, the snout of a quadruped; the space between the nose and lip; the trunk of a tree.

پوز-بند *poz-band*, A muzzle.

پوزش *pozish*, An excuse, apology;—*pozish kardān (numūdan)*, To excuse, make an apology.

پوزش-پذیر *pozish-pazir*, Accepting excuses.

پوزکند *pozkind*, A balcony; a mansion (see پورکند).

پوز-مال *poz-māl*, A farrier's twitch.

پوزان *posan*, Land prepared for sowing.

پوزنج *pozinj*, = پوزش q.v.

پوزه *poza*, The parts round the mouth; the trunk of a tree.

پوزی *pūzi*, Part of the housings of a horse; the face.

پوزیدن *pozīdan*, To make excuse, apologise.

پوزینه *pūzīna*, An ape, a monkey.

پوزنگ *pūzhang*, A piece, portion, patch.

پوزه *pūha*, Thigh; trunk of a tree next to the root.

پوزینه *pozīna*, An ape, a monkey; a talent of forty ounces of gold.

پوس *pūs*, Cajolery, servile civility.

پوسانه *pūsāna*, Fraudulently; cajolery.

پوسانیدن *pūsānīdan*, To putrefy (v.a.).

پوست *post*, Skin; a raw hide, undressed skin; rind, outward coat; crust; bark of a tree; a shell; poppy-head; slander, detraction;—*post bāz kardān (dādan)*, To draw back the skin; to reveal the secrets of the heart;—*post bar duhul bastan*, To make merry;—*post bar kardān*, To peel (fruit);—*posti baiza*, An egg-shell;—*posti jauz*, A nut-shell;—*posti khāya*, The scrotum;—*posti sag bar rū kashīdan*, To draw a dog's skin over the face; to be indecent;—*post kardān*, To be intimate; to slander; to

deceive;—*post kandan*, To flay;—*posti mār*, A snake's slough;—*posti mis*, Blue vitriol;—*ba-posti* (dar *posti*) *kase uftādan*, To traduce.

رفتگی *post-bāz-raftagī*, Excoriation.

رفته باز رفتگی *post-bāz-rafta*, Excoriated.

کرده باز رفتگی *post-bāz-karda*, Skinned.

پشتیاره *post-pāra*, The standard of Kāv.

پوش *post-posh*, A denuded beggar.

پیرا *post-perā*, A currier, leather-dresser.

پیرای *post-perāy*, A tanner; a currier.

رفتگی *post-raftagī*, Excoriation.

رفته *post-rafta*, Excoriated.

کبی *post-kanī*, A flogging, the punishment of the lash.

پوستگال *postgāl*, پوست کاله *post-gāla*, The smooth skin under the tail of a sheep.

پوستی *posti*, One who intoxicates himself with an infusion of poppy-heads; lazy, indolent.

پوستیان *postiyān*, A kind of leather.

پوستیرا *postirā*, پوستیرای *postirāy*, = پوست q.v.

پوستین *postin*, Leathern; leather; a fur garment; slander, detraction;—*postin darīdan*, To blab out a secret;—*postin kardan* (*kandan*, *giriftan*), dar *postin uftādan* (*raftan*), To speak ill of; to tell the faults.

پوستین بکار *postin-ba-gāzur*, A detractor, calumniator, slanderer.

پوستین دوز *postin-doz*, A furrier.

پوسیده *posida* (for پوسیده q.v.), Rotten, putrefied.

پوسه *posa*, The thread which in spinning is coiled round the spindle.

پوسیدن *posidan*, To rot, corrupt, spoil, wither; to become putrid.

پوسیدگی *posidagī*, Putrefaction.

پوسیده *posida*, Rotten, rancid, putrefied.

پوسیده چوب *posida-chūb* (-*chob*), Rotten wood; wood which ignites and burns as a candle.

پوش *posh*, A covering, mantle, garment; a coat of mail; a cover, veil, lid; (in comp.) clothing, dressing, covering, as *pā-posh* (covering the feet), Shoes, slippers, &c.; (for *pūj*, q.v.) a trifle, a farthing's worth (m.c.);—*pūsh*, also *pūshi darbandī*, A medicament for the eyes.

پوها *poshā*, Covering, concealing; a garment.

پوهاک *poshāk*, Clothes, raiment, attire.

پوهاکی *poshākī*, Fit for making garments.

پوهاندان *pūshāndan*, To quash an affair (m.c.).

پوهانیدن *pūshānīdan*, To clothe another.

پوش *poshish*, A covering, garment, dress; a coverlet, sheet, blanket;—*poshishi tan*, A covering for the body, a habit, coat;—*poshishi rah-guzar*, A covered way between two houses; a corridor;—*samini bi-poshish*

(ground without covering), A desert; uncultivated lands.

پوشاک *poshak*, (in Tūrān) A cat, puss.

پوشگان *poshgān*, A point in the divine life attainable only by the very spiritually minded; name of a place near Nishāpūr;—*poshgān*, Invisible things; name of a note in music.

پوشله *poshala*, Covered; clothing.

پوشند *poshand*, A veil touching the ground.

پوشندگی *poshandagī*, A garment, a covering.

پوشنده *poshanda*, Who clothes;—*poshanda'i kiswati mahabbat*, Wearing the habit of friendship.

پوشنگ *poshang*, Name of a place between Kandahar and Mūltān;—*poshnag*, A cat.

پوشنه *poshna*, A lid, cover; concealed.

پوشه *posha*, A veil, a curtain.

پوشنی *poshni*, = پوشیدنی q.v.

پوشیدگی *poshidagī*, Ambiguity, dubiousness.

پوشیدن *poshidan*, To cover, conceal, clothe; to dress, to wear clothes; to shut.

پوشیدنی *poshidani*, Fit to be put on, proper to be worn; clothing, dress.

پوشیده *poshida*, Clothed, dressed, concealed, covered, hid; a chaste retired woman;—*poshida būdan*, To be concealed, abscond, lie hid; to be clothed, dressed.

پوشیده چشم *poshida-chashm*, Hoodwinked; blind; to the failings of others; who does not look at a stranger (modest woman).

پوشیده حرف *poshida-harf*, Of mysterious speech; who talks with a hidden meaning.

پوشیده دندان *poshida-dandān*, Having the teeth concealed (said of a starless night).

پوشیده رو *poshida-rū*, Who veils her face; a lady.

پوک *pūk*, Tinder, touchwood; wind from the throat in blowing a fire; corn laid up in a pit, which is then strewed over with thorns and rubbish that it may not be discovered by thieves or enemies; hollow.

پول *pūl*, A bridge; a small piece of copper coin; money; a fish-scale; a station on a journey, an inn;—*pūli siyāh*, Copper coin;—*pūli sikka-dār*, Coin;—*pūli tilā*, Gold coin (m.c.);—*pūli marham*, Money paid as damages for wounds;—*pūli naqd*, Ready money (m.c.);—*pūli nugra*, Silver coin (m.c.);—*pūl giriftan*, To scrape the scales off a fish, to scale.

پوگان *pūgān*, The womb; a sprinkling of water (unsupported by examples).

پولاب *pūlāb*, Sense, feeling.

پولابی *pūlābi*, Palpable, tangible, evident.

پولاد *pūlād*, The finest Damascus steel, which, with that of Qūm, is esteemed the best in the East; steel generally, a sword; name of a demon and of a famous warrior;

a club;—*pulādi hindī*, An Indian sword (see پویگان).

پولاد بازو *pulād-bāzū*, With arm of steel.

پولاد چنگ *pulād-chang*, With fist of steel.

پولاد خای *pulād-khāy*, Strong enough to chew steel, powerful, determined; headstrong.

پولاد درعان *pulād-dir'an*, Steel-armoured men.

پولاد رگ *pulād-rag*, With veins of steel, powerful; headstrong.

پولاد سنجان *pulād-sanjan*, Hardy warriors.

پولاد غندی *pulād-ghundī*, Name of a demon killed by Rustam.

پولاد مخلب *pulād-mikhlab*, Steel-taloned.

پولاد گر *pulād-gar*, A worker in steel.

پولاد گرز *pulād-gurz*, Armed with a steel mace; a steel mace.

پولاد نهاد *pulād-nihād*, As hard as steel.

پولاد وند *pulādwand*, Hard as steel; name of a hero.

پولانی *polānī*, Pottage, gruel.

پولیتیک دان *politik-dān*, Well versed in politics (m.c.).

پولدار *pul-dār*, Rich; moneyed, capitalist (m.c.).

پولک *pulak*, The scales of a fish.

پوله *pola*, A withered melon; any fruit soft and rotten inside; a raving wolf (unsupported by examples).

پون *pūn*, Felt-cloth, any kind of saddle-cloths for horses, camels, or other beasts of burden.

پونیکا *pūnikā*, Phœnicia.

پوی *pūy*, A moderate pace, a trot.

پویا *pūyā*, پویان *pūyān*, Running, trotting; a runner;—*pūyān būdan*, To meander up and down.

پویان هرز *pūyān-hizbar*, A horse.

پوی-پوی *pūy-pūy*, Running, trotting; fie!

پویچه *pawicha*, Ivy.

پویز *pūyizha*, Hope, expectation.

پویدن *pūyidan*, To wander; to run; to trot.

پویش *pūyish*, A trotting up and down.

پویگان *pūygān*, The womb; water sprinkled.

پویندگی *pūyandagī*, A running, trotting.

پوینده *pūyanda*, A running animal.

پویه *pūya*, پویا *poya*, A canter, hand-gallop, run;—*poya dawīdan*, To canter.

پویه پوی *pūya-pūy* (پویا پوی *pūyā-pūy*), In haste, galloping.

پوییدن *pūyidan*, To run to and fro, to trot; to examine, search.

په *pah*, په *pah*, Bravo! well done!

په کاردان *pah kardan*, To puff or breathe in one's face.

پهانی کردن *phānsī kardan*, To strangle.

پهانه *pahāna*, A wedge (see پانه).

پهتان *phatān*, An Afghān tribe; a Patan.

پهر *pahr*, Fourth; watch of the night;—*pahr*, A Jewish school.

پهره *pahra*, A guard; protection; a watch or fourth part of the night.

پهره دار *pahra-dār*, A watchman, guard.

پهل *pahl*, A troop, a host.

پهلوان *pahlav*, A hero; a wrestler; a saint; a city; name of a country where Pehlevi is spoken; Shem, son of Noah; the parts about Ispahān;—*pahlū*, The side; utility; profit, advantage;—*pahlū ba-bistar burdan* (*sipurān*), To sleep well;—*pahlū tahī kardan*, To withdraw, retire; to shun, avoid, abstain;—*pahlū dādan*, To assist; to retire; to avoid;—*pahlū'i dar*, A door-post;—*pahlū zadan* (*sāyīdan*), To associate, be on a footing with;—*pahlū kardan*, To run away; to turn away the face, avoid, beware of;—*pahlū'i lashkar*, The wing of an army;—*pahlū nihādan*, To sleep;—*ba-pahlū uftādan*, To fall on the side; to die, be killed.

پهلوان *pahlawān*, A hero, champion, brave warrior, strong athletic man; rough, rugged in figure or in speech;—*pahlawānī pur zor*, A brave champion;—*pahlawānī sipīhr*, The celestial warrior, Mars.

پهلوانانه *pahlawānāna*, Heroic; heroically.

پهلوانی *pahlawānī*, Heroism; a citizen; ancient Persian; heroic; belonging to a city;—*pahlawānī dādan*, To confer greatness upon.

پهلودار *pahlū-dār*, A helper; generous, liberal; firm; sarcastic, insolent of speech.

پهل زبان *pahlav-zabān*, The Pehlevi language; one who speaks in it.

پهلوزن *pahlū-zan*, One who claims equality; a pretender; arrogant.

پهل نژاد *pahlū-nizhād*, Of heroic descent.

پهل سایی *pahlū-sāy*, An equal; intimate; a rival, a competitor.

پهل شکاف *pahlū-shikāf*, Who cleaves the side of his adversary.

پهل نشین *pahlū-nishīn*, A companion.

پهلوی *pahlawī*, Belonging to a city; a citizen; an ancient Persian and what relates to him; saintly;—*zabānī pahlawī*, The language of the ancient Persians, the Pehlevi language.

پهله *pahla*, Ispahān, Ray, and Dīnawar.

پهلمک *pahmazak*, A porcupine.

پهن *pahn*, Wide, large, broad, ample, extensive; [*pahn shudan*, To lie flat on the ground (m.c.);—*pahn kardan*, To extend;]—*pahan*, Milk which boils in the breast of the mother through maternal affection.

پهنای *pahnā*, Broad; latitude, breadth, width.

پهنای کش *pahnā-kash*, A weaver's instrument for stretching and keeping tight cloth in a loom (= آهنگه q.v.).

پهنای *pahnāna*, Buttered toast; an ape.

پهنار *pahnāwar*, Broad, wide, ample; widely-extended.

پهنای *pahnāwari*, پهنای *pahnā'i*, Breadth, width;—*pahnā'iyi zamīn*, The expanse of

the earth;—*pahnā'iyi 'umr*, Ease and comfort of life.

پهن *pahn-binā*, Flat or broad-nosed.

پهند *pahand*, A toil for catching deer.

پهن‌دار *pahn-dār*, Broad, wide.

پهن‌ساز *pahn-sāz*, Who widens.

پهنور *pahnūr*, The colocynth.

پهنه *pahna*, Breadth; the inside of the thigh of man or animal; a race-ground; a racket or battledore; a boy's spinning-top; polo; a game at balls.

پهني *pahnī*, Flatness, breadth.

پهنیدن *pahnīdan*, To expand, stretch.

پهوت *phūt*, The musk melon (*Cucumis momordica*).

په *pahī*, The bitter purging apple.

پهين *pahēn*, Very broad or wide.

پي *pai*, *pay*, A foot; a nerve, tendon, sinew; a footstep, track, trace, mark, vestige; pursuit; the heel; rank, power, strength; pretence, pretext; false appearance; inclination; a time, turn; because, for, on account of; after; behind; [*pai bāz nihādan*, To retreat;—*pai burdan*, To trace, discover, find out; to enter, to penetrate (m.c.);—*pai rasīdan*, To arrive quickly;—*pai zadan*, To join (bones) by sinews;—*pai fushardan*, To stand firm; to establish, to fix; to be established or fixed; to step;—*payi kār giriftan (nishastan)*, To attend to one's business; to do as one likes;—*pai kardan*, To abandon, give up, lose; to follow; to ham-string;—*pai kardan umīd*, To despair;—*payi kase bar-dāshdan*, To watch one's steps;—*pai gum (kār) kardan*, To lose the tracks; to go astray;—*az payi tafrih*, By way of recreation;—*az payi tū*, On thy account;—*az pai raftan (dar pai āmadan)*, To go behind, follow, trace;—*dar pay uftādan*, To scoff at;—*dar payi chīze nishastan*, To persist in a thing stubbornly;—*pi*, Fat, grease, tallow.

پيا *piyā*, Man, in the dialect of the Lurs and Zends (m.c.).

پياب *pay-āb*, Power, strength; bottom of the sea, river, lake, cistern, or piece of water; foot or extremity of anything, end.

پيايي *pay-ā-pai*, Step by step, successively, repeatedly, incessantly, continuously, consequently; continuous;—*pay-ā-pai shudan*, To follow in succession.

پياده *piyāda*, A footman; a foot-soldier; infantry; a peon; a pawn at chess; a bailiff, catchpoll; ignorant, uninformed, illiterate; the tendril of a vine; a kind of willow; a sort of rose;—*piyāda'i khaṣṣa*, Foot-guards (m.c.);—*piyāda shudan*, To be on foot; to alight from a horse;—*piyāda'i muḥaṣṣil (muḥāsīl)*, A bailiff (m.c.);—*piyāda'i multazim*, A servant in constant pay;—*piyāda nihādan*, To regard or set down as base and weak.

پياده پا *piyāda-pā*, On foot.

پياده رو *piyāda-rav*, A pedestrian; a foot-path (m.c.); a pavement (m.c.).

پياده کش *piyāda-kash (kashān)*, Dragging along (a prisoner) on foot; dragged along on foot.

پياده نفرات *piyāda-nafarāt*, Infantry.

پيارك *piyārak*, A bird resembling the nightingale in shape and song, but smaller and green.

پياز *piyāz*, An onion; a bulb;—*piyāzi dashtī*, A wild onion; ratsbane, wolfsbane;—*piyāzi saḡ (ḥaḡratī)*, Persian meadow saffron, *Colchicum persicum*;—*piyāzi 'unṣul*, The sea-onion (*Squilla maritima*);—*piyāzi kūhī*, Chive;—*piyāzi mūsh*, Sea-onion or squill.

پياز فروش *piyāz-farosh*, A seller of onions.

پيازك *piyāzak*, A small onion; a rattan; a mace; name of a village.

پيازكي *piyāzaki*, Of or belonging to *Piyāzak*; a ruby from *Piyāzak*.

پياز ليز *piyāz-līz*, An eatable wild onion.

پياز *piyāzū*, A sea-onion, a squill.

پيازوا *piyāz-wā*, Light, unsatisfying food.

پيازي *piyāzi*, A wild onion; a kind of ruby; an iron mace, a war-mace; of the colour of an onion.

پيازي رنگ *piyāzi-rang*, Pinky, rosy; crimson.

پياستو *piyāstū*, A large mouth; fetid breath (see *بياستو*).

پياله *piyāla*, A cup, goblet, or drinking-glass; the eye of a mistress; the divine presence intoxicating the beholder; the pan of a musket-lock;—*piyāla'i jaur*, A cup filled to the brim;—*piyāla kashīdan*, To drink;—*piyāla gardānīdan*, To circulate the bowl.

پياله دار *piyāla-paimā*, Who quaffs a cup.

پياله دست *piyāla-dast*, Cup in hand.

پياله کش *piyāla-kash*, A quaffer of cups.

پياله گردان *piyāla-gardān*, A cup-bearer.

پياله نواله *piyāla-nawāla*, Meat and drink (a cant word among debauchees).

پيام *payām*, News, advice; a message; salutation (in letters);—*payāmi maraddat-ikhṭitām*, Salutations sealed with affection, friendly compliments.

پيام آور *payām-āwar*, An envoy; a prophet.

پيامبر *payām-bar*, An apostle; a messenger.

پيامورزش *piyāmūzish*, a corrupted form for *piyāzi mūsh*, q.v. under *پياز*.

پياميغ *pay-āmegh*, Muscular, sinewy flesh; the fleshy part or brawn of meat; a piece of flesh or fish without bone; name of a herb.

پيانو *piyāno*, Piano;—*piyāno zadan*, To play the piano (mm.cc. from Fr. or E.).

پياي اندر پي *pay-andar-pai*, = *پياي* q.v.

پياوردن *piyāwurdan*, To be contracted, to shrink, to shrivel.

پایه *pay-āhū*, A house of hexagonal form; an upper room having an ascent by a spiral staircase.

پای *pai-bā*, Holland (m.c. from Fr. Pays-Bas).

پای بردن *pai-burdan*, Situation; position; value (m.c.).

پایس *pibas*, Dry mouldy bread, spoiled by the mice; a tumour; a louse; a kind of butter, or fat of mutton, the eating of which is said to be good for disorders in the eyes.

پای بند *pai-band*, A fetter, a tether.

پاپل *pāpal*, The holy fig-tree.

پاپلا مول *pāpālā-mūl*, Long-pepper root.

پایتام *paitām* (in Zand and Pāzand), News.

پیتراس *pītrasb*, *pītarasb*, Zardusht's grandfather.

پیتاک *pītak*, A moth fretting a garment; vain, useless, futile (not supported by examples).

پیتکانی *pītkānī*, An engine (for throwing stones); a lever.

پیتال *pītal*, Brass.

پیتا *pīta*, A wick; a lint-stock.

پیتشاهیم *pītiśahīm*, The third period, lasting seventy-five days, during which the earth was created.

پچ *pech*, Twisted, folded, rolled up, curled, intertwined, coiled, crooked, complicated, intricate; curvature, bending; a curl, ringlet, fold, plait, wreath, twist, roll; a worm which infests the bottoms of ships; a screw; a vortex; a coat-button; difficulty, perplexity; deceit; envy;—*pech ba-pech*, Much contorted or involved; curled, intertwined;—*pech khwurdan*, To be tortuous (m.c.);—*pech dar pech*, Roll within roll; intricate;—*pech dādan*, To twist, &c. (= *pech dādan* q.v.);—*pech zadan*, To screw;—*ba-hazār pech u tāb*, With a thousand folds and writhings;—*rishta'i pur pech u tāb*, A thread full of twists and turns.

پچا *pechā*, All-surrounding and all-per-vading.

پچا-پچ *pech-ā-pech*, Involved, intricate, distorted, crooked, rolled in a circle; crisped, curled; in zig-zag.

پچاق *pīchāq*, A knife.

پچاک شیکام *pechāki shikam*, A twisting of the guts, gripes.

پچان *pechān*, Complicated, twisted;—*pechān shudan*, To torture or worry one-self.

پچاندن *pechāndan*, پچانیدن *pechānīdan*, To cause to twist, &c.; to twist, involve; to work (an apparatus) by winding (m.c.).

پچا'ی ناف *pechā'i nāf*, Contortion of the navel, a violent, excruciating pain, incident to women in labour.

پچا-پا *pech-pā* (crooked foot), A crab.

پچ-پچ *pech-pech*, The rack.

پچان *pech pechān*, Inclining, leaning from side to side.

پچ-تاب *pech-tāb*, A knot; high words, angry discourse; silence through anger; restlessness, suspense, perplexity.

پچ خورده *pech-khwurda*, In zig-zag (m.c.).

پچدار *pech-dār*, Twisted, coiled.

پچش *pechish*, Contortion, inflection, curve; the curling of the hair; gripes; circumvention; disobedience, rebellion;—*pechishi rūda*, A twisting of the guts.

پچش زده *pechish-zada*, Gripped.

پچاک *pechak*, A ball of thread or silk; the bobbin on which thread is wound; a fillet for confining a lady's head-dress; a ship-worm; ivy; a bone ring without a bezel.

پچ کش *pech-kash*, A turn-screw.

پچ کوک *pech-kūk*, Handle of an organ (m.c.).

پچمال *pech-māl*, A twist, a distortion.

پچاند *pechand*, A fillet for the hair; ivy.

پچوان *pechwān*, Twisted, coiled.

پچا *pecha*, An auger, wimble, piercer; a pent or projection over a door; a creeping plant, ivy; a lock of curling hair; an ornament set with jewels worn on the head of a bride; a fillet for the hair; a wall (between two other walls it does not touch) upon which the roof rests in a peculiar manner, conducing to warmth; a wink, nod, sign.

پچح *pechich*, Torture, torment, pain (probably misreading for *pechidagi* q.v.).

پچیدگی *pechīdagī*, A twisting, twist, distortion.

پچیدگی زبان *pechīdagī-zabān*, Afflicted with an impediment of speech.

پچیدن *pechīdan*, To twist, distort, bend, involve, wreath, or coil as a serpent, wind in a serpentine form, surround, envelop, involve; to twist a bit of camel's nerve or bow-string round the end of an arrow; to screw, wreath, make intricate; to assemble, meet; to disobey, rebel; to wound; to divulge; to be confused in speech; to assist, aid;—*paichīdan*, To be involved; to divide in parts; to wound; associate or keep company with (doubtful word, or rather form of the preceding).

پچیده *pechīda*, Twisted; a bracelet, particularly one quadrangularly plaited; ivy; perverse.

پچیده دست *pechīda-dast*, Whose hand or arm is contorted; weak, powerless.

پچیل *pīchīla*, A tree which bears fruit late in the season.

پچ *pīkh*, Gum adhering to the eye-lashes; ear-wax.

پچال *pīkhāl*, The dung of birds; excrement of any kind;—*pīkhāl andākhtan*, To mute (said of birds, beasts, or flies).

پچال آلودگی *pīkhāl-ālūdagi*, Defilement with dung.

دوده پیکال *pīkhāl-ākūda*, Defiled with dung.

پیکتن *pekhtan*, To twist.

پیکس *paikhas*, Suspicion, guess; discovery.

پیکست *pai-khast, pai-khusht*, Undermined; trampled and softened under the foot; imprisoned; sick, infirm, weak; fetid, stinking; a discovery.

پیکستا *pai-khasta*, Trampled under foot; impotent, helpless; suspicion, fancy, doubt; fetid; stuffed; a man or beast confined in a narrow place whence they cannot escape; an undermined wall.

پیکوسته *pai-khosta*, What sticks to the feet; weak, infirm, powerless.

پیکیدن *pikhīdan*, To divide in parts; to rise (doubtful word).

پید *pīd*, Scattered; singed; spoiled, useless; grease in the axle-tree of a wheel.

پیدا *paidā*, Clear, evident, manifest, apparent; exhibited; public; born, produced; discovered, invented; publication, exhibition, production; invention; discovery; openly, publicly, clearly, evidently, manifestly;—*paidā shudan*, To be evident; to become public; to come forward (as a boil or other sore); to labour under any disorder; to originate (as a malady); to rise or appear (as the sun);—*paidā kardan*, To invent, discover, declare, make public; to find (m.c.); to engender; to afford.

پیداد *paidād*, Open, public, manifest.

پیدایش *paidāish*, Creation, production.

پیداوار *paidāwār*, Produce; profits.

پیداواری *paidāwārī*, *paidāwārī*, A coin of the value of five dinārs, that passed current in Persia during the reigns of the Kayānians.

پیدایش *paidāyish*, Production, birth; creation; genesis; earnings, profit.

پیدائی *paidā'i*, Manifestation, appearance.

پی در پی *pai dar pai*, Step by step, one after another; repetition.

پیدرو *pedrū*, The apostle Peter.

پیر *pīr*, An old man; a founder or chief of any religious body or sect; Monday; an old woman; [*pīrī barnā-tan* (the old man with the youthful body), *pīrī barnā-wash* (the old man who resembles a youth), The world; the sky (see پیرنایش, which is evidently a contraction of the last, and should be read *pīrbarnāwash*);—*pīrī ta'lim*, A spiritual guide; learned in holy writ;—*pīrī chihl sāla*, Maturity of intellect; an angel; Adam; a turquoise stone;—*pīrī khudā*, Name of Othmān;—*pīrī khasis*, The planet Saturn; the Devil;—*pīrī darwishān*, The superior of the Order of Darwishes;—*pīrī dū-tā*, The vault of heaven;—*pīrī dū-moy*, The world (as subject to the interchange of day and night);—*pīrī dihkān*, Old wine;—*pīrī sāl*, An old decrepit

man; the father of Rustam; a title of honour (similar to Senior, Seigneur, Senor, or Senhor, among the French, Italians, and Spaniards);—*pīrī sāl-khwārda*, Old wine;—*pīrī sarāndīb*, The old man of Ceylon, i.e. Adam;—*pīrī shashum charkh*, The planet Jupiter;—*pīrī san'ā* (*san'ān*), Name of a holy man;—*pīrī farīqat*, A spiritual guide;—*pīrī fartūl*, A delirious old man;—*pīrī falak*, The planet Saturn;—*pīrī kushta'i ghaughā*, The old man killed in the fray, i.e. Othmān;—*pīrī kalla-paz*, A cook of heads and feet of cattle;—*pīrī kan'ān*, The patriarch Jacob;—*pīrī mughān*, A chief priest of the Magi or worshippers of fire; a prior of a Christian monastery; a keeper of a tavern or house of promiscuous entertainment;—*pīrī hasht khuld*, Rīzwān, porter of Paradise;—*pīrī haft falak*, Saturn; Jupiter;—*pīrī haftum charkh*, The planet Saturn;—*pīr u jawān*, Old and young;—*pīyār*, A father.

پیرا *perā*, One who decorates, polishes, writes, or executes with elegance and accuracy; a pruner; one who shaves, clips, trims, or plucks up superfluous hairs.

پیرار *pīrār*, The year before last; the day before yesterday.

پیرار سال *pīrār-sāl*, The year before last.

پیراستن *perāstan*, To adorn, decorate, ornament, embellish (especially by cutting, clipping, or taking away); to prune, clip, trim; to diminish; to tan.

پیراسته *perāsta*, Adorned; trimmed, clipped, polled; tanned; arranged, adjusted; a village abounding in palm-trees; a pleasure-ground outside a town.

پیراسیدن *pīrāsīdan*, To rub, to grind.

پیر افشانی *pīr-afshānī*, The acting in a youthful manner in old age; a green old age.

پیراگند *pīrāgand*, Scattered, dispersed.

پیراگندن *pīrāgandan*, To disperse, scatter.

پیرامن *perāman*, پیرامون *perāmūn*, Environs, adjacent places; a circuit; a border, margin, skirt, lappet, flap; about, around;—*perāmani sarāy*, The environs of the house, whatever surrounds it.

پیران *pīrān* (pl. of *pīr*), Old men; land granted for the erection or preservation of a tomb over a Muhammadan saint; name of one of Afrāsyāb's generals.

پیران سال *pīrān-sāl*, پیران سر *pīrān-sar*, پیران سر *pīrān-sarā*, Old age.

پیرانه *pīrāna*, Elderly, like an old man, or saint; saintly; growing old; a hunter.

پیرانه سر *pīrāna-sar*, Old age.

پیرانیدن *perānīdan* (caus. of *perāstan*), To cause to adorn.

پیراه *perāh*, A leather-dresser, currier.

پیراهان *pīrāhān*, = پیراهن q.v.

پیراهش *perāhish*, Decoration; tanning.

پیراهن *pīrāhan*, *perāhan*, A loose vest,

shirt, shift;—*pirāhan ābi kardan*, To dress in mourning (i.e. blue);—*pirāhani simābī*, A white vest or shirt;—*pirāhan qabā kardan*, To tear a shirt;—*pirāhani kāghizi*, A petition for justice; (met.) the brightness of dawn; the rays of the sun.

perāhīdan, To tan, dress leather.
perāy, Adorning; pruning; shaving the head; tanning.

perāyish, Ornament, decoration; tanning; preparation.

perāyagi, Female ornament.

perāyanda, One who clips, prunes, trims, or adorns; a gardener; a barber; a tanner.

perāya, Ornament, decoration; embellishment, beauty; a cradle; a vessel; a plute (of gold and silver).

pirāya-band, پوش پیرایه *pirāya-posh*, Decking oneself out with ornaments.

pirāya-sanj, پیرایه سنج *pirāya-sanj*, Who weighs or examines precious things.

perāyidan, To adorn.

pir-bunya, پیر بنیه *pir-bunya*, A young man gray.

pir-pamba, پیر پنبه *pir-pamba*, A hairy old man.

pir-khīrad, پیر خرد *pir-khīrad*, Wisdom; a wise man.

pir-zāl, پیر زال *pir-zāl*, An old man of authority; an aged prince; the father of Rustam (the Persian Hercules).

pir-zar, پیر زر *pir-zar*, An old man; surname of Zāl, the father of Rustam.

pir-zan, پیر زن *pir-zan*, An old woman;—*pir-zani charkh*, Heaven.

payarza, پیرزه *payarza*, A thing tied up in a bundle.

piruzi, پیرزی *piruzi*, Victory, triumph;—*pirzī*, Mean goods, inferior merchandise, frippery.

pir-sar, پیر سار *pir-sar*, Grey with old age.

pir-kār, پیر کر *pir-kār*, Acting like an old man, experienced.

pir-kuhan, پیر کهن *pir-kuhan*, A very old man.

pir-māstbā, پیر ماستبا *pir-māstbā*, A lucking horse.

pirzī-farosh, پیرزی فروش *pirzī-farosh*, A dealer in mean goods, a fripper.

pir-sāl, پیر سال *pir-sāl*, An old man; aged.

pir-mard, پیر مرد *pir-mard*, An old man.

piraman, پیرمان *piraman*, A circuit; about.

pirandākh, پیرنداخ *pirandākh*, Goat's leather, morocco.

pai-raw, پی ر *pai-raw*, A follower.

pay-rawān, پی روان *pay-rawān*, Followers.

perūj, پیروج *perūj*, A turkey.

piroz, پیروز *piroz*, Victorious; prosperous, favoured by fortune and opportunity; a champion of Irān.

piroz-rām, پیروز رام *piroz-rām*, Name of a city in India.

piroz-rāy, پیروز رای *piroz-rāy*, Of victorious (true) judgment.

piroz-gar, پیروز گار *piroz-gar*, Victorious.

piroz-gash, پیروز گشت *piroz-gash*, Of victorious revolution (sky).

piroza, پیروزه *piroza*, A turquoise, a kind of blue gem.

piroza-chādīr (چرخه *charkh*, تاشت *tash*, *magh*, مهر *mighfar*), The sky.

pirozī, پیروزی *pirozī*, Victory, triumph; happiness.

pai-rawī, پای روی *pai-rawī*, A following, pursuit; search; dependence, consequence;—*pai-rawī kardan*, To follow.

pīra, پیر *pīra*, Aged, bald; a successor; virgin honey.

pīra-bāzār, پیر بازار *pīra-bāzār*, Pirabazar, name of a place in the neighbourhood of Rasht.

pīra-zan, پیر زن *pīra-zan*, An old woman.

pirāhan, پیرهن *pirāhan*, A shirt, shift, tunic.

pirāhanča, پیرهنچه *pirāhanča*, A short shirt.

pirhand, پیرهند *pirhand*, A shirt, shift, tunic.

pīri, پیری *pīri*, Old age, decrepitude.

pīrin, پیرین *pīrin*, Fetid water.

pai-zada, پی زده *pai-zada*, Wounded, hamstrung.

pīzar, پیزر *pīzar*, A pedlar; name of a disease.

pai-zan, پی زن *pai-zan*, One who hamstrings.

pai-zanī, پی زنی *pai-zanī*, Hamstringing.

perhan, پیرهن *perhan*, = *q.v.*

pes, پيس *pes*, Leprosy; a dwarf palm-tree, of the twigs or fibres of which they make ropes; white; vile, ignoble.

pes-andām, پيس اندام *pes-andām*, Leprous.

pai-sipār, پی سهر *pai-sipār*, Trampled upon; a traveller.

pay sipurdan, پی سپردن *pay sipurdan*, To trample.

pest, پيست *pest*, Leprous.

pistān, پيستان *pistān*, The past, those gone.

pai-safed, پی سفید *pai-safed*, Unpropitious, inauspicious.

piskī, پيسکی *piskī*, Youth.

pesagī, پيسگی *pesagī*, An intermixture of colours, piebaldness; leprosy.

pesūdan, پيسودن *pesūdan*, To incline; to desire.

pī-soz (پيسه *q.v.*), پيسوز *pī-soz*, A lamp, &c.

paīsa, پيسه *paīsa*, A small weight, twenty-four to a pound, used only for weighing copper money; a copper coin; money;—*pesa*, Piebald, dappled, variegated; a crow, a pie.

pesī, پيسی *pesī*, The leprosy.

pesh, پیش *pesh*, Before; in front; forward; past; future; further, beyond; preamble, premises; an example, model, exemplar, coryphaeus, chief, superior, commander, leader; (in gram.) the vowel-point *u*; a palm-branch; a dwarf palm-tree; intelligent, wise;—*peshi ātish u pas daryā*, The world; fortune;—*pesh az ān*, Before that;—*pesh az ānki*, Before that which, previous to which, sooner than;—*pesh az in*, Henceforth, hereafter; before this, heretofore, sometime;—*pesh uftādan*, To advance (m.c.);—*pesh āmadan*, To come before, meet, oppose, obstruct; to occur, happen;—*pesh āwardan*, To bring, produce before;—*peshi o range na-dārad*, He cannot cope with him;—*pesh burdan*, To produce (m.c.); to carry (a measure, m.c.);—*pesh (az pesh) birūn shudan*, To succeed, to prosper; to befall;—*peshi pāy*, The toe;—*pesh-pā shudan*, To be in advance; to go forward, proceed;—*peshi pā'i kase bar-khāstan*, To rise in one's honour;—*pesh kharīdan*, To buy beforehand, to buy or pay in advance (m.c.);—*peshi khwud bar pā*, Self-willed, obstinate, headstrong;

—*peṣh raftan*, To go before, advance, precede;
—*peṣh shudan*, To be superior, to excel;—*peṣh shumurdan*, To count beforehand; to anticipate;—*peṣh faristādan*, To send to, towards, before;—*peṣhi qāzī*, Before the judge;—*peṣh kardan*, To prefix, to preface; to shut (a door);—*peṣhi kase band (giriftār) bādan*, To fall in love with; to be befooled;—*peṣh kashidan*, To attract;—*peṣh giriftan*, To learn, to teach; to precede or excel in doing or learning anything; to exhibit, stretch out; to propose anything to oneself;—*peṣh u pas* (generally *pas u peṣh*), Before and after;—*az-peṣh (ba-peṣh, dar-peṣh)*, Before; in front;—*az peṣh raftan*, To go ahead, to advance;—*dar peṣh dāshdan*, To undertake, to prepare;—*dar peṣhi sukhunī kase uftādan*, To interrupt a speaker;—*dar peṣh shudan*, To precede;—*dar peṣh kardan*, To place at the head.

پیشاب *peṣh-āb*, Urine.

پیشاپیش *peṣh-ā-peṣh*, Equal, parallel; equally; before; in front of, before (m.c.);—*peṣh-ā-peṣh giriftan*, To take the lead.

پیشا دست *peṣhā-daṣṭ*, Ready money, cash paid down; wages paid in advance.

پیشار *peṣh-ār* (brought before), Urine (of a sick person shown to a physician).

پیشاران *peṣh-ārān*, Doctor's prescriptions.

پیشاره *peṣhāra*, A cake made of flour, honey, and oil or butter.

پیش افتاد *peṣh-uftād*, The forlorn hope; an accident, a stroke of fortune, an occurrence.

پیش امام *peṣh-imām*, A high-priest.

پیش آمد *peṣh-āmad*, Advance, coming into the presence; elevation, advancement; access, admittance; occurrence.

پیشان *peṣhān*, The utmost extremity in front, the farthest of all; the best side of cloth, the best end which is shown to a buyer; (pl. of *peṣh*) those before.

پیش انداز *peṣh-andāz*, A necklace; a napkin.

پیش اندیش *peṣh-andeshī*, Forethought.

پیشانی *peṣhānī*, Front, forehead, brow; ringlets hanging over the forehead; sauciness; strength; hardness; opposite, over against, even; fortune;—*peṣhānī kardan*, To be forward or saucy.

پیشانی بند *peṣhānī-band*, Fillet for the hair.

پیشانی دار *peṣhānī-dār*, Expert; successful, prosperous.

پیشانی گشاده *peṣhānī-gushāda*, Candid.

پیش آونگ *peṣh-āwang*, The leader of the flock; an ensign.

پیشاهنگ *peṣh-āhang*, A general, a colonel (as being the chief of an army or a regiment); the leader of the flock or a caravan; the vanguard; forlorn hope.

پیشا یگی *peṣhāyagī*, Forwards.

پیشا ینده *peṣh-āyanda*, Opposer, obstructer.

پیش ایوان *peṣh-īwān*, The courtyard of a house.

پیش باز *peṣh-bāz*, Meeting, a going out to meet a person of distinction; a kind of garment open in front;—*peṣh-bāz āmadan*, To run to and fro.

پیش بند *peṣh-band*, The belt that passes over a horse's breast to prevent the saddle from slipping back, breast-harness.

پیش بندی *peṣh-bandī*, Premises; foresight.

پیش بین *peṣh-bīn*, Forseeing; wise, prudent.

پیش بینی *peṣh-bīnī*, Foresight; anticipation.

پیشیا *peṣh-pā*, A carpet placed in the vestibule, or in the place of honour; also—

پیش پا افتاده *peṣh-pā uftāda*, Very near and dear, very intimate.

پیشپار *peṣh-pār*, Sweetmeats presented to a guest; a woman bringing forth an abortion; a midwife.

پیشپاره *peṣhpārcha*, پیشپاره *peṣhpāra*, A cake made of flour, honey, and oil or butter.

پیش پائی *peṣh-pā'ī*, Precedency.

پیش پیرا *peṣh-perā*, Who adorns in front; a decorator (applied by Nizāmi to Fir-dausi).

پیش پیش رفتگی *peṣh peṣh raftagī*, Precedence.

پیش تخت *peṣh-takhta*, A portfolio; a desk.

پیشتر *peṣhtar*, Prior, more forward; forward.

پیشترین *peṣhtarīn*, Foremost.

پیش جنگ *peṣh-jang*, Who fights in front of others, in the foremost rank.

پیش حرف *peṣh-harf*, One whose speech prevails.

پیشخانه *peṣh-khāna*, A portico; a gallery or projecting balcony; tents of state sent in advance when travelling; camp-equipage.

پیش خدمت *peṣh-khidmat*, Attendant, officer of the royal household (m.c.).

پیش خدمت باشی *peṣh-khidmat-bāshī*, The first lord-in-waiting (m.c.).

پیش خرید *peṣh-kharid*, Paid for in advance.

پیش خوان *peṣh-khāwān*, Who announces the name and rank of the new-comers in an assembly.

پیشخور *peṣh-khwur*, پیشخور *peṣh-khwurd*, An early breakfast; parched corn or grain of different kinds, toasted, and rubbed between the hands; corn or fruit sold before it is ripe; money paid down in advance; a foretaste.

پیش خیز *peṣh-khez*, A servant.

پیش خیمه *peṣh-khaima*, A tent or baggage sent on before; a public audience-tent; a sort of dagger.

پیشداد *peṣh-dād*, A law-giver; the first to redress the wrongs of the oppressed; earnest-money; Hoshang, the first of the line of Peshdadian kings.

پیشدادیان *peṣhdādiyān*, The Peshdadians, or first dynasty of the kings of Persia.

دار *pešh-dār*, A javelin for killing hogs.

دامن *pešh-dāman*, An apron; a servant.

پیشدار *pešh-dar*, A frontispiece.

پیشدست *pešh-dast*, Surpassing, excelling; outstripping; an assistant; right of precedence, chief seat; earnest-money, money paid in advance.

پیشدستی *pešh-dastī*, An outstripping, surpassing; pre-eminence, precedence, pre-excellence;—*pešh-dastī kard*, He performed it soon, he quickly accomplished it, he made great haste; he made an aggression;—*pešh-dastī nimūdan*, To excel, surpass.

پیشدل *pešh-dīl*, Deliberation.

پیشدن *pai-shudan*, To incline to, to lean towards.

پیشدید *pešh-dīd*, In view.

پیشدین *pešh-dīn*, A spiritual guide.

پیشرس *pešh-ras*, First-fruits; provident.

پیشرفت *pešh-raft*, Impressive, forcible.

پیشرفتی *pešh-raftagi*, A going before, a leading of the van.

پیشرفته *pešh-rafta*, Gone before, bygone.

پیشر *pešh-rav*, *pešh-rau*, A general, chief, leader; a guide, forerunner, escort; the advanced guard, van, forlorn hope; having the precedence (m.c.); preface, preamble, exordium; outstripping all others (horse); prelude or symphony in music;—*pešhrawī laškari šahrā*, The wild ass.

پیشهاغ *pešh-shākh*, A female garment.

پیشطاق *pešh-ṭāq*, Portico, hall, ante-room.

پیشعهد *pešh-'ahd*, A previous age.

پیشقبض *pešh-qabz*, پیش قبضه *pešh-qabza*, A dagger worn in front.

پیشقدمی *pešh-qadamī*, Alacrity, activity.

پیشقطار *pešh-qitār*, A camel first in the string and fleet.

پیشک *pešhak*, A little before.

پیشکار *pešh-kār*, An assistant, helper; a domestic, a serving-man, a hired labourer; a steward; a disciple; a subordinate officer whose business it is to write the accounts.

پیشکاره *pešh-kāra*, A midwife; a matron; a lady superior; tapestry or carpets with which they decorate the best apartments or principal seats; a serving-man, a hired labourer.

پیشکاری *pešh-kārī*, Deputyship.

پیشکش *pešh-kash*, What is first drawn; first-fruits; a magnificent present, such as is only presented to princes, great men, superiors, or sometimes to equals (particularly on receiving a great appointment); tribute, quit-rent;—*pešh-kashī tū*, I make you a present of it; I dispense you of; I exempt you from, excuse you (mm.cc.);—*pešh-kash kardan*, To make a present (to a superior, m.c.);—*pešh-kash-navīs*, A registrar of presents.

پیشکوه *pešh-koha*, The front of the eye-brow; the bow or pommel of the saddle.

پیشگاه *pešh-gāh*, The front; frontispiece; vestibule; portico; area, court; the principal seat for the most noble of the company; a kind of high altar in a mosque; the breast, the chest; tapestry; a carpet; a king, a lord of a throne;—*pešh-gāhi nuahūr*, The resurrection;—*dar pešh-gāhi sipāh*, In the front of the army.

پیشگر *pešh-gar*, An artificer; a help, servant.

پیشگو *pešh-go* (*gū*, *goy*, *gūy*), One who presents petitions; one who introduces at court, an usher, chamberlain, master of the ceremonies.

پیشگاه *pešh-gah*, The front, &c. (see پیشگاه).

پیشگاهی *pešh-gāhī*, Breakfast.

پیشگاهی *pešh-gāhī*, Service;—*pešh-gī*, Advance of money.

پیشگیر *pešh-gīr*, Choosing; a towel, napkin.

پیشمان *pešh-mān* (for *pešh-mān*), Penitent.

پیشمزد *pešh-muzd*, Handsel, the first money which a merchant receives in a morning; workmen's wages; good luck.

پیش مصرع *pešh-miṣra'*, The first hemistich of a poem, the rhyme of which runs through the whole composition.

پیشند *pīshan*, پیشند *pīshand*, The fibrous substance of palm-tree, from which ropes are made.

پیشناس *pai-shinās*, Clever at tracking.

پیشنشین *pešh-nishīn*, A midwife; a friend; a wine-seller.

پیش نماز *pešh-namāz*, A leader at prayer; a chaplain.

پیش نمازی *pešh-namāzī*, The high-priesthood.

پیشنهاد *pešh-nihād*, What is placed before; custom, mode, manner, use; rule, regulation; intention, design;—*pešh-nihādī khāṭir sākhtan*, To resolve upon; to undertake;—*pešh-nihād kardan*, To habituate oneself, to follow any regulation, or propose to oneself a model for imitation.

پیشرو *pai-shar*, A follower.

پیشرو *pešhwā*, Exemplar, model, guide, leader; the head of a party; the chief of a religious sect, general of an army; the first executive officer among the Marhattas; a sort of woman's garment;—*pešhwā raftan*, To go to meet (out of respect);—*pešhwā kardan*, To be a model, or a chief;—*pešhwā'ī firistādagān*, The leader of the sent ones, Muhammad;—*pešhwā'ī muhāfiẓānī ḥiṣār*, The commandant of a fort.

پیشوار *pešhwār*, A garment open in front.

پیشوار *pešhwāz*, Going out to meet a person of distinction; a full-dress gown, reaching a little below the knee.

پیشوایی *pešhwā'ī*, High-priestship; leadership.

پیش و پس رفتگی *pešh-u-pas-raftagi*, A going to and fro, fore and aft.

pesh-war, Virtuous, excellent, eminent.

pesha, Art, skill; work, business, craft, trade, calling, profession; custom, habit; a shepherd's pipe; [*pesha'i atish*, Diabolical deeds;—*pesha būdan*, To deceive, to flatter, to fawn upon;—*pesha kardan*, To choose, elect, prefer;—*jihād-pesha*, Inured to war, hardy veterans;—*sadāqat-pesha*, Sincere, professing veracity;—*ma'rifat-pesha*, Behaving proudly;—*ham-pesha*, Of the same trade, profession, or rank;]—*pīsha*, A rope made from the fibres of the palm-tree.

pesha-shāgird, Servants.

pesha-gār, *پیشدگر* *peshagar*, An artisan.

pesha-gāh, Workshop, laboratory.

pesha-murgh, A carrion bird.

pesha-war, *پیشد وار* *pesha-war*, An artisan.

peshī, The chief seat, precedence, superior rank; money paid in advance;—*peshī giriftan*, To take the lead, precede, surpass.

pesh-yāb, Foresightful, provident.

pesh-yār, A glass urinal in which the physicians examine the water of their patients; urine; a servant, serving-man, hired labourer; a disciple; earnest-money.

pesh-yāra, A tray whereon sweetmeats and flowers are brought into a room.

peshin, Anterior, ancient, antique, prior, former; anticipated, per advance; morning, forenoon; mid-day prayer;—*peshin kardan*, To anticipate, pre-occupy, give per advance;—*peshin guftan*, To predict, prognosticate;—*bar āyini peshin*, According to ancient custom;—*bar wajhi peshin*, By anticipation, in advance, paid down.

peshin-gāh, *پیشین گاه* *peshin-gah*,

The time of mid-day prayer.

peshina, Prior, antecedent; a predecessor; money paid in advance.

peshinagān, *پیشینیان* *peshiniyān*, Forefathers, predecessors; the ancients.

paighāra, Slander; railing, abuse.

paighāla, A goblet of wine.

paighām, A message; fame, rumour; report; news, advice; an embassy, mission;—*paighāmi zabānī*, An oral message;—*paighāmi kāghazī*, A written message;—*'arzi paighām kardan*, To deliver credentials, to explain the cause of an embassy.

paighām-ā-paighāmī, Mutual messages, mediation, correspondence.

paighām-bar, A messenger; a prophet, apostle; an ambassador, envoy, legate.

paighām-barī, Prophetical office.

paighām-guzār, A messenger.

paighām-guzārī, The delivery of a message; the office of messenger.

peghān, Promise, agreement; vain.

paighūla, see *پیشدوله* *paighūla*.

paighlōsh, The root of a flower; a sort of lily; an ant's nest; the mouth; the ear.

paigham, A message; report.

paigham-bar, A prophet.

paigham-barī, The prophetic office, prophecy.

paighan, Rue.

paighū, The country of Pegu; name of its kings;—*paighu*, A species of falcon; a bird's beak.

paighūr, *پیشدور* *paighūr*, A vessel small and glazed with a narrow neck; a small mouth or orifice.

paighūla, A corner, angle; a narrow street, bye-path;—*paighūla'i dahan*, The corner of the mouth.

paighūn, A condition, covenant.

paighawī, Of or belonging to Paighu; the Turkish language; Turkish writing.

pīgha, *پیشد* *pīgha*, Rotten wood, touch-wood.

paik, A running footman; a carrier, messenger; a guard; a watchman; a footman, lacquey; the point of an arrow used to strike fire; [*paiki ajal*, The angel of death, fate;—*paiki ummūd*, The moon;—*paiki rāyghān*, The moon; a merchant; a traveller; the zephyr;—*paiki falak*, The moon;]—*payak*, A parasite.

paikān, Point of a spear or arrow; an arrow, javelin, spear, dart;—*paikāni khāra guzār*, A marble-piercing spear;—*paikāni kamān*, The sun; the stars;—*paikāni migrāza*, A double-headed arrow or spear.

paikān-fishān, A thrower of arrows or spears; a bow-man.

paikān-kash, An instrument for extracting arrows.

paikān-gar, A maker of arrows.

paikāna-sum, With hoofs (hard and sharp) like arrows; pointed like a spear; the claw or talon of a bird.

paikāni, A kind of ruby; a turquoise (so called from its resemblance to a spear-head); sal-ammoniac.

paikar, Face, countenance; form, figure, mould, model; portrait, likeness; an idol-temple;—*paikari malakūt*, The heavenly intelligence;—*paikarāni dirakhsh*, The stars; disembodied spirits;—*paikarāni mānā*, An intermediate world, the world of spirits;—*pari-paikar*, Fairy-faced, lovely;—*zabarjādī paikar*, Azure, of a cerulean appearance;—*māh-paikar*, Moon-faced, beautiful as the moon.

paikar-ārā, Adorning the face.

paikar-parast, An idolater.

paikaristān, The land of fairies.

paikar-gār, A painter, limner.

پیکر گاو *paikar-gāv*, A drinking-vessel in the form of an ox.
 پیکر کده *paikar-kada*, An idol-temple.
 پی کن *pai-kan*, A hamstringer.
 پیکند *pikand*, The city of Samarkand.
 پیکندن *paikandan*, To join; to collect; to draw out;—*pai kandan*, To hamstring.
 پیکور *pai-kūr*, Trackless; blind.
 پیک *paig*, A newsman, messenger.
 پیکار *paigār*, Battle, combat, war; wish, design, aim;—*paigār kardan*, To fight.
 پیکار پرستان *paigār-parastān*, Warriors.
 پیکار جوی *paigār-jūy*, Eager for combat.
 پیکارستان *paigārīstān*, used poetically for—
 پیکارستان *paigārīstān*, A place or city of combats.
 پیکاه *paigāh*, Morning, early dawn (see پگاه).
 پیکو *pegū*, The country and king of Pegu (see پیغو).
 پیکور *pai-gūr*, The foot or tail of an ass.
 پیل *pil*, An elephant; the heel; a purse, a small bag; a knot; a glandular swelling;—*pili āb-kash* (a water-carrying elephant), A cloud;—*pil afgandan*, To overcome;—*pili safed*, A white elephant, met. used as an honorific title;—*pili mahmūd*, Name of the elephant on which the Abyssinian king Abrahah was riding on his expedition against Mecca;—*pili mahmūdī*, One of the elephants brought by Sultān Mahmūd Ghaznawī from Hindustan, especially one given by him to the poet 'Unsuri loaded with gold;—*pili mu'allaq dar hamā* (an elephant suspended in the air), A cloud;—*pili harwā'i* (airy elephant), A cloud.
 پیلارام *pil-ārām*, Name of a certain fortress.
 پیل افکن *pil-afgan*, Elephant-overthrowing.
 پیل امرد *pil amrūd*, A species of pear.
 پیلان *pilān*, Boiled rice and meat.
 پیل بار *pil-bār*, An elephant-load.
 پیل باران *pil-bārān*, A heavy rain.
 پیل بالا *pil-bālā*, Of an elephantine stature; lofty; bulky; a heap of unthreshed corn.
 پیلبان *pilbān*, Elephant-driver or keeper.
 پیلبانی *pilbānī*, Charge, care of elephants.
 پیل بند *pil-band*, A move in chess, by which a castle and two pawns support each other.
 پیل پا *pil-pā* (elephant-foot), Elephantiasis; a large cup handed round after dinner; a weapon used by the Moors; a beam.
 پیلپایه *pil-pāya*, A pillar, a prop.
 پیل پیکر *pil-paikar*, Resembling an elephant, of elephantine bulk.
 پیلتن *pil-tan* (elephant-bodied), Large, bulky; a horse; Rustam (the Persian Hercules).
 پیلته پچ *pilta-pech*, (in the language of clowns) Anything twisted like a wick.
 پیل دندان *pil-dandān*, Tusk of an elephant; ivory; having the tusks of an

elephant; occasionally it seems to be used as a proper name.
 پیل زور *pil-zor*, Strong as an elephant.
 پیل زهره *pil-zahra*, Powerful as an elephant.
 پیل *pilas*, Ivory (see the following).
 پیلسته *pilasta*, Ivory; cheek; face; arm; the finger; goat's leather perfumed, morocco.
 پیلسم *pilsam*, Name of Pirān's brother killed by Rustam;—*pil-sum*, Massive silver; a dark night.
 پیلغوش *pilghosh*, Flowers of different colours, with jagged leaves; particularly the iris, or elephant's ears; a large shovel for removing ashes or rubbish.
 پیلغن *pilgan*, Fat (animal); thick.
 پیلک *pilak*, A hoe or small spade; a kind of arrow (see بیلک *belak*).
 پیلکش *pil-kash*, A kind of weapon.
 پیلگوش *pil-gosh*, Variegated iris; dragon-wort.
 پیلگوشاک *pil-goshak*, Sorrel.
 پیل مال *pil-māl*, Trampling under foot.
 پیل مرغ *pil-murgh* (elephant-bird), A turkey.
 پیلر *pilū*, A wood with which the teeth are rubbed; also the fruit called in Arabic *arāk*.
 پیلوا *pilawā*, An apothecary, a druggist.
 پیلوار *pil-wār*, An elephant-load, much; like an elephant.
 پیلوایه *pilwāya*, A swallow.
 پیلوار *pelawar*, A druggist; a pedlar (see پیلوار).
 پیلوان *pelawan*, A fine and costly silk.
 پیله *pela*, Merchandise of an inferior kind, or small wares, hawked by pedlars; a silkworm; the silkworm's cocoon; a purse; a certain medicinal plant; a button, knot; a blotch rising in the midst of a bubo or boil; pus of a sore; an open champaign lying between two rivers; the eye-lid; the hairs of the eye-lid; the eye; the head of an arrow;—*pela-binī*, *pela'i binī*, The nostrils;—*pela'i dandān*, A gum-boil;—*pela'i falak*, The expanse of the firmament.
 پیلور *pelawar*, A huckster, a petty dealer.
 پیام *payam*, A message; rumour, fame.
 پیم *paimā* (imp. of *paimūdan*), Measure thou, &c.; (in comp.) measuring; a measurer, weigher.
 پیمان *paimān*, Measuring; promise, agreement, compact, convention, treaty, stipulation, pledge, security, confirmation; asseveration, oath, kindred;—*paimān bastan*, To form an alliance, to make peace;—*paimān shikastan*, To break a contract or promise;—*'ahd u paimān*, Capitulations, alliances, treaties; peace.
 پیمان ده *paimān-dih*, Who gives a pledge.
 پیمان شکن *paimān-shikan*, A breaker of faith.
 پیمان شکنی *paimān-shikanī*, Breach of faith.

paimān-farhang, Name of a certain work replete with prudential and political maxims, ascribed to *Mah-ābād*, an early apostle sent to Persia.

paimān-gusil, Who breaks his word or covenant.

paimān-war, A covenanter; one who keeps to his compact.

paimāna, A cup, goblet, bowl; a measure either for dry or wet goods; a bushel;—*paimāna-āshmādan* (*khwurdan*, *zadan*, *kashādan*, *noshādan*), To drink wine;—*paimāna-ash pur* (*lab-rez*) *shud*, His measure is full, his days are numbered.

paimāna-āftāb, A cup bright as the sun.

paimāna-kash, Who empties a goblet.

paimāna-kashī, The emptying of cups.

paimāna-gāh, A cupboard.

paimāna-gusār, A quaffer of the wine-cup.

paimānah-nosh, A drinker.

paimāy, Measuring; a measurer (in comp. used like *paimā*, q.v.).

paimāyish, Measure, measurement; survey, measuring of lands.

payam-bar, An apostle.

paimūdan (imp. *paimā*, *paimāy*), To measure; to pass over, traverse; measuring;—*bāda paimūdan*, To quaff wine;—*rāh paimūdan*, To travel; to direct.

paimūdah, Measured; dimensions; a draught of wine; a trifle; an iniquitous thing; anything estimated beyond its size or worth;—*paimūda shudan*, To be measured.

paimūna, = *paimāna* q.v.

pināsak, A window (see *بیناسک*).

paināk, Sinewy.

pinaki, and—

pinagi, Slumber;—*pinagi kardan*, To slumber.

pinagi-rasida, Sleepy.

pinagi-zan, *زنده* *پینگی زن*, *pinagi-zananda*, Slumbering.

pinū, *پینوک*, *pinūk*, New cheese, cream-cheese; butter-milk; anything eaten with bread.

pinuwā, *پینووا*, *pinuwā*, Sour-milk pot-tage.

pinū'in, A dish prepared with sour milk dried.

pina, A piece, clout, patch (of cloth); the skin of the hand or foot grown hard from labour; the arm; hair in the armpit; the match of a lamp, wick of a candle, a gunner's lint-stock, or anything of that kind;—*pina-zadan*, To mend clothes.

pina-doz, A patcher, botcher.

payau, A brick-bat; a moth;—*payo*, A kind of disease which breaks out in the limbs in the form of a thread, a disease

to which the natives of Lār are subject;—*puyū*, A brick-bat; twin brother.

pewār, Ten thousand (see *پهوار*).

piwāz, A bat.

paiwazha, A loose vest, a wrapper.

piwāsta, A fortress; a bastion; breastwork on the outside of fortified towns.

piyos, Hope, expectation.

piyosānidan, To give hope.

paiwast, Conjunction, coherence; arrival, meeting, union; union with the Supreme Spirit; friendship; continual; continually;—*paiwast kardan*, To entwine, to interlace.

paiwastagān, Animals; vegetables; minerals.

paiwastagi, Continuity, conjunction; union, junction.

paiwastan, To join, fasten, tie, bind, connect, attach; to graft a tree; to be joined, attached, linked;—*ba-jiwāri rahmati ghafūr* (*haqq*) *paiwastan*, *ba-rahmati ezdi* *paiwastan*, To be joined to divine mercy (i.e. to die);—*ba-wuzūh* *paiwastan*, To become evident, to be demonstrated.

paiwasta, Joined; contiguous, adjacent, touching, sticking close; continually, without interruption, one following another perpetually; unable to speak for weeping; poetry;—*paywasta'i ikhtilām būdan*, To be brought to a conclusion;—*paiwasta shudan*, To be joined, connected; to arrive, to meet.

paywasta-abrū, *پوسته* *پایو*, *paywasta-barū*, One whose eye-brows meet.

paywastagari, Union, concord.

payūsīdan, *puyūsīdan*, To hope, to expect;—*puyūsīdan*, and—

puyūshīdan, To humiliate oneself; to be sad, to mourn.

piyūk, Guinea-worm (*Filaria medinensis*).

payavg, *payūg*, A bride.

payūgān, A bridegroom, a bride.

payūgānī, Nuptials.

paiwand, Bound, fastened; touching, reaching, tending towards, belonging to; a member; a joint; connection, conjunction (and in general whatever joins things together); kindred, relations, allies;—*paiwandi ustukhwān*, Articulation, joint of bones;—*paiwandi angusht*, A knuckle;—*paiwandi bekhi angushtān*, The knuckle at the root of the fingers;—*paiwandi pāy*, The ankle (in a man), the pastern (in a horse);—*paiwandi-dast*, The wrist;—*paiwandi sar-dast*, The wrist (in a man), the pastern (in a horse);—*paiwandi kaf u nūn*, The junction of ک and ن, i.e. the word کن *kun*, Be! the creative word, divine decree;—*paiwand kardan*, To join; to copulate; to graft;—*paiwandi maryam*, The Mahaleb cherry (*Prunus mahaleb*).

پاواندان *paiwandān*, To make unite.
پاواند پزیرفته *paiwand-pazirufta*, Set (broken bone) ; joined, mended, repaired.
پاواند خورده *paiwand-khūrda*, Joined.
پاواند دار *paiwand-dār*, Anything joined, connected.

پاواند کار *paiwand-kār*, A patcher, cobbler.
پاواند کاری *paiwand-kārī*, Patching ; graft.
پاواندگان *paiwandagān* (pl. of *paiwanda*), Animals (opp. to plants).
پاواند گاه *paiwand-gāh*, The place of joining, a joint ; — *paiwand-gāhi musht*, The wrist.

پاواند گاری *paiwand-garī*, Joining ; making acompact ; agreement.

پاواندان *paiwandan*, To join, tie, connect.
پاواندی *paiwandī*, Engrafted.

پیره *piwa*, A moth (see *beyo*).
پیری *puyoy*, Nuptials (see *bayo*).

پیه *pīh*, Fat, grease, tallow ; pith ; pride, arrogance ; [*pīhi bālang*, Orange or lemon pulp ; — *pīh chashmi o-rā girifta ast* (*chashm-ash pīh āwarda ast*), He has lost his sight ; — *pīhi khūk*, Bacon fat ; — *pīhi subh*, The brightness of morning ; — *pīh kardan*, To grow stout ; — *pīhi gauhar*, The lustre of a gem, precious stone, or pearl ;] — *paya*, A follower ; accident (in opp. to substance).

پیه زاده *pīh-zada*, Name of a herb.
پیه سوز *pīh-soz*, A kind of lamp in the shape of a platter, three feet in height from the base, and about six inches diameter at the top, having in the middle a small tube with two holes, through which the wick is fed by the oil or grease, kept in a state of constant liquefaction by the flame ; a travelling-case for a candle, which, by the inversion of the top, serves also the purpose of a candlestick.

پیه قاوندی *pīh-qāwandī*, An oily extract from a certain nut, good for a cough.

پیه کست *pīh-kist*, Name of a medicine (*Nux vomica* ?).

پیه ناک *pīhnāk*, Fat, obese.
پیه ناکی *pīhnāki*, Fatness, obesity.
پیه *paiham*, Quickly, successively ; thick.
پیه *paihū*, A leech, bloodsucker.
پیهودن *paihūdan*, To singe.
پیهورده *pīhwarda*, A messenger.

ص

ص (called *tā'i qarashat* or *tā'i musannāti fauqānī*, *tā* doubly dotted above), the fourth letter of the Arabic-Persian alphabet, interchangeable with ط *t*, د *d*, ذ *z*, and ث *th*, and denoting 400 in arithmetic ; affixed to a noun, by means of an intervening *fatha*, it stands for تو *tu*, Thou (expressing the genitive or possessive case), and in the same

manner, joined to a verb, or sometimes to a preposition, it stands for *tū* *turā*, Thee or to thee, for which see Grammar.

تا *tā* (S. *tāwat*, Pr. *tā*), To, unto, until, as far as, as long as, whilst, even to ; to the end that, in such a manner that, in order that, so that ; before, ere, as soon as ; since ; beware ! behold ! for shame ! never ; — *tā ān jā*, Thitherto, so far ; — *tā in jā*, Hitherto, thus far ; — *tā ba-aknūn*, Until now ; — *tā ba-hāl*, Up to the present ; to this day ; before (m.c.) ; — *tā ba-zist*, While life remains ; — *tā ba-kujā*, How far ? — *tā ba-kai*, How long ? how much ? till what time ? to what length then ? — *tā jān* (*tā khūn*, *tā qatl*, *tā kushtan*, *tā murdan*) *ham-rāh būdan*, To persecute one with deadly enmity ; — *tā chand bār*, How often ? how many times ? — *tā chunīn*, Hitherto, thus far ; — *tā chih rasad*, So much the more (m.c.) ; — *tā hāl*, Yet, hitherto ; — *tā ki*, Until, so that, so long ; — *tā kai*, How long ? — *tā na bas* (*tā na bas dīr*, *tā na bas roz-gār*, *tā na bas muddat*), Not for long, for a short time ; — *tā ham*, Yet, nevertheless ; — *tā hamūz*, Yet, still, hitherto ; — *tā yak sā'ati digar*, In an hour's time (m.c.) ; — *bad-ān tā chūn*, So that (he might see) how ; — *ki tā chūn*, How.

تا *tā*, A fold, plait, or ply ; single ; a single sheet of paper ; a unit [in this sense it follows numerals, to denote so many pieces, persons, parts, &c., as, *bāduri dah tā-st*, *nūh tā-sh girikhān ast*, *yaki peshi chashm nayāmadan*, Bravery consists of ten parts : nine parts of it are to run away, and one not to come in sight (m.c.) ; — *har chahār tā'i mām*, All four of us (m.c.)] ; like, resembling ; a half-load ; the form or cut of a garment ; (for *tār*) a warp ; the string of a lute ; — *yak tā*, Simple or single ; — *du tā*, Double ; two-fold ; — *sih tā*, Triple ; three-fold.

تا *tā*, A milch cow.

تاب *tāb*, Heat, warmth, burning, inflaming, illuminating ; light, splendour, lustre, radiance ; a ray ; strength, power, ability ; a waving, bending, twisting, intertwining ; a curling lock, waving ringlet ; pain, torment ; affliction, grief ; anger, indignation, wrath ; heated iron ; the people of the world (unsupported by examples) ; (for *tā ba*) as far as ; (in composition) shining, irradiating, kindling, burning ; twisting, folding ; — *tāb dādan*, To inflame ; to polish ; to sharpen, give an edge ; to twist ; to spin ; — *tāb bāz dādan*, To untwist.

تابا *tābā* (for *tābah*), A frying-pan ; a tile ; (in Zand and Pāzand) gold.

تاب افگن *tāb-afgan*, Casting forth flames.
تاباق *tābāq*, The stick of a religious mendicant (see *تاباق*).

تاباک *tābāk*, The trunk of a tree.

تابان *tābān*, Light, luminous, resplendent, radiant, dazzling, brilliant, shining, glitter-

ing; a gleam, flash; pith of a tree;—*tābān būdan*, To be luminous.

تابانی *tābānī*, Splendour, light.

تاباندن *tābāndan*, تابانیدن *tābānīdan*, To cause to twist.

تابخانه *tāb-khāna*, A hot-house; a winter habitation; a warm bath; summer quarters; a house entirely glazed.

تابداده *tāb-dāda*, Inflaming; inflamed; twisted; spun.

تابدار *tāb-dār*, Warm, hot, ardent, fervent, burning; shining, luminous, bright, brilliant; waving, curling; twisted.

تابدان *tābdān*, A stove in a bath; a forge; a chimney; a window; a skylight; a globe.

تابده *tāb-dih*, Giving splendour; a rope-maker; a spinner.

تابسار *tāb-sār*, An elevated window (doubtful word).

تابستان *tābistān*, Summer; hot weather.

تابستانه دادن *tābistāna dādan*, To give wages for the summer.

تابستانی *tābistānī*, Summer-like; estival; a summer or country house; the delightfulness of the summer;—*tābistānī kardan*, To summer, to pass the summer.

تابسه *tābasa*, A meadow abounding in pasture and water.

تابش *tābīsh*, Splendour, brilliancy; heat; power, strength; grief, sorrow; contortion; a twisting; declivity; a span.

تابشان *tābīshān*, A kind of coif, with a lappet hanging down (see تابشان); (for *tābi-eshān*), Their warmth, their heat, &c.

تابشهر *ta'abbāta sharran* (he carried destruction under his arm), Surname of the warrior-poet Thābit bin Jābir; (met.) a brave, fearless man.

تاب طاقت *tāb tāqat*, Power, ability.

تابع *tābi*, تابعی *tābi'i*, A follower, dependant; one who has seen any of the associates of Muhammad, who are called *aṣḥāb*.

تابعین *tābi'in*, pl. of the preceding.

تاب کرده *tāb-karda*, Heated, warmed.

تابل *tābal*, *tābīl*, Herbs or spices with which they season meat.

تابناک *tābnāk*, Bright, shining, resplendent, radiant, glittering, brilliant, luminous, illuminating, fiery; passionate, choleric; mixed, intricate.

تابندگی *tābandagi*, Lustre, luminousness.

تابوت *tābūt*, تابود *tābūd*, A coffin, bier; a wooden box; the ark of the covenant; a representation of Husain's tomb carried in procession during the Muharram feasts.

تابوغ *tābūgh*, Public apology, confession.

تابوک *tābūk*, A balcony or projection from a building.

تابه *tāba*, A frying-pan; a brick; a tile;—*tāba'i zar*, The sun;—*tāba'i māhī*, A fish, first boiled and afterwards fried in oil;—*tāba'i nuql*, A tray with dry fruit, as almonds, &c.

تابه بریان *tāba-biryūn*, Meat fried in a pan.

تابه ماهی *tāba-māhī*, = *tāba'i māhī*, q.v. under تاب).

تابی *tābī*, Splendour, brightness; light.

آ تابید *ta'bīd* (v.n. 2 of آید), Making eternal, giving an endless duration; perpetuation.

تابیدن *tābīdan*, To twist, spin; to shine; to be powerful, strong, or equal to any burden.

آ تابین *ta'bīn* (v.n. 2 of آید), Reproaching, reviling to one's face; disparaging; following the steps of another; speaking in praise of the dead.

تابک *tāpāk*, Disquietude, restlessness, anger.

تابال *tāpāl*, تابان *tāpān*, Trunk of a tree; cow-dung; a tall stature; a wing.

تابو *tāpū*, An earthen vessel for baking bread.

تابه *tāpa*, Cow-dung.

تابیر *tāpīr*, Tapir (m.c.).

تات *tāt* (for تاتر *tā-turā*), Until thee, till to thee; an arrow with a blunted head used for practice.

آ تاتا *tātā*, Impediment in the speech.

تاتار *tātār*, A Tartar; Tartary; a courier (m.c.);—*tātāri bād-raftār*, Tartars swift as the wind.

تاتار بازار *tātār-bāzār*, A town in Thrace.

تاتاری *tātāri*, Scythian, Tartaric; a kind of slashed doublet open at the sides, usually worn by the Tartars; fine musk; an agreeable friend (male or female).

تاتاریک *tātārik*, A ring-dove.

تاتلی *tātīlī*, A napkin, table-cloth, towel.

تاتو *tātū*, A certain insect bred in baths.

تاتوره *tātūra*, Fetters for horses; the thorn-apple (see داتوره).

تاتول *tātūl*, Wry-mouthed; fetid breath.

تاتولا *tātūla*, The thorn-apple.

تاتولک *tātāunak*, Decrepit old man; union.

آ تاتتی *ta'attī* (v.n. 5 of آتی), Preparing for anything; being easily despatched (business); coming to ask a favour; being kind, friendly, accommodating.

تاتینا *tātīnā*, A species of kite.

آ تاتیر *ta'assur* (v.n. 5 of آثر), Treading in the steps of; receiving an impression; impression; penetration.

آ تاتل *ta'aggul* (v.n. 5 of آتل), Taking root; amassing wealth; digging a well.

آ تاتم *ta'assum* (v.n. 5 of آتم), Abstaining from, repenting of, sin; regarding oneself as a sinner.

آ تاتیر *ta'gīr* (v.n. 2 of آثر), Making an impression; leaving a mark; affecting, influencing; impression, effect; penetration;—*tadbīri zūd-ta'gīr*, Persuasive council.

آ تاتیرات *ta'isrāt* (pl. of the preceding), Impressions; the penetrating influences of the stars.

آ تاتیل *ta'sīl* (v.n. 2 of آتل), Causing to take root; strengthening; being firm.

أ تائم *ta'sim* (v.n. 2 of ائيم), Charging, accusing, convicting of crime.

تاج *tāj* (O.P. *taka*), A crown, diadem; a high-crowned cap; a crest, tuft, plume; the comb of a bird;—*tāju 'l-mulūk*, Monk's-hood (Aconitum napellus);—*tāji khuros* (*dik*), A cock's comb; the amaranth; the herb staves-acre; drop-wort; pipe-weed;—*tāji dandān*, The crown of a tooth;—*tāji sa'dān*, The planet Saturn;—*tāji sham'*, The flame of a candle;—*tāji firoza*, The sky; the crown of Kay Khusrav;—*tāji kayānī*, A royal crown;—*tāji kai khusrav*, The sun;—*tāji gardūn*, The sun;—*tāji gul*, A wreath of flowers;—*tāji mafkhirat*, A crown of glory;—*tāji muqawwā*, A crown of card-board, a paper crown;—*tāji hudhud*, The crest of the pewit.

تاجکش *tāj-bakhs*, Distributing crowns; a maker of kings (applied to Rustam).

تاج برسم *tāj-barsam* (?), A contrivance by which the good or bad quality of food is ascertained.

تاجپوش *tāj-posh*, A cock's comb; the hoopoo or pewit.

تاج تاش *tāj-tāsh*, The possessor of a crown, a great lord.

تاج خانه *tāj-khāna*, The place where the crown is kept.

تاج خواه *tāj-khwāh*, Who is eager for crowns, a powerful king.

تاجدار *tāj-dār*, Wearing a crown; a king, sovereign, crowned head; a keeper of the crown; a jewel-house.

تاج داری *tāj-dārī*, Royal; royal dignity.

تاج ده *tāj-dih*, The bestower of a crown, of royal dignity.

تاجر *tājir*, A merchant; trader; clever, acute, expeditious, and adroit in business;—also تاجره *tājirat*, (A she-camel) sought after and finding a ready sale in the market.

تاجران *tājiran*, An interpreter.

تاجری *tājirī*, Commercial (m.c.).

تاجریزی *tājirizi*, Felon-wort (*Solanum miniatum*).

تاجک *tājak*, A little crown; a crest, a bird's comb;—*tājik*, One not an Arab or Turk; a Persian; one of Arabian origin brought up in Persia.

تاجکی *tājaki*, *tājiki*, A garment worn at Tabriz.

تاجگاه *tāj-gāh*, The place where a crown is kept.

تاج گذاری *tāj-guzārī*, Coronation (m.c.).

تاجوار *tājvar*, Wearing a crown, crowned; worthy of a crown.

تاجه *tāja*, A cock's comb; a female head-gear.

تاجیک *tājik*, A slave who has redeemed himself and tills the ground; term of abuse (m.c.).

تاجیل *ta'jil* (v.n. 2 of اجل), Delaying, putting off; reprieving; curing, applying a remedy.

چند تا *tā chand*, How many? by how much?
بار تا چند بار *tā chand bār*, How oft? how many times?

تا حال *tā hāl*, Hitherto, until this moment.

تا حد *tā had*, تا حدی *tā hade*, So far as.

تا حد *ta'ahhud* (v.n. 5 of احد), Uniting, becoming one.

تاک *tāk*, A certain tree, fit only for fuel.

تاکت *tākt*, Spoil, plunder, prey; assault; invasion;—*tākt āwardan*, To assail, charge (an enemy).

تاکت تاراج *tākt-tārāj*, Assault, plunder.

تاکتانی *tākhtan* (S. *tak*, *taḥ*; imp. *tāz*), To hasten, walk fast, run; to rush upon, to assault; to pursue, hunt, chase; to urge, force, put to the gallop; to twist, spin; to bend, render curved or convex; to break out in an orbicular tumour upon the body; to contend, dispute, or wager; to bore; to spread, diffuse, pour out, pour in;—*tākhtan kardan*, To attack, to assail;—*birun tākhtan*, To break forth; to expel.

تاکتانی *tākhtanī*, A canter; race; a post-horse.

تاکت و تاز *tākt u tāz*, Assault; plunder;—*tākt u tāz kardan*, To make an inroad, a hostile irruption.

تاکت *tākhtu*, Twisted; running, run; put to full speed; poured out.

تاخیر *ta'akhkhar* (v.n. 5 of اخر), Remaining behind; delay.

تاخیر *ta'khīr* (v.n. 2 of اخر), Delaying, procrastinating, postponing; delay, impediment;—*ta'khīrī burūzi tamg*, Retardation of the (first) menses;—*ta'khīr kardan*, To delay;—*dar tākhīr andākhtan*, To throw back, delay, postpone (m.c.).

تاکهیر *tākhīra*, Fate, destiny; portion, fortune; origin, first condition;—*tākhīra'i fulān hamchunin būd*, The destiny of So and So was in such a manner.

تادب *ta'addub* (v.n. 5 of ادب), Being instructed (in literature, politeness, and good manners); instruction, institution, discipline.

تادی *ta'addī* (v.n. 5 of ادی), Paying; coming with, bringing.

تادیب *ta'dīb* (v.n. 2 of ادب), Teaching good manners; correcting, chastising; discipline, correction, amendment, chastisement; erudition;—*ta'dīb kardan*, To instruct, reunder learned or polite; to chastise; to teach good manners.

تادیبات *ta'dibāt* (pl. of the preceding), Instructions, &c.

تادیات *ta'diyat* (v.n. 2 of ادی), Causing to arrive; sending, despatching, bringing.

تاذن *ta'azzun* (v.n. 5 of اذن), Giving certain information; making known; proclaiming, promulgating.

تاذی *ta'azzī* (v.n. 5 of ادی), Being injured.

تاذین *ta'zīn* (v.n. 2 of اذن), Rubbing the

ear; making a latchet for a shoe; giving leave or permission; calling to prayer.

تار *tār*, Top, summit, vertex, pinnacle, head or higher part of anything; the warp of a web in the loom, i.e. the threads stretched lengthwise; the string of a musical instrument; a thread; a wire; a curl; dark, obscure; a bit, a piece; a species of palm-tree from which an intoxicating liquor (toddy) is extracted;—*tāri barqī*, The electric telegraph (m.c.);—*tāri bam*, A bass cord;—*tār tār kardan*, To disentangle;—*tāri 'ankabūt*, A spider's web;—*tār u pūd*, Warp and woof.

تارا *tārā* (S. *tārā*), A star; the pupil of the eye.

تاراب *tārāb*, A village near Bokhārā.

تارات *tārāt* (for تاراج q.v.), Spoil, plunder; inroad; plundering expedition; separation. A تارات *tārāt* (pl. of تارت *tārat*), Times, turns.

تاراج *tārāj*, Spoil, plunder, sack;—*tārāj u yaḡmā kardan*, To plunder and sack.

تاراج-گاه *tārāj-gāh*, Place of a hostile invasion.

تاراجگر *tārājgar*, A spoiler, pillager, robber. تاراس *tārās*, A bringing under subjection.

تاران *tārān*, Dark.

تار پودی *tār-pūdī*, Embroidery (doubtful word; should perhaps be تار پودی *tār-pūdī*). تارة *tārat*, A time, turn; once, one time; sometimes.

تار-تار *tār-tār*, Piecemeal; to atoms; very dark.

تار-تان *tār-tan*, A weaver; silkworm; spider.

تار تنک *tār-tanak*, A spider.

تارتور *tārtūr*, Piecemeal; hard; dark.

تارچوبه *tār-choba*, Asparagus.

A تارح *tārah*, Terah, Abraham's father.

تارخ *tārukh*, *tārakh*, Name of Āzar, an idol-sculptor; name of Abraham's father.

تارک *tārak*, The top, the crown of the head; a helmet; the head of a lance or spear; a little hill, a heap; giddiness.

A تارک *tārik*, A leaver, a forsaker, a deserter;—*tāriku 'd-dunyā*, One who abandons the world; abstinent, sober, chaste; an anchorite, a hermit;—*tārik kardan*, To abandon.

A تارک ادب *tārik-adab*, Unmannerly, ill-bred.

تارکاری *tār-kārī*, Filigree-work.

تارکش *tār-kash*, A wire-drawer.

تارک نشین *tārak-nishīn*, Who sits on the summit.

تارم *tāran*, Name of a city whose inhabitants are renowned for their comeliness.

تارمِغ *tār-megh*, A dense fog, a wintry mist.

تارنگ *tārang*, = تازنگ q.v.

تارو *tārū*, A tick or louse infesting cattle.

تار و پور *tār u pūr*, probably misreading for—

تار و تور *tār u tūr*, Very dark; in pieces, piecemeal, to atoms.

تار و مال *tār u māl*, Scattered; destroyed; topsy-turvy, in confusion.

تارون *tārūn*, Dark.

تاره *tāra*, The crown of the head; a cupola; a lute-string; obscure, dark; the warp of cloth; the tongue of a balance; a bucket; a wooden building of a circular form.

تاری *tāri*, Darkness, obscurity; dark; a liquor exuding from a certain tree; toddy;—*tāre*, A single thread or wire.

A تاریخ *ta'rikh* (v.n. 2 of تاريخ), Dating (a letter); date, era, epoch; day (of the month); history, chronicle; book of annals; chronogram (by the letters of the *abjad*); a calendar;—*ta'rikhī iskandari*, The era of Alexander, commencing 312 years before Christ;—*ta'rikhū 'l-hijrat*, The era of the Hijrat or flight;—*ta'rikhī Jalālī*, The era of Jalālū 'd-dīn, beginning in the year 1079 of the Christian era;—*ta'rikhī rūmī*, The era of Alexander;—*ta'rikhū sh-shuhadā'*, The era of the martyrs under Diocletian in the year 284;—*ta'rikhī qibṭī*, The Coptic era, i.e. the era of the martyrs;—*ta'rikhī yazdajird*, The era of Yazdajird, the last monarch of the Sassanian dynasty, instituted in the year 632 of the Christian era.

A تاریخ دار *ta'rikh-dār*, A chronologer; daily.

A تاریخ نامه *ta'rikh-nāma*, A periodical;—*ta'rikh-nāma'i tibbī*, A medical journal.

A تاریخچی *tārikhchi*, A chronologist, a chronicler.

A تاریقی *ta'riq* (v.n. 2 of تاری), Rendering sleepless.

تاریک *tārik*, Dark; obscure, cloudy.

تاریک جان *tārik-jān*, Benighted; depraved.

تاریک چشم *tārik-chashm*, Short-sighted.

تاریک چهر *tārik-chaḥr*, Of dark face (night).

تاریکدان *tārik-dān*, A dark place; darkness.

تاریک دل *tārik-dil*, Benighted; depraved.

تاریک رو *tārik-rū*, Dark-faced, gloomy-looking.

تاریک روز *tārik-roz*, Whose days are blighted, whose fortune is obscured.

تاریکی *tārikī*, Darkness, obscurity.

تارین *tārīn*, Dark, obscure; the juice of a certain tree called toddy.

تاز *tāz* (imp. of *tākhṭan*), Hasten thou, &c.; a greyhound; ignoble, base; a beloved object; a beardless youth; especially one who behaves himself unseemly and talks indecently; (in comp.) running, hastening, making an assault.

تازاناه *tāzāna* (for *tāziyāna*), A lash, whip; correction.

تازانیدن *tāzānīdan*, To cause to run at.

تاز باز *tāz-bāz*, Playing with boys; a pedestrian.

تازیش *tāzish*, A running here and there.

تازک *tāzik*, An Arab's son reared in Persia.
تازکان *tāzakān* (?), Beloved objects (pl. of تاز q.v.).

تازگی *tāzagi*, Freshness, youthfulness; novelty; plumpness, fatness.

تازند *tāzanda*, Running, making haste.

تازنگ *tāzang*, A column or pilaster of stone and mortar.

تاز *tāza*, Fresh; young; new, recent; raw;—*tāza būd*, Is there any news? aught fresh? (m.c.);—*tāza baiza*, A fresh egg;—*tāza shudan*, To be tender and fresh;—*tāza kardan*, To make fresh or clean; to refresh; to renew;—*tāza giyā-shir*, The fresh milk-like juice of a plant.

تاز آدا *tāza-adā*, Who sings with a fresh voice, who warbles fresh melodies.

تاز ب تاز *tāza ba-tāza*, Fresh and fresh; again and again.

تاز بهار *tāza-bahār*, Fresh of bloom, adorned with a new spring (the earth).

تاز پرواز *tāza-parvāz*, Newly fledged; soaring afresh.

تاز جوان *tāza-jawān*, Fresh and youthful.

تاز خدمت *tāza-khidmat*, Fresh in service.

تاز خط *tāza-khaṭ*, Whose down is sprouting.

تاز دل *tāza-dil*, Young of heart.

تاز دماغ *tāza-damāgh*, Good spirits, elasticity; gifted with such.

تاز دوخته *tāza-dokhta*, Newly sewn.

تاز رس *tāza-ras*, New, fresh, lately come.

تاز روی *tāza-rūy*, Fresh-faced, florid; cheerful, smiling, joyous.

تاز رومی *tāza-rū'i*, Freshness, beauty of face.

تاز زاد *tāza-zād*, Newly delivered, having lately dropped young ones (m.c.).

تاز زور *tāza-zor*, Embued with fresh vigour; very powerful.

تاز سکه *tāza-sikka*, Newly coined, fresh from the mint.

تاز شو *tāza-shav*, Fresh; new, recent.

تاز ظهور *tāza-zuhūr*, Newly produced.

تاز قلم *tāza-qalam*, A postscript.

تاز کاری *tāza-kārī*, Freshing up, renewing.

تاز کن *tāza-kun*, Refreshing; a reviver.

تاز گوی *tāza-goy*, Fresh in speech; a new speaker.

تاز نبال *tāza-nihāl*, With fresh shoots, pushing new branches.

تاز وارد *tāza-wārid*, A fresh comer.

تاز و تر *tāza u tar*, Fresh and green.

تازی *tāzi* (according to some, derived from *tāz*, name of a son of Siamak, but more probably from *tākhṭan*), Arabic; an Arabian horse; a greyhound; an assault;—

—*ba-tāzi*, In Arabic.

تازیان *tāziyān*, Running; pursuing; (pl. of *tāzi*) Arabians; Arabian horses; hunting dogs, greyhounds.

تازیانه *tāziyāna*, A scourge, lash, whip;—

tāziyāna khwurdan, To receive a scourging;

—*tāziyāna kardan* (*zadan*), To scourge, to flog;—*tāziyāna yāftan*, To be lashed to death;—*tāziyānahā'i asbahī*, Whips invented by Asbah, a king of Yaman;—*basari tāziyāna giriftan*, To conquer without a stroke of the sword (by the mere force of an inroad).

تازیانه خور *tāziyānah-khwur*, Scourged; Whipped.

تازیانه زن *tāziyāna-zan*, A whipper, scourger.

تازیخانه *tāzi-khāna*, A dog-kennel.

تازیدن *tāzidan*, To run; to wander; to make an assault; to be born; to set on fire, to inflame; to twist; to bend; to bore; to wager; to strive; to suit.

تازی زبان *tāzi-zabān*, The Arabic language.

تازی سوار *tāzi-suwār*, Mounted on an Arab.

تازیک *tāzik*, One neither an Arab nor a Turk; one of Arab blood born and brought up in Persia; a civilian (opp. to military); the middle classes (see تاجیک).

تازی کارد *tāzi-kārd*, A big butchering knife.

تازی گو *tāzi-go*, Speaking Arabic.

تازی نژاد *tāzi-nishād*, An Arab by birth.

تازی هوش *tāzi-hush*, Who has the intellect or sagacity of an Arab.

تاز *tāzh*, A tent, pavilion of cotton or muslin; delicate; elegant; pure; a whip.

تاس *tās* (for *tāsa*), A fainting, restlessness, or longing desire to which pregnant women are subject; (for *tās*) a cup, dish, plate.

تاسا *tāsā*, Sorrow, grief, heaviness of heart.

تاسانیدن *tāsānidan*, To strangle (doubtful word).

تاس باز *tās-bāz*, A conjuror; a card-player (see طاس باز).

تاس نهم *tās-i*, The ninth; one who makes nine.

تاسف *tā'assuf* (v.n. 5 of اسف), Sighing, grieving, lamenting, bemoaning, regretting, pining, brooding over affliction; grief, regret, repentance;—*tā'assuf khwurdan*, To sigh.

تاسفنا *tā'assufan*, With grief, or regret; remorsefully.

تاسمیت *tāsimsat* (Moorish), An orange.

تاسمه *tāsma*, A strap; hair combed over the forehead.

تاسه *tāsa*, Disquietude, anxiety, grief, restlessness; a difficulty in breathing; a panting from heat or running; a sob; blackness of the face from grief; the longing of pregnant women.

تاسه زده *tāsa-zada*, Broken-winded.

تاسه واسه *tāsa wāsa*, Disquiet, restlessness.

تاسی *tā'assī* (v.n. 5 of اس), Receiving comfort; being patient.

تاسیدن *tāsidan*, To be sad or afflicted.

تاسیس *tā'sis* (v.n. 2 of امن), Marking out a foundation; laying a foundation;

founding; (in poetry) a quiescent Alif in the penultimate of a rhyme; the employment of a new word, imparting a different sense to the word previously used;—*tāsis nihādan*, To lay a foundation, establish, fix, consolidate.

تاش *tāsh*, A freckle; a companion, consort, partner in trade; a lord, master, householder; (for *tā o*, *tā o-rā*) until he, until him or to him; (for T. طاش q.v.), a rock, a stone.

تاشاک *tāshak*, Whey; fresh butter; quick.

تاشک *tāshkil*, A wart.

تاغ *tāgh*, A tree, a fire of which will burn for a long time; an egg; name of a fort in Sistān.

تا غایت *tā ghāyat*, Until.

تاغستان *tāghistān*, A grove of *tāgh* trees; name of a country (see طاغستان).

تاغنداست *tāghandast*, *tāghundast*, Dracunculus.

تاغوش *tāghūsh*, Diving, submersion (probably misreading for تاغوش q.v.).

تاغتی *tāftagī*, Vexation, fatigue; distortion.

تافتن *tāftan* (S. *tap*; imp. *tāb*), To set on fire, burn, inflame, scorch, heat; to be warm, hot; to shine, sparkle, glitter, dazzle, send forth rays; to twist; to bend; to crook, render convex; to curl hair; to turn away; to turn away the face, to decline; to be disturbed and vexed; to sigh; to bear; to be able.

تافته *tāfta*, Turned, bent, averted; twisted; woven; shining, sparkling, glittering; a garment woven of linen; a kind of silken cloth; taffeta; hair, thread, or anything similar capable of being plated, twisted, or curled; heated, inflamed; sad, afflicted, disturbed; discomfort, uneasiness.

تافته جگر *tāfta-jigar*, Hectic; in love.

تافسار *tāfisyār*, تافیار *tāfiyār*, Name of a herb resembling fennel.

تافشک *tāfashak*, A ship-worm, wood-louse.

تافه *tāfih*, A trifle; a little; few.

تاغ *tāq*, A tree, a fire of which will burn for seven days.

تاک *tāk*, The tendril of a vine; the vine.

تا کجا *tā kujā*, How far? whither? how long?

تاکستان *tākistan*, A vineyard (m.c.).

تاکوب *tākūb*, Name of a remedy against bites of animals.

تا کی *tā kai*, Whither? to what length? how long?

تاکید *ta'kid* (v.n. 2 of اکد), Strengthening, satisfying, confirming, corroborating; corroboration; stress, emphasis; order, injunction; reminder; pressure, compulsion; strict supervision.

تاکیداً *ta'kidā*, Strongly; diligently.

تاکیدات *tākīdāt* (pl. of *tākīd*), Formal recommendations.

تاکیدی *tākīdī*, Corroborative; urgent, pressing; emphatic, positive, peremptory, categorical.

تال *tāl*, The fan palmyra-tree, the leaves of which are used to write on with an iron style; copper; a dish of silver or brass; a sort of cymbal of bell-metal played with a stick; a pond.

تالاب *tālāb*, A pond.

تالاج *tālāj*, Clamour, tumult, turmoil (see تلاج).

تالار *tālār*, A bed-chamber or saloon, built of wood and supported by four columns; a throne; (for *tālāb*) a pond, a reservoir;—*tālāri bāl*, A ball-room (m.c.);—*tālāri salām*, A reception-room (m.c.);—*tālāri sūpa*, Supper-room (m.c.).

تالاش *tālāsh*, A voice, clamour, tumult; flame; search (see تالاج and تلاج).

تالان *tālān*, Depredation, plunder, pillage.

تالاناک *tālānak*, An apricot.

تالانه *tālāna*, A fruit resembling a peach.

تالت *tālat*, An armourer.

تالید *tālīd*, Wealth inherited from one's ancestors; cattle bred at the owner's home.

تالیشان *tālīshān*, تالشان *tālīshān*, A kind of coif wreathed round the head, with a lappet or sash hanging down.

تالسیقر *tālīsiqir*, تالسیقر *tālīsiqir*, The seed of nasturtium.

تالشی *tālīsh*, Name of a people in Gilān; the feathers of an arrow;—*tālīsh u doilam*, Two towns neighbouring each other and celebrated for the beauty of their maidens.

تالف *ta'alluf* (v.n. 5 of الف), Finding to be suitable and agreeing with; speaking kindly and soothingly; affection.

تالقی *ta'alluq* (v.n. 5 of الق), Flashing, glittering, gleaming (lightning).

تالکی *tālki*, تالگی *tālgi*, Wild coriander.

تالم *ta'allum* (v.n. 5 of الم), Suffering pain; grief, torment, sorrow, melancholy.

تالم خانه *ta'allum-khāna*, A hospital.

تالمن *tālmin* (in Zand and Pāzand), A fox.

تالواسة *tālwaśa*, Perturbation; disquietude, restlessness; inclination, desire.

تال و مال *tāl-u-māl*, Dispersed; piece-meal.

تالوا *ta'alluh* (v.n. 5 of الو), Worshiping, paying adoration; being devout and pious.

تالی *tālī*, The fourth horse in a race; an old man, a religious chief; a follower.

تالیدن *tālīdān*, To cry (like a fowl that is caught, or a boy that is whipped), to weep (perhaps misreading for تالیدن q.v.); to sack, spoil, pillage (unsupported by examples).

تالیف *ta'lif* (v.n. 2 of الف), Making, completing, or becoming one thousand; joining, uniting; connecting in friendship, reconciling; compiling; compilation; literary composition, publication;—*tālīfī qulūb*,

The conciliating of hearts; — *tālāfi lāfi sābūn*, (met.) A combination of incongruous things.

تالی *tālī-karāmat*, Of wonderful consequences, wonderful (m.c.).

تال *tām*, Few; small; little; weak.

تام *tāmm*, Entire, complete, perfect, full.

تامبول *tāmbūl*, Betel-leaf.

تام *tāmā*, A twin (probably corruption of *توام*).

تامر *tāmīr*, Rich or abounding in dates.

تامر *ta'ammur* (v.n. 5 of *امر*), Being set over as commander; commanding, bearing sway.

امل *ta'ammul* (v.n. 5 of *امل*), Looking steadfastly (at anything), regarding attentively; careful consideration, meditation, reflection, thought; deliberate action, pausing, hesitation, cautious conduct; scruple, disinclination.

تامنیریه *tāmanīriya*, A stone found in diamond mines (doubtful word).

تاموره *tāmūra*, A pitcher.

تامور *tāmūr*, Anyone, someone; anything; soul, spirit, breath; blood.

تامول *tāmūl*, Betel-leaf.

تامیر *ta'mīr* (v.n. 2 of *امر*), Appointing a governor (*amīr*).

تامیز *tāmīz*, The river Thames (m.c. from Fr. *Tamise*).

امل *ta'mīl* (v.n. 2 of *امل*), Hoping.

امن *ta'mān* (v.n. 2 of *امن*), Saying Amen.

تان *tān*, Your, yours; the mouth; the inside of the mouth; (for *tā ān*) until that, or he; (for *tār*) the warp of a web; sundry cross threads which are left unwoven; (for *tawān*) it is possible, one may, &c.

تاناک *tānāk*, One who, in speaking, frequently pronounces the letter *ت* *tā*.

تامبول *tāmbūl* (S. *tāmbūla*), Betel-leaf.

تاند *tānad*, He is able; it is possible.

انوس *ta'annus* (v.n. 5 of *انس*), Acquaintance, familiarity; becoming domesticated and tame.

تانیست *tānist*, He is, or was, able.

تانک *tānk*, A weight of about two ounces.

تانگر *tāngar*, تانگو *tāngū*, *tānagū*, A barber.

تام *tānam* (for *tawānam*), I am able; (for *dānam*) I know (doubtful).

تاند *tānand* (for *tawānand*), They are able.

تامول *tānūl*, The environs of the mouth; wry-mouthed.

تانه *tāna*, The warp of a web in the loom.

تانی *tānā* (for *tawānā*), Thou art able.

انی *ta'annī* (v.n. 5 of *انی*), Waiting, expecting; delay, procrastination; — *ta'annī kardan*, To go slowly, deliberately, or patiently to work; to conduct business with care, skill, and industry; to delay, defer, hesitate.

انوب *ta'nūb* (v.n. 2 of *انب*), Chiding anyone; treating harshly.

انوب *ta'nūš* (v.n. 2 of *انب*), Putting in the feminine gender; feminine.

تانیدن *tānīdan*, To prevail against.

انوس *ta'nīs* (v.n. 2 of *انس*), Making familiar, habituating; taming, domesticating.

تانیسر *tānīsar*, A city in Hindūstān.

تانیستار *tānīstār* (?), The body of the ninth heaven.

تار *tāv* (for *tāb*), Strength, power; heat; splendour; fever, anguish; trouble; a curl, a twist; (in comp.) twisting; polishing.

تاروا *tāwā*, A frying-pan, skillet.

تاروا-تار *tāw-ā-tāv*, Power, strength.

تاروان *tāwān*, A mulct, fine; a substitute; compensation (m.c.); damage, loss; a crime, sin, fault, sinfulness; — *tāwān an-dākhtan*, To impose a mulct; — *tāwān dādan*, To pay a fine, to expiate.

تاروانا *tāwānā*, Power, strength.

تاروان زده *tāwān-zada*, Amerced, fined.

تاروانه *tāwāna*, A hot-house.

تاروانیدن *tāwānīdan* (for *tābānīdan*), To cause to twist, &c.; to cause to roll.

تارتک *tārtak*, Double, two-fold.

تارخانه *tāv-khāna*, A hot-house, conservatory; a bath; a stove; a summer residence, summer quarters for soldiers.

تارور *tāwar*, Accident, contingency.

تارورمان *tāwarmān*, Up and down, above, below.

تاروریده *tāwarīda*, Accidental, contingent.

تاروسه *tāwasa*, Pasture, a watered mead.

تاروش *tāwush*, Sound, noise of walking feet.

تا وقتی *tā waqtī*, Till the time, or hour.

تاوک *tāwak*, A young ass; a bullock.

تار کردن *tāv kardan*, To heat; to drink health.

تارول *tāwal*, An ass-colt; an unbroken steer; a heifer; a calf; — *tāwil*, A blister on the hand or foot.

تارول *ta'awwul* (v.n. of *اول*), Explaining, rendering; interpretation of dreams.

تاروش *tāwūsh*, = *تاوش* q.v.

تاروا *tāwa*, A frying-pan, skillet; a burnt brick, a large tile; — *pāy-tāwa*, Bandages swathed round the feet.

تاروب *ta'wīb* (v.n. 5 of *اوب*), Traveling the whole of the day; celebrating the praises of God.

تارودن *tāwīdan*, To twist; to shine; to heat; to revolve; to be strong; to shave.

تارویل *ta'wīl* (v.n. 2 of *اول*), Analysing; expounding, commenting upon; explanation, elucidation; interpretation of dreams; turning language from its obvious meaning; — *tāwīl kardan*, To explain, comment upon, interpret, expound.

تاه *tāh*, A plait, fold, ply; an odd number; rust; — *yak tāh*, Single; — *du tāh*, double.

تاه *tāh*, Negligent, careless.

▲ *ta'ahhub* (v.n. 5 of *أهبط*), Being prepared, arranged.

▲ *ta'ahkul* (v.n. 5 of *أهل*), Marrying a wife; founding a family.

▲ *tā ham*, Still, yet, nevertheless.

▲ *tā hamchunīn*, Thus far, thus much.

▲ *tāhū*, Spirituous liquor; wine.

▲ *tāy*, Like, resembling; a garment; odd, single, unit; number; a single (piece or sheet); half a load; fold;—*yak tāy*, Single;—*du tāy*, Two-fold.

▲ *tāyāq*, A stick (of a religious mendicant, see *تایاق*).

▲ *tā'ib*, Repentant, returning (to God).

▲ *tā'ig*, Eager, longing for.

▲ *tāya*, A thin thread; the glossy appearance of anything fat (unsupported by examples); (for A. *طایة* q.v.) a place for drying dates, &c.;—*tāya'i 'alaq*, A drying-place for hay; a hay-stack (m.c.).

▲ *tā'ih*, One who wanders about as lost; bewildered.

▲ *ta'yid* (v.n. 2 of *أيد*), Strengthening, infusing fresh vigour; corroboration, confirmation; assistance, help, support; a written voucher;—*bā tāyidi kirdigār (ilāhi)*, By the divine assistance.

▲ *ta'yidāt* (pl. of the preceding), Aids, helps.

▲ *tāyidan*, To resemble, be like unto.

▲ *tab* (Z. *tafnu*), A fever;—*tabi ustukhwanī*, Hectic fever;—*tab afsurda shudan*, The fever subsides;—*tab burdan (shikastan)*, To remove a fever;—*tab bastan*, To allay a fever by spells or incantations (not by medicine);—*tabi khafif*, General lassitude; lumbago;—*tab dar ustukhwan afgandan*, To render hectic; to consume;—*tab dāshtan*, To rave, talk incoherently;—*tabi diqq*, Hectic fever;—*tabi rub*, Quartan fever;—*tab raftan (bīrūn raftan, rekhtan, sākin shudan, nishastan)*, The fever subsides;—*tabi sokhta*, A burning fever, causing delirium;—*tabi ghīb*, Tertian fever;—*tabi larza*, Ague;—*tabi muhriq*, Ardent fever;—*tabi muwāzaba*, Quotidian fever;—*tabi naubat*, Intermittent fever;—*tabi yak-roza dar miyān*, Tertian fever;—*pur tāb u tab*, Full of fire and ardour.

▲ *tabb* (v.n.), Loss, injury, damage, detriment, ruin, perdition, destruction.

▲ *tabā* (probably for A. *tabban*), Leave alone! pass by!

▲ *tabādūr* (v.n. 6 of *بدر*), A making haste; vying with each other for precedence.

▲ *tabādul* (v.n. 6 of *بدل*), Changing, transposing; interchange, transfer; permutation.

▲ *tabādil* (pl. of *tabdīl*), Changes, &c.

▲ *tabār*, A tribe, family, kindred; root,

origin;—*shahryārī 'ulī-tabār*, A monarch of an illustrious house.

▲ *tabār*, Ruin, destruction.

▲ *tabāriza* (pl. of *tabrizī*), Inhabitants of Tabriz.

▲ *tabārūk* (v.n. 6 of *برک*), Being exalted, pure, holy, undefiled (applied exclusively to God); increasing.

▲ *tabāra*, A bruise, a contusion (doubtful word).

▲ *tabārī*, Daily wages or stipend.

▲ *tabāsīdan*, To faint from heat.

▲ *tabāshīr* (S. *tvakshīra*), Sugar of bamboo; chalk, clay, plaster; whiteness.

▲ *tabāshīr* (pl. of *tabshīr*), Happy tidings, agreeable intelligence, good news; beginnings, preludes; break of day; lines, furrows upon sand produced by the wind;—*tabāshīrī shābāh*, The prelude to the dawn, the break of day.

▲ *tibā'* (v.n. 3 of *تبع*), Following, imitating; continuation.

▲ *tabā'at* (v.n. of *تبع*), Following.

▲ *tabāk*, Fever; name of a man.

▲ *tabālūh* (v.n. 6 of *بله*), Feigning ignorance or simplicity, pretending to be ablah.

▲ *tabbān*, A dealer in straw;—*tubbān*, Short sailor's breeches.

▲ *tabānīj*, A fellow wife (see *بتایج*).

▲ *tabānja*, A box, blow, slap; sort of food; a wave of the sea.

▲ *tabānjīr*, *tabānjīz*, Name of a flower.

▲ *tabāh*, Bad, wicked; spoiled, ruined, destroyed, laid waste; useless, incapable of being turned to account; rotten (nut); stinking, bad (egg); corruption; destruction; a divider, distributor;—*tabāh shudan*, To be spoiled or rotten;—*tabāh kardan*, To kill, destroy, corrupt, spoil, taint, infect.

▲ *tabāhānīdan*, To cause to corrupt or spoil.

▲ *tabāhcha*, Meat stewed down; fried eggs; the dish called *بورانی* q.v.

▲ *tabāh-dast*, One who has a withered, shrivelled, or palsied hand.

▲ *tabāh-kār*, *tabāh-gār*, Destroyer, corrupter; corrupt.

▲ *tabāha*, Stewed meat; a light kind of food made of the egg-plant, with a preparation of sour milk and herbs; eggs, dressed with meat, vinegar, pepper, and pulse.

▲ *tabāhī*, Destroyed, lost, never come to perfection; discord; corruption, destruction, ruin;—*tabāhī shudan*, To be lost (as a ship at sea);—*tabāhī kardan*, To corrupt.

▲ *tabāhī* (v.n. 6 of *بهی*), Contending for pre-eminence; glorying against one another.

▲ *tabāhīdan*, To rot, corrupt, spoil.

▲ *tabāhī-zada*, Ruined; afflicted.

tabāyānidan, To cause to tremble; to bore; to warm with a fire.

أ *tabāyū'* (v.n. 6 of بيع), Selling from one to another; dealing, trafficking, bartering, contracting, bargaining.

أ *tabāyun* (v.n. 6 of بين), Being separate, distinct from each other; difference; opposition, contradiction; inconsistency; incommensurability.

أ *tab-bāda*, The trembling, shivering paroxysm or periodical fit of a fever.

أ *tibbat*, An afflicted condition.

أ *tibit*, Soft goat's hair, from which the finest shawls are made;—*tibbat*, *tubbat*, Tibet in Tartary, whence comes the finest musk.

أ *tabbat*, May (the hands of Abū labab) perish, the opening word of Sūrah cxi.;—*tabbati wazhgūn*, A mode of reading this Sūrah backwards, supposed to avert an impending calamity.

أ *tabattul* (v.n. 5 of بتل), Cutting oneself off from the world.

أ *tibbatī*, *tibtī*, Musk, or anything belonging to Tibet.

أ *tabtik* (v.n. 2 of تبتك), Cutting off (sheep's ears).

أ *tabajjuh* (v.n. 5 of جج), Rejoicing, being overjoyed.

أ *tabjil* (v.n. 2 of جيل), Extolling, magnifying; honouring, showing respect;—*tabjil kardan*, To honour, revere, esteem.

أ *tabahhur* (v.n. 5 of بحر), Penetrating in the depths (of science); being profoundly learned; abounding, rolling in riches.

أ *tab-khāl*, Pustules breaking out upon the lips after a fever; fever-heat.

أ *tab-khāla*, Pustules breaking out upon the lips after fever; the thrush; air-bubbles in a glass full of wine.

أ *tab-khāla-nosh*, A drinker of bubbling wine.

أ *tabakhtur* (v.n. 2 of ختر), Walking very stately; a pompous, stately, jaunty, or graceful carriage; strutting; inclining from side to side in walking.

أ *tabkhūt* (v.n. 2 of خت), Silencing; speaking foolishly; hitting the truth by mere chance.

أ *tabkhīr* (v.n. 2 of خر), Perfuming; fumigation;—*tabkhīr kardan*, To perfume; to fumigate.

أ *tibid*, Soft goat's hair.

أ *tabaddul* (v.n. 5 of بدل), Being changed or altered; change; receiving one (thing) in the stead of another.

أ *tabdil* (v.n. 2 of بدل), Changing, altering, substituting, transposing; inversion; modification; transformation.

أ *tabdilūt* (pl. of *tabdil*), Ministerial changes.

أ *tabdīlānah*, In disguise.

أ *tabdīlī*, Transfer (of officials); relief (of a guard).

أ *tabdīn* (v.n. 2 of بدن), Growing old; becoming feeble.

أ *tabazzur* (v.n. 5 of بذر), Becoming yellow, and bad-tasting (water).

أ *tabazzul* (v.n. 5 of بذل), Taking no care of one's clothes, wearing them every day.

أ *tabzīr* (v.n. 2 of بذر), Disseminating, scattering; dissipating, spending prodigally; sprouting, showing forth (herbs, &c.).

أ *tabar*, A hatchet, axe, or mattock;—*tibr*, *tibir*, Name of a bird.

أ *tabr*, Ruin, destruction, perdition;—*tibr*, Gold or silver just from the mine, before it has felt the fire or the hammer.

أ *tabar-tesha*, A pick-axe.

أ *tabarruj* (v.n. 5 of رج), Adorning oneself; ostentatious decoration.

أ *tabar-khūn*, The jujube-tree, and fruit; a kind of willow; Brazilian wood; Tarragon; a club.

أ *tabar-dār*, A hatchet-man, pioneer.

أ *tabarrux* (v.n. 5 of رز), Appearing, coming forth; being published; walking into the fields (to ease nature).

أ *tabar-zad*, Rock-salt; white sugar; the aloe; a kind of grape.

أ *tabar-zan*, Striking with a hatchet; a wood-cutter.

أ *tabarza* (S. *tavarāja*), Rock-salt; a sort of grape; white sugar; the aloe.

أ *tabar-zin*, A battle-axe (usually fixed to the saddle); rock-salt.

أ *tabaristān*, The ancient Hyrcania (see طبارستان).

أ *tabarru'* (v.n. 5 of برع), Doing voluntarily what one is not obliged to do; giving gratis; doing anything supererogatory.

أ *tabarru'ānah*, Gratuitously; supererogatorily.

أ *tabrak*, A flat dish; a table (especially with a high rim or border); the top of a drum; sieves; fruit-baskets; a fort; the castle of Isfahān;—*tabaraki āsiyā*, A tool for notching a mill-stone.

أ *tabarruk* (v.n. 5 of برک), Looking for a blessing; taking a good omen, auguring well from; blessing, benediction; congratulation; a portion of presents (or of what is left of food presented to great men) given to their dependants; present to bribe a judge; sacred relics; commutation for an offering incumbent on a religious mendicant holding an endowment.

أ *tabarrukan*, With the blessing of God; as a blessing; as a sacred relic.

أ *tabarrukūt* (pl. of *tabarruk*), Benedictions; sacred relics; plenty; offices, honours, dignities.

أ *tabarruki*, A compliment.

تبرکیدن *tabarkidan*, To slit the hoof or nail.

تبرگون *tabar-gūn*, Hollow-backed (horse).

تبر لگام *tabar-ligām*, A rein, bridle, bit.

تبرم *tabram*, A great lady, a matron.

تبرم *tabarrum* (v.n. 5 of تبرم), Being stupefied, wearied, disgusted.

تبری *tabrī, tibrī*, Sumach (see تبري).

تبرید *tabrid* (v.n. 2 of تبر), Cooling, allowing, leaving to cool; refreshing; a cooling and refreshing drink; a refrigerant;—*tabrid kardan*, To cool, to refresh.

تبریز *tabriz, tibriz*, The capital of Azarbaijan (Media);—*tibriz*, A table, a round piece of leather on which they lay victuals; a sofa, bench.

تبریز *tabriz* (v.n. 2 of تبر), Causing to come forth; calling forth, challenging; bringing to view, showing openly.

تبریزی *tabrizi*, Of or belonging to Tabriz; a poplar-tree.

تبریق *tabriq* (v.n. 2 of تبرق), Opening the eyes, and keeping them fixed upon an object.

تب زده *tab-zada*, Attacked by fever.

تبرل *tabazzul* (v.n. 5 of تبرل), Being split.

تباست *tabast*, Ruined, spoiled; annihilated; ugly;—*tabist*, A weak or ill-founded religious doctrine or sect.

تباستغ *tabastugh*, Eloquent, rhetorical.

تباستة *tabasta*, A fringed carpet (unsupported by examples).

تبسم *tabassum* (v.n. 5 of تبسم), Smiling; a smile, simper;—*tabassumi barg*, A flash of lightning;—*tabassum namūdan*, To smile.

تبسم پاش *tabassum-afshān*, Beaming with smiles, all smiles.

تبسم جلوه *tabassum-jilwa*, Bright with smiles.

تبسم زار *tabassum-zār*, Abounding in smiles.

تبسیدن *tabsidan*, To have the lips cracked with heat, to be fainting or uneasy in sultry weather.

تبسیده *tabsida*, Cracked with heat.

تبش *tabish*, Heat, warmth; fire; light.

تبش *tabashshush* (v.n. 5 of تبش), Being of an open, cheerful, smiling countenance.

تبشی *tabshī*, A dish with a rim made of gold, silver, or brass.

تبشیر *tabshīr*, Clay, fuller's earth, plaster.

تبشیر *tabshīr* (v.n. 2 of تبشیر), Communicating news.

تبصر *tabassur* (v.n. 5 of تبصر), Descrying, considering with attention; sight, perception, attentive consideration;—*tabassur kardan*, To give attention.

تبطن *tabattun* (v.n. 5 of تبطن), Placing under the belly; lining.

تبطن *tabtīn* (v.n. 2 of تبطن), Lining (a garment); tightening the girth; making one's confidant.

تابع *taba'* (v.n.), Following; a follower;

followers;—*tabba'*, Title of the Kings of Yaman.

تأب *tabi'at*, Punishment, torture; bad end.

تأب *taba'uz* (v.n. of تأب), Being divided into parts.

تأب *taba'a*, A subject; a person (m.c.).

تأب *tabriyat*, A following, imitating, obeying; dependence, subjection.

تأب *tab'id* (v.n. 2 of تأب), Removing, sending to a distance, causing to go far off.

تأب *tab'iz* (v.n. 2 of تأب), Parting, dividing into portions.

تأب *tabagh'dud* (v.n.), Being connected with or related to Baghdad; imitating the manner of the Baghadians.

تأب *tabghiz* (v.n. 2 of تأب), Rendering odious.

تأب *tabfoz*, تآبوز *tabqoz*, The beak of a bird; the parts round the mouth or snout; grief, affliction.

تأب *tabqiyat* (v.n. 2 of تأب), Reserving a remainder; preserving alive; sparing.

تأب *tabk*, The silken fringe of a belt, &c.

تأب *tikkān*, A thorn (doubtful word).

تأب *tabkob*, = تآب q.v. (probably misreading).

تأب *tabkiyat* (v.n. 2 of تأب), Weeping, wailing, lamenting; moving to tears;—

tabkil (v.n. 2 of تأب), Rebuking, upbraiding; silencing, convicting by proofs.

تأب *tabkir* (v.n. 2 of تأب), Doing anything in the morning; setting out before daybreak; making haste.

تأب *tab girifta*, Shaking with ague.

تأب *tabl* (v.n.), Hating, enmity; destroying; depriving of intellect; weakening, making sick; seasoning with herbs.

تأب *tabal*, A wrinkle, fold, plait.

تأب *tablāb*, The hull enclosing the date.

تأب *tablād*, A wooden shore for a wall.

تأب *taballuj* (v.n. 5 of تأب), Dawning, breaking forth of the dawn; shining.

تأب *tab-larzah*, The paroxysm of a fever; an ague-fit.

تأب *tabalwur*, Crystallization.

تأب *tablūnistān* (in Zand and Pāzand), To break.

تأب *tabligh* (v.n. 2 of تأب), Causing to arrive, conveying, sending; relaxing the reins.

تأب *tubun*, A salt-marsh; barren ground (doubtful word).

تأب *tabn* (v.n.), Feeding with straw;—

tibn, A noble, generous lord or master; a capacious bowl; a wolf; (also *tabn*) straw; [*tibni makkī*, An odoriferous bull-rush];—

taban (v.n.), Being sharp, intelligent;—*tabin*, Sharp-sighted, intelligent.

تأب *tabnā* (in Zand and Pāzand), Straw.

تأب *tabnōn, tubnān*, Trousers, long drawers (see تبنان).

تأب *taband*, Deceit, fraud; a cheat.

تأب *tabandar*, The bar of a door.

تابنده *tabanda*, Shining, resplendent.
تابنک *tabank, tubnak*, A crucible; a mould.
تابنکه *tabanka*, A baker's tray; an oven.
تابنگ *tabang*, A large greengrocer's tray; a loud, shrill sound; a drum.
تابنگو *tabangū, تابنگوی tabangūy*, A baker's tray; a wicker basket, chest, canister; a truss; a money-till.
تابانی *tabanni* (v.n. 5 of **تابن**), Adopting or calling one son; adoption.
تابو *tabū*, Name of a place where there is a mill, which is said to have been built by the prophet Jonas, and to be made to move or stand still by invoking his name.
تاباوهو *tabawwu* (v.n. 5 of **تابو**), Taking possession of, settling, abiding, inhabiting.
تابوراک *tabūrāk*, A drum, tabor, tambourine; a drum beaten to drive away the birds; a baker's or greengrocer's tray; a sieve, searce; a robust, handsome youth (the last meaning doubtful).
تابوک *tabūk, tabok*, A large platter, tray, dish.
تابوک *tabūk*, A place situated on the road from Syria to Madīna.
تاب و نوبه *tab-ū-nauba-khiz*, Spreading fevers and agues (m.c.).
تابویب *tabwīb* (v.n. 2 of **تابو**), Dividing (a book) into chapters.
تابه *tabah*, Savoury meat, delicately dressed; spoiled, destroyed; a divider, distributor.
تابه رایی *tabah-ra'y*, Of a depraved mind.
تابهرا *tabahra*, Savoury meat stewed.
تابه کار *tabah-kār*, A criminal, offender.
تابی *tabi*, A coarsely sewn garment.
تاب یازا *tab-yāza*, and—
تاب یازا *tab-yāza*, A fever, caused by an enlargement of the spleen.
تابیان *tibyān, tabyān* (v.n. of **تابین**), Making clear, manifest; evident; a declaration, a manifesto.
تابیدن *tabidan*, To tremble (unsupported by examples).
تابیر *tabir, تمبره tabira*, A drum, a kettle-drum; a mixen, dunghill.
تابیر زن *tabira-zan*, A drummer.
تابی *tabi*, A debtor; a follower; a calf one year old and still following the mother; an assistant; revengeful.
تابیکه *tabika, تبهک tabila*, A baker's tool.
تابیین *tabaiyun* (v.n. 5 of **تابی**), Being distinct, manifest, clear.
تابینه *tabina*, A spider (see **تبینه**); vomiting, vomit.
تابیعت *tabi'at*, Following; dependence; follower.
تابیین *tabyīn* (v.n. 2 of **تابین**), Illustrating, explaining, making clear; appearing evident.
تاب *tap*, Fever, heat, ardour; perturbation, disquietude, restlessness; imp. of *tapidan*;—**تابی دیق** *tapi diqq*, A hectic fever, con-

sumption;—**تابی ساد** *tapi sadā*, A bilious fever;—**تابی کند** *tapi kindi*, A fever that returns every day.
تپاس *tapās* (S. *tapas*), Pain and sleeplessness inflicted upon oneself; asceticism.
تپاسد *tapās-bud*, An ascetic, a self-tormentor.
تپاک *tapāk*, Uneasiness, restlessness.
تپان *tapān*, Pres. part. of *tapidan*; a hammer to break clods (the latter meaning doubtful).
تپانچه *tapāncha*, A blow, box; a billow, wave.
تپایاندن *tapāyānidan*, To cause to tremble.
تپره *tapra*, A kettle-drum.
تپره زن *tapra-zan*, Who beats the kettle-drum.
تپش *tapish*, A swoon, fainting-fit from heat.
تپک *tapak*, Favour, friendship; a sledge-hammer (doubtful);—**تپاک** *tupak*, A musket.
تپکچی *tapakchī*, A head accountant;—**تپاکچی** *tupakchī*, A musketeer, a gunner.
تپ گرسته *tap-girifta*, Feverish.
تپناک *tapnāk*, Feverish (place).
تپانچه *tapāncha*, A box, a slap.
تپنک *tupank*, A crucible.
تپن کوز *tapan-koz*, A block-head, a fool; insensible.
تپنگو *tapangū*, A chest, casket; a barber's truss; a granary, a magazine; a till; a crucible.
تپه *tappa*, A high hill; frontlet of pearls.
تپیدن *tapidan* (imp. *tap*), To be in great agitation; to grow hot; to totter, leap, or spring; to stumble; to palpitate, be restless, uneasy; to lay a snare.
تتابع *talābu'* (v.n. 6 of **تبع**), Following in succession.
تاتار *tatār*, A Tartar; Tartary.
تاتارچه *tatārcha*, A kind of arrow or dart.
تاتاری *tatāri*, Tartarian; Scythian.
تتابع *tatabbu'* (v.n. 5 of **تبع**), Pursuing, following; searching diligently, investigating, exploring; imitation; continuation.
تتابعات *tatabbu'ūt* (pl. of the preceding), Scientific researches (m.c.).
تاتر *tatar*, A Tartar, Scythian; Tartary.
تاترا *tatrā* (in Zand and Pāzand), Summer.
تاترابو *tatrabū, تاترابو tabrah, تاترابو tabrah*, Elegance, gracefulness; jesting, jocularly, pleasantry, buffoonery.
تاترانان *tatranān* (in Zand and Pāzand), To rain.
تاترا *tatra*, Drollery, buffoonery, jocularly.
تاتری *tatrā*, Singly, one after another.
تتری *tatrī, tutrī*, Sumach used as a condiment; the poppy;—**تاتاری** *tatari*, Tartarian; Tartaric;—**کولاهی تاتاری** *kulāhi tatari*, A Tartarian cap (worn by great men or by soldiers).
تتریک *titrik*, Sumach.
تتفور *tatfor*, = **تتفور** q.v.

tutuq, A veil, curtain; a kind of net-work in tents for keeping of gnats; coats of an onion;—*tutuqi sipihr-gün*, A blue veil; a saucer made of lapis-lazuli;—*tutuqi nili*, The sky; a black cloud.

تتلی titili, A species of rue; a remedy against intermittent fever.

تتم tulum, tutm, tatum, Sumach.

تتما tatmā (in Zand and Pāzand), A bear.

تتمāj, tutmāj, Thin slices of paste, vermicelli.

تتمة tatimmat (pl. *tatimmāt*), Completion; an appendix, supplement; remainder, balance.

تتمتن tatmitan (in Zand and Pāzand), A jackal.

تتمیم tatmīm (v.n. 2 of *تم*), Completing, accomplishing; completion, accomplishment, consummation.

تتنک tatnak, A crucible (see *تبنک* of which it is perhaps a misreading).

تتی titi, Ginger-bread figures for the amusement of children; a word used to entice birds.

تثبت tašabbut (v.n. 5 of *ثبت*), Being fixed, established.

تثبت tašabbut (v.n. 5 of *ثبت*), Keeping back.

تثبت tašbūt (v.n. 2 of *ثبت*), Establishing, fixing, making firm, steady.

تثبیط tašbiṭ (v.n. 2 of *ثبط*), Hindering, turning one (from business); occupying, making busy.

تثريب tašrib (v.n. 2 of *ثرب*), Chiding.

تثقل tašaqquṭ (v.n. 5 of *ثقل*), Being heavy.

تثقيب tašqib (v.n. 2 of *ثقب*), Piercing, perforating repeatedly.

تثقل tašqil (v.n. 2 of *ثقل*), Making heavy.

تثلیس tašliṣ (v.n. 2 of *ثلث*), Dividing into three parts; trebling; making triangular; triad, trinity; a trine (a propitious aspect of the planets); (in gram.) inflecting a consonant with the three vowels.

تثمین tašmīn (v.n. 2 of *ثمن*), Making octangular.

تثنیة tašniyat (v.n. 2 of *ثنی*), Making two, doubling; the dual number; duality.

تثویب tašwīb (v.n. 2 of *ثوب*), Recom-pensing, rewarding; reiterating, in answer to the early call to prayers, the phrase *aṣ-ṣalātu khairun minā 'n-naum*, Prayer is better than sleep; returning.

تتا tajū, Rough, sharp, cutting.

تجادل tajādul (v.n. 6 of *جدل*), Litigating, quarrelling among themselves.

تجادب tajāzūb (v.n. 6 of *جدب*), Pulling one another about.

تجار tajār, A thoroughbred, unbroken colt; a well-paced horse; in (Zand and Pāzand) travelling; a traveller.

تجار tijār, tujjār (pl. of *tājir*), Merchants.

تجارب tajārib (pl. of *tajribat*), Experiments.

تجارة tijārat (v.n. of *تجر*), Trading; traffic, trade, commerce; merchandize;—*tijārat kardan*, To trade.

تجارگاه tijārat-gāh, A commercial place (m.c.).

تجارتی tijārati, Commercial, mercantile.

تجاره tajāra, A colt not yet broken in; (in Zand and Pāzand) a traveller (see *تجار*).

تجاسر tajāsūr (v.n. 6 of *جسر*), Raising the head; carrying it high and insolently; domineering; boldness, firmness, intrepidity, tenacity.

تجافی tajāfi (v.n. 6 of *جفو*), Being separated, distant, not touching.

تجاف taajāf (v.n. 6 of *جف*), Declining, deviating, leaning.

تجاوز tajāwuz (v.n. 6 of *جوز*), Exceeding, transgressing (just bounds); passing by; forgiving a fault; winking, conniving.

تجاویف tajāwif (pl. of *tajwif*), Hollows, caverns;—*tajāwifī anf*, The nostrils.

تجاهل tajāhul (v.n. 6 of *جهل*), Pretending ignorance; connivance, apathy, indifference;—*tajāhul kardan*, To feign ignorance, play the simpleton.

تجبر tajabbur (v.n. 5 of *جبر*), Being haughty, contumacious; putting forth leaves (a tree); beginning to look fresh (a field which had been grazed close); having one's broken fortunes repaired; being restored to health (a sick person); obtaining (wealth).

تجبر tajbīr (v.n. 2 of *جبر*), Restoring, setting (a broken bone); repairing the broken fortune (of a friend); supplying the wants of the poor.

تجدد tajaddud (v.n. 5 of *جدد*), Being new; innovation, novelty.

تجدید tajdīd, A renewing, a making new; renewal; novelty;—*tajdīdī bashara*, Desquamation;—*tajdīdī maraḡ*, A relapse;—*tajdīdī hawā*, Ventilation.

تجدیر tajdīr (v.n. 2 of *جدر*), Carrying (a wall) up high; being attacked by the small-pox; putting forth the first rudiments of fruit (as resembling tubercles or small-pox); rendering worthy.

تجار tajār, A winter house; a storehouse.

تجر tajr (v.n.), Trading.

تجربة tajribat, tajriba (v.n. 2 of *جرب*), Trying, proving; experiment, proof, assay; experience; probation;—*tajriba kardan*, To try, prove, hazard, make an experiment;—*ba-tajriba rasānidan*, To put to the test; to experiment with (m.c.).

تجربه کار tajriba-kār, Versed in business; an experienced agent;—*tajriba-kārāni roḡār*, Experienced in worldly affairs.

تجربه کاری tajriba-kārī, Experience, practice.

تجرد tajarrud (v.n. 5 of *جدد*), Being

أ *tahārub* (v.n. 6 of حرب), Fighting together, duelling, waging mutual war.

أ *tahāsud* (v.n. 6 of حسد), Envyng one another.

أ *tahāsīn* (pl. of *tahsīn*), Beauties.

أ *tahāshi* (v.n. 6 of حشى), Standing apart; taking exception to by pronouncing *hāshā*, (God) forbid!

أ *tahākum* (v.n. 6 of حكم), Going together to a judge.

أ *tahāluf* (v.n. 6 of حلف), Conspiring together, entering into an alliance, leaguings; swearing (plaintiff and defendant).

أ *tahāwī* (v.n. 6 of حوى), Being cautious; guarding oneself.

أ *tahāwur* (v.n. 6 of حور), Carrying on a dialogue; answering one another; conversation.

أ *tahā'if* (pl. of *tahfa*), Rarities, curiosities, choice articles; valuable presents.

أ *tahl*, The lower part (opp. to *faug*, upper part).

أ *tahṭānī*, Lower, inferior; small, short; placed beneath, pointed below; ground-floor (m.c.).

أ *tahṭa 'l-ḥanak*, A way of fastening the turban by passing a fold of it beneath the chin.

أ *tahṭa 'l-qahwa*, Food taken before drinking coffee.

أ *tahjil* (v.n. 2 of حجل), Having white feet (a horse); preparing a bridal chamber, or bringing the bride into it.

أ *tahaddub* (v.n. 5 of حذب), Being convex; —*tahaddubi damagh*, The circulations of the brain; —*tahaddubi muṣallagi qarniya*, Staphyloma; — *tahaddubi wajna*, The surface of the cheek.

أ *tahaddī* (v.n. 5 of حدى), Doing anything equal to another; challenging (a rival); striving to overcome, competition.

أ *tahdīd* (v.n. 2 of حد), Sharpening (a sword, knife, or the sight); describing or prescribing limits; defining logically.

أ *tahdiq* (v.n. 2 of حدى), Looking intently.

أ *tahziq* (v.n. 2 of حذى), Pretending to be sharp, claiming skill.

أ *tahzīr* (v.n. 2 of حذر), Admonishing, cautioning, warning, bidding beware; putting on one's guard; threatening, frightening, causing to fear.

أ *taharruz* (v.n. 5 of حرز), Abstaining from, being timid, cautious; taking heed, guarding oneself.

أ *taharruk* (v.n. 5 of حرك), Moving oneself; being moved; becoming movable (a letter).

أ *taharmuz* (v.n. 2 of حرمز), Being sharp, acute, intelligent; (an Arabism from *ḥarām-zāda*) bastardy; acting viciously.

أ *taharri* (v.n. 5 of حرى), Choosing

the most worthy and fitting; intending, designing, giving deliberate attention to; delaying; staying.

أ *tahrir* (v.n. 2 of حرّ), Setting at liberty, giving freedom; manumission; dedicating to the service of God; writing elegantly and accurately; a writing, written statement, document; fee for writing; ornamental lines; —*tahriri uqlidīs*, Euclid's elements; —*tahrir shudan*, To be written; — *tahrir kardan* (*kashidan*), To write.

أ *tahrirāna*, In (or by) writing.

أ *tahrirāt* (pl. of *tahrir*), Writings, &c.

أ *tahrir-kash*, A writer, a scribe.

أ *tahriri*, Written, in writing.

أ *tahrish* (v.n. 2 of حرش), Irritating, setting (men or dogs) by the ears.

أ *tahrīṣ* (v.n. 2 of حرص), Making greedy, inflaming.

أ *tahriz* (v.n. 2 of عرض), Instigating, exciting, provoking to, inflaming.

أ *tahrizāt*, Provocations.

أ *tahrif* (v.n. 2 of حرف), Changing, inverting, transposing (letters), forming an anagram; inversion, transposition; mis-transcription, clerical error; falsification (of a text); cutting the nib of a pen obliquely.

أ *tahrifāt* (pl. of the preceding), Changes; anagrams.

أ *tahriq* (v.n. 3 of حرق), Consuming by fire.

أ *tahrik* (v.n. 2 of حرك), Putting in motion; motion, movement; agitation; commotion; incitement, instigation, temptation; marking a consonant with a vowel-point; inflecting every consonant (being at least two) with fatha.

أ *tahrim* (v.n. 2 of حرم), Prohibiting, interdicting; rendering venerable or sacred; donning the pilgrim's garb; not completely dressing leather.

أ *tahrīma*, Assumption of a pilgrim's garb; saying *Allāhu akbar* at the beginning of prayer; —*tahrīma'i 'ishā bastan*, To perform evening prayer.

أ *tahrīmī*, Prohibited by law.

أ *tahozzun* (v.n. 5 of حزن), Being afflicted, grieving.

أ *tahzīn* (v.n. 2 of حزن), Making sorrowful, causing grief.

أ *tahs*, A heart overwhelmed with grief (see تص).

أ *tahassur* (v.n. 5 of حسر), Sighing; grieving for, sorrowing after; regretting; grief, regret; condolence.

أ *tahsir* (v.n. 2 of حسر), Wearying; throwing into a fit of grief; hurting, afflicting.

أ *tahsīs* (v.n. 2 of حسّ), Feeling, perceiving, seeing, finding, knowing.

أ *tahsīn* (v.n. 2 of حسن), Doing

well and handsomely; rendering good, comely, or pleasing; approbation; applause, cheers;—*tahsin kardan*, To approve, applaud; to bless.

a tahsîn aṣṣar (تَحْسِينِ أَثَرٍ), Worthy of approbation.

A tahashehum (تَحْشَمُ v.n. 5 of حَشَمَ), Blushing, being asbamed; train, retinue, procession (= *hasham*).

A tahshiyat (تَحْشِيَة v.n. 2 of حَشَى), Stuffing; making an edge or border; writing marginal notes to a book.

A tahassun (تَحْصَن v.n. 5 of حَصَنَ), Defending oneself; being chaste (a woman); retiring to a fortress; becoming a stallion (*hiṣān*).

A tahsīl (تَحْصِيل v.n. 2 of حَصَلَ), Collecting, gathering, gaining; acquiring; acquisition, study; profit, attainment; sum, substance (of a discourse); collection of revenues or rent;—*tahsīl dunyā u dīn*, The acquisition of wealth and advancement of religion, i.e. the present world and the next;—*tahsīl kardan*, To amass, gather, gain, acquire; to collect (the public revenue); to study (m.c.); to produce, make manifest;—*ṭalibāni tahsīl*, Students, pupils (m.c.).

A tahsīlāt (تَحْصِيلَات pl. of the preceding), Acquisitions, collections, &c.

a tahsīl-dār (تَحْصِيل دَار), A collector of revenue.

a tahsīl-dārī (تَحْصِيل دَارِی), The office of revenue-collector.

a tahsīl-zābiṭa (تَحْصِيل زَابِطَة), (in India) An account showing the daily payments of the ryots to the Sirkār.

A tahsīn (تَحْصِين v.n. 2 of حَصَنَ), Fortifying, defending, surrounding with a wall.

A tahzīz (تَحْزِيز v.n. 2 of حَزَى), Making greedy, instigating, exciting.

A tuhfāt, tuhafat, tuhfa, A gift, present; an excellent, rare thing, worthy of being presented, rarity, curiosity, choice thing; title of many books, as *tuhfatu 's-salāṭin*, "Present for Kings," a treatise on politics;—*tuhfa bastan*, To prepare a choice present;—*tuhfa dādan*, To give a present.

a tuhfajāt (تُحْفَجَات), Rarities; presents.

A tahaffuz (تَحْفُظ v.n. 5 of حَفِظَ), Being vigilant, cautious; taking heed to oneself; committing to memory; recollecting one by one.

tuhfagī (تُحْفَغِي), A rarity, treat, present.

a tuhfahā (تُحْفَاهَا P. pl. of A. تَحْفَة), Rare presents.

a tuhfā-ma'jūn (تُحْفَا مَعْجُون), A wit, a wag.

A tahfiz (تَحْفِيز v.n. 2 of حَفِظَ), Committing or causing to commit to memory.

A tohaqquq (تَحْقِيق v.n. 5 of حَقَّ), Being true (news); proving to be truth, fact, or reality; certainty.

A tahqir (تَحْقِير v.n. 2 of حَقَرَ), Despising,

contemning, treating with contempt; scorn, disdain; neglect.

a tahqirāna (تَحْقِيرَانَة), Contemptuously.

A tahqiq (تَحْقِيق v.n. 2 of حَقَّ), Ascertaining the truth, verifying; verification; acknowledging as true, believing; truth, fact, reality, certainty;—*ahli tahqiq*, Philosophers, doctors.

A tahqiqāt (تَحْقِيقَات pl. of the preceding), Certainties, verities.

a tahqiqāna (تَحْقِيقَانَة), According to truth or fact, in reality, certainly.

a tahqiqī (تَحْقِيقِي), Sure, certain, confirmatory.

A tahakkum (تَحْكَم v.n. 5 of حَكَمَ), Commanding, lording over, obtaining the ascendancy; control, dominion, authority, usurpation; deciding judicially, passing sentence, condemning.

A tahkim (تَحْكِيم v.n. 5 of حَكَمَ), Putting in authority; arbitration; control; restraining one from doing as he wishes.

A taḥillat (تَحْلَل v.n. 2 of حَلَّ), Making lawful; redeeming an oath.

A taḥallul (تَحْلُل v.n. 2 of حَلَّ), Being removed (from its place); becoming moved.

A taḥalluq (تَحْلُلُ v.n. 5 of حَلَّ), Sitting in circles (people).

A taḥallum (تَحْلُم v.n. 5 of حَلَمَ), Being patient, mild, gentle; becoming fat and corpulent.

A taḥallī (تَحْلِي v.n. 5 of حَلَّ), Eating sweetmeats; finding (a thing) to be sweet; (v.n. 5 of حَلَّ), Being adorned with bracelets and other female ornaments.

A taḥliyat (تَحْلِيَة v.n. 2 of حَلَّ), Sweetening (a ptisan);—(v.n. 2 of حَلَّ), Dressing (a woman) with jewels and other ornaments; describing, portraying by form and external appearance.

A taḥlif (تَحْلِف v.n. 2 of حَلَفَ), Making swear, exacting an oath.

A taḥliq (تَحْلِيق v.n. 2 of حَلَقَ), Shaving close (the head); marking (a camel) with circles; soaring high in the air and skimming in circles (a bird).

A taḥlil (تَحْلِيل v.n. 2 of حَلَّ), Untying (a knot); loosing; dissolving, discussing (in a medical sense); solubility; solution; digestion; concoction; assimilation; making lawful (especially a thrice-divorced woman to her first husband by marrying her for the sake of divorcing her after consummation);—*taḥlil burdan*, To digest;—*taḥlīl quwā*, Decline, decay of the vital powers.

A taḥlīm (تَحْلِيم v.n. 2 of حَلَمَ), Rendering patient, tractable; esteeming one to be long-suffering.

A taḥammul (تَحْمَل v.n. 5 of حَمَلَ), Bearing, carrying a load; enduring patiently, putting up with; patience, endurance, long-suffering, resignation; meekness, humility;

truce, peace;—*tahammul kardan*, 'To load ; to bear, to suffer ; to forbear.

ا تحمل گدار *tahammul-gudāz*, Impatient, intolerant.

ا تحمید *tahmīd* (v.n. 2 of حمد), Praising much ; thanking God, saying *al-ḥamdu li-'llāh*, God be praised !

ا تهمیق *tahmīq* (v.n. 2 of حمق), Calling one a fool ;—*tahmīq kardan*, To call one a fool.

ا تهمیل *tahmīl* (v.n. 2 of حمل), Imposing a burden, burdening, loading ; importunity ; asking more than one's right.

ا تهنی *tahannī* (v.n. 5 of حنی), Being curved, bent ; twisting.

ا تهاوور *tahawwūr* (v.n. 5 of حور), Haste, despatch, celerity ; anger.

ا تهاوول *tahawwul* (v.n. 5 of حول), Moving from place to place.

ا تھویل *tahwīl* (v.n. 2 of حول), Altering, changing, transmuting ; change, transfer, transformation ; renovation ; return ; passing from one sign to another (sun, &c.) ; care, trust, charge, deposit ; revenue ; credit ; cash, funds, capital ; a treasury ;—*tahwīl kardan*, To consign, to make over to ; to manifest, to publish.

ا تھویلات *tahwīlāt* (pl. of the preceding), Revolutions.

ا تھویلدار *tahwīl-dār*, Cash-keeper, treasurer ; custodian (m.c.).

ا تھویلدارى *tahwīl-dārī*, Office of cash-keeper, &c.

ا تھیات *tahiyāt* (pl. of the next), Salutations, greetings, &c.

ا تھیات *tahiyat* (v.n. 2 of حی), Saluting, greeting ; salutation, compliment, congratulation ; prayer, benediction.

ا تھایور *tahayyūr* (v.n. 5 of حیر), Being astonished, confounded, disturbed ; astonishment, amazement, wonder ; bewilderment, confusion.

ا تھایوز *tahayyuz* (v.n. 5 of حیز), Being coiled up, coiling itself up (a serpent).

ا تھیر *tahyīr* (v.n. 2 of حیر), Astonishing, amazing, bewildering, confusing.

تک *takh*, Dregs of sesame.

ا تھار *takhāruj* (v.n. 6 of خرج), Dividing property by the mutual consent of the co-heirors (one taking the house, another the land, &c.).

ا تھان *takhāzan*, A cucumber.

ا تھاطب *takhāṭub* (v.n. 6 of خطب), Con- versing face to face.

ا تھاطر *takhāṭur* (v.n. 6 of خطر), Laying down stakes.

ا تھافول *takhāful* (v.n. 6 of عفت), Com- municating secrets to one another.

ا تھالط *takhāluṭ* (v.n. 6 of خلط), Mixing in society.

ا تھالط *takhāluṭ* (v.n. 6 of خلف), Op- posing one another ; contention, animosity, enmity.

ا تھامس *takhāmuṣ* (v.n. 6 of غمس), Being somewhat dark (the night), soon after the

setting and before the rising of the sun ; paying a debt and receiving a discharge ; being lifted off and laid on one side.

ا تھابور *takhabbūr* (v.n. 5 of خبر), Inquir- ing, asking news or information ; being ac- quainted, conversant with.

ا تھابول *takhabbul* (v.n. 5 of خبط), Losing one's way ; becoming silly ; rendering mad.

ا تخت *takht* (Z. *thwakhshāta*), A royal throne, chair of state ; a seat, sofa ; a bed ; any place raised above the ground for sleeping, sitting, or reclining ; a saddle ; a capital, the royal residence ; a wardrobe, clothes-press, chest ; [*takhti ābnāsi*, Night ;—*takhti arāsta*, An ornamented throne ;—*takhti ardshūr*, Name of a musical note ;—*takhti jamshed*, Persepolis ;—*takhti chūbi*, A gun-carriage ;—*takhti ḥāsibān*, A board on which the accountants pour sand and write upon with a pencil or iron or wood (hence also called *takhti māl*) ;—*takhti ḥairān* and *takhti dāwud*, Two mountains near Taft in the province of Yazd ;—*takhti khāwar khudāy*, The splendour of the sun ;—*takhti khwāb*, A bedstead (m.c.) ;—*takhti khwurdshad bar sari zirghām*, The sun in the sign Leo ;—*takhti rāhi*, The royal road, the highway ;—*takhti rawān* (*rawanda*), A travelling-bed, a litter with poles, like our sedan-chairs, but borne by mules ; the throne of Solomon ; an easy-paced horse ; the sky ; name of four stars in the constel- lation of the Bear ;—*takht zadan* (*kashidan*, *nihādan*), To erect a throne ; to place it on the back of an elephant when the king goes to war ;—*takhti sarāj*, Name of the college of Abū Ishāk ;—*takhti sulaimān*, The famous fortress of Kāshghar ; name of a mountain in Kashmir visited as the place where Solomon's throne alighted ;—*takhti sulaimāni*, The throne on which Solomon was carried through the air ;—*takht shu- dani damāgh*, To recover from intoxication ;—*takht shudani afyūn* (*taryāk*), To become inebriated with opium ;—*takhti tāqdisi*, Name of a throne belonging to Faridūn ; name of a note in music ;—*takhti tā'usi*, A throne adorned with a peacock made of jewels, belonging to Sultān Shihābu 'd-dīn Muḥammad of Ghazna ;—*takhti 'āj*, A throne of ivory ; (m.t.) day ; white thighs ;—*takhti firoza*, The firmament ; name of the throne of Khusraw ;—*takhti kulūh*, A wooden cap worn by criminals as a punish- ment ;—*takhti mahtābi*, A levelled terrace or raised platform to enjoy the moon- light ;—*takhti humāyūn*, The august, royal, or imperial residence ;—*takht yā takhta*, A throne or a bier, spoken on engaging in a desperate enterprise ("a coronet or West- minster Abbey") ;—*takht* (for *dukht*), A daughter ; a weight of 600 (according to others, of 400) drams.

takht-bakht, Throne and fortune.

takht-posh, The covering of a throne.

takht-khāna, A royal residence; a capital.

takht-dār, A species of cloth, either white or black, which the Kings of Persia, especially the Dārās (Darius), used to spread over their throne; bed-clothes.

tukhtar (for *dukhtar*), A daughter.
takht-gāh, The place where the throne stands; royal residence, capital.

takht-gūr, A throne-seizer, a powerful monarch.

takhtala, A walking-staff; shoes.

takhtallum (v.n. 5 of تخت), Putting on a seal-ring.

takht-nishān, Throne-bestowing.

takht-nishīn, Sitting on the throne; a reigning prince; — *takht-nishīnānī khāk*, Dwellers upon earth; kings; spirits; devout men.

takht-nishīnī, Accession, reign.

takhta, A board, plank; a table; a table upon which dead bodies are stretched and washed before interment; tablets; memorandum-book; a single sheet of paper; a little bed, couch; a bier, a litter; the pedestal of a statue; [*takhta'i usturash* (*āsīyā*), A plough-beam; — *takhta'i auwal*, The table of the divine decrees; a school-boy's writing-board; — *takhta'i ta'lim*, A writing-board; — *takhta'i jāma*, A large press; a calender, beetle, or anything similar, by which linens are beat, pressed, or smoothed; an instrument of torture, made like a horse; — *takhta'i jauharī*, The colours green and blue; — *takhta'i hamām*, A stone slab in a public bath, where they perform their prayers; — *takhta'i khāk*, The surface of the earth; — *takhta'i dar*, The panel of a door; — *takhta'i ruqūm*, A magical or astrological table; — *takhta zadān*, To clean cotton (*takhta* probably clerical error for *pakhta*); — *takhta zadānī tarsūyān*, To ring a rattle (instead of a bell), as the Christians do in Muhammadan countries; — *takhta'i zarnīkh*, A live coal; — *takhta'i sāl-khawrd*, Stories of old times; — *takhta'i supār*, The wood in which the plough-share is fixed, a plough-beam; — *takhta'i shatranj*, A chess-board; — *takhta'i 'ay*, A throne of ivory; milk-white hips; day; — *takhta'i qannād*, A board on which sweetmeats and confectioneries are laid out; — *takhta'i qīma*, A wooden board on which meat is cut up for h shing; — *takhta'i kishti*, The plank of a ship; — *takhta'i kafshgar*, A shoemaker's board, upon which he cuts out his leather; — *takhta'i kulāh*, = *takhti kulāh*, q.v. under تخت — *takhta'i gū'i*, The mace or club with which the ball is struck; — *takhta'i muhāsī-*

bān, The earth; — *takhta'i muhāsibān shawād*, Dust falls upon his head and soils him; — *takhta'i mashq*, A school-boy's writing-board; anything frequently used; — *takhta'i miyāna*, The sky; — *takhta'i minā*, The firmament; — *takhta'i nān*, A baker's kneading-board; a plain flat table; a large flat dish, with a brass rim round it; — *takhta'i nard*, A dice-table, backgammon-board; — *takhta'i nardi ābnūsi*, The zodiac; — *takhta'i yakh*, A sheet of transparent ice;] — *tukhta*, Paid, discharged.

takhta takhta, In pieces; — *takhta takhta gashtan*, To break to pieces (a ship).

takhta-band, A splinter bound upon a broken bone; a floor; a prison; confined, guarded.

takhta-bandī, Boarding, wainscot; — *takhta-bandī kardan*, To wainscot (m.c.).

takhta-bid, A bug (*Cimex lectularius*).

takhta-pul, Pontoon bridge; — *takhta-pulī dastī*, Draw-bridge (m.c.).

takhta-post-andāz, An intruder.

takhta-posh, Stage, wooden floor.

takhta-dāwāre, A wall of boards, a wooden wall.

takhta-kashīda, Floored; floor.

takhta-garlan, Broad, thick, straight-necked.

takhta-gū'i, = *takhta'i gū'i*, q.v. under تخت).

takhta-mashq, A school-boy's writing-board, (met.) anything frequently used (see *takhta'i mashq* under تخت).

takhti, Becoming a throne; a board on which children learn to write; a signet of stone; the breast.

takhtal, (in the dialect of Shirāz) Pinching, a pinch.

takhtum, Covetous, greedy, selfish.

takhtjil (v.n. 2 of تخت), Putting to the blush.

takhtdir (v.n. 2 of تخت), Narcotism.

takhtdim (v.n. 2 of تخت), Having a white ring on the lower part of the hind legs (a horse); causing oneself to be served, exacting or accepting the services of another.

takhtrib (v.n. 2 of تخت), Destroying, demolishing, razing, devastating far and wide; demolition, devastation, destruction.

takhtrij (v.n. 2 of تخت), Bringing out, educating; instructing in learning and politeness.

takhtriq (v.n. 2 of تخت), Tearing, lacerating very much.

takhtas, *takhs*, Anxiety, grief, sorrow.

▲ *takhshir* (v.n. 2 of *خسر*), Causing loss, damaging, destroying.

▲ *takhsh*, A cross-bow; an arrow; a rocket; the chief seat, the one who occupies it.

▲ *takhshā*, One who tries to do anything with energy.

▲ *takhshashub* (v.n. 5 of *خشب*), Catalepsy.

▲ *takhshshu'* (v.n. 5 of *خشع*), Humbling oneself, becoming or being humble.

▲ *takhshidan*, To sit on the high seat.

▲ *takhshis* (v.n. 2 of *خصّ*), Making peculiar and special; particularizing; reserving for oneself; appropriation; particularity, speciality.

▲ *takhazzu'* (v.n. 5 of *خضع*), Humbling oneself.

▲ *takhattī* (v.n. 5 of *خطی*), Erring, blundering, offending lightly.

▲ *takhṭī'at*, *takhṭīyat*, *takhṭīya* (v.n. 2 of *خطی*), Leading into error; blaming for a fault, charging with error or crime.

▲ *takhṭūt* (v.n. 2 of *خطّ*), Weaving or marking (cloth) with stripes; drawing lines well.

▲ *takhfir* (v.n. 2 of *خفر*), Protecting, patronizing; causing to blush, putting to shame.

▲ *takhfif* (v.n. 2 of *خفف*), Making light, alleviating; abbreviating; softening the pronunciation by suppressing a letter or taking off the *tanwīn*; making light of, despising; mitigation, palliation, extenuation; abatement, reduction; decay; —*takhfif dādan* (*kardan*), To ease; to mitigate.

▲ *takhjīfa*, A small turban worn during sleep or in private.

▲ *takhkulūz*, *takhkalūl*, *takhkalūn*, *takhkala*, A hard nut (see *خسکه*).

▲ *takhgam*, A summer-house; a country in Turkistān (unsupported by examples).

▲ *takhalkhul* (v.n. 2 of *خلخل*), Wearing the ankle-ring *khalkhāl* (a woman); coming to pieces; becoming old and worn out; separation.

▲ *takhalluf* (v.n. 5 of *خلف*), Remaining behind; being left behind; delaying; going back.

▲ *takhalluq* (v.n. 5 of *خلق*), Inventing a lie; imitating the manner of another; perfuming with a spice called *khaliq*; kindness; polite manners.

▲ *takhallul* (v.n. 5 of *خلّ*), Disturbance, discord, dissension; interruption; picking the teeth.

▲ *takhla*, A staff; a pair of shoes; bits, scraps.

▲ *takhali* (v.n. 5 of *خلى*), Abandon-

ing, leaving empty or alone; being alone; being vacant, at leisure.

▲ *takhliyat* (v.n. 2 of *خلى*), Vacating, abandoning, leaving empty or alone; emptiness; vacuum.

▲ *takhlid* (v.n. 2 of *خلد*), Adorning (with bracelets or ear-rings); making lasting or perpetual.

▲ *takhliṣ* (v.n. 2 of *خلص*), Showing sincere love; saving, delivering, rescuing, preserving from evil.

▲ *takhliṭ* (v.n. 2 of *خلط*), Mixing, confounding, disturbing, perplexing any business; embroilment.

▲ *takhliṭ* (v.n. 2 of *خلف*), Leaving behind; tying up one teat, that the milk may not run out, and milking the other entirely.

▲ *takhliq* (v.n. 2 of *خلق*), Forming well, completing; anointing with an aromatic called *khaliq*, or with saffron.

▲ *takhliḷ* (v.n. 2 of *خلّ*), Turning (anything) sour; making vinegar; letting (water) run amongst the beard and between the fingers during the *wuḡu'* ablution.

▲ *takhm* (v.n.), Suffering from indigestion; —*tukhm*, The boundary or limits between two countries; a march-stone.

▲ *tukhm* (S. *tokma*, Z. *taokhma*), Seed; sperm; an egg; origin, principle; cholera morbus, flux and vomit; [*tukhmi bādrūj*, Seeds of the white basil; —*tukhmi bā ingū*, Balingu-seed (*Dracocephali Royleani semina*), considered a specific against palpitations; —*tukhmi balsān*, The fruit of the balsam of Mecca plant; —*tukhmi bang*, Henbane seed; —*tukhmi bid-anjir*, The seed of the castor-oil plant; —*tukhmi panj-angusht*, The seeds of the five-leaved chaste-tree (*Agnus castus*), a powerful anti-aphrodisiac; —*tukhmi jārob*, Crow's foot; —*tukhmi juhūd*, Dispersed, scattered, ruined; —*tukhmi chize bar-uftādan*, To perish entirely without leaving a trace or sign; —*tukhmi harām*, A bastard; a child of adultery; —*tukhmi-khar*, Offspring of an ass (m.c.); —*tukhmi khafraj*, Cariophyllum; —*tukhmi khalil* (*khilāl*), Seed of crow's foot; —*tukhmi dirmana*, Worm-seed; —*tukhmi rang*, The seeds of the indigo plant (*Indigofera anil*); —*tukhmi raiḥān*, Purslain; —*tukhmi zardak*, Carrot-seeds (used as a diuretic); —*tukhmi saḡed*, White seed; mustard seed; mustard; —*tukhmi saḡ-māhi*, Caviare; —*tukhmi sharbatī*, White basil seed (important ingredient of iced sherbet); —*tukhmi sha-qā'iq*, Poppy-seed (used against bleeding of the nose); —*tukhmi ghaliya*, The fruit of the *bām*-tree; —*tukhmi kūjira* (*kāfisha*), Bastard saffron seed (*Carthami tinctorii semina*); —*tukhmi kattān*, Linseed; —*tukhmi karchak*, The seeds of the castor-oil plant

(*Ricinus communis*); — *tukhmi karafe*, Celery-seed (considered a diuretic); — *tukhmi mūhī*, Fish-spawn; — *tukhmi murgh*, A bird's egg; — *tukhm nihādan*, To lay an egg; — *tukham*, A cloth stretched upon two sticks, in which they catch such things as are thrown to the people on days of rejoicing.

tukhmār, A dart having no point.
tukhmāq (for *T. طوماق*), Pestle, rammer (m.c.).

tukhm-bāzi, A game played by children with eggs.

tukhm-bad, Of bad stock, low-bred.

tukhmdān, A nursery-ground.

tukhm-rez, Sowing; a sower; a sown field; an omelet; hashed meat, upon which eggs are poured and fried.

tukhm-rezī, Seed-sowing; seed-time.

tukhm-gār, A sower.

tukhmugān, Purslain; the testicles; anything growing from seed.

tukhma, Flux and vomit, cholera; indigestion; origin, principle; root, stock.

tukhma-zada, Dyspeptic.

tukhma-farosh, A grain-dealer.

tukhmiyana, Seed; seed for sowing.

tukhmīr (v.n. 2 of *خمیر*), Causing to ferment; fermenting, forming into leaven; fermentation; mixing, kneading; shaping; — *zamīri muhabbat-tukhmīr*, A mind mixed or leavened with friendship.

tukhmīs (v.n. of *خمس*), Dividing into five parts; making a pentagon, or anything of five angles.

tukhmin (v.n. 2 of *خمن*), Conjecturing, guessing; estimating, judging; guess; appraisement, valuation.

tukhminān, P. تخمینان, *tukhmināna*, By conjecture or guess, by appraisement, nearly, about, more or less; conjecturally, hypothetically (m.c.).

tukhminī, Conjectural.

tukhwār, The king of Dabistan in Kai-Khusrav's army; Wazir and confidant of Farūd, the son of Siyawush.

takhawwuf (v.n. 5 of *خوف*), Being terrified; diminishing.

takhawwul (v.n. 5 of *خول*), Minding, attending to.

takhawwun (v.n. 5 of *خون*), Withholding a due; minding, attending to, managing.

takhwif (v.n. 2 of *خوف*), Terrifying, putting in fear; threatening; threat.

takhwil (v.n. 2 of *خول*), Giving possession, granting a request, giving one a preference to others; appointing king.

takhwīn (v.n. 2 of *خون*), Accusing of treachery, declaring anything perfidious.

takhayyul (v.n. 5 of *خیل*), Passing

before the mind; imagining, fancying; imagination, fancy; hope.

takhayyulāt (pl. of the preceding), Imaginations, fancies, suspicions.

takhayir (v.n. 2 of *خیر*), Giving the option; giving the preference; choice, selection.

takhayil (v.n. 2 of *خیل*), Making one suppose or fancy; deceiving; pretending to, practising deception.

takhayilī, Imaginary, imaginative.

tadābir (pl. of *tadbir*), Regulations; counsels.

tadākhul (v.n. 6 of *دخل*), The entering of one thing into another; insertion; interfering with one another; meddling, interference, importunity.

tadāruk (v.n. 6 of *درک*), Repairing, mending; following one another, the last being close to, or overtaking the first; visiting with punishment; remedy; reparation; punishment; expedient; management; provision; ammunition; the means of warding off evil or procuring justice; precaution; — *tadārukash-rā didan*, To provide for him (m.c.); — *tadāruki rū-siyāhi*, Attempt to whitewash oneself (m.c.).

tadāruk-pazir, Repairable.

tadā'ī (v.n. 6 of *دعی*), Challenging each other; approaching (an adversary); threatening ruin, falling down (the walls of a house).

tadāfu' (v.n. 6 of *دفع*), Thrusting one another back in battle, a repelling, driving back; warding off; conflicting, being mutually repugnant; opposition, resistance.

tadāmīr (pl. of *tadmīr*), Devastations.

tadāwul (v.n. 6 of *دول*), Handing from one to another; doing or taking alternately or by turns; circulating; tradition.

tadāwī (v.n. 6 of *دوی*), Medicating oneself, preparing and taking medicine oneself; preparing a medicine, applying a remedy, healing, curing; dressing a wound.

tadabbur (v.n. 5 of *دبر*), Meditating upon, understanding, perceiving; deliberating; looking to the end or result of an affair.

tadbīh (v.n. 2 of *دبح*), Bowing the head and putting it forward in humility and submission.

tadbīkh (v.n. 2 of *دبع*), Bending forward.

tadbīr (v.n. 2 of *دبر*), Setting in order, arranging, disposing, administering, regulating, managing; giving liberty to a slave after one's death; deliberation, council, opinion; advice, counsel; contrivance, device, provision; policy, prudence, skill; — *tadbīri sultanat*, Politics; — *tadbīri ghizā*, Regimen, diet; — *tadbīri kār kardan*, To manage an affair; — *tadbīr kardan*, To take

a measure or a step ;—*tadbiri manāzil*, Household economy.

▲ *tadbīrāt* (pl. of the preceding), Regulations, opinions, &c.

▲ *tadbīr-shinās*, Wise, prudent.

▲ *tadaṣṣur* (v.n. 5 of *دثر*), Wrapping oneself in a cloak; mounting the female; mounting on horseback.

▲ *tadahruj* (v.n. 2 of *دحرج*), Being turned or revolved; turning, revolving (n.).

▲ *tadkhīn*, The emitting of smoke.

▲ *tadarrub* (v.n. 5 of *درب*), Becoming habituated; being accustomed; being assiduous, persevering.

▲ *tadarruj* (v.n. 5 of *درج*), Ascending step by step; approaching gradually.

▲ *tadrib* (v.n. 2 of *درب*), Exercising, habituating, training.

▲ *tadrīj* (v.n. 2 of *درج*), Advancing, promoting by degrees; gradation, scale.

▲ *tadrījan*, Step by step, gradually.

▲ *tadrīs* (v.n. 2 of *درس*), Teaching from books, instruction by reading; lecturing.

▲ *tadsiyat, tadsiya* (v.n. 2 of *دسی*), Leading astray; seducing, corrupting.

▲ *tadfin* (v.n. 2 of *دفن*), Burying in the ground; burial, interment, funeral.

▲ *tadqīq* (v.n. 2 of *دق*), Making thin, slender, fine; pounding small; considering minutely, scrutinizing; speaking abstrusely.

▲ *tadalluk* (v.n. 5 of *دلك*), Rubbing one's body when bathing, or perfuming it with *dalūk*.

▲ *tadallul* (v.n. 5 of *دل*), Toying, fondling, caressing; coquetry; pretending anger or disdain (like lovers).

▲ *tadalli* (v.n. 5 of *دلی*), Hanging down (anything from a tree); approaching; letting oneself down; abasing oneself.

▲ *tadlis* (v.n. 2 of *دلس*), Concealing the faults of goods on sale.

▲ *tadmur*, Tadmor, Palmyra.

▲ *tadmīr* (v.n. 2 of *دمر*), Ruining, utterly destroying; fumigating his hiding-place (a hunter) with the burnt hair of wild beasts, that they may not be able to get scent of him; perdition, ruin.

▲ *tadannus* (v.n. 5 of *دنس*), Becoming contaminated, nasty, filthy, blemished, tarnished.

▲ *tadannā* (v.n. 5 of *دنی*), Approaching little by little.

▲ *tadnis* (v.n. 2 of *دنس*), Staining, defiling, sully, profaning.

▲ *tadnīq* (v.n. 2 of *دنیق*), Fixing the eye steadily; being sunk in the socket (an eye); descending to the west (the sun); looking negligently or feebly.

▲ *tadav*, A pheasant; a certain insect bred in baths (see *تادر* and *تادر*).

▲ *tadwīr* (v.n. 2 of *دور*), Causing to

turn in a circle; revolution; epicycle;—*tadwīr kardan*, To revolve.

▲ *tadwīn* (v.n. 2 of *دون*), Collecting (poems) into one book; inscribing (names) in public books or muster-rolls (*dīwān*).

▲ *tada* (probably a contraction of *تدیده* q.v.), Spun; a web.

▲ *tadahhun* (v.n. 5 of *دهن*), Oiling one's body; being anointed, greased.

▲ *tadhīn* (v.n. 2 of *دهن*), Anointing, oiling; embrocation; unction.

▲ *tadaiyun* (v.n. 5 of *دین*), Borrowing, getting into debt, begging a loan; being tenacious of, or upright and steadfast in, one's religion; constancy in religion, religiousness.

▲ *tazabzub* (v.n. 2 of *ذذب*), Shaking, waving, flapping; commotion, agitation, palpitation; wavering, vacillation; suspension of judgment; perplexity, uncertainty, doubt; ambiguity.

▲ *tazarj* (from the following), A pheasant.

▲ *tazarv*, A cock pheasant; the jungle cock; — *tazarwi zarnikh*, A live coal; — *tazarwi zarin-par*, Fire; the sun.

▲ *tazarwi*, The manners and gait of a pheasant.

▲ *tazakkur* (v.n. 5 of *ذکر*), Remembering, keeping in one's memory; recalling to one's recollection.

▲ *tazkirat, tazkira, tazkara*, Memory, remembrance; anything that aids the memory (as a knot tied on the pocket-handkerchief); biographical memoir, biography; a billet, schedule, obligation, handwriting; official note; — *tazkiratan*, By way of reminding, by mentioning.

▲ *tazkiratan* (for *تذکرة*), By way of reminding, by mentioning.

▲ *tazkiyat* (v.n. 2 of *ذکر*), Slaughtering; stirring a fire.

▲ *tazkīr* (v.n. 2 of *ذکر*), Reminding, admonishing, advising; rendering masculine; the masculine gender.

▲ *tazallul* (v.n. 5 of *ذل*), Submitting, supplicating; submission, humility, tameness.

▲ *tazlīk* (v.n. 2 of *ذلی*), Making anything sharp or pointed.

▲ *tazlīl* (v.n. 2 of *ذل*), Debasing, degrading, humiliating; holding in contempt; mastering, subjugating; humiliation, abasement, depression; — *tazlīl kardan*, To subdue; to despise.

▲ *taznīb* (v.n. 2 of *ذنب*), Fixing, or adorning with, a train or tail.

▲ *tazav*, A kind of winged insect propagated chiefly in baths (see *تادر* and *تادر*).

▲ *tazwar*, A pheasant (from *تادر* by transposition of the last two letters).

▲ *tazhib* (v.n. 2 of *ذهب*), Gilding; illuminating (a manuscript).

▲ *tazyil* (v.n. 2 of *ذیل*), Appendix.

تر *tar* (S. *tara*), A particle which, added to Persian adjectives, forms the comparative degree: as *bih*, Good, *bih-tar*, Better; *bad*, Bad, *bad-tar*, Worse.

تر *tar*, Moist, wet, juicy; fresh, green; tender, soft; a small bird with a melodious voice; a restless fellow; a quarrelsome gamester, who takes up what he has staked; a fornicator; polluted, impudent, obscene; a stake;—*tar shudan*, To become moist; (met.) to be afflicted, offended, vexed, especially at another's jests or raileries;—*tar kardan*, To moisten; to irrigate;—*tar kardan zabān*, (met.) To put a morsel into one's mouth, to take a little food; to speak harshly or roughly;—*tar nihādan*, To steep, to soak;—*tar u tāza kardan*, To refresh;—*tar u khushk*, Moist and dry; much or little.

ا تر *tarr* (v.n.), Cutting; being remote, distant, separate;—*turr*, Root, origin; a plumb-line, or other mason's rule for making buildings perpendicular and level.

ترا *tarā*, High (wall such as surrounds a palace or citadel); a mud wall; a dam;—*turā*, Thee, to thee, on account of thee (oblique case of the personal pronoun *tū*).

تراب *tarāb* (imp. of *tarābīdan*), Flow; a flowing; (water) flowing or oozing; oozy, plashy; elegance; address, skill.

ا تراب *turāb*, Ground, earth, dust;—*turābu 'l-qai'* (lit. emetic earth), A resinous matter, used in Persia as a vomitive;—*turābi saidā*, Sidonian earth;—*abū turāb*, Name of Ali.

ا تراب *turāb-ālūda*, Dust-soiled.

فوخ تراب *tarābish*, A flowing; a wave, flow, flux.

ا ترابی *turābī*, Earthly, earthen, earthy.

ترابیدن *tarābīdan*, To flow, ooze, exude.

ترابیز *tarā-tezak*, Rocket (a herb).

ا تراب *turās* (v.n. of ورث), Inheriting; heritage.

تراج *tarāj* (= A. آمین), Amen, so let it be;—*turrāj*, A woodcock.

ا تراج *tarāju* (v.n. 6 of رج), 'Turning back; returning; declining.

تراجل *tarājil*, Parsley (doubtful word).

تراختن *tarākhtan*, *tirākhtan*, To make great haste.

ا ترادف *tarāduf* (v.n. 6 of رد), Following each other; sitting one behind the other; uninterrupted succession, consecutiveness; being synonymous; a synonym.

تراه *tarāra*, Timid; fear; a dunghill.

تراز *tarāz*, Raw silk; a fir-tree; name of a city in Turkistān;—*tirāz*, *turāz*, Beauty; adornment.

تراز *tarāzū*, A balance, scale, weight; comprehension, understanding; the sign Libra; equilibrium, counterpoise; equity, justice; to fall; to writhe; to flee from battle;—*tarāzū'i anjum*, An astrolabe;—*tarāzū'i āham-dosh*, A balance with an iron

beam;—*tarāzū bar-afrahkhtan* (*rawān kardan*, *nihādan*), To set up a balance;—*tarāzū'i pulād-sanjān*, A short spear, dart, pike;—*tarāzū'i charkh*, *tarāzū'i falak*, The sign Libra;—*tarāzū chashma dāsh-tan*, To out-weigh;—*tarāzū'i zar*, The sun;—*tarāzū'i sang-zan*, A balance one side of which outweighs the other;—*tarāzū shudan*, To be a match for each other;—*tarāzū'i qiyāmat*, The balance of human actions on the day of judgment;—*tarāzū'i kalām*, Measure of a verse, the quantity of a poetical foot;—*tarāzū'i nāranj*, Scales made by children of orange-peel;—*tarāzū'i naẓm*, The theory of metres, prosody.

ترازودان *tarāzūdān*, The scale of a balance.

ترازیدن *tarāzīdan*, To make; to adorn, to embellish; to embroider (see طرازیدن).

ا تراس *tarrās*, A shield-bearer; a target-maker or vendor.

ا تراس *tarās* (v.n. 6 of رم), Telling one another secrets.

تراش *tarāsh*, Desire, expectation; erasure; pared; a razor; a pen-knife; (in comp.) shaving, scraping, erasing, paring;—*tarāsh zadān*, To pare; to shave, to cut the hair;—*tarāsh kardan*, To carve images.

تراش خراش *tarāsh-kharāsh*, A neat form.

تراشک *tarāshk*, A graven image; a piece of sculpture; a shaving, a paring.

تراشه *tarāsha*, Pared; a shaving, chip, splinter; nail-parings; a slice of a melon.

چین تراشه *tarāsha-chīn*, Who picks up crumbs, &c.; a gleaner.

تراشیدن *tarāshīdan*, To shave, pare, scrape, erase, cancel; to smoothe (as in a lathe), cut, hew; to make a pen.

تراشیده *tarāshīda*, Shaved, scraped, pared.

ا تراس *tarāss* (v.n. 6 of رم), Being set in close array.

ا ترایی *tarāzī* (v.n. 6 of رمی), Acquiescing, being content and satisfied with each other; mutual satisfaction.

ا ترای *tarāq* (for P. تراک), A crack; the noise of crack or blow; blow;—*tarāq khaywardan*, To receive a blow, slap, smack (m.c.).

ا ترایی *tarāqī* (pl. of *tarquwat*, *turquwat*), Collar-bones, shoulder-blades.

تراک *tarāk*, A crack, split, cleft; the noise of anything when splitting or cleaving; thunder.

تراکستن *tarākāstan*, To distil, drop, exude.

ا تراکم *tarākum* (v.n. 6 of رکم), Being heaped, pressed together, condensed; accumulation, heap; crowd, throng, press.

ا تراکمه *tarākimat* (pl. of *turkmān*), The Turkomāns who rove about and live in tents.

ا تراکمه *tarākima-hā* (P. pl. of the A. pl. of *turkmān*), The Turkomans (m.c.).

ا تراکه *tarāka*, Inheritance, heritage.

ا *tarākīb* (pl. of *tarkīb*), Compounds.

تراکیدان *tarāکیدان*, To split, cleave; to be split; to make a noise in splitting.

ا *tarāmī* (v.n. 6 of رمی), Darting, throwing at one another stones or arrows; being remiss, relaxed (any business); delaying.

ترانگبین *tar-angubīn*, Manna.

ترانه *tarāna* (S. *tarāna*), A handsome youth; modulation, voice, song, melody, symphony, harmony; a trill, quaver, shake; a tetrastich; jest, sarcasm, bad temper; slyness, subtlety;—*tarāna shudan*, To be renowned;—*tarāna zadan*, To modulate, to intone or deliver songs.

ترانه پرداز *tarāna-pardāz*, Composing songs.

ترانه سار *tarāna-sāz*, ترانه ساری *tarāna-sarāy*, Who sings a song.

ترانه سنج *tarāna-sanj*, Who knows how to modulate a song.

ترانه زن *tarāna-zan*, A singer.

ترانیدن *tarānīdan*, To exude, to sweat.

تراو *tarāv*, An oozing forth.

تراوانیدن *tarāwānīdan*, To cause to flow.

تراویش *tarāwīsh*, Exudation, trickling, oozing;—*tarāwīsh kardan*, To exude.

تراویل *tarāwīl*, The blade of a certain grass (see تراول).

ا *tarāwī*, corr. of the following.

ا *tarāwīh* (pl. of *tarwīhat*, a single rest), Twenty or more genuflexions which the Muhammadans are wont to make after the last prayer of Ramazān; (pl. of *tarwīh*) perfumes.

تراوید *tarāwīd*, Expressed juice flowing.

تراویدن *tarāwīdan*, To drop, distil, flow, exude, trickle, ooze.

تراه *tarāh*, Timidity, terror.

تراهیه *tarāhī*, First-fruits; young unripe fruit.

ا *tarā'ib* (pl. of *taribat*), Breast-bones.

ترایمان *tarāymān*, A sash worn round the loins; dysentery.

ا *tarā'ī* (v.n. 6 of رای), Seeing each other; appearing (a spectre); beholding oneself (in a mirror or in a sword-blade).

تراییدن *tarāyīdan*, To drop, distil, trickle.

ترب *tarb*, Deceit, fraud; eloquence, fluency; torture, the rack; swift walk (the last two meanings unsupported by examples);—*turb*, *turub*, A radish.

ا *turb*, Earth, dust, ground.

تربابلی *tarbālī*, Name of a large building, with a fire-temple at the top, constructed in one of the cities of Persia by Ardsher Bābgān.

تربامان *tarbāmān*, Name of a bitter plant, agrimony (see تربامان).

ا *turbat*, *turba*, Earth, ground; a grave; a tomb; a mausoleum;—*turbat khwurdani bimār*, A sick person swallows

dust from Ali's tomb, considered as conducive to recovery (see *khāki shifū* under خاک);—*turbati faayiba*, The city of Madina.

ا *turbat-khāna*, A sepulchre, a mausoleum.

تر با-تر *tar ba-tar*, Completely wet.

ا *turbatī*, Sepulchral.

تربید *tirbid*, Name of a city;—*tirbid*, *turbid*, *turbud* (S. *triputā*, *tripuṭī*), A purgative Indian root, *Convolvulus turpethum*; a hollow pipe;—*turbidi zard*, Seeds of the thorny plant *ق.ص. آهنگ*.

ا *tarbara*, A species of grape.

تربز *tarbuz*, تربزه *tarbūza*, A water-melon;—*turbuz*, *turbūza*, A radish.

ا *tarbasa*, The rainbow.

ا *tarabbuṣ* (v.n. 5 of رمی), Expecting, waiting for.

تربک *turbak*, A sort of grape.

تربن *tarbun*, Very hard ground.

تربند *tar-band*, A wet bandage on a wound.

تربو *tarbū*, A term applied to cloth which is white, thick and fine.

تربوز *tarbūz*, = تربز *ق.ص.*

ا *turba-dar*, A keeper of a mausoleum.

ا *tarbiyat* (v.n. 2 of ربی), Educating; nursing, rearing, feeding; promoting; seasoning; dressing; mixing; education, instruction, correction; improvement promotion; augmentation;—*tarbiyat shudan*, To be educated (m.c.);—*tarbiyat kardan*, To educate, instruct; to inculcate; to promote; to compose; to season; to mix.

ا *tarbiyat-pazīr*, Docile, teachable.

ا *tarbīh* (v.n. 2 of ربح), Gain in trade; giving profit or advantage;—*tarbīh dādan*, To give the preference (to a buyer, m.c.).

ا *tarbī* (v.n. 2 of ربح), Dividing into four, making a quadrangular figure, squaring; multiplying any number by itself; looking at one another from the fourth house (stars); a quadrangular aspect of the stars, quartile, quadrature (astron.); an angle of 90 degrees.

ترب *tarp*, Black broth.

ترب *tarpar*, تربک *tarpak*, Black broth.

ا *tirat*, *tira*, Avengeing murder; hatred; revenge.

ترب *tart*, Confused, jumbled, mixed.

ا *tarattub* (v.n. 5 of ترب), Being firm, solid, well-arranged; being motionless.

ا *tartabīdan*, To tremble.

ا *tartarak*, A sparrow with a red head;—*tirtirak* Light, weak, undignified; a sparrow with a red head; elevated;—*turturak*, *turturuk*, Name of a high spot near Shirāz where people go to amuse themselves by sliding down upon stones.

تربك *turtuk*, A pheasant; the jungle cock; a partridge.

تربكتة *tartakta*, The sail of a trireme.

تربند *tarland*, Vain, useless.

ترب و مرت *tart u mart*, Scattered, dispersed; topsy-turvy, higgledy piggledy.

ترب *tartib* (v.n. 2 of ترتب), Making firm, solid; arranging; order, disposition, arrangement, method, classification;—*tartib kardan*, To arrange, to put in order;—*bar tartibi hurūfi hijā'*, In alphabetical order.

ترب دادۀ *tartib-dāda*, Arranged.

تربدار *tartibdār*, Orderly, methodical.

تربیبی *tartibi*, Orderly, methodical; a preliminary proceeding.

تربک *tar-tezak*, A rocket (shortened from ترۀ تربک q.v.).

تربیل *tartil* (v.n. 2 of ترتیل), Reciting in a clear melodious voice, chanting, singing.

ترج *tarajjuh* (v.n. 5 of ترجم), Being moved to and fro (as a swing or anything suspended); leaning to one side.

ترجل *tarajjul* (v.n. 5 of ترجم), Walking on foot; going down into a well; breaking (day); shining (sun).

ترجم *tarajjum* (v.n. 2 of ترجم), Pronouncing the formula, "I take refuge from the stoned one."

ترجمان *tarjumān*, *tarjamān*, *tarjumān*, An interpreter, translator; a mulct, a fine; (met.) a gift, a present (as an interpreter of good feeling).

ترجمانی *tarjumāni*, Interpretation.

ترجمۀ *tarjamat*, *tarjama*, *tarjuma* (v.n. of ترجم), Interpretation, translation.

ترجمۀ نویس *tarjama-navis*, A translator.

ترجی *tarajji* (v.n. 5 of ترجم), Hoping; supplicating.

ترجیب *tarjib* (v.n. 2 of ترجم), Revering, honouring, respecting; supporting the branches of trees, to prevent their being broken down by the weight of fruit; sacrificing in the month of Rajab.

ترجیح *tarjih* (v.n. 2 of ترجم), Preferring, considering as more valuable or important; gaining superiority; superiority, pre-eminence, preference, precedence, preponderance;—*tarjihī bilā murajjah*, Unreasonable preference.

ترجیع *tarji'* (v.n. 2 of ترجم), Causing to return or recur; uttering the ejaculation from the Kur'an, *innā li'llāhi wa innā ilaihi raji'una*, "Verily we belong to God, and verily to Him we shall return."

ترجیع بند *tarji'-band*, A kind of verse in which the same line recurs at stated intervals.

ترجیل *tarjil* (v.n. 2 of ترجم), Letting down (the hair, &c.).

ترج *tarh*, Poverty, indigence;—*taraḥ* (v.n.), Becoming sad and melancholy; grief, anguish, care;—*tariḥ*, Good for little.

ترحال *tirḥāl*, A journey, a departure.

تراج *tarahḥul* (v.n. 5 of ترجم), Departing, emigrating, travelling.

ترحم *tarahḥum* (v.n. 5 of ترجم), Pitying, commiserating; feeling a tender sympathy towards; pity, compassion, mercy, kindness, lenity;—*tarahḥum kardun*, To pity, to spare (m.c.).

ترحب *tarhib* (v.n. 2 of ترجم), Welcoming a guest by saying *marhaban*, Spaciousness, i.e. Make yourself at home.

ترحیل *tarhīl* (v.n. 2 of ترجم), Ordering to depart, sending away.

ترحم *tarhim* (v.n. 2 of ترجم), Having compassion upon; saying to anyone *rahimaka 'llahū*, "God have mercy on thee!"

ترخ *tarkh*, A certain herb; dragon-wort; an orange.

ترخان *tarkhān*, Free, exempted from tribute or taxes, not amenable to punishment; at large, uncontrolled; dragon-wort; a certain tribe of Turks; name of a Chinese champion.

ترخانۀ *tarkhāna*, = ترخوانۀ q.v.

ترخانۀ *tarkhāni*, An office which entitles its holder to exemption from taxes, &c.

ترخۀ *tarakhṭa*, A sort of flat fish.

ترخچۀ *tarakhja*, ترخچۀ *tarakhcha*, A vine-prop; a vine-shoot newly planted.

ترخ *tarakhar*, Wild cresses.

ترخانۀ *tarkharāna*, = ترخوانۀ q.v.

ترخش *tarakhsh* (from an obsolete verb *tarakhshādan*), Traction (doubtful word).

ترخص *tarakhkhus* (v.n. 5 of ترجم), Being remiss, easy, slack; obtaining leave.

ترخفنج *tarakhfanj*, *tarkhafanj*, The nightmare.

ترخندۀ *tarkhanda*, Fraud, falsehood; contumely, taunt; vain, foolish.

ترخوانۀ *tarkhwāna*, Thick pottage, frummenty, portable soup.

ترخون *tar-khūn*, Bloodthirsty; a strolling soldier; a daring ruffian, robber, footpad, murderer; dragon-wort; brazilian wood.

ترخیس *tarkhis* (v.n. 2 of ترجم), Rendering cheap, lowering the market; permitting, allowing, giving leave, conniving.

ترخیم *tarkhim* (v.n. 2 of ترجم), Making thin, fine, delicate, or soft; cutting off (the final syllable of a vocative); abbreviation, contraction, apocope.

ترخینۀ *tarkhina*, A sort of food (see ترخوانۀ).

ترد *turd*, Anything thin, delicate, fragile.

تردامن *tar-dāman*, Scandalous, criminal, soiled, polluted by every kind of shameful practice; a whoremonger.

تردامنی *tar-dāmani*, Debauchery, immorality.

تردد *taraddud* (v.n. 5 of ترجم), Going to and fro; wavering, hesitating; irresolution, fluctuation of opinion, suspension of judgment; perplexity, anxiety, trouble of mind; refusal, resistance, opposition, rejection; debating; application, labour, exertion, en-

deavour; contrivance; cultivation, improvement;—*bī taraddud u takalluf*, Without hesitation or dissimulation, without ceremony.

ا ترادات *taraddudāt* (pl. of the preceding), Vacillations; labours, exertions;—*taraddudāti dunyawīya*, Worldly engagements.

ا تراده *taraddud-zābiṭa*, An account showing the species and quantity of seed sown, the extent of land under cultivation, and the quantity remaining fallow (a term used in India).

تر دست *tar-dast*, Adroit, dexterous.

تر دستی *tar-dastī*, Dexterity, adroitness.

تر دک *tardak*, A weevil.

ا تر دم *taraddum* (v.n. 5 of ردم), Love of offspring, parental affection.

تر ده *tarda*, Title-deeds; the price paid for grinding.

ا تر دی *taraddī* (v.n. 5 of ردی), Putting on a cloak or long robe; perishing; falling from a high place.

ا تر دید *tardīd* (v.n. 2 of رد), Repelling, resisting, opposing; refutation, rebutment; reversal;—*harfī tardīd*, The disjunctive particle یا *yā*, Or.

ا تر دیف *tardīf* (v.n. 2 of ردف), Causing to ride behind, following, coming after.

ا تر زبان *tar-zabān*, Moist, glib-tongued; an interpreter.

تر دک *tardak*, A weevil.

تر ده *tarada*, *tarada*, Title-deeds.

ا تر فان *tar-zafān*, An interpreter; eloquent; a fine, amercement; a bribe.

تر فز *tirzīq*, Anything vain, futile; false news.

ترس *tars*, Fear, terror; (imp. of *tarsidan*) fear thou;—*turs*, Hard, strong;—*turus*, *tarus*, Hard soil.

ا ترس *turs*, A shield, target, buckler.

ترسا *tarsā* (from *tarsidan*), Fearful, timid; one who conceives, fancies, imagines; a Christian; a worshipper of fire.

ترسا بچه *tarsā-bacha*, Son of a Christian.

ترس استودان *tars-astūdān* (fear of the grave), Certain prayers, or portions of the Zand, which the Parsis read during three days and nights at the tomb of a deceased person.

ترسان *tarsān*, Timid, fearful.

ترسانانده *tarsānanda*, One who inspires fear, a monitor.

ترسانیدن *tarsānīdan*, To frighten, terrify.

ترسانی *tarsā'ī*, Christianity; Lamaism.

ترست *tirist*, A kind of measure; three hundred; a weaver's beam.

ترسگار *tarsgār*, God-fearing, devout, devotee.

ترسگاری *tarsgārī*, Fear of God, piety.

ا ترسل *tarassul* (v.n. 5 of رسل), Doing (anything) softly, easily, gently, smoothly, deliberately; being deliberate in writing; a copy-book for children.

ترسناک *tarsnāk*, Terrified, afraid; timid; terrible, dangerous.

ترسناکی *tarsnākī*, Fear, timidity.

ترسندگی *tarsindagī*, Fear, timidity.

ترسنده *tarsinda*, Who fears; timid, fearful.

ترسو *tarsū*, Timorous, pusillanimous (m.c.).

ترسه *tarsa*, Fancy;—*tursa*, A rainbow.

ترسیدن *tarsidan* (S. *tras*, C. *tars*), To fear, dread, apprehend; conceive, fancy, imagine.

ترسیده کار *tarsīda-kār* (کار *gār*), A fearer.

ا ترسیل *tarsīl* (v.n. 2 of رسل), Sending, transmitting.

ترش *turush*, *tursh*, Acid, tart, sour; morose, stern, cynical; hard-favoured, ugly;—*turush* (*tursh*) *gashtan*, To become sour.

ا ترش *tarsh*, *tarash* (v.u.), Being light, volatile, unsteady; lightness, levity; badness of disposition.

ترشاندن *turshānīdan*, To cause to ferment; to acidulate.

ترشاهی *turshā'ī*, Sourness, acidity, harshness.

ترشیا *tursh-bā*, Sour gruel, acid broth.

ترشت *tirishṭ*, *turusht*, A pick-axe, a pick; a gardener's pruning-knife.

ا ترشح *tarashshuh* (v.n. 5 of رشح), Sweating, exuding; exudation; dropping, distilling; sprinkling, small rain, drizzle;—*tarashshuḥī baṭlī bayāzu 'l-baṭī*, Bright's disease;—*tarashshuḥī rim*, Suppuration;—*tarashshuḥī 'arag*, Perspiration;—*tarashshuḥī kaṣīru 'l-miqdār*, Supersecretion.

ا ترشحات *tarashshuḥāt* (pl. of the preceding), Secretions.

تر شدن *tar shudan*, To be played upon, bantered, molested.

ترش رخساره *tursh-rukhsāra*, Cross-looking.

ترش رو *turush-rū*, Of a sour countenance.

ترش رویی *turush-rū'ī*, Crabbedness, austerity, sourness of countenance.

ترش شیرین *turush-shirin*, Sour-sweet; sub-acid.

ا ترش طبع *turush-tab'*, Sour-tempered, harsh.

ا ترش طعم *turush-ṭa'm*, Acid, sour-flavoured.

ترشک *turshak*, Name of a bird; wood-sorrel.

ترشکک *turushkak*, Slightly acid (unsupported by examples).

ترش گیاه *turush-giyā*, A sour herb; wild sorrel.

ا ترش مزاج *turush-mizāj*, Sour-tempered, harsh.

ترش مزگی *turush-mazagī*, Acidity of flavour.

ترش مزه *turush-maza*, Of an acid flavour.

ترشناک *turushnāk*, Very acid.

ترشه *turusha*, A sort of fruit; wild sorrel.

ترشه ترنج *tursha-turunj*, Lemon-juice.

ترشه شیرین *tursha-shirin*, Sub-acid.

ترشی *turshī*, Sourness; pickles; sad, sorrowful; crabbed;—*turshī dil*, Acidity of the stomach; heart-burn;—*turshī guzāsh-tan*, To pickle.

a turshi-ālat, Pickles.
turshī-āmba, Mango preserves.
turshī-bādī, Acid; flatulent.
turshī-pālā, Strainer, colander.

tarshāh (v.n. 2 of رَح), Educating from tender years, rendering qualified for any office.

turshidan, To turn sour; to ferment.

tarshāsh (Heb. תַּרְשִׁישׁ), A kind of precious stone.

turshī-kalāwīs (?), Celery (*Apium graveolens*).

turshī-girifta, Turned sour (milk).

turshinak, Garden sorrel.

tarassud (v.n. 5 of رَمَد), Observing steadily; expecting, waiting for; expectation, hope.

tar-sadā, Fresh-voiced.

tarshī (v.n. 2 of رَسَم), Joining closely, pitching, soldering, glueing; covering the face with a veil, the eyes only seen.

tarshī (v.n. 2 of رَمَعَ), Adorning with jewels or gold; dividing a sentence into distinct parts, and assigning to each word another corresponding with it in measure and in rhyme.

tarfīb (v.n. 2 of رَطَب), Moistening, macerating, wetting (a garment); feeding with fresh dates.

tura (v.n.), Being full; a bottle, a vessel, or cistern full; hastening into anything (esp. bad).

tur'at, *tur'a*, A gate, door; a step; a garden or meadow; the mouth of a well where cattle drink; a fountain-head or spring.

tara'ru' (v.n. 2 of رَعَى), Growing (a lad).

turugh, A chesnut or bay horse.

targhāza, Powerful; overbearing, headstrong; arrogance, contumacy, stubbornness.

targhāq, *turghūq*, *turghāk*, A (night) watch against an enemy or a robber.

turghān, Who shows the way, a guide; a tax or tribute.

targhāda, *targhada*, A joint stiff, motionless, and unserviceable; bruised; squeezed.

targhish, A sort of apricot; a sort of dry date.

turghand, Paralysis; a joint deprived of motion.

targho, A kind of vest of scarlet silk;—*turghū* (also *tuzghū*, *tuzqū*), Meat and drink, provisions.

targhūn, *turghūn*, A royal mandate.

targhīb (v.u. 2 of رَغَب), Exciting desire; stimulating, encouraging; inducement, instigation, temptation; allurements, lure, bait.

tarf, Sour clotted milk strained and dried in the sun for winter use;—*turf* (for *turb*), A radish.

taraf (v.n.), Enjoying in abundance the conveniences of life.

tarfās, *tirfās*, Toadstools.

tarfān (for تَرْفَان q.v.), Eloquent; an interpreter; a fine.

tarf-bā, Food made from clotted cream.

turfad, A certain small bird.

tar-farosh, Who fancies himself handsome without being so, conceited, a coxcomb; a hypocrite, dissembler; a cheat, a rogue.

tarfanj, A narrow pass, difficult way.

tarfand, A falsity, a thing totally impossible; a vain, idle promise; fraud, deceit.

tarfanda, A lie, falsehood; fraud; fear.

tarf-wā, *tarfina*, Meat prepared with the milk described under *tarf* (see تَرْفَا).

tarfih (v.n. 2 of رَفِه), Making easy and convenient; allowing breathing time to (a debtor).

turqāq, An armour-bearer (in the dialect of Khwārazm).

taraqubb (v.n. 5 of رَقَب), Watching, waiting, hoping; expectation; contemplating.

tarqanj, A swelling of the testicles, rupture.

targand, *targanda*, Futile, vain; fraud, deceit; lie.

tarqo, = تَرْغُو q.v.

tarquwat, *tarquwa*, The collar-bone.

turqa, An ousel, a blackbird (see طَرْقَة).

taragqi (v.n. 5 of رَفَى), Ascending, rising step by step; advancement, elevation, promotion; progress, improvement; proficiency; augmentation, increase; climax;—*taragqi dādan*, To improve, to advance (u.c.).

taragqiyāt (pl. of the preceding), Preferences, augmentations, &c.

tarqidan (= تَرْكِيدَن *tarkidan*), To break, split, crack, cleave.

tarqiq (v.n. 2 of رَقَى), Reducing to servitude; thinning, refining (speech); dilution; rarefaction; softening.

tarqim (v.n. 2 of رَقَم), Writing, noting; marking with the price (cloth); weaving (a garment) in stripes.

tarqin (v.n. 2 of رَقَن), Marking; drawing lines near one another; writing well, decorating (a book); dotting (letters); a mark (answering to our dot or nought) employed by revenue-collectors or accountants to fill up any blank spaces occurring in their columns of figures; an interlineation.

tark, A helmet; the sash of a turban;

the strings of a tent; name of a town in Azarbaijān; [*tark az sar bar-dāshtan*, To take off the helmet;]—*tarak* (see *تراك*), A ditch, trench, moat; a kind of sweetmeat; a virgin, a maid; thunder; the noise made in splitting; a split, notch; name of a river; (dim. of *tar*) somewhat moist.

ترك *tark* (v.n.), Abandoning, forsaking, leaving; setting aside; abandonment, desertion; relinquishment, renunciation; abdication; omission, neglect; a catch-word; a ditch round a fortress; — *tarki adab*, Rudeness, unpoliteness, incivility; — *tark dādan*, To leave, to quit; — *tarki sar kardan*, To risk one's life; — *tark shudan az*, To leave in the lurch (m.c.); — *tarki 'ādat dādan*, To disaccustom; — *tark kardan*, To abandon, desert; quit, forsake, throw off; — *tark giristan* (*guftan*), To take leave, abandon; — *tarki waṭan*, Emigration.

ترك *turk*, A Turk, comprehending likewise those numerous nations of Tartars between Khwārazm and China, who all claim descent from Turk, the son of Japhet; Turkistān; a Scythian, barbarian, robber, plunderer, vagabond; (met.) a beautiful boy or girl, the beloved; — *turki ashqar*, The sanguinary Turk; (met.) the planet Mars; — *turki charkh*, The planet Mars; the sun; — *turki chin*, The Chinese Tartar; (met.) the sun; — *turki ḥisāri*, The sun; the moon; — *turki khargāh*, (met.) The beloved; — *turki rūslā-yān*, Garlic; — *turki sultān-shukoh*, The majestic Turk; (met.) the world-illuminating sun; — *turki falak* (*gardūn*), The planet Mars; the sun; — *turki mu'arbid*, The planet Mars; — *turki nim-roz*, The sun.

تركات *tarikāt*, Things left after death, inheritances, bequests, legacies.

تركاری *tarkārī*, Garden-stuff.

تركاش *tarkāsh* (for *تركش* q.v.), A quiver.

تركان *turkān* (pl. of *turk*), Turks; (figur.) beautiful boys or women; importunate beggars; the eyes; — *turkāni charkh* (roving Tartars of the sphere), The seven planets.

تركانه *turkāna*, Like a Turk, Turk-like.

ترکانی *turkāni*, A kind of spacious upper garment worn by the women of Turkistān.

تركيب *tarakkub* (v.n. 5 of *ترك*), Being inserted (one thing into another, as a stone in a ring); being fixed (as the head upon a spear).

تركة *tarkat*, A square-bodied woman; a helmet; — *tarikot*, *tarika*, A legacy, bequest; an inheritance.

تركتازى *turk-tāza*, ترکتازی *turk-tāzi*, A plundering excursion conducted with rapidity, a roving about; amorous blandishments.

ترك جوش *turk-josh*, Coddled, parboiled.

ترك چشم *turk-chashm*, With eyes like a Turk; a captivating eye.

ترکچه *turkcha*, Turkish, like a Turk.

ترك دار *tark-dār*, Wearing a helmet.

ترك کردن *tar kardan*, To moisten, bedew; to steep, dye; — *tar kardani zabān*, Speaking harshly; keeping anything in the mouth.

ترکز *tarkaz*, A field sown with seeds and reaped; the second ploughing or second crop; a furrow; a fallow field.

ترکز *tarkazh*, Seed; a field ready for sowing.

ترکستان *turkistān*, Turkomānia, Transoxania.

ترك سوار *turk-suwār*, A horseman, cavalier.

تركش *tarkash* (for *tir-kash*), A quiver; — *tarkash andākhtan*, To cease fighting (throwing the quiver away for want of arrows); to attack furiously (when everything handy is thrown at the enemy); to flee for life (when a king or grandee throws his jewel-adorned quiver as a diversion in the way of the pursuing enemy); — *tarkashi jāwā*, Name of a constellation in the sign Gemini resembling a quiver; the wires of a stringed instrument; — *tarkash rekhtan*, To exhaust one's quiver, i.e. to be conquered, to surrender; — *tarkashi saḥmi al-ghaib*, Sudden calamities; — *tarkash nihādan* (to lay down the quiver), To abstain from further combat.

تركش بند *tarkash-band*, Wearing a quiver.

تركش دوز *tarkash-doz*, A maker or repairer of quivers.

تركش کش *tarkash-kash*, Wearing a quiver.

ترك غری *turk-ghari*, Name of a cruel people in Turkistān.

ترکمان *turkmān*, Turk-like; a Turkomān.

ترکمانستان *turkmānistān*, Turkomānia.

ترکمانی *turkmāni*, Turkish, Turkomān.

ترك مزاج *turk-mizāj*, Wicked, deceitful, sly.

ترکند *tarkand*, Vain, useless; fraud, deceit.

ترکنده *tarkanda*, Foolish, trivial conversation; deceit.

ترکهار *tarkihār*, ترکیهاران *tarkihāran*, ترکیهازان *tarkihāzan*, ترکیهزین *tarkihuzin*, A vessel for condensing sour milk (= *tashkzan*, q.v.).

ترکی *turki*, Turkish, Turk-like; a porcupine; — *turki kardan*, To oppress, injure.

ترکیات *turkiyāt*, Turkish writings, Turkish affairs (which are considered as barbarous by the Arabians and Persians).

تركيب *tarkīb* (v.n. 2 of *ترك*), Composing; setting (a stone in a ring); composition, compound, compost, mixture; make, form, mechanism; complication; means, plan, contrivance; — *tarkibi maraz bi-maraz*, A complication of diseases.

ترکیبات *tarkibāt* (pl. of the preceding), Compositions, compounds, mixtures, &c.

تركيب بند *tarkib-band*, A kind of poetry.

ترکیبی *tarkibi*, Compounded, mixed (as nouns in composition); artful, artificial.

ترکیدگی *tarkidagi*, A splitting, a cracking.

ترکیدن *tarkidan*, ترکیدن *tirkidan*, To cleave; to crack; to burst (m.c.); to explode (m.c.).

targ (for *tark*), A helmet.
targūn, A strap attached to the fore or hinder part of a saddle, by which a port-manteau is made fast; a thong for tying a captive's hands.

tirlik, A short-sleeved garment open in front.

tirlankūn, Calling into life, creating, vivifying (applied to God).

tarlawah, A road now rising, now inclining.

tirlik, = *ترلك* q.v.

tarm, A mist, a fog (see *ترم*).

tarmūnidan, To cause to throw.

turmāy, A species of falcon.

tirmid, Name of a city.

tarmurah, = *ترموره* *tarmūrah*, q.v.

tarmazdan, To be silent.

tarmus, A certain acid vegetable;—*tarmus*, *turmus* (prob. G. *béppos*), The Egyptian bean;—*turmus*, Carobs.

tarmasah, A weight of eight grains or two beans.

tarmish, Bean-pods; carobs;—*tarmush*, A certain sour vegetable; (for *tarmush*) a blackberry-tree.

tarmashir, A species of elixir.

tirmuk, Hardness of heart.

tarmand (*tirmind*, ?), Name of a town.

tar-manisht, Wickedness.

tarmūrah, A swing, a rocking-board.

tarmūsh, Blackberry-tree.

tarma, *turma*, A saddle-cloth; a radish; figured silk (m.c.).

turmīdan, To shoot, throw, hurl.

tarmil (v.n. 2 of *ترم*), Tinging, besmearing with blood.

tarmīm (v.n. 2 of *ترم*), Repairing; amendment, improvement; rectification, alteration.

tran, Dog-rose; a field; a desert;—*tran* (m.c. from Fr. or E.), A train;—*trani bukhār*, A railway-train (m.c.).

tarnās, The twang of a bow-string.

tar-nāna, Condiment eaten with bread.

taranj, A placing together; a narrow pass, difficult way (see *ترنج*);—*turanj*, *turunj*, Wrinkled, squeezed, drawn together; hard, rough, dry; a wrinkle, fold, plait;—*turunj*, An orange;—*turunji jildi kitāb*, Orange-like ornamentations impressed upon the binding of a book;—*turanji zaqan*, The chin of a handsome boy or woman (compared to an orange as well as an apple);—*turanj zadan*, To throw an orange, generally made of gold, to each other (bride and bridegroom on entering the latter's house, a Persian marriage custom);—*turunji zar* (*tilā*, *mihrgān*), The sun;—*turanji mimbar*, An ornament of the pulpit in shape of an orange.

a taranjān (*turunjān* (for P. *turungān*), Balm-gentle, parsley.

a taranjubin (for P. *tarangubin*), Manna.

taranjī, *turunjī*, A squeezing with the tips of the fingers, and the impression left by them, a pinch;—*turunjī*, Orange-coloured.

taranjīdagī, *turunjīdagī*, Corrugation, wrinkle, pucker.

taranjīdan, *turunjīdan*, To be squeezed, compressed, drawn together; to shrivel, pucker, wrinkle; to become rough and hard.

taranjīda, *turunjīda*, Squeezed, puckered, wrinkled.

tarand, A very small yellow bird.

tarandar, A red-headed sparrow.

tarandak, *tirindak*, A sort of wild beast.

a tar-naghma, Who sings fresh melodies.

a tar-nafasi, Eloquent.

tarang, *tirang*, The twang of a bow-string; the snapping of a sword; the noise of an arrow, inace, or sword striking an object; the sound of a musical cord when played upon; the crown of the head; a whirlpool; (imp. of *taranjīdan*) trill! sing! modulate! (S. *taranga*) a wave, billow; a wound; (in comp.) stirring up;—*tirang*, Handsome; good;—*tiring*, The twang of a bow-string;—*turang*, A prison; a pheasant; a partridge; a tube for shooting clay balls (the last unsupported by examples).

tarang-ā-tarang, The continuous twanging of a (bow-) string, or sound of musical cords.

turunjān, Balm-gentle.

tarangānidan, To cause to twang; to excite, to jump.

tar-angubīn, Manna.

tarangīdan, *tirangīdan*, To twang; to be parted; to strike (with a sword, &c.).

a tarannum (v.n. 5 of *ترم*), Trilling, quavering; singing, modulating; song, modulation, rhythm.

a tarannum-fishān, A singer.

a tarannum-garī, Singing, chanting, modulating.

tarnand, The dashing of the waves, surf.

tar-nihādagī, A moistening, soaking.

tar nihādan, To moisten, steep, soak.

tar nihāda, Moistened, soaked, steeped.

tarniyān, A wicker basket.

tarnīb, A withered rose;—*tirnīb*, An iron ash-pan.

turū, Fragile, tender, thin (doubtful word).

تروال *tarwāl*, A blade of grass.

آ تروخ *tarawukh* (v.n. 5 of تروخ), Growing luxuriant (plants); contracting a smell from any neighbouring substance (water); doing anything, setting out or returning about sunset.

ترو خشک *tar-u-khushk* (wet and dry), With or without by-dish; little and much, and similar opposites.

تروده *tarūda*, A heap; a pair, a match (see تروده and تروده, of which it is probably a misreading).

آ ترور *turūr* (v.n. of ترو), Being remote, absent; falling out (seeds or kernels).

تروشه *turūsha*, A sort of fruit.

آ تروعه *tarwi'a* (Heb. תְּרוּעָה), The blast of a trumpet;—*tarwi'a zadan*, To sound taratantara.

ترومیده *taromida, tiromida*, Mixed; gained, acquired.

تروند *tarwand*, A false promise, broken faith; a vain, idle, impossible tale; first-fruits, early fruits.

ترونده *tarwanda*, Early fruits; first-fruits; novelties; fraud, deceit; a lie.

ترووه *tarwoh, tirūwa*, تروه *taroh, turwa*, A pair, a match, a couple; single, odd (this meaning unsupported by examples);—*tariwa*, A narrow pass, a difficult way.

تروهیده *tarohida, tirohida*, Mixed; gotten.

آ ترویقات *tarwiyat* (v.n. 2 of تروی), Wetting, moistening; giving attention to; recording what another has said.

آ ترویج *tarwiz* (v.n. 2 of تروی), Placing a value upon (goods, &c.), making them to be sold; making to pass or go current, giving currency; currency.

آ ترویح *tarwih* (v.n. 3 of تروی), Stilling, quieting, causing to repose, giving rest; driving (cattle) home (in the evening); perfuming.

آ ترویق *tarwiq* (v.n. 2 of تروی), Straining off, making clear; spreading darkness (night); covering the ceiling with a kind of matting.

ترویه *taroyah, turoyah*, Unevenness of the road, caused by mud, &c., in winter time; up-and-down-hill road (see ترویه and ترویه).

ترو *tara*, Wards of a key; beards of corn;—*tara, tarra*, Garden herbs in general, especially beets, spinach, cresses, leek, or parsley;—*tara'i khurāsānī*, A very acid kind of herb;—*tara dar kūh biryūn ast*, Proverb founded on a play of words between *tara* (*tarra*), "herb," and *bara* (*barra*), "lamb," to express that in case of need any food is welcome;—*tara'i shir*, A very bitter kind of herb;—*tara'i gurba*, Balm;—*tara u dogh*, Herbs and sour milk.

آ تروه *turrah*, Vain, foolish, futile; a lie.

آ تروهات *turrahāt* (pl. of *turrahāt*), Vain

words, foolish things, idle tales, trifles, bagatelles.

آ تروهب *tarahhub* (v.n. 5 of تروهب), Devoting oneself to religion, embracing a monastic life; dreading, fearing.

آ تروهه *turrahāt*, A foolish word, idle story, trifle.

ترو تندی *tara-tundak*, ترو تیزک *tara-tezak*, Rocket; nasturtium, garden-cress;—*tara-tezak ābī*, Brook-limo, water-speedwell.

ترو دوه *tara-dogh*, Herbs and sour milk.

ترو زار *tara-zār*, A kitchen-garden.

ترو هشتن *tarhishtan*, Being angry, irate, enraged.

ترو فروش *tara-farosh*, A greengrocer.

ترو میره *tara-mira*, Wild mustard.

ترو هنده *tarhanda*, Fresh, elegant, delicate.

آ تروهب *turhīb* (v.n. 2 of تروهب), Striking with terror; deterring.

ترو *tari* (in poetry also *tarri*), Freshness, moisture;—*tare*, A high wall; a mound, a dam.

ترو بید *tiriyā-bed* (from S. *stri-veda*), Knowledge of women; fraud, deceit.

ترو باز *tiryāz*, Root of a certain plant.

آ ترو یاق *tiryāq, taryāq*, Treacle, theriaca, a composition made up of many ingredients; antidotes of every kind against poisons; wine; a sovereign remedy;—*tiryāqi turki*, Mummy;—*tiryāqi rūstā'iyān*, Garlic;—*tiryāqi fārsī*, The bezoar-stone; a stone in the corner of the eye of the mountain-ox;—*tiryāqi fāriq*, Treacle against poisons.

آ ترو یاقات *tiryāqāt* (pl. of the preceding), Counter-poisons, antidotes.

آ ترو یاقی *tiryāqi*, Inebriated; a debauchee; an opium-eater.

ترو یاک *tiryāk, taryāk*, The bezoar-stone; an antidote; opium;—*tiryāki akbar*, The bezoar-stone; an antidote which a lover gives to his beloved;—*tiryāki bargardān* (†), Emetic earth;—*tiryāk burīdan*, To dispel the intoxication caused by opium;—*tiryāk khmurdan*, To be bent on one's own destruction.

ترو یاک سای *tiryāk-sāy*, One who rolls opium into small sticks for sale.

ترو یاک *tiryāki*, Referring to opium; an opium-eater;—*tiryāki'i chīze shudan*, To become addicted or accustomed to a thing;—*tiryāki'i chīze kardun*, To make familiar with, to accustom to.

ترو یامان *taryāmān* (= ترو یامان), Name of a flower.

ترو یان *taryān, tiryān*, A wicker basket or sieve.

ترو ترید *tarid*, ترو ترید *tarid*, Bread crumbled into milk or broth; a sop.

ترو تریدن *taridan*, To extract, draw out;—*turidan*, To be greatly afraid; to run away for fear.

ترو تریر *tarir*, Terrifying; a threatener, warner.

ترو تیره *tirez*, A gusset; a bird's wing.

آ ترو تریکه *tarikat, tarika*, A helmet; anything

left, neglected (as a woman by lovers, or a field by cattle); the egg of an ostrich and of other birds.

ترین *tarīn*, Moist, fresh, recent, good; added to an adjective it forms the superlative.

ترینان *tarīnān*, A wicker basket.

ترین وَا *tarīn-wā*, A kind of Turkomān food.

ترینه *tarīna*, A kind of food or sowings eaten by the poor; pot-herbs.

ترو *taryo*, A flimsy kind of garment.

ترویه *tarewa*, An up-and-down-hill road.

تر *taz*, A small bird of an ash colour; the wards of a lock; leaves just sprouted; a head marked with scars and hence bald.

تراحم *tazāhum* (v.n. 6 of *ترحم*), Thronging; a crowd, mob, press, throng.

تازار *tazāv*, Name of a hero of Turkistān, son-in-law of Afrāsiyāb, and killed by Gev.

تازارور *tazāwur* (v.n. 6 of *تازور*), Visiting one another; turning away, declining from.

تازویل *tazāwil*, The leaf of a certain plant.

تازاید *tazāyud* (v.n. 6 of *تازید*), Increasing; increase, augmentation;—*tazāyudī* 'izz u manzilat, Increase of glory and dignity.

تازتک *tuztak, taztak*, A tube for shooting clay balls by the breath, a catapult for killing birds;—*tuztuk*, A pheasant.

تازاکھر *tazakhur* (v.n. 5 of *تازحر*), Being griped (belly), and purging.

تازحیر *tazhīr* (v.n. 2 of *تازحر*), Groaning (a travailing woman); being griped (belly).

تازد *tazad*, A black locust.

تازدا *tazda*, The miller's hire; title-deeds.

تازار *tazar*, A summer-house, country seat.

تازر *tazrū*, Minium;—*tazaru* (for *tazaru*), A pheasant.

تازرا *tazra*, The iron axle of a mill-stone.

تازرع *tazā'ru* (v.n. 2 of *تازرع*), Being shaken (a tree by the wind); commotion, agitation.

تازغ *tazgh, tuzgh*, A tree, a fire of which will continue for a week.

تازگھ *tuzghū*, Provisions, food (see *تازغو*).

تازف *tazf, tazuf*, Barley-sugar; freshness, moisture; ease, affluence; rest.

تازفان *tazfān* (for *تازفان*), An interpreter.

تازق *tuzqū*, Provisions (see *تازغو*).

تازک *tazak*, Dung of birds and beasts.

تازکک *tazakki* (v.n. 5 of *تازکو*), Almsgiving; purifying; sanctification.

تازکیه *tazkiyat* (v.n. 2 of *تازکو*), Sanctifying, purifying (that part of a man's wealth which is dedicated to pious uses); giving or receiving alms.

تازلاب *tazlab*, The fat of a sheep's tail.

تاززل *tazalzul* (v.n. 2 of *تاززل*), Being shaken (the earth); commotion, agitation, trembling, trepidation; an earthquake; swerving from the right path; discrepancy; defalcation; (in prosody) changing the vowel-point of one letter so as completely to alter the sense of the word.

تازلق *tuzulqi*, A pickle.

تازم *tazm*, A mist, a fog.

تازمیر *tazmīr* (v.n. 2 of *تازمر*), Piping, playing the flute.

تازمیل *tazmīl* (v.n. 2 of *تازمل*), Wrapping up in a garment.

تازندر *tazandar*, Name of a small bird.

تازندوق *tazandūq* (v.n. 2 of *تازندق*), Embracing the religion of Zoroaster, maintaining the doctrine of the two principles; entertaining heretical or atheistical notions, as those of a *zindiq*.

تازوال *tazwāl*, The leaf or blade of a plant.

تازارویج *tazāruvuj* (v.n. 5 of *تازرج*), Marrying, taking a wife, a husband, or a partner.

تازاروند *tazāruvūd* (v.n. 5 of *تازرد*), Being provided or providing oneself with necessities for a journey.

تازویج *tazwīj* (v.n. 2 of *تازوج*), Joining, associating, giving in marriage, causing to marry.

تازور *tazwir* (v.n. 2 of *تازور*), Giving a false colouring to, adorning a lie, adulterating, falsifying; falsehood, lie; dissimulation, deception, fraud, imposture, stratagem.

تازویق *tazwīq* (v.n. 2 of *تازوق*), Overlaying with quicksilver; executing well; doing elegantly; a painting of gold impressed on iron by means of quicksilver; painting.

تازاکھد *tazakhud* (v.n. 5 of *تازهد*), Being abstinent, devout.

تازهد *tazhīd* (v.n. 2 of *تازهد*), Making or striving to render abstinent and devout.

تازیدن *tazidan*, To draw up, to extract.

تازیک *tazik*, One neither an Arab nor Turk (see *تازیک*).

تازایون *tazaiyun* (v.n. 5 of *تازین*), Being adorned.

تازای *tazaiyī* (v.n. 5 of *تازی*), Wearing a costume; donning a dress.

تازیف *taziyf* (v.n. 2 of *تازیف*), Adulterating or clipping (coin).

تازین *tazīn* (v.n. 2 of *تازین*), Adorning, dressing, garnishing, decking, bedizening; decoration, ornament, jewel; honour.

تاز *tazh*, The first sprouting of seed; rising ground; the wards of a key;—*tizh*, A certain small bird with a plaintive note; a new leaf; young grass.

تازار *tazhāw*, Name of Afrāsiyāb's son-in-law (see *تازار*).

تازویل *tazhāwil*, The leaf or blade of a plant.

تازدک *tazhdak*, A weevil destructive to wheat.

تازده *tazhda*, The miller's hire for grinding; the notching of a mill-stone; the wards of a key; a rose-bud.

تازم *tazhm, tizhm*, A mist, a fog.

تازوال *tazhwāl*, The leaf or blade of a plant.

تازها *tazha*, The bud of a flower; the beard of rye or barley; the main beam of a house; the wards of a key; a churning-stick (un-

supported by examples); the gland of the penis.

tas, A slap; — *tus*, Wind which escapes gently; spitting.

tasābuq (v.n. 6 of سبق), Running for a wager; taking the lead.

tasācha, A crocodile, an alligator.

tasāqut (v.n. 6 of سقط), Falling.

tasālum (v.n. 6 of سلم), Making peace, being reconciled.

tasāmuh (v.n. 6 of سمع), Reciprocal indulgence, the exercise of mutual kindness and forgiveness; connivance; careless or defective manner of expression; double meaning; ambiguity.

tasāmuh-pesha, Easy, pliable.

tasāwi (v.n. 6 of سوي), Being equal; equality, similarity, sameness; neutrality.

tasāhul (v.n. 6 of سهل), Remitting, pardoning, conniving at; reciprocal indulgence, the exercise of mutual kindness.

tasāhum (v.n. 6 of سهم), Casting lots (among themselves).

tashbīdān (caus. of *tashīdān*), To cause fissures in the lips; to beat; to suffocate, strangle.

tasabbub (v.n. 5 of سب), Causing, employing means, labouring.

tasbīh (v.n. 2 of سبح), Celebrating the praises of God; using a rosary or chaplet for that purpose; ejaculating the phrase *subhāna 'llāh*, "Praise be to God"; a hymn or anthem; a rosary, a chaplet of beads; — *tasbīhi karbalā'i*, A rosary made of clay of Karbalā (the place of Husain's martyrdom); — *tasbīh kardun*, To praise God; to say prayers by the telling of beads; — *tasbīh gardānīdan*, To tell the rosary; — *tasbīhi hazār dāna*, A rosary of a thousand beads, the big rosary of a hypocrite (m.e.).

tasbīhāt (pl. of the preceding), Hymns, anthems.

tasbīh-khāna, A chapel, oratory.

tasbīh-khwān, A singer of praises to God; one hired to pray, a private chaplain.

tasbīh-khwānī, Chaplainship.

tasbīh-sāz, A maker of rosaries.

tasbīh-sāl (*tasbīhi sāl*?), A string on which a knot is tied on every birthday of the owner (see سال گره).

tasbīh-shumār, A devotee (telling his beads).

tashīdān, To have fissures or chaps in the lips; to strangle; to be strangled, suffocated; to grow hot, be fierce.

tashī (v.n. 2 of سبع), Dividing into seven parts; making septangular.

tast (as it seems, for the sake of rhyme, for تاست), A cup, goblet; — *tust* = *tu ast*.

tustar, Name of a city in Khurāsān.

tasattur (v.n. 5 of ستر), Being hidden, veiled, or covered.

tusti (for تو هستی *tu hasti*, = توئی *tu'ī*), Thou art.

tasjī (v.n. 2 of سجع), Writing in cadenced or rhymed prose.

tasjil (v.n. 2 of سجل), Confirming, ratifying, writing an agreement, bond, or receipt.

tasahhūb (v.n. 5 of سب), Feigning aversion (lovers), coquetting.

tasahhur (v.n. 5 of سحر), Rising, or setting out before daybreak, breakfasting at that early hour.

tashīr (v.n. 2 of سحر), Enchanting, fascinating, bewitching; deceiving.

tashkar, *tashkara*, Irony, raillery, buffoonery; mocking, mockery; — *tashkar kardan*, To jest, jeer, ridicule.

tasakhkhur (v.n. 5 of سخر), Oppressing, compelling one to work for nothing; making obedient or tractable; subduing; being made submissive.

tashkīr (v.n. 2 of سخر), Subduing, taking (a stronghold or prisoners); subjugation, subjection; capture, captivation; imprisonment.

tashkīn (v.n. 2 of سخن), Warming (of water).

taslīd (v.n. 2 of سد), Directing properly, leading in a right way; finding right guidance.

tasdis (v.n. 2 of سدس), Making six; making of a hexagonal form; dividing into six parts; a hexangular aspect of the stars.

tasarrī (v.n. 5 of سرو), Keeping (a female slave) as a mistress or concubine (*surriyat*).

tasrīh (v.n. 2 of سرح), Sending (cattle) to graze; repudiating (a wife); combing (hair); making easy.

tus-sag, A kind of medicinal herb, the dog-violet.

taṭīh (v.n. 2 of سطح), Making flat and level.

tasṭīr (v.n. 2 of سطر), Writing or relating fables or romances; writing, delineating; ruling (lines).

tas' (v.n.), Making up the number nine; taking the ninth part; being the ninth; — *tisa'*, Nine (fem.); — *tusa'*, The ninth part.

tis'at, Nine (masc.).

tis'at 'ashar, Nineteen (masc.).

tis'a mi'at, Nine hundred.

tis'un (obliq. تسعين *tis'in*), Ninety.

tas'ir (v.n. 2 of سحر), Kindling (fire); fixing a price (*si'r*) upon provisions or commodities of any kind, assizing; taxation; tax; price.

tasaffuk (v.n. 5 of سفف), Playing the fool; bending the trees (wind); de-

ceiving, cheating, leading astray, befooling.

تسفيدن *tasfidan*, To split, to be broken.

تسفيه *tasfih* (v.n. 2 of تسف), Charging with folly, calling one a fool or ignorant; befooling.

تسكين *tasikanj* (in the dialect of Ispahan), Pinching with the thumb and finger.

تسكين *tasikin* (v.n. 2 of تسكن), Quieting, stilling, allaying, assuaging; consolation, comfort, mitigation; rest, assurance, peace of mind; rendering a letter quiescent;—*tasikin dādan*, To calm, soothe, allay, appease, console, comfort.

تسكين بخش *tasikin-bakhsh*, Assuasive, mitigating, solacing; consolatory.

تسكين كده *tasikin-kada*, A place of quiet and peace.

تسلح *tasalluh* (v.n. of تسلح), Arming, accoutring oneself, wearing arms (*silāh*).

تسلح *tasallukh* (v.n. 5 of تسلح), Being excoriated, from disease or any other cause (the skin).

تسلس *tasallus* (formed like a v.n. 5 of an A. verb from the P. تسالوس), Deceit, hypocrisy.

تسلسل *tasalsul* (v.n. 2 of تسلسل), Running, flowing (water, ruffled by a gentle breeze); being joined, connected as the links of a chain; concatenation, sequence, series, succession; association (of ideas).

تسلف *tasalluf* (v.n. 5 of تسلف), Receiving the price in advance for goods to be afterwards delivered.

تسلط *tasallut* (v.n. 5 of تسلط), Ruling, bearing sway; exercising absolute dominion; being invested with authority; commanding despotically.

تسلل *tasallul* (v.n. 5 of تسلل), Withdrawing, stealing away privately.

تسلي *tasulli* (v.n. 5 of تسلي), Being diverted by a thing from the remembrance of another, being consoled; solace, comfort; assurance, contentment, satisfaction;—*tasalli kardan*, To calm, soothe, solace, or comfort.

تسلي كاه *tasalli-gāh*, A place of consolation.

تسليه *tasliyat* (v.n. 2 of تسلي), Quieting, contenting, assuring; relieving from anguish, consoling, solacing.

تسليك *taslikh*, A carpet for kneeling on to pray (see تسليك).

تسلط *taslit* (v.n. 2 of تسلط), Giving absolute dominion, investing with paramount authority.

تسلم *taslim* (v.n. 2 of تسلم), Saluting, pronouncing a benediction, saying *as-salām* ('*alaikum*), Peace be (with you); salutation; obeisance, homage; health, security; submission, resignation (in the will of God); professing Islām; conceding, granting; acknowledging; assenting to, accepting.

تسليمات *taslimāt* (pl. of the preceding), Salutations, greetings, &c.

تسليه بخش *tasliya-bakhsh*, Consolatory.

تسمع *tasammu'* (v.n. 5 of تسمع), Listening, hearing, giving ear.

تسمة *tasma*, A raw hide; a thong of undressed leather; hair combed over the forehead (see تاسمة).

تسمة بازی *tasma-bāzi*, A cheat in playing at dice.

تسمية *tasmiyat*, *tasmiya* (v.n. 2 of تسمو), Giving a name, naming; pronouncing the name of God.

تسمير *tasmir* (v.n. 2 of تسمير), Diluting (milk) with water; nailing, fastening with nails.

تسميط *tasmīṭ* (v.n. 2 of تسميط), Fastening (anything) to the saddle; repeating the same rhyme four times in a couplet.

تسميح *tasmi'* (v.n. 2 of تسميح), Divulging, making known or celebrated; defaming, disparaging, slandering; causing one to listen to another's voice.

تسمين *tasmīn* (v.n. 2 of تسمين), Dressing with butter; fattening.

تس ناسي *tus-nafasī*, Idle talk, prattle, chatter (see تس tus).

تسمن *tasannum* (v.n. 5 of تسمن), Being on the top of.

تسنن *tasannun* (v.n. 5 of تسنن), Conforming to or following a *sunnat*.

تسنی *tasannī* (v.n. 5 of تسنو), تسنية *tas-niyat*, *tasniya* (v.n. 2 of تسنو), Passing a year or years; suffering from a year of scarcity; becoming spoiled (bread, &c.).

تسنیم *tasnīm* (v.n. 2 of تسمن), Name of a fountain in Paradise.

تسو *tasū*, A weight of four (according to others of two) barley-corns; the twenty-fourth part of a weight, measure, or day.

تسوج *tasūj*, Arabic form of the preceding word.

تسور *tasaur* (v.n. 5 of تسور), Putting on bracelets (*siwār*); scaling a wall (*sūr*).

تسوية *tasmiyat* (v.n. 2 of تسوي), Making equal, level, parallel; straightening; equality, a parallel.

تسويد *taswīd* (v.n. 2 of تسويد), Blackening: (the world in one's eyes) sorrow, grief; (one's fame or face) defamation; making black; rough draft, original copy (of a letter, &c.); a sketch, plan, delineation; making one a chief, leader, prince (*sa'iid*).

تسوير *taswīr* (v.n. 2 of تسوير), Putting bracelets (on another); building a wall round a town (*sūr*); scaling a wall.

تسويغ *taswigh* (v.n. 2 of تسويغ), Permitting; giving, bestowing.

تسويغات *taswighāt* (pl. of the preceding), A magnificent present especially made to kings.

تسويف *taswif* (v.n. 2 of تسويف), Promising again and again; procrastinating, delaying.

تسو *taswīl* (v.n. 2 of تسو), Adorning, garnishing, embellishing (facts, &c.).

تسویلات *taswīlāt* (pl. of the preceding), Ornaments; fictions;—*taswīlātī shaitāniya*, Diabolical fictions, Satanical delusions.

تسویم *taswīm* (v.n. 2 of تسویم), Making an excursion (against an enemy); making one an overseer or manager of affairs, allowing one to act as he pleases; marking (a horse, &c.); sending cattle to pasture.

تسهیل *tashīl* (v.n. 2 of تسهیل), Rendering easy, facilitating, making smooth; (in grammar) the assumption, by hamza, of a sound approaching in softness to that of *alif*, *wāw*, or *ye*.

تسی *tsi*, A porcupine (see تشی).

تسیر *tasyīr* (v.n. 2 of تسیر), Driving, banishing out of a town or country; removing (the housing or covering from the back of a horse); weaving (cloth) with stripes.

تش *tash* (Z. *tasha*), A hatchet, an axe; fire;—*tish*, (S. *trish*) Thirst; a louse;—*tush*, Grief, agitation; (for تو او = *tū orā*) thou to him, &c.

تشم *tashū'm* (v.n. 6 of تشم), Considering as ominous, and sinister.

تشابه *tashābuh* (v.n. 6 of تشابه), Being similar, bearing a striking resemblance to each other; likeness, resemblance, similitude, similarity.

تشانم *tashātum* (v.n. 6 of تشانم), Scolding, reviling one another, mutual reproach.

تشار *tashājur* (v.n. 6 of تشار), Contending, opposing each other.

تشارچه *tashācha* (= *tasācha*), Crocodile, alligator.

تشاریف *tashārīf* (pl. of *tashrīf*), Honours, dignities, &c.

تشارع *tashā'ur* (v.n. 6 of تشارع), Professing or pretending to be a poet.

تشاکل *tashākul* (v.n. 6 of تشاکل), Resembling one another, mutual resemblance.

تشارور *tashāwur* (v.n. 6 of تشارور), Consulting together.

تشارهد *tashāhud* (v.n. 6 of تشارهد), Seeing one another, intercourse.

تشیب *tashabbūṣ* (v.n. 5 of تشیب), Seizing and holding firmly; fixing the nails or claws in anything;—*tashabbūṣi dāman kardan*, To lay hold of the skirts (of another's garments).

تشبه *tashabbūh* (v.n. 6 of تشبه), Resembling, being similar, appearing; likeness, similitude.

تشبیب *tashbīb* (v.n. 2 of تشبیب), Praising the beauty of one's beloved; composing love-songs, erotic poetry.

تشبیک *tashbīk* (v.n. 2 of تشبیک), Twisting, clasping, locking (the fingers); making lattice or network (*shabakat*).

تشبیل *tashbīl*, A fishing-hook, harpoon.

تشبیه *tashbīh* (v.n. 2 of تشبیه), Comparing, likening; causing to resemble, making

like; similitude, likeness; comparison, simile, metaphor, allegory;—*tashbīh dādan* (*kardan*), To compare, to liken.

تشت *tash* (Z. *tasta*), A bason; a salver; a ewer-stand;—*tashī ātish*, The sun;—*tash* *az bām afgandan*, (met.) To divulge a secret, to disgrace;—*tashī baland*, The sky; the sun;—*tashī khwān*, A table bason, a platter;—*tash zadan*, To strike copper or the like during an eclipse of the sun or moon (a Persian custom);—*tashī zar* (*zarin*), The sun;—*tashī simīn*, The moon;—*tash* *u āb khwāstan*, (met.) To return from a journey, to wash off the dust of travel;—*tashī o az bām uftād*, (met.) His secrets were discovered; he was disgraced.

تشتاق *tashlāqa*, A tortoise.

تشتات *tashattut* (v.n. 5 of تشتت), Being separated, dispersed, scattered; dispersion, separation; disorder, confusion, distraction.

تشتخانه *tash-ekhāna*, A place where bowls and basons are kept, a scullery; bed-clothes, sheets; a wardrobe; a privy.

تشتخوران *tash-khūwān*, A dining-table.

تشتدار *tashdār*, A ewer-holder; a scullion.

تشتار *tashlar*, Michael the archangel; name of the angel who has charge of rain and plants; a cloud.

تشتکی *tashaki*, A small dish or saucer; a bowl, a cup (= *q. v.* رکی).

تشتکی دار *tashaki-dār*, = *q. v.* تشت دار.

تشتگر *tashgar*, A maker of basons.

تشتمیر *tashmir*, Polypody; dog's tooth.

تشتان *tashan*, A large axe; a kite.

تشت و خایه *tash* *u* *khāya*, Filling an egg-shell with a fluid (in Persian *shabnam*, dew), or with quicksilver, and setting it (when heated) afloat in the air like a balloon; heaven and earth; a certain talisman;—*'ilmī tash* *u* *khāya*, Astronomy, astrology.

تشته *tash*, Clepsydra; a bason or salver.

تشتیت *tashit* (v.n. 2 of تشتت), Dispersing, separating, scattering.

تشتیوان *tashīwān*, Polypody; dog's tooth.

تشتچر *tashjir* (v.n. 2 of تشتچر), Painting in the form of a tree.

تشتیز *tashiz* (v.n. 2 of تشتیز), Sharpening, whetting.

تشتخص *tashakhkhus* (v.n. 5 of تشتخص), Individuality, personality; identifying, particularising; appropriation.

تشتخیص *tashkhis* (v.n. 2 of تشتخیص), Discerning, distinguishing; identifying, particularising; ascertainment, determination, specification; estimate, valuation, appraisal; assessment; diagnosis;—*tashkhisī amrāz*, Diagnosis of diseases;—*tashkhisī dādan*, To distinguish (m.c.).

تشتدد *tashaddud* (v.n. 5 of تشتدد), Becoming or being hard; seizing firmly; show-

ing severity; intensity; aggravation; rigour, hardship.

▲ *tashaddudāt* (pl. of the preceding), Aggravations, rigours, severities, hardships, trials, &c.

▲ *tashdid* (v.n. 2 of *هد*), Corroborating, confirming, strengthening; putting the orthographical mark (ˆ) over letters, which denotes that they should be doubled; also the name of the character itself.

▲ *tasharruf* (v.n. 5 of *هر*), Being honoured.

▲ *tasharrufāt* (pl. of the preceding), Escort, guard of honour (m.c.);—*tasharrufāti majlis ba-ʿamal āwardan*, To do the honours of the evening (m.c.).

▲ *tashriḥ* (v.n. 2 of *هرج*), Declaring, explaining clearly and minutely; explanation, exposition; elucidation; description; dissecting, anatomy; a skeleton or anatomical preparation;—*tashriḥi ḥaywānāt*, Zootomy.

▲ *tashriḥi*, Of or pertaining to anatomy, anatomical.

▲ *tashrif* (v.n. 2 of *هر*), Ennobling, exalting, honouring; raising, elevating; decking out, decorating; a robe of honour;—*tashrif āwardan* (*ūdān*, *farmūdān*), To honour with a visit, to come; this word is much used in speaking of, or to, superiors, as more respectful than *he* and *you*;—*tashrif burdan*, To pay a visit; to go away (m.c.);—*tashrif poshidan* (*khwāstan*, *dar bar afgandan*, *dūshān*), To don, to claim, to invest with, to possess, a robe of honour.

▲ *tashrifāt* (pl. of the preceding), Honours, dignities; a honorific dress or presents; title of a book in which is described the manner of receiving ambassadors, with the usual expenses allowed to them.

▲ *tashrifātchi bāshī*, Grand master of ceremonies (m.c.).

▲ *tashrifālī*, The keeper of the book mentioned under *tashrifāt*.

▲ *tashriq* (v.n. 2 of *هرق*), Drying (flesh in the sun); tending towards, reaching unto the east, turning the face eastwards.

▲ *tashrik* (v.n. 2 of *هرک*), Making one a co-partner; associating one with; communicating; putting latches to shoes.

▲ *tashaffuʿ*, (v.n. 5 of *هفع*), Interceding, deprecating.

▲ *tashaffi* (v.n. 5 of *هفی*), Returning to calmness of mind (after anger), being placid, pacified; seeking a cure or remedy.

▲ *tashfiʿ* (v.n. 2 of *هفع*), Accepting or admitting the intercession of one person for another; interceding for.

▲ *tashagguq* (v.n. 5 of *هق*), Being cracked, split.

▲ *tashqiq* (v.n. 2 of *هق*), Splitting; bringing out well one's words.

▲ *tushak* (for *دوہک*), A bed, couch, sofa (m.c.).

▲ *tashakkur* (v.n. 5 of *هکر*), Returning thanks for favours, being grateful.

▲ *tashakkuk* (v.n. 5 of *هک*), Doubting, incurring doubt.

▲ *tashakkul* (v.n. 5 of *هکل*), Taking a form or shape; being beautiful; being half-ripe (grapes).

▲ *tashakki* (v.n. 5 of *هکر*), Complaining (of aches and pains).

▲ *tashkik* (v.n. 2 of *هک*), Creating doubt, causing to doubt.

▲ *tashkil* (v.n. 2 of *هکل*), Forming, framing, figuring.

▲ *tashlikh*, A cushion for kneeling on.

▲ *tashammur* (v.n. 5 of *همر*), Preparing for, being ready for work.

▲ *tashmīr*, *tashmīr*, Polipody (see *tashmīr*).

▲ *tashmīr* (v.n. 2 of *همر*), Tucking up the garment; being ready, alert; dispatching business; expediting, sending away (a ship, &c.).

▲ *tashmīzaj* (for P. *چشمیزک* *chashmīzak*), A black shining grain resembling the pipkin of a quince, with which, when pulverized, they anoint the eyes.

▲ *tashan*, *tishan*, A small round blackish grain (larger than a lentil) with which camphor is made up into an eye-salve.

▲ *tashannuj* (v.n. 5 of *هنج*), Spasmodic contraction of a muscle, &c., spasm, cramp, convulsion; twitching;—*tashannuji aḥḥāl*, Epileptic fits of children;—*tashannuji ināgi ḥāmīla*, Fainting fit of pregnant women;—*tashannuji andām*, Spasmodic contraction of the body;—*tashannuji fakki asfal*, Lock-jaw.

▲ *tashank*, An iron instrument for perforating a wall;—*tashnak*, The part of the head which in infants is soft.

▲ *tishnagi*, Thirst; a hankering after.

▲ *tashna* (for *دشته* q.v.), A dagger; a sword;—*tashna*, *tishna*, Thirsty, parched with thirst; eager, greedy, insatiable;—*tishna shudan*, To be thirsty;—*tishna māndan*, To become distressed, to be in anguish.

▲ *tishna-ashk*, Insatiable in shedding tears.

▲ *tishna-jigar*, *tishna-dil*, Thirsty, desirous; desire, wish.

▲ *tishna-chashm*, With thirsty, i.e. eager, eyes.

▲ *tishna-khūn*, Bloodthirsty.

▲ *tishna-kām*, Having a dry palate, thirsty.

▲ *tishna-lab*, Thirsty; parched-lipped;—*tishna-labi*, Thirstiness, thirst.

▲ *tashnīr* (v.n. 2 of تشنر), Reproaching, disparaging.

▲ *tashnī'* (v.n. 2 of تشنح), Reproaching, blaming, disparaging, taunting; slandering; reproach, blame, taunt, slander;—*tashnī' zadan*, To talk ribaldry, to use vulgar language.

▲ *tashawwur* (v.n. 5 of حور), Being made to blush, being ashamed.

▲ *tashawwush* (v.n. 5 of هوش), Being disturbed, distracted, perplexed; disquietude, distraction.

▲ *tashawwūq* (v.n. 5 of هوى), Manifesting a vehement desire.

▲ *tashwīr* (v.n. 2 of هور), Putting to confusion; shame, confusion;—*tashwīr khwurdan* (*kashidan*), To be troubled, confused, put to shame; beckoning, making a sign;—*tashwīr dādan*, To put to shame, to abash.

▲ *tashwīsh* (v.n. 2 of هوش), Disturbing, troubling, rendering uneasy and uncomfortable; confusion, distraction, disquietude, alarm, apprehension, annoyance, bother;—*tashwīsh khwurdan* (*dāshstan kashidan*), To be troubled, uneasy, grieved;—*tashwīsh dādan* (*kardan*), To trouble, to render uncomfortable, to disquiet, to harass.

▲ *tashwīq* (v.n. 2 of هوى), Inflaming, exciting (desire); filling with desire.

▲ *tashwīk* (v.n. 2 of هوك), Pointing, swelling (the breast of a girl); producing side teeth; growing afresh after shaving (hair of the head); fencing with thorns (a garden wall).

▲ *tashwih* (v.n. 2 of هره), Making deformed, ugly; looking with a malignant eye.

▲ *tashsha*, Name of an oil-measure; a hin.

▲ *tashahhd* (v.n. 5 of ههد), Making a profession of religion by testifying the unity of God and the apostleship of Muhammad (see شهادة *shahādāt*); seeking martyrdom.

▲ *tashhīr* (v.n. 2 of ههر), Divulging, proclaiming, blazoning abroad, praising the merit of another; public exposure of a criminal; drawing a sword, and flourishing it round the heads of others.

▲ *tashhizaj*, = تشمیزج q.v. (of which it is probably a misreading).

▲ *tashi*, A porcupine;—*tishī*, Lousy.

▲ *tashaiyukh* (v.n. 5 of هنج), Feigning old age; assuming the character of a *shāikh*, i.e., an elder or a learned man; ostentatious pretence to honour or dignity.

▲ *tashīr*, A shady place to rest on.

▲ *tashīra*, A ball of coloured stones, marble.

▲ *tashaiyu'* (v.n. 5 of هنج), Professing to be of the sect of Ali (*shī'at*).

▲ *tashaiyu'-mazhab*, The sect

of Ali; a follower of it; heretical (according to Sunni views).

▲ *tashaiyun* (v.n. 5 of هان), Making a display of state; dignity, pomp, ostentation.

▲ *tashyid* (v.n. 2 of هید), Raising high, erecting.

▲ *tashyī'* (v.n. 2 of هنج), Going out with one to bid him farewell and bring him on his way; burning, scorching; following a funeral; kindling a fire or feeding it with fuel.

▲ *tašādūq* (v.n. 6 of مدى), Cultivating sincere friendship; acting with affection and fidelity towards each other.

▲ *tašādum* (v.n. 6 of عدم), Dashing one against another.

▲ *tašā'ud* (v.n. 6 of معد), Being difficult; ascending, going up; ascension.

▲ *tašāfuḥ* (v.n. 6 of صفح), Shaking hands.

▲ *tašanīf* (pl. of tašnīf), Literary works.

▲ *tašāwīr* (pl. of tašwīr), Images, pictures, portraits.

▲ *tašabbuḥ* (v.n. 5 of صبح), Wishing a good morning; visiting in the morning.

▲ *tašhīḥ* (v.n. 2 of صخ), Amending, correcting, making sound; verifying, illustrating; correction, emendation; verification, attestation;—*tašhīḥ dādan*, To make sound, to set right.

▲ *tašhīḥa*, Muster, inspection;—*dāghī tašhīḥa*, The office in which the horses kept in service are marked.

▲ *tašhīf* (v.n. 2 of محف), Making an error in reading or writing; an orthographical mistake, a clerical error; changing the diacritical points, so as to alter the pronunciation and meaning of a word.

▲ *tašhīf-khwānī*, Bad reading.

▲ *tašaddur* (v.n. 5 of صدر), Being placed or sitting in the chief seat.

▲ *tašaddu'* (v.n. 5 of مدع), Becoming dispersed, scattered, dissipated.

▲ *tašadduq* (v.n. 5 of مدى), Giving alms; alms, charity; devoting, sacrificing; sacrifice; pardon;—*tašadduq farmūdan*, *tašadduq kardan*, To dispense alms; to forgive, pardon (m.c.).

▲ *tašaddī* (v.n. 5 of مدى), Coming before, opposing.

▲ *tašdīyat*, *tašdīya* (v.n. 2 of مدى), Clapping with the hands.

▲ *tašdīr* (v.n. 2 of صدر), Taking the lead with a stretched-out breast (a race-horse); giving the highest place or chief seat at table; making one a leader; beginning a letter with a poem or exordium.

▲ *tašdī'*, vulg. تصدیع *tašdī'a* (v.n. 2 of مدع), Suffering from a violent headache; headache; worry, annoyance, vexation; toil, sorrow, trouble, care;—*tašdī' dādan*

(*kardan*), To inflict pain, to cause a headache;—*tašdī' kashādan*, To suffer from a headache; to be worried.

أ تصديق *tašdī' diḥ*, Giving trouble, troublesome, annoying, vexatious.

أ تصديق *tašdīq* (v.n. 2 of صدق), Assuring of or proving the truth of, attesting, verifying; believing, crediting, acknowledging as true; confirmation, proof, verification; attestation, certificate; appeal; speaking in the same sense (m.c.);—*tašdīqi ṭabīb*, A medical certificate;—*tašdīq numūdan*, To agree with (m.c.).

أ تصرف *tašarruf* (v.n. 5 of صرف), Turning, changing; using, employing; application; possession, occupancy, sway, power, control; influence, art, cunning; supernatural power; diverting from its proper use, misapplication, misappropriation, embezzlement;—*tašarruf dāshṭan*, To possess, enjoy, usurp, have in one's power;—*tašarrufi dukh-tar*, Defloration;—*tašarruf kardan*, To use, to dispose of; to spend;—*tašarrufi hawā*, Extreme lassitude.

أ تصرفات *tašarrufāt* (pl. of the preceding), Possessions; usages; sum total of expenses;—*tašarrufātī 'arūz*, Poetic licenses.

أ تصرفي *tašarrufi*, Common provisions given to dependants.

أ تصرف *tašarrum* (v.n. 5 of صرف), Being cut off.

أ تصرف *tašriḥ* (v.n. 2 of صرف), Speaking openly; showing plainly; declaring; explanation; evidence, manifestation; narration;—*tašriḥ kardan*, To make manifest.

أ تصرف *tašrī'* (v.n. 2 of صرف), Overthrowing, throwing completely prostrate; rhyming the first line of a couplet, initial in a poem, with the second and all following even lines, which constitutes the character of a Ghazal or Qasida, in contradistinction from a Qit'ah or mere fragment.

أ تصرف *tašrīf* (v.n. 2 of صرف), Changing, turning, converting; shifting, veering; (in gram.) inflection, declension, conjugation, accident (opp. to نحو *naḥw*, Syntax); derivation, etymology.

أ تصرف *tašrīm* (v.n. 2 of صرف), Cutting in pieces.

أ تصعب *taṣa'ub* (v.n. 5 of صعب), A violent contest.

أ تصعد *taṣa'ud* (v.n. 5 of صعد), Being important, difficult, above one's power; ascending.

أ تصعد *taṣ'id* (v.n. of 2 of صعد), Ascending a mountain; descending into a valley; going on a declivity; melting; distilling, sublimating;—*taṣ'id kardan*, To sublimate.

أ تصعير *taṣ'ir* (v.n. 2 of صعر), Making faces in contempt.

أ تصغير *taṣghir* (v.n. 2 of صغر), Diminishing, lessening; putting (a noun) into the diminutive form; diminution; a diminutive noun.

أ تصفح *taṣaffuḥ* (v.n. 5 of صَفَحَ), Examining minutely, considering accurately; comparing, revising page after page.

أ تصفية *taṣfiyat*, *taṣfiya* (v.n. 2 of صَفَّى), Straining, clearing, purifying; purgation; purity; clarification; refinement; reconciliation, settlement, adjustment, disposal.

أ تصفية طلب *taṣfiya-ṭalab*, Requiring adjustment, &c.

أ تصفيح *taṣfiḥ* (v.n. 2 of صَفَّحَ), Making broad, expanding; clapping (the hands).

أ تصفيق *taṣfiq* (v.n. 2 of صَفَّقَ), Shaking a tree (wind); clapping (the hands) together; pouring (wine) from one vessel into another; leading (cattle) from pasture to pasture.

أ تصلب *taṣallub* (v.n. 5 of صَلَبَ), Being hard, firm, inflexible.

أ تصلف *taṣalluf* (v.n. 5 of صَلَفَ), Boasting, gasconading.

أ تصليب *taṣlīb* (v.n. 2 of صَلَّبَ), Crucifying, gibbeting; impaling; making the sign of the cross; painting or forming in the shape of a crucifix.

أ تصميم *taṣmīm* (v.n. 2 of صَمَّمَ), Intending, designing, resolving deliberately, determining firmly; determination, resolve.

أ تصنع *taṣannu'* (v.n. 5 of صَنَعَ), Making a display of art; studying to make a fair appearance; showing a specious outside; speciousness, affectation, artificiality; fabrication; alteration; falsification.

أ تصنيف *taṣnīf* (v.n. 2 of صَنَّفَ), Sorting, ranging, distributing (in classes); compiling, composing (a book); invention, literary or musical composition.

أ تصنيفات *taṣnīfāt* (pl. of the preceding), Literary compositions, works, writings.

أ تصوب *taṣawwub* (v.n. 5 of صَوَّبَ), Descending (rain).

أ تصور *taṣawwur* (v.n. 5 of صَوَّرَ), Being painted, portrayed, framed, fashioned, formed, imagined, conceived; imagining, fancying; imagination, fancy, supposition, reflection, image, idea; contemplation; conception, perception, apprehension;—*taṣawwur bastan* (*kardan*), To imagine, to picture to oneself;—*ba-taṣawwur āmadan*, To be imagined, to be conceived (m.c.).

أ تصور *taṣawwuridan*, To imagine, to consider (m.c.).

أ تصوف *taṣawwuf* (v.n. 5 of صَوَّفَ), Mysticism, Sufism; devoting oneself to contemplation; contemplation.

أ تصويب *taṣwīb* (v.n. 2 of صَوَّبَ), Regarding (one) as a correct speaker, or as saying what is right and true; approving, praising; lowering the head.

أ تصوير *taṣwir* (v.n. 2 of صَوَّرَ), Forming, fashioning; painting, limning; a picture, image, effigy, likeness, sketch, drawing;—*taṣwiri rang-dār*, A coloured picture, a painting;—*taṣwiri sāya-dār*, An image that throws a shadow, a statue, a sculpture;—

taṣwīr kardan (*kashidan*), To paint; to represent;—*taṣwīrī nīmrukḥ*, A likeness taken in profile.

▲ *taswīrāt* (تصویرات) (pl. of the preceding), Pictures, drawings, &c.

▲ *taṣwīr-khāna* (تصویرخانه), A picture-gallery.

▲ *taṣwīr-ghar* (تصویرگر), An artist, a painter, a sculptor.

▲ *taṣyīr* (تصیر) (v.n. 2 of *صیر*), Causing to change from one condition into another.

▲ *taẓādd* (تضاد) (v.n. 6 of *ضد*), Being enemies, opponents, opposites (see *zidd*); contradiction, contrariety, opposition; absurdity, inconsistency.

▲ *taẓāfur* (تضافر) (v.n. 5 of *مفر*), Helping each other.

▲ *taẓāyuf* (تضایف) (v.n. 6 of *میف*), Being narrow, confined (a channel); being related; being close together or close upon.

▲ *taẓāyūq* (تضایق) (v.n. 6 of *عیق*), Being narrow (mind or place); being crowded, jammed.

▲ *taẓajjur* (تضجر) (v.n. 5 of *مجر*), Being oppressed and wearied in mind, grieved, sorrowful.

▲ *taẓajju'* (تضجع) (v.n. 5 of *مجع*), Abiding in one place; remaining fixed (a cloud).

▲ *taẓjī'* (تضجیع) (v.n. 2 of *مجع*), Doing less than one ought, being negligent; being near setting (the sun), inclining to set (a star).

▲ *taẓahḥi* (تضاحی) (v.n. 5 of *محو*), Dining, lunching; sacrificing.

▲ *taẓhik* (تضحیک) (v.n. 2 of *مضحک*), Causing to laugh; laughing at, mocking; ridicule, derision.

▲ *taẓarrur* (تضارر) (v.n. 5 of *مَر*), Being injured, suffering loss; being grieved.

▲ *taẓarru'* (تضارع) (v.n. 5 of *مَرع*), Humbling oneself; self-abasement, humility; earnest supplication; complaining, lamenting.

▲ *taẓarrum* (تضرم) (v.n. 5 of *مرم*), Blazing (fire); being fired with rage.

▲ *taẓrib* (تضرب) (v.n. 2 of *عرب*), Stirring up, exciting, instigating.

▲ *taẓrīs* (تضریس) (v.n. 2 of *عرس*), Making experienced (wars or travels); making rough, uneven, notching; edging of the teeth.

▲ *taẓrīm* (تضرم) (v.n. 2 of *مرم*), Making burn, kindling.

▲ *taẓa'zu'* (تضاعج) (v.n. 2 of *معجع*), Falling in ruins; humbling oneself.

▲ *taẓ'if* (تضعیف) (v.n. 2 of *معف*), Increasing, doubling, multiplying; making weak, enfeebling; accusing of weakness, putting down to weakness.

▲ *taẓlīl* (تضلّل) (v.n. 2 of *غلّ*), Accusing of error; causing to err, to wander.

▲ *taẓammun* (تضمن) (v.n. 5 of *ضمن*), Comprehending, containing, including; accepting.

▲ *taẓmīd* (تضمید) (v.n. 2 of *ممد*), Binding

(the head) with a fillet of any kind; applying a plaster or poultice.

▲ *taẓmīr* (تضمیر) (v.n. 2 of *ممر*), Giving (a horse) little fodder to make it lean and fit for racing.

▲ *taẓmīn* (تضمن) (v.n. 2 of *ضمن*), Taking as a surety or guarantee; giving security; giving satisfaction; entrusting; lending on interest; taking under protection; comprehending or including one thing in another; inserting the verses of another in one's own poem; an ellipsis.

▲ *taẓawwu'* (تذرع) (v.n. 5 of *مزع*), Diffusing odours (anything when moved).

▲ *taẓaiyu'* (تذیع) (v.n. 5 of *میع*), Diffusing a perfume (musk).

▲ *taẓaiyuq* (تذیق) (v.n. 5 of *میق*), Being narrow, strait.

▲ *taẓyī'* (تذیع) (v.n. 2 of *میع*), Causing to perish; destroying, wasting, spoiling; idling away one's time; ennui, weariness.

▲ *taẓyīq* (تذیق) (v.n. 2 of *میق*), Making narrow; restraining, compressing, reducing to straits; hemming in (an enemy); pressing closely (in argument).

▲ *taẓābūq* (تطابق) (v.n. 6 of *طبّی*), Agreeing; agreement; conformity, congruity, concurrence; similarity, analogy; coherence, cohesion.

▲ *taẓāmun* (تطامن) (v.n. 6 of *طمن*), Taking rest; rest, quietude, tranquillity.

▲ *taẓāwul* (تطاول) (v.n. 6 of *طاول*), Exalting oneself (especially from pride); haughtiness, arrogance, rudeness, insolence, oppression, tyranny; extension of dominion, conquest, usurpation;—*taẓāwul kardan* (*kashidan*), To oppress, to exercise tyranny, to treat with arrogance or insolence.

▲ *taẓāwul-pesha* (تطاول پیشه), Used to domineer.

▲ *taẓabbuq* (تطابق) (v.n. 5 of *طبّی*), Being covered.

▲ *taṭbiq* (تطبیق) (v.n. 2 of *طبّی*), Placing the hands upon or between the thighs, in the inclination at prayer, called *rukū'*; comparing, likening; putting together face to face; causing to confront, drawing up in a line;—*taṭbiq dadan*, To bring in harmony, to conform, to adapt.

▲ *taẓarruq* (تطرق) (v.n. 5 of *طرق*), Traveling.

▲ *taẓrif* (تطریف) (v.n. 2 of *طرب*), Fighting at the wing (of an army); forcing (an enemy) to retreat.

▲ *taẓafful* (تظفل) (v.n. 5 of *ظفل*), Going uninvited to a feast, acting the part of a sponger (*tufaili*).

▲ *taẓfif* (تظفیف) (v.n. 2 of *ظفّ*), Not quite filling a place or vessel.

▲ *taẓfil* (تظفیل) (v.n. 2 of *ظفل*), Being near setting (the sun); going or causing one to go uninvited to a feast.

▲ *taṭliq* (تطلیق) (v.n. 2 of *طلق*), Dismissing, divorcing, repudiating a wife.

▲ *taṭaawu'* (v.n. 5 of طَرَعَ), Doing a good action to which one is not obliged; an act of supererogation; making pretensions to a power one does not possess.

▲ *taṭaawu'āt* (pl. of the preceding), Spontaneous actions, works of supererogation

▲ *taṭaawuf* (v.n. 5 of طَوَّفَ), Going round (in procession).

▲ *taṭaawuq* (v.n. 5 of طَرَّقَ), Adorning oneself, being adorned, with a chain, collar, or necklace; wearing it round the neck.

▲ *taṭaawul* (v.n. 5 of طَوَّلَ), Confering benefits and obligations; exceeding bounds, encroaching upon another's rights.

▲ *taṭwī'* (v.n. 2 of طَرَعَ), Making feasible and practicable; enable one to do a thing.

▲ *taṭwīf* (v.n. 2 of طَوَّفَ), Going round again and again, circumambulating.

▲ *taṭwīq* (v.n. 2 of طَرَّقَ), Ornamenting with a collar; appointing to a government; enabling, imparting ability, empowering.

▲ *taṭwīl* (v.n. 2 of طَوَّلَ), Lengthening, extending, prolonging, stretching out; proroguing, giving a delay; prolongation, prorogation;—*taṭwīl bilā ta'īl*, Prolixity without utility.

▲ *taṭwīlāna*, Prolixly.

▲ *taṭaḥhur* (v.n. 5 of طَهَّرَ), Becoming purified, cleansed; being pure, abstaining from vice or sin.

▲ *tathīr* (v.n. 2 of طَهَّرَ), Purifying, cleansing; purification, purgation, sanctification.

▲ *taṭaiyur* (v.n. 5 of طَئَرَ), Considering as a bad omen.

▲ *taṭyīr* (v.n. 2 of طَئَرَ), Causing to fly or move with rapidity; springing (a mine, &c.).

▲ *taṭyīn* (v.n. 2 of طَبَنَ), Bedaubing with clay, plastering a roof with clay.

▲ *taẓālum* (v.n. 6 of ظَلَمَ), Injuring one another; complaining of mutual injuries; pretending to be a victim.

▲ *taẓāhur* (v.n. 6 of ظَهَرَ), Standing back to back (*ẓahr*), assisting, backing one another.

▲ *taẓarruf* (v.n. 5 of ظَرَفَ), Affecting elegance, gracefulness, or wit, taking pains to appear witty and graceful (*ẓarīf*).

▲ *taẓallum* (v.n. 5 of ظَلَمَ), Complaining of (another's) injustice or tyranny; groaning under oppression; injustice, injury, oppression;—*taẓallum bar-āwardan* (*ẓadan*, *kardan*), To complain of another's injustice, oppression, or tyranny;—*izhāri taẓallum kardan*, To complain of an injury.

▲ *taẓallum-ẓan*, Complaining of tyranny.

▲ *taẓlīl* (v.n. 2 of ظَلَّلَ), Throwing a shadow; shading.

▲ *taẓlīm* (v.n. 2 of ظَلَمَ), Charging with injury and oppression (*ẓulm*); inflicting such.

▲ *ta'ādul* (v.n. 6 of عَدَلَ), Equilibrium.

▲ *ta'ādī* (v.n. 6 of عَادَى), Carrying on mutual hostilities; being depraved; discord, enmity; depravity; distance.

▲ *ta'āruḥ* (v.n. 6 of عَارَضَ), Opposing, contradicting one another; opposition, resistance.

▲ *ta'āruḥ* (v.n. 6 of عَرَفَ), Knowing one another; mutual acquaintance; recognition; rule, fashion, custom;—*ta'āruḥ kardan* (*dādan*), To make recognition or acknowledgment, hence to present with, to give; to acknowledge a salute, to bow to (*mm.cc.*).

▲ *ta'āṭī* (v.n. 6 of عَاطَى), Taking with the hand; giving each other presents; mutual surrender; a silent kind of bargain, the seller handing over the thing to the buyer, and the latter paying the price without speaking.

▲ *ta'āqub* (v.n. 6 of عَقَبَ), Following, pursuing; overtaking; pursuit; persecution; alternation, alternate succession;—*ta'āqub kardan*, To pursue.

▲ *ta'āqud* (v.n. 6 of عَقَدَ), Entering into a compact, making a covenant.

▲ *ta'āl*, Be exalted! ascend! come!

▲ *ta'ālī* (3 p. sing. of *ta'ālī*, v.n. 6 of عَلَى), Be he exalted; often joined to the name of God, and explained in an adjectival sense, as *khudā'ī ta'ālā*, God, may He be exalted, i.e. the Most High God.

▲ *ta'amī* (v.n. 6 of عَمَى), Feigning blindness.

▲ *ta'āwun* (v.n. 6 of عَوَنَ), Assisting each other; mutual aid; conspiring, conspiracy.

▲ *ta'āhud* (v.n. 6 of عَهَدَ), Confederation, covenanting, conspiring; standing bail, being security or sponsor.

▲ *ta'ab*, Trouble, labour, toil; hardship; being tired, weariness, fatigue;—*ta'ab dādan*, To tire, to wear out, to weary.

▲ *ta'abbud* (v.n. 5 of عَبَدَ), Receiving as a servant; being pious, devout, cultivating devotional feelings; devotion; superstition.

▲ *ta'biyat* (v.n. 2 of عَبَا), Arranging (household furniture); drawing up (soldiers) in array;—*ta'biyat saḥltan*, To arrange, to put in order, to place;—*ta'biyat shudan*, To be placed (*m.c.*);—*ta'biyat shikastan*, To disarrange, to displace;—*ta'biya kardan*, To fix; to place, lay, put; to range (*mm.cc.*).

▲ *ta'bīr* (v.n. 2 of عَبَّرَ), Explaining, interpreting; telling what is in one's mind; relating anything for, in the stead of, another; interpretation, explanation; at-

tribute, quality;—*ta'birī khwāb*, The interpretation of a dream.

أ تعبير *ta'bir-nāma*, A book for teaching the interpretation of dreams, a dream-book.

أ تعبير *ta'bir-go*, An interpreter of dreams.

أ تعجب *ta'ajjub* (v.n. 5 of عجب), Being struck with astonishment; wondering at; amazement, surprise, admiration;—*ta'ajjub āwardan*, To astonish, surprise;—*ta'ajjub dāshdan* (*kardan, numūdan*), To wonder, to be astonished;—*ta'ajjub mānda*, Amazed, astonished.

أ تعجل *ta'ajjal* (v.n. 5 of عجل), Making haste; causing to make haste, urging, accelerating.

أ تعجب *ta'ajib* (v.n. 2 of عجب), Filling with astonishment; causing wonder, surprise.

أ تعجل *ta'ajil* (v.n. 2 of عجل), Making haste; hastening, urging, accelerating; haste, despatch, expedition; speediness, agility; precipitancy;—*ta'ajil dādan* (*kardan*), To hasten, to accelerate, to expedite.

أ تعجّل *ta'ajilāna*, Hastily.

أ تعجم *ta'ajim* (v.n. 2 of عجم), Dotting, pointing a letter or consonant; providing a text with diacritical points; rendering into Persian.

أ تعداد *ta'dād*, Numbering, enumeration, computation; number; amount, sum; measure, extent;—*ta'dād numūdan*, To count.

أ تعدد *ta'addud* (v.n. 5 of عدّ), Exceeding in number; numbering; multiplying; number; plurality.

أ تعدى *ta'addi* (v.n. 5 of عدو), Transgressing, being unjust; tyranny, oppression; violence, force, compulsion; exaction, extortion; being active, transitive (a verb, opp. to *lāzim*, intransitive).

أ تعدى *ta'diyat, ta'diya* (v.n. 2 of عدو), Converting a neuter into an active verb; the transitive or active signification of a verb.

أ تعدد *ta'dād* (v.n. 2 of عدّ), Counting with the utmost accuracy and strictness; arranging, preparing (for a future occasion).

أ تعدل *ta'dil* (v.n. 2 of عدل), Rectifying, straightening, adjusting; justifying; making equal; exactness, accuracy; considering as lawful (witnesses, proofs, &c.); making a witness.

أ تعذر *ta'azzur* (v.n. 5 of عذر), Being difficult or impossible; being stained, besmeared with dung; making an apology; excuse; apology.

أ تعذب *ta'azib* (v.n. 2 of عذب), Punishing, scourging, tormenting; punishment, torture, torment.

أ تعذر *ta'zīr* (v.n. 2 of عذر), Making an apology, advancing an excuse; subterfuge;

preparing a circumcision-feast, and inviting guests thereto; beginning to appear (down upon a boy's cheek).

أ تعرض *ta'aruz* (v.n. 5 of عرض), Happening, occurring; coming before, presenting oneself; noticing; opposing, hindering, withstanding; opposition, obstacle, impediment; oppression, injury, loss;—*ta'aruz kardan*, To oppose, hinder, prevent; to injure, oppress.

أ تعرف *ta'arruf* (v.n. 5 of عرف), Inquiring with the view to learn; seeking knowledge; learning; instructing, teaching, notifying.

أ تعرب *ta'arib* (v.n. 2 of عرب), Pronouncing Arabic agreeably to the rules; rendering (Persian, &c.) into Arabic; polishing, refining or correcting a speech, &c.; re-proving; cutting the branches of a palm-tree.

أ تعري *ta'riyat, ta'riya* (v.n. 2 of عرى), Laying bare, exposing, stripping, denuding.

أ تعربس *ta'aris* (v.n. 2 of عرس), Alighting (travellers) in the end of the night.

أ تعريش *ta'ariz* (v.n. 2 of عرض), Enlarging, extending, making broad; making conspicuous; rendering obnoxious, exposing; opposing; ambiguity, equivocation, speaking enigmatically; hinting at, making an allusion to; rendering intricate; writing indistinctly; not dressing meat sufficiently; bartering, exchanging; a statement of the particulars of landed property.

أ تعريف *ta'arif* (v.n. 2 of عرف), Making known, signifying; explaining, making determinate, defining; explanation, definition; introduction (to a person); praise, commendation; a tariff;—*ta'arifi amrāz*, Nostology;—*ta'arifi 'asab*, Neurology;—*ta'arifi 'aṣalāt*, Myology;—*ta'arifi 'izām*, Osteology;—*ta'arifi kardan*, To praise (m.c.);—*ta'arifi lafzi*, Verbal definition or explanation;—*ba-ta'arifi na-miḡunjad*, It is impossible to describe (m.c.).

أ تعريفات *ta'arifat* (pl. of the preceding), Definitions, &c.

أ تعريفى *ta'arifi*, Commendable, notable.

أ تعريق *ta'arīq* (v.n. 2 of عرق), Diluting (wine) with a little water; filling (a vessel) not to the brim.

أ تعريك *ta'arik* (v.n. 2 of عرك), Pinching, wringing hard, pressing, squeezing, rubbing the ear.

أ تعزية *ta'ziyat, ta'ziya* (v.n. 2 of عزى), Consoling; enjoining or recommending patience; mourning for the dead; a representation of the shrines of Hasan and Husain, sons of Alī;—*ta'ziyat kardan*, To console, condole.

أ تعزيت *ta'ziyat-pursi*, Condolence.

أ تعزيت *ta'ziyat-khāna*, A house of mourning; the place of the *ta'ziya*.

أ تعزيت *ta'ziyat-nāma*, Note of condolence.

أ تعزير *ta'zīr* (v.n. 2 of عزى), Reproving,

censuring; beating, inflicting stripes below the full number appointed by law; punishment;—*ta'zir kardan*, To censure; to beat; to inflict punishment.

أ عزل *ta'zīl* (v.n. 2 of عزل), Deposing from (office); removal.

أ عزية دار *ta'ziya-dār*, عزية گير *ta'ziya-gīr*, One who observes the mourning in Muharram.

أ تفس *ta's* (v.n.), Perishing; falling; destroying; perdition, ruin, destruction; evil; distance.

أ تفسر *ta'assur* (v.n. 5 of عسر), Being difficult; being obscure, inexplicable (a passage).

أ تفسف *ta'assuf* (v.n. 5 of عسف), Straying, losing one's way.

أ تاشق *ta'ashshuq* (v.n. 5 of عشق), Making demonstrations of love; falling in love; being in love; love, affection.

أ تاششي *ta'ashshī* (v.n. 5 of عشي), Supping, eating supper;—*taghaddī u ta'ashshī kardan*, To dine and sup.

أ تاشيش *ta'shish* (v.n. 2 of عش), Having a slender trunk and few branches (a palm-tree); building a nest (a bird); becoming dry and mouldy (bread).

أ تاسب *ta'assub* (v.n. 5 of عصب), Binding the head with a fillet; being attached to one's kindred; zeal, party-spirit; partizanship; partiality; bigotry, religious persecution; superstition.

أ تاسبب *ta'sīb* (v.n. 2 of عصب), Appointing one as chief or head of a family; keeping one hungry, famishing; destroying.

أ تطف *ta'alluf* (v.n. 5 of عطف), Being indulgent, propitious, favourably inclined; putting on (a cloak).

أ تطل *ta'atfūl* (v.n. 5 of عطل), Having no bracelets or other ornaments (a woman); being without work or occupation; idleness; being void, empty, vacant.

أ تطير *ta'tīr* (v.n. 2 of عطر), Perfuming, diffusing odours.

أ تعيل *ta'ail* (v.n. 2 of عطل), Causing to be unemployed; rendering vacant, void, unoccupied; rendering useless; laying waste; leaving neglected, abandoning; vacation, holiday; leaving out every letter that is marked with a diacritical point;—*aiyāmi ta'tīl*, Holidays (m.c.).

أ تعظم *ta'azzum* (v.n. 5 of عظم), Magnifying oneself, behaving haughtily; magnificence, grandeur, pride; haughtiness, arrogance, insolence.

أ تعظيم *ta'azīm* (v.n. 2 of عظم), Magnifying, honouring; treating with respect, reverence, veneration; geniality, politeness;—ceremonious and respectful treatment;—*ta'zīm dādan* (kardan), To honour, magnify; to salute, to bow to (m.c.).

أ تعفف *ta'affuf* (v.n. 5 of عف), Being chaste, abstaining from what is forbidden; drinking milk remaining in the udder.

أ تعفن *ta'affun* (v.n. 5 of عفن), Becoming putrid, rotten; stench, fetor, fetidness.

أ تعفية *ta'fiyat* (v.n. 2 of عفر), Obliterating, defacing; amending, restoring, adjusting.

أ تعفين *ta'fīn* (v.n. 2 of عفن), Tincture;—*ta'fīnī afyūm*, Laudanum.

أ تعقب *ta'aqqub* (v.n. 5 of عقب), Searching, tracking, pursuing; tracing, punishment, chastisement.

أ تعقل *ta'aqqul* (v.n. 5 of عقل), Perceiving, comprehending, understanding; informing.

أ تعقيب *ta'qīb* (v.n. 2 of عقب), Delaying, procrastinating; remaining in the mosque after the hour of public prayer is over; doing a thing over and over again.

أ تعقيد *ta'qīd* (v.n. 2 of عقد), Tying fast or strongly, knitting together, tying in knots; causing to unite, joining; boiling (a thing) till it becomes thick.

أ تعقير *ta'qīr* (v.n. 2 of عقر), Wounding desperately.

أ تعلق *ta'alluq* (v.n. 5 of على), being suspended to, dependent upon, connected with; attachment; love of the world; dependence; connection; relation; relationship; concern, reference, regard; consideration, reflection; commerce; means of support, employment, situation, office; property, possession; a manor; a small division of a district.

أ تعلقات *ta'alluqāt* (pl. of the preceding), Dependencies, connections, appurtenances; estates; substance; attachments; claims;—*ta'alluqāti dunyawiyy*, Worldly concerns.

أ تعلقات *ta'alluqājāt*, Lordships (of land), manors, estates, &c.

أ تعلقدار *ta'alluq-dār*, One who holds a talook.

أ تعلق كسل *ta'alluq gusil*, Free from worldly attachments, independent, unconcerned.

أ تعلقه *ta'alluqa*, Connection, relationship; lordship, possession of land; a fee, manor; a district.

أ تعلقه دار *ta'alluqa-dār*, Possessor of an estate, lord of a manor, landlord, feoffee.

أ تعلق *ta'allul* (v.n. 5 of عل), Amusing oneself indecently, beguiling the time; occupying oneself vainly or with trifles; making an excuse; procrastination; excuse objection; subterfuge, evasion.

أ تعلم *ta'allum* (v.n. of علم), Submitting to be taught; learning; knowing; study; knowledge;—*ta'lim u ta'allum*, Teaching and learning.

أ تعلی *ta'allī* (v.n. 5 of علو), Being or becoming high, or elevated; highness, eminence; exalting oneself, appearing conspicuous.

أ تعلیق *ta'līq* (v.n. 2 of على), Suspending, hanging; delaying; suspension; a Persian style of writing commonly called Taliq.

أ تعلیقه *ta'līqa*, An appendix; a marginal note; a schedule, an inventory, a list or register.

▲ *ta'lāl* (v.n. 2 of *عل*), Soothing, amusing, diverting; occupying, engaging one's attention; changing one of the weak letters for another; causality, causation; causing (or allowing) one to have an excuse.

▲ *ta'lim* (v.n. 2 of *علم*), Teaching, instructing, informing; instruction, tuition; learning, erudition.

▲ *ta'lim-khāna*, A school.

▲ *ta'lim-farmā*, *ta'limgar*, A teacher, instructor.

▲ *ta'limi*, A thong at the head of a bridle.

▲ *ta'ammud* (v.n. 5 of *عمد*), Doing deliberately; designing, intending, purposing.

▲ *ta'ammudan*, Deliberately, purposely.

▲ *ta'ammūq* (v.n. 5 of *عمق*), Going deep into; speaking profoundly and mysteriously; penetration; deepness, profoundness.

▲ *ta'ummul* (v.n. 5 of *عمل*), Studying, applying to, labouring, toiling, taking pains.

▲ *ta'ammum* (v.n. 5 of *عم*), Putting on a turban; calling (one) uncle.

▲ *ta'ammī* (v.n. 5 of *عمى*), Being blind.

▲ *ta'miyat*, *ta'miya* (v.n. 2 of *عمى*), Blinding; making obscure and enigmatical (a verse or sentence); blindness; obscurity;—*dar zabāni ta'miya*, In enigmatical language.

▲ *ta'mīd* (v.n. 2 of *عمد*), Propping up, blocking up, damming (a current); baptizing.

▲ *ta'mir* (v.n. 2 of *عمر*), Building; rebuilding; mending, repairing; making habitable, cultivated, and populous; granting long life; praying to God to bless with a long life; ascribing long duration to, characterizing by perpetuity.

▲ *ta'mīq* (v.n. 2 of *عمق*), Making deep, deepening; penetrating deeper, pushing farther; being far-sighted.

▲ *ta'mīl* (v.n. 2 of *عمل*), Causing to act; putting in force, carrying out, executing; execution, performance; exercise; appointing one governor of a province or collector of revenue.

▲ *ta'mīm* (v.n. 2 of *عم*), Rendering universal; comprehending, reaching all; generality, universality; indefiniteness.

▲ *ta'annut* (v.n. 5 of *عنيت*), Seeking the depression or destruction (of an adversary); trying to find out one's fault or sin; finding fault with.

▲ *ta'nīf* (v.n. 2 of *عنف*), Reproaching harshly, blaming severely; reprimand.

▲ *ta'nīn* (v.n. 2 of *عن*), Impotency.

▲ *ta'auwud* (v.n. 5 of *عود*), Being accustomed; making a habit or custom.

▲ *ta'auwuz* (v.n. 5 of *عود*), Fleeing (to God), taking refuge.

▲ *ta'auwūq* (v.n. 5 of *عوق*), Being hindered, turned away from; hanging back.

▲ *ta'awij* (v.n. 2 of *عوج*), Bending, making crooked; twisting; perverting.

▲ *ta'awid* (v.n. 2 of *عود*), Habituating, training (a dog for hunting); introducing or prescribing a custom, manner, or fashion.

▲ *ta'awiz* (v.n. 2 of *عود*), Praying for protection; causing to take refuge with; a charm, amulet, phylactery; a magic square; a tombstone;—*ta'awizi āsmān*, Gemini;—*ta'awizi simān*, The stars.

▲ *ta'awiz* (v.n. 2 of *عوض*), Recompensing, rewarding, compensating; giving or doing in exchange or return; substituting.

▲ *ta'awiq* (v.n. 2 of *عوق*), Delaying; hindering, preventing, restraining; suspending, suspension.

▲ *ta'awil* (v.n. 2 of *عول*), Laying a burden upon; asking assistance, imploring help; constructing a shelter from the ruin (*ūlat*).

▲ *ta'awim* (v.n. 2 of *عوم*), Laying down corn (when reaping) by handfuls; bearing fruit every second year (a palm-tree); making swim.

▲ *ta'ahhud* (v.n. 5 of *عهد*), Minding, attending to, looking after, tending, taking care of; making new; agreement, covenant, contract, engagement, promise; lease, rent;—*ta'ahhudi taslīm kard*, He agreed to surrender.

▲ *ta'ahhud-dār*, A lease-holder, holder of an agreement, &c.

▲ *ta'aiyush* (v.n. 5 of *عيش*), Procuring a livelihood by labour and industry, labouring for a living; leading a pleasant life; rejoicing.

▲ *ta'aiyal* (v.n. 5 of *عيل*), Land held by a member of a royal family (especially applied to the royal family of Delhi), a royal appanage;—*ta'aiyali shāhi*, The royal domains (around Delhi).

▲ *ta'ayn* (vulg. for *ta'aiyun*, v.n. 5 of *عين*), Specifying, fixing, determining, assigning, appointing, deputing, establishing; appointment, establishment, &c.

▲ *ta'aynāt* (vulg. for *ta'aiyunāt*, pl. of the preceding), Appointments; service, duty; station, post, command, garrison.

▲ *ta'aynāti* (vulg. for *ta'aiyunāti*), Appointment, service, duty; the object or business of an appointment; a detachment of troops, guard, garrison.

▲ *ta'yir* (v.n. 2 of *عير*), Reproaching, reviling, disgracing.

▲ *ta'yīl* (v.n. 2 of *عيل*), Supporting a family, providing adequately for its maintenance.

▲ *ta'yīn* (v.n. 2 of *عين*), Specifying, assigning, appointing;—*ta'yīn shudan*, To

be assigned, appointed, &c.;—*ta'yīn farmūdan* (*kardan, numūdan*), To assign, appoint, &c. (see تعین *ta'in*).

▲ *ta'yīnāt* (pl. of the preceding), Appointments, &c.

▲ *taghābun* (v.n. 6 of غبن), Defrauding, cheating one another; mutual deception;—*yawmu 'l-taghābun*, The Day of Judgment.

taghār, A provision-bag hung by a horseman at each side of his horse; an earthen dish or bowl; any certain allowance of provisions, or stipend, on which a person depends; a measure.

taghāra, A measure; a wash-tub.

taghārī, A small tub or trough, a kneading trough.

▲ *taghāful* (v.n. 6 of غفل), Feigning negligence; being intentionally negligent, conniving; negligence, inadvertency, carelessness.

taghāful-bīsha, Negligent, careless, inattentive.

taghāful-shi'ārī, Negligence, carelessness.

taghāful-kash, Negligent, careless.

taghāfulī, Negligence, carelessness.

▲ *taghālub* (v.n. 6 of غلب), Overcoming one another.

▲ *taghāyūr* (v.n. 6 of غیر), Difference, diversity, discrepancy.

tughtukh, A pancake, fritter.

taghtaz, A pancake, a fritter.

taghtagh, *tughtugh*, A corn-measure, equal to four (according to others to one) ass-loads; a pancake, fritter.

tughdarī, A bastard.

▲ *taghaddī* (v.n. 5 of غدو), Eating early, breakfasting; dinner.

▲ *taghziyat* (v.n. of غزو), Food, nourishment.

tagharchāq, Finished, prepared (see تفرچاق).

tughrā, An emperor's sign manual (see طغرا).

▲ *taghrib* (v.n. 2 of غرب), Removing to a distance, banishment, transportation, imprisonment.

▲ *taghrir* (v.n. 2 of غرّ), Exposing oneself to danger; filling (a bottle); preparing to fly, meditating flight (a bird).

▲ *taghrim* (v.n. 2 of غرم), Fining, mulcting.

▲ *taghzir* (v.n. 2 of غزر), Omitting to milk (a camel) every other time, that the milk may be increased.

▲ *taghashshi* (v.n. 5 of غشى), Covering oneself; having sexual intercourse.

▲ *taghziyat*, *taghziya* (v.n. 2 of غسى), Dividing into portions; putting aside, separating from the rest.

▲ *taghatī* (v.n. 5 of غطى), Covering, concealing.

▲ *taghtiyat* (v.n. 2 of غطو), Covering; enveloping in its darkness (night).

▲ *taghril* (v.n. 2 of غفل), Reproving for negligence, calling (one) negligent and forgetful, regarding (one) as such.

tughal, Sheepfold.

▲ *taghlib*, Name of an Arabian tribe.

▲ *taghallub* (v.n. 5 of غلب), Subjugating, taking possession (of a city); prevailing upon, conquering; taking advantage of; cheating; forgery, embezzlement; falsification, adulteration.

▲ *taghlabi* (rarely *taghlibi*), Of or belonging to the tribe of Taghlib.

▲ *taghlīb* (v.n. 2 of غلب), Rendering superior or victorious; prevalence.

▲ *taghlis* (v.n. 2 of غلس), Traveling by night;—*taghlis* (?), Name of a city founded by Sikandar in Arman.

▲ *taghlī* (v.n. 2 of غلط), Accusing of an error, charging with blunder; inducing into error.

▲ *taghliz* (v.n. 2 of غلط), Making a thing rough and oppressive to anyone.

▲ *taghlif* (v.n. 2 of غلف), Covering with a sheath (*ghilāf*), encasing.

▲ *taghliq* (v.n. 2 of غلق), Shutting or fastening (a door).

▲ *taghammud* (v.n. 5 of غمد), Covering with mercy, saving a sinner (God); filling a vessel.

taghma, A badge of honour; a mark which artists put on their productions; the device on a shield or medal.

▲ *taghmiz* (v.n. 2 of غمض), Half shutting the eyes; conniving at, indulging; speaking unintelligibly, mysteriously; subtilty of speech.

taghnagh, A corn-measure of four ass-loads (see غنغ).

▲ *taghamni* (v.n. 5 of غنى), Singing; cooing; celebrating a mistress in song; being contented, able to do without.

tughūr, *tughuz*, Misspellings for *q. v.*

▲ *taghaiyur*, in P. commonly pronounced *taghir* (v.n. 5 of غیر), Being changed, altered, disturbed; change, alteration; becoming vitiated or corrupt; falsification; removal;—*taghīrī bālīn*, Turning the pillow from one side to the other, restlessness.

▲ *taghaiyurāt* (pl. of the preceding), Alteration, changes.

▲ *taghaiyuz* (v.n. 5 of غيض), Diminishing; keeping back the tears; settling in a wood.

▲ *taghaiyuz* (v.n. 5 of غيظ), Being enraged, infuriated.

▲ *taghyib* (v.n. 2 of غيب), Causing to be absent, removing.

▲ *taghyir* (v.n. 2 of غير), Altering,

making a change (either for the better or the worse); change, alteration; removing, dismissing from office, discharging; discharge, dismissal; — *taghyir dādan*, To change (v.a.); — *taghyiri amal*, Deterioration, disease of a function; — *taghyiri quw-wati 'asabi*, A nervous disease; — *taghyiri makāni rahim*, Prolapse of the womb; — *taghyiri k'ati rafūbati zujājiya*, Synchysis, confusion of the humours of the eye; — *taghyir yāftan*, To change (v.n.); to become changed (mm.cc.).

▲ *taghyirāt* (pl. of the preceding), Alterations, changes; — *taghyirāti jasmāniya*, Organic diseases; — *taghyirāti nafsāniya*, Passions; aberrations of the mind.

▲ *tafi*, Flame, heat, warmth; brightness, effulgence; vapour, exhalation; corruption, rottenness, stench; [*tafi tegh*, The brilliancy (according to others the clashing) of a sword]; — *tuf*, Spit; — *tufi khūni*, Spitting of blood; hemoptisis; — *tuf kardan*, To spit.

▲ *tuff*, Nail-parings; dirt under the nails; (for *tuffan*) fie! for shame.

▲ *tuffāh*, An apple; — *tuffāhi mākhi* (moon-apple), The orange or lemon.

▲ *tufākḥur* (v.n. 6 of *فخر*), Mutual boasting; glorying; boast, vaunt; — *tufākḥur bādan (kardan)*, To boast mutually; to vie in boasting.

▲ *tuf-dān*, A spittoon (see *دان*).

▲ *tufāruq* (v.n. 6 of *فروق*), Separation; division.

▲ *tufāriq* (pl. of *tufriq*), Intervals; distinct parts; instalments.

▲ *tufāsir* (pl. of *tafsir*), Commentaries, especially to the Qur'an.

▲ *tufāsīl* (pl. of *tafsil*), Divisions into sections, distinct discourses; assortments; — *bar tufāsīl*, In detail.

▲ *tufāzul* (v.n. 6 of *فعل*), Contending for, or pretending to, pre-excellence.

▲ *tufāgh*, The skull; — *tufāgh (tufāgh, tufāgh)*, A cup.

▲ *tufāl*, Spit, saliva; froth, foam; — *tufa'ul* (v.n. 5 of *فأل*), Taking a good omen; prognosticating well.

▲ *tufala'i āhan*, Slag, dross.

▲ *tufānī* (v.n. 6 of *فانی*), Destroying each other; perishing together.

▲ *tufāwut* (v.n. 6 of *فوت*), Being absent, far asunder; difference, distinction, separation, disparity, discrepancy, contradiction; distance, interval; — *ba-rāyi man tufāwut na-mikunad*, It is all the same to me (m.c.).

▲ *tafa'ul* (v.n. 6 of *فأل*), Auguring, foreboding; augury, omen; bibliomancy.

▲ *taft*, Warm, hot; heat, warmth; rage; haste, expedition; waving, walking in a stately manner; name of an intoxicating root; name of a place in the province of Yazd.

▲ *tafattut* (v.n. 5 of *فتت*), Being broken or crumbled.

▲ *taflagi*, Heat, warmth; anguish, teen, sorrow.

▲ *taftan*, To burn, to be hot; to be angry; to warm, to heat; to put in a rage; to hasten, to run; to walk with a stately pace.

▲ *tafta*, Hot; melted; twisted; displeased; weighed down; disturbed; a maddening root; a spider's web.

▲ *tafta-jiyar*, Hectic; inflamed with love.

▲ *taftah-dil*, Heart-sick, desponding.

▲ *taftih* (v.n. 2 of *فتح*), Opening.

▲ *taftidan*, To wax hot.

▲ *taft-yazdi*, Name of a place in Persia (= *taft* above).

▲ *taftish* (v.n. 2 of *فتش*), Investigating, examining, searching diligently; inquiry, examination; scrutiny, research; inquisitiveness.

▲ *taftishī*, Investigation, research; an inquisitor, commissary, investigator, examiner.

▲ *taftik*, Goats' hair resembling silk, growing at the roots of the long hair, and often more valuable (of which shawls are made); steam from a boiling pot.

▲ *taftil* (v.n. 2 of *فتل*), Twisting (a rope).

▲ *taftin* (v.n. 2 of *فتن*), Exciting sedition, raising tumults; seducing, infatuating; bewitching.

▲ *tafus* (v.n. of *ففس*), Purifying oneself before performing the sacred ceremonies at Mecca.

▲ *tafajjur* (v.n. 5 of *فجر*), Being set a flowing, bursting out and running rapidly (water); supuration.

▲ *tafjir* (v.n. 2 of *فجر*), Causing to burst forth, setting a flowing, permitting (water) to run or diffuse itself.

▲ *tafji'* (v.n. 2 of *فجع*), Giving pain, afflicting.

▲ *tafahḥus* (v.n. 5 of *فحص*), Inquiring diligently; investigation, inquiry, search; disquisition.

▲ *tafahḥul* (v.n. 5 of *فحل*), Resembling a stallion (*fahl*); be valiant.

▲ *tafḥim* (v.n. 2 of *فحم*), Making (the face) black.

▲ *tafakhḥur* (v.n. 5 of *فخر*), Being proud, boasting, and vain; pride, arrogance.

▲ *tafkhīm* (v.n. 2 of *فخم*), Magnifying, honouring; pronouncing (a letter) full or open (opposed to *imālāt*).

▲ *tafarrus* (v.n. 5 of *فرت*), Fainting of a pregnant woman.

▲ *tafarruj* (v.n. 5 of *فرج*), Enjoying social intercourse; relaxation, recreation;

amusement, fun;—*tafarruj kardan*, To be amused, delighted, entertained.

▲ *tafarruj-gāh* (تفرج گاه), A delightful place for recreation (as a garden, meadow, or theatre).

▲ *tafarchāgh* (تفرچاغ), Finished, prepared.

▲ *tafarruh* (تفرح, v.n. 5 of), Ease; leisure, refreshment.

▲ *tafarrud* (تفرد, v.n. 5 of), Singularity, separation (from the rest of the world).

▲ *tafarus* (تفرس, v.n. 5 of), Looking steadily at, considering closely; perceiving from indications, judging from physiognomy; intuitive perception; discernment, understanding, intelligence.

▲ *tafaru'* (تفرع, v.n. 5 of), Being propagated, multiplied (branches), branching out, becoming evolved (as propositions from a root).

▲ *tafarugh* (تفرغ, v.n. 5 of), Being vacant, at leisure, having finished work.

▲ *tafragha*, *tafrigha*, A city in China.

▲ *tafaruq* (تفرق, v.n. 5 of), Being separated, divided, scattered, terrified, routed; becoming dispersed; discrimination, separation;—*tafaruqi ittishāl*, Solution of continuity (med.).

▲ *tafriqat*, *tafriqa* (تفریق, v.n. 2 of), Scattering, dispersing, dissipating; distinction, discrimination; discord, disunion, misunderstanding; distractedness; distress; divorce.

▲ *tafriḡ* (تفرج, v.n. 2 of), Banishing grief, dispelling care.

▲ *tafriḡ* (تفریح, v.n. 2 of), Exhilarating, rejoicing, gladdening; gratification; diversion, recreation, amusement; fun, jest.

▲ *tafriḡan* (تفریحاً), For the sake of amusement, recreation, diversion; in fun, in jest, by way of joke.

▲ *tafrīd* (تفرد, v.n. 2 of), Retiring, leading a solitary life (on account of devotion); asceticism of a Sūfi; excelling in science, being unique in scholarship.

▲ *tafrīdan*, To roast, to fry.

▲ *tafrīs* (تفريس, v.n. 2 of), Tearing to pieces, rending.

▲ *tafrī* (تفرط, v.n. 2 of), Acting carelessly, failing in the performance of any duty, forgetting, relinquishing, losing an opportunity; leaving behind; averting, warding off evil; putting to a distance.

▲ *tafrī'* (تفرع, v.n. 2 of), Drawing forth, bringing out, evolving propositions from an original principle; climbing a mountain; descending.

▲ *tafrīgh* (تفرغ, v.n. 2 of), Emptying a vessel; pouring forth, causing to gush out.

▲ *tafrīq* (تفریق, v.n. 2 of), Separating, discriminating; scattering; division; distribution, partition; analysis; classification; class, department; subtraction;

jealousy, suspicion, misunderstanding; schism.

▲ *tafzī'* (تفرع, v.n. 2 of), Striking with terror; delivering from fear or apprehension.

▲ *tafs*, Heat, warmth.

▲ *tafsān*, Hot.

▲ *tafsa*, *tufsa*, A mole on the face; grief, uneasiness, restlessness; an inclination; a longing (as in pregnant women or opium-eaters).

▲ *tafsiyā* (G. θάψια), The deadly carrot, thapsia.

▲ *tafsīdan* (Z. tafs), To grow warm.

▲ *tafsīda*, Burned, warmed, very hot.

▲ *tafsīda-labān*, Chapped-lipped.

▲ *tafsīr* (تفسير, v.n. 2 of), Explaining, expounding; discovering the meaning of a difficult passage; explanation, commentary, paraphrase; an interpretation of the Qur'ān; inspecting the urine of a sick person.

▲ *tafsīra*, Urine-bottle to be offered to a physician for inspection.

▲ *tafsīq* (فسق, v.n. 2 of), Calling or making one profligate, depraving, perverting.

▲ *tafsīla*, A kind of rich silken stuff.

▲ *tafsh*, Reproach;—*tafsh*, Heat, warmth; foam; spittle.

▲ *tafshara*, *tafshira*, A stew of vegetables.

▲ *tafshal*, A reproach, chiding, railing, a curse.

▲ *tafshila*, A dish of meat, eggs, carrots, and honey.

▲ *tafsha*, A reproach, curse, chiding, railing.

▲ *tafsha-zan*, One who chides, reproaches, curses, calumniates.

▲ *tafshira*, A dish of lentils (comp. tafsh and the following).

▲ *tafshila*, A dish of meat, eggs, carrots, and honey.

▲ *tafsīl* (فصل, v.n. 2 of), Separating or distinguishing one thing from another; analysis, detail, particulars; an assortment; statistics;—*mā baina tafsīl*, As follows (m.c.).

▲ *tafsīlan*, and—

▲ *tafsīlāna*, Distinctly, at full length, clearly explained in detail.

▲ *tafsīl nāma*, Minutes, report.

▲ *tafsīl-wār*, Distinctly; circumstantially; in detail.

▲ *tafazzul* (فعل, v.n. 5 of), Excelling, being eminent, assuming a superiority; excess; conferring a favour, favouring, obliging; favour, obligation, kindness, beneficence.

▲ *tafazzulāt* (pl. of the preceding), Favours, kindnesses.

▲ *tafazzī* (فنى, v.n. 5 of), Getting out

of straits or difficulties; having leisure for a thing.

أ *tafzīh* (v.n. 2 of *فَضَح*), Exposing another's vices or faults, putting to shame; disgrace, disrepute, ignominy.

أ *tafzīl* (v.n. 2 of *فَضَّلَ*), Preferring, exalting; excellence; pre-eminence; preference; — *ismi tafzīl*, A comparative or superlative noun, noun of comparison (*tafzīli nafsi*, positive degree; *tafzīli ba'z*, comparative; *tafzīli kull*, superlative).

أ *tafīr* (v.n. 2 of *فَطَّرَ*), Causing one to break the fast; make one breakfast.

أ *taftīn* (v.n. 2 of *فَطَّنَ*), Making one to understand, to look at, or to consider (anything).

أ *tafaqqud* (v.n. 5 of *فَقَّدَ*), Searching for anything lost; inquiring diligently, wishing to know; seeking to gain the heart, sympathy, kindness, commiseration.

أ *tafaquh* (v.n. 5 of *فَقَّهَ*), Studying divine subjects; being skilled in jurisprudence (*fiqh*).

أ *tufak* (v.n. 2 of *دَهَنَ*), A tube for shooting clay balls through by the force of the breath; a musket (see *تَفَنَك*).

أ *taf-kada*, A hearth, a chafing-dish, a portable grate for coals.

أ *tafakkur* (v.n. 5 of *فَكَرَ*), Thinking, reflecting, meditating, considering; anxiety; — *tafakkur kardan*, To consider.

أ *tafakkuh* (v.n. 5 of *فَكَهَ*), Admiring, being filled with astonishment; enjoying; being penitent, grieving, lamenting; penitence, repentance.

أ *tafkīr* (v.n. 2 of *فَكَرَ*), Considering, reflecting; anxiety.

أ *tafkik* (v.n. 2 of *فَكَكَ*), Disjoining, separating one thing from another.

أ *tafl* (v.n. of *فَتَلَ*), Spitting, ejecting small saliva from the mouth; — *tafl*, Spit, saliva; froth, foam.

أ *taflis*, *tiflis*, A city in Georgia.

أ *taflis* (v.n. 2 of *فَلَسَ*), Declaring one a bankrupt.

أ *taflik* (v.n. 2 of *فَلَكَ*), Swelling (the breasts of a maiden); having swelling breasts (a virgin); making a muzzle of hair or wool to prevent a camel's colt from sucking.

أ *taflin* (Heb. תַּפְלִין), Phylacteries, frontlets.

أ *tafnāk*, Stinking, ill-smelling.

أ *tufang*, A musket; an iron war-rocket; — *tufang afgandan* (*andākhlan*), To fire a shot (m.c.); — *tufang khwurdan*, To be hit by a shot; — *tufangi dīngi* (?), A musket with flint-lock (m.c.); — *tufangi sozanī*, A needle-gun (m.c.).

أ *tufangchī*, A musketeer; a rifleman.

أ *tufang-dār*, Gun-bearer, keeper of the guns (in the service of a prince, m.c.).

أ *tufang-sāz*, A gun-maker.

أ *tufang-sāzi*, Manufacture of small arms (m.c.).

أ *tafannun* (v.n. 5 of *فَنَّ*), Being of different sorts, of various kinds; diversion, pastime, amusement, fun.

أ *tafnād*, Courage, fortitude.

أ *tafna*, *tafni*, A spider's web.

أ *tafnād* (v.n. 2 of *فَنَدَ*), Accusing of falsehood; urging to the performance of an act; charging with error; accusing of fraud or deception; pronouncing one to be insane or weak; despising, treating with contempt.

أ *tafū*, Pho! fie! — *tufū*, Spittle.

أ *tafur*, *tafuz*, Clay; earthenware.

أ *tafauwuq* (v.n. 5 of *فَوَّقَ*), Exalting oneself, pretending to superiority; superiority; ascendancy; doing a thing by degrees.

أ *tafauwul* (for *tafa'ul*, v.n. 5 of *فَأَلَّ*), Presaging happily, taking a good omen from a name; presaging from a passage in a book opened by chance; bibliomania.

أ *tafauwuh* (v.n. 5 of *فَوَّهَ*), Speaking, pronouncing, delivering (a speech); being talkative.

أ *tafwiz* (v.n. 2 of *فَوَّضَ*), Recommending, enjoining, committing, consigning, resigning, confiding, referring to another; placing in trust or deposit; cession; recommending; giving (a woman) in marriage without a dower.

أ *tafa*, Hatred, enmity, revenge, vindictiveness; fog.

أ *tafah* (v.n.), Being little, mean, contemptible; — *tafiḥ*, Insipid; — *tufah* (*tafh*), Lynx (= *سیماء گوش* q.v.).

أ *tafahum* (v.n. 5 of *فَهِمَ*), Understanding, conceiving, apprehending.

أ *tayhim* (v.n. 2 of *فَهِمَ*), Giving to understand; teaching, instructing, informing.

أ *tafidan*, To get warm, heated by the fire; to sit in the sun, to expose to the fire or sun; to crack or chap by the heat; to scrape together, secure an advantage for oneself.

أ *tafirā*, *tufaira*, *tufirak*, A soft white stone, gravel stone.

أ *tafin*, *tafina*, A spider; a spider's web.

أ *tafya* (prob. from A. تَفَيْتُ), A projection over a door to shelter against sun or rain.

أ *taqābul* (v.n. 6 of *تَقَابَلَ*), Encountering, standing face to face, looking at one another; being drawn up in mutual opposition.

أ *taqātul* (v.n. 6 of *تَقَاتَلَ*), Fighting, slaying one another.

أ *taqādum* (v.n. 6 of *تَقَدَّمَ*), Being ancient, antique, old; preceding, going be-

fore; fronting each other; (in law) such a distance of time as suffices to prevent punishment.

▲ *taqādīr* (pl. of *taqdīr*), Fates, decrees.

▲ *taqār*, A wallet, &c. (see *تعار*).

▲ *taqārūb* (v.n. 6 of *تقرب*), Approaching one another; being near.

▲ *taqāsum* (v.n. 6 of *تقسم*), Dividing, sharing among themselves; swearing to each other.

▲ *taqāṣṣ* (v.n. 6 of *تقاص*), Retaliating upon one another.

▲ *taqāṣīr* (pl. of *taqṣīr*), Defects, shortcomings, &c.

▲ *taqāzā* (for *taqāzī*, v.n. 6 of *تقضي*), Dunning, exacting; a demand; exaction, requisition, claim; urgency, importunity, exigence; prompting, impulse;—*taqāzā'i sin*, The customs, habits, or requirements of different ages, as of childhood, youth, manhood, &c.;—*taqāzā'i shadīd*, Inexorable dunning;—*taqāzā' kardan*, To exact.

▲ *taqāzā'i*, Exacting, pressing, urgent, importunate, solicitous.

▲ *taqāzī* (v.n. 6 of *تقضي*), Demanding; receiving payment.

▲ *taqāṭur* (v.n. 6 of *تقطر*), Being continuous; distilling drop by drop; raining.

▲ *taqāṭu'* (v.n. 6 of *تقاطع*), Being disunited, alienated, giving each other the cut; being detached or placed separately; cutting or crossing each other; intersection.

▲ *taqā'ud* (v.n. 6 of *تقاعد*), Backwardness, dilatoriness, negligence; desisting (from a work).

▲ *taqālīb* (pl. of *taqlīb*), Changes, revolutions.

▲ *taqāwat*, Piety; abstinence, continence.

▲ *taqāwul* (v.n. 6 of *تقاول*), Converging together.

▲ *taqāwum* (v.n. 6 of *تقوّم*), Rising one against another, getting up to fight; opposing one another.

▲ *taqāwī* (v.n. 6 of *تقوى*), Strengthening, assisting; money advanced to tenants (to pay for seed, &c.); vying, contending; ransoming, redeeming each other.

▲ *taqabbuṣ* (v.n. 5 of *تقبض*), Mutual surrender, silent exchange of an article and its cost.

▲ *taqabbul* (v.n. 5 of *تقبل*), Receiving favourably, admitting, accepting.

▲ *taqabbulāt* (pl. of the preceding), Favourable receptions, &c.;—*taqabbulāt numūdan*, To make a request and have it granted.

▲ *taqbīḥ* (v.n. 2 of *تقبح*), Exposing a foul deed; doing (anything) in a coarse and ugly manner; making ugly.

▲ *taqbīl* (v.n. 2 of *تقبل*), Kissing; a kiss.

▲ *taqtīr* (v.n. 2 of *تقتير*), Sparing ex-

pense, keeping domestics at short allowance.

▲ *taqaddus* (v.n. 5 of *تقدس*), Being pure and holy; purity, sanctity, holiness;—*taqaddasa* (3rd pers. sing. pret. of the preceding, used optatively), May he be sanctified!—*taqaddasa wa ta'ālā*, May (He) be sanctified and exalted!

▲ *taqaddum* (v.n. 5 of *تقدم*), Preceding; stepping forward, advancing; precedence, pre-excellence, preference, priority.

▲ *taqdimat*, *taqdima*, *taqdama*, The proposition of a syllogism; advance (of money); final adjustment of an account; an estimate, a budget; being in advance.

▲ *taqda*, Coriander.

▲ *taqdīr* (v.n. 2 of *تقدر*), Measuring; dividing, apportioning subsistence or daily bread; ordering, ordaining; thinking, considering, supposing; the Divine decree; predestination, inevitable decree, fixed fate; destiny; lot;—*bar taqdīr*, On the supposition.

▲ *taqdīrāt* (pl. of the preceding), Decrees.

▲ *taqdīrī*, Having the efficacy without the sensible or material part; real, virtual.

▲ *taqdis* (v.n. 2 of *تقدس*), Purifying, sanctifying, consecrating, calling holy; purity; sanctification, sanctity; magnification.

▲ *taqdīm* (v.n. 2 of *تقدم*), Giving precedence; preferring, promoting; serving up, setting (food) before anyone; presenting; sending forward, sending on before (virtuous or vicious deeds); putting one before another; transposition.

▲ *taqarrub* (v.n. 5 of *تقرب*), Seeking admittance, striving to draw near; hoping to render (the Deity) propitious by sacrifices; being near; propinquity, nearness, approximation, approach; access;—*kaṣbi taqarrub kardan*, To gain admission, to get the ear (of a great man), to procure favour.

▲ *taqarruḥ* (v.n. 5 of *تقرح*), Ulcer, ulceration;—*taqarruḥī 'azmī*, Caries, cariosity.

▲ *taqarruḥāt* (pl. of the preceding), Ulcers;—*taqarruḥāti binī*, Ozena;—*taqarruḥāti muḥmini ḥulqūm*, Consumption of the throat.

▲ *taqirda*, Cumin, caraway-seeds.

▲ *taqarrur* (v.n. 5 of *تقرر*), Being established; confirmation, approbation, ratification; settlement; appointment; appropriation.

▲ *taqarrurī*, Settlement, appointment.

▲ *taqarru'* (v.n. 5 of *تقرع*), Turning from one side to the other, tossing about (in bed).

▲ *taqira*, Caraway-seeds, cumin (see *تقرده*).

▲ *taqrīb* (v.n. 2 of *قرب*), Giving access, causing to approach; bringing near; approaching; approximation, proximity; access; commending, recommending, mentioning; recommendation; occasion, conjuncture; festive occasion, ceremony, rite; cause, means, motive; pretence; appearance, probability;—*taqrīb didan*, To see a means, a motive, a probability.

▲ *taqrībān*, Near to, about, approximately.

▲ *taqrībāt* (pl. of *taqrīb*), Occasions; festive occasions, festivals, ceremonies, &c.

▲ *taqrībī*, Conjectural, probable.

▲ *taqrīr* (v.n. 2 of *قرّر*), Confirming; constituting, appointing; speaking, discoursing; relating, explaining; a narrative, relation, recital, account, detail; a statement, assertion, exposition; an avowal, confession; an official report; pleasure, delight;—*taqrīr kardan*, To speak, to declare, to say; to confirm, constitute, establish (in power).

▲ *taqrīran*, By word of mouth, orally.

▲ *taqrīs* (v.n. 2 of *قرس*), Chilling; congealing.

▲ *taqriz* (v.n. 2 of *قرب*), Praising the living (justly or unjustly); reviewing, review.

▲ *taqrī'* (v.n. 2 of *قرع*), Reproaching, reviling, reproving, chiding; striking.

▲ *taqrīk*, Instruction, education, admonition.

▲ *taqassum* (v.n. 5 of *قسم*), Being divided, scattered.

▲ *taqsīm* (v.n. 2 of *قسم*), Distributing, dividing, sharing; giving to be divided; scattering, dispersing; distribution, partition, allotment; division in arithmetic;—*taqsīmī jam'*, An assessment of land; a rent-roll;—*taqsīm numūdan*, To distribute, allot.

▲ *taqsīmī*, An assessment of taxes in lots.

▲ *taqashshuf* (v.n. 5 of *تشف*), Living poorly; being scantily fed and coarsely clothed.

▲ *taqshīr* (v.n. 2 of *قشر*), Peeling, unbarking, excoriating.

▲ *taqsīr* (v.n. 2 of *قصر*), Being deficient, unequal to; defect, failure; omission, shortcoming; mistake, error, fault; offence, misdemeanour, crime; guilt, blame, abbreviation; (construed with the verbs *uflādan*, *āmādan*, *baṣtan*, *raftan*, *kardan*.)

▲ *taqsīrāt* (pl. of *taqsīr*), Errors, failings, &c.

▲ *taqsīr-dār*, Culprit; guilty (m.c.).

▲ *taqsīr-kār*, A sinner, one who has committed a fault (m.c.).

▲ *taqsīr-mānd*, and—

▲ *taqsīr-wār*, Faulty, culpable.

▲ *taqattū'* (v.n. 5 of *قطع*), Being divided or dividing into several parts.

▲ *taqtīr* (v.n. 2 of *قطر*), Causing to drop, or to come away drop by drop; distilling, distillation; passing (urine, &c.) in drops; strangury; diabetes; gonorrhoea;—*taqtīr kardan*, To distil.

▲ *taqtī'* (v.n. 2 of *قطع*), Cutting in several pieces, hacking, hashing, mincing; dissecting; (in prosody) scanning; the cesura or pause in verse; taking pains; donning a garment, &c.

▲ *taqtīd* (v.n. 2 of *قعد*), Desisting or causing to desist; neglecting; attending to.

▲ *taqtīr* (v.n. 2 of *قعر*), Going to the bottom;—*taqtīrī khārijī'ī 'aḡmī khāṣira*, External iliac fosse (med.);—*taqtīrī dākhilī'ī 'aḡmī khāṣira*, Internal iliac fosse (med.);—*taqtīrī mafsālī fakki afsal*, Glenoid fosse of temporal bone (med.).

▲ *taqtīb* (v.n. 2 of *نطب*), Frowning;—*taqtību 'l-wajh*, Looking austere, knitting of the brows.

▲ *taqtīl* (v.n. 2 of *قفل*), Locking (doors); keeping, guarding, preserving.

▲ *taqallub* (v.n. 5 of *قلب*), Rolling, tossing oneself; being turned, being inverted; turn, change, inversion, conversion.

▲ *taqallubāt* (pl. of the preceding), Changes, turns; lies, cheatings, trickeries (m.c.).

▲ *taqallud* (v.n. 5 of *قاد*), Being adorned with a necklace (a woman), with a collar (an animal); being preferred to, or confirmed in, an office; receiving an investiture.

▲ *taqlī*, A lamb six months old.

▲ *taqlīb* (v.n. 2 of *قلب*), Revolving, inverting, turning upside down; turning inside out; inverting, changing; inversion, conversion; change, transposition, transmutation; impulsion.

▲ *taqlībī*, Changed, converted; transposed, &c.

▲ *taqlīd* (v.n. 2 of *قلد*), Investing with authority; investiture; imitation, representation; mimicry; counterfeiting; religious show, without real piety; hypocrisy;—*taqlīd kardan*, To represent, counterfeit, feign; to imitate the voice, manner, or hand of another;—*ahli taqlīd*, A mimic, comedian, buffoon; a hypocrite.

▲ *taqlīdī*, Imitated, forged, counterfeit.

▲ *taqlīs* (v.n. 2 of *قلس*), Beating the drum (*duff*), and meeting or going before kings and other great men, with that and other musical instruments, on solemn public occasions.

▲ *taqlīl* (v.n. 2 of *قل*), Diminishing, diminution, reduction; causing to look less; paucity.

أ **تَقْلِم** *taglim* (v.n. 2 of **قَلَم**), Paring the nails.

ت **تَقْمَاق** *tugmāq*, Name of a Turkish tribe; a mallet, a hammer (see **تَقْمَاق**).

أ **تَقْنَع** *tagannu'* (v.n. 5 of **قَنَعَ**), Putting on a coif or cap called *qinā'*.

أ **تَقْنِيع** *tagni'* (v.n. 2 of **قَنَعَ**), Making contented; putting on a head-dress, veiling, hooding.

أ **تَقْوَا** *tagwā*, Piety; the fear of God.

أ **تَقَوَّاهُ** *tagawā* (pl. of **تَقَوَّاهُ**), Religious, God-fearing men.

ت **تَقْوَز** *toqūz*, = **تَقْوَز** q.v.

ع **تَقْوَا** *tagwā* (Heb. **תְּקוּאָה**), Tekoa near Jerusalem (noted for its honey).

أ **تَقَاوُوم** *tagawūm* (v.n. 5 of **قَوَّمَ**), Being straight or straightened.

أ **تَقْوَا** *tagwā*, Fear of God, piety; abstinence;—**أَهْلُ تَقْوَا** *ahli tagwā*, One who fears God; pious, devout.

أ **تَقَاوُيَ** *tagawī* (v.n. 5 of **قَوَّى**), Becoming powerful, strong; strengthening, assisting.

أ **تَقْوِيَاة** *tagwiyat* (v.n. 2 of **قَوَّى**), Strengthening; reinforcing; confirming, establishing; strength; corroborating; support, aid; assurance, confidence; comfort, trust, reliance.

أ **تَقْوِيز** *tagwīz* (v.n. 2 of **قَوَّضَ**), Demolishing a structure, breaking up a tent.

أ **تَقْوِيل** *tagwīl* (v.n. 2 of **قَوَّلَ**) Reporting that another said so and so (generally falsely).

أ **تَقْوِيم** *tagwīm* (v.n. 2 of **قَوَّمَ**), Making straight, straightening; setting in order, fixing, adjusting; directing aright; putting a price upon; estimating, rating; adjustment, proportion, symmetry; a calendar, almanack;—**أَلَا أَهْسَانِي تَقْوِيمِي**, In the most perfect symmetry.

ت **تَقَا** *taga*, A button, buckle, clasp.

أ **تَقَا** *tagā* (v.n.), Piety, the fear of God;—**أَشْهَابِي تَقَا**, The pious.

أ **تَقِيَاة** *tagiyat*, *tagiya* (v.n. of **تَقَى**), Fear- ing God, piety; caution; pious fraud or subterfuge;—**تَقِيَا كَرْدَان**, To dissimulate; to pretend to take no notice of.

أ **تَقَايُود** *tagaiyud* (v.n. 5 of **قَيَّدَ**), Binding oneself; application, attention, diligence, industry, assiduity, care; strictness; superintendence, surveillance; observation, vigilance; injunction.

أ **تَقَايُودَات** *tagaiyudāt* (pl. of the preceding), Injunctions, cautions, &c.

أ **تَقَايُوز** *tagaiyuz* (for **تَقَايُوز**, q.v.), Being awake.

أ **تَقْيِيد** *tagyīd* (v.n. 2 of **قَيَّدَ**), Binding, restraining, repressing; pointing a book.

ت **تَك** *tak* (imperative and participle of **تَكِيدَان**), Run thou; running; rushing at (**تَكِ أَوَرْدَان**, to run fast, to rush towards); the pace of a horse; a heat, race; any quick motion, stroke, blow; striking the dice-box to make the dice lie even; the

bottom of a well, cistern, &c.; name of an aquatic plant of which paper is made, papyrus; a kind of grass growing among wheat; little, small, moderate in quantity; [**تَك-تَك**, here and there, separately, detached (m.c.);—**تَكِ أَوَرْدَان**, Run and search; diligent inquiry (see **تَكِ أَوَرْدَان**);—**تَكِ أَوَرْدَان**, To search or examine carefully;]—**تَكِ**, A mouthful, morsel; before, near; a horse;—**تَكِ**, The beak of a bird; the point of a dagger or spear; a small lamp, which gives but little light.

أ **تَكَاب** *tak-āb*, A channel hollowed out by a torrent; a pass between two mountains; uneven grounds, partly under water, partly dry, partly verdant, partly sterile; a funnel; name of a country.

أ **تَكَاپُ** *takāpū*, **تَكَاپُ** *tak-ā-pūy*, Diligent search; a running to and fro; a bustling about here and there to no purpose.

أ **تَكَاشُر** *takāsur* (v.n. 6 of **كَشَرَ**), Disputing for superiority (in number, affluence, or offspring).

أ **تَكَاشُف** *takāshuf* (v.u. 6 of **كَشَفَ**), Being thick, compressed, condensed; thickness, density.

أ **تَكَا** *takār*, Running; a swift horse.

أ **تَكَاسُل** *takāsul* (v.n. 6 of **كَسَلَ**), Indolence, sluggishness, negligence, carelessness.

أ **تَكَاوُف** *takāfu'* (v.n. 6 of **كَوَّفَ**), Being congruous; equality.

أ **تَكَاك** *takāk*, A grape-stone.

أ **تَكَا** *takān*, A push, a shock, a shake;—**تَكَا كَهْوَرْدَان**, To be pushed; to receive a shock; to be startled;—**تَكَا دَادَان**, To push, to push back or aside; to shock; to wave; to jolt (mm.cc.).

أ **تَكَاكِلَف** *takālīf* (pl. of **تَكَلَّفَ**), Troubles, difficulties, hardships, trials; impositions, exactions, levies, taxes.

أ **تَكَامُل** *takāmūl*, A being perfect, complete.

أ **تَكَامِيش** *takāmīsh* (pl. of **تَكَمَّشَ**), Pursuit, persecution.

أ **تَكَامِيشِي** *takāmīshī*, Pursuit, persecution.

أ **تَكَاوِدَان** *takānīdan*, To brush or shake off; to shake (a tree, &c.).

أ **تَكَاو** *tak-āw*, A channel hollowed by a torrent; uneven grounds, partly under water and partly dry (= **تَكَاو** q.v.).

أ **تَكَاوَار** *tak-āwar*, Swift, running; an ambling horse; a camel;—**تَكَاوَارِي أَبْلَاق**, The world; day and night.

أ **تَكَاكُل** *takākul* (v.n. 6 of **كَهَلَ**), Indolence, negligence, remissness.

أ **تَكَاكْبُر** *takabbur* (v.n. 5 of **كَبَرَ**), Being proud; pride, haughtiness, arrogance, loftiness, presumption, grandeur.

أ **تَكَاكْبُرِي** *takabburī*, Pride, &c. (= the preceding).

أ **تَكَا-بَنْد** *tak-band*, A silken or woollen girdle with a hook and eye at the ends.

▲ **takbir** (v.n. 2 of **کبر**), Making, calling, or esteeming great; magnifying God by saying *allāh akbar*, God is greatest (construed with the verbs *zadan*, *koftan*, *kashidan*, and *gufan*).

▲ **tak-tās**, Haste, speed; running; searching, seeking; be quick! (see **تگتاز**).

▲ **taktaki pā**, The sound of the feet in running;—*taktaki pā raftan*, To frighten by the noise of the feet;—*taktaki pā mirasānad*, He boasts of his bravery and power.

▲ **takassur** (v.n. 5 of **کثر**), Abounding, being plentiful.

▲ **takšir** (v.n. 2 of **کثر**), Multiplying, increasing, augmenting, enlarging.

▲ **takšif** (v.n. 2 of **کثف**), Rendering thick, condensing.

▲ **takaḥḥul** (v.n. 5 of **کحل**), Tinging the eyes with crude antimony, or lead-ore reduced to an impalpable powder.

▲ **takhīl** (v.n. 2 of **کحل**), Anointing with collyrium.

▲ **takaddud** (v.n. 5 of **کد**), Labour, toil; hardship.

▲ **takaddur** (v.n. 5 of **کدر**), Being turbid, impure, dark (colour or liquor); being disturbed, troubled (life); muddiness, turbidness; dregs; dulness, sullenness, moroseness; disquietude.

▲ **takzīb** (v.n. 2 of **کذب**), Accusing of falsehood, giving one the lie, treating as a liar; denying stoutly.

▲ **takar**, Wheel (m.c.).

▲ **takrār** (v.n. of **کر**), Returning to the attack; repeating often; repetition; tautology; burden (of a song); question, dispute, altercation; objection;—*takrār kardan*, To repeat, reiterate.

▲ **takrārī**, Caviller, carper, wrangler.

▲ **takarrur** (v.n. 5 of **کر**), Being repeated, reiterated; reiteration; persevering.

▲ **takarru'** (v.n. 5 of **کرع**), Washing and purifying before prayer.

▲ **takarūnītan** (in Zand and Pā-zand), To twist.

▲ **takrit**, *tukrit*, A city and fortress in Mesopotamia, the birthplace of Saladin.

▲ **takrīr** (v.n. 2 of **کر**), Repeating, reiterating; repetition, reply, revisal, renewal.

▲ **takrīm** (v.n. 2 of **کرم**), Honouring, revering; calling (one) generous and noble; honour, respect, reverence, salutation; a cushion placed for a man to do him honour.

▲ **takrīmāt** (pl. of the preceding), Reverences, honours, &c.

▲ **takaḥh**, **takuzh**, **takizh**, A grape-stone. The membrane which envelops the grape-stone; the husk of the grape.

▲ **takas**, Grape-stones.

▲ **takaseur** (v.n. of **کسر**), Being broken, spent, debilitated; carrying (figures in arithmetic); folding up (the wings).

▲ **takash**, **tikash**, **takast**, A grape-stone or husk.

▲ **takassul** (v.n. 5 of **کسل**), Being lazy, inactive, indolent; want of energy, indisposition, sickness.

▲ **taksir** (v.n. 2 of **کسر**), Breaking in pieces; making and declining (a noun) as a broken or irregular plural; carrying (in arithmetic); dividing so as to produce a fraction; superficial measure;—*jam'u 't-taksir*, The irregular plural (in which the singular is often changed into a very different form).

▲ **taksin**, Name of a Turkish chieftain.

▲ **takash**, Grape-stones; name of a king.

▲ **tikshimishī**, **tikshimishī**, **tikshimishī**, Respectful salutations or presents, or both, offered to a king.

▲ **takshmīr**, Showing oneself off as a Kashmirian, affect the ways and manners of such.

▲ **tak'ib** (v.n. 2 of **کعب**), Having swelling breasts (a girl); making of a cubic form.

▲ **takafful** (v.n. 5 of **کفل**), Becoming or taking security; giving caution for another; security, bail.

▲ **takfir** (v.n. 2 of **کفر**), Covering, expiating a crime or the breach of an oath, by doing penance or paying a mulct as atonement; humbling oneself before another (putting the hand upon the breast, and inclining the head), showing distant respect; accusing of infidelity, calling or making one an unbeliever; guiltiness;—*takfir kardan*, To call one an unbeliever, to tax with infidelity.

▲ **takfil** (v.n. 2 of **کفل**), Giving or asking security.

▲ **takfin** (v.n. 2 of **کفن**), Shrouding (the dead); laying in the coffin; burial, sepulture.

▲ **takil**, **tikil**, A handsome, unbearded youth; a horned and pugnacious sheep; a dolt; disproportionate.

▲ **tuklān**, Trust, confidence (in God).

▲ **takaltū**, Felt cloth placed under a saddle to prevent the galling of the horse's back; whiskers.

▲ **takaltū-doz**, A maker of saddle-clothes.

▲ **takalluf** (v.n. 5 of **کلف**), Taking upon oneself; taking pains personally; gratuitousness, spontaneousness; pains, attention, industry, perseverance; incon-

venience, trouble; profusion, extravagance; careful observance of etiquette, ceremony, formality; dissimulation, insincerity;—*takalluf bar taraf*, Waiving ceremony;—*takalluf satāndan* (*kardan*), To take the trouble, to take pains, &c.

▲ *takallufāt* تکلفات (pl. of the preceding), Troubles, inconveniences; elaborations; ceremonies; compliments, formalities;—*takallufāti rasmi*, Ceremonious attentions, empty compliments;—*takallufāti majlis*, The ceremonies of society, etiquette.

a *māraj* مراغ *takalluf-mizāj*, Ceremonious.

▲ *takallum* (v.n. 5 of *کلم*), Speaking, talking; speech, conversation;—*takallumi sadri*, Pectiloquy;—*takallum kardan*, To converse, speak, relate, tell.

▲ *tukla*, Mad, insane; name of one of the Atābaks who reigned in Shirāz.

▲ *taklif* (v.n. 2 of *کلف*), Proposing to, or obliging another to, undertake any thing difficult or above his strength; imposing, laying on a burden; trouble, difficulty, molestation, distress, inconvenience, annoyance; ceremony; duty, the right thing to do, what is incumbent (m.c.);—*taklif kardan*, To charge with any work, to order to do a thing, to give the trouble of.

▲ *taklil* (v.n. 2 of *کَل*), Crowning; shining; being dispirited in battle; exerting oneself.

▲ *taklīm* (v.n. 2 of *کلم*), Speaking; wounding.

▲ *tukmār*, *tukmar*, *tukmar*, An arrow without a point, but with a button in its place (for practice, see *تخمار*).

▲ *takmila* (v.n. 2 of *کمل*), Perfection, completion.

▲ *tikma*, Gold-embroidered silk; fine gold;—*tukma*, A button (construed with *kardan*, *bastan*, *kushādan*, *nihādan*); a knot; nodosity;—*tukma'i jaib kushādan*, To unbutton the pocket.

▲ *takmid* (v.n. 2 of *کمد*), Fomenting a distempered limb, and applying warm bandages to the affected part.

▲ *takmil* (v.n. 2 of *کمل*), Finishing, completing, perfecting; perfection, excellence; completion; accomplishment; authentication, authority, validity;—*takmil dādan*, To complete, to make perfect, &c.

▲ *takan*, A fruit-bearing tree.

▲ *tukand*, *takanid*, *tikand*, *tikind*, A bird's nest; a poultry-yard.

▲ *takannī* (v.n. 5 of *کنی*), Being described by a *kunyah* or *kināyah*, i.e. a word which has properly another meaning; being alluded to, hinted at.

▲ *takū*, Curly, entangled hair; cakes baked with butter.

▲ *tak-u-pūy*, *tak-u-pūy*, Run! search! inquiry;—*tak-ū-pūy kardan*, To run fast; to inquire or search diligently.

▲ *tak-u-tāz numūdan*, To run; to search diligently.

▲ *takawūr* (v.n. 5 of *کور*), Gathering in or being gathered in; distilling, dropping; falling.

▲ *takozh*, A grape-stone (see *تکز*).

▲ *takok*, *takol*, A cup made in the form of an animal; glass;—*tukūk*, A large parlour or upper room; a butt for shooting at with arrows.

▲ *takawūn* (v.n. 5 of *کون*), Being becoming; deriving existence.

▲ *takawī*, Thin cakes; curly hair.

▲ *takwir* (v.n. 2 of *کُور*), Wrapping the turban round the head; throwing down; increasing, augmenting; heaping goods together and tying them in bales.

▲ *takwin* (v.n. 2 of *کون*), Giving a being (*karun*) or beginning to, causing to exist, originating, creating; genesis.

▲ *taka*, A he-goat that leads the flock; a single volume; dry cow-dung flattened into cakes used for fuel;—*tika*, A mouthful, piece (*tika tika*, Piecemeal);—*tikkah*, The string of the drawers;—*tuka*, An arrow without a point, but with a knob at the end; a little hill, an eminence.

▲ *takī*, A run, a race.

▲ *takidan*, To shake (a carpet); to run to and fro.

▲ *takiz*, A grape-stone.

▲ *takisa*, Housings of a horse, saddle; saddle-bag.

▲ *tikshimishī*, *tikshimishī*, = *tikshimishī*, q.v.

▲ *takīn*, *takin*, A grape-stone; lower, inferior; name of a king.

▲ *takya*, A place of repose; an alcove; an elbow-chair; a pillow; anything upon which one leans, a prop; the reserve of an army; the place or abode of a faqir;—*takya khwurdan* (*dādan*, *zadan*, *numūdan*), To recline, lean; to rest;—*takya'i masīhī*, A Christian monastery.

▲ *takya-jāy*, A resting-place; (met.) refuge, asylum.

▲ *takya-dār*, A monk; a dervish.

▲ *takya-kalām*, A cant word or phrase introduced into conversation without any meaning (merely to rest upon), an expletive.

▲ *takya-gāh*, A resting-place; a sofa; (met.) refuge, protection.

▲ *takya-nishin*, Sitting in a monastery (i.e. a monk or dervish who never goes out).

▲ *tag*, Bottom; earth, ground; a cry for help; a race or heat; running; (in Zand and Pāzand) a ripe date;—*tagi daryā*, The bottom of the sea;—*ba-tag nishastan*, To sink to the bottom.

▲ *tag-āb*, *tag-āv*, Verdant patches of sloping ground from which the water has retired; a flagon with a spout; a

funnel; enmity, strife; name of a note in music; name of a village dependent on Ganja.

تگاندن *tagāndan*, تگاندیدن *tagānidan*, To shake off (dust); to cause to run.

تگاور *tag-āwar*, تگاوره *tag-āwara*, A running horse, one having good paces.

تگ بن *tag-bun*, A shallow well.

تگتاز *tag-tāz*, Running; searching, seeking.

تگ دور *tag-dau* (*dau*), Running about on business, or in search of employ; inquiry, search; fatigue.

تگدی *tagaddi* (formed like an Ar. v.n. 5 from the P. گدا), Begging.

تگزی *tagarg*, Hail, sleet, storm, tempest; —*tagarg bāridan*, To hail; —*tagrag*, The foundation of a wall.

تگل *tagl*, A troop of soldiers; —*tigl*, A patch to put on a garment; a handsome youth.

تگلتی *tagaltī*, تگلتی *tagaltī*, Dorsers; felt cloth used to prevent the saddle from galling the beast's back; whiskers, mustachios (see تگلتی).

تگمر *tugmar*, An arrow with a wooden head.

تگدو *tag-u-dau* (*dau*), = تگدو q.v.

تگیدن *tagīdan*, To run to and fro, hither and thither.

تگین *tagin*, *tigin*, Strong, brave, valiant (in pr. n. as Sabuktagin, &c.); name of a wrestler; fire.

تگینآباد *tagin-ābād* (*takinābād*), Name of a place.

تال *tal*, Anything poured out into a heap; a hill; a beardless youth; —*tul*, A tailor's bag for needles, thread, and thimble.

تال *tall*, A little hill, hillock; a heap of sand; a heap (of dead bodies).

تالا *talā*, A beggar, mendicant.

تالاب *tilāb*, *talāb*, Poured out as water; a pond.

تالاباندن *talābāndan*, To cause to cackle, to cluck.

تالابیدن *talābīdan*, To cackle, to cluck.

تالافت *talāf*, تالافت *talāf*, Dirty, nasty, sordid, filthy, shunned by society; clamour, riot, noise.

تالان *talān*, Refraining from what is unclean or filthy (opposed and evidently in some way related to the preceding تالافت in its first meaning).

تالاتین *talātin*, Perfumed or Russia leather.

تالاج *talāj*, *tilāj*, Noise, tumult, shout.

تالاجیق *talāhuq* (v.n. 6 of تالاج), Joining each other.

تالاد *talād*, A large city bordering on China.

تالاد *tilād*, Hereditary wealth.

تالارم *talārum* (v.n. 6 of تالارم), Being inserted within one another, hanging together.

تالاس *talās*, Name of a city in Turkistan.

تالاش *talāsh*, Search; study; fancy, imagination, thought; pain, effort (m.c.); = A. تالشی q.v.; —*talāsh kardan*, To take pains, to exert oneself (m.c.); to inquire.

تالاشان *talāshān*, A grove in Ispāhān.

تالاشی *talāshī*, One who takes pain, who exerts himself; an inquirer.

تالاشی *talāshī* (v.n. 6 of تالشی or تالشی, itself a denominative of تالشی *lā-shai*), Annihilation; vanishing; disappearance; dispersion.

تالاشیدن *talāshīdan* (derived from the preceding), To be scattered; to perish; to search.

تالاشم *talāshum* (v.n. 6 of تالاشم), Fighting, buffeting, slapping, or cuffing one another; —*talāshumi anwāj*, Dashing of waves; —*talāshum kardan*, To dash together, to clash.

تالافی *talāfi* (v.n. 6 of تالاف), Obtaining, trying to obtain; making amends; compensation, amends, reparation; —*talāfi kardan*, To revenge oneself (m.c.); —also *talāfi numūdan*, To change, to exchange; to compensate.

تالاق *talāq*, Meeting, intercourse.

تالقی *tilāq*, Long drawers; the clitoris.

تالقی *talāqi* (v.n. 6 of تالقی), Meeting each other; encounter; a meeting, re-union, interview; —*talāqi kardan*, To meet, to pass by (m.c.).

تاللا *talālā*, Sound of singing or reading.

تاللم *tilām* (pl. of *tilm*), Boys; servants.

تالامیز *talāmīz*, تالامیز *talāmīz*, and — تالامیز *talāmīz* (pl. of *tilmīz*), Disciples, pupils, scholars.

تالامیز *talāmīz*, Bright streaks.

تالان *talān*, Plunder, pillage (see تالان).

تالانج *talānaj*, *talānj*, Vociferation, noise.

تالوات *tilāwat* (v.n. of تالوات), Reading (especially the Qurān); meditation; —*talāwat*, Remainder of a debt, &c.

تالویدن *talāwīdan*, *tilāwīdan*, To flow, distil, trickle, ooze (see تالویدن).

تالیه *tilāya* (for تالیه q.v.), Advanced guard, van of an army.

تالبا *talbā* (in Zand and Pāzand), Fat, grease.

تال باشیر *tal bāshir*, Name of a fortress.

تالبت *talabbus* (v.n. 5 of تالبت), Delaying; pause, delay.

تالبد *talabbud* (v.n. 5 of تالبد), Sitting or sticking closely together.

تالبت *talabbus* (v.n. 5 of تالبت), Being covered; clothing oneself.

تالبا *talba*, A wallet, a portmanteau (doubtful word).

تالبیات *talbiyat*, *talbiya* (v.n. 2 of تالبی), Saying *labbaikā*, What is your command? Here I am (see تالبی).

تالبت *talbis* (v.n. 2 of تالبت), Covering, concealing (the truth, the faults of goods on sale, &c.), cheating, deceiving; mixing;

fraud, fallacy, imposture; misrepresentation; false pretences; personation; knavery; adulteration, falsification; counterfeiting;—*talbis kardan*, To adulterate, falsify, corrupt.

tallak, A crucible (see تللك).

talassum (v.n. 5 of لثم), Veiling the mouth.

talas (v.n. 2 of تلث), Trinity.

talasim (v.n. 2 of لثم), Kissing.

talaj, Name of a herb; the hole or nest of a scorpion (unsupported by examples).

talajhuj (v.n. 2 of لجلج), Stammering.

talkh, Bitter; acrimonious, malicious; sad; bitterly;—*talkh kardan*, To embitter.

talkhā, Grain, parched and pulverised, and afterwards mixed up with water into paste; the gall-bladder.

talkh-āb, Bitter water; salt water.

talkh-abrū, With knitted eye-brow.

talkh-artij, A live coal; a portable stove, a brasier.

tal khālid, Name of a castle near Aleppo.

talkh-bār, Wild, unwholesome fruit.

talkh-pāsukh, Who returns bitter answers.

talkh-jabīn, With frowning brow.

talkh-jakok, Wild succory.

talkh-jawān, Poison; death.

talkh-jūk, Wild succory.

talkh-čuk, Wild succory.

talkh-khā'ir, Whose mind is embittered.

talkh-kho (*khū*), Of a bitter temper.

talkh-khūwān, The gall-bladder.

talkh-dāna, Darnel, tares.

talkh-rū, Morose, crabbed, sullen.

talkh-rūda, The dung-holding guts.

talkh-zabān, Speaking with bitterness or crossly.

talkh-'amr, One whose life is bitter.

talkhak, Somewhat bitter; the colocynth or bitter purging apple; endive; name of a favourite of Sultān Mahmūd.

talkh-kām, Having a bitter taste in the mouth; disappointed, balked.

talkh-kāmī, Bitterness of taste; disappointment.

talkh-kirdār, Stern.

talkh-gustār, Bitter-spoken (man).

talkh-gū, Speaking bitterly; harsh, keen, sharp, sarcastic.

talkh-mizij, Splenetic, peevish.

talkh-nāk, Very bitter; somewhat bitter; bitterly.

talkh-niyāh, Cross-looking.

talkh u tursh, Bitter and sour; the troubles and miseries of the world.

talkha, Tares, darnel; bile; bitter, styptic food; bitter taste.

talkhī, Bitterness; endive.

talkhī-chashīda, Who has tasted sorrow.

talkhīs (v.n. 2 of لخص), Declaring, making public; explanation, declaration, report or abstract of state affairs presented to the king by referendaries; purification.

talkhīna, Milk soured and dried.

tuld, Anything swollen (unsupported by examples).

tald, *tuld*, *talad*, Hereditary wealth.

talazzuz (v.n. 5 of لذ), Taking pleasure, enjoying oneself.

talazh (apparently misreading for تاز q.v.), A grape-stone.

tilisk, A small bunch of grapes, part of a larger.

tal-sullān, Name of a place near Aleppo.

tali safiya, Name of a fortified place in Palestine.

talattukh (v.n. 5 of لطع), Being contaminated, defiled.

talattuf (v.n. 5 of لطف), Favouring, showing kindness; favour, kindness, blandishment.

talattufan, P. *talattufāna*, By favour.

talattufāt (pl. of *talattuf*), Caresses, favours.

talatikh (v.n. 2 of لطع), Bedaubing, dirtying, anointing.

talozzi (v.n. 5 of لظى), Burning, flaming; blaze, flare.

talaghrāf, &c., see under تلگراف.

tulf, Repletion from eating grapes.

talaf (v.n.), Perishing; ruin, destruction, loss; prodigality, profusion, waste; consumption; expense;—*talaf shudan*, To perish, &c.;—*talaf kardan*, To waste, to ruin, &c.

talafan, With impunity.

talaffuz (v.n. 5 of لفظ), Pronouncing, articulating; pronunciation, utterance, expression.

talaf-kār, Prodigal, lavish; spendthrift.

talaf-karda, Wasted, squandered.

talfan, Black mud (unsupported by examples).

talffy (v.n. 2 of لف), Involving, covering up, folding and wrapping.

talfiq (v.n. 2 of لقي), Sewing together; adorning one's speech; interpolating, falsifying; collecting.

tilqā' (v.n. of تلقاء), Arriving at, meeting with, falling upon, encountering; a meeting, encounter; reprehension.

talaghub (v.n. 5 of لقب), Assuming a surname or title; being styled, titled, dubbed.

A *talagquf* (v.n. 5 of *لقف*), Swallowing, devouring, snatching greedily.

A *talagqi* (v.n. 5 of *لقی*), Meeting, accepting, receiving, encountering.

A *talqib* (v.n. 2 of *لقب*), Giving a surname, style, title, or nickname.

A *talqiyat* (v.n. 2 of *لقی*), Throwing to anyone, injecting (a divine inspiration).

A *talqiya* (v.n. 2 of *لقح*), Making the female palm fruitful by sprinkling the male flowers.

A *talqif* (v.n. 2 of *لقف*), Swallowing; causing to swallow, giving a mouthful of meat.

A *talqin* (v.n. 2 of *لقن*), Instructing, informing, making to understand; instruction; initiation; prayer over and praising the dead; funeral service;—*talqin kardan*, To instruct, &c.;—*talqin giriftan* (*yaftan*), To be instructed, &c.

تلك *talak*, One whose beard has fallen off; a man with large mustachios; a target, a butt;—*talk*, Gold leaf; a kind of stuff; (for *تلع*) bitter;—*tilak*, A sleeveless garment open in front; a gown; the medlar tree;—*tilk*, Green ginger;—*tulk*, A bean.

تلكو *talako*, A kind of pear-tree (*Pyrus Boissieriana*).

a *tal kisan*, Name of a place on the coast of Syria.

تکراف *talagraf*, Telegraph; telegram; telegraphy;—*talagraf firistadan* (*numudan*), To send a telegram, to telegraph (mm.cc. from Fr. or E.).

تکرافچی *talagrafchi*, A telegraph officer (m.c.).

تکرافنامه *talagraf-nama*, A telegram, a telegraphic dispatch or message (m.c.).

A *talmaizat* (v.n. of *تلمذ*), Teaching, having for a pupil.

تلمن *talmin* (in Zand and Pāzand), The nose, snout, beak.

A *talminh* (v.n. 2 of *لمح*), Indicating, showing; a glance; an allusion.

A *tilmiz*, *talmiz*, A scholar, student, disciple.

تلمبه *tulumba*, A pump, fire-engine (m.c. from T. *طلمبه* q.v.).

تلمبهچی *tulumba-chi*, A fireman (m.c.).

تلمبه *talanda*, A stutterer, a stammerer.

تلمک *talnak*, A fruit resembling a peach; (= *تلک* q.v.) a crucible.

تلمک *talang*, A fillip (m.c.);—*tilang*, Name of a country in the Dakhan;—*tiling*, The beating of a tambourine; a small bunch of grapes;—*tulung*, *tulang*, *talang*, Need, occasion; inclination, wish; supplication.

تلمکانه *tulungāna*, In a beggarly manner.

تلمکین *talangubin* (for *ترنگین*), Manna.

تلمک *talangur*, *talangul*, A fillip (m.c.).

تلمکی *tulangī*, Indigent; a suppliant; a sturdy beggar;—*tulnigī*, A beardless

youth; membrum virile; fearless; thief, robber, murderer.

تلمه *tulna*, Poverty; want, wish, desire.

A *tilw*, Consecutive; anything following another; high, exalted.

تلر *talū*, A briar;—*tulū*, Shaft of an arrow.

تلوازه *talwāza*, A wooden house.

تلوازه *talwāsa*, Commotion, restlessness; grief; inclination; (construed with the verbs *kardan* and *giriftan*); a heap of corn; the bud of a flower.

تلوث *talawus* (v.n. 5 of *لوث*), Being stained, soiled, befouled.

تلوث پذیر *talawus-pazir*, Dirty, soiled.

A *tulūd* (v.n. of *تلد*), Being old (a possession), descending by heritage.

تلوسه *talauša*, The sheath in which the date is enveloped; a hatchet;—*talwasa*, Commotion, restlessness; grief;—*talūša*, *tulūša*, A scabbard.

تلوک *tulūk*, *talok*, A butt for shooting at; a drinking vessel made in the shape of an animal.

تلومه *talwama*, The bud of a flower, a blossom.

A *talawun* (v.n. 5 of *لون*), Changing colour; versatility, variableness; fickleness; capriciousness; restlessness; fretfulness.

A *talawunāt* (pl. of the preceding), Changes, &c.

a *talawun-ṭab'*, *تالون مزاج* *tallawun-mizāj*, Capricious, whimsical, fitful, fretful.

a *talawun-mizāji*, Caprice.

تلونه *talūna*, A blossom.

A *talwīs* (v.n. 2 of *لوث*), Befouling.

A *talwih* (v.n. 2 of *لوح*), Making tawny, yellow, or fiery-coloured (as the sun, fire, &c.); heating; making (a garment) glossy; making (a sword) glitter and gleam; alluding to.

A *talwīn* (v.n. 2 of *لون*), Colouring; varying, diversifying.

تله *tala*, A gin for catching birds, a trap; a place where cattle are tied up; a hot iron with which stains are taken out of cloth; a bag; a whetstone; membrum virile; (also *talla*) the step of a stair, the round of a ladder;—*tīla*, Drawn gold; step (of a stair), round (of a ladder);—*tilla*, A gin, a trap; gold.

A *talāh* (v.n.), Ruin, destruction; mental perturbation.

A *talakhub* (v.n. 5 of *لهب*), Blazing, flaming.

A *talakhuf* (v.n. 5 of *لہف*), Lamenting, regretting (anything neglected, missed, or lost).

تلی *tali*, A bramble, a blackberry-bush; a beggar, mendicant (see *تلا*); a barber's case of instruments;—*tīli*, Gold;—*tule*, An arti-

ficer's tool; a barber's case of instruments; a bag wherein a tailor keeps his needle, thread, and thimble.

أ تلی *tallā* (pl. of *talīl*), Prostrate.

تلیبار *talebār*, A house for keeping silk-worms.

أ تلید *talid*, Born in foreign parts and educated at home; hereditary wealth.

أ تلیس *tillis*, تلیسه *tillisah*, P. *talisa*, A saddle-bag, formed from an oblong piece of cloth, by stitching the smaller ends together in the middle, and, when unstitched, serving as a rug (see کلیسه).

تلیمان *talimān*, Name of a king and hero in the army of Faridun; also of one in Nauzar's host.

تلیوار *talewār*, A house for keeping silk-worms (see تلیبار).

أ تلیین *talyin* (v.n. 2 of لین), Smoothing, softening.

تم *tam*, A disease in the eye, the web or cataract on the pupil; any veil or covering; —*tim* (= تتم), The fruit of the Sumach-tree; —*tum*, An iron arrow-point.

أ تم *tamma*, It has been or is finished (formula at the end of a book similar to our "Finis").

أ تماثل *tamašul* (v.n. 6 of ثمل), Being convalescent (an invalid); being equal, like each other.

أ تماثل *tamašil* (pl. of *timšāl*), Pictures).

تماج *timāj*, Cordovan leather from goat's skin; —*tumāj*, A purse; a bag made of cloth or silk.

تماجامیشی *tamājāmishī*, تماجامیشی *tamājāmishī*, Contention, quarrel, altercation; —*tamājāmishī kardan*, To quarrel, to fight for (perhaps corruption from A. *tumaj-maj*).

تماکھرا *tamākħra*, تماکھرا *tamākħara*, A joke, jest, wit, humour; buffoonery.

أ تمادی *tamādī* (v.n. 6 of مدی), Continuing a long time; perseverance; a long time; duration, period; prescription (in the legal sense).

أ تمار *tammār*, A date-seller; a druggist. تمارخ *tamārakh*, An excellent kind of grass.

أ تمارض *tamāruṣ* (v.n. 6 of مرض), Feigning a disease.

أ تماری *tamārī* (v.n. 6 of مری), Doubting; contending, quarrelling.

أ تمارح *tamāruḥ* (v.n. 6 of مرح), Jestings together.

أ تماس *tamās* (v.n. 6 of مسی), Touching one another; contact; copulating.

أ تماسخ *tamāsx* (v.n. 6 of مسخ), Transforming; metamorphosis; transmigration (of souls); effacing.

أ تماسک *tamāsuk* (v.n. 6 of مسک), Repressing, containing oneself.

أ تماسک *tamāsik* (pl. of *timsākh*), Crocodiles.

أ تماشا *tamāshā* (for *tamāshī*, v.n. 6 of مشی), Walking abroad for recreation; beholding; looking at anything comic or tragic; an entertainment, show, theatrical representation; sport, amusement, pleasure; interest; any interesting object; —*tamāshā dāshtan*, To be worth seeing, to be of interest (m.c.); —*tamāshī kardan*, To behold, to enjoy a sight.

أ تماشا بین *tamāshā-bīn*, A rake, epicure, libertine.

أ تماشا بینی *tamāshā-bīnī*, Libertinism.

أ تماشاچی *tamāshāchī*, Spectator (m.c.).

أ تماشا خانه *tamāshā-ḥāna*, A theatre (m.c.).

أ تماشا گاه *tamāshā-kada*, تماشا گاه *tamāshā-gāh*, A place of amusement; a theatre, amphitheatre.

أ تماشاگری *tamāshāgarī*, A debauch.

أ تماشا گری *tamāshā'ī*, Looking at a sight; spectator.

أ تماغا *tumāgha*, The cap of a falcon.

أ تمالک *tamālūk* (v.n. 6 of ملک), Maintaining self-possession.

أ تمام *tamām*, تمام *timām*, Entire, perfect, complete, consummate; all; whole; conclusion, end, termination; finished, accomplished, performed; completely, totally, absolutely, entirely; —*tamām shudan*, To be completed; to die; —*tamām kardan*, To complete; to finish off (m.c.); —*qamari timām*, Full moon; —*laili timām*, The longest night in the year.

أ تمامان *tamāmana*, P. تمامان *tamāmana*, Wholly, entirely, in toto.

أ تمام اجرا *tamām-ajrā*, Complete.

أ تمام اندام *tamām-andām*, Fat, full of flesh.

أ تمام رس *tamām-ras*, Fully ripe.

أ تمام عیار *tamām-iyār*, Of full standard.

أ تمامی *tamāmī*, Perfection; conclusion, end; brocade, gold cloth.

أ تمان *tumān*, = تومان q.v.

أ تماهجه *tamāhcha*, Meat well dressed.

أ تمایل *tamāyul* (v.n. 6 of میل), Inclining, leaning from side to side in walking; inflection, declination.

أ تائم *tamā'im* (pl. of *tamimat*), Amulets, charms.

أ تائم *tamtām*, One who stutters and repeats the letters *mīm* and *tā* over and over again so that his speech becomes indistinct.

أ تاتبع *tamattū'* (v.n. 5 of متع), Using, enjoying, reaping advantage; delight, enjoyment, pleasure.

أ تائم *tuntum*, The tail of the wild ox, attached to standards and the necks of horses.

أ تائم *timtim*, The plant sumach.

أ تائم *tamtamat* (v.n. of تائم), Hesitating, pronouncing indifferently, or repeating, the letters *tā* or *mīm*.

أ تائم *tamtī'* (v.n. 2 of متع), Permitting

freely to enjoy; bestowing, conferring, granting; prolonging, extending.

أ تمثال *tamṣāl*, Comparison, similitude; —*tamṣāl*, Image, effigy, portrait, semblance.

أ تمثالگر *tamṣālgar*, A portrait-painter, limner.

أ تمثل *tamaṣṣul* (v.n. 5 of مثل), Resembling, imitating; applying or employing a fable or proverb.

أ تمثيل *tamṣīl* (v.n. 2 of مثل), Likening, comparing, applying an allegory; comparison, similitude, resemblance; fac-simile, counterpart; example; making an example by mutilating for punishment; an allegory, parable, fable, apologue; impression; theatrical performance, play, drama, comedy.

أ تمثیلا *tamṣīlan*, By way of comparison, allegorically, for example, e.g.

أ تمثیلات *tamṣīlāt* (pl. of تمثيل), Examples, allegories.

أ تمجس *tamajjus* (v.n. 5 of مجس), Embracing the Persian religion of the Magi or the worship of fire.

أ تجمج *tamajmuj* (v.n. 2 of مجج), To be merry, to flutter with pleasure, to skip about (m.c.).

أ تمجید *tamjīd* (v.n. 2 of مجد), Giving glory to, glorifying; the glorification of God.

أ تمجیس *tamjis* (v.n. 2 of مجس), Converting to the religion of the fire-worshippers.

أ تمچه *tamcha*, A provision-bag, a wallet (see تنچه).

أ تمل *tamahlul* (v.n. 5 of مل), Deceiving, betraying, laying snares; trying to recover (debt).

أ تمحص *tamhīs* (v.n. 2 of محص), Proving, trying, making an experiment; lessening.

أ تمحیض *tamhīz* (v.n. 2 of محض), Purifying; rendering sincere.

أ تملك *tamakhhak* (v.n. 5 of ملك), Blowing the nose.

أ تمکھیض *tamkhīṣā*, An ejaculation on an emergency; name of one of the seven sleepers in the cave near Ephesus.

أ تمکھیض *tamkhīz* (v.n. 2 of تمکھیض), Being taken with the pains of labour; seizing a female (the pangs of labour).

أ تمدح *tamadduḥ* (v.n. 5 of مدح), Commending oneself, fishing for applause, glorying in what one does not possess; praising.

أ تمدد *tamadaddud* (v.n. 5 of مدد), Being extended; yawning, stretching oneself.

أ تمدن *tamadaddun* (v.n. 2 of مدن), Residing in a city; dwelling together in large bodies.

أ تمدد *tamda*, A stammerer, a stutterer.

أ تمديد *tamdīd* (v.n. 2 of مدد), Extending, lengthening.

أ تمر *tamr*, *timr*, A pearl in the eye; —*timr* (from S. *timira*), Darkness, obscurity; total blindness; —*timur* (from T.), Iron.

أ تمر *tamr*, Ripe date; —*tamri gujrāt*, Red tamarind; —*tamri hindī*, Tamarind.

أ تمر بلیغ *timur-baligh*, Iron-bow, surname of the Seljuk prince Duqāq.

أ تمرأ *tamarat*, *tamra*, A single date.

أ تمرأ *tamarud* (v.n. 5 of مرد), Being refractory, stubborn, obstinate, disobedient, insolent; contumacy, rebellion; contempt, resistance (to orders or proceedings).

أ تمرأ کن *tamarud-kun*, Disobedient, rebellious, headstrong.

أ تمرأ *tamarudi*, Obstinacy, stubbornness.

أ تمرغ *tamarugh* (v.n. 5 of مرغ), Rolling in the dust; spitting, sputtering, slaving.

أ تمرکز *tamir* — (*tamur*) *qazak*, The word of God, the glorious Qur'an.

أ تمرن *tamarun* (v.n. 5 of مرن), Being soft, smooth; being accustomed, acquiring a habit.

أ تمریخ *tamriḥ* (v.n. 2 of مرغ), Anointing the body with oil.

أ تمرید *tamrīd* (v.n. 2 of مرد), Smoothing (a wall), making a building smooth and shining; pruning.

أ تمریش *tamrīz* (v.n. 2 of مرض), Taking care of, tending, the sick; being deficient (in business), doing less than one ought.

أ تمرین *tamrīn* (v.n. 2 of مرن), Smoothing, softening (leather); accustoming.

أ تمرذن *tamzadan* (for ذن), To be silent.

أ تمرزق *tamazzuq* (v.n. 5 of مرزق), Being torn (cloth or garment).

أ تمریق *tamzīq* (v.n. 2 of رمق), Tearing to pieces.

أ تمزه *tamzha*, A flat roof or platform.

أ تمساح *timsāḥ*, A crocodile.

أ تمسح *tamassukh* (v.n. 5 of مسح), Being metamorphosed.

أ تمسخر *tamashkur* (v.n. 2 of مسخر), Ridicule, buffoonery.

أ تمسك *tamassuk* (v.n. 5 of مسك), Holding, keeping a fast hold; striking the claws into; an obligation, bond, note of hand, writing, instrument, receipt; —*tamassuki hāzīr-zāminī*, A recognisance for personal appearance; —*tamassuk numūdan*, To hold on.

أ تمسکات *tamassukāt* (pl. of the preceding), Obligations, bonds.

أ تمسکن *tamaskun* (v.n. 2 of مسکن), Being poor.

أ تمسکی *tamassukī*, Pertaining to a bond or note of hand.

أ تمسیح *tamsīḥ* (v.n. 2 of مسح), Passing the hand over any dirty object that the dirt may be removed, or over a liquid surface; fatiguing and extenuating by overwork; flattery, cajolery.

أ تمسکھا *tamsikhā*, Name of a prayer (cf. تمسکھا).

أ تمشی *tamashshī* (v.n. 5 of مشی), Walking; performing, carrying out.

تمشیه tamshiya, Name of a place (see تمشیه).

▲ تمشیه tamshiyat (v.n. 2 of تمشی), Furthering (business); promotion, preferment, advancement; instruction.

▲ تمبر tamazzur (v.n. 5 of مبر), Being inflamed, enraged.

▲ تمبر tamzūr (v.n. 2 of مبر), Afflicting, destroying.

▲ تمبر tamattur (v.n. 5 of مبر), Exposing oneself to the rain, going out in a cold rain.

▲ تملی tamaffi (v.n. 5 of ملو), Yawning, stretching oneself.

▲ تملی tamghā, A wooden seal for sealing the doors of public granaries; a stamp; a stamp-tax generally for imports; an impression burnt upon the thigh (of a horse); tribute; royal diploma;—tamghā zadan, To tear off the corner of a sheet (in an account-book);—tamghā kardan, To make repeated use of the same conceit, etc., to borrow from one's own writings (opp. to plagiarism, as literary theft).

▲ تملی tamghāchī, A revenue-collector, a tax-gatherer.

▲ تملوز tamfoz, The parts round the month; the beak of a bird.

▲ تملکن tamakkun (v.n. 5 of مکن), Having in one's power; possessing authority; being firmly fixed and well established.

▲ تملکن tamkin (v.n. 2 of مکن), Establishing, confirming; investing with authority, giving power, enabling, affording opportunity; majesty, dignity, authority, power; sedateness (m.c.) (construed with the verbs dādan, kardan, nihādan, and yāftan).

▲ تملق tamalluq (v.n. 5 of ملق), Flattering, fawning; making professions of love; blandishment; adulation; dalliance; ceremony.

▲ تملک tamalluk (v.n. 5 of ملک), Having possession of; reigning.

▲ تملول tamlūl, Name of a wild pot-herb.

▲ تملیت tamlit, A light load laid on the back of a beast of burden, on which the rider sits; half an ass-load; luggage, baggage (see تنبلیت).

▲ تملیح tamlih (v.n. 2 of ملح), Salting; producing anything elegant (a poet).

▲ تملیک tamlik (v.n. 2 of ملک), Constituting possessor; appointing master or chief; making a king; possession, possession.

▲ تمان taman, A mist, a fog;—tuman, Ten thousand; the sum of five thousand aspers (see تومن).

▲ تمان tamannā (for تمنی tamannī), Wishing, asking for (construed with bastan, pukhtan, dāshtan, dar dil shikastan, dar damāgh āwardan, sokhtan, kardan and yāftan);—tamannā'i dil, Hearts' wish.

▲ تمانکاش tamannā-kash, Wishful, desirous, solicitous.

▲ تمانچه tamancha, A pistol.

▲ تماندار tuman-dār, Commander of a tuman or ten thousand men.

▲ تمانداری tuman-dārī, Command of a tuman.

▲ تمانده tamanda, One who hesitates in pronouncing ف fe, or suffers from any other impediment in speech, a stammerer.

▲ تمانگ tamang, timing, The oxyacanth-tree;—tamang, Strength, power.

▲ تمنی tamannī (v.n. 5 of منی), Wishing for; wish, desire, longing, inclination; petition, request, supplication, prayer.

▲ تمنیات tamanniyāt (pl. of the preceding), Prayers

▲ تمنوی tamauwuj (v.n. 2 of موج), Billowing; fluctuation (m.c.).

▲ تمودان tamūdān, Turks, Turan, Turanians.

▲ تمودی tamūdī, Belonging to Turan, Turanian.

▲ تمورخان timūr khān, Son of the Persian historian Mirkhond, whose works he abridged.

▲ تموش tamūsh, Rubus sanctus or discolor (in the dialect of Dailam).

▲ تموز tamūz, The Syrian month July; summer; violent heat.

▲ تموک tamūk, A butt for archers; broad-headed arrows used in shooting at marks; an arrow (or anything) difficult to be extracted.

▲ تمول tamauwul (v.n. 5 of مول), Being, or becoming, rich; wealth (m.c.).

▲ تمویل tamwīl (v.n. 2 of مول), Enriching, making wealthy.

▲ تمویه tamwih (v.n. 2 of موه), Gilding or silvering (brass or iron); adulterating, falsifying (intelligence); being full of water (pot); pouring rain;—datili bi-tamwih, Arguments without fallacy.

▲ تمه tamah (v.n.), Being corrupted, smelling (as meat).

▲ تمهد tamahhud (v.n. 5 of مهد), Having, or acquiring, power and ability.

▲ تمهل tamahkul (v.n. 5 of مهل), Proceeding slowly, being tedious in business.

▲ تمهید tamhid (v.n. 2 of مهد), Spreading equally (a bed); arranging, disposing, adjusting; pleading an excuse; accepting an apology.

▲ تمهیدات tamhidāt (pl. of the preceding), Dispositions, preparations, &c.

▲ تمهیدی tamhīdī, Preliminary, preparatory, introductory.

▲ تمیز tamiz (vulg. for تمیز tamyiz, v.n. 2 of میز), Discernment, discretion;—tamizi haqq u bâ'il, Discrimination between right and wrong, truth and falsehood, &c.;—tamiz kardan, To clean, to sweep (m.c.);—ahli tamiz, People of discernment, wise men.

▲ تمیز tamayiz (v.n. 5 of میز), Being separated; being distinguished; being discerned; bursting with rage.

▲ تمشه tammesha, Name of a forest near

Amul, where Faridūn founded the city of Kos, also called Tammesha.

▲ *tamīk, timīk*, A kind of bramble.

▲ *tamīm, tamīm*, Well-formed, solid, firm; name of a tribe: (pl. of *tamīmāl*) amulets.

▲ *tamīmāl, tamīmāl*, An amulet or charm against witchcraft.

▲ *tamīmī, tamīmī*, Of the tribe of Tamīm.

▲ *tamīr, tamīr* (v.n. 2 of *میر*), Separating, distinguishing; judgment, discernment, discrimination, distinction, discretion.

▲ *tan* (S. *tanu*), Body, stature, person; the whole man; matter; the thing itself; silent; this, that; [*tan āsā'idan*, To be silent;—*tan dādan dar*, To devote one's body to, to give oneself over to;—*tan dar chīze dādan*, To dress in, to invest oneself with;—*tan dar dādan*, To consent, acquiesce;—*tan dar gumān dādan*, To adopt an opinion;—*tan zadan*, To be silent; to be patient; to rest; to escape; to caress;—*tan firū dādan*, To submit;—*tan giriftan dar chīze*, To dress in;—*tani muḥrim-āsā*, A naked body;—*tane chand*, Several persons;]—*tun* (for *تون*), A hot furnace (as in baths or glass-houses); a yellow flower used in dyeing; (for *أ. تون*) the thunny fish; (m.c. from *ع.*) a tun.

▲ *tanābuz, tanābuz* (v.n. 6 of *نبر*), Calling one another names; reproaching each other.

▲ *tanājush, tanājush* (v.n. 6 of *نچش*), Praising, or bidding for goods, in order to enhance the price to others, without any intention of purchasing.

▲ *tanāji, tanāji* (v.n. 6 of *نجر*), Communicating secrets to one another, speaking privately together.

▲ *tanādd, tanādd* (v.n. 6 of *ند*), Being dispersed, flying in disorder from one another; dispersion, flight.

▲ *tanādī, tanādī* (v.n. 6 of *ندی*), Calling to one another; sitting together in council or conversation;—*yaumu 't-tanādī*, The Day of Judgment.

▲ *tanāzu, tanāzu* (v.n. 6 of *نزع*), Disputing, litigating; dispute, contest, strife.

▲ *tanāza'a, tanāza'a*, Dispute, contention;—*tanāza'a shudan*, To be disputed, mooted, at issue.

▲ *tanāzul, tanāzul* (v.n. 6 of *نزل*), Rushing down into a plain against each other (two bodies of men); alighting, descent; decline (of price), loss (of rank).

▲ *tan āsā, tan āsā*, Relieving the body; self-indulgent.

▲ *tan-āsān, tan-āsān*, Quiet; healthy in body. *tan-āsānī, tan-āsānī*, Bodily ease, indulgence.

▲ *tanāsub, tanāsub* (v.n. 6 of *نسب*), Resembling; being proportionate to each other; proportionateness, relation, conformity.

▲ *tanāsubāt, tanāsubāt* (pl. of the preceding), Proportions, relations.

▲ *tanāsukh, tanāsukh* (v.n. 6 of *نسخ*), The

death of one heir after another before the partition of the inheritance; the revolution of ages, the succession of generations; metempsychosis, transmigration of souls; transformation.

▲ *tanāsukhī, tanāsukhī*, A believer in metempsychosis, or transmigration of souls.

▲ *tanāsukhīyat, tanāsukhīyat*, Metempsychosis.

▲ *tanāsul, tanāsul* (v.n. 6 of *نسل*), Begetting; generation; uninterrupted descent through a series of generations;—*ālātu 't-tanāsul*, The organ of generation.

▲ *tunā, tunā*, *tunāgh, tunāgh*, The stirrup-cup, last bottle when a company is just going (see *تغاف*).

▲ *tanāfur, tanāfur* (v.n. 6 of *نفر*), Flying from one another in a panic; mutual repugnance, aversion; disputing before a judge.

▲ *tanāfur, tanāfur*, A certain measure of crimes according to the teaching of Zardusht.

▲ *tanāfi, tanāfi* (v.n. 6 of *نهی*), Expelling, pursuing, persecuting, seeking to ruin one another; denial.

▲ *tanāquz, tanāquz* (v.n. 6 of *نقض*), Being dissolved, loosened, slackened; being discordant; contradiction; discrepancy; incompatibility.

▲ *tanāqul, tanāqul* (v.n. 6 of *نقل*), Communicating together; mutual communication.

▲ *tanāqis, tanāqis* (pl. of *tanqis*), Defects, deficiencies.

▲ *tan-alburz, tan-alburz*, Whose body is like the mountain Alburz, gigantic.

▲ *tanākidan, tanākidan*, To pour, or to be poured; to clean by washing, rubbing, or polishing; to shake out (a table-cloth, &c.).

▲ *tanāmbud, tanāmbud*, *tanāntan, tanāntan*, The universe, the ninth heaven.

▲ *tanāni, tanāni*, Corporeal;—*tanāni daryā-banda*, The five external and internal senses.

▲ *tanānīdan, tanānīdan*, To cause to weave.

▲ *tanānir, tanānir* (pl. of *tannūr*), Stoves, furnaces; ovens.

▲ *tanānīn, tanānīn* (pl. of *tinnīn*), Dragons.

▲ *tanāwub, tanāwub* (v.n. 6 of *نوب*), Doing in turn.

▲ *tan-āwar, tan-āwar*, Corpulent; robust, stout; incarnate.

▲ *tanāwush, tanāwush* (v.n. 6 of *نوش*), Stretching forth the hand in order to take something.

▲ *tanāwul, tanāwul* (v.n. 6 of *نول*), Carrying off; taking (meat and drink); receiving presents.

▲ *tanāhi, tanāhi* (v.n. 6 of *نهی*), Extending, reaching to the end; being brought to a termination; finish, completion.

▲ *tunnub, tunnub*, A fir-tree (m.c.).

▲ *tambākū, tambākū*, Tobacco (*Nicotiana persica*).

▲ *tambākū-kash, tambākū-kash*, Who smokes tobacco.

تنبان *tumbān*, Short breeches; drawers; wrestlers' leathern breeches.

تن تن *tan ba-tan*, Man by man; man for man.

تنب *tambad* (3rd sing. aor. of تنبیدن), He is silent; he trembles; a fit of shivering; —*tam-bud*, The body of the universe, universal matter.

تنبسه *tambasa*, A small carpet, rug.

تنبسدان *tambasidan*, To twist a rope.

تنبک *tambak*, *tambuk*, The flap of a saddle; a bagpipe; —*tumbak*, Taking food with the fingers.

تنبل *tambal*, Lazy, sluggish; unemployed; a buffoon; —*tambul*, Betel-leaf, pān; —*tambul*, *tumbal* (probably for A. *tanabbul*), Stratagem, trick, sorcery (see تنبیل below).

تنبلی *tambali*, Laziness, sloth.

تنبلیک *tambalī*, Anything placed on a pack-saddle on which the rider sits; half a horse-load.

تنبو *tambū*, A kind of tent.

تنبور *tambūr*, A lute, lyre, guitar; a drum.

تنبوک *tambūk*, A weak bow; the flap of a saddle; a saddle-tree; a stirrup-leather.

تنبول *tambul*, Betel-leaf; a weak bow; name of a fortified place in Hindūstān.

تنبه *tamba*, The bar of a door; a large portmanteau.

تنبه *tanabbuk* (v.n. 5 of تنبه), Awakening from sleep; being awake, keeping a sharp look out; advice, admonition; animadversion bashfulness, modesty.

تنبیدن *tambidan*, To be silent; to lay snares; to tremble; to palpitate, to be restless; to plait, spin, weave; — *bar mardumān tambidan*, To bring people into one's net, to ensnare them.

تنبسه *tambisa*, A small carpet, a rug.

تنبیک *tambik*, Bagpipes; a saddle-flap.

تنبیل *tambīl* (v.n. 2 of تنبیل), Stratagem, trick, sorcery, necromancy.

تنبيه *tambih* (v.n. 2 of تنبه), Awakening, rousing from sleep; rendering attentive; admonition, reproof, censure, reprimand; correction, punishment; —*tambih u tākid kardan*, To admonish repeatedly and severely.

تنبيهات *tambihāt* (pl. of the preceding), Admonitions.

تن پرست *tan-parast*, تن پرور *tan-parwar*, Self-indulgent, sensual; lazy, indolent.

تن پروری *tan-parwarī*, A pampering of the body; —*tan-parwarī kardan*, To pamper the flesh.

تنپک *tumpak*, A mould; a crucible; a saddle-bow.

تنناک *tantāk*, Name of a man; and of a king.

تن تن *tan-tan*, The body of the universe, universal matter (see تنبد *tambud*); —*tantan*, Song, melody.

تننه *tantana*, A cry, shout, uproar, fray.

تن تنها *tan tanhā*, All by oneself, alone, single.

تننه *tanta*, A cobweb; —*tunta*, A red bee.

تنج *tanj*, *tinj*, A fixing; a planting; a twisting or rolling together; a squeezing or pressing; a coming in the rear; imp. of *tanjidan*, used at the end of compounds in the sense of the agent.

تنجاله *tanjāla*, Squeezing out; expression.

تنجامه *tan-jāma*, A garment, vest, doublet.

تنجر *tanajjur* (v.n. 5 of تنجر), Demanding the fulfilment of a promise.

تنجس *tanajjus* (v.n. 5 of تنجس), Being polluted, defiled.

تنجیه *tanjīyat* (v.n. 2 of تنجی), Setting free, rescuing, saving; casting on high ground.

تنجید *tanjīd* (v.n. 2 of تنجید), Ornamenting a house with tapestry or painted cloths; proving, trying.

تنجیدن *tanjīdan*, *tunjīdan* (S. *tanch*, *tanj*), To squeeze; to twist, to roll together; to draw tight; to drop, to fall; to be distressed, sad.

تنجیده *tanjīda*, Drawn tight; squeezed, pressed; twisted; sad.

تنجیر *tanjiz* (v.n. 2 of تنجیر), Fulfilling, carrying out.

تنجیس *tanjis* (v.n. 2 of تنجیس), Polluting, defiling; amulets against the fascination of malignant eyes, fetish; —*tanjis kardan*, To pollute; to profane, to desecrate.

تنجیم *tanjim* (v.n. 2 of تنجیم), Prognosticating or calculating any event by the aspect of the stars; astrology; paying by instalments.

تنجیه *tanjīya*, Tangiers.

تنچه *tancha*, A wallet (see تنچه).

تنحی *tanahhi* (v.n. 5 of تنحی), Being removed, being far or distant.

تنحیه *tanhīyat* (v.n. 2 of تنحی), Removing, putting to a distance.

تنحنج *tanakhnukh* (v.n. 2 of تنحنج), Clearing the throat, hemming, hawking.

تنخواه *tan-khūwāh*, An assignment on lands, or order on the treasury for the payment of a stipend, salary, and the like; cash (m.c.); fortune (m.c.).

تنخواه دار *tan-khūwāh-dār*, One who receives a salary; a holder of an order for wages.

تنخواه داری *tan-khūwāh-dārī*, A receiving pay.

تند *tund*, Swift, rapid, brisk, active; bold, impetuous, strong; rough, fierce, severe, stern, austere; hot-spirited, choleric, quarrelsome; acrid, astringent; high, tall, lofty; fat; anger; height; the summit of a mountain; anything prominent or projecting; an evil spirit; a demon of the desert.

تند آب *tund-āb*, A dissolving fluid.

تند دادن *tan dādan*, To consent, acquiesce.

تند باد *tund-bād*, A hurricane, whirlwind.

تند بار *tund-bār*, Noxious, destructive.

تند باز *tund-bāz*, Name of a rapacious bird.

تند بالا *tund-bālā*, A high mountain.

▲ *tanṣīs* (v.n. 2 of نص), Making clear, evident; dunning.

▲ *tanṣīf* (v.n. 2 of نصف), Dividing in the middle, or into two equal parts; bisecting, bisection; covering with a veil.

▲ *tanẓīd* (v.n. 2 of نذ), Laying in order one upon or by the side of another.

▲ *tanazzuf* (v.n. 5 of نظف), Keeping clean or neat; striving after cleanliness, neatness, purity.

▲ *tanazzum* (v.n. 5 of نظم), Being arranged, strung (pearls).

▲ *tanẓīr*, Beholding, contemplating; likening, resembling.

▲ *tanẓīf* (v.n. 2 of نظف), Purifying, cleaning.

▲ *tanẓīm* (v.n. 2 of نظم), Composing (verses); threading (pearls); ordering, arranging.

▲ *tan-‘ajū‘ib*, With forms of marvellous beauty.

▲ *tanā‘ul* (v.n. 5 of نعل), Putting on shoes.

▲ *tana‘um* (v.n. 5 of نعم), Enjoying in abundance the conveniences and comforts of life; happiness, enjoyment, ease; prosperity.

▲ *tan‘im* (v.n. 2 of نعم), Bestowing plenty; putting in a state of comfort and ease; pampering; rendering soft, delicate, and effeminate; saying *na‘am*, "Yes," in confirmation of any assertion; acknowledgment.

▲ *tanghīs* (v.n. 2 of نغص), Rendering life wretched, annoying, vexing.

▲ *tanaffukh* (v.n. 2 of نفخ), Being inflated;—*tanaffukhi riya*, Emphysema.

▲ *tanaffur* (v.n. 5 of نفر), Avoiding, shunning; aversion, disgust;—*tanaffur az ghizā*, Dislike of food.

▲ *tanaffus* (v.n. 5 of نفس), Breathing; respiration; fetching a deep, cold sigh; breaking (the dawn); blowing of a morning breeze.

▲ *tanfasa*, تنفة *tanfa*, A valuable kind of carpet (unsupported by examples; see طنفسة and تنبسة).

▲ *tanafful* (v.n. 5 of نفل), Doing more than the law requires; saying prayers of supererogation.

▲ *tanfiz* (v.n. 2 of نفذ), Transmitting (an order or letter); causing to penetrate, to pass, to take effect.

▲ *tanfir* (v.n. 2 of نفر), Terrifying, causing to fly.

▲ *tanfis* (v.n. 2 of نفس), Consoling, comforting, easing, refreshing.

▲ *tanfil* (v.n. 2 of نفل), Presenting with a gift or with plunder.

▲ *tan qara*, تن قرة, Black leprosy.

▲ *tunqār*, tunqār, tunqār, A night watchman; a taper, rushlight.

▲ *tunqārī*, تنقاری, The duty of a night watchman, nightly guard.

▲ *tanqiyat*, tanqiya (v.n. 2 of نقى), Cleaning, purifying; purging; winnowing; deciding, decision;—*tanqiya kardan*, To clean, to purify;—*tanqiya kardani saḥm*, To cleanse a wound, to deterge.

▲ *tanqih* (v.n. 2 of نقح), Lopping; cleaning; polishing (verses); purging; deciding, investigation, examination, search, inquiry; ascertaining.

▲ *tanqih-ṭalab*, Demanding inquiry or investigation; to be decided or determined; for decision.

▲ *tanqir* (v.n. 2 of نفر), Examining, inquiring into, scrutinising; whistling, singing (a bird).

▲ *tanqis* (v.n. 2 of نقص), Diminishing; diminution.

▲ *tanqil* (v.n. 2 of نقل), Transporting from place to place.

▲ *tanuk*, tunuk (S. *tanu*, *tanuka*), Thin, slender, slight, weak, delicate (in comp. frequently interchanged with نك, which seems etymologically related to it); shallow; effeminate; a thin cake or fritter.

▲ *tanuk-ūb*, تنك آب, A shallow stream, a shallow.

▲ *tanuk-hawās*, تنك حواس, Sensible; sensitive.

▲ *tanuk-hawāssī*, تنك حواسی, Sensibility.

▲ *tanuk-bazm*, تنك بزم, Who talks idly in an assembly; jester; nugatory.

▲ *tanuk-bakra*, تنك بهرة, Whose share or portion is small.

▲ *tanuk-bez*, تنك بيز, A fine sieve, strainer.

▲ *tankara*, tankira, تنكركه, A copper boiler, cauldron.

▲ *tanuk-rish*, تنك ريش, Thin-bearded.

▲ *tanuk-rozi*, تنك روزی, Whose means of subsistence are scanty.

▲ *tanuk-rūshanā‘i*, تنك روشنائی, Of little brightness.

▲ *tanuk-rūy*, تنك روی, One who obtains a request without importunity.

▲ *tanuk-sarmāya*, تنك سرمايه, Possessed of a small capital.

▲ *tanuk-fahm*, تنك فهم, Of weak understanding.

▲ *tanuk-ṣabr*, تنك صبر, Impatient.

▲ *tanuk-zarf*, تنك ظرف, A tale-bearer, tattler, simpleton; smooth, simple, unblemished; a tabula rasa.

▲ *tanuk-mata‘*, تنك متاع, Having but a small stock-in-trade.

▲ *tanuk mizāj*, تنك مزاج, Whimsical, peevish.

▲ *tanuk-mūy*, tanuk-moy, تنك موی, Thin-haired.

▲ *tankūb*, تنكوب, A dish of sour milk, garlic, and walnuts.

▲ *tanka*, tanaka, tunuka, تنكه, A leaf or sheet of metal, of gold or silver; gold; money; a certain coin.

▲ *tankir* (v.n. 2 of نكر), Altering,

transforming, disguising, rendering incapable of being recognised.

tankira, A cauldron or boiler.

tankis (v.n. 2 of تنگس), Turning upside down, capsizing, inverting.

tang, Narrow, strait; sad, anxious, distressed; strong; near, neighbouring; rare, scarce; numerous, many; half a load (as much as is carried upon one side); a package, bundle, sack; an ass-load of sugar; a concealing, putting out of sight; a strait, defile, mountain pass; anxiety, affliction; a horse-girth; a strap for fastening a load; the press of an oil-mill; a plain surface on which painters draw their first sketch; (= ارتنگ) Mani's picture house; name of a place in Turkistan; a district in Badakhshān; [*tang āmadan*, To come near; to have but one course of action open; to get into a fix; to be sad (mm.cc.); — *tangi turkān*, Name of a place in Turkistan renowned for the beauty of its inhabitants; — *tang shudan*, To become narrow; to be in a bad way; to become enraptured; to be disturbed in mind (mm.cc.); — *tang jarā giriftan*, To be afflicted, offended, moved; — *tang kardan*, To confine, block up, reduce to difficulties; to choke; — *tang numādan*, To contract; — *ba-tang āmadan* (*shudan*), To be oppressed, afflicted; to be indignant; — *ba-tang āwardan*, To annoy greatly, to reduce to distress; — *dil ba-tang āwardan*, To distress one's mind; — *dida'i tang*, An avaricious eye; — *sālī tang*, A barren year; — *ting*, A bird's beak; — *tung*, A narrow-necked vessel; a chalice (m.c.).

tang-āb, Shallow.

tangātang, In close contact, crowded.

tangār, Borax.

tang-ikhtilāt, Closely mixed.

tang-āstin, Narrow of sleeve, poor, destitute; honest; — *tang-āstini*, Poverty; honesty.

tang-āghosh, Who holds in close embrace.

tang-andām, With tender limbs; with narrow parts.

tangāy, Narrowness, straitness; a narrow place; a mountain pass; the grave; the world; the human frame (see تنگای).

tang-bār, A narrow way; half a load, a package; one who will not give place or admittance to another; inaccessible; rare, scarce, invaluable; an epithet of God.

tang-bakht, Luckless, unfortunate, distressed.

tang-bez, A fine sieve, strainer.

tang-paighūla, The world.

tingil, Name of a place.

tang-tāb, Of little patience, very ardent; weak, powerless.

tung-tang, A great many.

tang-jām, Easily intoxicated (see تنگ هراب).

tang-chāy, Tightness, closeness; difficulty, distress; scarcity; stinginess, parsimony.

tangchāt (pl. of *tangcha*), Small coins.

tang-chashm, One with narrow, close eye-lids; blind; insatiable, covetous, devouring all with the eyes; a demoniac; a woman who has had but one husband; a Turk.

tangcha, A small silver coin; money (see تنگ and تنگه).

tang-hāl, Straitened, poor.

tang-hālī, Poverty, distress, straits, narrow circumstances, adversity.

tang-hausalagī, Impatience, peevishness, fretfulness.

tang-hausala, Who cannot conceal his secrets or possessions; of narrow mind, mean, vile.

tang-kho, Bad-tempered.

tang-kho'i, Ill-temper.

tang-dast, Tight-handed; poor; a cushion.

tang-dastī, Parsimony; poverty; weakness.

tang-dil, Heart-sick, desponding; compassionate; a miser.

tang-dilī, Heartache, grief; compassion; niggardliness.

tang-dahan, Small-mouthed; a sweetheart.

tang-rozi, Poor.

tang-rūy, Tender-cheeked.

tangia, Name of a thorny tree.

tang-za'farān (*tangi za'frān*), Yellow leaves falling in autumn.

tang-zahra, Crestfallen, despondent.

tang-zist, Pinched, distressed.

tangis, Name of a thorny tree.

tang-sār, Weakness of intellect; transmigration, metempsychosis.

tang-sāl, Scarcity; a barren season.

tang-sālī, Dearth, scarceness.

tangast, Name of a place famous for its beautiful crystal.

tang-sharāb, Soon drunk.

tang-shakar, A mistress's mouth.

tang-zarf (enclosed in a narrow vessel), Anxious, distressed; — *tang-zarfi*, Distress, adversity.

tang-shagg, Having a narrow split (a pen).

tang-'aish, Poor; melancholy.

tang-fursat, Nick of time; having but a short opportunity.

tang-gir, One who presses hard or squeezes; parsimonious, frugal.

tang-girī, Parsimony, frugality.

tang-lab, With delicate lips.
tangalosh, تنگلوښ *tangaloshā*, Name of the works of a famous Grecian artist, as celebrated in the East as those of the painter Māni; the study or academy of Grecian painters.
tang-masarat, تنگ مسرت *tang-masarat*, Of short-lived joy.
tang-ma'ash, تنگ معاش *tang-ma'ash*, Poor, destitute of means.
tang-maidānī, تنگ میدان *tang-maidānī* *subh*, The inconstancy of the morning.
tangnā, تنگان *tangnā*, A grave.
tangnāy, تنگنای *tangnāy*, A difficulty; a defile;—*tangnāyī khāk*, The world; the body; the grave;—*tangnāyī dahr*, The world; time.
tang-nishimānī nahang, تنگ نشیمن نهنک *tang-nishimānī nahang*, The world; the sky; time.
tango, تنگو *tango*, The king of Khata or Khutan.
tanga, تنگه *tanga*, Cash, gold or copper coin; thin paste, macaroni; a mountain-pass (m.c.); straits (m.c.);—*tanga'i bughrā*, A thin paste used in the dish *q.v.*
tangi, تنگی *tangi*, Narrowness, closeness, straitness, tightness; difficulty; anguish, constraint; poverty, want; a sack; of Tang (i.e. beautiful);—*tangi'i tahtānī lagan*, Outlet of pelvis;—*tangi'i fauqānī lagan*, Inlet of pelvis.
tang-yāb, تنگیاب *tang-yāb*, Difficult to be found, rare; care-crazed.
tangīra, تنگیره *tangīra*, A brazen kettle, cauldron (see تنگیره, تنگیره).
tanmiyat, تنمیه *tanmiyat* (v.n. 2 of *tanmī*), Spreading false reports, calumniating; throwing wood upon a fire, and making it burn fiercer.
tanmiq, تنمیق *tanmiq* (v.n. 2 of *tanmī*), Writing a fine ornamental hand.
tanmand, تنمند *tanmand*, and—
tanandū, تنندو *tanandū*, A spider; a cobweb; a weaver's instrument (round which the warp is rolled, and then carried over the comb).
tananda, تننده *tananda*, Drawing, twisting, plaiting; a spider; a weaver's instrument.
tanū, تنو *tanū*, Power, strength.
tanūb, تنوب *tanūb*, A kind of fir-tree.
tanūtās, تنوتاس *tanūtās*, Learned; a man of business.
tan-u-tosh, تن و توش *tan-u-tosh*, Power, strength.
tanūdan, تنودن *tanūdan*, To draw; to twist, plait, spin.
tanūr, تنور *tanūr*, (Z. *tanūra*), An oven;—*tanūri badan*, A kind of leprosy; ringworm.
tanawwur, تنور *tanawwur* (v.n. 5 of *tanūr*), Seeing a fire at a distance; shining; anointing one's body with an unguent which pulls up hair by the roots.
tanūr-āshub, تنور آشوب *tanūr-āshub*, A coal-rake; a fire-brand.
tanūr-tāb, تنور تاب *tanūr-tāb*, A pair of bellows.
tanūr-khānah, تنورستان *tanūr-khānah*, A bakehouse.

tanūra, تنوره *tanūra*, A part of dress worn by der-vishes from their middle; a sort of armour; a tunnel through which water rushes on a mill-wheel; forming a ring or circle (people sitting together); an iron grate used by travellers.
tanoz, تنوز *tanoz*, Cleft, fissure.
tanoza, تنوزه *tanoza*, Split, cracked, cleft asunder.
tanawwū, تنوع *tanawwū* (v.n. 5 of *tanaww*), Being divided into distinct parts or species.
tanūmand, تنومند *tanūmand*, Robust, corpulent; strong, powerful; tall; broad, fat; contented, cheerful, in good case.
tanūmandī, تنومندی *tanūmandī*, Robustness, corpulence; power.
tanwand, تنوند *tanwand*, Scattered about, dispersed.
tanawwuh, تنوة *tanawwuh* (v.n. 5 of *tanaww*), Being exalted, sublime; being extolled, praised.
tanwī, تنوی *tanwī*, One whose eye is fixed upward; appearing.
tanwīr, تنویر *tanwīr* (v.n. 2 of *tanw*), Shining; illuminating, giving light; flowering, blossoming; appearing (the light of day); illumination.
tanwīm, تنویم *tanwīm* (v.n. 2 of *tanw*), Lulling to sleep.
tanwīn, تنوین *tanwīn* (v.n. 2 of *tanw*), Marking the final letters of nouns with the nasal vowels *un*, *an*, or *in*; nunnation.
tanwih, تنویه *tanwih* (v.n. 2 of *tanw*), Praising, exalting; calling; greatness, grandeur.
tana, تنه *tana*, The body; a web; the trunk of a tree; acceptance; content, satisfaction; cloth sufficient for a dress; soft goat's hair; interior (the last three meanings unsupported by examples); [*tana'i dirakht*, The trunk of a tree;—*tana shudan*, To accept; to be pleased or satisfied;—*tana'i 'ankabūt*, A spider's web;]—*tunna*, The thunny fish.
tanhā, تنها *tanhā* (pl. of *tan*), Bodies; alone, solitary; an odd number.
tanhā-rau, تنهار *tanhā-rau* (*rau*), A solitary wanderer.
tanhāgāna, تنهاگانه *tanhāgāna*, Solitary.
tanhā'i, تنهایی *tanhā'i*, Solitude, loneliness, solitariness.
tana-khāwārī, تنه خوار *tana-khāwārī*, Torture, torment, punishment.
tana-dār, تنه دار *tana-dār*, Trunked (tree).
tanī, تنی *tanī*, Corporeal, bodily.
taniyān, تنیان *taniyān*, Material (substances).
tanī-tāz, تنی تاز *tanī-tāz*, The air as element.
tanīd, تنید *tanīd*, A web.
tanīdan, تنیدن *tanīdan*, To twist, weave, spin, involve; to deceive; to effect; to be silent; to be twisted.
tanīda, تنیده *tanīda*, Woven; silent; a cobweb; a weaver's instrument.
tanīza, تنیزه *tanīza*, A side, border, skirt, edge.
tinnīn, تنین *tinnīn*, A large serpent, a dragon; a great monster, the sea-serpent; a shark; the constellation of the dragon (mostly with art. *at-tinnīn* or *tinnīni falak*, which also signifies the galaxy or milky way);

island near Sarandib;—*zanabi tinnin*, The dragon's tail, a star.

تو *tav*, Heat, warmth; twist, turn; a fold; a ditch, pool, or hole where water stagnates;—*to*, A curtain; a fold; a skin formed on the surface of milk; in, into, within; [*to bar to*, Fold upon fold;—*to dar to*, Apartments within apartments (m.c.); intercommunicating (m.c.); complicated, intricate, entangled (m.c.);]—*tu* (S. *twam*), Thou;—*tu*, A feast, an entertainment.

تا *tauw*, Alone, single; a rope of a single twist; a careless man; an edifice.

تا *tawā*, Ruin; ruined, destroyed, lost.

تا *tawāb*, Penitent, contrite; relenting.

تا *tawābi*, Dependencies, appurtenances.

تا *tawābil*, Seasonings for meat, herbs.

تا *tawāba* (according to others *tawānu* or *tawāya*), Name of a champion.

تا *tawābit* (pl. of *tābūt*), Arks, chests; coffins.

تا *tawātur* (v.n. 6 of *وتر*), Following in succession; succession, continuation;—*tawāturi nafas*, Difficulty of breathing; panting; gasping.

تا *tawājūd* (v.n. 6 of *وجد*), Mutual ecstasy; rapture.

تا *tawāji* (pl. *tawājiyān*), A prefect, chief, commander.

تا *tawār*, A rope for tying on a load.

تا *tawārānidan*, To be piled up; to be attached, joined (doubtful word probably formed from the preceding).

تا *tawārud* (v.n. 6 of *ورد*), Coming together to the watering-place; coming in a lump, assembling.

تا *tawāra*, A straw hut, in which the keepers of the vineyard take shelter;—*tawāra*, A structure of reeds, under which is the dunghill, the privy, and such-like; thorns fixed on a wall; (from Heb. *תורה*) the law.

تا *tawāri* (v.n. 6 of *وری*), Lying hid, concealing oneself.

تا *tawārikkh* (pl. of *ta'rikkh*), Epochs, dates; histories, chronicles, annals;—*ahli tawārikkh*, A historian; chroniclers.

تا *tawāzun*, A being equal in weight.

تا *tawāzi* (v.n. 6 of *آزی*), Assembling;—for *tawāzi* (v.n. 6 of *آزی*), Injuring one another.

تا *tawāzidan*, To add little by little (doubtful word).

تا *tawāsi*, A carpet, embroidered rug.

تا *tawāzu'* (v.n. 6 of *ودع*), Humbling, abasing oneself; humility, submission, attention, courtesy, civility; hospitality, reception, entertainment; gift, present; pretended kindness, empty compliment;—

tawāzu'i samargandi, False politeness;—*bar sabili tawāzu'*, By way of submission.

تا *tawāzu'-gari*, Humility, submission.

تا *tawāfu* (v.n. 6 of *وطا*), Consenting, agreeing.

تا *tawā'ud* (v.n. 6 of *وعد*), Promising to one another.

تا *tuwāghaj*, The white and bitter bark of a certain tree.

تا *tawāfuq* (v.n. 6 of *وفق*), Agreeing together; concord, good understanding; harmony; concurrence, coincidence; league, conspiracy; (in arithmetic) being divisible by the same quality without leaving a remainder; commensurability.

تا *tawāqi'* (pl. of *tauqi'*), Royal letters.

تا *tawākun*, A kite.

تا *tuwāl*, End, extremity; turning back.

تا *tawālud* (v.n. 6 of *ولد*), Begetting, propagating; generation, birth; succession of generations.

تا *tawāli* (v.n. 6 of *ولی*), Following in succession; continuation; succession.

تا *tawālidan*, for *توانیدن* q.v.

تا *tau'am*, A twin; the sign Gemini;—*tau'am gashtan*, To be twin with, to be linked to.

تا *tau'amāni* (dual of *tau'am*), Twins.

تا *tuwān*, *tawān*, Power, strength; it is possible, one may; a cloud; (in comp.) able, powerful;—*farmāni kazā-tuwān*, Commands powerful as fate, i.e. irresistible.

تا *tuwānā*, Powerful, strong, able.

تا *tuwānā-tari*, Superior power, prestige.

تا *tuwānā-kun*, Who renders powerful.

تا *tuwānāhi*, توانائی *tuwānā'i*, Power, strength; a hand.

تا *tawāncha*, A slap.

تا *tuwān-dukkh*, توان دخت, Name of the daughter of Khusraw Parvez.

تا *tuwānistān*, توانستن, To be powerful, able, equal to; to get the mastery.

تا *tuwānish*, توانش, Power, strength.

تا *tuwān-kun*, توان کن, The powerful agent (God).

تا *tuwāngar*, توانگر, Great, powerful; rich.

تا *tuwāngarān*, توانگران, The rich and powerful.

تا *tuwāngari*, توانگری, Powerfulness; wealth, riches.

تا *tuwāngi*, توانگی, Riches, goods, wealth.

تا *tawāna*, توانه, see *توانه*.

تا *tawāni* (v.n. 6 of *ونی*), Being indolent and languid; delay; slowness, languor, lassitude.

تا *tawānidan*, توانیدن, To feel pain; to pain;—*tuwānidan*, To be able.

تواهیچہ *tawāhcha*, Meat well dressed.
تواہا *tawāha*, Fried; an omelet; roast meat.

تواہی *tawāhī*, Destroyed; incomplete.

تواہیا *tawāya*, see توابہ.

توب *taub* (v.n.), Repenting, returning (from sin to God); turning, relenting, becoming gracious (God to man).

توب *tob*, A fold, twist; a single thing, a unit; multiplicity; the eye; for توب q.v.

توبارہ *tūbāra*, A he-goat.

توبال *tūbāl*, Brass, copper; filings; particles of heated metals that fly off under the stroke of the hammer; — *tūbālī miss*, Blue vitriol.

توباملن *tūbāmulun*, Name of a plant yielding a milky juice; a sort of broom.

توبان *tūbān*, Wrestler's breeches, very short, and besmeared all over with oil or grease.

توبہ *taubat*, *tauba*, vulg. *toba*, Vowing to sin no more; repenting; repentance, penitence; conversion; abjuring; renouncing; recantation; — *tauba dādan*, To cause repentance; — *tauba shikastan*, To break a vow; — *tauba farmūdan* (*kardan*, *guftan*), To repent.

توبچی *tobchī*, توبخانه *tob-khāna*, = توبچی, qq.v.

توب تو *to bar to*, Fold on fold; step by step; at the tail of one another; sheep's tripe; a sweetmeat; self-willed; a scoundrel; a term of abuse.

توب راسن *tob-rasan*, A twisted rope.

توبرا *tobra*, A huntsman's bag; the nose-bag of a horse.

توبازہ *tobazah*, The root of a water-melon; a slice of a water-melon.

توبک *tūbak*, *taubak*, A treasury, magazine, strong box; a larder.

توبکی *tobki*, A coin formerly current.

توبال *tobal*, The front part of the forehead.

توبل *taubal*, Herbs or spices for seasoning the pot.

توبہ *tauba*, see A. توبہ; — *tūba*, The rainbow.

توباہکن *tauba-shikan*, Who breaks a vow of repentance.

توباکار *toba-kār* (or توبا دار *toba-dār*), Penitent; restrained by a vow.

توباکاری *toba-kārī*, Penitence; a vow of abstinence.

توبا نامہ *tauba-nāma*, A written expression of repentance or vow not to offend again.

توبیکہ *taubikh* (v.n. 2 of توبع), Threatening, chiding, rebuking; a reproach; — *taubikh kardan*, To blame; to threaten.

توبیکہ خانہ *taubikhāna*, P. توبیکہ خانہ *taubikhāna*, Invectively.

توبیکہ *taubikhī*, Objurgatory.

توب *top*, A cannon; a division of troops, a band; — *topi asb-rau*, Horse-artillery; — *top andākhān*, To fire guns

(m.c.); — *topi tah-pur*, A breech-loading cannon (m.c.); — *topi khān-dār*, A rifled cannon (m.c.); — *topi dahan-pur*, A muzzle-loader; — *topi zadan*, To fire guns, to cannonade; — *topi shash-pūd*, A six-pounder (m.c.); — *topi (jangi) shāhrū'ī*, Field-piece (m.c.); — *topi nuh-pūd*, A nine-pounder (m.c.).

توپا *tūpā* (in Zand and Pāzand), An apple.

توپال *tūpāl*, Bits of gold, silver, iron, copper (see توبال).

توپانداز *top-andāz*, An artillery-man.

توپچی *topchī*, Commissary of ordnance; a gunner.

توپخانه *top-khāna*, An arsenal; a park of artillery; artillery.

توپک *tūpak*, *taupak*, A magazine or store-house; a money-chest.

توپ ہوائی *top-hawā'ī*, Blank shot.

توت *tūt*, A mulberry; the mulberry-tree; — *tūti jangālī* (*sih-gul*, *kūhī*), The blackberry; — *tūti farangī*, The strawberry.

توتک *tautak*, A money-chest; a pantry, store-house; — *totak*, A parrot; a sort of bread; a shepherd's pipe; a street in Shirāz.

توتگی *totagi*, = توبکی q.v.

توتماج *tūtmāj*, Vermicelli soup.

توتن *tūtun*, Tobacco.

توتو *to-to*, Covering each other (as the coats of an onion).

توتون *tūtun*, Tobacco; — *tūtūni islāmbūl*, Turkish tobacco; — *tūtūni kurdīstān*, Virginia tobacco.

توتہ *tūta*, A sty on the eye-lid; — *tota*, A parrot.

توتی *toti*, A parrot; a ship; the outfit of a bride, trousseau.

توتیہ *tūtiyā'* (S. *tuttha*), Tutty; — *tūtiyā'ī akbar*, A shell whence they make tutty; — *tūtiyā'ī dāulat*, State tutty, a remedy for national affairs; — *tūtiyā'ī dida*, A collyrium or medicine for the eyes; — *tūtiyā'ī zard*, The Basrah stone; — *tūtiyā'ī sabz*, Green vitriol; — *tūtiyā'ī ghūra*, Tutty dissolved in the juice of sour grapes and applied as a remedy to strengthen the sight; — *tūtiyā'ī qalam*, The eye-refreshing effect of a skilful pen.

توتیا مثال *tūtiyā miṣāl*, Like tutty.

توش *tūš*, A mulberry; — *tūši ḥalw*, The sweet or white mulberry; — *tūši ḥāmiz*, The acid or black mulberry.

توشیق *tausiq* (v.n. 2 of توش), Establishing, strengthening, making fast; declaring or esteeming anyone to be trusty and worthy of confidence.

توج *tūj*, A quince; a mixed metal, brass.

توجہ *tūjaba*, *tūjiba*, A torrent, an inundation; an angel.

تواج *tawajju'* (v.n. 5 of توج), Being pained, showing marks of grief; grieving for, condoling; eulogy of the dead.

تواجه *tawajjuh* (v.n. 5 of توج), Turning

towards or proceeding towards; countenancing, regarding, attending; inclination; regard, attention, favour, kindness, obligingness; consideration;—*tawajjuhi khāss*, A turning (of the face) God-ward;—*tawajjuh numūdan*, To set out;—*tawajjuhi niyāz-āmez*, Prayers mixed with humility, a humble prayer.

▲ *tawajjuhāt* (pl. of the preceding), Attentions, favours, &c.

▲ *tawjih* (v.n. 2 of توج), Turning towards; sending; promoting to honour; explaining, accounting for; illustrating; illustration; argument; adjustment of accounts; assessment; a statement, a description-roll.

▲ *tawjih-niwis*, A keeper of description-rolls, clerk of the pipe-office.

▲ *tawahhud* (v.n. 5 of واحد), Being single, sole, unique, unparalleled; taking (anyone) under his special and sole protection (God).

▲ *tawahhush* (v.n. 5 of وحش), Being desolate, deserted (a city); feeling desolate or scared; flying from, aversion, horror.

▲ *tawhid* (v.n. 2 of وحد), Making one; declaring (God) to be one; a belief in the unity of God; unitarianism, anti-trinitarianism; the fifth degree of perfection in Sūfi life, where the divine essence is contemplated as void of any attribute conceived by thought;—*tawhid kardan*, To make one; to acknowledge one God.

توخ *tokh*, Nettle-tree (*Celtis australis*).

توختن *tokhtan*, To pay a debt; to return anything borrowed; to acquire, gain, collect by degrees; to wish, want; to search, seek; to draw; to show, spread, display, let off; to sew, stitch.

توخته *tokhta*, Paid; collected, gained, acquired; drawn; spread; sewed.

توخج *tokhaj*, A great noise, clamour, tumult.

توخچه *tokhcha*, A receptacle in a wall.

تواکش *tawaksh*, Drawing.

▲ *tawakhhhi* (v.n. 5 of وحى), Purposing.

تود *tūd* (for *tūt*), The mulberry;—*tod* (for *toda*), A hill; top, summit; a heap; a camel's bunch.

▲ *tu'adat*, *tu'dat*, Slowness, sedateness.

▲ *tawaddud* (v.n. 5 of ود), Showing love; gaining the love of another.

تودره *todara*, A bustard.

تودری *tūdari*, Mallows; sumach.

تودربون *todaryūn*, Hellebore.

تودستی *tūdasti*, Aid, assistance.

تودره *todūh*, A pair, a brace.

توده *toda*, A heap; a rick, stack; a hillock, tumulus; the butt or mark at which arrows are shot;—*toda'i khāk*, A mound of earth;—*toda'i qūfān*, A heap of calumnies, a great calumniator;—*toda'i kāfūr*, A heap

of snow; a fair skin; a white head;—*todahā'i khāk*, Tropics, climes, degrees of latitude; the human frame.

▲ *taudi'* (v.n. 2 of ودع), Laying up (a garment) in its place; bidding adieu, taking leave; dismissing.

▲ *taur*, An interuucio, mediator, ambassador; a drinking-vessel.

تور *tawar* (for *tabar*), An axe, hatchet; a jewel;—*tūr*, Name of the eldest son of Faridūn; the country of Tūrān; a Turk; a sturdy wrestler, a champion; a sweetheart; name of the daughter of Iraj, and wife of Minuchihr; hospitality, entertainment of a guest; a certain acid culinary herb; small, little; a widow; vessels; a net; [*tūri māhi-giri*, A fishing-net (m.c.);] —*tor*, Withdrawal, flight; inquiry, search, investigation.

تور *tūrā*, A chieftain.

تورا *torā* (in Zand and Pāzand), An ox; a cow;—*tūrā* (توره *tūra*), A kind of screen from under which warriors used to send their missiles.

توراة *taurāt*, The Pentateuch.

تورالیک *tūrālik*, Dignity of a prince.

توران *tūrān*, Turkomania, Turkistān, Transoxania, so named from Tūr, eldest son of Faridūn, to whom his father gave it for an inheritance.

توران دخت *tūrān-dukht*, Name of the daughter of Khusraw Parvez, who reigned in Persia sixteen months.

توران شاه *tūrān-shāh*, The king of Tūrān; the proper name of many distinguished men.

تورانی *tūrāni*, A Scythian, Turkomān.

تورتک *tūrtuk*, The jungle cock; a pheasant (see تورتک).

تورتیز *tūrtiz*, Ease, comfort, competency.

تورج *tūraj*, Name of the eldest son of Faridūn, also called Tūr.

تورزی *tawarzi*, تورزین *tawarzin*, A battle-axe.

تورش *tūrsh* (for *tursh*), Acid, sour.

▲ *tawarruq* (v.n. 5 of ورق), Malleableness.

تورک *tūrak*, Purslain and its seed;—(prob. for طورك *tuwurk* or *tuwurg*), An Iranian hero.

▲ *tawarruk* (v.n. 5 of ورک), Reclining on the hip; sitting (at prayer) with one buttock on the right foot and the other on the ground (prohibited by the Muhammadan law).

▲ *tawarrum* (v.n. 5 of روم), Being seized with a swelling.

تورنج *tūrunj*, An orange.

تورنگ *torang*, A pheasant; a jungle cock.

تورنگان *tūrangan*, God, the creator and bestower of life (see تورنگان).

تورره *to-rūh*, A pair, a brace.

توره *taura*, Beloved (son or daughter).

توره *tora*, Law, regulation; custom; rite; a law instituted by Changiz Khān.

ه تورا *tora*, A little; few.

توری *tūrī* (pl. *tūriyān*), A Turk, Turkoman, Mongol.

ا توریة *tauriyat* (v.n. 2 of توری), Concealing, dissembling; striking fire; wishing one thing and pretending another.

ا تورت *taurīt*, The books of Moses;—*ahli taurīt*, Those who adhere to the law of Moses, the Jews.

ا تورت *taurīg* (v.n. 2 of تورت), Appointing an heir (*wāriḡ*); (equiv. to *ta'riḡ*) stirring (the fire) to make (it) burn brisker.

توریدن *toridan*, To be very much ashamed; to run away, retire, depart; to inquire, explore, spy.

توریز *tauriz*, The capital of Azarbaijān (see توریز).

ا توریس *tauris* (v.n. 2 of توریس), Dyeing (cloth) yellow with the plant *wars*.

توز *toz*, Imp. and participle of *tokhtan*, q.v.; spoil, plunder, assault; name of a city; = توز q.v.

ا توز *tūz*, Origin, root; name of a tree; nature, quality.

ا توز *tauwaz*, Name of a place in Persia.

ا توز *tawazzu'* (v.n. 5 of توز), Dividing among themselves; distraction, perplexity, grief.

توزک *tūnak*, Institute, regulation.

توزة *toza*, A thin bark put on a saddle or over the handle of a bow.

توزی *tozi*, Of or belonging to Toz; a light summer garment, manufactured at Toz; a flute made at that place; a ship; 2nd sing. nor. of *tokhtan* and *tozidan*.

توزیدن *tozidan*, To pay; to gain, collect; to draw, spread; to sack, plunder; to show.

ا توزیع *tauzī* (v.n. 2 of توز), Dividing, distributing among several; scattering; a paper in which the different separate payments made by a *samīndār*, &c. are entered; statement, account; reut-roll; descriptive roll.

توز *tozh*, Thin bark resembling the papyrus.

توزی *tozhī*, A school-boy's picnic.

توس *tūs*, Hard ground;—*tos*, A toast (m.c. from E.);—*tos kardan*, To give a toast;—*tos numūdan*, To drink a toast.

ا توس *tūs*, Nature, disposition; origin. توس *tu'st*, for تو است, as *az āni tu'st*, It is thine.

ا توس *tawassukh* (v.n. 5 of توس), Being dirtied, soiled.

ا توس *tawassud* (v.n. 5 of توس), Leaning, reclining upon a cushion; putting (anything) under the head for a pillow; laying the Kur'ān under the pillow (implying both neglect and study).

ا توس *tawassuf* (v.n. 5 of توس), Being the middle; becoming a mediator or umpire; mediation; introduction; middle-man, mediator, umpire.

ا توس *tawassu'* (v.n. 5 of توس), Sitting with ease, not crowded; width, roominess.

ا توسعة *tausi'at*, *tausi'a*, Amplitude.

ا توسک *tuskā* (P), Name of a tree.

ا توسل *tawassul* (v.n. 5 of توسل), Endeavouring to recommend oneself to the notice and favour of God; introduction; conjunction; copulation.

ا توسم *tawassum* (v.n. 5 of توسم), Discovering by physiognomy; pasturing upon early spring forage.

توسن *tausan*, Wild, unmanageable; a young unbroken horse; a high-blooded steed.

ا توسن دلی *tausan-dili*, Hard-heartedness.

ا توسنگ *toeang*, Contentment.

ا توسنی *tausani*, Refractoriness, restiveness.

ا توسه *tosa*, Fat, sleek, well-fed;—*tūsa*, Alder-tree, *Alnus berbata* (in Georgistan); Siberian elm, *Planera crenata* (in Shīrāz).

ا توسیع *tausikh* (v.n. 2 of توسیع), Dirtying, soiling (clothes).

ا توسید *tausid* (v.n. 2 of توسید), Placing a cushion, or causing one to recline on a cushion.

ا توسیط *tausit* (v.n. 2 of توسیط), Placing in the middle; dividing in the middle, into two halves.

ا توسیع *tausi'* (v.n. 2 of توسیع), Enlarging; making room; making wide; amplification, development;—*tausi'i bilād*, The extending of the territories.

ا توسیم *tausim* (v.n. 2 of توسیم), Assembling from all quarters to celebrate the festival of Mecca.

ا توس *tawish* (for *tabish*), Heat, warmth;—*tosh*, Power, strength, vigour; body; food sufficient for a meal;—*tūsh* (for *tu urā*), Thou (to) him.

ا توسه *tawish*, Heat.

ا توسه *tawashshak* (v.n. 5 of توسه), Putting on the sash or belt *wishah*; girding on a sword.

ا توسدان *toshdān*, A beggar's wallet; a traveller's provision-bag; a pouch, cartouche-box.

ا توسه *tūshak*, A small carpet with a short pile; bedding; a mattress for sleeping on.

ا توسه *toshkān*, The stove of a bath.

ا توسه خانه *tūshak-khāna*, A wardrobe.

ا توسه *toshgān*, The stove of a bath (see توسه).

ا توسه *tūshal*, *tūshil*, A light and thin garment, also called توسی q.v.

ا توسه *tūshmāl*, An usher, chamberlain; who has care of the table.

ا توسه *toshmān*, A sign; the middle of a house or palace (unsupported by examples).

ا توسه *tosh-u-posht*, Power, splendour, majesty (a word in use with a چاوش q.v.).

ا توسه *tosha*, Provisions, necessities;—*tosha bar-dāshlan*, To set out upon a journey;—*tosha'i chashm*, A wistful look;—*tosha'i rāh*,

Provisions for the road;—*tosha u gosha*, Food and lodging;—*gosha'i bī tosha*, A nook barren of provisions; a barren district.

برورد *tosha-parward*, A provision-bearer (see *توشه کش*).

خانه *tosha-khāna*, Wardrobe; store-room.

داده *toshadān*, A wallet, provision-bag; a knapsack (m.c.).

کش *tosha-kash*, A provision-bearer (on a hunting expedition or a short journey).

توشی *toshi*, Children's picnic; the last breath of the dying.

ا *taushih* (v.n. 2 of *روشح*), Putting a belt on another; adorning; (in poetry) arranging the verses so that the initial of each line being put together may form some word or verse; an acrostic.

توشیل *tushil*, = *توشل* q.v.

ا *tawaşul* (v.n. 5 of *وصل*), Being joined; seeking connection with; trying to obtain.

ا *tauşiyat* (v.n. 2 of *وصی*), Making a will or testament; admonishing, charging.

ا *tauşif* (v.u. 2 of *وصف*), Describing; qualifying; description; commendation.

ا *tauşifi*, Significant of an attribute.

ا *tawazzu'* (v.n. 5 of *وما'*), Performing ablutions before prayer; bathing, washing the body; arriving at the age of puberty, when ablutions must be observed.

ا *tauzih* (v.n. 2 of *روشح*), Making clear, manifest; manifestation; illustration; publication; statement, account of collections.

ا *tauzi'* (v.n. 2 of *روشح*), Depressing, humbling, putting down; lowering.

ا *tavattun* (v.n. 5 of *وطن*), Fixing one's residence anywhere; residence; applying the mind to anything.

ا *taufiat* (v.n. 2 of *وطئ*), Treading upon, trampling on.

ا *taufin* (v.n. 2 of *وطن*), Choosing as a place of residence; giving rest.

ا *tauzif* (v.n. 2 of *وظف*), Assigning, writing an order, paying (anyone) a daily stipend.

ا *tawa'ud* (v.n. 5 of *وعد*), Menacing, terrifying, scolding.

توغ *togh*, A wood which burns several days; ('I.) a horse-tail standard.

توغا *taughā*, A dish prepared from lamb's meat, flour, and pickles.

ا *tughaj*, A bark, white and very bitter (see *تواشج*).

ا *toghchi*, A standard-bearer (see *توغ*).

ا *tughdari*, A bustard (see *توغدری*).

ا *tavaghghul* (v.n. 5 of *وغل*), Traveling to a distance; coming and going.

توف *tof*, Imp. of *tofidan*; echo, clamour, noise.

توفان *tofān*, Noise, sound, din; the confused hum of men or animals; the roaring of the sea; a storm; name of Wamiq's friend (see *وامق*).

ا *tawaffur* (v.n. 5 of *وفر*), Being numerous, abounding.

ا *tawaffi* (v.n. 5 of *وفی*), Receiving the whole of what is due; receiving to himself (as God the souls of the just).

توفیدن *tofidan*, To cry aloud; to call for help; to roar, to bray; to raise a tumult.

ا *taufir* (v.n. 2 of *وفر*), Making complete or perfect; multiplying, increasing; completion; increase, augmentation; abundance; excess, surplus, savings; perquisites; pickings.

ا *taufir-sanj*, Who weighs out abundantly.

ا *taufiq* (v.n. 2 of *وفی*), Making events to conspire happily; seconding, prospering; divine guidance, grace, or favour; the completion of one's wishes; prosperity; ability, power, means, resources.

ا *tauq* (v.n. of *توق*), Desiring ardently; desire.

ا *toq*, A horse-tail standard (see *توغ*).

ا *tawaqqud* (v.n. 5 of *وتد*), Burning, blazing.

ا *tawaqqur* (v.n. 5 of *وفر*), Being modest, mild, gentle, sedate, grave; modesty, sedateness, gravity; respect, dignity, honour.

ا *tawaqqu'* (v.n. 5 of *وقع*), Expecting anything to be done, to fall out, or happen; request, hope, wish, desire; reliance, expectation;—*tawaqqu' dāshdan* (*kardan*), To hope for; to expect; to rely upon (mm.cc.).

ا *tawaqquf* (v.n. 5 of *وقف*), Stopping, delaying; delay, stoppage, pause; suspension; hesitation; tediousness; patience;—*tawaqquf kardan* (*numūdan*), To delay, to pause, &c.

ا *tūqmāq*, A Turkish tribe (see *تقماق*).

ا *tūqūz* (*تقوز* *tuqūz*), Nine; hence present, gift, such being offered to kings, &c., by nines, as a sacred number.

توقه *tūqa*, A buckle (see *تقه*).

ا *tawaqqi* (v.n. 5 of *وقی*), Fearing, being afraid of, shunning; protecting, defending oneself.

ا *taufit* (v.n. 2 of *وقت*), Appointing a time for anything, especially prayers.

ا *taufir* (v.n. 2 of *وفر*), Honouring, revering, respecting; treating with ceremony; honour, reverence, veneration, respect; trying, proving.

ا *taufi* (v.n. 2 of *وقع*), Signing (an order, &c.) with the royal signet; the royal signet put to diplomas, letters patent, and other public deeds (of an intricate formation, containing the king's name and titles); a diploma thus signed; thought, conception, opinion.

توقیف *tauqif* (v.n. 2 of وقف), Causing to stand; standing one behind another (a regiment); causing one to understand, making him acquainted; adorning with bracelets.

توك *tok*, The eye; a clew of wool; a lock of hair; forelocks.

توكد *tawakkud* (v.n. 5 of وكد), Being confirmed.

توكل *tawakkul* (v.n. 5 of وكل), Depending upon; trusting to; trust in God; faith, reliance; resignation (to the Divine will).

توكو *tawakku'* (v.n. 5 of وكا), Leaning (on a staff).

توكيد *taukid* (v.n. 2 of وكد), Confirming, strengthening, connecting strongly; energy; emphasis.

توكيل *taukil* (v.n. 2 of وكل), Appointing a lieutenant, deputy, substitute, factor, or agent (*wakil*); entrusting a business to anyone; keeping in custody; imprisonment.

تول *tul*, War, contention; the circumference of the mouth; wry-mouthed;—*tol*, Flight, elopement; imp. of *tolidan*.

تولا *tawallā* (for تولي *tawallā*, v.n. 5 of ولي), Choosing for a friend;—*tawallā kardan*, To be friends with, to befriend.

تولاج *tulāj*, Of one piece; a washing-tub.

تولاب *taulab*, An ass's colt.

تولبره *tālbara*, A shoe; a last.

تولة *tuwalat*, *taulat*, *tulat*, A misfortune, a dreadful calamity;—*tuwalat*, *tuwalat*, A philtre or charm used by a wife to conciliate the affection of her husband; a fascinating blandishment, or anything which deceives and ravishes the heart; magic, enchantment.

تولچه *tolcha* (dim. of تول *tul*, S. *tola*), Name of a weight.

تولد *tawallud* (v.n. 5 of ولد), Being generated, born; birth;—*tawallud shudan*, To be born (m.c.).

تولش *tolush*, *tulash*, A flame; power (?).

تولک *tulak*, Ingenious, quick, intelligent; cunning, sly (m.c.); moulting;—*tulak kardan*, To moult.

تولگی *tulagī*, A morass, marsh.

تولنگی *tulingī*, = تنگی q.v.

توله *tola*, توله سگ *tola-sag*, A hound that hunts by the scent; a whelp; mallow; (S. *tolaka*) name of an Indian weight of 2½ *missāls*.

توله خر *tola-khar*, An ass's colt.

تولی *tawallī* (v.n. 5 of ولی), Being appointed to, or assuming, or being confirmed in, an office; turning the back, taking flight; attending to anyone's concerns; conferring an appointment.

تولیة *tauliyat* (v.n. 2 of ولی), Appointing to a government, setting over; trusteeship; turning the back, flying.

تولیة نامه *tauliyat-nāma*, Letter or order appointing one a superintendent; deed of trusteeship.

تولید *taulid* (v.n. 2 of ولد), Procreating, begetting, engendering; assisting at a birth; doing the work of a midwife; generation; birth, production; growth;—*taulidi qummal dar badan*, Pedicular disease.

تولیدن *taulidan*, To call aloud;—also *tūlidan*, To prick; to wound with an arrow;—*tolidan*, To flee, depart, retire.

تولبگان *tūligān*, A kite.

تولیه *taulih* (v.n. 2 of ول), Rendering (a mother) distracted by taking her child from her.

توم *tūm*, Pearls.

توما *tūmā* (for A. *tu'am*), A twin; (in Zand and Pāzand) garli.

تومار *tūmār*, An amulet-case (of gold or silver) which they suspend round the necks of children (see طومار).

تومان *tomān*, *tūmān*, A myriad, 10,000; a sum of money equal to 10,000 Arabic silver drachmas (which are about one-third less than those of the Greeks); a sum equal to fifteen dollars and a half; gold coin = 10 *ṣābqrāns*, about 9fr. 75cts. (m.c.); districts into which a kingdom is divided, each being supposed to furnish 10,000 fighting men.

توماندار *tomān-dār*, Commander of a *tomān*.

توماندارى *tomān-dārī*, Command of a *tomān*.

تومانی *tomānī*, Of or belonging to, worth a *tomān* (m.c.).

تومن *toaman*, A district of a hundred villages.

تون *tawan*, The human body;—*tūn*, The stove of a bath; the womb; an intestine not cleaned; name of a town in Khurāsān.

توند *tund*, = توند.

تونک *tūnak*, *taunak*, A store-house.

تونکه *tūnaka*, *tuwanka*, A store-house; night.

تونگر *tawangar*, Rich, powerful; a barber.

تونگرهفت *tawangar-dil*, *tonkrahmat*, Liberal-minded.

تونگری *tawangarī*, Wealth; power.

تونگو *tawangū*, A harber; a wardrobe; a till; a halter.

تونکه *tuwanga*, A store-house; night.

تونل *tūnal*, A tunnel (m.c. from E.).

تونه *tūna*, Fringe, edge, border, selvage.

تونی *tūnī*, A native of Tūn in Khurāsān; one who comes from afar and has no home; a beggar, a gipsy; a thief, robber; one who takes care of the furnaces in a bath.

تونیز *tūniz*, Pepper from Khata or Khotan.

تو و خدا *tū u khudā*, I swear to you by God.

توره *towa*, A pair, a brace.

توا *tawa* (for تبه *taba*), Destroyed, ruined; destruction, perdition, ruin;—also *tawih*, A lancet;—*toh*, A pair, a brace; a fold, plait.

توهم *tawakhum* (v.n. 5 of وهم), Thinking, suspecting, imagining, supposing; fancy, imagination, supposition, conjecture; doubt; suspicion; imputation.

▲ *tauhin* (v.n. 2 of تھین), Enervating, relaxing, debilitating; scoffing.

▲ *tūy*, *toy*, Fold, ply; inside; — *toy*, Feast, entertainment; a wedding-feast.

▲ *toyaj*, Ivy.

▲ *tū'i shūr*, Cream.

▲ *tūyak*, The inside; a store-room.

▲ *tawil*, Bald on the forehead; — *tuwil*, The crown of the head; the top of the forehead; a sign which hunters set up in the fields with a view to drive the affrighted game into their net.

▲ *tuwin*, Friendly, affectionate; a lama or Buddhist.

▲ *tūya*, The rainbow.

▲ *tu'i*, Name of a small bird; thouism (opp. to *manā*, egotism); (for *tu i*) thou art. ▲ *tah*, A fold, ply; single, odd; rust; the bottom, deep, or inner part; [*tahi āb*, Bottom of water; — *tahi-tufang*, Breech of a rifle or musket (m.c.); — *tahi top*, Breech of a gun; — *tahi dāl*, The innermost heart; — *tahi sikka*, Reverse die (m.c.); — *tahi mai-khāna*, The floor of the tavern;] — *tih*, Empty (see تہی); impression; — *tuh*, Saliva, spittle.

▲ *tahādi* (v.n. 6 of هدی), Sending presents to one another; balancing oneself in walking.

▲ *tahāful* (v.n. 6 of هفت), Falling one part after another (as leaves); title of a book written by Ghazālī.

▲ *tahāl*, A cave, cavern, grot.

▲ *tahāluk* (v.n. 6 of هلك), Running headlong (to ruin); tumbling (into bed); walking trippingly (a woman).

▲ *tihāmat*, The province in which Mecca is situated.

▲ *tihāmī*, A native of Tihāma.

▲ *tahān*, Empty, void.

▲ *tahānānidan*, To make empty.

▲ *thāna* (S. *sthāna*), A small fort; the head station of a district.

▲ *thāna-dār*, Commander of a small fort; a man who has the management of a district.

▲ *tahāwun* (v.n. 6 of هون), Despising, neglecting, slighting; negligence, neglect, contempt; — *tahāwun kardan*, To despise, slight, neglect.

▲ *tah-bāzārī*, Ground-rent of a stall in the market.

▲ *tah ba-tah*, Plait by plait, every fold.

▲ *tahabbuj* (v.n. 5 of هيج), Being afflicted with a swelling; — *tahabbuji sara-tānī*, A scirrhus; — *tahabbuji sara-tānī jafn*, A scirrhus of the eye-lid.

▲ *tahbal*, Lazy, slothful; greedy, voracious; unfit for anything.

▲ *tah bisūt*, Worthless goods remaining unsold.

▲ *tah-band*, A strip worn round the loins.

▲ *tah-bandī*, Anything eaten before drinking wine.

▲ *tah-pur*, *tah-pur-kun*, Breech-loading (m.c.).

▲ *tah-poshī*, Drawers worn by women under their trousers.

▲ *tah-piyāla*, *tah-paimāna* (also *tahi piyāla*, *tahi-paimāna*), A remainder of wine in a cup or bowl.

▲ *tah-pech*, A cap worn under a turban.

▲ *tahattuk* (v.n. 5 of هتك), Being torn, rent (as a veil or a covering); being disgraced; disgrace, dishonour.

▲ *tahattum* (v.n. 5 of هتم), Being broken.

▲ *tah tah*, Multiplied, crowded.

▲ *tahjā*, Expressing the juice of grapes.

▲ *tah-jām* (also *tahi jām*), A remainder of wine in a goblet or cup.

▲ *tahajjud* (v.n. 5 of هجد), Sleeping soundly; being sleepless, walking at night; sleeplessness; a prayer repeated during the night.

▲ *tah-jur'a* (*tahi jur'a*), A remainder of wine.

▲ *tahajji* (v.n. 5 of هجو), Spelling; orthography; — *hurūfi tahajji*, The letters of the alphabet.

▲ *tahjīn* (v.n. 2 of هجن), Disgracing, exposing a foul deed, reprobating; rendering (offspring) base and mongrel (*hajīn*).

▲ *tah-khāna*, A cave, cavern, cellar, vault.

▲ *tahaddud* (v.n. 5 of هد), Threatening, terrifying.

▲ *tah-darz*, New.

▲ *tah-dīl*, The innermost heart.

▲ *tahdid* (v.n. 2 of هد), Terrifying; threatening; — *tahdid kardan*, To threaten, menace, alarm.

▲ *tahdidāt* (pl. of the preceding), Threats.

▲ *tahdid-āmez*, Mixed with menaces.

▲ *tah-degi*, Scrapings of a pot; the burnt part of victuals sticking to the bottom of the pot.

▲ *tahzīb* (v.n. 2 of هذب), Purifying; adjusting, adorning; correcting, amending; correction, amendment, refinement, polish; — *tahzibi akhlāq*, Civilization, good breeding, refined manners.

▲ *tahzīb-yāfta*, Polished, refined, well-educated, civilized.

▲ *tah-rū*, The stuffing of a saddle.

▲ *tahazzuj* (v.n. 5 of هزج), Singing, warbling, shaking, trilling; twanging (a bow-string).

▲ *tahazzul* (v.n. 5 of هزل), Being jocose, facetious.

▲ *tahazzu* (v.n. 5 of هزا), Mocking at, exposing to ridicule.

سبو *tah-sabū* (also *tahī sabū*), A remainder of wine in a jar or flask.

▲ *tahshish* (v.n. 2 of هَش), Making cheerful.

شیشہ *tah-shīsha* (also *tahī shīshu*), A remainder of wine in a bottle or glass.

غربالی *tah-ghārbālī*, Siftings; small grain.

تہک *tahak*, Earth, ground, dust;—*tahak, tihik*, Empty, naked.

▲ *tahakkum* (v.n. 5 of هَکَم), Strutting pompously; mocking at; contempt, mockery, derision; pride, repentance.

گیرہ *tah-gīra*, What remains in a basket, rubbish.

▲ *tahlukat, tahlakat, tahlikat* (v.n. of هَلَك), Perishing, dying; ruin, perdition.

▲ *tahallul* (v.n. 5 of هَلَّ), Brightening up (the face); shining, flashing (lightning); flowing (of tears or water).

▲ *tahlīk* (v.n. 2 of هَلَك), Ruining, destroying.

▲ *tahlīl* (v.n. 2 of هَلَّ), Praising God, by saying *lā ilāha illā 'llāh*, There is no god but God; being timid, pusillanimous; joy, exultation, cheerfulness.

تہم *taham, tahm* (Z. *takhma*), Brave, warlike; incomparable, unrivalled in stature or courage; = تہمتن q.v.; the ninth heaven. ماندہ *tah-mānda*, A remainder of food, offal.

▲ *tahmut*, Mecca and the neighbouring province; a city:—*tuhmat*, Evil opinion, suspicion;—*tuhmat bastan*, To throw calumny upon;—*tuhmat nihūdan*, To suspect; to charge with a crime, to lay an accusation;—*ba-tuhmat andākhtan*, To suspect: to accuse (m.c.);—*qadri tuhmat dārad*, This is rather suspicious (m.c.).

ا التہم *tuhmat-ālūd*, Suspected, slandered.

ا ہستہ *tuhmat-basta*, Slandered, calumniated.

ا زدہ *tuhmat-zada*, Suspected.

ا کردہ شدہ *tuhmat-karda shuda*, Rendered suspected.

ا کش *tuhmat-kash*, Calumnious, suspicious; a slanderer; suspected.

تہمتن *taham-tan*, Powerful, mighty, formidable; incomparable; a general, commander; a name of Rustam, of Bahman; obedience; the ninth heaven.

ا تہمتی *tuhmatī*, Suspicious; ignominious; false, calumnious; calumniator, slanderer.

تہمک *tahmak*, Naked, empty, bare; dim. of تہم q.v.

تہمل *tahmal*, Lazy, slothful; greedy, voracious; unfit (see تہمل).

تہمورس *tahmuras*, تہمورس *tahmūras*, The third king of Persia of the Peshdadian dynasty; the rational soul of heaven.

تہمیر *tahmir*, A hero of Rustam's family.

تہمیشہ *tahmeshā*, Name of a forest.

مینا *tah-mīnā* (also *tahī mīnā*), A remainder of wine in a goblet or glass.

تہمینہ *tahmina*, Name of the daughter of the king of Samangān, mother of Suhrāb by Rustam.

نال *tah-nāl*, The mounting of the upper end of a scabbard.

نشان *tah-nishān*, Inlaid (iron with gold).

نشین *tah-nishīn*, Sitting below; sediment;—*tah-nishīnī shāsh*, Sediment of urine.

نما *tah-numā*, What shows everything that is on the bottom of it (as a clear brook).

▲ *tahannu'* (v.n. 5 of هَنَّا), Being refreshed with food, digesting easily.

▲ *tahni-at* (v.n. 2 of هَنَّا), Congratulating; saying "May it do you good!" congratulation.

▲ *tahnīd* (v.n. 2 of هَنَد), Whetting (a sword), ascribing to it an Indian origin; being deficient; abusing, calling one names.

تہو *tihū* (for تہو q.v.), A bird resembling a small partridge, a quail;—*tuhū*, Spittle.

بالا *tah u bālā*, Above and below, up and down; topsy-turvy; commotion, perturbation, restlessness; alternate pederasty of two boys.

▲ *tahauwud* (v.n. 5 of هَوَد), Being converted to repentance; embracing Judaism; good conduct.

▲ *tahauwur* (v.n. 5 of هَوَر), Plunging inconsiderately into any business; rashness, temerity, intrepidity, impetuosity, military ardour; oppression.

▲ *tahauwū'* (v.n. 5 of هَوَع), Inclination to vomit, sickness at stomach, nausea.

▲ *tahauwuk* (v.n. 5 of هَوَك), Being astonished, stupefied; falling into difficulties from inattention.

▲ *tahwīr* (v.n. 2 of هَوَر), Throwing down, pulling down, prostrating.

▲ *tahwīs* (v.n. 2 of هَوَس), Exciting a keen desire, giving pleasure, cheering up.

▲ *tahwīl* (v.n. 2 of هَوَل), Terrifying, frightening; a hobgoblin.

▲ *tahwīn* (v.n. 2 of هَوَن), Making light and easy.

تہی *tahī, tihī, tuhi* (comp. Heb. תָּהִי), Empty void, vacant; [*nāni tahī*, Dry bread;—*tahī māndan az chize*, To be left without, to be denied, a thing;]—*tihī*, Name of a city.

▲ *tahīyāt* (pl. of *tahīyat*), Preparations.

تہی آخر *tahī-ākḥur*, With an empty crib, left without water and grain.

تہی آغوش *tahī-ūghosh*, Deprived of the embrace of the beloved.

تہی پای *tahī-pāy*, Barefoot; swift, fleet.

▲ *tahiyat*, Preparation, arrangement.
▲ *tahaiyuj* (v.n. 5 of تهيج), Being raised (as dust or anger); swelling.
تهی چشم *tahi-chashm*, Greedy, covetous; blind.

تهی دامنی *tahi-dāmani*, Having an empty skirt, being portionless (of divine favour).
تهی دست *tahi-dast*, Poor; avaricious.
تهی دماغ *tahi-dimāgh*, Empty-headed, ignorant.

تهیدن *tahīdan*, To become empty, void.
تهی دور *tihī-dau*, Idle, sauntering about.
تهی رای *tahī-ra'y*, Unable to advise.
تهی رفتن *tahī raftan*, To travel alone; to go empty-handed, or without information; to lose one's way; to go on a fruitless errand.

تهی رو *tahī-rav*, Deviating from the road.
تهی روی *tahī-ravī*, Deviation; a journey.
تهی شکم *tahi-shikam*, Empty-bellied.
تهی شمش *tahishā*, Name of Farīdūn's capital.
تهی گاه *tahī-gāh*, The hypochondria, the slender part of the body under the short ribs.

تهی مغر *tahi-maghe*, Empty-brained.
تهی میان *tahi-miyan*, Hollow.
تهی نام *tahī-nām*, What is an empty name, whose memory is lost but by name.
▲ *tahaiyu* (v.n. 5 of تهی), Preparing for; being prepared.

تهی و تنگ *tahī u tahak*, Empty; naked.
▲ *tahyij* (v.n. 2 of تهيج), Exciting, provoking, stimulating; withering, drying.
تهی تی *tī* (for تهی), Empty, vacant; the nettle-tree (*Celtis australis*).

تیار *tiyātar*, Theatre (m.c. from Fr. or E.).
تیار *tiyār*, *tayār* (from A. طیار ready to fly, fledged), Ready, prepared; — *tiyār kardan*, To make ready, prepare.

▲ *tiyār*, A wave, billow, surge; pouring forth blood.

تیار *tiyāri*, Readiness, preparation.
تیسر *tayāsūr* (v.n. 6 of تیسر), Being easy (*yasūr*); going or inclining to the left (*yasār*).

▲ *tayāmun* (v.n. 6 of تمن), Going or inclining to the right (*yamīn*); arriving in Yaman.

تیان *tayān*, *tiyān*, A large cauldron.
تیب *teb*, Astonished, confounded; hasty, impatient, restless; (for *seb*) an apple.

تیب *tibā*, Amorous gestures or glances, blandishments; (in Zand and Pāzand) a doe.

تیباش *tibāsh*, Wink, amorous glance; deceit.

تیب تیز *teb tez*, A fart.
تیب و شیب *teb u sheb*, Astonished, confounded.

تیتال *tital*, Deceit, flattery.
تیتالی *titali*, Deceitful, insincere; flattery;
— *titali kardan*, To flatter.

تی تی *tī tī*, Gingerbread-figures for the amusement of children; a bird's call;

name given to wives of the kings of Gilān; quickly.

تج *tej*, Raw silk; picked cotton; the flue of cotton; an arrow; twisted, squeezed.

▲ *tijān* (pl. of *tāj*), Crowns, diadems.
تج *tekh*, Anything sharp, pointed.

تیکال *tikhāl*, = تیکال q.v.

تیداک *tīdāk*, A Jew.

تیداک *tīdākī*, Jewish, Hebrew.

تیر *tir* (prob. from Z. *tistrya*), Name of the fourth solar month of the Persians when the sun is in Cancer; the 13th day of every month; the angel who is guardian of the cattle and presides over the said month and day; the planet Mercury; pomp, grandeur; power, strength; security; the best of its kind; anything equal to another in bulk or quality; (S. *tīra*) an arrow, either for shooting or casting lots; portion, lot; a straight piece of wood or beam, as the mast of a ship, the main beam of a house, the lever of an oil-press, a scale-beam, a rolling-pin, a measuring yard, an implement by which cotton is squeezed from the pods; thread; hair; a bullet, musket or cannon-ball; thunder and lightning; a storm, tempest; anger; a kind of serpent; the incipient fruit of the palm-tree; the narcissus; hem or border of a shirt or other garment; any kind of flounce tacked to robes, &c.; fine linen, cambric, lawn; a certain bird resembling a pea-hen; a desert, plain; narrow, confined; turbid, dark; — *tīri ālish-bāzi*, A rocket; — *tīri āsmānī*, A shooting star; — *tīr afgandan*, To revile, to abuse; — *tīri amān dūdan*, To give an arrow of security, i.e. an arrow inscribed with the king's name, handed by him to a surrendering enemy; — *tīr andākhtan*, To shoot with bow and arrow; a game with arrows; — *tīri bāziyi charkh*, The planet Mercury; bolt (of a cross-bow); — *tīr ba-tarikdān andākhtan*, *tīr ba-tarikī afgandan* (*zadan*), To imagine something that has no reality; — *tīri badākshān*, A two-headed arrow; an excellent arrow; — *tīr burdan*, To shoot an arrow; — *tīri bundūq*, A musket-ball; — *tīri partābī*, An arrow that reaches the remotest aim; — *tīri tutmāj*, A rolling-pin; — *tīri takhsh*, A meteor; a rocket; — *tīri tazallum*, The groans of the oppressed; — *tīri tez-par*, A swift arrow; — *tīri timāj*, A straight piece of wood, a rolling-pin; — *tīri charkh*, A rocket or shell; the planet Mercury; — *tīri chahār-par*, A four-winged arrow; — *tīri hukmī*, An arrow that never misses; — *tīri khākī*, A light, small-headed arrow; — *tīri khāna*, The main beam of a house; — *tīri khadang*, An arrow made of the wood of the white poplar-tree; — *tīr dū-kamān shud*, The arrow has hit in the rebound; — *tīri dū-kamāna*, A rebounding arrow; — *tīri rūyi tarkash*, Anything ready made or

prepared;—*tiri sahar*, Daybreak; a sigh; a curse, imprecation;—*tiri saqf*, The main beam in the roof;—*tiri shihāb*, A shooting star;—*tiri falak*, The planet Mercury;—*tiri qur'a*, Arrow for drawing lots;—*tiri kākul-rubā*, An arrow that carries off a lock of hair (to denote the skill of a bowman);—*tiri kishiti*, The mast or rudder of a ship;—*tiri gardān*, The sun; Mercury; providential dispensations;—*tiri langardār*, A heavy (and hence powerful) arrow;—*tiri mā ba-sang khwurd*, Our arrow has hit a stone, we have failed (m.c.);—*tiri miḥnat*, The arrow of affliction;—*tiri nām*, An arrow inscribed with the archer's name;—*tiri nān*, A baker's rolling-pin;—*tiri nāwuk*, An arrow discharged through a tube;—*tir u kamānī hinā*, An arrow and bow painted with henna on the palms of children;—*tiri hawā'i*, A rocket;—*tiri yak-dast*, A handful of arrows thrown at once.

tir-abr, A black cloud.
tirākhi, The rainbow.
tirāst, (in Pehlevi) Three hundred.

tir-andāz, An archer.
tir-andāzi, Archery; drawing lots by arrows.

tir-āwar, A rogue, a cheat.
tirāh, Name of a certain bird with beautiful plumage.

tir-bārān, A shower of arrows; a punishment in which the culprit is shot with arrows;—*tir-bārāni sahar*, A sigh, groan;—*tir-bārān kardan*, To let fly a shower of arrows.

tir-band, A girdle with a pocket in it, worn by couriers, and with little bells hung to it.

tir-partāb, Bow-shot distance.
tir-khwurda, Hit by an arrow; bit by a ball (m.c.).

tir-dān, A quiver.
tir-ras, Bow-shot distance.
tir-zan, Shooting arrows; an archer.
tir-sāz, An arrow-maker.

tirist, Three hundred.
tirak (dim. of *tir*), A small arrow; the bubbles of a boiling pot; steam; a throbbing pain;—*tirak zadan*, To cast up bubbles (a boiling pot); to bleed (a wound).

tir-kārī, The piercing of the body by an arrow.

tir-kash, A quiver; an embrasure.
tirgān, The 13th day of the month *Tir*, which the ancient Persians used to celebrate in commemoration of peace established between Minuchihr and Afrās-yāb.

tirgar, An arrow-maker.
tirgari, Arrow-making.
tiragi, Darkness, obscurity; blackishness; gloom.
tayar-ligām, The throat-piece of

the bridle; a ring suspended from a horse's neck (see *تیرة لگام*).

tiram, *tirum*, A great lady, matron.
tir-mār, A viper; viper's teeth.
tir-māh, The first summer month.
tir-māhi, Summer; autumnal; a sort of grape; a carrot; a kind of medicine.

tir-nishāngī, A place for military exercise.

tir-nishāna, A butt for archers.

tirwān (for *tirdān*), A quiver.

tirol, Tyrol (m.c.).

tira, Obscure, dark; turbid, muddy; sad, sorrowful;—*tira shudan*, To be dark; to become muddy or turbid; to be indignant, angry; to be afflicted, distressed; to lose their lustre (stars);—*tira kardan*, To distress, disturb, afflict; to darken.

tira-bāḡin, Malignant, perverse.
tira-bakht, Whose fortune is obscured.

tira-hāl, In evil plight.

tira-chihra, With countenance overclouded.

tira-khāk, *tira-khākdān*, The world.

tira-khīrad, With a clouded mind; ignorant; dense of intellect.

tira-dast, Black-handed; world.

tira-dil, Ignorant, dark, stolid; malignant, perverse.

tira-rāy, Ill-advised; sinister.

tira-rang, Muddy-coloured; a bay horse

tira-rawān, = *tira q.v.*

tira-roz, *tira-rozgār*, Unfortunate.

tira-rūy, With a clouded face.

tira-saranjām, Unfortunate, unlucky.

tira-zamīr, Cloudy-minded.

tira-kānūl, The moon.

tira-kūz, A bolting sieve.

tira-kaukab, Whose star is obscured.

tira-gil, Muddy (water); feculent, dreggy (wine).

tira-gūn, Muddy, turbid.

tira-magħz, Stupid, stolid.

tira-ligām, A part of the bridle, the throat-piece; a ring suspended from a horse's neck.

tira-wār, Dusky, brownish (m.c.).

tiriyi-rāst, A note in music (probably an erroneous reading for *تیری* *q.v.*).

terez, Gore of a shift; a bird's wing.

tez (from S. root *tij*), Sharp, cutting, acute, pointed; bold, impetuous, vehement; swift, prompt; tart, acrid; [*tez shudan*, To be sharp; to be stimulated; to be inflamed with rage;—*tez kardan*, To sharpen, to give an edge; to animate to battle;—*tez kardani*

dandān, To sharpen the teeth, to have a longing desire for;—*tez gardīdan*, To fly in a rage;—*tiz*, A fart;—*tiz dādan*, To let a fart; to express contempt for, to break wind at;—*tizi musht-afshār*, A contemptuous noise produced by striking the inflated cheeks with the fist (see تیزک).

tez-āb, Aquafortis;—*tez-ābi argha-wānī*, Aqua regia (m.c.).

tez-bāl, Swift-winged.

tez-bāsar, Sharp-sighted.

tez-bīn, Sharp-sighted.

tez-bīnā'i, Sharp-sighted.

tez-pā, Swift-footed.

tez-par, Swift of wing.

tez-parwāzi, Swiftness of flight.

tez-tāz, Swift (courser), rapid.

tez-tāv, Of a fiery temper, fierce.

tez-tāy, Keen edge of a sword (prob. misreading for تیزنای q.v.).

tez-tak, Mottled, fleet.

tiz-teb, A fart.

tez-jalav, Sharp of bridle; a quick rider; a fleet horse.

tez-chashm, Quick-sighted.

tez-chang, Sharp of claw; quick of hand; brave.

tez-changī, Tightness of grasp, sharpness of claw.

tiz-dān, The buttocks, seat, podex.

tez-dast, Clever-handed; strong.

tez-dastī, Manual dexterity.

tez-dil, Bold of heart.

tez-dam, With a fiery breath, ardent.

tez-dandān, Sharp of tooth; (met.) greedy, covetous.

tez-daulat, Of swiftly vanishing fortune.

tez-dahān, Glib of speech.

tez-rav, تیز رفتار, Swift-paced, rapid.

tez-zabān, Glib-tongued, eloquent.

tez-shast, A ready archer or bowman.

tez-shaug, Ardent in one's desires.

tez-shahwat, Hot, lascivious, lustful.

tez-tab', Of an acute genius.

tez-tab', and—

tez-tab'i'at, Impatient, choleric.

tez-'azm, Quickly resolved, of ready determination.

tez-fahm, and—

tez-'aql, Of quick understanding.

tez-qalam, A swift writer, a ready penman.

tezak, Somewhat sharp; water-cresses;—*tizak*, A subdued fart, a contemptuous noise with the mouth;—*tizak dādan*, To make such a noise.

tez-kār, Active; immediately.

tez-kām, One who quickly obtains the object of desire.

tez-kīn, Irascible, quick to fly into a passion, or to take revenge.

tez-gīm, Swift of foot; a fleet horse.

tez-gird, Whirling round and consuming (fire).

tez-gasht, Swiftly revolving.

tez-gosh, Sharp of hearing.

tez-mizāj, Hot, choleric.

tez-maghz, Hasty, touchy, peevish.

tez-nā, 'The prominent part of the edge of a sword, which does the work; a horse's gambrel.

tez-nākhun, Sharp-clawed, rapacious.

tez-nāy, Edge of a sword or hatchet.

tez-wir, Acute, quick, ingenious; very sharp.

tez-hash, Quick of motion;—*tez-hush* (for the following), Sharp, intelligent.

tez-hosh, Sharp, intelligent.

tezi, Sharpness; pungency; ardour, impetuosity; tip, point; an Arab speaking Persian; an Arabian steed; ginger;—*tezi'ī būn*, The tip of the nose;—*tezi'ī daryāft*, Sharpness of apprehension.

tezi-bōkharz (*tezi'ī bākharz*), A note in music.

tezi-dan, To make haste; to be angry;—*tizīdan*, To break wind.

tezi-rāst (*tezi'ī rāst*), Name of a musical mode.

tizh, The green sward of a sown field; a declivity; rumbling of the belly, breaking wind.

tizh, A beam, joist; a piece, a half (this meaning unsupported by examples); an exhalation (in Arabic called *sarāb*) made by the sun in the deserts, resembling a sea.

tais, A he-goat (especially one old and rank); a buck; a stag.

tayassur (v.n. 5 of تيسر), Being easy, happily despatched (business).

tisa, A certain bird like a pigeon.

taisir (v.n. 2 of تيسر), Rendering easy, facilitating; favouring, assisting; teeming, being prolific, and yielding much milk (flocks); going to the left.

tesha, A hatchet, axe, adze; a mattock, pick; a halbert, battle-axe;—*tisha bar pā'i khwud zadan*, To mar one's own work;—*tisha ba eūgi khwud zadan*, To grasp, to be greedy;—*tisha'i farhād tez kardan*, To fall in love.

tesha-zani bistun, The delver out of mount Bistun (Farhad).

tesha-kār, A ditcher, delver.

tegh, A sword, scimitar, glaive, falchion; a knife; a razor; a lancet; an awl; point of a spear; a ray of the sun; a moon-beam; peak of a mountain; anything erect and lofty; ridge of a house; bridge of the

nose; lightning; brightness; heat; flame; wavy appearance on a sword-blade; a long suspended implement for winnowing corn; name of a plant;—*teghi āb-dār*, A sword with a Damascus blade;—*teghi ātish-bār*, A flaming sword;—*teghi āsmān-zan*, The planet Mars; the sun; daybreak;—*teghi āfiāb*, The sun's rays;—*teghi afrāsiyāb (bahram)*, The reflection of the sun's rays from a vessel of crystal;—*teghi almās-gūn*, A sword shining like a diamond;—*tegh būlā burdan (buland kardan)*, To lift the sword in order to strike;—*tegh ba-khāk kardan*, To cease hostilities;—*tegh bar-āwardan*, To brandish a sword;—*tegh ba-khweesh nihādan*, To take upon oneself a hateful business;—*teghi bijāda-gūn*, Blood-stained sword;—*teghi-bed*, A willow-leaf (on account of its shape);—*teghi bi dīregh*, A remorseless scimitar;—*teghi kham*, A curved sword, a scimitar;—*teghi khoshā'i jaw*, Beard or awn of an ear of barley;—*teghi khurshed*, A sunbeam; sunrise;—*teghi dū-dastī*, A sword two cubits long or to be wielded with both hands; giving or taking a large quantity; hard fighting;—*teghi dū-dam (dū-rūy)*, A double-edged sword;—*tegh zadan*, To strike with a sword;—*teghi sabz*, A polished sword (of bluish hue);—*teghi sitam*, The sword of oppression;—*teghi sahar (subh)*, Break of day; morning prayer; a sigh of grief;—*teghi sūzan-bardār (sūzan-rubāda)*, A sword fit to pick up with it a needle (said in praise of the sharpness of its edge);—*tegh shudan*, To be opposite, or face to face;—*teghi 'usmā-niyan*, The Ottoman sword;—*tegh fasān kardan (bar fasān zadan, ba-fasān kashidan)*, To sharpen a sword;—*teghi fassād*, The lancet of a phlebotomist;—*tegh kashidani binī*, To be straight and high (nose);—*tegh kandan*, To draw the sword;—*teghi koh*, The peak of a mountain;—*teghi goshtin* (sword of flesh), The tongue;—*teghi mihrābi*, A sword curved (like the arch of a prayer-niche);—*teghi muhannad*, A sword made of Indian steel;—*teghi minārang*, A polished sword (on account of its bluish hue);—*teghi nutq*, An eloquent tongue;—*tegh u turunj ba-miyan āwardan*, To put to the test, to examine, to investigate (in allusion to the Egyptian women who cut their hands instead of their oranges at the sight of Joseph's beauty);—*teghi hindu-wānī (hindūstānī, hinduwī, hinduwī-gauhar, hindī)*, A sword made in India or of Indian steel.

tegh-afroz, Polishing swords; a sword-cutler.

tegh-afshān, Brandishing a sword.

tighāl, The lair of a wild beast; a nest; honey-dew found on certain trees; a kind of manna.

tegh-bāzi, The playing of swords; a sword-dance (m.c.).

tegh-bardār, A sword-bearer.

tegh-band (sword-girding), Esquire.

tegh-dār, A sword-bearer; brilliant.

tegh-zan, A swordsman; name of the 13th day of the month according to the era of Yazdagird;—*tegh-zani āsmān*, Sunrise; the sun; the planet Mars.

tegh-sar, A naked rock.

tegh-kash, A swordsman.

tegha, Blade of a sword or knife.

tegha-bāz, A sword-player; a brave warrior.

tif, Rubbish of sticks or thorns (in the dialect of Gilān).

tif-ganj, *tifāganj*, Name of a note in music.

ta'iq, Hasty, passionate (opp. to *ma'iq*).

tayagguz (v.n. 5 of *یغ*), Being awakened; vigilance.

tayaggun (v.n. 5 of *یغن*), Knowing for certain, prying.

tikoz, *tigoz*, Sour milk dried.

tīl (S. *tīla*), A speck, spot, mole.

tailū, A speckled beetle;—*tīlū*, A reel around which yarn is wound.

tilmāchi, An interpreter; who accomplishes any work, skilful.

tīlūm-bār (vulg. for *تیلبار* q.v.), A silk-worm nursery.

tīl-mīzān, A king's or great man's weight in money or provisions given away in charity.

tīliyā, A precious mineral (unsupported by examples).

tīlāk, A garment with short sleeves.

tīm, A large caravanserai; a market-place; sorrow, grief.

tīm, A servant; name of a tribe.

tīmā', P. *tīmā*, A desert.

tīmāj, Butt for arrows; goat's leather.

tīmār, Sorrow, grief; care, attendance on the sick; sympathy; defence, custody; thought, meditation; consideration, attention; a military pension;—*tīmār dāshān*, To attend, manage;—*tīmār kardan*, To attend; to curry or groom (a horse).

tīmār-khāna, A hospital.

tīmār-dār, A manager of property; caretaker.

tīmār-dārī, Attendance, care of horses.

tīmār-kash, Afflicted; ill, sick.

tīmārā, Thought, care; sympathy.

tīmās, A grove, forest, wild, uncultivated country; a brake; a reed-bed.

tīmāv, Stupidity; stolidity, inactivity of the reasoning powers.

timcha, A small caravansera (dim. of **q.v.**).

taimuz (in the Tartar dialect), Iron (see **timuz**).

temsār, **temshār**, Honour, worship, majesty (a honorific title of God, prophets, and great men, corresponding to A. **حشرة**).

tayammum (v.n. 5 of **تم**), Performing the Wuzu with sand instead of water, when the latter cannot be got;—**tayammum dādan** (**kardan**), To perform the Wuzu in the said manner.

tayammun (v.n. 5 of **يمن**), Relating, belonging to Yaman or Arabia Felix; being blessed or fortunate; success; invoking a blessing; benediction.

timnāk, Condoling; assisting.

timūr, Iron; a proper name;—**timūr lang**, **Timūr** the lame, the famous Tamerlane.

timūr, **timūra**, A stone produced in the belly of certain animals and used as a kind of antidote.

taimūz (in Tartar), Iron.

timūk, Austerity, sternness.

tīn (in Zand and Pāzand), A fig.

tīn, A fig;—**tīni aḥmar**, The wild fig.

tainā, Amorous blandishments;—**tīnā** (in Zand and Pāzand), Clay.

tīnāb (equiv. to **تيناب**), A vision; a dream.

tīnūs (= **خرمن** q.v.), A heap; a heap of corn; the produce of the harvest.

tīna, Spittle; a spider's web.

ter, Strength, power; that is to say; brave, warlike; intelligent, wise.

taiwā, Amorous blandishments.

tiwāz, Unjust, unlawful gain.

tīwāy, A plunging inconsiderately into.

tayūr, A bird resembling a pea-hen.

tīvrak, Envy, jealousy.

tīvsul, Joy at another's misfortune.

tiyūl, Landed property; fiefs (m.c.).

tiyūlāt (pl. of the preceding), Fiefs.

tih, A desert; a deserted country; pride, haughtiness, vain boasting.

tihā, **tihām**, A beetle.

taihā, A desert land.

tihū, A bird smaller than a partridge, a quail; a ditch, a hole full of stagnant water; tame, meek; empty.

word, according to the Abjad notation, it expresses 500.

ثا, Name of the letter **ث**.

ṣā'b (v.n.), Yawning, gaping;—**ṣa'ab**, Name of a tree.

ṣābit (ag. of **ثبت**), Firm, fixed, stable, constant, immovable, invariable; proved, confirmed, certain; sound, valid, substantial; true, right, just, proper;—**ṣābit kardan**, To confirm, establish, render durable; to prove (by witnesses).

ṣābit-qadam, Steady; resolute.

ṣābit-qadamī, Firmness.

ṣa'ad, **ṣa'd**, Dew; cold.

ṣa'dā, A servant-maid; a foolish girl;—**ibn ṣa'dā** (**ṣa'adā**), Weak, impotent.

ṣa'adat, Fatness.

ṣa'dat, Fleishy (woman).

ṣādiq, Flowing, fluent, fluid; raining (cloud); name of a horse.

ṣa'r, **ṣār** (v.n.), Taking revenge, retaliating, killing one for the murder of another; blood; homicide;—**akhzi ṣa'r kardan**, To take revenge.

ṣājisā, Gum of mountain-rue (see **نفسيا**).

ṣāqib, Penetrating, hence shining brightly, glittering; brilliant, splendid; famous, sublime; high.

ṣāqil, Heavy, of a proper weight (money).

ṣākil, Deprived of a friend; bereaved.

ṣālis, Third; an arbitrator, umpire;—**ṣālisu ṣalīṣatin**, Third of three, a person of the Holy Trinity;—**ṣālis kardan**, To arbitrate.

ṣāliṣan, In the third place.

ṣāliṣat (fem.), Third; an arbitress, mediatrix.

ṣālis-ṣalāṣa, One who professes the doctrine of the Holy Trinity, a Christian.

ṣālis-nāma, A deed of award.

ṣālisāna, Thirty; the thirtieth.

ṣāliṣi, Arbitration, mediation.

ṣālasqis, Seed of wild rue.

ṣālūs, A Trinity in the Godhead;—**ṣālūsi aqdas**, The most Holy Trinity.

ṣa'alil (pl. of **ṣa'alil**), Warts;—**ṣa'alili 'asabi**, Neuroma;—**ṣa'alili lisān**, Lingual papillæ.

ṣāmīr, (A tree) bearing fruit.

ṣāmīn, **ṣāmīna**, The eighth.

ṣānī, Who or what turns or bends; second;—**ṣānī aṣṣnain**, The second of two, i.e. one equal to the other, an equal;—**ṣānī 'l-hāl**, Henceforward; in future; a second or another time; secondly.

ṣāniyan, Secondly, in the second place.

ṣāniyat, **ṣāniya**, Second (fem.); a second, a moment.

ث, The fourth letter of the Arabic-Persian alphabet, called **ṣā'i muṣallaṣa**, trebly dotted, or **ṣā'i ṣakhiz**, in which latter

أ **ثايب** *ṣā'ib*, Wind blowing fresh before or at the beginning of rain.

أ **ثاير** *ṣā'ir*, Malevolent, vindictive.

أ **ثبات** *ṣabāt* (v.n. of **ثبت**), Being firm; permanency, durability, firmness, stability, fixity, immobility; perseverance, constancy; resolution, determination; soundness, validity;—*ṣabāti pāy (qadam) kardan*, To keep one's footing, remain constant;—*ṣabāti rāy*, Perseverance;—*ṣabāt warzīdan*, To persevere.

أ **ثبة** *ṣubat*, A crowd, troop, body.

أ **ثبت** *ṣabt*, Firm, resolute;—*ṣabt kardan*, To fix; to inscribe, to enter (in a book);—*ṣabat*, Steadfastness; argument, proof; a trusty man.

أ **ثبر** *ṣabr* (v.n. of **ثبر**), Checking, restraining; driving away.

أ **ثبط** *ṣabt* (v.n.), Hindering (from business).

أ **ثبنة** *ṣubnat*, A bag, basket, or skirt of a garment in which they gather dates.

أ **ثبوت** *ṣubūt* (v.n. of **ثبت**), Being firm; permanence; constancy, firmness; proof, testimony, conviction;—*ṣubūti badihi (badiyu 'n-naẓar)*, Prima facie evidence;—*ṣubūti waṣfiyat-nāma*, Probate of will;—*ba-ṣubūt rasīdan*, To be or become proved.

أ **ثبور** *ṣubūr* (v.n. of **ثبر**), Ruining, destroying; ruin, perdition.

أ **ثج** *ṣajj* (v.n.), Pouring out; flowing plentifully.

أ **ثجاج** *ṣujjāj*, Rain falling in torrents.

أ **ثجم** *ṣajm, ṣajam* (v.n.), Inverting, transposing.

أ **ثخن** *ṣikhan, ṣakhan* (v.n.), Being hard and thick; thickness; density.

أ **ثخونة** *ṣukhūnat*, Hardness and thickness.

أ **ثخين** *ṣakhīn*, Thick, hard, strong.

أ **ثدي** *ṣady, ṣidy*, The breast (in man and woman).

أ **ثدياء** *ṣadyā'*, Large-bosomed (woman).

أ **ثر** *ṣarr* (v.n.), Separating, scattering, dispersing.

أ **ثراء** *ṣarā'* (v.n.), Becoming numerous (people), abundant (riches); possessing much wealth, being rich.

أ **ثرب** *ṣarb* (v.n.), Blaming, reproaching loudly, upbraiding; taking off (a sick person's) clothes; the thin caul of fat covering the intestines of animals, the omentum.

أ **ثرة** *ṣarrat*, A woman who pours forth a torrent of words.

أ **ثرثار** *ṣarsār*, Name of a river in Mesopotamia, between Sinjār and Takrit.

أ **ثرد** *ṣard* (v.n.), Crumbling (bread); slight rain; name of a herb;—*ṣarad*, A fissure, crack in the lips.

أ **ثرت** *ṣart*, Shoemaker's glue.

أ **ثرم** *ṣarm* (v.n.), Knocking out a tooth;—*ṣaram* (v.n.), Having a tooth knocked out; name of a mountain.

أ **ثروا** *ṣarwā'*, Wealthy (fem.).

أ **ثروة** *ṣarwat*, Number, multitude; wealth, affluence; power, influence, authority.

أ **ثربل** *ṣarā* (v.n.), Being moist (the ground); moisture; dust, earth.

أ **ثريا** *ṣuraiyā*, The Pleiades (the third lunar mansion); a brilliant gem; (met.) well-set teeth; name of a woman.

أ **ثريا مقام** *ṣuraiyā-maqām*, **ثريا مكان** *ṣuraiyā-makān*, Exalted as the Pleiades.

أ **ثريان** *ṣaryān*, Wet, moist;—*ṣarayāni* (dual of *ṣarā*), The moisture of rain, and the moisture already within the earth.

أ **ثريد** *ṣarīd*, **ثريدة** *ṣarīdat*, Crumbled, grated, or sliced bread for putting into milk or broth, and under meat;—*ṣarīd kardan*, To steep bread in wine.

أ **ثعابين** *ṣa'ūbīn* (pl. of *ṣu'bān*), Long bulky serpents.

أ **ثعالب** *ṣa'alīb* (pl. of *ṣa'lab*), Foxes.

أ **ثعالة** *ṣu'alat*, A name for a fox (as Reynard).

أ **ثعب** *ṣab* (v.n.), Setting a-running;—*ṣa'ob*, A river-bed; a channel.

أ **ثعبان** *ṣu'bān*, A large male serpent, a dragon, cockatrice, basilisk.

أ **ثعلب** *ṣa'lab*, A fox;—*ṣa'labi miṣrī*, Salep; the root of Orchis mascula (considered to be a strong restorative and aphrodisiac).

أ **ثغ** *ṣugh*, An idol.

أ **ثغارير** *ṣaghārīr*, A small melon, beautifully streaked with red and yellow, and, on account of its fragrance, carried in the hand like a nosegay.

أ **ثغام** *ṣaghām*, A certain mountain-plant resembling the anise.

أ **ثغب** *ṣaghb* (v.n.), Piercing, stabbing with a lance; slaughtering;—*ṣaghab* (v.n.), The melting of ice; a spring or pond of cold water in a shady part of a mountain.

أ **ثغر** *ṣaghr* (v.n.), Notching; making a breach; breaking (anyone's front teeth); closing (a breach);—*ṣaghr, ṣaghar, ṣughr*, The teeth; the front teeth; a narrow pass between hills, bordering on a hostile country; a breach in the walls of a town; a fissure; a gap.

أ **ثغرب** *ṣighrab*, Yellowish teeth; small teeth.

أ **ثغرة** *ṣughrat*, The pit of the stomach or the throat (the place where they slaughter camels); a tract of country; a plain, level way.

أ **ثغور** *ṣughūr* (pl. of *ṣaghar*), Passes, straits, frontiers; front teeth.

أ **ثغاريق** *ṣafārīq* (pl. of *ṣafrūq*), Stalks of dates, &c.

أ **ثفال** *ṣafāl*, Slow-paced (camel);—*ṣifāl*, A water-pot with a spout;—*ṣufāl*, The lower mill-stone.

أ **ثفر** *ṣafar*, A horse's crupper.

أ **ثفرقة** *ṣafraqat*, The not turning sour (of milk).

أ **ثفروق** *ṣafrūk*, The stalk of a date, or the

hollow place of the fruit to which it is joined.

أ **ثفل** *sufl*, Dregs, sediment, caput mortuum; corn; pulse;—*safil*, One who eats corn, pulse, or sediment.

أ **ثفل دان** *sufl-dān*, A spittoon.

أ **ثفنة** *ṣafinat*, The callous part of a camel, upon which he reclines, viz. the breast, knees, and corresponding joints in the hind-legs (hence, *zu 's-ṣafinat* is metaphorically applied to one whose breasts, hands, and knees are become callous, from his zealous mode of performing his prostrations at prayer, and particularly to the Imām Zainu'l-'ābidin).

أ **ثقي** *ṣiq* (imp. of **وثق**), Trust thou.

أ **ثقاب** *ṣiqāb*, Chips, straw, stubble, fuel.

أ **ثقابة** *ṣaqābat* (v.n. of **ثقب**), Being kindled; burning (a fire).

أ **ثقات** *ṣiqāt* (pl. of *ṣiqat*), Trusty friends, confidants; the companions (of Muhammad).

أ **ثقافة** *ṣaqāfat* (v.n. of **ثقف**), Being quick, acute, intelligent.

أ **ثقال** *ṣaqāl*, Large-hipped (woman); quiet, modest, retiring; slow (camel).

أ **ثقالاة** *ṣaqālat* (v.n. of **ثقل**), Being heavy; heaviness, weight; heavy load; indigestion;—*bā ṣaqālat*, Gravely; morosely, unwillingly, importunately.

أ **ثقب** *ṣaqb* (v.n.), Perforating; a hole, perforation (hence *ṣaqb kardan*, To bore a hole);—*ṣugub* (pl. of the following), Holes.

أ **ثقبه** *ṣuqbat*, *ṣuqba*, A hole; foramen (in a medical sense), as *ṣuqba'i baiẓi-shakl*, Elliptical foramen of the ear;—*ṣuqba'i mudawwar*, Round foramen of the ear.

أ **ثقة** *ṣiqat* (v.n. of **وثق**), Trusting, confiding, relying upon; confidence; trusty, worthy of confidence; a trusty friend, one to be relied on.

أ **ثقي** *ṣaqafi*, Of the tribe of *saqif*.

أ **ثقل** *ṣaql* (v.n.), Ascertaining the weight of anything; preponderating;—*ṣiql*, A burden, load, weight; gravity, ponderousness; indigestion; a dead body; sin; [*ṣiqli sāmi'a*, Dulness of hearing;—*ṣiqli sard*, Sporadic cholera;]—*ṣaqal*, The chattels or luggage of travellers; retinue; anything precious, worth keeping;—*aṣ-ṣaqālān*, Men and demons.

أ **ثقالاة** *ṣuqalā'*, Men shunned by society, bores.

أ **ثقوب** *ṣaqūb*, Holes, perforations.

أ **ثقيف** *ṣaqīf*, Sour; acute, intelligent (man); name of the father of a tribe;—*ṣiqqīf*, Very acid; very intelligent or acute (intensive of the preceding).

أ **ثقيل** *ṣaqīl*, Heavy, ponderous, weighty; onerous, burdensome; indigestible; morose, saturnine, phlegmatic; lazy, dull, inactive; a bore; oppressed with indigestion, sleep, disease, or guilt; name of a Greek prince;—

—*ḡauli ṣaqīl*, A hard saying;—*yaumi ṣaqīl*, A heavy day; the day of judgment.

أ **ثكل** *ṣukl*, *ṣukal*, Bereavement; death; loss of a friend or child.

أ **ثكلان** *ṣaklān*, Bereaved, deprived.

أ **ثكلية** *ṣaklā',* Bereaved (woman).

أ **ثكم** *ṣakm* (v.n.), Following footsteps; persisting, persevering; stopping, remaining, dwelling;—*ṣakam*, The middle of the road.

أ **ثل** *ṣall* (v.n.), Pouring (earth into a well); pouring out (money); subverting a throne; destroying life (God); voiding excrement (a quadruped).

أ **ثلاث** *ṣalās*, Three (females);—*ṣulās*, Three and three; in or by threes.

أ **ثلاثاء** *ṣalāsā*, Third day, Tuesday.

أ **ثلاثة** *ṣalāsāt*, Three (males);—*ṣalāsā'i ḡhusūla*, Three cups of wine taken on an empty stomach, for purging out corrupt humours.

أ **ثلاث مائة** *ṣalāsu mi'at, mi'a*, Three hundred.

أ **ثلاثون** *ṣalāsūn*, **ثلاثين** *ṣalāsīn*, Thirty.

أ **ثلاثي** *ṣulāsī*, A trilateral Arabic root; three-lettered; triple; three-sided, triangular.

أ **ثلاج** *ṣallāj*, A seller of snow and ice.

أ **ثلب** *ṣalb* (v.n.), Reproaching; injuring; overturning; breaking, knapping;—*ṣilb*, An old toothless camel; an old man; a defect, blemish, vice;—*ṣalab* (v.n.), A griping (of the belly); filth;—*ṣalīb*, A spear broken at the extremity.

أ **ثلبة** *ṣilbat*, Toothless and rat-tailed (she-camel);—*ṣilabat* (pl. of *ṣilb*), Worn-out camels; old men.

أ **ثلة** *ṣallat*, Wool mixed with goats' or camels' hair; mud thrown out of a well;—*ṣullat*, A crowd of people.

أ **ثلت** *ṣals* (v.n.), Taking a third or three parts; becoming a third; making three;—*ṣuls*, *ṣulus*, A third; a large Nashkhī hand-writing.

أ **ثلاثان** *ṣulusān*, Two-thirds.

أ **ثلثي** *ṣulusī*, Name of a hand-writing or engrossing used in diplomas or letters patent.

أ **ثلج** *ṣalj* (v.n.), Snowing; snow; [*ṣalji chinī*, China snow, a soft white stone used as a collyrium;]—*ṣalaj* (v.n.), Being cheerful and quiet.

أ **ثلج** *ṣal'*, **ثلج** *ṣalḡh* (v.n.), Breaking the head.

أ **ثلثل** *ṣalal* (v.n. of **ثل**), Perishing; destroying; falling of the teeth.

أ **ثلم** *ṣalm* (v.n.), Breaking, notching, nicking the edge (of a sword);—*ṣalam* (v.n.), Being notched or broken; the broken banks of a river.

أ **ثلمة** *ṣulmat*, A crack, notch, indent.

أ **ثلج** *ṣalāj* (v.n. of **ثلج**), Being quiet, cheerful; snowing.

أ **ثمم** *ṣamm* (v.n.), Adjusting, adapting;

collecting;—*ḡumma*, And, then, therefore, after, since.

أ *ḡimāl*, An assistant, a clever manager of affairs; froths;—*ḡumāl*, Deadly poison.

أ *ḡumūlat*, *ḡimāla*, Froth.

أ *ḡumām*, A kind of plant used for the covering of houses;—*alā ṭarāfi 'ḡ-ḡumām*, On the tip of the *ḡumām* (spoken of anything within easy reach).

أ *ḡamānī*, Eight (women).

أ *ḡamāniyat*, Eight (males).

أ *ḡamānī 'aṣrata*, Eighteen.

أ *ḡamānīn*, Eighty; the city of Noah (because, when he built it on leaving the Ark, he had eighty companions);—*dā'u 'ḡ-ḡamānīn*, The disease of eighty summers ("uncommonly hard to cure," according to the Persian poet).

أ *ḡamānīnī*, Of the city of *ḡamānīn*.

أ *ḡamḍ*, *ḡamad*, A small quantity of water.

أ *ḡamar*, ثمرة *ḡamarat*, *ḡamara*, Fruit; profit, advantage; result, product; reward; various kinds of wealth, gold, silver; off-spring; [*ḡamari kāj*, The cone of a fir-tree;]—*ḡamīr*, Great quantities of fruits or goods.

أ *ḡamar-bakḥsh*, Fruit-yielding.

أ *ḡamar-dār*, Fruit-bearing, fruitful.

أ *ḡamal* (v.n.), Getting drunk, drunkenness; staying at a place; delaying, putting off, procrastinating.

أ *ḡamn* (v.n.), Taking the eighth part; making up the number eight; valuing, putting a price to;—*ḡaman*, Price;—*ḡimn*, An eight days' thirst of a camel;—*ḡum*, *ḡumun*, An eighth, the eighth part.

أ *ḡamūd*, Name of an old Arabian tribe, destroyed on account of their disobedience to the prophet *Sālih*.

أ *ḡamīr*, ثميرة *ḡamīrat*, Butter swimming in the milk, or sticking to the sides of the churn, butter-milk.

أ *ḡamīn*, Valuable, precious; an eighth part;—*ḡurri ḡamīn*, A precious pearl.

أ *ḡanā'*, Salutation, congratulation; a wishing joy, a returning of thanks; praise, eulogium, commendation, applause; [*ḡanā' kardān*, To congratulate, pray for;]—*ḡinā'*, A fetter to tie up the leg of a camel; the court or quadrangle of a house.

أ *ḡunā' ḡunā'*, Two and two.

أ *ḡanā-khḡwān*, An orator, one who praises or pronounces eulogium.

أ *ḡanā-khḡwānī*, Returning of thanks; eulogium.

أ *ḡanā-kār*, An encomiast.

أ *ḡanū-kārī*, An oration, prayer.

أ *ḡanā-gar*, A eulogist.

أ *ḡanāgarī*, Praise, eulogy.

أ *ḡanā-gustar*, One who scatters praise.

أ *ḡanā-gustarī*, The scattering of praise.

أ *ḡanā-ḡuy*, ثنا *ḡanā-war*, Praising; an encomiast.

أ *ḡanāyā* (pl. of *ḡanīyat*), The front teeth; steep mountain-roads.

أ *ḡunā'ī*, Biliteral (word).

أ *ḡang*, An image, a picture; Mani's house or book (see *ḡang*).

أ *ḡanawī*, One who holds the doctrine of the two principles, one of the sect of the Magi.

أ *ḡanawīyat*, The sect of the Magi or dualists.

أ *ḡanī* (v.n.), Bending, folding, doubling; being second;—*ḡiny*, A plait, a fold.

أ *ḡanīy*, Shedding the first teeth (hence implying the age of different animals, as six years old for a camel, four for a horse, and three for an ox or ram).

أ *ḡanīyat*, One of the four front teeth; the declivity of a mountain; also the road by it, or to the summit.

أ *ḡawā'* (v.n. of *ḡawā'*), Remaining, dwelling in a place; alighting.

أ *ḡawāb*, Recompense, reward, premium; requital; a good work (as worthy of reward); honey; a bee.

أ *ḡawāb*, A vendor of garments, a keeper of a wardrobe.

أ *ḡawābit* (pl. of *ḡābitat*), Fixed stars; fixtures.

أ *ḡawābī*, Meritorious, virtuous.

أ *ḡawāqib* (pl. of *ḡāqibat*), Bright, twinkling stars.

أ *ḡawāqil* (pl. of *ḡāqil*), Of good weight (coins).

أ *ḡawānī* (pl. of *ḡāniyat*), Seconds.

أ *ḡawb* (v.n.), Returning; collecting (water); being or becoming filled or nearly filled (a well, vase, or cistern); a robe, vest, garment.

أ *ḡu'bā'*, Yawning.

أ *ḡawābān* (v.n.), Recovering (health);—*ḡaubān*, Name of a freedman of Muhammad.

أ *ḡaur*, A bull; Taurus, the zodiacal sign; the ruddiness of twilight; twilight, crepuscule; name of the father of a tribe; a mountain near Mecca; a prince, lord, master; green scum upon standing water, water-moss (see *jama'i ḡhoq* under *ḡama*).

أ *ḡawārān* (v.n. of *ḡawār*), Boiling, being in a ferment (blood); being raised (dust, tumult, &c.).

أ *ḡu'lūl*, A wart; a nipple.

أ *ḡam*, Garlic; the hilt of a sword.

أ *ḡumālā*, (Thymelæa), spurge-laurel.

أ *ḡumīs* (G. *thymos*), Thyme.

أ *suwaibat*, Name of the foster-mother of Muhammad.

أ *ṣahlān*, Name of a mountain.

أ *ṣiyāb* (pl. of *ṣaub*), Garments, robes, vestments, clothes, dresses.

أ *ṣiyābī*, One who takes care of (the) clothes (of the bathers in a public bath).

أ *ṣiyār* (pl. of *ṣaur*), Bulls.

أ *ṣayyib*, in P. *ṣayyiba*, A woman who has consummated marriage, who is no longer a virgin.

أ *ṣirān*, *ṣīra* (pl. of *ṣaur*), Bulls.

أ *ṣil*, *ṣa'il*. A kind of artichoke; conch-grass (*Triticum repens*).

أ *ṣayūm*, Name of a plant used as medicine for the eyes.

ج

ج *j* in Ar. called *jīm*, in P. distinguished from *ḡ* as *jīmī abjad*, *jīmī 'arabi*, or *jīmī tāzī*, The sixth letter of the Arabic-Persian alphabet; and the character for three in Arithmetic; it represents Tuesday and Cancer in astronomical books, and is also the contraction for the sixth lunar month, called *jamādā 'l-ukhrā* (or *ākhir*, when the masc. شهر *shahr*, month, is supplied); sometimes it interchanges with *ṭ*, *ṭ* *ch*, *ṣ* *z*, *ḡ* *zh*, *ṣ* *sh*, *ḡ* *g*, and *ṣ* *y*; and it has the power given to the letter *j* in *James*.

ج *jū*, A place; stead, room; time (m.c.); —*jū andākhṭan*, To place, establish, arrange (m.c.); —*jā ba jā*, From place to place; here and there; scatteredly; —*jā ba-jā shudan*, To walk from place to place, to loiter or saunter about (m.c.); —*jā ba-jā kardan*, To reduce (as a swelling, &c.); —*jā kardan (girifan)*, To take hold, find a place; —*az jā dar-uftādan*, To be vanquished; —*az jā shudan*, To be sorely troubled; —*ba-jūst*, for *ba-jā ast*, It happens, comes to pass; —*ba jā āmadan*, To come to its place, to come to pass; to return to its former state; —*ba-jā āwardan*, To bring about, to realise, to acknowledge (m.c.); —*ba-jā'i khvud būdan*, *bar jā būdan*, To be in one's place; —*bar jā shudan*, To take place, to be brought about, to be observed (as a custom); —*bar jā kardan*, To carry out, bring about, observe; —*jā dādan*, To concede; to give an appointment; to protect; —*dar hamchū jā'e*, At a time like this (m.c.); —*kār ba-jā rasāndan*, To finish up a matter, to bring a thing to such a pass (m.c.).

أ *jābiz*, Drawing, attracting.

أ *jābir*, A setter of broken bones; a repairer of anything broken; a proper name; bread; (for *jabbār*) despotic, tyrannical.

أ *jābursā*, *jābulsā*, A. *jābulsā*, The west; name of a city in the west, beyond which there is no habitation.

أ *jābaq*, The lash of a whip.

أ *jābulqā*, A. *jābalaq*, The east; name of another city, the limits of the world towards the east.

أ *jāblūs*, Flatterer, coxer, wheedler; —*jāblūs kardan*, To flatter, to fawn.

أ *jāblūsī*, Flattery, adulation.

أ *jābiliq*, An interpreter of dreams.

أ *jābiyat*, A large stone reservoir for watering camels.

أ *jābīdan*, To be lazy, cowardly, frightened; to be loth, unwilling; to be vexed, to repent; to be broken.

أ *jāpūr*, *jāpūs*, Name of a city in Turkistān.

أ *jāt*, Name of a Hindū Tribe.

أ *jātāgh*, A piece of wood in which a tent-pole is fixed.

أ *jātan* (in Zand and Pāzand), God.

أ *jātūnīn* (in Zand and Pāzand), To come.

أ *jā'as*, *jā'as* (v.n.), Rising (a camel); frightening.

أ *jāshaliq* (G. *καθολικός*), A prelate, doctor, or Christian priest, in Muhammadan countries (his chief is the *biṭrik*, in Antioch, his immediate inferior the *maṭrān*, then the *uskuff*, afterwards the *gissis*, and last the *shammās*); fire; a flatterer; a scribe; a war engine; an engineer; an armour for horses or elephants.

أ *jāsimīn* (oblique case in P. equally used as nominative), Unconscious and motionless; seated, squatting; remaining in their place.

أ *jāsum*, The nightmare; a general moving a camp; the bearer of a burden.

أ *jāsi* *'alā rukbataihi*, Kneeling.

أ *jāsiya*, The kneeling one (fem.), name of a chapter in the Koran.

أ *jājāf*, Sin, crime; a strumpet; dry; (contraction or misreading of *جاء* *q.v.*).

أ *jājarm*, Name of a city.

أ *jājarmīna*, Name of a fountain which dries at sunrise and is replenished at sunset.

أ *jājim*, *jājim*, A fine bedding or carpet.

أ *jāj-nagar*, Name of a city in Hindūstān.

أ *jāhid*, A denier, opponent, especially of religious truth.

أ *jāhiz*, One who has prominent eyes; prominent (eye); name of an eminent author.

جاکھسوک *jākhsūk*, A sickle.
جادیاد *jā-dūd*, Place, employment; assets; consignment.

▲ جاداة *jāddat, jāda*, A highway, a straight or beaten path; the middle of the road; — *jāda'i khwābida*, An open road; a far-stretching road; — *jāda'i 'adl*, The due administration of justice.

▲ جادل *jādūl*, A wrangler.
جادنگو *jādangō*, جادنگوی *jādangoy* (in old Persian), One who embezzles property entrusted to him for pious uses.

جادو *jādū* (Z. *yātu*, S. *yatu-dhāna*), Conjururation, magic; juggling; a conjurer; metaphorically applied to the eyes and eye-brows of a mistress; — *jādū zadan*, To exercise magic; to render magic or magicians ineffective; — *jādū kardan*, To bewitch; — *zulfī jādū*, Black hair.

▲ جادو خیالی *jādū-khayālī*, Spectre, illusion.

جادو زبان *jādū-zabān*, A poet; eloquent speech.

جادو زن *jādū-zan*, A magician.

جادو سخن *jādū-sukhan*, A poet; eloquence.

جادوستان *jādūstān*, A place or country where magic is rife.

جادو فریب *jādū-fareb*, Who deceives by magic or jugglery.

جادو نژاد *jādū-nizhād*, Of the race of sorcerers.

جادو کار *jādū-kār*, A magician.

جادو کشان *jādū-kushān*, Men sent out by Iskandar to kill sorcerers and magicians.

جادو کنا *jādū-kunā*, A practiser of magic.

جادوگر *jādūgar*, A juggler, conjurer.

جادوگری *jādūgarī*, Magic, conjuration.

جادو و ش *jādū-wash*, Like magic, bewitching.

جادوی *jādū'i*, Necromancy, witchcraft.

هندو جادوی *jādū'i-hindū*, Possessed of Indian magic or witchcraft.

▲ جاده *jāda*, see جادة .

جادی *jādī*, Saffron.

▲ جاذب *jāzib*, Drawing (plaster); alluring; attractive.

▲ جاذبة *jāzibat*, Attractive, &c. (fem. of the preceding); — *quwwatī jāziba*, The power of attraction.

جاذب کاغز *jāzib-kāghaz*, Blotting-paper.

جادو *jāzū*, A wizard, necromancer.

جار *jār*, News (prob. a Mong. word); a candelabrum (m.c.); — *jāri birinjī*, A brass candelabrum (m.c.).

▲ جار *jār*, A neighbour; a protector; one who asks for or is taken under protection; a husband; a partner in trade; [*jāru 'n-nahr*, A kind of Nenuphar; — *jāri bā-wafā*, A faithful friend; — *jāri mutalāsiq*, A near neighbour;] — *ja'ār*, A corpulent man; — *jārr*, in P. vulgo *jār*, Who or what draws, drags, or attracts; (in grammar) a preposition; — *jārr u majrūr*, A preposition

and the word it governs; — *harfī jārr*, A particle which places a noun in the oblique case.

جاری *jārjī*, جارچی *jārchī*, A bringer of news, a messenger; — *jārchī bāshī*, The chief herald at the Persian court (see جار).

▲ جارة *jārat*, A female neighbour.

▲ جارت *jārih*, Who or what wounds.

▲ جارحة *jārihat*, A rapacious animal; a member of the body.

جارگون *jārgūn*, Envelope of nutmeg, mace.

جارم *jārim*, A delinquent.

جارو *jāro* (for جاروب), A broom (m.c.); — *jāro kardan*, To sweep or clean with a broom.

جاروب *jā-rob*, جاروبه *jā-roba*, A besom, broom, brush; a sweeper; — *jā-rob az mush-gān kardan*, To behold; to worship; — *jā-rob dūdan* (*zadan, kardan, kashidan*), To sweep.

دیده جاروب *jārob-dida*, Swept clean.

زن جاروب *jārob-zan*, جاروب کش *jārob-kash*, A sweeper, inferior servant; a sweeper of a mosque or mausoleum (a situation both lucrative and honourable).

کشی جاروب *jārob-kashī*, Sweeping; — *jārob-kashī kardan*, To sweep.

▲ جارود *jārūd*, Unfortunate, unlucky; name of a Companion of Muhammad.

▲ جارودية *jārūdiyat*, Name of a sect.

▲ جارور *jārūr*, A stream, a river.

▲ جاروس *jārūs*, A glutton.

▲ جاری *jārī*, Who or what runs, or flows; proceeds, passes, happens, or becomes; current, usual; continuing, continuous, permanent, in use, in force; prevalent, rife; — *jāri būdan*, To flow, to run; to occur, happen, become; — *jārī sākhtan*, To practise, to execute (m.c.); — *ābi jāri* (*mā'i jāri*), Running water.

جاری شده *jārī-shuda*, Issued, established, in force.

▲ جارية *jāriya*, A girl, young woman; damsel; a female slave; (met.) the sun; a ship.

▲ جائز *ja'z*, A stifling sensation in the breast from rage, thirst, or suffocation, when under water; — *ja'az* (v.n. of جثر), Being affected by that sensation.

▲ جازع *jāziḥ*, A giver; great (gift).

▲ جازر *jāzīr*, A camel-butcher.

▲ جازع *jāzī*, The prop of a vine or a palm-tree; a prop; impatient, querulous.

جزم *jāzam*, = جاجم q.v.

▲ جازم *jāzim*, Who or what deprives a consonant of its vowel, so rendering it quiescent; gezmating; a resolver, concluder; — *jāzim shudan bar chize*, To decide upon a thing.

جاست *jāst*, A wine-press; = *jā ast*.

جاسوس *jāsūs*, A spy; an emissary; white poppy (see *khashkhāsh rubdī* under عشقش).

جاسوسی *jāsūsī*, Spying, secret intelligence, espionage; — *jāsūsī kardan*, To play the spy; to seek intelligence.

ا جاسوسية *jāsūsiyat*, Duty of a spy, espionage.

جاسونتن *jāsūnitān* (in Zand and Pāzand), To hold.

ا جاش *ja'sh* (v.n.), Being disturbed; palpitating, drooping, fainting (the heart from grief or terror); heart, mind, soul.

جاش *jāsh*, A heap of winnowed wheat (on the threshing-floor); a granary; (an affix implying distribution) two parts, three parts.

ا جاعل *ja'il*, Who or what puts or places; a maker, framer, fixer, doer;—*jāilu 'z-zulmat*, The creator of darkness.

جاکھر *jaḡhar*, A bird's crop.

جاکشوک *jaḡshūk*, جاکشوک *jaḡshūk*, A sickle (see جاکشوک).

ا جاف *ja'f* (v.n.), Throwing prostrate; terrifying;—*ja'af* (v.n. of جفف), Being terrified; being hungry.

ا جاف *ja'f*, جاف *ja'f*, جاف *ja'f*, Wandering, travelling (fond of variety, not contented with one thing); a harlot.

ا جاف *ja'f*, Withering, dry, husky.

ا جافی *ja'fi*, Injurious, vexatious; cruel, savage, unfeeling, unjust; restless, unsteady.

جاکسو *jaḡso*, جاکشو *jaḡsho*, A grain resembling a lentil, from which a remedy for the eyes is prepared.

جاکونتن *jaḡkūnitān* (in Zand), To bring.

جاکي *jaḡki*, Wood whence tooth-picks are made.

جاکرم *jaḡ-garm*, A warm place; stability; repose; observation, contemplation.

جاکرین *jaḡ-guzin*, Choosing a residence.

جاکیر *jaḡ-gīr*, Holding, occupying a place; an assignment of the government share of the produce of a large tract of country to an individual; a possession in land granted either in perpetuity or for life, as a reward for services or as a fee;—*jaḡ-gīri tan*, *jaḡ-gīri zāt*, Assignment of land for personal support;—*jaḡ-gīri ḡashm*, Lands granted for the support of troops;—*jaḡ-gīri sur*, An assignment of land for the support of an establishment of officers and servants;—*jaḡ-gīri manṣab*, A grant of land, attached to an office or dignity.

جاکیر دار *jaḡ-gīr-dār*, A holder of a *jaḡir*.

جال *jāl*, The tooth-pick tree; (S. *jāla*) net, snare, gin.

ا جال *jāl*, Forged, counterfeit.

ا جالس *jālis*, Sitting, seated, sedentary; one of a company, a companion, chum;—*jālisi bunūd*, A camp-follower.

ا جالگر *jāliḡar*, Waving, swinging, walking with a pompous air.

جالش *jālish*, Coition; venereous.

جالشگر *jālishḡar*, Addicted to sexual intercourse; one who waves, swings, or walks with a pompous air.

جاندەر *jālandar*, Name of a district in Somnath.

ا جالوت *jālūt*, Goliath.

جاله *jāla*, A raft made of leathern bottles.

جالی *jālī*, The tooth-pick tree (see اراک).

ا جالی *jālī*, Shining; polished; evident.

ا جالیز *jālīz*, A kitchen-garden; a melon-ground; a meadow (see بالیز).

جالیسر *jālesar*, Jellasure in Orissa.

ا جالینوس *jālīnūs*, Galen the physician.

ا جام *jām*, A cup, chalice, goblet, bowl; glass, particularly when coloured and used in the windows of baths; a looking-glass, a mirror; name of a district in Khurāsān where the poet Jāmi was born in the village of Kharjard;—*jām bar sang zadan*, To dash the goblet in pieces, (met.) to leave off wine;—*jāmi billaur*, A crystal glass; a crystal coach-glass;—*jāmi būrak*, A dish of macaroni;—*jāmi pur az (shir u) mai*, A goblet of (milk and) wine; the lip of a mistress; elegant poetry;—*jām paimūdan (khwurdan, zadan, noshidan)*, To drink wine;—*jāmi jam (jamshed)*, The cup or mirror of Jam, Solomon, or Alexander, which, according to the Eastern fabulists, represented the whole world (whence it is also called *jāmi jahān-numā* or *jāmi gīl-numā*, a mirror showing the universe); (met.) a pharos, or light-house, particularly that of Alexandria;—*jāmi ḡammām*, A basin from which they pour water on the head;—*jāmi ḡaidarī (dah manni)*, A large cup;—*jāmi khālī dādan*, To deceive, to cheat;—*jāmi zibaḡī*, A crystal goblet;—*jāmi saḡar*, The sun; a morning breeze; the east wind;—*jāmi sīm*, A silver goblet; the chin of a mistress;—*jāmi shahr-yārī ('ālī)*, A royal goblet;—*jāmi shār*, A teat yielding milk; a bed of canes;—*jāmi ṣadaf*, A cup made of a shell;—*jāmi fir'aumī*, A large cup used at banquets;—*jāmi ḡauharī*, A crystal cup; (met.) the lip of one's mistress;—*jāmi maliki sharḡ (mashraq)*, The sun's disk;—*jāmi lab-rez*, A cup filled to the brim, a bumper;—*jāmi ḡilālī*, An oblong dish resembling a ship; a tureen; also a drinking-cup in the shape of the new moon (applied to the down surrounding the cup-bearer's cheeks;—*jāmi hosh-ash az dast raft*, He lost his senses;—*jāmi yāqūt-nosh*, (met.) A cup filled with red wine;—*jāmi yak-mannī*, A large cup; a bumper.

ا جامات *jāmāt* (pl. of the preceding), Silver cups, goblets; also—

جاماسف *jāmāsf*, جاماسب *jāmāsb*, جاماسف *jāmāsf*, The son of the prophet Daniel, celebrated in the East as a skilful physician;—*jāmāsb-nāma*, Name of a book written by him, a copy of which Castellus says he had in his possession.

ا جام پیمای *jām-paimā*, A quaffer of wine.

جامتونتن *jāmtūnitān* (in Zand), To arrive.

ا جامح *jāmīh*, Stubborn, vicious (horse).

جامخانه *jām-khāna*, A room with mirrors (= آینه خانه q.v.).

جامد *jāmid*, Concrete, congealed; consistent, solid; rigid, stiff; styptic; (in gram.) underived, primitive (noun); inanimate, inorganic (as fossils); — *jāmidu 'l-kaff*, Close-fisted, stingy, parsimonious; — *jāmidu 'l-māl*, Dead stock; — *isim jāmid*, A primitive noun; — *mā'i jāmid*, Dead or stagnant water.

جامدار *jām-dār*, A cup-holder; — جامدار *jāmadār* (for جامه دار q.v.), A keeper of a wardrobe; a kind of muslin; a kind of leathern basket; flowered, sculptured, or embossed; a musketeer.

جامدارخانه *jāmadār-khāna*, A wardrobe.

جامداری *jāmadārī*, Protection, defence.

جامدان *jāmadān*, Wardrobe, clothes-bag.

جامدانی *jāmdānī*, A species of fine cotton cloth with spots or flowers woven in the loom (see جامدار).

جامسه *jāmisā*, The Egyptian bean.

جامع *jāmi'*, Who or what collects, comprehends, assembles, unites, or joins; all, whole, universal; collector, compiser; compiler; cathedral mosque, where the *khutba* is repeated on Fridays; — *jāmi'u 'l-'ulūm*, An encyclopædia; — *jāmi'i 'l-kamālāt*, Comprising all perfection; — *jāmi'u 'l-mutafarriqin*, Collector of the dispersed.

جامعية *jāmi'iyat*, Universality, generality.

جامبول *jāmbol*, A bastard; an arch rogue.

جامقیه *jāmaqiya*, جامکیه *jāmakīya*, A gift, stipend; salary (see جامکی).

جام کاری *jām-kārī*, Mirror-making; — *jām-kārī kardan*, To make mirrors.

جامکان *jām-kān*, جامکن *jām-kan*, جامگاه *jām-gāh*, A wardrobe in baths, where people undress.

جام کاه *jām-kāh*, Dessert (taken with wine).

جامک *jāmagak*, A little garment.

جامگی *jāmagī*, جامگی *jāmagī*, A piece of cotton cloth, sufficient for a garment; a salary, stipend, wages, daily allowance of provisions; victuals, livelihood; a gun-match; sediment.

جامگی عوار *jāmagī-khūār*, A stipendiary; a servant; a wine-drinker.

جامگی دار *jāmagī-dār*, A matchlock-man.

جام گیر *jām-gīr*, Who seizes the cup.

جامل *jāmil*, A troop of camels with their owners and keepers; a large part of a tribe; (pl. of *jamāl*) full-grown camels.

جامس *jāman* (S. *jambū*), Eugenia jambolana.

جامنویتان *jāmnūnitān* (in Zand), To speak.

جامواری *jāmawārī*, Fit or intended to be made up into a garment; a flowered sheet or shawl.

جاموتاله *jāmūtala*, An orator, a speaker.

جاموس *jāmūs*, and—

جاموش *jāmūsh* (from P. *gāv-mesh*), A buffalo.

جامه *jāma*, A garment, robe, vest, gown, coat; stuff for a dress, but not yet made up; a bed, couch, sofa; cotton, linen cloth; a wrapper; a patch; a half-burnt fire-brand; a poker; a poem of any kind (exceeding nine verses); eulogium, panegyric; history; power, dignity; protection; stipend, salary; (for *jām*) a cup, goblet, flagon with a long crooked neck; — *jāma'i ābī (talkh)*, A blue garment as worn by Sufis; — *jāma'i ākhīrat*, A winding-sheet; — *jāma'i āsmānī (sūsānī)*, A blue garment as worn in mourning; — *jāma afgandan*, To furnish a house or apartment; — *jāma'i bād-rū (bādrūn?)*, Inner trousers, drawers (unsupported by examples); — *jāma'i babrī*, Cloth spotted like a panther or leopard's skin; — *jāma badal kardan*, To change clothes; — *jāma ba-dandān giriftan*, To flee; — *jāma bar qadash tung āmad*, His vest became tight upon his body, i.e. he swelled with rage; — *jāma'i khwāb*, Bed-clothes; — *jāma'i khwūshd*, Leaves of a tree; dust, a cloud, or whatever obscures the sun; the earth; pupil of the eye; the human body; — *jāma'i dāl u gul*, A kind of embroidered cloth; — *jāma dar ānjā nihād*, He there left his clothes, i.e. he died in that place; — *jāma dar nīl zad*, He threw his garments into the Nile, i.e. he put on mourning (with the double meaning of *nīl*, Indigo, for blue); similar phrases are: *jāma dar khūmī nīl zadan*, *dar nīl giriftan*, &c.; — *jāma darīdan*, To tear or rend one's garment; (met.) to make a violent exertion; to joke, jest; — *jāma-rā rang dāda ba-nīl*, Clad in mourning; — *jāma'i raughanī (raughānī)*, Oil-cloth; — *jāma'i sahar*, The sun; the east wind; — *jāma siyāh kardan*, To be in mourning; — *jāma'i surkh poshīdan*, To don a red garment (sign of rage in a king); — *jāma'i shikārī*, Green clothes worn by hunters to deceive the game; — *jāma'i šad-barg (gul)*, The spathe of a rose or flower; — *jāma'i sūrat*, Cloth in which figures are woven; — *jāma'i 'id*, Holiday clothes; a scarlet vest; blossoms, flowers; — *jāma'i ghok*, A green film seen to float on stagnant water; a pool; a pond; — *jāma'i fākhīta bar dosh andākhtan*, To throw the "dress of a ring-dove," i.e. a dove-coloured garment over the shoulder, to put on mourning; — *jāma'i fāḥ* (*fāḥī*), A fine silken robe; — *jāma fūṭa kardan*, To tear one's clothes into strips; — *jāma'i qabā kardan*, To let out a secret; — *jāma'i qaṭrān (qaṭrānī)*, Garments of pitch, i.e. mourning; — *jāma'i mātam*, Mourning habiliments; — *jāma'i murda (marg)*, Grave-clothes; — *jāma'i mushaf poshīdan*, (met.) To affect piety in the eyes of men; — *jāma'i mūmīn*, Wax-cloth; — *jāma'i na-shoy*, Unwashed, i.e. plain undyed cloth or silk; — *jāma'i nakḥchuwānī*, Scarlet; — *jāma nīlī kardan*, To put on

mourning;—*jāma'i nawam*, My new garment.

جامه *jāma-bāf*, A weaver.

جامه بافی *jāma-bāfi*, The art of weaving.

بر *jāma-bur*, A pair of scissors; shears.

جامه پوش *jāma-posh*, Clothed, clad, dressed.

جامه خانه *jāma-khāna*, Wardrobe, clothes-press.

دار *jāma-dār*, A servant who presents the clothes to his master.

دان *jāma-dān*, A portmanteau; a chest of drawers, clothes-press, wardrobe.

دران *jāma-dārān*, Garment-rending.

رخت *jāma-rakht*, Bed-clothes (see *jāma'i rakht* under *رخت*).

زب *jāma-zeb*, Becoming one's dress.

ساز *jāma-sāz*, A clothier, tailor.

شوی *jāma-shūy*, Washer of clothes.

فروش *jāma-farosh*, A slop-seller.

قبا *jāma-qabā*, One who turns his robe into an open-fronted tunic, by tearing it (in Sūfī language for an eager lover); one who lets out a secret.

کن *jāma-kan*, Who rends his clothes (in grief); place where the clothes are taken off (in a bath).

وار *jāmawār*, Fit to make clothes from; a flowered sheet or shawl; a kind of chintz.

جامی *jāmī*, Name of a celebrated Persian poet, native of Jām, and a Sūfī.

جان *jān* (Z. *yāna*), Soul, vital spirit, mind; self; life; spirit, courage; wind; the mouth; arms; the father of demons; name of a race said to have inhabited the world before Adam; in modern conversation a word of endearment, as *ai āqā jān*, my dearest master, *amma jān*, auntie dear;—*jāni ādam*, (met.) Something rare and wonderful;—*jān az kūn dar raftan*, (met.) To die;—*jān ba dastircha dādan*, To tender one's life; to advance money;—*jān bar damīdan*, To restore to life;—*jān burdan* (*birūn*, *burdan*), To save one's life;—*jān bar shukrāna dādan*, To advance money;—*jān ba-sar* (*bar sar*) *būdan*, *jān ba-lab āma-dan* (*rasīdan*), To be at death's door, to die;—*jāni pidar*, Soul of (thy) father! my dear son!—*jāni pariyan*, Wine;—*jān taslim kardan*, To give up the ghost, to die;—*jāni tū* (*shumā*) *u jāni man*, Your life and mine, said in entrusting something or somebody very dear to the careful keeping of another; also to express "my safety is bound up in yours";—*jāni tū u jāni o*, His life is as dear to him as thine to thee; (it implies also) unanimity;—*jāni jamāsh*, Wine;—*jāni jahān*, Life of the world;—*jāni harwān*, Milk; butter-milk; butter; flesh; honey;—*jāni khwud farokhtan*, To sell one's life, i.e. expose oneself to danger;—*jān dādan*, To resign one's life; to kill oneself; to spare another's life;—*jān*

dāshtan, To wish, desire, aspire after, endeavour with eagerness;—*jān dar āstin dāshtan*, To risk one's life;—*jān dar binī rasīdan*, To be in the utmost straits and bewilderment;—*jān dar pay kase afshāndan* (*bakhtan*, *rekhtan*, *kashīdan*), To sacrifice life for another's sake;—*jān dar tani kase kardan*, To impart life;—*jān dar jāni kase kardan*, To ransom another's life with one's own;—*jān dar sari dil kanī*, You ruin yourself in following your heart's desires;—*jān dar miyān*, Though one's life be at stake;—*jān zadan*, To breathe out the soul, to expire;—*jāni zamin*, Herbage, flowers and fruits;—*jān sipurdan*, To resign one's breath;—*jān shudan* (*raftan*), Life departs;—*jāni 'alam*, Life of the world, i.e. Muhammad;—*jān kandan*, To be in the agonies of death; to die;—*jān giriftan*, To take away life, to deprive of life;—*ba-jān rasīdan*, To come to extremities, to be driven to despair;—*bar jān qadam nihādan*, To renounce all remedy and offer oneself to death.

آ جان *jānn* (*jān*), The father of the *jinn* or *genii*; the *genii*, the race of the *jinn*, a *jinn*.

آزار *jān-āzār*, Inhuman, tyrannical.

آزاری *jān-āzārī*, Cruelty, tyranny.

آناغ *jānāgh*, = آناغ q.v.

آفرین *jān āfirin*, Creator of the soul.

آفران *jān-afzā*, Soul-reviving.

آنان *jānān* (pl. of *jān*), Souls; handsome, lovely; a mistress, sweetheart.

آنانا *jānāna*, A beloved object.

آوار *jān-āwar*, Alive; an imprudent, injudicious man.

آهنی *jān-āhanī*, Iron-hearted; merciless, cruel; brave.

آ جانب *jānīb*, A part, side; outward or adjacent part; quarter, tract, region; party; direction;—*jānīb giriftan*, To side with;—*az jānīb*, On the part of;—*in-jānīb*, This person, the writer (of a letter, used by a superior towards a subordinate).

آ باز *jān-bāz*, Playing with life, venturesome; a rope-dancer or other person following a dangerous calling; a soldier; a horse-dealer.

آ جانبازی *jānbāzī*, The profession of a rope-dancer, &c.; intrepidity; a swing; a slack rope.

آ بخش *jān-bakhtsh*, Life-bestowing; soul-refreshing; God; tho forgiver of a capital crime.

آ بخشی *jān-bakhtshī*, Animation; vivification; the pardon of a capital offence.

آ جانبدار *jānīb-dār*, Partial; a supporter, second; an advocate, defender, patron; a partisan.

آ جانبداری *jānīb-dārī*, Partiality; support; favour.

آ بر *jān-bar*, One who escapes with life;—*jān-bar shudan*, To save one's life.

آ برد *jān-burd*, Saving one's life.

جان در میان *jān-bar-miyān*, Ready, prepared; one in expectation of death; tired of life.

ا جانب گیر *jānib-gīr*, Who sides with.

جان بن جان *jān bin jān*, The father of the Jinn and Paris, inhabitants of the earth before Adam's creation, but afterwards banished to a corner of the world called Jinnistān, for disobedience to the Supreme Being.

جانبدان *jāmbidan*, To dislike, loathe, nauseate.

جانبدین *jānibain*, Both sides, the contending parties in a law-suit.

جان پرور *jān-parwar*, Improving the mind.

جان جان *jān-jān*, The Great Spirit; God; bread; the scrapings of the pot.

جان دار *jān-dār*, Animated; possessed of a soul; powerful, active; a daily stipend; a guardian, preserver of life; an executioner, a sword-bearer.

جان دارو *jān-dārū*, Theriac; opium.

جان داری *jān-dārī*, Life, animation.

جان دانه *jān-dāna*, The part of the skull where the sutures meet.

جان در *jān-dar*, Who cuts off life, the executioner; (for *jān-dār*) animated.

جان درازی *jān-dirāzi*, Length of life, longevity.

جان در میان *jān dar-miyān*, Readiness to sacrifice one's life for another.

ا جان در یکتالب *jān dar yak-qālib*, Perfect love.

جان دهی *jān-dihī*, Opposition, resistance; a sacrifice or surrender of life; death.

جان ربا *jān-rubā*, Soul-ravishing; killing.

جان رفته *jān-rafta*, One whose life is gone.

جان رهایی *jān-rahā'ī*, The saving of one's life.

جان سپار *jān-sipār*, Exposing oneself; resigning oneself into the hands of another (as a lover); devoted.

جان سپاری *jān-sipārī*, Exposure of life; death.

جان سپور *jān-sipoz*, Sustaining life.

جان ستان *jān-sitān*, Soul-ravishing; alluring; killing, murdering.

جانستانی *jān-sitāni*, Allurement; murder.

جان سوز *jān-soz*, Soul-inflaming, heart-consuming.

جان شکر *jān-shikar*, A hunter (of wild beasts); the angel of death; a mistress; nervous language.

جان شکاری *jān-shikari*, Place of execution.

جان شیرین *jān-shirīn*, Sweet life! life itself.

جان نشین *jā-nishin*, A lieutenant, locum tenens, viceroy; a successor; an associate.

جان فرسا *jān-farsā*, Wearing out life; worrying; disgusting; irksome.

جان فروز *jān - furoz*, Soul - inflaming; brightening life.

جان فزای *jān-fisā*, Enlarging, widening, refreshing the soul; cheering; welcome; the water of life; the 23rd day of the month in the year of Yazdagird.

جان فشان *jān-fishān*, Ready to sacrifice one's life; zealous.

جان فشانی *jān-fishāni*, Hard labour; extreme diligence; waste of life in another's service.

ت جانقی *jānqī*, A council; consultation, deliberation.

جان کاه *jān-kāh*, Soul-exhausting; pathetic, afflicting.

جان کش *jān-kush*, Quarrelsome; contumacious.

جان کن *jān-kan*, Soul-harrowing.

جان کندن *jān-kandan*, Perils of life; agonies of death; anxiety of mind (m.c.).

جان گاه *jān-gāh*, A place where life is in danger; dangerous.

جان گداز *jān-gudāz*, Soul-melting, weakening, consuming.

جان گذا *jān-gazā*, Gnawing at the soul; deadly (poison), noxious (beasts); anything prejudicial to life; the soul, breath of life.

جان گذار *jān-guzār*, Penetrating the mind or heart; —*nālā'ī jān-guzār*, A heart-breaking sigh.

جان گسل *jān-gusil*, Destroying life; heart-breaking.

جانگی *jānagi*, Name of a country.

جان گیر *jān-gīr*, The angel of death.

جان نماز *jā-namāz*, A prayer-carpet; an oratory.

جان نثار *jān-nisār*, Scattering life, devoted.

جان نوازی *jān-nuwāzi*, Blandishment.

جانور *jānwār*, Living, alive, quick; an animal; an animalcule; a fierce beast, a wild boar; a bird.

جانورک *jānwarak*, Small animal, animalcule.

جانوسار *jānūsār*, Name of the courtier who killed Dārā, the last king of the Kayanian dynasty.

جانوسپار *jānūspār*, Name of a wazir of King Dārā.

جانویتان *jānūnitān* (in Zand), To be, exist.

جانۀ *jānah*, The vital spirit; the young of any animal; the pith of a tree; arms, armour; an island; the cheek; —*asb-jāna*, A foal, horse's colt; —*gāv-jāna*, A calf.

جانۀ دار *jāna-dār*, = *q.v.*

جانی *jāni*, Soul; cordial, heartily loved; —*ai biridari jāni*, O dear brother!

ا جانی *jāni*, One who gathers fruit; sinning, a sinner.

جانی دشمن *jāni-dushman*, An enemy desirous of one's life.

جاو *jāv* (in the idiom of Turkistān), A river; paper money (see چاو).

jāwādāna, Eternal.
jāwān, A tribe in Turkistān.
jāwānidan, To hawk, spit; to chatter (as birds terrified); to be perpetual, eternal.
jāwid, Eternal, perpetual.
jāwidān, جاودانی *jāwidān*, Eternally, for ever; eternal, everlasting; next world.
jāwidān-khīrad, Name of a book on practical science composed by Hoshang; eternal and unalterable truths.
jāwidān-sarāy, Paradise.
jāwidānah, Eternal, eternally.
jāwar, Who takes or occupies a place; state, condition;—*jāwar kardan*, To change;—*chi jāwar dāri*, How are you? how do you do?
jāward, جاورد *jāward*, White-thorn.
jāwars (for P. کاروس), Millet.
jāwar-gard, جاورد *jāwar-gard*, Change from one state into another.
jāvshīr (from P. گاو شیر *gāw-shīr*), The opoponax-tree.
jāvla, A rose; a rose plantation.
jāwūsh, جاوش *jāwūsh*, = چاوش q.v.
jāwa, The interior of the mouth; name of a stinging insect; the island of Java.
jāwid, Eternal; eternity.
jāwidān, Eternal, perpetual.
jāwidān-khīrad, The title of a book, whose author is said to have been Hoshang, second king of Persia.
jāwidāna, Eternal; eternally.
jāwidān, جاودانی *jāwidān*, Eternity.
jāwid-tīrāz, Eternity-adorning.
jāwidan, To scream (like birds); to hawk, spit.
jāwīzan (for P. گاوین), A stone found in the gall-bladder of an ox.
jāh, جای *jāh*, Place, rank, office; dignity, grandeur, magnificence; honour, reputation; fortune, prosperity; the world;—*zū jāh*, Dignified, exalted;—*ālī-jāh*, Exalted in dignity.
jāhat, جای *jāhat*, Dignity, power.
jāhid, جای *jāhid*, Studious, diligent, industrious, active; waging war against infidels.
jāh-dār, جای *jāh-dār*, A holder of a public station.
jāhak, جای *jāhak*, The breast-bone next the throat.
jāhil, جاهل *jāhil*, Ignorant, illiterate, barbarous; uncivilised, rude, ill-mannered; silly, foolish; wrong, ill-advised.
jāhili, جاهلی *jāhili*, Ignorance; paganism; a pagan Arab prior to the appearance of Muhammad.
jāhili-kār, جاهلی *jāhili-kār*, Who acts foolishly.
jāhiliyat, جاهلیت *jāhiliyat*, Ignorance; paganism, heathen darkness (as prevailing in Arabia before the time of Muhammad);—*aiyāmi jāhiliyat*, The time of paganism.

jāhambār (for P. کاهنبار), The periods of the creation of the world.
jāh u jalāl, جای و جلال *jāh u jalāl*, Dignity, grandeur.
jāhi, جای *jāhi*, Connected with rank or situation; pertaining to power.
jāy, جای *jāy*, A place; an abode; name of a flower;—*jāyi ishtibāh nist*, There is no room for doubt;—*jāyi itirāz*, The place or time of opposition;—*jāyi andesha*, Place of anxiety, cause for apprehension;—*jāyi bāshish*, A place fit for an abode;—*jāyi panāh*, Place of refuge, asylum;—*jāy ba-rāyi kase khālī kardan*, To show respect to;—*jāy bar kase tang kardan*, To press one hard;—*jāyi pesha*, Place of business;—*jāyi khwūrāk*, Mess-room (m.c.);—*jāy dar dīda dādan kase-rā*, To have great affection for;—*jāy dar dīda'i kase kardan*, To be very dear to;—*jāyi dandān*, The gums;—*jāyi digar*, Anus;—*jāy sipurdan*, To die;—*jāyi zurūr*, The necessary;—*jāyi 'uqr*, Ground of excuse, cause of complaint or objection;—*jāyi fulān paidā (khālī, sabz)*, Such a one is absent;—*jāyi qarār*, A domicile, a fixed abode;—*jāyi kase giriftan (niḡāh dāshtan)*, To act as another's substitute;—*jāy garm dāshtan (kardan)*, To fix one's abode in a place, to settle;—*jāyi giriz*, Place of refuge;—*jāyi namāz*, A carpet to kneel on at prayers;—*jāy wā kardan*, To give way.
jāy-bāsh, جای *jāy-bāsh*, A mansion, house, palace.
jāy-dād, جای *jāy-dād*, An assignment in land (for the maintenance of an establishment of troops); assets, fund, source.
jāy dāshtan, جای *jāy dāshtan*, To be probable; to happen.
jā'ir, جای *jā'ir*, One who deviates from the right way; unjust, cruel, tyrannical.
jāy-rob, جای *jāy-rob*, A broom.
jā'iz, جای *jā'iz*, Lawful, legal, allowable, warrantable, authorized, permitted, tolerated; sound, valid, good (in law); admissible, receivable, competent; the beam of a house (as passing from side to side);—*jā'izu 'l-i'tirāz*, Objectionable, exceptionable;—*jā'iz dāshtan*, To allow, to hold lawful, to permit;—*jā'iz ki*, It is possible that, possibly.
jā'iza, جای *jā'iza*, A gift, a present, reward; examination, review; trial, proof, confirmation; a mark made in checking; signature; muster.
jā'ifat, جای *jā'ifat*, A stab, a deep wound penetrating to the belly.
jāy ki, جای *jāy ki*, Where, the place that.
jāy-gāh, جای *jāy-gāh*, A habitation, dwelling; Any place where a thing stands, or wherein it is contained; a birth-place;—*jāy-gāhi ghurabā*, A hospice for travellers, a caravansera, inn;—*jāy-gāhi laṭīf*, A pleasant dwelling;—*jāy-gāhi muzha (moy, māy)*, Edge of the eye-lid.
jāy-giriftagī, جای *jāy-giriftagī*, Residence, stay.
jāy-gir, جای *jāy-gir*, Possessing, occupying a

place, fixing a habitation, making a settlement; efficacious; = جاگیر q.v.;—*jāy-gīr shudan*, To be respectable, venerable; to be in an exalted station.

مانده جای *jāy-mānda*, Remaining in a place; incapable, impotent.

مند جای *jāymand*, Lazy, idle, unemployed.

نشست جای *jāy-nishast*, Station, situation.

نشین جای *jāy-nishīn*, A successor, locum tenens; an officer of government appointed to inspect the conduct of a governor (see جانشین).

جای *jāye*, One place; a kind of flower; —*ba-jāye*, Wherever.

جاییدن *jāyidan*, To take up a fixed abode.

جب *jabb* (v.n.), Castrating; overcoming;—*jubb*, A deep well full of water.

جبا *jibā*, Tribute, revenue; [*jibā kardan*, To offer one's cup or drinking-glass to another by way of friendship and courtesy;]

—*jubā*, The day of Sabbath (unsupported by examples).

آ جباب *jabāb*, Dearth, a sore famine;—

jibāb (v.n. of جَب), Castrating, lopping a tree; overcoming;—*jubāb*, Scarcity; refuse; froth on camel's milk.

ا جباب *jibābat*, Collection of revenue.

آ جبابه *jabābirat* (pl. of *jabbār*), Tyrants, haughty, stubborn, headstrong people; giants.

آ جبه *jabā-khāna*, = جبه خانه q.v.

آ جبار *jubār*, A shedding of blood with impunity; the old name for Tuesday;—*jabbār*, A tyrant, oppressor; proud, haughty; powerful; the Almighty; a giant; a tall palm-tree; a conqueror; an avenger; Orion; a bone-setter.

ا جباری *jabbārī*, Tyranny, despotic sway.

آ جبال *jibāl* (pl. of *jabal*), Mountains, hills; tubercles;—*jibāl u tilāl*, Mountains and hills;—*jibālī shāhīqa*, Lofty mountains.

آ جبان *jabān*, Cowardly, pusillanimous, timid, abject; a coward;—*jabbān*, A coward; dastardly; a cemetery; desert; level ground richly overgrown with plants.

آ جبانة *jabbānat*, A desert; level ground.

ا جبانیه *jabāniyat*, Cowardice.

آ جباه *jibāh* (pl. of *jabhat*), Foreheads; troops of men.

آ جباية *jibāyat* (v.n. of جَبی), Collecting (tribute or water into a reservoir).

آ جباير *jabā'ir* (pl. of *jabīrat*), Splints, bandages.

آ جاب *jab-bāj*, A royal robe worn on certain state occasions.

آ جبة *jubbāt*, A waistcoat or doublet with cotton quilted between the outside and lining; the hollow part of a spear's head into which the shaft is fitted; the joint of the fore-foot.

آ جبت *jibt*, An idol; a magician; a soothsayer; magic, witchcraft; soothsaying.

آ جبد *jabz* (v.n.), Drawing, pulling;—*jabz*

numādan, To attract, to draw towards oneself (m.c.).

آ جبر *jabr* (v.n.), Setting (a broken bone); repairing the broken fortune (of a friend); compulsion, coercion; force, power, strength; predestination, irreversible decree; reduction of fractions to integers; a king; a slave; a hero; a beggar;—*jabr kardan*, To force, to compel, to use violence;—*jabri nuqsān*, Reparation or compensation for loss or injury; making up for a deficiency (in quality, &c.);—*jabr u raddi 'izām*, Coaptation of broken bones;—*jabr u muqābala*, Algebra.

آ جبران *jabran*, By force, forcibly, compulsively;—*jabran u qahran*, By force and violence, nolens volens.

آ جبرائیل *jabrā'il*, Gabriel.

آ جبر آهنگ *jabr-āhang*, Name of a certain thorn; wild sesame.

آ جبرائیل *jibrā'il*, جبرائیل *jibrā'il*, Gabriel.

آ جبروت *jabarūt*, *jabrūt*, Pride, pomp, omnipotence; dominion; heaven; a degree in mystical life;—*'ālamī jabarūt*, The highest heaven.

آ جبرور *jabrūr*, جبرور *jabrūr*, A large porcupine.

ا جبری *jabrī*, Forced, compelled; tyranny, oppression;—*jabarī*, One who believes in predestination, a fatalist.

آ جبریة *jibriyā*, Pride, haughtiness.

ا جبریات *jabriyāt*, Algebraical problems.

ا جباریان *jabariyān* (P. pl. of *jabarī*), Fatalists.

آ جبریة *jibriyat*, *jibiriyat*, *jabariyat*, *jabriyat*, Pride, pomp, haughtiness;—*jabariyat*, Name of a Muhammadan sect which denies the freedom of the human will and professes the doctrine of predestination or fatalism (opp. to تدریة q.v., Asserters of the freedom of will).

آ جبریل *jabrail*, جبریل *jibril*, جبرین *jabrin*, جبرین *jibrin*, جبرائیل *jabrā'il*, Gabriel.

آ جبین *jabsin*, Lime.

آ جبهوت *jabghūt*, *jubghūt*, Cotton or wool used for quilting; an old counterpane torn in pieces.

آ جبل *jabl* (v.n.), Creating, forming, moulding;—*jabal*, A mountain; a lord, prince; a wealthy man; (also *bilādu 'l-jabal*) Media (Persian Irak);—*jubull*, *jibill*, A crowd, a multitude.

آ جبلا *jiblāj*, A big, cowardly, base fellow.

آ جبلا هنگ *jiblāhang*, Wild sesame.

آ جبلة *jiblat*, The skin or its surface; vice, blemish; strength;—*jibillat*, Form, creation, nature, disposition; idiosyncrasy; a crowd, great number, multitude; created beings.

آ جبلقوم *jabalqum*, An amethyst.

آ جبلك *jablak*, A roughness, hardness; a strengthening of one thing by means of another;—*jabalak*, Orange jam, marmalade.

جبلهنگ *jiblahang*, Wild sesame ; a kind of thorn.

جلی *jabali*, Of or belonging to a mountain ; native of Media or Persian Irāq ;—*jibillī*, Natural, original, innate, constitutional, essential ;—*amrāzi jibillīya*, Diseases inherent in the constitution.

جبن *jubn*, *jubun* (v.n.), Being cowardly ; cowardice, pusillanimity, fear.

جبنه *jubanī* (pl. of *jabīn* or *jabān*), Cowards.

جبهه *jubū* (v.n. of جبه), Desisting, being concealed, hiding ; issuing, coming forth ; disliking, abhorring.

جبر *jubūr* (v.n. of جبر), Being set, bound up (a broken bone).

جبره *jubūrat*, Pride, haughtiness.

جبون *jabūn* (pop. P. pronunciation of Ar. *jabān*), Cowardly ; a coward (m.c.).

جبهه *jaba*, Inspissated juice, rob, marmalade ; name of a drug ;—*juba* (from Ar. *jubbat*), A coat of mail, a cuirass ; any kind of iron armour, an upper coat or cloak, a surtout ;—*juba'i khayrshad u mäh*, Day and night ;—*juba'i darwesh*, A cloud ; night ;—*juba'i hazār mekh*, The starry sky ; a starlit night.

جبهه *jabh* (v.n.), Arriving at a well and finding nothing wherewith to draw ; striking on the forehead ; driving back ; annoying, disgusting ;—*jabah*, Width and beauty of forehead.

جبهه پوش *juba-posh*, Clad in armour ; a cuirassier ;—*dilāwarāni juba-poshān*, Brave cuirassiers.

جبهه *jabhat*, *jabha*, Forehead, front ; a troop of men or horses ;—*jabhatu 'l-asad*, The lion's front, i.e. four stars forming the tenth mansion of the moon in astrology ;—*jabha'i sher khāridan*, To be very brave and daring.

جبهه خانه *juba-khāna*, Armoury, arsenal.

جبهه ساه *jabha-sā*, One who rubs his forehead on the ground ; beseeching, entreating.

جبهه ساهي *jabha-sā'i*, Earnest entreaty.

جبهه *jabira*, An assembly of men (convened for some important purpose) ;—*jabira shudan*, To assemble, come together.

جبین *jabīn*, The temple, the side of the forehead ; pusillanimous ;—*jabīn-sā shudan*, To rub the forehead upon the ground, to make a profound reverence.

جبین گولته *jabīn-girifta*, With clouded brow, frowning, cross-looking.

جته *jat*, Name of a despised race called Jauts in Hindūstān.

جته بنیتن *jatbūnitan* (in Zand and Pāzand), To sit.

جتر *jatr*, A garden.

جتره *jutra*, Stained, polluted.

جٹ *jass* (v.n. of جٹ), Cutting, amputating ; rooting out of the ground.

جٹام *juṣām*, The nightmare.

جٹ *jissat*, Misfortune, calamity ;—*jussat*, *jussa*, The body of man or animal ; a carcass.

جٹل *jaṣl*, Thick, entangled (foliage or hair).

جٹله *jaṣlat*, Hair hanging over the forehead.

جٹم *jaṣm* (v.n.), Reclining on the breast.

جٹمان *juṣmān*, The body.

جٹو *juṣūw* (v.n.), Kneeling ; standing on tiptoe.

جٹو *juṣūm* (v.n. of جٹو), Reclining on the breast (a bird, shepherd, or traveller).

جٹو داری *juṣṣa-dārī*, Bulkiness, corpulency.

جٹو *juṣā*, *jiṣā*, Stones forming the enclosure of the sacred precincts of Mecca, and on which sacrifices are offered ;—*[juṣā (jiṣā) 'l-harāmi*, Stones heaped together when flung at a sacred festival at Mecca ;—*jiṣiy* (v.n.), Kneeling, a kneeling position ;—*juṣiy*, *jiṣiy* (pl. of *jāṣī*), Kneelers.

جج *jaj*, Judge.

ججا *jajā*, An eagle.

ججاف *jihāf* (v.n. 3 of ججاف), Thronging ;—*juḥāf*, A great deluge ; the flux or diarrhoea.

ججده *jahd* (v.n.), Denying the truth wilfully.

ججر *jahr* (v.n.), Being sunk deep in the socket (the eye) ; entering his hole (a lizard) ; being far advanced towards the meridian (the sun) ; being disappointed ; failing of rain (in spring) ;—*juḥr*, The den or hole of an animal.

ججش *jahsh* (v.n.), Grazing the skin without making a wound, scratching ; the colt of a horse or ass ; cruelty, severity ; anger ; name of a companion of Muḥamī mad.

ججف *jahf* (v.n.), Carrying off, removing ; diminishing, entailing loss, injuring.

ججل *jahl* (v.n.), Throwing (one) upon the ground.

ججم *jahm* (v.n.), Kindling (a fire).

ججمرش *jahmarish*, A decrepit old woman, or ugly, hideous, disgusting ; a hare having a suckling ; a rough-skinned viper.

ججود *juhūd* (v.n. of ججود), Denying, disowning, disavowing.

ججوط *juhūz* (v.n. of ججوط), Being large and prominent (eye) ; criticising, finding fault.

ججی *juḥi*, Name of a sorry jester or buffoon.

ججیش *jahīsh*, A part, side ; keeping aloof, of distant manners (man) ; self-opiniated, conceited.

ججیم *jahīm*, A large hot fire kindled in a deep place ; one of the names of hell.

ججک *jakh*, Quarrelsome, contentious ; brave, strong ; strife ; imp. of *jakhīdan*, = ججیدن q.v.

جاکھ *jakhāj*, A kind of bag or purse.
جاکھ *jakhājakh*, A clashing of swords.
جاکھ *jakhj*, A species of bat, as large as a kite, which suspends itself to the branches of trees, and is said to eat its own ordure; a painless wen on the neck; a goitre.

جاکھ *jakhjas*, جاکھ *jakhjin*, جاکھ *jakhjan*, جاکھ *jakhjan*, A sort of small black seed used as a salve for sore eyes.

جاکھ *jakhhar* (v.n.), Being wide (a well); becoming stale (meat); being empty (belly); — *jakhir*, A glutton; a coward.

جاکھ *jakhsh*, = جاکھ q.v.

جاکھ *jakhshidan* (according to others, جاکھ *jakhshidan*), To be wrinkled, shrivelled, twisted, curled, complicated; to labour hard, employ every endeavour; to distinguish by a mark; to be startled, frightened suddenly (a colt).

جاکھ *jakhmā* (corruption of جاکھ *jakhmā* for جاکھ *jakhmā*), A match-box.

جاکھ *jakhidan*, To strive, &c. (see جاکھ).

جاکھ *jadd*, A grandfather (paternal or maternal), an ancestor, forefather; dignity; grandeur; majesty; glory; happiness, prosperity, good fortune; riches; bank of river; cutting cloth, &c.; completion; [*jaddi buzurg*, An ancestor; — *jaddi sahih*, A paternal grandfather; — *jaddi fāsīd*, A maternal grandfather;] — *jidd* (v.n.), Speaking truth; endeavour, effort, labour; study, industry, application; exertion, pains-taking; seriousness, gravity; [*jidd u jahd*, *jidd u kadd*, Great effort; — *jidd u kob*, Assault and battery, beating;] — *judd*, A well in a place abounding in forage.

جاکھ *judā*, Separate, distinct, divided; a part; — *judā judā*, One by one, separately; — *judā uftādan* (*shudan*), To be separated; — *judā kardan*, To part, divide, disunite, dissolve.

جاکھ *jiddan*, In earnest, seriously, attentively, eagerly, exceedingly, strongly.

جاکھ *jaddād*, A seller or producer of wine; — *juddād* (from P. *gudād*), Worn garments; ravelled threads, entangled branches and the like; short trees; low mountains.

جاکھ *jidār*, A wall.

جاکھ *judārak*, Name of a certain game.

جاکھ *judāsta*, Independent of matter, self-existing.

جاکھ *judā-shudagī*, Separation, separateness, the state of being separate.

جاکھ *judā-shuda*, Separated.

جاکھ *judā-shinās*, That which marks a distinction, distinctive.

جاکھ *judāgāna*, Separately, apart (m.c.).

جاکھ *jadāl*, Unripe, green dates; earthenware not grown hard; hard ground; — *jidāl* (v.n. 3 of جدل), Debating, wrangling; contention, altercation, contest; —

jidāl kardan, To fight, quarrel, wrangle; — *jang u jidāl*, War and strife.

جاکھ *jadāla*, Unripe dates; sandy ground; small ants.

جاکھ *jidānak*, *jadānak*, A kind of game; — *judānak*, A beetle.

جاکھ *jadāwil* (pl. of *jadwal*), Brooks; columns; astronomical tables; lines, marginal lines, schedules.

جاکھ *jadāwī*, Servants' wages, salary, pay.

جاکھ *judā'i*, Separation, disunion, desertion; — *judā'i kardan*, To separate from, desert.

جاکھ *jadb*, The pith of the palm-tree.

جاکھ *jadb*, Charging, accusing of a fault; a severe season, a year of scarcity.

جاکھ *jad ba-jad*, From father to son.

جاکھ *jidat* (v.n. of جد), Being rich, possessing wealth; taking occasion to quarrel with, or chide (another); money, wealth, opulence; — *jadda*, *jaddat*, A grandmother; [*jadda'i sahih*, A paternal grandmother; — *jadda'i fāsīd*, A maternal grandmother;] — *jiddat* (v.n. of جد), Being new, newness; a dog's collar; name of the port of Mecca on the Red Sea; — *juddot*, A streak on the back of an ass different in colour from the rest of the body; a way track, path.

جاکھ *jadtin*, An embroidered purse.

جاکھ *jadaṣ*, A tomb.

جاکھ *judjud*, A kind of cricket.

جاکھ *jadh* (v.n.), Stirring up a draught or ptisan.

جاکھ *jadad*, Hard, even ground; — *judad* (pl. of *juddat*), Ways, tracks, paths.

جاکھ *jadr*, A four-year-old camel.

جاکھ *jadr*, Name of a herb (growing in the sand); a wall; — *jadar*, Pimples; wens (pl. of *jadarat*); the mark of a bite on the neck of an ass or camel; name of a place in Syria where the wine called *jadari* is grown; — *judr*, *judur* (pl. of *jidār*), Walls.

جاکھ *judrāk*, A kind of game.

جاکھ *judrān* (pl. of *jadr*), Walls.

جاکھ *jadarat*, An excrescence on the body, a wen, blotch, pimple; name of an Arabian tribe, so called because they built the wall (*jidār*) of the temple of Mecca.

جاکھ *judari*, Small-pox, pits; [*judariyu 'l-baqar*, *judari'i baqar*, Cow-pox; — *judari'i kāzib*, Chicken-pox;] — *jadari*, Of Jadar (wine).

جاکھ *jad'* (v.n.), Mutilating in, or depriving of (ear, hand, nose, or lip); giving unwholesome food to a child; binding; keeping in prison; — *jada'* (v.n.), Being fed on unwholesome aliment (an infant).

جاکھ *jadf*, *jadaḥ*, A grave; wine not covered up; a kind of herb found in Arabia Felix, which has the property of quenching the thirst, when masticated.

جاکھ *jadgāra*, Different roads; contrary ways or opinions.

▲ **جَدَل** *jadl* (v.n.), Twisting (a rope) tight; throwing prostrate on the ground; being strong or firm; the grave; the bones of the hands or feet;—*jadāl*, Altercation, contention, disputation; fight, battle, encounter;—*jadāl kardan*, To dispute; to fight.

▲ **جَدُو** *jadw* (v.n.), Asking for, seeking some benefit or advantage.

▲ **جَدْوَار** *jadwār* (for **جَدْوَار** q.v.), Zedoary;—*jadwārī khaṭā'i*, Zedoary of China, the root of which is considered as a panacea in Persia (?).

▲ **جَدُوف** *judūf* (v.n. of **جَدَف**), Flying.

▲ **جَدْوَل** *jadwal*, A rivulet; a ruled line (round a page), a marginal line; column, table (of a book); an astronomical table;—*jadwālī dam'a*, The lachrymal caruncle;—*jadwālī qarq* (?), A dried-up river or brook;—*jadwālī miṣṭar*, The lines drawn by a rule.

▲ **جَدْوَل كَش** *jadwal-kash*, A rule, consisting of a card of pasteboard and threads on which the paper is pressed and thus becomes ruled.

▲ **جَدْوَالِي** *jadwālī*, Marked with lines (a book, &c.), lined, ruled.

▲ **جَدُومَنْد** *jadūmand*, Separate from matter, immaterial, self-existing (= **مَعَارِق** A.).

▲ **جَدْوَلِي** *jadwā*, Gift, present.

▲ **جَدِي** *jady*, A kid; the sign Capricorn; the polar star.

▲ **جَدَائِي** *juda'iy* (dim. of the preceding), The polar star;—*jaddī*, Ancestral;—*jiddī*, Earnest, serious, self-exerting;—*juddī*, Fortunate.

▲ **جَدِيد** *jadīd*, New, modern, fresh; new cloth recently cut from the loom; death; the surface of the ground; a river in Yamamah.

▲ **جَدِيدَان** *jadīdān* (du. of the preceding), Night and day (ever new).

▲ **جَدَائِرِي** *judairī* (dim. of *judarī*), The chicken-pox.

▲ **جَدِيل** *jadīl*, A bridle of twisted thongs or hair; a belt or sash (frequently adorned with jewels).

▲ **جَدِيلَات** *jadīlat*, Mode, manner, state, condition; a side, tract, region; a tribe, family; name of the mother of a tribe.

▲ **جَز** *jazz* (v.n.), Breaking off; cutting up; making haste.

▲ **جَزَاب** *jizāb* (v.n. 3 of **جَذَب**), Wrestling from each other; contending.

▲ **جَزَائِز** *juzāz*, *jazāz*, *jizāz*, A fragment, particle.

▲ **جَزَام** *juzām*, The leprosy; name of a tribe.

▲ **جَزَام عَائِد** *juzām-khāna*, Lazaretto, pest-house.

▲ **جَزَامِي** *juzāmī*, A leper.

▲ **جَزَامِير** *jazāmīr* (pl. of *jizmār* or *juzmūr*), Stumps remaining on a tree stripped

of its branches;—*bi-jazāmīri-hi*, All, every bit of it.

▲ **جَزَب** *jazb* (v.n.), Drawing, pulling, attraction; allurements; giving little milk; dryness in the mouth; absorption; weaning a colt; [*jazb kardan*, To draw, attract;—*jazbi giyāh*, Attraction of straws;—*jazbi maqnāṭīsi*, Magnetic attraction;]—*jazab*, The pith of the palm-tree.

▲ **جَزْبَة** *jazba*, Passion, rage, fury; strong desire, craving for.

▲ **جَزْر** *jazr* (v.n.), Cutting up by the roots; a four-year-old camel (see **جَدْر**);—also *jizr*, Root, origin; stock; the square root of any number;—*jazri aṣamm*, A surd or irrational root; name of a hero;—*jazri nāṭiq*, A rational root;—(the square being called *māl*) *jazri mālu 'l-māl*, The fourth root.

▲ **جَزَع** *jaz'* (v.n.), Keeping (a horse) without food; tying two camels with one rope;—*jiz'*, The trunk (of a tree); an upper room, a balcony; name of a man;—*jaza'*, The young of cattle (as a bullock, heifer, or sheep, two years old; a horse, three; a camel, five); the year that a quadruped sheds his milk-teeth; a young man; a raw recruit.

▲ **جَزَف** *jazf* (v.n.), Flying; making haste; walking.

▲ **جَزَل** *jazal* (v.n.), Rejoicing, cheerfulness;—*jizl*, The root of a great tree; the trunk after the branches are lopped off, a pollard.

▲ **جَزَم** *jazm* (v.n.), Amputating, lopping, mutilating;—*jazam*, Having the hand cut off; suffering from the leprosy or elephantiasis;—*jizm*, Root, origin.

▲ **جَزْمَار** *jizmār*, **جُزْمُور** *juzmūr*, The stump left on the trunk of a palm-tree after lopping off a branch; root, origin, principal, sum total (see **جُذَامِير**).

▲ **جُزْأَب** *juz'āb* (v.n. of **جَذَب**), Attracting, attraction.

▲ **جَزْوَة** *jazwat*, *jizwat*, *juzwat*, *jazwa*, &c., A burning coal or billet; a thick piece of firewood.

▲ **جُزْر** *juzūr* (pl. of *jazr*), Roots, origins; square roots.

▲ **جُزُؤ** *juzū'* (pl. of *jiz'*), Trunks (of trees).

▲ **جُزُول** *juzūl* (pl. of *jizl*), Lopped trunks of trees, pollards.

▲ **جُزُوم** *juzūm* (pl. of *jizm*), Roots.

▲ **جَر** *jar*, Crack, cleft, rent, fissure; particularly in the ground; a ditch, trench; cracked ground; [*jar bastan* (*zadan*, *kandan*), To dig a trench;—*jar gusastan*, To be destroyed (a trench);]—*jur*, A saddle.

▲ **جَرَر** *jarr* (v.n.), Drawing, dragging, attracting; dragging forth an offender for public punishment; committing a crime; foot, bottom, foundation, base, lowest part (of a mountain); (in Gram.) the vowel

kaerah at the end of a word;—*jarri qaṭīl*, The science of mechanics;—*ḥarfi jarr*, A preposition.

jarā, A stipend; expenses for living;—*jirā* (perhaps corruption of چراغ), A lamp, light, lantern.

jarā'at, Boldness, bravery, hardihood.

jarāb, jirāb, A kid-leather bag, in which travellers or shepherds carry provisions; the scrotum; the space between the brink and water of a well;—*jurāb*, An empty ship;—*jurrāb*, A stocking.

jarāba, A sock.

jur'at, Boldness, bravery; rashness;—*jur'at kardān*, To be bold, to dare (m.c.);—*ba-chi jura't*, How dared you? (m.c.).

jirāh (pl. of *jirāhat*), Wounds.

jarrāh, A surgeon;—*jarrāh-bāshī*, Surgeon-in-Chief (m.c.).

jirāhat (vulg. *jarāhat*), A wound, a sore;—*jarāhat ba-ham rasāndan*, To get wounded;—*jarāhati khādad* (the wound laughs), The wound is fresh, not yet closed;—*jarāhati matā'a*, A fistula.

jirāhat-band, A bandage for a wound.

jarāhat-dost, Who cherishes his wounds (in a sense similar to چراحت گرین q.v.).

jarāhat-dāda, Who has seen wounds, was frequently wounded; wounded.

jarāhat-guzīn, Who chooses to be wounded (as a lover by the darts of his mistress's eyes, &c.).

jarrāhi, Surgical, chirurgical.

jarād, A locust;—*jarādu 'l-bahr*, A shrimp.

jarādat, One locust.

jarrār, Drawing (a thing) to, with, or after one; numerous, and loaded with incumbrances (an army); warlike, brave; a beggar; a kind of scorpion; long curls (for the last two meanings see also the following article);—*jarrāri 'adū-shikār*, Victorious soldiers;—*jarrāri kūcha u bāzār*, A beggar in the streets and markets.

jarrārat, jarrāra, A numerous, encumbered army; a species of deadly scorpion with a heavy tail, which he drags after him, found in Alwāz; (met.) a ringlet of hair.

jarāz, Name of a plant;—*jurāz*, Sharp (sword).

jarāzrām, Abstruse mystical sayings (?).

jarāsak, A kind of grasshopper.

jarāsiyā, A cherry.

jurāf, jirāf, A large measure for dry goods;—*jarrāf*, A glutton.

jarāmagā, A kind of thorn-tree.

jarāngāhār, The left-hand side, the second line of the left wing of an army.

jarāna, Chiretta-root (Gentianæ chirayitæ radix).

jarā'id (pl. of *jarīdat*), Books, tomes.

jarā'ir (pl. of *jarīrat*), Faults, crimes.

jarā'im (pl. of *jarīmat*), Sins, offences, crimes;—*jarā'imi khafīfa*, Slight offences, peccadillos;—*jarā'imi sābiqa*, Past offences;—*jarā'imi sangīn*, Serious crimes, deadly sins; felony;—*wālī 'l-jarā'im*, A magistrate, police-officer.

jarab (v.n.), Being scabby, scab; becoming rusty (a sword);—*jarabi rašt*, Moist tetter.

jarb, = چرب q.v.;—*jirb* (from A. *jarīb*), As much of land as can be ploughed in a day, an acre; [*hazār jirb*, A royal garden in Isfahān];—*jurab*, The heath-cock.

jarba' (fem. of *ajrab*), Scabby; heaven; barren (ground); a beautiful girl.

jurbuz (from P. چرب), Arch, sly; a deceiver.

jarbazat, Being arch, sly.

jarabnāk, Scabby, mangy.

jarbi, چربیدن *jarbīdan*, = چربی *charbi*, چربیدن *charbīdan*.

jurut (probably corruption of A. *zurut*), Indian corn (*Holcus sorgum*).

jur'at, Bravery, courage, valour;—*jarrat*, A pull; a water-pot; bread baked in the ashes; a loaf; beads;—*jirrat*, A mode of drawing; the cud; a buckstall;—*jurrat*, A buckstall; a kind of game.

jargūm, Firmly rooted; of noble origin.

jargūmat, Root, origin.

jarj (for *jarāj*, v.n.), To be loose upon the finger (a ring); hard, stony ground.

jurjat, A cloak-bag, portmanteau.

jurjān (for P. چرگان q.v.), A province and city in Persia.

jarjar, A threshing-floor; a musical instrument, a timbrel, a kettle-drum.

jirjir, A bean, a vetch; the herb rocket.

jarjari, Juniper-tree.

jirjir, Water-cress.

jirjis, George, particularly St. George of England; ranked among the prophets by the Muhammadans.

jarh (v.n.), Wounding; a wound; reviling; an offence against the person; rebutting evidence; invalidation of testimony;—*jurh*, A wound.

jarkhast, چرخشت *jarkhusht*, *jurkhisht*, A wine-press.

jard, A royal throne; a certain blue bird; a kingfisher;—*jarad*, Wounded;—*jurd*, A cricket.

jard (v.n.), Skinning; removing the hair from a skin; carding cotton; de-

nuding; asking and receiving a denial or a gift unwillingly; a shield; remainder, residue, balance; penis, vulva; — *jarad* (v.n.), Being bald; baldness; open ground without vegetation; a town of the Bani Tamim; a blemish or disease in quadrupeds; — *jurd*, Hairless (pl. of *ajrad*); without vegetation, bare, barren (ground).

▲ *jardā'* (fem. of *ajrad*), Bare, barren (country).

▲ *jardān* (for *jarr-dān*), A plate (for receiving contributions for the poor); a staple, hasp of a padlock.

▲ *jarda*, A cream-coloured horse; — *jurda*, A horse bred from an Arabian sire, but not an Arabian dam; a gelding; skin.

▲ *jaraz*, Any tumour about the hough of horses or camels; — *juraz*, A species of the field-mouse.

▲ *jirzān* (pl. of the preceding), Field-mice.

▲ *jarrā* (in Zand and Pāzand), A portion, a share; a stone.

▲ *jarz*, *jurz*, A bustard.

▲ *jarz* (v.n.), Cutting off, lopping; — *jaraz*, Barren year; broadness of a man's body and breast; flesh of a camel's back; — *jirz*, A female's garment made of camel's hair and goat's skin; — *jurz* (for P. *gurz*), A mace; — *juruz*, Barren ground.

▲ *jars* (v.n.), Emitting a low sound, humming; speaking, chanting; part of the night; (also *jirs*) a soft sound; a clash; echo; — *jaras*, A bell appended to the neck of a camel, &c.; [*jaras bar mahmil* (*dar gultū*) *bastan*, To fasten the bell to the litter (to the camel's neck), i.e. to prepare for travel; (met.) to pray or sing with a loud voice; — *jaras zadan*, To make the bell sound, to ring or strike the bell; — *jaras-hā'i zar* (*zarin*), The stars;] — *jarasi ghoza*, A cotton-pod (on account of its bell-like appearance); — *jirs*, Root, origin.

▲ *jaras*, A prison.

▲ *jirsām*, Pleurisy.

▲ *jarrast*, *jarist*, The noise of gnashing of the teeth or tearing calico.

▲ *jiristādan*, To gnash the teeth (see *چرستیدن*).

▲ *jaras-dār*, A bellman; courier, messenger (so called because he wears bells on his belt to announce his arrival).

▲ *jarāi*, A wine-press (doubtful word).

▲ *jarāh* (v.n.), Pounding into coarse particles; combing (the hair).

▲ *jarshaf*, Lampoon, pasquinade.

▲ *jaraz* (v.n.), Having the throat obstructed by spittle almost to suffocation (from anguish or vexation); saliva.

▲ *jar'* (v.n.), Drinking by sips; — *jura'* (pl. of *jur'at*), Draughts.

▲ *jur'at*, A sand-hill yielding no herbage; — *jur'at*, *jur'a*, One draught or gulp;

remains of (wine) at the bottom of a vessel, dregs; — *jur'a-hā'i sabz tash*, The stars.

▲ *jar'atū*, = جرأتو q.v.

▲ *jur'a-dān*, A drinking-glass; a leathern pouch wherein travellers stow their victuals and their flask.

▲ *jur'a-chin*, Who drains the cup to the bottom.

▲ *jur'a-rez*, A vessel having a spout, either for pouring anything down a child's throat, or for pouring water on women's heads in a bath; — *jur'a-rez dida*, An eye shedding tears.

▲ *jur'a-kash*, *jur'a-nosh*, who empties the cup to the bottom, a wine-drinker.

▲ *jarghātū*, *jarghatū*, A cup which has a spout (to drink out of); = جرعه q.v.

▲ *jarghān*, A cipher or character used amongst the worshippers of fire.

▲ *jarghad*, *jarghand* (probably corruption of *جگر آند* q.v.), A sheep's haslet; (for *چرود* q.v.) a lamp; a lamp-stand.

▲ *jarghūl*, *jarghūn*, A plantain.

▲ *jarf* (v.n.), Digging, ploughing; — *jaraf*, A mark on a camel's thigh; — *jurf*, *jurūf*, A bank eaten into by the stream; any place where water collects, a pond or pool.

▲ *jurk*, A desert, a plain.

▲ *jarkant* (P), Wantonness, lasciviousness.

▲ *jarg*, *jarga*, A circle, ring (of men or beasts); — *jarga andākhtan* (*sākh-tan*, *kardan*, *kashidan*), To sit or collect in a circle, as members of an assembly, or hunters surrounding the game.

▲ *jaral*, A rough hard place full of stones, stony ground.

▲ *jarm* (v.n.), Cutting; taking, bearing off; gaining, acquiring; being worthy deserving; committing a crime, trespassing; a fine; (for P. *garm*) warm, hot; — *jirm*, A body; a globe; [*jirmi damāgh*, The brain; — *jirmi subh*, The light of the sun; — *jirmi 'asabi*, The nervous tissue; — *jirmi qamar*, The body of the moon;] — *jurm*, Sin, crime, fault; — *jurmi khafif*, A minor offence; — *jurmi sangin*, *jurmi shadid*, *jurmi 'a'īm*, A serious offence, a felony, a capital crime; — *jurm nihādan*, To accuse, to find fault with; — *jurm u jināyat*, Sin and guilt.

▲ *jiram*, Name of a place in Irān.

▲ *jurmāna*, Penalty, forfeit, fine.

▲ *jurm-posh*, Who pardons sin.

▲ *jarmūza*, A journey.

▲ *jurmnāk*, Guilty, criminal, faulty.

▲ *jurmnāki*, Guiltiness, criminality.

▲ *jurmūz*, A small reservoir; a small house; a well; members, limbs —

ibni jurmūz, Name of the slayer of Ali's enemy, Zubair bin al-'Awām, who killed himself, because Ali disapproved of his deed.

a jurmūq (for P. *سرمروزه* q.v.), A kind of hose or gaiters.

jarna, A white or gray horse.

a jurn, A place where dates are dried; a stone hollowed out in which the water for the religious ablutions is kept.

jiranda, Gristle; the liver of a bird (unsupported by examples).

jaranghūr, The left wing of an army.

jarang, *jiring*, Jingling or tinkling of bells; rattling of chains; clashing of arms.

jarangidan, To jingle, tingle, rattle, make a noise like the clashing of swords or the like.

a jarw, *jiru*, *jurw*, The whelp of a lion, a dog, or any wild beast; the young of anything, down to a small cucumber or colocynth.

jarwāsak, *جرواسك* *jurwāsag*, A cricket.

jarwar (prob. misreading for *جورور* q.v.), A porcupine.

a jarūs, Name of a country between Herāt and Ghazna.

a jarwal, *jarawil*, Stony ground.

a jarūm (pl. of *jirm*) Bodies; (pl. of *jurm*) sins, trespasses.

jarūn, The ancient name of the city of Ōrmuz in the Persian Gulf; the Indian melon.

a jarūn (v.n. of *جرن*), Being accustomed to (man or beast); being calendered, mangled, smoothed (linen); being polished (a coat of mail); grinding (corn).

jarwand, A lamp; a candle.

a jarra, A jar, earthen water-vessel, ewer; — *jarra*, Active, quick; moderate-sized, neither large nor small; a common name for any male bird or beast, but particularly of a male falcon (used metaphorically for a hero or brave man); anything small; a small watercourse derived from a larger one; name of a musical instrument; name of a village near Shirāz.

jaru-bāz, A white (according to others a male) falcon; active, quick, ready.

a jarhum, Name of an ancient tribe round Mecca, amongst whom Ishmael settled.

a jari, Bold, brave, valiant.

a jirri, The sheat-fish; an eel.

a jarayān, in P. *jiryān* (v.n. of *جرى*), Flowing, running; what issues forth (as an order); happening, coming to pass; flux (of blood, wine, &c.); gonorrhœa, gleet; — *jiryāni āb*, Fluor albus; — *jiryāni shikam*, Dysentery; — *jiryāni mazī*, Fluor albus; — *jiryāni manī*, Gleet.

a jarib, A corn-measure equal to four *qafiz*; as much sown ground as will produce that quantity; a certain measure of land, 144 yards; (in India) horticultural produce (such as tobacco, chilli, turmeric, garlic, onions, &c.).

a jarib-amīn, A land-surveyor.

a jaribāna, A rate imposed for defraying the charges of measurement.

a jarib-kash, A land-surveyor.

a jarib-kashī, Land-measuring.

a jaribi, A land-surveyor.

a jaraij, Name of a man.

a jarīh, Wounded (man or woman).

a jarid, A palm-branch; (a tree) despoiled of its branches, leaves, and bark.

a jarid-bāzi kardān, To fight in sport, or by way of exercise or discipline.

a jarida, A branch of a palm-tree stripped of the leaves; a number of horsemen or horses (part of a larger body); an account of receipts and expenses, a cash-book; a roll, volume, register; (= *mujar-rad*) only, alone, bare, free from worldly attachment, deprived of relations and friends; expeditious; a short spear; — *jarida shudan*, To be expeditious, unencumbered.

a jarir, A halter; a headstall for a camel; name of a Companion of Muhammad.

a jarirat, Fault, crime.

a jarira, The daughter of Pirān Wisa, wife of Siyāwush.

a jaririyat, Name of a sect.

a jarish, Bruised, brayed, coarsely pounded.

a jarimāna, Fine, penalty, forfeit.

a jarimat, *jarīma*, A crime, fault; a fine, mulct, pecuniary punishment.

a jarīn, A place where dates are dried (see *جرن*).

a jarya, and —

a jirri'at, A bird's crop.

a jaz, An island; name of a country between Euphrates and Tigris (Mesopotamia, *al-jazīrat*); — *jiz*, Fat of a sheep's tail fried, and poured over a dish of flour; —

juz (probably from Ar. *جُز*). Besides, except, other, apart; except in, as: *juz sawila*, except in the stable (m.c.); — *juz az ān*, Besides that; — *juz az in-ki*, With exception of this, besides that (m.c.).

a jazz (v.n.), Mowing, cutting, reaping, shearing, clipping.

a jaz' (v.n. of *جر*), Dividing in parts; distributing; making content; — *juz'*, Part, portion, particle; an ingredient; a quire of paper; a metrical foot; a section of a book (the Kur'ān, for example, being divided into thirty *juz*), as the Psalms are with us; — *juz'u 'l-ka'b*, The cube root; —

juz'i-kalām, In fine, in short, to sum up;
juz' lā yutajazza', An indivisible atom;—
juz' u kull, kull u juz', In whole and part;
 totally, entirely, in every part.

ا جزاء *jazā'* (v.n. of جزى), Compensating, requiting; recompense, reward, amends; retribution, repayment, return, retaliation; satisfaction; (in gram.) an apodosis;—*harfī jazā*, A conditional particle;—*rozī jazā*, The day of retribution.

ا جزاء *juz'at*, The handle (of an awl or knife); a vine-prop.

ا جزاء *jazāz, jazāz*, Harvest; date-cutting;—*jizāz*, Sheep-shearing;—*juzāz, جزاء jazā-zat*, Anything which falls in cutting leather, paper, &c., clippings.

ا جزاء *juzāf, jazāf, jizāf* (from P. *guzāf*), Guess, conjecture in buying or in selling; random (sale or purchase), one made without weighing or measuring; conjectural;—*jazāf*, A fisherman.

ا جزاء *jazāka 'llāh*, May God reward thee! thanks! bravo!

ا جزاء *jazālat* (v.n. of جزل), Being complete, firm, solid.

ا جزاء *jazānī*, Changeable, unstable, mutable (see جزیدن).

ا جزاء *jazā'ir* (pl. of *jazīrat*), Islands; peninsulas;—*al-jazā'ir*, Barbary; Algiers;—*al-jazā'iru'l-khālidat*, The Fortunate Isles, the first meridian of Ptolemy.

ا جزاء *jazā'irī*, King of Persia's body-guard.

ا جزاء *jazā'il*, A large musket, wall-piece, swivel; a rifle used with a prong or rest.

ا جزاء *jazā'il-andāz, جزاء جزاء*, Who fires a rifle of the preceding description.

ا جزاء *jizb*, Part, portion;—*juzb*, Servants.

ا جزاء *juz-bandī*, The stitching together the parts of a book, book-binding.

ا جزاء *jazaba kardan*, To enrage.

ا جزاء *jiz-biz*, Offended, displeased, put out.

ا جزاء *juz-lan* (part of the body), A limb.

ا جزاء *jizjaz*, The hissing of a frying-pau.

ا جزاء *jazh* (v.n.), Going about one's business; giving liberally without consulting anyone; entering a covert (a deer); striking a tree that the leaves may fall; assigning part of one's property; a gift, a boon;—*jazah, jazih*, Quick-sighted, shrewd (boy).

ا جزاء *juz-khān*, One who reads the Kur'ān in parts.

ا جزاء *jazd, juzd*, A cricket, a grasshopper.

ا جزاء *juzdān*, A portfolio.

ا جزاء *jazdar, jizdar, جزاء jazdara, juzdara*, A fried sheep's tail.

ا جزاء *jazr* (v.n.), Cutting (bunches of dates); slaughtering or skinning (a camel); decreasing, subsiding (water); reflux, ebb-tide; [*jazr u maddi iqdām u ihjām*, The reflux and flux of resolves, i.e. irresolution;]—

jazar, jazir (from P. *gasar*), A carrot;—*jazari hindī*, A species of pumpkin.

ا جزاء *juz-ras*, Sagacious; frugal, thrifty, economical; penurious.

ا جزاء *juz-rasī*, Penetration; frugality, economy; knowledge, experience.

ا جزاء *juz-rau (rav)*, A privy, a jakes.

ا جزاء *jazari*, Native of Mesopotamia.

ا جزاء *jaz'* (v.n.), Crossing (a country, valley, or river); being impatient; (also *jiz'*) a kind of Arabian shell, black and white, compared often by the poets to the eyes;—*jiz'*, A place where a valley bends; the centre of it; a place where it breaks off abruptly;—*juz'*, The axis of a pulley;—*jaza'*, Lamentation, complaint, sorrow, impatience.

ا جزاء *jazagh*, A frog (unsupported by examples);—*jizgh*, A cricket; a locust;—*jizigh*, The fat of sheep's tails fried and poured over a dish made of flour.

ا جزاء *jizghāl, جزاء jizghāla*, Fat, dripping.

ا جزاء *jazf* (v.n.), Taking a thing easy.

ا جزاء *jazak*, A distemper peculiar to fowls, affecting the roots of the quills and feathers, and causing them to drop off.

ا جزاء *juz-kashī*, Acquisition of knowledge by reading.

ا جزاء *juz-gūr*, A contrivance for keeping a book open when reading or writing; a portfolio.

ا جزاء *jazl* (v.n.), Cutting, paring, clipping; dry fire-wood, especially hard and thick; copious, large; liberal, generous; firm; sensible; eloquent; the cooing of a dove;—*jazal*, Soreness of a camel's bunch caused by the saddle.

ا جزاء *jazm* (v.n.), Cutting, amputating; being weak, pusillanimous; deciding, resolving; decision, determination; giving effect to a vow or oath; keeping silence; the orthographical sign for a letter being silent; filling (a water-bag, &c.); evenness of the characters in writing; nibbing a reed pen (not slantwise);—*jazm u tazdik kardan*, To confirm oneself in a resolution;—*jizm*, A part, portion, lot.

ا جزاء *juzū, jazw*, = A. جزاء q.v.

ا جزاء *juzūr* (v.n. of جز), Slaughtering a camel.

ا جزاء *jazūr, جزاء jazūz*, A porcupine (probably misreading, see جزور and جزور).

ا جزاء *jazū'*, Impatient; lamenting, querulous.

ا جزاء *juzwe*, A part; a little, few; a trifle;—*juzwī*, Relating to a part or portion, partial, in part; particular; petty, trivial, trifling.

ا جزاء *juzwiyāt* (pl. of the preceding), Parts; particulars.

ا جزاء *jaza*, A circular tent.

ا جزاء *juzī*, A particle, part; a little, a few;—*kullī u juzī, az juzī u kullī*, In whole and in part, entirely.

▲ *jizyat*, Tribute, capitation tax (paid by Jews and Christians).

جَزِيدَن *jazīdan*, To change.

▲ *jazirat*, An island; a peninsula; — *al-jazīrat*, Mesopotamia.

▲ *jizya-khāna*, A custom house or other place where tribute is collected.

▲ *juz'ī*, جزئی = q.v.

▲ *juz'iyāt*, جزئیات, Trifles, particles; details.

جَس *jas*, Imp. and verbal noun of جستن q.v.; in the latter meaning unsupported by examples.

▲ *jass* (v.n.), Touching, handling; feeling (the pulse); seeking for information; close, confined, stuffy (air, m.c.).

▲ *jisād*, زعفران, Saffron.

▲ *jasārat* (v.n. of جسر), Daring; excelling in vigour of mind and intrepidity; temerity.

▲ *jassās*, جاسوس, Curious, inquisitive; a great searcher; also—

▲ *jassāsāt*, A fabulous beast which spies out and brings news to Antichrist.

▲ *jisām*, جسام, Large-bodied.

▲ *jasāmat* (v.n. of جسم), Being corpulent, big-bodied; corpulency, bulkiness; body; dimension.

▲ *jusāmī*, جسامی, Corpulence.

▲ *jasāwat* (for قسارت), The induration of an organ (med.).

جَسَبُوس *jasbos*, جَسَبُوسِ *jasbosī*, Hypocrisy.

جَسْت *jast*, He leaped; he escaped; a leap, jump; — *just*, He sought; search, inquiry.

جَسْتَان *jastān*, Leaping, springing, bounding.

جَسْتَانِيدَن *jastānidan*, To cause to leap; to cause (wind) to blow; to make (a limb) palpitate.

جَسْتَن *jastan*, To jump, leap, bound, spring forward; to fly (as sparks); to assail; to run away; to rise or blow (as the wind); to palpitate, leap, or beat (as the heart or pulse), to shake or tremble (a limb); [*jastani dil*, Palpitation of the heart (a disease); — *birūn jastan*, To rush out (m.c.);] — *justan*, To search, seek, inquire, ask for, examine, investigate; to heap up, accumulate; to find, acquire.

جَسْتِ جَوِی *just-jū*, جستجوی *just-jūy*, جست و جوی *just-u-jūy*, Search and inquiry, diligent search; — *just-jūy* (*just-u-jūy*) *kardan*, To search diligently.

جَسْتِ و چَر *jast-u-char*, Jumping and roaming; — *jast u char dāshtan*, To gambol about (m.c.).

جَسْتِ و خِیر *jast-u-khez*, Starting up and bounding (as of deer).

جَسْتَه *jasta*, Escaped.

جَسْتَه جَسْتَه *jasta-jasta*, Little by little.

▲ *jasad*, The body (of men, genii, or angels); saffron, or anything of that

colour blood; the calf of the children of Israel.

▲ *jasadī*, جَسَدِی, Corporeal, bodily.

جَسَر *jasr*, *jasar*, A ring, a circle (unsupported by examples).

▲ *jasr*, Large, strong (camel); brave, courageous; tall; — *jasr*, *jisr*, A bridge.

▲ *jasrau dārū* (for *jasrau dārū* q.v.), Galangal, &c.

جَسَك *jask*, *jasak*, Trouble; extreme enmity.

▲ *jism*, جسم, A body; a mathematical solid; — *jismi ābagi*, A liquid; — *jismi sābit*, A body in a solid state (m.c.); — *jismi jamādi*, Metallic body; — *jismi jauharī*, Constitutional parts; — *jismi hajari*, A stone, a calculus; — *jismi haiwānī*, Animal body; — *jismi shakhi*, Horny tissue or substance (med.); — *jismi kaşif*, (The) opaque body (of a planet); — *jismi māyi*, A body in a fluid state (m.c.); — *jismi murakkab*, A compound body; — *jismi nabātī*, Vegetable body.

▲ *jusmān*, جُسمان, A body.

▲ *jismānī*, جُسمانی, Corporeal.

▲ *jismānīyat*, جُسمانیّت, Materiality.

جَسْمِی *jasmī*, A triangular thorny plant.

▲ *jismi*, جَسْمِی, Corporeal.

▲ *jismīyat*, جَسْمِیّت, Corporality, materiality.

جَسِيدَن *jasidan*, To incline, to lean to (unsupported by examples).

▲ *jasīs*, جَسِيس, A spy.

▲ *jasim*, جَسِیم, Great (in dignity); bulky, corpulent; fat; high ground.

جَسِينَه *jasina*, = جَسِينَه q.v.

جَش *jash*, A kind of blue bead made of glass, in colour approaching to that of the turquoise (worn by common people in rings and necklaces, and by the children of the rich as a charm against accidents and the evil eye).

▲ *jashah* (v.n.), Breaking; grinding; beating; cleaning (a well).

▲ *jushā*, جُشَا, A belch.

جَشَان *jashān*, A yard for measuring used by tailors, architects, &c.

▲ *jashb* (v.n.), Being coarse (fare); pounding, grinding coarsely; rendering ugly and despised; (also) *jashib*, Coarse, homely (food, raiment, &c.).

▲ *jashr* (v.n.), Turning (cattle) to grass; cattle grazing at liberty without coming home at night.

▲ *jasha'*, جَشَا, Cupidity, greediness.

▲ *jashm*, جَشْم, Labouring hard; — *jasham*, A heavy burden, heaviness.

جَشَن *jashn* (Z. *yaşna*), A feast, social entertainment; convivial meeting; a solemn feast; [*jashni buzurg*, The sixth day of the month Farwardin; the day of Nauroz (New-Year's Day according to the Persian calendar); — *jashni pūrdagān*, Five intercalary days added to the Persian year; —

jashni tiryān, The 13th of the month Tir; — *jashni khurdādgan*, The 6th day of the month *Khurdād*; — *jashni sadā*, The 10th day of the month *Bahman*; — *jashni mard girān*, The 5th day of the month *Isfandār*; (according to others) the first of the last five days of this month; — *jashni maryam*, The food and drink yielded by a tree to the Virgin Mary; — *jashni nilūfar*, The 17th day of the month *Khurdād*;] — *jashan*, Fever.

جشن ساز *jashn-sāz*, New year's day (of the era *Malik*).

جشنگاه *jashn-gāh*, A banqueting hall.

جشنی *jashni*, Fond of feasting; epicure.

جاشو *jashw*, A light bow.

جاشو *jashū* (v.n. of جاش), Being distressed, being heart-sick from sadness or terror; retching, preparing to vomit; emigrating.

جاشوات *jashwāt* (pl. of *jashw*), Light bows.

جاشه *jashsha*, An oil-measure; — *jushsha*, A sleeve.

جاشیب *jashīb*, Coarse, homely (food, raiment); without sauce or relish; indigestible.

جاشیر *jashīr*, A weaver.

جاشیرا *jashīra*, A weaver; milk-pottage.

جاشیش *jashīsh*, Wheat coarsely ground and cooked in a pot with meat and dates.

جاشیشه *jashīsha*, White, grey (applied to horses and mules, see چشیده).

جاش *jašš*, *jīšš* (from P. *gach*), Plaster, gypsum, mortar.

جاشاس *jaššās*, A maker or vendor of mortar; surname of a Hanafi doctor.

جاش *ja'*, A spider (unsupported by examples).

جاشاب *ji'āb* (pl. of *ja'bat*), Quivers.

جاشاب *ja'āb*, A quiver maker or vendor.

جاشاد *ji'ād* (pl. of *ja'd*), Curly-haired (men).

جاشاد *ja'adat* (v.n. of جاشد), Being crisp, curly (hair); — *abū ja'adat*, The wolf.

جاشال *ji'āl*, Any cloth with which they lift a boiling kettle off the fire.

جاشال *ji'ālat*, Hire, price, fee.

جاشب *ja'b* (v.n.), Throwing prostrate; turning, inverting.

جاشب *ja'ba'*, Large, thick (woman); fundament; — *ji'ba'*, A throwing on the ground.

جاشب *ji'ba'at*, The fundament; — *ja'ba'at*, A throwing prostrate.

جاشب *ji'ibbāt*, Ring of the fundament.

جاشب *ja'bat*, *ja'ba*, A quiver; a case, box, desk (m.c.), a cabinet (m.c.); — *ja'ba'i sāz*, A musical box, a barrel-organ (m.c.).

جاشبر *ja'bar*, Short (man); name of a man, and of a tribe.

جاشد *ja'd*, Crisp, curly, short hair; a ringlet, a lock of hair, a fringe; of a medium height; liberal; — *ja'du'l-aṣābi'* (-*anāmīl*, -*yadāin*), Avaricious; — *ja'di an-*

gusht, Avarice; — *ja'di zahmat*, Well-arranged curls; — *ja'di sāda*, Plain, neglected curls; — *ja'di shutur*, Hairiness of the human body; — *ja'di qalam*, Clotted ink adhering to the pen; — *ja'di girih-gir*, Curling ringlets; — *khaddi ja'd*, A cheek-bone neither small nor smooth (the opposite to *asil*).

جاشد *ja'd-sā*, A wash for curls.

جاشد *ja'd-mūy*, Curly-haired.

جاشد *ja'da*, A sort of drug.

جاشر *ja'r* (v.n.), Dropping excrement; dung of wild beasts and birds of prey.

جاشف *ja'f* (v.n.), Throwing prostrate; rooting up.

جاشف *ja'far*, A little stream; a river; abounding in milk (camel); man's name; name of a tribe.

جاشف *ja'far-ābād*, Name of a place near Shirāz.

جاشف *ja'fari ṣādiq*, Name of an Imām.

جاشف *ja'fari*, The finest kind of gold (called after a celebrated alchemist); a kind of cupola; a sort of screen (the interstices of the frame being lozenge); lattice-work; name of a yellow flower; parsley; name of a fortress.

جاشف *ja'fariyat*, Name of a sect; name of a quarter in Baghdād.

جاشل *ja'l* (v.n.), Making, creating; nominating; calling, declaring; putting, placing; counterfeit, forgery; a dwarf palm-tree; — *ja'al*, Shortness combined with fatness; quarrelsome; — *ju'l*, Hire for doing errands; a bribe; — *ju'al*, A black and ill-shaped man; litigious; quarrelsome; a blackbeetle.

جاشل *ji'lān* (pl. of *ju'al*), Beetles.

جاشل ساز *ja'l-sāz*, Who counterfeits, a forger.

جاشل ساز *ja'l sāzi*, Fabrication, counterfeiting, a forgery.

جاشل *ju'ullaqī*, Of the vilest, basest; a bastard.

جاشلی *ja'li*, Forged, counterfeit, artificial.

جاشم *ja'am* (v.n.), Desiring greedily; having a foul appetite (a man, camel, or dog); wanting an appetite.

جاش *jagh*, The ebon-tree; a churn-stick; — *jugh* (S. *yuga*), A yoke for oxen.

جاشه *jaghāra*, *jaghāza*, A certain esculent root; bread made of millet; a red paint used by ladies; the navel of any beast; name of a town in Persia; a cellar for preserving grain (this unsupported by examples).

جاشه *jaghūla*, A flock of birds; unripe fruit.

جاشب *jaghat*, Raw cotton; quilting; stuffing.

جاشب *jaghbūt*, A gut-pudding; raw cotton for quilting.

جاشب *jaghjagha*, Name of an astringent

plant (*Prosopis stephaniana*);—*jagh jagha'i dandān*, Chattering of the teeth.

چغد *jughd*, An owl; battlements; hair knotted at the back of the head.

چغر *jaghr*, A frog.

چغره *jaghr-āba*, A kind of water-moss.

چغرات *jughrāt* (in the dialect of Samarkand), Sour, coagulated milk.

چغرافیه *jughrafiya*, Geography.

چغرد *jughard*, Verdure; a grove, a bosket.

چغرسنه *jaghrishta*, A spinning-rope; a reed made use of by weavers to wind their thread upon.

چغز پاره *jaghz-pāra*, چغز واره *jaghz-wāra*, Green scum or filth floating on stagnant water (see *پاره پاره*).

چغش *jaghsh*, چغشت *jaghshst*, A particular esculent vegetable which appears very early in spring.

چغله *jaghla*, An unbearded youth.

چغنه *jaghanak*, A kind of bird (see *چغنه*).

چغنوت *jaghnut*, Cotton used in lining.

چغنه *jaghna*, A large yellow bird.

چغو *jaghu*, A bird resembling an owl (see *چغو*).

چغه *jagha*, A crest with which a wrestler or champion is adorned.

چف *jaff*, *juff*, A troop, body (of men); a large number, a multitude;—*juff*, An old worn-out man; anything hollow; a large bucket; the half of an old leathern bottle converted into a bucket; the dug-up root, or the envelope of the flower of a palm-tree.

چفاده *jafā'* (v.n. of چفو), Oppressing, treating cruelly; cruelty, oppression, iniquity, injustice (construed with *āmadan*, *burdan*, *justan*, *didan*, *raftan*, *kardan*, *kashidan*, *gustardan*, *gustan*);—*jufā'*, Whatever a torrent carries along with it; an empty ship; scum, foam; anything vain or useless.

چفاهنگ *jafā-āhang*, چفاه *jafā-pesha*, Tyrannical; a mistress.

چفاجو *jafā-jū*, چفای *jafā-jūy*, One seeking to oppress, oppressive, cruel, unjust.

چفاهار *jafā-shi'ār*, A confirmed tyrant, a habitual wrong-doer.

چفاب *jafāf* (v.n. of چف), Being dry.

چفاکار *jafā-kār*, A tormentor, oppressor.

چفای *jafā-kārī*, Oppression, tyranny.

چفاکش *jafā-kash*, Oppressed, belaboured.

چفای *jafā-kashī*, Endurance of oppression.

چفای *jafā-kafā*, Trial, hardship, calamity.

چفای *jafā-kesh*, Cruel, severe; a persecutor.

چفای *jafā-gār*, چفای *jafā-gar*, An oppressor, a tyrant.

چفای *jufāl*, Whatever a torrent sweeps

along with it; froth of milk, or of a boiling pot; much wool; anything plentiful.

چف القلم *jaffa 'l-qalam*, The reed-pen has become dry, i.e. what has been written by fate will not be altered.

چفاله *jafāla*, A flight of birds.

چفان *jifān* (pl. of *jafnat*), Trenchers, large dishes.

چفت *jaft*, Crooked (old man), bent, doubled; a trellis; the roof of a house; skin, rind; wrinkled; toasted; a bunch of grapes; imp. of *jaftan*; [*jafti ballūq*, An acorn-cup; an acorn;]—*juft*, *jift*, A yoke; a couple, a pair, a yoke (of oxen); an even number; a fellow, a match; a mate, husband or wife;—*juft āwardan*, To unite; to ally;—*juft būdan*, To be joined, associated;—*jufti janin*, The placenta;—*juft shudan*, To join, to become equal with; to have sexual intercourse;—*jufti falak*, The sun and moon;—*jufti muqauwas*, An arch, a porch.

چفتا *jaftā*, Inclined, bent, curved.

چفت آفرید *jufat-āfrid*, Satyrion.

چفت چهار *juft-chahār*, A kind of backgammon (m.c.).

چفت ساز *juft-sāz*, One of the kinds of music.

چفتک *jaftak*, A heron;—*juftak*, A sort of bird that is said to have but one wing, on the opposite side to which the male has a hook, and the female a ring, so that when they fly they are joined, and separate only when they are on the ground.

چفت گاو *juft-gāv*, A ploughing ox.

چفتگی *jaftagi*, Curvature.

چفتن *jaftan*, To turn the mind; to be inclined, bent, curved, or crooked; to prop (a vine); to grow worse and worse (an affair);—*juftan*, To be inclined, bent.

چفته *jafta*, Bent, curved; a cupola, vault; a prop, vine-arbour; the roof of a house; a young vine-shoot;—*jufta*, The buttocks, the space between the haunches; a kick made by an animal with his two hind feet; a knot;—*jufta'i* (*jafta'i*?) *raz*, A trellis for vine;—*jufta zadan*, To wince; to kick; to throw the rider; to commit pederasty.

چفته بازی *jufta-bāzī*, Pederasty.

چفتی *jufti*, Parity, equality; coupling, pairing; copulation.

چفتیدن *jaftidan*, To bend; to prop (a vine).

چفچف *jaffaf*, High ground, though not very steep; low land; an extensive flat; a violent wind; doting, talkative; the noise of a marching army.

چفر *jafr*, A lamb or calf four months old (when it begins to ruminate); doe-skin parchment for writing; the art of divining from certain characters written by Ali upon a camel's skin, which contains all events, past, present, and future; according to others, the art of making amulets or

charms, said to originate with the Imām Ja'far Šādiq; (for *jafrat*) a well not filled up, or partially filled up; a well at Mecca. *jafrasā, jafrista*, Spinning thread; tongs (see *چغرسته*).

a *jafri*, Adept in the art *jafr* (see *چغر* above); — *jufarra*, The spathe of the female palm.

a *jafariyat*, A city founded by Mutawakkil, the tenth of Abbaside khalifs; a palace there.

jafsānidan, To cause to stick or adhere (caus. of the following).

jafsidan, To stick, to adhere (see *چسیدن* and *چسپیدن*).

a *jafl* (v.n.), Voiding dung (an elephant); peeling, stripping; picking (a bone); shovelling away (dirt); casting up (fish) on the shore (the sea); driving (a cloud) about (wind); stirring up and driving off (an ostrich); running swiftly (an ostrich); to be entangled (hair); a rainless cloud; a small ant; — *jisl*, Elephant's dung.

a *jafn*, The eye-lid; a root or shoot of the vine; a sort of grape; a place near Tā'if; — also *jifn*, The sheath (of a sword).

a *jafn*, A sword (unsupported by examples).

a *jafnat*, A large dish, a trencher; a liberal man; a small well; name of a tribe.

jafang, Futile, frivolous; bosh, nonsense (m.c.).

jafangi, Absurdity, frivolity. *jafangiyāt* (pl. of the preceding), Absurdities, frivolities.

a *jafna*, The sheath of a sword; a platter, dish.

a *jafnā*, Palpebral.

a *jafwat*, *jifwat*, Cruelty, iniquity, injustice, oppression.

a *jufūr* (v.n. of *چغر*), Becoming languid (a stallion); ceasing to suck (a kid); becoming distended (the sides of the body).

a *jufūf* (v.n. of *جف*), Being dry.

a *jafif*, Dry (herbage).

jiq-jiq, Clamour, noise, tumult; cry of a wounded bird.

jak, Churning; the sentence signed by the judge; the fifteenth night of the month *sha'bān*, called *shabi barāt*.

jakād, Summit of a mountain.

jakāsha, A porcupine.

jakāk, Grapes of an inferior quality.

jakar, Earth; a violent wind with rain (dialectal).

jakād, Name of a bird (otherwise called *جل* q.v.); summit of a mountain (see *چکاد*).

jakāra, Different ways or opinions.

jakāsha, A porcupine.

jagtāpūnistān (in Zand and Pazand) To write.

jigar, The liver; the diaphragm; the heart; middle of anything; sadness, sorrow; pity, compassion, sympathy; expectation; power; measure; — *jigar tākhtan*, To fear, to be afraid; — *jigar khā'idan*, To grieve, to be afflicted; — *jigar khwurdan*, To grieve, be sorrowful; to toil, drudge; — *jigar dāshtan*, To be able, to have the power of doing a thing; — *jigar daridan*, To use the utmost power; — *jigar sokhtan bar kase*, To feel pity for, to commiserate; — *jigar kardan*, To be brave or bold; — *jigari garba khwurdan*, To lose something precious; — *jigari gil*, Bowels of the earth, (met.) the grave; — *dārū'i jigar*, Medicine or cure for the liver; — *dar jigari gil giriftan*, To bury in the ground.

jigar-āshām, Afflicted, sad.

jigar-āgand, Sheep's guts stuffed.

jigar-āwar, Strong-minded.

jigar-band, The liver, lungs, and heart; a son; anything lean and weak; — *jigar-band peshi sāgh nihādan*, To choose misery for one's portion.

jigar-tāb, Diseased in the liver.

jigar-tāz, Afraid, timorous.

jigar-tāsta, Deeply in love; hectic.

jigar-tishna, Thirsting, longing.

jigar-josh, What stirs or moves the heart powerfully.

jigarjī, A seller of livers, &c.

jigar-khāy, Afflicted, sorrowful.

jigar-khasla, Heart-sore.

jigar-khwāra, A magician, sorcerer; a fabulous being; deeply afflicted.

jigar-khwāri, Great affliction or misery.

jigar-dār, Bold, brave.

jigar-dāri, Boldness, bravery, valour.

jigar-sā, Wearing away the liver, afflictive.

jigar-soz, Liver-inflaming, tormenting.

jigar-fasādi, Disease of liver.

jigar-kash, Pained, afflicted.

jigar-gāh, The seat of the liver, the abdomen; the bowels.

jigar-garm, Hectic; an ardent lover.

jigar-gosha, A corner, lobe of the liver; the heart; a son; — *jigar-gosha'i man*.

An affectionate mode of addressing a child or a mistress, darling.

jigrana, A kind of crane.

jagrūnistān (in Zand), To strike.

jagari, A medicinal seed; name of a plant; — *jigari*, Of the nature of liver (as colour); livid; — *aqiqi jagari*, A cornelian.

jigari-dāgh, An indelible mark

or stain; a natural spot; inconsolable grief.

جکی جکی *jigī jigī*, A cry of fear; an exclamation expressive of surprise or pleasure.

جگجگا *jagija*, A pot for holding grease.

جل *jal*, A lark; the inside or (according to some) the outside of the mouth; the midst of the sea; a handle, hilt, haft; thread;—*jil*, The handle of a knife, &c.;—*jul* (for A. جل q.v.), A horse-cloth; a veil (hung before a sanctuary);—*juli āb* (*bak*, *pānī*, *wazagh*), A green film which floats on stagnant ponds.

جل *jalla*, He was great; hence the following phrases used in apposition with *khudā*, *allāh*, *haqq*, God: *jalla jalālu-hu*, Exalted be His glory!—*jalla zikru-hu*, Exalted be His name!—*jallu shānu-hu*, Exalted be His power;—*jalla wa 'alā*, May He be glorified and exalted.

جل *jall* (v.n.), Collecting (camel's dung); the sail of a ship;—*jill*, A carpet; clothes, garments;—*jull*, A housing, covering for a horse; principal or greater part of a thing; (from P. *gul*) a rose; a jasmine; any red or yellow flower.

جلا *jala'*, Baldness on the forehead;—*jala'* (v.n. of جل), Leaving one's country; emigration; driving into exile; brightening, polishing; making clear and known; casting aside (a garment); [*jala'i waṭan kardān*, To quit one's country;]—*jilā*, Presenting a bride to her husband adorned and unveiled; a collyrium.

جل *jallā'*, A polisher, scourer; detergent, detersive, cleansing.

جل *jala'at* (v.n. of جل), Throwing, prostrating; casting off, flinging away.

جلب *jalāb*, An ear-ring, a pendant.

جلب *jilāb*, A wallet; a sword-case; (for P. *gil-āb*) muddy water;—*julāb*, Name of a poet;—*jallāb*, One who goes about with slaves or cattle, or who hawks things about from place to place;—*jullāb* (from P. *gul-āb*), Rose-water; sherbet; a purgative.

جلب بند *jallāb-band*, A hawk.

جلب *jalābīb* (pl. of *jilbāb*), Ladies' veils.

جل *jalājil* (pl. of *juljul*), Bells, small globular bells hung about the heads and necks of cattle, or round the rims of Arabian drums or cymbals; (in P.) a horse's pottrel hung with little bells; a drum; a certain melodious bird;—*julājil*, Light, airy, cheerful.

جل *julākh*, A river filling its bed and sweeping away all before it.

جل *jilād* (v.n. 3 of جلد), Fighting with swords; camels yielding very rich milk; large and hard palm-trees.

جل *jallād*, A skinner; an executioner, or whipper; flagellant;—*jallādi falak*, The planet Mars.

جل داده *jalā-dāda*, Polished, burnished.

جل دار *jalā-dār*, Bright, lustrous, brilliant.

جل *jalādat* (v.n. of جلد), Being hard and strong; hardness; activity, agility, bravery.

جل *jalādat-aṣṣar*, *jalādat-shi'ār*, Hardy, strong; brave; valorous.

جل دهنده *jalā-dihinda*, A polisher, furbisher.

جل *jallādī*, Executioner's office; cruelty, villainy.

جل *jilāza*, A musical note.

جل *jallāq*, An onanist.

جل کار *jalā-kār*, A polisher, furbisher.

جل *jalāgar*, A book-binder; a polisher; a glass-grinder; a glazer, cloth-presser.

جل *jalāl* (v.n. of جل), Being great, illustrious, exalted in dignity and majesty; greatness, grandeur, eminence; dignity, state; mighty power; majesty, splendour, glory; awe, awfulness; (abbreviation for *jalālu 'd-dīn*) a proper name; [*jalālī harisa-paz*, Name of a cook of Shirāz celebrated for preparing the dish *harisa*;]—*jilāl* (pl. of *jull*), Housings, horse-coverings;—*julāl*, *jullāl*, Great, bulky; illustrious.

جل *jalālat* (v.n. of جل), = جل q.v.;—*julālat*, A large she-camel;—*jallālat*, A cow that eats dung and spoils her milk.

جل *jalālī*, Great, illustrious, majestic, glorious; terrible, awe-inspiring; an era reckoned from Jalālu 'd-dīn (Akbar Shāh), and beginning 1079 A.D.;—*ismi jalālī*, One of the terrible attributes of the deity.

جل *jalālīyat*, Name of a sect who worship the more terrible attributes of the deity; the followers of Jalāl Bukhārī; a kind of pigeon; a fine species of wheat.

جل *jalānak*, A certain game; a beetle.

جل *jilāngar*, A locksmith.

جل *julāna*, A beetle.

جل *julāv*, A wheel (doubtful word).

جل *jalā-waṭan*, An exile, an emigrant.

جل *jalā-waṭanī*, Emigration, banishment.

جل *jullāh*, *julāh*, A weaver.

جل *julāhik*, A reel of thread; a weaver; a ball thrown by a ballista, &c.

جل *jalā'il* (pl. of *jul'il*), Great (things).

جل *jalb*, *jalāb* (v.n. of جلب), Drawing, attracting; bringing, fetching; driving cattle, slaves, &c., for sale; gaining, providing for a family; scheming for the acquisition of (m.c.); urging on (a horse);—*jalab*, (Cattle) driven from place to place for sale; (in P.) a courtesan; noise, tumult; fraud, deceit;—*jilb*, The curved timbers of a camel's saddle;—*julb*, *jilb*, A thin cloud without rain.

جل *jalbā*, The beam to which the rope of a bucket is fixed (doubtful word).

ا *jilbāb*, A decrepit old man; a long veil, a shift, or pelisse worn by the Eastern ladies; — *jilbāb shangarf*, Red tulips; roses.

ا *jilbān*, Pease.

ا *jalabat*, Sounds, clamours, mixed murmurs; — *julbat*, The cuticle which grows over a wound when healing; leather used for or in camel's saddles; adversity.

ا *jalbū*, A plant resembling mint.

ا *jalbūh*, Ivy.

ا *jilbahang*, Seed of a yellow flower.

ا *jilbez*, An informer, make-bate; a halter; picked, chosen (see *جلوز*).

ا *jallat*, *jillat*, *jullat*, The dung (of camels or sheep); — *jillat*, Great personages, lords, leaders; — *jullat*, A date-basket (made of palm leaves), a hamper.

ا *jallat*, Third person fem of *جل*, q.v.; — *jallat hikmatu-hu*, Great is His wisdom, may His wisdom be exalted.

ا *jaltā* (in Zand), The skin of man or beast.

ا *jaltāg*, Wild sorrel.

ا *jalatka*, A waistcoat (in c.).

ا *juljul* (in P. *jaljal*, *jiljal*), Little bells appended to the neck (of a camel); also those which are hung round about the rim of a tambourine; a certain melodious bird; light, airy, cheerful; name of a place.

ا *juljulān*, Coriander-seed; sesame seed; the innermost heart (= *سويداء*, q.v.); — *juljulāni habashī*, Seed of the black poppy; — *juljulāni misri*, A certain poisonous plant; the Egyptian lotus.

ا *jalh* (v.n.), Cropping (as cattle the leaves of trees); peeling, barking (a tree); — *jalah* (v.n.), Being bald on the sides of the head; baldness; — *jullah*, (An ox) without horns, dodded.

ا *jald* (v.n.), Striking, lashing, whipping; forcing against the will; biting (as a serpent); lying with; onanism; hard, strong (man); penis; quick, active, brisk; hasty, rash, precipitate; fierce; soon, without delay; — *jalad*, Hard level ground; camels or sheep that neither breed nor give milk; — *jild*, The skin, hide, leather; binding (of a book); volume, book.

ا *jald-bāz*, Expeditious, fleet, hasty; an active man.

ا *jald-bazī*, Haste, speed, despatch; activity, agility; precipitation.

ا *jald ba-jald*, Quickly, speedily.

ا *jild-band*, *jild-sāz*, A book-binder.

ا *jild-bandī*, *jild-sāzī*, Book-binding.

ا *jaldat*, A whipping.

ا *jald-qadam*, Swift of foot, fleet.

ا *jild-gar*, A book-binder.

ا *jald-mizāj*, Hasty, precipitate; quick-tempered.

ا *jaldū*, *juldū*, A reward; a gift from a great personage.

ا *jaldī*, Speed, haste, quickness, swiftness; expedition, despatch; precipitation, rashness, abruptness, impetuosity; — *jildī*, Referring or belonging to the skin, cutaneous.

ا *jils*, A companion, comrade, messmate; a guest.

ا *julasā'* (pl. of *jalis*), Companions.

ا *jalsā-khatībī*, The sitting down of the khatib (preacher) between the readings of the first and second *khutbah*.

ا *jilsām*, A pleurisy.

ا *jalsat*, *jalsa*, A sitting, meeting; society; posture, situation, seat, post, state, bearing; social gathering; committee; — *jalsā'i umarā*, Assembly of nobles; senate; House of Lords; — *jalsā'i hākim* ('adālat), The bench; a tribunal.

ا *jalsā-khatībī*, = *جلسا خطیبی*, q.v.

ا *jalt* (v.n.), Drawing (a sword).

ا *jalt* (v.n.), Pulling off clothes; — *jala'* (v.n.), Being uncovered (the front teeth); being shameless (a woman).

ا *jalghoza*, A nut resembling the pistachio; — *jalghoza'i hindī*, A kind of wild fruit; seed of onion.

ا *jalaf* (v.n.), Striking (with a sword); plucking, tearing up, uprooting; — *jalaf, jilf*, Hard, severe, churlish, mean; a miser; — *jilf*, Any empty vessel, pot or pan; an animal disembowelled, and skinned; anything empty in the middle.

ا *jilf*, Silly, trifling; fearless (see the preceding).

ا *julfār* (for P. *gul-par*), A village near Marv; (also *jullafār*) a town in 'Umān.

ا *jalq*, Masturbation, onanism; — *jalq zadan*, To onanise, pollute oneself.

ا *julq*, The thousand and eightieth part of an hour, or $\frac{1}{800}$ th part of a night and day.

ا *jalak*, A small melodious bird.

ا *julkā*, Territory, level ground; a plain.

ا *jalkāra*, *julgāra*, Opposite ways or opinions.

ا *julkāh*, *julka*, Territory, level ground; a plain (also *julgāh*, *julga*).

ا *jalm* (v.n.), Cutting; — *jilm*, The tallow of sheep.

ا *jilm*, Name of a country in the Panjāb.

ا *jalmāsā*, A cucumber.

ا *jalmad*, A huge stone; a stern man.

ا *jullanār*, *julnār* (P. *گلنار*), Pomegrauate-flowers.

ا *jalanjūja*, Wild mint.

ا *jiling*, Jingling of chains and the

like; a kind of silken stuff wrought with gold and silver or not; stalk of cucumbers, gourds, melons, and the like; a shrimp.

ا جلو *jalu* (v.n.), Leaving a place, emigrating.

جلو *jalu*, pop. *jilau*, A horse-bridle; reins; a horse led for parade; in front of, before, forward (m.c.); [*jilau andākhtan* (*dādan*, wil *kardan*), To give the reins;—*jilau chādir*, In front of the tent;—*jilau kase raftan*, To go towards, to attack;—*jilau giriftan*, To seize the reins, or in front, to stop;]—*jālū*, *jālū*, *jālū*, A roasting-spit; brisk, saucy; ill-tempered.

جلواد *jaluwād*, Ill-temper, bad disposition.

جلواز *jilwāz*, A sergeant or attendant on the collector of tribute or revenue.

جلو آهن *jālū-āhan*, An iron spit.

ا جلو *jilwat*, *jilwa* (v.n. of جلو), Presenting a bride to her husband adorned and unveiled; the meeting of the bride and bridegroom; the nuptial bed; the bridal ornaments; splendour, lustre, effulgence, transfiguration;—*jilwa dādan*, To dress (a bride); to adorn, adjust, polish;—*az jilwa andākhtan*, To deprive of lustre, to take away from the appearance (m.c.).

جلو چوب *jālū-chob*, A wooden spit.

جلو خان *jilau-khān*, Front, facade of a house (m.c.).

جلود *jālūd*, A city; a village.

ا جلود *julūd* (pl. of *jild*), Skins, hides; penes.

جلودار *jilau-dār*, Who runs by the side of a rider holding to the bridle; an attendant, a groom.

جلوریز *jilau-rez*, At full speed; swiftness, haste.

جلوز *jālūz*, جلوزة *jālūza*, The pistachio-nut.

ا جلوز *jillauz*, A filbert-nut; bold; robust.

ا جلوس *julūs* (v.n. of جلس), Sitting; sitting down to table; accession to the throne, coronation; state, pomp; (pl. of *jālīs*) sitters, men sitting together;—*julūs kardan*, To sit, to sit down; to ascend the throne.

ا جلوسی *julūsī*, Of the beginning of a reign, relating to the accession.

ا جلول *jālūl* (pl. of *jālū*), Sails of ships.

ا جلولاه *jālūlā*, Name of a Persian village.

جلوند *jaluwand*, A lamp, a candle.

جلونک *jālūnak*, Melon or cucumber-stalks.

ا جلو *jilwa* (see A. جلوة), Splendour; blandishment, loveliness; (met.) the world.

ا جلوة بدست *jilwa-badast*, Possessed of loveliness.

ا جلوة بهشت *jilwa-bihisht*, Of heavenly splendour; a paradise of loveliness.

ا جلوة پرداز *jilwa-pardāz*, Of perfect loveliness; of consummate splendour.

ا جلوة پناه *jilwa-panāh*, Resplendent, lustrous.

ا جلوة طراز *jilwa-tarāz*, Adorned with loveliness; resplendent.

ا جلوة فروش *jilwa-farosh*, Coquettish.

ا جلوة کنان *jilwa-kinān*, Clear, manifest, conspicuous, splendid.

ا جلوة کاه *jilwa-gāh*, A bride's apartment, in which she is unveiled by her husband; the world.

ا جلوة گذار *jilwa-guzār*, Of penetrating splendour.

ا جلوة گر *jilwa-gar*, Manifest, conspicuous.

ا جلوة گری *jilwagari*, Conspicuity, splendour; blandishment, loveliness.

ا جلوة مست *jilwa-mast*, Intoxicated with blandishments.

ا جلوة ناک *jilwa-nāk*, Resplendent.

جلوی *jālūwī*, A mincing gait; who walks with such; suite.

جلویز *jālūwīz*, *jilwīz*, *julwīz*, A bridle-rein; picked, chosen; a sycophant, informer;—*julwīz*, Leader of infantry; a mercenary judge.

جله *julla*, A fungus; a basket, canister; a ball of thread; a date-tree; a jar, drinking-vessel; (for *jullāh*) a weaver; confinement (of a woman, this meaning unsupported by examples).

ا جلہ *jalh*, *jalah* (v.n.), Experiencing a partial loss of hair on the forehead.

جلہی *jālhi*, The foetus of an animal (doubtful).

ا جلی *jālī*, Clear, manifest, evident; bright, shining, resplendent; large, plain (hand-writing); distinctly-sounded (letter);—*faḡlī jāli*, The season before the commencement of the rains in which a crop of rice is cut (in India).

ا جلیه *jālīyā*, Anything clear, manifest, lucid; true intelligence.

جلیتقه *jālītqa*, A waistcoat (m.c.).

ا جلید *jālūd*, Frost, hoar-frost, ice.

جلیدقه *jālīdqa*, A waistcoat (m.c.).

جلیده *jālīda*, A bone ring worn by archers, a thumb-stall.

ا جلیدیه *jālīdīya*, The crystalline lens.

جلیز *jālīz*, A halter; a mischief-maker.

ا جلیس *jālīs*, A companion, comrade, guest, chum.

جلیک *jālīk*, A pot, a tub (for flowers, m.c.).

ا جلیل *jālīl*, Great, glorious, illustrious; the plant *sumām*, used in covering houses or fencing tents;—*jālīlu 'l-'lībār*, Greatly revered;—*jālīlu 'l-qadr*, High in dignity, august, illustrious.

ا جلیل *julail*, A horse-cloth; a covering for a camel-litter; name of a man who kept many cats.

جم *jam* (Z. *yima*, S. *yama*), Name of an ancient king of Persia, whom they confound with Solomon and Alexander the Great; a monarch, a great king; the pupil of the

eye; the second of the ten intelligences; pure, free, exempt; essence, nature, person; name of a place in the province of Yazd.

ا *jamm*, Water collected, or flowing into a well; a mass of water; a mass, a multitude, a mob; much, abundant; [*jammi ghaṭīr*, A great multitude;]—*jimm*, A devil, devils;—*jumm*, A kind of shell-fish, a shell.

ا *jamman*, In a heap, crowd, pell-mell.

ا *jammā'*, A sheep without horns, dodded.

ا *jamājim* (pl. of *jumjumat*), Skulls; chieftains.

ا *jamāh* (v.n. of جم), Being restive, refractory (a horse);—*jummāh*, A round-headed arrow with which boys learn to shoot.

ا *jamākh*, A bridle, a curb (unsupported by examples).

ا *jamād*, A dry season; ground unwatered by rain; anything not growing or increasing, inorganic; a fossil; [*jamādu 'l-kaff*, Frozen-handed, i.e. avaricious;]—also *jamād*, A sort of garment.

ا *jamādāt* (pl. of *jamād*), Minerals, fossils.

ا *jumādā*, Name of two months (the fifth and sixth) of the Arabian year;—*jumāda 'l-ūlā* (-*awal*, supplying *shahr*, month), *Jumāda the First*;—*jumādā 'l-ukhrā* (-*ākhir*), *Jumāda the Second*.

ا *jumādī*, Inanimate, inorganic.

ا *jamār* (pl. of *jamrat*), Small stones (thrown in the solemnities of Mecca);—*jummār*, The pith of a palm-tree.

ا *jammāz*, Quick (camel).

ا *jummāzal*, *jummāza*, Quick-traveling (she-camel); dromedary.

ا *jummināzagān* (pl. of the P. form of the preceding), Camels, dromedaries; swift messengers.

ا *jammāzwān*, Camel-keeper or leader.

ا *jam-isparm*, A creeping plant.

ا *jamāsh*, Cheerful, sprightly; a deceiver, cheat; deceit; drunken; jollity, mirth, impudence; drunkenness, revelry, riot; fierceness, roughness; decorator, adorn; [*jamāshānīgāl*, Flower-gatherers;]—*jammāsh*, An amorous glance.

ا *jimā'* (v.n. of جمع), Concubitus, coitus; all, universal; a multitude, sum total, whole; a large cauldron;—*jimā'u 'l-ism*, Wine;—*jimā' dādan* (*kardan*), To copulate;—*jimā'i nā-jā'iz*, Illicit intercourse.

ا *jamā'at*, A crowd, troop, body; a heap, collection; a meeting, assembly, council, congregation; a faction; a class, order, rank;—*jamā'ati sanad-yāfta*, An incorporated company, a corporate body;—*jamā'ati mutlaṭṭaqa*, An association.

ا *jamā'at-dār*, A leader of troops.

ا *jamāl* (v.n. of جمال), Being fair, comely, becoming; elegance, beauty, grace (of body or mind);—*jimāl* (pl. of *jamāl*), Full-grown camels;—*jumāl*, Very handsome;—*jammāl*, A camel-owner or driver.

ا *jamālistān*, A place abounding in beauties.

ا *jamāl-log* (*jamāli log*), جمالوگ, *jamālūg*, Name of a famous robber.

ا *jamālī*, Amiable, lovable (attribute of divinity (in opp. to *jalālī*, terrible).

ا *jamām* (v.n. of جم), Resting (an exhausted stallion or jaded horse); rest;—*jamām*, *jimām*, *jumām*, Fulness (of a cup, &c.).

ا *jumān*, A kind of wood, the exterior of which is black, and the inside of a pistachio-green (see دارو).

ا *jumām*, A pearl; a globule of silver resembling a pearl.

ا *jumāna*, The middle (of an assembly, &c.).

ا *jamānī*, A cupbearer.

ا *jamāhīr* (pl. of *jumhūr*), Republics, commonwealths; states, nations;—*jamāhīri naṣārā*, The Christian republics.

ا *jammat*, A reservoir of water; a well full and overflowing; a crowd, troop;—*jummat*, Hair flowing over the shoulders.

ا *jamtūd*, Exulting in, reviewing with complacency, good deeds done by oneself.

ا *jam-jāh*, Place of assembly; whose dignity or majesty is like Jam (for Jamshed); imperial.

ا *jumjum*, A kind of shoe, the under part made of rags, the upper of string, worn by dervishes.

ا *jumjumat*, *jamjama*, The skull; a wooden cup; a well dug in a brackish place.

ا *jamh* (v.n.), Being refractory, vicious (horse); being self-opiniated.

ا *jamd* (v.n.), Freezing, congealing (water or blood); congelation; connection;—*jamad*, Ice, snow, anything congealed or rigid;—*jumd*, *jumud*, *jamad*, High ground;—*jamadi chīnī*, Native alkaline salt.

ا *jamdār* (for *jama-dār*), Keeper of the wardrobe (honorific office and title).

ا *jamdar* (said to be derived from *jamb*, Side, and *dār*, Rending), A kind of weapon.

ا *jamr* (pl. of *jamrat*), Live coals.

ا *jamārāt* (pl. of *jamrat*), Live coals.

ا *jamrat*, *jamra*, One live coal; gravel or small pebbles; heat from the ground; vapours, warm exhalations rising out of the earth in the spring; a skin-disease; a tribe united amongst themselves but mixing with others; a sacred solemnity or peregrination performed in the valley of

Mina, near Mecca, in which they defy and throw stones at a figure representing the devil.

جمري jamrī, jumrī, jmrī, Poor, mean; turbulent (see اجامره).

جمريوار jamrīwar, = جمريور below, of which it is probably a misreading.

جامز jamz (v.n.), Travelling quick (a camel).

جامزيوار jamziwar, A horse white of face, belly, and two of his feet.

جامس jams, Ice;—jamas, Little eminences in a garden.

جامست jamast, jamist, A coarse blue gem, said to prevent intoxication or to produce pleasant dreams; a low, mean, illiterate person.

جامش jamsh (v.n.), Shaving (the head); milking with the tips of the fingers; a low voice, soft voice; making love.

جامش jamash, An eye-glance; the turn of the eye and outstretched neck (of rapacious birds when going to seize their prey).

جامشاسب jamshāsh, Solomon; Jamshed.

جامشاك jamshak, جامشاك jamshak, A shoe.

جامشدي jamshedi, Name of a Persian king;—jamshedi māhī, jamshedi māhī-gīr, The sun in Pisces; Solomon; the prophet Jonas.

جامشديون jamshediūn, Solomon; Jamshed, a Persian king.

جام جمع jam' (v.n.), Collecting, assembling, bringing together; an assemblage, congregation, gathering; the concourse of people at Muzdalifa on the occasion of the pilgrimage; conjunction; accumulation, aggregate, amount, sum total; (in arithmetic) addition (jam'-murakkab, Compound addition); the plural number (jam'i qillat, Plural of paucity;—jam'i kasrat, Plural of multitude;—jam'u 'l-muzakkar, Masculine plural;—jam'i musakhkhah, Sound plural;—jam'i mukassar, Broken plural;—jam'u 'l-mu'annaṣ, Feminine plural); capital, principal, stock, assets; a fund; outlay, cost price; the credit side of an account, credit; collections, receipts; proceeds of land; the government revenue; assessment of the land revenue; assessment (jam'i abwāb, Rent of land in India fixed at a subsequent period to the time of the Emperor Akbar;—jam'i aṣl, Original rent of land as rated in the reign of Akbar or at some remoter period;—jam'i kumil, Revenue that has remained unaltered for many years;—jam'-maḥāl-mīr-baḥr, Port duties, an account of the same;—jam'-mufasssil, The aggregate amount of the different sources of revenue;—jam'-wāsīl-bāqī, An account stating the rental collections, balances, and arrears of a district or province;—jam' u kharch, An account of receipts and disbursements, account current);—jam' āmadan, Coire; to be collected (m.c.);—jam' āwardan, To gather,

collect;—jam' bastan, To join, to collect;—jam' būdan, To be assembled, gathered together;—also jam' shudan, To be tranquil, secure;—jam' kardan, To assemble, bring together, collect (m.c.);—jam'i lashkar kardan, To muster an army;—jam'i māl kardan, To acquire riches;—aiyāmi jam', The days of Mina;—'aqlat-rā ba-sarat jam' kun, Collect the wits in your head, gather your wits together (m.c.);—yāumi jam', The day of judgment; the day of 'Arafat.

جامعات jamā'āt (pl. of jam'), Collections; additions; receipts; accounts, &c.

جام انگنى jam'-afganī, Unfailing bowmanship.

جام انداز jam'-andāz, An archer whose arrow never misses.

جام بندي jam'-bandī, An account of the quantity of land and number of houses in a district; the settlement of an assessment a rent-roll.

جام جمعة jam'-at, jum'a, A handful; Friday, the day of worship among Muhammadans when they assemble in the great mosque.

جام خرج jam'-kharj, An account of receipts and disbursements; cash account; account current.

جام خرج نويس jam'-kharj-nawīs, A book-keeper, an accountant.

جام ددار jam'-dār, A native officer of the army so called; the head of any body, as guides, harkāras, &c. (in India).

جام دداری jam'-dārī, Rank of Jam'dār.

جام ددان jam'-dān, A traveller's scrip.

جام مدر jam'-ṣadar, The revenue assessment settled directly with the government by the proprietors or contractors.

جام طوماری jam'-ṭumārī, A rent-roll.

جام هفتگی jam'-aḡī, The weekly allowance to school-boys paid on a Friday; also the present then given by them to their tutor.

جام بازار jam'-a-bāzār, A Friday's market (which should be visited only after prayer, i.e. in the later part of the day).

جام جمعی jam'-i, A total, assembly, a many.

جام جمعیة jam'-iyyat, A collection; a collected state; composure, tranquillity; the number of inhabitants of a place (m.c.);—jam'iyyati khāfir, Peace of mind.

جام جمعیت jam'-iyyat-khāna, Audience-hall.

جام جمعیت گاه jam'-iyyat-gāh, A rendezvous.

جام مقدار jamagdar, A mace-bearer (see جومات).

جام گرد jamgard, Name of an earthly paradise mentioned in the Saddar, written by Zardusht.

جام جمل jaml (v.n.), Collecting; melting (fat);—jamal, jaml, A camel; a large salt-water fish;—juml, jumal, A cable;—juml, Addition; the whole, aggregate, sum;—jummāl, A cable; addition;—hisābi jummāl, The reckoning of the alphabet by abjad.

أ *jumlat, jumla*, Sum, whole, total, aggregate; a complete proposition, a sentence;—*jumla' i ismīya*, A nominal sentence;—*jumla' i sharṭīya*, A conditional sentence;—*jumla' i shifā'iya*, A qualificative sentence;—*jumla' i fi'līya*, A verbal sentence;—*jumla' i muta'arriza*, A parenthetical sentence;—*jumla' i kā'inūt*, The universe, all creatures, everything;—*jumla' i lashkar*, The whole army;—*az ān jumla*, From, out of the whole;—*bi 'l-jumla*, In substance, upon the whole;—*'ala 'l-jumla*, On the whole;—*fi 'l-jumla*, In short, in substance; a little;—*min jumla*, From, out of the whole.

أ *jumlagi, jumlahi*, Universality, totality; all.

أ *jamam* (v.n. of *جم*), Having no spear (a man); being without horns, dodged (sheep); having no battlements (a building).

أ *jamand* (for *jāy-mand*), A slow horse; slow, weak, languid.

أ *jamuna* (S. *yamunā*), The river Jumna.

أ *jamūh*, Restive, refractory;—*jumūh* (v.n. of *جمع*), Being restive; being headstrong and leaving her husband's house without leave; hastening, being in a hurry.

أ *jumūd* (v.n. of *جمد*), Becoming frozen (water); congelation, freezing, frost;—*jumūdi mafṣil*, Stiffness of a joint;—*jumūdi na'ah*, Rigidity of a dead body.

أ *jamūsh*, A restive horse (see *جموش*).

أ *jamūl*, A melter of fat.

أ *jamūm*, A brim-full well; a horse always ready for a fresh run;—*jumūm* (v.n. of *جم*), Abounding with water (a well); drawing near (time).

أ *jamharat* (v.n. of *جمع*), Collecting; the title of a highly-esteemed philological treatise by Ibn Duraid.

أ *jamhalū, jamahlū*, A kind of grain.

أ *jamhūr*, Name of an Indian king.

أ *jumhūr*, A high heap of sand; a large gathering of people; the populace; a community; all, universal; a republic (m.c.);—*umūrij umhūr*, Public or state affairs.

أ *jamhūrī*, Old wine; wine three years old; wine reduced by cooking to a third or half;—*jumhūrī*, Republicanism (m.c.); the president of a republic;—*jumhūrī rūsh* (for Fr. *rouge*), Red republicanism; a red republic (m.c.).

أ *jamitūnitān* (in Zand and Pā-zand), To die.

أ *jamīd*, A register of the kings of India; (for *jumādā*) the fifth Arabian month (doubtful word).

أ *jamīz*, The wild fig.

أ *jamī*, Collected, assembled; an army; a family of Arabs mustered together; all, whole, universal.

أ *jamī'an*, In whole, altogether.

أ *jamī'at*, A concourse, etc. (see *جمعية*).

أ *jamil*, Beautiful, elegant; good, fair; becoming;—*jumail*, The nightingale (little beautiful); name of a woman.

أ *jamila*, = the preceding;—*umūri jamāla*, Good things;—*auṣāfi jamāla*, Good qualities; excellent talents.

أ *jan*, A side, part, quarter; towards; (in the dialect of Astarābād for *zan*) woman.

أ *jann* (v.n.), Covering, veiling (darkness); burying; being demoniacal;—*jinn*, vulg. *jin*, A demon; an angel, spirit, genius; a *pari* or fairy; a hobgoblin; the heart; a blossom; anything new; a beginning.

أ *janāb*, A threshold; a contract; the bolt of a door;—*janāb, junāb*, A saddle-cloth; the flap of a saddle; a stirrup-leather.

أ *janāb*, Side, margin, brink; an inner court, yard, vestibule; threshold; a place of refuge, hence, as a title of respect, your honour, excellency, majesty, &c.; power, dignity, dominion; [*janābi aqdas ilāhī*, The most holy divine majesty (m.c.);—*janābi jalālat-ma'āb*, Glorious and august majesty;—*janābi ḥakīm*, Your Excellency, Doctor (m.c.);—*janābi 'ālī, janābi mubārak*, Expressions used for you in addressing persons of high rank;—*janābi man*, My dear Sir (m.c.);—*junāb*, Pleurisy.

أ *janābān* (P. pl. of the preceding), Excellencies, reverences, etc. (m.c.).

أ *janābat* (v.n. of *جنب*), Being a foreigner or stranger; coming amongst, or living with, strangers; loss of sperma; ceremonial uncleanness.

أ *janāba*, A game for stakes;—*junāba*, Twins.

أ *janāt*, Plucked, newly-gathered (fruit);—*junāt* (pl. of *jānā*), Gatherers, pluckers; sinners.

أ *jannāt* (pl. of *jannat*), Gardens, groves, paradises.

أ *janāḥ*, Wing, fin, pinion; the arm; the armpit; the side; wing of an army; (with Nizāmi and Firdausi) advanced guard; (in P. *junāḥ*) name of a flower, Elephant's ear (see *فيل گوش*);—*junāḥ*, A crime, sin.

أ *janāḥk*, The pommel of a saddle (see *جناح*);—*junāḥk*, A large can.

أ *jināza, janāza*, A bier with a corpse on it, a bier; a funeral; a corpse.

أ *janāza-rawān*, A horse.

أ *janāza-kash*, Drawer of a bier.

أ *janāgh*, A contract, bargain; the breast-bone of a bird; the bow or pommel of a saddle;—*junāgh*, An outside covering of a saddle (made of a leopard's skin); a surcingle; a stirrup-leather; the flap of a saddle; a cup; a sturgeon.

junāq, The flap of a saddle (see the preceding).

جان janān (for sanān), Women.

▲ جان janān (v.n. of جن), Growing dark; a dark night; the heart; a garment; a great crowd;—jinān (pl. of jannat), Gardens with trees, paradise.

ا جان jinnūn, Demons, devils, genii.

▲ جاناب janā'ib (pl. of janīb), Led horses.

▲ جناية jināyat (v.n. of جنى), Committing a crime; a crime, iniquity, offence; remorse for sin;—jināyat kardan, To commit a crime.

ا جناية ساتان jināyat-satān, A tax-gatherer.

ا جناية نشان jināyat-fishān, A spreader of crime or injustice.

ا جاندان jand'ān (pl. of janāsat), Corpses; biers.

▲ جانب jamb, A side, part; a tract of country; [sāhib bi'l-jamb, A fellow-traveller;] —جاناب (v.n.), Halting, limping, leaning to one side in walking; adhering to the sides (the lungs from thirst); leading a spare horse in a race, on which the rider may spring in case the one on which he is mounted is likely to be beaten;—janīb, One who keeps out of the way to avoid meeting and inviting a stranger;—junub, A stranger, foreigner, guest; polluted, defiled, in a state of ceremonial impurity.

جنب janab, A city where swords are made and whose inhabitants are renowned for good nature and hospitality.

جمنان jumbān, Trembling, shaking, stirring, moving; melting.

ا جمنان junubān (P. pl. of junub), Polluted.

جمنانیدن jumbānīdan, To cause to move, to shake, to wag; to rock (a cradle); to shake or churn (milk);—sari rīzā jumbānīdan, To assent, to consent;—yosh u dum jumbānīdan, To wag ear and tail, to fawn like a dog (m.c.).

▲ جنبه jambat, A side, part; a withdrawal, secession.

ا جنبان jamb-jumbān, With quaking sides.

جنبد jumbad, A vault, arch; a caper;—jumbid, A rose.

جنبش jumbish, Motion, agitation; gesture; work, occupation;—jumbishi abā, The motion of the planets;—jumbishi akhwāstī, An involuntary movement (opp. to jumbishi khwāstī, A voluntary movement);—jumbishi āmadān, To bestir oneself;—jumbishi auwal, The movement of the pen upon the tablet of the Divine decrees; the first motion of the planets setting out from the sign Aries;—jumbishi zamīn, An earthquake;—jumbishi manishi, A natural, innate, or spontaneous movement (as of plants, &c.);—jumbish kardan, To move, creep;—dar in jumbish, At this instant.

جنبش پذیر jumbish-pazīr, Possessed of motion, movable, moving.

جنبلول jambalūl, A swing (see چنبلول).

جنبنده jumbanda, Any moving thing, living creature; creeping thing, reptile; venomous insect.

جنبه junba, = the preceding, of which it is an abbreviation; movement, agitation.

ا جنبی jambi, Lateral.

sy جنبید jumbid, Origany, marjoram.

جنبیدن jumbidan, To move, stir, shake, vibrate, swing; to beat or throb; to copulate.

جنبیده jumbida, Shaking; a leaper, an animal of the chase.

ا جنبین jambain (obl. dual case of jamb), On either side (m.c.).

جنبیه jambiya, A kind of arms or armour.

▲ جنبه jannat, A garden, set with trees; a grove of palm-trees; paradise, heaven; [jannatu'l-bilād, The paradise of regions, an epithet of Bengal;—jannati 'adan (māwā, nīm, na'im), Paradise;—ahālī'ī jannat, The inhabitants of Paradise;]—jinnat, Demons; angels; insanity, fury;—junnat, A shield.

جنبت آشیانی jannat-ārdm-gāh, جنت آرام گاه jannat-āshyānī, جنت مکان jannat-makān, جنب نصیب jannat-naṣīb, Resting, nestled, placed or sharing in Paradise (a mode of speaking of deceased princes).

جنتار jantar (S. yantra), A kind of musical instrument used in India; an astrolabe, or similar astronomical instrument.

جنتار نواز jantar-nawāz, A performer on the jantar.

ا جنتوریایه jantūriya, Centaury.

ا جنتی jannatī, Paradisiacal, heavenly.

ل جنتیانایه jantiyānā, Gentian; bitter-wort.

جنگ jang, The lowing of oxen.

جنگال janjāl, Crowd, multitude.

چنجر janjar, Shepherd's staff (a herb).

چنجهک janjak, Clover, trefoil (unsupported by examples).

چنجهانی janjanānī, A superior kind of melon; hence a word used in praise or (probably ironically) in blame or disparagement.

چنجهه janja, A grape-stone (unsupported by examples).

▲ جنبه janḥ (v.n.), Moving the wings;—jinḥ, A side, margin, shore, coast;—jinḥ, junḥ, A part or watch of the (night).

جند jand, Name of a city in Turkestan;—jund, Castor, a medicinal substance obtained from the beaver.

ا جند jund, An army, body of troops, legion; allies, auxiliaries, fellow-soldiers; a city; genus, species;—janad, Rough ground; stones resembling mud; name of a city in Yaman.

چندآسایر jundāsābūr, A city in Persia.

چندال jandāl (S. chandāla), The vulgar; a trifling fellow; a toper.

jundbidast, جندبیدست *jundbidast*, The testicles of a beaver.

jandār, جندار *jandār*, Abbreviation of جانداز q.v.

jandar, جندر *jandar*, Clothes, garments.

jandar-khāna, جندر خانه *jandar-khāna*, A wardrobe.

jandara, جندره *jandara*, The bar of a door; two pieces of wood used for smoothing lineus, a calender, mangle; clownish, boorish, unpolished.

jandarajī, جندره چی *jandarajī*, A presser, pressman.

jund shāpūr, جند شاپور *jund shāpūr*, Name of a city in Persia.

jandal, جندل *jandal*, Name of the messenger sent by Faridūn to the king of Yaman to demand his daughter in marriage.

jandal, جندل *jandal*, Stone;—*junadil*, A stony country.

jandūq, جندوق *jandūq*, A demon (unsupported by examples).

jandūq, جندوق *jandūq*, Name of a medicine.

junda, جنده *junda*, A harlot.

junda-bāz, جنده باز *junda-bāz*, A fornicator.

jundī, جندی *jundī*, One soldier, a soldier.

janarāl, جنرال *janarāl*, General (m.c.).

janarāl-qonsul, جنرال قونسل *janarāl-qonsul*, Consul-general (m.c.).

jins, جنس *jins*, Genus, kind, stock, sort, mode; gender; goods, movables, articles, things; grain, corn; crop, products; (in arith.) practice; [*jinsi adnā*, An inferior article;—*jinsi auwal*, Superior goods, first-rate;—*jinsi bashar*, The human race;—*jinsi digar*, The fundament;—*jinsi alā (kāmil)*, (in commerce) An article that fetches a full price;—*jinsi kam ma-khar (kam ma-yāb)*, Unsalable goods;—*abnā'i jins*, Sons of the same stock, belonging to the same class, kind or rank;—*ismi jins*, A generic or indeterminate noun;—*har jins*, Every kind;]—*janas*, The freezing (of water, &c.).

jinistān, جستان *jinistān*, Fairyland.

jins-khāna, جنسخانه *jins-khāna*, A warehouse.

jins-wār, جنسوار *jins-wār*, According to kind or species, &c.;—*jins-wār jam'-bandi*, Account of revenue assessed at certain rates according to the produce or crops raised.

jinswārī, جنسواری *jinswārī*, Separately, specifically.

jinsi, جنسی *jinsi*, Generic, generical; in kind, in goods.

jinsiyat, جنسیت *jinsiyat*, Correspondence of kind, race, or genus, a generic state; homogeneity.

jintī, جنطین *jintī*, Name of a king of Illyria, after whom the gentian is said to be called.

jintiyānā, جنطیان *jintiyānā*, The herb gentian.

janaf, چنف *janaf* (v.n.), Deviating (from the right way); swerving; inclining.

janfaj, چنفج *janfaj*, Hedge-mustard (*Erysimum officinale*).

janqi, چنقی *janqi*, A consultation, council.

jinksānak, چنکسانک *jinksānak*, A honorary title of a

Mongol prefect or governor;—*jink-sānaki*, The dignity of prefect.

jankūs, چنکوس *jankūs*, Convalescent (see چنکوک).

jang, جنگ *jang*, War, battle, combat, engagement, fight, skirmish, rencounter; brawling, squabbling, litigating; [*jang āwardan (pauwastan)*, To wage war;—*jang dānistān*, To possess the science of war;—*jang dū sar dārad*, War has two heads, i.e. two issues (flight or victory);—*jangi sākhagī*, A sham fight;—*jang kardan*, To make war, to fight;—*jalādoti jang*, The strength of the battle;—*dil-āwari jang*, The hero of war;—*mahābati jang*, The terror of war];—*jang*, A large ship; a camel which has never borne a load; a large white spot; dice.

jang-ar, چنگار *jang-ar*, A warrior; (for چنگار) a crab; (for چنگار) rust.

jang-āzmāy, چنگ آزمای *jang-āzmāy*, Experienced in warfare.

jang-āsmūda, چنگ آزموده *jang-āsmūda*, A veteran in war.

jangāl, چنگال *jangāl*, A butt (see چنگال).

jang-āmez, چنگ آمیز *jang-āmez*, Mixing in battle.

jangānidan, چنگانیدن *jangānidan*, To cause to wage war; to make thirsty.

jang-āwar, چنگ آوار *jang-āwar*, A hero; quarrelsome.

jang-āwari, چنگ آوری *jang-āwari*, Battle, fight, warfare.

jangāh, چنگاه *jangāh* (for چنگاه), Battle-field.

jang-bāz, چنگ باز *jang-bāz*, Warlike, bellicose, a warrior; a hero.

jang-bāzī, چنگ بازی *jang-bāzī*, Bravery; skill in warfare; mock fight.

jang-jalāb, چنگ جلاب *jang-jalāb*, Stratagem; a vain attempt; the washing a blackamoor white; procrastination; an ear-ring.

jang-jalābist, چنگ جلابست *jang-jalābist*, An ear-ring (unsupported by examples).

jang-jō, چنگجو *jang-jō*, Quarrelsome, contentious.

jang-jō'i or *ja'i*, چنگجویی *jang-jō'i* or *ja'i*, A quarrelsome, litigious turn of mind, quarrelsomeness.

jang-dida, چنگ دیده *jang-dida*, Who has seen battle, experienced in war.

jang-zargari, چنگ زرگری *jang-zargari* (according to others *jangi zargari*), A mock fight, a collusive quarrel between two parties to defraud a third.

jang-sāz, چنگ ساز *jang-sāz*, Fit or prepared for combat; a warrior, a fighting man.

jang-sigāl, چنگ سگال *jang-sigāl*, Bent on war, pugnacious.

jang-sūd, چنگ سود *jang-sūd*, Who derives advantage from war; who is tried (for *sūda*) in war, an experienced warrior.

jangal (S. *jangala*), چنگل *jangal*, A wood, forest, thicket; a country overgrown with wood, reeds, or long grass; a jungle.

janglānī, چنگلانی *janglānī*, A kite.

jangul-burī, چنگل بری *jangul-burī*, Clearing of jungles;

jangal-burī'i ta'alluqa, چنگال بری *jangal-burī'i ta'alluqa*, A spot of ground brought into cultivation by the possessor.

jangalūk, چنگلوک *jangalūk*, Lame in the hands or

the feet; an invalid beginning to recover from sickness, but still unable to walk.

جنگلی *jāngalī*, Wild, untilled, jungly.

جنگوان *jāngawān*, *jāngwān*, Name of a city in India.

جنگوک *jāngūk*, Convalescent, but not yet able to walk.

جنگی *jāngī*, Brave, warlike; fighting; a fighter.

جنگیدن *jāngīdan*, To war, battle; to thirst (the latter meaning doubtful).

جنگیز *jīngīz*, The famous Mogul conqueror Gengiz Khān.

آ جنان *jānan*, A grave; a winding-sheet; a corpse;—*jūnan* (pl. of *junnat*), Veils; shields;—*jūnun*, Madness.

آ جنوب *jānūb*, The south; the right-hand side (originally of a person turned towards sunrise).

آ جنوبا *jānūban*, Southward.

آ جنوبی *jānūbī*, Southern.

آ جنوب *jūnūh* (v.n. of جج), Inclining, leaning; causing to incline.

آ جنوب *jūnūd* (pl. of *jund*), Troops, chessmen.

آ جنور *jānwar*, = جانور q.v.

آ جنوس *jūnūs* (pl. of *jins*), Kinds, sorts.

آ جنون *jūnūn* (v.n. of جن), Covering; being dark (night); growing luxuriant (grass or trees); flying round and humming (flies); being a demoniac, possessed of a devil; insanity, lunacy, fury, frenzy; darkness;—*jūnūni khamri*, Delirium tremens;—*jūnūni dar yak amr*, Monomania; *jūnūni sab'i*, Rage;—*jūnūni 'ishqī*, Erotomania.

آ جنونی *jūnūnī*, Mad, insane; frenzied, passionate.

آ جنوة *jānuwa*, Genoa.

آ جنویز *jānawīz*, Genoa; a Genoese (m.c. from It.).

آ جنبی *jānāhī*, Indian cane; delicate branch.

آ جنی *jāny* (v.n.), Gathering, plucking fruit;—*jānā*, *jānīy*, Newly-plucked, fresh-gathered.

آ جنی *jinnī*, Demoniacal; one of the genii, a demon, spirit.

آ جنیب *jānīb*, A led horse; (met.) tractable, easy to be led; foreign, strange; an excellent kind of date.

آ جنیبة *jānībat*, A led camel; a mount in general, a horse.

آ جنیبت کش *jānībat-kash*, Master of the horse; the leader of a sumpter horse or horse of state.

آ جنیبت دار *jānīb-dār*, The leader of a horse of state.

آ جینر *jūner*, Name of a city in Deccan.

آ جنین *jānīn*, A small table (doubtful word).

آ جنین *jānīn*, An embryo, a foetus; buried; anything hidden.

آ جیوار *jānīwar*, The horse-hair bridge

across the eternal fire, over which the Muhammadans fancy they must pass into heaven.

آ جوا *jāw*, *jāw* (S. *yava*), Barley, a grain of barley; the alloy of four grains of silver in ninety-six of gold; [*jāwī barahna*, Barley without husk, oat;—*jāwī post-kanda*, Peeled barley;—*jāwī sim*, A grain of silver;]—*jū* (see جری), A river; a yoke; [*az jū'i sar ātish kashīdan*, To pour wine out of a golden flask;]—*jō*, (in comp.) Wishing, desiring.

آ جوا *jāwū*, Air, sky, atmosphere; space between heaven and earth; low ground.

آ جوا *jāwā* (in the dialect of Astarābad), Separation.

آ جوا آب *jāw-āb*, Barley-water.

آ جواب *jāwāb*, An answer, reply; [*jāwābī khitāb*, An answer to a question;—*jāwāb dādan*, To answer for, to be responsible (m.c.);—*jāwābī šāf*, A clear, positive answer;—*jāwābī šawāb-nisāb*, A right and true answer;—*jāwābī qaṭ'i*, A categorical answer;—*jāwāb kardan*, To answer;—*jāwābī nā-šawāb*, An impertinent answer;]—(for *jāwābī*, pl. of *jābiyat*), Large cisterns or tanks.

آ جواب بالا *jāwāb-bālā*, Prevail your advice!

آ جوابدار *jāwāb-dār*, A person responsible.

آ جواب ده *jāwāb-dāh*, Respondent; one who makes an obstinate defence; amenable, accountable.

آ جواب سوال *jāwāb-suwal*, Questions and answers, talk.

آ جواب سوالی *jāwāb-suwalī*, Reply, rejoinder.

آ جواب نامه *jāwāb-nāma*, Letters of reply; a writing fixed to the winding-sheet or the breast of the deceased, which is intended to be read by the angels Munkir and Nakir, should his soul be too much hurried to answer their questions.

آ جواب نویس *jāwāb-nawīs*, A writer of orders or replies.

آ جوابی *jāwābī*, A respondent; a kind of bill of exchange, which is not paid till notice is received of the bill's having been taken up; a chorus, especially in repeating a *marṣiya* or elegy; (pl. of *jābiyat*) ponds, cisterns.

آ جوابی سوالی *jāwābī-suwalī*, A mediator, attorney, envoy.

آ جواد *jāwād*, Liberal, beneficent;—*jāwādī muṣṭaq*, (God) The universal benefactor.

آ جواذب *jāwāzīb* (pl. of *jāzibat*), Attractive qualities, allurements.

آ جوار *jāwār*, Water plentiful and deep; (for *jāwāri*) ships;—*jūwār*, *jūwār* (v.u. 3 of جور), Becoming a neighbour; neighbourhood; remaining constantly in the mosque (for prayer); receiving under protection, giving security from oppression.

جوار *juwār*, Leave, permission (doubtful word).

▲ جوارح *jawāriḥ* (pl. of *jāriḥat*), Birds and beasts of prey; members of the body, limbs.

▲ جوارش *jawāriḥ* (from P. *guwāriḥ*), Whatever is used in the dressing of meat, or assists in digestion; a digestive stomachic.

▲ جوارى *jawāri* (pl. of *jāriyat*), Ships; female slaves, servant-girls, lasses, girls, damsels;—*jawāri u ghilmān*, Girls and boys; maid-servants and men-servants;—*jawāri'i munsha'āt*, Ships under full sail.

جوار *jawāz*, *juwāz*, جواران *juwāzān*, A large wooden or stone mortar for pounding grain; oil-press, sugar-mill.

▲ جواز *jawāz* (v.n. of *جوز*), Passing, passage; being allowed, permitted, lawful, or allowable; permission; lawfulness; propriety; a passport, a custom-house permit; safe-conduct; escape; water with which cattle or ground is watered;—*juwāz*, Thirst.

جواره *juwāza*, A ventricle of sheep or kid stuffed with meat, and dressed; a mortar (see جوار).

▲ جوازیه *jawāziyat*, Allowability; legality; propriety.

▲ جواس *jawāss*, Senses.

▲ جواسیس *jawāsis* (pl. of *jāsūs*), Spies.

▲ جواہ *jawāḥ*, Stout, big, corpulent; one who walks with a haughty air, proud, haughty.

▲ جوال *juwāl* (pl. of *jūl*), Walls or parapets of wells.

جوال *juwāl*, A sack, bag; half of (a horse-) load; the human body; deceit, fraud; anything open, uncovered;—*bā sag ba-juwāl raftan* (*dar juwāl shudan*), To meet with an ill-tempered or foolish person;—*dar juwāl shudan*, To be cheated;—*dar juwāl kardan*, To cheat, to deceive.

جوالدر *juwāl-doz*, A large packing-needle; a sack-maker.

جوالدزی *juwāl-dozī*, Sack-making.

▲ جوالی *jawāliq* (pl. of the following), Large corn-sacks;—*juwāliq, juwālaq, juwāliq* (for P. *juwāl*), A sack;—*juwāliq* (for P. *juwāl*), A religious tunic, a dervish's mantle of a blue colour.

▲ جوالیات *jawāliqāt*, جوالیق *jawāliq* (pl. of *jawāliq*, &c.), Sacks.

جوام *juwām* (in *Zand* and *Pāzand*), A day.

▲ جوامیہ *jawāmiḥ* (pl. of *jāmiḥ*), Restive (horses).

▲ جوامیہ *jawāmi'* (pl. of *jāmi'*), Comprehensive, full; temples, mosques;—*jawāmi'u 'l-kalim*, Comprehending many significations, the *Kur'ān*.

▲ جوامیس *jawāmis* (pl. of *jāmūs*), Buffaloes.

جوان *jawān* (S. *yuvān*), Young; a young man, youth, lad; a catamite; rice;—*jawāni*

khwush-shakl, (met.) Rice;—*jawāni sang-dāda*, A strong, well-trained youth.

جوان اسپرم *jawān-isparam*, Name of an odoriferous herb.

جوان مرگ *jawānā-marg*, Who dies in the flower of youth; untimely death.

جوانان *jawānān* (pl. of *jawān*), Youths.

جوانانہ *jawānāna*, Manly, gallantly.

▲ جوانب *jawānib* (pl. of *jānib*), Parts, sides; tracts, environs, quarters; boundaries;—*jawānibi arba'a*, The four sides, parts, or quarters, i.e. the whole.

جوانبخت *jawān-bakht*, Young; fortunate, promising; a brave, noble, generous youth.

▲ جوانب *jawāniḥ* (pl. of *jāniḥat*), The lower ribs, the ribs which meet on the breast.

▲ جوان دولت *jawān-daulat*, Of youthful fortune, fortunate, prosperous.

م جوانگار و برانگار *juwānghār u barānghār*, The left and right wings of an army.

جوانک *jawānak*, A youngster (m.c.).

جوانمرد *jawān-mard*, A young man; a generous youth; brave, generous, manly; a master butcher.

جوانمردی *jawān-mardī*, Generosity, manliness.

جوانمرگ *jawān-marg*, Who dies young; death or bane to young men, an insulting word addressed to women (m.c., see جوانمرد and the following).

▲ جوانموت *jawān-maut*, Untimely death.

جوانہ *jawāna*, A young man; youth.

جوانہ سال *jawāna-sāl*, Young in years.

جوانی *jawāni*, Youth; youthful; a young man;—*juwāni*, Aniseed.

جوانیک *jawānik*, A female sparrow (unsupported by examples).

▲ جواهر *jawāhir* (pl. of *jauhar*), Ores, metals, precious stones; jewels, gems; essences, substances;—*jawāhiri sukhun*, Chosen words, elegant phrases.

▲ جواهرات *jawāhirāt* (pl. of the preceding plural), Jewels, gems (m.c.);—*jawāhirāti asl*, Real or genuine jewels;—*jawāhirāti badal*, Imitation jewels.

▲ جواهر آلات *jawāhir-ālāt*, Jewelled regalia (m.c.).

جواهر دان *jawāhir-khāna*, *jawāhir-dān*, Place where jewels are kept, treasury, jewel-office.

▲ جواهر نگار *jawāhir-nigār*, Jewelled, studded with jewels.

▲ جواهری *jawāhiri*, A dealer in jewels, a jeweller.

▲ جوائے *jawā'iz* (pl. of *jā'izat*), Gifts, rewards.

▲ جوائف *jawā'if* (pl. of *jā'ifat*), Low hills; *jawā'ifu 'n-nafs*, The innermost or deepest recesses of the soul.

جوب *jūb*, A stammerer (unsupported by examples).

▲ جوب *jaub* (v.n.), Cutting; tearing; traversing (a country); a shield; a shift

without sleeves; a fire-grate or chafing-dish; a large leathern bucket.

جوبار *jūbār*, Name of a place belonging to Bukhāra.

جوبال *jūbāl* (in Zand), A wallet, sack, bag.
جور *jau-ba-jau*, Grain by grain, a little at a time, by degrees; piecemeal, to atoms.

جوبا *joba*, A market-place.

جوبینا *jaupina*, The bird Humā.

جوترة *jautara*, A minaret, a lofty turret; a lighthouse.

جوج *jūj*, *jauij*, A cock's comb; a crest; a pennant, vane;—*jūj*, (in the Malay language) Draughts, backgammon.

جوجادر *jau-jādū*, A bitter grain like an oat.

جوجر *jūjar*, جوجرن *jojiran*, جوجرة *jojira*, A dirham weighing 48 grains.

جوجگاه *jauija-gāh*, A field of battle.

جوجم *jojam*, A branch with flowers and fruit.

جوجن *jūjin* (in Zand and Pāzand), A drachma of 48 grains;—*jojan*, (in Hindi) A yojana or distance of 4, 5 or 9 miles.

جوجو *jau-jau*, Bit by bit, in pieces, to pieces; name of a city famous for musk, silks, and camphor;—*jūjū* (جوجو *jūchū*), A sparrow (unassisted by examples).

جوجو *jū'jū'*, A bird's breast; a ship's prow.

جوجة *jūja*, A chicken, a poult; = ج q.v. (the latter doubtful).

جوج *jauk* (v.n.), Eradicating, uprooting.

جوجی *jūhi*, Name of a buffoon (see جحی).

جوجک *jaukh*, A troop.

جوجان *jaukhān*, A drying-place for dates.

جود *jaud* (v.n.), Falling in abundance (rain); (pl. of *jā'id*) excellent; heavy rains;—*jūd* (v.n.), Liberality, generosity, munificence; (pl. of *ajyad*) long-necked.

جوداه *jūwādū* (pl. of *jawād*), Literal men.

جودان *jaudān*, جودانه *jaudāna*, A fragrant species of camphor; a kind of pomegranate having dry seeds; a bird's crop; the mark in a horse's tooth, resembling a barley-corn, indicating his age; a species of willow.

جوداة *jaudat* (v.n. of جود), Being good, excellent; quickness of apprehension, intelligence; ingenuity; benignity;—*jūdat*, Fleetness (of a horse).

جودار *jaudar*, An ox, a cow; a herb growing in wheat.

جودرة *jaudara*, A herb growing amongst wheat; name of a certain general.

جودی *jūdi*, Mount Ararat in Armenia (where the ark is supposed to have rested).

جوداب *jūzāb*, A dish of sugar, rice, and meat.

جوزر *jau-zar*, In morsels, piecemeal.

جوزیر *jauzir*, The wild calf.

جور *jaur*, A bumper of wine presented to

anyone; one of the lines upon the famous cup of Jamshed; [*bāda ba-jaur dād*, He plied him with wine;]—*juwar*, Height, summit; above;—*jūr*, Equal, alike; a comrade, friend, companion (m.c.).

جور *jaur* (v.n.), Deviating from truth or the right way; tyrannizing over; injustice, violence, iniquity, oppression, tyranny; [*jaur kardan*, To injure;—*jaur u zulm*, Tyranny and oppression;]—*jūr*, A name of Firozābād, famed for its roses; a quarter at Nishapur;—*juwar*, A village near Isfahan;—*juwarr*, Copious rain accompanied by loud thunder; strong-voiced (camel).

جوراب *jurāb*, A stocking (m.c.).

جور آباد *jaur-ābād*, Name of a place in Iran.

جوراب بند *jurāb-band*, A garter (m.c.).

جوراب فروش *jurāb-farosh*, A seller of stockings (m.c.).

جوراب *jaurab*, A shoe, sandal; a stocking.

جوربور *jūrbūr*, A pheasant; a jungle-cock.

جور پش *jaur-pesha*, Oppressive; a tyrant.

جورة *jūra*, Equal in size, weight, colour, &c. (see جور *jūr*).

جوز *jauz* (from P. جوز *gauz*), A nut;—*jauzu 'r-rat*, A saponaceous nut;—*jauzu 's-sarv*, Fruit of the cypress-tree;—*jauzu 't-tarfā*, The tamarisk-nut;—*jauzu 't-līb*, A nutmeg;—*jauzu 'l-gaiy*, Nux vomica;—*jauzu 'l-kauṣal*, The physic-nut;—*jauzu 'l-maraj*, The winter cherry;—*jauzi buwā* (*būya*), Nutmeg;—*jauzi suraiyā*, The middle or cluster of the Pleiades;—*jauzi khāniz*, An unsound nut;—*jauzi rūmī*, A walnut;—*jauzi gandum*, Sandix-gum, juniper;—*jauzi māṣil*, The thorn-apple;—*jauzi hindī*, A cocoa-nut; a walnut;—*jauz ma-shikan tālī' bi-bin*, Do not break the nut, look (first) at the horoscope (said to enjoin confidence where a risk is to be run).

جوزاء *jauzā'*, A black sheep white in the middle of the body; the constellation Gemini; Orion; name of a woman.

جوزاخذ *jauz-āghand*, A peach stuffed with walnut-kernels.

جوزاک *jauzāk*, Sorrow; sorrowful.

جوز بر گنبد *jauz bar gumbad*, (Throwing) a walnut upon a cupola (a phrase employed to signify labour in vain);—*jauz bar gumbad afshāndan* (*andākhtan*), To act in vain, to make futile efforts.

جوز بن *jauz-bun*, A nut- (walnut-) tree.

جوز جان *jauz-jān*, Name of a city in Khurasān renowned for its healthy position.

جوزاغ *jauzagha*, A cotton-pod.

جوزاق *jauzag*, A cotton-pod.

جوزک *jauzak*, Adam's apple.

جوز گره *jauz-girih*, A coat-button.

جوز مغز *jauz-maghz*, A walnut-kernel; any hard substance.

جوز زن *jau-zan*, Blight, mildew (as smiting

the corn); name of certain magicians in India who are said to bewitch people by means of barley-corns steeped in saffron, over which certain incantatory verses have been muttered; Brahman who pours clarified butter into the fire, which he strikes with stalks of barley (as a religious rite); a plectrum; tinder, touch-wood; a spark (the last three meanings unsupported by examples).

جوزة لوا *jauza-luwā*, A kite (see لوا).

جوزهر *jauzahr*, The dragon's head and tail; the sphere of the moon; a comet.

جوزیدن *jauzidan*, To be sad, melancholy.

جوزینه *jauzina*, Sugared almonds; a syrup.

جوزة *jūzha*, A chicken;—*jūzha'i dāk*, A notch in the top of the spindle.

جوزة ربا *jūzha-rubā*, جوزة لوا *jūzha-luwā*, A kite.

جوسا *jaus* (v.n.), Rummaging a house (as a thief for plunder).

جوساك *jausak*, Adam's apple.

جوسپرتن *jūsbūritan* (Zand and Pazānd), To take.

جوساق *jausaq* (from P. کوشک *kūshk*), A lofty building, a palace; a villa, a kiosk; a village near Raiy.

جوساك *jausak*, A button; Adam's apple.

جوسان *jausan*, A cuirass made of leather.

جوسنگ *jau-sang*, In weight, a barley-corn; a grain.

جوسه *jausa*, A balcony; a kiosk, a villa; (met.) a sign of the zodiac.

جوش *josh* (*jūsh*), Ebullition, effervescence; agitation (of mind or body); heat, lust; the ring of a coat of mail; the 14th day of the month; (in comp.) boiling, raging;—*josh uftādan* (*bar-khāstān*, *baland shudan*), To boil, ferment, be agitated;—*joshi jawānī*, The ardour of youth;—*joshi khān*, Ebullition of blood (a disease);—*josh dādan*, To weld;—*josh damīdan* (*rekhtan*, *zadan*, *nihādan*), To boil, ferment, chafe, rage, be agitated (the waves of the sea);—*joshi tūfān* (*josh u tūfān*), A deluge;—*ba-josh* (*dar josh*) *āmādan*, = *josh zadan*.

جوش *jauish*, The breast; the middle of a man; midnight; a large section of the night, or the latter part of it; a march during the whole of the night;—*jūsh*, The breast.

جوشاك *joshak*, Heat, ebullition, agitation.

جوشان *joshān*, Boiling, foaming (waves).

جوشان برة *joshān-bara*, A savoury dish.

جوشاندن *joshāndan*, جوشانیدن *joshānidan*, To cause to boil, to seethe; to cook.

جوشانده *joshānda*, A decoction.

جوشپاره *josh-para*, A kind of food, vermicelli (see جوش برة).

جوش و خروش *josh-kharosh*, جوش *josh* u *kharosh*, Noise, tumult, din; excitement, working of passion, anger, rage.

جوشير *jauahir*, A weaver.

جوش *joshish*, A boiling, ebullition; heat; a cooking, dressing; an eruption; thrush (a disease); a violent desire.

جوشاك *jauhak*, *jūshak*, A sort of bottle made of earthenware, having a spout to it;—*jūshak*, A button-hole.

جوشان *jaushan*, *joshan*, A coat of mail; the breast; midnight; an armlet.

جوشان پوش *joshan-posh*, A cuirassier.

جوشان گذار *joshan - guzār*, Armour-piercing.

جوشان ور *joshan-war*, Armoured, wearing a cuirass.

جوشیدن *joshidan*, To boil; to shoot forth.

جوشیده *joshida*, Boiled;—*joshida shudan*, To be boiled, dressed, cooked; to be agitated, moved (m.c.).

جوشیده مهر *joshida-maghz*, Passionate; wary.

جوشير *jauahir*, A weaver; (*jau-shir*) barley-gruel.

جوشيره *jaushira*, A weaver; a kind of food.

جوع *jū'*, Hunger, appetite;—*jū'i baqarī*, Voracity;—*jū'u 'l-kalb*, *jū'i kalbi*, Insatiable hunger, canine appetite.

جوعان *jau'ān*, Hungry, famished, starved.

جوغ *jūgh*, A yoke.

جوغان *jaughan*, A mortar of stone.

جوف *jauf* (v.n.), A wide-extended plain; the belly; interior of anything, a hollow, vacancy, cavity, concavity; inside (of a letter, &c.); [*jaufi dahān*, Cavity of the mouth;—*jaufi fakki a'lā*, Maxillary sinus (med.);]—*jawaf* (v.n.), Being hollow and roomy; amplitude, capaciousness.

جوف فروش *jau-farosh*, A seller of barley;—*jau-faroshi gandum-namā*, One who sells barley and shows wheat, a cheat.

جوق *jauq* (from P. جوق), A troop, a body, a company of men.

جوق جوق *jauq jauq*, In troops.

جوكان *jaukān*, A club of an arched form used in the Eastern game of horse shinty (see چوكان).

جوكان دار *jaukān-dār*, Who holds a club or plays at shinty.

جوكاك *jūkak*, A bird like a sparrow.

جوكوب *jau-kob*, Bruised, coarsely ground.

جوكان *jaukān*, Maize.

جوكى *jogī* (pl. *jogiyān*), An Indian religious mendicant (S. *yogi*).

جول *jul*, A kite.

جول *jaul* (v.n.), Going round; careering to and fro in battle;—*jūl*, The interior part of a well from top to bottom; the parapet of a well.

جولان *javalān*, in P. also *jaulān* (v.n. of جول), Walking round; motion, agitation; wandering up and down; moving, springing from side to side (as combatants or competitors in amphitheatres); [construed with the verbs *dādan*, *zadan*, *kardān*, and *kushā-*

dan; -*ālīshān jawalān* (*barg-jawalān*), Violent agitation, rapid movement;—*ba-jawalān dar-āmadān*, *dar-jawalān āmadān*, To gallop about (a horse);]—*jaulān*, Name of a mountain in Syria.

a jawalān-kunān, Moving, leaping, springing.

a jawalān-gāh, A champ-de-mars.

a jawalān-gar, *جولان گر*, *a jawalān-war*, Who gallops about, circles round.

a jaulāngari, A gallop, fleetness.

a jaulāni, Strength (of mind or body), quickness, apprehension; fleetness; circulating rapidly (wine-cup, horse, &c.).

julāh, *جولاهه*, *julāha*, A spider; a weaver.

julāhak, A little weaver; a spider.

julāhi, Weaving.

jolakh, A woollen cloth worn by religious mendicants.

jolakhi, A mendicant clad in a *jolakh*.

jolaq, *jauliq* (for *P. jolakh*), The dress of a monk.

a jolaqi, *jauliqi*, A religious mendicant.

jula, A quiver, case for bows and arrows; beaten (wool or cotton); a porcupine;—*julah* (for *julāh*), A weaver; a spider;—*jola*, A kind of grass of which animals are very fond.

jola-gāh, A field of the above-mentioned grass.

julaha, A spider; a weaver.

julidan, To be confused, scattered.

jū-mard, *جو مرد*, *jū-mardum* (for *juwān-mard*, *juwān-mardum*), A liberal or generous man.

jaumist, A prophet of the Magi to whom the book *Gaumist* was revealed; according to others, the Ar. form of the latter word (see *گومست*).

jaun, The Jumna, a large river in India (in Sanscrit called Yamunā);—*ja-wan*, A threshing instrument drawn by oxen.

jaun, White; black (camel or horse); red; day; a herb of blackish green; horses and camels intensely black; name of a horse celebrated in India.

jūnat, A box or tray with spices or perfumes.

jūnk, A bird's bill.

jūng, A camel from the third to the fifth year.

jauna, The sun.

juwān (in Zand and Pāzand), A youth.

jowalāghī, A rascal, a rioter (m.c. of doubtful derivation).

jaūh (v.n.), Looking at, or receiving ungraciously.

jūh, A yoke.

jūhar, Destruction of the women and children, when besieged men, despair-

ing of resistance, save themselves by flight (a practice which prevailed among the Rājputs in India); a place abounding in streams;—*jūhar kardan*, To sack or plunder.

a jūhar (from *P. gauhar*), A jewel, gem, pearl; matter, substance, essence, staple (distinguished from accident); absolute or essential property; skill, knowledge, accomplishment, art; worth, merit, virtue; secret nature; defects, vices; the lustre of a sword, the marks or streaks on a well-tempered blade;—*jauhari bid* (*bed*), Salicin;—*jauhari tamr*, Essence of tamarind (in Persia improperly used for Tartaric acid);—*jauhari jān*, The origin of the soul as first created by God;—*jauhari hasan-laba*, Benzoic acid;—*jauhari dar-mana*, Santonine;—*jauhari zāt*, Original essence;—*jauhari ruḡḡabati ma'da*, *jauhari guwāranda*, Pepsin;—*jauhari sirka*, Acetic acid;—*jauhari 'ulwī*, Heaven; spirit; fire;—*jauhari fard*, An indivisible atom; a person unrivalled or unequalled;—*jauhari girmiz-dāna*, Carmine;—*jauhari gaṭṭrān*, Creosote;—*jauhari galyāb*, Carbonate of soda;—*jauhari kundush*, Veratrine;—*jauhari kūchūla*, Strychnia;—*jauhari kina-kina* (*gina-gina*, *gingina*), Sulphate of quinine;—*jauhari limū*, Citric acid (in Persia improperly applied to Tartaric acid);—*jauhari mukhkhādīri afyūn*, Narcotine;—*jauhari musakkini afyūn*, Codeine;—*jauhari mu-nauwimi afyūn*, Morphia;—*jauhari na'nā'i khushk*, Menthol;—*jauhari namak*, Hydrochloric acid;—*jauhari naushadur*, Liquid ammonia;—*ahli jauhar*, Men of ability.

a jauharāt (pl. of the preceding), Gems, jewels.

a jauhar-āgin, Set or studded with gems (m.c.).

a jauhar-ālāt, Jewelled regalia (m.c., see *جواهر آلات*).

a jauhar-afshān, Scattering gems or pearls.

a jauhar-dār, A bright, glittering, or well-tempered scimitar, possessing the blackish marks called *jauhar*.

a jauhar-dārū (pearl-powder), A medicine for the eyes, collyrium.

a jauhar-farosh, A dealer in precious stones, a vendor of jewels.

a jauhari, A jeweller, a seller of gems; a lapidary; a tester, appraiser (of precious stones, &c.); the trade of a jeweller, &c.; relating to jewels; essential, substantial (opp. to accidental).

a jauhariyān (pl. of the preceding), Jewellers; a sect who attribute materiality to the Deity; materialists.

jūhi, Name of a flower (*Jasminum auriculatum*).

jaue, A grain of barley:—*joy*, *jūy* (imperative and participle of *joyidan* or

justan), Seek thou; seeking, desiring, wishing, asking;—*jāy*, A running stream, rivulet; a canal or gutter cut for the purposes of irrigation; a groove in the back of a sword;—*jūyi āb*, A running stream;—*jūyi tāz*, A rapid stream, mighty torrent.

جوى jāyā, Searching, inquiring, seeking; a diligent inquirer; wishful; name of a champion killed by Rustam.

جوى khirad, Endowed with an investigating mind.

جويان joyān, Seeking; wishing, ambitious; (pl. of *joy*) wishers, seekers;—*joyāni madad*, Petitioners, supplicants for assistance.

جويانيدان joyānidān, To cause to inquire or investigate; inquire, investigate, search for.

جويانى joyā'ī, Search, diligent inquiry.

جويبار jūy-bār, A great river formed by the confluence of many smaller streams; a river's bank; a place abounding in springs;—*jūy-bāri bihišt*, The river of Paradise.

جويجوز jūyjūz, A teredo, a ship-worm.

جويچك jūycha, A rivulet, brook; a groove, a furrow.

جوين javin, Made of barley.

جوينده joyanda, Searching; an inquirer;—*joyanda yābanda būshad*, or simply *joyanda yābanda*, Who searches, finds; seek and you will find.

جويده joyidan, To seek, search for, hunt after;—*jūyidan*, To set water a-flowing.

جويينه juyina, Aquatic; a swan.

جاه jah (for *jāh*), A place; rank, office; (imper. of *jastan*) leap thou; (in comp.) leaping.

جاه jih (in Zand and Pāzand), Courtezans.

جاهبازة jahābizat (pl. of *jihbiz*), Acute, intelligent money-changers;—*jahābizatu'n-naqd*, Money-brokers; able critics.

جاهات jihāt (pl. of *jihāl*), Faces, surfaces; tides, quarters; cardinal points; duties on manufactures;—*jihāti shash*, Six surfaces, a cube.

جاهد jahād, Hard ground without vegetation;—*jihād* (v.n. 3 of *جهد*), Waging war (especially against infidels); a crusade; battle, combat; endeavour, effort;—*jihādi usghar*, The lesser warfare, war against infidels;—*jihādi akbar* (*kabrā*), The greater warfare, war against one's own lusts;—*mubārizi jihād-pesha*, A soldier inured to war, a veteran.

جاهدى jihādī, One who fights against the infidels, a crusader.

جاهار jahār, *jihār*, Being known, being public;—*jihār*, Name of an idol of the Banū Hawāzin.

جاهارا jahāran, Publicly, in open day.

جاهارة jahārat (v.n. of *جهر*), Having a loud voice;—*jahāratan*, Loudly, with a loud voice; publicly.

جاهاز jahāz, A camel's saddle, or the saddle-tree; pudenda mulieris; a ship; (also *jihāz*) paraphernalia, or portion given with a daughter, a trousseau (m.c.); travelling equipage; funeral apparatus;—*jahāzi āhanī*, An iron ship, an ironclad.

جاهازات jahāzāt (pl. of the preceding), Travelling equipages, &c.

جاهاز شكنى jahāz-shikanī, A shipwreck.

جاهازى jahāzī, A sailor; naval, nautical; a kind of scimitar;—*jahāzī igrār-nāma*, Charter-party;—*jahāzī tijārat*, Naval trade.

جاهال juhāl (pl. of *jāhil*), Ignorant people, simpletons, fools.

جاهالة jahālat (v.n. of *جهل*), Being ignorant; ignorance; barbarism; brutality.

جاهام jahām, A cloud without rain.

جاهان jahān, *jihān* (S. *jagat*, Z. *gaetha*), The world; an age; worldly possessions; any sublunary object; leaping, bounding; darting (as lightning);—*jahāni āb u gil*, The human body; the world;—*jahān khwurdan*, To conquer the world; to derive advantage from it;—*jahān dāshtan*, To possess much property;—*jahāni fanī*, The perishable world;—*jahāni qadīm*, Eternity;—*jahān kandan*, To devastate the world;—*jahāni kihin*, A microcosmos, i.e. man;—*jahāni guzrān*, Transitory world; *jahān gird kardān* (*kushādān*), To subdue or subjugate the world;—*jahāni mihīn*, The world, universe;—*in u ān jahān*, This world and the next.

جاهان آرا jahān-ārā, *جاهان آراى jahān-ārāy*, World-adorning; name of the sixth month of the year of Yazdagird.

جاهان آرائى jahān-ārā'ī, World's ornament.

جاهان آزموده jahān-āzmūda, Experienced.

جاهان افروز jahān-afroz, World-enlightening.

جاهان آفرين jahān-afsrin, Creator of the world.

جاهان آوار jahān-āwar, Valiant; learned.

جاهان بان jahān-bān, Keeper or protector of the world; God Almighty; a powerful monarch.

جهانبانى jahānbānī, Government of the world; royal.

جاهان بخش jahān-bakhsh, Distributing the world.

جهانبين jahān-bin, Seeing or comprehending the whole world (an attribute of God); the eye; a traveller; offspring.

جاهان پادشاه jahān-pādishah, King of the world.

جاهان پرور jahān-parwar, Nourisher of the world.

جاهان پناه jahān-panāh, Asylum of the world; his (your) majesty;—*jahān-panāh salāmat*, Long live the king!

جاهان پهلوانى jahān-pahlawānī, Name of a post of honour to which the bravest men were formerly advanced in Persia.

jahān-tāb, World - inflaming; world-illuminating; the fifth month of the era of Yazdagird.

jahān-tanān, The heavenly bodies.

jahūn-jō, *jahān-jū*, Ambitious of subjugating the world.

jahān-jahān, Much, many, worlds of.

jahār-khusrav, = جهان پادشاه q.v.

jahān-dār, Possessor of the world; a king, an emperor; name of a Mogul emperor, grandson of Aurangzeb.

jahān-dārī, Monarchy, empire, rule; imperial; — *asbābi jahāndārī*, Means of acquiring rule.

jahān-dāwar, Judge of the world.

jahān-dīdah, Seeing or having seen the world; knowing mankind; experienced; a traveller; — *jahān-dīda bisyār goyad durogh*, One who has seen the world tells many lies.

jahān-rawā'ir, Rule of the world.

jahān-zinda, A perennial flower.

jahān-sālār, A powerful monarch; a general.

jahān-satān, World-conquering.

jahān-satānī, Conquest of the world.

jahān-sokhta, Having consumed a world.

jahān-soz, An incendiary; a tyrant.

jahān-kadkhudāy, Lord of the world.

jahān-kushā, World-subduing.

jahān-kushā'ir, Conquest.

jahān-kay, King of the world.

jahān-gard, A great traveller.

jahān-gir, Seizer or conqueror of the world (the name which Salīm, the son of Sultān Akbar, adopted on succeeding his father as Emperor of Hindūstān in the year 1605); a woman's bracelet; short breeches worn by soldiers.

jahān-girī, Of or relating to Jahāngir; royal, princely; universal sway; a kind of bracelet.

jahān-marzbān, The lord marcher of the world.

jahān-nāsiparda, Who has not travelled over the world, inexperienced.

jahān-muṭā', Obeyed by the world.

jahān-naward, A great traveller.

jahānī, Worldly; a mortal.

jahāniyān, Mortals; worldly people; creatures, creation.

jahānīdan, To cause to leap; to attack; to shoot.

jihbiz (from P. *jibiz* q.v.), An acute, intelligent money-changer, who knows at once good money from bad.

jahbazat, Banking, the business of a banker or money-changer.

jihat, *jihat*, Side, face, surface; direction; form, fashion, manner, mode; reason, motive; regard, respect; — *jihati in ki*, Inasmuch as; — *az ān jihat*, On account of that; — *az in jihat*, For that reason; — *az jihati*, For this reason, because of; on the side of; — *az jihati in ki*, Because that; — *ba-jihat ān ki*, Since, because, for the reason that; — *ba-har jihat*, Anyhow, in any respect; — *chār jihat*, Four sides (of a solid); four qualities or quantities; — *chi jihate paidā kard*, What a reason he has found out! (m.c.).

jahs (v.n.), Moving, agitating, rendering light and airy (anger, terror, or joy).

jahjah, Name of the man who broke Muhammad's stick on the knee of Othmān; also of one who is destined to rule the world.

jahjahān, Skipping, prancing; hopping; swelling, rushing (water).

jahd (v.n.), Striving, struggling, exerting oneself; labour, toil, exertion; study, care, painstaking; diligence, assiduity, earnestness; — *jahd*, *juhd*, Power, strength, vigour.

jahdish, Exertion, effort, diligence.

jahr (v.n.), Raising the voice, speaking loud; revealing, declaring, publishing, discovering, disclosing; cleaning out (a well); visiting one in the morning unexpectedly; magnifying, honouring; regarding as numerous; shaking (a bottle) in order to churn butter; travelling incognito over a country; — *jahr*, Form, mien, countenance; beauty of face, comeliness; — *jahar*, Being day-blind, nyctalopy (med.).

jahrān, P. *jahrāna*, Publicly, evidently, clearly; — *sirran wa jahrān*, Privately and publicly.

jahrāwāt, A plain outside of Shirāz.

jahratan, Publicly, visibly.

jahram, Name of a town in Persia.

jahramī, Native of Jahram; the celebrated musician Barbud.

jahramiyat, A kind of linen cloth (called from *jahram*, the town above-mentioned).

jahra, A yarn-reel; opposite; — *jahra sākhtan*, To oppose one thing to another.

jahsh (v.n.), Raising a scream and running frightened (as a child to its mother); preparing to weep.

jahish, Nature; exterior form.

jahl (v.n.), Being ignorant, foolish ignorance, silliness, foolishness, foolish or

senseless disputation, a war of words;—*jahli basit*, Simple ignorance, artlessness;—*jahli murakkab*, Complicated ignorance, confirmed error.

▲ *jahālā'* (pl. of *jāhūl*), Ignorant people, the ignorant; in P. also used as a singular.

▲ *jahalat* (pl. of *jāhūl*), Fools.

▲ *jahli*, Ignorant; foolish; passionless; lazy; argumentative; a driveller.

▲ *jahm* (v.n.), Receiving sternly and ungraciously; austere, crabbed, surly; a tearing lion; a proper name.

▲ *jih-marz*, Sexual intercourse with harlots.

▲ *jahmī*, Belonging to the following sect;—*jahmiyat*, Name of a Muhammadan sect.

▲ *jahn*, Spirit; the soul or intellect of the universe;—*jahn*, *jihn*, Name of a son of Afrāsyāb;—*jīhan* (for *jihān*), The world.

▲ *jahanja*, A kind of shoe or slipper.

▲ *jahundagi*, A cantering pace.

▲ *jahanda*, (A horse) going sideways and skipping along the road; elastic.

▲ *jahannam*, Hell, the infernal fire; a deep well;—*ahli jahannam*, The damned;—*ba-jahannam*, To hell with you! (m.c.).

▲ *jahannami*, Infernal, hellish.

▲ *jahūd*, A Jew.

▲ *jahūdāna*, Judaically; the ventricle of a sheep stuffed with meat and herbs; name of a gum-bearing tree.

▲ *jahūdi*, One Jew; Judaism; Judaical.

▲ *jahūri*, Loud-voiced.

▲ *jahūl*, Extremely ignorant, an utter ignoramus.

▲ *jahūli*, Ignorance, folly.

▲ *jahūliyat*, Extreme ignorance.

▲ *jahūd*, Laborious, painstaking; toilsome.

▲ *jahādan*, To leap, spring, dance; to gallop; to be stimulated to running or flight; to recreate, divert oneself; to drop; to grow cold; to blow (as the wind).

▲ *jahūr*, Beautiful of face; unadulterated milk.

▲ *jahūz*, Running, flowing; fleet, agile; (by Imālah for *jahāz*) vestments and furniture of every kind which a bride brings to her husband's house; a dowry; minced meat.

▲ *jahainat*, Name of a large tribe.

▲ *jai* (in Zand and Pāzand), Pure; name of a village dependent upon Ray;—*jī*, The city of Ispahān; name of a district in the dependency of Ispahān.

▲ *jai-afām*, Name of a prophet.

▲ *jayālāk* (from T. چلیک), A strawberry (m.c.).

▲ *jaib* (in P. pronounced *jeh* or *jib*), The opening at the neck and bosom (of a shirt, &c.); the breast-collar; the heart,

bosom; a pocket;—*jibi ufq*, The sky;—*jibi baghal*, Waistcoat-pocket (m.c.);—*jibi khāṣ*, A privy purse.

▲ *jibū*, Fuel, firewood; = *jib* q.v.

▲ *jibur*, Gardens; paradises.

▲ *jiba*, = *jib* q.v.

▲ *jiba-khāna*, An arsenal (see *jib* خانہ).

▲ *jaibin*, Interval, intervening space (see *jib* چین).

▲ *juytan*, A saddle-cloth (unsupported by examples).

▲ *jita*, = *jib* q.v.

▲ *jipā*, Fuel, firewood.

▲ *jaipāl*, Name of an Indian ruler.

▲ *jaihūn*, Name of a river or town in Syria.

▲ *jaihūn*, The river Jaihūn or Bactrus;—*ba-jaihūn nishastan*, To cross the Jaihūn; to weep.

▲ *jaihūnī*, Belonging to the Jaihūn.

▲ *jid*, A long, slender, beautiful neck; the lower or front part of the neck, on which jewels are suspended; (pl. of *ajyad*) with beautiful and slender necks;—*jayad*, The length, slenderness and beauty of the neck;—*jaiyid*, Good, excellent; elegant; arable, fertile.

▲ *jir*, Declivity; a kind of leather.

▲ *jirān* (pl. of *jār*), Neighbours; protectors; name of a village near Isfahān.

▲ *jir-jang*, = *jir* q.v.

▲ *jiruft*, Name of a city in Karmānia.

▲ *jirūn*, Name of a gate of Damascus.

▲ *jira*, A daily allowance.

▲ *jiz-jang*, A leathern dildo.

▲ *jizū*, A porcupine (see *jiz* چيز).

▲ *jistan*, A riddle (see *jistan* چيستان).

▲ *jestan*, To leap; a small purse elegantly adorned.

▲ *jaisink*, Name of the first king of Guzerāt.

▲ *jaish* (v.n.), Boiling (of a pot); ebullition; raging (of the sea); swelling, overflowing (of a river); an army, soldiery, a legion.

▲ *jaishgar*, A general; a maker of coats of mail.

▲ *jaiṣ* (v.n.), Turning away from, declining.

▲ *jāgh*, Noise, clamour.

▲ *jaighut*, Palm-tree fibres.

▲ *jaighut*, A basket made of palm-leaves or fibres.

▲ *jigha*, An ornament or jewel worn in the turban; noise, clamour.

▲ *jiyaf* (pl. of *jīfat*), Carcasses.

▲ *jīfat*, A carcass, corpse, which has begun to stink, carrion.

▲ *jīfa-khwār*, A feeder on carrion.

jīqa, Noise, clamour (see جیقہ and the following).

jīqa-jīqa kardan, To adorn the (eye-brows) with a certain powder of brass and talc.

jik, The noise of fowls.

jik-jik, Cry of birds and beasts.

jil, A race, a nation; name of a village near Bagdad.

jilān, The juleb-tree; sesame (for P. گیلان) the city and province of Gilān.

jilāhang, A purgative Indian root.

jil-dārū, A wood, black without and green within (see دارو).

jīm, The letter ج; a silk robe embroidered with gold; libidinous camels.

jīn, Unamiable, detestable qualities.

jīnāk, A place.

jīnawar, The bridge across hell-fire.

jaiwād, Chastity, continence.

juyūb (pl. of *jaib*), Shirt-collars; pockets.

jaiwad, Straight (unsupported by examples).

juyūsh (pl. of *jaish*), Armies, forces, troops;—*juyūshi āhan-posh*, Troops cased in steel.

jīwa, Quicksilver.

چ

ch, called *che*, also *jīmi fārsī* or *jīmi 'ajamī*, is the seventh letter of the Arabic-Persian alphabet, and is pronounced like our *ch* in "church"; it interchanges with the cognate letters *ج* and *ش*, and is sometimes confounded with *ج*, whose numerical value of 3 it shares in the Abjad;—*chi* (for *chī*, q.v.), What, which, &c.

chā, Tea (for particulars see چای).

chābuk, Quick, swift, active; ingenious, sharp, acute; beautiful; a horse-whip;—*chābuk zadan*, To whip.

chābuk-adā, A ready speaker, performer, singer.

chābuk-bāzī, A whipping.

chābuk-pā, Swift of foot.

chābuk-khīrām, Swift-paced.

chādān, A tea-pot.

chābuk-dast, Dexterous, adroit, light-fingered, nimble, expeditious; beautiful.

chābuk-rikāb (*rikāb*), Quick or skilful of stirrup, a good horse-man.

chābuk-sukhūn, Eloquent.

chābuk-suwar, A horse-breaker,

jockey, rough rider; a horse-dealer; a flogger.

chābuk-suwarī, Jockeyship.

chābuk-inān, Dexterous in handling the reins.

chābuk-qadam, Swift of foot.

chābuk-nafas, Quick of speech, a ready talker.

chābuki, Agility; in need of the whip, pacing leisurely.

chābūk, Quick, nimble, acute.

chāp (from H. *chhāp*), A seal, stamp, print (see چاپه);—*chāp zadan* (*kardan*), To print.

chāpātī, A thin, unleavened cake.

chāpār, A runner, mounted messenger, courier; post; mail.

chāpār-khāna, Relay-station for a mounted messenger, post-house (m.c.);

—*rāhī chāpār-khāna*, The high road (m.c.).

chāpārī, Travelling by post; post;—*ba-chāpārī rāndan*, To travel at or break into a courier's pace.

chāp-khāna, Printing-house, printing office;—*chāp-khāna-i dawlati*, Government printing office.

chāpūq, = چاپوق q.v.

chāplos, A flatterer; flattery.

chāplosī, Flattery, adulation;—*chāplosī kardan* (*numādan*), To flatter, to fawn, to court.

chāpīla, Bald in consequence of scab.

chāpaul, A raid, inroad, razzia.

chāpidan, To overrun, to make an incursion, to invade (m.c.).

chāpa, A seal, stamp, print.

chāpūb, Rags (unsupported by examples).

chāpūq, A gusset.

chātā, A halter, rope to hang felons.

chāch, A heap of corn threshed and winnowed; name of a city in Turkistān famed for the bows made there: hence, *kamāni chāchī*, Bows brought from that place, which were not affected by heat or damp.

chāchala, A rustic shoe of raw leather.

chāchī, Of or referring to Chāch; a bow made there (see چاچ).

chākhshūq, = چاخشوق q.v.

chādar, A tent, pavilion; a mantle, scarf; a veil; a sheet; a shroud, winding-sheet; a table-cloth;—*chādari āb*, A waterfall, a cascade;—*chādari iḥrām* (according to some *ajrām* or *ahrāmīyān*), Snow;—*chādari ajsūd*, The four elements;—*chādar az pusht bar-kashidan*, To take a mantle off the shoulder;—*chādari azhdahā*, The four elements;—*chādar ba-chihra* (*dar sar*) *kashidan*, To draw a veil over the face or head;—*chādar bar kīf afgandan* (*poshidan*) To throw a mantle over the shoulder;—

chādar ba-yak shākh afgandan, To remove the veil;—*chādari tarsā*, The sun; the sun's rays; light; a blue and yellow garment;—*chādar takānidan* (*takādan*), To pitch a tent;—*chādari khwāb*, Bed-curtains;—*chādari rakhti khwāb*, A canvas wrapper in which bed-clothes are tied up;—*chādar zadan*, To pitch a tent;—*chādari sar-karda*, A face-veil;—*chādari shab*, Bed-sheets; a large veil, covering the whole dress;—*chādari qalandari*, A sort of tent;—*chādari kāfūri*, The dawn; sunshine;—*chādari kabūd* (*kūhli*), The heavens; a dark night;—*chādari lājaward*, The azure sky; a verdant meadow;—*chādari yozdī*, A kind of woman's veil.

چادر پوش قلندری chādar-poshi qalandari, A gipsy tent (m.c.).

چادر فگندی chādar-figandi, A kind of tent.

چادر گریفته chādar-girifta, Veiled.

چادر نشین chādar-nishin, A dweller in a tent; a nomad.

چار chār (contracted from *chahār*), Four; a potter's kiln; able; (for *chārah*) remedy, cure; (S. *chāra*) an explorer;—*chār andar chār guytan*, To talk idly, nonsensically, deliriously;—*chār daur* (*dar chār daur*), From four sides, from every side, completely;—*dū chār shudan*, Two (eyes) become four, i.e. to meet another.

چار چور chār-abrū, A kind of dervish who shaves his eye-brows and whiskers; (met.) a lover; meeting between two persons.

چار اختر chār ākhur, The four elements; four stars in the Great Bear.

چار ارکان chār akhshij, چار ارکان *chār arkun*, چار ازدها *chār azdahā*, The four elements.

چار اسب chār ash, A team of four horses.

چار اسباب chār asbāb, The four faculties, viz. of attraction, retention, digestion, and repulsion; the four elements.

چار استاد chār ustād, The four elements.

چار آینه chār āyina, A kind of armour.

چار باغ chār bāgh, A palace; name of a celebrated royal garden in the environs of Ispahān; also near Delhi; hence in general a royal garden or park.

چار بالشت chār bālsh, چار بالشت *chār bālsh*, The four elements; a kind of large cushion, on which great men sit or recline; a throne; the world;—*chār bālshi arkān*, Heat, cold, dryness, and moisture.

چار بانگ chār-bāng, Sensible, quick, alert.

چار برد chār-bird, Name of a city.

چار بردی chār-birdi, Of or belonging to Chārbird.

چار بند chār band, The world.

چار بندی chār-bandī, A wallet; the world.

چار بجم chār bek, Endive-root, fennel-root, caper-root, and parsley-root; the four elements.

چار پا chār pā, A quadruped; a bedstead; castanets.

چار پاره chār-pāra, Four-square, in four parts; a pair of castanets or virginals; the patch of a shoe.

چار پای chār pāy, چار پای *chār-pāya*, = چارپا q.v.

چار پخ chār-pakh, Quadrangular; a kind of tent.

چار پر chār-par, A wine-bottle.

چار پهلوی chār-pahlū, With four edges or sides (spear-head); a precious chain; a full stomach;—*chār-pahlū shudan* (to become four-square), To guttle, gormandise; to lie supine.

چار تار chār-tār, چار تار *chār-tār*, *chūr-tāra*, A four-stringed lute; a drum; the four elements; the world.

چار ترک chār-tark, A kind of quadrangular hat.

چار زدن chārī zadan, To take a siesta.

چار تکبیر بارو زدن chār takbir bar o zad, He deserted him, he abandoned him, as if dead (from the four Takbirs repeated by way of burial service over the dead).

چار جامه chār jama, چار جامه *chār jūl*, A saddle without a tree; a valuable saddle-cloth to adorn a valued old horse; a horse covered with a cloth instead of a saddle.

چار جویه chār jūpa, A window-blind.

چار جواهر chār jauhar, The four elements; name of four stars in the Great Bear.

چار جوی فطرت chār jūyi fīrat, Four constitutional habits in man, viz. sanguine, choleric, phlegmatic, and melancholy.

چار جهت chār jihat, Four sides; the whole.

چار چار زدن chār-chār zadan, To talk idly, nonsensically, deliriously.

چار چار کردن chār-chār kardan, To meet; to contend with.

چار چار گوی chār-chār-goy, An idle or absurd talker, wandering in one's speech.

چار چشم chār-chashm, Four-eyed (a dog or sheep), i.e. having a black spot over each eye; one who wears spectacles; a meeting, interview, eye to eye; full of desire, anxious.

چار چند chār chand, Quadruple, four times as much.

چار چوب chār chūb, چار چوب *chār chūba*, A frame (m.c.).

چار حد chār had, East, west, north, south.

چار حانه chār-khānah, A large cauldron divided into four compartments; chequer-work; a kind of cloth; anyone who assumes more than his condition entitles him to.

چار حایه chār-khāya (four-testicled), Bold, brave, warlike; addicted to women, potent in venery.

چار خم chār kham, A wrestling trick.

چار دانگ chār dāng, The four quarters of the globe; four grains, to denote a thing neither big nor small.

چار دوا چار chār dawā, An ox-goat.

داری *chār-darī*, The world.

چارده *chārdah*, Fourteen; the full moon.

چاردهم *chārdahum*, Fourteenth; full moon; (wet.) the highest perfection.

چاردیوار *chār diwār*, Four walls; the four quarters of the world; — *chār diwārī nafs*, The body; the world.

چاردیواری *chār-diwārī*, A court-yard, area.

چار زانو *chār zānū*, A tailor's mode of sitting.

چار سال *chār-sāl*, A space of four years; four years old.

چار سالگی *chār-sālagi*, Space of four years.

چار سو *chār sū*, A square; a market-place; a cross-road, two roads crossing; expectation.

چار شاخ *chār shākh*, A pronged implement for winnowing grain.

چار هاند *chār-shānah*, A dwarf; tough, hardy, fat, lusty.

چارشنبه *chār-shambeh*, Wednesday; (met.) the planet Mercury.

چار شوب *chār shūb*, = چارسو q.v.

چار ضرب *chār-zarb*, Sensible, shrewd (slave).

چار ضرب زده *chār-zarb-zada*, One whose beard, mustachios, eye-brows, and eyelashes have been all cut clean away.

چار طاق *chār tāq*, Four columns, i.e. a principal room on the top of Eastern houses, open in front and supported by four pillars; a kind of quadrangular tent; a kitchen-tent; the elements; the sky, the firmament.

چار عنصر *chār 'unsur*, The four elements.

چاروغ *chārugh*, چاروق *chāruq*, A kind of rustic shoe.

چار قاب *chār qab*, A garment peculiar to the kings of Turan.

چارک *chārak*, A military commander, a general; the leader of a caravan.

چار گامه *chār-gāma*, An ambling nag; tumultuous mirth.

چارگاه *chār-gāh* (for چارگاهه q.v.), A pasture-ground.

چار گوشه *chār gosha*, Four-cornered; a throne; a bier; a small table.

چار گوشه *chār-goshi*, A four-handled ewer; quadrangular.

چارگون *chār-gūn*, Mace; a saddle-tree.

چار لنگر *chār-langar*, A large ship provided with four anchors.

چارم *chārum*, *chāram*, The fourth; — *chārum usturlāb*, The sun; the fourth climate; — *chārum bilād*, The fourth climate (Khurāsān); — *chārum kitāb*, The fourth book, i.e. the Kur'an (the other three being the Pentateuch, Psalms and Gospels).

چار مادر *chār mādar*, The four elements (see چهار مادر).

چار مر چاره *chār mar chāra*, An inn; a stage; learned.

چار مغز *chār maghṣ* (four-kernel), A walnut; an earthen ball with which children play.

چار مبع *chār mekh*, The rope upon which rope-dancers walk or tumble; also the poles by which it is stretched and supported; the wooden frame of saddles, or of pack-saddles; a cross, a gibbet; sodomy; the four elements; — *chār mekhī hayāt*, The four elements; — *chār mekh shudan*, To be crucified; to be firmly established, to stand bolt upright; — *chār mekh kardan*, To stretch a cord for rope-dancers to dance upon; to crucify; (met.) to commit sodomy.

چارمین *chārumīn*, Relating to four; one of four; fourth; — *bāmi chārumīn*, The fourth heaven; — *khusravī sipihri chārumīn*, The monarch of the fourth sphere, i.e. the sun.

چارمین بام *chārumīn bām*, Fourth heaven.

چار نا چار *chār nā-chār*, Inevitable; of necessity, whether willing or not willing, no less volens.

چار نعل رفتن *chār na'l raftan*, To trot (m.c.).

چار *chārū*, Plaster, mortar.

چاروا *chārwa*, A quadruped; a pony.

چاروا دار *chārwa-dār*, One who lets out horses; a groom.

چار و چدر *chār u chadar*, Remedy, treatment.

چاروغ *chārugh*, چاروق *chārūq*, A peasant's shoe.

چار و ناچار *chār u nā-chār*, = چار و ناچار q.v.

چار و هفت *chār u haft*, The four (elements) and seven (planets).

چاره *chāra*, Remedy, cure; help, succour; escape; being able to dispense with, to do without; business, affair; a knavish trick, stratagem, scheme; separation; mode, mean, manner, method; once; time; — *chāra-ash chīst* (*chī chāra*), What remedy is there? what is to be done? — *chāra bar-andākhtan* (*dādan*, *dāshtan*, *shinākhtan*), To employ, possess, know or devise a remedy; — *chāra'i kār-rā justan*, To seek out a remedy for the matter, to put a spoke in one's wheel (m.c.); — *chāra kardan*, To repair, to remedy; to seize, take hold of; — *chāra giriftan*, To apply a remedy.

چاره پذیر *chāra-pazīr*, Curable.

چاره پرداز *chāra-pardāz*, One bringing or applying a remedy.

چاره جو *chāra-jū*, چاره جوی *chāra-jūy*, Seeking an expedient or remedy; using stratagem.

چاره ساز *chāra-sāz*, Who applies a cure, a provider of remedy.

چاره سازی *chāra-sāzi*, Application of a remedy.

چاره سگال *chāra-sigāl*, Who thinks of or devises a remedy.

چاره کار *chāra-kār*, Applying remedies, a restorer; aid, assistance; means, manner.

چاراگر *chāragar*, A knave, deceiver, cheat; an agent, a messenger.

چاراگری *chāragari*, Remedy, cure; roguery; comfort.

چاره مر چاره *chāra mar chāra*, Treachery; open, clear (see چاره مر چاره).

چار یاری *chār-yārī*, Name of a sect which venerates especially the four immediate successors of Muhammad.

چار یک *chār yak*, One of four, a fourth; also—

چار یک کار *chār-yak-kār*, Name of a place belonging to Kabul.

چاز *chāz*, A frog, a paddock.

چازه *chāzh*, چازه *chāzha*, Vain, futile.

چاش *chāsh*, A heap of winnowed corn; lint-seed; a lunch.

چاشت *chāsh*, چاشتگاه *chāsh-t-gāh*, چاشتگاه *chāsh-t-ga*, The middle hour between sunrise and the meridian; what is then eaten, breakfast, early dinner, luncheon; a fourth of the day;—*chāsh* *khurdan*, To take breakfast;—*chāsh* *dādan*, To give a breakfast.

چاشتی *chāsh-tī*, A morning meal, breakfast (opp. to *khush-tī*, An evening meal, supper).

چاشدان *chāsh-dān*, A bread-basket; a dish or tray for breakfast.

چاشکدان *chāshak-dān*, A bread-basket; a lady's work-box.

چاشنه *chāshna*, Taste, &c. (= چاشنی below);—*chāshna* *kardan*, To taste.

چاشنی *chāsh-nī*, Taste; relish; a taste by way of a sample; a specimen; proof, trial; quality; the first stroke or two on a drum;—*chāsh-nī* *dar bunī dandān* *uftād*, To get a taste of a thing;—*chāsh-nī* *i dāl*, Kind words;—*chāsh-nī* *i subh*, The brightness of dawn;—*chāsh-nī* *kardan*, To assay; (it is moreover construed with the verbs *bar-giristan*, *buland shudan*, *dādan*, *dāshtan*, *shinākhtan*, *fashurdan*, and *giriftan*).

چاشنگیر *chāshnigir*, A taster to a prince; a cupbearer; a carver.

چاغ *chāgh*, Time, season, an hour (or the twelfth part of every civil day); a spider.

چاغداول *chāghdāwul*, = چاغداول q.v.

چاق *chāq*, Time; health; healthy, well; stout, obese;—*chāq* *shud*, He became well.

چاقشور *chāqshur*, چاقشور *chāqshūr*, A kind of red hose.

چاقو *chāqū*, A knife (m.c.);—*chāqū* *dasta kardan*, To bury one's head in the collar; to be closed (like a flower-bud); to commit pederasty.

چاقی *chāqī*, Stoutness, corpulency, obesity.

چاک *chāk*, A fissure, rupture, cleft, crack, rent; a bond or note of hand; title deeds; day-break; the sound made by the blow of a sword; a loop-hole, fan-light; ready, prepared;—*chākī* *saut*, The glottis;—*chāk* *kardan*, To tear; (also construed with the verbs *angekhtan*, *khurdan*, *shudan*, *zadan*, *kushādan*, and *nihādan*).

چاکاچاک *chākāchāk*, Noise; din of swords; full of cracks, chinks, or clefts.

چاکانیدن *chākānīdan*, To drop, distil.

چاک پشت *chāk-pusht* (corruption of چال پشت q.v.), (A horse) high in the withers and rump, and depressed in the girth.

چاک چاک *chāk-chāk*, A clash of swords; cleft;—*chāk-chāk* *kardan*, To tear in pieces.

چاکر *chākar*, A servant; apprentice; maid.

چاکران زمین *chākarān-zamīn*, Lands appropriated to the maintenance of public servants.

چاکری *chākari*, Servitude; apprenticeship;—*chākari* *kardan*, To serve, to do service.

چاکسو *chāksū*, چاکشو *chāksū*, A small black shining grain mixed up with camphor into an ointment for the eyes.

چاکل *chākal*, A ewer, a water-jug.

چاکو *chākū*, A clasp-knife, a penknife.

چاکوچ *chākoch*, A mallet, hammer.

چال *chāl*, Grizzled; a sorrel horse; a hole in which weavers put their feet; a hole wherein one may stand upright without being buried; a ravine (m.c.); a bird's nest; a wager, a stake at play; a binstard; a beautiful kind of partridge; name of a certain water-fowl, a moor-hen; whey; name of a town in the district of Kazwin;—*chālī* *shutur*, Camel's whey;—*chāl* *kardan*, To win, to carry off the stakes.

چال *chāl*, A distance of two parasangs; gait, pace; name of a fish.

چالاک *chālāk*, Ingenious; vigilant; quick; nimble, clever-handed; active, smart, laborious, hard-working; skittish; a lofty dwelling-place; a highwayman, a cut-throat.

چالاکي *chālākī*, Alacrity, quickness, speed; skittishness; vigilance; smartness, ingenuity.

چالان *chālān*, Invoice, bill of lading; transportation.

چال پشت *chāl-pusht*, Swayed, hollow-backed.

چالپوس *chalpos*, A flatterer; a muleteer (see چالپوس).

چالیش *chālīsh*, Elegant gait, graceful motion; stateliness; coition; manner, conduct; battle.

چالیشگر *chālīshgar*, A swinger; a warrior; lecherous.

چالیشگری *chālīshgarī*, Warlike action.

چالوجی *chāl-hauz*, A large basin or tank in which one can stand upright without being submerged (m.c.).

چال قمار *chāl-qimār*, A stake, bet.

چالو *chālū*, چالو *chālū*, A vault, a repository for grain, not more than two or three yards deep.

چالی *chālī*, A kind of duck.

چالیر *chālīr*, A deep ditch or pit;—*az chālīr* *bar-āmadam u dar chālīr* *uftādam*, I jumped out of the frying-pan and fell into the fire.

چالیش *chālīsh*, A pompous, stately walk; war.

chālik, The game of tip-cat.
چام *chām*, Bent, curved, twisted; a grain; a button; method, manner; a fold; (in comp.) fold; a valley; low ground.

چام *chām-chām*, Tangled, intricate, mazy.

چامیز *chāmiz*, = چامین q.v.

چامگیر *chām-gīr*, Pleasant, affable, attentive.

چاموش *chāmosh*, A kind of shoe.

چامه *chāma*, A poem not exceeding seventeen couplets; a song; a word.

چامدادان *chāmadān*, Eloquent; an orator.

چامه گوی *chāma-goy*, Singer of odes; a poet.

چامیدن *chāmīdan*, To make water; to blow.

چامیر *chāmīr*, and —

چامین *chāmīn*, Urine; excrement.

چانیش *chānīsh*, A pompous walk; war.

چانقی *chāngī*, A council; consultation, deliberation (see چانقی).

چانه *chāna*, The lower jaw-bone; the chin; jaw, jabber, talk; a dropping, distilling; a lump of dough, enough to make a cake; a cup; — *chāna bi-jā zadan*, or simply *chāna zadan*, To jaw, to chatter, to gossip (m.c.).

چاو *chāv*, (in Tartar) Paper money.

چاو چاو *chāv chāv*, The chirping or noise of sparrows or other birds (especially when terrified for themselves or young by a hawk); the first relators of bad news.

چاوچاوان *chāvchāwān*, Indirect, swerving.

چاوش *chāwush*, A sergeant, a beadle; a herald; the leader of an army or caravan.

چاوارک *chāwārak*, A lark (see چکارک).

چارله *chāwāla*, A hundred-leaved rose; uneven, awry.

چاولی *chāwli*, A winnowing fan of reeds.

چاوش *chāwush*, A sergeant, a beadle; any officer that precedes a magistrate or great man; a herald, pursuivant, messenger; a chief, a leader; the head of a caravan (see چاوش).

چاويد *chāwid*, Chirping of sparrows.

چاويدان *chāwīdan*, To chirp (as frightened sparrows); to cry aloud; to masticate, chew.

چاه *chāh*, A well, pit; a prison, dungeon; a snare; — *chāhi ābi kanūd* (*kabūd*), A well at Tripoli whose water is said to stultify; — *chāhi bābīl*, The pit of Babel, i.e. a well where two fabulous angels, called Hārūt and Mārūt, are said to hang with their heads downwards and to teach magic to mankind; — *chāhi bizhan* (*bijan*, *prāqir*), The well in which Bizhan was imprisoned by Afrāsiyāb; — *chāhi pukhta*, A bricked well; — *chāhi past*, The world; — *chāhi zaqan* (*zanakh*, *zanakhdān*, *ghabghab*), The pit of the chin, a dimple; — *chāhi rustam*, The pit, filled with swords and spears, into which

Rustam was enticed by his brother Shaghād; — *chāhi zij* (*sitāra-joy*), A subterranean astronomical observatory; — *chāhi zulmānī* (the dark pit), The world; the body; — *chāhi mabraz*, A cesspool, a privy; — *chāhi muganna* (*nakhshab*), Name of a well in Turkistān from which the magician Muqanna' produced a moon shedding rays four parasangs long; the face of a mistress; — *chāhi yūsuf*, The well into which Joseph was thrown by his brothers.

چاهجو *chāh-jo*, An instrument for drawing out anything fallen into a well; a digger of wells.

چاه چور *chāh-chawar*, Ladies' trousers for out-door wear.

چاه دلو *chāh-dalw*, Aquarius; the world.

چاهسار *chāh-sār*, A well's mouth; a well, pit.

چاهک *chāhak*, A little well; a dimple; a weaver's treadle (see پاچه); — *chāhaki šarid*, A hollow in a pudding into which sauce is poured; — *chāhaki gosh*, The ear-hole.

چاه کن *chāh-kan*, A digger of wells; an instrument for dragging a well.

چاهه *chāha*, A deep ditch.

چاهیدن *chāhīdan*, To feel cold; to chatter (as the teeth).

چاهیز *chāh-yūs*, An instrument for cleaning out a well; a grappling iron for drawing out anything that has fallen into a well.

چای *chāy*, Tea; — *chāyi khatā'i*, Chinese tea; — *chāy khwurdan*, *šarfi chāy kardan* (*numūdan*), To take tea; — *chāyi namaa*, Javanese tea.

چاهیدن *chā'īdan* (vulg. for چاهیدن q.v.), To feel cold, to take a chill.

چابان *chabān*, An ulcer, abscess.

چابتان *chabtan*, A purse.

چابگوت *chabghūt*, چابگوت *chabghūt*, A bed; a couch; a pillow, cushion; old faded tapestry or hangings; worn-out clothes; quilting.

چابلوس *chablos*, A flatterer, wheedler, deceiver.

چابوق *chibūq*, A (water-) pipe; — *chibūq kushīdan*, To smoke a pipe (m.c.).

چابیره *chabīra*, Ready, prepared; assembled; an assembly, congregation, meeting.

چابین *chabbin*, *chubbin*, A bread-basket.

چاپ *chap*, The left side; discordant, inharmonious; — *chap uftādan* (*bastan*), To oppose; to use stratagem; — *chap dādan*, To sew on a patch; to deceive, betray, forsake; to drive away, to repel; — *chap raftan*, To oppose; to use stratagem; — *chap shudan*, To rebel, decline, turn away; — *chap u rāst* (lit. left and right), Unsteadiness, carelessness, want of principle; — *pahlū'i chapash-rā*, At his left hand (m.c.); — *dasti chap*, The left hand.

چاپا *chapā*, The left side; leftward.

چاپات *chapāt*, *chappāt*, A slap on the face.

chapāti, A thin cake; a fritter.
chapār, Spotted, speckled, mottled (particularly applied to a green dove and a horse both spotted black).
chapāgh, *chipāgh*, A shad, sheath, thunny.
chapān, *chuppān*, Tattered garments.
chap-andāz, Throwing the arrow with the left hand; amphoterous; a deceiver, cheat, rogue; stratagem, fraud.
chapānī, *chappānī*, A knave; clad in rags.
chapānīdan, To squeeze, compress.
chapāwal, An attack, a charge (see *چاپول*).
chapchāp, A smacking kiss.
chap-chapī, Cornelian-tree, dog-wood (*Cornus sanguinea*).
chapchala, Clayey, slippery ground; a marsh, morass (m.c.); a boy's slide down a slope; a swing.
chipdār, *chipdān*, A boot-stocking.
chap-dast, Left-handed.
chapar, A circle, ring; a thong put under a seam to strengthen it; a palisade; a wooden hut; (for *چاپار*) a runner, a mounted messenger.
chap-rās, A badge.
chap-rāst, A silk button; a buckle, breastplate, badge; unsteadiness (a turning from left to right and vice versa).
chap-rav, Going to the left.
chapsidan, To adhere, stick together.
chapsīda shudan, To adhere.
chapsin, Plaster, mortar.
chapish, *chapush*, A yearling kid.
chapkan, A sort of short coat.
chapal, Filthy, nasty, disgusting.
chaplān, Hose worn over boots.
chaplāhang, Bark and seed of the purging root turpethum; a lopped branch of a tree.
chiplak, Indecent; defiled, polluted.
chapolis, A flatterer.
chapla, A blow, a box on the ear.
chipinlik, A mosquito-tent.
chapū, Plunder, pillage, sack (see *چاپول* of which it is probably a corruption).
chapa, A sagacious dog; an oar;—*chappa*, and—
chappa-dast, Left-handed.
chapīdan, To lean to the left side; to turn completely over.
chuppīn, A wicker bread-basket.
chatr (S. *chhatra*), An umbrella, parasol (especially as an ensign of royalty); a tent; a tuft of hair on the crown of the head;—*chatrī āb-gūn* (*minā*), The firmament;—*chatr dar chatrī chīze* (*kāse*) *kashīdan*, To vie with in quality or degree;—

chatrī roz (*zarīn*, *sahar*, *nūr*), The sun;—*chatrī samāwī* (*simābī*, *simīn*), The full moon;—*chatrī 'ambarīn*, Night;—*chatrī kuhlī*, The sky; a dark cloud;—*chatrī la'l*, A sunshade studded with rubies (one of the insignia of royalty);—*chatrī mār*, A toad-stool;—*chatr* (*chatrī lā'us*) *zadan*, To walk on the hands with the feet in the air; to place an umbrella over one's head;—*chatr kushādan*, To vie with, to contend.
chatrak, Spleen-wort, milt-wort (*Ceterach officinarum*).
chatrmān, A governor, bashā.
challāqūj, *challāqūch*, A certain fruit called *ban* or *habbatu 'l-khazra'*.
chatū, A veil, a covering.
chutūk, A sparrow.
chita, = *چیتہ* q.v.
chatīn, The elevated parts of a saddle in front and at the back.
chaj, *chach*, A kind of sieve; a pronged instrument for winnowing corn.
chachurgā, The thong of a whip; a kind of whip.
chachak, A rose;—*chachak*, *chuchuk*, A lovely cheek; a mole, a spot.
chichak, The chicken-pox.
chachala, A slippery place; a boy's slide;—*chuchula*, Lingula.
chuchū, A nipple.
chakh, Labour, attention, active exertion; war, enmity, opposition; a flying in the face of anybody; a scabbard; dross, filth.
chakhāchakh, Clash of swords; strife.
chakhāchakhī, Wrangle, dispute.
chakhān, Squabbling; striving; name of a place.
chakhī, Concupiscence, inordinate desire (unsupported by examples).
chakhjīr (from T. *چاکشر*), *chakhjīra*, A kind of wide trousers which tie round the ankle.
chakhsh, A swelling in the throat giving no pain, a goitre.
chakhak, A mole, freckle; the cheek; small-pox.
chakhmākh, A little bag in which soldiers carry their comb, needles, &c.; a fire-steel or tinder-box; a battle-axe fastened to the saddle.
chakhmāgh, *chakhmāg*, A fire-flint; a soldier's case for keeping a comb, needles, &c.; a kind of battle-axe.
chakhī, *chikhī*, Contention, strife; endeavour (see the following).
chakhīdan, To strive, endeavour; to contend, quarrel; to breathe;—to slip, to fall; to twist (the last two meanings unsupported by examples).
chakhīda, Stricken.
chakhīn, *chikhīn*, Filthy, mattery, purulent.

چدار *chidār, chadār*, Cord or silk fetters for horses.

چدر *chadr*, A four-year old she-camel; — *chadar*, Remedy, cure; — *chaddar*, A sheet; a table-cloth; a veil.

چدروا *chudurwā*, The aloes-plant.

چدن *chidan* (for *chādan*), To collect, gather.

چده *chāda*, Gathered.

چر *char*, A song; music; (in the dialect of Sistān) a water-wheel; — *chur*, The organ of generation.

چرا *charā*, Pasturing, grazing; [*charā kardan*, To pasture; — *dar charā āmadan*, To go to pasture;] — *chirā*, Why? wherefore?

چراہہ *charāba*, Cream.

چراجا *charā-jū*, A field for grazing.

چراغ *chirāgh*, A lamp (see چراغ).

چراغوار *charā-khwar*, A meadow for grazing; a grazing animal; feeding like an animal.

چراغوارہ *chirākh-wāra*, A candlestick.

چراغور *charā-khūr*, A meadow; a pasture; (an animal) grazing.

چرازار *charāzār*, Grazing ground.

چراسک *charāsak*, A noisy grasshopper; the corn-cricket.

چراسیا *charāsiyā*, A cherry (see چراسیا).

چراغ *chirāgh*, A lamp; light; the wick of a candle; a guide, director; a client, dependant; a horse's rearing; a pasture; — *chirāgh az chashm (dīda) paridan (jastan, jahidan)*, Sparks fly from the eye (as in consequence of a violent blow, &c.); — *chirāgh az dam kushtan*, To blow out the candle; — *chirāghī āmān (jahān, jahān-tāb)*, The sun; moonlight; — *chirāghī bahrī*, A beacon-fire (m.c.); — *chirāghī bangāl*, Bengal lights (m.c.); — *chirāghī turbat*, A lamp lighted in a sepulchre; — *chirāghī tu-rā raughan afzūn kunad*, He (God) increases your happiness or lengthens your life; — *chirāghī chashm* (light of the eye), Offspring; — *chirāgh khwāstan*, To ask for alms (see چراغی); — *chirāghī dar ziri dāmān*, The lover is close by; — *chirāghī roz*, The sun; — *chirāghī roz parwāna shudan*, The sun becomes obscured; the sun sets; — *chirāgh roshan*, (May your) candle (be) bright (said in wishing success); — *chirāgh sozād*, The candle burns brightly; (met.) he obtains his wish; — *chirāghī sipīhr*, Sun, moon, and stars; — *chirāghī sahar*, The sun; the morning star; — *chirāgh shudan*, To shine, be bright; to become a client; — *chirāghī 'ālam-afroz*, A lamp illuminating the world, i.e. a thing known to all; the sun; — *chirāghī kase kūr shawāl*, One dies without leaving offspring; — *chirāgh kushtan*, To extinguish a candle; — *chirāghī gāz*, A gas-lamp (m.c.); — *chirāgh giriftan*, To snuff the candle (m.c.); — *chirāgh gul kardan*, To make the candle burn bright, and, by opposition, to extinguish

it; — *chirāghī mazār*, A lamp lighted in a sepulchre; — *chirāghī mughān*, Wine; — *chirāghī mūshī*, A lamp for illuminations; a fairy-lamp (m.c.); — *chirāghī nazr*, A votive lamp in the sepulchre of a saint; — *ba-chirāgh rasīdan*, To become fortunate; to enter the service of a wealthy or powerful man.

چراغ آخر *chirāgh-ākhur*, Affluence, plenty.

چراغان *chirāghān*, Lamps; an illumination (m.c.); — *chirāghānī rozī isfand*, A festive illumination on the third of the five intercalary days; — *chirāghān kardan*, To illuminate (m.c.); to inflict a cruel kind of punishment by placing burning lights into the wounds of a lashed culprit.

چراغبانہ *chirāgh-bāna*, A lamp-stand; a candlestick.

چراغ برد *chirāgh-bara*, A lamp; a stand or vessel for a lamp; a horse rearing.

چراغیا *chirāgh-pā*, پایہ *chirāgh-pāya*, Foot of a lamp; portable lamp; candlestick; a horse rearing.

چراغ پرہیز *chirāgh-pāra*, A candle-moth.

چراغ پرہیز *chirāgh-parhez*, A lantern, a screen to preserve a candle from the wind.

چراغچی *chirāghchī*, A lamp-lighter; = چراغچی q.v.

چراغدان *chirāghdān*, A stand for a lamp.

چراغک *chirāghak*, A little lamp; a glow-worm.

چراغکش *chirāgh-kush*, Engaged in any shameful work that shuns the light.

چراغ کشانی *chirāgh-kushāni*, A dark deed.

چراغله *chirāghla*, A glow-worm.

چراغ مست *chirāgh-mast*, Inebriated with light, i.e. excited to break out in song (a nightingale exposed of an evening to the brilliancy of light to make her sing); — *chirāgh-mast shudan*, To begin to warble thus stimulated.

چراغندہ *chirāghanda*, A lamp-stand.

چراغوارہ *chirāgh-wāra*, A lamp-stand; a screen to preserve a candle from the wind.

چراغ واسہ *chirāgh-wāsa*, A moth flying round a candle.

چراغورہ *chirāgh-wāra*, A candlestick; a horse rearing; a moth flying round the candle.

چراغی *chirāghī*, Land bestowed for the lighting up of a Muhammadan mosque or tomb; a present made to a Mulla for offering up oblations at the tomb of a saint; alms given to beggars who walk the street at night, as the sect called Naqshbandi; a present to soothsayers.

چراکسہ *charākisa*, The Circassians (m.c.).

چراکہ *chirāki*, Because that.

چراکہ *charā-gāh*, چراگاہ *charā-gāh*, A pasture.

چراگر *charāgar*, A grazing animal; an animal led to the pasture.

چرام *charām*, چرامین *charāmīn*, A meadow, pasture, field for grazing; forage.

چراماندن *charāmāndan*, To allow to graze.

چران *charān*, (A beast) grazing; grazers.
چراندن *charāndan*, To graze.
چرانده *charānda*, A shepherd.
چراندن *charāndan*, To cause to graze, lead to pasture.

چراینده *charāyānda*, Grazing; a grazier.
چرای *charā'i*, Price paid for pasturage, agistment;—*chirā'i*, Wherefore art thou?
چرایتا *charā'itā*, A kind of gentian (*Gentiana cherayta*).

چرایین *charāyīn*, = چرامین *q.v.*, of which it is perhaps a misreading.

چرب *charb*, Fat, greasy; viscous, glutinous; thick, grumous; smooth; corpulent; conquering, overcoming; prevailing; a kind of water;—*charb dādan*, To prevail, to overcome;—*charb kardan*, To anoint, rub, make supple and sleek; to oil, to lubricate (*m.c.*).

چرب آخور *charb-ākhvur*, A full cratch.

چرب بالا *charb-bālā*, Tall, handsome.

چرب پهلوی *charb-pahlū*, Fat; a man from whom one gains profit and advantage.

چرب تر *charb-tar*, Better, preponderating.

چرب دست *charb-dast*, One who has a deft hand at work; expert, dexterous; wise, intelligent; wily.

چرب دستی *charb-dastī*, Manual dexterity.

چرب رود *charb-rūd*, Fat upon the entrails.

چرب زبان *charb-zabān*, One who has a smooth tongue to persuade, wheedle, or deceive, glib-tongued; agreeable, conversable, entertaining; eloquent.

چرب زبانی *charb-zabānī*, Persuasion, flattery.

چرب سخنی *charb-sukhanī*, Coaxing, flattery.

چربش *charbish*, Fat, fat of broth; obesity.

چربش دار *charbish-dār*, Fat, greasy.

چربش گریفتگی *charbish-giriftagi*, Greasiness.

چربش گرفته *charbish-girifta*, Fat, greasy.

چرب شیرین *charb-shirīn*, Savoury food.

چرب غذا *charb-ghizā*, Dainties, viands.

چرب قامت *charb-qāmat*, Tall and elegant.

چربک *charbak*, A thin cake or wafer fried in oil and given away at funeral obsequies; cream; thin paper for tracing drawings;—*churbak*, A plausible lie; slander, evil surmise; sarcasm, cutting irony; jesting; buffoonery; shame; an enigma.

چرب گو *charb-go*, Glib-tongued; agreeable talker; eloquent.

چرب ناک *charbmāk*, Rich (milk).

چرب نرمی *charb-narmī*, Meekness, lenity, gentleness.

چرب و ریز *charb-nizār*, Fat and lean (meat).

چربو *charbū*, Fat; fatness; glue; starch.

چرب و خشک *charb u khushk*, Good and bad; more or less; liberality and avarice; liberal and churlish.

چربه *charba*, Thin paper used for tracing writing or drawing; fatness; cream; a spinning-wheel; a lathe.

چربی *charbī*, Fat, grease; suet; mildness, softness; rectitude; bravery; facility, ease; success, prosperity;—*charbī az maghzi kār angekhtan*, To draw advantage from, to profit by;—*charbī kardan*, To proceed slowly.

چربی دار *charbī-dār*, Fat, sleek, or pury.

چربیدن *charbīdan*, To prevail, be victorious; to dip, preponderate (as a scale); to abound.

چرت *chart*, vulg. *churt*, Drowsiness;—*churt zadan*, To take a nap; to be drowsy; to slumber (*comp.* چارت *زن*).

چرتی *churtī*, Drowsy (*m.c.*).

چرته *charta*, Colour, hue.

چرخ *charkh* (*Z. chakhra*, *S. chakra*), Everything revolving in an orbit, as a wheel, wheeled carriage, pulley, watch-wheel, mill-wheel, water-wheel, spinning-wheel, turner's, cutler's, or other artificer's wheel; a wine-press; circular motion; the circular dance of the Muhammadan dervishes; the celestial globe, the heavenly sphere; fortune; a cupola, dome; a cart; a cross-bow; a bow in a very tense state; a machine for separating cotton from the seed; collar of a garment; a shirt; a white falcon, a hyena; name of a city in Khurāsān; (for چرخ *q.v.*) a hawk;—*charkhi āb-kashi*, A pulley for drawing water;—*charkhi asir* (*akhzār, tarsā-jāma, sūfi-labās, gandānā-gūn*), The ethereal sphere, or that of the moon;—*charkhi aqlas* (*akbar, barīn, nuhum*), The crystalline sphere (where the Muhammadans imagine the throne of God is fixed);—*charkhi pīr*, The sky, the celestial sphere, fortune;—*charkhi takhī-rū*, A starless sky;—*charkhi chārum* (*chahārum*), The fourth, *i.e.* solar sphere;—*charkhi chāqū-tiz-kun*, A knife-grinding wheel (*m.c.*);—*charkhi chamhuri* (*dolābī, mudauwar*), Celestial sphere;—*charkhi khvurdan*, To revolve (*m.c.*);—*charkh dādan*, To wheel round (*m.c.*);—*charkhi dauwār*, Revolving heaven; changeable fortune;—*charkh zadan*, To turn, to spin;—*charkhi zarīn-ligām* (*zarīn-kāsa*), Fourth heaven, *i.e.* solar sphere;—*charkhi sitam-kār* (*gaddār*), Adverse fortune; the treacherous world;—*charkhi sang-dāl*, First and fourth sphere, *i.e.* those of the moon and the sun;—*charkhi qhalla*, A corn-cart;—*charkhi falak*, The passion-flower;—*charkhi kabūd* (*kabūd-jāma, mīnā*), Azure sky; the heart;—*charkhi kīna-sāz*, Fortune, preparing mischief, *i.e.* unhappy fate;—*charkhi muqauwas*, The celestial orb; the Zodiac.

چرخ آب *charkh-āb*, A water-wheel; a whirlpool.

چرخ انداز *charkh-andāz*, Archer, Bowman.

چرخ تیغ *charkh-tegh*, The sword of the sphere.

چرخ خورده *charkh-khvurda*, Revolving (*m.c.*).

چرخ *charkh-risak*, Name of a noisy chirping insect; also of a bird.

چرخ *charkh-zan*, A spinner; a dancer; a traveller.

چرخ ساز *charkh-sāz*, Moving in, or forming a circle; circular.

چرخست *charkhust*, *charkhast*, and—

چرخشت *charkhusht*, Wine, oil, or other press.

چرخ کمان *charkh-kamān*, A crossbow, a powerful bow.

چرخ کی زند *charkhaki zadan*, To dance for joy (as victorious wrestlers).

چرخ گاه *charkh-gāh*, A place of dancing; (met.) a circle of dancers (as dervishes in their ecstasy).

چرخاله *charkhala*, Succory; also its flower; a thistle.

چرخوک *charkhuk*, A spinning-top.

چرخه *charkha*, A wheel of any kind; a reel; the axis of a pulley; an Arabian thorn or thistle; a nag, jade;—*charkha'i abnās*, The sky; the first sphere;—*charkha'i tir*, The point of an arrow or javelin;—*charkha zadan*, To spin.

چرخه تیر *charkha-tir*, An axle-tree.

چرخه زن *charkha-zan*, A spinner.

چرخشی *charkhi*, Spherical; celestial; voluble; a kind of fireworks, catharine-wheel; a dumb waiter; a pulley; soaring in a circle; a machine for separating cotton from the seed; a silken vest; satin; a privy.

چرد *chard*, A sill;—*charad*, A bay colour;—*charrad*, A fray, broil, battle.

چرده *charda*, A bay horse; a blackish locust; skin; (for چرته q.v.) colour, hue; when added to nouns of colour, it denotes an approach to the tint which such noun expresses, as *siyāh-charda*, Blackish, tending to black;—*zard-charda*, Yellowish, of a straw-colour, somewhat yellow.

چرز *charz*, A bustard; a bird of game, whose flesh is delicate and tender; a lark.

چرزه *charza*, Skin of the face or body; green, blackish; a bay horse.

چرمن *charas*, A prison; confinement; pain; the rack; a vat in which they press out the juice of grapes by treading; a field for pasture; alms;—*chars*, Condensed Indian hemp-juice.

چرست *charist*, *chirist*, Gnashing of teeth; weakness;—*charist kardan*, To gnash the teeth.

چرستیدن *charastidan*, *chiristidan*, To gnash.

چرمن دان *charasdan*, A mendicant's scrip.

چرش *charash*, Bruised barley or wheat; a feast, a festive gathering;—also *charish*, Pasture; taste, flavour.

چرخ *chargh*, A bird of the hawk kind.

چرخان *charghān*, A seal for public deeds, a royal signature.

چرخد *charghad*, A cricket.

چرخنده *charghand*, چرخنده *charghanda*,

Sheep's guts filled with meat; the standish of a lamp.

چرخانو *charghanū*, A wine-vessel; a musical instrument.

چرخول *charghul*, چرخون *charghān*, Lamb's tongue.

چرخ *chark*, A bird which hangs by its claws and chirps during the night;—*chirk*, Dirt, filth; matter; spittle; [*chirki āhan*, Dross of iron;—*chirk-rā girifan*, To clean off dirt;—*chirki-gosh*, Ear-wax;]—*charak*, A wound, sore.

چرخ آب *chirk-āb*, Dirty water; hog-wash.

چرخ آلود *chirk-ālūd*, Filthy, dirty, squalid.

چرخ تاب *chirk-tāb*, A pure colour, as a decided green, or red, &c.

چرخس *charkas*, *chirkas*, A Circassian.

چرخ شوده *chirk-shuda*, Soiled (m.c.).

چرخ مک *charkamak*, Name of a small bird.

چرخ کن *chirkin*, A running sore; temporal goods; nasty, dirty.

چرخ ناک *chirknāk*, Dirty, filthy.

چرخ ناکی *chirknāki*, Dirtiness, nastiness.

چرخین *chirkin*, Nasty, filthy, slovenly; sordid; rusty, mouldy; deformed, ugly, unsightly; dung;—*chirkin shudan*, To be dirty, base, disfigured.

چرخینی *chirkinī*, Dirtiness, nastiness.

چرخور *chargar*, A musician; a singer;—*churgar*, A mufti; a priest presiding at prayer; a prophet.

چرخه *chargah*, An immense ring made by huntsmen, converging inwards.

چرم *charm* (S. *charman*), Skin, hide; leather; cow-leather, for making sandals, or soles of shoes and slippers; coarse camel-leather; [*charm būdan*, To prevail over;—*charmi khām*, Guts for making bow-strings;—*charmi sher*, A thong, a lash;—*charmi kamān* (*gor*, *gauzan*), A bow-string;—*charmi gāv*, A thong, lash, scourge;—*charmi gurg*, A large drum, kettle-drum;]—*charam*, Name of a place.

چرم دان *charmdān*, A leathern purse or bag.

چرم ساز *charm-sāz*, Worker in leather, currier.

چرمک *charmak*, The ball on a spindle;—*charmak*, A riddle.

چرمگر *charmgar*, A leather-dresser, currier.

چرمه *charma*, A horse; a white or grey horse; hire of infamous boys; leathern; a dildo.

چرمه پولاد *charma-pulād*, Iron-grey horse.

چرمین *charmin*, چرمینه *charmina*, Leathern; a dildo.

چرمینه دوز *charmina-doz*, A shoe-maker.

چرمینه فروش *charmina-farosh*, Shoe-vendor.

چرند *charand*, Grazing; a quadruped;—*charand u parand* (grazer and flier), Beasts and birds.

چرند آب *charand-āb*, A place in Tabriz.

چرندو *charandū*, Gristle; grazing.

چرنده *charanda*, A grazer, grazing animal; a reptile, or whatever creeps on its belly; gristle.

چرنک *chiring*, The jingling or tinkling of bells; the clash of swords; echo.

چرنک *charangak*, Name of a small bird.

چرنگیدن *chiringidan*, To jingle, tinkle, rattle.

چروش *charwish* (for *charbish*), Fatness, obesity; fat seen under the skin.

چروک *charuk*, Bread; bread kept in a wallet to serve as travelling provision;—*charuk*, *charwak*, Crumbled bread;—*churuk*, A ply, fold; (for T. چورک), rotten, decayed.

چرون *charun*, The old name of Ormuz.

چرونچی *chironji*, چرونچی *chironchi*, The nut of the *Chironjia sapida*.

چروند *charwand*, *charvanda*, A sort of lantern or case for a lamp; a lamp-stand.

چرونده *charwanda*, Running; going; imploring help.

چرویدن *charwidan*, To seek help; to go.

چرویده *charwida*, Seeking aid; running.

چره *chura*, A beardless youth;—*churra* (for چره q.v.), Active, quick, &c.

چرهواز *charhawaz*, A bat.

چریدن *charidan* (S. *char*), To graze, pasture.

چریدنی *charidanā*, Fit for grazing, grazable.

چریش *charyish*, Fatness, obesity.

چریک *charik*, Auxiliary forces; a man sent to a *zamindār* to supply forage for an army; an army; origin, beginning.

چریکچی *charikchi*, A soldier.

چرینه *charina*, Ventricle of a ruminant, tripe.

چر *chaz*, An ape;—*chiz*, = چاز;—*chuz*, A cricket; a woodpecker.

چزد *chazd*, A noisy insect resembling a locust, abounding in hot weather, and which the poor sometimes eat; a hiss.

چزداره *chazdara*, چزده *chazda*, Bits of fat or fried sheeps' tails.

چزغ *chizgh*, A porcupine; a hedgehog.

چزک *chizak*, A porcupine; a hedgehog.

چزما *chizma*, A boot, the outer part or lining.

چزوار *chizwar*, The scum of melted fat.

چزه *chaza*, The interior of anything; (= چادر q.v.) veil, tent, &c.

چز *chuzh*, چزه *chuzha*, The hem in which the string runs that ties trousers or drawers round the waist.

چزک *chizhak*, A hedgehog.

چس *chus*, Wind that escapes without noise.

چسان *chi-sān*, How? in what manner?

چسپ *chusp*, Coherent, viscous, adhesive.

چسبان *chaspān*, Coherent, attached; addicted; viscous, adhesive; meet, suitable; a kind of upper garment.

چسپانیدن *chaspāndan*, چسپانیدن *chaspānidan*, To fasten, glue, fix, cause to stick.

چسپانده *chaspānda*, Pasted or glued together; paper pasted together for children to exercise writing upon.

چسپانی *chaspāni*, Adhesiveness, viscosity.

چسپندگی *chaspandagi*, Adhesiveness; viscosness, stickiness.

چسپنده *chaspanda*, Adhesive; a snail.

چسپیدگی *chaspidagi*, Adhesion, attachment.

چسپیدن *chaspidan*, To adhere, stick; to incline, have a propensity to unite; to be affixed to the ground; to be dwarfish; to grasp anything firmly in the hand.

چسپیده *chaspida*, Joined, glued, cemented, attached; inclined, addicted to, fond of, liking.

چست *chust*, Quick, brisk, active, fleet; fit, suiting; narrow, tight; strong; elegant, beautiful; accumulation, a heaping up; a kind of laced shoe;—*chust uftādani chize ba-chize*, One thing fits or agrees with another;—*chust bastan*, To tie firmly.

چستا *chastā*, Tripe; the straight gut, rectum;—*chustā*, Tight, sitting well (as clothes).

چستان *chistān*, An enigma, riddle.

چست چالاک *chust-chālāk*, Active, alert.

چست کمان *chust-kamān*, A strong or very tense bow.

چستن *chustan*, To be accumulated, heaped.

چسته *chasta*, Harmony, harmonious sound; the skin of a horse's fundament;—*chusta*, The ventricle of a kid, rennet.

چستی *chusti*, Agility, alertness, activity, velocity, fleetness; narrowness.

چشم *chasm*, Meaning, signification.

چسنگ *chasang*, One who is without hair, and is marked with wounds and scars; a mark on the forehead in consequence of frequent prostration, &c.

چش *chash*, Taste thou; (in comp.) tasting, partaking of the flavour, as *namak-chash*, Salted; (for *chashm*) the eye;—*chush*, A word used for making (an ass) stand still.

چش است *chish ast* (چه اش است), What ails him? (چه هی است), What (thing) is it?

چشام *chashām*, Eye-salve from a black grain.

چشان *chashān*, A mace of iron, silver, or gold; a passage.

چشانیدن *chashānidan*, To cause to taste.

چشپار *chashpar*, A footprint; the track of a wild beast.

چشت *chisht*, Name of a place.

چشته *chashta*, A taste, whet; breakfast; an eater; one who finds his living without trouble.

چشخام *chashkhām*, A remedy for sore eyes.

چش زخ *chash-zakh* (abbreviation of

chashm-zakhm), A misfortune attributed to witchcraft or an evil eye.

چشش *chashish*, Taste, a tasting; a frog.

چشفر *chashfar*, A footprint; the track of wild beasts.

چشک *chishk*, Overflowing; increase, plenty; who prevails over, conquers; superior power, victory.

چشگر *chashgar*, A taster; frumenty.

چشم *chashm* (S. *chakshue*), The eye; hope; an amulet or charin (particularly of holy writ) against fascination or enchantment; the individual himself (as 'ain in Arabic); anything resembling an eye, as the hole of a sieve, the eye of a needle, the mesh of a net, &c.; (for *ba-chashm*) willingly, with pleasure, all right (m.c.); (also *chashum*) an eye-salve composed from Egyptian cassia seed pulverized;—*chashm āb dūdan*, To feast the eye upon;—*chashmi āsmān kūr ast*, The eye of heaven is blind, i.e. a person is stricken with misfortune, poverty, ignominy;—*chashm az chize bar-dāshtan* (*poshidan*, *firo bastan*, *firo dokhtan*, *giriftan*), To avert the eye from;—*chashm afgandan* (*andakhtan*) *bar* (*dar*), To look at;—*chashmi bā khāl*, The pupil of the eye;—*chashm bākhtan*, To become blind;—*chashm bāz* (*bar*, *wā*) *kardan*, To open the eye;—*chashm bātil sākhtan*, To blind;—*chashm ba-dāsti kase būdan*, To long for one;—*chashmi bad*, An evil eye;—*chashmi bad dūr*, Avaunt malicious glances!—*chashm bar-āwardan*, To tear out the eyes;—*chashmi ba-rāh*, Expectation;—*chashm bar rāh dashtan*, To be looking out for, to be impatient for;—*chashm ba-rāh* (*dokhtan*, *bar zamān afgandan*), To cast the eyes on the ground; to blush; to worship;—*chashm bar chize* (*ba-kase*) *dokhtan*, To fix the eye intently upon a thing or person, to stare at;—*chashm ba-rauzan* (*ba-tāq*) *uflādan*, The eye wanders to (lit. falls upon) the window, i.e. a person is near dying;—*chashm bar ham zadan*, To wink the eyes;—*chashmi bulbul*, Name of a certain stuff;—*chashmi bi-āb*, Shamelessness, effrontery;—*chashmi bimār*, An eye that looks half-closed (from modesty; an epithet of beauty);—*chashm parid*, The eyes twinkled or winked (an omen, see also *پريد*);—*chashmi pusht*, The anus;—*chashm pesh kardan* (*giriftan*), To veil the eyes; to blush;—*chashmi tarāzū*, The hole in which the tongue of the scales moves;—*chashmi chirāghī falak*, The sun;—*chashm charāndan*, To feed the eye upon, to walk about for recreation and sight-seeing;—*chashm chahār kardan*, To be on the tiptoe of expectation; to meet;—*chashm chidan*, To counteract the evil eye;—*chashmi chize na-didan*, Not to see one's way in a matter, not to be able to;—*chashmi khuros*, (Cock's eye), a herb; wine; the lips;—*chashm khurdan*, To experience the influence of the

evil eye;—*chashmi khūn-ālūd*, Eyes tinged with blood, fiery eyes, or murderous looks;—*chashm dāshtan*, To hope; to expect;—*chashm dukhtan*, To fix one's look upon, to stare at (m.c.);—*chashm-rā āb dād*, He looked at an amusing sight;—*chashm-rā khīra zadan*, To dazzle the eye (as snow);—*chashm rasīdan*, To be affected by an evil eye; bewitched;—*chashmi roz*, The sun;—*chashm roshan shudan*, To be rejoiced;—*chashm roshan* (*safed*) *kardan*, To rejoice, exbilarate, cheer;—*chashmi zāgh pesh as par didan*, To be exceedingly sharp, circumspect, on the alert;—*chashmi zānū*, The knee-pan;—*chashmi zuhal*, A dead coal;—*chashm zadan*, To make a signal with the eye; to injure by the evil eye; to be awake; to fear; to muse, to cogitate; to blush;—*chashmi sar*, The eye;—*chashm surkh kardan*, To look at eagerly or greedily, to be madly in love with;—*chashmi safid*, A white (i.e. blind) eye;—*chashmi samā'il*, A rolling eye;—*chashmi sozan*, The eye of a needle; narrowness;—*chashm siyāh kardan*, To covet, hanker after;—*chashmi sail-zan* (*sail-rawān*), A tear-shedding eye;—*chashmi shab*, The moon and stars;—*chashmi shab-paimāy*, An eye measuring the night watches;—*chashm shudan*, To become plain, open, manifest;—*chashm shikastan*, To become blind;—*chashmi ghazāl*, A bumper of wine;—*chashmi firingi* (European eyes), Spectacles;—*chashm* (*ba-chashm*) *kardan*, To wound with malignant eyes; to wink;—*chashmi kas bihūdanigar nist*, Each one has his own trouble;—*chashmi gāv*, Ox-eye (a plant);—*chashmi gāwāna*, A large open eye;—*chashm giriftan*, To blind, to become blind;—*chashm garm shudan*, The eye becomes warm, i.e. one is on the point of falling asleep (m.c.);—*chashm garm kardan*, To take little sleep; to become enamoured;—*chashm milidan*, To rub the eyes, i.e. to recover consciousness or one's senses, to shake off indolence, to rouse oneself;—*chashmi narm*, An impudent eye;—*chashm numūdan*, To reprove, reprehend;—*chashm-u-gosh shudan*, To be all eye and ear, to give strict attention to;—*chashm u gosh wā-kardan*, To distinguish good from evil;—*ba-chashm āmadan*, To fall under the influence or suffer from the effect of the evil eye;—*ba-chashmi o*, In his eyes (m.c.);—*ba-chashmi khvesh*, With his own eyes (m.c., see also *چشم*);—*ba chashm kardan*, To look sharply at; to make a sign, to wink; to select; to cast the evil eye upon;—*tā chashm kār kunad*, As far as the eye can reach (m.c.);—*sari* (*bālā'i*) *chashmi mā*, Such is our duty, this is incumbent upon us (m.c.).

چشم آرو *chashm-āro*, A remedy or charm against sore eyes, witchcraft, or the accidents called *chashm-zakhm*.

چشم *chashm-āghil* (āghil, āghil), A glance from the corners of the eyes.

چشم *chashm-āghilidan* (derived from the preceding), To dart a side-glance at.

چشم *chashm-ālūs*, Looking askance.

چشم *chashm-andāz*, Casting about the eyes; view, outlook, prospect (m.c.); — *chashm andāz shudan*, To disregard, overlook, be unmindful of; to be in sight, to enter into view (m.c.).

چشم *chashm-āwar*, An amulet (suspended in gardens to preserve the fruit from malignant eyes); a wall-eyed horse.

چشم *chashm-āwez*, A kind of network made of horse-hair, worn by women as a veil; a fly-net put over a horse's head.

چشم *chashm-ba-rāh*, Expectant.

چشم *chashm-band*, Fascination of eyes; a woman's veil (of fine black); a lady's slipper; a cover for the eye of an animal turning a mill.

چشم *chashm-bandak*, Blind man's buff; hide and seek.

چشم *chashm-bos*, Kissing the eye (a friendly salute, and nearly synonymous with *dast-bos*, Kissing the hand).

چشم *chashm-binā*, Quick-sighted; acute.

چشم *chashm-panām*, An amulet worn against witchcraft; a sword-belt worn obliquely over the shoulder.

چشم *chashm-posh*, A winker, con-niver.

چشم *chashm-poshī*, A turning away of the eyes; the affecting not to see or hear (a petitioner); connivance; — *chashm-poshī numūdan*, To connive, to wink at.

چشم *chashm-pesh*, Modest, bashful.

چشم *chashm-tar*, Moist-eyed; a weeper.

چشم *chashm-chādan*, A charm for malignant eyes.

چشم *chashm-khāna*, Socket of the eye.

چشم *chashm-dāsht*, Hope, trust; desire.

چشم *chashm-dān*, The socket of the eye.

چشم *chashm-dāna*, A certain grain used as an eye-salve.

چشم *chashm-dard*, Eye-soreness; ophthalmia.

چشم *chashm-daranda*, چشم درنده *chashm-darida*, Impudent.

چشم *chashm-rasānanda*, One who strikes with a malignant eye.

چشم *chashm-rasida*, Viewed with a malignant eye, bewitched.

چشم *chashm-zāgh*, Blue-eyed; shameless.

چشم *chashm-zāl*, Just, equitable.

چشم *chashm-zakhm*, A fatal misfortune in consequence of witchcraft.

چشم *chashm-zad*, An amulet of glass-

beads to counteract the influence of malignant eyes; a moment.

چشم *chashm-zadan*, The twinkling of an eye.

چشم *chashm-zada*, Struck, or hurt by a malignant eye; balked, disappointed.

چشم *chashm-zan*, A small black grain good for sore eyes.

چشم *chashm-zanī kardan*, To impede, obstruct, confine.

چشم *chashm-sār*, A fountain-head.

چشم *chashm-sajid*, Impudent, shameless (m.c.).

چشم *chashm-fisā*, چشم نسائی *chashm-fisāy*, One who pretends to stop the effects of witchcraft (or *chashm-zakhm*) by counter-spells.

چشم *chashmak*, A small eye; a peep-hole; spectacles; a wink; a moment; a black shining grain made up into an eye-salve; hire; dog's tooth (a herb); a shoe; — *chashmak zadan*, To wink, make a sign with the eye; to injure by the evil eye.

چشم *chashm-kardagi*, Witchcraft.

چشم *chashm-karda*, Fascinated, wounded by a malignant eye.

چشم *chashmak-zan*, Winking; a wink, leer, side-glance; one who casts the evil eye, a magician.

چشم *chashm-gashta*, Squint-eyed.

چشم *chashmalān*, The eye-ball, or pupil; black grain used as a remedy for weak eyes.

چشم *chashm-narm*, A beardless boy of a family in easy circumstances.

چشم *chashm-nishin*, The beloved.

چشم *chashm-numā'i*, Reproof; — *chashm numā'i kardan*, To censure, to reprove.

چشم *chashm-u-chirāgh*, Dearly beloved.

چشم *chashm-wahām*, چشم واهم *chashm-wahm*, An amulet worn against the effect of *chashm-zakhm*.

چشم *chashma*, A fountain, source, spring; the sun; spectacles; eye of a needle; a vaulted arch; — *chashma'i ātish*, Fire of a smithy; the sun; — *chashma'i akhzar*, Fountain of immortality; mouth of a mistress; wine; — *chashma'i bāsi* (bū si?) *chaman*, Name of a spring coming near which any living thing drops dead (this is the reading and interpretation of the *Burhāni qāti*; Haft Qulzum gives *mūhī* instead of *bāsi*, and quotes from another dictionary the reading *bāhī*, which seems to me the only one admissible. I would join it into a compound with *chaman*, and translate: "the spring whose borders are deserted," from A. هبی Being empty or deserted); — *chashma'i pul*, The arch of a bridge (m.c.); — *chashma'i tadbir*, The brain; a thinking mind; a prudent man; — *chashma'i tarāzū*, The eye in which the

tongue of the scales plays; — *chashma'i tira-gün*, Night; — *chashma'i tegh*, Lustre of a scimitar; — *chashma'i haiwân*, Fountain of life; — *chashma'i khāwari* (*khawur*), The sun; — *chashma'i khizr*, The fountain of life; the lip of a mistress; — *chashma'i khün*, The heart; — *chashma dar mâhi*, The sun in Pisces; — *chashma'i roshan*, The sun; — *chashma'i sâr*, Name of a fountain in Kohistân; — *chashma'i sabz*, Name of a spring near Tûs in Khurāsân; — *chashma'i salsa-bil*, A spring or river in Paradise; (in the language of the Lûtis) anus; — *chashma'i sozan*, The eye of a needle; (met.) anxiety; avarice; — *chashma'i simâb* (*simâb-ree*), The sun; the moon; day; — *chashma'i shâpûr*, Name of a celebrated spring of dazzling brightness in Armenia; — *chashma'i zulumât*, Fountain of darkness; — *chashma'i qir* (*qir-gün*), A night dark as pitch; — *chashma'i kankala* (?), Name of a spring in Azerbaijan; — *chashma'i garm*, The sun; — *chashma'i gulash*, Name of a fountain in Khurāsân; — *chashma'i munfajir*, Name of one of the lunar mansions; — *chashma'i nûr-bakhs*, The sun; the water of immortality; the mouth of a mistress; — *chashma'i nosh*, Fountain of life; mouth of a mistress; — *chashma'i haft akhtar*, The Pleiades; — *chashma'i haft sar*, A mansion of the moon; the Pleiades; — *chashma'i hor*, The sun.

chashmâ (*pl. of chashm*), Eyes; — *chashmhâ'i parda*, Holes and chinks.

chashma-dâr, Composed of rings (mail-armour).

chashma-sâr, Abounding in springs; a fountain.

chashma-zan, = چشم زن q.v.

chashmida, Seen, looked at (apparently formed from an obsolete verb *chashmidan*, a derivative of *chashm*).

chashmizak, A black shining grain resembling a pippin, with which, when pulverized, they anoint the eyes.

chashan, A banquet (see جشن).

chashanda, A taster; — *chashanda'i shirin u talkhi*, A taster of sweet and bitter.

chashni, Taste, savour; trial, essay.

chashidan, To taste, to experience; to expose oneself to.

chashidani, Fit to be tasted; a taste; — *na chashidan chashidani*, I have not tasted a taste.

chashida, Tasted; who has tasted.

chashira, A kind of frumenty.

chashisha, White, grey.

chi-taur, How? in what manner?

chilla, A rough daily account.

chagh, A spider; a churn-staff; a spinning-wheel; — *chigh*, A sort of screen made of split bamboos, used as blinds; — *chugh*, A yoke; a draught-ox; ebony.

chaghâr, Din of battle; sound of a musical instrument; a subterranean granary (unsupported by examples).

chaghâz, A brawling, abusive woman.

chaghâla, Unripe fruit; — *chaghâla'i finduq*, Green hazel-nut (of which preserves are made).

chaghâma, Poetry; a poem, an ode (= قصیدہ q.v.).

chaghân, A musical instrument; name of a note in music; striving to the utmost, industrious, diligent; name of a city.

chaghâna, Name of a note in music; a kind of staff like a sceptre, to which are fixed sundry little bells, which, by motion, make a kind of music, and are generally used as an accompaniment to other instruments; a poem; active, industrious; name of a water-plant.

chaghâniyân, A part of Samarkand.

chaghbut, Wadding of cotton or the like for quilting or stuffing cushions; stuffed with cotton or wool.

chaghbulugh, Moan, cries of sorrow.

chaghbût, *chughbût*, = چغبت q.v.

chaght, The roof of a house (unsupported, perhaps misreading for چغت q.v.).

chaghtây, Name of a Turkish king and tribe.

chughd, An owl; a knot of hair tied on the back of the head; a niched battlement; — *chaghad*, A falcon's roost.

chaghdawul, *chaghdul*, *chaghdul*, Rear of an army; camp-followers; leader of the rear; — *chaghdawuli*, Leadership of the rear.

chaghr, A turning towards; honour, respectful attention; inquiry; fear; a looking behind; — *chughr*, A frog.

chaghrista, *chaghrishta*, An oval ball of thread; — *chighrista* (also *chigh-risa*), Fire-tongs (unsupported by examples).

chaghranda, A fearer; timorous, timid.

chaghridan, To fear, suspect; to turn towards.

chaghrida, Affrighted; feared, suspected; honoured, esteemed.

chaghz, A frog; the croak of a frog; a wound whose lips being closed the foul matter is confined within it; a groan; fear; — *chaghaz*, A very white grass growing in a tuft like a broom.

chaghz-âba, A frog; water-moss.

chaghzânidan, To croak (as a frog).

chaghz-awa (for *chaghz-âba*), and—

chaghz-pâra, *chaghaz-pâra*, چغز پاره, *chaghz-wâra*, *chaghz-lâwa*, چغز لوار, Green filth or scum floating on stagnant water.

chaghzidan, To fear; to suspect; to honour; to lament, to groan.

چفک *chughuk*, A sparrow.
 چغل *chaghal*, A plait, fold, wrinkle; a leathern vessel having a spout, whence they pour water in making ablutions;—*chughal*, A coat of mail;—*chughul*, An informer.
 خور *chughul-khūr*, Tale-bearer, backbiter, calumniator, slanderer.
 خوری *chughul khwuri*, Backbiting.
 چغلی *chughuli*, Tale-bearing, backbiting.
 چغمنستان *chaghmunistan* (in Zand and Pāzand), To stand.
 چغنات *chaghnat*, چغنست *chaghnast*, Wadding.
 چغند *chaghand*, *chughand*, Hair tied in a knot at the back of the head.
 چغندور *chughundur*, Rape; beet.
 چغنوت *chughnūt*, = چغت q.v.
 چغنه *chaghna*, A note in music;—*chughna*, A sparrow;—*chaghana*, A musical instrument.
 چغو *chughū*, An owl; a sparrow.
 چغوارہ *chagh-wāra*, Water-moss; a frog.
 چغوک *chughūk*, A sparrow; a water bird.
 چغیدن *chaghidan*, To seek, try, aspire to.
 چشالہ *chashala*, A flight of birds.
 چشت *chast*, A saloon built of wood and supported on columns; a prop, a trellis; [*chasti fulak*, The celestial vault;]—*chift*, The chain of a door;—*chuft*, Narrow; a tight garment; a beam placed to shore up a building.
 چشتک *chustak*, *chastak*, A kind of crane.
 چشتن *chastan*, To understand (doubtful word).
 چشتہ *chasta*, A sheep's head; a prop for a vine; a bat; a vaulted roof; curved, bent; injurious suspicion, malignant imputation; an equal, peer.
 چشتیدن *chastidan*, To incline, to lean to (unsupported by examples).
 چشدہ *chafda*, Bent, curved; a bunch of grapes; a sheep's head; suspicion.
 چشترستہ *chafrista*, Tongs;—*chafrusta*, A reed used by weavers to wind their thread on; raw thread.
 چشسانی *chafsāni*, Viscosity, adhesiveness.
 چشسیدگی *chafsīdagī*, Adhesiveness.
 چشسیدن *chafsīdan*, To stick, to adhere;—*bar-chafsīdan*, To clot together, to felt.
 چشسیدہ *chafsīda*, Sticking, adhering.
 چشنک *chushnak*, *chafnak*, A heron, crane.
 چشود *chifūd*, A Jew.
 چق *chay*, A churn-staff;—*chig*, A Venetian blind;—*chuq*, A yoke; a draught-ox.
 چقاچاق *chagāchāq*, چقاچاق *chagāchāq*, The clashing of battle-axes.
 چقاچاقی *chagachāqī*, A kind of musical instrument made of wood.
 چقدر *chi-qadar*, What quantity? how much?
 چقار *chagar*, A tavern.
 چقشور *chagshūr*, A kind of red hose (see چانشور).
 چقامچی *chagmachī*, Sarcasm, scoff, jeer.

چقماق *chagmāq*, چقمق *chagmaq*, Flint, fire-steel; cock of a gun;—*chagmāq sari pā kardan*, To cock the gun (m.c.).
 چقماقی *chagmāqī*, A firelock; (met.) abuse, reproach.
 چقندور *chugundur*, *chugandar*, Beet-root.
 چقیدن *chagidan*, To fix a spike, drive a nail; to dash, strike together, or become tumultuous; to litigate; to be deficient.
 چک *chak*, The written and signed sentence of a judge or magistrate; title-deeds; a draft or cheque for a salary or pension; an obligation, deed, bond, note; a wooden mallet used in taking cotton out of the pods; a kind of wooden fork with several prongs or branches, with which they agitate corn that the wind may clear it of the chaff; a cart; the noise made in breaking a stick, striking with a sword, or in masticating a crust; the lower jaw and chin; a word; vine-pruning; drop; (in comp.) dropping; [*chaki musāfir*, A traveller's passport;]—*chik*, A walnut, the kernel of which is not easily got from the shell; a drop; one side of four; an eighth part of a thing;—*chuk*, Penis; the knee.
 چکا *chakā*, A lark.
 چکابہ *chakāba*, A fuller's beetle.
 چکاچک *chakāchak*, The clashing noise made by swords or maces; drawing, a draught.
 چکاچک *chakāchak*, The clashing of swords and maces; the chattering of the teeth;—*chukāchuk*, Anything whispered about.
 چکاد *chakād*, چکادہ *chakāda*, Top, crown of the head; summit of a mountain; top of the forehead; a shield.
 چکار *chikār* (for *chi kār*), What business? (m.c.).
 چکارہ *chikāra*, Useless.
 چکاری *chikāri*, Useless, worthless.
 چکاسہ *chakāsa*, چکاشہ *chakāsha*, A hedgehog, urchin.
 چکاک *chakāk*, Forelocks; a conveyancer, notary-public; a borer of pearls, bead-piercer.
 چکاکہ *chakāga*, The bolt or bar of a door.
 چکالہ *chakāla*, Drops.
 چکامہ *chakāma*, A poem exceeding eighteen couplets.
 چکان *chakān* (in comp.), Dropping, distilling, as *khūn-chakān*, Dropping blood;—*chikān* (for *chē ān*), What thing?
 چکانا *chakānā*, Besprinkling, wetting.
 چکاندن *chakāndan*, To make drop, trickle, distil.
 چکانیدن *chakānīdan*, To make drop, to let fall in drops, or trickle.
 چکار *chakāv*, A kind of musical instrument; a certain water-bird; a lark; name of a note in music.
 چکاروک *chakāwak*, A lark; a note in music.
 چکاروکش *chakāv-kash*, A lark.

چکاوگا *chakāv-gāh*, A notch at the end of a bow into which the string goes.

چکاره *chakāwa*, A lark.

چکاره گاه *chakāwa-gāh*, = چکاره q.v.

چکاه *chakāh*, A mountain's top; the crown of the head.

چکچاک *chakchāk*, The clash of swords.

چکچک *chakchak*, The noise made by water in dropping; the chattering of the teeth from cold; the clashing of swords;—*chik-chik*, The crackling noise made by the damp wick of a candle;—*chukchuk*, News spreading on every side.

چکدان *chak-dān*, Eloquent.

چکره *chikarna*, A heron, a crane.

چکرة *chakra*, Drops sprinkled about when water is poured out; a bubble; froth.

چکری *chukri*, Sorrel.

چکریه *chakzaba*, Froth, foam (unsupported by examples).

چکس *chakas*, A roost; shame, modesty; *chaka*, and—

چکسه *chaksa*, A perch or roost for birds; little niceties; a bit of paper for wrapping up powders, and the like.

چکسدن *chakasidan*, To blush, be confused.

چکش *chakish*, An oozing or dropping; liquefaction;—*chakush*, A brazier's hammer;—*chakushi bukhār*, A steam-hammer;—*chakush angārā'i top mī-khwarad*, The hammer falls upon (forges) the barrel of the cannon (m.c.).

چکش غور *chakush-khūr*, Malleable.

چکک *chukak*, *chukuk*, A silken band or girdle;—*chukuk*, A sparrow.

چکل *chakal*, A leathern vessel with a spout (see چگل).

چکله *chakla*, Whatever falls from its place; a drop; a district, the jurisdiction of a Faujdār, as the *chakla* of Hūgli in Bengal;—*chukla*, Name of a hunting-bird.

چکلز *chakliz*, The throes of childbirth.

چکمان *chakmān*, چکمن *chakman*, A kind of upper garment.

چکمه *chakma*, A boot.

چکمزک *chak-mezak*, Suppression of urine, strangury; a coming away of the urine drop by drop; unable to retain one's urine.

چکمزک زده *chak-mezak-zada*, Troubled with strangury, when the urine comes away drop by drop.

چکین *chakin*, *chikin*, چکین *chikīn*, A kind of cloth wrought with the needle in flowers and gold; embroidery, needle-work.

چکینم *chikunam* (for *chi kunam*), What am I to do? (m.c.)

چک نامه *chak-nāma*, A roll descriptive of land-boundaries; a grant issued to individuals, authorizing them to hold alienated lands, and specifying the limits thereof.

چکندر *chukundur*, Beet-root.

چکندوز *chikin-doz*, چکن *chikin*, *chikīn-dozanda*, An embroiderer.

چکن دوزی *chikin-dozī*, An embroidered robe; needle-work.

چکنویس *chak-nawīs*, An actuary, a registrar.

چکو *chakū*, A plectrum; (for چاکو q.v.) a clasp-knife.

چکوج *chakuj*, چکوک *chakūch*, An iron tool for notching mill-stones; notching a mill-stone; a brazier's hammer.

چک و چانه *chak-u-chāna*, Prating, babble.

چکوک *chakok*, A lark; purslain; name of a note in music;—*chukūk*, A sparrow.

چکونه *chikūna*, A bustard; a crane (= کرانک q.v.).

چکه *chaka*, Small, minute;—*chakka*, A drop.

چکی *chakī*, *chakki*, The hole in which the pivot of a mill turns.

چکیدگی *chakidagī*, A drop; distillation.

چکیدن *chakidan*, To drop, distil, trickle; to meet accidentally; to suspect;—*chukidan*, To suck.

چکیدۀ *chakida*, Dropped, oozed out; a mace; [*chakida'i kāsai*, Juice of wild succory (used against intermittent fever);—*chakida'i shāhtara* (*shāh tarra*), Juice of fumitory (ditto);]—*chukida*, Sucked.

چکیدۀ غون *chakida-khūn*, Red wine.

چکین *chikin*, Name of a country.

چگار *chagār*, = چکد q.v.

چگال *chagāl*, Thick, compact, and heavy; an archer's target.

چگامه *chagāma*, A poem of more than eighteen couplets.

چگانی *chaggānī*, A kind of melon.

چگنک *chuguk*, A sparrow.

چگل *chigil*, A city in Turkistān, famous for handsome men and expert archers; clay, dirt.

چگلک *chagalak*, A strawberry.

چگلز *chigliz*, چکلین *chiglin*, *Labia pudendorum*.

چگندر *chugundar*, Beet-root.

چگوک *chagūk*, A lark;—*chugūk*, A sparrow.

چگوک *chugūg*, Name of a plant; a cricket (unsupported by examples).

چگونگی *chigūnagī*, Nature or manner of a thing; circumstance, matter, quality.

چگونۀ *chigūna*, How? of what kind? in what manner? in what state?—*chigūna'i*, How art thou? how do you do?

چل *chal*, An embankment, dam, weir; the middle of the sea; (imp. of *chalidan*) go thou;—*chil*, Half-witted, fool; a horse white on the off fore-foot and hind stirrup-foot; (for *chihal*) fort;—*chal*, Penis.

چله *chillā*, The forty days of fasting (see چله); quarantine; the period of forty days after child-bed, during which a woman remains unclean.

چلانس *chatās*, Fond of tid-bits; trencherman.

چالاک *chalāk*, A black beetle, tumble-dung; spectacles; = چالاک q.v.

چالائی *chalāī*, *chalāī*, A woman's work-basket.

چالان *chalān*, Current; a letter of advice from a Zamindār to government that his rents are ready to be paid, sometimes accompanying a remittance of the amount; an invoice.

چالاناک *chalānak*, *chulānak*, A beetle;—*chulānak*, A game.

چالان کوه *chalān-koh*, Name of a mountain in Yaman.

چول *chulāv*, *chīlo*, Plain boiled rice.

چولاه *chulāh*, A weaver; a martial dance; cymbals.

چولبلا *chulbula*, Haste, unsteadiness; a gift.

چلب *chalap*, Two broad plates of brass used as a musical instrument, cymbals; noise, clamour; uproar; calamity.

چلپاسا *chalpāsa*, A small venomous lizard.

چلپک *chalpak*, چلپل *chalpal*, A cake fried in oil or butter.

چلتہ *chilta* (for چل), A thick doubled coat for soldiers; a coat of mail.

چل چیراغ *chil-chirāgh*, Brilliant illumination; a candelabrum, lustre (m.c.).

چلچلا *chilchila*, A tortoise; a kite; a swallow.

چل دختران *chil-dukhārān*, Name of a domed building in Persia.

چل سالا *chil-sāla*, Forty years old.

چل ستون *chil-sutūn*, Name of a building with many columns.

چلش *chulush*, Name of an acid vegetable.

چل شسته مور *chalishta-khūr*, A troublesome hanger on.

چل صبح *chil-subh*, The forty mornings employed in mixing up the clay for the formation of Adam.

چل غوزہ *chil-ghoza*, A fir-tree; the cone of such.

چلک *chilk*, A ladle, skimmer; the little finger;—*chulk*, A spoon;—*chaluk*, The game of tip-cat;—*chulak*, A silken band; a ball of pack-thread or silk.

چلم *chalam*, A strawberry (in the dialect of Mazandarān);—*chilum*, The fortieth.

چلم *chilam*, *chilim*, The round plate, cup, or bowl, to which is stuck the tobacco in a *huqqah*, generally a thin bit of unglazed tile, and upon the opposite side of which the fire is put.

چل مرد *chil-mard*, A strong bar for keeping a door closed.

چل مردان *chil-mardān*, The leather fixed to the vacant part of a saddle.

چل مالہ *chalmala*, Gratuitous, without labour or purchase.

چل منارہ *chil-manāra*, The throne of Solomon; the famous ruins which are generally regarded as the remains of Persepolis.

چلنچو *chalanchū*, Who dirties himself; sloven.

چلوج *chalūj*, *chulūj*, A tool for notching mill-stones.

چلو چوب *chalū-chūb*, *chulū-chūb*, A spit.

چلود *chalūd*, A large village, a town.

چلورک *chalaruk*, A halter round a horse's neck;—*chuluk*, A rope for tying up the wheel of a mill to stop it from turning.

چلونک *chalānak*, Melon-seed and flowers; name of a man.

چله *chilla*, *chīla*, A bow-string; a selva; a quadragesimal fast, the forty days of Lent, during which the religious fraternities of the East shut themselves up in their cells, or remain at home; (also *chilla'i dai*) forty days of winter, during which the weather is most severe; forty days after childbirth.

چله خانه *chilla-khāna*, The place where devotees shut themselves up during Lent.

چله نشین *chilla-nishīn*, One secluded for the observance of Lent; (in the language of the Lūtis) the penis.

چلیپا *chalipā* (from A. ملیب), A cross; anything crooked or bent; a ringlet; a triangular bit of gold or silver worn in the girdle by some Hindūs;—*chalipā'i falak*, A cross formed by the colure's intersecting the equinoctial.

چلیپاوار *chalipā-wār*, Cruciform;—*chalipā-wārī*, Cruciform disposition (as of petals, &c.).

چلیدن *chalidan*, To walk, go, move; to be worthy, fit, suitable; to champ, gnaw.

چلیدہ *chalida*, A bone ring worn by archers on the thumb.

چلیم *chilim*, = H. چلم q.v.

چم *cham*, An easy air; a vacillating motion in walking; gained; prepared, arranged; curved, crooked, bent; a lane full of windings; eating and drinking; signification, meaning; soul, energy; the eye; the breast; a disk made of plaited reeds used to winnow corn; a large wooden ladle; name of one quarter of the town of Yazd; a summer garment; sin, crime;—*chim*, A green film which floats on stagnant water;—*chum*, Boast, bluster, gasconade; a living creature; grape-stones or husks, the residuum after the juice has been expressed; intense cold; an eye-salve prepared from a black shining grain.

چماچم *chamāchum*, *chumāchum*, The forelocks.

چماق *chumāq*, An iron mace; a wooden club with a knob on the head; a ladle (unsupported by examples); the penis.

چمان *chamān*, *chammān*, Walking, giving oneself haughty, swinging, or graceful airs in walking; a goblet of wine; a party of friends.

چمانچی *chamānchī*, A vessel for holding

wine, having a narrow mouth and a large belly.

چمانه *chamāna*, *chammāna*, A vessel made of the rind of a gourd, especially carved or chased; the cup of king Jamshed; swinging, strutting;—*chumāna*, An animal, a living being; the middle; a sup of wine.

چمانی *chamānī*, Walking pompously; reeling; a cup-bearer.

چمانیدن *chamānīdan*, To cause to walk gracefully; to walk gracefully.

چم پاریشی *cham-pāreshī*, Distinct, separate; ambiguous.

چم تاک *chamtāk*, چمک *chamtak*, A shoe.

چم چاک *chamchākh*, Bent, curved, crooked.

چم چاق *chamchāq*, A fire-steel or tinder-box; a little bag in which soldiers carry their comb, needles, &c.; a battle-axe (see چمخ).

چم چورگه *chamchurgha*, A scourge, a lash.

چم چم *chamcham*, *chumchum*, An easy air, a swinging gait; a spoon, ladle;—*chumchum*, A cotton shoe; an old soft shoe; a hoof.

چم چم *chumchuma*, The sound made by the feet in walking.

چم چم *chamcha*, *chumcha*, A spoon, ladle, skimmer;—*chumcha*, A wooden cup or bowl (unsupported by examples).

چم ساز *chamcha-sāz*, A maker of spoons.

چم خا *chamkhākh*, = چم چاق q.v.

چم دیک *chimdik*, A nip, a pinch.

چم *chamur*, Evident, manifest.

چم *chamrās*, A sign, a miracle.

چم *chamsh*, A portly gait in walking (also *chumish*); a small grain used as a remedy for the eyes; (for *chashm*) the eye.

چم شاک *chamshāk*, چم شاک *chamshak*, A shoe.

چم شام *chamsha*, A fountain.

چم چم *chamak*, Power, strength; increase; abundance; authority, influence; pomp, dignity.

چم لین *chamlīn*, Name of a gate of Isfahan.

چم لول *chamlul*, A swing.

چم *chaman*, An orchard, fruit-garden; a meadow, green field, verdant plain, garden-plot or bed, raised border, parterre, avenue; a pasture-ground; an easy-paced horse;—*chamanī dahr*, The terrestrial abode.

چمنا *chinnā*, A mule.

چم آرای *chamun-ārāy*, Adorning the garden.

چم آسوده *chaman-āsūda*, Singing freely in the garden (birds).

چم افروز *chaman-afroz*, Brightening the garden (applied to various flowers, see بستان افروز).

چمناک *chamnāk*, A shoe.

چم بند *chaman-band*, A gardener; a fountain; a youth.

چم پیرا *chaman-perā*, A gardener, pruner.

چمند *chamand*, A horse that travels slowly; an idle lazy fellow.

چمند *chamanda*, Stately, pompous in walking.

چمن رمیده *chaman-ramīda*, Escaped from a garden (bird).

چمنزار *chamanzār*, چمنستان *chamanistān*, Verdant meadows.

چمن ساز *chaman-sāz*, A gardener.

چمن سیر *chaman-sair*, Promenading in gardens.

چمن صفا *chaman-suffa*, A garden-seat.

چمن طبع *chaman-ṭab*, Of a versatile, many-sided mind.

چمن طراز *chaman-tarāz*, A gardener.

چمنک *chamnāk*, A shoe.

چمن گرد *chaman-gard*, Walking about in the gardens.

چمنی *chamanī*, A shade of green.

چموش *chamūsh*, Vicious horse; sort of shoe.

چمی *chamī*, Real, true, significant.

چمیدن *chamīdan*, To walk proudly, waving from side to side; to twist, turn, bend, curve; to incline the mind; to drink wine (unsupported by examples, but see چم in the sense of "eating and drinking").

چمیده *chamīda*, Walking easily, stately, pompously, or gracefully; bent, curved; a grape-stone.

چمیز *chamīz*, چمین *chamīn*, Excrement; a dung-hill.

چن *chin* (for *chīn*, imp. of *chīdan*), Pluck thou;—*chun* (for *chūn*), When.

چناب *chanāb*, A board having a circular hole through which the tent-pole passes; name of a large river in the Panjāb.

چنانچان *chanāchan*, The whiz of an arrow.

چنāk *chanāk*, = چاغ q.v.;—*chīnāk*, A double purse of silk, half for gold half for silver.

چنار *chanār*, Circles which women paint upon their hands and feet with privet; a plane-tree;—*chanār u manār*, A term of violent abuse; dumbfounded, perplexed, thunderstruck.

چنارستان *chanārīstān*, A grove of plane-trees.

چنāk *chanāgh*, A mullet.

چنāk *chunāg*, An aviary; a hen-coop.

چنال *chanāl*, The plantain-tree.

چنان *chanān*, Striving; name of a place;—*chunān*, Like that, resembling that, to such a degree, in that manner, so; (for *chūn nān*) like bread;—*chunān chunān*, In this and that manner; evasion, subterfuge.

چنانچه *chunānchi*, According to what; as, just as; so that; when; would it were so!

چنانکه *chunānki*, As, as for example; in-so much that, so that; as much as, so much as; to such a degree;—*chunānki migoyand*, As the saying is (m.c.).

چنانه *chunāna*, A kind of game (see چنابه of which it is perhaps a misreading).

چنانہن *chanānhan*, Well done !
چنانیدن *chanānidan*, To cause to gather
or admonish ; to gather, to admonish (see
چنیدن).
چنار *chunāwar*, Name of a place in Kha-
tan.

چناہن *chanāhan*, = چناہن q.v.
چنبر *chambar*, A circle, hoop ; the pit of
the throat ; the collar-bone ; a kerchief,
collar, necklace ; a cover for the *chilam* of
a *hugga* ; a spider's web ; bondage, cap-
tivity ; revolving ; — *chambar jahāndan*, To
circle (a steed) ; — *chambari charkh*, Circle
of the heavens ; — *chambari kharjar*, A
circle of swords, &c., in which jugglers per-
form ; — *chambari dosh*, The collar-bone ; —
chambari kabūd, Nether sky ; — *chambari*
gardan, A necklace ; a dog's collar ; the
pillory, stocks ; — *chambari minā*, The
sky.

چمبری *chambari*, Round, circular.
چمبک *chumbak*, Assault, leap ; magnet.
چمبل *chumbul*, A beggar ; a strawberry
(in the dialect of Gilān).
چمبلول *chambalul*, A swing.
چمبلی *chumbuli*, Need, lack ; mendicity.
چمبور *chambūr*, *chumbūr*, A rein, halter.
چمبہ *chamba*, *chumba*, A large bar, spar,
or boom ; a shepherd's staff ; a fuller's
beetle ; grape-stalks ; morose, perverse.
چمبیدن *chumbidan*, To jump, leap, bound ;
to run away.

چمپا *champā*, A very fragrant yellow
flower.

چمچلہ *chanchala*, چمچولی *chanchuli*, A
a swing, sec-saw.

چنک *chinkh*, One from whose eyes a
gummy substance is perpetually running.

چند *chand*, How much ? how many ? how
long ? to what length ? whither ? so many ;
several, some, a few, sundry ; any indefinite
quantity ; — *chand bār*, How often ? some-
times, frequently ; — *chand tan*, How many
persons ? — *chand dafa*, Several times (m.c.) ;
— *chand roz* (*roza*, *roze*), A few days ; how
many days ; — *chand sūla*, Of few years ;
— *chand nafar*, Sundry persons, sever-
al people ; how many ; — *ba-chand*, For
how much ? — *tane chand*, Some people,
many men ; — *har chand* (*har chand ki*), Al-
though, nevertheless, notwithstanding,
however, how much soever, with all that,
so much the more ; often ; every time that.

چندا *chandā*, How much ? how many ? a
contribution.

چندال *chandal*, A nightman, sweeper.

چندان *chandan*, Many, much, numbers,
more, as many as, how many soever, so
much, so greatly ; some, any indefinite
quantity ; so, in that manner ; how long ?
until then ; sandal-wood : name of a city in
China ; — *chandīnchi*, How much soever ;
notwithstanding ; — *chandān ki*, As oft as,
as much as, as many as, as long as ; inso-

much ; how much soever ; although, not-
withstanding that ; — *pad chandān*, A hun-
dred times more.

چندانی *chandāne*, Of any amount, however
much.

چنداول *chandāwul*, The rear of an army ;
camp-followers.

چندر *chundur*, Beet-root.

چندفند *chandfand*, Fear, dread, terror.

چند گاہ *chand gāh*, Sundry times.

چندل *chandal*, Sandal-wood.

چند مردہ *chand-marda*, Enough for many
men.

چندن *chandan*, Sandal-wood.

چندہ *chanda*, Some ; a whip (unsupported
by examples).

چندی *chande*, An indefinite quantity ;
some ; a little while (m.c.) ; — *chande ba'd*
az in, After a while, shortly after ; —
chandest, It has been some time since, for
some time past (m.c.) ; — *chande gashlan*,
To become numerous ; — *ba'd chande*, After
a while.

چندین *chandin*, So much, so many ; all
these, such as these ; how many ? — *ba-*
chandin jihat, For many reasons (m.c.).

چنگر *changhūb*, چنگر *changhul* (the
latter seems the preferable reading), Quilt-
ing, wadding.

چنک *chunak*, A bird's beak.

چنگ *chang*, The hook for guiding an ele-
phant ; the expanded hand, the fingers
somewhat hooked ; the claw of a wild
beast ; talon of a bird ; a harp, lute ; any-
thing crooked or bent ; crippled in the
hand or foot ; name of the shop of the im-
postor Māni ; also his book of paintings ;
[*chang andar-āwekhtan ba-kase*, To take hold
of another, to grip, to clutch ; — *chang dar*
nūy nihādan, To squeeze the throat, i.e., to
abstain from eating, to be exceedingly ava-
ricious ; — *changī rub'wash* (*rub'i*), A musi-
cal instrument in the shape of a quadrant
or astrolabe ; — *changī maryam*, The herb
sow-bread ; — *changī māza*, The point or
turned-up toe of a boot ; — *ba-chang āwar-*
dan, To clutch, to take, to seize ; — *ba-*
chang giristan, To twitch with the fingers ;]
— *ching*, The horny beak of a bird of prey ;
the point of a spear ; — *chung*, A kind of
large ship ; a word, speech, talk ; a picking-
up of grains.

چنگار *chang-ār*, A crab ; a dapple horse.

چنگال *changāl*, Fingers, claws, talons,
pounces ; a dish made of dates with hot
bread and butter ; slender-waisted ; a
target.

چنگال خروست *changāl-khwāst*, چنگال خروست *jan-*
gāl - khwāst, چنگال خروست *changāl - khwāst*,
چنگال خوش *changāl-khwush*, Hot bread, syrup
or honey and butter made into a cake ; a
mixture of any kind.

چنگالہ *changāla*, = چنگال q.v.

چنگالی *changālī*, Hot bread dipped in

butter; the sweetmeat described in the preceding article; the maker of such a sweetmeat or cake.

چنگ *chāng-pusht*, Crook-backed.

چنگدو *chāngdū*, Name of a city in China.

چنگ دهن *chāng-dahan*, A jew's harp.

چنگرنگاچه *chāngarnagācha*, Name of a very learned Brahman.

چنگر *chingiz*, = چنگیز q.v.

چنگش *chingish*, Name of a hero of Turkistan killed by Rustam.

چنگک *chāngak*, A hook for an elephant; a hook.

چنگل *chāngal* (for چنگل), A wood, jungle; — *chāngul*, Fingers, claws; a hook.

چنگلاهی *chānglāhi*, چنگلاهی *chānglāhi*, A kite.

چنگلوك *chāngalok*, چنگلوك *chāngāk*, A man debilitated by disease, having his hands and feet contracted, lame, maimed, mutilated; unable to walk by himself.

چنگله *chāngala*, A psaltory, a lute; bird's claws; bent fingers; a hook; — *chāngila*, Curly hair.

چنگ مرغ *chāng-murgā*, The claw of a bird; a saddle-cloth.

چنگوان *chāngwān*, Name of a city in India.

چنگه *chānga*, Name of a luxurious king; name of a feast celebrated in remembrance of this king being killed by the brother of a maiden outraged by him.

چنگی *chāngī*, A harper, lutanist; an actor; a public dancer; a bohemian, an adventurer or adventuress (m.c.).

چنگیدن *chāngidan*, To speak, act in a play.

چنگیز *chingiz*, The Mogul king Gengiz Khān.

چنو *chuno* (for چون او), As he, like him; a request.

چنود پل *chunūd-pul*, The bridge over hell.

چنه *chana*, The lower jaw, the chin; — *china*, Grain, bird's food.

چنه دان *chinadān*, The crop of a bird.

چنبیه *chiniba*, Heart, courage.

چنیدن *chinidan*, To gather; to admonish; to drop.

چنیده *chinida*, Gathered, culled, picked up.

چنیزو *chinizū*, Ready money.

چنین *chunin*, Thus, such, so, in this manner; such as this; — *chunin bādū*, Amen, so be it! — *chunin u chunān*, So and such (m.c.).

چنبها *chunihā* (pl. of *chunin*), Such things as these, such-like things.

چو *chū, chu*, When; then; thus, as, in the same manner, like, since; if so be; for as much as; — *chū* (for *chūb*), A stick.

چو چار *chau*, Four (in composition).

چواک *chuwāk*, چواک *chuwākak*, Flour dressed with oil and honey.

چوال *chuwāl*, A sack, wallet, bag.

چوب *chūb, chob* (S. *kshupa*), A log; wood;

a tree; a staff, rod, baton, stick; a drum-stick; a beam; a plough-tail; a shoot of a tree, sucker; — *chūbi adab*, The stick or truncheon of a police officer; — *chūb bāzidan*, To lance a spear or the like in sport; — *chūbi pusht*, A bar to secure a door; — *chūbi pamba*, Cork; — *chūb peshi rāhi kase dāshtan*, To prevent, hinder, put an obstacle in one's way; — *chūbi tahsil-dār* (*muhassil*), The staff of a tax-gatherer; — *chūbi ta'lim*, The cane of a schoolmaster; — *chūbi ta'limi*, A riding-whip, a switch; — *chūbi talagh-rāf*, A telegraph-pole (m.c.); — *chūbi chūbūq*, A pipe-stem; — *chūbi chūnī*, China root; — *chūbi harfī*, A small stick or pencil with which children follow up the lines in reading; — *chūbi khudāy*, Divine punishment; — *chūbi khat*, A board for scoring debts, &c.; — *chūb khayurdan*, To devour the rod, i.e. to be thrashed; — *chūb dar nishākhtan* (*nishāndan*), To fix wood in anything; — *chūbi dang*, A wooden instrument for separating rice from the husk; — *chūb dū sar darād*, The stick has two ends, i.e. things may turn out well or badly; — *chūbi radd*, The staff of repulsion; — *chūb zadan* (*shikastan*), To thrash; — *chūbi ziri baghal*, A crutch; — *chūbi zin*, A saddle-tree; a covering for a saddle; — *chūbi surkh*, Red-wood, logwood; — *chūb-ash dar āb ast*, His stick lies in the water (to make it flexible), i.e. everything is ready for his punishment (hence the proverb *tā na-bāshad chūb tar farmān na-bar*, As long as the stick is not wet, do not obey a command); — *chūbi shir-khisht* (*khushk*), A medicinal wood; — *chūbi țariq*, The staff of a police officer (see *chūbi adab* above); — *chūbi kār*, A yarn-beam; — *chūbi gada'i*, A notched piece of wood sent by way of a begging letter; — *chūbi gaz*, Tamarix mannifera; — *chūbi nān* (*nāni*), A rolling-pin; — *chūbi naward*, A weaver's beam; — *chūbi yūsā* (*yāsāq*), The scourge with which the Turkish kings had criminals chastised.

چوبا *chūbā*, A stake, a post.

چوبان *chobān*, A shepherd; a horse-keeper.

چوبان سگ *chobān-sag*, A shepherd's dog.

چوبانی *chobāni*, The pastoral office.

چوب باز *chūb-bāz*, A cotton-pod.

چوب بندی *chūb-bandī*, چوب بندی *chūb-bandī*, A scaffold.

چوب پاره *chūb-pāra*, A chip, lath, shaving, piece of wood; an instrument for levelling the earth, a harrow.

چوب خوار *chūb-khwar*, A timber-worm; beaten, drubbed.

چوب خوارک *chūb-khwarak*, A timber-worm.

چوب دار *chūb-dār*, A mace-bearer.

چوبدانه *chūb-dāna*, Fruit of the jujube-tree.

چوب دست *chūb-dast*, چوب دست *chūb-dasti*, Walking-stick; goad.

چوبان *chūb-zan*, Who administers the bastinado; a chamberlain.

چوب سائی *chūb-sāy*, A rasp.

چوب شکاف *chūb-shikāf*, Cleaving wood; a wedge.

چوب شکن *chūb-shikan*, A wood-pecker.

چوبشوری *chūb-shuwi*, A fuller's beetle.

چوبک *chūbak*, A little stick; a drum-stick; a watchman's rattle; a stick for separating cotton from the pods; red-wood.

چوبکاری *chūb-kārī*, A drubbing; a kind of embroidery.

چوبک امانان *chūbak-ushnān*, Pearl-ash, lye (in the dialect of Shīrāz).

چوبک زن *chūbak-zan*, A head watchman; a drummer.

چوبکش *chūb-kash*, An instrument for cleaning cotton.

چوبکی *chūbaki*, Patrol, nightly watch; commander of the nocturnal guard.

چوبکین *chūbakin*, A wooden or iron instrument for separating cotton from its seed; a watchman.

چوبینه *chūbina*, A heron; a bustard.

چوبه *chūba*, A rolling-pin; a wand; a scourge; a walking-stick; a fiddle-stick; a title of Bahrām chūbin; the white poplar, *Acanthophyllum squarrosum*;—*chūba'i dār*, A gallows-tree (m.c.);—*chūba'i shutur*, A quilted cloth laid upon a camel's bunch to prevent the load from hurting it.

چوبی *chobi*, Wooden.

چوب یساق *chūb-yasāk*, A mace-bearer's staff.

چوبین *chūbin*, چوبینک *chūbinak*, چوبینه *chūbina*, A red kind of kerchief tied over the head; a bustard, a crane; a name of Bahrām.

چوبان *chopān*, A shepherd.

چوبابه *chau-pāya*, A quadruped, beast.

چوپر *chaupar*, چوپر بازی *chaupar-bāzi*, An Indian game.

چوپگین *chopgīn*, A stick for cleaning cotton; a little stick.

چوپلنک *choplank*, A fillet for the head.

چوپله *chaupala*, A covered sedan or litter.

چوپلن *chūpalān*, An instrument for cleaning cotton.

چوت *chaut*, A fourth; a fourth of the revenue, formerly claimed as a right by the Marhattas.

چوتاه *chūtāh*, Thus, in such manner (unsupported by examples).

چوتاره *chautara*, A raised square place either in a garden or before a house.

چوت *chauṣa*, A panther, a leopard.

چوچه *chūja*, A chicken.

چوچم *chūchum*, A shoe worn by dervishes.

چوچو *chūchū*, A sparrow.

چوچوله *chūchūla*, The clitoris.

چوچه *chūcha*, A rolling-pin; a swan; chicken.

چوچه *chūkhā*, A woollen garment; a

monk's garb; a kind of tunic; a sort of overcoat or cloak.

چوخیدن *chokhīdan*, To stumble, fall; to come to an end; to quarrel; to labour, strive.

چودار *chūdār*, Eye.

چودن *chaudan*, Cast metal.

چور *chor*, A pheasant.

چورابه *chorāba*, Water flowing from the bottom of a dam.

چوربا *chorbā*, Broth, soup, gruel.

چورپور *chorpor*, A pheasant.

چورک *chūrak*, Bread.

چور روز *chu roz*, (As clear) as day.

چوره *chora*, A distaff.

چوری *chaurī*, An instrument made of the long hair of the *chāmar*, or Thibet cow, used to chase away flies;—*chūri*, A bracelet; son and daughter (doubtful).

چوروش *chūri-farosh*, A bracelet-seller.

چوز *chūz*, Pudenda mulieris; a falcon able to catch game before he is a year old; a pheasant; a certain thorny plant.

چوزا *chūzā*, A kite.

چوزه *chūza*, A chick, a young bird; a notch at the end of a spindle to hold the thread;—*chūza'i mākiyān*, A chicken.

چوزه باز *chūza-bāz* (playing with chickens), An old woman fond of young men.

چوزه ربا *chūza-rubā*, A kite.

چوزه لولا *chūza-luwā* (*liwā*), A kite.

چوزه *chūza*, = چوزه q.v.

چوسیدن *chāusīdan*, To stick, adhere.

چوش پزه *chosh-pāza*, A kind of vermicelli (see چوش پزه).

چوشک *chūshak*, A vessel with a spout to it.

چوشیدن *choshīdan* (چوشیدن *choshīdan*), To suck.

چوگ *chūgh*, A yoke; a trench or canal cut through gardens or meadows; a dam, weir.

چوگری *chūghrī*, Sour milk which remains in a linen cloth after the water is strained off; a horse of a partridge colour.

چوگول *chūghūl*, An informer (m.c.).

چوگولی *chūghūlī*, (Police) information; treachery (m.c.).

چوک *chok*, A profound inclination or genuflexion before a king; name of a bird; penis; knee.

چوک *chok*, A market-place; a daily market; a market principally for second-hand apparel.

چوکلاه *chūklāh*, A district under a Faujdār.

چوکی *chaukī*, A raised seat, chair; a guard; a place for collecting customs; a watch-house.

چوکی دار *chaukī-dār*, The officer of a guard; a watchman.

چوکی گلو *chaukī-gulū*, A square ornament of gold, &c., worn on the throat.

چوکی گماشته *chaukī-gumāshta*, A subordinate custom-house officer.

h *chauki-nawis*, One who keeps account of outposts and guards.

chaugān (from *chaul* "bent" + *gān*), A stick with one end bent, used in a game at ball; the game of polo or horse-shinty; a crooked drum-stick; a stick having one end arched, to which is suspended an iron or steel ball, carried as an ensign of royalty; [*chaugān zadan*, To play at *chaugān*;—*chaugāni zar*, The sword;—*chaugāni sumbul*, The ringlets of the fair;]—*chāgān*, How? time, an hour; if; like, resembling.

chaugān-bāz, Player at *chaugān*.

chaugān-bāzī, Playing at the game of horse-shinty.

chaugān-parast, Who worships the game of polo.

chaugān-zan, Who strikes with the *chaugān*, plays at polo.

chaugāni, A horse trained for playing at the game of *chaugān*; swift, mettled, excited; a straight hookah-pipe.

chūgag, An owl; a large kind of owl.

chaul, *chūl*, Bent;—*chol*, Penis;—*chūl*, A desert.

chūlāh, A weaver; a spider.

chūm, Fat, tallow; the Oxyacanth.

chomāq, A club, an iron mace (see چماق).

chūn, *chon*, How? like, in the manner of, as; because, forasmuch as, whereas, seeing that, since; when, after that; if; manner, quality;—*chūni bi-chigūn*, Without likeness, incomparable (an epithet of the Deity);—*bi-chūn-u-chirā*, Without why or wherefore.

chūn-ā (for چوں آئی), How do you do?

chūnān, So, like that; just as if; a rolling-pin.

chūnān-ki (چنانکہ), After what manner; just as.

chūnāh, In this manner, thus, like, so.

chūn-chirā, Wrangling, altercation.

chūn-ki, For now, seeing that (m.c.).

chūna, A lump, a mass.

chūnāh, Quick lime.

chūni, How art thou? quality.

chūnīn, Thus, in this manner, like this.

chūnīn-hā (pl. of the preceding), Such-like things (see چنانہ).

chūwa, Acanthophyllum squarrosum (see چوہ).

chūggān (for چوگان), A bandy, club.

cha, An affix to form diminutives, as *būghecha*, Little garden, &c.;—*chah* (for *chāh*), A well;—*chi*, Who? what? which? in what manner or kind? why? what! how great! since, because, seeing that; every, all; whether; or; fifteen (i.e. three times five, ۳ standing for 3, and ۵ for 5); [*chi*

būdī, Would to God! I wish it were!—*chi pesha*, Of what use? i.e. useless;—*chi jān dārad*, What is he able to do?—*chi chāra*, What remedy?—*chi hālat mi-kashad*, How miserable he is;—*chi khwush*, How delightful!—*chi dil*, What heart? what courage or ability?—*chi zūd*, How soon? (m.c.);—*chi sūn* (*taur*, *naw*), Of what sort? in what manner? how?—*chi sag ast*, What dog is he? i.e. what can he do?—*chi taraf bast*, What did it avail him? i.e. it availed him nothing;—*chi jā'ida*, What advantage? for what purpose?—*chi faṣāhat*, What purity of style! (m.c.);—*chi kār mi-kardī*, What have you done it for?—*chi kashīd*, What will it avail?—*chi gūna*, How? in what shape or manner?—*chi manzil*, What a mansion!—*chi ma'nā*, What is the meaning? to what end?—*chi mi-go'yī*, What do you mean to say?—*chi-chi*, What does it matter one way or the other? &c., as in the phrases *chi bar takht murdan*, *chi bar rūyi khāk*, What matters it (or it is all the same thing) to die on a throne or on the bare ground?—*chi durr chi ṣadaf*, Whether a pearl or an oyster-shell;—*chi sharīf u chi waṣī*, As well high as low, gentle and simple.

chihā (pl. of *chi*), What things?

chhāpa, Stamp, seal; print, impression (see چاپ).

chahād, A mountain peak; forehead.

chahār, Four; a crab.

chahār ākhuri sangīn, The four quarters of the world; the four elements.

chahār arkān, The four points of the compass; a kind of quadrangular tent.

chahār agrān, The first four caliphs; = the preceding.

chahār imām, The four caliphs, Abū Bakr, Omar, Othmān, and Ali; the four Muhammadan lawyers, Shāfi'ī, Abū Hanifa, Mālik, and Hambal.

chahār āyina, A kind of armour; a cuirass (m.c.).

chahār āyīn, A quadrangular tent; the four immediate successors of Muhammad; the four principal sects.

chahār bāf, A kind of rich silk.

chahār bālīsh (بالیشت), A royal throne (or place spread with four cushions); the four elements; the four quarters of the globe; the world;—*chahār bālīshi arkān*, The four first caliphs; a quadrangular tent.

chahār basīt, and—

chahār-bekh, The four elements.

chahār-pā, A quadruped; a bedstead.

chahār pāra, Four parts; divided into, or consisting of, four parts; the quar-

ters of shoes; a musical instrument; buckshot, slugs (m.c.).

چہا پایک *chahār-pāyak*, A kind of disease.

چہا پایہ *chahār-pāya*, A quadruped.

چہا پر *chahār-par*, چہا پرہ *chahār-para*, Four-winged (arrow); adorned with four feathers.

چہا تارہ *chahār-tāra*, Four-stringed.

چہا تک *chahār-tak*, Canter, easy gallop.

چہا تکبیر زدن *chahār takbīr zadan*, To abandon the world; to repeat the burial service.

چہا جوہر *chahār jauhar*, The four elements.

چہا جوی *chahār jūy*, The rivers of Paradise; the elements; name of a province in Khurāsān;—*chahār jūyi fīrat*, The four elements.

چہا چادر *chahār-chādar*, A cloth surrounding a woman's grave; a kind of horse-cloth.

چہا چشم شدن *chahār chashm shudan*, To see or look for earnestly; to meet face to face.

چہا چمن *chahār chaman*, The world.

چہا حاشیہ *chahār hāshīya*, Having four borders; having its four edges embroidered.

چہا حامل *chahār hammāl*, The four elements.

چہا خانہ *chahār khāna*, The ventricle of a sheep; also a pudding of it stuffed with meat, rice, butter, herbs, and spices; thin cakes dressed with soup; a species of macaroni.

چہا دانگ *chahār dāng*, The four quarters.

چہا در *chahār dar chahār*, Four times four; on all sides.

چہا دری *chahār-darī*, The world.

چہا درجہ *chahār darīcha*, The four windows (of the body), i.e. eye, ear, nose, and mouth.

چہا درادہ *chahārdah*, Fourteen.

چہا دہم *chahārdahum*, The fourteenth.

چہا مہ *chahārdah mäh*, The full moon; a mistress.

چہا مہموم *chahārdah ma'sūm*, The prophet Muhammad, his daughter, and the twelve first eminent caliphs.

چہا دیوار جہان *chahār diwāri jahān*, The four quarters of the world; the four elements.

چہا رکن *chahār rukn* (رکبہ *ra'is*), The four elements.

چہا روزہ *chahār-roza*, Of four days duration.

چہا زانو *chahār zānū*, A tailor's way of sitting.

چہا زبان *chahār-zabān* (four-tongued), An incessant talker; one who does not stick to his word; a quibbler, prevaricator.

چہا سالہ *chahār-sālā*, Of four years; four years old.

چہا سو *chahār-sū*, A square, market-place.

چہا سوارہ *chahār-suwāra*, A place where four ways meet.

چہا سوق *chahār-sūq*, A market-place.

چہا شاخ *chahār-shākh*, A winnowing fan.

چہا شنبہ *chahār-shambih*, Wednesday.

چہا صد *chahār sad*, Four hundred.

چہا طاق *chahār-ṭāq*, A kind of tent.

چہا طاق افگن *chahār-ṭāq-afgan*, A bed.

چہا طوفان *chahār ṭufān*, The four elements; the four temperaments.

چہا علم *chahār 'alam*, The four ensigns (of the faith), viz. Abū Bakr, Omar, Othmān, and Ali; the four elements.

چہا عنابر *chahār 'anāsīr*, The four elements.

چہا عیال *chahār 'iyāl*, The four elements.

چہا فطرت *chahār fīrat*, The four temperaments.

چہا کرسی *chahār-kargas*, The four elements; the throne of Shaddād, or (according to others) that of Ka'us.

چہا گامہ *chahār-gāma*, Swift; an ambling nag.

چہا گان *chahārgān*, Four and four; in fours.

چہا گانہ *chahārgāna*, Of four modes; square; fourfold.

چہا کلتن *chahār gulkhan*, The four quarters of the world; the four elements.

چہا گوشہ *chahār-gosha*, Quadrangular; a bier; a small table; a turban.

چہا گوہر *chahār gauhar*, The four elements.

چہا لنگر *chahār langar*, Legs of quadrupeds.

چہا لہر *chahārum*, The fourth.

چہا مادر *chahār mādar*, The four elements.

چہا ماہہ *chahār-māha*, Of four months; four months old.

چہا مسکون *chahār maskūn*, Habitable world.

چہا مغز *chahār-maghz* (four-kernel), A walnut.

چہا منظر *chahārum manzar*, چہا منظرہ *chahārum manzara*, Solar sphere.

چہا منقوطہ *chahār manqūṭa*, The orbit of the Zodiacal signs.

چہا میخ *chahār mekh*, The elements; sodomy.

چہا نظم *chahār nazm*, The four elements.

چہا وا *chahār-wā*, A quadruped.

چہا وارہ دار *chahārwa-dār*, Leader of a caravan.

چہا ہفت *chahār u haft*, The four (elements) and seven (planets).

چہا ہفتہ *chahār-hafta*, A trifling, silly thing; non-existent.

چہا یار *chahār yāri guzin*, Four chosen companions, viz. Abū Bakr, Omar, Othmān, and Ali.

چہا یاری *chahār-yāri*, Name of a sect.

يك چہار *chahār yak*, One of four; a fourth.

چہان *chahān*, Many; — *chihān* (pl. of *chī*), Who?

چہچہہ *chah-bacha*, A cistern, a vat.

چہچہہ *chahcha*, چہچہہ *chahchaha*, A twitter, a chirp; — *chahchaha kardan*, To twitter, to chirp.

چہر *chihr*, Face, visage; original essence; a map; small shot.

آزاد چہر *chihr-āzād*, Name of Humāy, daughter of Bahman, and mother of Dārāb.

زاد چہر *chihr-zād*, = the preceding; name of the daughter of Isfandiyār.

چہر *chakram*, Name of a place in Irān (see چہر).

چہر *chihra*, *chahra*, Face, countenance; air, mien; complexion; original essence; a description-roll; a wheel, yarn-reel; shot; [*chihra'i ātish-numā*, A face flushed (with drink or anger)]; — *chihra bar-afrokh-tan*, To collect, assemble; — *chihra'i hāl*, The circumstance of the case; — *chihra dar ham kashidan*, To frown; to be morose, peevish, irritable; — *chihra'i dok*, A wheel; a yarn-reel; — *chihra zar-andūd kardan*, To grow pale, to blanch; — *chihra shudan* (*gardidan*), To be before or in the presence of, to confront, be opposed to; to dispute; to prepare; — *chihra shikastan*, To lose colour; — *chihra kushādan*, To appear, to become visible, to show oneself; — *chihra mālidan*, 'To show submission, to humiliate oneself;'] — *chihra*, Rose-colour; — *chahra*, A youth, stripling, page; a beardless boy.

پرداز چہر *chihra-pardāz*, A portrait-painter; the sun; — *chihra-pardāzi jāhān*, The world-illuminating sun.

خراش چہر *chihra-kharāsh*, Face-scratching.

تراز چہر *chihra-tarāz*, A portrait-painter.

کشا چہر *chihra-kushā*, A portrait-painter; uncovering the face (lady).

کشافی چہر *chihra-kushā'i*, A display; coquetting.

نویس چہر *chihra-nawīs*, An official who writes down a personal description of the royal servants in a roll or register; — *chihra-nawīsī*, Office of a *chihra-nawīs*; a description-roll of the indicated kind.

چہری *chaharī*, A white-spotted horse.

چہ قدر *chī qadar*, How much?

چہل *chihal*, *chihil*, Forty.

چہل پا *chihal-pāy* (forty-foot), A centipede.

چہل تن *chihal tan*, Forty persons whom Moses is affirmed to have slain and brought to life again.

تہ چہل *chihal-tah*, A coat of mail.

چراغ چہل *chihal-chirāgh*, A candelabrum, chandelier, lustre (m.c.).

درم چہل *chihal diram*, An ounce.

ستون چہل *chihal-sitūn*, A colonnade (m.c.).

چہل قد *chihal-qad*, A sort of armour.

چہل قدمی *chihal-qadamī*, A walk; a custom at the funerals of Musalmāns of stepping back forty paces from the grave, and again advancing towards it before reading the service over.

چہلم *chahlam*, A sort of armour; — *chihalum*, The fortieth.

چہل منار *chihal-manār*, A name of Persepolis.

چہندہ *chahanda*, Dropping, distilling; leaping.

چہیدن *chahidan*, To drop, distil; to leap.

چہر *chahir*, چہرہ *chahira*, Face, countenance; complexion; (doubtful word).

چہرہ نویس *chahira-nawīs*, = نویس q.v. (doubtful).

چہرز *chah-yūz*, An iron instrument with four hooks for pulling anything lost out of wells or rivers; a pulley or block; a shovel, a pick-axe, a hoe.

چی *chī* (vulg. form of چہر), Something; who? what? which? a Turkish affix to form words denoting the agent; — *chī chī*, What? what is the matter? (m.c.).

چیانیدن *chīyānidan*, To collect; to cut up.

چہپال *chaipāl*, Name of a king of Lahore (see چہپال).

چہپار *chaipar*, A highway; name of a fort.

چہپور *chīpūr*, The iron head of a spear; name of a man.

چہپین *chāpīn*, Interval, intervening space.

چیت *chit*, Painted Indian, Persian, or Turkish silks, and other cloths; chintz; an Indian tent (m.c.).

چیتال *chital*, A small coin, twenty-five of which make a *dām*.

چیتہ *chita*, A sort of panther with which they hunt deer; estimate and measurement of lands.

چہچہب *chichāb*, Sound of the lips in kissing.

چہچست *chichist* (in Zand), A mountain.

چہچک *chichak*, The small-pox; — *chichak-zada*, Diseased with small-pox.

چہچلہ *chichala*, *chichila*, Sickness, pain.

چہخ *chikh*, Blear-eyed; humour in the eye.

چہدار *chidār*, A shoe.

چہدگی *chidagī'i nākhun*, Nail-parings.

چہدن *chidan*, To gather, collect; to select, pick, choose; to imbibe; to swallow; to pare the nails; to pluck up (hairs); to spread a carpet; to ascend; — *bar-chidan*, *dar chidan*, To collect.

چہدہ *chida*, Gathered, picked; pared (nail); the dwarf pine; — *chida'i nākhun*, Nail-parings; — *chida-miyān*, With thin flanks (horse).

چہر *chir*, Valiant, courageous; a con-

queror; a highway; victory, mastery; a part, a portion; a bull; name of a town.

چیرچنگ *chirchang*, A dildo.

چیر دل *chir-dil*, Strong-hearted, of a valiant disposition.

چیرگی *chiragi*, Victory, triumph; valour, fearlessness, fortitude; anger; severity of language; a fault;—*chiragi kardan*, To be petulant, violent.

چیرہ *chira*, Brave; strong, powerful; victorious; high; pointed; eloquent; impudent, unpolite, rude, uncivil; spiteful; wise; victory, superiority; a part, portion; end, extremity; a turban;—*chira shudan*, To wax valiant; to win, beat; to prevail, conquer; to prepare for.

چیرہ بند *chira-band*, A servant who makes up the turban (see دستار بند).

چیرہ دست *chira-dast*, Ready-handed, skilful, succeeding in whatever one takes in hand; strong, brave; arrogant; boldness.

چیرہ دستی *chira-dasti*, Victory; superiority.

چیرہ زبان *chira-zabān*, Eloquent; free-spoken.

چیرہ زبانی *chirah-zabānī*, Eloquence.

چیر *chir*, A thing, anything; existing; precious; food;—*chī chir ast*, What is it? what is the matter? (m.c.).

چیرک *chirak*, A little thing; a hedgehog.

چیر کبر *chir-kabr*, Small capital, trifling concern.

چیر *chirū*, A porcupine.

چیر گبر *chirū-gir*, Irritable, hot-brained.

چیر *chira*, Tweezers used chiefly by the women for pulling out hairs.

چیرہ بوز *chira-būz*, Cause, motive, reason.

چیرہ بوزگر *chira-būzgar*, The agent in any cause.

چیرہ *chize*, One thing; something; a little, few, somewhat; (with negation) not at all, by no means, nothing or none whatever, as *rafiq-hā chize na-dāram*, I have no accomplices whatever (m.c.).

چیرست *chist* (for *chī ast*), What is it? who is?—*hāl chist*, What's the matter? what now?

چیرستان *chistān* (what is that?), An enigma; quality, essence, state.

چیرستی *chisti*, What art thou?

چیر *chigh*, A projecting roof, a screen before a door.

چیر *chiga-zan*, A warrior.

چیر *chig*, = چرخ q.v.

چیر *chigū*, A clasp-knife (see چاقو).

چیرلان *chelān*, A forest haunted by wolves; iron rings, bridle-bits, &c.; the jujube-tree.

چیرلان *chelāna*, The jujube-tree.

چیرله *chela*, A slave.

چین *chin*, A fold, plait, wrinkle; China; (in comp. from *chidan*) collecting, as *sukhun-chin*, Collecting words, i.e. an informer;—*chinī abrū* (*peshānī, jabīn*), A

frown; a wrinkle;—*chin afgandon*, To contract into wrinkles;—*chin bar abrū afgandon*, To grow old; to frown;—*chin shudan*, To become wrinkled; to frown;—*chin kardan*, To gather, collect, pull, pluck, choose; to join, unite; to reconcile, make peace; to knit the brows;—*jabinī pur chin*, A frowning or wrinkled brow;—*sulfi pur chin*, Curling locks.

چینا *chinā* (participle of *chidan*), Gathering.

چینایدن *chinā'idan*, To bring together.

چین حمامه *chin-hamāna*, Cinnamon.

چین خانه *chin-khāna*, A cupboard for china.

چیندره *chindara*, A fabulous fountain, where instruments are said to be constantly playing.

چیندن *chindan*, Gleaning corn-fields.

چینده *chinda*, A collection.

چینوار *chinwār*, Right, straight.

چینواد *chinawad*, The bridge over the eternal fire which the Muhammadans believe they shall be forced to cross on the day of judgment.

چینه *chīna*, A gin, grain, or any snare by which birds are caught; a course of bricks or stone in a wall; grain in general;—*chīna'i dīwār*, Layers of large stones, bricks, or turfs, in building walls.

چینه دان *chinadān*, The crop of a bird.

چینی *chīnī*, Chinese; white sugar-candy; chinaware, porcelain; called also *chīnī zurūf*.

چینی خانه *chīnī-khāna*, A place where china is kept; apartments adorned with china.

چینی راشیدی *chīnī rashīdī*, A particular kind of china-ware.

چینی سازی *chīnī-sāzī*, A porcelain manufactory (m.c.).

ح

ح *h* (called *hā'* or *he*, *hā'i hultī* or *hā'i muhmala*), the eighth letter of the Arabic-Persian alphabet, is a strong aspirate generated deep in the throat; it is the character to represent eight in arithmetic, and Sagittarius in astronomical books.

ح *hā'*, ح *hā*, The Arabic name of the letter *h*; a good man; a shrill-voiced woman (these two meanings doubtful).

حاتم *hātīm*, in P. *hātām*, Who or what renders necessary; one who decrees, ordains or pronounces judgment; a judge; a black crow, "the raven of separation"; name of a man of the Arabian tribe Taiy, celebrated for his liberality; hence liberal, generous, bountiful.

α حاجی *ḥatimī*, Boundless liberality.

▲ حاج *ḥāj*, Name of a thorny plant;—*ḥājī*, *ḥāj*, A pilgrim to Mecca.

▲ حاجات *ḥājāt* (pl. of *ḥājat*), Necessities, wants.

▲ حاجب *ḥājib*, A door-keeper, a porter; a chamberlain; a minister of state; a curtain; the eye-brow;—*ḥājibu'd-daula*, Grand usher (m.c.);—*ḥājibī bār*, The archangel Gabriel.

α حاجبی *ḥājibī*, Post of door-keeper; chamberlainship.

▲ حاجة *ḥājat*, Necessity, need, want, lack; a requirement, a needful or requisite thing, affair or business; a call of nature; hope, wish; [*ḥājat āmadan* (*bar-āmadan*, *tarāwīdan*), It becomes necessary; a want arises; something needful is obtained;—*ḥājat bar-āwardan* (*burdan*), To obtain one's want, &c.; to supply another's want;—*ḥājati tajwiz*, Anything which requires investigation, as an account;—*ḥājat khwāstan*, To pray, state one's wants;—*ḥājat dāshlan*, To have need, to be in want of;]—*ḥājīyat*, A female pilgrim to Mecca.

α حاجت بردار *ḥājat-bardār*, Providing what is wanted or desired.

α حاجت روا *ḥājat-rawā*, Supplying or obtaining what is needed; obtaining one's want.

α حاجت روائی *ḥājat-rawā'ī*, Supply, provision, succour.

α حاجت جایی *ḥājat-jāy*, حاجت گاه *ḥājat-gāh*, A place of need; a necessary.

α حاجتمند *ḥājatmand*, Indigent, needy; hoping.

α حاجتمندی *ḥājatmandī*, Indigence.

α حاجتورمند *ḥājatūmand*, Needy, necessitous.

▲ حاجز *ḥājiz*, Intervenant, intervening (as a curtain); a hinderer, preventer; an oppressor, an obstruction, barrier.

α حاجی *ḥājī*, One who has performed the pilgrimage to Mecca; a pilgrim;—*ḥājī atmaq*, *ḥājī bi-wuqūf*, The names of two mock pilgrims in the Muharram play;—*ḥājīu 'l-haramain*, Who has visited the two sacred places (Mecca and Medina);—*ḥājī ḥājī-rā dar mukka mī-binād*, The pilgrim sees the pilgrim at Mecca, (met.) two people meet after a long separation.

α حاجی ترکمان *ḥājī-tarkhān*, Astrakhan (m.c.).

α حاجی لکک *ḥājī-laklak*, A stork.

▲ حد *ḥād*, A raven; name of a son of Jacob by another mother than Joseph's (doubtful word).

▲ حد *ḥadd*, Sharp, bitter, sour, acrid; ardent, fiery, poignant;—*ḥaddu 'z-zāwiyā*, Acute-angled.

▲ حادث *ḥādīḡ*, New, just appearing; casual;—*ḥādīḡ shūdan*, To appear, happen.

▲ حادث *ḥādīḡat*, A novelty, event; an occurrence, adventure, casualty; an accident

rendering a person ceremonially unclean; a misfortune, disaster, calamity.

▲ حاذ *ḥāz*, Back; name of a plant and a tree;—*ḥāzu 'l-matn*, The part of a horse's back where the saddle or a load is placed;—*khafīfu 'l-ḥāz*, One who has little property and a small family.

▲ حاذق *ḥāzīq*, Sharp, acute, penetrating; ingenious, skilful, clever, excelling; proficient, an adept; tart, sour.

▲ حار *ḥār*, Warm, hot, sultry; difficult, laborious, painful (work); distressing, severe; (met.) lion; tart wine.

▲ حارث *ḥāris*, A farmer, ploughman; one who gathers, collects, hoards up; the lion; name of a man.

▲ حارح *ḥāriḡ*, A criminal, an offender; an obstructor, hinderer; obstacle, hindrance.

▲ حارس *ḥāris*, A keeper; a governor, defender, watchman; a sentinel, guard.

▲ حارص *ḥāriṡ*, Greedy, covetous, avaricious.

α حارصة *ḥāriṡa*, A blow on the head penetrating through the skin.

▲ حارم *ḥārim*, A small fortified town in Syria.

▲ حازم *ḥāzim*, Wise, provident, wary, prudent.

▲ حازمية *ḥāzamīyat*, Name of a sect.

▲ حاسد *ḥāsīd*, Envious; an enemy.

▲ حاسر *ḥāsīr*, Naked, unarmed, not having helmet, mail, or shield.

α حاسة *ḥāssa*, One of the five senses;—*ḥāssa'i 'amma*, Common sense.

▲ حاش *ḥāsh*, حاشا *ḥāshā*, Besides, except; God forbid! let it not be! in no shape!—*ḥāshā zadan* (*kardan*), To utter the preceding exclamation;—*ḥāshā ki*, Heaven forbid that!

▲ حاشاء *ḥāshā'*, Thyme.

▲ حاشر *ḥāshīr*, A collector; one of the names given to Muhammad.

▲ حاشیة *ḥāshiyat*, *ḥāshiya*, A margin, edge, border; selvage, hem; facings (of a uniform); a marginal note, scholia; postscript (m.c.); men of inferior rank, attendants; young camels;—*ḥāshiya'i būgh-bandī*, A flower-bed, a parterre (m.c.).

α حاشیة بوس *ḥāshiya-bos*, Kissing the skirt.

α حاشیة دار *ḥāshiya-dār*, Having a margin, &c.; having marginal notes.

α حاشیة گواه *ḥāshiya-gawāh*, An attesting witness (by writing his name on the margin).

α حاشیة نشین *ḥāshiya-nishīn*, Sitting on the outskirts (of an assembly);—*ḥāshiya-nishīnāni mahkama*, Assessors of court of justice (m.c.).

▲ حاسب *ḥāsiḡ*, (Wind) scattering gravel or flakes of snow; (a cloud) discharging snow or hail.

▲ حاسد *ḥāsīd*, A reaper, mower.

▲ حاسر *ḥāsīr*, Who or what blocks up; a

restrainer; an astringent; a calculator, numberer; a mat; a mat-maker.

أ حاصل *hāsil*, The outcome, produce, result; harvest; profit, gain; tax, duty, revenue; inference, corollary; substance, purport, object; [*hāsilu 'l-amr*, In short, to sum up;—*hāsilī būzār*, Market-dues, toll;—*hāsilī tafriq*, The remainder (in subtraction);—*hāsilī taqsim* (*qismat*), The quotient;—*hāsilī jam'*, The sum or total;—*hāsilī zarb*, The product (of multiplication);—*hāsilī kalām*, In short, briefly, in fine;]—*hāsil uftādun* (*āmadan, būdan*), To be produced;—*hāsil dādan*, To produce;—*hāsil dāshtan*, To have in store, to be supplied with;—*hāsil (ba-hāsil) shudan*, To be gained; to accrue; to happen, to come to pass (m.c.);—*hāsil (ba-hāsil) kardan* (*sākhshan*), To acquire, gain, collect; to indulge;—*hāsil kāshtan*, To cultivate;—*hāsilī masdar*, An abstract noun;—*az in chī hāsil*, What will it profit us? (m.c.);—*taḥsili hāsil*, Carrying coal to Newcastle, a superfluity.

أ حاصلات *hāsilāt* (pl. of the preceding), proceeds, results.

أ حاصل بحر *hāsil-khiz*, Fertile, productive (m.c.).

أ حاصل دار *hāsil-dār*, A collector.

أ حاضر *hāzır*, Present, at hand, ready, prepared; at the service of, willing, content; (in gram.) the present tense; the second person; a large tribe;—*hāzır shudan*, To appear before, to be present; to be prepared, ready, in order;—*hāzır kardan*, To prepare, make present, or ready.

أ حاضرات *hāzırāt*, Invocations of spirits; exorcisms.

أ حاضرانی *hāzırānī*, Conjuring or exorcising evil spirits, an exorciser, a conjurer.

أ حاضران *hāzırān* (P. pl. of *hāzır*), The people present, the audience.

أ حاضر باش *hāzır-bāsh*, A constant or regular attendant, a follower, retainer.

أ حاضر باشی *hāzır-bāshī*, Constant attendance.

أ حاضرة *hāzırat*, A city, a fixed residence.

أ حاضر جواب *hāzır-jawāb*, Ready at an answer, pert; echo.

أ حاضر جوابی *hāzır-jawābī*, A repartee, ready wit.

أ حاضر سخن *hāzır-sukhun*, A ready talker.

أ حاضر فاسن *hāzır-zāmin*, A surety for personal appearance, bail.

أ حاضر فامنی *hāzır-zāminī*, A bond for personal appearance, a bail-bond.

أ حاضری *hāzırī*, Presence, readiness, attendance; audience; muster-roll; breakfast; dessert; an offering made to a saint.

أ حاضرین *hāzırin* (obl. case of the Ar. pl. of *hāzır* used as nom.), The persons present, the company, assembly;—*hāzırini majlis*, The present company, this meeting (m.c.).

أ حافة *hāfat*, A coast, shore, brink, bank;

adversity, affliction;—*hāfatānu 'l-wādī*, The two banks of a river.

أ حافر *hāfir*, A digger, excavator; a hoof, nail, claw.

أ حافة *hāfirat*, Beginning of anything; original form.

أ حافظ *hāfiz*, A keeper, preserver, guardian; a commander, governor; the Preserver of all things (God); gifted with a good memory; one who has by heart the whole Qur'ān; a blind man (because such fall frequently under the preceding category); name of the greatest lyric poet of Persia, Muhammad Shamsu 'd-dīn; (hence met.) a poet;—*hāfizī haqiqī*, The true preserver (God);—*hāfizānī qilā'* (P. pl. of *hāfiz*), Governors of fortresses.

أ حافظه *hāfiza* (for *qūwati hāfiza*), The retentive faculty, a good memory;—*hāfiza'i lughāt*, Memory of words.

أ حافی *hāfi*, Barefoot; a judge; a proper name.

أ حاق *hāqq*, Middle of anything;—*hāqqu 'l-fukhiz*, The cavity in which the hip-bone is set.

أ حاققة *hāqqat*, Sure, impending, descending (calamity); day of judgment; middle of anything.

أ حاقنی *hāqin*, Troubled with diabetes; one suffering under a retention of urine.

أ حاکة *hākat* (pl. of *hū'ik*), Weavers;—*hākkat*, A tooth.

أ حاکم *hākım*, A governor; commander; a judge, magistrate; a name of God;—*hākımī bū-ikhtiyār*, A competent authority;—*hākımī balā*, A superior officer;—*hākımī bahri*, Marine prefect (m.c.);—*hākımī dīwānī*, An officer of the civil court;—*hākımī zī ikhtiyār* (*majrū*), A judge, &c., with full powers;—*hākımī shar'*, Presiding judge (m.c.);—*hākımī zer-dast*, A subordinate officer;—*hākımī 'adālat*, Judge;—*hākımī faujdārī*, A judge presiding over a criminal court;—*hākımī qalamī*, Civil governor (m.c.);—*hākımī waqt*, The present ruler or rulers, the government of the day (the above terms not marked as modern colloquialisms are especially used in India).

أ حاکمانه *hākımāna*, Judicially, with authority.

أ حاکم باشی *hākım-bāshī*, Principal physician in waiting.

أ حاکم نشین *hākım-nishin*, Seat of a ruler or governor, &c. (m.c.).

أ حاکمی *hākımī*, Governmental; rule, sway, government, dominion; authority, power; magistracy.

أ حاکي *hāki*, A relator, narrator, author, historian.

أ حال *hāl*, State, situation, condition, mode, manner; an affair, thing; time present, present tense; prosperous circumstances; ecstasy; [*hāl (ba-hāl) āmadan*, To

come round, to come to one's senses (m.c.) ; —*hāl ān ki*, The fact is that; whereas, now that, though, notwithstanding; —*hālī peshin* (*sābiq*), The former or past state; —*hāl kardan*, To be in an ecstasy; —*ahli hāl*, The people of ecstasy, i.e. Sūfis (opp. to *ahli qāl*, people of talk, i.e. the learned); —*dar in hāl*, Meanwhile, at this moment (m.c.); —*hālī*, Descending (some commentators derive the meaning "ecstasy" from this word, as that which descends upon the ascetic); due (debt).

▲ *hālān*, *hālā*, Now, at present; —*az hālā*, From this day forward, henceforth (m.c.).

▲ *hālāt* (pl. of *hāl* and *hālāt*), States, conditions; changes, vicissitudes; facts, particulars; —*hālātī khās*, Special circumstances.

▲ *hālīb*, A milker; the ureter.

▲ *hāl-bāqī*, Current balance.

▲ *hāl-banjīn*, An anticipation of the revenue by bringing part of the next year's rents to the account of the present.

▲ *hāl-pursī*, Inquiry after a person's health (m.c.)

▲ *hālāt*, *hāla*, State, quality, condition; posture of affairs; one of the stages of the mystical progress of the Sūfis, ecstasy; (in gram.) case; —*hālātī izāfi*, The genitive case; —*hālātī baina 'l-fulū'ain*, The state (of the atmosphere) between the two risings (of dawn and the sun, m.c.); —*hālātī fā'ili*, The nominative; — *hālātī maf'ūlī*, The objective case; —*hālātī naz'*, Agony, pangs of death; — *hālātī nauba*, Intermission, intermittent type (med.); — *yak hālā'i bār*, One half of a load, as much as a beast carries on one side.

▲ *hālātī (hālāt)*, A state, i.e. a nice state of things, a deuce of an affair (m.c.).

▲ *hāl-hāsil*, Present produce.

▲ *hāl-sāl*, The present year, this year.

▲ *hāl-shikasta*, In broken-down circumstances.

▲ *hālūmā*, Name of a plant otherwise called *surkh-mard* (see *سرخ مرد*).

▲ *hālī*, Adorned with jewels of gold or silver; belonging to the present time; new, modern; current (coin); descriptive of a state; [*hālī shudan*, To be clear; to perceive (m.c.); —*hālī kardan*, To explain, to demonstrate (m.c.);] — *hāle*, Now, at this instant, at this time; —*hāle ki*, In the moment that, the instant that.

▲ *hālīyan*, At present.

▲ *hālīyat*, *hālīya*, The present participle; present, reigning at the present day (m.c.); — *ismi hālīya*, The Persian participle terminating in *ān*.

▲ *hām*, Hām, son of Noah, alleged father of the negroes; [*jaishi hām* (the

host of Ham), Darkness;] —*hām-in* (with Tanwīn for حامی), A he-camel having produced ten young, hence exempt from labour and not to be slaughtered.

▲ *hāmid*, One who praises, a praiser.

▲ *hāmīz*, Sour, acid, sharp, pungent.

▲ *hāmīl*, A porter, carrier; pregnant; —*hāmīlī asfār*, An ass; an ignorant workman or reader; —*hāmīlī maln*, A commentary with text; —*hāmīlī maktūb* (*khāt, ruq'a*), A letter-carrier; —*hāmīlī wahy*, The bearer of revelation, Gabriel; —*zikri hāmīl*, Mental prayer.

▲ *hāmīlāt* (pl. of *hāmīlat*), Clouds heavy with rain.

▲ *hāmīla*, Pregnant; laden with fruit (a tree); heavy with rain (cloud); —*hāmīla shudan*, To become pregnant, to conceive; —*hāmīla kardan*, To render pregnant, to impregnate.

▲ *hāmī*, A protector, defender; supporter, patron; a person pledging himself to the fulfilment of another's promise or engagement; a he-camel emancipated from labour.

▲ *hāmī*, A son of Ham; an Ethiop, negro.

▲ *hāmīyat*, *hāmīya*, A protectress; a protective body; defenders, protectors; a she-camel exempted from labour; a trivet; stones filling a well; —*'aini hāmīya*, Name of a fountain in which the sun is said to set.

▲ *hāmīs*, A false-sweaver, perjurer.

▲ *hāmūt*, A tavern; a shop; a vintner, a wine-seller.

▲ *hānī*, Name of a city in Diyarbakr celebrated for its iron mines.

▲ *hāwī*, One who collects, contains, or comprehends; a collector.

▲ *hāwīya*, Mesentery; entrails.

▲ *hā'ir*, Astonished, stupefied; emaciated, lean; a conflux of water, a whirlpool; the burial-place of Husain, son of Ali.

▲ *hā'it*, Wall, inclosure, fence; a garden.

▲ *hā'ik*, A weaver.

▲ *hā'il*, Who or what intervenes, interrupts, prevents; preventer, hinderer; obstacle, impediment; a screen.

▲ *habb*, A grain, berry, seed; a pill (*habb zadan*, To take a pill); [*habbu 'l-asl*, Tamarisk-seed (used against diseases of the spleen and against the mange); —*habbu 'l-ās*, Myrtle-berries (used against the bite of scorpions and tarantula, and to abate intoxication); — *habbu 'l-bana*, Persian turpentine seeds; —*habbu 's-salāṭīn* (*'l-mulūk*), Croton tiglium, a purgative seed; — *habbu 's-sūdān*, Egyptian cassia seed (used against ophthalmia and leucorrhœa); —*habbu 'l-ghār*, Laurel-berries (considered to be a diuretic and antidote); —

habbu 'l-qar', Tapeworm;—*habbu 'l-qaran-ful*, Alpine thyme;—*habbu 'l-qilqil* (*qulqul*), Seeds of the oval-leaved cassia (a calming application against bruises and rheumatic pains;—*habbu 'l-mushk*, Abelmusk (the European corruption of the Arabic-Persian term);—*habbu 'n-nil*, Seed of the blue water-lily (used to evacuate phlegm and bile); woad for dyeing;—*habbi balsān*, The fruit of the tree balm of Gilead;—*habbi 'arūs* (*kāknaj*), Zedoary;—*habbi 'ambar*, A pill or grain of ambergris;—*habbi qāqula* (*siyistūnī*), A cardamum grain;—*hubb*, Love, affection, friendship; wish, desire; a wine-jar;—*habbu 'l-wafan*, Love of one's country, patriotism;—*hubbi shahwānū*, The generative instinct;—*hubbi walad*, Love for one's children;—*hubb u widād*, Love and friendship;—*'amali hubb*, A love-charm.

▲ *hiba* (*hibā*) (v.n. 3 of حب), A gift.

▲ *habāb*, A bubble;—*hibāb* (v.n. 3 of حب), Loving, cultivating friendship;—*hubāb*, Love, friendship; beloved; the object of one's affections or efforts.

▲ *habābi*, Of or resembling a bubble; full of bubbles; bubbling.

▲ *habbat* (pl. of *habbat*), Corns, grains; pulse.

▲ *hubāḥib*, Name of a very avaricious man, who was afraid to light a fire, lest it should invite guests to visit him;—*ahū hubāḥib*, or simply *hubāḥib*, A glow-worm.

▲ *hubarā*, A bustard.

SY *habāqā*, The lote-tree.

▲ *hibāl* (pl. of *habl*), Ropes;—*habbāl*, A rope-maker.

▲ *hibālat*, A net, gin;—*habāllat*, A fit time, a proper opportunity.

▲ *habā'il* (pl. of *hibālat*), Nets, snares, gins.

▲ *habab*, A bubble; freshness and brilliancy of teeth.

▲ *hababat* (pl. of *hibb*), Lovers, friends;—*hibabat* (pl. of *hubb*), Jars.

▲ *habbat*, One berry, grain, or seed; a grain (a weight, the eighth part of a *dānik*); particle, part; a mite, an obolus; [*al-habbatu 'l-khazra'*, The fruit of the ban-tree;—*habbatu 'l-qalb*, The heart's core; (met.) original sin;]—*hibbat*, A wild berry;—*hubbat*, Love, friendship; (also *hubat*) a grape-stone.

▲ *habbazā*, O excellent! brave! how charming!

▲ *habr* (v.n.), Beautifying, adorning; putting ink into an inkstand; making glad; joy, gladness, cheerfulness; yellowness of teeth;—*hibr*, Ink; beauty; a sign; signs of joy; yellowness of teeth;—*hibr*, *habr*, A learned man, Jewish doctor; a man of probity and honour;—*habar* (v.n.), Making glad; being raw (a wound);—

hibar, Striped stuffs of Yaman;—*habir*, Soft and new.

▲ *hibr-dān*, An ink-stand.

▲ *habs* (v.n.), Retaining; detaining, imprisoning; restriction, restraint; confinement; a place of confinement, prison, jail; courage, bravery; (also *hibs*) a mound, dike, dam; a reservoir, tank, pond;—*habsu 't-tams*, Suppression of the menses;—*habsu 'n-nafas*, Suffocation;—*habsi baul*, Strangury;—*habsi dam*, Retention of the breath, which some faqirs practise for a very long time, believing thereby to prolong life, on the theory that every man has a predestined number of inspirations to make, which thus would extend over a longer period; asthma;—*habsi dawām ba-'ubūri daryā'i shor*, Transportation for life beyond the sea;—*habs kardan*, To arrest, put in prison.

▲ *habash*, An Abyssinian; also—

▲ *habashat*, Abyssinia, Ethiopia; natives of Southern Arabia, Abyssinians, Ethiopians.

▲ *habashī*, Of or belonging to Abyssinia or Ethiopia; Abyssinian, Ethiopian; negro, black slave.

▲ *habaz* (v.n.), Pulsating, beating (as an artery); vibrating and twanging (a bowstring); falling short (an arrow); being exhausted (water in a well); infringement of a right.

▲ *habṭ* (v.n.), Being shed with impunity (blood); being done in vain or without reward (work), being lost;—*habaṭ* (v.n.), Being cicatrized (a wound); swelling, becoming constipated from too much or unwholesome food (cattle); the cicatrized scar of a wound or scourge.

▲ *habq* (v.n.), Farting; a blow with a stick, rope, or scourge;—*habaq*, Mint;—*habaqi qaranfuli* (*karmānī*), Sweet basil;—*habaqi nabtī*, Basil.

▲ *habk* (v.n.), Weaving well (a garment); doing anything firmly and well; cutting; decapitating.

▲ *habl*, A rope, cord, halter; a tendon; a vein (*hablu 'z-zirā'*, A tendon in the arm;—*hablu 'l-warid*, The jugular vein); a bond, cause of union; a covenant, compact, league, alliance; union, connection; hardship, heavy work; a calamity;—*habal* (v.n.), Being pregnant, being full; anger; a date-tree; a vine.

▲ *hablī*, A pregnant woman.

▲ *habn*, *hibn*, Oleander, rose-laurel.

▲ *habw* (v.n.), Shuffling along the ground on his backside (a boy); creeping on his hands and belly (a man); hitting the mark by rebound (an arrow); meeting, being or coming near; refusing, withholding; guarding, defending; being high, raised up.

▲ *hubūb* (pl. of *habb*), Grains, berries.

أ حبوبات *hubūbat* (pl. of the preceding), Cereals, edible grains;—*hubūbat wa-buqū-lāl*, Vegetables, pot-herbs.

أ حبرة *hubwat*, A mode of sitting with the legs and thighs contracted, and the hands folded round the knees.

أ حبة *habba*, see A. حبة.

أ حبة *habba-bar*, A petty thief; a pick-pocket; mean; greedy.

أ حبيب *habīb*, Beloved; a lover, sweetheart, mistress; a friend;—*habību khudā* (*habību 'Ulāh*), Abraham; Muhammad.

أ حبيبات *habibat*, An object of desire; Madina.

أ حبيبات *hibyat*, A mode of sitting with the legs and thighs drawn together and tied with a sash.

أ حبير *habir*, A dappled cloud; a kind of striped, embroidered stuff; a new garment.

أ حبيكة *habikat*, A path; a curl on water, or in a lock of hair; a ring in a coat of mail.

أ حط *hatt* (v.n.), Scraping dry dirt from a garment; falling (as leaves or fruit from the trees); hastening, urging to haste; fleet, swift (horse, camel, bird); good, noble, generous (man); a dead locust; name of a sword;—*hatt*, Fried barley bruised small; name of a tribe; name of a mountain.

أ حطار *hitār*, The foreskin; the sphincter of the anus; the perinæum; the seam between the testicles.

أ حاتم *hattāma*, How long? till when?

أ حاد *hatad* (v.n.), Abiding, staying at a place;—*hatid*, Of pure origin;—*hutud*, The essence or root of a thing; eyes affected by a hard substance which corrodes the lashes and edges.

أ حتر *hatr* (v.n.), Giving little; tying tight, making fast; looking sharply; tasting; feeding; eating voraciously; giving an entertainment on account of a new house; sowing a border on the skirt of a tent;—*hatr*, *hitr*, High ground; a small matter;—*hitr*, A small gift; anything sown to the lower part of a tent to keep it close to the ground.

أ حاتف *hatf*, Death;—*māta hatfa anfihī*, He died a natural death.

أ حتم *hatm* (v.n.), Rendering necessary; doing firmly and solidly; necessary; determination; jurisdiction.

أ حتن *hatn*, *hitn*, Like, equal;—*hatan* (v.n.), Being hot (the day); mountain-sides.

أ حتر *hatw* (v.n.), Running hard.

أ حتوف *hutūf* (pl. of *hatf*), Deaths;—*suḡūfi hutūf*, Death-giving swords;—*qutūfi hutūf*, Vintages of death;—*kāsātī hutūf*, Chalice of death.

أ حتلى *hattā*, To, until, even to, as far as; in order that, so that; unless, except; to

such a degree that;—*hattā 'l-imbān* (*hattā 'l-magdār*, *hattā 'l-wus'*), To the utmost of one's power, to the best of one's ability.

أ حش *hass* (v.n.), Instigating, exciting, stimulating;—*huss*, Chaff, chopped straw scattered about; dry, hard, glittering sand; dry bread or corn.

أ حشا *hasa'*, Chaff; husks and refuse of dates.

أ حشر *hasar* (v.n.), Having a pimple or sty (the eye-lid); being covered with blotches (the skin); candying, granulating (honey); being thick and strong; being ample; dregs, sediment, mother of oil, lees of wine.

أ حشما *hasarmā*, A kind of mint.

أ حشم *hasm* (v.n.), Giving; rendering soft and pliable.

أ حج *hajj* (v.n.), Setting out, tending towards; going on pilgrimage to Mecca, and performing the ceremonies there; over-coming in argument; probing a wound;—*hajji asghar*, The lesser pilgrimage;—*hajji akbar*, The greater pilgrimage;—*hajju 'l-farz*, The obligatory pilgrimage to be performed by every Muslim once in his lifetime;—*hajj kharidan*, To buy an outfit for the pilgrimage;—*amiri hajj*, The chief commander of the pilgrims.

أ حجاب *hijāb* (v.n. of حجب), Veiling, concealing; a partition; a veil, curtain; a membrane; modesty, bashfulness; night; [*hijāb bar-dāshtan*, To unmask;—*hijābi hāziz*, Diaphragm;—*hijābi kuhli*, Heaven; a black cloud; dust;—*hijāb kardan*, To veil, draw a curtain, cover, hide;]—*hujjāb* (pl. of *hijāb*), Porters; chamberlains of the king's apartments.

أ حجابان *hijābāna*, Concealment, secrecy; modestly, bashfully.

أ حجاب چشمی *hijāb-chashmī*, Sheep's-eyed.

أ حجابی *hijābī*, Veiled; modest; concealment, secrecy.

أ حجاج *hajāj*, *hijāj*, The bone surrounding the eye; the eye-brow; a side;—*hijāj* (v.n. 3 of حج), Pleading a cause, bringing proofs;—*hajāj*, A litigious man, a squab- bler; name of the celebrated governor of Arabia and Iraq, Ibn Yūsuf as-Saqafi, held in great abhorrence by the Persians as a tyrant and oppressor;—*hujjāj* (pl. of *hajj*), Pilgrims to Mecca.

أ حجار *hajjār*, A lapidary; a stone-mason.

أ حجارات *hijārat* (pl. of *hajar*), Stones;—*hijarat u mādarat*, Stones and clods.

أ حجارى *hajjārī*, Sculpture; stone-masonry;—*hajjārī kardan*, To sculpture, to carve in stone (mm.cc.).

أ حجاز *hijāz* (v.n. 3 of حجز), Prohibiting, keeping asunder; a barrier, or anything similar, by which two things are separated; Mecca, Madina, and the adjacent

territory, Arabia Petræa; a rope; one of the principal musical modes or styles of the Persians.

ا حجازی *hajāzī*, Of or belonging to Hijāz; a native of Hijāz.

ا حجام *hajām*, A rein, bridle, bit, muzzle; —*hajjām*, A barber; a bleeder, cupper, scarifier, phlebotomist.

ا حجامات *hajāmat* (v.n. of حجام), The profession of a barber or cupper; shaving, cupping, scarifying, &c.; a cupping-glass; —*hajāmat kardan*, To cup, to bleed.

ا حجامی *hajjāmī*, Profession of cupper or barber.

ا حجب *hajb* (v.n.), Veiling, intervening, precluding; cutting off (an heir) from his portion, barring; —*hujub* (pl. of *hijāb*), Veils, curtains.

ا حجة *hajjat*, *hijjat*, A pilgrimage to Mecca; [*zū 'l-hijjat*, The last month of the Arabian year (because upon the tenth day a solemn feast is celebrated in Mecca)]; —*hujjat*, Argument, proof, reason, demonstration; plea, allegation; sentence, decision; pretence, excuse; altercation, disputation; —*hujjati usluwār*, The Qur'ān; —*hujjat kardan*, To decide, pass sentence; to make use of argument or excuse; —*hujjati lā-tā'il*, A useless objection, frivolous pretext, cavil; —*hujjati muhkam*, An instrument for removing scab; —*bilā hujjat*, Undisputed, unchallenged.

ا حجتانه *hujjatāna*, A voucher.

ا حجت نامی *hujjat-numāy*, An arguer.

ا حجتی *hujjati*, A sound reasoner; a disputatious person, a sophist, wrangler; a caviller.

ا حجر *hajar*, A stone; the philosopher's stone; [*hajari armanī*, The Armenian stone, of which there are two kinds, blue and red; —*hajari asyūs*, Nitre; —*hajaru 'l-aswad*, The black stone (at Mecca); —*hajaru 'l-barq*, Avanturine; —*hajaru 't-tais*, Animal bezoar, bezoar-stone (held by the Persians to be a most powerful antidote, see *بادزهر* &c.); —*hajaru 'd-dam*, Blood-stone, nummulate (considered a specific against the piles); —*hajaru 'r-raḥmān*, Lapis divinus; —*hajaru 'l-kazak*, A very white stone found on the shores of the Indian sea; —*hajaru 'l-yahūd*, Lapis judæus (considered a diuretic and dissolvent of calculus); —*hajari anāghātus*, A stone which produces a blood-red colour when rubbed with water, and serves as an eye-medicine when mixed with human milk; —*hajari bābūqūrī*, Onyx (used for amulets); —*hajari safrawī*, Gall-stone; —*hajari kabūya*, Renal calculus, gravel; —*hajari luḥāghīfūs*, A black stone smelling like pitch, which is found in Syria; —*hajari maṣāna*, Bladder-stone;] —*hajr*, The socket of the eye; a town in Yamāmāh; (pl. of *hajrat*) courts, sides of houses; —*hajr*, *hujr* (v.n.), Prohibiting, barring, preventing; the

bosom; —*hijr*, Intellect; the northern wall of the Ka'bah; the country of Samūd; a mare; —*hujr* (in P.), The waist-band of the drawers.

ا حجرات *hujarāt* (pl. of *hujrat*), Chambers, &c.; —*hujarātī ṭalaba*, Students' cells.

ا حجاران *hajarān* (dual of *hajar*), Gold and silver.

ا حجرة *hajrat*, A courtyard, the side of a house; —*hujrat*, *hujra*, A chamber, closet, cell; a box in a theatre, circus, &c. (m.c.); —*hujra'i-khāṣ*, A secret apartment; —*hujra'i khwūb*, The corners of the eye; —*hujra'i makhsūs*, A private box (m.c.).

ا حجراتان *hajarātān* (dual of *hajarat*, n.u. of *hajar*), Gold and silver.

ا حجري *hajari*, Made of stone, stony, petrous.

ا حجريّة *hajariyat*, Stoniness.

ا حجز *hajz* (v.n.), Prohibiting, preventing; interposing, intervening; making (a camel) lie down, and tying his fore-legs (in order to dress his sore back); —*hijz*, *hujz*, Root, origin; kindred, near relations; side, margin, quarter; —*hajaz* (v.n.), Being diseased in the intestines from thirst; thirst caused by a pain in the bowels.

ا حشف *hajaf*, Leathern shields; breasts (sing. *hajafat*).

ا حشک *hajak*, A rose.

ا حجلة *hajala*, A partridge; —*hajla* (حجلة دامادی *hajla 'i dāmādi*), A curtain drawn before the bride's chamber; a kind of curtained canopy, alcove, or ornamented pavilion for a bride; the bridal chamber; the marriage bed; —*hajla ārūstan* (*bastan*), To deck out the bridal chamber, &c.

ا حجله خانه *hajla-khāna*, The place where the *hajla* is prepared.

ا حجله ساز *hajla-sāz*, حجله کش *hajla-kash*, Who adorns or prepares a bridal chamber, &c.

ا حجله گاه *hajla-gāh*, = حجله گاه q.v.

ا حجللی *hijlā* (pl. of *hajalat*), Partridges.

ا حجم *hajm* (v.n.), Cupping, bleeding, sucking (the teat); swelling (the breast); keeping (one) back (from anything); a prominence; thickness, bigness, magnitude; bulk, size.

ا حجن *hajn* (v.n.), Bending (a stick); drawing anything towards oneself with a stick curved at the extremity; hindering, turning away; —*hajan*, Crookedness, curvature; decay, old age.

ا حجو *hajw* (v.n.), Stopping, standing, remaining; keeping a secret; conjecturing, opining; driving (as the wind a ship).

ا حجون *hajūn*, Remote, distant, a long way off; lazy, slothful; name of a mountain at Mecca with houses and a cemetery upon it.

ا حجب *hajib* (by Imālah for *hajāb*), A veil.

ا حجج *hajij* (pl. of *hajj*), Pilgrims.

▲ حجر *hajir*, Stony (ground).
 ▲ حویف *hajif*, Wind in the bowels.
 ▲ حومل *hajil*, (A horse) white on three feet.

▲ حد *hadd*, *had* (v.n.), Setting bounds; defining; boundary, term, limit, extremity, extent; a goal for racers, a starting-post; bar, obstruction, impediment, separation; point of a thing, edge (of wit or of steel), sharpness; cause of urgency; anger, rage, fury; a restrictive ordinance of the divine law; legal punishment (especially by the lash) for certain crimes;—*haddi bulūgh*, Puberty;—*haddi fāsil*, A partition;—*haddi fāsil būdan*, To keep separate;—*az had birūn*, Beyond bounds, without the limits; enormous, excessive, exorbitant;—*az had guzūsh-tan*, To exceed just limits, to be exorbitant;—*tā hade ki* (*tā az had ki*), So that, until that;—*chi had dāram*, What business have I? how can I? (m.c.).

▲ حداة *hudā'* (v.n.), Making camels to travel with alacrity by singing to them.

▲ حداة *hida'at*, A kite, a sparrow-hawk.

▲ حدائے *hadā'at* (v.n. of حدت), Being new, fresh and young; youth, tender age; beginning, novelty, freshness of anything.

▲ حداد *hidād* (v.n. of حد), Wearing mourning; mourning habits; (pl. of *hidād*) sharp, cutting (as swords, &c.);—*haddād*, A smith, a worker in iron; a farrier.

▲ حدادی *haddādī*, Trade of a blacksmith.

▲ حدافة *hadāqa* (for حدافة q.v.), Ingenuity, skill.

▲ حدائق *hadā'iq* (pl. of *hadiqat*), Gardens;—*hadā'iqu 'l-balāgha* (the gardens of eloquence), A treatise on literary composition.

▲ حدب *hadab* (v.n.), Being favourably inclined, benevolence; gibbosity, a roundness of back with a corresponding concavity in the breast; a heaping up of waters; high ground, hilliness; a declivity; a mark on the skin; a kind of white thistle.

▲ حدباء *hadbā'*, Hump-backed (woman).

▲ حدبست *had-bast*, حد بندی *had-bandī*, Fixing the boundaries.

▲ حدة *hidat*, *hida* (v.n. of وحد), Being alone, sole, unique (see علی حدة);—*hiddat* (v.n. of حد), Taking an edge, becoming sharp; the edge (of a sword); sharpness; passion, vehemence, impetuosity, fury.

▲ حدث *hadas*, *hads* (v.n.), A beginning, commencement, innovation; a novelty; anything contingent or accidental, event, casualty, accident; anything which comes out of the body and causes defilement, thereby necessitating ablution before entering on prayer, excrement;—*hids*, One who converses with kings, an entertaining story-teller and royal favourite.

▲ حدثات *hadasāt*, Accidents.

▲ حدثان *hidsān*, Beginning, novelty, first and fresh appearance; accidents, events;—*hidsān* (pl. of *hads*), Young men.

▲ حدیة *hadasiyat*, Name of a sect.

▲ حدج *hadj* (v.n.), Loading a camel (particularly with the litter *hidj*); charging a man with fraud, &c., accusing; shooting at (with an arrow, &c.);—*hidj*, A burden; a camel's litter in which women ride;—*hadaj*, The wild gourd; a fresh melon.

▲ حدر *hadr* (v.n.), Being fat, robust, of a firm, compact habit of body; making haste; swelling from a blow (the skin); causing a swelling; descending; throwing down; hemming or lacing the edge of a garment, &c.; relaxing the bowels; enclosing, embracing, enfolding;—*hadar* (v.n. of حدر), Shedding tears (the eye); a declivity, descent.

▲ حد زده *had-zada*, Punished, chastised (by having eighty lashes inflicted).

▲ حدس *hads* (v.n.), Thinking, conjecturing, suspecting, imagining; finding soon something that had been lost; wandering without a guide; going fast, making haste; trampling upon, treading down; stabbing in the breast (a camel); throwing down;—*hadas*, Name of a people in the time of Solomon.

▲ حد شکن *had-shikan*, A trespasser (encroacher on his neighbour's boundaries).

▲ حد شکنی *had-shikani*, A trespass.

▲ حدق *hadq* (v.n.), Surrounding; beholding;—*hadag*, The brinjal or egg-plant; pupils of the eyes (pl. of the following).

▲ حدقة *hadagat*, The pupil of the eye.

▲ حدم *hadm*, *hadam*, Fierce heat of fire.

▲ حد محدود *had-mahdūd*, Within defined limits (a term in leases or farming contracts).

▲ حدو *hadw* (v.n.), Making (camels) travel with alacrity by singing to them; following (as night follows day).

▲ حدوث *hudūṣ* (v.n. of حدث), Appearing; being new, fresh, young; novelty, originality, invention;—*hudūṣi sangi maṣāna*, Formation of stone or gravel (med.).

▲ حدود *hudūd* (pl. of *hadd*), Boundaries, confines, metes, limits; rules, definitions;—*hudūdi arba'a*, The four boundaries;—*hudūdi shar'iya*, Penal laws.

▲ حدر *hadūr*, A declivity, descent;—*hudūr* (v.n. of حدر), Descending.

▲ حدیبیة *hudaibiyat*, Name of a place near Mecca where Muhammad made treaty with the Quraish.

▲ حدیث *hadiṣ*, New, newly made; history, tradition (particularly with regard to the sayings and actions of Muhammad).

▲ حدید *hadid*, Keen, sharp; iron; an instrument or implement of iron; a helmet.

▲ حدیده *hadida*, A machine for drawing wire; a strong stick with an iron point, with which importunate beggars strike the head, breast, or any other limb, while uttering imprecations until they receive a gift.

أ حديقة *ḥadiqat*, An inclosed garden; an orchard, a palm-plantation; name of a village near Madina;—*ḥadiqatu 'r-raḥmān*, A garden of the false prophet Musailamah, who was killed near it, whence the name was changed into *ḥadiqatu 'l-maul*.

أ حذ *hazz* (v.n.), Cutting up by the roots, a breaking off; walking fast, hurrying.

أ حذاء *ḥizū'* (v.n. 3 of حذو), Being over against, facing; one thing opposite another; a shoe; the hoof of a horse or camel; opposite, over against.

أ حذائير *ḥazāfir* (pl. of *ḥuzfūr*), Head, sides, parts, extremities; all of it, entirely.

أ حذافة *ḥazāqat* (v.n. of حذق), Being clever at work; quickness, sharpness; ingenuity.

أ حذام *ḥazāmī*, Name of a woman celebrated for the truthfulness and aptness of her speech.

أ حذامير *ḥazāmūr*, All, the whole.

أ حذذ *ḥazaz*, Shortness of tail; a metrical licence by which *mutafā'ilun* (— — — —) of the *Kāmil* becomes *fa'ilun* (— — —).

أ حذر *ḥazar*, *ḥizr*, Avoiding, shunning; caution, prudence; fear; (in P. sometimes erroneously for *ḥazar*) being ready, prepared; [*ḥazar dāshṭan* (*kardan*, *giriftan*), To beware;]—*ḥazir*, *ḥazur*, Cautious, wakeful, wary.

أ حذب *ḥazf* (v.n.), Taking away part of anything; cutting off (a syllable of a word); the grammatical figure apocope; throwing; striking (with a stick); conferring a favour, making a present; making a brief salutation;—*ḥazaf*, Small black sheep (without tail or ears); a small species of duck.

أ حذفور *ḥuzfūr*, Noble, illustrious; all, the whole of it (see حذائير).

أ حذق *ḥazq* (v.n.), Cutting (a rope); biting (as anything acid or astringent); being pungent, sour;—*ḥizq*, Excelling in any art; reading the Qur'an well; quickness, cleverness, sharpness.

أ حزم *ḥazm* (v.n.), Cutting; doing anything quickly (as reading, travelling, etc.);—*ḥazim*, Keen, sharp.

أ حذو *ḥazw* (v.n.), Fitting one thing to another; placing or being placed opposite each other; biting the tongue (wine); cutting the hand (a knife).

أ حذيم *ḥazīm*, Cutting, sharp (sword).

أ حير *hir*, Fog; a cry by which the shepherd calls his sheep together (see هر, of which it is another reading).

أ حر *harr* (v.n.), Being hot; boiling; heat, warmth, ardour; (pl. of *harrat*) stony places;—*hir*, *hirr*, Pudenda mulieris;—*hurr*, Free, a freed man; liberal, well-born, noble; the choicest of anything; a good action; a young pigeon; a fawn; the foetus of a serpent; a generous horse; a hawk,

falcon;—*hurru 'r-raml*, Fine sand, the middle of a sand-beap;—*hurru 'l-wajh*, The most prominent part of the cheek.

أ حراء *hirā'*, Name of a mountain near Mecca, where Muhammed secluded himself to prepare for his prophetic mission.

أ حراث *ḥarās*, A notch at the extremity of a bow to receive the string;—*hirās*, An unfinished arrow;—*harrās*, A farmer, ploughman;—*hurrās* (pl. of *hārīs*), Farmers, ploughmen, agriculturists.

أ حراثة *ḥirāḡat*, Agriculture, tillage.

أ حراجل *hirāj* (pl. of *ḥarajāt*), Troops of camels; thickets, brakes.

أ حرارة *ḥararat*, *ḥarūra* (v.n. of حر), Being hot; warmth, heat; feverishness, anger, passion, vehemence; ardour, zeal, enthusiasm; frenzy; cozening;—*ḥarāratī dīnī*, Fanaticism;—*ḥarāratī zātī* (*ṭab'iyā*, *gharizī*), Natural heat;—*ḥarāratī nāriya*, The action of fire, caloric;—*ḥararat nishīnad*, The heat abates.

أ حراز *hirāz* (v.n. 3 of حرز), To exceed in anything; vexation.

أ حراسة *ḥirāsāt* (v.n. of حرس), Guarding; custody, guardianship; care; charge; escort, guard;—*ḥirāsāt kardan*, To guard, preserve, govern.

أ حراشا *ḥarāshā*, Wild mustard.

أ حراس *hurrās* (pl. of *hārīs*), Covetous, greedy, eager.

أ حراش *ḥarrāz*, One who prepares ashes of alkali; a maker or burner of lime, plaster or cement.

أ حراف *ḥarrāf*, Ingenious, clever; sharp, astute, tricky; pleasant, facetious; talkative, chatty; communicative (m.c.).

أ حرافة *ḥarāfat*, Sharpness of taste.

أ حراق *ḥurāq*, (Water) extremely salt; (a horse) full of fire, running at full speed;—*ḥurāq*, *ḥirāq*, Burnt.

أ حراقة *ḥarrāqat*, *ḥurrāqat* (?), Burnt; a fire-ship loaded with naphtha or missile brands; an instrument to project naphtha or other inflammatory matter, a torpedo.

أ حراك *ḥarāk*, Motion.

أ حرام *ḥarām* (v.n. of حرم), Being unlawful; unlawful, forbidden, prohibited; illegitimate; an unlawful act, wrong-doing, iniquity; fornication, adultery; holy, venerable, sacred (i.e. the violation of which would be criminal);—*ḥarām būdan*, To be unlawful, hence unprofitable, useless (m.c.);—*ḥarām kardan*, To make unlawful, to interdict, hence to render impossible, unattainable (m.c.);—*ibnī ḥarām*, An illegitimate son, a bastard;—*ba ḥarām raflan*, To go astray, to commit adultery;—*baitu (mas-jidu) 'l-ḥarām*, The temple of Mecca.

أ حرامان *ḥarāmūn*, Mecca and Madina, the two sacred cities.

أ حرام توشه *ḥarām-toṣhū*, One who passes his time in unlawful occupations (a term of abuse).

ا حرام خوار *ḥarām-khūār (khūūr)*, Who lives on the wages of iniquity, a venal or corrupt person.

ا خورای *ḥarām-khūārī (khūūrī)*, Venality, corruption; malversation, speculation.

ا زادی *ḥarām-zādagī*, Illegitimacy; villainy.

ا زاده *ḥarām-zāda*, Illegitimate, spurious; a bastard; a villain, thief, robber.

ا کار *ḥarām-kār*, A fornicator, adulterer.

ا کاری *ḥarām-kārī*, Any forbidden act (especially adultery and fornication).

ا گوده *ḥarām-gūda*, Sluggish, slothful, good for nothing (see *gūda ba-ḥarām* under گوده).

ا مال *ḥarām-māl*, Ill-gotten wealth.

ا مغز *ḥarām-maghz*, The spinal marrow.

ا موت *ḥarām-maut*, Suicide.

ا نك *ḥarām-namak*, Idle; ungrateful.

ا حرامی *ḥarāmī*, Unlawful, illegal; spurious; a wicked person, robber, assassin; a rascal, cheat; a bastard; illegality, violation of the law;—*namak ba-ḥarāmī kardān*, To violate the laws of hospitality (m.c.).

ا حرامین *ḥarāmīn*, Mecca and Madīna.

ا حاران *harrān*, Harran in Mesopotamia (the birthplace of Zardusht).

ا حارانانی *harrānūnī* (for *harrānī*), Of or belonging to Harran.

ا حارایز *ḥarā'iz*, Choice camels not to be sold.

ا حرب *ḥarb*, War, warfare, battle, conflict; an enemy; a proper name; [*ḥarb u qitāl*, Battle and slaughter;]—*ḥarab* (v.n.), Spoiling, plundering, reducing to poverty; being very angry; (in P. *ḥirab*) the buds and flowers of the palm-tree.

ا حرباء *ḥirbā'*, A chameleon; the rings, buttons, pins, or joints of armour, bridles, and the like; the back or heads of the vertebræ;—*shāhidi ḥirbā*, The sun.

ا حرباناک *ḥirbānāk*, Full of chameleons (spot).

ا حرباء *ḥarbat*, *ḥarba*, A hunting-spear, javelin, dart, dagger, arms, implements of war;—*ḥurbat*, A sack, wallet, provision-bag.

ا کاه *ḥarb-gāh*, A battle-field.

ا حربی *ḥarbi*, Warlike, hostile; a warrior;—*qilā'i ḥarbiya*, Garrisons on the enemy's frontiers.

ا حرة *ḥarrat* (v.n. of حَرَّ), Being thirsty; a stony country;—*ḥirrat*, Thirst;—*ḥurrat*, Free-born, noble (woman); a fine milch camel; the back of the ear where the earring plays; the night a bride preserves her virginity.

ا حرس *ḥarṣ* (v.n.), Tilling, sowing;

ploughing; gaining (money); marrying four wives; becoming learned; making lean (a beast) with over-work.

ا حرج *ḥirj*, The shell called Concha venerea, of the small white species, hung round the neck to avert the effect of malignant eyes; part of the deer (given to the hounds);—*ḥaraj*, Narrowness; a narrow place; a limited or finite part (opp. to totality); a bier; sin, fault, crime; long (she-camel); being dazzled (the eye);—*ḥaraj*, *ḥarij*, A place impenetrable from the closeness of trees; a thicket, grove.

ا حرجات *ḥarajāt* (pl. of *ḥarajal*), Shrubberies.

ا حرجوان *ḥarjawān*, A kind of wingless locust which they cook and eat with salt.

ا حرجة *ḥarajat*, *ḥaraja*, A thicket, shrubbery.

ا حرجله *ḥarjala*, A breeding stud (m.c.).

ا حرد *ḥard* (v.n.), Intending, proposing; being angry; hindering, keeping back;—*ḥird*, A piece of a camel's bunch;—*ḥarad* (v.n.), Having a contraction of the muscles of the fore-leg caused by the tether; oppressing, cramping, shackling (a coat of mail).

ا حرز *ḥarz* (v.n.), Guarding, preserving, taking care of jealously;—*ḥirz*, A fortification; garrison town, castle; an amulet or charm against fascination or enchantment;—*ḥaraz*, Polished nuts, used by children at play.

ا حرس *ḥars* (v.n.), Guarding; stealing;—*ḥaras* (pl. of *ḥaris*), Guards; king's guards; a keeper.

ا حرش *ḥarsh* (v.n.), Hunting the Lybian lizard; scratching; rousing, stirring up against;—*ḥarash* (v.n.), Being rough (a skin), skinned;—*ḥarish*, Unable to sleep from hunger.

ا حرشف *harshaf*, Scales of fish; small birds; anything small; studs and the like to ornament an armour; old people; weak persons; an artichoke;—*ḥurshuf*, Rough and hard ground.

ا حرشفا *ḥurshufa*, Rough and hard ground.

ا حرس *ḥarṣ* (v.n.), Splitting, cleaving; a fissure;—*ḥirṣ* (v.n.) Desiring eagerly; avidity, avarice, cupidity, greediness, covetousness.

ا حرامحری *ḥirṣ-ā-ḥirṣ*, *ḥirṣ-ā-ḥirṣī*, Greedily, avariciously, covetously.

ا حری *ḥirṣī*, Greedy, covetous, avaricious; ambitious.

ا حری *ḥaraz* (v.n.), Being at the point of death (from love or sickness); being worn down by incessant anxiety; unsoundness (of mind, body, or creed); being unarmed, fearing to fight; edge of a garment; name of a place in Yaman;—*ḥaraz*, *ḥariz*, At the point of death; unarmed, afraid to fight unsound, vitiated, depraved in body, mind

or principles; sick; unable to rise;—*huruz*, The herb alkali.

حرف *harf* (v.n.), Changing, altering, inverting; extremity, side, edge, margin, border; ridge, ledge, summit; nib of a reed pen; a camel large, lean, and raw-boned; a letter of the alphabet [*harfi ākhiri abjad*, The letter *Ė*, denoting 1000, hence the nightingale (the bird of a thousand songs)];—*harf-ba-harf*, Letter by letter;—*harfi ʿillat*, A weak letter (ا, ی);—*harfi mutaharrak*, A consonant marked with a short vowel;—*harfi majhul*, The sounds *e* and *o*;—*harfi masrūq*, A letter written though not pronounced;—*harfi maʿrūf*, The sounds *ī* and *ū* (for the last four see grammar);—*harfi waraq-gir*, A letter lengthened out to fill the line; an indeclinable particle of speech [*harfu ʿl-istiṣnā*, Particle of exception;—*harfu ʿl-istidrāk*, Adversative particle;—*harfu ʿl-istiftāh*, Inchoative particle;—*harfu ʿl-istifhām* (*suʿāl*), Particle of interrogation;—*harfu ʿl-istiṣnāf* (*ibtidāʿ*), Inchoative particle;—*harfu ʿl-iftirāk*, Particle of disjunction;—*harfu ʿl-ijāb*, Particle of affirmation or assent;—*harfu ʿl-taʿkīd*, Particle of injunction or emphasis;—*harfu ʿl-tabʿid*, Particle of removal;—*harfu ʿl-tahḏīz*, Particle for exciting the attention;—*harfu ʿl-tahqīq*, Particle of affirmation;—*harfu ʿl-takhsīs*, Particle of identity or specification;—*harfu ʿl-tarajjī*, Optative particle;—*harfu ʿl-tardīd*, Particle of disjunction;—*harfu ʿl-tashbīh*, Particle of similitude;—*harfu ʿl-tashkīk*, Particle of doubt;—*harfu ʿl-taʿrīf* (*maʿrifat*), The definite article;—*harfu ʿl-taʿlīl*, Particle of cause or reason;—*harfu ʿl-tafriq*, Particle of separation;—*harfu ʿl-tafzīl*, Particle of comparison;—*harfu ʿl-taqrīb*, Particle of drawing nigh unto;—*harfu ʿl-tamannū*, An optative particle;—*harfu ʿl-tamyīz*, Particle of discrimination;—*harfu ʿl-tanfīs*, Particle of breathing-time;—*harfu ʿl-tankīr*, The indeterminate article;—*harfu ʿl-tawagguʿ*, Particle of expectation;—*harfu ʿl-jizāʿ*, Particle of consequence;—*harfu ʿl-hāl*, Particle of the present;—*harfu ʿl-ḥaṣr*, Particle of restriction;—*harfu ʿl-khiṭāb*, Particle of address;—*harfu ʿd-duʿā*, Particle of invocation;—*harfu ʿr-radʿ*, Particle of reproach or indignation;—*harfi wāʿid*, Expletive particle;—*harfu ʿz-zajr*, Particle of reprimand;—*harfi sākin*, A quiescent consonant;—*harfu ʿs-sabab*, Causative particle;—*harfu ʿsh-shart*, Conditional particle;—*harfi saḥīb*, A consonant;—*harfu ʿs-ṣīlat*, Particle of conjunction;—*harfu ʿt-tarḥ*, Particle of method;—*harfu ʿl-ʿaṭf*, Copulative particle;—*harfu ʿl-ghāyat*, Particle of extremity;—*harfu ʿl-mubhamāt*, Demonstrative particle;—*harfi muʿnawī*, A postposition;—*harfi maʿīya*, Particle of society;—*harfu ʿn-nidā*, Voca-

tive particle;—*harfu ʿn-nudbat*, Particle of lamentation;—*harfu ʿn-nafy*, Particle of negation]; a dialect of Arabia; speech, blame, reproach, objection [*harfi āb-dār* (*jauhar-dār*), A brilliant speech;—*harf az zabānī kase sākhṭan*, To father a speech upon;—*harfi ustukhwān-dār* (*tah-dār*, *maghḏ-dār*), A well-founded, sensible speech;—*harfi bār-gīr*, A slip of the tongue;—*harfi bi-rabṭ* (*parishān*, *pūch*), Silly talk; a contemptuous speech;—*harfi pū-dar hawā*, Idle or futile talk;—*harfi pahlū-dār*, A disparaging hint thrown out in conversation;—*harfi tāza*, A neologism;—*harfi chakushī*, A heavy, uncouth speech;—*harfi khāṭir-ranj* (*zumukht*, *gulūgīr*), Offensive speech;—*harfi khushk* (*sard*), Insipid talk;—*harf dar gafā zadan*, To slander one behind his back;—*harf dū-tā shawad*, A speech becomes altered or perverted; the deeds of a person do not agree with his words;—*harfi sabuk* (*sahīl*, *kam*), Silly talk;—*harf zadan*, To talk, converse, know how to speak a language;—*harf kashidan*, To write; to expatiate in speech;—*harfi gulū-soz*, A bitter speech;—*harfi muft zadan*, To talk nonsense;—*harfi nā-shinūd*, An impertinent speech (not fit to be heard);—*harf hamūn* (for *hamān*) *ast ki guftam*, My intention is as already stated (m.c.);—*harfe dar muqābil na-dīrad*, There is nothing against it;—*bā man ki harf na-dīrad*, It has nothing to do with me;—*ba-harfi kase bīdan*, To obey one, to follow one's advice (m.c.);—*ba-harfi man*, On my advice;—*ba-harfi man na-mā-bāshad*, He does not listen or attend to my words (m.c.);—*hiraf* (pl. of *hīrfat*), Trades, crafts, trades;—*ḥurf*, Cresses;—*harfi ḥabībī*, Babylonian cresses.

حرفان *harfan*, Literally;—*harfan harfan*, *harfan ʿan harf*, Letter by letter, word for word.

حرفات *harfāt* (pl. of *harf*), Letters.

حرف آشنا *harf-āshnā*, Acquainted with one's letters, just able to read.

حرف آفرین *harf-āfirīn*, The creator of speech.

حرف انداز *harf-andāz*, Cunning, artful.

حرف اندازی *harf-andāzī*, Cunning, artifice.

حرفة *hīrfat*, *hīrsa*, A trade, craft, art, business, profession; skill, ingenuity; cunning; a corporation, company, or body of artificers, a guild; [*ahli hīrsa*, An artisan, trader, craftsman;—*nishānī hīrsa*, A trademark;—*hīrfat, ḥurfat*, Misfortune, ill-luck.

حرف باز *hīrfat-bāz*, Crafty, cunning, intriguing; a sorcerer.

حرف بازی *hīrfat-bāzī*, Witchcraft.

حرف چین *harf-chīn*, An adversary, an opponent; a caviller.

حرف زن *harf-zan*, Talkative.

حرفگان *harfqān*, Ratsbane.

a حرف *ḥarf-kash*, A scribe; a prosy talker.

a حرف *ḥarf-gīr*, Censurer, caviller, critic.

a حرف *ḥarf-gīrī*, Caviil; criticism.

a حرف *ḥarfi*, Relating to, possessing the nature or property of a particle.

a حرف *ḥarfiyat*, The quality of particle.

a حرف *ḥarq* (v.n.), Burning; grinding the teeth (in a rage); rubbing one against another; the pollen by which the female palm-tree is impregnated;—*ḥarak* (v.n.), Having a burnt appearance from too much beating of the fuller (cloth); fire, flame;—*ḥariq*, A man whose hands and feet are cracked; (a cloud) sending out vivid lighting.

a حرف *ḥurqat*, *ḥirqat*, Ardour, heat, burning;—*ḥirqatu 'l-baul*, Blennorrhœa.

a حرف *ḥark* (v.n.), Moving;—*ḥarik*, Nimble, quick; ingenious, industrious.

a حركات *ḥarakāt* (pl. of the following), Motions, movements, actions, proceedings; the vowel-points;—*ḥarakāt u sakanāt*, Movement and rest in alternation, gestures, postures; proceedings; vowels and consonants.

a حركة *ḥarakat* (v.n. of *ḥark*), Moving; motion, movement, act, action, conduct, behaviour, procedure; misbehaviour, impropriety of conduct; fornication, adultery; agitation; disturbance; prevention; loss, damage; a short vowel;—*ḥarakati irādī*, Voluntary movement;—*ḥarakati imbisāṭī 'i qalb*, Diastole, dilatation of the heart;—*ḥarakati inqibāzī 'i qalb*, Systole, contraction of the heart;—*ḥarakati posandīda kardan*, To act well;—*ḥarakati dūdī 'i ma'da*, Peristaltic motion;—*ḥarakati dauri*, Circular motion;—*ḥarakati rozāna*, Diurnal motion (of the planets);—*ḥarakati sālāna*, Annual motion;—*ḥarakati ḡhairi irādī*, Involuntary movement;—*ḥarakat kardan* (*farmūdan*), To move, proceed, behave; to commit an improper action;—*dar ḥarakat ūmadan*, To become moved; to move away.

a حرکتی *ḥarakatī*, Interrupting, obstructive; an interrupter.

a حرم *ḥaram* (v.n.), Being forbidden, unlawful; sacred; the territory and temple of Mecca; the precincts of Medinah; the temple of Jerusalem; a sanctuary; the women's apartments, seraglio, harem; a wife; a daughter, a ward;—*ḥarami humā-yūn*, The seraglio of a monarch.

a حرمان *ḥaramān*, The two sacred cities of Mecca and Madinah;—*ḥirmān* (v.n. of *ḥarm*), Prohibiting, making unlawful; depriving of hope; repulse, disappointment, mortification;—*ḡhabn u ḥirmān kardan*, To deceive and disappoint.

a حرمة *ḥirmat* (v.n. of *ḥarm*), Depriving of hope, disappointing;—*ḥirmat*, *ḥaramat*, Desire of copulation (in cloven-footed

beasts);—*ḥurmat*, Reverence, respect, veneration; dignity commanding respect; honour, reputation; character; chastity;—*ḥurmat dāshān*, To be revered; to stand in high repute.

a حارمت بها *ḥarmat-bahā*, Damages for defamation or libel.

a حارم خانه *ḥarām-khāna*, Women's apartments.

a حرم دان *ḥirm-dān*, A chest, portmanteau.

a حرم سرا *ḥaram-sarā*, حرام *ḥarām-gāh*, Women's apartments.

a حرمل *ḥarmal*, Seed of wild rue.

a حرمین *ḥaramain*, Mecca and Madīna.

a حرن *ḥarn* (v.n.), Asking a fair, just price; dividing (cotton);—*ḥaran* (v.n.), Restiveness.

a حروب *ḥurūb* (pl. of *ḥarb*), Battles, wars.

a حروء *ḥurūd* (v.n. of *ḥrud*), Living alone; being far.

a حور *ḥarūr*, A warm nocturnal wind; solar heat; fire; lasting heat;—*ḥurūr*, Heat, warmth.

a حروف *ḥurūf* (pl. of *ḥarf*), Letters; characters; particles;—*ḥurūfu 'l-istiqbāl*, Future particles;—*ḥurūfu 'l-asliyat*, Sibilant letters;—*ḥurūfu 'l-asliyat*, Radical letters;—*ḥurūfu 'l-izāfat*, Particles of annexion;—*ḥurūfu 't-tasdiq*, Particles of affirmation;—*ḥurūfu 't-taz'īf*, Letters of reduplication;—*ḥurūfu 't-tambih*, Particles for awakening the attention;—*ḥurūfu 'l-jarr*, Particles of the genitive;—*ḥurūfi chashma-dār*, Lettlers with final curve;—*ḥurūfu 'l-ḡalqiyat*, Guttural letters;—*ḥurūfu 'z-zawā'id*, Servile or redundant letters;—*ḥurūfu 'sh-shajriyat*, Palatal letters;—*ḥurūfu 'sh-shafahiyyat*, Labial letters;—*ḥurūfu 's-saḡīb*, Sound letters;—*ḥurūfu 'l-illat*, Infirmary letters;—*ḥurūfu 'l-ilal*, Accidental letters;—*ḥurūfi ḡalibī*, Words of another quoted without understanding their meaning;—*ḥurūfu 'l-liḡwiyat*, Gingival letters;—*ḥurūfu 'l-lisāniyyat*, Lingual letters;—*ḥurūfu 'l-lahwiyat*, Letters pronounced from the uvula;—*ḥurūfu 'l-lainiyat*, Soft letters;—*ḥurūfu 'l-madd*, Letters of prolongation;—*ḥurūfu 'l-maṣṣad*, Particles serving for the infinitive;—*ḥurūfu 'l-muṣāra'at*, Letters forming the aorist;—*ḥurūfu 'l-ma'jam*, The alphabet arranged in order contrary to the *abjad*;—*ḥurūfi ma'nā*, Particles which influence the sense;—*ḥurūfu 'l-muḡṭa'at*, Detached letters, such as occur in certain chapters of the Kur'ān;—*ḥurūfi munfasil*, Detached letters given to pupils for reading exercise;—*ḥurūfu 'l-mauḡṣat*, Quiescent letters;—*ḥurūfi muḡandasi*, The numbers 1 to 9;—*ḥurūfu 'l-hijā* (*tahajji*), The letters of the alphabet.

a حروفي *ḥurūfi*, A relator of traditions, a traditionist.

a حرون *ḥarūn*, Refractory, restive (horse);

game which does not come down from the summit of a mountain;—*hurūn* (v.n. of حرن), Being stubborn, restive, refractory (a horse).

ا حرونی *harūnī*, Refractoriness, stubbornness.

حرة *hira*, Nightshade.

ا حرة *hurra*, A free woman.

ا حری *hari*, Worthy, fit.

ا حریة *hurriyat* (v.n. of حر), Freedom, liberty, frankness.

ا حرید *harid*, Solitary, single; living alone, at a distance from a friend; fish cut in slices.

ا حریر *harir*, Silk; dressed silk, silken cloth, a silken garment; warm, choleric; flour mixed with milk and oil (see حریرة).

ا حریر سینا *harir-sina*, Soft, tender-hearted.

ا حریرة *harira*, One silken garment; a kind of pap made from milk or fat and flour;—*harira'i ard*, Paste;—*harira'i sib*, Apple marmalade;—*harira'i nishāstā*, Starch jelly.

ا حریری *hariri*, A silk-merchant; silken; *hariri kūghaz* (or simply *hāriri*), A thin kind of paper.

ا حریز *hariz*, Guarded, strongly fortified.

ا حریش *harish*, A rhinoceros; a scolopendra, milliped, earwig; a tribe of the Banu 'Amir.

ا حریس *haris*, Covetous, greedy; an imitator of others.

ا حریسی *harisi*, Gossaminess.

ا حریف *harif*, A fellow-worker, an associate, partner, mate; a mess-mate, companion; a rival, opponent, adversary in a lawsuit or in a match; an enemy; clever, cunning; pleasant, facetious; impudent, audacious;—*harifi badī*, A bad fellow, a scamp (m.c.).

ا حریف افغانی *harif-afgani*, The overthrowing of adversaries.

ا حریفی *harifi*, Rivalship, opposition, enmity, stratagem, fraud.

ا حریق *hariq*, Flame, fire; burnt, fired;—*'azābi hariq*, The torments of hell.

ا حریک *harik*, Who totters in walking from weakness in the waist or hips; impotent.

ا حرم *harim*, Sacred, inviolable, unlawful to touch; a sanctuary; a sacred place, the sacred enclosure at Mecca; women's apartments; surroundings and belongings (as of a house, &c.); a right, privilege; the coarse gurb of a pilgrim; a quarter in Bagdad; a village in Yamāma.

ا حرم خانه *harim-khāna*, A woman's apartment.

ا حز *hazz* (v.n.), Cutting, making an incision, notching; excelling, exceeding (in nobility and generosity); time, season; severe in language.

ا حزا *hazā*, *hazū* (*hūza*), Wild anise.

ا حزاز *huzāz*, Dry scab, ringworm.

ا حزازة *hazāzat*, Indisposition of mind from anger.

ا حزام *hizām*, A belt, girth, surcingle; swaddling bands.

ا حزامت *hazāmat* (v.n. of حزم), Being provident, firm in mind, intent on a business.

ا حزانة *huzānat*, The commencement of the invasion of Persia by the Arabs and of their laying claim to the houses and fields.

ا حزب *hizb*, A troop, crew, gang; associates, auxiliaries, confederates; arms, armour; a part (particularly a sixtieth of the Kur'ān);—*hizbi mushrikīn*, Crowds, bodies, gangs of infidels.

ا حزة *huzat*, An oblong slice of meat.

ا حزی *hasq* (v.n.), Fastening with a rope; pulling tight (a cord); compressing, squeezing;—*hizq*, A multitude, a flock, a swarm.

ا حزیل *hizqil*, *حزقیل* *hizqil*, The prophet Ezekiel.

ا حزک *hazk* (v.n.), Girding (with a rope); pressing, squeezing; twisting hard.

ا حزم *hazm* (v.n.), Binding, fastening (a load); girthing (a beast); adjusting; being provident, vigilant, steady; a firm resolve; strength of mind or judgment;—*hazam* (v.n.), Oppression of the heart;—*huzam* (pl. of the following), Bundles, armfuls.

ا حزمة *huzmat*, An armful (of wood, &c.); a bundle, a truss.

ا حزن *huzn* (v.n.), Grieving, making sad; being sad;—*huzn*, *hazan*, Grief, sadness, affliction, sorrow;—*'āmu 'l-huzn*, The year of grief, i.e. of Muhammad's death, or that in which Khadija or Abū Tālib died;—*hazin*, Sad.

ا حزناء *huzanā* (pl. of *hazin*), Sad, grieved.

ا حزنبل *hazambal*, *hazambul*, A root growing in Syria and round Jerusalem used as a remedy against the bite of scorpions or snakes.

ا حزیو *huzwā*, Name of a place.

ا حزیران *hazirān*, The Syriac month of June.

ا حزین *hazin*, Sad, afflicted, melancholy, grieved, doleful; plaintive.

ا حس *hass* (v.n.), Nipping plants, killing locusts (cold); currying (a horse); broiling (meat) on the coals; laying (fire upon dough); eradicating; cunning, shrewdness, skilful management;—*hiss* (v.n.), Perceiving, comprehending, receiving certain intelligence; a low murmuring sound; pains following the birth; motion; a nipping cold; sense, feeling; sensibility, sympathy; imagination; sentiment;—*hissi bātin*, Internal sense;—*hissi zahir*, External sense;—*hissi mushṭarik*, Common sense; the senso-

rium;—*hissi namli*, Fornication, pins and needles.

ا *hasā*, Soup, broth, pottage.

ا *ḥisāb* (v.n. of *ḥasaba*), Reckoning; computation, calculation; number; proper number, sufficiency; arithmetic; account, bill; rate, price, charge; measure; proportion; rule, standard; estimation, judgment; condition, category; business, trade, traffic;—*ḥisāb az khwud dāshtan*, To boast, to be vainglorious;—*ḥisāb az kase burdan* (*bar-giriftan dāshtan*), To fear, be afraid of; to take an example from;—*ḥisāb bar-andākhtan*, To take counsel together, to deliberate; to judge soundly;—*ḥisāb pāk* (*rūshan sar ba-sar*) *kardan*, To adjust on account;—*ḥisāb pāk mī-gardad*, The account is settled or cleared;—*ḥisābi jummal*, The reckoning by *abjad*;—*ḥisābi raml*, Geomancy;—*ḥisāb kardan*, To keep accounts, calculate;—*ḥisāb kardan chize ba-chize*, To consider two things equal;—*ḥisāb giriftan*, To take into account, to make much of;—*ḥisābi manāsiq*, The ceremonies of the pilgrimage according to the rite of Abraham;—*amīr-i ḥisāb*, Auditor of accounts;—*ba-ḥisāb āvardan*, To take into account; to pay attention to.

ا *ḥisāb-dān*, An arithmetician.

ا *ḥisāb-dih*, Accountable, answerable, responsible.

ا *ḥisāb-kitāb*, Accounts.

ا *ḥisāb-gāh*, A court of justice, a tribunal.

ا *ḥisāb-nawīs*, An accountant.

ا *ḥisābi*, Accountable, accurate, just; valuable, precious; to be relied on; all very well (m.c.).

ا *ḥusād* (pl. of *ḥāsīd*), Envious, haters.

ا *ḥassās*, Endued with the five senses; acute, shrewd; an animal.

ا *ḥasākik*, The small of anything.

ا *ḥusām*, A sharp sword; also its edge;—*ḥusāmī khūn-āshām*, A blood-drinking scimitar.

ا *ḥisān* (pl. of *ḥasan* or *ḥasnat*), Good, excellent; beautiful, elegant;—*ḥusān*, Very good, beautiful, elegant.

ا *ḥasb* (v.n.), Computing, calculating, counting; considering, reflecting upon; a sufficiency; enough; quantity; agreeably to, in conformity with, according to; [*ḥasbi itifāq*, By chance;—*ḥasbi iṭminān*, To the satisfaction of, in a satisfactory manner;—*ḥasbu 'l-irshād*, *ḥasbu 'l-amr*, *ḥasbu 'l-ḥukm*, Agreeably to orders, as commanded;—*ḥasbi ḥāl*, According to circumstances;—*ḥasbi dastūr*, According to custom, as usual;—*ḥasbi dil-khwāh*, Agreeably to one's desire;—*ḥasbi zail*, As follows;—*ḥasbi sar-rishā*, As provided or regulated, as intended or purposed;—*ḥasbi*

zābiṭa (*qā'ida*), According to rule or practice, duly, formally;—*ḥasbi qānūn*, According to law, legally;—*ḥasbi qadrat* (*ḥasbu 'l-qadrat*), To the best of one's abilities;—*ḥasbi murād*, According to wish;—*ḥasbi ma'mūl* (*ḥasbu 'l-ma'mūl*), According to custom;—*ḥasbi manshā*, Agreeably to the purport or intent of; in the sense of;—*ḥasbi mauqā'* (*wāqī'*, *wāqī'a*), According to fact, according to circumstances, as the case may require;—*ba-ḥasbi* (*bar ḥasbi*), According to;—*ba-ḥasbi irs*, By way of inheritance (m.c.);—*ba-ḥasbi ghālib*, Mostly;]—*ḥasab*, A number counted; number, computation; amount, quantity, measure, proportion, value; state, condition; way, mode, manner; pedigree, lineage, nobility;—*ḥasab u nasab*, Pedigree, lineage.

ا *ḥusabā'* (pl. of *ḥasib*), Esteemed, valued; conspicuous for worth, dignity, or merit.

ا *ḥisbān* (v.n. of *ḥasaba*), Supposing, esteeming, thinking; thought, imagination, supposition, notion;—*ḥusbān* (v.n. of *ḥasaba*), Calculation; severe punishment; a short arrow;—*daftari ḥusbān*, A register.

ا *ḥissati*, A touch, a trifle (m.c.).

ا *ḥasad* (v.n.), Envy, wishing ill; envy, malevolence; malice; emulation; ambition;—*ḥasad burdan* (*dāshtan*, *kardan*), To envy.

ا *ḥasad-ārā*, Malevolent.

ا *ḥasad-pesha*, Envious by nature or habit.

ا *ḥasr* (v.n.), Removing (a veil); sweeping (a house); baring (a limb); peeling (a branch); wearying, tiring, vexing.

ا *ḥasarāt* (pl. of the following), Sighs.

ا *ḥasrat* (v.n. of *ḥasara*), Sighing for grief; grief, regret; impatience, passion; strong desire, emulation, ambition; envy;—*ḥasrat khwurdan*, To sigh for;—*ḥasrat dāshtan*, To sigh after, to regret (the absence of anyone), to wish anxiously to see a person; (also construed with *ba-dar rekhtan*, *birūn rekhtan*, *burdan*, *firo khwurdan*, *kashidan*).

ا *ḥasratā*, Oh, the pity!

ا *ḥasrat-ālūda*, Overwhelmed with grief.

ا *ḥasrat-angez*, Perplexing.

ا *ḥasrat-zada*, Woebegone, sad.

ا *ḥasf* (v.n.), Cleaning (dates), throwing away the bad ones;—*ḥasaf*, Anything cleaned with the hand (?).

ا *ḥasak* (for P. *ḥasak* q.v.), A prickly plant which clings to the wool of sheep; caltrops for keeping off cavalry, being made in the shape of this prickly plant.

ا *ḥasl* (v.n.), Driving violently; green fruit of the *sīdatree*;—*ḥisl*, A young Lybian lizard recently hatched.

حسم *ḥasm* (v.n.), Cutting; searing (a limb or vein) to prevent it from bleeding; checking the progress of a disease; forbidding, hindering, keeping back; marking;—*ḥusum*, Name of a place.

حسن *ḥusn* (v.n.), Being comely, fair, and handsome; beauty, goodness, elegance; pleasingness [in this sense applied to pleasing colours, as *ḥusnī birishta* (*tah-birishta*), Green upon a pink ground-work;—*ḥusnī shusta*, An exceedingly bright colour;—*ḥusnī shakārī* (*ṣandālī-rang*, *māh-tābī*), White inclining to yellow;—*ḥusnī farang*, White, as the complexion of Europeans;—*ḥusnī gulnārī*, A rich crimson;—*ḥusnī gundam-gūn* (*gundamīn*, *gundamīn-rang*), Red inclining to black;—*ḥusnī lāmū*, Yellow inclining to red;—*ḥusnī nīm-rang*, Yellowish white (similar to *ḥusnī ṣandālī-rang*)]; [*ḥusnī abdālī*, Wit, pleasantry; good nature;—*ḥusnī ittifāq*, A lucky chance, a favourable opportunity;—*ḥusnī ikhtiyār* (*irādat*), Free-will;—*ḥusnī ādāb* (*akhlāq*), Good manners; affability, courtesy, politeness;—*ḥusnī intizām*, Good management or administration; good discipline;—*ḥusnī inṣirām*, A favourable or happy termination;—*ḥusnī bi-naẓīr*, Incomparable beauty;—*ḥusnī tadbīr*, Good management, prudence;—*ḥusnī tunuk*, Slight beauty;—*ḥusnī khudā-dād*, God-given, i.e. natural beauty;—*ḥusnī khitāb*, Eloquence;—*ḥusnī khulq*, A good disposition;—*ḥusnī rāy*, Prudent counsel;—*ḥusnī saḥtu*, Artificial or made-up beauty;—*ḥusnī sulūk*, Upright conduct;—*ḥusnī ḡann*, A good opinion, favourable judgment;—*ḥusnī 'āriyātī*, Borrowed beauty, i.e. such as is supplied by paint or ornament;—*ḥusnī 'āriyātī bar rukhī qamar*, The brightness of the moon borrowed from the sun;—*ḥusnī 'aqīdat*, Loyalty, fidelity;—*ḥusnī 'ahd*, Good faith;—(*qarīnī*) *ḥusnī qabūl*, Agreeable, acceptable;—*ḥusnī mu'ā-mala*, Good correspondence;—*ḥusnī yūsuf*, A sponge;]—*ḥasan*, Anything good and fair; beautiful, comely, pleasing; frequently used as proper name, as in the case of the son of Ali;—*ḥasan maimundī*, Name of the wazir of Mahmūd Sabaktagīn.

حسنات *ḥasanāt* (pl. of *ḥasanat*), Beautiful, good; good actions, benefits; public foundations;—*ḥasanāt kardan*, To perform good works, build mosques, colleges, inns, hospitals.

حسن آدا *ḥasan-adā*, Just pronunciation or expression; who pronounces or performs well.

حسن آرا *ḥusn-ārā*, What adorns beauty.
حسن انجام *ḥasan anjām*, What terminates in good.

حسن بیک اوردی *ḥusn-beg-urdi*, The blue corn-flower (*Cyanus segetum*).

حسنه *ḥasanat*, A good work, benefit; goodness, kindness.

حسین *ḥusn-khez*, A nursery of beauty (applied to the countries of Turkistān).

حسن لبه *ḥasan-laba* (*labba*), Benzoin; gum-benjamin.

حسنی *ḥusnā* (fem. of *aḥsan*), More or most beautiful, excellent; fairer, fairest, better, best; Paradise.

حسنه *ḥasū*, Pap, gruel, hasty pudding; broth.

حسود *ḥasūd*, Envious, spiteful, malignant;—*ḥusūd* (v.n.), Envy.

حسودی *ḥasūdī*, Envy (m.c.).

حسور *ḥusūr* (v.n.), Becoming dim from gazing a long while (the sight); being indisposed, pained, tired, fatigued; being discovered, revealed, disclosed.

حسوم *ḥusūm*, Continual ill-luck.

حسی *ḥisī*, Belonging to the senses; sensual; sensible.

حسیب *ḥasīb* (abbreviation of *ḥasīb al-mulūk* *ḥasīb*), Roast meat;—*ḥasībī bu-ḡhāla*, A gut-pudding of rice and minced meat;—*ḥiseb* (by *Imālah* for *ḥisāb*), An account.

حسیب *ḥasīb*, A revenger or resenter of an injury; a reckoner (a name of God).

حسیبک *ḥasībak*, Sheep's chitterlings soaked in sour milk.

حسیر *ḥasīr*, Tired; grieved, sorrowful.

حسیس *ḥasīs*, = *ḥassās*, q.v.

حسین *ḥasīn*, Beautiful, elegant;—*ḥusain* (dim. of *ḥasan*), Beautiful; name of the martyred son of the Caliph Ali.

حسینی *ḥusainī*, Relating to Husain; any vessel made of leather; name of a note in music; name of a spring at Taft in Yazd.

حش *ḥashsh* (v.n.), Lighting (a fire); becoming dry (a young palm-shoot); drying up in the womb (a fetus); withering (the hand); cutting or mowing (hay); feeding with hay or dry grass; a dwarf palm-tree neither watered nor tended;—*ḥashsh*, *hishsh*, *hushsh*, A place of convenience outside a town;—*ḥushsh*, A fetus drying up in the womb; the breast, nipple.

حشا *ḥasha'*, Bowels, viscera, intestines.

حشاش *hushāsh*, *ḥushāsha*, The remains of life; the last breathings (of the dying).

حشر *ḥashr* (v.n.), Assembling, meeting, congregation, concourse; the resurrection; commotion, tumult, confused noise; wailing, lamentation; delicately formed; a light feather put on an arrow;—*yaumu 'l-ḥashr*, The day of resurrection.

حشره *ḥashar*, A congregation, concourse (see the preceding); light troops for scouting service.

حشرات *ḥasharāt* (pl. of the following), Creeping things, reptiles, animalculæ, little beasts; a fearful or dangerous crowd; hubbub, hum, din (as of a crowd);—*ḥasharātu 'l-arz*, Reptiles of the earth.

▲ حشرة *hasharat*, A reptile, a stinging or biting insect.

▲ حشر غرام *hashr-khīrām*, Making a stir, exciting a commotion by the elegance of her gait (a woman).

▲ حشر گاه *hashr-gāh*, The place of resurrection.

▲ حشرکای *hashar-gāy*, A woman of many lovers.

▲ حشری *hashrī*, Ghastly, fearful; violent and impetuous (a stallion);—*hasharī*, A soldier of the militia, a soldier lightly equipped.

▲ حشف *hashf* (v.n.), Bearing fruit (of a date-tree); dry bread;—*hashaf*, A bad sort of date; a dried-up udder.

▲ حشفة *hashufat*, Glans penis.

▲ حشفیل *hashfiful*, The wild carrot (see هشفیل).

▲ حشک *hashk* (v.n.), Being full of milk (an udder); being loaded with fruit (a palm-tree); assembling, coming together (people).

▲ حشل *hashl* (v.n.), Despising, discarding; whatever is vile and worthless of anything.

▲ حشم *hashm* (v.n.), Using offensive language in the hearing of another, firing him with rage; putting to the blush;—*hasham* (v.n.), Being angry, enraged; train, equipage, suite; family, relations; domestics; tented tribes.

▲ حشمة *hashamat*, Servants, attendants, clients, retainers, persons ready to avenge a quarrel; pomp, equipage, magnificence;—*hishmat*, Shame, bashfulness; anger; frowning;—*hushmat*, A woman; relationship, affinity.

▲ حشو *hashw* (v.n.), Quilting, stuffing (a pillow, cushion, or bed); also whatever they are stuffed with; padding; trash, rubbish; refuse; people of the meanest condition; small camels.

▲ حشو منها (منهائی) *hashw-minhā (minhā'ī)*, Subtraction, deduction; the quantity deducted; rent-free.

▲ حشیش *hashish*, Dry herbage, hay, or grass; the powder of the leaves of hemp, from which they prepare an inebriating electuary;—*hashishu 'l-adwiyā*, *hashishu 'l-tifāh*, Spleenwort (specific against calculus and gravel);—*hashishu 'l-baras*, Buckshorn plantain (considered a specific against leprosy).

▲ حشیف *hashīf*, Old, worn-out clothes.

▲ حش *hash* (v.n.), Shaving the head; rubbing off the hair (a helmet);—*huss*, Saffron; the plant روم q.v.

▲ حاسه *hasāt*, Stone in the bladder;—*hasāti kunya*, Renal gravel.

▲ حاسد *hasād*, *hīsād*, Reaping; harvest;—*dar waqtī hasād*, In time of harvest.

▲ حاسد *hassād*, A reaper;—*hussād* (pl. of *hāsīd*), Reapers.

▲ حصار *hisār* (v.n. 3 of حصر), Besieging; encompassing; a fortified town, a fort, castle; a fence, enclosure; name of a musical tone; name of a place;—*hisāri ustuwār*, A strong fortification;—*hisāri āhanān-diwar*, A castle having walls like iron;—*hisāri barīn*, The highest heaven;—*hisāri pulād*, A fort hard to take; a thimble; a chafing-dish; the lower heaven;—*hisāri piroza* (mu'allaq), The sky;—*hisāri tarkash*, A quiver; name of a fortress in the island of Malākha;—*hisāri shādmān*, Name of a town near Kandahar;—*hisār kardan*, To lay siege to;—*hisāri hazār mekhi*, Heaven; the zodiac; the eighth heaven, that of the fixed stars.

▲ حصارى *hisāri*, A soldier in garrison; besieged; siege, blockade; belonging to the town of Hisār, (a horse) brought from that place; name of a note in music; strongly fortified.

▲ حسان *hasān*, A chaste woman, a matron;—*hisān*, A beautiful, strong, entire horse.

▲ حسانة *hasānat* (v.n. of حسن), Being strong and impregnable; being chaste (a woman), keeping close at home; firmness, stability, durability; steadiness; chastity.

▲ حصباء *hasbā'*, Gravel, pebbles.

▲ حصبه *hasbat*, *hasba*, Measles; spotted fever;—*hasba'i 'amm*, Purpura (disease).

▲ حصه *hiṣṣat*, A lot, portion, share, part; division.

▲ حاصصة *hasḥṣat* (v.n. of حصى), Walking fast; appearing, becoming manifest (truth from falsehood); moving one thing against another so as to fit; fixing the knee firmly on the ground when about to rise (a loaded camel).

▲ حصد *hasd* (v.n.), Reaping;—*hasad* (v.n.), Being twisted tight (a rope); being closely woven (a coat of mail); corn cut down; a dried plant.

▲ حصاد *hasadat*, *hasada* (pl. of *hāsīd*), Reapers.

▲ حصر *hasr* (v.n.), Closely besieging, blockading, straitening; restricting; restriction; limit; siege, blockade; reckoning, counting; number; dependence, reliance; [*hasr kardan*, To surround, besiege;]—*hasar* (v.n.), Being avaricious; being narrow-minded; faltering, stammering, hesitating (when reading);—*hushur* (pl. of *hasir*), Mats.

▲ حصرم *hasrim*, Sour and green grapes or other fruit; a date which has not yet fallen; close, covetous; cross; ill-natured.

▲ حصص *hiṣṣ* (pl. of *hiṣṣat*), Lots, shares, portions.

▲ حصف *hasf* (v.n.), Removing far off, placing at a distance;—*hasaf* (v.n.), Having the dry scab; ringworm, dry scab.

▲ حسل *hasl*, *hasal*, Unformed, immature dates; darnel and whatever is driven away by the winnowing fan.

أ *ḥaṣm*, To break; to break wind.

أ *ḥaṣmā'*, A she-ass that farts often.

أ *ḥaṣn*, *ḥiṣn*, *ḥuṣn* (v.n.), Being chaste (a woman); female chastity;—*ḥiṣn*, A castle, fortification, fort; custody; arms, armour; perdition, destruction; name of many places; [*ḥiṣn bastan*, To fortify;—*ḥiṣni ḥaṣin*, An impregnable fortress;—*ḥiṣni firoza*, The sky; name of a city and fort;—*ḥiṣni mu'allag*, The sky;—*ḥiṣni ḥaṣār mekhī*, The eighth sphere;—*abū 'l-ḥiṣn* (father of the fortress), A fox;]—*ḥuṣn*, Chastity, modesty;—*ḥuṣun* (pl. of *ḥaṣān*), Chaste (women); (pl. of *ḥiṣān*) stallions.

أ *ḥaṣūr*, Close, avaricious; a camel the orifices of whose teats are narrow; abstaining from all commerce with women.

أ *ḥuṣūl* (v.n. of *ḥuṣl*), Remaining over; getting; acquisition, attainment; produce; profit, gain;—*ḥuṣūli marām*, The obtaining of one's wish.

أ *ḥuṣūl-paḥīr shudan*, To appear.

أ *ḥiṣṣa* (see A. *ḥiṣṣa*), Part, share, lot, &c.;—*ḥiṣṣa'i ausaḥ*, Average share;—*ḥiṣṣa'i ḥakīmī*, The share of produce to which the king or ruler is entitled;—*ḥiṣṣa'i khālīṣa*, Crown dues;—*ḥiṣṣa'i khurd*, The lesser part or portion;—*ḥiṣṣa'i kalān*, The greater part;—*ḥiṣṣa'i musāwī*, An equal share;—*ḥiṣṣa'i mu'ayan*, A fixed or specified portion or share;—*ḥiṣṣa'i waṣīyat*, A legacy, bequest.

أ *ḥiṣṣa-bakhsh*, Distributor of lots.

أ *ḥiṣṣah-dār*, A participator, partaker, sharer;—*ḥiṣṣa-dār kardan*, To impart, communicate, distribute.

أ *ḥiṣṣa-dārī*, A title to a share.

أ *ḥiṣṣah-rasad*, An equal share.

أ *ḥiṣṣa-mahṣūl*, Portion or proportion of tax.

أ *ḥiṣṣa-gīr*, One who takes his share.

أ *ḥaṣīr*, A mat; a case for a musical instrument; narrow-minded; close, avaricious.

أ *ḥaṣīf*, Firmly-woven (garment); firm, sound in judgment.

أ *ḥaṣīn*, Fortified, guarded; strong; impregnable, inaccessible;—*ḥuṣāin*, A little fortress;—*abū 'l-ḥuṣāin*, The fox.

أ *ḥaṣṣ*, *ḥuṣṣ* (v.n.), Instigating, exciting.

أ *ḥaṣāfir*, A hyena; (pl. of *ḥiṣājir*) large-bellied.

أ *ḥaṣār*, Name of a star;—*ḥaṣār*, *ḥiṣār*, Excellent camels, white or red;—*ḥiṣār* (v.n. 3 of *ḥaṣr*), Appearing against another; pleading against, or arraigning one (before a judge);—*ḥuṣār*, A disease

incident to camels;—*ḥuṣṣār* (pl. of *ḥaṣīr*), Those present; spectators, auditors, assistants.

أ *ḥiṣān* (v.n.), Having one teat longer than the other (a ewe, camel, or woman).

أ *ḥiṣānat* (v.n. of *ḥiṣn*), Fondling in the bosom, embracing, caressing; sitting on eggs; educating, bringing up.

أ *ḥaṣb* (v.n.), Raising a fire and throwing fuel upon it; a serpent;—*ḥaṣub*, Fuel;—*ḥiṣb*, The foot or side of a mountain;—*ḥiṣb*, *ḥuṣb*, The twang of a bow.

أ *ḥiṣājir*, Large-bellied.

أ *ḥaṣār*, Town residence, a settled abode, home; presence; remaining in a place (opp. to travel);—*dar ḥaṣār-ash*, In his presence.

أ *ḥaṣārāt*, Presences; majesties; sirs, gentlemen (m.c.).

أ *ḥaṣrat*, Presence; dignity; majesty; dominion, power; an epithet often joined with the names of the Deity; also a title by which kings and great men are addressed, similar to majesty, highness, lordship, worship, &c.; a royal court; a town residence; a settled abode; [*ḥaṣratu 'llāh*, The Lord God;—*ḥaṣratī pādshāh*, His majesty;—*ḥaṣratī tang-bār* (*khudā'i bī zawāl*), God Almighty, God without end;—*ḥaṣratī 'isū*, The Lord Jesus;—*ḥaṣratī maryam*, The Virgin Mary;]—*ḥaṣarat*, Presence; those present (pl. of *ḥaṣīr*).

أ *ḥaṣramaut*, Name of a province, tribe, and city in Arabia. (Gen. x. 26.)

أ *ḥaṣramī*, A native of Hazramaut in Yaman.

أ *ḥaṣarī*, Belonging to a town; a townsman; city-bred.

أ *ḥuṣuṣ*, *ḥaṣaṣ*, A certain plant;—*ḥuṣuṣi hindī*, Extract of the Berberis Lycium.

أ *ḥaṣn* (v.n.), Fondling (an infant) in the arms; sitting (on eggs);—*ḥiṣn*, A side; the breast, the body from the armpits to the short ribs; the den of a hyena;—*ḥaṣan*, Ivory; name of a mountain in Najd; name of a tribe.

أ *ḥuṣūr* (v.n. of *ḥaṣr*), Being present; presence, appearance; attendance; court, government; rest, quiet, ease; (adverbially) in presence of (used respectfully, as *ḥuṣūri shaikh*, In presence of the Shaikh, m.c.);—*ḥuṣūri bāla* (*wālā*), The exalted presence;—*ba ḥuṣūr āmadan*, To be received in audience (m.c.).

أ *ḥuṣūr-taḥṣīl*, The collection of revenue by the chief fiscal officer of the government without the intervention of a third person.

أ *ḥuṣūr-shān*, A state or place of security.

أ *ḥuṣūr-talab*, Being called to the presence, summoning attendance.

أ *حضر محال* *ḥuẓūr-mahāl*, Estates paying revenue direct to the government.

أ *حضر نوبس* *ḥuẓūr-nawīs*, A secretary at court who keeps copies of all firmāns, orders, and letters.

أ *حضرى* *ḥuẓūrī*, An attendant; privilege of paying the revenues direct to government; presence.

أ *حضرية* *ḥaẓīrat*, A small body of soldiers from four to nine (employed in excursions); the van of an army; water and matter which accompany the birth; a store-room for dates.

أ *حضيض* *ḥaẓīz*, The lower extremity of anything; the foot of a mountain; (in astronomy) the lower apsis in an eccentric orbit, Nadir (opposed to *auj*); — *ḥaẓīzi qā'ri zamīn*, The centre of the earth.

أ *حافت* *ḥaff* (v.n.), Descending from an eminence; putting or laying down, depositing; removing a burden; polishing leather and drawing figures thereon with the instrument called *miḥaff*; abatement of price; — *ḥaff kardān*, To throw down, depose, depress, precipitate; to beat down a price.

أ *حافا'* *ḥafa'* (v.n.), Striking (especially on the back with the open hand); throwing prostrate; breaking wind; casting up scum (a boiling pot); lying with (a woman).

أ *حافام* *ḥafām*, Anything dry, brittle, and reduced to bits; rubbish, trash; — *ḥafāmu 'd-dunyā*, Worldly consideration; covetousness.

أ *حطب* *ḥaṭb* (v.n.), Collecting wood; fetching wood for another; — *ḥaṭab*, Firewood; — *ḥaṭīb*, Very lean, thin, and lank (like a stick).

أ *حطاة* *ḥittat*, Remission of sins, taxes, or burdens; a prayer for a remission (of sins); the month of Ramazān.

أ *حطرت* *ḥaṭr* (v.n.), Lying with; stringing (a bow); to throw to the ground.

أ *حيل* *ḥiḥl*, A wolf.

أ *حطم* *ḥaṭm* (v.n.), Breaking (anything dry); being broken (a horse) through age.

أ *حطمة* *ḥaṭmat*, *ḥuṭmat*, A barren year; — *ḥiṭmat*, Anything broken; — *ḥuṭamat*, *ḥuṭama* (vulg. *ḥaṭma*), Intense fire; the first or (according to others) the fourth stage of hell; a troop of robust camels; aged (camel or sheep); a glutton; name of a man.

أ *حاطم* *ḥaṭīm*, The wall surrounding the temple at Mecca on the west; last year's herbage.

أ *حطين* *ḥiṭṭīn*, *ḥiṭīn*, Name of a place in Syria, the burial-place of Shu'āib (Jethro).

أ *حطيمة* *ḥuṭai'al*, Short of stature, contemptible; name of a celebrated poet.

أ *حظ* *ḥazz* (v.n.), Being blessed with prosperity, enjoying abundance, favours, or privileges; good fortune, happiness; pleasure, delight; flavour, taste; a part,

portion, chance, lot; — *ḥazzi fānī*, The fading pleasures (of the world); — *ḥazz kardān*, To enjoy; — *ḥazzi nafsānī*, Sensual pleasures.

أ *حظب* *ḥazab* (v.n.), Being fat; being full; — *ḥazīb*, Short and big-bellied.

أ *حظر* *ḥaẓr* (v.n.), Prohibiting, interdicting, secluding; harshness, rudeness; collecting, bringing together.

أ *حظل* *ḥaẓl* (v.n.), Restraining, hindering in the use of liberty, in moving or walking; — *ḥaẓīl*, Jealous; exacting towards one's people.

أ *حظوب* *ḥuẓūb*, Being fat; being full.

أ *حظوظ* *ḥuẓūẓ* (pl. of *ḥazz*), Good fortunes; successes; pleasures; portions.

أ *حظيرة* *ḥaẓīrat*, A hovel constructed of boughs to protect camels from the cold; a fence, enclosure; a place for drying dates in.

أ *حظيظ* *ḥaẓīẓ*, Favoured by fortune, happy.

أ *حاف* *ḥaff* (v.n.), Going, turning or carrying round, surrounding; serving, giving attendance, exercise, kindness; being attached to, bound up with; dressing the hair and beard; smoothing the face by pulling out hairs; being dry (the hair for want of oil); the noise made by a bird's wing in flying.

أ *حفاة* *ḥifāz* (v.n. 3 of *ḥaf*), Persevering in; repelling, warding off; shame, nice sense of honour.

أ *حفاطة* *ḥifāzat*, Custody, care; guardianship; security, safety; memory; — *ḥifāzati khawud* (*zātī*, *naṣī*), Self-defence.

أ *حفاف* *ḥifāf*, The side (of anything); a vestige, track; a fringe of hair round a bald head.

أ *حافان* *ḥaffān*, (A vessel) filled to the brim; the young of ostriches; a household, domestics.

أ *حفاوة* *ḥafāwat*, *ḥafāwa*, *حفاية* *ḥifāyat*, Inquiring minutely into another's condition; receiving with kindness; exulting, rejoicing; — *ḥifāyat*, Walking bare-foot.

أ *حافد* *ḥafd* (v.n.), Making haste (in any work); serving with alacrity; — *ḥafad* (pl. of *ḥafid*), Servants, friends, domestics, retinue, assistants.

أ *حفدة* *ḥafadat*, Companions; attendants, servants; children; sons-in-law; nephews; daughters; grandchildren; progeny.

أ *حفر* *ḥafr* (v.n.), Digging, cleaning out (a well); hollowing out; making lean; lying with; losing the milk teeth (a child); rottenness of teeth or gums; [*ḥafrī bi'rī ikhtilāl kardān*, To dig a pit in another's way, to injure him;] — *ḥaṣar*, Earth thrown out of an excavation; rottenness of the teeth about the roots; yellowness of the teeth.

أ *حفرة* *ḥuṣrat*, *ḥuṣra*, A ditch, pit, excavation; a grave; — *ḥuṣratu 'l-kalb*, Canine fossa (med.); — *ḥuṣratu 'l-wirk*, Cup-shaped cavity

of the hip-bone; — *hufra'i dandān*, The socket of a tooth.

▲ *hufra-gar*, A grave-digger.

▲ *hafz* (v.n.), Pushing, shoving forward, driving up behind; driving on (as night does the day); piercing (with a spear); lying with (a woman); — *hafas*, End, extremity, boundary, limit, term.

▲ *hafsh* (v.n.), Flowing or running from all quarters; running, going at full speed (a horse); collecting, assembling; banishing, driving away; flowing to one reservoir (streams); — *hifsh*, A small house or closet; the case for a spindle; worn-out furniture or goods

▲ *hafz* (v.n.), Collecting, gathering; throwing from the hand; a leathern sack with which they draw earth out of wells; a lion's whelp; a name given to Omar by Muhammad; — *hafas*, The stone or kernel of the medlar.

▲ *hafz* (v.n.), Twisting, bending; throwing away; — *hafaz*, Household furniture when prepared for removal; or a camel carrying it.

▲ *hifz* (v.n.), Preserving, guarding; care, guardianship, protection; memory; — *hifzu 'l-ghaib*, *hifzi sūrat*, Remembrance of (the face) of the absent; — *hifzi siḥhat*, Prophylaxis (med.); — *hifz kardan*, To protect (m.c.); — *hifzi mā taqaddam*, Attention to what is before one, foresight, precaution; — *hifzi marātib*, Observance of etiquette, attention to the rank of persons addressed.

▲ *hafṭ* (v.n.), Being assembled (people); collecting or flowing together (milk or water); an assembly, synod, council, congregation.

▲ *hafn* (v.n.), Taking up with the hands (meal or sand); a small gift; — *hafan* (v.n.), Turning the feet in walking so as to kick up the dust.

▲ *hufnat*, *hafnat*, A mouthful, handful; a ditch, pit, well.

▲ *hufūf* (v.n.), Being dry (a woman's hair neglected); having withered vegetables (ground); shaving and trimming (the head and moustachios); being entirely lost (one's hearing).

▲ *hafī*, Knowing, intelligent; one who inquires carefully into other people's affairs; benevolent, kind.

▲ *hafir*, A grave, a tomb.

▲ *hafiz*, A guardian, keeper; one of the names of God.

▲ *hafif* (v.n. of *حَفَّ*), Making a noise (a horse) when travelling, (a bird) when flying, (a tree) when shaken by the wind; (a serpent) when crawling forth out of its slough.

▲ *haqq*, *haq* (v.n.), Acting justly, uprightly; just, right; correct, true; justness, truth; reality, fact; justice, rectitude, equity; law, reason; right, title, privilege, claim, due;

lot, portion, proprietorship; death (as the common lot of all); duty, obligation; behalf, benefit, interest; the Truth, the true God; name of a bird said to suspend itself by the claws by night and continually to cry *haq haq*; — *haqqi āshnā*, The rights of friendship; — *haqqi 's-sa'ī*, The wages of labour, recompense for trouble; — *haqqu 'l-'abd*, "The right of the slave," the right of an injured individual to redress or justice; — *haqqu 'l-qadam*, The reward of a messenger; — *haqqu 'l-lāh*, "The right of God"; punishment for religious offences; — *haqqu 'n-nās*, The rights of man, punishment for crimes against society; — *haqqu 'n-nāẓirīn*, What is left after a banquet for the servants and spectators; — *haqqu 'n-nafṣ*, Right acquired, earnings, honoraria, remunerations (m.c.); — *haqqu 'l-wāqī'a*, A statement or record of facts; — *haqq bar kanūr guzāsh-tan*, To neglect a duty; — *haqqi tahrīr*, The due or fee of a letter-writer; — *haqqi taḥṣīl*, The right of collection; the rate or fee of the officer employed to collect rents; — *haqqi tarbiyat*, Gratitude for education; — *haqqi taṣnīf*, Copyright; — *haqq ta'ālā*, God Almighty; — *haqqi tavāqu'*, The right of expecting (an office or employment, m.c.); — *haqq jalla jalālu-hu*, God in all his glory; — *haqqi juwār*, Right of pre-emption; — *haqqi chahārum*, A fourth share; — *haqqi ḥin-hayāt*, A life-interest; — *haqqi khidmat*, Reward of service, right acquired by service; — *haqqi khizāna*, A duty of two per cent. claimed by the inferior treasurer upon all moneys paid into the royal treasury; — *haqq khwurdan* (*dāsh-tan*), To have a share in, to partake; — *haqqi dākhil-dārī*, Right of occupancy; — *haqq dāsh-tan*, To have a right to; to have a share in; to have one's rights; to be right (m.c.); — *haqqi ri'āyā*, Right of the subject; tenant-right; — *haqqi ri'āya*, Duty of respect; — *haqqi zādagi*, Birthright; — *haqqi zamīndārī*, The rights and interests of land-owners, proprietary right of a zamīndār; — *haqqi sar ba-rāh*, The right of management; — *haqqi sarkār*, The right of Government to a share of crops or a money commutation; — *haqqi shufā*, Right of pre-emption; — *haqq farāmosh kardan*, To forget or neglect one's duty; — *haqqi qā'im-maḡāmī*, The right of being presented by another; — *haqqi qadāmat*, The right of long-established or immemorial custom; a prescriptive right; — *haqq kardan*, To give one a share, to make to participate; — *haqq guzūrdan*, To perform a duty, to discharge an obligation; — *haqqi māl*, Right to property; — *haqqi māl-zūmin*, Interest, usury; — *haqqi mālīkāna*, Proprietary right; — *haqqi muraḡja*, Preferential right; — *haqqi muraḡwaja*, Customary due; — *haqqi milkiyat*, Right to property; — *haqqi nā-tamām*, An imperfect title; — *haqqi*

namak, Fidelity; — *haqqi wārisi*, Rights of heirship; reversion; — *haqqi wizarat*, The Wazir's fee; — *haqq u murāfiq*, Rights and interests; — *al-haqq*, It is true; very true; — *bi'l-haqq*, Of a truth; — *baṭariqi haqq*, In equity; for the love of God; — *dar haqq*, In regard to, in respect of, in right of.

a haqqān, Really, truly; — *haqqā*, *haqā* (P. voc.), O God!

a haqāb, A girdle ornamented with jewels (worn by ladies); name of a mountain.

a haqārat (v.n. of *haqr*), Despising; being despicable; scorn, contempt, affront, disgrace; — *haqārat kardan*, To despise, affront, disgrace.

a haqq-āshinā'i, Acknowledgment of rights; thankfulness.

a haqqānī, True, pure, disinterested; — *maḥabbati haqqānīya* (or simply *haqqānīyat*), The love of God, perfect charity.

haqqā'i (pl. of *haqqat*), Truths; — *'ulūmi haqqā'i*, Theology.

a haqāb (v.n.), Having his sheath so squeezed by the hind girth as to be unable to stave (a camel); — *haqub*, *haqub*, A period of eighty years and upwards; — *haqub*, Time, season, age; ornamented girdles.

a haqbat, A space of eighty years.

a haq-barsar, A debt, claim, obligation.

a haq-bīn, Having a regard to justice.

a haq-pazīr, Who approves of justice.

a haq-parast, Devoted to truth; a worshipper of God (a name which the old Persians assumed to themselves).

a haq-parastī, Devotion to truth.

a haq-pasand, Approving truth; just.

a haqqat (v.n.), Being necessary; happening indubitably; truth; sure; descending, impending (judgment); — *haqqat*, A she-camel rising four years old; — *haqqat*, A round box in which pearls, jewels, or electuaries or pastils are kept; a vase, cup, bowl (see *haqqat*).

a haq-tar, More worthy; more legitimate; truer.

a haq-talaṣī, Violation of a right; perversion of justice; wrong, injury.

a haq-jo (*jū*), Truth-seeking.

a haq-huqūq, Rights and dues, &c.

a haq-halāl, Lawful; right, due.

a haqd, *haqad*, *haqd* (v.n.), Wishing ill, hating; — *haqad* (v.n.), Being withheld (rain); yielding no ore (a mine); — *haqd*, Hatred, rancour; — *arḥībī haqd*, The malevolent.

a haq-dār, Rightful owner, proprietor.

a haq-dārī, The right of claim, privilege or property; ownership.

a haq-dar, Who tears truth to pieces, who violates justice.

a haqr (v.n.), Despising, treating with contempt.

a haq-rasī, Justice, redress, relief; the ends of justice.

a haqz (v.n.), Kicking, spurning with her foot (a woman).

a haq-shinās, Knowing and performing one's duty; rendering to everyone his due; able to appreciate; grateful.

a haq-shināsī, Gratitude; — *haq-shināsī kardan*, To appreciate.

a haq-tirāz, Observing truth.

a haqf, Wavy heap of sand.

a haqafat (pl. of the preceding), Waving sand-hills.

a haq-faroz, Who makes truth to shine forth.

a haq-guzār, Administering justice.

a haq-guzārī, Discharge of obligation, fulfilment of duty, acknowledgment or requital of favours.

a haq-guzīn, Approving justice.

a haq-goy, Speaking truth; the essence of a thing; name of a bird that hangs by a tree and vociferates all night.

a haql (v.n.), Tilling, sowing (land); rich arable land.

a haqn (v.n.), Putting milk in a bottle in order to make butter; retaining, confining; keeping blood or urine from being spilled; preserving from being slain.

a haq nā-haq, Right or wrong; by fair means or foul; nolens volens; without cause or reason, unjustly, wrongfully.

a haq-nāshinās, Ungrateful.

a haqnat, A clyster; — *haqna kardan*, To exhibit an enemy; — *haqna giriftan*, To take an injection.

a haq-nawīz, Who cherishes truth or justice.

a haqq-niyosh, Hearing (and hence knowing) what is right.

a haqw (v.n.), Striking on the side, waist, or hypochondria; a waist-band; the waist, side, hypochondria; a rugged place overhanging a stream.

a haqwal, The waist-band; the place where the drawers are tied.

a haqud, Malevolent.

a haquq (pl. of *haqq*), Rights, dues; just claims; privileges, fees, duties; laws, statutes.

a haqqa (see *haqqat*), A round box for holding jewels or drugs; a casket; a galipot; the glass, metal, or earthen water-

vessels through which the fumes pass when smoking tobacco; a hookah;—*huqqa'i atish*, A kind of rocket used in war;—*huqqa'i bi-maghz*, A brainless, senseless, heartless man;—*huqqa'i sabz*, The firmament;—*huqqa'i kāvus* (*kālus*), Name of a note in music;—*huqqa'i minā*, The sky;—*huqqahā'i minā-fām*, The celestial orbs.

a *huqqa-bāz*, A player at cups and balls; a juggler; a cut-purse, a pick-pocket; a plotter; an impostor; a grenadier; a great smoker of the *huqqa*.

a *huqqa-bāzi*, Jugglery, etc. (see the preceding).

a *huqqa-bardār*, The man who prepares the hookah.

a *huqqa-pardāza*, A sky-rocket.

a *huqqagār*, *huqqagar*, A turner of cups and balls.

a *haqqiyat*, Reality, right; claim, title; proprietorship; property; a holding, tenure; a share;—*haqqiyati shikmī*, An under-tenure;—*haqqiyati kāsh*, A title arising from cultivation;—*haqqiyati nāqis*, A defective title.

a *haqqiyat-izhārī*, The manifestation or proof of a right.

a *haqīr*, Base, contemptible; little, small; thin, lean;—*haqīr dāshtan*, To despise.

a *haqīrī*, Contemptibleness, insignificance, meanness.

a *haqiqat*, Truth, reality; (in a mystical sense) the spiritual doctrine, spirituality; sincerity; the real state, circumstance, or statement of a thing; gist, pith; account, narration, relation, story; explanation;—*haqiqati jam'*, A general statement of the public revenues;—*haqiqati hāl*, The true or real circumstances of a case, statement;—*ba-haqiqat, dar haqiqat, fi 'l-haqīqa*, In truth; verily, certainly (m.c.).

a *haqiqatan* (in P. frequently *حقیقتاً*), Truly, certainly.

a *haqiqat-bin*, Who sees what is true or right.

a *haqiqat-shinās*, Intelligent.

a *haqiqat-nāma*, A written statement of facts or particulars.

a *haqiqī*, True, unfeigned, real; accurate; radical, essential;—*birādari haqiqī*, One's own (uterine) brother.

a *hakk* (v.n.), Scratching, rubbing; scraping, erasing; rubbing one substance against another; piercing, stinging (the heart); [*hakk shudan*, To be scratched, &c.;—*hakk sākhtan* (*kardan*), To scratch, erase, &c.;]—*hikk*, Doubt, suspicion.

a *hakkāk*, A jeweller; a polisher of precious stones; a borer of pearls; a lapidary.

a *hukakat*, Whatever falls off in polishing, filing, rasping, sawing, planing, shaving, &c.

a *hikām* (v.n. of حکم), Citing before a judge.

a *hukkām* (pl. of *hākīm*), Princes, lords, nobles, governors, judges, magistrates;—*hukkāmī bālā-dast*, Superior authorities or officers;—*hukkāmī tābi'*, Subordinate officers;—*hukkāmī zil*, District officers;—*hukkāmī faujdārī*, Criminal judges or magistrates;—*hukkāmī mā-tāht*, Subordinate officers;—*hukkāmī māl*, Revenue officers.

a *hukkāmī*, Of, referring to, done by, princes, magistrates, etc.

a *hakāyā*, *hikāyāt* (pl. of the following), Stories, tales, &c.

a *hikāyat* (v.n. of حکو), Telling, relating; resembling; history, heroic, romance, fable, tradition, relation, narrative;—*hikāyat bastān* (*dāshtan, firo-guzāshdan, kardan, guftan*), To relate, narrate;—*hikāyat kardan*, To imitate, to mimic exactly; to argue.

a *hikkal*, Itch, scab; an itching sensation that induces scratching.

a *hakar* (v.n.), Keeping back (grain) till a time of scarcity; a mixture of butter and honey;—*hakar, hukr*, A small cup or bowl; a small matter, a trifle;—*hakar*, Grain laid up in store against a season of scarcity; a dispute, quarrel, litigation; water collected together.

a *hukrat*, Whatever is hid or laid up against a time of scarcity.

a *hukm* (v.n.), Exercising authority, commanding; command, dominion, government; judgment, sentence, decree; verdict, doom, award; judicial authority, jurisdiction; rule, control, direction, management; a statute, law, enactment; anything exacted, as a tribute, &c.; order, precept; sanction, permission; effect, influence, efficiency; an article of faith; wisdom, knowledge; proportion, relation; (adverbially) like; [*hukmī biyāzī*, A royal mandate issued with secrecy and despatch;—*hukm dādan*, To govern (m.c.);—*hukmī dar-miyāna*, An intermediate or interlocutory order;—*hukmī shar'* (*shar'ī*), A judicial decree;—*hukmī zabtī*, Order of resumption;—*hukmī talabī*, Summons; application for a decree or judgment;—*hukmī zahri*, An order written on the back (of a writing);—*hukm farmūdan*, To command; to judge, to decide;—*hukmī qidm*, A divine decree;—*hukmī qazā*, The decree of fate;—*hukmī qatī'*, A decisive or final order; an explicit command or injunction;—*hukm kardan*, To judge, decide, sentence, decree, determine, order, command, rule over, regulate;—*hukm kashidan*, To obey a command;—*hukmī gashī*, A circular order;—*hukmī muṭlaq*, Absolute authority or power;—*hukmī marqūfī*, Order of dismissal; arrest of judgment;—*hukmī nātiq*, A peremptory order;—*ba-hukmī*, By way of; for the sake or purpose of;—*ba-hukmī ān ki*, Forasmuch as, seeing

that, by reason that, because; to the degree that;—*ba-hukmī zarūrat*, Through necessity;—*hakam*, An umpire, arbitrator, mediator;—*hikam* (pl. of *hikmat*), Wise sayings; sciences.

ا حکمان *hakman*, Immediately, without further orders (m.c.).

ا حکماء *hakamā'* (pl. of *hakīm*), Wise men, philosophers; doctors, physicians;—*hakamā'i āfāq*, The wise men of the age;—*hakamā'i yūnān*, The Greek philosophers (m.c.).

ا حکم انداز *hukm-andāz*, A skilful archer.

ا حکم اندازی *hukm-andāzī*, Skill in bowmanship.

ا حکم بردار *hukm-bardār*, Executing commands; obedient to orders.

ا حکم برداری *hukm-bardārī*, Obedience.

ا حکمت *hikmat*, Wisdom, science, knowledge; a wise saying; philosophy, physic, medicine; mystery, occult sciences (m.c.);—*hikmatī bāligha*, Mature wisdom;—*hikmatī khudā* (ilāhī, rabbānī), Divine mystery; by the permission of God;—*hikmatī riyāzī*, Mathematics;—*hikmatī 'amālī*, Practical knowledge;—*hikmatī ḥabī*, Natural reason or instinct (in contradistinction to intellectual or spiritual wisdom);—*dar ān chi hikmat-ast*, What's the wit of that?

ا حکمت آرا *hikmat-ārā*, Wisdom-adorning; adorned with wisdom.

ا حکمت آمیز *hikmat-āmez*, Mingled with wisdom or wise sayings.

ا حکمت آیین *hikmat-ā'in*, Guided by, or adorned with wisdom.

ا حکمتی *hikmatī*, Clever.

ا حکم ران *hukm-rān*, Ruling, commanding; a governor (m.c.).

ا حکم رانی *hukm-rānī*, Sway, dominion;—*hukm-rānī kardan*, To govern, to rule (m.c.).

ا حکم روا *hukm-ravā*, Who rules, commands, issues an order.

ا حکم کش *hukm-kash*, Obedient to orders.

ا حکم گذاری *hukm-guzārī*, Empire, sovereignty.

ا حکم نامه *hukm-nāma*, A written order; writ, warrant; injunction; prescript.

ا حکمی *hukmī*, Obedient to directions (applied to medicine).

ا حکومت *hukūmat*, Dominion, sovereignty, absolute power; jurisdiction; a principality; the sentence of a judge;—*hukūmatī shakhṣī*, Personal government; monarchy; autocracy, despotism.

ا حکومت جمہوری *hukūmat-jamhūrī*, Republican government; a republic, democracy.

ا حکومت ران *hukūmat-rān*, Reigning power.

ا حکومت گاہ *hukūmat-gāh*, Seat of government, metropolis, royal residence; a province, principality; control.

ا حکک *hikka*, Itch.

ا حکک *hakkī*, An erasing-knife.

ا حکیم *hakīm*, Learned, wise, prudent, judicious; a doctor, philosopher; a physician; a name of God;—*hakīmī dandān*, A dentist (m.c.);—*hakīmī muṭṭaq*, Omniscient.

ا حکیمانہ *hakīmāna*, Sage-like; sagely, wisely.

ا ت حکیم باشی *hakīm-bāshī*, A head physician, a physician in waiting (m.c.).

ا حکیمہ *hakīma* (provincially for *hakīm aet*), He is a doctor, a learned man (m.c.).

ا حکیمی *hakīmī*, The practice of medicine; referring to wise men, doctors, physicians, &c.

ا حل *hall*, *ḥal* (v.n.), Untying, unloosing; diluting, dissolving, melting; solution; analysis; grinding, trituration; alighting; having passed the days of probation (a widow, see *عدہ*); [*hall shudan*, To be untied, &c.;—*hallī 'uqda*, The untying of a knot;—*hall kardan*, To untie, &c.;—*hall u rabt*, *hall u 'uqd*, Loosing and tying;—*gāh hall gāh shadd kardan*, To tie and unloose, unloose and tie;]—*ḥill* (v.n.), Being lawful; a lawful thing; the dissolution of an oath; doffing the pilgrim's garb; a butt or mark for archers.

ا حلب *hilāb* (v.n. 3 of *حلب*), Milking; a milking-pail.

ا حلب *hallāb*, A milker.

ا حلاج *hallāj*, A dresser of cotton, one who separates it from the seed; surname of a Sufic martyr.

ا حلاجی *hallājī*, The art of dressing cotton;—*hallājī kardan*, To card or tease (cotton or wool); (met.) to abuse, revile.

ا حلال *ḥalāl*, The wild onion;—*ḥalāl-ḥil*, A prince, a chief of a tribe.

ا حلال *ḥalāl* (v.n. of *حل*), Being legal, legitimate; a lawful thing; legal, sanctioned by religion (opp. to *ḥarām*), suitable for food, lawful to eat, killed as prescribed by law; lawfully earned; a widow having completed her days of probation and hence laying aside mourning; a lawful wife; mastic; [*ḥalāl shudan*, To be legal, legitimate;—*ḥalāl kardan*, To make pure or lawful; to slaughter cattle; to give; to marry;—*ḥalāl-am*, My lawful (wife or husband);]—*ḥallāl*, A looser, solver, dissolver, or resolver;—*kashshāfi mushkīlāt u ḥallālī mu'zīlāt*, Resolver of doubts and solver of difficulties.

ا حلال خور *ḥalāl-khūr*, An epithet applied to the lowest and vilest classes of the people, particularly such as are employed in the meanest offices, the removing of carrion and the like; so called because everything is lawful food to them.

ا حلال غوری *ḥalāl-khūrī*, Business of sweeper.

ا حلال روزی *ḥalāl-rozī*, Who earns an honest living;—*ḥalāl-rozī shudan*, To earn one's bread in an honest way.

a *ḥalāl-zādagī*, *ḥalāl-zādagī*, Legitimacy of birth; nobility, uprightness.

a *ḥalāl-zāda*, *ḥalāl-zāda*, A legitimate son; noble, ingenuous, upright.

a *ḥalāl-namak*, *ḥalāl-namak*, Faithful, true.

a *ḥalāla*, *ḥalāla*, A woman married again with her first divorcer, after she had been divorced from her second husband.

a *ḥalālī*, *ḥalālī*, Fresh; legitimate; lawfulness; freedom;—*ḥalālī khwāstan*, To claim one's lawful share.

a *ḥalām*, *ḥallām*, *ḥallām*, A kid taken from the mother's womb; a lamb.

a *ḥalāwat* (*v.n.* of *ḥala*), Being sweet; sweetness; delight, pleasure, enjoyment; taste, relish.

a *ḥalāwat-bakhsh*, *ḥalāwat-bakhsh*, Sweetening, imparting sweetness.

a *ḥalā'il* (*pl.* of *ḥalīlat*), Wives.

a *ḥalb* (*v.n.*), Milking;—*ḥalab* (*v.n.*), Milking; milk; Aleppo in Syria.

a *ḥalbat*, *ḥalbat*, Horses assembled from different stables for running races; a race-course;—*ḥalabat*, *ḥalaba* (*pl.* of *ḥalīb*), Milkers;—*ḥulbat*, *ḥulba*, Fenugreek.

a *ḥalīblāb*, *ḥilīblāb*, Ivy.

a *ḥalabī*, *ḥalabī*, Belonging to a milch cow; native of Aleppo; white iron, tin-plate (*m.c.*).

a *ḥalīb*, *ḥalīb*, Dog's bane.

a *ḥalabī sāzi*, *ḥalabī sāzi*, Fabrication of white iron (*m.c.*).

a *ḥallat*, *ḥallat*, A large reed-basket; a street, a quarter; name of a place in Syria;—*ḥallat*, *ḥillat*, Intent, design, aim;—*ḥillat*, Those who alight at a place, guests; the mode of alighting; a number of dwellings, a hundred houses; an assembly, congregation, place of meeting;—*ḥullat*, A cloak or covering for the body; a wrapper; a striped Arabian garment.

a *ḥillit*, *ḥillit*, Assafostida;—*ḥillit*, *ḥillit*, Asaduleis.

a *ḥalj* (*v.n.*), Carding wool or cotton, separating cotton from the seed; traveling during the night; rolling paste in an orbicular form; running towards the hen with extended wings (a cock).

a *ḥalḥil*, *ḥalḥil*, The wild onion.

a *ḥal-dāri*, *ḥal-dāri*, A collection for marriage licences; licences.

a *ḥalzūn*, *ḥalazūn*, A snail; a sea-shell;—*ḥalzūn* 'l-*uẓn*, The cochlea of the ear.

a *ḥals* (*v.n.*), A covenant, a treaty;—*ḥils*, A great man; name of the fourth gaming arrow; dorsers put under saddles to save the camels' backs;—*ḥils*, *ḥalas*, Carpets laid under rich tapestry and furniture;—*ḥalis*, Brave, bold; covetous, greedy.

a *ḥalī* (*v.n.*), Contending obstinately; being angry; being quick, hasty (in any business).

a *ḥalf*, *ḥilf*, *ḥalif* (*v.n.*), Swearing;

—*ḥalaf*, Name of a plant;—*ḥilf*, A compact, confederacy; faith in keeping agreements;—*ba-ḥalf*, On oath.

a *ḥalfan*, *ḥalfan*, On oath.

a *ḥalfā*, *ḥalfā*, A certain water-plant, a reed;—*ḥulafā'* (*pl.* of *ḥalīf*), Associates, confederates.

a *ḥalfat*, *ḥalfat*, An oath.

a *ḥalf-nāma*, *ḥalf-nāma*, A declaration on oath, an affidavit.

a *ḥalq* (*v.n.*), Shaving (the head); hurting one in the throat; the throat, the gullet; the windpipe; [*ḥalqi āzād*, The throat (of an animal) that cannot be lawfully cut;—*ḥalq uftādan*, To stop short for a loss of words, to break down in a speech;]—*ḥilq*, A numerous flock; great wealth; a royal signet;—*ḥalaq* (*pl.* of *ḥalqat*), Rings, circles.

a *ḥalq-afshārī*, *ḥalq-afshārī*, Pressure of the throat, strangulation.

a *ḥalqa*, *ḥalqa*, A ring, hoop, circle; the ring or knocker of a door; a wheel; a loop, link, button-hole; an assembly, circle of friends, fraternity; a circuit; a boundary line; a kind of fireworks; [*ḥalqa'i āb-gun*, The sky;—*ḥalqa'i iqbalī nā mumkin jumḥānīdan*, To strive for anything impossible to attain;—*ḥalqa bar dar rekhtan* (*zadan*, *keftan*), *ḥalqa bar sindān zadan*, To knock at the door;—*ḥalqa bar nām kashīdan*, To disgrace;—*ḥalqa bastan*, To form a circle;—*ḥalqa ba-gosh* (*dar-gosh*), Having a ring (of servitude) in the ear, a servant, a slave;—*ḥalqa'i būnī*, A nose-ring (worn by women);—*ḥalqa jumḥānīdan*, To knock at the door;—*ḥalqa'i dām*, A horse-hair snare; a kind of veil;—*ḥalqa dar goshī kase kashīdan*, To render one obedient or submissive, to enslave;—*ḥalqa'i dast-band*, The horizon; the earth;—*ḥalqa zadan*, To knock at the door; to form rings or circles, to circle;—*ḥalqa'i sufra*, Rings sown round a leathern table-cover;—*ḥalqa'i saudā*, An assembly or syndicate of merchants, a commercial ring;—*ḥalqa'i sīmīn*, The full moon; ice formed on a circular cistern;—*ḥalqa shudan*, To be or become bent (as a bow);—*ḥalqa kardan*, To bend, curve, form into a ring, loop, or link;—*ḥalqa kardani nām*, To disgrace;—*ḥalqa kashīdan*, To draw circles (as a conjuror);—*ḥalqa'i noah*, The lip; the mouth;—*chūn ḥalqa bar dar*, Standing outside the door, unable to enter; firm, steady, solid;]—*ḥalagaṭ*, *ḥalagaṭ* (*pl.* of *ḥalīq*), Shavers.

a *ḥalqachī*, *ḥalqachī*, A kind of sweetmeat or pastry in form of a ring.

a *ḥulqūm*, *ḥulqūm*, The throat, gullet, wind-pipe.

a *ḥulqūm-nashkan*, *ḥulqūm-nashkan*, Hard in the mouth (horse).

a *ḥalqū'i bāz*, *ḥalqū'i bāz*, A silk string round the neck of a falcon.

- a* حلقة *halqa*, see above under A. حلقة.
a حلقة انداز *halqa andāz*, Who emits tobacco smoke in ringlets (m.c.).
a حلقة بگوش *halqa ba-gosh*, A slave (see حلقة).
a حلقة بگوشی *halqa-ba-goshi*, Servitude.
a حلقة بندی *halqa-bandi*, A concentric division of villages; pertaining to such.
a حلقة پشت *halqa-pusht*, Obedient, submissive; a slave.
a حلقة چین *halqa-chin*, A kind of sweetmeat.
a حلقة دار *halqa-dār*, (An ear) having a ring, i.e. attentive and obedient.
a حلقة در گوش *halqah dar-gosh*, A slave (see حلقة).
a حلقة رتبی *halqa-rubā'i*, Running at a ring (with the lance).
a حلقة زن *halqa-zan*, One who raps at the door; a schoolmaster, preceptor.
a حلقة گیر *halqa-gīr*, Who circles (as a combatant round his adversary).
a حلقة وار *halqawār*, Like a ring.
a حلقی *halqī*, Guttural;—*harfī halqī*, A guttural letter.
a حلقة *halqiyat*, Gutturality.
a حلاله *halak* (v.n.), Being very black; intense blackness.
a حلکاری *hal-kārī*, Gilding; gold or silver leaves painted or imprinted on a stuff (see بسمه);—*jāma'i hal-kārī*, A garment of such stuff.
a حل *halal* (v.n. of حل), Weakness in the hough or pastern;—*hulal* (pl. of *hulal*), Cloaks; striped Arabian garments.
a حلم *hilm* (v.n.), Being mild, gentle, clement; mildness, meekness, clemency, long-suffering; affability, sedateness, calmness, gravity; wisdom;—*hulm*, *hulum* (v.n.), Dreaming in sleep, seeing in sleep; dream; nocturnal pollution;—*hālam*, Being corroded, fretted by worms (a hide).
a حلماء *hulamā* (pl. of *halim*), Mild, gentle, meek, clement.
a حلمة *hālamat*, A tike; a worm which infests a hide; the nipple; the prickly plant *sa'dān*.
a حلمية *hilmīyat*, Mildness, gentleness.
a حلو *halw* (v.n.), Being sweet, pleasant (to the eye, mind, or taste);—*halw*, *halū*, Sweet; pleasant, agreeable.
a حلوة *halwā'*, Any kind of sweet cake or paste made with flour; sweetmeat; an electuary; anything soft and sweet; sweet fruit, fruit;—*halwā'i ashti* (*shukh*), Sweetmeats sent to one another on making peace;—*halwā'i birinj*, A sweetmeat made of rice-flower;—*halwā'i bi-dūd* (*bi-dukhān*), An esteemed kind of confection; a kiss;—*halwā'itar*, Sweet and juicy fruit; = *halwā'i bi-dūd* above; (met.) the lips of a mistress;—*halwā'i rishta*, A kind of vermicelli;—*halwā'i shakar*, A confection of sugar;—*halwā'i 'id*, A sweetmeat eaten on feast-

days;—*halwā ma-khūur*, Do not talk at random, or rubbish;—*halwā'i nim-shakari* (*nimshakari*), A noted sweetmeat.

a حلوا سوهن *halwā-sūhan*, Name of a sweetmeat.

a حلوا گر *halwā-gar*, A confectioner.

a حلوان *hulwān* (v.n. of حلوا), Being sweet, pleasing, agreeable; a bribe, douceur, sweetener; the fee of a broker; a present to a soothsayer; a woman's dowry.

a حلوانی *halwānī*, حلوانی *halwā'i*, A confectioner.

a حلب *halūb*, One who milks; (an animal) milked.

a حلول *hulūl* (v.n. of حل), Descending, alighting, remaining, resting in a place; entering, penetrating; transmigration; arriving at the place of sacrifice (a victim); putting off her weeds (a widow); being due (a debt); (pl. of *hull*) those who alight and stay.

a حلویة *halūliyat*, Name of a sect.

a حلوم *hulūm* (pl. of *hilm*), Clemencies.

a حلوی *halwā* = حلوا q.v.

a حلویات *halwīyāt* (pl. of the preceding), Sweetmeats.

a حله *hulla*, A dress, consisting of a waist-wrapper and a cloak for the whole body; a robe, garment (see حلة);—*hulla'i ādam*, Adam's garment, (met.) verdure;—*hulla bāftan*, To weave a garment;—*hulla bar-kīf giriftan* (*poshidan*), To put on a dress.
a حلاک *hullagari khāk*, Who makes a dress for the earth, i.e. who produces verdure (applied to God).

a حلی *haly* (v.n.), Decorating (herself) with jewels and ornaments; an ornament of a sword, especially on the hilt or sheath; [*halyi āb*, The rippling of water;]—*hulā*, *hulā* (pl. of *hilyat*, *hulyat*), Female ornaments, gems, jewels.

a حلب *halib*, New milk; date-wine.

a حل بند آب *hulī-bandi āb*, Who adorns the earth with green herbs, and produces pearls from water-drops.

a حلیة *hilyat*, *hulya*, A jewel or a woman's metallic ornament; name of a place in Yaman abounding in lions;—*hilyat*, The external form, bearing or quality of a person.

a حلیة *hilliyat*, Lawfulness; leave, permission;—*hilliyat khwāstan*, To take leave, to say good-bye (m.c.).

a حلیج *halij*, Carded or dressed (cotton).

a حلیف *halīf*, A confederate, associate; one bound to another by an oath; a conspirator;—*halīfi iflās*, Poor.

a حلیفة *hulāifa*, Name of a medicinal seed.

a حلیل *halīl*, A husband; a neighbour alighted at a place.

a حلیلة *halīlat*, A wife; alighted at a place (fem.).

a حلیم *halīm*, Mild, meek, gentle, affable,

clement; a title of God; a fat animal; a kind of food dressed in the Muharram.

أ حليمة *ḥalimat*, Name of Muhammad's nurse.

أ حليمو *ḥalaimū*, Garden-sorrel.

أ حلية *ḥilya*, *ḥulya*, The external appearance (of a man); a description of the face or countenance; a description-roll.

أ حلية نامة *ḥilya-nāma*, A description-roll.

أ حم *ham*, A husband or wife's father or relation;—*ḥamm* (v.n.), Making hot; heating; kindling; exciting, encouraging, hastening (a departure); tending towards, designing, purposing;—*ḥamm*, *ḥumm*, The best part of anything.

أ حما *ḥama'*, A husband's father or brother; black, thin mud.

أ حمات *ḥamāt*, A wife's or husband's mother; Hamath in Syria;—*ḥumāt* (pl. of *ḥamī*), Protectors.

أ حمام *ḥamāḥim*, A kind of mint; according to others = *ق. بستان افروز*.

أ حمار *ḥimār*, A male ass, a donkey; name of an apostate from the faith (Himār ibn Mālik);—*zū'l-ḥimārī 'l-aswad*, Name of 'Ansā, a pseudo prophet in the time of Muhammad.

أ حمار *ḥammār*, An ass-driver.

أ حماري *ḥimārī*, Asinine.

أ حمزة *ḥamāzat* (v.n. of *حمر*), Being strong, stout, firm; strength.

أ حماسة *ḥamāsāt*, Valour, bravery; the celebrated anthology of the ancient Arabian poets compiled by Abū Tamām.

أ حماض *ḥummāz*, Wild sorrel; the juice of an orange;—*ḥummāzi bustānī*, Garden-sorrel.

أ حمات *ḥimmāt*, A kind of fig.

أ حماق *ḥimūq*, Small-pox, measles.

أ حمالة *ḥamāqat* (v.n. of *حمق*), Being silly, foolish, stupid; folly, stupidity; being dull (a market).

أ حمال *ḥammāl*, A porter, carrier of burdens; a *palkī* bearer.

أ حمالة *ḥimālat*, A sword-belt; the vocation of a porter;—*ḥammāla*, A female carrier of burdens.

أ حماليق *ḥamāliq* (pl. of *ḥimlāq*), Internal parts of the eye-lashes which they anoint with antimony.

أ حمام *ḥamām*, A pigeon; a dove;—*ḥimām*, Death;—*ḥumām*, The camel fever; a camel seized with fever;—*ḥammām*, vulg. *ḥamām*, A hot bath; a Turkish bath; a bagnio;—*ḥamāmi māriya* (*maryam*), A water-bath (Fr. *bain-marie*).

أ حماما *ḥamāmā*, Stone-parsley, animum.

أ حمامات *ḥamāmāt* (pl. of *ḥamām*), Ring-doves;—*ḥammāmāt* (pl. of *ḥammām*), Warm baths.

أ حمامة *ḥamāmat*, One dove.

أ حمامي *ḥammāmchī*, حمامي *ḥammāmī*, A

bagnio-keeper, a keeper of a warm bath; an attendant at a bath.

أ حماية *ḥimāyat* (v.n. of *حمى*), Protecting, defending; guardianship; patronage, countenance, support, defence, protection;—*ḥimāyat dādan*, To give protection, to defend; to patronize.

أ حمايتگر *ḥimāyatgar*, Protective; a protector.

أ حمائد *ḥamā'id* (pl. of *ḥamīdat*), Laudable actions or qualities.

أ حمائل *ḥamā'il* (pl. of *ḥimālat*), Shoulder sword-belts; riband or grand cordon of an order of knighthood (m.c.); a small Kur'an suspended from the neck as a preservative; a necklace of flowers or small coins;—*ḥamū'ili shamsḥir*, A sword-belt;—*ḥamā'ili falak*, The inclination of the sphere;—*ḥamā'il nishastan*, To sit with bent body, i.e. in a nonchalant or fastidious manner.

أ حمائي *ḥamā'itī*, A planet's elliptical motion.

أ حمام *ḥamā'im* (pl. of *ḥamāmat*), Pigeons, doves.

أ حمائي *ḥumā'i*, Feverish, febrile.

أ حمه *ḥuma*, The venom of a scorpion;—*ḥimmat*, Death;—*ḥummat*, Intense heat; blackness.

أ حمحم *ḥumḥum*, Plantain; according to others a bramble of which camels are particularly fond.

أ حمد *ḥamd* (v.n.), Praising; returning thanks to God, thankfully acknowledging his benefits.

أ حمدان *ḥamdān*, *ḥimdān*, حمدون *ḥamdūn*, Penis (see *نمدان*).

أ حمدلة *ḥamdalat* (v.n. of *حمدل*), Pronouncing the formula *al-ḥamdu li 'llāh*, Praise be to God!

أ حمدونة *ḥamdūnat*, Hārūnu 'r-rashīd's daughter;—*ḥamdūna*, An ape, baboon.

أ حمور *ḥumr* (pl. of *aḥmar*), Red;—*ḥumar*, Tamarinds; Jew's pitch, asphaltum, bitumen.

أ حمراء *ḥamrā'* (fem. of *aḥmar*), Red.

أ حمرة *ḥumrat*, Redness;—*ḥumra*, Erysipelas;—*ḥumra'i jafn*, Erysipelatous inflammation of the eyelids.

أ حمز *ḥumz*, The tamarind.

أ حمز *ḥamz* (v.n.), Sharpening; biting the tongue (anything bitter or sour); acridness, bitterness of taste.

أ حمزة *ḥamzat*, The herb rocket; a lion; name of an uncle of Muhammad.

أ حمس *ḥamas* (v.n.), Being steadfast, immovable (in the faith and in battle);—*ḥamīs*, Strong, bold, hard, firm, unblenching (in the faith and in battle).

أ حمش *ḥamsh* (v.n.), Inflaming with rage; being angry;—*ḥamash* (v.n.), Having slender legs.

أ حمص *ḥamṣ* (v.n.), Subsiding (a swelling); ceasing to vibrate (a swing); easily extracting a mote from the eye;—*ḥamṣ*,

hims, Name of a famous town in Syria (Emessa).

▲ *hamz* (v.n.), Being acid; feeding on a salt, bitter plant (a camel); a salt, acrid, bitter plant; sorrel.

▲ *humq, humaq* (v.n.), Being foolish; foolishness, want of understanding; wine; —*hamiq*, Thin-bearded.

▲ *humāqā', hamāqā'* (plurals of *hamiq*), Fools.

▲ *hamak*, Pismires; lice, nits; anything small, minute.

▲ *haml* (v.n.), Carrying; being pregnant (a woman); bearing fruit (a tree); fruit borne in the womb, or on a tree; (also *himl*) a burden, a load; the baggage of an army; [*haml bar-dāshtan*, To conceive; conception, fecundation; —*haml rū'i haml*, Superfetation; —*haml kardan*, To impose a burden, to load; to bring, to transport; to charge, impute, ascribe, accuse; —*haml giriftan*, To conceive, to become pregnant;] —*himl, haml*, A camel which bears the women's litter; a litter; —*hamal*, A lamb; the sign Aries.

▲ *himlāq, humlāq*, = *hamāq* q.v.

▲ *hamlat, hamla* (v.n.), Making an assault; an attack, charge, assault; aggression, invasion; (met.) concubitus; —*hamla'i dam*, Congestion; —*hamla angekhtan* (*āwardan, burdan, sākhtan, kardan*), To charge.

▲ *hamla-dār, hamla-girāy*, Who makes an attack or charge.

▲ *hamlah-girī*, An attack, invasion.

▲ *humlūq*, The inner part of the eye-lash, which they anoint with *surma*; white of the eye.

▲ *hamam* (v.n. of *ham*), Becoming heated (water); coals; ashes; anything burnt.

▲ *hamw, hamā*, A husband's or wife's father or brother; a wife's relation.

▲ *himwat* (v.n. of *hami*), Enjoining to abstain from; anything guarded, kept, preserved.

▲ *humūz* (v.n. of *hamz*), Feeding on salt and bitter plants (a camel).

▲ *humūzat* (v.n. of *hamz*), Being acid; acidity, acridity, bitterness.

▲ *hamūl*, A carrier; one who bears injuries with patience; — *humūl* (pl. of *haml* or *himl*), Camels which carry women in litters; the litters themselves; a suppository (med.).

▲ *hamūlat*, A beast of burthen (especially a horse or camel); — *humūlat*, A horse or camel-load.

▲ *hamū* (pl. of *hamāma*), Doves; — *himū*, A place of herbage or pasture prohibited to the public; a thing prohibited or interdicted; the abode of one's beloved; — *humā*, Fever, ague; *humā'i istiqbālī*, Anticipatory fever; — *humā'i bā rū'ihā'i*

aulī, Urinous fever; — *humā'i balghamī*, Mucous (gastric) fever; — *humā'i khabīṣa*, Syncopal fever; — *humā'i dā'ira*, Intermittent fever; — *humā'i dā'im*, Continuous fever; — *humā'i dā'imī ghalaṭ*, Remittent fever; — *humā'i diggī*, Hectic fever; — *humā'i zāti*, Essential fever; — *humā'i rabṭī*, Sympathetic fever; — *humā'i rib'ī*, A quartan ague; — *humā'i zard*, Yellow fever; — *humā'i safrawī*, Bilious fever; — *humā'i 'araq-gazī*, Miliary fever; — *humā'i lāzim*, Hectic fever; — *humā'i muttashil*, Continuous fever; — *humā'i muttashilī kāzib*, Remittent fever; — *humā'i maḥḥūlī*, Sympathetic fever; — *humā'i nafasiya*, Puerperal fever; — *humā'i waramī*, Inflammatory fever; — *humā'i yawmī*, Ephe-mera; feverish lassitude. (See *نوب* and *نوبة*.)

▲ *hummayāt* (pl. of *humma*), Fevers.

▲ *himyāṭā*, A name of Muham-mad.

▲ *himyat* (v.n. of *hami*), Prohibiting, forbidding, interdicting; enjoining to abstain from; guarded, inaccessible thing; — *hamīyat* (v.n. of *hami*), Indignation; scorn; ardour, impetuosity; a nice sense of honour.

▲ *hamīd* (fem. *hamīdat, hamīda*), Praised; laudable; glorious; — *akhḫāqī hamīda*, Praiseworthy manners; — *ausāfi hamīda*, Laudable qualities.

▲ *hamīr* (pl. of *himār*), Asses; — *himyar*, Name of a place and tribe.

▲ *hamīl*, Carried, carried away; rubbish, leaves, sticks, &c., carried down by the stream; a foundling reared by strangers; a bastard; a slave brought young from abroad; a surety.

▲ *hamīm*, Hot water.

▲ *hinn*, A certain tribe of demons; — *hunn*, Name of the founder of a tribe.

▲ *hannā* (for *hina*), The pommel of a saddle; a saddle.

▲ *hinnā'* (vulg. *hinā*), The shrub henna (*Lawsonia inermis*), used for dyeing the hands, feet, and hair; — *hinā bar kafi kase nihādan*, (met.) To make one unfit for work; — *hinā bastan*, To dye with henna (applied to women); — *hinā'i pari zāgh*, Henna which turns black after use; — *hinā'i dū-bāra-band*, Henna repeatedly applied to produce a deeper tint; — *hinā'i qadaḥ*, Red wine; — *hinā'i quraish* (*garīsh*), Moss growing upon stones, lichen; — *hinā'i girya*, Tears of blood; — *hinā mālīdan*, To dye with henna (applied to men); — *hinā'i majnān*, Woad; — *hinā nau kardan*, To dye afresh with henna; — *pā'i kase dar hinā bastan*, (met.) To prevent one from walking.

▲ *hanābilat* (pl. of *hanbālī*), Ham-balites, followers of Ibn Hambal.

▲ *hinā-band*, Dyed with henna (paper).

a حنا بندان *hinā-bandān*, حنا بندية *hinā-bandā*, The ceremony of sending henna for a bride on the eve of the wedding-day; a marriage-feast.

h حنا ساز *hannā-sāz*, حنا ساز *hannā-sāz*, A saddle-maker.

a حنا زار *hinā-zār*, Abounding in henna.

A حنات *hannāt*, A seller of wheat (*hintat*); or of sweet herbs for the dead (*hanūt*).

A حنطة *hindat*, The art of embalming.

A حنان *hanān* (v.n. of حن), Pitying; parental or filial affection; pity, compassion; sustenance; daily bread; blessing, prosperity; sedateness, gravity;—*hannān*, Most compassionate or affectionate (one of the epithets of God); tenderly affected; open, clear (way).

A حنانة *hannānat*, *hannāna*, A woman who, with grief and lamentation, recalls to mind a deceased husband (see حنا and حنا); a twanging bow; a tree, leaning against which Muhammad used to preach.

a حناي *hindāi*, Of the colour of henna; a seller of henna.

A حنبل *hambal*, A short, dwarfish man; a worn-out boot; the sea; (for *ibn hambal*) name of an eminent Muhammadan lawyer, and head of one of the four chief sects in Muhammadanism.

a حنبلي *hambali*, A follower of (Ibn) Hambal (one of the four chief Muhammadan lawyers).

A حنة *hannat*, A wife; a woman's name (Hanna), in particular of the mother of the Virgin Mary; the affectionate call of a camel for her colt;—*hinnat*, Madness.

A حنث *hins* (v.n.), A sin, crime; swearing falsely; a bias (true or false).

A حنح *hanj* (v.n.), Inclining, giving a bias; twisting a rope; necessity, necessary business;—*hinj*, Root, origin, stock; heart; the middle of anything.

A حنجر *hanjar*, حنجر *hanjarat*, *hanjara*, The gullet.

a حنجره غلمان *hanjara-ghalām*, A warbler.

A حندقوقل *handqūqā*, The lote-tree.

A حند *hanz* (v.n.), Roasting (a sheep) in a hollow place, laying hot stones over it; scorching (the sun a traveller); spurring (a horse), making him sweat by exercising him a heat or two, and exposing him with housing on to the sun.

A حنس *hanas* (v.n.), Pushing courageously into the hottest of the battle;—*hunnas*, Pious, chaste (people).

A حنط *hanṭ* (v.n.), Being read (leather); colouring red.

A حنطة *hintat*, Wheat.

A حنظل *hanṣal*, The wild gourd, colocynth (*Cucumis colocynthis*).

A حنف *hanaf* (v.n.), Being upright in religion, orthodoxy; being bow-legged; walking on the outer edges of the feet.

A حنفاء *hunafā'* (pl. of *hanīf*), Orthodox believers.

a حنفي *hanafī*, Orthodox;—*mazhabī hanafī*, The true religion; (for *hanīfī*) the sect of Hanīfah.

A حنافية *hanafiyat*, True religion, orthodoxy.

A حنق *hanag* (v.n.), Being angry, indignant; indignation, anger.

A حنك *hank* (v.n.), Putting a curb or check-rein under a horse's chin; confirming, doing firmly and well; rendering expert (age); rubbing the palate of an infant with chewed date or honey (in order to induce it to suck);—*hanak*, The palate and the under part of the mouth; a beak; a foraging party.

A حنو *hanw* (v.n.), Bending, twisting; making crooked and curved;—*hinw*, *hanw*, The crooked timber of a saddle; the side of anything;—*hunūw* (v.n. of حنو), Being affectionate, loving (as a mother who for her children's sake rejects a second marriage); being desirous.

A حنوط *hanūt*, Sweet herbs which they are wont to sprinkle or strew over dead bodies.

a حنوط فروش *hanūt-farosh*, A vendor of sweet herbs for the dead.

a حني *hanī* (pl. of the following), Bows.

A حنيّة *hanīyat*, A bow.

A حنيز *haniz*, Hot roast meat whose dripping falls; roasted thoroughly under heated stones (mutton); thrown into a sweat by being exercised in the sun (a horse); scalding (water); a kind of ointment; a perfumed lotion for the head.

A حنيف *hanīf*, One professing the religion of Abraham; an orthodox Muslimān; firm, unshaken in his religious profession.

A حنيفه *abū* *hanīfat* (*hanīfa*), Name of twenty learned doctors; the most celebrated of whom was *nu'mān bin ṣabit*, One of the four chiefs of the principal Muhammadan sects.

A حنيفية *hanīfiyat*, Sect of (Abū) Hanifa; orthodoxy.

A حنين *hanīn* (v.n. of حن), Experiencing and exhibiting strong emotions (whether of pleasure or of pain); love, affectionate yearning; the affectionate cry of a camel for her colt;—*hunain*, A certain boot-maker whose name has passed into a proverb; name of a translator of Greek works into Arabic; name of a place celebrated for one of Muhammad's victorious battles.

A حواء *hawwā'* (fem. of *aḥwā*), Black or dusky-lipped; Eve the mother of mankind.

A حوايب *haw'ab*, A wide valley; name of a place near Basra.

A حواجب *hawājib* (pl. of *hājib*), Eyebrows;—*hawājibu 'sh-shams*, The margin of the sun.

حوادث *hawādīs* (pl. of *hādīṣa*), *حوادثات*, *hawādīsāt* (pl. of the preceding plural), Accidents, events; calamities, misfortunes; —*hawādīs afyūn khwurd*, Calamities have ceased; —*hawādīs khuft*, Calamities have passed away.

ا حادث *hawādīs-zada*, Unfortunate.

ا حاد *hivāz*, Distance.

ا حواری *hawārī*, A washer of garments; a fuller; one who acts sincerely or faithfully; a friend, assistant, companion; a companion or disciple of Muhammad; an apostle of Christ; — for A. *hūwārī*, The finest and whitest flour; white bread.

ا حواریون *hawārīyūn*, Apostles, particularly those of Jesus Christ; companions of Muhammad.

ا حواس *hawāss*, vulg. *hawās* (pl. of *hawās*), The senses; —*hawāssi andarūnī*, Internal senses; —*hawāssi barrānī* (*zākhirī*), External senses; feeling; —*hawāssi khamsa*, The five senses.

ا حواس باخته *hawās-bākhta*, Out of one's senses.

ا حواشی *hawāshī* (pl. of *hāshiyat*), Margins, borders, hems, marginal notes or observations; followers, attendants, domestics; —*hawāshī muḥadda*, Useful explanatory notes (m.c.); —*umara' u hawāshī*, Princes and people, grantees and plebeians.

ا حوامل *hawāshil* (pl. of *hawāṣala*), (Birds') crops, stomachs; a pelican; (= *حیمل* q.v.) the egg-plant.

ا حوالات *hawālat* (pl. of the following), Transfers, &c.; —*arbiḥī hāwalāt*, Holders of commissions or trusts.

ا حواله *hawālat*, *hawāla*, Transfer; commitment; charge, trust, care, custody; deposit, consignment (of property); assignment (for payment); (adverbially) in the charge or care of; —*hawāla chize ba-kase kardān*, To impute; —*hawāla shudan*, To be entrusted, to be transferred; —*hawāla kardān* (*formādan*), To transmit, transfer one's power to another, to empower one to demand a debt; to give in charge, recommend; to impute; to brandish; to aim, strike.

ا حواله گاه *hawālat-gāh*, = *حواله گاه* q.v.

ا حوالجات *hawālaḡāt* (pl. of *حواله*), Trusts, &c.

ا حوال دار *hawāl-dār*, (in India) A native military officer of inferior rank, a haval-dār.

ا حواله گاه *hawāla-gāh*, A public walk in the environs of a city, an esplanade; a resting-place.

ا حوالی *hawālū*, in P. *hawālī*, Environs, outskirts, parts adjacent; —*hawālī shahr*, Suburbs.

ا حوایا *hawāyā* (pl. of *hawiyat*), Intestines; fatty parts adhering to them.

ا حوب *hawb* (v.n.), Calling out to camels; sinning, offending; father and mother, parents; a sister; a daughter; grief, sad-

ness; solitariness; poverty, humility; —*hawb*, *hūb*, Crime, sin; —*hūb*, Affliction, grief; calamity; destruction, death; dis-ease.

ا حوبه *haubat* (v.n. of *حوب*), Sinning; —*hūbat*, A sin, crime; a man incapable of good or evil; a poor man.

ا حوت *haut* (v.n.), Flying round anything (a bird); —*hūt*, A large fish; the sign Pisces; —*hūti gardūn*, The sign Pisces; —*ṣāhibu 'l-hūt*, The prophet Jonah.

ا حواج *hawj* (v.n.), Being in want of; peace, safety; —*hūj*, Poverty; —*hiwaj* (pl. of *hājat*), Necessaries.

ا حوچم *hawjam* (pl. of the following), Red roses of which rose-water is made.

ا حوچمه *hawjamat*, A red rose.

ا حود *hawz* (v.n.), Driving fast; keeping, preserving with care.

ا حور *haur* (v.n.), Returning; being astonished, bewildered; unloosing, opening the folds of a turban-sash; depth, profundity; that which is under the turban-sash; apparently = Ar. *hawwar* in [*hauri rūmī*, The black poplar; —*hauri hindī*, A grain similar to the seed *dūqū* (see *دوقو*)]; —*hūr* (v.n.), Ruin, destruction; diminution, decrease; (pl. of *aḥwar* and *haurā'*), Beautiful-eyed (see the following); —*hawar* (v.n.), Being extremely bright (the white and black of the eye); extreme whiteness of the eye with intense blackness; total blackness of the eye (as that of a doe).

ا حور *hūr*, *حور بیشتی* *hūri bihišti* (originally pl., in P. also used as sing.), Virgins or a virgin of Paradise, houri; —*hūr az dust* (*jasm*) *raft*, Life has departed (*hūr* by the grammatical artifice *maqlūb mus-tāwī*, or palindrome, standing for *rūh*; see *مقلوب*); —*hūru 'n-nisā'*, The most enchanting of women; —*hūri zabānī-sāz*, (met.) Sword; —*hūr u ḡhilmān*, Maidens and youths of Paradise.

ا حوراء *haurā'* (fem. of *aḥwar*), Black-eyed; a houri.

ا حور اسفند *haur-isfand*, The anemone.

ا حوران *hūrān* (P. pl. of *hūr*), Virgins of Paradise, houris; —*haurān*, The southern regions of Damascus; the herb tarragon.

ا حور نژاد *haurā-nizhād*, Of the race of the black-eyed beauties of Paradise.

ا حور پاکر *hūr-paikar*, Houri-faced.

ا حور زاد *hūr-zād*, *حور زاده* *hūr-zāda*, Born of a celestial nymph.

ا حوری *hūre*, One virgin of Paradise, one black-eyed nymph, or houri.

ا حوز *hawz* (v.n.), Collecting, accumulating, acquiring; urging vehemently forward; driving (camels) slowly; a gentle pace.

ا حوزة *hawzat*, *hawza*, Tract, side, part; middle (of a kingdom); nature (of a man); vulva; name of a valley in Hijaz.

ا حوس *haus* (v.n.), Searching anxiously for anything.

A حوش *ḥauṣh* (v.n.), Beating up (game) on all sides, and driving (it) into the net; collecting and driving to the water (camels, &c.).

A حوشب *ḥauṣhab*, Full-sided, blown out (camel); the pastern; a hare; a fox; a calf; name of a man.

A حوشية *ḥuṣhiyat*, Savageness, misanthropy.

A حوس *ḥauṣ* (v.n.), Sewing up; joining two things closely;—*ḥuṣ* (pl. of *ahwaṣ*), Those whose eyes are narrow at the corners.

A حوملة *ḥauṣalat*, *ḥauṣala*, The stomach, maw, or crop; capacity; spirit, ambition; desire; courage, patience;—*ḥauṣala kardān*, To exercise patience, to contain oneself (m.c.).

A حوملة دار *ḥauṣala-dār*, Capacious; ambitious, aspiring.

A حوملة داری *ḥauṣala-dāri*, Capacity; ambition.

A حوملة مند *ḥauṣalamand*, Ambitious, aspiring; enterprising, bold, daring.

A حوض *ḥauṣ*, A large reservoir of water, basin of a fountain, pond, tank, vat, cistern; (also *ḥauṣi māhī*) the sign Pisces;—*ḥauṣi āb*, The sky;—*ḥauṣi tarsā*, A vessel in which the juice of grapes is pressed out;—*ḥauṣi kursī*, A place that can be heated, with a seat raised over it to sit upon in winter;—*ḥauṣi kauṣur*, A reservoir of nectar in Paradise;—*ḥauṣi lab-gardān*, A reservoir or cistern with a low border;—*ḥauṣi nu'mān*, Name of a pond whose water, which was very salt, became sweet at the advent of the Prophet.

A حوضچه *ḥauṣcha*, A small reservoir, cistern.

A حوضخانه *ḥauṣ-khāna*, A building containing basins of water (m.c.).

A حوضك *ḥauṣak*, Small reservoir; big dish.

A حوضه *ḥauṣa*, A basin-shaped litter to ride in upon an elephant, &c. (comp. هودج and هودة).

A حوط *ḥauṭ* (v.n.), Keeping, preserving, taking care of; surrounding.

A حوف *ḥauf*, A leathern girdle worn by menstruous women or by children under age; a kind of camel-litter.

A حوفران *ḥaufarān*, Tarragon.

A حوق *ḥauq* (v.n.), Sweeping; rubbing, smoothing; surrounding, encompassing; a great multitude;—*ḥuq*, Margo glandis.

A حوك *ḥauk* (v.n.), Weaving; basil royal; name of a mountain.

A حول *ḥaul* (v.n.), Changing; revolving; returning, passing by or over; detaining; a year; strength, power, might; deceit; [*lā ḥaul*, There is no power, a deprecatory phrase, contracted from *lā ḥawla wa lā quwata illā bi 'llāhi 'l-'alīzi 'l-'azīm*, There is no power nor strength but in God, the High, the Great;]—*ḥul* (v.n.), Conceiving

(a camel); camels not conceiving in the first year;—*ḥiwal*, Transportation, passage, change of place;—*ḥawal* (v.n.), Squinting; diplopia.

A حوالدار *ḥawal-dār*, = حوالدار q.v.

A حولك *ḥaulak*, Pain in the throat; misfortune.

A حولاقة *ḥaulaqat* (v.n. of حولى), Saying *lā ḥawla wa lā quwata illā bi 'llāh*, Neither power nor strength except in God (see under حول *ḥaul*).

A حول و حوش *ḥaul u ḥauṣh*, Surroundings, environs (m.c.).

A حولة *ḥawla*, Name of two tracts in Syria dependent on Emessa and Damascus respectively.

A حوم *ḥaum* (v.n.), Going round; skimming in circles (as a bird); a large herd of camels.

A حومان *ḥawamān* (v.n. of حوم), Skimming in circles (a bird).

A حومانة *ḥaumāna*, Name of a shrub.

A حومة *ḥaumāt*, The greatest quantity or power of anything; a great battle; a battle-field.

A حومار *ḥaumar*, The tamarind (see حمر and حمز).

A حومل *ḥaumal*, A current of pure water; the first of anything; a cloud black with rain; name of a place; name of a penurious woman, who starved a bitch that kept watch at night until it bit off its own tail; hence, *ajwa' min kalbati ḥaumal*, More famished than Haumal's bitch.

A حويت *ḥawet*, A coarse cloth to cover the hump of a camel.

A حويج *ḥawij*, *ḥawijī*, Pot-herbs, seasonings; sweets, dainties.

A حويلي *ḥawīlī*, A house, dwelling, habitation; the districts attached to, and in the vicinity of, the capital of a province; government lands.

A حي *ḥaiy*, Alive; a family, part of a tribe, a tribe; pudendum muliebre; [*ḥaiyu 'l-'ālam*, A perennial plant, house-leek;—*ḥaiyi qaiyūm* (*ḥaiy u qaiyūm*), *ḥaiyi lā-yamūt*, Eternal; immortal, imperishable;]—*ḥaiya*, Come hither; approach;—*ḥaiya ṣ'-ṣalāt*, Hasten to prayer (call of the Mu'azzin).

A حيا *ḥaya'*, Rain; a plentiful year.

A حياء *ḥayā'* (v.n. of حي), Blushing; shame, penitence; modesty, bashfulness;—*ḥayā balidan*, To blush; to be ashamed.

A حياة *ḥayāt*, Life; life-time;—*ḥayāti abadī*, Eternal life, salvation;—*ḥayāti tāza*, New life (used to express recovery from severe illness, or the pleasure derived from meeting a friend);—*ḥayāt dādan*, To give life;—*ḥayāt sipardān*, To sacrifice life;—*ḥayāti musta'ir*, A contingent life (depending on the will of God);—*ḥayāt yāftan*, To find life;—*mā dāma 'l-ḥayāt*, As long as life lasts, till your life's end.

A حيات *ḥaiyāt* (pl. of *ḥaiyat*), Serpents.

a عیش *hayāt-bakhs̄h*, Life-giving.
a حیات *hayātī*, Of or pertaining to a lifetime, for life.

a حیا دار *hayā-dār*, Modest.

A حایر *hayarī* (pl. of *hairān*), Astonished, startled, amazed, dazzled.

a حیا زده *hayā-zada*, Abashed, ashamed.

A حیا صفت *hiyāṣat* (v.n. of *حوس*), Sewing together, joining; a girdle.

A حیا ض *hiyāz* (pl. of *hawz*), Reservoirs, &c.

A حیا ت *hiyāt* (pl. of *hāiṭ*), Walls, inner court, yard, vestibule (m.c.).

A حیا ط *hiyāṭat* (v.n. of *حوط*), Keeping, preserving; watching.

A حیا ک *hiyākāt*, Art of weaving.

a حیا کشته *hayā-kushta*, Overwhelmed with shame.

A حیا ل *hiyāl* (v.n. of *حیل*), Not conceiving (camels) though covered, or a palm-tree though fecundated; opposite, contrary.

A حیا ح *haiyat*, A serpent (said never to die except from accident); a long scorpion.

A حیا ن *hitān* (pl. of *hāt*), Large fishes.

A حیا ث *haiṣ*, Where; wheresoever, to whatever place;—*min haiṣ*, Seeing that, because.

A حیا ثیة *haiṣiyat*, Position, locality; ubiquity; universality (in science); quality; capacity, ability, merit; means, resources; status; nature, character;—*haiṣiyati 'urjī*, Repute, reputation, character;—*arbābi haiṣiyat*, Contemplative, scientific (persons);—*az haiṣiyat*, With regard to, as to (m.c.).

A حید *haid* (v.n.), Turning aside from, swerving; a transverse knot upon the horn of an ibex or mountain-goat; a projection from a mountain's side; any protuberance;—*hayad*, Food.

A حیدر *haidar*, A lion; a proper name; (also *haidaru 'llāh*, The lion of the Lord, or *haidarī karrār*, The lion of repeated attack) name of 'Alī, son-in-law of Muhammad;—*haidar 'alī*, First sultān of Mysore;—*haidar-qulī*, Servant of 'Alī (as proper name).

a حیدر آباد *haidar-ābād*, Name of two cities in India.

a حیدر مناقب *haidar-manāqib*, Like 'Alī in virtues.

a حیدر نامه *haidar-nāma*, Title of a book written by Faridu 'd-din 'Attār.

a حیدری *haidarī*, Of or belonging to Haidar; one of the sect of 'Alī; an adherent of Qutbu 'd-din 'Alī, the founder of a mystic sect.

A حیر *hair* (v.n.), Being astonished, confounded, disturbed; being dazzled (the sight).

A حیران *hairān*, Astonished, confounded, confused, bewildered, dazzled, amazed, astounded; perplexed, distracted, worried, harassed; [*hairān u sar-gardān*, Wandering about in a distracted or bewildered

state of mind;]—*hayarān* (v.n. of *حیر*), in P. also *hairān*, Being astonished, &c.

a حیران زده *hairān-zada*, = حیرة زده q.v.

a حیرانی *hairānī*, Astonishment, perturbation; astonished, perturbed.

A حیرة *hairat* (v.n. of *حیر*), Being astounded, confounded; amazement, consternation, perturbation, stupor;—*hīrat*, A city in Mesopotamia; a reply.

a حیرة آفرین *hairat-āfirīn*, What creates astonishment, &c.

a حیرة افرا *hairat-afsa*, Astonishing, amazing.

a حیرة انگیز *hairat-angez*, Exciting wonder.

a حیرة زده *hairat-zada*, Struck with amazement, thunder-struck.

a حیرة مآب *hairat-ma'āb*, Astonished, amazed.

a حیرتی *hairatī*, Astonished, amazed, bewildered.

A حیرما *hairamā*, Sometimes, often.

A حیرل *hairā*, Astonished, amazed (woman).

a حیری *hīrī*, Native of Hirat in Mesopotamia.

A حیز *haiz*, A place, portion, quarter, tract, region; a courtyard, area.

a حیز *hiz*, A vessel used in baths, either for drinking or pouring water upon the body; a catamite.

A حیزوم *haizūm*, The breast, or the middle of it; the steed on which the angel Gabriel is said to ride.

a حیزی *hizi*, Sodomy;—*hizi kardan*, To commit sodomy.

A حیس *hais* (v.n.), Mixing or preparing a kind of dish made from dates, butter, and coagulated milk; food thus prepared.

A حیش *hayash* (v.n.), Quaking from fear; inspiring with terror; making haste.

A حیس *haiṣ* (v.n.), Turning away from, swerving;—*haiṣ-baiṣ*, *hīs-bīs*, A perplexed business, a misfortune; perplexity, hesitation, suspense.

A حیسال *haiṣal*, The egg-plant.

A حیش *haiṣ* (v.n.), Having the courses, and on that account abstaining from prayer; the menstrual discharge;—*haiṣ āwardan*, To be menstruous;—*haiṣi dukh-tari* ('arūi) *raz*, Red wine;—*haiṣi safed*, Semen genitale;—*haiṣi gul*, The redness or brightness of the rose.

a حیمی *haiṣi*, A wicked brat, imp; illegitimate, bastard.

A حیطان *hīṭān* (pl. of *hā'iṭ*), Walls.

A حیطة *hīṭat*, *hīṭā*, An enclosure; a court;—*ba-hīṭa'i taṣarruf āwardan*, To appropriate.

A حیلة *hai'alat* (v.n. of *حیعل*), Pronouncing the formula *haiya 'alā 's-salāt*, Come to prayer!—*haiya 'alā 'l-falāḥ*, Come to safety or happiness.

A حیفا *haiṣ* (v.n.), Practising injustice;

injustice, violence, oppression; revenge; a pity; alas! what a pity;—*haif ast*, What a shame!—*haif burdan*, To afflict, to grieve one;—*haif khwurdan*, To be grieved, sorrowful, afflicted;—*haif kardan*, To oppress, practise injustice;—*haif kashidan* (*giriftan*), To take revenge;—*haif na-bāshad*, Is it not a pity, a shame? (m.m.cc.);—*haif u mail kardan*, To appropriate unjustly;—*sad haif*, A thousand (lit. a hundred) pities (m.c.).

A *haig* (v.n.), Surrounding, girding; lighting upon, overtaking (as affliction or a snare); whatever befalls a man as the result of his own misconduct.

A *haik* (v.n.), Strutting; walking leisurely; sinking into the mind (a word); cutting, penetrating (a sword or large knife); weaving.

A *hail*, Power; craft, wile, sagacity;—*hiyal* (pl. of *hīlat*), Frauds, tricks, stratagems.

A *hīlat*, *hīla*, Machination, stratagem, finesse, knavery; pretence; trick, plot; fraud, deceit, deception;—*hīla andākhtan* (*kardan*, *namūdan*), To use art, to deceive; to lay snares.

A *hīlatan* (for *hīlat*) *hīlatan*, Artfully, deceitfully, by fraud.

A *hīla-bāz*, A knave, cheat.

A *hīla-bāzi*, Villainy, deceit.

A *hīla-band*, A cheat.

A *hīla-bīla*, All kinds of tricks or stratagems (m.c.).

A *hīla-pīzhūh*, A trickster.

A *hīla-sāz*, A cheat, deceiver.

A *hīla-sāzi*, Deceit, fraud; playing tricks; immoralities; false weight, &c.

A *hīla-farosh*, A dealer in deceit; a crafty fellow; sly, malicious, crafty.

A *hīla-kār*, A cheat; subtle, crafty.

A *hīla-garī*, Deceit, fraud, roguery.

A *hīlawar*, A cheat, a deceiver.

A *hīlawarī*, Deceit, roguery.

A *hain* (v.n.), Arriving (time); being near to; destruction; death;—*hīn*, Time, an age, forty years, seven years, half a year, eve and morn; the day of judgment;—*hīni hayāt*, Life-time;—*hīni raftan*, At the moment of departure.

A *haiwān* (v.n.), Living; life; an animal; a brute; a stupid fellow, a block-head;—*haiwāni tāmāl*, The sloth (quadruped);—*haiwāni khākī wa ābi*, An amphibious animal;—*haiwāni ghairi nātiq*, An irrational animal, a brute;—*haiwāni māshī bi-shikam*, A reptile;—*haiwāni mutlag*, An absolute animal, i.e. a beast or brute;—*haiwāni nātiq*, A talking animal, i.e. a rational being;—*haiwāni nāhiq*, A braying animal, an ass.

A *haiwānāt* (pl. of the preceding), Cattle, brutes;—*haiwānāli ghairi wulūd*,

Oviparous animals;—*haiwānāli wulūd*, Viviparous animals.

A *haiwān* - *khwurdan* (life-devourer), Death.

A *haiwāni*, Brutal; sensual;—*aqli haiwāni*, Animal instinct.

A *haiwāniyat*, Animality; animal life and nature; bestiality, brutality (opp. to *insāniyat*, humanity).

A *hayāt*, Life.

A *hayāt-afzā*, Prolonging life.

A *hayūd* (v.n. of *haid*), Declining, turning from, swerving; (pl. of *haid*) projections from the sides of mountains; knots in the horns of mountain goats.

A *haiya*, The thread-worm, *Lumbricus teres* (see also A. *hāya*).

ح

ح *kh* (called *khā'i sakhiz* (see ۱۰۰۰), *khā'i mangūza*, *khā'i mu'jama*, dotted *khā*), The ninth letter of the Arabic-Persian alphabet, expressing in arithmetic 600, and representing Tuesday in almanacks. Its sound corresponds with that of the Scotch or German *ch* in *loch* ("lake" in Scotch, "hole" in German). It is interchangeable with *ḥ* and *ḥ*, as *sitgh* for *sitkh*, *hijr* for *khijr*.

A *khā*, The shoulder; a sewer, sink; (imp. of *khāyidan*, used in comp.) chewing.

A *khā'*, The letter *khā*; crines ani.

A *khāb*, Cast back, rejected; sleep.

A *khābūr*, A sort of plant; name of a fountain or river in Mesopotamia; name of a place.

A *khābi'at*, A jar for vinegar, wine, &c.

A *khābīdan*, To trample on, tread down; to make equal, adjust; (for *khābīdan*) to sleep.

A *khāt*, A kite.

A *khātām*, *khātām*, *khātīm*, A seal, a seal-ring, a signet; inlaid work, mosaic (m.c.); the last;—*khātīmū 'l-ambiyā* ('*n-nabīyīn*), The seal of the prophets (i.e. the last of the prophets, Muhammad);—*khātāmī jam*, The seal of Solomon (to which many wonderful qualities have been attributed by the Muhammadans); a cabalistic charm so called (see *jam* and *slīman*); the liver;—*khātāmī suhail-nishān*, *khātāmī goyā* (*gūya*), The mouth of a mistress.

A *khātām-band*, An inlayer; a seal-engraver.

A *khātām-bandī*, Inlaid work; seal-engraving.

ا خاتمة *khātimat*, The end of anything; the epilogue of a book.

خاتمر *khātmar*, *khātnir*, خاتمن *khātman*, *khātmīn*, (in Zand) A sister.

ا ساز *khātam-sāz*, Worker in mosaic (m.c.).

ا ساری *khātam-sāzi*, Inlaid or mosaic work; adorned with such (m.c.).

ا کاری *khātam-kāri*, Inlaid work (m.c.); — *khātam kāri*'i sang, Mosaic.

بندی *khātima-bandī*, A kind of workmanship of which they make bows; ceiling of a roof.

ا خاتمی *khātamī*, *khātimī*, A ring or seal-maker.

خاتمین *khātmīn*, A sister.

ا خاتن *khātin*, fem. *khātinat*, *khātina*, A circumciser.

خاتوله *khātūla*, Fraud, deceit, seduction; vileness, meanness of condition.

خاتون *khātūn*, A lady, matron; a female proper name; — *khātūni jannat*, Queen of Paradise (a title given to Fātima, daughter of Muhammad); — *khātūni jahān*, The sun; — *khātūni khargahī sinjāb*, The sun; the moon; — *khātūni khum*, A jar of wine; pure wine; — *khātūni shabistāni falak*, The sun; the moon; the planet Venus; — *khātūni tayyāb*, Mecca; — *khātūni 'arab (kā'ināt)*, The Kaaba, or fane at Mecca; Fātima; — *khātūni 'inab*, Wine; — *khātūni falak*, The sun; the moon; Venus; — *khātūni yaghmā*, The sun; according to others also the moon and the planet Venus.

آباد خاتون *khātūn-ābād*, A quarter in Ispahān.

خاج *khāj*, The cross; the soft part of the ear.

خاجسوک *khāj-sūg*, A sickle (see جاجسوک).

خاککیدان *khākhīdan*, To trample, to tread under foot (doubtful word).

خاد *khād*, A kite; a falcon.

ا خادر *khādir*, Weak, foolish, stupid; a lion in his den or in the woods.

ا خادع *khādi*, Deceitful, treacherous.

ا خادم *khādīm*, A domestic servant (male or female); a slave; a eunuch; — *khādi-mu 't-tulabū*, A public teacher, professor (of a college); — *khādīmī pīr (sipīhr)*, The planet Saturn; — *khādīmī khānayāh bū o*, The sun; the planet Jupiter; — *khādīmī daryāh*, A servant who has charge of a tomb or mosque.

ا خادمه *khādimat*, A female servant.

ا خادمیه *khādimiyat*, Service, servitude; condition of a servant.

خاده *khāda*, A straight branch; a broomstick; an oar; a coal-rake; a gibbet.

خار *khār*, What scratches (imp. of *khāri-dan*, with the sense of a participle in composition); a thorn, thistle, bramble; pile, awn, or beard of barley; the quills of a porcupine; a cock's spur; a sting; an enemy; an amorous gesture or blandish-

ment; full moon; (for *khārā*) a very hard stone; name of a town in Persia; (for خوار q.v.) vile, &c.; — *khāri āhanī*, An iron spike; — *khāri pirāhan*, What afflicts, pains, is hurtful; — *khāri tarāzū*, The tongue of goldsmith's scales; — *khār chīdan*, To gather thorns; (met.) to protect; — *khār dar pirāhan rekhtan (dar jāib afgandan)*, To afflict; — *khār dar jigār shikastan*, To render restless or unsteady; — *khār dar rāh shikastan*, To collect thorns; to protect; — *khāri dalv-kash*, A hook for drawing up a bucket; — *khāri rāh*, Thorns in the way; — *khāri sipīhr*, A misfortune; — *khāri saped*, White-thorn; a thorny plant; — *khāri sih-pahlū*, A triangular thorn; a triangular spear or arrow-head; — *khāri shutur (shuturi, ushtur)*, A plant of which camels are fond; a thistle, teasel; — *khār shudan*, To be despised; — *khāri zamāna bū khurmāst*, Evil and good are intermixed; — *khāri 'aqrab*, The sting of a scorpion; (met.) the planet Mars, as presiding over the sign Scorpion (see *gulī mizān* under گل); — *khār kardan*, To villify; — *khāri māhi*, A fish-bone; — *khāri mughailān*, The thorn of the plant *mughailān*; — *khāri wāzh-gūna*, The inverted thorn; — *khār nihādan*, To disobey; to oppress; — *khār u turunj (khurmā)*, Trouble and repose; indigence and affluence; — *khār u jamāl*, A species of date; — *az (bar) nayshi gōr khār rūyad*, (met.) Ignominy and contempt ensue from it.

خارا *khārā*, A very hard stone, flint, rock; waved silk; a tone in music.

خارا پوش *khārā-posh*, Dressed in waved silk.

خارا تراش *khārā-tarāsh*, A stone-cutter.

خارا ستر *khārā-sitez*, Firm as a rock in combat.

خارا سنگ *khārā-sang*, Marble.

خارا شکاف *khārā-shikaf*, Stone-splitting.

خارا شکن *khārā-shikan*, Stone-breaking.

خارا کن *khārā-kan*, Piercing rocks.

خارا انداز *khār-andāz*, A porcupine.

خارا نیدن *khārānīdan*, To cause to scratch.

خارا آور *khār-āwar*, Thorny; a thorny brake.

خاراگی *khārā'ī*, Extreme hardness.

خار بست *khār-bast*, A hedge of thorns; thorns fixed on a wall.

خار بنان *khār-bunān*, Roots of brambles.

خار بند *khār-band*, = خار بست q.v.

خار پشت *khār-pusht* (thorn-back), A porcupine, a hedgehog; name of a fruit; — *khār-pushti buzurg (tir-andāz, kalān)*, A porcupine.

ا خارج *khārij*, External; outside; one who rebels or comes forth in a hostile manner; a heretic; out of tune; discordant; — *khārij az isti'māl*, Out of use; — *khārij az bahs*, Out of the question; — *khārij az hitā'i shumār*, Innumerable;

—*khārij az 'aql*, Senseless, foolish;—*khārij az qismat*, Indivisible;—*khārij az markaz*, Eccentric.

خا جا *khār-jā*, A thorny place.

خا جا *khārijan*, Out of doors.

خا هك *khārij-ahang*, Who plays out of tune; discordant, dissonant.

خا قسمت *khārij-qismat*, The quotient (in arith.).

خا چنگ *khārjang*, خا چا *khārcha*, Name of a thorny plant, preserved in vinegar like capers.

خا رجه *khārija*, The word at the bottom of the page, which is repeated at the beginning of the next, a catch-word; exterior; what is excluded or excepted.

خا رجي *khārijī*, Extrinsic, extraneous; a pretender, outlaw; belonging to the sect called Kharijiyat.

خا رجي *khārijīyat*, *khārijīya*, Name of a sect who do not count 'Alī among the legal successors of Muhammad.

خا رچنگ *khār-chang*, A crab; cancer.

خا رچنه *khār-chīna*, Small forceps, tweezers; the nails of the thumb and finger with which a pinch is inflicted.

خا رچيني *khār-chīni*, A hard substance, whence the Chinese make mirrors; also arrow-heads, a wound from which is mortal.

خا ر خا *khār-khār*, Scratching; scrubbing; disquietude, anxiety; affliction; anguish; love, desire; the impulse of the heart; a wound, fissure; heat; itch.

خا ر خسته *khār-khasta*, Wounded by a thorn.

خا ر خسلک *khār-khasak*, A triangular thorn.

خا ر خيز *khār-khez*, Thorns fixed on a wall (see خا ر بست).

خا ر دار *khār-dār*, Thorny; barbed; troublesome, arduous.

خا ر ديده *khār-dīda*, Wounded by a thorn; experienced in and inured to suffering.

خا ر زار *khār-zār*, A thorny place.

خا ر زد *khār-zad*, Name of a thorny shrub.

خا ر سان *khārsān* (shortened from the following), A thorny place or field.

خا رستان *khāristān*, A thorny place, a brake.

خا ر سر *khār-sar*, Anything pointed.

خا ر سر بر *khār-sar-bur*, A thorn-cutter; an instrument for cutting thorns, a bill.

خا ر ش *khārish*, خا ر شت *khārisht*, A sore, scratch; scab, itch, mange; itching; scratching;—*khārish kardan*, To itch.

خا ر شتي *khārishtī*, Scabby.

خا ر ش ناک *khārishnāk*, Itchy, scabby.

خا ر ف *khārif*, The keeper of a palm-plantation.

خا ر ق *khāriq*, A tearer, splitter;—*khāriqi 'ādāt*, Contrary to custom, uncommon;—*af-rāsi khāriqatu 's-sufūf*, Cavalry piercing the ranks.

خا ر ک *khārak*, A little thorn; name of an

island situated in the Persian Gulf; also of a species of dates which grow there; dry or unripe dates.

خا ر کش *khār-kash*, A wood-cutter; a poor man who for want of an ass is obliged to carry thorns himself; name of a note in music, and of its inventor;—*khār-kush*, A kind of leathern hose worn over boots.

خا ر کن *khār-kan*, A digger-up of thorns; a basket for carrying them in; a bush full of thorns; a nursery-man; name of a note in music.

خا ر ماهی *khār-māhi*, A sword-fish; a sturgeon.

خا ر مہک *khār-mahk* (*khāri mahk*), A certain mountain herb.

خا ر ناک *khār-nāk*, Thorny.

خا ر ر *khār-rū*, A fish-bone; a beard of corn.

خا ر روار *khār-wār*, Thorny; pointed as a thorn.

خا ر و خس *khār-u-khas*, Rubbish, sweepings.

خا ر و ن *khār-rūn*, Restive; what is scratched.

خا ر و *khār-wa*, A sailor (doubtful word).

خا ر *khāra*, A hard stone; a kind of rich waved silk; a broom-stick; a broom fixed on the end of a long pole; a woman.

خا ر کوه *khāra-koh*, A mountain of stone; a rocky mountain.

خا ر ی *khāri* (for *khwāri*), Meanness; ignominy.

خا ریدن *khāridan*, To scratch, itch; to curry (a horse); to provoke, irritate;—*khāridani kos*, The beating of the drum.

خا رین *khārīn*, Restive; what is scratched.

خا ز *khāz*, Dirt of the body, garments, and the like; a kind of linen garment; a pumice-stone for rubbing the heels in the bath.

خا زغان *khāzghān*, Brass (see خا زغان and خا زغان).

خا ز ق *khāziq*, Hitting the mark (arrow or spear).

خا ز ن *khāzin*, A treasurer; a keeper, guardian, custodian.

خا ز ن دار *khāzin-dār* (irr. pl. *khāzin-dārat*), A treasurer.

خا ز نه *khāzana*, A wife's sister.

خا ز نی *khāzani*, Name of a famous philosopher or physician.

خا ز *khāza*, Mixed, kneaded; stucco.

خا ز غان *khāzghān*, A kettle, a pipkin.

خا س *khāsip*, An apple.

خا ست *khāst*, Rising; rise.

خا ستگی *khāstagi*, Rising or swelling of dough.

خا ستن *khāstan*, To rise, arise, get up; to excite an insurrection; to set out; (for *khwāstan*) to ask, petition;—*ba-pū* (*bar pūy*) *khāstan*, To spring to one's feet;—*chi khāst*, What then?

خا سته *khāsta*, Risen: raised up; leavened; a riser;—*nau-khāsta*, Newly risen; a youth whose beard begins to appear.

ا *khāsir*, A loser.

خامسیدن *khāsīdan*, To wax old (doubtful word).

خاش *khāsh*, Rubbish, chips, parings; a bent of hay or straw; war, battle, strife; vehemence, impetuosity; immoderate in love or in friendship; quarrelsome, squabbling; avaricious; doting, silly; weak, cowardly; abject, vile; a mother-in-law; name of a place.

خامک *khāshāk*, Chips, leaves, sprigs, shoots, suckers, young grass, small bits of wood, shavings, parings, or refuse of any kind; also dust, motes, straws, or anything similar which gets into the eye or liquors; rubbish, siftings.

خامجو *khāsh-jo* (jū), Warlike, pugnacious.

ا *khāshī*, Humbling oneself; a devastated place where no dwelling is left.

خامک *khāshak*, Sticks and straws; siftings;—*khāshk*, Name of a village near Bakrān.

خامکدان *khāshakdān*, A shop-till; a bread-basket; a little box or basket wherein women keep any little odds and ends.

خاش و خاش *khāsh u khāsh*, Sticks and straws; chips, filings; scraps, bits of leather.

خاموش *khāshūsh*, A reaping-hook.

خامه *khāsha*, Sticks, straws, bits of dung, &c. mixed together; envy, jealousy.

ا *khāshī*, One who fears; timid, fearful.

ا *khāṣṣ*, *khūṣ*, Particular, peculiar, special, distinct; private, for private use, personal, own, proper; choice, select, excellent, noble;—*khāṣṣ u 'ām*, Noble and plebeian, high and low; the public in general.

ا *khāṣṣān* (pl. of *khāṣṣ*), Men of rank.

ا *khūṣ-bahr*, The royal fleet of vessels sent every year to the king.

ا *khāṣ-bar-dār*, A soldier whose arms are furnished by his employer; the bearer of the betel-box; a servant who in a great man's retinue carries a firelock.

ا *khāṣ-pāra*, Apartment for servants.

ا *khāṣṣat*, Special, private; noble, &c. (See *خاص* and *خاصه*.)

ا *khāṣṣatan*, in P. *khāṣṣa*, *khāṣa*, *khāṣṣat-an*, In particular, particularly, especially, &c.

ا *khāṣ-tarūsh*, Chief barber (m.c.).

ا *khūṣ-tahsil*, Government collections without the intervention of a *zamin-dār*.

ا *khāṣ-ta'alluq*, Lands exclusively belonging to government, the original owners having died out without heirs.

ا *khāṣ-jā*, A sanctuary.

ا *khāṣ-dām*, A tax for providing the king's wardrobe.

ا *khāṣirat*, The hypochondria, waist, abdomen.

ا *khāṣ-zar*, Fine gold.

ا *khāṣ-zamīn*, Quit-rent estates.

ا *khāṣ-talab*, Retinue, suite.

ا *khāṣ-kattān*, Fine linen, muslin.

ا *khāṣayān*, Nobles.

ا *khāṣagī*, Peculiarity, speciality; excellence, nobility; anything choice and precious; a king's favourite; a royal page; a treasurer.

ا *khāṣ-mahāl*, A private apartment; the apartments of married women; first-married wife.

ا *khāṣ-nawīs*, The office where the king's accounts are recorded.

ا *khāṣ-nawīsī*, A cess for presents made to the king.

ا *khāṣa*, Fine cotton cloth of a close texture, called *cossas*; an intimate, confidential friend; a private secretary; the king's victuals; especially, chiefly (see A. *خامه*).

ا *khāṣa-bāgh*, A private, i.e. royal garden;—*khūṣa-bāghī safed*, The royal white garden in Bardsa.

ا *khāṣī*, A castrator, a gelder.

ا *khāṣṣiyat*, Quality, property, attribute; peculiar nature, natural disposition.

ا *khāṣīdan*, To suppress (doubtful word).

ا *khāṣī*, Humble, obsequious.

ا *khāṣīb*, A public speaker, an orator, a preacher; one who asks in marriage; the second person.

ا *khāṣīr*, Whatever occurs to or passes in the mind; cogitation, thought, suggestion; memory, remembrance; mind, soul, heart; inclination, propensity; affection, favour; pleasure, will, choice; sake, account, behalf;—*khāṣīr āsūdān*, To satisfy, appease;—*khāṣīr āwekhtan*, To be in love;—*khāṣīr dāshtan*, To like, have a mind for;—*khāṣīrī daryā-maqātīr*, A comprehensive mind;—*khāṣīrī 'ātīr*, Gracious mind;—*khāṣīr kardān*, To reconcile, satisfy.

ا *khāṣīr-an*, In or by the mind or memory; by heart; willingly; for the sake of; as a favour.

ا *khāṣīr-āzārī*, Displeasure.

ا *khāṣīr-āzurda*, Melancholy, sad.

ا *khāṣīr-ūshufta*, Discomposed.

ا *khāṣīr-pazīr*, Pleasing to the mind, agreeable to wish.

ا *khāṣīr-pares̄h*, Disturbing the mind (Satan).

ا *khāṣīr-pasand*, Agreeable, liked.

ا *khāṣīr-jam'*, Collected, composed, comforted, contented, assured, tran-

quilt, at one's ease; satisfactory; content, assurance, encouragement; (as an exclamation) be easy! cheer up! (m.c.).

a خاطر جمعی *khāfir-jam'i*, Comfort, ease.

a خاطر عا *khāfir-khāh*, A beloved object.

a خاطر خوا *khāfir-khūwāh*, Agreeable to wish.

a خاطر خوش *khāfir-khūsh*, Contented.

a خاطر داری *khāfir-dāri*, Confidence, comfort.

a خاطر داشت *khāfir-dāst*, Complaisance; recollections (m.c.).

a خاطر زاده *khāfir-zāda*, Offspring of the mind.

a خاطر فریب *khāfir-firīb*, Stealing the heart.

a خاطر کشا *khāfir-kushā*, Heart-breaking.

a خاطر گرفته *khāfir-girifta*, Displeased.

a خاطر گیر *khāfir-gir*, Heart-captivating, mind-possessing; enchaining the affections.

a خاطر ماندگی *khāfir-māndagi*, Sadness, heart-sickness.

a خاطر مانده *khāfir-mānda*, Offended; heart-sick; —*khāfir-mānda kardan*, To disgust.

a خاطر ملول *khāfir-malūl*, Heart-sick, sad.

a خاطر ناقص *khāfir-nāqis*, Defective in intellect.

a خاطر نشان *khāfir-nishān*, By heart; any mark of remembrance; an instance of memory; a memorandum-book.

a خاطر نشین *khāfir-nishīn*, Fixed in the memory; chosen, beloved; constant pre-occupation (m.c.); —*khāfir-nishīn sākhtan*, To reconcile to, incline towards, impress favourably, conciliate, dispose.

a خاطر نگران *khāfir-nigārān*, Anxious.

a خاطر نگهدار *khāfir-nigāhdār*, Who takes care of another's soul.

a خاطر نواز *khāfir-nawāz*, Affable, gracious.

a خاطر نوازی *khāfir-nawāzi*, Politeness.

a خاطر *khāfirā*, Mind, thought, design, intention, will, resolution, purpose.

A خاطر *khāfir*, Seizing, snatching, carrying away; a dazzling flash of lightning; —*khāfiru gillīhi*, Name of a bird, that snatches at its image in the water, also called *mulāribu gillīhi* (see ملایب).

A خاطر *khāfir*, An offender, sinner; deviating.

A خاطر *khāfir*, A depressor; one of the attributes of God (as depressing the proud); a particle requiring the oblique case.

A خاطر *khāfirāt*, A female circumciser of girls.

A خاطرین *khāfirgāin* (obl. du. of *khāfir* "horizon," used as nom.), The two horizons, East and West.

A خاطر *khāfir*, Occult, concealed, secret.

A خاطر *khāfirāt*, A secret, concealment, secrecy; a branch of a palm-tree near the trunk.

خاقان *khāqān*, Emperor of China or Chinese Tartary; an emperor, a king.

خاقان کلاه *khāqān-kulāh*, Owner of an imperial crown.

خاقانی *khāqānī*, Imperial; name of a poet.

خاقانیان *khāqānīyān*, Emperors.

خاق باقی *khāq-bāq*, A slang name for the vulva.

خاک *khāk*, Earth, dust, soil, mould, dirt, ground; country; district (m.c.); the earth as element; the grave; anything of little value, or useless; quiet, mild, peaceable, obedient, submissive, humble; humility, lowliness; —*khāk andākhtan*, To bury a stolen object in order to avoid detection; —*khāk bā khūn sirishtan*, To make a general massacre; —*khāk bar-āwardan*, To destroy; —*khāk bar lab mālidan*, To deny, to conceal (proverbial phrase); —*khāk būdan*, To be lowly and submissive; —*khāki bīmār*, Pure gold; —*khāki bi-nāmūsi*, Freedom, immodesty, indecency; —*khāki pāy*, The dirt or dust of the feet; ground beat by the feet; (met.) poverty, indigence; —*khāk paimādan*, To prostrate oneself; —*khāki tārik (tira)*, The human body; —*khāki tang*, A grave; —*khāk dar tarāzi' i kase afgandan (dar kāsā' i kase kardan)*, To abase, to revile, to scoff at; —*khāki jilau-gir*, A captivating or enchanting place; —*khāki hāsil-parvar*, Fertile ground; —*khāki khāmush (khushk)*, Barren ground; —*khāk khayurdanī tir*, The arrow falls to the ground without hitting the mark; —*khāki dāman-gir*, Mire, adhesive clay; a place where one tarries without a particular motive; —*khāk dar būdan*, To remain in one place; —*khāki diwār khayurdan*, To practise content; —*khāki zālilūn*, The bodies of infidels; —*khāki rangin*, Gold; silver; a bed of flowers; man; —*khāk zadan*, To sweep the ground; —*khāk-ash ba-dahan*, Be there dust in his mouth, i.e. may he perish; —*khāk-ash az khūni fulūn bihtar ast*, His little finger (lit. dust) is worth more than such a one's whole body (lit. blood); —*khāk shudan*, To turn to earth; to die; to be despised; to be lowly and submissive; —*khāki shafā*, Earth from the grave of Ali given to sick persons as a supposed means of recovery; —*khāki za'if*, Man; —*khāki tinat*, The human body; —*khāki 'alī*, Name of a village near Kazwin; —*khāki farā-moshān*, The grave; —*khāki qabr dar khāna rekhtan*, To scatter the dust from a (slain man's) grave into the house (of the murderer, by way of a curse); —*khāk kardan*, To bury; —*khāk gil kardan*, To knead, to mix; —*khāki murād (murād-bakhs)*, A place of pilgrimage where a wish is obtained; —*khāki murda*, The ashes of a dead person; sterile ground; —*khāki muṭabbaq (mu'allaq)*, The terrestrial globe; —*khāk u āb*, The human body; —*khāk u bād*, Earth and air; a foot-

boy; a courier; a slave; obedient;—*ba-khāk afgandan*, To offend, oppress, despise;—*ba-khāk burdan*, To bear through life, carry to one's grave;—*ba-khāk chaspānīdan*, To subdue, abase, degrade.

خاک *khākā*, A plan, sketch, draft, outline.
خاک آلودگی *khāk-āludagī*, Defilement with dirt, dirtiness.

خاک آلوده *khāk-ālūda*, Soiled, dirtied.

خاک انداز *khāk-andāz*, A shovel; loop-hole; a sling; fringe or skirt of a tent; a magician.

خاکباز *khāk-bāz*, A player at the following game.

خاک بازی *khāk-bazī*, A children's game (some object being hidden in one of many sand-pies which is to be guessed at).

خاک بدر *khāk ba-dar* (dirt at the door), Grieved; dead; distress, poverty.

خاک بدهن *khāk ba-duhan*, May you perish! may you have dirt (or earth) in your mouth! (see *khāk-ash ba-dahan* under خاک).

خاک بر داهنه *khāk-bar-dāshā*, Lifted from the mire.

خاک بر سر *khāk bar sar* (earth upon the head), Distress, poverty; grieved; dead.

خاک بر لب *khāk bar lab*, Silence.

خاکبیز *khāk-bez*, One who sweeps the streets and sifts the dirt; a large sieve for screening gravel or lime; one who braves difficulties to gain his point; quick-sighted, discerning, intelligent.

خاکبیزی *khāk-bezi*, Condition of a stranger; travel, peregrination; street-sweeping.

خاکپا *khāk-pā*, خاکپای *khāk-pāy*, = *khāki pā* under خاک.

خاک توده *khāk-tūda* (*toda*), A heap of earth; a butt to shoot at.

خاک خوسبه *khāk-khusba*, Name of a bird.

خاک خفت *khāk-khūft*, Anything malodorous buried in the ground; kissing the ground.

خاک خلاص *khāk-khalās*, Metal reduced to powder.

خاک دان *khāk-dān*, A place where rubbish is deposited; also a sack in which it is carried; the world;—*khāk-dāni dev* (*ghur-rū, kuhan*), The world.

خاکدل *khāk-dīl* (earth-hearted), An unbeliever; ignorant; adulterous; criminal.

خاک رند *khāk-rand*, Dust.

خاک روب *khāk-rob*, A sweeper; a broom.

خاکروب *khāk-roba*, Sweepings; a dunghill.

خاکروب بار *khāk-roba-bar*, A sweeper.

خاکروب کش *khāk-roba-kash*, A sweeper.

خاک ریز *khāk-rez*, The foot of a wall; glacis, parapet, earthwork (m.c.);—*khāk-rez kardan*, To throw up an earthwork, make a glacis or parapet.

خاکزاد *khāk-zād*, Earth-born.

خاکزی *khāk-zī*, Name of a certain seed used as an eye-salve.

خاکسار *khāksār*, Earth-like; mixed with earth, covered with dust; base, mean, low-

born, abject; one who sits in the shoe-hole.

خاکساری *khāksārī*, Vile, abject; dirtied, overspread with dust; humility; meanness.

خاکسان *khāksān*, Contemptible, wretched.

خاکستر *khākistar*, Ashes;—*khākistar rekhtan* (*fishāndan*), To scatter ashes;—*khākistar shudan*, To be reduced to ashes; to be calcined.

خاکسترگون *khākistar-gūn*, Ash-coloured.

خاکستر گونی *khākistar-gūnī*, An ashy colour.

خاکستر نشین *khākistar-nishīn*, Sitting in ashes;—*khākistar-nishīn shudan*, To sit in ashes.

خاکستری *khākistārī*, Ash-coloured.

خاکش *khākash* (*khāk-ash*), His dust (see also *khāk-ash ba-dahan* under خاک); (for *khāk-kash*) a rake, harrow.

خاک هلک *khāk-shak*, The game described under بازی q.v.

خاک شو *khāk-shū*, A person in the mint who washes the ashes to recover any particles of bullion that may have fallen; the man who prepares earth for brick-making or pottery; a certain black grain from which an eye-salve is prepared (see خاکزی and خاکشی).

خاکشور *khāk-shor*, One who prepares earth or clay for building; one who washes the earth in which gold and silver have been fused, to discover if any particles remain.

خاکشی *khākshī*, A weight for gold; a red bramble; a small seed used as an eye-salve.

خاک صفت *khāk-ṣifat* (earth-like), Humble.

خاک کش *khāk-kash*, A rake, harrow.

خاک گینه *khāk-gīna*, A white mineral earth used in smelting, refining, or casting gold or silver.

خاک مال *khāk-māl*, Humbled;—*khāk-māl dādan* (*kardan*), To humble, to humiliate.

خاکمان *khākman*, Earthly house, the world.

خاک نشین *khāk-nishīn*, Sitting on the ground; humble.

خاک نمک *khāk-namak*, Salt soil; a salt-mine; the boy's game described under بازی q.v.

خاک نهاد *khāk-nihād*, Of humble disposition; earth-born.

خاکه *khāka*, A plan, a sketch (see خاکا); anything small or minute;—*khāka'i jiroza*, A valuable mineral fit for a seal-ring.

خاکی *khāki*, Earthen, terrestrial; shameless, base, contemptible; name of a tribe; the constellations Taurus, Virgo, and Capricorn (see مثلثه);—*khāki kardan*, To surrender, submit; to be unsteady.

خاکیان *khākiyān*, Mortals, terrestrials; abject, destitute of all spirit or honour.

خاکین *khākin*, Earthen.

خاکی نهاد *khāki-nihād*, Of humble disposition; earth-born.

خاک *khāg*, An egg.

خاکینه *khāgīna*, A fried egg, omelet.

آخال *khāl*, A maternal uncle, mother's brother; a mole, freckle; a sign, a mark; a standard; a black camel; an eatable bird resembling a crow; irksomeness, wearisome importunity; a pair, couple; black; a cloud; lightning; a liberal man; a man free from the ties of love, &c.; free from suspicion; weak of heart or body; soft cloth; a striped Arabian garment; a winding-sheet; pride, haughtiness;—*khāli 'aṣī*, Sin, transgression; punishment;—*khāli nān*, Seeds sprinkled upon bread; blisters raised on a loaf by the fire;—*khāl-hā'i shangarfī*, Tears of blood trickling down the cheek.

آخالا *khālā*, An aunt.

آخالون *khālāwun*, Name of a medicinal seed.

آخال خال *khāl-khāl*, Spotted very much.

آخاله *khālīd*, Eternal, perpetual.

آخالدار *khāl-dār*, Marked with moles, spotted, speckled (m.c.).

آخالاری *khālarī*, Salt-works.

آخالس *khālīs*, Pure, unsullied; unadulterated; white; name of a stream in the east of Bagdad on the banks of which a castle of the same name is situated.

آخالسان *khālīsan*, P. خالسانه *khālīṣāna*, Purely, sincerely.

آخالجات *khālīṣajāt* (pl. of the following), Domains, &c.

آخالسه *khālīsa*, Pure, &c. (fem. of *khālīs*); an office of government in which the business of the revenue department is transacted; lands under government management.

آخالی *khālī*, A man or woman obtaining a divorce by paying or renouncing the dowry; a very ripe date; a camel unable to rise, or restive when being mounted.

آخالف *khālīf*, A water-drawer; lagging behind; wicked, perverse.

آخالفة *khālīfat*, A very refractory or perverse man; a tent-pole.

آخالی *khālīq*, The Creator.

آخالقیة *khālīqiyat*, Creative power.

آخالم *khālūm*, A serpent.

آخالناک *khālīnāk*, Covered with moles; freckled.

آخالو *khālū*, A maternal uncle; a trumpet.

آخالونجان *khālūnjān*, Galangale.

آخالوما *khālūmā*, Melilot; bugloss (see *منگار*).

آخاله *khāla*, A maternal aunt.

آخاله بی بی *khāla-bibi*, Barley-broth.

آخالی *khālī*, A large carpet; a maternal uncle; a garment; arched eye-brows; a banner, streamer;—*khāle*, One mole (on the face).

آخالی *khālī*, Free, vacant, void; idle, unemployed;—*khālī 's-saīr*, Travelling alone;—*khālī shudan*, To be free, exempt

from; to be empty, void;—*khālī kardan*, To evacuate; to abandon, reject, throw away.

آخالی دماغ *khālī-domāgh*, Void of brain, empty-headed.

آخالی دیون *khālī-dūniyūn*, Swallow-wort.

آخالیگ *khālīg*, A servant who has care of a nobleman's table.

آخام *khām*, Raw, undressed, crude; unripe, immature; unburnt (brick); a badly-executed business; inexperienced; a head-stall; a leathern garment; wine; the silken cord of a musical instrument; a long rope, a lasso; a bungler; a voluntary cuckold; a horse that has been long in the stable; (for *khāma*) a pen; a white reed;—*khām kardan*, To cancel; to throw aside;—*khām giristan*, *ba-khām giriftan* (*kashidan*), To sew up a person alive in the skin of an ox or an ass;—*khām giriftan kār*, To take up an unfinished work.

آخام *khāmm*, Putrid flesh.

آخامه افقی *khāmā'i aqī* (G. χαμαιάκτη), Dane-wort.

آخامادیوس *khāmādaryūs* (G. χαμαιδρύς), Germander.

آخاماذقی *khāmāzāqī* (G. χαμαιδάφη), Dwarf laurel.

آخاماروان *khāmārwan*, The Egyptian willow.

آخامالا *khāmālā* (G. χαμέλαια), Mezereon.

آخامالاون *khāmālāwun* (G. χαμαίλεων), Mezereon; chameleon.

آخامالیون *khāmāliyūn* (G. χαμέλαια), Daphne oleaefolia.

آخام آمدهنی *khām-āmadanī*, Gross receipts.

آخامامیلن *khām-āmīlīn* (G. χαμαίμηλον), Camomile.

آخامانیطس *khāmānāṭīs* (G. χαμαίπτως), The herb ground-pine (see *کمانیطوس*).

آخاماون *khāmāwun*, Mezereon.

آخامباز *khām-bāz*, A wide-mouthed kettle.

آخام پاره *khām-pāra*, A term of abuse applied to a woman who has been cohabited with before the age of maturity.

آخام خوی *khām-khoy*, Unsteady, changeable of disposition.

آخام خیال *khām-khayāl*, Stupid.

آخام درای *khām-darāy*, Idle talk.

آخام دست *khām-dast*, Raw-handed, unaccustomed to labour; lazy, idle, barbarous, unskilful.

آخام دستی *khām-dastī*, Dissatisfaction.

آخام رای *khām-rāy*, Wanting in intellect.

آخام ریش *khām-rīsh*, A buffoon.

آخام روینه *khām-ro'īna*, Parchment of a drum.

آخامس *khāmis*, The fifth.

آخامسا *khāmīsan*, Fifthly, in the fifth place.

آخام سر *khām-sar*, Hare-brained.

آخام سوز *khām-soz*, A raw hide; the leather covering a saddle; a pancake, or any-

thing similar roasted on the coals, or on an iron plate; meat roasted black; half-roasted.

خموسک *khāmsūk*, خمسوک *khāmsūg*, Unleavened bread.

خاموش *khāmush*, Silent; discreet; tame; dead; extinguished.

خام شوب *khām-shob*, Half-washed, rinsed.

خامشده *khāmishā*, Fumitory.

خاموشی *khāmushī*, Silence, taciturnity.

خام طبع *khām-tab'*, Foolish, dull.

خام طبعی *khām-tab'i*, Ignorance, rawness.

خام طمع *khām-tamā'*, Of vain desires.

خام طبعی *khām-tam'i*, Vain desires.

خام عقلی *khām-aqlī*, Folly, imbecility.

خامکار *khām-kār*, Unskilful, inexperienced.

خامکاری *khām-kārī*, Awkwardness, rawness.

خامک *khāmagak*, A little pen.

خامگو *khām-go*, خامگوی *khām-goy*, Rude of speech.

خامل *khāmīl*, Mean, obscure, unknown.

خام نوش *khām-nosh*, A drinker of new wine.

خاموش *khāmosh*, Silent, dumb; discreet; silence; extinguished; dead; a disease in horses; hush!—*khāmosh būdan* (*shudan*, *gashdan*), To be silent, to keep silence; to be extinguished; — *khāmosh kardan*, To silence; to keep silence; to extinguish; — *khāmoshāndan*, To cause to keep silence, &c. (caus. of *khāmoshādan*).

خاموشکاری *khāmosh-kārī*, Keeping silent, silence.

خاموشی *khāmushī*, Taciturnity, silence.

خاموشیدن *khāmoshīdan*, To keep silence; to be modest; to pacify; to be wrinkled; to be wearied; to wind about.

خام و سول *khām-waṣūl*, Gross produce.

خامه *khāma*, A pen; writing-reed; a heap of sand; a heap; a flagon with a long neck; a tent made of goat's hair; anything of one colour; — *khāma'i azāl*, The pen of the divine decrees; — *khāma'i taṣwīr* (*moy*), A painter's brush; — *khāma zadan*, To cut or mend a pen; — *khāma'i zarīn*, A golden pen; letters illuminated with gold; — *khāma'i sihr-sāz*, An enchanting pen; — *khāma'i garīhar-nīzār*, A pearl-scattering pen, i.e. an elegant writer.

خامه افشان *khāma-afshān*, A gilt pen.

خامه جنبان *khāma-jumbān*, A writer, a scribe.

خامه دان *khāmadān*, A pen-case.

خامه رانی *khāma-rānī*, Quill-driving, writing.

خامه زن *khāma-zan*, A bit of wood or horn for nibbing pens on.

خامه کش *khāma-kash*, Pen-drawing; obliterating.

خامه گذار *khāma-guzār*, Anything written or painted.

خامی *khāmī*, Rawness, immaturity; loss;

a noose; a toil for ensnaring game; a heap of sand.

خامیار *khāmyār*, خامیاز *khāmyāza*, Gaping.

خامیز *khāmīz*, Broth strained and left to become jelly.

خان *khān*, The title of the kings of Khata and Tartary; a prince, nobleman, lord; a Persian satrap; at present a title given to almost every officer, and no longer of much value; [*khāni khānān*, Lord of Lords, *khāqān*; title of the grand vizir; — *khāni dih*, A judge of a village or small town;] — (for *khāna*) a house; a hive; a family, domestics, furniture, anything belonging to a house; an inn, a caravanserai; a shop; an exchange, market, or other meeting-place of merchants; a station; [*khāni barah*, The sign Aries; — *khāni kharak*, A halting-place for a caravan; — *khāni dil*, The Ka'ba;] — (for *khwān*) a sort of tray or table.

خاناده *khānāda*, (in Gilān) An officer who communicates the orders of the general to the army.

خانج *khānj*, A hole into which boys throw nuts.

خانچه *khāncha*, A small house or palace; a small inn; a painted tray.

خاندار *khān-dār*, Rifled (m.c.).

خانداری *khān-dārī*, = خانه داری q.v.

خاندان *khānādān*, A family; house; household; the court, king's household; of noble blood; the master of a family; — *khānadāni nubūwat*, The depository of the prophetic office.

خاندیس *khāndes*, A province in the Dakhan.

خانزاده *khān-zāda*, A prince, a princess.

خانسلار *khān-sālār*, A taster of provisions.

خانسامان *khān-sāmān*, A house-steward, whose business is to furnish and regulate the table of the great; rich, wealthy.

خانسامانی *khān-sāmānī*, The department which generally includes every household expense.

خانج *khāni*, Suspected; suspicious; wicked, perverse.

خان غرد *khān-ghard*, خان غرده *khān-gharda*, A summer-house.

خانگاه *khānagāh*, خانه *khānagah*, for P.

خانگاه *khānagāh*, خانگاه *khānagah*, q.v.; — *khānagāhi bālā*, Heaven.

خانقو *khānqū*, The city of Canton.

خانگاه *khānagāh* (*khāngāh*), خانگاه *khānagah* (*khān-gah*), A monastery for Sofis or Darwishes; a convent, chapel; a hospice; — *khāna-gāhi kamān*, The curved parts of the bow.

خانگی *khānagī*, Belonging to the house, domestic; home-baked bread; a kind of cake; a hen; a sparrow; a prostitute.

خانگی محل *khānagī-mahāl*, A brothel.

خانم *khānam*, *khānum*, A lady (placed after the proper name).

خان *khānmān*, *khānumān*, خان و مان, *khān u mān*, A house and its belongings, household furniture; a domestic animal; riches, and especially hereditary possessions, movable and real; family, domestics;—*khān u mān bar sari chize nihādan*, To squander one's possessions;—*az khānmān bar-kandan*, To eradicate, to tear up from house and home.

خانواده *khānwāda*, *khānuwāda*, A family, house; a great tribe, an illustrious family; noble, of an ancient family; the mistress of a family.

خانوار *khānwār*, A family; a house.

خانه *khāna*, A house, dwelling, habitation; a tent, pavilion; a receptacle; a drawer, partition, compartment; department; the arm from the shoulder to the elbow; a field; a woman; a page of letter-paper; a heap of corn; a hillock of sand; verse, poetry;—*khāna'i āfat-rez*, The world;—*khāna'i āwang-angūr*, A place for suspending grapes; (met.) appearance of a thing where it is not expected;—*khāna'i āyina*, A house or apartment adorned with mirrors;—*khāna'i bād* (*bād-gīr*), An airy house; the signs Gemini, Libra, and Aquarius (see *مشتک*);—*khāna'i bā zamīn yakī shudan*, The house is razed to the ground;—*khāna'i bar khuros bar-kardan* (*bā khuros kardan*), *khāna bar-andākhtan* (*pāk kardan*), To devastate the house;—*khāna bar-dāsh-tani* (*burdani*) *kamān*, The bow is being bent;—*khāna burdan* (*buridan*), To plunder the house;—*khāna'i past*, Nether world;—*khāna'i tarāzū*, The sign Libra;—*khāna'i chashm*, The socket of the eye;—*khāna'i knūddī*, The house of God, i.e. the Ka'ba or temple at Mecca;—*khāna'i khirs*, A bear-house; (met.) appearance of a thing where it is not expected;—*khāna'i dar-gashta*, A ruined house;—*khāna-rā ruft u rob kardan*, To devastate the house;—*khāna'i rāstān*, The Ka'ba;—*khāna roshan kardan*, To come to a conclusion;—*khāna rekhtan*, To cause a house to sink;—*khāna'i zakhm*, The seat of a wound;—*khāna'i zar*, The sun; the fourth heaven; the sign Leo;—*khāna'i zarīn*, The sun; the stars; the eighth heaven;—*khāna'i zamīn-kand*, A subterranean excavation wherein men shelter themselves;—*khāna'i zumbūr*, A beehive;—*khāna'i zinjīr*, The place where a chain or fetter is put;—*khāna'i zin*, The seat of a saddle;—*khāna'i zin tahī* (*khālī*) *kardan*, To unhorse, to unseat;—*khāna'i siyāh shudan*, The house becomes black; (met.) there is mourning;—*khāna'i siyāh kardan*, To devastate or desolate a house;—*khāna'i sail-rez*, A tavern; wine;—*khāna'i shash-dar* (six-doored house), the world;—*khāna'i shatranj*, The square of a chess-board;—*khāna'i shir*, The breast; the udder—*khāna'i sher*, The sign Leo;—

khāna'i tumbūr, The body of a guitar;—*khāna'i 'anqā*, Name of a note in music;—*khāna'i 'ankabūt*, A spider's web;—*khāna'i ghul*, The world;—*khāna'i fardā*, The future world;—*khāna'i qalam* (*kilk*), The nib of a pen;—*khāna kardan* (*sākh-tan*), To build a house, to fit it out; to settle in a place;—*khāna kardani kamān*, The bow is being bent;—*khāna'i kamān*, The curved parts of the bow between the handle and the ends (the upper being called *khāna'i bālā*, and the lower *khāna'i shībīn*);—*khāna gardīdan*, The house is being restored, renovated;—*khāna nishastan*, The house sinks, gets fissures, falls in;—*khāna'i nard*, A point of the table in the game of *nard*;—*khāna'i murgh*, A bird's nest;—*khāna'i nuh-dar* (nine-doored house), The world; the human body;—*khāna'i nai-shakar*, A joint of the sugar-cane;—*dar khāna*, In the house, at home.

خانهها *khāna-hā* (pl. of *khāna*), Houses; the squares of a chess-board.

خانه آباد *khāna-ābād*, Flourish your house! the Ka'ba.

خانه آرای *khāna-ārāy*, House-adorning.

خانه باز *khāna-bāz*, One who stakes his all.

خانه باف *khāna-bāf*, Home-woven.

خانه بدوش *khāna ba-dosh*, A traveller, pilgrim, gipsy (whose house is on his shoulder); a snail; perplexed, ignorant.

خانه بر انداز *khāna-bar-andāz*, A traveller; a wandering monk; a prodigal, spendthrift; a beloved object.

خانه بر هم زن *khāna-bar-ham-zan*, A prodigal, a spendthrift.

خانه بیزار *khāna-bīzār*, Who does not care for home.

خانه پرداز *khāna-pardāz*, Attending to household matters, a servant; a spendthrift.

خانه پردازی *khāna-pardāzi*, Domestic economy, attention to household matters.

خانه پرور *khāna-parwar*, Brought up at home.

خانه پرورد *khāna-parward*, Brought up in the house; cade, cosset.

خانه تاب *khāna-tāb*, Lighting up the house (candle).

خانه جنگ *khāna-jang*, Quarrelsome, ready to wrangle and fight about any trifle.

خانه جنگی *khāna-jangī*, Civil war; bickering.

خانه خانه *khāna-khāna*, Cellular.

خانه خدا *khāna-khudā*, Master of the house; an oratory.

خانه خراب *khāna-kharāb*, Vain, empty, lying; a scamp, good-for-nothing fellow (m.c.).

خانه خواجه *khāna-khawāh*, A man with whom or a house in which one expects a hospitable reception.

خیز *khāna-khez*, What comes forth from a house.

دار *khāna-dār*, Frugal, economical; a house-keeper; the lady of the house; a possessor of wealth; rifled (gun, m.c.).

دار *khāna-dārī*, Housekeeping.
داماد *khāna-dāmād*, A domesticated son-in-law.

دان *khānadān*, A great tribe, family.

دشمن *khāna-dushman*, Averse to home.

دوست *khāna-dost*, Fond of home (a term of abuse).

دولت *khāna-daulat*, A mount (beast for riding).

رمن *khāna-ras*, Unripe fruit falling from the branch, and coming to maturity in-doors.

رمیده *khāna-ramīda*, Homeless.

روبه *khāna-roba*, Sweepings of a house.

زاد *khāna-zād*, Born in the family; the child of a slave.

سوز *khāna-soz*, Disgracing one's family.

سیاه *khāna-siyāh*, = *ق.ص. خانه خراب*.

شماری *khāna-shumārī*, House-counting; a house-tax.

شروش *khāna-farosh*, Renouncing the world, solitary; — *khāna-faroshān*, (pl.) Pure, devout; hermits; loose, abandoned fellows who frequent taverns and stews.

شروشی *khāna-faroshī*, Showing off one's house and belongings, ostentation, pomp.

کن *khāna-kan*, Spendthrift; prudent; a beardless and grasping youth who trades on his beauty.

کمر *khāna-gīr*, Possessing a house; the fourth of the seven rounds of the game of *nard* (the first being *fārd*; second, *ziyād*; third, *sīlāra*; fourth, *khāna-gīr*; fifth, *īa-wīl*; sixth, *hazārān*; seventh, *manṣūba*).

نگهدار *khāna-nigāhdār*, = *ق.ص. خانه دار*.

واده *khāna-wāda*, Race, dynasty; — *khāna-wāda'i saltānat*, The reigning house; princes of the blood (see *خانواده*).

وار *khāna-wār*, A family; a house.

یکی *khāna-yakī*, A dweller in the same house, a companion.

خانی *khānī*, A fountain, pure water; a vessel wherein they cool water; a bath; gold; imperial rank, *khānship*; name of Humāy, daughter of Dārā; name of a coin current in Turkistān.

خانیه *khāniyat*, The rank of a *khān*.

خانیچه *khānichā*, A small fountain or cistern.

خار *khāv*, Pile of velvet; down, soft hair.

خاور *khāwar*, The west, but often used by the poets for the east; the sun; a thorn.

خاوران *khāwarān*, East and west; a district in Khurāsān, birth-place of the poet Anwar.

خاور خدا *khāwar-khudā*, خاور خدای *khāwar-khudāy*, Lord of the East (a title of Salm, son of Faridin).

خاور خدیو *khāwar-khīdev*, Lord of the West (applied to Sikandar).

خاوری *khāwari*, Western; eastern; the sun; surname of the poet Anwarī.

خاوش *khāwush*, A cucumber kept for seed.

خاول *khāwul*, A biting ant.

خاولنجان *khāwalingjān*, Galangale.

خاوند *khāwand*, A master; superior; the west; definite; the ninth sphere.

خاوندگار *khāwandagār*, A lord, a master.

خاوندی *khāwandī*, Taste; western; mastery, dominion; protection; favour, kindness.

خاوی *khāwī*, Flavour; delight.

خاوی البطن *khāwī 'l-baṭn*, Empty-bellied.

خاویزه *khāwīyat*, Empty, fallen down (house); deserted (country).

خاهر *khāhar* (for *khāhar*), A sister.

خای *khāy* (imp. of *khā'idan*), Chew, bite, taste thou; (in compos.) chewing, gnawing, biting; pleasure, anything grateful to the sense; ground dug up, or trenched; low-lying land; (for *khāya*) an egg, &c. (see *خایه*).

خائب *khā'ib*, Unsuccessful; impoverished; disappointed, frustrated.

خایسته *khāyista*, Masticated; divulged; absurdity.

خایسک *khāyisk*, A smith's hammer; malleable; (in Zand and Pāzand) a prison.

خائف *khā'if*, One who enters, fords, wades; diving into.

خائف *khā'if*, Timid, pusillanimous; fearful.

خایک *khāyak*, خایک *khāyag*, A locust.

خایگینه *khāyigina*, A fried egg.

خاکن *khā'in*, A deceiver, traitor, rebel; faithless; — *khā'ini nān u namak*, A bread and salt traitor, a domestic villain who betrays his master.

خاینده *khāyanda*, A masticator.

خاگنی *khā'ini*, Treachery.

خایه *khāya*, An egg; a testicle; a eunuch; — *khāya'i iblis*, Name of a certain stone; a rogue; — *khāya'i zar*, The sun; — *khāya'i sag*, Testicles of the beaver; castor; — *khāya'i ghulāmān*, A sort of grape; — *khāya kardan*, To lay eggs; — *khāya guzāshān* (*nihādan*), To lay eggs; (met.) to blush, to be ashamed or repentant; to fear; to commit a shameful act; — *khāya'i murg*, An egg.

خایه بردار *khāya-bardār*, A cringer.

خایه دیس *khāya-des*, A mushroom.

خایه ریز *khāya-rez*, A fried egg, omelet.

خایه کشیده *khāya-kashīda*, Castrated.

خایه کن *khāya-kun*, (A hen) laying eggs.

خایه کنده *khāya-kanda*, A cunuch.

خایه کزک *khāya-gazak*, A spider-like insect said to kill by its saliva; an insect

adhering to the testicles of animals and sucking the blood from them.

حایه گیر *khāya-gīr*, Venomous sort of spider.

حایه گینه *khāya-gīna*, Fried egg, omelet.

حایه نهادن *khāya-nihādan*, Shameful crime.

حاییدگی *khā'idagi*, A chewing, a masticating.

حاییدن *khā'idan*, *khāyīdan*, To chew, gnaw; to eat;—*higām khā'idan*, To be restive, to resist, to disobey.

حاییده *khā'ida*, Chewed, gnawed.

خاب *khāb*, Cold, frost, an icicle; (for *khāp*) silent; hush! (for *khāpa*) strangulation, suffocation;—*khūb* (for *khūm*), A jar, &c. (unsupported by examples).

خاب *khābb* (v.n.), Ambling; flight, absconding; a low hillock of sand;—*khābb*, *khīb*, A deceiver, a fraudulent man.

خاب *khībā'*, *khāb'*, Concealment; concealed; rain; a plant;—*khībā'*, A tent.

خاب (yā) *khābāsi*, O infamous (woman)!

خابه *khābāsat*, Wickedness, depravity.

خاباد *khābād*, A broom-stick.

خابار *khābār*, Soft ground full of (mice-) holes.

خاباره *khābāra*, Quick, active, intelligent.

خابار *khābbār*, A baker;—*khābbār*, Mal-lows.

خابازه *khābāzat*, Trade of a baker, baking.

خابازی *khābāzi*, Mallows;—*khābbāzi*, Baking, business of a baker.

خابا *khībāt*, A mark branded on the thigh of a camel;—*khūbāt*, Madness.

خاباک *khābāk* (*khībāk*, *khūbāk*), خبال *khībāl*, Four roofless walls used as a stable or fold for cattle; the precincts of a mosque; strangulation, suffocation.

خابال *khābāl*, Destruction, going astray; fatigue, trouble; deadly poison; putrid matter flowing from the damned; name of a horse.

خابانیدن *khābānīdan*, To make trample on.

خابا'یس *khābā'is* (pl. of *khābīsat*), Impurities, wicked things, vices, depravities.

خابیدن *khābīdan*, To chew, gnaw, bite.

خاب *khābab* (v.n.), Ambling; standing with one foot alternately up; lifting up his right legs and left legs together (a horse).

خاب *khābas* (v.n.), Being impure; nastiness, impurity; dross;—*khūbs*, Impurity; malice, malevolence;—*khūbas*, Impure;—*khūbus* (pl. of *khābis*), Impure.

خاب چشم *khūbs-chashm*, عیب حدقه *khūbs-hadaqa*, Cursing or inveighing against by a wink of the eye or eye-brow.

خابجه *khābja*, Tamarind; Indian date.

خابر *khābar* (v.n.), News, information, advices, intelligence; notification, announcement; report, rumour, fame; story,

account; [*khābar az zabāni kase sākhtan*, To father a speech, news, &c. upon;—*khābari khizari*, Report, sudden news, guessing what is to happen (as prompted or set afloat by the prophet Khizr or Khizar, a skillful diviner);—*khābar giriftan*, To get information; to inquire after one's health (az); (in the language of the Sodomites) to commit pederasty;—*khābar garm shud*, The news or report has been spread. The word is also construed with *ustādan*, *āmadan*, *bākhtan*, *burdan*, *dādan*, *dāshtan*, *shudan*, *fristādan*, *kardan*, *gustan*, &c.]—*khābr*, *khīb*, A large bag or wallet; a camel yielding much milk;—*khūbr*, Knowing; trying.

خابر *khābar-pizhūh*, Who searches for information, an explorer, investigator, spy.

خابره *khībṛat*, Experience, experiment, trial, proof;—*khūbrat*, The knowledge of a thing; a portion or ration of meat, &c.

خابر جو *khābar-jo*, = خبر جو q.v.

خابر دار *khābar-dār*, Informed, apprised, certified; aware; careful, cautious; an informer, scout, spy; take care! beware!—*khābar-dār shudan*, To be conscious, to have intelligence; to be aware of;—*khābar-dār kardan*, To inform, give intelligence, assure; to caution.

خابر داری *khābar-dārī*, Care; information.

خابر شناس *khābar-shinās*, Aware of; informed; cautious, circumspect; a spy.

خابر گیر *khābar-gīr*, Taking cognizance, attentive; a spy, informer; a protector, patron.

خابر گیری *khābar-gīrī*, Spying, informing; attention; aiding, protecting; allowance, maintenance, establishment.

خابر نویس *khābar-nawīs*, A news-writer.

خابره *khābra*, Solid, firm, twisted;—*khābra*, *khībṛa*, Reckoning; weighing.

خابره نامه *khībṛa-nāma*, A mariner's compass; a sun-dial.

خابری *khābari*, An historian; predica-tory.

خابز *khābz* (v.n.), Baking; giving bread to eat; pawing the earth (a camel); urging, driving vehemently;—*khūbz*, Bread.

خابزدور *khābazdo*, خرابزدور *khābazdok*, خرابزه *khābazda*, A beetle; a scolopendra; according to others, = خایه گیر q.v.

خاب *khābs*, Mixing; preparing the dish *khābis*.

خاب *khābt*, The head of the ostrich; a flock of ostriches (doubtful word).

خاب *khābt* (v.n.), Pawing the ground with the fore-foot (a camel); striking the leaves off (a tree) with a stick; conferring a favour without claim or previous acquaintance; marking a camel on the thigh; laying hand on anybody; hurting, inflicting madness (Satan);—*khābat*, A leaf shaken from a tree.

a khabī, Mad, insane, crazy.
أ خاب' (v.n.), Concealing, abiding, entering.

خاب khabak, Strangulation, suffocation.
خابك khabkāl, كَبْكَال khabgāl, كَبْكَال khabgāl, Butt for archers; hole.

أ خابل khabl (v.n.), Mutilating (the body); amputation of the hands or feet; an affection of the limbs; preventing, hindering; lending; borrowing; anything given (to a porter) over and above the sum stipulated; suppression of the second and fourth letters of a foot when both are quiescent; —khubl, khabal, Demoniactal madness; a disease in the legs of quadrupeds; a certain bird which seems to vociferate all night the words mātal khabal, "Khabal is dead"; musk.

أ خابن khabn, Doubling up and sowing part (of a garment) to shorten it; laying up a store of provisions against scarce times; suppression of the second letter of a foot if it is quiescent.

خابرة khabūra, and—
خابك khabūk, خابو khabūh, khabwa, khab-wa, Firm.

خابه khaba, Strangulation, suffocation; a difficulty in breathing; a sob; strangled, suffocated; —khaba kardan, To strangle, suffocate.

أ خابي' khabī', Hidden, concealed.
أ خباب khabāib, Name of a companion of Muhammad.

أ خابيس khabīs, Impure, wicked, perverse.
أ خابسات khabīsāt (pl. fem. of the preceding), Impure things, impurities.

أ خابيشي khabīshī, Impurity; a malignant woman.

خابيدن khabīdan, To chew; to trample upon, beat or wear with the feet; to be crooked; to grow old or inveterate; to seize, snatch; to roast, boil, fry; to break; to abscond; to retire; to strangle (several of these meanings are doubtful).

خابيده khabīda, Crooked; strangled; lying down, sleeping (unsupported); —khubīda, Name of a thorny plant.

خابير khabīr, khibyar, Weighed; counted; prepared; twisted.

أ خابر khabīr, Knowing, acquainted with, informed; a farmer, a tiller of the ground; a plant, grass, herbage; the foam of a camel's mouth.

خابرة khabera, Sum total; arranged; twisted; a sand-hill; —khabera shudan, To arm oneself; to muster.

خابر khabbaiz, Mallows.

خابيزه khabīza, Ivy; a winding, twisting; coiled together; —khabīza shudan, To arm oneself.

أ خابيس khabīs, Dates cooked with flour and butter.

خابين khabīn, A wooden dish (see خَبِين).

خابورة khabūra, and—

خابوة khabūwa, A sum total; a sand-hill.

خاب khab, Silent; hush!

خابرة khabūra, Active, nimble, dexterous.

خابك khabāk, A fold for cattle.

خابچه khabcha, khipcha, A straight branch.

خابك khabak, A large loaf; strangulation; vexation.

خابه khaba, Strangulation, suffocation; —khaba kardan, To strangle, to suffocate.

خابيدن khabīdan, To be crooked.

خابيده khabīda, Bent.

خابت khab, Running, a run; splendour.

أ خات' khat', A hindering, keeping back.

خاتا khatā, Name of a city in China.

خاتار khatār, khutār, Weeding (a garden).

أ خاتار khattār, A great deceiver, arrant knave.

أ خاتام khatām, Wax or clay with which anything is sealed.

أ خاتان khitān, A convivial meeting on account of a circumcision; circumcision; the place where the circumcision is effected; —khattān, A circumciser.

أ خاتانه khitānat, Circumcision.

أ خاتاني khattāni, Business of a circumciser.

أ خاتر khatr, Deceit, fraud, perfidy.

أ خاتراق khatraq, Wormwood of Pontus.

أ خاتج khat', Travelling in company; making haste; fleeing.

خاتراغ khatāraj, Purslain.

خاتك khatāk (?), A daily allowance, supplied by the people to the governor's table.

خاتل khatl, Name of a district in Badakhshān whence excellent horses are procured; seed of fleawort. (See the following.)

أ خاتل khatl, خاتلان khatālān (v.n. of خاتل), Deceiving, circumventing; seizing by stratagem (as the wolf his prey); —khitl, A covering; the form or lurking-place of a hare; —khuttal, A city in Transoxania.

خاتلان khatlān, A district in Badakhshān.

خاتلانی khatlāni, Belonging to Khatlān; an excellent horse bred there.

أ خاتلي khatli, A horse bred in Khatl; deceiving, fraudulent.

أ خاتلي حرام khatli-khīrām, Prancing like a Khatli horse.

أ خاتم khatm (v.n.), Sealing; concluding, finishing; reading the entire Qur'ān.

أ خاتمات khatamāt (pl. of khatam), Terminations, ends; —khatamāti qur'ān, Recitations of the whole Qur'ān (for the souls of the dead, or in any other act of devotion).

أ خاتم کار khatm-kār, Issue, termination, final result.

أ خاتمة khatmat, An epilogue.

أ خاتمي khatme, A recitation of the whole Qur'ān.

أ ختن khatn (v.n.), Circumcising (a male child).

ختن *khutan*, Tartary; also a certain district of that country celebrated for its musk; the capital of Tartary.

ختنبر *khataṇbar*, A miser who complains of poverty; a trifling vain fellow, who boasts of wealth and affects distinctions which he has not.

آ ختنه *khutnat*, *khutna*, Circumcision; circumcision fees;—*khutna kardan*, To circumcise; — *khutna nā-karda*, Uncircumcised.

خو *khutū*, The horn of a Chinese bovine animal; the horn of a rhinoceros; the tooth or bone of a viper; a Chinese bird, of whose bones they make handles to knives, which, being dipped into any victuals suspected to be poisoned, are said to have the virtue of immediately discovering it; (for *khatur*) a reed (doubtful).

خوارک *khawāna*, Garb of a religious beggar.

خور *khatur*, A reed, a cane (unsupported by examples).

آ خوتون *khutūn*, خوتون *khutūnat*, Relationship on the wife's side.

ختیره *khātira*, A shepherd's double scrip.

آ خشم *khaṣam*, Thickness of the nose.

آ خشور *khusūrat*, Thickening (of water); curdling (of milk); remaining with one's tribe.

آ خشی *khaṣy*, Dunging (an ox or elephant);—*khiṣy*, Dung.

خج *khaj* (imp. of خجیدن q.v.), Try, strive, make an effort; assemble, meet; endeavour, effort (Doubtful word).

آ خج *khaj*, Striking; lying with.

خجاره *khajāra*, *khujāra*, A little; weak; buffoonery.

آ خجاله *khijālat* (v.n. of خجل), Being ashamed, confounded; shame, bashfulness, modesty;—*khijālat kashidan*, To be ashamed (m.c.).

خجالدین *khijāldan*, To embrace, encircle.

خجار *khujār*, A voice, a sound.

خجت *khajt*, *khujt*, Concupiscence.

خجج *khajaj*, A bird's crop.

خجج *khajch*, *khujch*, A swelling in the throat (see خجش).

خج *khaj khaj*, = خج q.v., but more emphatical (doubtful).

آ خجداش *khujdash*, A fellow-servant (from P. خواجه q.v.).

خجست *khujast*, Name of a musical note; = خجسته q.v.

خجستگی *khujastagi*, Auspiciousness.

خجسته *khujasta*, Happy, fortunate, auspicious, blessed; a flower yellow without and black within; a woman's name.

خجسته اختر *khujasta-akhtar*, Happy-starred.

خجسته پی *khujasta-pai*, Happy arrival; fortunate.

خجسته رای *khujasta-rāy*, Name of a vazir.

آ خجسته طالع *khujasta-tālī*, Happy-starred
آ خجسته فرجام *khujasta-farjām*, Having a happy conclusion; happily-terminating, ending well.

خجش *khajsh*, A swelling in the throat.
خجک *khajak*, A hole made with the point of the finger or a stick; a pearl in the eye; a dot, speck, or spot; a flea-bite.

دار *khajak-dār*, Spotted, speckled.

آ خجالت *khajal* (v.n.), Being modest, bashful, ashamed; being confounded, silent; rejoicing; getting into the mud (a camel); being over-loaded; growing long and luxuriantly (a plant); being intricate and perplexing (an affair); being insolent, purse-proud, or avaricious; languor, torpor, laziness; corruption, perversion; a number of slits in the lower part of a shirt;—*khajil*, Modest, bashful; (a valley) luxuriant with herbage; worn out (garment) when long and wide; long (grass).

خجالت *khajlat*, Bashfulness.

آ خجالت زده *khajlat-zada*, Shame-stricken.

آ خجالت کش *khajlat-kash*, Very bashful.

آ خجالت گری *khajlat-gari*, Shame, bashfulness.

آ خجالت ناک *khajlat-nāk*, Bashful.

آ خجلی *khajli*, خجلیه *khajiliyat*, Shame, shamefacedness.

خجند *khujand*, Mallows; fortunate; name of a town in Turkistān, birthplace of the poet Kamāl Khujandi.

خجو *khujū*, A lark.

خجور سغد *khajūr-sughd*, Name of a place difficult to pass; name of the ruler of a province of Azirbaijān; the penis.

خجوله *khijaula*, A blister on hand or foot.

خجولیدن *khijūldan*, To embrace.

خجیدن *khajidan*, To try, strive, make an effort; to assemble, to meet.

خجیر *khijir*, *khujir*, Handsome, comely.

خجکول *khachkūl*, A beggar.

خج *khakh-khakh*, Study, labour, or endeavour thou; well done! bravo! a pulsation (see خج).

آ خد *khadd* (v.n.), Cutting furrows, trenching; the cheek; a road; a furrow in the ground.

آ خد *khudā* (from *khwud*=self, and *āy*=coming; according to others related to S. *sva-datta*=self-given, i.e. self-created), God; master, owner;—*khudā bar-dārad*, God takes away, i.e. causes to die;—*khudā jawāb dihad*, God will give an answer, a formula of imprecation, if objectionable questions are raised;—*khudā khudā dāsh-tan* (*kardan*), To take refuge with God;—*khudā-rā dost midāri*, May God befriend you! (a form of administering an oath);—*khudā na-kunad*, God forbid! (m.c.);—*ba-khudā*, By God! for God's sake (m.c.);—*ba-khudā ki*, God is my witness that (m.c.);—*tu-rā ba-khudā*, I implore you for

God's sake (m.c.);—*tū u khudā*, Thou and God (i.e. may be face to face, form of administering an oath);—*khuzrat khudā'i bi-sawāl*, The Almighty God without end.

خدا آفرید *khudā-āfrīd*, God-created.

خدا آفرین *khudā-āfrīn*, The Lord Creator.

خدا آگاه *khudā-āgāh*, Knowing God.

خدا برد *khudā-burd*, Whither bound?

خدا بنده *khudā-banda*, Name of the Persian king Muhammad Sikandar Shāh, father of 'Abbās the Great.

خدا بین *khudā-bin*, One who always keeps God in view, pious.

خدا بینی *khudā-binī*, Piety.

خدا پرستی *khudā-parastī*, Divine worship.

خدا پسند *khudā-pasand*, Pleasing to God; a good action.

خدا ترس *khudā-tars*, God-fearing, godly.

خدا عاج *khudāj*, Miscarrying; imperfect (work or prayer).

خدا جو *khudā-jo*, *khudā-joy*, Seeking God.

خدا حافظ *khudā-hāfiz*, God preserve you! adieu, good-bye;—*khudā-hāfiz kardan*, To take leave, to say good-bye (m.c.).

خدا خوان *khudā-khwān*, The fore-finger (because they hold it up when confessing their faith).

خدا ک *khidād*, A mark burnt on the cheek; (pl. of *khadd*) furrows, trenches.

خدا داد *khudā-dād* (Deodatus), granted by God; a proper name; name of the state governed by Tipoo Sultan, the notorious sovereign of Mysore; name of the founder of a sect.

خدا دانی *khudā-dānī*, Knowledge of God.

خدا دوران *khudā-dūrān*, Those remote from God, the impious.

خدا را *khudārā*, For God's sake; by God!

خدا ساز *khudā-sāz*, Created or made by God.

خدا شناس *khudā-shinās*, God-knowing.

خدا ع *khidā'* (v.n. 3 of *خدا*), Deceiving;—*khaddā'*, A great impostor; changeable; defective; uncurrent (coin).

خدا فروهان *khudā-faroshān*, Hypocrites; those who arrogated divine power, as Pharaoh, Shaddād, &c.

خدا گیر *khudā-gīr*, Overtaken by the wrath of God; afflicted with a sudden calamity.

خدا م *khuddām* (pl. of *khādīm*), Servants, domestics, ministers.

خدا مشرب *khudā-mashrab*, Pious, godly.

خدا نا ترس *khudā-nā-tars*, Who has no fear of God, impious.

خدا نه خواسته *khudā na-khwāsta*, God forbid!

خدا وان *khudāwān*, The fore-finger.

خدا وار *khudāwar*, Lord, possessor, prince.

خدا وند *khudāwand*, A king, prince; a lord, master; a possessor, man of great authority;—*khudāwandi jihān*, Lord of the world;—*khudāwandi khāna*, The master of the house;—*khudāwandi rozgar*, A powerful man, a prince;—*khudāwandi sang*, Who acts with deliberation, prudent;—

khudāwandi 'ālam, The Lord of the world; *khudāwandi māl*, Possessor of riches;—*khudāwandi ni'mat* (lit. Beneficent master), A form of address to superiors; rich.

خدا وند زاد *khudāwand-zād*, A prince.

خدا وند کش *khudāwand-kush*, Who slays his master.

خدا وند کار *khudāwand-gār*, Creator of the world; the Lord, author and perfecter of everything; a king, a great man.

خدا وند کاری *khudāwand-gārī*, A sovereignty, principality; royal, regal, imperial, princely.

خدا وندی *khudāwandi*, Ownership, lordship.

خدا همتی *khudā-himmatī*, Religious zeal.

خدا ای *khud-āy* (self-existent), God.

خدا یا *khudāyā*, O God!

خدا ی بار تو *khudāy bar tū*, A form of administering an oath.

خدا ی عالی *khudāy ta'ālā*, Most high God.

خدا یرا *khudāy-rā*, = خدا q.v.

خدا یر *khadā'i* (pl. of *khadī'at*), Frauds, deceits.

خدا یرگان *khudāy-gān*, A great lord; happy.

خدا یرگانی *khudāy-gānī*, Great, lordly.

خدا یری *khudā'ī*, Godship, divinity; divine; an object of worship; the honour due to God.

خدا یریان *khudā'iyān*, Followers of Khudā-dād.

خدا یری رحم *khudā'ī rahm*, A kind of food given to the poor in fulfilment of a vow.

خدا یری فروهان *khudā'ī-faroshān*, Hypocrites; arrogators of divine power.

خدا ب *khadb* (v.n.), Striking (with a sword), cutting through the skin and flesh; biting; lying, deceiving;—*khadab*, Tallness and stupidity;—*khiddab*, Tall, large (ostrich).

خدا د *khudad* (pl. of *khuddat*), Furrows, trenches.

خدا در *khadar* (v.n.), Being benumbed (the limbs), torpor; a weakness or heaviness in the eye caused by a mote; sluggishness; darkness of night; rain;—*khidr*, A veil; a lion's den.

خدا در *khudrat*, Thick darkness; a black cloud; an eagle; name of a tribe.

خدا درک *khadrak*, A burning coal or billet.

خدا درق *khadarnaq*, A large spider; the penis.

خدا در *khadra*, *khudra*, A spark; bit, scrap.

خدا دش *khadesh* (v.n.), Scratching, excoiating;—*khadish*, Alarm.

خدا دش *khadsha*, A scratch, hurt; doubt, solicitude, anxiety; fear, alarm, danger.

خدا د *khad'*, *khid'* (v.n.), Deceiving; entering into a hole or den; withholding; being parsimonious; being flat (market); drying in the mouth (spittle); being scanty.

أ خدعة *khud'at*, *khud'a*, Deception, fraud.
ا خدعگر *khud'agar*, An impostor.

أ خدف *khadf* (v.n.), Cutting out (a garment); walking fast, with short quick steps; enjoying the luxuries of life; snowing; a rudder, a helm;—*khidaf* (pl. of *khidfat*), Rents in shifts.

أ خدك *khadalak*, A bridge; (in the dialect of Karmān) anxiety, solicitude;—*khudak*, a magistrate, a judge.

أ خدل *khadl*, *khadal*, Plumpness in the arms and legs.

أ خدام *khadam* (pl. of *khādim*), Servants, attendants, retinue.

أ خدمات *khidmāt* (pl. of the following), Services; situations, appointments.

أ خدمه *khadmat*, *khidmat*, Service, employment, office, ministry;—*khadamat*, A strap which ties a leathern shoe on a camel's foot.

ا خدمتگار *khidmatgār*, A serving-man.

ا خدمتگاری *khidmatgārī*, Service, ministry.

ا خدمتگذار *khidmat-guzār*, A servant; forward, obliging, ready to serve.

ا خدمتگر *khidmatgar*, A servant.

ا خدمت گزاری *khidmat-guzārī*, Ministry.

ا خدمت نما *khidmat-numa*, A servant.

ا خدمتی *khidmatī*, A magnificent present, such as is presented to great men;—*khidmatī āwardan* (*kashidan*), To offer such a present.

أ خدن *khidn*, A friend; a beloved, a mistress.

ا خدنگ *khadang*, The white poplar, a tree from which they make arrows and saddle-trees; a bow or arrow made of it; a hedgehog; a crab.

ا خدو *khudū*, Spittle;—*khudū andākhtan*, To spit, to spawl.

أ خدود *khudūd* (pl. of *khadd*), Cheeks.

ا خدوک *khudūk*, *khadūk*, Weariness, irksomeness, vexation, plague; anger, indignation; envy; shame, contempt.

أ خدیج *khadij*, An abortion (of a camel or any other animal).

أ خدیجه *khadijat*, *khadija*, Name of Muhammad's first wife.

ا خدیر *khadīr*, Beauty, goodness, amiableness.

ا خدیش *khadesh*, *khudesh*, A king; a mighty man; a householder; the mistress of a family.

أ خدیعه *khadi'at* (v.n. of خدع), Deceiving; fraud, deceit, trick; a kind of food.

ا خدیو *khidiv*, ا خدیوار *khidewar*, A king, great prince, sovereign; a benevolent, excellent man; master, possessor, rich man; a friend;—*khidevi hind*, The king of India.

ا خدیو *khidiya*, Annexed, added, joined.

أ خذ' *khaz'* (v.n.), Being humble and submissive.

ا خذ' *khuzā*, God; master.

ا خذ' *khazarnūh*, = خذ' q.v.

أ خذ' *khuzrūf*, Anything fastened to

the end of a string, which boys whirl round with velocity, and cause to make a hissing or whizzing noise; swift, alert; a troop of camels; a camel separated from the herd; flashing lightning; kneaded clay with which children play; mud-pies.

ا خذ' *khizra*, = خذ' q.v.

أ خذ' *khaz'* (v.n.), Cutting, mincing, hashing.

أ خذ' *khazf* (v.n.), Throwing (a pebble or date-stone taken up between the thumb and fore-finger).

أ خذ' *khazq* (v.n.), Egging, spurring, goading forward (a beast); muting (a bird); dunging, dung.

أ خذ' *khazl*, ا خذ' *khizlān* (v.n. of خذل), Deserting, disappointing, withholding assistance.

أ خذ' *khuzalat*, A deserter of friends.

أ خذ' *khazm* (v.n.), Striking with his talons (a hawk); being cut off; being drunk;—*khazam*, Going fast;—*khazim*, A liberal man, generous; sharp (a sword).

ا خذ' *khizmat*, = خذ' q.v.

ا خذ' *khazūk*, *khuzūk*, Anger; a threat; terror inspired from threats; passionate.

ا خذ' *khizev*, A great prince; name of God.

ا خر *khār* (S. *khara*), An ass; a stupid fool; black viscous clay; sediment; the bridge of a violin; the commonest, ugliest, largest, or coarsest of its kind, as *khār-amrūd*, "an ill-flavoured pear," &c.; [*khari bā tashdīd*, A "double-first" donkey;—*khār bar bām burdan*, To put in the wrong place;—*khār-al ba-chand*, For how much do you sell your ass? (said if an inferior person speaks without being asked);—*khari tambūr*, The peg of a guitar;—*khār khari-dum wa az khār astar shud*, I bought a donkey and it turned out a nag (said on deriving an unexpected advantage from anything);—*khari khayud-rā dirāz bastan*, To live at ease;—*khari khweshān-rā yāftan*, To obtain one's wish or purpose;—*khari dashti*, The wild ass;—*khār raft u rasan burd*, A person has gone and carried off something;—*khari suwārī*, A saddle-donkey (m.c.);—*khari 'uttābi*, The ass on which 'Uttāb, the inventor of the silk stuff 'uttābī carried about his goods (see عت'اب);—*khari 'isā*, The ass of Jesus; (met.) a solitary hermit;—*az khār uftādan*, (met.) To die;—*bar khari khayud suwār shudan* (*nishastan*), To meet with retribution, to get one's deserts;—*bar khār suwār kardan* (*nishāndan*), To divulge one's disgrace;]—*khār*, *khīr* (imp. of *khāridan*, *khirīdan*), Buy thou;—*khīr* (probably for خ q.v.), Fog (unsupported by examples);—*khūr*, The sun;—*kharr*, Black mud.

ا خر *khīr* (in Zand and Pāzand), Happiness, cheerfulness; a pleasant condition.

أ خر *kharr* (v.n.), Falling; a fall from a

height; a fissure, crack; death;—*khurr*, The hole in the mill through which the corn drops; a round serpent; the root of the ear.

▲ *khur'*, Dung, excrement.

خرا *khirā* (part. of *khiridan*), Buying.

▲ خراب *khārāb* (v.n. of *خر*), Being ruined and desolate; ruin, desolation; destroyed, deserted, depopulated, spoiled; debauched; overcome by wine, drunk, intoxicated; reprobate; noxious, vicious; indecent; miserable;—*khārāb shudan* (*dāshtan*), To be spoilt, ruined, or desolate;—*khārāb kardan*, To spoil, ruin, mar, corrupt, blight, taint;—*khāna-ash khārāb shavad*, Perdition on him (m.c.);—*khāna-am khārāb shud*, I am lost, it is all over with me (m.c.);—*kāri man khārāb ast*, My affairs are in a bad way.

ا خراب *khārāb-ābād*, Abode of destruction (the world).

خرابابه *khurābāba*, Water strained, or oozing through any dike, bank, or mound (doubtful, but see خراب below).

ا خرابات *khārābāt*, A tavern; a gaming-house; a brothel.

ا خراباتی *khārābāti*, A haunter of taverns, &c.

ا خراب باطن *khārāb-bāṭin*, Evil disposition.

ا خراب حال *khārāb-hāl*, Ruined state; in broken-down circumstances.

ا خراب هسته *khārāb-khastā*, Ruined.

خرابه *khurāba* (for خرابه q.v.), Water to drink; a small stream drawn from a larger one for purposes of irrigation; water leaking from a cistern or oozing through an embankment; a farmer furnished with all the appliances of cultivation.

ا خرابه *khārāba*, Desolate, waste, in ruins (m.c.);—*duzdi khārāba-nishin*, A robber skulking among ruins.

ا خرابها *khārābahā* (pl. of the preceding). Ruins.

ا خرابی *khārābi*, Ruin, desolation; depravity, corruption, mischief; debased.

ا خرابی زده *khārābi-zada*, Poor, ruined, miserable.

خراکین *khārāṭagīn*, A kind of armour.

خراکین *khārāṭīn*, Earth-worms.

ا خراج *khārāj*, *khurāj*, Tribute, tax, revenue; capitation-tax; [*khārāji sar*, Poll-tax;—*khārāji māl*, Tax upon effects;—*khārāji miṣr*, Sugar; sugar-candy; a kiss;]—*khurāj*, An eruption, pimple, sore, blotch.

ا خراج آور *khārāj-āwar*, خراج گذار *khārāj-guzār*, Tributary.

ا خراج آوری *khārāj-āwārī*, and—

ا خراج گذاری *khārāj-guzārī*, Tributaryness.

ا خراجچه *khārāja*, Leading word in a sentence.

ا خراجی *khārājī*, (Land) subject to taxation.

ا خراک *khārākhar*, Snoring; the noise of

one being throttled;—*khārākhar zadan*, To snore.

خراک *khārād*, A kite;—*khārād*, *kharrād*, Name of a king celebrated for wisdom; name of a champion of Irān.

ا خراک *khārād*, A lathe (see خرا below).

خراک مهر *kharrād-mihr*, Name of a fire-temple.

ا خراک *khārādī*, A turner.

خراک خراوش *khārārūsh*, = خراوش q.v.

ا خراک *khārāra*, A sob; noise of a waterfall.

ا خراک *kharrāz*, A cobbler.

ا خراک *khirāzāt* (v.n. of *خرا*), Stitching with an awl.

خراک *khārāza*, Membrum virile (see خرا below).

خراک *khār-ās*, An ass-mill;—*khārāsi khārāb* (*khāsīsān*), The firmament;—*haft-chashma-khārās*, The mill of seven fountains (the sky, the world).

ا خراک *kharrās*, A maker or seller of jars.

خراک *khurāsān*, The East; an extensive and noble country, the ancient Bactriana, lying to the north of the river Jaihūn; name of a note in music.

ا خراک *khurāsānī*, Of Khurāsān; the sun.

ا خراک *khārās-bān*, The owner of an ass-mill.

خراک *khurāstar*, Noxious reptiles.

ا خراک *khurāsi*, A native of Khurāsān.

ا خراک *khār-āsiyā*, An ass-mill.

خراک *khārāsh*, Anything torn, destroyed, and useless; rotten fruit; excoriated, torn; fallen, abject, rejected; (in compos.) piercing, scratching, tearing (with the nails or thorns).

خراک *khārāshānīdan* (caus. of *khārāshān*), To make scratch, &c.

ا خراک *khurāsha*, vulg. *khārāsha*, A scale or filing (of iron); a small debt.

خراک *khārāshish*, A scratch.

ا خراک *khārāshī*, Scratching, clawing, lacerating (used in composition).

ا خراک *khārāshidagī*, A scratching, tearing, or grazing; a scratch or slight wound.

ا خراک *khārāshīdan*, To scratch, lacerate, irritate; to shave, smooth; to graze, touch slightly, brush;—*ba-tesha khārāshīdan*, To smooth or shave with the hatchet.

ا خراک *kharrās*, A liar;—*khurrās*, Who measures by estimation.

ا خراک *kharrāt*, A turner.

ا خراک *khirāṭāt*, Art of turning, turnery.

ا خراک *khārāṭī*, A turner; turned in a lathe;—*kharrāṭī*, Business of a turner; turning.

ا خراک *khārāṭīm* (pl. of *khurṭūm*), Chiefs of a people; trunks of elephants; noses, snouts.

ا خراک *khārūṭīn* (for P. *khārātīn*), Earth-worms.

ا خراک *khurā'*, Madness of a camel.

▲ خراب *kharāf*, *khīrāf*, Harvest-time, season of fruit-gathering.

▲ خرافات *khurāfāt* (pl. of the following), Fables, stories, romances, ludicrous sayings, farrago, nonsense, mythological stuff.

▲ خرافة *khurāfat*, Name of a man supposed to have been possessed of an evil spirit, and accustomed to tell of strange things he had seen; a fable, an entertaining tale.

خراک کردن *kharāk* (*kharrāk*) *kardan*, To snore; to rattle in the throat when strangling.

ت خرا *khar-ulāgh*, An ass.

خرام *khīrām*, (imp. of *khīrāmīdan*, in comp. with the meaning of a participle) Walking gracefully, proudly, or pompously; a waving, walking, easy air; handsome, comely; a beautiful woman; (probably related to *q.v.*) good news, joyful tidings; joy, gladness; hospitality.

خرامان *khīrāmān*, Walking pompously, strutting.

خرامانیدن *khīrāmānīdan*, To cause to strut.

خراامرد *khar-amrūd*, An ill-flavoured pear.

خراامقان *khārāmaqān*, A fragrant plant.

خراامنده *khīrāmānda*, A pompous or stately walker; a graceful walker; airy, jaunty.

خراامیدگی *khīrāmīdagī*, A stately or graceful carriage; airiness, jauntiness.

خراامیدن *khīrāmīdan*, To walk gracefully; to strut, to go with a jaunty air.

خراامین *khīrāmīn*, A kind of provender.

خراان *kharān* (pl. of *khar*), Asses; [*khārānī gūr* (*gor*), Wild asses;]—*khīrān*, *khīr-rān*, Obedient.

خراانبار *khar-ambār*, A meeting on business; a number of men assembled at the house of one; a crowd; intercourse of several men with one woman; tumult, contention, discord; a culprit who is made to ride on an ass through the city.

خراانجاش *kharānjāsh*, Name of a Turanian hero.

خراانیدن *khīrānīdan*, To cause to buy.

خرااهن *khārāhin*, *khārāhan*, A kind of provender.

خرااهین *khārāhīn*, Earth-worm; maw-worm.

▲ خرااید *khārā'id* (pl. of *khāridat*), Pure virgins, modest women; unpierced pearls.

▲ خرافات *khārā'if* (pl. of *khārifat*), Palmtrees whose fruit is given in rent on estimation.

خراایک *khārāyag*, Uncultivated ground; a field, an acre; ice; a root (doubtful word).

خرب *kharab*, A male bustard.

خربار *khar-bār*, An ass-load (see *خوار*).

خربازان *khar-bāzān*, A game in which two players, standing in a bent position, head to head and hand on knee, represent an ass, held in bridle by a third player, called *khar-banda*, who prevents the other play-

mates from getting on his charge's back. Any two whom he hits with his foot must take the place of the first couple, and if one succeeds in mounting the donkey, he remains sitting on him until such an exchange has been effected.

▲ خرباق *khīrbāq*, Name of one of Muhammad's Companions.

خربان *kharbān*, An ass-driver or owner.

▲ خربان *khīrbān* (pl. of *kharab*), Male bustards.

خربت *khar-bat*, خرت *khar-bata*, A goose; stupid, an idiot; facetious, a buffoon; depraved; not to be trusted.

خرب *khar-buz*, A water-melon; a plant resembling the herb alkali.

خربزه *kharbūza*, A water-melon;—*kharbūza'i abū jahl*, The colocynth;—*kharbūza'i rūbāh*, The bitter purging-apple;—*kharbūza'i hindī*, The squash.

خربزه فروش *kharbūza-farosh*, A melon-seller.

خربسته *kharbusta*, The prominent part of a roof, the eaves.

خربشک *kharbashk*, A blacksmith, a farrier (doubtful word).

▲ خربا *khar-bat*, A fat goose; an idiot; stupid; a wild man, a hairy demon resembling the human form; dishonest.

▲ خربطه *khar-baṭa*, A goose; facetious, one who promotes laughter.

▲ خربوق *kharbuq*, P. *kharbuq*, Hellebore (which is of two kinds, white and black);—*kharbuqi saḩed*, White hellebore;—*kharbuqi siyāh*, The black poplar.

▲ خربوقین *kharbaqīn*, The two hellebores (see preceding article).

خربله *kharbalu*, A water-wheel; a chest, closet.

خربنده *khar-banda*, An ass-owner, muleteer; a principal player in the game *خربازان* *q.v.*

خربواز *kharbiwāz*, خربواز *kharbewāz*, A large bat.

خربور *kharbūr*, *khurbūr*, A large bat; an owl.

خربوزه *kharbūza*, A water-melon.

خربوزه زار *kharbūza-zār*, A cucumber- or melon-ground.

▲ خربه *kharaba*, Desolate, laid waste.

▲ خربیل *khīrbīl*, Name of a certain believing man of the family of Pharaoh.

خربشته *khar-pushta* (ass's back), A sharp roof; a tomb (from its shape); anything elevated in the centre and sloping downwards at each end; a tent; the ninth heaven; a breast-plate.

خربشه *khar-pasha*, A fly, a gad-fly.

خربور *kharpūr*, A large bat.

خربپی *khar-pay*, The tendon Achilles.

خربتک *khartak*, *khartuk*, Glass beads for amulets.

خربتک *khartang*, A village near Samarkand.

خربوت *khar-tūt*, A large, insipid mulberry.

ا خرج *kharj*, *khurj*, Revenue, tribute, tax, duty; outgo, charge; expense, cost; a cloud just appearing; an unfordable river; name of a place in Yamāma; [*kharji 'iyāl*, Family expenses;—*kharji katāl*, Parsimony, frugality;—*kharj kardan*, To expend; to go or rush out;—*kharji yarāgh*, Horse-apparatus;]—*khurj*, A cloak-bag, portmanteau, wallet, saddle-bags;—*kharaj*, A mixture of black and white.

خرجسته *kharjasta*, War, strife; a number of men who have usurped dominion, a republic.

خرجل *kharjal*, A sort of bird; a locust without wings.

ا خرجی *kharji*, Travelling expenses.

خرجیدن *kharjidan*, To have watering eyes; to shed tears.

خرجین *khurjīn*, *khurjīna*, A portmanteau, saddle-bags.

ا خرج *kharch*, = خرج q.v. and where verbal and nominal combinations will be found.

خرچاره *kharchāra*, An ass's head placed upon a pole in a garden, to guard it, as they suppose, from malignant eyes; a scare-crow.

خرچال *kharchāl*, A blue-coloured waterfowl; a bustard.

خرچاکوک *kharchakūk*, خرچالوک *kharchalūk*, Name of a herb (the use of which increases women's milk).

خرچنگ *khar-chang*, A crab, a craw-fish; the sign Cancer; a kind of herb.

ا خرچه *kharcha*, A marginal note; the costs of a law-suit.

ا خرجی *kharchī*, Travelling expenses; wages of stupration or harlotry; lavish, prodigal.

خرچیدن *kharchidan*, To have watering eyes; to shed tears.

خرچینه *khurchina*, The comb of a bird.

خرخانه *khar-khāna*, A stable (especially for asses); a sty, a coop.

خرخاوند *khar-khāwind*, Master, owner, possessor (spoken contemptuously).

خرخوین *khurkhujevan*, The nightmare.

خرخر *kharkhar*, A doubling; doubled; a cupola; an upper parlour.

ا خخر *khar-khar*, *khur-khur*, Snoring; a noise in the throat caused by strangulation; purring of a cat or a leopard; growling of a bear (m.c.);—*khar-khar namūdan*, To snore.

ا خرخره *kharkharat* (خرخره *kharkharā*), Snoring; rattling in the throat; purring (see the preceding).

خرخره *kharkhara*, A curry-comb;—*khar-khara kardan*, To curry (a horse).

خرخره *kharkhasa*, A bird tied as a lure.

خرخرشت *kharkhusht*, A wine-press.

خرخرشه *kharkhisha*, *kharkhasha*, A tumult, a crowd; a boxing-match; a dispute, quar-

rel, wrangling without cause; a dispute regarding boundaries; anxiety, agitation, mental distress; a decoy.

خرخیار *khar-khīyār*, Cucumber; ass-radish.

خرخیز *kharkhīz*, خرخیز *kharkhīz*, Name of a city in Khatāy celebrated for its musks and silk-stuffs.

خرد *khard*, *kharrad*, Black viscous clay; a muddy place;—*kharad*, Solder; name of a place entirely inhabited by Jews (this word unsupported by examples);—*khurd*, Minute, little, small; young;—*khīrad*, Understanding, judgment, intellect, wisdom;—*khīradī khurda-bīn*, A quick genius, a mind seeing minute objects;—*khīrad dar khat būdan*, The intellect becomes deficient;—*khīradī nukhustīn*, The first or supreme intellect;—*khīradī hama*, The universal soul or intellect;—*dandānhā'i khīrad*, Wisdom-teeth.

خرداد *khur-dād* (Z. *haurva-tāt*, S. *sarva-tātī*), Name of the third Persian month; also of the sixth day of the month; name of the patron angel of rivers and trees; name of a fire-temple.

خرد پرست *khīrad-parast*, Worshipping wisdom.

خرد پرور *khīrad-parwar*, Fostering wisdom.

خرد پسند *khīrad-pasand*, Commendable.

خرد پوش *khīrad-posh*, Clad in wisdom.

خرد پیشه *khīrad-pesha*, Practising wisdom.

خرد تر *khurd-tar*, Smaller.

خرد خام *khurd-khām*, Being ground small; trituration.

خرد خان *khurd-khān*, Dispersed, scattered.

خرد دست *khurd-dast*, The wrist; fraud; a cut-purse; a kind of game in which the players form a circle by joining hands, and pull each other rapidly round until they are exhausted.

خرد در *khardar*, A kite.

خرد در گله *khar-dar-gala*, An independent tribe; a republic (see خرچسته).

خرد سال *khurd-sāl*, A youth of tender years;—*khurd-sāl u buzurg-manish*, In years a youth, in judgment an old man.

خرد سوز *khīrad-soz*, Consuming the understanding or reason (grief, study, love, or beauty); name of a fire-temple in Tabriz.

خرد دشتی *khar-dashti*, The wild ass.

ا خردی *khardag*, Broth, soup.

خردک *khurdak*, Well-bred; clever.

خرد کشی *khīrad-keshī*, Practice of wisdom.

خرد گاه *khurd-gūh*, A small tent enclosed within a larger one; that part of a camel's breast which touches the ground when he lies down; the pastern of a quadruped.

خرد گسل *khīrad-gusil*, What weakens or destroys the intellect.

خردگی *khurdagi*, Diminution by wear.

خردل *khar-dil* (ass-hearted), Cowardly, base.

▲ خردل *khardal*, Mustard; mustard-seed.

خردما *khurdamā*, A bird with a sweet voice.

خردماغی *khar-damāghī*, Stupidity, obstinacy, perverseness.

خرد مرد *khurd-murd*, Trifles, minutiae, piece-meal, scattered to atoms.

خرد مشرب *khirad-mashrab*, Practising wisdom.

خردمند *khiradmand*, Wise, sensible.

خردمندان *khiradmandān*, The wise.

خردمندان *khiradmandāna*, Wisely.

خردمند خوی *khiradmand-khoy*, Of the nature or habits of the wise.

خردمند طبع *khiradmand-tab'*, Of a sensible disposition.

خردمندی *khiradmandī*, Wisdom, prudence.

خرد منشی *khirad-manishi*, Prudence.

خردک نگرش *khurd-nigarish*, Who looks closely into a matter; narrow-minded; spiritless.

خردوات *khurda-wāt*, Small wares, trifles.

خردور *khiradwar*, Wise, sensible.

خردوری *khiradwari*, Wisdom, sense, sensibleness.

خرد و مرد *khurd u murd*, The under side of a carpet or covering; anything small, trifling, insignificant, or easy.

خردومند *khiradāmand*, Wise.

خردۀ *khurda*, Small, fine, minute; anything small, a trifle; crumbs; a chip; the teeth; that part of a horse's leg round which the fetter passes; quickness, smartness of wit; criticism; fault, blemish; a thorn; the rainbow; a spark of fire; one of the 21 chapters of the Zand; according to others the interpretation called Pāzand; —*khurda'i almās*, Diamond-filings; —*khurda'i dast*, The wrist; a cut-purse; —*khurda'i sumāt*, Crumbs fallen from the table; —*khurda'i kāfur* (crumbs of camphor), The stars; —*khurda'i kundur*, Particles of frankincense; —*khurda'i minā*, Brayed glass; wine.

خردۀ *khurdahā*, Fractions; small things.

خردۀ بین *khurda-bin*, Acute; critical.

خردۀ بینی *khurda-bini*, Subtlety of genius; close criticism; cavil.

خردۀ دان *khurda-dān*, Sagacious; a critic.

خردۀ شناس *khurda-shinās*, Possessed of minute knowledge; subtle, sagacious.

خردۀ فروش *khurda-farosh*, A vendor of small wares, a piece-broker.

خردۀ کاری *khurda-kārī*, Finish, elegant execution; tessellated work.

خردۀ گاه *khurda-gāh*, The part round which the fetter passes, the pastern (of a horse); that part of a camel's breast that touches the ground when he lies down; —*khurda-gūhi sāy*, The thinnest part of the leg; shank, or cannon-bone.

خردۀ گیر *khurda-gīr*, Fault-seeking; caviller.

خردۀ مرده *khurda-murda*, In pieces; topsy-turvy.

خردۀ *khurdahī*, A kind of bird.

خردی *khurdi*, Smallness; infancy.

خرد یافته *khirad-yafā*, Intelligent, wise.

خردیکک *khurdikak*, Less, smaller.

خردین *khurdin*, The smallest, most minute; —*angushti khurdin*, The little finger.

خردمند *khirazmand*, Wise, learned.

خرز *kharz* (v.n.), Sewing (leather), stitching; —*khazarā*, Small shells, pearls, glass beads, &c. (such as are hung round the neck to avert the evil eye).

خرزان *kharzān*, The first day of the Persian year, i.e. the vernal equinox.

خرزۀ *khazarat*, A single shell; a gem, a jewel; a pearl, a glass bead, or anything that is strung; [*khazarātu 'l-mulk*, A jewel yearly added to the royal crown to mark the number of years of a king's reign;] —*khurzat*, A stitch, a hole made with an awl.

خرزدان *khazarzādān*, *kharizdān*, Name of a wrestler of Turkistān.

خزۀ *khaz-zada*, A beetle; name of a flying insect which bites the nostrils of cattle.

خرزویل *kharzawil*, Name of a village in the province of Tarim.

خزۀ *khazra*, A yard long and stout.

خزۀ *khaz-zahra*, A poisonous shrub or fruit; the colocynth (as being poisonous to asses, dogs, and other animals); rhododaphne; a venomous earth-worm about the size of the finger, and of a blackish red colour.

خزۀ *khazāzī*, A seller of beads or small-wares.

خزین *khaz-zīn* (ass-saddle), A shelf; a sort of wooden horse for hanging saddles and bridles upon; a bench for reclining upon; a pack-saddle.

خرس *khars*, A wine-jar; —*khurs*, Meat prepared on the birth of a child; (pl. of *akhras*) dumb people; —*kharas* (v.n.), Being dumb; dumbness.

خرس *khirs*, A bear; a rough fellow; —*khirs dar koh bū 'alī sināst*, The bear in the mountains is an Avicenna, i.e. where wisdom is scarce a fool is considered a wise man.

خرساوالۀ *kharsāwala*, A kind of poisonous lizard (unsupported by examples).

خرس بازی *khirs-bāzī*, Romp, bear's play.

خرس بان *khirs-bān*, A bear-leader.

خرسبست *kharsast*, Filled with drink, drunk.

خرسستان *khuristān*, A grove of palm-trees.

خرسبستۀ *khirista*, A leech.

خرسک *khirsak*, A little bear; a game in which a boy on all fours plays the part of a bear kicking at the others who run round him, and throw pebbles at him, until he

hits one of them, who then has to take his place; a quilted coverlet.

خروس کش *khirs-kush*, A bear-killer (m.c.).

خروس کن *khirs-kan*, A bear's cave.

خروس گیاه *khirs-giyāh*, Name of a herb.

خروس سلاک *khars-salāk*, A muleteer; one who lets out asses on hire.

خروسه *kharsala*, A kind of medicine.

خروس ماده *khirs-māda*, A she-bear.

خروس ناک *khirs-nāk*, (A place) full of bears.

خروسند *khursand*, *khursanda*, Content, satisfied, pleased.

خروسندی *khursandi*, Content, pleasure, mirth, contentment, satisfaction; tranquillity.

خروس سنگ *kharsang*, A large rough stone; heaps of gravel (rendering a road disagreeable to travel on); obstacle, stumbling-block; a rival.

خروسیدن *khursidan*, To rot, to putrefy (unsupported by examples).

خروش *khurash*, A wild ass;—*khurish*, A butt for ridicule;—*khurush*, Cry, uproar; (for *khurūsh*) rubbish of sticks or thorns.

خروش *khurash* (v.n.), Scratching, tearing; earning a sustenance for one's family; seeking a livelihood.

خورش *khurshā*, خورش *khurshād* (in Zand and Pāzand), The sun.

خورشته *khurashṭa*, An airy kind of walking with a vacillating gait;—*khurishṭa*, An arched roof; a kind of armour.

خورشه *khurasha*, Enmities; tumults; a causeless quarrel; anxiety; scratched.

خورشید *khur-shed*, The sun; sunshine;—*nishāmi sher* (v) *khurshed*, The Order of the Lion and the Sun.

خورشیدن *khurashin*, An airy, swinging mode of walking; oscillation, vibration; name of a tribe of Afghāns, who claim descent from Muhammad.

خوارس *khars* (v.n.), Guessing by the eye the produce of palm-trees or the crops of a field; guess, conjecture; a lie;—*khirs*, The estimated or guessed produce of a field; a slender spear; a basket; a wallet;—*khirs*, *khurs*, A gold or silver ring; a branch of a palm without leaves; a bit of wood used as plug to a leathern bottle.

خوار *khari* (v.n.), Unbarking; smoothing, especially in a turner's lathe; stripping a branch of its leaves, or a cluster of the grapes, by drawing the hand from one end to the other; making anything long and taper; purging (a medicine);—*kharat*, A disease in cattle in which the milk comes away in a clotted state, or mixed with yellow water.

خوار *khirāl*, A kind of purse made of an ox's skin, or the skin of a camel's neck, and filled with gold or silver;—*khartāl*, Oats.

خوار طبع *khars-tab*, Stupid; stubborn.

خوارطوم *khartūm*, The proboscis (of an elephant); a snout; the nose; wine that

speedily intoxicates or which runs before the grapes have been trodden; the penis.

خوار ظریف *khars-zarif*, A fop, dandy, masher.

خوار *khara* (v.n.), Cleaving, splitting;—*khara* (v.n.), Being weak; languor, flabbiness; being broken (a palm-branch).

خوار غول *khars-ghul*, The plantain-tree; a plant called ass's ear; seed of fleawort.

خوار غول *kharghūla*, The plautain-tree.

خوار غون *kharghūn*, Name of a city.

خوار *kharf* (v.n.), Gathering fruit;—*khara* (v.n.), Doting from old age;—*khara*, An old dotard.

خوار *khirf*, Purslain;—*khirif*, Languid, weak (neither seeing, hearing, nor knowing what he does).

خوار *khurfat*, Autumnal fruit; purslain;—*khurafat*, A fable, an agreeable, merry tale (see خرافه).

خوار *kharifan*, *kharaftan*, To emit the death-rattle.

خوار *khirfa*, *khurfu*, The fruit of the 'ushar tree (see عشر).

خوار *khara*, Seed of wild rue; a kind of cress.

خوار *khurja*, Purslain.

خوار *kharif*, Dotage.

خوار *khari* (v.n.), Tearing (a garment); framing a lie, lying; crossing a desert; a fissure, round hole; a widely-extended plain swept by the wind, a desert; a shrub resembling the costus; name of a place near Nishāpūr; [*khari* 'adat, Contrary to nature; a miracle;]—*khiri*, Liberal; handsome, elegant;—*khurq*, Folly, stupidity, ignorance;—*kharaq* (v.n.), Being ashamed, confused, frightened; asperity, roughness, disagreeableness; stupidity, folly, ignorance; stupid, foolish.

خوار *khargān*, A village near Bistām;—*kharragān*, A village near Hamadān.

خوار *khirqat*, *khirqa*, A patch, rag; a garment made of shreds and patches; a religious habit (of which there are two kinds: *khirqatu 'l-iradat*, The garment of a novice, and *khirqatu 'l-tabarrak*, The garment of a lay brother); a wadded cloak (m.c.);—*khirqa az dasti kase poshidan*, To become one's pupil;—*khirqa andākhtan*, (met.) To confess a fault; to surrender; to be lost in ecstasy;—*khirqa ba-dasti kase tāza kardan*, (met.) To renew a compact;—*khirqa sākhtan* (kardan), To rend in pieces;—*khirqa sokht*, (met.) He has put aside hatred and enmity;—*khirqa shudan*, To become torn.

خوار *kharaqān*, Dodder.

خوار *khirqa-poshān* (clad in shreds and patches), Religious mendicants, dervishes.

خوار *khirqa-doz*, A butcher; poor.

خوار *khargi*, A grain of which bread is made;—*khirqi*, Name of several Imāms

and reporters of traditions or sayings of Muhammad.

خړك *kharak*, A little ass; a reptile which has the fore-legs long and the hinder ones short; the septum of the nose, that which divides the nostrils; the bridge of a musical instrument; a child's go-cart; a three-legged stool; a plank whereon culprits are made to lie to receive castigation; the rack; an instrument for separating the seed from the cotton; a chopping or sawing-block; a kind of date; an unripe date; an instrument for stocking or pecking a wall; hot coals; embers; name of a village near Shirāz; a breast, nipple.

خړك *kharak* (v.n.), Quarrelling, wrangling, litigating.

خړ كېوټر *khar-kabutar*, A wood-pigeon.

خړكړه *khar-kurra*, An ass's colt.

خړك زمين *kharak zamin* (*kharaki zamin*), Reptiles.

خړ كړس *khar-kus*, Idle babbler, silly fellow.

خړكش *kharakush* (for خړكش q.v.), A shoe, slipper, galoshe, patten, or clog, worn above boots, to keep them clean when walking; (ass-killing) a multiplied insect resembling a beetle, met with in cemeteries;—*khar-kush*, A kind of fly; drunk, intoxicated.

خړ كامان *khar-kamān*, A large bow; a machine for stringing bows; a spring gun set in gardens; an arduous and unprofitable concern; durance, detention in any painful, toilsome, or ruinous business;—*dar khar-kamān āwardan* (*kashidan*), To involve one in calamity.

خړ كوف *khar-kūf*, A kind of large owl.

خړ گاه *khar-gāh*, A tent, pavilion, tabernacle; a wide, spacious place of residence; a cottage or moveable Turkomān hut or tent, formed by flexible poles, and covered with felt-cloth; [*khar-gāhi azraq* (*khāzr, eabz, minā*), The sky;—*khargāh zadan* (*kashidan*), To pitch a tent;—*khargāhi jalak-ishtibāh*, A pavilion high as heaven;—*khar-gāhi gāv-pusht* (*lājaward*), The sky;—*khargāhi māk* (*qamar*), A halo round the moon; the down on the cheek;]—*khir-gāh*, A pleasant place.

خړ گادا *khar-gadā*, An importunate beggar.

خړ گادائي *khar-gadā'i*, Importunity of a beggar.

خړ گار *khar-gar*, A halo round the moon.

خړ گاز *khar-gaz*, A large wasp, hornet; the parading of a culprit mounted on an ass.

خړ گواز *khar-gawāz* (*gwāz*), A goad.

خړ گور *khar-gūr* (*gor*), خړ گوره *khar-gūra* (*gora*), The onager or wild ass.

خړ گوش *khar-gosh* (*ass-ear*), A hare; lamb's tongue (a plant);—*man hāfiza'i khar-goshe daram*, I have a hare's (i.e. a wretchedly bad) memory.

خړ گوش دار *khar-gosh-dār*, Donkey-eared (applied to the hare).

خړ گوشك *khargoshak*, A leveret; the plant lamb's tongue.

خړ گاه *khar-gāh*, A large tent; a spacious place; *khar-gāhi azraq* (the azure tent), The sky;—*khar-gāhi māk*, A halo round the moon.

خړم *kharm* (v.n.), Bursting (anything sewn); piercing the septum of the nose; cutting off; diminishing; withdrawing; the brow of a mountain; in poetry suppression of a short syllable in the beginning of a verse.

خړم *khurm*, Vapours, exhalations; name of a certain plain, where there is a mountain that answers any question put to it;—*khurram*, *khuram*, Fresh, full of juice, blooming; cheerful, smiling, glad; a pleasant, delightful place; name of the tenth solar month; also of the eighth day of every solar month.

خړما *khurmā*, A date;—*khurmā'i abū jahī*, A sort of date;—*khurmā'i bi-khastā* (in the language of the sodomites), The penis;—*khurmā'i kūr*, A date without sweetness, or ill-tasting;—*khurmā'i-hīndī*, A tamarind;—*ham khurmā wa ham sawāb ast*, It is both a duty and a pleasure (alluding to the practice of breaking one's fast with a date only, which is considered meritorious).

خړم آباد *khurram-ābād*, A cultivated and pleasant place.

خړم بن *khurmā-bun*, A palm-tree; the pith or marrow of the palm-tree.

خړم دادان *khurmādān*, A store-room for dates.

خړ مار *khar-mār*, A muleteer, one who lets asses.

خړمستان *khurmāstān*, A grove of palms.

خړم بهار *khurram-bahār*, Name of a place.

خړم ددان *khuramdān*, A leather bag carried at the side by beggars or travellers.

خړم دل *khurram-dil*, Of a joyous heart.

خړم روز *khurram-roz*, The eighth day of every solar month; a celebrated festival formerly held on the eighth day of the month *dai*.

خړم روی *khurram-rūy*, With cheerful or smiling face.

خړمست *khar-mast*, Stupid, obstinate; athletic.

خړم لفا *khurram-fazā*, The sky.

خړمك *kharmak*, *khurmak*, = خړمك q.v.;—*khurramak* (dim. of *khurram*), Pleasance (name of a palace at Nishāpūr).

خړم گاه *khurramgāh*, A grass-plot; (= *khar-gāh*) a large tent.

خړم گس *khar-magas*, A gad-, ass-, or meat-fly.

خړم گاه *khurramgah*, A grass-plot; a large tent.

خړمك *kharmul*, A large, tasteless pear.

خړمن *khirman*, *kharmān*, The harvest; reaped corn, but unthreshed, and piled up

in a large circular stack; a heap; a halo round the moon; a parhelion or mock sun; —*khirman zadan* (*nihādan*), To stack corn; —*khirman kardan*, To reap; —*khirmani kuhna ba-bād dādan*, (met.) To boast of former good fortune; —*khirmani gadā*, A heap of corn gleaned; —*khirman girifan*, To thrash; —*khirmani gul*, The cheeks of a mistress; also her thighs; the beloved; —*khirmani māk* (*qamar*), A halo round the moon; the down on the cheek; —*khirmani māk khosha'i parwān shuda*, (met.) Drops of perspiration have settled on the cheek-down.

حرم منج *kharmunj*, A gad-fly; a paralytic; a certain colour in a horse.

حرم منج *khirman-sookhta*, A bankrupt.

حرم منج *khirman-kob*, A corn-thresher.

حرم منج *khirman-kobi*, Corn-threshing; —*gāwāni khirman-kobi*, Oxen for treading out the corn.

حرم منج *khirman-gāh*, A threshing-floor.

حرم منج *khirman-gadā*, Harvest-beggar.

حرم منج *khirman-girāy*, Avaricious.

حرم منج *khurram-nihān*, = حرم دل q.v.

حرم منج *khurram u khandān*, Cheerful and laughing.

حرم منج *kharmosh*, A large mouse or rat.

حرم منج *kharmuhra*, Any little stone marked with points by nature or art, small shells, coq-de-perle, or glass beads, fastened round the neck or arms of children, as fancied protection against the malignant eye; also beads of glass, with which they ornament bridles and harness; a trumpet; a pearl in the eye.

حرم منج *khurrami*, Freshness; gladness, cheerfulness, pleasantness; a set of voluptuaries, the sect of Bābak.

حرم منج *khurramiyat*, Name of a sect which maintains the doctrine of metempsychosis.

حرم منج *kharnās*, Snoring; —*kharnās kashidan*, To snore (m.c.).

حرم منج *kharnāy* (throat of an ass), A brazen trumpet; name of a note in music.

حرم منج *kharambār*, عرباز *kharambāz*, The ceremony of leading a criminal through the street, mounted upon an ass; a meeting, concourse, crowd.

حرم منج *kharambāsh*, *khurambāsh*, The medicinal plant *marv*.

حرم منج *khiranjāk*, خرنجاک, Name of a wrestler.

حرم منج *kharend*, A herb used in washing; a low garden-wall; the parapet of a gallery.

حرم منج *kharanda*, A purchaser.

حرم منج *kharnafsa*, Magnum penem *babens*.

حرم منج *khirniq*, A leveret; name of a poetess.

حرم منج *kharnūb*, *khurnūb*, Bean-pods, carobs; the locust tree, bread of St. John or of the prodigal son; —*kharnūbi nabafī*, Capers; —*kharnūbi hindī*, Cassia fistularis.

حرو *khirū*, *khurū*, Garden mallows; —*khurū* (for *khuros*), A cock.

حرو *khurū* (pl. of *khur*), Excrements.

حرو *khawār*, An ass-load; the measure of a hundred Tabriz maunds.

حرو *kharij*, One who departs from, who goes out of; a camel lying apart from the others; —*kharij* (v.n. of حرو), Going out, issuing; sallying forth in a hostile manner; disobedience, rebellion; projection; the day of resurrection; in poetry the following the *wasl* (see وصل).

حرو *khuroj* (for *khurosh*), A loud cry.

حرو *khuroch* (for *khuros*), A cock.

حرو *khari-dārū*, A species of herb.

حرو *khurūr* (v.n.), Falling; falling down (in adoration); purring; snoring (see خرور).

حرو *khurozān*, Name of a wrestler.

حرو *khuros*, A dung-hill cock; a slave to his passions; the Greek chorus; a ball, a dance; —*khurozāni fāwus-dam*, Goblets of wine; —*khurosi bi-mahāl* (*bi-hangām*), Who talks inopportunely; —*khurosi 'arsh*, A bird who first breaks out in song at dawn, and is followed by others; —*khurosi kingira'i 'aql*, The breath; weighed, measured words; —*khurosi hindī*, A turkey.

حرو *khuros-bāzi*, A cock-fight; (met.) stratagem; astuteness, slyness.

حرو *khurosha*, The bones of the throat; the larynx.

حرو *khurosak*, A cockerel; a red animalcule found in baths; lingula vulvæ; the foreskin.

حرو *khurosa*, Lingula vulvæ; the foreskin.

حرو *khurosh*, A loud cry; a lamentation, crying Oh! making an exclamation, sighing (construed with the verbs *bar-khāstan*, *tarāwīdan*, *zadan*, *kardan*, *kashidan*, *nishāndan*); —*khariwash*, The wild ass (unsupported by examples; is it a corruption of *khari wahsh*?).

حرو *khariwash*, Like an ass.

حرو *khuroshān*, Shouting, crying aloud, lamenting.

حرو *khuroshānīdan*, To raise a tumult.

حرو *khuroshīdan*, To cry aloud, shout; —*bar-khuroshīdan*, To cry out, to raise a shout.

حرو *khuroshīdane*, A loud cry, lamentation; —*khuroshīdane kashidan*, To break into lamentation.

حرو *khari*, An adultress; soft-bodied (woman); —*khirwa*, The shrub Palma Christi; Ricinus; any withered plant.

حرو *khari*, A lamb; a colt six months old, or till a year old.

حرو *khari*, Name of a herb which increases women's milk; —*khariwak*, A beetle.

حرو *khariq*, A violent cold wind; —*khurūq* (pl. of *khariq*), Fissures, cracks, holes.

خرو *khuroh*, A bird's comb; a cock.

خروhak *khurohak*, Coral.

خروha *khuroha*, The comb of a bird; a lure, call, or decoy used in catching birds; *lingula vulvæ*.

خروela *khawela*, A shout, loud cry.

خرا *khara*, A heap; lees of wine, sediment; mud sticking to the bottom of a cistern; assault, attack, throng, medley; [*khara'i chob*, Scaffolding; a wooden frame for turning an arch upon; beams for supporting the roof of a house;—*khara'i khisht*, A pile of bricks;—*khara'i sang*, A heap of stones, a cairn;]—also *kharra*, Grains of sesame remaining in the hair-cloth after the oil has been expressed, which they give to the poor; residuum, caput mortuum;—*kharuh*, *khura*, *khurra*, Divine illumination, the light of reason; light; a district or division of the Persian empire, of which there were the following five: [*khura'i ardsher*, *khura'i istakhr*, *khura'i dārāb*, *khura'i shāpūr*, and *khura'i qubād* (comp. also اردشير p. 35);]—*khira*, Fog;—*khura*, The white ant; a disease which causes the hair to fall off, or which destroys the nose and lips;—*khurih*, Divine illumination, light of reason;—*khuruh*, A cock, wild beasts; the kernel of a fruit;—*khurra*, The noise of one being suffocated; a snore.

خرا-chob *khara-chob*, = *khara'i-chob*, q.v. under خرا *khara*.

خرا-khisht *khara-khisht*, = *khara'i-khisht*, q.v. under خرا *khara*.

خرا-sang *khara-sang*, = *khara'i-sang*, q.v. under خرا *khara*.

خروhak *khurohak*, Coral.

خروhak *khuruhnak*, Enlightened, illuminated.

خري *khari*, Stupidity, the property of an ass;—*khiri*, Name of a yellow flower; unlucky, inauspicious; a gallery, portico, verandah.

خريج *kharij*, A game where they cry *khara'ji khara'ji*, i.e. Tell what is in my hand.

خريدار *khariḍār*, A buyer.

خريدار-gir *khariḍār-gir*, A marketable article.

خريداري *khariḍāri*, Purchase.

خريدات *khariḍat*, A pearl not perforated.

خريدگی *khariḍagī*, A purchase.

خريدن *khariḍan*, *khiridan*, To buy; [*bās khariḍan*, To re-purchase; to buy off;]—*kharridan*, *khurridan*, To suffer from fever (children).

خريده *khariḍa*, Purchased, bought; the child of a purchased slave; an immature virgin; a modest matron.

خريز *khariḥ*, The murmuring of running water; the sound of wind; also of an eagle when flying; snoring; a beaten track between two hills.

خريش *khariḥ* (contracted from *khanda rish*), A butt for ridicule; a laughing-stock; a laugh;—*khareḥ*, Scratch thou; a scratch; thin parings that fall from leather in the currying; the dressing of leather; (in compos.) scratching;—*khirish*, a lady, matron;—*khurish*, A king; the master or mistress of a family.

خريشak *khariḥak*, A ferrier.

خريشيدن *khareḥidan*, To scratch, tear, bite, pull, crop, or break with the teeth.

خريط *khariḥ*, خريطه *khariḥa*, A purse; a small bag; a letter-bag, mail; a wallet; a reticule; a letter; a pod; a volume.

خريف *khariḥ*, The first crop in the year (in India), consisting chiefly of rice; autumn; harvest; the autumnal rains.

خريفي *khariḥi*, The autumnal harvest; grown in harvest.

خز *khaz*, A bump outside the thigh; crawling on the hams like boys; (imp. of *khazidan*) crawl thou.

خز *khaz* (v.n.), Stabbing, transfixing with a dart; fencing a wall with thorns; silk; silken stuff; the fine hair of the beaver.

خزakhaz *khazakhaz*, Creeping, crawling.

خز' *khuzā'*, Name of a great man at the time of Iskandar.

خز'at *khuzā'at*, A section, segment; an offset from the tribe of Azd.

خزaf *khazāf*, A seller of earthenware, or coarse crockery; a potter.

خزاما *khazāmā*, A plant promoting pregnancy.

خزان *khazān*, Creeping, slow walk; reptiles; autumn; the sear and yellow leaf; the tenth day of every month; name of the eighth month of the era of Jalālud-dīn;—*khazān 'alam shudan*, To approach (autumn);—*bādi khazān (khizān)*, The autumnal wind, which blows during the fall of the leaves.

خزان رسیده *khazān-rasīda*, خزان دیدہ *khazān-rasīda*, What has reached autumn.

خزانة *khizānat*, *khizāna*, A treasury, treasure, magazine, granary, repository; public revenue; office of treasurer; the chamber of a gun; the heart;—*khizānatu 's-silāh*, An armoury;—*khizāna'i tufang*, A priming-pan, chamber of a gun;—*khizāna'i hammām*, The reservoir of a bath;—*khizāna'i 'āmira*, The imperial treasury.

خزانشی *khazānchī*, Treasurer, cash-keeper.

خزانة خانه *khizāna-khāna*, A treasure-house, a treasury.

خزانة دار *khizāna-dār*, A treasurer; a gun with a chamber.

خزانی *khizānī*, Autumnal, fading.

خزانی *khazā'in* (pl. of *khizānat*), Treasures; treasures; divine secrets;—*khazā'ini bī-girān*, Immense treasures.

خزادوک *khazduk*, An insect like a beetle.

خزده *khazda*, Sin, crime (probably misreading for خزده q.v.).

خزر *khazar*, خزران *khazrān*, Name of a district in Turkistān; name of a province in Gilān; the inhabitants of the shores of the Caspian.

خزrak *khazrak*, Cowardice.

خزران *khazarwān*, The Caspian Sea; name of a champion of *Afrāsiyāb* in his war with *Nauzar*; also of a demon;—*khazarwāni khusrāu*, Name of a warrior of *Bahram Chubin*.

خززه *khazra*, The palm of the hand, the sole of the foot (doubtful word).

خزابل *khūza'bal*, New and strange stories.

خزابل *khūza'bil*, False, vain, trifling thing.

خزابل *khūza'bilat*, A jest, laughable tale.

خزاعه *khaz'at*, Lameness in one foot;—*khiz'at*, A piece of meat;—*khūza'at*, One who restrains another (from anything good); one who desists from a work.

خزاف *khazaf* (v.n.), Swinging the arms in walking;—*khazaf*, Earthenware, crockery.

خزاف رز *khazaf-reza*, A potsherd.

خزافی *khazafi*, A potter; a seller of pottery.

خزاق *khazq* (v.n.), Reaching the mark (an arrow); piercing with a spear.

خزام *khazm* (v.n.), Perforating the bridge of the (camel's) nose, and passing a ring through it; spitting locusts; a redundant word of from one to four letters at the beginning of a verse, not taken account of in scanning;—*khazam*, A tree of whose bark ropes are made.

خزامیان *khazamiyān*, Beaver's testicles.

خزائن *khazn* (v.n.), Laying up in a storehouse or treasury; keeping a secret;—*khazan* (v.n.), Being rotten (meat).

خزانه *khazanat* (pl. of *khāzin*), Treasurers.

خزاند *khazand*, A herb used in washing (see خزند).

خزنده *khazinda*, Creeping; a reptile; reptiles.

خزرو *khazro* (v.n.), Subduing, reducing to order or discipline (men), breaking or exercising (horses), rendering obedient.

خزوک *khazūk*, A beetle.

خزوک *khazūkak*, (in the dialect of Shirāz) A kind of manna.

خز *khaza*, Rudder of a ship; a paddle, oar.

خزهره *khazahra* (for *khaz-zahra*), Asses' bane (an herb).

خزیز *khizy* (v.n.), Being base, abject, afflicted, disgraced; ignominy, shameful notoriety.

خزیدن *khazidan*, To creep; to slide along the ground on one's hams (like a child).

خزیده *khazida*, Concealing, lying hid.

خزیر *khazir*, Ashes beneath which are latent sparks; fire.

خزیز *khaziz*, Brambles set as wall-fences.

خزینه *khazina*, A treasury; magazine; tribute.

خزینه داری *khazina-chi*, خزینه دار *khazina-dār*, Treasurer; robe-keeper.

خزنده *khazhand*, خزنده *khazhanda*, = خزند q.v.

خس *khās* (S. *khāsa*), An inhabitant of a mountainous country; a rustic, mountaineer; name of a tribe of mountaineers dwelling between India and Tartary; (for A. *khass*) a miser; mean; vile, bad; a weed; rubbish of sticks or thorns; a chip of wood; (perhaps S. *kāsa*) the root of a sweet-scented grass; a kind of large white crane; an animalcule that runs on the surface of water; [*khās ba dahan* (*ba-dandān*, *dar dahan*) *giriftan*, *khās ba-dahan guzāshān*, To be weak; to sue for protection;—*khās u khāshāk*, Rubbish, sticks and straws;—*khās u khāshāk shudan*, To clean by removing rubbish;—*khās kam u jahān pāk*, A proverbial saying, to indicate that it makes no difference whether a thing is in a certain place or not;]—*khūs*, A mother-in-law.

خس *khass* (v.n.), Rendering mean and vile; lettuce;—*khassu 'l-kimār*, Melilot; bugloss.

خس *khās* (v.n. of خس), Driving away (a dog); being driven away (a dog); being dim and weak (the sight).

خسار *khāsār*, Ice (see خس and خسار).

خسار *khāsār*, خسار *khāsārat* (v.n. of خس), Sustaining a loss; perishing; straying from the road; fraud, perfidy; sor-didness, baseness;—*khāsārat u ghārat kardān*, To ravage and plunder.

خساره *khisāra*, The clearing of a garden or vineyard of weeds;—*khisāra*, *khāsāra*, The act of lopping superfluous branches.

خساره *khāsāsat* (v.n. of خس), Being close-fisted, covetous, mean, ignoble, low-born.

خسان *khassān*, *khāsān* (pl. of *khass*, *khās*), Mean persons.

خساندن *khāsāndan*, To grind, to triturate.

خسانده *khisānda*, An infusion (in medicine).

خسانیدن *khāsānidan*, To wound with the teeth.

خسانیدن *khāsā'idan*, To chew; to eat.

خسپ *khusp* (imp. of *khuspidan*), (in comp.) sleeping, as *bis-yār-khusp*, One who sleeps much (see خسپ, p. 188, the transliteration of which should be corrected accordingly).

خسپانیدن *khaspānidan*, To cause to kick or trample upon; to cause to extinguish;—*khuspānidan*, To cause to lie down; to cause to rest or sleep.

a *khass-parwar*, Who cherishes or fosters the mean.

khuspish, A lying down; rest, sleep.

khuspan-jā, A bed, a couch.

khush-posh, Covered over with thorns or weeds; varnishing over, giving a false colouring to; — *khush-posh sākhītan* (*kardān*), To try to conceal what is evident.

khuspī, The planet Jupiter.

kharpidan, To bent with the feet, trample, kick; to extinguish; — *kharpidan*, To lie down, to sleep.

khissat (v.n. of *khiss*), Being mean, base, and despicable; vileness, meanness; avarice.

khast, He wounded; colour; utility; desire, violent itching (of a sick person); a reptile, an insect; — *khast*, Rest, repose; a sleeve.

khastāna, The patched garment of a religious mendicant.

khastar, Reptiles, noxious insects.

khastagī, Wound; sickness; fatigue; — *khastagī kashidan*, To labour, to toil.

khastan, To wound, pierce; to prick; to be indisposed, sick, ail; to be wounded, broken, split; to make an attack; to cut in pieces; to fear.

khastū, The stone of fruit; — *khastū*, Confessing; a noxious animal (perhaps misreading for *khast* q.v.); name of a Chinese grandee.

khustuwān, Those who confess.

khastuwāna, *khustuwāna*, *khustūna*, A patched woollen or camelot garment, worn by faqirs, dervishes, and other religious mendicants (especially ragged); strips of striped or linen stuffs.

khasta, Wounded; sick, infirm; fruit-stone (*khasta'i khurmā*, A date-stone); ground prepared for sowing; excited, roused; — *khusta*, The foundation of a wall.

khasta-band, A bandage, roller for fractured limbs; a plaster; one who binds up broken bones.

khasta-jigar, Heart-sore.

khasta-hāl, In a bad state, afflicted.

khasta-dil, Sick at heart.

khasta-mizāj, Weak, sickly.

khastidan, = *khastan* q.v. (unsupported by examples).

khās-khāna, A house or hut made of the odoriferous grass *khās*, to serve as a summer habitation in India.

khās-khās, A sweet-scented root of a sort of grass, of which tatties are made; — *khishkhi* (*khishkhi sīna*), Death-rattle; — *khishkhi ibtidā'i qasabat* *'r-rīya*, Tracheal rattle; — *khishkhi akhīrī qasabat*

'r-rīya, Bronchial rattle; — *khishkhi māghārī*, Cavernous rattle; — *khishkhi namakī*, Crepitous rattle.

khās, Loss, damage; — *khās*, *khās*, *khās*, Losing, sustaining a loss.

khās, Ice; — *khās*, A father-in-law; a mother-in-law.

khusrān (v.n. of *khusr*), Suffering loss, losing; damage, detriment.

khusrāngar, A son-in-law.

khusrāngarī, Relationship by marriage; asking in marriage; contracting affinity by marriage.

khusrpūra, A wife's brother.

khusrav, *khusrav*, A great king; a celebrated Persian king; a royal surname in Persia; [*khusravī akhtarān*, *khusravī iqlīmī chahārum*, *khusravī anjūm*, *khusravī chahārum sarīr*, *khusravī khāwar*, The sun; — *khusravī hashtum bihisht*, Title of Muhammad;] — *khusrū*, A father or mother-in-law.

khusravān (Z. *husravān*), = the preceding, of which it is a fuller and older form.

khusravāna, Kingly; like Khusrav.

khusravānī, Anything grand, elegant, or regal; a kind of song of rhythmic prose in honour of king Khusrav; a species of old money (coined by king Khusrav); a sort of wine; a kind of cloth.

khusrav-parast, Rendering homage to the king, liege, vassal.

khusrav-parastī, Homage, fealty.

khusrū-khūwāja, Father-in-law.

khusrav-dārū, Galangale.

khusrav-gahar, Of kingly race.

khusrav-nishān, A maker of kings; possessed of the marks of royalty; imperial signet.

khusravī, Belonging to a king; royal; imperial; monarchy; a sort of brandy.

khusravīna, A father-in-law.

khāsra, Moving, movable (unsupported by examples); tremulous; — *khāsra*, A mother-in-law; a father-in-law.

khusrīna, A father-in-law.

khās-shīsha, A flask enclosed in wicker-work, a demi-john.

khās (v.n.), Causing the ground to engulf one (God); digging a well which runs perpetually; hiding; recovering from sickness; being lessened, diminished, getting thin; sinking inwards (the eye).

khāsaf, A walnut.

khāsag, Saffron in the flower.

khishk, Bastard saffron; — *khushk*, Time; delay, repose; — *khāsak* (comp. A. *khās*), A triangular prickly herb; a caltrop against cavalry; (dim. of *khās*) chips.

حشکانان *khashkānān*, Strict investigation, diligent search.

حشکدان *khasak-dāna*, Seed of safflower.

حشک کشی *khas-kashi*, Removal of rubbish; —*khas-kashi kardan*, To clean by removing rubbish.

حشک *khiem*, A wound, a sore.

حشکدانه *khasanda*, Insects (as flies, gnats, &c.).

حشک *khasū*, *khusū*, A father-in-law.

حشک *khusū* (v.n.), Being dull and weak (the sight).

حشک و حشک *khas-u-khāsh*, Bits of cloth; twigs.

حشکدانی *khusūdan*, To reap; to praise.

حشک *khusūr*, A father-in-law; a mother-in-law; harvest.

حشکدانی *khusūr-dāmādi*, Affinity; —*khusūr-dāmādi kardan*, To contract affinity by marriage.

حشکدانی *khusūrdan*, To reap; to enter; to salute.

حشکدانی *khusūra*, Husband's or wife's father.

حشک *khasūf*, A well dug in a rock, which springs perpetually; —*khusūf*, Undergoing an eclipse (the moon); being sunk (or lying concealed) underground.

حشک *khasūg*, Sordid, mean, filthy.

حشک *khasi*, *khasi*, Baseness, vileness, meanness.

حشکدانی *khasidan*, To chew; to grow old.

حشک *khasir*, Suffering damage.

حشک *khasis*, Low, base, ignoble; trifling, paltry; avaricious, sordid, penurious; —*nafsi khasis*, A mean soul.

حشک *khasif*, A well dug in a rock and running perpetually (see حشک).

حشک *khash*, The arm-pit; running fast; —*khash*, *khuah*, Husband's or wife's mother; —*khuah* (for *khusik*), Dry.

حشک *khashshāb*, A seller of wood.

حشکدانی *khashāda*, A prepared sown field.

حشکدانی *khashār*, An unbaked brick.

حشکدانی *khashāra*, Clearing of land for cultivation; pruning (see حشکدانی).

حشکدانی *khashāsh*, *khashāsh*, *khusāsh*, Insects flying or creeping; a wooden ring on a camel's nose to which the reins are fastened; a sack, a wallet; the edge or side of anything; a sharp bold fellow; a mau of authority.

حشکدانی *khashām* (v.n. of حشک), Failing, giving way, losing their powers (the olfactory nerves); large-nosed; a lion; —*khash-shām*, A man with a very large nose.

حشکدانی *khashāman*, *khusāman*, A mother-in-law.

حشکدانی *khashānidan*, To bite, to wound with the teeth.

حشکدانی *khashāw*, *khashāwa*, A clearing of land of the stones and weeds, and a preparing of it for cultivation; pruning and lopping of trees.

حشکدانی *khashāwand*, Name of a province.

حشکدانی *khushāy* (for خوش آی), Welcome.

حشکدانی *khashā'idan*, To scratch, lacerate, &c. (see حشکدانی).

حشکدانی *khashb* (v.n.), Mixing (one thing with another); polishing, cleaning; hewing out roughly (a bow or arrow); writing off-hand (a poem); —*khashab*, Wood, timber.

حشکدانی *khash-pukhta* (for *khishti pukhta*), A burnt brick.

حشکدانی *khisht*, A javelin, dart, spear, halberd, pole-axe (construed with the verbs *anlākhtan*, *bar-dāshkan*, *bar-giriftan*, *khur-dan*, *rekhtan*, *shikastan*, *kandan*, *māldan*, &c.); a brick; a kind of sweetmeat; a loaf baked for the soul of a dead person; the twelfth chapter of the Zand; —*khishti pukhta*, A burnt brick; —*khishti pirāsa*, Turquoise-coloured bricks; —*khisht zadan* (*sākhtan*), To make brick; —*khishti zar* (*sarin*), An ingot of gold; the sun; —*khishti sari khum*, The brick with which a wine-jar is covered; —*khishti qimār*, The board of the game *but*, which is played with dice; —*bar khisht zadan*, To be on the point of confinement (pregnant woman).

حشکدانی *khashtāman*, *khushtāman*, A mother-in-law.

حشکدانی *khisht-bād*, A large ventilator.

حشکدانی *khisht-paz*, A brick-maker.

حشکدانی *khisht-pazi*, Brick-making.

حشکدانی *khisht-tāba*, A brick-kilo.

حشکدانی *khishtcha*, A square piece of cloth put under the arm-pit of a shirt; the kneepan.

حشکدانی *khisht-khisht*, The rattling of paper; the rustling of new clothes.

حشکدانی *khishtara*, *khishtara*, A gusset; a brick-maker.

حشکدانی *khisht-zan*, A lancer; a brick-maker.

حشکدانی *khishtzha*, A sort of cloth (so called from its texture).

حشکدانی *khishtak*, A small brick; a gusset; the kneepan; —*khishtaki zar*, The sun.

حشکدانی *khisht-kārī*, Brick-work.

حشکدانی *khishtgar*, A brick-maker.

حشکدانی *khisht-māl*, A brick-maker.

حشکدانی *khashtanshār*, A water-bird.

حشکدانی *khashtūk*, *khushtūk*, Bastard, thief, rogue.

حشکدانی *khashta*, Poor, moneyless.

حشکدانی *khishti*, Made of bricks; —*khishte*, One brick; —*khishte ba-khair guzāshkan*, (met.) To have a cistern, &c. built for pious purposes.

حشکدانی *khashjān*, The four elements.

حشکدانی *khashkhāsh*, Poppy; a troop of men in armour; —*khashkhāshi abyaz* (*zubdī*), White poppy; —*khashkhāshi aswad* (*misrī*), Black poppy; —*khashkhāshi muqarran* (?), A poppy growing at the seashore; —*khashkhāsh kardan*, To break in

pieces; — *shīrī khashkhāsh*, Poppy-juice, opium.

a خش خش *khash-khash*, Clang (m.c.).

a خش خش *khash-khashi*, What produces a clang (m.c.).

a خش خش *khash-khashi*, The rattling of paper, the rustling of new garments (see خش خش).

a خش خش *khushdāsh*, fem. خشداده *khush-dāshat*, A fellow-servant (see خوجده تاش).

a خشداده *khushdāshiyāl* (pl. of the preceding), Fellow-servants.

خشم *khashram*, The knocker of a door.

خش *khash'*, Humility.

خش *khish'at*, A child cut out of its mother's womb; — *khush'at*, A low hill.

خش *khashf* (v.n.), Moving gently; also the noise caused by such motion; a low voice, a sound (as that of the feet on half-frozen snow, or the crawling of serpents); breaking the head with a stone; sounding; finding out; travelling quickly; leaping, jumping.

خش *khushk* (S. *sushka*), Dry, withered; useless, barren; pure, mere, genuine; avaricious, tenacious; surname of the Traditionist Ishāq bin 'Abdu'llah Nishapūri; [*khushk āwardan*, To keep silence from bad temper, dislike, or aversion, to sulk; — *khushk bākhtan*, To play for nothing; to play away all one's property; — *khushk bā khushk na-grad*, Dry and dry will not stick together; — *khushk jumbānidan*, To move about without motive or advantage; — *khushk shudani dast u pāy*, To lose sensation and movement; — *khushk guzāshān*, To pass by without bestowing an expected benefit; — *khushk u āb*, *khushk u tar*, Dry and moist; day and night; bad and good;] — *khushak*, A mountain.

خشاکی *khashkāb*, Hindering; a hinderer.

خشاکی *khushk-abzār*, Dry sweet herbs.

خشاکی *khushk-ākhpur*, also spelt خشاکی (dry or empty stall), A barren year; penury; a miser.

خشاکی *khushkār* (for *khushk-ārd*), Coarse, unsifted flour, full of bran; a fried egg.

خشاکی *khushk-ofzār*, Condiments; pulse, lentils, beans, and the like.

خشاکی *khushk-āmār*, خشکامار *khushk-āmār*, Diligent inquiry; estimate, calculation; dropsy; a receiving of the whole of what is due.

خشاکی *khushkānij*, خشکانج *khushkānj*, Dry in body.

خشک اندام *khushk-andām*, Lean, meagre, dry.

خشک انگبین *khushk-angubīn*, Dry honey.

خشکانیدن *khushkānidan*, To cause to dry.

خشک اوزار *khushk-auzār*, Dry condiments.

خشک باز *khushk-bāza*, Tree-loppings; bark.

خشک بند *khushk-band*, Healing of a

wound without the use of a salve or plaster; a wound.

خشک پشت *khushk-pusht*, A tortoise.

خشک پهل *khushk-pahlū*, A useless person.

خشک پی *khushk-pai*, Unlucky, ill-omened.

خشک تر *khushk-tar*, Melancholy; fool, idiot.

خشکجهان *khushk-jān* (dry soul), Ignorant, unskilful; lukewarm, indifferent to the claims of love or friendship; the soul stripped of the body.

خشک جنیان *khushk-jumbān*, Idly busy.

خشکجهان *khushk-jahān*, An age barren in distinguished men.

خشک چشم *khushk-chashm*, Tearless, dry-eyed.

خشک چوب *khushk-chūb*, Dry wood.

خشک خار *khushk-khār*, A caltrop.

خشک دامن *khushk-dāman*, Pure, chaste, virtuous (the contrary of *tar-dāman*).

خشک دست *khushk-dast*, Avaricious.

خشک دماغ *khushk-damāgh*, Crack-brained, mad; grievous.

خشک دماغی *khushk-damāghī*, Grief.

خشک دهان *khushk-dahān* (dry-mouthed), Fasting, abstemious.

خشک رانده *khushk-randa*, The dry scab.

خشک رودی *khushk-rūde*, A dried-up stream.

خشک ریش *khushk-resh*, A dry scab or wound; subtility, fraud, stratagem, deceit falsehood; a vain excuse.

خشک ریشه *khushk-resha*, Crust of a wound; an excuse.

خشک زار *khushk-zār*, خشکزار *khushk-sār*, Arid land far from water.

خشک سال *khushk-sāl*, A year of drought, a general dearth; scarcity; — *khushk-sālī āfat*, The present evil world.

خشک سالی *khushk-sālī*, Drought; dry season.

خشک سر *khushk-sar*, Addle-pated; a babler; irascible; melancholy.

خشک شانه *khushk-shāna*, Proud, haughty; pride, haughtiness.

خشک طینت *khushk-ṭīnat*, A useless person.

خشک عبارت *khushk-'ibārat*, Whose speech is unprofitable.

خشک عنان *khushk-'inān*, Unmanageable.

خشک فا *khushk-fā*, Unfermented bread.

خشک گردن *khushk-gardan*, Stiff-necked.

خشک کلان *khushk-klān*, = خشک نان q.v.

خشکماز *khushk-māz*, Diligent inquiry; — *khushk-māz kardan*, To inquire diligently into.

خشکماز *khushk-māzū*, خشکماز *khushk-māza*, Withered or broken branch; bark of a tree.

خشکمانا *khushk-mānā*, Anything cold eaten after meat, to moderate the heat of the stomach.

خشک مغز *khushk-maghz*, Testy; a fool.

خشک مغزی *khushk-maghzi*, Rage; folly.

خشک *khushk-nān*, نان خشک *khushk-nāna*, Dry bread, biscuit; a kind of sweet-meat.

خشکنا *khushk-nāy*, The throat; the wind-pipe; the gullet.

خشک ناپاد *khushk-nihād*, A useless person.

خشکوا *khushk-wā*, Unleavened bread.

خشکه *khushka*, Boiled rice without butter; flour not sifted; cast steel.

خشکی *khushkī*, Dryness; scarcity occasioned by drought; dry land; by land (in opposition to *tari*, by water); horse-dung dried, used instead of straw as litter; dry, arid;—*khushkī'i bakht* (tālī'), Adverse fortune;—*khushkī'i charkh*, Bad times;—*khushkī'i mafsil*, Stiffness of a joint.

خسکی پرست *khushkī parast*, Addicted to the dry land.

خشکیدن *khushkidan*, To dry up.

خشکیدنه *khushkīda*, Dried up, thirsty (m.c.).

خشل *khashal*, Bdellium, an Arabian gum.

خشم *khishm*, *khashm*, Anger, passion, rage, indignation, fury;—*khishm āmadan* (āwardan, shudan, kardan), To become angry;—*khishm khwurdan* (firo-khwurdan), To swallow, i.e. subdue one's anger or passion;—*khishmi yahūdāna*, A Jew's rage, i.e. a silly, unprofitable dispute;—*ba-khishm āwardan*, To provoke, make angry;—*dar khishm shudan*, To be angry.

خشم *khashm* (v.n.), Striking, hurting, or breaking the bridge of the nose; [*khashmu 'l-anf*, Ozena (see the following)];—*khasham* (v.n.), Having a large nose; bad smell of meat; offensive smell of the nose from polypus, ozena.

خشمنا *khishmāghāl*, Angry glance; squint (probably misreading for چشم آغیل q.v.).

خشم آلوده *khishm-ālūd*, خشم آلوده *khishm-ālūda*, Angry, exasperated.

خشم تاب *khishm-tāb*, Writhing (or burning) with rage.

خشم رفته *khishm-rafta*, Angry.

خشم گر *khishm-gar*, خشمگین *khishm-gīn*, Full of rage, angry.

خشمگینی *khishmgīnī*, Angriness, anger. خشمگین *khishmkī* (for *khishm-ālūd*?) *kardan*, To tickle.

خشمین *khishmīn*, Angry.

خشمناک *khishmnāk*, Passionate, furious, enraged.

خشمناکی *khishmnākī*, Anger, angriness.

خشمه *khashma*, Travelling utensils.

خشن *khashn* (v.n.), Being rough, roughness;—*khashin*, Hard, rough; coarse; rude.

خشان *khashan*, A kind of grass from which coarse garments are made; [*khashan poshādan*, To wear a rough garment; to play the hypocrite];—*khishan*, *khishn* (for *khishin*), A kind of falcon.

خشان *khushnān*, Happy, prosperous.

خشان بارانی *khashan-bārānī*, A rain-cloak of coarse cloth worn by shepherds, &c.; (met.) the sky; a cloud.

خشانجه *khashanja*, A gusset, gore of a shift (doubtful; probably misreading for خشتجه q.v.).

خشان خانه *khashan-khāna*, A house constructed of reeds; also a house, the doors and windows of which are lined with the roots of a certain grass (*Andropogon muricatum*), which being kept continually sprinkled, a circulation of cool air is thereby maintained within; tatties.

خشانده *khushnud*, Content.

خشانده *khashanda*, Insects (see خشنده).

خشانسار *khashansār*, *khushansār*, خشانسار *khashansār*, A kind of white-headed aquatic bird.

خشانگ *khashang*, A scar; bald; baldness.

خشانو *khushnū*, *khashnū*, Content, pleased.

خشانود *khushnūd*, Content, pleased, happy.

خشانودی *khushnūdi*, Contentment, satisfaction, resignation, acquiescence; reconciliation.

خشنی *khushnī*, An unchaste woman, harlot.

خشو *khushū*, A mother-in-law.

خشوانه *khushwāna*, Wool, spun and wound; a garment made of such and worn by dervishes and beggars.

خاش و خاش *khash-u-khūsh*, Trifles; chips, scraps, rubbish.

خشود *khashūd*, A pruning knife; the pruning of young shoots.

خشودن *khushūdan*, *khashūdan*, To prune a tree.

خشور *khashūr*, A prophet, an apostle.

خشوع *khushū'* (v.n. of خشع), Being humble; casting down the eyes; being near setting (a star).

خشوک *khashūk*, *khushūk*, A bastard, miscreant;—*khushūk*, A drinking-vessel in form of a bull's horn.

خشونه *khushūnat* (v.n. of خشن), Being rough; roughness, ruggedness; asperity, severity; disdain.

خشی *khashī*, Very white; ash-coloured; according to others, = خشینه q.v.;—*khashe*, A dried herb.

خشی *khashy*, *khishy* (v.n.), Fearing, dreading;—*khashi*, Timid.

خشیب *khashīb*, Rough-hewn; rusty (a sword); furbished; bad, vile; select.

خشیبه *khashyat* (v.n. of خشی), Fearing; fear.

خشیج *khashij*, Opposed, opposite; an element.

خشیجان *khashijān*, Contraries; elements. خشیش *khashish*, Noise, tumult; victory, superiority.

خشیشار *khashishār*, Name of an aquatic bird.

خشیشه *khishisha*, A bird that frequents gardens in spring.

عشیشی *khāshishi*, A kind of garment.
عشین *khāshīn*, Of the colour of ashes, of a darkish white; of a black and blue; blue; a falcon with a black back; name of a province in Transoxania.

عشین *khushain*, Name of a tribe, from which the patronymic *khushanī* is derived.

عشیناد *khāshīnād*, عشینار *khāshīnār*, = عشینسار q.v.

عشین پند *khāshīn-pand*, A kite.

عشینسار *khāshīnsār*, Name of an aquatic bird with a black back and white spot on the head.

عشینہ *khāshīna*, Of a black colour inclining to blue; a species of falcon; a kind of water-fowl; ash-coloured.

عش *khāṣṣ* (v.n.), Marking especially, distinguishing peculiarly;—*khāṣṣ*, Deficient, defective, shortcoming;—*khūṣṣ*, A house of reeds; a tavern; good wine.

عشاب *khāṣāb*, A loaded date-tree.

عشاسات *khāṣāṣat*, Poverty, want, need; a hole, gap, chink; the space between the feet of a trivet;—*khūṣāṣat*, The gleanings of a vine.

عشاپ *khāṣāf*, A liar; a shoe-maker; surname of doctor of the Hanafi school.

عشال *khāṣāl* (v.n. of *عشل*), Conquering at darting; cutting away (a piece) of meat; (pl. of *khāṣlat*) good manners, habits, properties, or qualities;—*khāṣālī ḥamīda*, Praiseworthy virtues.

عشام *khāṣām* (v.n. 3 of *عشم*), Litigating.

عشان *khāṣān*, *khūṣān*, Grandees, nobles, patrician orders; royal favourites.

عشائیس *khāṣā'īs* (pl. of *khāṣīyat*), Properties.

عشائل *khāṣā'il* (pl. of *khāṣīlat*), Manners, customs, usages; morals.

عشاب *khāṣb*, A palm-branch; a fruitful date-tree;—*khāṣb*, Rich vegetation; abundance of life;—*khūṣb*, A side.

عشار *khāṣr*, The middle, the waist; the middle part of the sole of the foot, which does not touch the ground; the space between the notch of an arrow and the feather; a road between the upper and lower part of a hill; sand;—*khāṣar*, Cold, chilliness;—*khāṣir*, Cold (water).

عشاف *khāṣf* (v.n.), Doubling and sewing together (a sole); a shoe or slipper made of several layers, each of which is called *khāṣfa*.

عشال *khāṣl*, Conquering at shooting; a stipulation or condition at archery; a stake at play; a stake upon seven at the game of *nard*; the dice with which the game is played; cutting off; [*khāṣl kardan*, To grant, to bestow;]—*khūṣul*, Entangled branches.

عشلة *khāṣlat* (v.n. of *عشل*), Hitting the mark (an arrow), or falling by the side of it; quality, property;—*khūṣlat*, Entangled hair.

عشم *khāṣm* (v.n. of *عشم*), Overcoming at law; an enemy, antagonist, adversary at law or game; (also *khūṣam*) a husband; [*khāṣmī yak chāshm*, The devil; antichrist; the heart; the sky;]—*khūṣm*, Side, margin; the corner of a sack or portmantau.

عشم *khāṣm*, A friend, relation; an owner.

عشمات *khāṣamā'* (pl. of *khāṣm*), Antagonists.

عشم الگئی *khāṣm-afganī*, Overthrow of an adversary.

عشمان *khāṣmān* (pl. of *khāṣm* or *khāṣmī*), The opposite parties in a law-suit; antagonists, adversaries;—*khūṣmānī sufi*, The elements.

عشماتہ *khāṣmānu*, Inimically; housewifery.

عشم خانہ *khāṣam-khāna*, Master of the house; an heir.

عشم کش *khāṣm-kush*, The slayer of a foe.

عشم کشی *khāṣm-kushī*, Slaughter of a foe.

عشم والی *khāṣam-wālī*, A woman whose husband is living.

عشمی *khāṣmī*, Enmity;—*khāṣmī'ī jānī*, mortal enmity.

عشموی *khāṣūṣ* (v.n. of *عشم*), Marking especially, distinguishing peculiarly; particularity, speciality; a thing, business, particular;—*bā-khūṣūṣ*, Especially;—*dar khūṣūṣ*, Concerning;—*'alā'l-khūṣūṣ*, Chiefly, especially.

عشمویان *khāṣūṣān*, P. عشموات *khāṣūṣāna*, Particularly, especially, chiefly.

عشمویات *khāṣūṣiyāt* (pl. of the following), Peculiarities, particularities.

عشمویہ *khāṣūṣiyat*, Particularity, speciality, singularity; attachment, intimate friendship;—*bā-khāṣūṣiyat*, With special reference to.

عشم *khāṣūm* (pl. of *khāṣm*), Enemies, rivals.

عشمات *khāṣūmāt* (pl. of the following), Law-suits; disputes.

عشمہ *khāṣūmat* (v.n. 3 of *عشم*), Trying to overcome at law; litigation, a law-suit; altercation;—*khāṣūmatī shadīd*, Violent animosity;—*iqhārī khāṣūmat kardan*, To declare war, to denounce hostilities.

عشمگاہ *khāṣūmat-gāh*, عشمگاہ *khāṣūmat-gāh*, A place of contention; a battle-field.

عشمگر *khāṣūmatgar*, A quarreller, a litigant; an adversary.

عشمی *khāṣī*, A eunuch; a gelded animal; poetry destitute of erotic sentiments, castrated.

عشمیہ *khāṣyat*, *khūṣya*, A testicle;—*khūṣyatū 'n-nisā'*, The ovary;—*khūṣya bar kulla jastan*, (met.) To be greatly terrified.

عشمیان *khāṣyatānī* (dual), The testicles.

أ صیف *khaṣīf*, Well-made (shoe); ashes; anything of two colours; new milk mixed with old.

أ عسی کردہ *khaṣī-karda*, Gelded, castrated.

أ عسیم *khaṣīm*, Litigating, opposing; an opponent.

أ صین *khaṣīn*, A small axe.

أ خطاب *khizāb* (v.n. of خطب), Tinging (the nails or hair with privet, saffron, or indigo); tincture, colouring matter; a dye for the hair (construed with the verbs *bastan*, *dādan*, *rasāndan*, *zadan*, *sākhṭan*, *kardan*, *nihādan*, &c.).

أ خضاد *khaṣād*, A soft tree without prickles.

أ خضار *khaṣār*, Milk thinned with water; herbs sprouting.

أ خضارۃ *khuzārat*, Greenness.

أ خطب *khaṣb* (v.n.), Tinging (the nails or hair with cypress or saffron).

أ خضخض *khaṣkhaṣat* (v.n. of خضخض), Ploughing; polluting oneself.

أ خضد *khaṣd* (v.n.), Bending (the branch of a tree); trimming (a tree); eating much, or something moist (as a cucumber); —*khaṣad*, Branches recently broken, or new cuttings of a tree.

أ خضر *khaṣr* (v.n.), Cutting (a palm-tree); —*khizr*, *khizar*, The prophet Khizr, who discovered and drank of the water of life, whereby he became immortal, figures in Oriental tradition as a wazir of Iskander, and also at Elias and St. George of England, on the supposition that the same soul animated them by transmigration; [*khizr bahār dar qadam dārad*, Khizr has spring in his wake, said because the ground on which he places his foot is supposed to be at once covered with green; —*khizri rāh gardidan*, To guide, to lead the way;] —*khaṣir*, A green branch; green, verdant, fresh; —*khaṣar*, Greenness, freshness.

أ خضرۃ *khaṣrā* (fem. of *akhṣar*), Green; heaven; troop clad in iron, a squadron of armoured men; name of a castle in Syria; —*khaṣrā'u 'd-dimn*, Verdure grown out of a dunghill; (met.) a comely woman, but of a low family.

أ خضرۃ خرام *khaṣrā-khīrām*, Moving majestically like the sky; producing verdure in moving along (applied to Khizr).

أ خضرۃ *khuzrat*, Greenness, verdure.

أ خضر لباس *khizr-libās*, Clad in green (like Khizr, applied to the sky).

أ خضر مقدم *khizr-maqdam*, Whose coming is (auspicious, like) Khizr's.

أ خزران *khaṣarwān*, The Caspian sea (see خزران).

أ خضی *khaṣay*, Small beads and other ornaments, with which girls in Arabia adorn their wrists; different kinds of food.

أ خضف *khaṣf* (v.n.), Breaking wind; eating; —*khaṣaf*, Large and small melons.

أ خضل *khaṣl*, *khaṣal*, A pure pearl.

أ خضم *khaṣm* (v.n.), Eating with the mouth full, chewing, cutting with the grinders, especially anything soft, as cucumbers; —*khizām*, *khuzām*, A lord, a great and generous man; a large horse or camel.

أ خضو *khuzū* (v.n. of خضو), Being humble, submissive; submission, humility, respect, veneration.

أ خطب *khaṣb*, Stained, dyed, imbued.

أ خضر *khaṣir*, Green, flourishing.

أ خضی *khaṣi*, Ground abounding in loose earth moistened by the rain.

أ خط *khaṣ*, in P. *khaṣ* (v.n. of خط), Writing; delineating; anything written or delineated; a letter, note; handwriting; a character; a figure drawn on the sand by conjurers; a line; a limit, margin, edge; a bank, coast; a line of conduct or argument; an order; a marriage contract; the down on the cheek of a youth; a lance (unsupported, but see خضاد); [*khaṣi āb*, An image appearing and disappearing in the water; —*khaṣi ʿirā*, A diploma conferring a stipend or pension, &c.; —*khaṣi āsādī*, A deed of manumission; —*khaṣ az khūn nawishtan*, To implore help in a great emergency; —*khaṣi asraq*, A black line; the fourth line on the cup of Jamshed; —*khaṣ az qalam rekhtan*, To be written; —*khaṣi istiṣā* (ʿitidālū 'l-lail wa 'n-nahār), The equator; —*khaṣi ashk* (*khaṣar*), The fifth line on the cup of Jamshed; —*khaṣi aṭlasī*, Lines forming a cross; —*khaṣi āftābi*, A form of Persian writing in which the curved tails of the letters are portions of a circle; —*khaṣi uṣṣā*, A meridional line; the equator; —*khaṣi ilhāq*, A connecting line; —*khaṣi amān*, A letter of security, safe-conduct; —*khaṣi auwāl*, The letter 'alif; the throne of God; Mecca; —*khaṣi bāṭil*, Sin, wickedness; —*khaṣ ba-jahān kashidan*, To renounce the world; —*khaṣ ba-khūni kase āwardan* (*dādan*, *kashidan*, *nawishtan*), To command the death of a person or approve of his being killed; —*khaṣ bar-āwardan* (*birūn āwardan*), To prove by argument, to argue; to sprout (a young beard); —*khaṣ bar-khūk* (*zamin*) *kashidan*, To show one's impotence, to be put to shame; —*khaṣ burdan*, To sprout (the down on the cheek), to grow a beard; —*khaṣ bar sari kase kashidan*, To impute an error, sin or crime to, to disgrace; —*khaṣ bar 'ālam kashidan*, To renounce the world; —*khaṣi burīda* (*bi-burīda*), Interrupted letters, continued on the next page; —*khaṣ bar gardan kashidan*, To command obedience; —*khaṣ bastan*, To grow a beard; —*khaṣ bu-sari khurud dādan*, To give one's signature; to write a bond; to sign a deed; —*khaṣi buṣra*, The third line on the cup of Jamshed; —*khaṣi buṭlān* (*khaṣā*, *nashk*), *khaṣi bizūri*, Cancelling, scoring out; —*khaṣi baḡhdād*, The second

line on the cup of Jamshed;—*khaṭ ba-qabr* (*ba-mazār*) *kashīdan*, To draw, after interment, seven lines on a tomb, believed to secure forgiveness to the dead;—*khaṭi bandagi*, A contract for servitude;—*khaṭi baiṭawi*, A form of writing in which the curves are segments of an oval;—*khaṭi pākī*, Letters of manumission;—*khaṭi pāyi kulūgh* (*pancha'i gurba*), Scrawls, illegible letters;—*khaṭi tāziyāna*, A wale after whipping;—*khaṭi tarsā*, Writing from left to right;—*khaṭi tawām*, A kind of transparent writing which appears when two sheets of paper, on which various figures are traced, are placed one over the other;—*khaṭi tegh*, A gash with a sabre;—*khaṭi jān*, A line on the cup of Jamshed, of which there are seven (see *khaṭi jaur*, *baghdād*, *baṣra*, *siyāh*, *ashk*, *kāsagar*, and *farodīna*); a line on or the edge of any cup (in which sense also the synonyms *ayāgh*, *piyāla*, *paimāna*, and *saghir* instead of *jām* are used);—*khaṭi jady*, The tropic of Capricorn;—*khaṭi jalī*, A stout, plain written character;—*khaṭi jawāz*, A passport;—*khaṭi jaur*, The first line on the cup of Jamshed;—*khaṭi chāp*, Printed character;—*khaṭi chalīpā* (*almāsi*), Two lines cutting each other in a right angle and forming a cross;—*khaṭi kīṣār* (*mandal*), A circle drawn by a conjurer around himself or others for protection;—*khaṭi hawādis*, Absence of calamities;—*khaṭi khaṭi*, A thin character;—*khaṭi khwānā*, A writing readable without hesitation;—*khaṭi khūn*, A death-warrant;—*khaṭ dadan*, To admit the soundness of a thing;—*khaṭ dar-āwardan* (*damādan*), To sprout (an incipient beard); to grow a beard;—*khaṭi dastī*, Written character;—*khaṭi durust*, A straight line;—*khaṭi dīwān* (*dīwānī*), A kind of official scrawl;—*khaṭi rāh*, A passport;—*khaṭi radā*, Cancelling, scoring out;—*khaṭi rawān*, An easy-flowing, legible writing;—*khaṭi zabarjad-rang* (*sabz*), First appearance of a beard; an anonymous epistle; a black line;—*khaṭi saraṭān*, The tropic of Cancer;—*khaṭi surma*, A line drawn with collyrium on the eyebrow;—*khaṭi sarv*, A kind of writing;—*khaṭi saudā'i*, An interest-bond;—*khaṭi siyāh* (*azraq*, *shab*), A black line; the fourth line on the cup of Jamshed;—*khaṭi sharīf*, Royal letters, diplomas, mandates, signed or superscribed by the sovereign's own hand;—*khaṭi shu'ā* (*shu'ā'i*), A solar ray;—*khaṭi shikasta*, A broken and tortuous writing;—*khaṭi shamshīr-band*, An appalling letter;—*khaṭi ṣarrāf*, A bank-bill, a cheque;—*khaṭi zāminī*, A security-bond;—*khaṭi 'asālī*, A wine-coloured line;—*khaṭi 'amūd*, A perpendicular line;—*khaṭi ghubār*, The smallest Arabic or Persian writing;—*khaṭi ghulāmī*, A contract for servitude, indentures;—*khaṭi fāsil*, A line of demarcation;

—*khaṭi farodīna* (*muzawwar*), The seventh line on the cup of Jamshed;—*khaṭi qāṭi*, A secant;—*khaṭi qaṣṣārān*, A mark put by fullers on clothes to recognise the owners;—*khaṭi kāsagar*, The sixth line on the cup of Jamshed;—*khaṭi kabg*, The lines on a partridge's plumage;—*khaṭi kirdār*, The register of the divine decrees;—*khaṭ kashīdan*, To draw a line or lines; to draw a line through a word; to erase, obliterate;—*khaṭi gul-zār*, A flourished kind of hand-writing;—*khaṭi mutawāzī*, A parallel line;—*khaṭi miḥwar*, A longitudinal line;—*khaṭi lū-da'wā*, An unclaimed letter; a written acquittance; a writing relinquishing all claim to;—*khaṭi mustadīr*, A circular line;—*khaṭi mustaqīm*, A right or straight line;—*khaṭi mashraq u maghrib*, A longitudinal line;—*khaṭi mushkīn*, A mole upon the cheek;—*khaṭi mu'ammā*, Enigmatical writing, difficult to decipher (opp. to *khaṭi khwānā*, q.v.);—*khaṭi mu'awwaj*, A curved line;—*khaṭi miqyās*, A graduated line;—*khaṭi mulāqī*, A tangent;—*khaṭi munḥanī*, A curved line;—*khaṭi munassifi ṣafn*, The raphe of the scrotum (med.);—*khaṭi mekh* (*mekhī*), Cuneiform writing;—*khaṭi nashk*, The straight Arabic writing; cancelling; scoring out;—*khaṭi nisfu 'n-nahār*, A meridional line; the equatorial line;—*khaṭ nihādan*, To obliterate, to cross out;—*khaṭi nīl*, The letter l (as symbol of the one God) painted with indigo on the forehead of a child to avert the evil eye;—*khaṭi watar*, A diagonal line;—*khaṭ u kitābat*, Epistolatory correspondence;—*khaṭi humāyūn*, The Shah's autograph;—*khaṭ*, *khitt*, Name of a port in Bahrayn celebrated for its lances;—*khitt*, Land not moistened by rain;—*khutt*, A mountain at Mecca; a highway.

خط *khaṭā*, Name of Scythian province; name of Northern China.

خطا *khaṭā'*, خطاه *khaṭā'*, A fault, error, miss, inadvertency, trespass, blunder, crime unintentionally committed;—*khittā* (pl. of *khaṭwat*), Steps.

خطاب *khittāb*, A discourse, address, conversation, correspondence by letter; [*khittāb kardan*, To speak, to say, to talk;—*faṣlu 'l-khittāb*, A judicial sentence founded on conclusive testimony and oath; the transitional phrase *ammā ba'd* (see under بعد);]—*khuttāb* (pl. of *khittāb*), Public speakers, preachers; those who ask in marriage, suitors.

خطابة *khaṭābat*, The act of preaching a sermon; eloquence, rhetoric.

خطا بخش *khaṭā-bakhsh*, Sin-forgiving.

خطابی *khittābī*, Verbal, by speech.

خطابیه *khaṭṭābiyat*, A heretical sect, originating with Abu 'l-Khattāb.

خطا پوش *khaṭā-posh*, Sin-covering, merciful.

ا خطاء *khattāʾ*, A fine writer, penman, calligraphist; —*khattāʾu 'l-bilād*, A geographer; —*khattāʾu 'l-bilādi*, Geography.

ا خطاب *khattāf*, A ravisher; Satan; name of a celebrated horse; —*khuttāf*, A swallow; a hook; a hooked iron (particularly on each side of a pulley through which goes the axis), a grapple; name of another celebrated horse.

ا خطا کار *khata-kār*, خطا گر *khata-gar*, A sinner, criminal.

ا خطام *khittām*, A halter, string, a bridle.

ا خطا آور *khata-āwar*, خطا آورده *khata-āwarda*, A beard beginning to appear; a youth whose beard and mustachios begin to sprout.

ا خطای *khataʾy*, Khatāy, a large country in Scythia or Tartary beyond mount Imaus; northern China.

ا خطایا *khataʾyā* (pl. of *khataʾi* or *khataʾiyat*), Sins; faults, errors.

ا خطائی *khataʾi*, Of or belonging to Khatā.

ا خطب *khutb* (v.n.), Asking in marriage, betrothing; a thing, work, affair, matter; —*khutb*, Betrothed (man or woman); —*khutb*, *khutb*, The word used in asking in marriage, the assent to which is expressed by the word *nikh*; —*khutab* (pl. of *khutbat*), Sermons.

ا خطباء *khutabā* (pl. of *khutib* or *khutib*), Preachers.

ا خطبة *khutbat* (v.n. of خطب), Asking (a woman) in marriage (for a son), betrothing; (a woman) asked in marriage; —*khutbat*, *khutba*, A speech, harangue, address; a sermon, especially that preached in the mosques on a Friday.

ا خطبة خوان *khutba-khwān*, A preacher, (especially of the Friday sermon).

ا خطبة *khittat*, *khitta*, A boundary or foundation-line of a bouse; [*khittat*ʾi *pur bahjat*], A place full of delight; —*khittat*, An affair, matter, state of things; a story, narrative, history; design, aim; want; a line; name of an ill-shaped she-goat, of which the Arabs make sport.

ا خطوبه *khut-khut*, Correspondence.

ا خط دار *khut-dār*, Having stripes, striped.

ا خطر *khatar* (v.n.), Vibrating, brandishing (a sword or spear), striking (with them); lashing his sides with his tail (a hot stallion); —*khitr*, A species of dyeing herb, woad, indigo; watery milk; many camels; —*khatar*, Danger, peril, imminent rain; a bet, wager, stake; risk; power, dignity.

ا خطر *khatar*, Woad, indigo (see *khitr* in preceding article).

ا خطابه *khatarāya*, A kind of dervish's mantle.

ا خطارستان *khataristān*, A place abounding in dangers.

ا خطا گاه *khatar-gāh*, A place of danger.

ا خطر مند *khatarmand*, خطرناک *khatar-nāk*, Dangerous, perilous.

ا خطرناکی *khatar-nākī*, Danger, jeopardy, peril.

ا خطره *khatra*, Danger, fear, risk.

ا خط کش *khut-kash*, A ruler (to draw lines); a scribe; one who prescribes, a law-giver.

ا خط کشی *khut-kashī*, Lines drawn for the sake of architectural ornamentation.

ا خط گذار *khut-guzār*, خطگر *khut-guzār*, A scribe; a javelin-man, a lancer.

ا خطل *khatal*, Levity of conversation, obscenity; lightness, quickness; talking much nonsense; length and limberness (in a horse, lance, &c.); walking with a swing; —*khafil*, A fool, a stupid fellow; a liberal man who gives readily and freely; (an arrow) hitting the mark; (a garment) sweeping the ground; the edge of a tent; a gin, a snare; name of a place; —*khutl* (pl. of *akhlat*), Bangle-eared (sheep or dogs).

ا خطم *khām* (v.n.), Smiting on the nose (a camel in order to halter it); sewing the edges of leather; stringing a bow; bringing under by words; beak; snout; a weighty matter; name of a place.

ا خطمی *khāmī*, *khimī*, Marsh-mallows.

ا خطو *khaw*, A stepping, a proceeding.

ا خطوات *khutwāt*, *khutwāt* (pl. of *khutwat*), Steps, paces.

ا خطوة *khutwat* (v.n. of خطو), Stepping; —*khutwat*, The space between the feet in stepping; a step, a pace.

ا خطور *khutūr* (v.n. of خطر), Entering, occurring, or recurring to the mind; possessing great power; —*khutūr kardan*, To befall; —*hargiz az khutūr-am khutūr kard*, Should it ever have occurred to me? (m.c.).

ا خطوط *khutūt* (pl. of *khut*), Lines, streaks; letters; handwritings, manuscripts; —*khutūti simā*, Lineaments; features; —*khutūti shiʾāʾiya*, Radial lines, sun's rays.

ا خطوطی *khutūfī*, Linear (demonstration).

ا خطه *khitta*, see خطه *khittat*.

ا خطی *khutū* (pl. of *khutwat*), Steps; spaces between the feet, when stepping out.

ا خطی *khattī*, (A spear grown at, or brought from, Khatt).

ا خطیب *khutib*, A preacher; a reader of prayers at a mosque; an able orator; —*khutibi ilāhī*, A revealer of secrets; one engaged in rehearsing the praises of God; a reader of the Qurʾān; a professor of belief in the unity of God; —*khutibi falak*, Jupiter.

ا خطیبی *khutibi*, Preaching; —*khutibi kardan*, To preach.

ا خطیة *khataʾi* or خطیة *khataʾiyat*, A sin, fault, crime; a little of anything.

ا خطیر *khutūr* (v.n. of خطر), Lashing the

sides with the tail (a stallion); great, honorable, dignified (a man); dangerous, hazardous;—*amri khaṭīr*, An important, doubtful or dangerous affair;—*khaṭīri khaṭīr*, A penetrating, comprehensive mind.

▲ *khaṭīf*, *khaṭīf*, Swift (dromedary); a martin.

▲ *khaṭī'at*, A sin, fault, crime purposely committed.

▲ *khuzūw*, Firmness, compactness (of flesh).

▲ *khaf*, *khuf*, Tinder; the fire-emitting tree *markh*; a wrapper for clothes.

▲ *khaff* (v.n.), Crying, barking (a hyena);—*khiff* (v.n.), Being light; light (of weight or morals); a small number of people;—*khuff*, A boot; the sole of the human foot; also of a camel or ostrich.

▲ *khafā* (for *khafā* q.v.), Strangulation;—*khafā kardan*, To strangle.

▲ *khafā* (v.n. of *khafā*), Being concealed.

▲ *khufāt*, *khafāt* (v.n. of *khafāt*), Dying suddenly.

▲ *khufājil*, Tongue-tied.

▲ *khafāja*, *khafāja*, A certain banditti of plundering Arabs.

▲ *khufār*, *khuffār*, *khufārat*, Protection, safeguard; a compact; price of patronage or protection.

▲ *khuffāsh*, A bat.

▲ *khifāf* (pl. of *khuff*), Boots;—*khufāf*, Light; name of a man;—*khaffāf*, A boot-maker or vendor.

▲ *khaffāfish* (pl. of *khuffāsh*), Bats.

▲ *khafāla*, A flight of birds (see *khafāla*, of which it is probably a misreading).

▲ *khafānidan*, To make (a needle) prick.

▲ *khafāyā* (pl. of *khafā*), Secrets.

▲ *khiffat*, *khaffat* (v.n. of *khaf*), Being light (in weight or in dignity); lightness, levity; agility, nimbleness; slighting, insult.

▲ *khafī* (v.n.), Speaking in a whisper.

▲ *khafātān*, A vest worn under armour; according to others also helm, armour, weapons.

▲ *khafātān-shikāf*, *Khafātān*-piercing.

▲ *khufātānidan*, To cause to roll; to cause to sleep; to render (the limbs) torpid.

▲ *khufat*, The nightmare; a heron.

▲ *khufatāqī*, A lying down, bending;—*khufatāqī giriftan*, To bend or lie down.

▲ *khufān* (S. *swap*), To sleep; to lie down; to sleep (as the limbs) from a stoppage of the circulation of the blood, to be benumbed; to be blunt (the edge of a sword); to become thick; to congeal, clot;

to kiss;—*chāi sāya dar gil khufān*, To wallow, to roll; to die;—*namāzi khufān*, The prayer before going to sleep.

▲ *khufān-jā*, A bed; a bed-chamber.

▲ *khufānī*, Fit to be lain upon.

▲ *khufān*, The nightmare.

▲ *khufān-u-khez*, Slowness; a deliberate progress; agitation, commotion; restlessness, inconstancy; coition;—*khufān-u-khez kardan*, To object, to offer opposition.

▲ *khafā*, Cough;—*khufā*, Sleeping, asleep; extended on the ground; curved, bent; buried; thick (milk); the game of tip-cat;—*khufā dawādan*, To run swiftly.

▲ *khufā*, An evening meal, supper (opposed to *chāshī*).

▲ *khufādan*, To roll, wallow; to be asleep; to kneel; to kiss each other; to become thick and clotted (milk).

▲ *khafj*, *khafaj*, The nightmare;—*khafaj*, Wild mustard;—*khuffj*, A tomb, sepulchre; an owl (see *khuffj*).

▲ *khafj* (v.n.), Copulating;—*khafaj*, Having a tremor in the fore-legs before rising up from the ground (a camel); trembling (of anything); being crooked (a leg).

▲ *khafajā*, The nightmare.

▲ *khafja*, A tree bearing a red fruit.

▲ *khafchāq*, Noble; name of a desert in Turkistān; nomad Tartars. (See *khafchāq*).

▲ *khafcha*, An ingot of gold or silver; flowing ringlets; a straight branch shooting up; the stick with which legal flogging is administered; hawthorn;—*khufcha*, A goad; according to some = *khafcha* q.v.

▲ *khafā*, *khafād*, *khafādān* (v.n. of *khafā*), Going fast (an ostrich).

▲ *khafādān*, A garment worn in battle (see *khafādān*).

▲ *khafda*, Bent, curved, crooked.

▲ *khafā* (v.n.), Protecting, patronizing; escorting; giving pardon or security (to a vanquished enemy);—*khafar*, Being very bashful; excessive modesty.

▲ *khafraj*, *khafarj*, Purslain.

▲ *khafraq*, A word used in reviling.

▲ *khafranj*, The nightmare.

▲ *khafard*, *khafardū*, *khafardūk*, *khafazhd*, A beetle.

▲ *khafā* (v.n.), Deriding, ridiculing.

▲ *khafāsh* (v.n.), Throwing;—*khafāsh*, Being weak, feeble; smallness of the eye; weakness of sight (so as to see in the night but not in the day, and in a dull but not in a clear medium).

▲ *khafz* (v.n.), Abasing (the proud); lowering (the voice); easy life; doing with ease; circumcising a girl; abiding in a place; putting a noun in the oblique case.

▲ *khafq* (v.n.), Palpitating (the

heart); trembling, waving (a flag); floating, undulating (vapours); vibrating (a flash of lightning); nodding the head (from drowsiness); beating with the lash; tapping with anything broad; flapping the wings in flying (a bird).

أ خفقان *khafaqān*, *khafaqān* (v.n. of خفق), Palpitating, trembling, waving, floating (flag or the heart); palpitation of the heart.

أ خفاقاني *khafaqānī*, Subject to palpitation.

خفاك *khafak*, Strangulation, suffocation (unsupported by examples; see خبك).

خفاقي *khafaqī*, Displeasure, anger.

خفج *khafanj*, Profit, advantage; pleasure, delight, blandishment, coquetry;—*khufunj*, Monuments, especially of martyrs; an owl (unsupported by examples).

خفندن *khafandan*, To sprinkle; to cough, breathe hard.

خفندیدن *khafandidan*, To be suffocated.

أ خفوت *khufūt* (v.n. of خفت), Ceasing to speak, becoming mute or silent.

أ خفور *khufūr* (v.n. of خفر), Failing to afford protection, breaking a promise, betraying.

أ خفوف *khufuf* (v.n. of خفت), Being little and few; walking fast, being light.

أ خفوق *khufūq* (v.n. of خفق), Setting (of a star); nodding the head from drowsiness; being almost past (the night); the flight of a bird.

خفا *khafa*, A cough; suffocation, strangling; sneezing; [*khafa būdan*, To be suffocating, to choke;—*khafa kardan*, To strangle;]—*khufa*, A cough.

كن خفا *khafa-kun*, Sultry, suffocating.

خفاگی *khafa-gī*, Suffocation.

أ خفی *khafī*, Clandestine, concealed.

أ خفیات *khafiyāt* (pl. of *khafiyat*), Secrets.

أ خفیة *khifyat*, *khufyat*, *khufya* (v.n. of خفی), Concealing oneself; concealment; a secret (*dar khufya*, Secretly, clandestinely);—*khafiyat*, Anything hidden, latent, secret.

أ خفیة *khufyatan* (for A. خفیة), Secretly, privately.

خفید *khufid*, Agreeable, acceptable; known, renowned, celebrated (see خفیده *khufida* below).

خفیدن *khafidan*, To breathe, breathe hard, pant; to cough; to sneeze;—*khufidan*, To cough.

خفیده *khafida*, Strangled, suffocated; sneezing;—*khufida*, Troubled with a cough; known, published, blazoned abroad, celebrated.

أ خفیر *khafir*, A protector, guardian, keeper.

أ خفیف *khafif*, Light (of weight); undignified, immoral, weak in understanding; nimble, agile, dexterous; lightly sounded;

a metre (*fā'ilātun mustaf'ilun fā'ilātun*, = — — — — — | — — — — — | — — — — — six times repeated).

أ خفیف آواز *khafif-āwāz*, Babbling, a babbler.

أ خفیفه *khafifa*, Light (fem.); a small-cause court (in India).

أ خفیفی دائرة *khafifi dā'ira*, Centre of a circle.

أ خفیف *khafiq*, Murmuring of the wind.

أ خفیه محال *khufya-mahāl*, Lands hid from government.

أ خفیه نگار *khufya-nigār*, *khufya-nawis*, A writer of secret intelligence, employed by government.

أ خکاو *khakāv*, Name of a country.

خکاش *khakushk*, A painted earthen jar, in which the Persians put sweetmeats, &c., and present them to their friends at the festival of *nan-roz*, or new-year's day; in the city of Khallukh they formed part of a bride's trousseau, and girls used to fill them with coloured fluids with which they besprinkled each other in fun.

خکیدن *khakidan*, To trample under foot.

خکاو *khagāv*, Name of a country.

خک *khāl* (imp. of *khālidan*), Frick thou; (also with imperative meaning) come thou; arrival;—*khil*, *khul*, Snot;—*khul*, Bent, curved, crooked; mad; ashes; the fundament.

خک *khil*, A tribe.

أ خک *khāl* (v.n.), Being diminished, extenuated, lean; becoming poor; slitting the tongue of a young camel to prevent its sucking; vinegar; anything sour or bitter; a track through sand; lean, and, by opposition, fat; weak (man); an old garment; a rent in a garment; a vein in the neck and back; thinly plumaged (bird); evil, wickedness, and, by opposition, good, excellence, honour;—*khil*, *khull*, A friend, particularly a sincere and intimate one.

خلا *khilā* (probably for *khilāb*), Mud.

أ خلا *khālā* (v.n. of خلو), Being vacant, deserted (a place); vacancy; an empty, solitary place; a privy.

خلاب *khālāb*, *khilāb*, Mud; water mixed with mud; a miry, slippery place; soft earth or mire into which the feet sink.

أ خلاية *khilābat* (v.n. of خلأ), Deceiving with words, disappointing; tongs, forceps.

خلاب *khālābar*, *khālābash*, A boarded servant (in the dialect of Gilān).

أ خلای *khālā-jāy*, A privy.

خلاش *khālāsh*, *khilāsh*, Tumult, strife;—*khilāsh*, Muddy water; a miry place.

خلاشه *khilāshma*, *khālāshma*, A disease from indigestion; a sore throat.

خلاه *khālāsha*, A rudder; a stick used as a dentifrice; rubbish of sticks or thorns.

خلاه *khālāshi*, A mariner, a sailor.

أ خلاص *khālās*, Liberation, release de-

liverance; redemption; liberty; health; [*khalāṣ khwāstan*, To seek or wish for release;—*khalāṣ dādan* (*kardan*), To set at liberty; to leave alone, to leave tranquil (m.c.);—*khalāṣ shudan* (*gashan*, *yāftan*), To be rescued;]—*khlāṣ* (v.n. 3 of *حلى*), Acting sincerely or candidly (towards another); anything select or exquisite; gold or silver refined in the fire; genuine money; the best and purest of anything;—*khalāṣ*, A saviour, deliverer.

أ *khlāṣat*, *khlāṣa*, The purest and best part or substance of anything; abstract, conclusion, inference, moral; the essence of a thing; (adverbially) in fine, in short; to sum up, finally (m.c.).

أ *khlāṣagām* (pl. of *khlāṣa*), Choice, pure, most select.

أ *khlāṣī*, Freedom, liberation, escape, redemption, discharge; sailor; native artilleryman.

أ *khalāt*, The capital of lesser Armenia, proverbial for the coldness of its climate, and said to be ten months without game or fish, which during the other two months are so plentiful, that the inhabitants not only lay in large provisions, but export great quantities as well;—*khlāt* (v.n. 3 of *حلت*), Intermixing, intermingling; a miscellaneous herding of men, camels, or sheep; coition; being perplexed in mind, losing one's wits.

أ *khlā'*, Epilepsy;—*khlā'* (for *khlā'*), Dresses of honour.

أ *khalā'at* (v.n. of *حلع*), Casting off all regard for one's parents; being discarded by parents and relations; unruliness, disorderliness; depravity.

أ *khalāf* (for A. *khlāf*), A willow, an osier.

أ *khlāf* (v.n. 3 of *حلف*), Opposing, contradicting, rebelling against, a kind of willow or osier.

أ *khlāfat* (v.n. of *حلف*), Following, coming behind; succeeding, supplying another's place; califate, vicegerency, lieutenantcy; imperial dignity; monarchy.

أ *khlāf-warz*, Contradictions.

أ *khlāf-warzī*, Opposition, contradiction, contradictiousness.

أ *khlāfi*, fem. *khlāfiyat*, Contradictory; controversial, polemic;—*ma'sala'i khlāfi*, A matter of dispute, a question of controversy.

أ *khlāfiyat* (pl. of *khlāfiyat*), Debated points, controversial matters.

أ *khalāq*, A plenteous portion of good fortune or happiness;—*khlāq*, A species of aromatic or perfume;—*khalāq*, The Creator, God Almighty.

أ *khalāl*, Sour dates; [*khalālī narinj*, Orange-peel;]—*khlāl*, *khalāl*, Showing affection, cultivating friendship;—*khlāl*, A space or interval between two

things; a toothpick; (pl. of *khalāl*) friendships; friends; (pl. of *khalāl*) qualities; properties; [*khlāl kardan*, To leave off eating;—*khlālī māmūnī*, Sweet rush, from which toothpicks are made;]—*khalāl*, A vinegar-merchant.

أ *khalālat*, *khlālat*, *khlālat*, Sincere friendship, candour, sincerity;—*khlālat*, Bits of meat picked from between the teeth; ripe dates sought amongst unripe ones.

أ *khlālcha*, A small toothpick.

أ *khlāldān*, A toothpick-case.

أ *khalālūsh*, *khalākūsh*, Multitude, tumult; hubbub, uproar, riot, sedition.

أ *khalā-malā*, Unfeigned friendship.

أ *khalān*, Mud at the bottom of a cistern.

أ *khlālān* (pl. of *khlāl*), Intimate friends.

أ *khalānūsh*, Tumult, contention; the clamour of a mob; the water-lily; a medicine.

أ *khalānīdan*, To insert, to thrust or stick in, to fix, infix.

أ *khalāwat*, Free, quit, clear.

أ *khalāwush*, Busy hum, noise, tumult.

أ *khalāwa*, *khlāwa*, Astonished; clamour.

أ *khalā'if* (pl. of *khalāfat*), Vicegerents, caliphs.

أ *khalā'iq* (pl. of *khalāiqat*), Natures, tempers, dispositions; creatures, men, peoples.

أ *khalā'iq-panāh*, Asylum of men.

أ *khalab*, A reed not yet made into a pen;—*khlīb*, Snot;—*khlīb*, A powder for the eyes.

أ *khalb* (v.n.), Seizing with the talons; wounding with the nails, clawing, scratching, tearing; biting; beguiling, deceiving;—*khlīb*, A nail, claw, talon; the pericardium; a vine-leaf;—*khlīb*, *khlūb*, Fibres of the palm-tree; a rope made thereof; heart or pith of the palm-tree; black mud or clay;—*khlūb*, Clouds without rain;—*barqi khlūb*, A lightning not followed by rain; (met.) a maker of vain promises.

أ *khlāb*, Bread (m.c.).

أ *khalbāy* (G. *χαλβάρη*), Galbanum, benzoin.

أ *khalat*, Nature, property, quality (good or bad); poverty; sour wine; a chink, gap, interval; a camel-foal;—*khlāt*, A rich sword-sheath of leather adorned with jewels and gold; a bow-case; remainders of food between the teeth;—*khlāt*, Sincere friendship; a friend; green food;

—*khullatī makhsūsa*, Most intimate friendship.

أ *khālī* (v.n.), Drawing away, carrying off; making a signal by a wink of the eye or eye-brows; engrossing, occupying (care); weaning; brandishing a spear and piercing with it to the right and left;—*khālaj*, The aching of the bones from excessive labour;—*khuluj*, Name of a people in Arabia; (pl. of *khālīj*), Small ships.

أ *khālajān*, Throbbing, beating (a limb); agitation, commotion, anxiety; love, desire; inclination, propensity; name of a village adjacent to Shirāz;—*khālajān shudan*, To tremble, to be agitated.

أ *khālach*, A horde of Turkomāns.

أ *khulcha*, A stick with a curved head.

أ *khallukh*, A large city in Khatāy remarkable for the comeliness of its inhabitants; fragrant.

أ *khalkhāl*, Name of a large city between Gilān and Kaswin; an ankle-ring; fine thin cloth (construed with the verb *poshidan*);—*khalkhālī zar*, The sun;—*khalkhālī falak*, The sun; the moon.

أ *khalkhān*, Name of a herb from which potash is made, found near Balkh.

أ *khalkhala*, Worn out, thin (garment); loose.

أ *khālad*, Heart, mind, soul;—*khuld* (v.n.), Abiding; lasting for ever; eternity, perpetuity; paradise (also *khuldi barīn*); an ear-ring; a bracelet;—*khuld*, *khald*, A mole (in the dialect of Shirāz); a kind of lark.

أ *khiladat* (pl. of *khuld*), Ear-rings; bracelets.

أ *khuld-makānī*, Exalted to heaven (title given to deceased princes, &c.).

أ *khular*, *khullar*, *khalar*, Peas; beans.

أ *khals* (v.n.), Seizing, drawing away, carrying off.

أ *khalsat*, One seizing, drawing away, carrying off;—*khulsat*, Rapine, plunder; mixture of herbage, partly dry, partly green; white hair intermingled with black.

أ *khālish*, A wounding; the sinking (of a thorn) into the flesh; stop, interruption; solicitude, suspicion.

أ *khālushk*, The feet of long drawers, = عككك q.v.;—*khulushk*, Spittle.

أ *khālas* (v.n.), Being broken or loose (the bones within the flesh); a kind of sweet-smelling, berry-bearing parasite;—*khils*, A sincere friend.

أ *khālasā* (pl. of *khils*), Sincere friends.

أ *khulān* (pl. of *khils*), Sincere friends.

أ *khālī* (v.n.), Mixing;—*khilī*, A fool, an ignoramus; a mixture, miscellany; perfumes mixed together; one of the (four)

humours of the human body; chyme; a bow or arrow which, from the curved nature of the wood, cannot be made straight; plexus (of blood-vessels or nerves);—*khiltī riya*, Pulmonary plexus;—*khiltī shamī*, Solar plexus;—*khiltī 'ajuz*, Sacral plexus;—*khiltī 'azad*, Brachial plexus;—*khiltī 'unq* ('unuq), Cervical plexus;—*khiltī qatan*, Lumbal plexus.

أ *khulafā* (pl. of *khālī*), Partners, companions.

أ *khiltat*, A woman who mixes with men; society, intercourse;—*khulāt*, Partnership.

أ *khāl* (v.n.), Drawing out (slowly); pulling off (clothes, &c.); deposing, removing from office; setting a wife free on her resigning the marriage-settlements; waxing strong, showing signs of puberty (a youth); putting forth the beard (an ear of corn); investing with a robe of honour; luxation; [*khālī zat'i mafsilī fakhiz*, Spontaneous luxation;—*khālī mafsil*, Dislocation of a joint;]—*khul*, Divorcement.

أ *khil'at*, A robe of honour; a honoric dress with which princes confer dignity upon subjects, consisting at the least of turban, robe, and girdle;—*khul'at*, A divorce granted at the request of the wife; the best part of one's property.

أ *khil'at-poshān*, Name of a place near Tābriz.

أ *khil'at-khāna*, The place where robes of honour are prepared.

أ *khulgh shudan*, To suffer from the disease called Cholera ab lactatorum (an expression used by the Jews of Hamadān).

أ *khālf* (v.n.), Coming, after or behind, succeeding (as day to day, or as people to people); generation after generation; obscene talk; sin, crime; a short rib; the head of a razor; the edge of an axe; a large hatchet; a vicious son; a worthless fellow; absent (tribe); or after being absent now present; a drawing of water; vomiting; behind, after;—*khilf*, A camel's dug, or the tip of it; litigious, quarrelsome; summer herbage;—*khālaf*, A successor; a favourite son;—*khālif*, Pregnant camels.

أ *khulafā* (pl. of *khālif*), Vicars, substitutes, lieutenants, khālifs;—*khulafā'i 'usmāniya*, The Turkish Emperors.

أ *khilfat* (v.n. of *khālf*), Succeeding, a succession; plants growing up after others are withered; autumn or summer herbs or fruits succeeding those of the spring;—*khulfat*, Vice, fault, blemish; folly, stupidity.

أ *khulfa*, Purslain.

أ *khālafī*, Successive.

أ *khālq* (v.n.), Measuring accurately, defining the dimensions (of lea-

ther before it is cut); producing, creating; feigning, deceiving; smoothing, leveling; created things, creatures; [*khalqi ātishin*, Devils;—*khalqi chahār yār*, An appellation which the Turks give themselves;—*khalqi 'ālam*, Mortals, man, people;—*khalqi 'adalat*, An appellation which the Persians give themselves;—*khalq kardan*, To create;]—*khulq*, *khuluq*, Nature, disposition, temper; quality; custom, manner; religion, humanity; [*khulqi ātishin*, Anger, rage, fury; a person of violent temper;]—*khalaq* (v.n.), Being threadbare; worn-out clothes.

a خلق آزار *khalq-āzār*, Man-oppressing.

a خلعان *khulqān* (pl. of *khalaq*), Threadbare garments; threadbare, worn out;—*jāma'i khulqān*, Ragged clothes.

a فروش خلعان *khulqān-farosh*, A seller of old wares.

a خلقه *khilqat*, Creation; natural form or property; make.

a خلقی *khalqi*, Natural.

a خلقیه *khalqiyat*, Creation.

a خل *khalal* (v.n. of *خل*), Being marred, thrown into confusion (business), by fault or negligence; rupture, breach; flow; defect; change for the worse;—*khalal rasānidan*, To damage.

a خل انداز *khalal-andāz*, Introducing confusion.

a پذیر خل *khalal-pazīr*, What admits of or is subject to confusion; disordered.

a دماغ خل *khalal-damāgh*, Hare-brained, crazy; hot-headed.

a خللی *khalalī*, Interrupter; disturber, mischief-maker.

علم *khilm*, Anger, indignation; adhesive mud;—*khilm*, *khulm*, Snot (*khilm dādan*, To run with snot);—*khulm*, Name of one of the dependencies of Balkh, on the confines of Badakhshān, and called *dihi fir'aun*, Pharaoh's village.

a علم *khilm*, A friend, a companion; the covert of a deer; the tallow upon a sheep's entrails.

علیده *khilm-dih*, Snotty (nose).

علمه *khulma*, Head of a mace or club.

علمیدن *khilmidan*, To blow the nose; to be angry.

خلن *khulin*, A snotty-nosed fellow.

خلنج *khalanj*, *khilanj*, Bi-coloured; piebald;—*khilanj*, A black pigeon with mottled wings;—*khilinj*, Torpor of the limbs; a pinching with the nails.

a خلنج *khalanj*, A tree from which they make beams or wooden bowls.

a خلعان *khalanjān*, The root galangale.

خلندر *khalandar*, Origan, a root.

علیده *khalanda*, Penetrating, wounding.

خلنگ *khalang*, Bi-coloured, piebald;—

khilang, Pinching the skin with the nails.

خلو *khulū*, A large, well-formed damascene plum; name of a mountain.

a خلو *khilw*, Empty, vacant;—*khulaw* (v.n.), Being empty, vacant, deserted (a place); retiring to consult in private; granting a private interview.

خواجه *khalwāj*, A carnivorous bird; a kite.

a خلوه *khalwat* (v.n. of *خلو*), Granting a private interview, retiring to consult in private; retirement, solitude, privacy; a closet, private apartment; a private audience;—*khalwati shāhīh*, Complete retirement, where is no legal or natural impediment to the commission of the carnal act of marriage;—*khalwat kardan*, To retire; to evacuate (a place); to dismiss;—*dar khalwat didan*, To see privately.

a خلوتخانه *khalwat-khāna*, *خلوتسرا* *khalwat-sarā*, The women's apartment, or any other private apartment; an oratory, place for private prayer.

a خلوت دوست *khalwat dost*, Fond of privacy.

a خلوتگاه *khalwat-gāh*, *خلوتگاه* *khalwat-gah*, A solitary place, one of retirement and seclusion.

a خلوت گزیده *khalwat-guzīda*, *خلوت گزین* *khalwat-guzīn*, Solitary, a recluse.

a خلوت نشین *khalwat-nishin*, Sitting in solitude.

a خلوتی *khalwatī*, Solitary; a recluse; name of the poet Ismail Jamālū'd-dīn;—*khalwatī guftan*, To talk in secret (m.c.).

a خلج *khalāj*, Scattered clouds full of rain;—*khulāj* (v.n. of *خلج*), Throbbing, quivering, flying about (the eye).

a خلود *khulūd* (v.n. of *خلد*), Being perpetual, enduring.

a خلوص *khulūs* (v.n. of *خلص*), Being good, choice, excellent, pure, unmixed; purity, sincerity; reaching to, arriving at; sediment at the bottom of a vessel, &c.

a خلوص آصاب *khulūs-ittiṣāf*, Characterized by sincerity.

a خلوصیه *khulūsiyat*, Purity, candour, honesty.

a خلوف *khulūf* (v.n. of *خلف*), Remaining behind; becoming offensive (breath from fasting); turning, becoming deteriorated (food or drink); drawing or drinking water; discarding an old garment and taking a new one; present after having been absent, and vice versa; a tribe having departed from their dwelling-place, not one remaining behind.

a خلوق *khulūq*, A kind of aromatic.

a خلوکردنه *khulū-gurda*, A kind of large plum (see *خلو*).

خلولیا *khulolīyā*, Common to all; melancholy, gloom; shameless, barefaced; mad.

خلوه *khulwa*, Disgraced, infamous.

خله *khala*, A helm or rudder; an oar; any sharp, piercing thing (as a needle or awl); a wound (construed with the verbs *khwurdan*, *dādan*, *dāshān*, *kardan*, *guzash-*

tan, yāftan, &c.) ; void, empty ; lost ; trifles, silly discourse, senseless talk ; anything that goes off by degrees ; wind in the bowels causing acute pain ; a writing signed by a judge, confirming any mercantile transaction ;—*khula*, A helm, an oar ;—*khulla*, Snot ;—*khulla'i chashm*, Dirt in the eyes.

خوبه *khala-chob*, A rudder ; an oar.

خالی *khali*, Empty, void ; free, at leisure ; owing nothing, clear of ; void of care.

خالیه *khaliyat*, A large ship (as being free from the impulse of oars) ; a camel allowed to go free for milking ; a camel taking a liking for another's colt ; a divorced woman ; a bee-hive.

خالیه *khālita*, A purse, a linen bag (see خلیطه).

خالیج *khaliḡ*, Bay, frith, gulf ; a bason, or dock ; a river or its banks ; a large bowl ; a rope.

خالدگی *khaldagi*, Puncture (of a needle).

خالدین *khaldan*, To prick ; to pierce into the flesh (a needle or thorn), causing pain thereby ; to sting (as a scorpion) ; to sew.

خالیده *khālida*, Punctured, pricked ; stung ; a puncture.

دل خالیده *khālida-dil*, With an impatient heart, in eagerness of heart.

روان خالیده *khālida-rawān*, The soul stung with grief, broken-hearted.

خالیس *khālis*, A mixture of two things, as of dry and fresh grass, rubies and pearls ; a beard of two colours ; half-gray ; a white man whose white is mixed with black ; ripe hay, at the roots of which herbage is sprouting ; a withered plant.

خالیش *khālīsh*, *khilīsh*, A tumult, a crowd ; yielding ; adhesive mud ; a thermal spring, tepid water ; a place whose air is very hot.

خالیط *khālīt*, Mixed ; any mixture, as clay and straw, hay and grass ; date-wine and raisin-wine mingled together ; a mixed crowd ; a number of persons having a common right ; partner, co-partner ; a bus-band ; a first cousin.

خالیطه *khālīṭa*, A bag, a purse ;—*khālīṭa'i fūfān*, An exciter of disturbance, calumniator, mischief-maker.

خالیج *khālīḡ*, Wicked (youth, and therefore deserted by his friends) ; a hunter ; one who draws a blank in the game of arrows ; a demon or ghūl ; a wolf ; unmanageable, shameless ;—*khālī'u 'l-'izār*, Simple, free from every kind of encumbrance, unconcerned, listless.

خالیف *khālīf*, A road or valley between two mountains.

خالیفه *khālīfat*, *khālīfā*, A successor, a lieutenant, vicegerent ; a Caliph, title given to the Muhammadan sovereigns as successors of their prophet with absolute authority in worldly and spiritual matters ;—*khālīfatu 'l-lāh*, The vicegerent of God, i.e.

Adam ;—*khālīfa'i samān* (*zamān*), The emperor of the age (world), i.e. the reigning ruler ;—*khālīfa'i kuttāb*, The monitor of a school.

خالیق *khālīq*, Worthy, fit, suitable ; well-proportioned ; habituated, accustomed ; humane, polite.

خالیقه *khālīqat*, Nature, disposition ; a created thing, a creature.

خلیل *khālīl*, A sincere and intimate friend ; poor, indigent ;—*khālīlu 'l-lāh*, The friend of God, i.e. Abraham.

خلیمیدن *khilīmīdan*, To blow the nose.

خالیواج *khālīwāj*, A kite.

خم *kham*, Crooked, bent, twisted, curled, curved ; a curl, knot, ringlet ; crookedness, curvature, convexity ; a ply, fold ; a row, rank ; flight ; that part of a noose which encircles the neck ; also the eye or ring through which the rope runs to form or draw tight the noose ; a convex or sharp roof (en dos d'âne) ; an arch, a dome, a vaulted roof (also *khum*) ; a house for the winter season ; a summer-house ; [*kham andar kham*, Twist within twist ; curling locks ;—*kham āwardan* (*khwardan*), To be bent ;—*kham bāsh*, Be submissive, obey ;—*kham ba-chīze dāshtan*, To have absolute power over anything ;—*kham ba-kham* (*dar kham*), Much twisted (a lasso, curls) ;—*kham dādan*, To bend ; to give an inclination ; to be bent ; to repel ; to resist ;—*kham dar khāmī kase dāshtan*, To have absolute sway over a person ;—*kham zadan*, To flee, to run away ; to lean to one side (the scale of a balance) ;—*kham shudan*, To be bent, to bow ;—*kham kardan*, To bend, crook ; to twist, curl ;—*khāmī kase khwardan*, To be deceived, cheated, taken in, by a person ;—*kham kashidan* (*giriftan*), To be bent ;—*kham nishānidan dar*, To twist round ;—*pas kham zadan*, To flee, to run away ;]—*khīm*, A painful wound ; pus, matter ; nature, disposition ; snot (see علم) ; [*khīni chashm*, Dirt in the eye ;]—*khum*, *khumū*, A jar, large vessel ; an alembic, still ; a trumpet ; a cymbal ; a drum ; an arch, drum, vaulted roof ; silence ; silent ;—*khumī āb*, A water-jar ;—*khumī* (*khāmī*) *āhan-gūn* (*lūzuward*), The firmament ;—*khum bar tāriki sar kashidan*, To drink wine immoderately ;—*khum bastan bar chīze*, To fasten the drum upon ;—*khum labālab zadan*, To indulge in wine-drinking to excess ;—*khumī nūl ba-ziyān raft*, The indigo-jar has come to grief (a proverbial expression of wonderment, said to originate from a notion entertained by dyers that when their dye through any accident has been spoiled, it may be restored by telling some miraculous story) ;—*khumī haft-josh*, A drum made of a compound of seven metals (see هفت جوش) ; the club of an athlete ;—*ba-khum* (*ba-kham*)

dar shudan, To watch, contemplate, observe.

خما خسرو *khamā-khusrau*, A note in music.

خمار *khumār* (v.n. 3 of *خمر*), Hiding oneself, lurking; a woman's veil or head-dress; a veil or covering in general;—*khumār*, Crop-sickness after drinking; languishing appearance of the eye, the effect of love, of drowsiness, of drinking, &c. (construed with the verbs *burdan*, *birūn kashidan*, *dādan*, *dāshtan*, *rekhtan*, *shikastan*, *kashidan*, *nishāndan*, &c.); name of a city in Khatā;—*khammār*, A vintner, a wine-merchant; (met.) the eye of the beloved.

خمار آلود *khumār-ālūd*, Intoxicating (eyes).

خمار خانه *khumār-khāna*, A tavern.

خمار ناک *khumār-nāk*, Dim (eye).

خماره *khammāra*, A tavern.

خمارى *khumārī*, Given to drinking wine, drunken; languishing; drunkenness; crop-sickness after drinking.

خماسى *khumāsī*, A word of five letters; a kind of magic pentagon.

خماش *khamāsh*, *خماسه* *khamāsha*, Shavings, parings, rubbish.

خما *khumā*, A limping, halting pace.

خماک زدن *khumāk zadn*, To clap hands (خنيك).

خمال *khumāl*, A limping gait, or a disease which causes it; a sincere friend.

خمالیون *khamāliyūn*, A kind of meze-reon; hellebore.

خمان *khamān* (= *kamān*), A bow; bending; bent, curved.

خمان *khammān*, A spear; worthless people, base men.

خمانا *khamānā*, A rival; emulous.

خمانائی *khamānā'ī*, Similitude.

خمانیدن *khamānīdan*, To bend; to be bent, curved, twisted; to distort the mouth, make mouths at, ridicule; to mimic another's words or motions.

خماهان *khumāhān*, *خماهن* *khumāhan*, A kind of hard stone, which when brayed dissolved in water makes a reddle used for sealing; (according to others) agate.

خمب *khum* (S. *khumpha*), A large jar; a trumpet.

خم با-خم *kham ba-kham*, Coiled up together.

خمبه *khum-bara*, A small jar; a rocket; name of a bird.

خمبارچی *khumbarachī*, A thrower of rockets, a grenadier.

خمبارچی باشی *khumbarachī bāshī*, Head-man of grenadiers.

خم پاره *khum-pāra*, A bomb-shell (m.c. see the preceding).

خمت *khumt*, A large jar (unsupported by examples).

خمچاج *khamjāj*, A large painted globular glass vessel; a purse; a travelling bag for combs and tinder-boxes.

خمچاک *khamchākh*, = *خمچاق* q.v.

خمچه *khumcha*, A small wine-jar.

خمخانه *khum-khāna*, A wine-vault, tavern.

خمخم *khumkhum*, A red bramble.

خمخما *khamkhama*, Speaking through the nose, nasal twang; speaking in a haughty manner; drawling; eating with a smack.

خم دار *kham-dār*, Twisted, curled, bent.

خمدان *khumdān*, A repository for jars; a wine-vault; a potter's or brick-maker's kiln.

خمده *khamda*, Curved, bent; asleep.

خم *khamr* (v.n.), Covering, hiding, suppressing (evidence); fermenting; leavening; feeling ashamed, blushing; grape-wine; any intoxicating drink;—*khamar*, Anything which obstructs the view; a great crowd; being concealed;—*khumr*, *khumur* (pl. of *khumār*), Women's veils or coifs.

خمرة *khamrat*, Wine; a great multitude;—*khumrat*, Wine-dregs or lees; leaven; a small prayer-mat of palm-leaves; a small wine-jar, a vessel in which leaven, oil, perfumes, &c. are kept.

خم خانه *khamr-khāna*, Wine-house, tavern.

خم فروش *khamr-farosh*, A vintner.

خم محال *khamr-mahāl*, Places at which arrack and spirituous liquors are sold; also a branch of revenue arising from the sale of arrack and other spirituous liquors.

خمرا *khumra* (contraction of *khum-barāf*), A small wine-jar; a bomb (see also *خمرة*).

خمري *khamrī*, Red, porphyry-hued; vinous.

خمس *kham* (v.n.), Taking (from the people) a fifth of their property by way of tax; the number five; five (fem.); making five (as by going into a company of four people); being the fifth;—*kham*, A watering of camels every fifth day; a camel thus watered; a striped stuff; name of a king of Yaman;—*khum*, A fifth.

خمسة *khamṣat*, *khamṣa*, Five (masc.); the five fingers, the hand; an aggregate of five poetical pieces, as the *khamṣa* of Nizāmi and of Khosrū Dahlawī; a stanza of five lines;—*khamṣa'ī mubārīka* (*mubāraka*?), The five prospering (blessed?) ones, the fingers;—*khamṣa'ī mutahaiyira*, The planets with exception of sun and moon (see *خمس*);—*khamṣa'ī mustarīqa*, Five supplementary days added to the Persian year.

خمستان *khumistān*, A cellar in which wine-jars are stowed; a potter's or brick-maker's kiln.

خمسون *khamṣūn*, Fifty;—*idu 'l-khamṣin*, Feast of Pentecost.

خمش *khamsh* (v.n.), Scratching (the face) with the nails; giving a box on the ear; mutilating or cutting off a limb.

خمش *khamush*, Silent; broken in.
 A خمش *khamṣ* (v.n.), Emaciating (hunger).

A خمش *khamṣ* (v.n.), Roasting (meat, but not thoroughly); putting milk into a leathern bottle to turn it sour; sour milk; anything bitter or sour (especially the fruit of the Arāk tree); any poisonous tree.

A خمش *khamṣ*, A wolf; a thief, a robber.

خمش *khumak*, *khummak* (dim. of *khum* or *khum*), A small jar; a small drum; the noise made in clapping the hands; beating time in music.

خمش کرده *kham-karda*, Bent, crooked (m.c.).

خمشخانه *khum-kada*, A wine-house, tavern.

خمش *kham-kamand*, A noose.

خمش *khumgar*, A maker or seller of wine-jars.

خمشگشته *kham-gashta*, Crooked.

خمش *kham-gosh*, *khami-gosha*, The horns or extremes of a bow.

خمش *khaml*, Wild saffron, dogsbane.

خمش *khaml*, Pile, plush (of velvet and the like); the fringe of a garment;—*khaml*, *khuml*, A sincere friend.

خمش *khamla*, A fringe (unsupported by examples).

خمش *khum-mukra*, A musical shell, conch.

A خمش *khamn* (v.n.), Conjecturing, guessing.

خمش *khimnāk*, Sick, diseased.

خمش *kham-u-chaṇ*, Coquetry.

A خمش *khumūd* (v.n. of خمد), Abating, going out (flame or fire).

A خمش *khumūr*, Wines.

خمش *khamosh*, Silent, taciturn; dumb; tame, broken in; the extinguishing of a candle.

A خمش *khamūsh*, Gnats;—*khumūsh* (v.n. of خمش), Scratching with the nails.

خمشیدن *khamoshidan*, To keep silence.

A خمش *khumūs*, The subsiding (of a swelling).

A خمش *khumūl* (v.n. of خمل). Being, or rendering oneself mean, despicable, or of little note; obscurity, contempt;—*nishasta ba-kunji khumūl*, Seated in the nook of obscurity.

A خمش *khumūlistān*, The land of oblivion, the grave.

خمش *khamī*, Crookedness, curvature;—*khamī'i zinū*, The inner bend of the knee.

خمش *khamyāz*, *khamyāza*, Yawning, stretching;—*khamyāza'i pā*, Walking with short steps from languidness;—*khamyāza kashidan*, To yawn, to stretch oneself (in this sense also construed with *damādan*, *rekhtan*, *kardan*); to long for, to wish for, to desire.

خمش *khamīd*, A woman (unsupported by examples).

خمش *khamīdagī*, Curvature, crookedness; a limping, halting pace.

خمشیدن *khamidan*, To be crooked; to limp, halt;—*khamīdan*, To blow the nose.

خمشیده *khamīda*, Crooked, curved, bent.

A خمش *khamīr*, Dough, leaven, or anything put into a mass of paste to ferment it;—*khamīri tursh*, Ferment, leaven;—*khamīr sakhtani aghziya ba-khimāyati buzāq*, Insalivation.

A خمش *khamīr-māya*, Leaven; origin, cause, nature.

A خمش *khamīra*, Dough; conserve of roses or violets.

A خمش *khamīra'i-šandal*, Name of a conserve.

A خمش *khamīs*, A fifth; the fifth day of the week (Thursday); a garment or piece of cloth of five cubits; anything consisting of five parts (especially an army composed of van, centre, rear, and two wings).

A خمش *khamīs*, Extenuated in the belly; famished.

A خمش *khamīt*, Sour milk; roasted meat, especially when skinned (opp. to *samīt*, when the hair only is singed off it).

A خمش *khamīt*, Soft meat; thick clouds; pily, plushy or fringed garments or cloths.

خمش *khamīna*, Heavy, continued, and unseasonable rain.

خمش *khan* (for *kāna*), A house; the hold of a ship (see *بادخا* and *کلخا*).

A خمش *khaṇn* (v.n.), Lopping (branches); seizing (property).

A خمش *khanā* (for *خنی* q.v.), Obscene or foolish talk.

A خمش *khinūš* (pl. of *khuṇṣi*), Hermaphrodites.

A خمش *khanājir* (pl. of *khanjar*), Daggers, hangers, swords.

A خمش *khanādiq* (pl. of *khandaq*), Fossos, moats, ditches.

خمش *khanāda*, (in Gilān) An officer who communicates the general's orders to the army.

A خمش *khanāzīr* (pl. of *khinzīr*), Pigs, hogs, swine; glandular swellings in the neck; scrofula;—*khanāzīri baḡanī*, Mesenterical tuberculosis.

A خمش *khanās*, The devil; a wicked person; a fleet horse.

A خمش *khanāsī*, Diabolical, devilish; devilishness.

A خمش *khinīf* (v.n. of خنف), Striking her breast with her hand (a woman); weakness and tenderness of the fore-feet (in a camel); twisting the nose (a camel) when finding the reins painful.

A خمش *khināq*, A halter with which any living thing is strangled;—*khumāq*, Quinsey, inflammation of the throat; diphtheria, croup; the place of the throat where they strangle; strangulation; palpitation of the heart; [*khumāqi kāzib*, False croup;]—*khanāq*, A hangman.

خمش *khumūk*, The quinsy.

خام *khunām, khunnām*, A disease to which horses, asses, and mules are subject.
خامک *khināmuk, khināmak*, Name of a herb.

خامب *khanab, khamb*, An arched building, cupola, or portico;—*khumb*, An earthen vessel for holding wine or water (see *خم*).

خامبان *khumbān*, Moving, shaking, wagging.

خامبانیدن *khambānidan*, To mock, mimic.

خامبره *khun-barā*, A small earthen pot;—*khumbara'i dūdānāk*, The sky;—*khumbura*, A water-pot having a small mouth.

خامبک *khumbak*, A small jar or other vessel; the noise made by a horse when drinking; mocking, ridiculing; the rim of a drum; striking one hand against the other in beating time in music; the dress of a dervish;—*khumbuk*, Name of a village in Badakshān.

خامبا *khamba*, A vine-arbour, trellis; a gallery;—*khumba*, A large vessel (in which they lay up corn) of earth or wood hollowed, and crusted over with clay; a dome.

خامبیدن *khambidan*, To be celebrated; to be bent;—*khumbidan*, To leap, spring; to beat time.

خامبیده *khambida*, Celebrated, notorious.

خامپور *khampūr, khumpūr*, The bridge across the eternal fire;—*khumpūr*, The resurrection; a sower.

خامت *khant, khamat*, Lightning, gleam, coruscation; the celestial orb; a brazen pot;—*khunt* (for *khumb*), A jar.

خانت *khans* (v.n.), Bending outwards (a leathern bottle) at the orifice, in order to drink therefrom commodiously;—*khanaṣ* (v.n.), Being flexible, pliant; being doubled up, folded;—*khaniṣ*, Flexible, flaccid, pliant.

خانشلی *khunṣá*, Asphodel; a hermaphrodite; neutral.

خنج *khanj*, Lost; vain, unprofitable; interest, profit, gain, advantage; the pleasures and comforts of life, delight, festivity, song, dance, mirth; a leer, amorous glance;—*khunj*, An owl; name of a country in Persia.

خنج خنج *khanj-khanj*, Breathing hard through the nose.

خنجه *khunjda*, Flesh-glue;—*khunjda*, Reddle; venery;—*khunjda*, A butterfly.

خنجر *khanjar, khanjir*, A dagger, poniard, hanger; a sword; [*khanjari almās*, The edge of melting snow; the point of a sprouting plant piercing the ground; a steel dagger; the hardness of the diamond;—*khanjari imām*, (met.) An irrepressible talker;—*khanjar bar sang kashidan* (bar fasan zadan), To sharpen a dagger, &c.;—*khanjar khwurdan*, To be hit with a dagger, &c.;—*khanjar zadan* (mālidan), To strike with a dagger, &c.;—*khanjari zar* (zar-afshān), Sunrise; a

morning-beam;—*khanjari sim*, A morning-beam;—*khanjari subh*, Sunrise; the morning-breeze;—*khanjari falak*, A morning-ray; sunrise;—*khanjari muhammad* (hindu-wān), A sword of Indian steel, an Indian sword;—*khanjar*, A milch-camel.

خنجر بکاف *khanjar-ba-kaf* (ba-kafān), Who holds a dagger in his hand.

خنجر دار *khanjar-dār*, Armed with a dagger.

خنجر گزار *khanjar-guzār*, Skilled in the use of the dagger.

خنجرورد *khanjirūd*, Irrision; illusion.

خنجری *khanjari*, A mode of printing or staining silk (*qulbadan*); striped silks; stripes; a small tambourine.

خنجری نواز *khanjari-nawāz*, A player on the tambourine.

خنجست *khanjast*, Name of the place where Afrāsiyāb escaped from Hūm (see *خنجست*, of which it seems a corruption).

خنجهک *khanjak*, A triangular thorn; a coriander-seed; a kind of grain;—*khinjak*, An esculent berry from the tree *wan*;—*khunjak*, Wormwood of Pontus.

خنجهک *khanjūkh*, Enoch (see *خنجهک* and *خنجهک*).

خنجه *khunja, khanja*, Breathing hard through the nose.

خنجهده *khanjīda*, A balsam;—*khunjīda*, A butterfly.

خنجر *khanjir, khinjir*, Any smell, the exhalation of fried bones, boiling oil, melted fat, or an extinguished lamp; the point of a spear; sharp, rough, acrid.

خنجهیل *khanjil*, A swing, a see-saw (in the dialect of Isfahān).

خند *khand* (imp. of *khandidan*, in comp. with the meaning of a pres. part. or inf.), Laughing, smiling; laughter.

خندآلود *khand-ā-khand*, A continual and hearty laughter.

خندان *khandān*, Laughing; blooming, blossoming; bloom, blossom; name of a town in China;—*khandān būdan* (*shudan*), To smile, to laugh; to shine, to flash (a sword).

خندان خندان *khandān-khand*, Laughing aloud.

خندانیدن *khandāndan*, To cause to laugh; to laugh.

خند خارش *khand-kharish*, Derision, mockery.

خند خند *khandakhand* (for *خند خند*), A continual and hearty laughter.

خند خندان *khand-khandān*, Laughing aloud.

خندروس *khandarūs* (G. χόνδρος), Fru-menty.

خندریس *khandarīs*, Old wine; old wheat.

خندریلی *khandarīlī* (G. χονδρίλη), A kind of succory.

خندستان *khandastān*, A place for laugh-

ter, a play-house; ludicrous entertainment; jeer, taunt, raillery; vexation; the lips of a mistress.

خندستانی *khandastāne*, A lip of a mistress.

خندق *khandaq* (from P. کنده), A ditch, fosse, moat;—*khandaq zadan*, To dig a moat.

خندگی *khandagī*, Laughter.

خندانک *khandnāk*, A laugher; merry.

خند و تند *khand-u-tand*, Ruined, topsyturvy.

خنده *khandā*, Laughing; a laugh; laughter;—*khandā'i ikhtilājī*, Sardonic smile;—*khandā'i āftāb (subh)*, The rise of the sun (of dawn);—*khandā'i barg*, A flash of lightning;—*khandā'i jān (sāghir, shīsha, surāhi, minā)*, The smile of the bowl;—*khandā'i kharjār (shamshir)*, Blood shed by a dagger or sword;—*khandā dar gulā shikastan*, To break out in laughter;—*khandā dar lab bastan*, To be continually smiling;—*khandā'i rāz*, Divulgence of a secret;—*khandā'i zahm*, The gape of a wound;—*khandā'i zamīn*, Verdure and flowers;—*khandā'i sharāb (sahbā, mai)*, The sparkling of wine;—*khandā'i sham'*, The brightness of a candle;—*khandā'i ghuncha (gul)*, The opening of a bud, the blossoming of a flower;—*khandā kardan (zadan)*, To laugh, to smile. (Also construed with the verbs *ūmadan*, *bar-āmadan*, *tawārīdan*, *juft kardan*, *chakīdan*, *dus-dīdan*, *rekhtan*, *firo khwurdan*, *qirīftan*, &c. in phrases easily understood from the context.)

خنده آور *khandā-āwar*, Who promotes laughter.

خنده خربش *khandā-kharish*, A laughing-stock, jeer; laughter; a jeerer; a flatterer.

خنده ریش *khandā-rīsh*, Laughter; a laughing-stock;—*khandā-rīsh kardan*, To flatter, cajole; to ridicule.

خنده گاه *khandā-gāh* (آگ *gah*), The lips of a mistress.

خنده گی *khandā-gī*, = خندگی q.v.

خندانک *khandanāk*, Laughterful.

خندیدن *khandīdan*, To laugh.

خندیش *khandīsh* (contraction of *khandā-rīsh*), Laughter; a laughing-stock.

خنزیر *khinzīr*, A boar, hog, pig;—*khinzīrī khashā-hāl*, A wounded boar.

خنزیری *khinzīrī*, Hoggish; a hog-stye, piggerly.

خناس *khanas* (v.n.), Having a turned-up nose; a snub-nose;—*khunnas*, Stars, planets; according to others, five of the seven planets (sun and moon being excepted).

خنسار *khanasār*, Name of an aquatic animal.

خنستان *khanīstān*, Fortunate, happy.

خنش *khanish*, An itching, itch.

خشن *khunshā*, خشان *khunshān*, *khinshān*, Happy, fortunate.

خشم *khinshir*, *khinsar*, The little (or middle) finger; the little toe.

خشیج *khinshij*, *khanfaj*, A black grain mixed up into an eye-salve.

خشر *khanfar*, Household furniture (see خنور).

خفس *khunfas*, *khinfis*, خفساء *khunfusā'*, *khunfasā*, A beetle (= P. خبرد q.v.).

خنشار *khanfashār*, A large species of duck.

خنق *khāng*, (v.n.), Strangling; [*khāngī affāli jadīdu 'l-wilādat*, Asphyxia of newborn children;—*khāniq*, Strangled (see خنوق and خنیق)].

خنک *khunuk*, Good, excellent, well; happy; cold; frigid, bad (poetry); cool, temperate; happiness; ease, facility; self; a kinsman;—*khunuk sākhlan*, To cool, to refresh;—*khunuk kardan*, To render happy; to cool;—*ābi khunuk*, Cold water;—*hawā'i khunuk*, Fresh or temperate air.

خنکا *khunukā*, O how happy! how good!

خنکار *khunkār* (for *khūn-kār*), An emperor.

خنک جان *khunuk-jān*, Of a cold soul or temperament; chaste; vindictive.

خنک کننده *khunuk-kunādu*, A refrigerant (med.).

خنک هوا *khunuk-hawā*, Salubrious, fresh.

خنکی *khunukī*, Temperature, coldness; prosperity; a refrigerant;—*khunukī'i chashm*, Coolness of the eye, enjoyment (= A. قرة العين);—*khunukī'i dahan*, Coldness or sweetness of the mouth;—*khunukī'i hawā*, Temperature of the air, somewhat cooled.

خنگ *khāng*, Depravity;—*khīng*, White, gray; white raiment; a bow-string; a gray horse; [*khīngī rāhawār*, An ambling nag;—*khīngī zar*, The sun;—*khīngī shab-āhang*, The moon; break of day; a piebald horse; the quadruped on which Muhammad is said to have gone to heaven on the night of *mī'rāj*];—*khūng*, An angle, corner; deeply in love; intense love.

خنگا *khīngā*, An athletic clown; able-bodied.

خنگال *khīngāl*, A perforated mark to shoot at.

خنگه بت *khīng-but* (grey image), Name of one of two huge idols in Bāmiān; the other is called *sarkh-but*, Red image (designated as the "lover" of the former, or "beloved").

خنگه بید *khīng-bīd*, A thorn; white-thorn.

خنگ زبور *khīng-zīwur*, A piebald horse.

خنگسار *khīng-sār*, Grey-headed; salt-petre.

خنگل *khāngal*, A kind of armour.

خنگ لوك *khīng-lūk*, خنگ و لوك *khīng-u-lūk*, Weak, incapable, unskilful.

گنگو *khingū*, A sort of dodder.

خنلچک *khunlachak*, Name of a herb ; a sore on the back of a horse or beast of burden.

خنو *khano* (v.n.), Being obscene in speech, ribaldry.

خنوک *khanoḡk*, The prophet Enoch.

خون *khunūd*, A small burden placed on a beast so as to be able to ride on it as well.

خور *khanūr*, A sower, cultivator ; — *khanūr*, *khunūr*, *khunnūr*, Household utensils, as pots, pans, knives, or hatchets ; an earthen vessel for keeping money in ; two packs thrown across a horse, between which the rider is seated ; tillage.

خوم *khunūs* (v.n. of *خمنس*), Staying behind ; keeping back.

خوع *khunū* (v.n. of *خج*), Submission, humility.

خیا *khunyū*, Modulation, melody, song.

خیاگر *khunyāgar*, A musician, singer, bard, minstrel ; playing a tune ; — *khunyā-gari falak*, Venus.

خیاگری *khunyāgarī*, Minstrelsy.

خید *khanīd*, The ringing noise made by a goblet ; fame, celebrity ; — *khinīd*, Sucked ; — *khunīd*, Approbation ; approved, acceptable.

خیدن *khanīdan*, *khunīdan* (S. *svan*), To echo ; to obtain celebrity ; — *khinīdan*, To suck.

خیدة *khanīda*, Sound, echo ; celebrated ; a skilful musician ; agreeable, chosen ; approved ; — *khinīda*, Sucked ; — *khunīda*, Celebrated, praised by everyone.

خیف *khanīf*, The worst flax ; coarse hempen cloth.

خیق *khanīq*, Strangled.

خیک *khunīq*, A grey dervish's garment.

خبور *khanewar*, *khunewar*, A narrow bridge across the infernal fire ; a cultivator, sower ; the general resurrection.

خو *khaw*, Ivy ; tares, darnel ; the palm of the hand ; the sole of a beast's foot ; any parasitical plant ; a plank upon which masons, plasterers, or painters stand when at work ; a framework for turning an arch upon ; a plucking up ; a lopping away of branches ; the fundament of a horse ; a handful ; — *khū*, *khv*, *kho*, Habit, nature, custom ; — *khū dādan* (*dāshtan*, *kardan*, *giriftan*), To accustom, to become accustomed.

خوا *khawā*, Flesh, meat ; — *khīwā*, Taste, flavour, relish, delight ; — *khuwā*, Food enough for a day.

خواب *khwāb*, Sleep ; giddiness ; a dream ; nocturnal pollution ; pile, plush ; — *khwābi ajal*, Terminal sleep, death ; — *khwābi āshufta*, Disturbed sleep, restless night ; — *khwāb āmad kase-ra*, One falls asleep ; — *khwāb āwardan*, Cause to sleep, lull ; — *khwāb ba-chirāgh guftan*, To tell one's

dream to the candle (a superstitious practice believed to avert the evil consequences of a dream) ; — *khwāb burdan*, To fall asleep, to sleep ; (followed by *az*) to deprive of sleep ; — *khwāb burīdan*, To interrupt sleep ; — *khwāb bastan*, To prevent from sleeping ; — *khwābi pā*, Numbness of the foot ; — *khwābi pareshān*, Disturbed or troubled sleep ; terrible dreams ; — *khwābi tegh*, A stroke with the sword ; — *khwābi chār pahlū*, A long and comfortable sleep ; — *khwābi jāwīd*, Eternal sleep, death ; — *khwābi khar-gosh*, A hare's sleep, (met.) negligence, in-advertency ; feigned negligence ; — *khwāb dar dida* (*chashm*) *sokhtan*, To drive away sleep ; to be banished (sleep) ; to sleep soundly ; — *khwāb dar dida* (*chashm*) *shikan-tan*, To banish sleep ; to be banished (sleep) ; — *khwāb dokhtan*, To disturb one's sleep, not allow one to sleep ; — *khwāb didan*, To see in sleep, i.e. to dream ; to be polluted ; — *khwāb rubūdan*, To snatch a sleep ; to take or drive away sleep ; — *khwāb raftan* 'uzw, Numbness of a limb ; — *khwāb rekhtan bar*, To drown in sleep ; — *khwāb nadan*, To take a nap, to sleep ; — *khwābi sabuk*, A light slumber ; — *khwāb shudan*, To sleep, to be asleep ; — *khwābi šaiyād*, A feigned sleep ; any contrivance for deceiving game ; — *khwābi 'adm*, Sleep of annihilation, death ; — *khwāb firo mālīdan*, Toward off sleep ; — *khwāb kardan*, To sleep, to take a nap ; to make sleep ; — *khwāb giriftan*, To take a nap ; — *khwābi margi*, Deathly sleep, death ; — *khwābi noshin*, Sweet, sound sleep ; — *khwāb-u-khwur*, Bed and board ; — *khwāb-u-khiyāl*, Illusion, fancy ; — *ba-khwāb āmadan*, To go to sleep, to fall asleep ; to lie asleep ; — *ba-khwāb dādan* (*kardan*), To make one sleep ; — *ba-khwāb dar-āmadan*, *ba-khwāb raftan*, To fall asleep ; — *ba-khwāb didan*, To dream ; to see (one) in a dream ; — *ba-khwāb sulūd nishāndan*, To renounce all but God ; — *dar khwāb didan*, To dream ; — *dar khwāb raftan*, To fall asleep ; to go to sleep ; — *dar khwāb shudan*, To sleep ; to be numb ; — *dar shudan ba-khwāb andarūn*, (poetically) To fall asleep.

خواب آلود *khwāb-ālūd*, خواب آلودة *khwāb-ālūda*, Stained or drowned in sleep, sleepy.

خواب آلودگی *khwāb-ālūdagi*, Drowsiness.

خواباندن *khwābāndan*, خوابانیدن *khwābāni-dan*, To cause or put one to sleep ; to cause to kneel ; to tump or cover with earth (un-ripe fruits) in order to mellow them ; to oppress, beat down ; to thicken (milk).

خواب آوار *khwāb-āwar*, A soporific.

خواب برده *khwāb-burda*, Carried off by sleep, asleep, sleepy.

خواب بند *khwāb-band*, A spell that prevents from sleeping.

خواب بینا *khwāb-binā*, Dreaming ; a dreamer.

خواب *khwāb-pareshān*, Horrid dream.

خواب جامه *khwāb-jāma*, A sleeping-dress, a night-gown.

خوابخانه *khwāb-khāna*, A bed, couch; a chamber, dormitory.

خواب خیال *khwāb-khiyāl*, A spectre, phantom.

خواب دار *khwāb-dār*, Pily, plushy (velvet, &c.).

خواب دیده *khwāb-dīda*, Dreaming; polluted; of age.

خواب رفتگی *khwāb-raftagi*, Torpor, numbness.

خواب رفته *khwāb-rafta*, Torpid, asleep (limb).

خواب زده *khwāb-zada*, Drowned in sleep; sleepy, drowsy.

خوابستان *khwābistān*, A dormitory.

خوابگاه *khwāb-gāh*, خوابگاه *khwāb-gāh*, = خوابگاه q.v.; — *khwāb-gāh-ghāl*, The world.

خواب گزار *khwāb-guzār*, Somnolent; dreaming; an interpreter of dreams.

خواب گزین *khwāb-guzīn*, Who chooses sleep.

خواب ناپیده *khwāb-nā-dīda*, Under puberty.

خوابناک *khwāb-nāk*, Sleepy, drowsy; pily, plushy (velvet or silk).

خوابناکی *khwābnāki*, Drowsiness; sloth.

خوابنوش *khwāb-nosh*, Sleeping.

خوابنوی *khwāb-noshī*, A doze, a nap.

خوابانیدن *khwābanīdan*, To put one to sleep.

خوابه *khwāba*, (in comp.) Sleeping, as ham-*khwāba*, Sleeping together with, a bed-fellow.

خوابی *khawābī* (pl. of *khābī'at*), Jars (for wine).

خوابدگی *khwābidagi*, Negligence.

خوابیدن *khwābīdan*, To lie down; to sleep, to kneel; to remain, to stay; — *ba-pusht*

(*bar pusht*) *khwābīdan*, To lie on the back; to sleep comfortably.

خوابیده *khwābīda*, Asleep; dormant; stopped (as a watch).

خوابانم *khawātim*, خوابانم *khawātim* (pl. of *khātām*), Seals; conclusions, endings; —

khawātimu 'l-mulūk, Name of a flower.

خوابان *khwātin*, Sister (see *خانم*).

خوابانین *khawātin* (pl. of *khātūn*), Ladies.

خوابانگی *khwājagān*, Masters.

خوابچی *khwājagi*, A wealthy merchant; chiefship, mastership.

خواه *khwāja*, A man of distinction; a rich merchant; a doctor, professor, teacher, preceptor, school-master; a pedant; a venerable old man; lord, master, owner; honorific title of a wazir or other great dignitary; a eunuch; the master of a family; a bird's comb; heart, soul; — *khwāja'i akhtarān* (lord of the stars), The planet Jupiter; the sun; — *khwāja'i ba's-u-nashr*, Lord of the Resurrection, i.e. Muhammad; —

khwāja'i baqāl, A greengrocer; — *khwāja'i charkhī azraq*, The sun; — *khwāja'i sipīhr*, The sun; — *khwāja'i sih yārān*, Name of a place of recreation close to Kābul; — *khwāja'i falak*, The sun; Jupiter; — *khwāja kardan*, To castrate.

خواجه بار *khwāja-bār*, Enough to support life.

خواجه تاش *khwāja-tāsh*, A fellow-servant; the master of a family; a scholar; a school-fellow.

خواجه زاده *khwāja-zāda*, Master.

خواجه سرا *khwāja-sarā*, A domestic; a eunuch.

خواجه گیاه *khwāja-giyāh*, Name of a shrub.

خواجه مرورید *khwāja-marwarīd*, Name of an Armenian who lived at Isfahān in great affluence.

خواجه مساج *khwāja-massāh*, Muhammad.

خواجه دیدن *khwājīdan*, *khuwājīdan*, To see badly from an infirmity in the eyes; to water, to be hot (the eye).

خوار *khwār*, Contemptible, abject; poor, distressed, abandoned, friendless, wretched; few, small, little; easy, without effort; soft, tender; erect, straight; name of a place near Ray; (in comp.) eating or drinking; [*khwār dāshtan* (*shumurdan*, *kardan*, *giriftan*), To hold in contempt, despise;] — *khuwār*, Victuals.

خوار *khuwār*, The lowing of oxen, bleating of sheep, goats, or fallow deer; the whiz of an arrow.

خوار بار *khwār-bār*, Food; provisions carried from town to town; a small competency; taste, relish; a place near Ray; a district belonging to Bokhārā.

خواربار آرنده *khwārbār-āranda*, A purveyor.

خواربار کش *khwārbār-kash*, A transporter of provisions.

خوارج *khawārij* (pl. of *khārijī*), Heretics, schismatics (esp. those who rebelled against 'Alī).

خوار خوری *khwār-khaurī*, Base treatment.

خواردن *khwārdan*, To eat; to drink.

خوارزم *khawārazm*, *khwārazm*, Khorasania, the ancient Chorasmu, lying along the banks of the great river Oxus or Jaihūn, and extending to the Caspian Sea, part of it belonging to Irān (Persia), and part to Tūrān (Parthia).

خوارزم شاه *khwārazm-shāh*, Title of several kings, especially of Alā'u-d-din Muhammad, who ruled in Khwārazm from 1200 to 1220 A.D.

خوارزمی *khwārazmī*, A Khorasmian; thin slices of paste.

خوارق *khawāriq* (pl. of *khāriq*), Penetrating, tearing (spears); miracles, unusual things.

خوار کار *khwār-kār*, An oppressor; scorner, reviler.

خوار کاره *khwār-kāra*, A reviler.

خوارکاری *khwār-kārī*, Reproach;—*khwār-kare*, A reviler.

خوارمندی *khwārmandī*, Humility; abjectness.

خوارنیدن *khwāranīdan*, To give to eat and drink.

خواروری *khwārūrī*, Name of a place.

خواروزار *khwār-u-zār*, Abject and distressed.

خواره *khwāra*, Stipend; every-day allowance; victuals; (in comp.) eating, drinking, enjoying;—*khwāra*, Established order; mode, manner; strengthening food; a frame for turning an arch upon; a scaffold.

کار خواره *khwāra-kār*, A reviler.

خواری *khwārī*, Baseness, meanness; distress;—*khwārī kardan* (*nihādan*), To revile; to injure;—*khwārī kashīdan*, To suffer abasement from another;—*khwārī namūdan*, To abase oneself.

خوار *khwārī-khwār*, Reviled, abused.

خواز *khawāz*, A goad; a scaffold or elevated platform for spectators on festive occasions (comp. *khawāza*, q.v.).

خوارزنده *khawāzanda*, A bride.

خواره *khwāza*, Praise, applause; benediction; desire, wish;—also *khawāza*, A triumphal arch; a vine-arbour; a plank on which masons or plasterers stand when at work, a scaffold; the inner apartment, alcove, or bower, surrounded with tapestry, where the bride awaits the arrival of her husband.

خوامس *khwās*, A petitioner;—*khawās*, Fear.

خواست *khwāst*, Petition, request, begging, solicitation, desire, wish; will; he desired or asked; a beaten road; an island; gold; riches; furniture;—*ba-khwāsti khudā*, By the will of God (m.c., corresponding to the A. *in shā 'llāh*).

خواستار *khwāstār*, A petitioner, asker, investigator; those whose son and daughter have married together;—*khwāstār kardan*, To demand, ask for, request.

خواستاری *khwāstārī*, Wedlock.

خواستران *khwāstarān*, Small worms.

خواستگار *khwāstgār*, Petitioner, candidate; a messenger charged to convey a request (m.c.).

خواستگاری *khwāstgārī*, Request, wish; a matrimonial suit;—*khwāstgārī kardan* (*namūdan*), To betroth; to ask in marriage.

خواستن *khwāstan*, To desire, wish, demand, require, need, petition, beg, or pray; to will, to want; to wed; to mean, intend;—*az dida khwāstan*, To beg instantly, to implore;—*bāz khwāstan*, To request; to require;—*dar-khwāstan*, To desire, wish, demand;—*uzr-khwāstan*, To beg pardon.

خواستور *khwāstwar*, *khwāstūr*, Who intends, who purposes.

خواست *khwāsta*, Desired, wished, willed,

wanted; meant, intended; wedded; meaning, signification; riches, possessions; the needful for travelling, requisites for carrying on war.

خواستی *khwāstī*, Voluntary;—*harakati khwāstī*, A voluntary movement.

خواسه *khawāsa*, A scarecrow (in a field).

خاواس *khawās*, A vendor of palm-leaves (*khūs*); one who covers baskets with them;—*khawās* (pl. of *khāssat*), Properties, qualities.

خواسیر *khawāsir* (pl. of *khāsirat*), Waists.

خوامی *khawāsi*, The place where one sits behind a great man upon an elephant.

خواطر *khawāṭir* (pl. of *خاطر*), Thoughts, minds.

خواطف *khawāṭif* (pl. of *khāṭif*), Lightnings.

خواف *khawāf*, Tumult, murmur, noise; name of a place near Nishāpūr.

خوافی *khawāfiq*, The four cardinal points.

خوایی *khawāfi* (pl. of *khāfi*), Demons; (pl. of *khāfiyat*) secrets; the shortest feathers of the wing; the branches of a palm-tree nearest to the pith; of or relating to Khawāf (see *خواف*).

خواتین *khawāqīn* (pl. of *khāqān*), Emperors, kings.

خواک *khwāq*, A hen; an egg; a fried egg.

خوال *khwāl*, *khuwāl*, Lamp-black; food.

خوالستان *khwālistān*, An inkstand.

خوالسته *khwālista*, An inkstand; silk put into an inkstand.

خوالگر *khwālgar*, A cook; a sewer, a table-decker.

خوالنجان *khwālinjān*, *خوالنجن* *khwālinjon*, Galangale.

خوالی *khwālī*, *khīwālī*, Food; a river's bed; beautiful, adorned; congratulated.

خوالیدن *khwālīdan*, To spread, expand, strew; to taste;—*khawālīdan*, To come; to eat; to sleep.

خوالیگر *khwālīgar*, *khawālīgar*, A cook; a sewer, a table-decker.

خوامره *khwā-maza*, A competency.

خوان *khwān*, A table, covered table, and the meat upon it; a spacious tray; household furniture; rubbish of sticks and straws; weeds, tares; (imp. of *khwandan*, in comp.) reading; a reader; asking, begging; a chanter; a crier, invoker, inviter;—*khwān ārastan* (*afgandan*, *andākh-tan*, *chīdan*, *dar-ham chīdan*), To spread the table;—*khwāni dīl*, The temple at Mecca;—*khwān sākh-tan* (*kashīdan*, *gustar-dan*), To spread the table;—*khwāni yagh-mā* (*tūrāḡ*), A public feast to which all are invited, an open table;—*angushti allāh-khwān*, The finger that appeals to God, namely, the fore-finger;—*bar khwān nishcstan*, To sit at table;—*bar khwān nihādan*, To place on the table (food).

ا خوان *khiwān*, *khuwān* (from the preceding), A dinner-table; — *khuwān*, A deceiver, traitor; a lion; — *khuwāni maglama-kār*, A villain, cruel betrayer.

خوان *khwānā*, Legible.

خوانانیدن *khwānānidan*, To read, &c. (= خوانیدن q.v.).

خوان بره *khwān-bara*, The sign of the Ram.

خوان پایه *khwān-pāya*, A table-cloth.

خوانپوش *khwān-posh*, Coverlid of a tray.

خوانچه *khwānchu*, A tray, a salver; — *khwāncha'i zar* (*zarīn*, *sipihr*, *fulak*), The sun.

خوانندگان *khwāndaḡān* (pl. of *khwānda*), Learned people, readers.

خواندگی *khwāndaḡi*, Reading, recital; invocation; calling; adoption.

خواندن *khwāndan*, To read, to recite; to invite, invoke, convoke, call; to sing, to chaunt; to decipher, to explain; to study; — *bāz khwāndan*, To call back, to recall; to charge, to accuse openly; — *peš khwāndan*, To call up, to summon; — *tū'i gošh-ash khwāndam*, I whispered to him (m.c.).

خواندنی *khwāndanī*, What ought to be read; a portion (a thirtieth) of the Kur'an appointed for daily reading.

خوانده *khwānda*, Read, sung; called, invited; knowing how to read and write; a lecture or lesson; (in comp.) adopted.

خوانسار *khwān-sār*, and —

خوانسالار *khwān-sālār*, A table-decker; a cook.

خوانسامان *khwān-sāmān*, A house-steward.

خوانق *kharwāniq* (pl. of *kharwān*), Monasteries.

خوان کرم *khwān-kuram*, Open house, or table.

خوانگر *khwāngar*, A cook; a table-decker.

خواندگی *khwāndaḡi*, Singing.

خواننده *khwānanda*, A reader; a crier or convoker; a caller, a singer, a student.

خوانانیدن *khwānānidan*, To read; to make read; to call, convene; to sing.

خوانین *kharwānīn* (pl. of *kharwān*), Lords.

خواب *khwāw* (= *khwāb*), Sleep.

خواه *khwāh*, Wishing, desiring, needing, wanting, requiring, calling for; desire, petition; either, or, whether; — *khwāh ma-khwāh* (*khwāh na-khwāh*), Willing or no; certainly, positively, at all events; — *khwāh u na-khwāh*, Nolens volens, against the inclination; — *bāj-khwāh*, Demanding tribute; — *tarāḡi-khwāh*, Wishing increase; — *hājat-khwāh*, Who asks for his wants; — *khātir-khwāh*, The desire of one's heart; — *dil ba-khwāh*, To the heart's desire; — *duulat-khwāh*, Wishing prosperity, benevolent, kind; — *marammat-khwāh*, Needing repair (a house).

خواهان *khwāhān* (sing. and plur.), Willing, desiring; petitioners; amateurs (m.c.).

خواهانی *khwāhānī*, Wish, desire, longing for.

خواهانیدن *khwāhānidan*, To wish; to ask; to cause to petition; to cause to wish, will, want.

خواهر *khwāhar* (S. *svasrī*), A sister; — *khwāhari pidar*, Aunt, father's sister; — *khwāhari shauhar* (*shay*), Husband's sister; — *khwāhari mādar*, Maternal aunt.

خواهران *khwāharān*, Sisters; — *khwāharāni suhail*, Two stars (Syrius and Procyon).

خواهر اندر *khwāhar-andar*, A half-sister.

خواهر گیر *khwāhar-khwānda*, خواسته خواهر *khwāhar-gir*, An adopted sister.

خواهر زاده *khwāhar-zāda*, Sister's son.

خواهش *khwāhish*, Will, wish, inclination; petition, suit; riches; intercession, advocacy; — *khwāhishi ilāhi*, The divine will; — *khwāhish kardan*, To wish, to desire (m.c.).

خواهش گر *khwāhishgar*, Intercessor, advocate; desirous.

خواهش گری *khwāhishgari*, Intercession; asking in marriage.

خواهشمند *khwāhishmand*, Desirous.

خواهل *khwāhil*, *khuwāhil*, Crooked, curved, a shoemaker's strap, with which he binds the last to his knee; also the piece of wood upon which it is bound.

خواهنده *khwāhanda*, One who asks, wills, wants, or wishes; who asks in marriage; a beggar, petitioner.

خواه *khwāha*, A petition; desire, intent.

خواهیدن *khwāhidan*, To petition, intercede; to will, want.

خواهی بخوای *khwāhi na-khwāhi*, Whether you like or not, willy nilly.

خوای *khwāy*, Taste, flavour; pleasure, delight.

خوب *khūb* (S. *subha*), Good; beautiful, elegant, pleasant, graceful, lovely, amiable, charming, excellent, gracious; beautifully, excellently; firm, strong; — *khūb ast*, All right (m.c.); — *khūb ast ki*, It would be well to (m.c.); — *khāili khūb*, Very well, all right (m.c.).

خوبار *khūb-ār*, Convenient and inconvenient; carrying anything to be eaten; provisions transported from place to place.

خوب از کردن *kho bāz kardan*, To quit a habit.

خوبان *khūbān* (pl.), The fair; the good.

خوبانی *khūbānī*, Apricots stuffed with almonds.

خوبانیدن *khūbānidan*, To oppress, to tread upon, to trample under foot.

خوب آواز *khūb-āwāz*, Charming-voiced.

خوب آیین *khūb-āyīn*, Religious, law-abiding; well-bred.

خوبتر *khūbtar*, Better; more beautiful.

خوبترین *khūbtarin*, Best, fairest.

خوب حاصل *khūb-hāsil*, Fertile, yielding a good produce (m.c.).

khūb-dīda, Pleasant to look at, charming.

khūb-rā'īha, Pleasant-scented.

khūb-rukhsār, Of lovely complexion.

khūb-rang, Of beautiful colour or complexion.

khūb-rū, *khūb-rūy*, Lovely-faced.

khūb-rūyān (pl.), The fair.

khūb-rū'ī, Comeliness of face.

khūb-siyar, Of excellent qualities.

khūb-šūrat, Beautiful in form.

khūbkalā, *khūbkalān*, Name of a seed of a cooling quality.

khūb-farjām, What ends well.

khūbak (dim. of *khūb*), Goodish; pretty; a little beauty.

khūb-kirdār, Of good conduct.

khūb-manzar, Handsome, fair.

khūbī, Goodness, excellence; beauty; — *khūbī kardan*, To do good, to render a service (m.c.); — *ba-khūbī*, Fortunately (m.c.).

khūpkhīn, The substance called mummy, whether human or mineral.

khū-pazīr, *khō-pazīr*, Accustomed to.

khūwāpla, Foolish, ignorant.

khōjdāsh, A fellow-servant (see *خواجه تاش*).

khōjdāshiyat (pl. of the preceding), Fellow-servants.

khōja (for *khwāja*), A eunuch.

khoch, The comb or the crest of a bird; cock's-comb (a flower); tuft of a helmet; peak of a house; red silk tied to the top of a lance; a fighting ram.

khūchārīdan, To keep, to preserve; to grieve, to be in anxiety.

khōcha, The comb of a cock, crest of a bird; the flower called cock's-comb.

khōchīdan, To see badly from weakness in the eyes; to water, to be hard, dry, and hot (the eyes).

khaukh, A peach.

khokh agra', Indian leaf.

khaukhau (in Zand and Pāzand), Rite, custom; a sword; power, strength; a branch; a bricklayer's scaffold.

khāud, A beautiful young girl.

khūd, A helmet; [*khūdi khuroch* (*khuroh*), A cock's comb; the anemone;] — *khūd*, *khūd*, Self (for emphasis sake frequently preceded by the personal pronouns); himself, herself, itself; but; [*khūd-ikhtiyārī*, Self-control, self-government, self-possession; — *khūd-ārā*, Adorning oneself; pluming oneself; — *khūd-ārū'ī*, Pride, arrogance, conceit; display of one's own merits; — *khūd-āshnā*, Who has no other friend but himself; — *khūd-*

āhangī, Intention; greed; — *khūd ba-khūd*, Of himself, spontaneously; — *khūd ba-daulat*, You, your worship; sir; — *khūd bar-pā*, Self-willed, obstinate; — *khūd basoz*, Name of a fire-temple in Azarbaijān; — *khūd-bahā'ī*, Vanity; — *khūd-bigāna*, Who befriends everybody but himself (opp. to *khūd-āshnā*); — *khūd-bin*, Seeing oneself, i.e. proud, self-conceited; — *khūd-binī*, Arrogance, presumption; — *khūd-parast*, A worshipper or admirer of himself; — *khūd-parastī*, Self-conceit; selfishness; — *khūd-pasand*, Self-approved, vain, conceited, opiniated; — *khūd-pasandī*, Self-complacency; — *khūd-perā'ī*, Ostentation; — *khūd-sanā*, A boaster, an egotist; — *khūd-hisāb*, Who takes himself to account for all his actions; — *khūd-hukm*, Obstinate; — *khūd-kho*, Uneducated, undisciplined; capricious; — *khūd-khwāh*, Selfish; — *khūd-dār*, Content; patient; master of oneself; — *khūd-dārī*, Self-possession; composure (m.c.); — *khūd-rā ba-jā guzāshlan*, (met.) To die; to become senseless; — *khūd-rā baland kashīdan*, To boast; — *khūd-rā jam' kardan*, To restrain oneself; — *khūd-rā rasn kardan*, To give oneself over to captivity; — *khūd-rā giriflan*, To restrain oneself; — *khūd-rāy*, Self-opiniated; a fantastical, capricious humourist; — *khūd-rā'ī*, Self-conceitedness; — *khūd-rukhsatī*, Leaving a service of one's own accord, in which case it is customary to deduct something from the wages; — *khūd-rusta*, Self-grown, wild, spontaneous; — *khūd-rang*, Preserving the natural colour, unchanged; also yellowish colour; — *khūd-rū*, With her own face, i.e. unpainted, adorned with native beauty; — *khūd-ro*, Spontaneous, self-growing, unplanted; ill-disciplined, self-willed; — *khūd-ro'ī*, Spontaneous growth; — *khūd-sāzi*, Self-culture; — *khūd-sitā'ī*, Self-applause, vain-boasting; — *khūd-sar*, Bold, fearless; self-opiniated, obstinate, whimsical; head-strong; — *khūd-sarī*, Self-conceit, obstinacy; — *khūd-suwār*, Head-strong; — *khūd-soz*, Name of a fire-temple in Azarbaijān; — *khūd-shikan*, Who cringes with or shrinks from humility; — *khūd-shinās*, Knowing self, given to contemplation; — *khūd-gharaz*, Self-interested; — *khūd-gharazī*, Self-seeking, selfishness; — *khūd-ghalat*, Wrong-headed; — *khūd-farosh*, Selling himself, i.e. boasting, vaunting; — *khūd-figan*, Riding by oneself; — *khūd-kāra*, Acting for oneself, trusting to none; — *khūd-kāsh*, Cultivation of one's own soil; — *khūd-kāshā*, Self-cultivated (i.e. by the farmer himself); — *khūd-kām*, Self-will; living like a libertine, following his own fancy; arrogant; — *khūd-kāma*, Self-willed, opiniated; gaining the object of one's desires; growing

spontaneously; —*khvud-kāmī*, Self-interest-
edness; wilfulness; —*khvud-karda*, Done
of himself; —*khvud karda-rā darmān nīst*,
For a self-inflicted evil there is no remedy;
—*khvud-kushān*, (met.) Ruining oneself
by hospitality; —*khvud-kushānī*, Suicidal,
i.e. exaggerated and ruinous hospitality; —
khvud-kushī, Self-destruction, suicide; —
khvud-namā, Vain, arrogant; growing
spontaneously; —*khvud-guzashta*, Out of
one's mind; weary of life; —*khvud-murād*
(*murāda*), = *khvud-kām*, q.v.; —*khvud-*
mukhtār, Independent, unrestrained, un-
controlled; a free agent; —*khvud-mukh-*
tārī, Independence, freedom of action; —
khvud-maflab (*maflabiya*), Self-interested,
selfish; —*khvud-namā*, Ostentatious, self-
conceited, vain, proud; —*khvud-namā'ī*,
Ostentation; —*ba-khvud āmadān*, To come
to oneself; —*ba-khvud khvud*, Of one's own
accord. (See also خود)

خودتان *khvudtān*, Yourselves (m.c.).

خود ساز *khūd-sāz*, A maker of helmets.

خود سازی *khūd-sāzi*, Helmet-making.

خودستان *khvudistān*, *khvudstān*, Vine-
shoots which are eaten young.

خودش *khvud-ash*, Himself, herself (m.c.).

خود شماها *khvud-shumā-hā*, Yourselves
(m.c.).

خودمان *khvudimān*, We ourselves.

خوده *khūda*, An arch, a vault; truth.

خودها *khvud-hā*, Selves.

خودهان *khvudhān*, Ours, our own people
(m.c., apparently a plural of the preceding,
unless it be a misprint for خودمان).

خودی *khvudi*, Selfishness, conceit, ego-
tism.

خودباز *khvudī-soz*, A fire-temple in Azar-
baijān.

خور *khaur* (v.n.), Striking or piercing
(an animal, especially about the hind
parts).

خور *khvur*, Despicable, contemptible,
abject, mean, vile, base, infamous; worthy,
proper, agreeable to; a partner, consort;
(S. *svar*) light, radiance; the sun; the
east; name of an angel; the eleventh day
of every solar month; food sufficient for
the support of life; meat; flavour, relish,
taste; a chameleon; a palace, villa; the
famous palace of Khawarnak; (in comp.)
eating, devouring, consuming; —*khvur-u-*
hagīr dāstān, To render despicable and
hapless.

خور *khvurā*, *khvarā*, Worthy, suitable;
few provisions; eating, voracious; a gan-
grene, cancer.

خوراب *khvur-āb*, Impure water; a cata-
ract; the dam of a sluice; an itch for
drinking.

خورآب *khvur-āba*, A little stream brought
from a larger river for the purposes of
cultivation; water to drink; a farmer fur-
nished with all the means and appliances

of cultivation; a little water oozing through
an embankment.

خوراک *khvurāk*, Food, victuals, provi-
sions; daily bread, eatables; one meal; one
dose of medicine; (in India) a kind of
batta given by villagers to peons sent to
collect the circar-duties.

خوراکی *khvurāki*, Daily allowance of food,
or money to purchase it, subsistence-
money.

خوران *khvurān*, Name of one of the cham-
pions of Kay Kusrau, son of Siyāwush;
eating, devouring; voracious, gluttonous.

خوراندن *khvurāndan*, To eat or drink.

خوراهه *khūrāha*, *khvarāha*, A cock's comb.

خورای *khvurāy*, A few provisions; ar-
ranged; elegant.

خوربار *khvur-bār*, Serving up a repast; a
hamper of provisions; suitable and un-
suitable.

خور پاره *khvur-pāra*, Bits, fragments, orts.

خور پرست *khvur-parast*, A sun-worshipper;
the sunflower.

خور چین *khvur-chīn*, A portmanteau, wal-
let; —*khvur-chīn kardan*, To glean, lease.

خورخیز *khvurkhiz*, Nightmare.

خور خوار *khvur-khūwān*, A food-tray.

خورد *khvurd*, Little, small, minute, petty,
tiny; short; suitable, proper; a meeting;
a public address; meat, victuals; eating;
he did eat; he met; he brake in pieces; —
khvurd kardan, To bruise small; —*khvurd-*
u-khūwāb, One who does nothing but eat,
drink, and sleep; —*khvurd-u-kālān*
(*khvurd-u-buzurg*), Small and great, all; —
ba-khvurd, In detail, minutely (m.c.); —
pashā'i khvurd, A little gnat; — *shāri*
khvurd, Skim-milk.

خورداد *khvur-dād*, Name of the third
month.

خوردار *khvur-dār*, A boarded domestic.

خورد بار *khvurd-bār*, A hamper of provi-
sions.

خوردتر *khvurdtar*, Smaller, younger.

خورد خوار *khvurd-khūwān*, A table covered
with eatables (see خور خوار).

خورد سال *khvurd-sāl*, Of tender years.

خورد سالان *khvurd-sālān* (pl. of the pre-
ceding), Young ones.

خوردستان *khwardustān*, خورستان *khvar-*
dustān, Young vine-shoots which are eaten
for their freshness; any young shoot.

خوردگان *khvurdagān*, Juniors, inferiors.

خوردگی *khvurdagi*, Corrosion; a draught;
an eating or drinking.

خورده محل *khvurd-mahal*, The apartments
of the concubines of great men.

خورد مرد *khvurd murd*, Minutiae of any
kind.

خوردن *khvurdan*, To eat; to gnaw; to
drink; to hit; to nip; to strike; to devour,
destroy; to take; to grate; to mince; to
break; to suffer; —*afsun khvurdan*, To be
under a spell, under the influence of an

incantation;—*bāz khwurdan*, To go to meet; to be conquered; to grieve;—*bāze khwurdan*, To be gulled, cheated, hoaxed;—*bar-khwurdan*, To touch; to knock or dash against (m.c., see also خوردن);—*bar-ham khwurdan*, To clash, collide, dash against each other;—*ba-kār khwurdan*, To be of use; to serve (a purpose);—*ba-ham khwurdan*, To break up (a company, m.c.);—*tawāneha khwurdan*, To receive a slap in the face, to have one's ears boxed;—*tīmār khwurdan*, To be sorrowful;—*khishm khwurdan*, To feel anger (see also under خشم);—*'azāb khwurdan*, To suffer torment.

خوردنی khwurdanī, Fit to be eaten, edible, esculent; provisions, victuals, food; a repast; a beverage;—*sabzi'ī khwurdanī*, An esculent vegetable; greens.

خورده khwurda, Eaten; devoured, corroded; eating; a spark; quickness, acuteness; a bit, scrap; a crumb; a speck; a fault; that part of a (horse's) leg which is enclosed in the fetter; minute, slender;—*khwurda'ī ambān*, Crumbs in a wallet;—*khwurda kardan*, To change money.

خورده آدیم khwurda-adīm, An acorn for tanning leather.

خورده بین khwurda-bin, Caviller; microscopic.

خورده بینی khwurda-binī, Criticism; cavil; microscopy.

خورده پز khwurda-paz, A cook.

خورده خوان khwurda-khān, A small table.

خورده دان khwurda-dān, Critical.

خورده فروش khwurda-farosh, A buckster.

خورده کاری khwurda-kārī, Liable to criticism.

خورده گیر khwurda-gīr, A criticiser, critic.

خورده مرده khwurda-murda, Minute objects.

خوردی khwurdī, Broth, juicy meats; eatables; smallness, littleness.

خوردی پز khwurdī-paz, A cook, broth-maker.

خوردی فروش khwurdī-farosh, A broth-seller.

خورز khūraz, Greek dance or chorus;—*khūrazi rūmiyān*, A dance in which bands are joined.

خورزی khūrzi, خورزینه *khūrzina*, Barn, granary.

خورسار khūrsār, خورستار *khūristār*, A refectory.

خورستان khūristān, A pantry, larder, buttery; (probably misreading for *khūz-istān*) name of a country in Persia.

خورسند khūrsand, Contented, happy.

خورسندی khūrsandi, Gladness; content.

خورش khawrish, Eating and drinking; food; a father-in-law;—*khawrishi dast-ās*, A handful of wheat which the miller throws

into the hopper;—*khawrish-u-poshish*, Food and raiment.

خورش خانه khawrish-khāna, A kitchen.

خورش گر khawrish-gar, A cook.

خورشاد khawr-shād, خورشید *khawr-shed*, The sun; the animal spirit; name of the mistress of Janshed;—*khawr-shed ba-gil andūdan*, To try to conceal what is evident; to disguise oneself;—*khawr-shedi jahāntāb*, The sun illuminating the world;—*khawr-shedi chair*, A sun-shade in the shape of the sun; the image of the sun painted on a sun-shade;—*khawr-shedi sari diwān (labi bām)*, Sun-set; the termination of life;—*khawr-shedi šurāhī*, (met.) Wine.

خورشید اثر khawrshēd aṣar, Resplendent like the sun.

خورشید پرستان khawrshēd-paristān, Worshipers of the sun.

خورشید پیکر khawrshēd-paikar, Handsome.

خورشید چهره khawrshēd-chihra, خورشید رخ *khawrshēd-rukḥ*, خورشید رو *khawrshēd-rū*, Sun-faced.

خورشید سواران khawrshēd-suwarān, Early-risers; Christian monks; those who ride in the heat of the day; the favourites of a king; angels.

خورشید شهباب khawrshēd-ghabghab, With a resplendent chin.

خورشید فلک khawrshēd falka, Ornamented with a sun-like stud or knob.

خورشیدن khawrshīdan, To collect; to suit; to happen agreeably; to carry one's victuals; to crack (lips with heat).

خور ملا khawr-salā, A store, barn, cellar.

خور ماک khūrīkā, A hedgehog (in the dialect of Gilān).

خورم khwurrām, Joyful, pleasant.

خور ماه khawr-māh, Name of a summer month.

خور مد khawr-muz, Name of the twelfth day of any month.

خورمک khawrmak, *khawrramak*, Shells worn as amulets.

خور مهر khawr-mihr, Name of Solomon's sword.

خور می khwurrāmī, Gladness, Joyfulness.

خورند khawrand, Worthy, suitable, proper; the twelfth day of every solar month.

خورنده khawranda, An eater; one who obtains the property of another by fair or foul means; a family, domestics, household.

خورنق khawarnaq (for *خورنه*), The palace built by Nu'mān bin Munzir for King Bahram in Babylonia, and alluded to often to imply any magnificent edifice.

خورنگه khawrangāh, خورنگه *khawrangāh*, Bahram's palace; a portico.

خورنه khawarna (contraction of the preceding), The palace of Bahram.

خور و پوش khawar-u-posh, Food and raiment.

خوره *khwara*, *khwura*, Anything that eats or corrodes (as rust, moth, leprosy, or gangrene); chancre; divine illumination, the light of reason; a division of the Persian empire, of which there formerly were five (see خور), namely, *khwara'i ardshir*, *khwara'i istakhr*, *khwara'i dārāb*, *khwara'i shāpur*, and *khwara'i qubād*;—*khaura*, The plant called *khazra*; trodden;—*khura*, A corn-sack.

خورهک *khurhag*, Shells suspended from children's necks.

خوری *khuri*, Baseness; a kind of cloth.

خورباد *khuryād*, A peasant, clown, lout.

خوربادی *khuryādi*, Rusticity, rudeness.

خوریان *khuriyān*, Name of a place near Bistām, where the poet Rustam Khūriyānī was born.

خوردن *khuridan*, To invite to nuptials.

خوز *khauz*, Enmity, hostility.

خوز *khūz*, Sugar-cane; the country called Khūzistān (anciently Susiana), the capital of which is Shūstar; inhabitants of this country.

خوزان *khūzān*, Name of a celebrated Persian hero; name of a city.

خوزدوک *khawzduk*, An insect resembling a black beetle; the scolopendra.

خوزده *khūzda*, A beetle, a chafer.

خوزدی *khūzadi* (ior *khud-sādi*), Undressed, undorned (woman).

خوزر *khūzar*, Name of a tree.

خوزستان *khūzistān*, Susiana; a sugar-plantation; sugar-growing country; sugar-manufactory.

خوزم *khwazam*, *khwazm*, A fog, mist, vapour.

خوزمک *khwazmak*, = خورمک q.v.

خوزه *khauza*, Trampled upon, ruined;—*khūza*, *khūza*, A triumphal arch; the inner apartment where the royal bride awaits the arrival of her husband.

خوزهراج *khauzahrāj* (for P. *khazra*), Asses' bane.

خوزی *khūzi*, Pounded, beaten (meat); a native of Khūzistān.

خوزی خور *khūzi-khūr*, An eater of pounded meat; a contented cuckold.

خوزیدن *khūzidan*, To call to a marriage.

خوزها *khūzha*, A cock's comb; chitterlings.

خوزوس *khauz* (v.n.), Deceiving.

خوس *khūs*, A brother-in-law.

خوسانیدن *khūsānidan*, To desire, wish; to excite desire;—*khosānidan*, To cause to moisten.

خوست *khost*, *khwast*, An island; a beaten road; rubbed; a melon (this meaning doubtful and probably originating in the misreading خورده for خورده).

خوستار *khvastār*, A petitioner, candidate.

خوستان *khvastan*, *khūstan*, To ask.

خوسته *khwastu*, Dug up, extirpated; fetid.

خوسره *khosra*, A husband's or wife's brother.

خوسه *khosa*, A scarecrow in fields or gardens;—*khosa shudan*, To be in heat (a bitch).

خوسیدن *khūsīdan*, To dry up, shrivel; to be wrinkled; to be moist; to flow from the eyes (humour); to collect.

خوش *khwush*, *khwash*, Good, sweet, excellent, beautiful, fair, charming, pleasant, delightful, agreeable, cheerful, amiable, lovely, delicate, tender, kind, gentle, humane, mild, meek, elegant; healthy, wholesome, temperate; happy, well, pleased; willingly; [*khwush-āb*, see خوش آب below;—*khwush akhtari*, Good fortune;—*khwush-adā*, A prompt payer; one who performs pleasantly, melodious;—*khwush isparam*, The shrub basil royal;—*khwush-asliha*; Well-armed (m.c.);—*khwush-aslūb*, Well-formed;—*khwush-atwār*, Well-bred;—*khwush-alhān*, With a sweet voice;—*khwush amma*, Very well, be it so; but;—*khwush-āmad*, Flattery; welcome; gratification;—*khwush-āmad-kārī*, Content, satisfaction;—*khwush-āmad-go* (gū), A flatterer;—*khwush-āmadan*, To please, become agreeable; to succeed well; to agree with (as meat or drink); to be welcome;—*khwush-āmadī*, Flattery; assenting; you are welcome;—*khwush-andām*, Of lovely form;—*khwush-angusht* (good-fingered), A skilful player on an instrument;—*khwush-āwāz* (āhang), Having a melodious voice;—*khwush-āyand*, Flattering (endearments); grateful, wholesome, amiable, agreeable, pleasing, charming;—*khwush-āyandagi*, Spruceness, neatness, elegance, ornament; pleasingness, agreeableness;—*khwush-āyanda*, Amiable, agreeable to all; elegant, neat, spruce; grateful; agreeable; wholesome;—*khwush-bāsh*, Free to stay or to depart; lands granted to favourites at low rents on condition of serving the government when called upon; independent;—*khwush-bāshad* (used imperatively), Come and be welcome;—*khwush-bāsh zadan*, To invite; to congratulate;—*khwush-bakht*, Lucky, fortunate, happy (m.c.);—*khwush-bakhti*, Good luck, happiness (m.c.);—*khwush bar-ā*, Be of good cheer, be happy;—*khwush-banāgosh*, With delicate ear-laps; *khwush-bū* (bo), Sweet-smelling; perfume;—*khwush-bo-dār*, Fragrant, aromatic;—*khwush-bosa*, Whose kisses are sweet;—*khwush-boy*, Fragrant, odoriferous;—*khwush-būynāk* (boynāk), Well-flavoured, savoury (boiling pot);—*khwush-pargār*, Well-formed, well-composed; having well-formed thighs or hips;—*khwush-pozī*, A kiss;—*khwush-poshāk*, Well-dressed;—*khwush-pech*, Intelligent, wise; a distinguished gentleman;—*khwush-pechmālī*, Good manners, gentlemanliness;—*khwush-tāman*, A mother-in-law;—*khwush-tarāsh*, Of a good shape, graceful;—*khwush-tarāna*,

Melodious; — *khwush-taqir*, Eloquent; — *khwush-jilan*, Obedient to the bridle; — *khwush-chashm*, With beautiful eyes; — *khwush-hāl*, Happy, fortunate, in pleasant circumstances; — *khwush-hālī*, A pleasant condition; — *khwush-harf*, Sweet-spoken, melodious; — *khwush-harakat*, One who acts with propriety, or who does good actions; — *khwush-hisāb*, Profitable, advantageous; — *khwush-khātir*, A cheerful mind, a glad some heart; — *khwush-khāl*, A mistress, sweet-heart (as having becoming moles); — *khwush-khabar*, A bringer of good news; — *khwush-khabari*, Exhilarating news; — *khwush-khīrām*, One who walks elegantly; — *khwush-kharid*, Paying in ready money, buying in a private sale; — *khwush-khīdāl*, Of an excellent disposition; well-bred; affable; — *khwush-khat*, Elegant writing; a handsome youth; — *khwush-khat-u-khāl*, Beautifully striped and speckled (m.c.); — *khwush-khalq*, Affable; — *khwush-khalqī*, Affability; — *khwush-kho* (*khoy*), Good-natured, of an excellent disposition; — *khwush-khwār*, A good liver, one who lives well; — *khwush-khwāst*, Vehement desire; — *khwush-khwān*, Singing delightfully, melodious; — *khwush-khwāsh*, Vehement desire; — *khwush-khwur*, A fortunate petition; sub-acid; — *khwush-khwurāk*, One who lives well; — *khwush-kho'i*, Goodness of temper; — *khwush-khiyāl*, Who has fine thoughts, happy conceits (a poet); — *khwush-dāsh-tan*, To be agreeable to, to please (m.c.); — *khwush-dāman*, Mother-in-law; — *khwush-dushnām*, Whose abuse (even) is pleasant (a mistress); — *khwush-dil*, Cheerful, contented, gay; — *khwush-dilī*, Cheerfulness, gaiety; — *khwush-dilī dāsh-tan*, To be cheerful, pleased, satisfied (m.c.); — *khwush-dam*, A sweet breath; fine air; — *khwush-dimāgh*, Pleasant, mirthful; — *khwush-dandān*, With lovely teeth; — *khwush-zā'iqā*, Well-flavoured, savoury; — *khwush-rāh*, A good roadster; — *khwush-raftār*, Graceful in walking; sweetly-waving (cypress); moving easily (pen); proceeding properly, of good conduct; — *khwush-rang*, Of a lively colour; — *khwush-rav*, Pleasant-paced; — *khwush-rū*, Beautiful; — *khwush-roz*, A holiday; — *khwush-zabān*, Speaking well, having a sweet or clear voice; plausible; — *khwush-sāy*, The box-tree; — *khwush-sakhrā*, A pleasant, humorous fellow; — *khwush-su-khūn*, Of pleasant speech; — *khwush-saudā*, Yielding a good profit, advantageous; — *khwush-siyar*, Of excellent qualities, virtuous; — *khwush-shudan*, To be well; to be in good health; to be cured; — *khwush-shakl*, Well-shaped, of a fine figure; — *khwush-shīnār*, Pleasant to be listened to; — *khwush-shafir*, Warbling sweetly (birds); — *khwush-shubāt*, Of agreeable conversation, a pleasant companion (m.c.); —

khwush-sūrat, Handsome-faced; — *khwush-ṭab'*, Jocular, good-natured; of an entertaining nature; — *khwush-ṭab'i* (*final*), Pleasantry, mirth; — *khwush-'alaf*, A good eater, voracious; eating indiscriminately what is lawful or not; — *khwush-'imān*, Of an agreeable pace, gentle; — *khwush-'iyār*, Pure, of standard value; — *khwush-ghilāf*, What comes easily from its sheath (a sword, &c.); — *khwush-qad*, Of handsome figure; — *khwush-qat'*, Well-shaped, nicely cut out; — *khwush-qalam*, A good pen-man, an elegant writer; paper easy to be written upon; — *khwush-qimār*, A good or fair player; — *khwush-kāmī*, Joy, cheerfulness; — *khwush-kardan*, To cure; to benefit; to do good; to rejoice; — *khwush-karda*, Pleasant, agreeable; — *khwush-karda'i shā'ir*, Praised by the poets; — *khwush-kalām*, Eloquent; — *khwush-kanār*, A beloved object; — *khwush-gām*, Well-paced; — *khwush-gāh*, Pudenda; — *khwush-gardan*, With a graceful neck; — *khwush-giristan*, To weep abundantly; — *khwush-guftārī*, Eloquence; — *khwush-gil*, Pretty, pleasing, elegant (m.c.); — *khwush-go*, Eloquent; melodious; — *khwush-guwār*, Easy of digestion; — *khwush-lab*, Sweet of lip; — *khwush-lahn*, Melodious; — *khwush-liqām*, Obedient to the bridle, gentle; — *khwush-lahja*, Having a tuneful voice; — *khwush-māya*, Taste, flavour, relish, delight; — *khwush-mizāj*, Good-natured, of a pleasant disposition; — *khwush-mazagī*, Pleasantness of flavour; — *khwush-maza*, Agreeable to the palate, well-flavoured, delicious; — *khwush-muzha* (*muzhān*), With delicate eye-lashes; — *khwush-mu'āmalā*, An upright dealer; — *khwush-manish*, Having a good heart (ethically), or excellent spirits (physically); satiety, glut, languor; — *khwush-manishi*, Joke, pleasantry, sprightliness, cheerfulness, joyousness; — *khwush-manzar*, Of a goodly aspect; — *khwush-nishin*, Sitting easily, having room enough; a new comer; a stranger; — *khwush-nishī-nāni chaman*, Flowers; sprouts, shoots; pleasure-seekers visiting the gardens; — *khwush-nishīnī*, A royal guard for which lands are assigned; — *khwush-naẓar*, Sociable, familiar; a species of red, yellow, and white rose; making friends; — *khwush-naqhma*, Melodious; — *khwush-nafas*, Breathing forth soft words, sweet melodies; — *khwush-naqsh*, Name of a celebrated courtesan in Isfahan; — *khwush-nigāh*, Good-looking; — *khwush-namā*, Pleasant, agreeable; elegant; neat, pretty; — *khwush-namak*, Well-salted; pleasant of taste; witty; a beloved object; — *khwush-nawā*, Melodious (a singer, birds, &c.); — *khwush-nawāz*, A musician; name of the governor of the city of Hail; — *khwush-nawis*, A calligraphist; — *khwush-nawisī*, Calligraphy; — *khwush-*

nihād, Good-natured, of pleasant disposition;—*khwush-waz'*, Nicely situated (m.c.);—*khwush-u-khwurram*, Happy and cheerful;—*khwush-wagt*, In happy circumstances; happy, pleased; having a good time of it;—*khwush-hawā*, A pleasant air;]—*khwash*, A husband's or a wife's mother; a kiss; (for *khwesh*) self;—*khosh* (for *khushk*), Dry; (for *khosha*) a bunch of grapes.

خوش آب *khosh-āb*, *khwush-āb*, *khwash-āb*, Fresh, juicy, full of water; water in which grapes, figs, prunes, or dried apricots are boiled together; fresh, tender pot-herbs; moist; waving; clear, pellucid; a pearl, a jewel.

خوشاب دندان *khwushāb-dandān*, One who has clean and brilliant teeth.

خوش آبی *khwush-ābi*, Freshness.

خوشا *khwushā-khwushā*, *khwashā-khwashā*, Very well! happy he (who, &c.), hail to him! (opp. to *ba q.v.*).

خوشاد *khwushād*, A clearing of a garden.

خوشامان *khwashāman*, Husband's or wife's mother.

خوشانیدن *khoshānidan*, To cause to dry up.

خوشای *khoshāy*, Cluster of grapes; ear of corn.

خوش *khwush*, Stark naked.

خوشنامن *khwashāman*, = خوشامان q.v.

خوشتر *khwushtar*, Sweeter, pleasanter.

خوشترک *khwushtarak* (dim. of the preceding), Somewhat pleasanter.

خوشچه *khwushcha*, Good (girl); prettily.

خوشدش *khoshdash*, A fellow-servant (خوشه تاش).

خوشدشیه *khoshdashiyat*, Fellow-service; (pl. of the preceding) fellow-servants.

خوشدامن *khwashdāman*, = خوشامان q.v.

خوشک آرد *khwashk-ārd*, *khushk-ārd*,

خوشک آرد *khwushka-ārd*, Flour not bolted.

خوشن *khushnū*, *khwushnū*, خوشنود *khwushnūd*, Content; pleased.

خوشنودی *khwushnūdi*, Mirth; contentment.

خوشه *khosha*, A cluster or bunch of grapes or dates; an ear of corn; the constellation Virgo; name of a bird; gleanings; the rainbow; separately; [*khosha'i angūr*, A cluster of grapes;—*khosha ba-gulū dawāndan*, To be coming into ear;—*khosha'i peshā-kārān*, A scarecrow;—*khosha'i charkh (sipīhr)*, The constellation Virgo;—*khosha dar gulū āwardan*, To be coming into ear;]—*khwashā*, Husband's or wife's father.

خوشه بسته *khosha-basta*, Forming clusters, cluster- (roses, &c.).

خوشه چین *khosha-chīn*, Gathering grapes, reaping or gleanings corn; a plagiary.

خوشی *khwushi*, *khwashi*, Happiness, cheerfulness, gaiety, pleasure, enjoyment, delight; consolation, comfort, diversion; voluntariness; goodness, excellence, benignity; [*khwushī namūdan*, To display

excellence or benignity;—*dar khwushī*, In pleasantries;]—*khoshī*, Name of a bird.

خوشی بخش *khwushī-bakhsh*, Affording delight.

خوشیدن *khoshidan*, To grow dry; to collect, contract; to wrinkle, shrivel, chap (as the lips); to burn, fry, parch; to bring in or lay up provisions; to be busy; to love; to congratulate a stranger; to happen well, to succeed; to jest, play, to represent in the manner of theatrical entertainments or public spectacles.

خوشیده *khoshida*, Dried; dry.

خوش *khawas* (v.n.), Being sunk in the socket (eye);—*khūs*, Leaves of palm-trees, of coco-nuts, and the like (whether woven or not).

خوش *khauz* (v.n.), Entering, wading, fording, or crossing a river; making (a horse, &c.) ford a river; plunging (into business, discussion, &c.); deep thought, mature consideration; piercing with a sword and turning it in the wound;—*khauz kardan*, To agitate, to conspire, to intrigue;—*khauz namūdan*, To engage in, embark, plunge into.

خوش *khūt*, A limber twig; a corpulent man, yet handsome and active; name of a village near Balkh.

خوش *khauz* (v.n.), Fearing; fear, dread, terror; murder; knowing for certain; red leather;—*khauzi as āb*, Hydrophobia;—*khauz khwurdan (girifan)*, To be afraid, to take fright;—*khauz dādan*, To terrify, to frighten;—*khauzi roshanī*, Photophobia.

خوش *khūfā*, Strength, power (unsupported by examples).

خوشناک *khaufnāk*, Terrified, timid, timorous; frightful, terrifying.

خوش *khauq* (v.n.), Putting on ear-rings (a girl);—*khawaq*, Spaciousness, roominess.

خوک *khūk*, *khok*, A pig; scrofula; (for *khūk* q.v.) a frog;—*khūki pāy-gāh*, A pig buried alive in the stable, believed to secure the preservation of the contents of the stable;—*khūki daryā*, *khūki māhi* (sea-hog or fish-hog), A porpoise.

خوکاره *khō-kāra*, Accustomed to, habituated; familiar.

خوک بان *khūkbān*, A swineherd.

خوک بچه *khūk-bacha*, A young pig, a porkling.

خوک چران *khūk-charān*, Leading pigs to pasture, a swineherd (m.c.).

خوک کردگی *khō-kardagi*, Habit, practice.

خوک کرده *khō-karda*, Habituated, accustomed to.

خوکریزه *khūkiza*, A large duck, a goose.

خوک *khūg*, A hog;—*khawag*, A servant.

خوگر *khogar*, Accustomed to, habituated; sociable, familiar;—*khogar shudan*, To be used to, to become tame.

خونگى *kho-giriftagī*, Familiarity, habitude.

خونگى *kho-girifta*, Accustomed, habituated.

خونگى *kho-gīr*, The stuffing of a saddle; a pad; a pack-saddle; accustomed to; familiar.

خونگى *kho-gīr-doz*, A saddle-maker.

خونگى *khol*, A lark; a kite; a white woodcock; a shad fish; [*khole ba-kaf-am bih zi kulanke ba-hawā*, A bird in the hand is worth two in the bush (lit. a bird *khol* in my hand is better than a crane in the air;)] —*khawal*, Lean; a white woodcock.

خونگى *khawl* (v.n.), Keeping, preserving; —*khwal*, *khwal* (pl. of *khāl*), Maternal uncles.

خونگى *khawalān*, Buckthoru.

خونگى *khwalat*, Relationship by the mother's side; (pl. of *khāl*) maternal uncles.

خونگى *khwalālū*, *khwalālū*, Wild fennel; cummin-seed.

خونگى *khwalanjān*, The herb galangale.

خونگى *khawla*, A quiver; a lamp; —*khola*, Empty.

خونگى *khūliyā*, Common to the use of all.

خونگى *khūliz*, خونگى *khūliza*, = خونگى q.v.

خونگى *khawūn* (v.n.), Being perfidious, deceitful, breaking a promise, betraying a trust.

خون *khūn*, Blood; bloody; killing; revenge; a shedder of blood; life, soul; selfishness; pride; a table; reading; singing; [*khūn az buni nākhūn bar-āwardan*, To take revenge; —*khūn az buni nākhūn darwīdan*, To be sorely afflicted; —*khūn az pesh burdan*, To shed blood with impunity; —*khūn āshāmīdan*, To drink blood, i.e. to be afflicted; to shed blood; —*khūn uftādan bar*, Blood falls upon, i.e. one is liable to revenge; —*khūn ba-josh āmadan*, The blood boils; —*khūn ba-hīl kardan*, To condone a murder, to forego revenge for it; —*khūn bar-āwardan*, To let blood; —*khūn bar jabīn malīdan*, To rub one's forehead with the blood (of the slain), when accusing the murderer before a judge; —*khūn bastan*, To coagulate (blood); —*khūni baṭ* (*tāk, jān*), Red wine; the dawn of morning; —*khūni bawāsīrī*, Bleeding piles; —*khūni binī*, Blood from the nose; —*khūni jibāl*, Rubies, cornelians; —*khūn jūstan*, To seek or take revenge; —*khūni jīgar*, Deep affliction; —*khūni jīgar khwurdan*, To be sorely grieved; deep anxiety or study; —*khūni jahān*, A ruddiness in the sky; —*khūni halāl*, Blood that may be lawfully shed; —*khūni haiz*, The flux of the menses; —*khūni haiwān*, Milk, butter, or honey; —*khūni khām*, Pure blood; blood that is not yet matured; —*khūn kharīdan*, To pay blood-money, to expiate murder by a fine; —*khūn khufā* (*khwābīda*), Un-

avenged blood; —*khūn khwābīdan*, To remain unavenged (bloodshed); —*khūn khwāstan*, To seek revenge; —*khūni khwud bagardani khwesh kardan*, To become responsible for bloodshed; —*khūni khwud roshan kardan*, To burn for revenge and prepare to take it; —*khūn khwurdan*, To be afflicted; to shed blood; —*khūni khuros*, Red wine; —*khūni khum* (*qarbān*), Wine; —*khūn dādan*, To remit blood-guilt, to condone a murder; —*khūn dar-andākhīdan*, To shed or pour out blood (a rare, perhaps unique, example of the verb *andākhīdan* being applied to fluids); —*khūn dar badan na-dārad*, (met.) He has not a spark of jealousy or spirit in him; —*khūn dar chashm-ash nīst*, He has no power or energy; —*khūn dar miyān ast*, There is bloodshed to be revenged; a deadly war is waged; —*khūni dīl*, Affliction; concise speech; —*khūni dīl ba-nākhūn* (*dar nākhūn*, *dar buni nākhūn*) *āwardan* (*ba-nākhūn rasīdan*), To tear the breast, to cry bitterly; —*khūni dīlī khāk*, Flowers; rubies; —*khūni dīlī maryam*, *khūni raz* (*razān*), Red wine; the dawn of morning; —*khūn rekhtan*, To shed blood; blood is flowing; —*khūn zadan*, To be afflicted; to shed blood; —*khūni sāda*, Pure blood; —*khūni sabil*, Blood that may be lawfully shed; —*khūn sitardan*, To wipe off blood; —*khūni siyāwush* (*siyāwushān*), Dragon's blood; Brazilian wood; the fruit of a tree growing in Hazranaut; a sort of gum produced in Abyssinia; grape-wine; a ruddiness in the sky; —*khūn shudan*, To perish; to be being waged (war); —*khūn shustan*, To wipe or wash off blood; —*khūni fulāne surkh-tar az khūni fulān ast*, This one is nobler than that one; —*khūni kabūtār*, Wine; —*khūn kardan*, To kill, murder; —*khūn kashīdan* (*kam kardan*, *gushādan*), To bleed one; —*khūn giriftan*, To be blood-stained (m.c.); —*khūni murda*, Blood curdling in the body after death; —*khūni murda dar tahti jild*, Enchymosis; —*khūni nāmūs*, Red wine; dawn of morning; —*khūn na-dārad*, His blood remains unavenged; —*khūn nishāndan*, To be afflicted; to shed blood; —*khūn nishāstan*, To bleed from piles; —*khūn namānad*, All power is gone; —*khūn noshīdan*, To be afflicted; to shed blood; —*khūn hadr kardan*, To condone a murder; to renounce revenge for it; —*ba-khūn giriftan*, To seek vengeance; —*dar khūn shudan*, To be bent on murder, to seek revenge;] —*khūn*, *khwan*, A table; food; [*khwani gosht*, The slab on which butchers cut meat;] —*khon*, A house, hotel, palace, mansion.

خونگى *khūn-āb*, خونگى *khūnāba*, Bloody water; blood, a torrent of blood; tears of blood; vermilion; breathing hard; —*khūn-āb chashīdan*, To die.

خون آشام *khūn-āshām*, Who drinks blood, sanguinary.

خون آلود *khūn-ālūd*, خون آلوده *khūn-ālūda*, Blood-stained;—*khūn-ālūd kardan*, To stain with blood.

خون اندوده *khūn-andūda*, = خون آلود q.v.

خونبار *khūn-bār*, Shedding (or raining) blood (generally said of the eyes of a lover).

خون بسته *khūn-basta*, Clotted together with blood.

خون بند *khūn-band*, Styptic.

خونبها *khūn-bahā*, A fine for blood-shedding;—*khūn-bahā dāshtan* (*bar-dāshtan*), To receive blood-money.

خونجده *khūnjada*, *khūnjuda*, Gum for closing wounds.

خونجک *khwanjak*, Coriander seed; a kind of corn.

خونجده *khūnjida*, A kind of eye-salve.

خونچک *khūnchak*, Fruit of mastic; trefoil.

خونچکان *khūn-chakān*, Blood-dropping; blood-shedding.

خونچه *khwuncha*, A small table, like a tea-board; a tray; meats sent from a marriage feast to an absent friend.

خونچین *khūn-chīn* (blood-gathering), A bituminous liquor of the consistence of wax, found in tombs wherein embalmed bodies have lain.

خون خرابه *khūn-kharāba*, Bloody work.

خونخواره *khūn-khwāra*, خونخوار *khūn-khwār*, Devouring blood, cruel, blood-thirsty, murderous, destructive.

خون خواره *khūn-khwāh*, Blood-claimer, avenger.

خون خواهی *khūn-khwāhī*, Thirst for revenge, blood-thirstiness.

خون خوارگی *khūn-khwāragī*, Murder, destruction; ferocity, blood-thirstiness.

خون خوارگی *khūn-khwāri*, Blood-shedding, blood-thirstiness; sorrow.

خوند *khwand*, Lord, prince; sharp, brisk.

خوندار *khūn-dār*, The slayer; the heir of the slain (bound to revenge him).

خوند دست *khwun-dast*, A sort of table.

خوندگار *khwand-gār*, خوندگار *khwand-gār*, The Turkish emperor; a king, lord.

خوندن *khwandan*, *khūndan*, To read.

خونریز *khūn-rez*, Blood-shedding, blood-thirsty; an executioner; an amorous glance;—*khūn-rez kardan*, To commit bloodshed.

خونریزی *khūn-rezi*, Blood-shedding.

خونساز *khūn-sāz*, A murderer.

خونشان *khwanish*, *khūnish*, Reading; intercession.

خون فروش *khūn-farosh*, Who pays a small amount of blood-money.

خونفشان *khūn-fishān*, Blood-shedding, cruel.

خونکار *khwan-kār* (for خوند کار q.v.), A title of the Grand Turk.

خون کشیده *khūn-kashīda*, One who has been bled.

خونگر *khwungar*, A tanner, currier; a cook.

خونگرفتار *khūn-giriftār*, Dull, stupid.

خون گرفته *khūn-girifta*, Whose blood is taken, condemned to die, at the point of death; charged with murder; bled.

خون گرمی *khūn-garmī*, Hot-bloodedness; violent commotion of the mind.

خون گریه *khūn-girya*, Bloody tears.

خون ناب *khūn-nāb*, خون نابه *khūn-nāba*, Pure blood.

خوننده *khwananda* (for *khwānanda*), A reader; a singer, musician; a crier.

خوند *khūna*, A rolling-pin, a roller.

خونی *khūnī*, Bloody; a murderer;—*khūnī kardan*, To stain with blood; to make bleed (m.c.).

خونیا *khūnyā*, خونیاگر *khūnyāgar*, = غصیا qq.v.

خونیان *khūnyān*, An assassin, cut-throat.

خونین *khūnīn*, Bloody, bloody-coloured.

خویر *khū'ūr*, خویره *khūwūrat*, Debility.

خویرله *khūwūlat*, The relation of a maternal uncle; (pl. of *khāl*) maternal uncles.

خوره *khauh*, Sweat;—*khoh*, Tares, darnel; a sister;—*khawa*, Strangulation, suffocation; strangled; a servant; a narrow pass between two hills.

خواه *khwahā* (for *khwāhā*), Wishing.

خوهانیدن *khwahānīdan*, To cause to beg.

خوهد *khwahad* (for *khwāhad*), He wills.

خوهر *khwahar* (for *khwāhar*), A sister.

خوهش *khwahish*, Petition, entreaty.

خوهل *khohal*, *khwahl*, Crooked, bent; a crooked-legged animal; a shoe-stretcher.

خوهلگی *khwahlagī*, Crookedness, curvature.

خوهله *khwahla*, Crooked, bent.

خوهن *khūhan*, Oil-vendor or presser; a funnel.

خوی *khawy* (v.n.), Being reduced, fallen in, or collapsed (a woman who has recently brought forth).

خوی *khwai*, Sweat; filth, rubbish; a sown field, a meadow, herbage just sprouting above the ground; a saddle-cloth, or dorsers below the saddle; a helmet; rust; mildew; [*khwai az baghal rawān shudan*, To be ashamed; to be afflicted;—*khwai āwardan* (*bar-āwardan*), To sweat; to make sweat; to make blush, to put to shame; (also construed with the verbs *afshāndan*, *chakīdan*, *dawīdan*, *rawān shudan*, *kardan*, *giriftan*);]—*khoy*, Manner, custom, mode, humour, habit, nature, disposition, temper, principles; [*khoyi ātishnāk*, A fiery temper;—*khoy kardan* (*giriftan*), To contract a habit;—*khoy ki bā shūr dar shawad bā jān bar-āyad*, (met.) Nature does not change until death;—*āhastā-khoy*, Of gentle disposition;—*darusht-khoy*, Of a harsh disposi-

tion; — *dāwāna - khoy*, Crazy; — *khawī*, Spittle; — *khawe*, A helmet.

خوی *khwai-āwar*, Producing perspiration, sudorific (m.c.).

خویست *khoy-at*, *khuy-at*, *khūy-at*, Thy temper.

خوی چین *khwai-chin*, خوی خورد *khwai-khwurd*, A shirt, sock, or under waistcoat (as imbibing the sweat).

خوی خورد *khwai-khwurd*, خوی خوره *khwai-khwura*, A saddle-cloth, and the flaps of a saddle between the horse's sides and the legs of a rider.

خوی خوی *khwai-khoy*, Funk; shame.

خوید *khawed*, *khīwel*, *khwaid*, A sown field; green corn, wheat or barley not yet in ear.

خوی درد *khiwe-dard*, A whitlow.

خویدک *khawedak*, *khwaidak*, A kind of melon.

خویدن *khawedan*, *khawīdan*, To chew the cud; to sell corn in the ear.

خوی زده *khwai-zada*, Bathed in perspiration.

خویسه *khawesa*, Disputing, contention.

خویش *khwesh*, Self, himself; body; existence, presence; a plough; a species of linen cloth; a kinsman; a son-in-law; (for *khwush*) good, well, pleasant; — *khwesh-rā sākhtan*, To adorn oneself; to show oneself off; to boast; — *khwesh-rā kam kardan*, To make oneself scarce, i.e. to be proud; to be troubled; — *bar-khwesh chīdan*, To undertake what is beyond one's power; to accept, to approve of.

خویشان *khweshān* (pl. of *khwesh*), Relations.

خویشاوند *khweshāwand*, A kinsman.

خویشاوندی *khweshāwandī*, Consanguinity.

خویش باز *khwesh-bāz*, Vain, frail, perishable.

خویش بن *khwesh-bīn*, Arrogant, proud.

خویشتن *khweshtan*, Oneself; self; — *khweshtan-rā ārāstan*, To adorn oneself; — *khweshtan-rā jam' kardan* (gird giriftan), To restrain oneself; — *khweshtan-rā zadan*, To throw oneself upon, to dash against.

خویشتن بیمار *khweshtan-bīzār*, Tired of, or disgusted with, oneself.

خویشتن بینی *khweshtan-bīn*, Self-important.

خویشتن بینی *khweshtan-bīnī*, Self-importance.

خویشتن دار *khweshtan-dār*, Abstinent, keeping clear of evil; feeding well, loving ease, and taking care of oneself; cautious, circumspect.

خویشتن داری *khweshtan-dārī*, Self-preservation.

خویشتن ستایی *khweshtan-sitā'i*, Self commendation.

خویشتن شناسی *khweshtan-shināsi*, Conceit.

خویش قرابات *khwesh-qurābat*, Relations.

خویشکار *khwesh-kār*, A farmer, husbandman.

خویش کام *khwesh-kām*, Self-willed, obstinate.

خویش نا شناس *khwesh-nā-shinās* (ناشناس *nā-shinās*), Not knowing oneself, presumptuous.

خویش نمایی *khwesh-numāy*, Vain, arrogant. خویشی *khweshī*, Relationship, consanguinity.

خویشگر *khoygar*, Habits, customs, manners. خوی گیر *khwai-gīr*, A saddle-cloth which imbibes the sweat; — *khoy-gīr*, Familiar, sociable.

خویل *khuwail* (dim. of *khāl*), A little mole.

خویله *khwaila*, Foolish, ignorant (employed chiefly in abuse).

خوی ناد *khwainād*, خوی ناه *khwaināh*, An earth-worm.

خویوز *khuyūz*, A bat.

خویه *khoya*, A shovel; an oar.

خوییدن *khwayīdan*, To sweat; to be collected; to live; — *khowedan*, To collect, to assemble (intr.); to live.

خه *khah*, Ridicule, derision; — *khah khah*, *khahī khahī*, Well done!

خهر *khuhr*, Native soil, residence, abode. خهل *khahl*, *khuhl*, خهله *khahla*, Crooked; a last for stretching shoes.

خهی *khī*, A bottle, skin, bag (see خیک).

خیابان *khīyābān*, A parterre, flower-bed; an avenue (m.c.).

خیابان بندی *khīyābān-bandī*, Trees forming an avenue; — *khīyābān-bandī kardan*, To plant an avenue (m.c.).

خیابانه *khīyābat*, Desperation, hopelessness.

خیابیدن *khīyābīdan*, To chew (probably misreading for خاییدن q.v.).

خیار *khīyār*, The citrul; a cucumber; the resemblance of a cucumber; — *khīyārī rīza*, Gherkins.

خیار چنبر *khīyār-chaṃbar*, Cassia fistularis.

خیار دان *khīyār-dān*, A cucumber-bed; an avenue of trees.

خیار زار *khīyār-zār*, A cucumber-bed.

خیار زه *khīyārza*, A small cucumber; — *khīyārza'i sipand*, Wild cucumber.

خیار شمبر *khīyār-shambar*, Cassia fistularis.

خیارک *khīyārak*, A bubo (med.).

خیاره وار *khīyāra-wār*, Multilateral.

خیاری *khīyārī*, A kind of violet.

خیارین *khīyārāin* (dual), The two kinds of cucumber, i.e. the cucumber and the musk-melon; their seeds (used medicinally).

خیازنه *khīyāzana*, A wife's sister.

خیاشیم *khīyāshīm* (pl. of *khāishīm*), Roots of noses.

خیاط *khīyāt*, A needle; — *khīyāt*, A tailor.

خیاطه *khīyātat*, Art of sewing; tailoring.

▲ خیال *khayāl*, *khīyāl*, A phantom, ghost, spectre, apparition, vision; a day-dream; imagination, fancy, idea; thought, meditation, reflection; a malkin or scarecrow; name of a plant;—*khayālī būl*, A foolish imagination;—*khayāl bastan*, To imagine, fancy, dream of;—*khayālī bang*, Imaginations or visions produced by inebriation with bang;—*khayāl pukhtan*, To desire, hanker after;—*khayālī khām*, A vain imagination, ridiculous idea;—*khayāl kardān* (*giriftan*), To imagine; to think;—*khayālī mahāl*, Conception of something that cannot be realized;—as *khayāl niftādan*, To abandon a thought, to renounce a chimera; (the word is also construed with the verbs *afshurdan*, *bar-angekhtan*, *tarāwīdan*, *khāstan*, *didan*, *raftan*, *sanjīdan*, *kashīdan*, *yāftan*, &c.).

خیالات *khayālāt* (pl. of *khayāl*), Phantoms, imaginations;—*khayālātī bī-ma'nā*, Absurd ideas;—*khayālātī lā-tā'il*, Ill-grounded expectations.

▲ خیال آرا *khayāl-ārā*, Thought-adorning.
▲ خیال اندود *khayāl-andūd*, Mingled with fancy.

▲ خیال باز *khayāl-bāz*, Playing with fancies.

▲ خیال باف *khayāl-bāf*, خیال بند *khayāl-band*, Who builds castles in the air, a day-dreamer.

▲ خیال بندی *khayāl-bandī*, Dreaming, castle-building.

▲ خیال پرست *khayāl-parast*, A bard; a visionary; a lover.

▲ خیالۀ *khayālāt*, A phantom, spectre; imagination, fancy.

▲ خیال ساز *khayāl-sāz*, = خیال بند q.v.

▲ خیالستان *khayālīstān*, and—

▲ خیال کده *khayāl-kadā*, A place haunted by phantoms; abounding in fancies or imaginations.

▲ خیالی *khayālī*, Imaginary, ideal, capricious.

▲ خیام *khīyām* (pl. of *khaimat*), Tents;—*khāyām*, A tent-maker; a surname of the celebrated poet and mathematician 'Umar.

▲ خیام باشی *khīyām-bāshī*, Inspector-general of tents.

▲ خیانتۀ *khīyānat* (v.n. of *خون*), Deceiving; fraud, perfidy, treachery;—*khīyānat kardān*, To betray.

▲ خیانت پیشه *khīyānat-pēsha*, Perfidious.

▲ خیانتگر *khīyānatgar*, A traitor.

▲ خیوار *khīyāwār*, خیوار *khīyāwar*, Labour.

▲ خیوان *khīyāwān*, = خیابان q.v.

▲ خیاییدن *khīyāyīdan*, To chew.

▲ خیبه *khāibāt* (v.n. of *خیب*), Being disappointed, balked, frustrated; disappointment, hopelessness, despair.

▲ خیبر *khāibar*, A fort near Madina.

▲ خیبرستان *khāibar-satān*, Alī (the conqueror of Khāibar).

▲ خیبری *khāibari*, A native of Khāibar.

▲ خیتال *khītāl*, A lie; a joke, jest, pleasantry; temperament, habit, natural constitution.

▲ خیتام *khaitām*, A seal-ring; a seal, signet.

▲ خج *khēch*, A ploughshare.

▲ خجد *khīd*, Wheat or barley in the blade.

▲ خیدن *khīdan*, To be bent or curved; to tease, to card (wool or cotton).

▲ خیده *khīda*, Curved, crooked; carded.

▲ خیر *khair* (v.n.), Being kind, favourable to; good; better, best; goods, riches;—*khīr*, Liberality, nobility;—*khāyir*, A very good or religious man.

▲ خیر *khīr*, A darkness in the eye, a mote or dust playing before it; the herb ox-eye; astonished, bewildered; bare-faced, impudent, dissolute, insolent; brave; vain, useless, trifling, absurd; causeless.

▲ خیرات *khairāt* (pl. of *khairat*), Good things; good works, charities; charitable foundations.

▲ خیراتی *khairātī*, Intended for charitable purposes, given (or to be given) or received in charity.

▲ خیر اثر *khair-aṣar*, Excellent, edifying.

▲ خیر اندیش *khair-andesh*, A well-wisher.

▲ خیر اندیشی *khair-andeshī*, Well-wishing.

▲ خیر یاد *khair bād*, Farewell; may he prosper!

▲ خیر بوا *khīr buwā*, Lesser cardamoms.

▲ خیرۀ *khairat*, A good thing, anything excellent of whatever species; good nature; a good woman;—*khīrat*, Election, choice.

▲ خیر خواه *khair-khwāh*, Well-wisher; kind.

▲ خیر خواهی *khair-khwāhī*, Benevolence, kindness.

▲ خیر خیر *khīr-khīr*, Idle, futile words; dark; groundless; sprightly, saucy (see *خیره*).

▲ خیر سر *khīr-sar*, Vain; shameless; a trifler.

▲ خیر کلاه *khair-gāh*, The interior (of a house).

▲ خیرگی *khīragī*, Malevolence, malignity; obscurity, dimness;—*khīragī'i chashm*, Dimness of sight.

▲ خیر مال *khair-ma'al*, Of a happy issue, prosperous.

▲ خیر مقدم *khair-maqdam*, Welcome to you! (opp. to *khair-bād*, which is a formula of leave-taking).

▲ خیرۀ *khīrū*, Ox-eye; mallow-flower.

▲ خیروان *khīrwān*, The old name of Shirwan, the birthplace of the poet Khāqānī.

▲ خیره *khīra*, Malevolent, malignant, quarrelsome, moody, contumacious, froward, perverse, obstinate, headstrong, unwilling to listen; impudent, shameless, dissolute; brave, daring; astonished, confounded; broken down, helpless; dazzled, fatigued; dark, cloudy; causeless, groundless; clear, manifest; torpid, sleeping (limb); vacant,

indolent, idle; much, many; stupor, astonishment; a mote or dust playing before the eye; the herb ox-eye;—*khīra kardan*, To dazzle;—*ba-khīra (bar-khīra)*, In bewilderment, confusedly.

خبره خند khīra-khund, Who laughs without reason.

خبره خبر khīra-khīr, = *خبر خبر* q.v.;—*bar khīra-khīr*, In utter bewilderment.

خبره چشم khīra-chashm, Dim-eyed; impudent;—*khīra-chashm raftan*, To walk with half-shut eyes, careless and inattentive to surrounding objects.

خبره درای khīra-darāy, Simple, silly.

خبره دست khīra-dast, Refractory, stubborn, headstrong; awkward, slow, unskillful; unlucky.

خبره را khīra-rā, In bewilderment, confusion, disorder; confusedly, disorderly; foolishly (see *ba-khīra* and *bar khīra* under *خبره*).

خبره رای khīra-rāy, Of mean intelligence, grovelling.

خبره روی khīra-rūy, Shameless.

خبره سر khīra-sar, Stupid, blundering; silly.

خبره ساری khīra-sarī, Obstinacy; impudence.

خبره شر khīra-sher, Enraged.

خبره کش khīra-kush, Fearless; tyrannical; an oppressor of the weak; one who puts to death without a cause, or relentlessly; a beloved object.

خبره کوش khīra-kosh, Crazy; a lover (doubtful).

خبره نگاه khīra-nigāh, = *خبره چشم* q.v.

خبرگی khīragi, Treachery.

خبری khīrī, A portico, a balcony; an apartment on the top of a house from whence any object is viewed; red colour; mallows; name of a certain flower of which there are several species:—*khīrī'i khazāmī*, Red and white species, growing wild;—*khīrī'i khatā'i*, Black species;—*khīrī'i shī-rāzī (hamesha-bahār)*, Yellow species;—*khīrī'i mirdinī (haft-rang)*, Violet or seven-coloured species.

خبریه khairiyat, Welfare, safety; interest, advantage; goodness.

خبر khēz, Impatient, peevish; the wantonness of the female pigeon; a spring, leap; assault, shock, brunt; a wave; (in comp.) awaking, exciting; producing; rising, growing; a riser; leaping, bounding, capering.

خبر آب khēz-āb, A wave, surge, billow.

خبران khēzān, Rising, leaping; a wave; a root running far and wide;—*khēzān-u-ūftān*, Rising and falling, stumbling along (see *افتان*).

خبرانیدن khēzānidan, To cause to rise, to rouse, &c. (caus. of *خاستن* or *خیزیدن*).

خبر بگير khēz-bi-gīr, A children's game (see *خبر بگير*).

خبران khāizurān, A reed, cane, rattan;

the root of the cypress; the myrtle;—*khāizurānī balādī*, Wild myrtle.

خبران دست khāizurān dast, With cane-like (i.e. slender) fore-legs (horse).

خبران دم khāizurān-dum, With a reed-like tail (horse).

خبر گير khēz-gīr, Rise and catch (children's game, somewhat like blind-man's buff); a pigeon intoxicated with love.

خبرنده khēzanda, Rising, leaping; sliding; a boy's game of sliding from high ground; a sledge.

خبروان khīzwān, Name of a country.

خبره گير khēza-gīr, *خبره گيرا khēza-gīra*, A children's game (see *خبر گير*).

خیزی khīze, A leap into the air (m.c.).

خیزیدن khēzidan, To rise, leap; to totter, slide; to go softly; to creep on all fours;—*bar-khēzidan*, The same meaning;—*chi khāir khēzad*, What good will come of it (m.c.).

خیس khāis (v.n.), Exhaling a disagreeable smell, stinking, corrupting, being putrid (carcase).

خیس khīs, A coarse linen counterpane; imp. of *خیسیدن* q.v.

خیساندن khīsāndan, To macerate.

خیسانده khīsānda, A cold infusion.

خیسانیدن khīsānidan, *خیسآیدن khīsāyidan*, To cause to moisten; to mix; to creep forward (as a child).

خیسته khīsta, Wounded; sick, infirm (= *عیسه* q.v.).

خیسخانه khēs-khāna, = *خیسخانه* q.v.

خیسینده khīsinda, Moistening; a cold infusion.

خیس khīsa, A coarse coverlet or garment.

خیسیدن khīsidan, To moisten, dissolve, or mix (an electuary); to knead a mass of paste with hands or feet; to chew; to start back (as a horse); to dread; to be terrified.

خیش khāish, Coarse linen cloth of an open texture, canvas.

خیش khesh, A sort of linen cloth; wadded, lined (garment); a yoke; a plough-share; a plough-beam; good, handsome;—*kheshi misr*, Egyptian linen;—*buni khesh*, The plough-tail or handle.

خیشاره khīshāwa, Land prepared for sowing.

خیشخانه khesh-khāna, A kind of tent constructed of reeds or linen cloth; a tent with tatties to exclude the heat; a linen shirt or shift; pure gold.

خیشفوج khāishafūj, Cotton-seed.

خیشوم khāishūm, The nose.

خیس khāis (v.n.), Being few; a little, a trifle (given or received).

خیط khāiṭ (v.n.), Sewing; a thread, string, twine; the spinal cord; [*khāiṭi aswad*, The blackness of night;—*khāiṭi abyaz*, The brightness of dawn;—*khāiṭi būṭil*, Gossamer; rays of light resembling

threads, passing through crevices in window-shutters, &c.;]—*khil*, A herd of ostriches; a swarm of locusts.

خطه *khaitat*, *khaita* (v.n.), Passing quickly, and at once; sewing; thread.

خيف *khāif* (v.n.), Fearing; terror, fear; higher ground whence water flows; the declivity, the lower part of a mountain; the skin of a camel's udder; a temple on the declivity of Mount Mina near Mecca;—*khayaf* (v.n.), A variety in the colour of the eyes (one being blue, the other black).

خيفه *khīfat*, Terror, fear.

خيار *khāifār*, Household utensils.

خيك *khik*, A leathern bottle, bag; a hide; spoils of animals (as their skins).

خيك آب *khik-āb*, A leathern water-bottle.

خيكچه *khikcha* (dim. of *khik*), A small bag of Russia leather, holding about 20 English pints of water, which the Persian cavalry tie under the horse's belly or hang at his side.

خيك دوز *khik-doz*, A stitcher of bottles.

خيكاله *khāikala*, Name of a herb.

خيك آب *khig-āb*, A leathern water-bottle.

خيكچه *khigcha*, A small water-bag.

خيل *khil*, Snot.

خيل *khail* (v.n.), Imagining, thinking; horses; horsemen, cavalry; a tribe (esp. of horsemen).

خيله *khayulā*, Arrogance, pride.

خيلان *khilān* (pl. of *khāl*), Moles on the body;—*khayalān* (v.n. of خيل), Thinking, fancying; entertaining a vain or false notion; pride.

خيلانيدن *khailānidan*, = خيلانيدن q.v. (unsupported by examples).

خيلتاش *khailtāsh*, A fellow-soldier, comrade; a general.

خيلخانه *khail-khāna*, An illustrious family.

خيلو *khilū*, Mallows.

خيلوله *khailūlat* (v.n. of خيل), Imagining, fancying.

خيلي *khaili*, Many, very much; very long;—*khaili ādam ast*, Is he such a great man?—*khaili-khūb*, Very good, all right (m.c.);—*khaili waqt ast*, It is a long time since (m.c.).

خيلي چيز *khaili-chiz*, Important (m.c.).

خيم *khaim* (v.n.), Lifting (the feet); fearing, acting the coward; having recourse to fraud; the recoiling of fraud on its conceiver;—*khaim*, *khayam*, *khīyam* (pl. of *khaimat*), Tents;—*khīm*, Nature, disposition; (in P.) a bad disposition; excrement of the eye, snot, spittle, vomit, scrapings of the intestines; pus; a wound; a large sack, woven from cotton thread; a fool, a madman.

خيمشاه *khīmshah* (?), Sorrow, grief (doubtful word).

خيمناك *khīmnaḥ*, Wounded.

خيمه *khaima*, A tent, tabernacle, circu-

lar pavilion;—*khaima'i aṣraq*, The sky;—*khaima afgandan*, To strike a tent; to pitch a tent (incorrectly in imitation of Indian idioms);—*khaima bar-(bar pā) kardān*, To pitch a tent;—*khaima bar sar andākhtan* (*bar-kandan*), To strike a tent;—*khaima ba-sahrā burdan*, To be absent or invisible; to be public or exposed to view;—*khaima birān zadan*, (met.) To go abroad;—*khaima dar kharābi zadan*, To be fearless or shameless; to travel;—*khaima'i dimāghī saghīr*, Tent of cerebellum (med.);—*khaima'i dahr* (*rūhāniyān*, *zangārī*, *kabūd*), The sky;—*khaima zadan*, To pitch one's tent, to alight; to lead an army; to stand erect; to be vain and proud;—*khaima firo hishtan*, To strike a tent;—*khaima gushtardan* (*kashidan*), To pitch a tent;—*khaima kandan*, To strike a tent;—*khaima'i nau-rā tanābi nau mī-bāyad*, A new tent requires new ropes, (met.) a new king should have new servants.

خيمه دوز *khaima-doz*, A tent-maker.

خيمه زن *khaimu-zan*, A pitcher of tents, an officer who has the direction of encampments.

خيمه سرا *khaima-sarā*, The sky.

خيمه گاه *khaima-gāh*, A camp.

خيمي *khaimagi*, An officer who directs the pitching of tents, a chamberlain; a large needle for sewing tents.

خيمي *khaimi*, A tent-maker.

خينا *khinā*, Sweet voice, song, modulation.

خيناگر *khināgar*, A musician, minstrel.

خينور *khinawar*, The bridge across hell-fire.

خينيدن *khinidan*, To adorn, to decorate (doubtful word).

خيو *khayū*, *khiv*, Spittle, saliva;—*khayū afgandan* (*zadan*, *kardan*), To spit.

خيز *khayūz*, = خورز q.v.

خيوشان *khayōshān*, Name of a city in Khurāsān.

خيوط *khuyūt*, *khuyūfat* (pl. of *khay*), Threads, twines, strings.

خيوق *khīwaq*, A country in Persia.

خيوك *khīwak* (dim. of خيو), A little spittle.

خيول *khuyūl* (pl. of *khail*), Horses; troops; tribes.

خويدن *khayīdan*, To chew, to gnaw (see خايدن).

د *d* (pronounced as in English, and called *dālī abjad*, *dālī ghair manqūta*, or *dālī muḥmala*, undotted *dāl*), The tenth letter of the Arabic-Persian alphabet, denoting 4 in arithmetic, and the fourth day in the week,

or Wednesday; also the planet Mercury in the Ephemerides, and the sign Leo in the Zodiac. It is sometimes interchangeable with د, ذ, or ز, as *khāt* for *khād*, *ādar* for *āzar*, *dizār* for *dādar*.

دا *dā*, The groundwork of a building.

دا *dā* (v.n. of دوا), Being sick; disease, sickness; — *dā'u 's-sa'lah*, The fox's disease, i.e. scald, loss of hair; — *dā'u 'l-haiya*, Fish-skin disease, ichthyosis; — *dā'u 's-subāt*, Catalepsy; — *dā'u 'l-fil*, Elephantiasis; — *dā'u 'l-kalb*, Hydrophobia.

دا *da'b*, *da'ab* (v.n.), Striving, exerting oneself; habit, manner; driving violently forward.

داب *dāb*, Magnificence, pomp, ostentation; manifestation; abbreviation of داراب q.v.

دایا *dābā* (in Zand and Pāzand), Gold.

دابهانیتان *dābāhānitan* (in Zand), To laugh.

دابهانیده *dābāhānida*, Laughing.

دابه *dābat*, Whatever creeps upon the earth, a reptile; a beast of burden; a saddle-horse, nag, cob; — *dābbatu 'l-arz*, The beast coming forth as the first sign of the coming Judgment Day, touching the believers with the staff of Moses and marking the face of the infidels with the seal of Solomon.

دابر *dābir*, A follower; an arrow passing through the mark; the end or last of anything; root, origin.

دابه *dābisha*, A kite; a chaffinch.

دایشلم *dābishtim*, Name of a dynasty that reigned in Somanāt (said to signify Great King in the language of India); name of a king.

دایونیتان *dābūnitan* (in Zand and Pāzand), To give.

دایر *dāparna*, A swallow.

دایر *dātū-bar*, Administering justice, just.

داتوره *dātūra*, The thorn-apple.

دای *da's* (v.n.), Eating.

دایر *dāgir*, Dirty (garment); perishing; inattentive, negligent.

داج *dāj*, Darkness, obscurity; a dark night (probably from Ar. داج).

دای *dāj*, Those who go softly; companions, associates, helpers; those who let out asses, camels, &c. for hire; traders following the pilgrims.

دای *dājīn* (pl. *dawājīn*), Tame, domestic, cade (animal).

دای *dājīnat*, A tame sheep or pigeon; an incessant gentle rain overspreading a whole country.

دایک *dāchak*, An ear-ring.

دای *dāhat*, A picture drawn to amuse children.

دای *dāhis*, A whitlow.

دای *dāhizat*, A false or futile argument.

داحتان *dākhtan*, To know.

داحش *dākhis*, داکش *dākhish*, A weakening and wasting illness.

داحل *dākhil*, Who or what enters, penetrates, or arrives; accruing (profit); inner, internal; the interior; an entry; — *dākhili ugn*, The ear-drum; — *dākhil shudan*, To belong, to be referred to; to enter (m.c.).

داحل *dākhil-khārij*, Transfer or erasure of an entry.

داحل *dākhul*, A king's court.

داحل *dākhil-dār*, An occupant.

داحل *dākhil-daftar*, Placed on record; filed with the record; laid aside, postponed; struck off the file.

داحل *dākhil-nāma*, A warrant or deed of possession; a conveyance.

داحله *dākhila*, Receipt for goods or money.

داحلی *dākhili*, Contained, belonging to.

داحم *dākhim*, Sustenance, daily bread.

داحول *dākhul*, A kind of seat or bench at the entrance of a palace; figures set up at the corners of fields to frighten wild beasts into the toils; a scarecrow; a king's court.

داحیدن *dākhidan*, To open the eyes, to stare; to separate, divide one thing from another.

داد *dād*, He gave; a gift; justice, equity; redress of grievances; complaint, lamentation (under oppression); measure; a part, portion; revenge; a ringworm; life; age; a year; — *dādi bālā*, Symmetry of figure; — *dādi khudā*, Gift of God; — *dād khwāstan*, To demand redress; — *dād dādan*, To administer justice, to decide a cause; to lament, to complain; — *dādi dil*, Heart's desire; — *dād zadān*, To shout, to raise the voice (m.c.); — *dād satāndan*, To take vengeance; — *dād kardan*, To do justice, decide a law-suit, adjudge; — *dād u firyād kardan*, To implore justice, to call aloud for vengeance; — *ād u dād*, Equity and justice.

داد *dādā*, A female servant, particularly an old one who has attended upon anyone from her youth; a handmaid.

دادار *dādār* (for *dād-āwar*), Distributor of justice; one of the epithets of God.

داد *dād-istād*, Giving and taking, buying and selling; commerce.

داد *dād-āfarid*, داد *dād-āfarin*, Name of God; name of a note in music.

داداله *dādāla*, The handle of the bat at the game of hockey.

دادان *dādān*, A title of the kings of Persia, from Kayūmars to Gushtāsp.

داد *dād-bāzi*, A game played with dice.

داد *dād-bakhsh*, Justice-dispensing.

داد *dād-bakhshī*, Dispensation of justice; — *dād-bakhshī kardan*, To dispense justice.

داد *dād-beg*, An administrator of justice.

داد *dād-purs*, Demanding justice.
 داد پرسی *dād-pursī*, A demand for justice.
 داد خواة *dād-khwāh*, A petitioner for justice.
 داد خواهی *dād-khwāhī*, Requisition of justice.
 داد ده *dād-dih*, Distributing justice (name of God); the fourteenth day of the month, according to the æra of Yazdagird.
 داد دهش *dād-dīshish*, Munificence; a present.
 داد دهی *dād-dīhi*, Administration of justice.
 دادار *dādar*, *dādir*, Brother, dear friend; God.
 دادار *dādrād*, God; a builder, carpenter (doubtful word).
 داد راست *dād-rāst*, Just, upright.
 داد اندر *dādar-andar*, A brother uterine.
 داد رس *dād-ras*, Administering justice; just.
 داد رسی *dād-rasī*, Redress, retributive justice.
 دادارند *dādarand*, An elder brother.
 داد ستاد *dād-sitād*, داد ستد *dād-sitād*, = داد استاد q.v.
 دادستان *dādistān*, Being a partner; being contented and satisfied;—*dād-sitān*, An avenger; a king; a judicial decree.
 داد سخن *dād-sukhun*, Appreciation of a speech.
 داد طلب *dād-talab*, Seeking justice.
 داد فرمای *dād-farmāy*, God; a just king.
 دادک *dādak*, A lord chief justice;—*dāduk*, An old servant; an officer of justice.
 داد گاه *dād-gāh*, A judgment-seat; a sepulchral monument.
 دادگار *dādgār*, An administrator of justice; a superintendent of the markets, who puts a price upon provisions; name of a certain feast; God Omnipotent; a just king.
 دادگری *dādgārī*, Administration of justice.
 داد گستر *dād-gustar*, Just; God; the heart.
 داد گستری *dād-gustarī*, Dispensation of justice.
 داد گیر *dād-gīr*, Just; an avenger; custom.
 دادن *dādan*, To give; to command; to play the whore;—*irshūd dādan*, To guide, to direct;—*inzāl dādan*, To receive hospitably;—*tašmīm dādan*, To establish firmly;—*jamāl dādan*, To show one's beauty;—*khaṭā dādan*, To commit a fault or an error;—*bāz dādan*, To give back, to remit;—*ba'adam bāz dādan*, To annihilate;—*ba-qalam bāz dādan*, To efface, to erase;—*javāb bāz dādan*, To give a reply;—*bar-dādan*, To give, &c. (see also دادان).
 دادند *dādand*, An elder brother.
 دادندار *dādandar*, A uterine brother.

دادنی *dādani*, Worthy to be given; a present; place of gifts, i.e. where presents must be offered; advance of money for work or goods.
 دادو *dādū*, An aged servant; one who has served from his youth; a tutor; a youth.
 داد و بست *dād-u-bisatad*, = داد و ستان q.v.
 دادور *dādwar*, A name of God.
 داد و ستد *dād-u-sitān*, داد و ستاد *dād-u-sitad*, Giving and taking, lending or borrowing.
 دادورند *dādwand*, Equal, even, just.
 دادۀ *dāda*, Given, delivered; giving;—*dāda āmadan*, To be given;—*tāb-dāda*, Inflamed;—*jazā-dāda*, Rewarded, requited, chastised according to desert.
 دادی *dādī*, Name of a small bitter grain; name of the twenty-fifth day of the month according to the æra of Yazdagird.
 دادی فریادی *dādī-faryādī*, A plaintiff, a complainant.
 دادیگ *dādīg*, = دادک q.v.
 دادار *dāzar*, A brother; a friend; God.
 دادار اندر *dāzar-andar*, A uterine brother.
 دار *dār* (S. *dāru*), Wood; a gallows, gibbet; a beam; the roofing of a house; a tree, stake; rope-dancing; also the rope on which they perform; a die for coining money; long pepper; name of a city in Malwa, or Central India; name of God; (imp. of *dāshān*, in comp.) holding, possessing, keeping; a keeper, possessor, lord, master, as *pešhānī-dār*, Having a (bold) forehead, impudent, obstinate, &c. (see also پيشانی دار);—*dār dādan*, To impale;—*dāri razān*, Vine-trellis;—*dāri rūmī*, A medicinal plant;—*ba-dār bar-āwardan* (*bastan*, *kardan*), *bar dār zadan* (*kardan*, *kashidan*), To crucify, to hang, to impale.
 دار *dār*, A house, dwelling, mansion, habitation, inhabited place; seat; country, district;—*dāru ibtilā*, House of probation, the world;—*dāru 'l-ākhirat*, The next world;—*dāru 'l-adab*, A seat of learning, university;—*dāru 'l-irshād*, Abode of right guidance; Ardebil;—*dāru 'l-imārat*, Royal residence, capital;—*dāru 'l-amān*, House of safety; a country with which there is peace;—*dāru 'l-baqā*, The everlasting abode, Paradise;—*dāru 'l-bawār*, The abode of perdition, hell;—*dāru 'l-haḡs*, A privy;—*dāru 'l-harb*, An enemy's country;—*dāru 'l-hukumat* (*khiṭāfat*), Royal residence, capital;—*dāru 'l-khiṭāfati ādam* (*pidar*), The world;—*dāru 's-salām*, The mansion of peace; Paradise; Baghdād; the Ottoman Porte;—*dāru 's-saltānat*, Royal residence (Tabarān, Tabriz, Kazwīn, Isfahān);—*dāru 'sh-shar'*, A court of law, a spiritual court;—*dāru 'sh-shifā*, A hospital, infirmary;—*dāru 'sh-shu'arā*, Council-house;—*dāru 'sh-shu'arā millati*, National assembly, house of commons (m.c.);—*dāru*

'*z-zarb*, The mint;—*dāru 'z-zaif*, A hospice;—*dāru 'l-'ibādat*, Abode of worship; Yazd;—*dāru 'l-'adālat*, Court or hall of justice;—*dāru 'l-'ilm*, College, school, university;—*dāru 'l-'iwaz*, Abode of retribution;—*dāru 'l-'iyār*, Assay office;—*dāru 'l-fanā*, The perishable abode, the world;—*dāru 'l-junūn*, College of science, university;—*dāru 'l-qarār*, House of permanency, mansion of rest; a burial-ground; the grave;—*dāru 'l-qazā*, Judgment-seat, tribunal of justice;—*dāru 'l-kutub*, A library;—*dāru 'l-qimār*, A gambling-hell;—*dāru 'l-maraz*, A hospital;—*dāru 'l-mukāfat*, The abode of retaliation, the world;—*dāru 'l-mulk*, A capital;—*dāru 'n-nishāt*, Ourmia;—*dāri sipanj (sipanjū)*, The vile world;—*dāri surūr*, Abode of joy, paradise; Tiflis;—*dāri shash-dar*, The house with six doors, the world;—*dāri ghurūr*, House of delusion; the world;—*dāri fanā*, The perishable world;—*dār u daslu*, House and family;—*ad-dārān (dārain)*, The present and future life.

dārā, Holding fast; a possessor; God; Darius, son of Dārāb; the Darii, kings of Persia; a sovereign; leas, sediment;—*dārā'i khirman*, The owner of the crops (opp. to the gleaner);—*dārā'i rūm*, Alexander the Great;—*dārā'i shu'ūn*, A holder of honours and dignities;—*dārā'i gūna*, Lord of the species.

dārāb, Pomp, pride; the noise of combatants; a supporter, protector, preserver; name of the eldest daughter of Bahman; name of the eighth king of the Kayanian dynasty; in the dialect of Gilau = *داریر* q.v.

dārāb-gird, Name of a city founded by Dārāb.

dārāt, Magnificence, pomp, state.

dārād, May he keep or maintain; a name of God.

dār-ā-dār kardan, To abide, be firm, fixed, permanent;—*dār-ā-dār namūdan*, To delay, defer, put off.

dārā-shikan, Overthrower of Dārā (applied to Sikandar).

dārāshkana, A sublimate for the refining of gold made in Isfahān;—*dārāshkana'i farangī*, Sublimate manufactured in Europe.

dārā-shukoh, Powerful or majestic as Dārā.

dār-āfrīn, *dār-āfzīn*, Anything upon which one leans; a screen, lattice; name of a drug; a person in whom one reposes confidence; an epithet of God; a raised bench, a sofa.

dārānīdan, To cause to hold.

dārāy, A keeper, a supporter; God; lord of the species; a king.

dārā'ī, Belonging to Darius; sovereignty; a red silken stuff (when waved,

khārā);—*dārā'ī shab andar rox*, A delicate kind of material.

dār-bā, Necessary, needful.

dār-bāz, A rope-dancer.

dār-bām, The principal beam for the support of a roof.

dār-bur, A woodpecker.

dār-bazīn, A screen or lattice-work in front of a door; a thing on which one leans.

dār-bast, A vine-trellis; a scaffold, platform, stage.

dār-bay, Odoriferous wood, aloes.

dār-bahāl, Logwood (see *داریر*), of which it is probably a misreading).

dār-parniyān, Brazil-wood.

dār-pazha, A linen, a goldfinch.

dār-pilpil, Long pepper.

dārat, A house; a halo round the moon.

dārtū, Tartar (the acid).

dār-chob, *dār-chūb*, A three-legged piece of wood on which they hang clothes, a clothes-horse.

dār-chini, Cinnamon.

dār-khāl, A branch, sucker, sapling; a tree not grafted.

dārd, *dārad*, A name of God;—*dārad*, He holds, has, is possessed of;—*dārad adimi bi-karān*, He is infinitely merciful.

dār-dār kardan, To remain firm.

dārdān, A nursery-ground.

dār-dast, Nightshade.

dār-zard, Turmeric.

dār-sumb, A wimble, gimlet; a woodpecker.

dār-sanj, The world.

dārish, Retention, custody, guardianship, protection.

dārish, A black hide or leather.

dār-shishā'an, *dār-shi'ān*, The aromatic bark of a prickly tree; spikenard.

dār-farīn, A platform on which they place cushions to sit on, particularly at shop-doors.

dār-filfil, Long pepper.

dār-kadū, A post from which they suspend gourds of gold or silver as marks and prizes for archers, who shoot riding at full speed.

dār-kob, A woodpecker.

dār-kisa, A follicle, a pod.

dār-gul, A kind of embroidery.

dār-gosh, Preserve, take care of.

dār-gīr, Hold (and) take; tumult, bustle, conflict; dint of battle; pomp, pride; dominion.

dārim, One who goes with short steps; name of the father of a tribe; name of a tree.

دار مدار *dār-madār*, Adjustment of a dispute; reconciliation; agreement, compact; protection, safeguard.

دارمک *dārmak*, A kind of fragrant grass.

دار موش *dār-mūsh*, Arsenic.

دارندگی *dārandagi*, Possession, tenure, holding; firmness.

دارنده *dāranda*, Having, holding; keeper, possessor; a bearer, carrier, messenger;—*dāranda'i farmāni 'ālī-shān*, Bearer or messenger of the king's orders;—*dāranda-gāni maktūb*, Letter-carriers.

دارنگ *dāring*, A butcher's tray.

دار نمک *dār-namak*, A woodpecker (in the dialect of Shirūz).

دار نهال *dār-nihāl*, Logwood.

دارنی *dārīnī*, Name of a place in India abounding in idol-temples.

دار *dārū*, A medicine, drug; remedy; oxymel, a preparation of vinegar and honey; spirituous liquors; gunpowder; an inferior order of priests (amongst the fire-worshippers);—*dārū zadan*, To make up a medicine;—*dārū kardan*, To apply a remedy; to cure;—*dārūyi bunduq*, Gunpowder;—*dārūyi bihosh*, A maddening draught;—*dārūyi jam'i amrūz*, A panacea;—*dārūyi chashm*, An eye-salve, collyrium;—*dārūyi rekhtāni*, An injection, clyster;—*dārūyi degi shikasta*, A composition of sand and blood for mending broken pots and pans;—*dārūyi garm*, Hot spices, cloves, cinnamon;—*dārūyi mastī*, An inebriant;—*dārūyi hosh-bar*, Any drug that acts upon the mind, especially that brings on madness.

دار و بر *dār-u-bard*, Power, strength, dominion; pomp, pride, strut; battle, conflict.

دار و بکش *dār-u-bikush*, Dint of battle.

دارو خانه *dārū-khāna*, A chemist's shop, a dispensary.

دارو دار *dārū-dār*, A foolish talker; one who doubles his stakes at play.

دارودان *dārūdān*, A medicine-chest.

دارو شناسی *dārū-shināsi*, Pharmacy.

داروغگی *dāroghagī*, A superintendency.

داروغه *dārogha*, Head man of an office, prefect of a town or village, overseer, or superintendent of any department.

دارو فروش *dārū-farosh*, A vendor of medicines, apothecary, pharmacoplist.

دارو فروشی *dārū-faroshi*, Trade of an apothecary.

دارو کده *dārū-kada*, A chemist's shop, a dispensary.

دارو کننده *dārū-kunanda*, A medical man.

دارو کوب *dārū-kob*, One who brays medicines in a mortar; a mortar in which drugs are pounded;—*dār-u-kob* (hold and beat), Pomp and pride.

دارو گاله *dārū-galla*, Kamala (*Mallotus philippensis*).

دار و گیر *dār-u-gīr*, q.v.

دار و مدار *dār-u-madār*, = دار مدار, q.v.;—

dār-u-madār kardan, To make a compact, &c.

دارون *dārwan*, The common elm-tree.

داره *dāra*, A scythe, sickle; a circle; a halo round the moon; a stipend, salary.

دارویش *dārūish*, A flag, a standard (unsupported by examples).

داری *dārī*, Thou hast or holdest; superintendent of the public granaries; a court, palace; a bell in the Christian churches in the East, for summoning the people to worship; a certain measure of wheat.

داری *dārīy*, One who keeps close at home; one who knows; belonging to the town of Dārīn, whither musk is brought from India; hence musk brought from Dārīn; a seller of such musk, and of perfumes in general.

دارین *dārāin* (obl. case of the dual of *dār*), The present and future life;—*dārīn*, Name of a sea-port in Bahrain (see the preceding article).

دار یونان *dār-yūnān*, Name of a medicine.

دار *dāz*, Beards (of corn); bones (of fish); a plasterer; plaster; a plastered wall; a building.

دار *dāz-ār*, دار *dāzar*, A builder; an epithet of God.

دار *dāzārū*, An epithet of God.

داره *dāza*, A perch, hen-roost; a word.

دار *dāsh*, Sweepings, especially those of a barn.

داس *dās*, A sickle, reaping-hook; a long-handled bill, used as a weapon of war; destruction; potter's earth; a beard of corn; a fish-bone; a noose, toil, snare; rue; a pot, pan;—*dāsi raz*, A vine-dresser's hook;—*dāsi zarīn*, The new moon;—*dās-udalūs*, Broken in pieces, destroyed; foolish, base; prunings, trifles, rubbish.

داسار *dāsār*, داستار *dāstār*, A crier, broker.

داستان *dāstān*, History; a theme, fable, romance, tale, story, news; notoriety; snares, ambush;—*dāstān afyāndan* (*pardākhtan, zadan*), To narrate, to commemorate; to tell a story; to talk of;—*dāstān, zadan*, (also) To count upon;—*dāstān kardan*, To make (one) renowned, to sing one's praises.

داستگاه *dāstkhāla*, داستگاه *dāstghāla*, داستگاه *dāstkhāla*, داستگاه *dāstkhāla*, A small sickle, pruning, or weeding-hook; a lopping instrument; a hooked stick for pulling down branches; a mistress.

داس *dās-dirav*, A sickle; harvest.

داستگاه *dās-ghāla*, داستگاه *dās-kāla*, داستگاه *dās-gāla*, داستگاه *dās-gala*, = داستگاه *dāst-khāla*, &c. q.v.

داسه *dāsa*, A sickle; a beard of corn.

داش *dāsh*, A potter's furnace; a repository for ashes; a present; (added to a noun) a companion, as *khwāja-dāsh*, A fellow-servant;—*sabuq-dāsh*, A school-fellow (see داش).

dāshāb, A present, free gift.

dāshād, A donative; remuneration, amends; a kiln; cheerfulness, glee; an apothecary, perfumer.

dāsh, He had, he held; a bringing up, breeding, taking care of, patronage; the grooming of a horse; service; a potter's furnace; a present;—*dāsh* *nekū yāfta*, Well-groomed (horse).

dāsh, To have; to hold; to possess; to profess, maintain; to consider (with two accusatives);—*barābar dāsh*, To hold equal to;—*bar ān dāsh*, To lead one (to do a thing, to act in a certain manner), to instigate;—*bar pāy dāsh*, To erect, to place upright;—*ba-ranj dāsh*, To find troublesome, to consider a nuisance.

dāsh, Had, holden; old, worn out;—*dushman dāsh*, To be held in abhorrence.

dāsh-khār, *dāsh-khāl*, *dāsh-khūwār*, Dross of iron.

dāsh, A present, free gift; wages, recompence; a largess in money or clothing distributed amongst the poor by the ancient kings of Persia on certain days of public rejoicing.

dā'z (v.n.), Suffocating, strangling; filling (a bottle).

dā'i, Who or what invites or stimulates (others) to anything; who prays for, invokes a blessing upon; the Muezzin who calls to prayers; Muhammad (as caller to the faith).

dā'iyat, The neighing of a war-horse; petition, desire; milk remaining in the udder and drawing forth a fresh flow of milk.

dāgh, A mark; scar, spot, freckle; a blemish; cautery; a spot upon a garment, iron-mould; a conceit repeatedly impressed by a poet; the name of a poet mentioned at the end of a ghazal or qasida; (for T. طغ) a mountain;—*dāghī āb*, A water-mark in a book;—*dāgh bar-chīdan* (*bar-ham chīdan*), To mark by branding;—*dāgh bar dast sokhtan*, To tattoo the hand (as a love-token, see *dāghī kāghiz* below);—*dāgh burdan*, To efface or obliterate a mark;—*dāgh bar rū'i yakh nihādan* (*māndan*), To try to annoy or injure without producing an effect;—*dāghī balāndan*, A mark made upon the forehead by frequent prostrations;—*dāghī panja*, A mark branded upon the royal horses (particularly of the Safawī dynasty), so called in allusion to the five saintly persons, Muhammad, Ali, Fatimah, Hasan, and Husain;—*dāgh dāsh*, To bear a mark; to afflict sorely (followed by the accusative);—*dāgh raftan*, The mark disappears, is obliterated;—*dāgh rekhtan*, To mark or brand;—*dāghī zinda*, A wound still bleeding (said if a person has just died, and a near relative

of his is at death's door); a fontanel;—*dāgh sākhtan*, To mark or brand;—*dāgh sākhtan āb*, To dip heated iron, gold or a stone repeatedly into water, which thereby is supposed to become a tonic for the stomach;—*dāgh shudan*, To be scarred; to acquire celebrity; to be old and worn;—*dāgh shudani āb*, The undergoing of the described process by water;—*dāgh shustan*, To remove or obliterate a mark, &c.;—*dāghī ghulāmī*, A mark branded on a runaway slave after his re-capture;—*dāghī fatīlā'i*, Moxa (med.);—*dāghī fīsq*, A stigma of wickedness; depravity, ignominy;—*dāghī qassār* (*qassārān*, *gāzurān*), A mark made on linen sent to be bleached, that it may not be changed; an indelible mark;—*dāghī kāghiz*, A tattoo burned with blue paper into the hand of a lover;—*dāgh kardan*, To cauterise;—*dāghī giriftan*, To efface a mark;—*dāghī mukhūd*, A fontanel (med.). (The word is, moreover, construed with the verbs *afgandan*, *bastan*, *chaspidan*, *chīdan*, *dādan*, *dokhtan*, *sokhtan*, *kashīdan*, *guzāsh*, in the sense of "imposing a mark," "branding," the passive of which is formed with *uftādan* and *nishastan*.)

dāgh-bar-ruk̄-zāda, Born with the stigma of servility.

dāgh bar rū, Mark of servitude. *dāgh-dār*, Spotted, marked, branded; a slave; blemished, vitiated, perverse;—*dāgh-dār kardan*, To vitiate.

dāgh-dīl, Heart-sore, broken-hearted.

dāgh-dāda, Marked, spotted, spoiled.

dāghistān, A country thus named on account of its being very mountainous.

dāgh-sar, Bald; name of a sweetly-singing bird; a cock-sparrow.

dāgh-gāh, A patent-office; a terrace or mound to sit and converse on; a custom-house; a tribunal.

dāgh-gar, Who marks or brands.

dāgh-nih, Shaming, disgracing, branding.

dāghol, A cheat, knave, impostor.

dāgholī, Knavery, fraud, imposture; bastardy; name of a spy.

dāghī, Spotted, stained;—*dāghī shudan*, To bear a mark; to acquire notoriety; to wax old, wear out.

dāghīna, Old, used, worn out; the hot iron with which they perform the cautery.

dāffat, An army gradually approaching the enemy.

dāft, One who drives back, averts, or hinders; a protector.

dāft'a (fem. of the preceding), Repelling;—*qūwatī dāft'a*, Repelling power; power of expulsion.

ا *dāfiq*, (Water) poured out.

دال *dāl*, A large black eagle; a huge fish (doubtful); thick and fat; (for *dār*) wood (in some compounds, as *dāl-parniyān*, &c.); (for *dār*, imp. of *dāshtan*) hold;—*dālī minīfar*, One of the twenty-one chapters composing the Zand.

ا *dāl* (v n.), Going slow; a wolf; a weasel;—*dālī*, Who or what indicates, points out, directs, shows, signifies, denotes, or implies; significant, indicatory, expressive.

دالابه *dālāba*, (Pickets) on guard.

دالان *dālān*, دالانه *dālāna*, A hall, vestibule; a covered way; a corridor (m.c.).

دالبه *dālbura*, and—

دالبه *dālbura*, دالبه *dālbusha*, A yellow-hammer (a small bird).

دال بوز *dāl-būz*, دال بوزه *dāl-būza*, A kind of swallow.

دال پرنیان *dāl parniyān*, Brazilian wood.

دال پره *dāl-para*, A chaffinch.

دال پوزه *dāl-pūz*, دال پوزه *dāl-pūza*, A kind of swallow, = دال بوز q.v.

دال خال *dāl-khāl*, A shrub transplanted.

دال دوم *dāl-daum*, A dwarf palm-tree (see A. دوم).

دال ف *dālīf*, Heavy-laden, going slow.

دال من *dāl-man*, A black eagle.

دال نه *dāl-nāha*, = دال بوز q.v.

داله *dāla*, An eagle (unsupported by examples).

دالی *dālī*, A basket; a basket of fruit; a present of fruit, sweetmeats, &c.

دالیزه *dālīza*, دالیزه *dālīsh*, The grey partridge; a sparrow.

دال یوزه *dāl-yōza*, = دال بوز q.v.

دام *dām* (S. *dāmā*, *dāman*), A snare, trap, gin, or net; (met.) vanities and deceptions of the world, worldly illusions; (opp. to *dad*, and related to S. *dam* "to tame") every kind of quadruped that is not rapacious, a deer, roe, gazelle; anything creeping or winged, an insect;—*dām andākhtan* (*chidan*, *dāshtan*, *sadan*, *kashidan*, *nihadan*), To spread a net;—*dām bāftan*, To make a net;—*dām bar-ham chidan*, To gather up the net;—*dāmi dākūl*, A complete hunting apparatus, with nets, &c.;—*dāmi 'ankabūt*, The spider's web;—*dām gashtan*, To spread a net; to cheat, gull; to escape from a snare;—*dām gusistan*, To break (through) a net;—*dāmi mushkūn*, The locks of a mistress;—*ba-dām āmadan* (*shudan*), To fall into a net, to be ensnared.

دام *dām*, A small coin; the fortieth part of a rupee.

ا *dāmā*, (in prayer) May it endure for ever! in such phrases as *dāma dau-latu-hu*, May his fortune or empire continue;—*dāma gillu-hu* (*hum*), May his (their) shadow, i.e. prosperity, never vanish;—*dāma mulku-hu*, May his kingdom be everlasting.

ا *da'mā'*, *dāmmā'*, The hole of a shrew; earth scraped out of it; the sea.

داماد *dāmād*, A son-in-law; a father-in-law; husband of the king's sister; a near ally; a wooer, a lover;—*dāmād shudan*, To marry.

دامادی *dāmādi*, Affinity, the relation of a son-in-law; a wedding feast;—*dāmādi kardan*, To contract an alliance, to marry.

دامال *dāmāl*, Household furniture.

دامان *dāmān*, Skirt, hem; foot of a mountain.

ا *dāmān*, Name of a place in 'Irāq noted for its apples.

دامانیدن *dāmānīdan*, To cause to ventilate.

دامبک *dāmbāk*, Name of a king, who, according to Eastern belief, reigned over the ante-Adamites, beings supposed to have had flat heads, for which reason they are called by the Persians *q.v.*

ا *dāmīkh*, Temperate (night).

دام دار *dām-dār*, Who spreads a net, sets up a snare, &c.; a fisherman, a fowler, &c.

دامداری *dām-dārī*, The laying of nets; a branch of revenue arising from bird-catchers, players, and musicians.

دام دنور *dām dunor*, Lady-in-waiting (m.c. from Fr. *dame d'honneur*).

دامساز *dām-sāz*, Setting up nets or snares.

ا *dām-tirāzān*, Hunters, fowlers; contrivers, schemers; cheats, knaves, impostors.

ا *dāmī'*, Shedding tears, tearful.

ا *dāmī'at*, (A wound or fracture in the skull) letting blood flow (if the blood only appear or drop, the wound is then called *dāmīyat*).

دامغان *dāmaghān*, Name of the metropolis of a province of Persia called Qūms.

ا *dāmīghat*, A wound in the head penetrating the brain.

دامغول *dām-ghol*, Scrofulous humour; swelling in the glands, wen; a sylvan demon.

دامک *dāmak* (dim. of *dām*), A rabbit, hare, or any small animal not carnivorous; a sort of veil for the head.

دام کشی *dām-kashī*, The spreading of a net; cheating, gulling; escape from a snare.

ا *dām-kanda*, (Having broken, and hence) escaped from the net.

دامگاه *dām-gāh*, A place where nets are laid; (met.) the world, also called *dāmgāhi khirad* (*dev*, *sutūr*, *gurg*).

ا *dāman*, A skirt, tail, hem, border; the sheet (of a sail on ship-board); the foot or skirt of a mountain;—*dāman az bādī nigāh dāshtan*, To abstain from evil;—*dāman afshāndan*, To be far from; to abandon, to forsake;—*dāman afshurdan*, To fasten or tighten the skirt;—*dāmani*

alūda, (met.) Sin, crime;—*dāmani bāghe giristan*, (met.) To court retirement;—*dāman bālā zadan*, To tuck up the skirt (preparatory to riding or working);—*dāman ba-dandān kardan* (*giristan*), To humble oneself; to be weak; to flee;—*dāman bar ātish* (*akhgar*) *zadan*, To fan up a fire with the skirt;—*dāman bar-afshāndan*, To travel, to migrate; to abandon, turn away from;—*dāman bar chirāgh afshāndan* (*zudan*), To extinguish the candle;—*dāman bar chirāgh poshidan*, To protect the candle from the wind by holding one's skirt before it;—*dāman bar-chidan*, To gather up the skirt; (met.) to oppose; to shun;—*dāman bar-zadan*, To prepare for work;—*dāman bar zamīn kashidan*, To trail the skirt, to walk pompously;—*dāman bar kamar pechidan* (*zadan*, *sakht kardan*), *dāman bar miyān zadan* (*maḥkam kardan*, *giriḥ kardan*), To tuck up the skirt;—*dāman bastan*, To fasten or tighten the skirt;—*dāmani pāk*, Blameless conduct; purity of manners;—*dāmani pusht*, The train of a garment or robe (m.c.);—*dāmani pahlūdār*, An ample skirt;—*dāmani tar*, (met.) Sin, crime;—*dāman jam' kardan*, To gather the skirt;—*dāman chāk būdani dākhtar*, The marriage of a daughter;—*dāmani khushk*, Purity of manners, chastity, piety (= *dāmani pāk*, and opp. to *dāmani tar*, q.v.); this is the interpretation of the Bahārī 'ajam, whilst Burhānī qāṭi' has "want of probity and piety," probably a misreading of عدم صلاح for عصمة وصلاح;—*dāmani khwud ba-dāmani kase bastan* (*giriḥ bastan*), To join in a work, to help each other;—*dāman khwurdani shu'la*, The fire blazes up by being fanned with the skirt;—*dāmani khwurshed*, The fourth heaven; the light of the sun;—*dāmani khaṣma bālā zadan*, To lift the tent-flap;—*dāman dar pāy uftādan*, To be disturbed and run away;—*dāman dar-chidan*, To draw in the skirt, (met.) to relinquish;—*dāman dar-rekhtan*, To disgrace;—*dāmani dir' chāk kardan*, To prepare for a ride;—*dāman dar-kashidan*, To draw in the skirt, to turn away from, shun, quit, avoid;—*dāman dar kamar kunjidan*, To tuck up the skirt;—*dāman dar miyān kardan*, To tuck up the garments, to prepare to do anything;—*dāman xiri pā kashidan*, To spread one's skirt under another's feet;—*dāmani shab*, The second half of the night;—*dāman shikastan*, To prepare for work;—*dāmani fulān firākḥ* (*kushāda*) *ast*, (met.) Such a one excels by liberality;—*dāmani kase giristan*, To prevent one from going (by taking hold of his skirt);—*dāmani koh*, The skirt of a mountain;—*dāman gushādan*, To loosen the skirt;—*dāman namāzī kardan*, To clean the skirt from any defilement;—*dāmani himmat bar miyān*

bar-zadan, To undertake something difficult or important;—*ba-dāman rekhtan* (*firo-rekhtan*, *kardan*), To place in the skirt.
دامن بدندان *dāman-ba-dandān*, Humble; a fugitive.

دامن بوس *dāman-bos*, Kissing the skirt.
دامن داز *dāman-dār*, Wide (cloth); skirted.

دامن دراز *dāman-dirāz*, Silly; who acts foolishly.

دامن در زير پا *dāman-dar-xiri pā*, Troubled, perplexed.

دامن سوار *dāman-suwar*, A child playing at riding on horseback.

دامن فشان *dāman-fishān*, Shunning, forsaking (unsupported by examples).

دامن کشان *dāman-kashān*, Sweeping the ground proudly; withdrawing the skirt.

دامن گیر *dāman-gir*, Seizing the skirt, i.e. attaching oneself to a patron; supplicating justice; silencing, quieting; a refuser, denier.

دامن گیری *dāman-giri*, Attachment, friendship; an applying for justice, arraignment.

دامن نشان *dāman-nishān*, (met.) A derisive; a poor man.

دامنه *dāmana*, A skirt, &c. (= دامن q.v.);—*dāmana'i zin*, A saddle-flap, a stirrup-leather.

دامنی *dāmani*, As much as a skirt can hold, a skirtful; a woman's veil or mantle; a scrap of the shroud kept by the relations of the deceased; a saddle-cloth, furniture, housings; an ornament worn on the forehead.

دامود *dāmūd*, The forgiveness of a fault.

داموز *dāmūz*, A mattock or snow-shovel; a kind of basket carried on the shoulders by a pole passed through two handles, for removing dung.

داموغ *dāmūgh*, Complaint, cry for help.

دامی *dāmi*, A sportsman, hunter, fowler.

دامیار *dām-yār*, A huntsman; a fisher's net.

دامیه *dāmiyat*, A contusion or wound on the head, in which the blood appears, but does not flow.

دامیدن *dāmidan*, To fan, ventilate, winnow (grain); to carry away (as wind the dust); to mix boiling liquor that it may not overflow; to appear, become known; to be equal to a thing; to mount; to tear up, to uproot.

دان *dān*, (for *dāna*) Grain; (an affix denoting) what holds or contains anything; (imper. of *dānistān*) know thou; (in comp.) knowing, intelligent.

دانا *dānā*, Learned; a learned man; a name of God;—*dānā'i irān*, The wise man of Irān, i.e. Jāmāsb, the astrologer;—*dānā'i rūm*, The wise man of Greece, i.e. Plato;—*dānā'i tūs*, An epithet of Firdausi and of Khwāja Nasir.

داناتاری *dānātari*, Superior wisdom.
 دانا دل *dānā-dil*, Wise-hearted.
 داناق *dānāq*, The sixth part of a dram, or two carats; also a small silver coin; — *dānūq*, Lean (a camel); subject, contemptible; foolish; thievish, a thief.
 دانانیدن *dānānidan*, To inform.
 دانایان *dānāyān* (pl. of *dānā*), Men of wisdom; sages.
 دانایانه *dānāyāna*, Learnedly; learned.
 دانائی *dānā'i*, Learning, knowledge, wisdom; — *dānā'iyi zaid*, The wisdom of Zaid, i.e. of any wise-acre; a commonplace, a truism.
 دانج *dānaj* (for P. *dāna*), Grain; — *dānaji abruwaj*, Seeds of marsh-mallow; — *dānaji wabar*, Name of a bitter yellow seed.
 دانجه *dānja*, دانیه *dānsha*, A lentil.
 داند *dānad*, It is possible; he is able.
 دانست *dānist*, Knowledge; opinion.
 دانستگی *dānistagi*, Knowledge.
 دانستن *dānistān*, To know; to be able to; to acknowledge; to consider, to regard; to command, govern, fill a place.
 دانسته *dānista*, known; having known; wittingly; — *dānista shudan*, To become known.
 دانش *dānish*, Science, knowledge, learning; excellence; — *dānishi āshkār-bīnishi*, Divine omniscience; — *ahli dānish*, A man of letters, a learned man; learned.
 دانش آرا *dānish-ārā*, Knowledge-embellishing; adorned with knowledge.
 دانش افزا *dānish-afzā*, Knowledge-increasing.
 دانش آموز *dānish-āmoz*, Who teaches (or learns) wisdom.
 دانش بیج *dānish-bisech*, Bent on acquiring wisdom.
 دانش بهر *dānish-bahr*, Endowed with wisdom.
 دانش پذیر *dānish-pazir*, Fond of knowledge.
 دانش پرست *dānish-parast*, دانش پرور *dānish-parwar*, Fostering science.
 دانش پژوه *dānish-pishhūh*, Seeking knowledge.
 دانش پناه *dānish-panāh*, Asylum of wisdom.
 دانش خور *dānish-khwar*, Fed on wisdom, learned, wise.
 دانش سار *dānish-sār*, Name of a book written by the Pishdadian king Minūchihr; also —
 دانش کده *dānish-kada*, A place where wisdom abounds.
 دانش کوتاه *dānish-kotāh*, Short-witted.
 دانشگر *dānishgar*, دانشمند *dānishmand*, Learned, skilful, scientific, wise, intelligent.
 دانشمندی *dānishmandi*, Wisdom, sense.
 دانش نامه *dānish-nāma*, Book of wisdom.
 دانشور *dānishwar*, A learned man.
 دانشواری *dānishwari*, Wisdom, learning.

دانشمند *dānishmand*, Wise, learned.
 دانشی *dānishe*, A learned or wise man; the wise, the learned.
 دانق *dānaq*, = داناق *q.v.*
 دانک *dānak*, A small grain; — *dānk*, دانک *dānug*, *dāng*, The fourth part of a dram; a sixth of anything; — *dānuk*, دانک *dānug*, A particular kind of food sent by the parents of an infant, upon the first appearance of its teeth, round to the houses of their friends and relations; (in the dialect of Deccan) the owner of large quadrupeds.
 دانگانه *dāngāna*, A contribution made by travellers or others for their common expenses; necessities, implements, household furniture; ingredients.
 دانگر *dāngū*, A kind of grain; a kind of pottage made of seven sorts of grain or pulse (see *āsh 'āshūra* [or *āsh 'āshūr*, as should be added] under *آش*).
 دانندگی *dānindagi*, Knowledge.
 داننده *dāninda*, Knowing, wise; he who knows; — *dāninda'i ma'qūl*, An original or natural genius; — *dāninda'i manqūl*, A copyist.
 دانوب *dānūb*, The river Danube (m.c. from Fr. or E.).
 دانوش *dānūsh*, Name of the person who sold 'Azrā, the mistress of Wānik; a kidnapper.
 دانه *dāna*, Grain; a berry; stone of fruit, seed of grain or fruit; a pimple; grain or bait scattered for catching birds; a cannon-ball; knowledge, science, learning; learned; — *dāna afshāndan* (*afgandan*, *pāshidan*, *rekhtan*), To scatter grain; — *dāna'i angūr*, A grape, grape-stone; — *dāna āwardan*, To bring forth grain, to go to seed; — *dāna bar-chidan*, To pick up grain; — *dāna bastan*, To form the stone (as a grape); — *dāna bastan (dar) khosha*, To go to seed; — *dāna'i dur*, A single pearl; — *dāna dar khāk kardan* (*nishastan*), To plant, to sow; — *dāna'i dil*, The heart's core; original sin; — *dāna'i sabz*, Seed of the pine; — *dāna'i sir*, A clove of garlic; — *dāna'i 'amali*, Artificial pearls; — *dāna kardan*, To scatter; — *dāna kashidan*, To scatter grain (for catching birds); — *dāna'i wabar*, = *dānaj-wabar*, *q.v.* under *دانج*; — *dāna'i hil*, A cardamum seed; — *sih dāna*, Three grains, three pieces.
 دانه دار *dāna-dār*, Granulated; of a granulated appearance; containing grain.
 دانددان *dānadān*, A garner; sown land; a nursery-ground; also —
 دانه دانه *dāna-dāna*, Scattered, dispersed; by grains; — *dāna dāna shudan*, To be scattered piecemeal.
 دانه زن *dāna-zan*, A sort of juggler.
 دانه کش *dāna-samūr*, دانه کش *dāna-kesh*, A kind of embroidered neck-cloth, worn in cold weather over the cloak.
 دانه نشان *dāna-fishān*, A sower of grains.

دانا *dāna-gāna*, Necessaries, furniture, worldly goods.

▲ دانی *dāni*, Approaching; near, within reach; low, vile.

▲ دانیال *dāniyāl*, Daniel.

داندن *dāndan*, To know; to roll round, to revolve (doubtful word).

دانه *dāniza*, دانه *dānizha*, A lentil.

دای *dāv*, A wheel; a reel; expense, disbursement; a stroke or move at play; the prize in archery; a stratum of a wall; a mud wall; a claim; pretention, arrogance; abuse; increasing a stake at play, which being restricted to eight times at two at a time after the first, limits the ninth or highest stake to seventeen; — *dāv zadan* (*kardan*), To make a move (at play); — *dāv yāftan*, To come out nicely (a picture); — *dāv na-yāftan*, To sit ill, to be motionless (as a painting or embroidery).

▲ دایود *dāwud*, David.

ا داری *dāwudī*, Name of a shrub which bears a flower like a camomile; a kind of armour.

دور *dāwar* (for *dādwar*), God; a just prince, governor, regent, ruler, judge, administrator, or arbiter; remedy; medicine; an opponent, adversary; name of a country; — *dāwari āsmān*, Lord of heaven, God; — *dāwari a'zam*, God, the Supreme Judge; — *dāwari daurān*, Monarch of the world; — *sultāni dāwar*, The reigning prince.

دوردان *dāwardān*, A village near Wāsīt.

دورستان *dāwaristān*, A judgment-hall, a tribunal.

داری *dāwari*, Empire, sovereignty, dominion; administration of justice; sentence of a judge; litigation; quarrel, dispute; a complaint made before a judge; — *dāwari andākhtan* (*dāshtan*, *kardan*), To judge, to exercise jurisdiction; — *dāwari khayurdan*, To submit to judgment, to suffer punishment; — *dāwari giriftan*, To assume a jurisdiction.

داری خانه *dāwari-khāna*, A tribunal, court of justice, judgment-hall.

داری گاه *dāwari-gāh*, A battle-field; a tribunal.

▲ دایود *dāwūd*, David.

▲ دایودی *dāwūdī*, David-like; — *durū'i dāwūdīya*, Coats of mail such as were manufactured by David.

دورار *dāwār*, A constructor, builder (unsupported by examples and doubtful).

دای هار *dāv-hazār*, = هزار q.v. and of which it appears to be a misreading.

ا داری *dāwiya*, Knights Templars.

ا دای *dāh*, Ten; base, ignoble, cowardly, worthless, degenerate; a maid-servant; any servant; a depraved boy; a forward, immodest woman; an old man; a beggar; service, attendance; — *dāhi kharābāt*, A tavern beggar; — *dāhi 'arab*, Living in

abject condition (proverbial); — *dāhi firā-shi*, A kept mistress.

داه *dāhā*, Caverns, mountain hollows.

داهل *dāhil*, *dāhul*, A buck-stall; figures set up at the corners of fields to frighten beasts into toils; a scare-crow.

داهم *dāhim*, A crown or diadem set with gems; a throne; a royal pavilion.

داهل *dāhul*, داهون *dāhūn*, A diadem set with gems; = داهل q.v.

▲ داهی *dāhi*, Ingenious, penetrating; sly, cunning, shrewd; calamitous.

▲ داهی *dāhiyat*, Danger; accident, misfortune, calamity.

داهیم *dāhim*, Plumaged diadem; dominion.

دای *dāy*, A stratum of a mud wall; the foundation of a building.

ت دای *dāy*, Maternal uncle.

دایاندن *dāyāndan*, To cause to know.

▲ دایر *dā'ir*, Who or what revolves; who or what forms a circle, or encircles; round; — *dā'ir shudan*, To depend upon, belong or relate to; — *dā'ir kardan*, To transfer (m.c.).

▲ دایره *dā'irat*, A circle, circumference, circuit, periphery, compass, orbit, cycle; a camp; a tambourine; a monastery; — *dā'ira'i daur* (*daurān*, *dūr-pāy*), The firmament; — *dā'ira zadan*, To draw a circle; — *dā'ira sākhlan* (*kashidan*), To draw a circle; to raise a subscription; to make an assessment; — *dā'ira'i gird*, The sun; — *dā'ira'i hindī*, A sun-dial.

دایره *dā'irachi*, A player on the tambourine.

ا دایره ساز *dā'ira-sāz*, Circular; circulating, revolving.

دایره کش *dā'ira-kash*, A pair of compasses.

دایگان *dāyagān* (pl. of *dāya*), Nurses.

دایگی *dāyagi*, The office of nurse, nursing; — *dāyagi kardan*, To nurse; to practice midwifery.

▲ دایم *dā'im*, Permanent, perpetual, eternal, perennial; at rest; stagnant (water).

▲ دایمان *dā'imān*, Continually, for ever.

▲ دایمه *dā'imat* (fem. of *dā'im*), Eternal.

ا دایمی *dā'imī*, Perpetuity; eternal.

ا دایمی *dā'imiyat*, Eternity, perpetuity.

دایه *dāya*, A nurse, foster-mother; a midwife; — *dāya'i shahar-pisar*, The earth.

دایه گری *dāyagari*, Nursing; midwifery.

دب *dab*, Charge, custody.

▲ دب *dabb* (v.n.), Creeping, crawling (as a serpent); stealing upon (as wine), catching (as a disease), spreading (as rottenness in cloth); — *dubb*, A bear; — *dubbi asghar*, The Lesser Bear; — *dubbi akbar*, The Greater Bear.

▲ دبا *daba*, A small locust; an ant; — *dabbā* (*dabā*), *dubbā* (*dubā*), A gourd.

دباب *dabāb*, *dubāb*, Name of a fragrant plant.

▲ *dabār*, Destruction;—*dibār*, Part of a sown field (see *دبره*);—*dubār* (*dibār*), Wednesday.

▲ *dibāgh* (v.n. of *دبغ*), Tanning; anything with which hides are tanned;—*dabbāgh*, A tanner, a currier.

▲ *dibāghat* (v.n. of *دبغ*), Tanning.
a *dibāghat yāfta*, Tanned;—*dibāghat nā-yāfta*, Untanned.

▲ *dabbāgh-khāna*, A tannery, barkery.

▲ *dibāq*, Shoemakers' paste.

▲ *dabāl*, *dabāla*, An orange.

▲ *dubāl*, Dung, manure.

▲ *dabbat*, A vessel made of raw skins in the form of a jar or large bottle, in which merchants carry butter and oil; a sand-hill or heap; level ground; a gourd;—*dubbat*, A road, a way; a way of conduct, creed, faith; state, condition.

▲ *dabdāb*, Pomp, pride, state, dignity; fame, renown.

▲ *dabdaba*, A great noise; the noise of a drum; a drum; pomp, state, magnificence.

▲ *dabr* (v.n.), Passing through the mark (an arrow); death;—*dabr*, *dibr*, A swarm of bees or hornets; eggs of locusts; great riches; a rock or piece of ground in the sea covered with water, but sometimes dry; [*hamīyu 'd-dabr* (*dibr*), Surname of the Ansārī 'Asim bin Sābit (whose dead body hornets are said to have protected from the idolaters until the Believers found and buried him)];—*dubr*, The back, backside; close, latter part of anything;—*dubru 'sh-shahr*, End of the month;—*dubru 'l-lail*, Last part of the night.

▲ *abarān*, Name of the fourth mansion of the moon, i.e. the Hyades or five stars in Taurus, particularly the brightest, commonly called Aldebaran, or the Bull's Eye.

▲ *dabrat*, One part of a sown field; the end, latter part, close of anything; flight, defeat, rout; misfortune;—*dibrat*, The opposite to *qiblat* (see *قبلة*);—*dabarat*, A sore on a horse's back.

▲ *dabara*, Unripe corn cut for cattle.

▲ *dabz*, Thick, coarse (as cloth).

▲ *dabs*, Anything black;—*dābs*, A multitude of men;—*dābs*, *dibis*, Honey made by bees or flowing from dates; date-syrup seethed over the fire.

▲ *dabistān* (either contraction of *dabiristān* or abbreviation of *adabistān*), A school;—*ba-dabistān dādan*, To send to school.

▲ *dabistānī*, A pupil, a school-boy.

▲ *dabsh* (v.n.), Unbarking, peeling.

▲ *dabgh* (v.n.), Tanning (a hide).

▲ *dibq*, Bird-lime.

▲ *dabl* (v.n. of *دبل*), Dinging (land); a brook, rill, small pond.

▲ *dubla*, Sugared almonds.

▲ *dibin*, Bird-lime (probably misreading for *دبی* q.v.).

▲ *dabang*, A pustulous, ill-shaped man; a healthy youth (doubtful meaning).

▲ *dabub*, A stab which causes the blood to flow.

▲ *dubādār*, A kind of juniper-tree.

▲ *dabūr*, The west wind (which blows generally towards night);—*dubūr* (v.n. of *دبر*), Passing through the mark (an arrow); coming behind; commemorating a deed or saying of a person after his death; being exposed to a westerly wind; carrying off, taking away.

▲ *dabūs*, A club or iron-headed mace used by cavalry; a sceptre; a place in a boat or ship; the cuddy; name of a fortress between Samarkand and Bokhārā; name of the builder of this fortress; the rabble, people of lowest extraction.

▲ *dabūs*, Fine dates preserved in butter.

▲ *dabūs-tir*, An iron arrow with a large round head.

▲ *dabūsak*, Mallows.

▲ *dabūsa*, A part of a ship, the cuddy.

▲ *dabūqa*, A bagpipe.

▲ *dabūki*, The herb turnsole; mallows.

▲ *dabul*, (A woman) bereaved of her son; calamity;—*dabul* (v.n. of *دبل*), Dinging (land); dressing, trimming; (pl. of *dabl*) brooks; small ponds.

▲ *daba*, Rupture;—*dabba*, *dubba*, A leathern vessel (for wine); a phial;—*dabba'i birinjīn*, A copper vessel; an hour-glass;—*dabba dar pā'i fil andākhtan* (*dar xiri pā'i shutur afgandan*), (met.) To flee from the face of the foe without fighting; to stir up sedition;—*dabba'i 'uriyā*, A certain plant from whose root an electuary is prepared;—*dabba u zamibil*, (met.) Behind and in front.

▲ *daba-khāya*, Ruptured; rupture (doubtful); a man with large testicles.

▲ *dabib*, Anything made soft by beating.

▲ *dabib* (v.n. of *دب*), Crawling (as a serpent); going slow; stealing upon (as a foe).

▲ *dabid*, An electuary, medicine.

▲ *dabir*, *dibir*, A writer, secretary, notary; a writing-master;—*dabiri sā'ibu 'l-tadbir*, An excellent writer;—*dabiri falak* (*anjum*), The planet Mercury;—*dabiru 'l-mulk*, Secretary of State (m.c.).

▲ *dabir*, A thread drawn out in spinning.

▲ *dabiristān*, *dibiristān*, A school (for writing); a record office.

▲ *dabish*, Name of the governor of Madāyin; an eruption from disease (doubtful meaning).

▲ *dabiqī, dibiqī*, Made at Dabiq (stuff).

دبیل *dabil*, Name of a city in Armenia.

دبیلہ *dabila, dubila, dubaila*, A swelling in the human body proceeding from some other disease;—*dabila'i kabad*, Abscess of the liver.

دب *dap*, A drum with one skin.

دپاہہ *dapāya*, A school.

دپنگ *dapang*, A firm-fleshed boy (see دینگ).

دپوچہ *dapūcha*, A leech, blood-sucker.

▲ دث *dass*, Slight rain; a contortion of the body; a side; an opinion, a conjectural report.

▲ دثار *disār*, An upper garment (opposed to *shi'ār*, which means an under garment).

▲ دثر *dasr*, Copious, abundant;—*dasar*, Filth, dirtiness.

▲ دثور *dasūr*, Slothful, somnolent, slow; obscure, nameless;—*dušūr* (v.n. of دثر), Being obliterated, effaced, worn out; oblivion, forgetfulness.

دج *daj*, Anything in which syrup, new wine, or dates is mixed, and which adheres to the hands.

▲ دج *daj*, A wild bird (= A. *dugg*, Quail?).

▲ دجاج *dajāj*, Fowl; a hen; a cock.

▲ دجاجہ *dajājat*, A hen.

▲ دجال *dajāl*, A large company of travellers; gold; false, lying; an impostor; Antichrist.

▲ دجان *dijān* (pl. of *dajn*), Clouded skies.

▲ دجاج *dajā'ij* (pl. of *dajājat*), Hens.

▲ دجج *dugguj*, Intense darkness.

▲ دجر *dajar* (v.n.), Being astonished; astonishment, confusion;—*dajir*, A kind of pulse, or French bean.

▲ دجل *dajl* (v.n.), Besmearing (a camel) with pitch (against the scab); deceiving; deception, fraud.

▲ دجلة *dajla, dijla*, The river Tigris.

▲ دجن *dajn* (v.n.), Being dark, cloudy (day); much rain.

▲ دجو *dajūw* (v.n. of دجو), Being dark (night).

▲ دجون *dajūn* (v.n. of دجن), Remaining on the same place, staying.

▲ دجل *dajū*, Darkness.

▲ دجج *dajjij* (v.n. of دجج), Walking slowly.

▲ دچار *duchār*, A sudden meeting of two persons (see دچار).

▲ دح *dahh* (v.n.), Concealing, burying.

▲ دحداہ *dahdāh, dahdāhat*, Short-bodied;—*abū 'd-dahdāh*, Surname of a Companion of Muhammad.

▲ دحر *dahr* (v.n.), Driving off; keeping back; putting to a distance.

▲ دحس *dahs* (v.n.), Promoting discord; introducing the hand between the skin and the peritoneum of a sheep in order to get the hide off; filling a vessel; concealing; kicking.

▲ دحس *dahz* (v.n.), Kicking (slaughtered beeves); slipping, sliding; setting of the sun.

▲ دحق *dahq* (v.n.), Driving to a distance; bringing forth; casting forth, not holding seed (the womb); the falling of the womb after birth, causing the death of the mother.

▲ دحم *dahm* (v.n.), Pushing away with violence; lying with.

▲ دحن *dahan* (v.n.), Being big-bellied and dwarfish;—*dahin*, A dwarf with a prominent belly; a bad cucumber.

▲ دحو *dahw* (v.n.), Spreading abroad the earth (God); having a large belly; throwing the legs about in running (a horse).

▲ دحوش *duhūz* (v.n. of دحوش), Being faulty or groundless (an argument).

▲ دحیة *dihyat*, A head, general leader; name of a Companion of Muhammad, renowned for beauty, whose form the angel Gabriel is said to have assumed when appearing to the Prophet.

▲ دحیق *dahiq*, Driven to a distance; far, remote.

دخ *dakh*, Good, well; the choicest and purest part of anything; a throng, troop, order;—*dukh* (for *dukhatar*), A daughter; a reed of which mats are woven, or on which melons are hung; a falling star; a rocket.

▲ دخ *dakhhk, dukhhk*, Smoke.

▲ دخال *dikhāl*, Mind, intention; bringing a camel which has just drunk back to the well between the others to make him drink again.

▲ دخال *dakhhkhāl*, One who enters, interferes, or meddles much in business, a meddler, busybody.

▲ دخان *dukhān, dukhhkhān*, Smoke; tobacco or its fumes;—*dukhān az khāk bar-āwardan*, To set fire to the land; to strike fire from the ground (as the hoofs of horses);—*dukhān shikastan az āb*, To produce steam from the water.

▲ دخان نوشان *dukhān - noshān*, Tobacco-smokers.

▲ دخانی *dukhānī*, Smoky, smoke-coloured.

دخت *dukhht*, A daughter; a virgin; ability, strength; contempt and hatred;—*dukhht kardan*, To detest;—*dukhht-andar*, A sister uterine.

دختار *dukhhtar* (S. *duhitri*), A daughter; a girl; a virgin; power, strength;—*dukhhtari āftāb* (*khum*), Red wine;—*dukhhtari pāk-akhtar* (*pākiza-jauhar*), Daughter of a happy planet, i.e. a lady of family, a nobleman's daughter;—*dukhhtari tūk* (*roz*), Wine; a grape; a grape-stone;—*dukhhtari rozgār*, Worldly vicissitudes;—*dukhhtari sūfi*, A finch; a wag-tail (in the dialect of Trans-oxiana; elsewhere the bird is called *taran-dak*; hence under ترندک the rendering should be "small bird" for "beast"; =

A. معوة q.v.) ; —*dukhtari* 'imrān, Name of the mother of Jesus (a confounding of Miriam, the daughter of Amram and sister of Moses, with the Virgin Mary) ; —*dukhtari* (*dukhtarāni*) na'sh, The constellation of the Bear ; — *dukhtari* na'sh-rā kunad parwin, (met.) He collects what is dispersed (the stars of the Bear being scattered about, while the Pleiades form a cluster) ; — *dukhtari* ham-sāya mī-tarsam ki az rāh-am burad, I apprehend injury from a neighbour (proverb).

دختره *dukhtar-bāra*, A daughter's lover.

دخترچه *dukhtarcha*, A little girl ; a girl under age, not yet marriageable.

خانه دختر *dukhtar-khāna*, A brothel.

زای دختر *dukhtar-zāy*, A woman that only bears daughters.

زین دختر *dukhtar-zan*, A daughter-in-law.

دخترک *dukhtarak*, A little girl ; an orphan, or girl educated by others than her parents ; a lathe for turning boxes.

دخترگی *dukhtaragi*, Virginity.

دختردار *dukhtarandar*, A step-daughter (daughter of a husband from another wife, or of a wife from a previous husband).

دختره *dukhtarū*, *dukhtarv* (dim.), A little girl (comp. *دختر*).

دختره *dukhtara*, Virginity ; a seal.

دختری *dukhtari*, Maidenhead, virginity ; a seal ; a grandson by the mother, the son of a daughter ; — *dukhtari* burdan (*siladan*), To deflower.

دخترینه *dukhtarina*, A young girl of marriageable age.

زای دختر *dukht-zāy*, Bearing only girls.

دختن *dukhtan*, To sew ; to gain ; to milk.

دختردار *dukhtandar*, A step-daughter (see *دختردار*).

دخترینه *dukhtina*, A young girl of a marriageable age.

دخترک *dukht-chakād*, Bald-headed ; upright, honest (see *دخترک*).

دختر *dukht-dār*, Soiled (a white garment).

دختر *dakhdār* (from P. *takht-dār*), A cloth (white or black) with which they covered the throne of the old kings of Persia.

دخ *dakh-dakh*, In crowds, in troops (see *دخ*).

دخ *dukhr* (*dakhr*?), Littleness, vileness, pitifulness.

دخ *dukhs*, = *دخسر* q.v., and of which it is a shortening.

دخ *dakhas* (v.n.), Having a swelling about the root of the hoof ; — *dukhas*, A porpoise ; a dolphin (said to carry people in danger of being drowned to the shore).

دخسر *dukhsar*, A bald head ; bald-headed.

دخش *dakhs*, The commencement (of any business) ; commerce ; gloomy, dark.

دخ *dakhl* (v.n.), Entering ; intrusion,

interference ; return, profit, advantage ; income ; [*dakhl kardan*, To take possession of ; — *dakhl-u-dast-dīrazī* kardan, To enter and seize by violence ; — *dakhl-u-kharch*, Receipt and disbursement ; — *dakhl-u-qabza*, Entry and possession ;] — *dakhal* (v.n.), Labouring under any intrinsic defect (mind, body, or estate) ; fraud, trick ; clustering trees ; people who claim relationship with those to whom they do not belong.

دخ *dakhl-dār*, One who has admission to ; a partner ; an accomplice.

دخ *dakhl-dān*, A money-till.

دخ نامه *dakhl-nāma*, A document giving the right of occupancy ; a writ or warrant of entrance or possession.

دخلی *dakhlī*, Admission, entrance ; — *dakhlī dāshtan*, To interfere or be interfered with ; to have connection with (imm.cc.).

دخ یابی *dakhl-yābi*, Obtaining entrance or admission ; taking possession.

دخم *dakhm*, A tomb, &c. (see *دخمه*).

دخماس *dakhmās*, Name of a weight.

دخمه *dakhma*, A circular stone building in the form of a cylinder, on the flat surface of which the fire-worshippers lay the bodies of their dead ; a tomb ; a coffin ; a mausoleum (m.c.) ; a substance resembling lights, which protrudes from the mouth of a male camel when stung with desire ; — *dakhma'i zindāniyān* (*firoza*), The sky, heaven.

دخن *dakhn* (v.n.), Smoking, sending forth smoke ; — *dukhn*, Millet ; — *dakhan* (v.n.), Being smoky, smoke ; hatred, grudge ; malignity of temper ; the glittering of a sword ; deterioration of mind, faith or repute.

دخنه *dukhnat*, *dukhnā* (v.n. of *دخن*), Being smoky, tending to black ; perfume, incense ; — *dukhnā kardan*, To fumigate.

دخنه جا *dukhnā-jā*, A censer.

دخور *dukhhūr* (v.n. of *دخور*), Littleness, vileness, pitifulness.

دخول *dakhūl*, Name of a place ; — *dukhhūl* (v.n. of *دخول*), Entering.

دخیل *dakhil*, Interior, inner ; intimate, familiar, confident ; an intermeddler ; an intruder ; a proselyte ; a foreign word adopted into Arabic ; the letter following the alif of *ta'sis* in a rhyme (see *تاسیس*).

دخیل کار *dakhil-kār*, In possession, an occupant ; admitted ; having a right to interfere.

دخیل کاری *dakhil-kārī*, Possession, occupancy.

داد *dad*, A rapacious animal, a beast of prey ; a forest abounding in game ; — *dad-u-dām*, Wild and tame beasts, animals of all kinds (see *دام*).

داد *dadd*, A portion of time.

دادا *dadā*, Play.

دادان *dadān*, Poor ; useless, unprofit-

able; blunt, and by opposition, sharp (a sword).

دادان *dadān*, Play; a ludicrous thing; dice.

دندان *dadnāk*, Full of wild beasts.

دودلبور *dodambūr*, Balm-mint (Melissa).

داده *dada*, A beast of prey (see داد).

دادا *dada*, A grandfather; a title given to dervishes, especially qalandars; a nurse who brings up children (see دادا).

در *dar* (preposition), In, into, within, among; on, upon, above; of, concerning, about; by, for; because of; near, hard by, at; to, as far as, according to; before, in presence of; against; with; under; at length; after; so much; out, out of doors; [*dar ān-jā*, There, in that place;—*dar ān-chi*, In that which;—*dar-āmadan*, To come in, enter (for phrases see در آمدن);—*dar āwardan*, To bring in (see در آوردن);—*dar ān roz*, Upon that day;—*dar īn miyān*, In the meantime, during this interval;—*dar band-ash nistam*, I do not care (m.c.);—*dar taragqi*, On the increase, in the ascendant;—*dar duyum*, In the second place;—*chahār farsakh dar chahār farsakh*, Four leagues by four leagues; four leagues square;—*haft dar haft*, Seven by seven; forty-nine;]—*dar* (noun, Z. *dvara*, S. *dvāra*), A door, gate, passage, door-way or gate-way; a chapter (of the Zand); a subject, topic; way, manner, method; genus, sort, kind; turn, step, degree; a kind of wild bird; a gnat; a blackberry; a valley; a mountain-pass; the foot, also summit, of a mountain; [*dari āsmān*, The milky way;—*dari āsmān bāz kardan*, To open the door of heaven (said of the angels, and implying that the time has come when prayers are heard or granted);—*dar bāz kardan*, To open the door;—*dar ba-dar*, From door to door;—*dar bar (ba-rū'i) kase bastan*, To deny admittance, to exclude;—*dar ba-zanjir kardan*, To close the door with a chain;—*dar bastan (basta kardan)*, To shut the door;—*dar ba-gil (ba-khisht, &c.) andā'idan (bar-āwardan, bar-bastan, zadan, giriftan)*, To obstruct the door with clay, &c.;—*dar poshidan*, To close the door (especially by a curtain);—*dari rāhat bar khvud bastan*, (met.) To renounce all rest and comfort;—*dar zadan*, To knock at the door, either to have it opened for oneself, or that the master of the house may come out;—*dar safed kard*, He chalked his door, i.e. he was honoured by a noble visitor (according to a Persian custom observed by a poor man when he is visited by a grandee);—*dar-ash girifta ast*, His door is closed;—*dar shikastan*, To break the door open;—*dar firāz kardan (firo burdan, firo kardan)*, To close the door;—*dar kushādan (gushādan)*, To open the door;—*dar koftan*, To knock at the door;—*dar wā*

kardan, To open the door;—*az dar*, Of the degree or rank, i.e. worthy of; for instance, *az dari tāji zar*, Worthy of the golden crown (Firdausi);]—*dar* (imperative of *daridan*), Tear thou; (in composition) tearing, as *parda-dar*, Veil-tearing, dishonouring;—*dur*, A pearl, pearls (see the following article).

درا *darr* (v.n.), Emitting milk copiously (a camel), or rain (the sky); a rich flow of milk, rain, &c.; plenty, abundance; gain; excellence, whence the phrase *li 'l-lāhi darru-hu*, How richly has God endowed him! Praise to God for bestowing upon him such gifts;—*durr* (in P. mostly *dur*), A pearl; (pl. of *durrat*) pearls.

درا *dar* (v.n.), Driving away; repelling.

درا *darā*, A bell; a smith's hammer; pendent; necessary; (for *dara*) the highway;—*dar-ā*, Enter (imp. of *dar-āmadan*);—*darrā*, A blackberry (unsupported).

در آب اندادن *dar āb andādan*, To sink in the water; to be annihilated.

در آب انداختن *dar āb andākhtan*, در آب رختن *dar āb rekhtan*, To immerse; to annihilate.

در آب حیر آتش زدن *dar ābi khīzr ātish zadan*, To destroy or quit the water of life (the latter taken in various meanings given for *ābi hayāt* under آب).

در آب فرو شدن *dar āb furo shudan*, To sink in the water; to be annihilated, lost.

در آب و آتش افگندن *dar āb u ātish afgandan*, To overwhelm with afflictions of all kinds (the passive being expressed by *būdan* for *afgandan*).

درا *darābinat* (pl. of P. *darbān*), Porters, doorkeepers.

درا *durrāt* (pl. of *durrat*), Pearls.

درا *darrāj*, A whisperer, who malignantly reports what he hears;—*durrāj*, The francolin, a kind of partridge; name of a place.

درا *darrājat*, A three-legged machine moving on wheels, by which children are taught to walk, a child's go-cart;—*durrā-jat*, One partridge.

درا *durrājnāk*, A country abounding in pheasants or red-legged partridges.

درا *durrāja*, A long upper garment or cloak, worn in Persia when they go abroad (doubtful, perhaps misreading for درعات or دراجه qq.v.).

درا *darrā-dozā*, Tearing and sowing, shutting and opening, undoing and repairing, &c.; (met.) taught by experience, able to make good an error, which one may have committed; skilful, clever, ingenious.

درا *darāra*, A contented cuckold, a pimp.

درا *darāz, dirāz* (Z. *daregha*, S. *dirgha*), Long; stupid, stolid;—*darāz bād*, May it

long continue!—*darāz kardan*, To lengthen; to extend, prolong; to delay;—*darāz kashidan*, To extend, prolong.

دراز *darāzā*, Length.

دراز آهنگ *darāz-āhang*, Preparing for a long spring (a lion); tedious (winding-up of a business).

دراز خانه *darāz-khāna*, Long-bodied (horse).

دراز خوان *darāz-khūwān*, A table-cloth, napkin.

دراز دست *darāz-dast*, With long hands or arms; rapacious, oppressive;—*ardshīrī darāz-dast*, Artaxerxes Longimanus.

دراز دستی *darāz-dastī*, Oppression, extortion;—*darāz-dastī kardan*, To exercise violence; to plunder, rob.

دراز دم *darāz-dum*, A dog; ape; scorpion; (in the dialect of Khorasan) an ox.

دراز دنبال *darāz-dumbāl*, Ox; cow; buffalo.

دراز رود *darāz-rūd*, A river in Turkistan.

دراز ریش *darāz-rīsh*, Long-bearded.

دراز زبان *darāz-zabān* (long-tongued), Fluent; clamorous, brawling.

دراز زبانی *darāz-zabānī*, Length of tongue, fluency; clamour, brawl.

دراز سفره *darāz-sufra*, A table-cloth.

دراز شدگی *darāz-shudagī*, Prolongation.

دراز شمشیر *darāz-shamshīr*, Able swordsman.

دراز عمر *darāz-'umr*, Long-lived.

دراز قد *darāz-qad*, Tall, of a high stature.

دراز کار *darāz-kār*, One who attempts things too great for him; an empty boaster, braggart.

دراز گردن *darāz-gardan*, Long-necked (a horse).

دراز گوش *darāz-gosh*, An ass; a hare.

دراز گیسو *darāz-gesū*, With long fore-locks (a horse).

دراز نا *darāz-nā*, Length; oblong.

دراز نفس *darāz-nafas*, Long-winded, prolix.

دراز نفس *darāz-nafasī*, Being long-winded, prolixity.

دراز *darāza*, Long; a long thread.

دراز *darāzī*, Length;—*darāzī'ī bāzū (dast)*, Superiority, upper hand;—*darāzī'ī dāman*, Length of skirt or trail;—*darāzī'ī 'umr*, Length of life.

درازینه *darāzīna*, Lengthwise.

درازه *dirāsāt*, Studying, reading; instruction, lecture, lesson.

دراز استادن *dar-istādan*, To begin, to attack.

دراز آستین بودن *dar āstin būdan*, To be ready or prepared.

دراز آستین داشتن *dar āstin dāshtan*, To have in readiness or prepared.

دراز آستین کردن *dar āstin kardan*, To use one's own discretion, to feel one's own power.

دراز *darāsaj*, Ivy, bindweed.

درازون *darāsūn*, A somewhat bitter beverage prepared from rice (see طراسون).

دراعه *durrā'at*, An upper garment for men or women, of cotton or coarse wool; a soldier's cloak; a cuirass, corslet.

دراز آغوش *dar-āghosh*, Embrace;—*dar āghosh kardan*, To embrace.

دراز آغوش کشیدن (گرفتن) *dar āghosh kashidan (griftan)*, To embrace.

دراز آفتاب کردن *dar āftāb kardan*, To expose to the sun (as a torture or punishment).

دراز افتادن *dar-uftādan*, To fall on; quarrel.

دراز افشان *dur-afshān*, Pearl-scattering; eloquent.

درازاقین *durrāqīn*, A delicious white peach.

درازاقطس *darāqīṭus*, The plant elephant's ear.

دراک *dirāk* (v.n. 3 of درک), Following one another.

درازاک *darrāk*, Intelligent, penetrating.

دراز آلاست *dar alast*, On the day of alast (see آلاست), from eternity.

دراز آمد *dar-āmad*, entrance; income;—*dar-āmad bar-āmad*, Ingress and egress; receipt and disbursement, incomings and outgoings.

دراز آمدگی *dar-āmadagī*, A turning inwards.

دراز آمدن *dar-āmadan* (انداز آمدن *andar-āmadan*), To come in, enter; to happen, to arrive; to fall on the face;—*az pāy (pay) dar āmadan*, To trip, to fall; (met.) to become weak or powerless, to die;—*az jāy dar-āmadan*, To be put out, to be moved (with fear, &c.);—*az khwāb dar-āmadan*, To awake;—*az dar dar-āmadan*, To enter the door;—*az dasht andar-āmadan*, To come from the desert, the plain, the fields;—*az zabān dar-āmadan*, To commit a slip of the tongue;—*ba-pāy andar-āmadan*, To trip, to fall;—*ba sar dar-āmadan*, To fall on the head, to fall prostrate.

دراز آمیختگی *dar-āmekhtagī*, Mixture, confusion.

دراز آمیختن *dar-āmekhtan*, To associate.

دراز انبار کردن *dar āmbār kardan*, To store up.

دراز آنجا *dar ān jā*, In that place.

دراز آنچه *dar ānchī*, In that which.

دراز انداختن *dar-andākhtan*, To throw in.

دراز اندازی *dar-andāzī*, Malice, enmity.

دراز آن سخن است *dar ān sukhun ast*, This must be looked into, this requires consideration.

درازانک *darānak*, Name of a sea said to be the abode of angels.

دراز انگشت آوردن *dar angusht āwardan*, To reckon, count, calculate.

دراز انگشت بودن *dar angusht būdan*, To be in the grip of the fingers.

درازانه و دراز *darrāna-u-dozāna*, By tearing and sowing, &c. (see درازدرا), of which it is the adverbial form, sometimes used sub-

stantively, as the adverb in the English "gently does it").

درانی *durrānī*, Name of a tribe of Pathāns, said to have got this name by wearing pearls in the ear, and also called Abdālīs.

درآیدن *darānīdan*, To tear, or cause to tear.

در آوردن *dar-āwardan*, To introduce, bring in; — *barg dar āwardan*, To put forth leaf; — *ba band (ba-band) dar-āwardan*, To fetter; — *sar ba-gurz dar-āwardan*, To brandish the battle-axe over one's head.

در آویختن *dar-āwekhtan*, To suspend, hang; to provoke, or be provoked; to contend (in words or blows).

دراو *darrā-u-dozā*, = *q.v.* دراوژا.

درآویش *darāwīsh* (pl. of *darwesh*), Der-vishes.

دراهم *darāhim* (pl. of *dirham*), *Dirhems*.

درآی *darāy* (for *dar-āy*, imp. of *dar-āma-dan*), Come in; coming in; entering; (imp. of *darā'idan*) speak thou; commencing a discourse; the beginning or exordium of an oration; conversation; (for *darā*) a blacksmith's hammer; a bell.

درآیت *dirāyat* (v.n. of *دری*), Knowing; knowledge, science.

درآیش *darāyish*, An impression.

درآینده *dar-āyanda* (pres. part. of *dar-āmadan*), Entering; who enters; — *darāy-anda* (pres. part. of *darā'idan*), A speaker, talker.

درآیدن *darā'idan*, To speak, call aloud; utter; — *harza (hazayān) darā'idan*, To prate, rave, dote, talk nonsense.

در آینه نقش پری دیدن *dar āyina naqshi parī didan*, To look at wine in a crystal goblet; to view the face of the cupbearer in a mirror.

درب *darb*, A difficult pass through mountains; a street, lane, alley; way, custom, manner; a large gate.

دربا *darbā*, Need, necessity; necessary; suspended head downwards.

در باختن *dar-bākhtan*, To play; to buy and sell; to give away; to lend.

دربار *darbār*, A house, dwelling; a court, area; the court or levee of a prince; an audience chamber.

دربار خرج *darbār-kharch*, A kind of extra tax levied by Zamindārs in some parts of the Northern Circars of India.

در بار کمان رفتن *dar būri kamān raftan*, To draw a bow.

در باره *dar bārā*, In behalf, respecting.

در باری *dar būre*, Once, at one time, or turn; — *darbārī*, A courtier, an attendant at a *darbār*.

در باقی شدن *dar bāqī shudan*, To be complete, to leave no residue.

در باقی کردن *dar bāqī kardan*, To complete, to quit.

دربان *darbān*, A porter, warder; — *darbānī falak*, Porter of the firmament, i.e. the sun the moon.

دربانی *darbānī*, The office of porter; — *darbānī namūdan*, To act as porter or warder.

در بای *dar-bāy*, Necessity; necessary; suitability, propriety.

در باید *dar-bāyad*, Requisite.

در بایست *dar-bāyist*, It behoveth, it is meet; meet, suitable, becoming; necessity; necessary; mode, manner; suspended head downwards (unsupported by examples).

در بایستن *dar-bāyistan*, To be meet, right, requisite.

درب *durbat* (v.n. of *درپ*), Being accustomed, used to; intrepidity (in war or action).

در بچه *dar-bacha*, A small door within a larger one.

در بدر *dar ba-dar*, From door to door; door by door; — *dar-ba-dar*, A beggar, vagrant, with no fixed residence; adjacent.

در بدن داهتن *dar badan dāshtan*, To be clad in.

در بر *dar bar*, Above; on or in the breast; — *dar bar afgandan (andākhtan)*, To put on (a garment, &c.); — *dar bar kardan (kashidan, giriftan)*, To don, to put on; to embrace.

در برابر *dar bar-ā-bar*, Breast to breast, even.

در بردن *dar-burdan*, To bring, carry in, insert.

در بزمین *darbāzīm*, A parapet; a lattice screen.

درباساک *darbasāk*, A fort near Antioch.

درباست *darbast*, = *q.v.* در بسته.

در بستن *dar-bastan*, To tie, to bind; — *umid dar-bastan ba*, To put one's hope in; — *nutq dar-bastan*, To become silent.

در بسته *dar-basta*, Bound, tied, fastened; mute, dumb, silent; a bar, bolt; full, complete; a stutterer, stammerer; — *jannati dar-basta*, The whole of Paradise.

در بند *dar-band*, The bar of a door; a barrier; a narrow and difficult pass through mountains; a road dangerous on account of banditti; name of a fortress on the Caspian Sea at the foot of Mount Caucasus; an arm of the sea; a place where there is good wine; a ferryman; bound, fettered; a captive; — *dar band kardan*, To bind, make prisoner; to shut the door.

در بند پای *darband-pāy*, The gout (unsupported by examples).

در بین *dar bain*, During, meanwhile (m.c.).

درب *darba*, and—

دربی *darbi*, A bit, fragment, rag (see *دره* and *درپی*).

در پای افگندن *dar pāy afgandan*, To let alone, to leave free or vacant.

dar pā'i pīl andākhtan, To throw before the elephants (a form of capital punishment); to inflict pain or injury.

dar pā'i charāgh kamār bastan, To gird oneself at the foot of the lamp (a form, amongst the Kalandars, of admitting a member into their fraternity, which is done at the tomb of one of their chiefs).

dar pāy dar āmadan, To sink (under afflictions).

dar parda, Behind the curtain, within the veil; unrevealed, hiddeu; [*dar parda dāsham*, To conceal; to deny;]—*dar-parda*, A curtain.

dar-pareh, A beggar, vagrant; a long-necked vessel; gugglet; a cup, goblet; a burnt brick.

dar pas, Behind, after;—*dar pasi zānu nishastan*, To watch; to think.

dar past u balandi būdan, To be up-hill and down-dale (m.c.).
dirapsh (for *dirafsh*), An awl, bodkin.

dar pashm kashidan, To hide.

dar post uftādan, To traduce.

dar postin uftādan, To traduce.
dar postin būdan, To traduce.

dar postin afgandan, and—*dar postini kase raftan*, = the preceding.

darpa, A patch, fragment, bit;—*darpih*, Forgiveness, connivance; invisible, vanished.

dar pay, Behind, in the rear; necessary;—*darpi*, A patch on a garment;—*darpi pazirustan*, To be patched, to admit a patch;—*darpi nihādan*, To put on a patch.

dar pech, A screen or partition within the outer door of a house (to prevent further entrance).

dar-pechān, Intricate, perplexed.
dar-pechidan, To fold, involve.

dar pirāhan na-būdan, To have no room in a place, not to be held by it.

dar pesh, Before, in front, near; *dar pesh āmadan*, To come before, oppose, obstruct, confront;—*dar pesh būdan*, To be ready or prepared;—*dar pesh girifstan*, To take before; to admit, suffer (see also *پیش*).

dar pay kumanda, A follower.

darpen, A patch on a garment; bit, rag.

darpi-nihāda, Patched (garment).

dar-paiwastan, To join, to unite.

darrat, A flow of milk; a flood of

rain; a scourge or whip of thongs;—*durrat*, A large pearl.

dar-tāj, The herb turnsole.

dar taht, Under, beneath.

dar tahi par girifstan, To warm or keep warm (as a bird its chicks under the wing).

dār tira būdan (*gash-tan*), To be sorrowful, to grieve.

darj, A manuscript illuminated with figures; a closet, a place for writing.

darj (v.n.), Enveloping a thing in another; a volume, a roll; [*darji dihqān*, Historical records; history; words regarded, or otherwise;—*darj kardan*, To fold; to pass by; to collect, comprehend, contain, preserve;]—*durj*, A casket in which they deposit gems or trinkets; an open case for a woman's spindle; [*durji tang* (*dur*), The mouth of a mistress;—*durji guhar kushādan* (*gushādan*), To speak well, to relate something pleasing;]—*daraj*, a mediator; a book in which they write; a way, a path; (pl. of *darajat*) steps, stairs; rounds of ladders;—*duraj* (pl. of *durjat*), Clouts.

darajāt (pl. of *darajat*), Steps, ladders, stairs for ascending.

dar jāy band shudan, To settle in a place, to fix one's domicile in it.

darjāl, *darajat*, *durajat*, The step of a stair, round of a ladder.

durjkād, A jewel-casket (doubtful).

dar jigar būdan, To be afflicted.

dar jambain, On both sides (m.c.).

dar juwāl būdan (*raf-tan*), To be deceived (see also *جوال*).

dar juwāl kardan, To cheat.

dar chāh afgandan, To suppress the knowledge or remembrance of a thing.

dar chashmi khwud nadidan, To be unable to do a thing.

durchkār, = *durjkād* q.v. (doubtful).

dar chi tiri, What is your rank or office?

dar hāl, On the spot, at the instant.

dar hibūla āwardan (*kashidan*), To marry.

dar hisāb āmadan, To become wealthy.

dar hisāb būdan az, To be solicitous for, to take care of.

dar hisāb girifstan, To sum up, calculate; to call to account, blame, reprove.

dar huzār, In the presence, ready.

dar haqqi o, With regard to, in respect of him, her, or it.

dar haqiqat, In truth, in reality.

a در حیض بودن *dar haiz būdan*, (met.) To be impure, to abstain from prayer (like a menstruous woman).

درج *dirakh* (for *dirakht*), A tree; a beam. درج *dar-khāstan*, To erect; to put; to place.

(نشان دادن) *dar khāk kardan* (*ni-shāndan*), To bury; to make little or naught of.

افگندن *dar khāk-u-khūn* در خاک و خون افگندن *afgandan*, To slay.

درخال *dar-khāl*, A sucker, a young tree.

در خانه *dar-khāna*, A royal palace, a court.

درخت *dirakht*, A tree, plant, bush, or shrub; a beam; a column; a mast; a gibbet;—*dirakhti āzād*, The Siberian elm;—*dirakhti abrīsham*, Silk-tree;—*dirakhti ikkīl* (*izgīl*), Medlar-tree;—*dirakhti anār*, Pomegranate-tree;—*dirakhti anjīr*, The fig-tree;—*dirakhti angūr*, A vine;—*dirakhti bādām*, An almond-tree;—*dirakhti balsān*, The balm-tree;—*dirakhti bih* (*bihi*), The quince-tree;—*dirakhti pista*, The pistachio-tree;—*dirakhti tabrizī*, White poplar;—*dirakhti tūti safīd*, White mulberry-tree;—*dirakhti chanār*, Plane-tree;—*dirakhti cha-hār bek̄h*, The world;—*dirakhti khāna*, A joist, beam, rafter;—*dirakhti khurmā*, A palm-tree;—*dirakhti kharnūb*, The carob-tree;—*dirakhti khiṣmī*, Hibiscus Syriacus; *dirakhti zard-ūlū*, The apricot-tree;—*dirakhti zaitūn*, The olive-tree;—*dirakhti sidr*, The lote-tree;—*dirakhti surkh-dār*, The yew-tree;—*dirakhti sib*, An apple-tree;—*dirakhti shaftālū*, The peach-tree;—*dirakhti šamat* (*šamad*?), *Ulmus pedunculata*;—*dirakhti 'ummūb*, The jujube tree;—*dirakhti ghār*, The bay-tree, laurel-tree;—*dirakhti fundug* (*findug*), The hazel-nut-tree;—*dirakhti qahwa*, The coffee-tree;—*dirakhti kaj*, The pine-tree;—*dirakhti kunār*, The lote-tree;—*dirakhti girdū*, A walnut-tree;—*dirakhti gazi 'ulafi*, The Balonia or prickly-cupped oak-tree;—*dirakhti gulābi*, The pear-tree;—*dirakhti maryam*, A palm-tree;—*dirakhti meva* (*mīwa*), A fruit-tree (m.c.);—*dirakhti nār-jūl*, The cocoanut-tree;—*dirakhti nārwan* (*nar-wand*), The common elm-tree;—*dirakhti waqwāq*, A certain tree whose fruit is said to resemble the human head;—*dirakhti hulū*, The peach-tree.

درختان *dirakhtān*, Trees; abounding in trees.

سبز درخت *dirakht-sabz*, A green kind of teredo (unsupported by examples).

درختستان *dirakhtistān*, Planted with trees.

درخت سب *dirakht-sumb*, درخت سب *dirakht-sumba*, An auger, wimble; a woodworm; a woodpecker; a bird's beak.

درختک *dirakhtak*, A dwarf tree, a shrub;—*dirakhtaki dānā* (the knowing tree), Name of a tree which turns with the sun;

according to others the tree *waqwāq* (q.v. under درخت).

درخت کاه *dirakht-kāv*, Tree-uprooting.

درخت ناک *dirakht-nāk*, Full of trees, woody.

درخت سب *dirakht-na-sumba*, A woodpecker, &c. (= درخت سب q.v.).

درخت سبز *dirakht-na-sabz*, = درخت سبز q.v.

درختان *dar-khastan*, To impress, mark, or stamp; to pierce, transfix.

درخش *darakhsh*, Lightning;—*darukhsh*, Worthy, suitable; desire;—*durukhsh*, Lightning; flash, glitter; flashing; name of a fire-temple in Kurdistan, and of a town in Kohistan;—*durukhsh*, *durakhsh*, Splendour, light, gleam.

درخشان *durukhshān*, Shining, flashing.

درخشاندن *durukhshānidan*, To make to gleam, glitter, or flash.

درخشش *durakhshish*, Shining; brightness, splendour.

درخشش جای *durakhshish-jāy*, The East.

درخشندگی *durukhshandagī*, Lustre.

درخشنده *durukhshanda*, Shining, resplendent.

درخشی *durakhshi*, Sun-rise.

درخشیدن *durukhshidan*, To shine, to flash, a در خط شدن *dar khat shudan*, To alter; to be afflicted; to become restless and lose one's senses.

درخش *durkhuf*, A black bee or fly.

درخواست *dar-khwāst*, Petition, request, application, appeal; a proposal, tender;—*dar-khwāst kardan* (*namūdan*), To demand, request, exact.

درخواستن *dar-khwāstan*, To desire, request.

درخواه *dar-khwāh*, Deprecation, petition, proposal; a beggar;—*dar-khwāh kardan*, To make answerable for;—*dar-khwāh kardan gunāh*, To intercede on one's behalf, to implore pardon for another's fault.

درخور *dar-khwar*, Suitable, proper, becoming; in food or opulence;—*dar-khwarī tan*, According or agreeable to his powers, quality, or rank.

در خور *dar khward*, Proper, suitable.

در خور دار *dar khwar-dār*, Anyone in the enjoyment of a long and happy life.

در خوردن *dar-khwardan* (*khwardan*), To be suitable or proper; to agree; to fall upon, to encounter (m.c.).

در خوش *dar-khwash*, Love, desire.

درد *dard*, Pain, ache, smart, trouble, disease, grief, affliction, pang, torment; pity, sympathy, compassion; a trumpet; [*dard bar-chidan*, To remove pain or grief, to take another's sorrow upon oneself;—*dardi bandi angusht*, Gout in the hand;—*dardi bandi shitalang* (*pāy*), Gout in the foot;—*dard chidan*, = *dard bar-chidan*, q.v. above;—*dardi haml*, The pangs of labour;—*dard khwardan*, To be pained;—*dardi dil*, Heart's grief;—*dardi dīn*, A religious calamity;—*dard rasānidan*, To inflict pain;—

dardi zih (zi), The pangs of labour;—*dardi subāt*, Lethargy;—*dardi sar*, Head-ache, megrim; trouble, vexation (construed with *āwardan*, *burdan*, *birān burdan*, *dādan*, *kardan*, *kashidan*, *girifan*);—*dardi sar girifta*, Troubled with a head-ache;—*dardi shadīd*, Agony;—*dardi shikam*, Pain in the belly, cholic, gripes;—*dardi farzandī*, Parental affection;—*dard kardan*, To give pain;—*dard kashidan*, To suffer, to grieve;—*dardi kamar*, Lumbago; pain in the back;—*dardi gurda*, Colic of the kidneys;—*dard girifan*, To ache;—*dardi mafūsil*, Rheumatism;—*dardi nākhun*, A whitlow;—*dard yāftan*, To suffer pain;—*ahli dard*, Pained with love or grief;—*ba dard āmadan*, To be in pain;—*ba dard āwardan*, To inflict pain, to grieve;—*durd*, Dregs, lees, sediment, tartar of wine, mother of oil (construed with *khwurdan*, *burdan*, *zadan*, *makidan*); (met.) the end, the last part [*durdi sāl*, The end of the year;—*durdi shab*, The last watch of the night;—*durdi māh*, The closing days of the month;—*dīrad*, Ring-worm.

▲ *darad*, A shedding of the teeth.

dardā, Alas! Oh! What a pity!

dardāb, A small odoriferous melon.

dardākh, Recovery from illness (see *دردا*).

dardāda, = *دردا* q.v. (doubtful).

dardūr, A large and shady kind of tree; the elm-tree;—*dar-dār*, A porter;—*dard-ār*, Pain-producing.

dard-āsā, Grief-soothing.

durd-āshām, A drinker of dregs, who empties the cup to the dregs.

dard-āshmayān, Inured to pain.

dardāqis, The upper joint which joins the head to the neck.

dard-āgin, Full of pain, aching.

durd-ālūd, Painful.

durdām, An anchorite, a beadsman.

dar-dāman, The ornamental border of a gown or robe.

dard-angez, Pitiable, exciting pity.

dur-dāna, A single pearl; [*dur-dāna'i nār*, A drop of blood;]—*durdāna*, Like dregs.

dard-parwar, Grieved, afflicted.

dard-chūn, Who plucks out, i.e. removes, pain.

dard-khūy, Grieved, afflicted.

durd-khwār, Poor, humble; earth.

durd-khwār, = *آهام* q.v.

dard-khwurd, Affected with pain.

dar dar, In the door, at the door.

dar darūn, In, within.

dard-zada, Pained, sick.

dar dast, In hand, in readiness;—*dar dast dādan*, To give up, betray.

dari dasht, *dar-dasht*, A quarter in Ispahān.

dard-sharik, Sympathetical.

durd-kash, A toper, tippler, sot who drains the very dregs.

dard-kun, Painful, causing pain.

dard-gir, Pained, receiving pain.

dard-gin, Painful; sprained.

dar-damāndan, To cause to blow.

dardman, *dardmand*, In pain; sick in body or mind; poor, miserable, afflicted; compassionate, sympathizing;—*dar-damand*, They blow or breathe.

dardmandi, Pain, affliction; pity.

dardma, The seven planets supposed to turn round the earth.

dar-damidan, To blow, to inflate.

dardnāk, Sick, afflicted; in pain, painful; sprained.

durd-nosh, Who drains the cup to the dregs.

dar-dokht, Accusation; rumour.

dar-dokhtan, To sew; to accuse.

durdūr, A whirlpool.

durda, Sediment, lees, dregs.

dardi, Pain; a trumpet;—*durdi*, Dregs.

durdi-kash, = *آهام* *durd-āshām*, q.v.

durdināk, Full of sediment, dreggy.

durdi-nosh, = *درد نوش* q.v.

durar (pl. of *durrat*), Pearls; white teeth.

durar-bār, Raining pearls; graceful, elegant.

dar-rubudan, To seize; to ravish.

dar-rasidan, To arrive; to happen; to overtake.

dar-raftan, To go in, enter, penetrate.

dar baham raftan, To twist together, to weave like the meshes of a net.

dur rekhtan (to scatter pearls), To shed tears; to speak eloquently.

dur-rez, Eloquent.

dur-rezi, Eloquence.

darz, A joint, the joining of the skull, a suture, a seam; a rent in a garment which has been sewed up; young girls;

[*darzi ikliḥ*, Fronto-parietal suture (anat.);—*darzi sinina*, Dove-tailed margin of the sutures of the skull;—*darzi sahmī*, Parietal suture;—*darzi qishri*, Temporo-parietal suture;—*darzi lumī*, Occipital suture;—*darz kardan*, To split, to be rent; (met.) to become public, to be divulged;]—*daraz*, Mustachios.

darz (v.n.), Enjoying the pleasures of life.

dar-zāda, A mill-dam; a sluice by which they bring water to the mill; the chest into which the flour falls.

dar zabān dāshtan, To defame.

dar-zadan, To strike; —*chang dar-zadan*, To fix the nails, claws, or talons in anything; —*chang dar-zada ba kase*, Having the hands locked with another in fight.

darzaman *darazmān*, *darzamān*, A thread drawn through a needle; —*dar zamān*, In the time; instantly; —*dar zamāni jāhiliyat*, In the time of paganism (before the coming of Muhammad).

dar-zan, Who knocks at the door; a needle.

dar-zanā, Dipping, steeping, dyeing.

dar zanjir, In chains.

darzand, Place of carnage; butchery.

darza, A heap of sand or rubbish; a rent in a garment which has been sewn; a girl, daughter.

darzi, A tailor.

dar zer, *dar zir*, Under, beneath.

darzigari, The business of a tailor; sewing, stitching; —*darzigari kardan*, To sew, to do the work of a tailor.

dars (v.n.), Being worn (a garment); wearing out; being menstuous; lying with a woman; treading or threshing out corn; reading a book, studying; a lecture, lesson, exercise; being scabby and pitched (a camel); a hidden path; [*dars khwāndan* (*dādan*, *kardan*, *giristan*, *guftan*), To instruct; —*darsi rawān*, Elementary lectures; —*darsi 'ām dādan*, To give public lectures; —*dars-u-tadris*, Learning and teaching;] —*dars*, A threadbare garment; a camel's tail.

dar-sākh, To league, ally with, join; to do with, to be satisfied or content.

dar-sār, *dar-sāra*, An antechamber; an outer wall; a curtain hung before a door.

darsān (pl. of *dars*), Threadbare clothes.

dar-sipurdan, To surrender, give in.

durust, Entire, complete, perfect, whole, well, safe, sound; straight, even; firm; accurate, correct; gold or silver; coin of the best standard; health; —*durust shudan*, To be repaired or mended; *durust kardan*, To repair; to acknowledge, to follow; to check.

darastārān, *darastūn*, Any gratuity over and above the stipulated wages.

durust-paimān, Promise-keeping.

durust-tan, Healthy in body.

durust-chāq, Sound, in good condition (m.c.).

durust-khūn, A correct reader.

durust-dīnār, Good money.

durust-i-yār, Of full standard or measure; who gives exact weight; just, equitable.

durust-kār, Upright, of integrity (m.c.).

durust-kirdār, Of upright conduct.

durust-gumān, A staunch believer.

durust-go (*gū*), Truth-speaking.

durustagī, Soundness, healthiness.

darasta, Pardon, forgiveness.

durustī, Entireness, soundness; propriety, amendment, adjustment, reform; seriousness, gravity; [*ba-durustī*, In truth;] —*durastī*, *durastī*, Name of the daughter of Noshirwān.

dars-khāna, A school.

dars-khūn, A student; any one who reads to another.

dars-gāh, A school.

darsa, Forgiveness.

darsh, A stable, a stall; a tether for horses; —*darash*, A long kind of cucumber.

durusht, Rough, hard thick; fierce, wild, fell, morose, stern, oppressive; rugged, unequal; notched (sword); disproportionate; hairy.

durusht-pasand, Dull, stupid, rustic, boorish.

durusht-khūn, Who fares hard.

durusht-khoy, Of a harsh disposition.

durusht-kho'i, Harshness of disposition.

durusht-gosh, Dull of hearing.

darashta, Forgiveness, remission of sin.

durushti, Roughness; severity, fierceness; violence; [*durushti kardan*, To treat with harshness;] —*durshatī*, *durshatī*, Name of the daughter of Noshirwān (see (دursti)).

dar-shudan, To be in; to enter; —*ba-kāre dar shudan*, To be engaged in certain business.

dar shakar-bezī būdan, To weep, to be shedding tears; to rejoice.

dar-shikastagī, Abatement, subsidence.

dar-shikastan, To turn in, fold, double; to subside, abate.

drushka, A drosky (m.c.).

dar-shoranīdan, To move, stir.

darashī, A kind of long thin cucumber.

dar šurat, In case; in appearance.

dir, Armour, whether of iron, leather, or mail; a coat of mail; a woman's shift; —*dur*, *dura*, The 16th, 17th, and 18th nights of the month, when the moon rises with the dawn.

dir-bāf, A weaver of coats of mail.

a در عرق همدن *dar 'araq shudan*, To be in a sweat, to funk; to blush.

a در عقب *dar 'aqab*, Immediately after, behind.

درجه *dir'a*, A yard (measure); — *dura'a*, A cuirass, corslet (for *دراعه* q.v.).

a در عهده *dar 'uhda*, Due, promised, necessary.

درغ *dargh*, A dam, weir, mound.

درغاله *darghal*, Security, rest, tranquillity; quiescent, at rest.

درغاله *darghala*, Narrow mountain-passes.

درغان *darghin*, A city near Samarkand.

درغست *darghasht*, Vain, foolish, absurd.

درغشت *darghasht*, Greens, vegetables (doubtful).

در غلبکین *dar-ghalbkan*, *dar-ghulbakan*, *dar-ghulbakin* (also *در غلبکین* *dar-ghulpakan*, *در غلبکین* *dar-ghulpakin*), A door with a wicket, hatch, or lattice.

در غم *dar-gham*, Name of a note in music (so called from its power of expelling grief from the mind); a place remarkable for excellent wine.

درغمی *darghami*, Wine produced at Dar-gham.

درغو *darghu*, Remains of sweetmeats in a pot.

درغیش *darghish*, Many, much, copious; a kind of apricot.

درفش *dirafsh*, A cobbler's awl; a scalpel; a standard, ensign, colours, banner; lighting; light, splendour; anything glittering, shining, or flashing; a sash wrapped round the head-gear when going to battle; — *dirafshi kawān* (*kāwiyān*), The standard of Faridūn.

درفشان *dirafshān*, *darafshān*, Shining; trembling.

درفشانیدن *dirafshānidan*, To cause to shine.

زده *dirafsh-zada*, Stitched.

درفشنده *dirafshanda*, Resplendent.

درفشه *durufsha*, A sword.

در فشی کردن خود را *dirafshe kardan khwud-rā*, To make oneself conspicuous, to render oneself notorious or infamous.

در فشدن *dirafshidan*, To shine; to tremble.

در فنجک *darfanjak*, The nightmare.

درق *darg*, Anything hard; — *daraq* (pl. of *daraqat*), Bucklers of leather.

در قه *daraqat*, A shield or buckler of solid leather; a wicket.

در قبا *dar qafā*, Behind, close behind.

در قه *darga*, *dargih*, A shield; a coat of mail; (for *درخت* q.v.) a tree.

در قهستان *darghistān*, A grove, a wood (see the preceding).

درک *dark* (v.n.), Prosecuting without intermission; overtaking, reaching to; understanding, comprehending, finding out; — *darak*, A rope's end tacked on to the main rope of a bucket that it may not be

rotted by the water; a stage or partition of hell; — *darak*, *dark*, Any possible contingency.

درک *darak*, A napkin, a handkerchief, a towel.

درکات *darakāt* (pl. of *darakat*), Steps for descending; lowest degrees; the deepest pits of hell (opposed to *darajāt*, "stages or partitions of heaven or paradise").

در کار *dar kār*, In use, in operation; necessary, useful; in requisition; required, wanted, desired.

درکاله *darkāla*, Ice; an icicle.

درکه *dirkat*, A loop at the horn of a bow.

در کردن *dar-kardan*, To place within, drive into, cause to enter; to introduce; to insert; to patch.

در کشاده *dar-kushāda*, Open-doored.

در کشیدگی *dar-kashidagi*, A drawing in, contraction.

در کشیدن *dar-kashidan*, To draw in, inhale; to taste; to drink; to erase; to restore; a thread, string, twine.

در کنار *dar kanār*, Upon the side, brink, bank, margin, edge; asunder, apart; in the arms, bosom, or embrace.

در کنند *dar kandan*, To dig.

درکون *darkūn*, A saddle-strap, by which anything is fastened to the side of the horse; the higher lintel of a doorway; a large high raised place for sitting.

درگاه *dar-gāh*, The king's court; a port, portal, gate, door; the lower threshold; a court before a palace or great house; a large bench or place for reclining upon; a mosque; — *dar-gāhi ilāhī*, The court of heaven; — *dar-gāhi mu'allā*, The sublime court, or porte.

در گذراندن *dar-guzarānidan*, To cause to pass; to present; to raise (a disturbance); to live; to get along.

در گذشتن *dar-guzashan*, To pass beyond, outstrip; to advance; to abstain, cease; to die; — *az hād dar-guzashan*, To exceed bounds or measure, to go beyond due limits.

درگر *durgar*, A carpenter.

در گردانیدن *dar-gardānidan*, To roll, to toss.

در گردیدن *dar-gardidan*, To return, to come back; to fall.

در گرفتن *dar-giriftan*, To kindle; to make an impression, take effect; to occupy, fill, overspread.

در گسلان *dar-gusilān*, Dragging or breaking off.

در گسلانیدن *dar-gusilānidan*, To drag; to break off (= *گسلانیدن* q.v.).

در گشتن *dar-gashan*, To decline.

در گلوله *dargulūla*, Ice; an icicle.

در گنجیدن *dar-gunjidan*, To be contained or held; to hold; to be filled.

درگون *dargūn*, = *درگون* q.v.

درگاه *dar-gāh*, A court.

درگاه درگاه *dargah-nishin*, Who lives at the royal court, a courtier.

درلک *dirlilik*, درلیک *dirtlik*, A short-sleeved jerkin.

درم *daram* (v.n.), Having the ankles covered with flesh.

درم *diram*, A weight (drachma); a silver coin, generally in value about twopence sterling; money, specie; a fish-scale; a white rose; —*dirami shar'i*, Three māsas and four grains of silver.

درما *darmā*, A hare.

در مار *dar mārī zahhākī ka-shidan*, To put in fetters.

درمان *darmān*, Medicine, remedy; weak; imp. of *dar-māndan*; —*darmān kardan*, To doctor; to cure.

درماندگی *darmāndagī*, Misery, distress, misfortune, want, penury; impotency, helplessness; paralysis; —*dar māndagī'i sukhan*, A stuttering, stammering.

درماندن *darmāndan*, To be unfortunate, destitute; to stick fast, to despair; to boggle, stammer.

درمانده *dar-mānda*, Distressed; helpless.

درمان کنا *darmān-kunā*, Healing; a healer.

درم خریده *diram-kharida*, Purchased with money; a slave.

درمدار *diram-dār*, Moneyed; scaly (fish).

درم دان *diram-dān*, A money-box, a till.

درم دزد *diram-duzd*, دروز *diram-doz*, A beetle, tumble-dung.

درمسرا *diram-sarā*, A mint.

درم سنگ *diram-sang*, Weighing a drachma.

در مشت *dar musht*, In hand, under control.

درم گزین *diram-guzīn*, A money-changer.

درمزل *durmūl*, Grain not arrived at maturity, but which, when toasted, is eaten.

درم ناکخریده *diram-nākhārīda*, Not purchased with dirams (a slave), born in the house.

درمنده *darmanda*, Abandoned, destitute.

درمنه *dirmana*, *diramna*, Wormwood, hyssop; —*dirmana'i turkī*, Wormseed (Semen contra).

در میان *dar miyān*, In the middle; in the midst, among, between, before, in view; pledged, staked; final, last; an interval.

در میانی *dar-miyānī*, Midmost; a mediator.

درمیدن *darmīdan*, To bark; to blow (doubtful word).

درن *darn*, A leech.

درن *daran* (v.n.), Being dirty (hands or garments); name of a mountain.

درنا *durnā*, A crane (m.c., see *طرنه*).

درناق *dirnāq*, A finger-nail (see *طرباق*).

درند *darand*, Form, fashion, mode, manner, quality; like, resembling; also—

درنده *daranda*, What rends or tears; a tearer, render; rapacious, fierce; wild beasts.

در نزد *dar nazd*, Near, with, among.

در نشانگی *dar-nishāndagī*, A grafting.

در نشاندن *dar-nishāndan*, To insert, graft.

در نشستنی *dar-nishastanī*, Fit for riding.

در نفس *dar nafas*, In a breath, in a moment.

درنگ *dirang*, Delay, hesitation, tardiness; clog, hindrance; tinkling of a bell; the noise made in breaking glass or china; permanency; the future life; eternity; time; peace; sadness, affliction; destruction; (in comp.) slow, tedious, retarding; —*dirang kardan* (*giristan*), To delay, protract.

درنگدارنگ *dirang-ā-dirang*, The twanging of a bow-string.

درنگانیدن *dirangānīdan* (caus. of *dirangīdan*), To cause to delay, &c.

درنگی *dirangi*, Tardy; lateness, tardiness.

درنگیدن *dirangīdan*, To delay, stay; to be tardy; to remain constant; to rest; (for *tārangīdan*) to twang.

در نوردن *dar-nawardan*, To travel.

در نورد نهادن *dar naward nihādan*, To fold together; to conceal; to obliterate.

در نوردیدن *dar-nawardādan*, To fold together.

در نوشتگی *dar-nawashtagī*, A folding inwards.

در نوشتن *dar-nawashtan*, *dar-nawishtan*, To fold up, double, turn inwards; to set aside; to cross out, to cancel, to efface.

در نرگ *durnūg*, A sort of garment; a sort of carpet.

درنه *dirna*, A bright sword.

در *dar o*, In him, in it; —*dirav*, Harvest; [*dirav kardan*, To reap; —*ahli dirav*, Harvest-people; —*waqti dirav*, Reaping-season;] —*dirav*, *duran*, *dirū*, *durū*, Reap thou; —*durū*, Harvest; —*durū zadan*, To reap, mow.

درو *darwā*, Head-downwards; inverted; raised, cocked; the angels Hārūt and Mārūt; necessary, needed; astonished, amazed, dizzy; [*darwā shudan*, To stand erect, to be cocked; —*darwā kardan*, To erect, raise, toss; —*sar darwā dāshtan*, To hold the head erect;] —*durwā*, True; name of the kings and grandees of India.

دروا *darwākh*, Recovering from illness, convalescence; strong, firm; courageous, brave; right, true; sure; courage, bravery; severity, grossness; sureness, certainty; vice, blemish, disgrace.

دروار *darwār*, Necessary; dizzy, bewildered.

درواز *dar-wāz*, Large gates, or doors of a city, palace, or fortress (always open); a square, market-place; mendicity.

دروازبان *darwāzbān*, A porter; a warden, keeper, guard of mountain-passes, gates, and the like.

دروازه *darwāza*, A door; a gate; a square, market-place, or exchange where merchants meet, and mendicants beg; (hence) begging; a pass through mountains; a bound-

dary; name of a fortress or castle; a town in Paphlagonia; lintel of a door;—*darwāza'i gosh*, The ear-hole;—*darwāza'i nosh*, The mouth;—*darwāza'i hazār gām*, A milestone;—*az darwāza ba-darraftan*, To perish, fail.

بان دروازه *darwāza-bān*, A door-keeper, a porter.

روای *darwāzi*, Warden, keeper of a city.

دارواز *darwāzh*, Inverted, with head downwards; necessary; astonished; necessity, suitableness.

اس درواس *darwās*, Name of a weight; door-post.

دیده دارواکده *darwā-karda*, Up-raised (curtain).

دروان *darwān* (for *dar-bān*), A porter, door-keeper.

دانه *darwāna*, A trap-door to a roof.

دروانیدن *darwānīdan* (caus. of *darwān*), *durwānīdan* (caus. of *durwān*), To make, reap, &c.

دراه *darwāh*, Topsy-turvy; giddy; necessary, suitable.

روای *darwāy*, Raised, erected;—*darwāy shudan*, To stand, to be erect, or cocked.

دروایست *darwāyist*, Necessary; becoming; harmony, agreement; accord, consent; inverted, topsy-turvy.

دروب *durūb* (pl. of *darb*), Passes through mountains; narrow streets; gates, outlets.

دروبت *darobast* (*dar-u-bast*), Entirely, totally, all.

دروبارس *darūbīfāris* (G. *δρυονεφής*), Fern upon oak-trees.

دروبد *dar-u-band*, Good order; ornament, adornment.

دروچ *durūj*, Going, passing by; dying without issue, becoming extinct; exceeding a year and not foaling (a camel).

درو *durod*, Timber, a plank;—*durūd*, Harvest; benediction, mercy; prayer; praise, thanksgiving; name of the last of the five intercalary days added to the Persian year;—*durūd dādan* (*rasāndan*, *firs-tādan*), To send greetings; to offer up prayers;—*durūd rasad*, Greetings come from;—*durūd kardan* (*guftan*), To salute; to bless; to bid farewell.

درو دکار *durod-kār*, *durodgar*, A carpenter.

درو دگاری *durodgarī*, Carpentry.

درودن *durūdan*, To reap, mow, cut down; to praise (doubtful meaning).

درو *darūr*, (A camel or camels) giving much milk;—*durūr* (v.n. of *درو*), Streaming in rays (as milk or rain); flowing;—*durūri mani*, Spermatorrhœa.

درو زن *durū-zan*, A reaper.

دروس *durūs* (v.n. of *درو*), Being obliterated (traces of a building).

دروش *diravsh*, An awl; a banner; a sash wrapped round the head in battle; the lobe of the ear; lightning, splendour (see

دروش);—*darūsh*, The wound or impression made by a cautery or surgical instrument;—*durosh*, *durosh*, A lancet;—*dirawish*, Mowing, reaping.

دروغ *durogh* (S. *druh*, *drughdha*), A lie, falsehood;—*durogh āwardan* (*pardakhtan*, *zadan*), To say or commit a falsehood;—*durogh bāftan* (*bustan bar kase*), To feign a lie and pass it upon anyone.

دروغ پرداز *durogh-pardāz*, *دروغ زان* *durogh-zan*, *دروغ گار* *durogh-gar*, *دروغ گو* *durogh-go*, A liar;—*durūgh-go dar-āwardan*, To give one the lie, to make one out to be a liar.

دروغ گوئی *durogh-gū'i* (*go'i*), False-speaking.

دروغ وعده *durogh-wa'da*, Who makes false promises.

دروغی *duroghī*, False; a liar.

دروغینون *darūqinūn*, Dragon-wort.

دروک *durūk*, Planks, scantlings.

دروگر *diravgar*, Reaper;—*durogar*, Carpenter.

درون *darūn*, Within; interior, intimate; heart; bowels; a festival; name of a city in Khurāsān; [*darūn-u-birūn*, Internal and external; within and without;—*tira-darūn*, Black-hearted;]—*darūn*, A corn-measure; a form of prayer used by the fire-worshippers.

درون پارس *darūn-parwar*, Generous, brave, noble-hearted; a warrior in defence of religion; a winner of hearts; a prophet; God.

درونچ *darūnaj* (for P. *درونک* q.v.), Dronicum;—*darūnaji 'aqrabī*, Roman leopard's bane.

دروند *darwand*, A bolt; a hook; name of a medicine; name of a wrestler; = *دروند* q.v.;—*durwand* (in *Zand* and *Pāzand*), Wicked, perverse, heretical.

درون دار *darūn-dār*, Malevolent, grudging; a hypocrite, a dissembler.

درونده *diravanda*, A reaper, mower.

درون رویه *darūn-rūya*, Inwards, inside-facing.

درون ریش *darūn-resh*, Heart-sore.

درونستان *darūnistān*, A temple, golden shrine.

درون سنج *darūn-sanj*, Wise; a warrior for the faith.

درونک *darūnak*, Dronicum, leopard's bane.

درون نشینان *darūn-nishinān* (those sitting within), Solitary persons; hermits.

درون *darūna*, *darona*, The inside, belly; Dronicum (a herb);—*darūna*, *durūna*, *durona*, A bow; the rainbow; the bow of a cotton-dresser.

درونه تاب *darūna-tāb*, Heart-burning, soul-consuming.

درونی *darūnī*, Internal, interior, intrinsic; intimate, confidential; the inside.

درو *dirwa*, A patch to be sewn to a garment.

درو *dar way*, In him or it.

درویدن *dirawidan*, To mow, reap, cut.

درویده *darawida*, Reaped, mowed.

درویزه *darweza*, درویشه *darwezha*, The practice of begging, mendicinity;—*darweza'i dil*, Visions; the contemplation of the invisible world.

درویش *darwesh*, Poor, indigent; a dervish. monk;—*darweshi sulṭān-dil*, The poor man with the heart of an emperor, i.e. Muhammad.

درویش پوش *darwesh-posh*, Clothing the poor; dressed like a mendicant.

درویش دوست *darwesh-dost*, Who befriends the poor; whom the poor hold dear.

درویشانه *darweshāna*, Like a pauper or monk; food collected by a mendicant; food ready at hand, pot-luck.

درویشی *darweshi*, Poverty; a religious life.

درویه *darūya*, A patch (see درو).

درا *dara*, *darra*, A valley (especially between hills through which a stream flows), a gully; the stomach of beasts which ruminate; (met.) an insatiable stomach; name of a district in Badakhshan; [*dara'i āsmān*, The milky way;—*dara kardan*, To yawn;]—*durra*, A scourge made of twisted thongs with which offenders are punished, or a drum is beaten (see A. در *durrat*); proof, demonstration.

درا *darhā* (pl. of *dar*), Gates, ports, doors; ways, means;—*durhā*, Pearls;—*durhā'i baizā*, White pearls; stars; lighting.

دراهم *darham*, Current coin;—*dirham*, A farthing, a coin.

دراشته *darhishta*, A gift; beneficence, liberality.

درا کردن *durra-kārī kardan*, To inflict the punishment of the lash, to flog.

دراهم *dar-ham*, Intricate, confused, entangled, intermixed, intertwined, distorted, embroiled; afflicted;—*dar-ham būdan* (*shudan*), To be (become) intricate, &c.;—*dar-ham kardan*, To entangle, confuse, &c.;—*dar-ham nishastam*, To thicken, become gross (as darkness);—*rūy dar-ham kashidan*, To contract the face into wrinkles, to frown.

دراهم *dirham*, *dirhim*, Money.

دراهم افتاده *dar-ham uftāda*, Ruined, fallen into chaos and confusion.

دراهم درهم *darham barham*, Confused.

دراهم در هم *dar-ham pichida* (دراهم پیچیده *pehida*), Twisted, curled.

دراهم پیوستگی *darham-paiwastagi*, Intermixture, interlacement.

دراهم پیوسته *darham-paiwasta*, Intermixed, interlaced, intertwined.

دراهم زن *dirham-zan*, A coiner.

دراهم کشیدگی *darham-kashidagi*, A shriveling, shrinking, puckering; corrugation.

درا همه جا *dar hama jā*, In every place.

دراهمی *darhami*, Confusion, disorder.

دراهم *darhū*, A kind of wicket through which they roll a ball.

درا هوا *dar hawā*, In the air, suspended.

درا *dari*, Belonging to a door; belonging to the royal court, courtly; one of the three surviving dialects of the seven anciently spoken in Persia, said to prevail chiefly in Balkh, Bukhārā, and Badakhshān, and called the language of the court and of Paradise; an abode; a place for sleeping; a small carpet (the last three meanings doubtful); dwelling upon the mountains, mountain (adj.); hence:—*kabgi dari*, A kind of graceful-stepped, musical-voiced partridge.

درا *darri*, *dirri*, or *durri*, A sparkling star glittering like a gem.

درا *daryā*, A sea, ocean; a river; (in the language of mysticism) pure, uncreated, divine essence;—*daryā o-rā girad*, The sea takes hold of him, i.e. he becomes sea-sick (m.c.);—*daryā ba-jūyi khvash bastan*, To conduct the stream into one's water-course, so as to make it permanent;—*daryā bar ru zadan*, To dash a sea into one's face, i.e. to awake with a vengeance, to startle out of sleep;—*daryā khwurdan*, To drink (sea-) deep;—*daryā shikāftan*, To travel by sea, to voyage;—*daryā guzāshlan*, To create a sea or a river (as by bloodshed);—*daryā kashidan*, To drain a sea (or river), to drink to excess;—*daryā u-ṣahrā*, Sea and land;—*daryā-u-kān*, Sea and mine, i.e. the universe;—*daryā'i abyaz*, The White Sea;—*daryā'i akhṣar*, The Indian Ocean; the sky;—*daryā'i adriyātik*, The Adriatic;—*daryā'i arumīya*, The lake of Oroomiyah;—*daryā'i aswad*, The Black Sea;—*daryā'i a'gam*, The ocean;—*daryā'i baṣra*, The sea of Basrah; (met.) a large cup filled with wine;—*daryā'i baltik* (*pāltik*), The Baltic;—*daryā'i bi-nihāyat*, The boundless deep;—*daryā'i ṣālīs*, The clouds (the two other seas, in a metaphorical sense, being the mists on the earth and the waters above the heavens);—*daryā'i chān*, The sea of China;—*daryā'i ḥāmīla*, A sea abounding in pearls; wine;—*daryā'i khazar*, The Caspian Sea;—*daryā'i khūn*, An ocean of blood;—*daryā'i rūm*, The Mediterranean Sea;—*daryā'i zar-afshān*, Name of a river near Samarqand;—*daryā'i sā'ila*, A sea abounding in pearls; wine;—*daryā'i shāhi*, The lake of Oroomiya (*shāhi* being the name of promontory on its shore);—*daryā'i shahd*, Name of the River Hirmand;—*daryā'i 'aqlī*, The sea of intelligence which surrounds the throne of God;—*daryā'i 'ummān*, The Persian Gulf;—*daryā'i qarā dangiz*, The Black Sea (m.c.);—*daryā'i gulzum*, The Red Sea;—*daryā'i qir*, A sea of pitch, i.e. a dark night; an inkstand full of ink;—*daryā'i kashghar*, The Sea of

Kashgar (see *bakri ghamām* under بحر); — *daryā'i la'i* (a sea of ruby), A cup filled with wine; — *daryā'i mānsh*, The English Channel (m.c. from Fr. la Manche); — *daryā'i muhit*, The ocean; — *daryā'i maghrib*, The Western Ocean; — *daryā'i nil*, The River Nile; — *daryā'i hind*, The Indian Ocean; — *az daryā šadma didan*, To suffer from sea-sickness (m.c.); — *ba-daryā an-dākhtan*, To launch (a ship); — *ba-daryā dādan*, To wash; to remove; to withdraw a glance.

daryāb (imp. of *dar-yāftan*), Know; knowing; (an older form of *daryā* corresponding with Pers. *daryāw*) a sea.

daryā-bār, Raining like a deluge; abounding in rivers; the ocean; a sea-port; the south coast of Laristān and Karmān.

daryābānidan, To make understand.

daryā-band, A port, haven; a dock-yard; 3rd pl. of the aorist of *dar-yāftan*.

daryābanda, Intelligent.

daryābidan, To hang, suspend.

daryā-begī, An admiral (m.c.).

daryā-cha, A lake, pool, mere.

daryā-dil, Bonntiful as the sea.

daryā-rav, Travelling by sea.

diryās, A lion.

daryā-shikasta, A sea-breach.

daryā-shukoh, Majestic as the sea.

dar-yāft, Perception, understanding, knowledge; attainment, acquisition; discovery, inquiry, investigation; — *dar-yāft kardan*, To discern.

daryāftgar, A discerner.

daryāftagī, Penetration, sagacity.

dar-yāftan, To understand, know, perceive, find out, comprehend, experience, be acquainted with; to accomplish, arrive at, overtake; to help, assist.

diryāk, Treacle; the bezoar; opium.

daryā-kār, A mariner.

daryā-kash, A bottomless toper, a deep drinker (able to drain a sea).

daryā-kaf, Bounteous as the ocean.

daryā-kanār, The sea-shore.

daryāgar, = *q.v.* دریاکار.

daryāgarī, The trade of a mariner.

daryā-gosh (sea-ear), A shell.

daryā-nawāl, Bounteous as the sea.

daryā-nawālī, Excessive liberality.

daryā-naward, A voyager.

daryā-nosh, = *q.v.* دریاکش.

daryāwagūn, World (sea and land, see *daryā-u-kūn*, under دریای).

daryā-yasār, (Vast) as the sea in wealth.

daryā'i, Marine, maritime; a voy-

ager; (met.) troubled (the heart); in distress (as a ship).

▲ *daryat*, *diryat* (v.n. of دری), Knowing.

darejān, *darechān*, An astronomical method or rule, according to which the constellations are divided into three classes (see دریگان).

daricha, A small door; a window; a small hole for the admission of light; a wicket; a mould in which goldsmiths cast gold and silver; a part of the saddle; a mountain-peak (unsupported); — *daricha'i gosh*, The ear-hole.

darikh, *dirikh*, = *q.v.* دریغ.

duraid (dim. of *adrad*), Somewhat toothless; a man's name; a nickname.

daridagi, Rent, tear, laceration.

daridan, To tear, rend, lacerate; to cut out (cloth); to lay open; to subtract; to be loosed; to be torn; — *duridan*, To reap, mow.

darida, Torn; glaring (eyes); [*darida shudan*, To be torn;] — *durida*, Reaped.

darida-dahan, Plain-spoken; open-mouthed; talking at random.

darir (v.n. of در), Going lightly, or galloping hard (a horse).

diris, *dirish*, A kind of play.

dur-yasār, Having the left hand full of pearls.

darigh, Stupid, foolish; — *diregh*, *duregh*, Denial; refusal; repugnance, disinclination; sorrow, vexation, grief, anguish; regret, sorrow for past offences; a sigh; omission, failure; slow, slack; difficult, troublesome; a particle of pity and regret) ah! alas! — *diregh āmadan*, To sigh; to fear; — *diregh khvurdan*, To sigh, devour sighs, grieve; — *diregh dāshtan*, To withhold, keep back, refuse, spare; — *diregh kardan*, To deny, refuse, withhold, reject; to lament, pity, regret; — *diregh nist*, There is no denial or refusal, you are welcome to it; — *ma-rā diregh mī-āyad* (*miyāyad*), I am sorry, I regret; I refuse, am unwilling, deny.

direghā, Ah! alas! well-a-day!

dar yak sū, In one part.

daregān, Certain astronomical figures.

darimana, Wormwood of Pontus.

dar in (for این), In this; — *dar in aṣnā*, In the meantime; — *dar in tanq-nā'i*, In this world; — *dar in jumpish*, At this moment; — *dar in mā bain*, In this interval; — *dar in maidān*, Here below; — *dar in walā*, Now; — *dar in hangāma*, The world.

darīwākh, Refusal, denial; defect (unsupported by examples).

darewās, The four door-posts; the bar of a door; the four sides, circuit, or circumference.

دژ *dar-yoz*, در جزه *dar-yoza*, Begging, beggary, asking; a charitable collection; a beggar;—*daryoza kardan*, To beg; to ask humbly, to implore (also construed with the verbs *āmadan* and *firistādan*).

دژیوش *daryūsh* (Pars. *daryos*), A religious mendicant.

دژ *daz*, A gallery, balcony;—*diz*, A fortress, castle, or city;—*dizi safed*, A fortress mentioned in the *Shāh-nāmāh*.

دژار (for *آر*) *daz-ār*, A builder.

دژافتا *diz-āftā*, A fort built by Shāpūr.

دژافنا *diz-afnā*, A fort built by Shāpūr.

دژد *duzd*, A thief, robber, assassin; theft; one of the four sides of a dice;—*duzd uftādan*, To make a thieving expedition;—*duzdi tarāzū*, Who cheats in weight;—*duzdi hinā*, White places remaining in the hand after staining it with henna;—*duzdi khāna* (*khā-nagī*), A thief under one's own roof;—*duzdi sham'*, The winding-sheet of a candle.

دژدار *diz-dār*, Governor of a castle or fort.

دژدافشار *duzd-afshār* (*afshara*), An abettor of thieves; a thief; a nest of rogues.

دژدام *diz-dām*, A dungeon.

دژدان *duzdān* (pl. of *duzd*), Thieves.

دژدانه *duzdāna*, Thief-like, stealthily; a thief; a robber.

دژداندان *duzdānīdan*, To cause to rob.

دژدبُرده *duzd-burda*, Stolen goods.

دژددان *duzdān*, A hole in a wall, into which the bolt or bar shoots, a staple; stocks, pillory.

دژدگاہ *duzd-gāh*, The home or hiding-place of thieves.

دژدگیر *duzd-gīr*, A thief-catcher.

دژدمه *dazdama*, A planet.

دژدناک *duzdānāk*, Infested by robbers.

دژدبی *duzdi*, Robbery, theft;—*duzdi az hinduwān 'ajab na-buwad*, A theft committed by Indians is nothing to be wondered at (proverbial);—*duzdi kardan*, To filch, steal.

دژددیگی *duzdīdagī*, Theft, thievery, stealing, larceny;—*duzdīdagī'i nigāh*, The stealing of a glance.

دژددیدن *duzdīdan*, To rob, thieve, steal.

دژددیده *duzdīda*, Stolen, purloined, pilfered; a furtive glance; by stealth, clandestinely;—*duzdīda būdan*, To be stolen;—*panja'i duzdīda*, Five intercalary days added to the Persian year.

دژدغاله *diz-ghāla*, A citadel; a tower.

دژک *dazak*, A towel, napkin, handkerchief;—*dizak*, A small fortress or fort.

دژگاه *daz-gāh* (vulg. for *dast-gāh*, q.v.), A weaver's shop, &c.

دژگاهدار *dazgāh-dār*, A banker.

دژمار *duzmār*, Name of a place famous for its lead or for a mine of lapis lazuli.

دژندیس *dizandis*, Alike, resembling; apparent, manifest; as before; immediately, forthwith.

دژهرج *dizharj*, *dizhurj*, *dizharaj*, Jerusalem, an idol-temple.

دژ *dazh*, A gallery, balcony;—*dizh*, *dazh*, A fortress; ugly, bad; wicked; bad-tempered; anger; adhesion; a father;—*duzh*, Wicked, wickedness; number.

دژآهنگ *duzhā-āhang*, Bad-tempered.

دژآباد *dizh-ābād*, Passionate; formidable.

دژار (for *آر*) *dazh-ār*, A builder (see *دژار*).

دژآگام *dizhāgām*, Chaste, abstemious; a eunuch.

دژآگامه *dizhāgāma*, *dazhāgāma*, Angry, moody; ill-natured; chaste, abstemious; a eunuch.

دژآگاه *dizhāgāh*, *dazhāgāh*, Passionate, blustering, grumbling; spleenful, moody, ill-tempered, angry, cruel; the commander of a fortress; an executioner.

دژآلود *dizh-ālūd*, Passionate; peevish; wild, fierce (beast).

دژآلون *dizh-ālūn*, Injustice, violence; alas!

دژآنگاه *dizhāngāh*, Angry, passionate.

دژآهنگ *dizh-āhanj*, *dizh-āhang*, Surly; formidable; bow and arrow; a small-pointed spear; ruthless;—*dizh-āhangī afrāsyāb*, A cave in which Afrāsyāb took refuge.

دژبان *dizh-bān*, Commander of a fortress.

دژبار *dizh* (*dazh*)-*barāz*, *dizh* (*dazh*)-*parāz*, Fierce, cruel, bloody; wrathful, bad-tempered; ugly; crude, raw; a caviller.

دژبُرده *dazh-burū*, *dizh-burū*, *dizh-burūd*, Frowning, scowling; grim.

دژپسند *dazh-pasand*, Temperate, chaste.

دژپیه *dizh-pih*, *dazh-pih*, and—

دژپیه *dizh-pih*, *dazh-pih*, A kernel in the flesh; a gland, bubo; scrofula.

دژخم *dizh-khim*, = *q.v.*

دژخی *dizh-khay*, *dizh-khī*, A jailer; angry.

دژخیم *dizh-khim*, *dazh-khim*, Malignant; ill-tempered; an executioner; a jailer; a keeper; the governor of a fort; ugly; avaricious, close-fisted.

دژخیمه رنگ *dizhkhīma-rang*, Of malignant aspect.

دژدار *dizh-dār*, The occupant or commander of a fortress.

دژدغاله *dizh-ghāla*, A citadel; a tower (see *دژدغاله*).

دژک *dizhik*, *dazhik*, A knot on a rope;—*duzhuk*, A blister upon the hand or foot; a knot.

دژکاک *dizhkāk*, *dazhkāk*, A carrion-bird.

دژکام *dizh-kām*, *dazh-kām*, *dizh-kāma*, Irascible, angry; abstemious, chaste, sober; a eunuch; aged.

دژگاه *dizh-gāh*, Angry; malignant; an executioner.

دژگامه *dizh-gāma*, = *q.v.*

دژگوارد *dazh-guwar*, (Meat) hard of digestion; uncongenial; difficult to cure.

dūzh-gīr, Acid.
dizhla (for *dijla*), The Tigris.
dizham, Drunken, crop-sick; fierce, enraged, furious; melancholy, dejected, sad, downcast, disturbed, distracted, sick; thoughtful, anxious; black, dark.
dizh-mān, Regret, vexation; refusal; like a fortress, high, grand (this meaning unsupported).
dizhamnāk, Sad, grieved.
dizh-manish, Wearied, tired, displeased, sated, cloyed, loathing, averse; aversion, dislike.
duzhan, dizhan, dūzhan, Acid, pungent.
dūzh-nām, Of evil omen, sinister; pustules; = *دهنام* q.v.
dizhand, Acid, tart; passionate, testy, sharp, hasty.
dazhwākḥ, Thickness, coarseness, grossness; convalescence.
dazhwān, dizhwān, A sigh; regret, grief.
dizhwand, Wicked; irreligious.
dazha, diha, Angry, passionate; a seal (this unsupported).
dizhhukht, *دژخت گنگ*, *dizhhukht-gang*, *دژخت گنگ*, Jerusalem; an idol-temple.
dazha-gīr, An instrument of iron, with which they scrape a kneading-trough.
duzham, Kernels behind the ears, or under the arm-pits.
dizhhukht-gang, *دژخت گنگ*, *dizhhukht-gang*, Jerusalem.
dazhīpa, = *دژپه* q.v.
dizhīna, A cobbler's awl (unsupported).
das, (in compos) Like, resembling; that; (for *dast*) the hand;—*داس*, Burnt clay.
das, dis (S. *daśan*), Ten; (S. imp. of *dan*;) bite thou.
dass (v.n.), Hiding (one thing under another).
dasātīr (pl. of *dustūr*), Copies, models, exemplars; title of sacred books attributed to ancient Persian prophets.
disār, A fibre of the trunk of the palm-tree, used in the place of oakum in caulking ships.
dasārat (?), Unlawful gain (doubtful word).
disām, A spigot, plug, cork, or anything by which orifices are stopped up (of bottles, pipes, wounds, or ears).
dast, The hand; the hand including the arm to the elbow; a cubit, an ell; the fore-feet (of any quadruped); a handle; side; a hand-shaped leaf; a coral-branch; a term applied to hawks or falcons; the chief seat of precedence given to the most honoured guest; a cushion upon which they sit; a prime minister; power, strength;

pre-excellence, superiority, victory; advantage, emolument, profit; a successful opportunity; rule, method, manner; time, turn, occasion; stool, purge, evacuation; end, termination, limit, boundary; trade, art, profession, labour; a game at dice; equal, par; anything complete; (in India) the actual collections (as opposed to *sist*, the assessment); [*dast ākhtan*, To stretch out the hand for;—*dasti ākhīr*, The last time or turn; the last throw or stake at dice;—*dast az āstīn bar-āwardan* (*bīrūn āwardan, bīrūn kardan*), To push the hand out of the sleeve;—*dast az āstīn sar-ter kardan*, (met.) To abstain from violence;—*dast az pā khatā kardan*, To mistake hand and foot (to be utterly confused);—*dast az jān shustan*, To wash one's hands of life; to despair;—*dast az dāmāni kase afgandan*, To separate from;—*dast az dahān bar-dāshān*, To talk plainly, impudently, or obscenely;—*dast az sar giriftan*, To show no mercy; to pay no respect to; to refuse help;—*dast az māst*, We have the upper hand; it is our turn; now our opportunity has come;—*dast uftādan*, To obtain, learn, find; find out;—*dasti afsos*, The hand of grief;—*dast afshāndan*, To dance; to display, publish; to abandon;—*dast āmadan*, To be fluxed;—*dasti amr*, The function of a prime minister;—*dast andākhtan*, To swim;—*dasti auwal*, The first time or turn; the first throw or stake at dice;—*dasti o na-mīrawad*, He does not succeed in;—*dast ba-āb rasāndan*, To perform a religious ablution; to ease nature, to stool (which would necessitate an ablution);—*dast bā ḥarīf firo koflān*, To prepare for wrestling;—*dast bākhtan*, To give as a prey;—*dasti bād-paimā*, A hand that clutches at the air (as in light-headedness);—*dast bāz dāshān*, To hold the hand back from, to desist;—*dast bālin kardan*, To rest or sleep on one's arm (in lack of a pillow);—*dast bā man dih*, Give me your hand (proverbial expression in moments of great pleasure or enjoyment);—*dast ba-bālā'i yak-digar nihādan*, To fold the hands (in idleness);—*dast ba-burd*, He prevailed, excelled, or conquered;—*dast ba-bar zadan*, (met.) To accept;—*dast ba-bai'at dādan*, To become one's disciple;—*dast ba-dāmāni kase dādan*, To become one's follower or disciple;—*dast ba-dast āmadan*, To pass from hand to hand;—*dast ba-dast burdan*, To carry in haste; to promote to honours;—*dast ba-dasti ḥarīf dādan*, To join hands with an adversary (preparatory to wrestling);—*dast ba-das' rasīdan*, To come in haste; to attain to honours;—*dast ba-dasti kase paiwand kardan*, To render assistance to;—*dast ba-du'ā bar-āwardan*, To lift up the hands in prayer or supplication;—*dast ba-dallāl dādan*, = *dast ba-zīri*

shāl burdan, q.v.;—*dast ba-dandān kandan* (*giriftan*, *gazidan*), To be vexed, sorry;—*dast ba-dīwār dādan* (*kashidan*), To grope one's way along the walls (as one whose eyes are dazzled);—*dast bar* (*bar bālā'i*) *abrū giriftan*, (met.) To be dazzled, unable to see;—*dast bar-afshāndan*, To dance;—*dast bar-āwardan*, To supplicate, entreat for; to come off victorious; to pretend to; to bring up;—*dast bar takhta* (*chop*) *bastan*, To tie the hands to a board or log (as a punishment); (met.) to render weak, helpless, impotent;—*dast bar turkash nihādan*, To prepare for war; to adorn oneself (a mistress); to do something wonderful;—*dast bar chashm nihādan*, To accept;—*dast bardār shudan*, To refrain, desist, remit;—*dast bar-dāshst shudan*, To be dismissed;—*dast bar-dāsh-tan*, To withdraw the hand; to leave, to let alone;—*dast bar dar zadan*, To knock at the door;—*dast bar dast zadan*, To wring the hands;—*dast bar dast nishastan*, To sit down helpless;—*dast bar dīl būdan*, To be anxious, uneasy, pained;—*dast bar dīl shudan*, To pine or consume away with envy;—*dast bar dīl guzāsh-tan* (*ni-hādan*), To engross the mind; to keep back, restrain; to afford consolation; to give a flat denial to one's inclinations;—*dast burdan*, To carry off, to excel;—*dast bar dosh afgandan* (*andākhtan*, *guzāsh-tan*), To lean upon (from weakness);—*dast bar dosh zadan*, To put one's shoulders, to be kind or pitiful;—*dast bar dosh kase dāsh-tan*, To obey;—*dast bar dahān burdan*, To sigh, grieve, repent;—*dast bar dahān kardan*, To eat;—*dast bar dīwār būdan*, To grope one's way;—*dast bar rukh* (*rū*) *giriftan*, To cover one's face (with shame);—*dast bar rū'i dast nihādan*, To sit idle;—*dast bar sar shudan*, To make obeisance;—*dast bar sar kashidan*, To give permission; to say good-bye;—*dast bar sar giriftan*, To place the hand to one's head (in salutation, or as a sign of distress);—*dast bar sari man*, Your fate or lot be mine also;—*dast bar sar nihādan*, To salute; to accept;—*dast bar sina nihādan*, To condole, to console;—*dast bar falak shudan*, To lift the hands up in prayer;—*dast bar kare bastan*, To exert oneself in a matter;—*dast bar kafsh nihādan*, To worship, do homage;—*dast bar kamar dāsh-tan* (*zadan*), (met.) To boast, to brag;—*dast bar kamar māndan*, To boast; to stand idle;—*dast bar-kandan az chize*, To give over, desist from;—*dast bar gutū āwardan*, To strangle;—*dast bar-mālidan*, To make ready, prepare for;—*dast bar na-dāsh-tan*, To stick to one until the wished-for object is obtained;—*dast bar-nihādan*, To indicate, point out;—*dast bar-ham sūdan*, To wring the hands;—*dast ba-zīri zanakh sutūn kardan*, To be pensive or melancholy;

—*dast ba-zīri* (*dar tahi*) *sang āmadan* (*būdan*), To be submissive, captive, afflicted, or tormented;—*dast ba-zīri shāl burdan*, To indicate to a broker under cover of a shawl, &c., by the fingers, the price for which one is willing to buy or sell;—*dast ba-shākh* (*bar-shākh*) *afgandan* (*zadan*), To be on with a new love or friendship; to wish for something fresh;—*dast ba kisa wa 'ishq ba-darwāza*, The hand is in the pocket and love out of doors (said of one who prefers wealth to love);—*dast birūn kardan*, To supplicate, &c. (= *dast bar-āwardan*); to cut off the hand; (met.) to withdraw the hand; to fight;—*dasti bai'at*, The hand given in a compact;—*dasti pas*, The end of any business; stakes given to the winners at dice; a low seat, a throne;—*dasti pasin*, The last throw or stake at dice;—*dasti pasin koshidan*, To make a last effort;—*dasti pirāhan*, A sleeve;—*dast pesh āwardan*, To hold out the hand, to beg;—*dast pesh dāsh-tan*, To stand with the hands crossed before another; to supplicate, to beg; to hinder, to refuse;—*dast peshi dahan giriftan*, To hold the hand before the mouth in speaking to another (a sign of good breeding);—*dasti peshin-rā badal nist*, Circumstances have not altered;—*dasti tū bar sari mām*, May all that befalls you, befall me also;—*dast hamā'il kardan*, To embrace;—*dasti jāma* (*khil'at*), A complete suit of (honorific clothes);—*dasti chap*, The left hand;—*dasti khūna*, A house with all its belongings;—*dasti khar*, The penis of a donkey; coarse abuse;—*dasti khaṭar*, A move or throw, on which heavy stakes are depending; a high and perilous station;—*dasti khūn* (*dast khūn*), The last move at chess; a game in which the vanquished party stakes his limbs; a throne for which the possessor has waded through seas of blood;—*dast dādan*, To give the hand; to assist; to humour, favour one's wishes; to come to pass; to strike a bargain; to rest; to happen; to succeed;—*dast dāsh-tan*, To delay, defer; to execrate, curse;—*dast dīrās kardan*, To stretch out the hand; to rob, to exercise violence;—*dast dar āstin dāsh-tan*, To be out of employ;—*dast dar āstin kardan*, To hinder from work; to fight, to quarrel;—*dast dar baghal burdan* (*dādan*, *ni-hādan*), To be idle;—*dast dar khinā guzāsh-tan*, To be idle;—*dast dar khūn zadan*, To fight;—*dast dar dandān māndan*, To be astonished, amazed, perplexed;—*dast dar dahan giriftan*, To prevent from speaking;—*dast dar rikāb zadan*, To run beside one's stirrup, to follow in attendance on a great man;—*dast dar raughan dāsh-tan*, To live in abundance;—*dast dar kare zadan*, To set to work;—*dast dar kisa zadan*, To be liberal, to bestow largesses;—*dast dar garibāni kase*

būdan, To quarrel, to fight;—*dast dar gulū kardan*, To disgrace;—*dast dasti ost*, He has power over him, overcomes him;—*dasti rāst*, The right hand; the right wing of an army; a gift, largess, bounty; a prime minister;—*dasti rakht*, A complete travelling outfit;—*dast rasīdan*, To come to pass, to happen;—*dast rawān kardan*, To exercise children in writing fluently;—*dast zadan*, To make haste; to strike with the hand; to clap the hands, to applaud (m.c.);—*dast ziri kaf māndan*, To be subjugated; to be captive;—*dasti sabū*, The handle of a pitcher;—*dasti silāh*, Full armour;—*dast shustan*, To wash the hands; to abandon, to despair;—*dast salib kardan*, To stand with the arms crossed upon the breast;—*dasti tām̄būr*, The neck of a guitar;—*dast firās burdan*, To lay hands on;—*dasti fulān ma-rezād*, May the hand of such a one not perish (said in prayer for one who has done a great thing);—*dast fishāndan*, To dance; to expose, divulge; to leave;—*dast qalam kardan*, To cut off the hand; to write;—*dasti kase giriftan*, To help one, to bring one assistance;—*dast kashīdan*, To touch, to stroke with the hand; to stretch forth the hand; to withhold, hinder; to leave off working;—*dast kafcha kardan*, To beg;—*dast kandan*, To grieve, be sorry for;—*dast kota kardan az*, To abstain from, to renounce, to shun;—*dast guzārīdan (gustakh kardan)*, To give as a prey, to give over to;—*dast gazīdan*, To regret, sorrow for;—*dast guzīdan*, To choose or aspire after the highest place;—*dast gusīstan (dar-gusīstan) az*, To separate from;—*dast gushādan*, To open the hand, to exercise liberality; to decide upon (?);—*dasti mākān*, The hand of the fair or of the cup-bearers;—*dasti majlis*, The place of honour in an assembly;—*dasti mūsā*, The sun;—*dast numūdan*, To show one's power; to show to the seat of honour;—*dast nawardīdan*, To twist, i.e. to ply, one's hands or arms;—*dast wī-kardan*, = *dast gushādan* above;—*dast u baḡhal būdan (shudan, raftan, gash-tan)*, To be or become one's equal;—*dast u pā afshāndan*, To be convulsed (as in death-struggle); to sprawl;—*dast u pā baska*, Bound hand and foot;—*dast u pā bosīdan (bosānīdan?)*, (met.) To tread under foot, to render thoroughly submissive;—*dast u pā zadan*, To beg with importunity; to give up the ghost;—*dast u pā gum kardan*, To be troubled, perplexed; to lose oneself; to be frightened out of one's senses;—*dast u teghe dārad*, He has a sword and knows how to use it, he is brave;—*dast u dile dārad*, He is liberal and generous;—*dast u dahān (rū) āb (ba-āb) kashīdan*, *dast u rū shustan (tāza kar-dan)*, To wash hands and face;—*dast u*

gardan gashlan bā kase, To become intimate with;—*dast u garībān shudan bā*, To be very near to; to fight or quarrel with;—*dasti wīzārā*, The post of prime minister;—*dast yāftan*, To take occasion, find an opportunity; to get possession of, conquer, subject;—*dasti ki na-tuwān burīd bāyad bosīd*, The hand which cannot be cut off, should be kissed; (met.) a thing from which you cannot sever yourself should be guarded with the utmost care;—*dast yakī kardan bā*, To consent, to agree with;—*az dast*, Off-hand, immediately (see also دست p. 163);—*az dast āmadan (bar-āmadan)*, To be able to;—*az dast bar-giriftan*, To annihilate;—*az dasti dahr jas-tan*, To die;—*az dast raftan (shudan)*, To be lost, to perish; to be senseless, or helpless;—*az dast guzāshtan*, To give up, to abandon;—*ba-dast uftādan (āmadan)*, To obtain, to come to hand;—*ba-dast āwardan*, To bring to hand; to seize, to occupy;—*ba-dast būdan*, To be at hand; to attend, to be ready (see also دست p. 163);—*bar dū dast giriftan*, To make every effort, to exert oneself to the utmost;—*dar dast āmadan*, To come to hand, to obtain;—*dar dast giriftan*, To take in hand, to undertake;—*dar dast u pā afgāndan*, To render submissive, to subjugate;—*dar dast u pā'i kase uftādan (pechīdan)*, To urge;—*dū dast bar-dāshtan az*, To renounce entirely;—*ziri dast āwardan*, To subdue, to conquer;—*rāh-rā ziri dast āwardan*, To end one's journey;—*dist*, A span; a trident, harpoon, fishing-spear, fīzgīg.

دست *dast*, A plain, desert.

دستا *dastā*, A towel, a napkin; a sash wrapped round the turban.

دست ابزار *dast-abrās*, A tool, implement.

دست ابرهن *dast-abranjan*, A bracelet.

دستاد *dastād*, Many, much; very.

دستاد *dast-ā-dast*, From hand to hand; a ready-money bargain; the two wings of an army; a struggle.

دستار *dastār*, The sash or fine muslin cloth wrapped round the turban; a handkerchief, napkin; a towel; an apron; imp. of *dast āwardan*, q.v. under turban. دست;—*dastāri khwān*, A table-cloth;—*dastāri mugga-gīb*, The handle of a wimble;—*chashmi chūn dastār*, A white, i.e. blind, eye.

دستاران *dastārān*, Drink-money; money paid before work is done.

دستار بزرگ *dastār-buzurg*, A wittol, pimp.

دستار بست *dastār-bast*, A fine linen turban.

دستار بند *dastār-band*, A servant who makes up the turban;—*dastār-bandān* (wearers of turbans), Chiefs, nobles, learned men, doctors, judges, lawyers; dervishes.

دستارچه *dastārcha*, A small turban or sash; a handkerchief; a towel; a pennant, bandrol;—*dastārcha'i 'alam*, The streamer

of a flag;—*dastārcha sākhtan*, To present an offering; to try to conciliate;—*ba-dastārcha dādan*, To bestow a present.

dastārcha-sāz, A present which is sent wrapped up in linen.

dastār-khwān, A table-cloth; a long table; victuals carried home by the guests from an entertainment.

dastār khwānchī, A table-decker.

dastār-dastān (*dastāri dastān?*), A sleeve.

dastār-sar, A turban; a shroud.

dast-aranjan, A bracelet.

dastārū, A bracelet.

dast-arra, A hand-saw.

dast-āzmāy, Trying one's hand; experienced;—*dast-āzmā'i*, Practice, experience.

dast-ās, A hand-mill; a large mortar;—*dast-ās kardan*, To grind.

dastā-sang, A sling.

dastāsh, A faggot, a bundle.

dast-āshnā, A negotiator.

dast-afraz, A tool, implement.

dast-afshār, A kind of compressible gold, and a ball or orange made of it.

dast-afshān, Dancing; dancer.

dast-afgan, Occupied; weak; a servant; a keepsake.

dustāq, Imprisoned, fettered.

dastāgard, The handle of a saw.

dast-imtīhān, Exercise of strength.

dast-āmoz, Accustomed to the hand, tame, gentle, tractable; a bird trained to hunt; skilful, dexterous, handy.

dastān, History, romance, fable; song, melody, trill, shake; the key of a musical instrument; foolish, idle talk; fraud, imposture, stratagem; name of a magician; of a place in Samarkand; of Zāl, father of Rustam (also called *dastāni zand*, where *zand* is said to mean "great"); (pl. of *dast*) hands.

dast-amboy (*ambūy*), Anything odorous (particularly a species of small melon or apple which is carried in the hand on account of its delightful perfume).

dast-andāz, A dancer; a swimmer; a cut-purse; an archer; an oppressor; transgression, trespass, infringement; rapine, plunder; one who goes side by side with another; a balustrade (m.c.).

dastān-zan, A magician, impostor; a story-teller; one who touches the key or chords of a musical instrument.

dastān-zand, The father of Rustam.

dastān-sarūy, A chanticler; melodious.

dastāna, An agricultural tool; a whip; a glove.

dast-auranjan, A bracelet.

dast-avzār, A tool.

dast āwes, A firm hold; a small present (such as an inferior carries to a great man, that he may not go empty-handed); a voucher, document, signature, note of hand, or bond; a title-deed.

dast-āwesa, A present (see the preceding).

dast-āhang, An agricultural tool.

dast bā dast, Hand in hand; very near; agile, quick, speedy.

dast bā pādshāh, Hand (i.e. being on an equality) with the king.

dast-bāz, Active, dexterous; one who makes away with all he has; clever at chess.

dast-bāzī, Trick or sleight of hand; toying with the hand; pleasure, joy.

dast-bālā, Prevailing; superior, victorious;—*dast-bālā'i jāma*, The border or hem of a garment.

dast-bāna, A glove; a bracelet.

dast ba-dast, From hand to hand; joined hands; expeditious; ready-money purchase.

dast ba-dil, Weak, powerless, helpless.

dast-barjan, A bracelet.

dast-burd, Pre-excellence, superiority, advantage, victory (at play, in war or law); the science of warfare;—*dast-burd numūdan*, To conquer, to overcome, to be victorious.

dast bar dahān, Eating.

dast bar sar, Stupefied, perplexed; grieving; humble, dejected.

dast-baranjan, A bracelet.

dast bar-ham, and—

dast-basta, Close-fisted, avaricious; engaged in prayer; manacled.

dast ba-qabza, Hand to the hilt, sword in hand, ready for battle.

dast-bugcha, Wrapper of a bundle.

dast-band, Swathes for the hands; a dance where they join hands; a bracelet; a group of men or animals;—*dast-bandi hinā*, Remains of henna adhering to the hands.

dast-bandī, The manner in which dogs and similar animals sit; captivity; lowliness.

dast-bos, Kissing of hands.

dast-būya (*boya*), A kind of melon.

dast-pāchagi, Haste, precipitation, hurry.

dast-pācha, With hand and foot, in haste, precipitately.

دست پاک *dast-pāk*, Chaste, religious; a towel.

دست پخت *dast-pukht*, Prepared, brought up, or cooked by the hand; reared with tender care.

دست پس زده *dast-pas-zada*, Who haggles in bargaining.

دست پناه *dast-panāh*, A glove; tongs.

دست پیچ *dast-pech*, = دست آویز q.v.

دست پیچی *dast-pechī*, To fight with the fists, to box.

دست پیش *dast-pesh*, A suppliant, beggar.

دست پیمان *dast-paimān*, An agreement ratified by all striking hands; furniture which a bridegroom sends to the house of the bride; a dowry.

دست تنگ *dast-tang*, Indigent, poor.

دست تنگی *dast-tangī*, Poverty.

دست تپی *dast-tihī*, Empty-handed.

دستجات *dastajāt* (A. pl. of *dasta*), Companies, troops (m.c.).

دستجه *dastajāt* (from P. دست *dasta*), An armful.

دست چالاک *dast-chālāk*, Light-fingered; a thief.

دست چالکی *dast-chālūkī*, Lightness of finger; stealth; a civil war, duel.

دست چرب *dasti charb*, چربی *charbī*, Help, assistance; riches, wealth; —*dasti charb ha-sari kase kashidan*, To bring advantage to, to promote another's interest.

دست چمک *dast-chamak*, Power, authority.

دست چوب *dast-chob*, Walking-stick; club.

دست حمایت *dast-hamāyat*, A protecting hand.

دست کُهر *dast-khar*, Reproach, reviling.

دستخط *dast-khat*, Hand-writing, signature.

دستخوان *dast-khwān*, A long table-cloth, napkin; a pinafore.

دست خوردۀ *dast-khwurda*, Used up by wear.

دست کُرش *dast-khwash* (*dasti khwash*), Buffoonery; a towel; weak, under command; easily procured.

دست دراز *dast-dirāz*, With long hands or arms, &c. (= دست دراز q.v.).

دستدرازی *dast-durāzī*, Violence, oppression.

دستی *dast-dihī*, Help, assistance; offering one's hand to another to indicate consent or approval.

دستر *dastar*, A hand-saw; a small sickle.

دست رد *dast-rad* (*radd*), Wages.

دست رس *dast-ras*, Within one's power, whatever one is equal to; fruit, which one can reach with the hand; aid, assistance; arriving, obtaining; able; greatness, power, ability; order, arrangement; — *dast-ras kardan*, To assist; to follow, to arrive.

دستی *dast-rasī*, Ability.

دست رنج *dast-ranj*, A hand-saw; money, what is gained by labour; trade, craft, skill, handiwork; hire, wages; trouble, labour, exertion.

دستۀ *dastara*, A hand-saw; a small sickle.

دست ریس *dast-res*, Spun, or twisted thread.

دست زده *dast-zada*, Struck with the fist; rubbed with the hands; seized, conquered; sifted.

دست زن *dast-zan*, Vexed; a dancer, singer.

دستزیک *dast-zig*, A mason's rule.

دست ساز *dast-sāz*, Hand-made.

دست سنگ *dast-sang*, A sling.

دست سوزۀ *dast-soza*, A betrothed woman.

دست شانۀ *dast-shāna*, A kind of comb, with which the threads of silk are kept separated when twisting them into ropes.

دست شستنی *dast-shustunī*, Whatever is employed for washing with; any lotion with an infusion of marsh-mallows or myrtle-leaves.

دست شفۀ *dast-shifā*, An epithet of a physician who is successful in restoring his patients to health (one who has healing in his hand).

دست شکستۀ *dast-shikasta* (broken-handed), Unable to procure a livelihood, and ignorant of any trade, art, or profession.

دست شکن *dast-shikan*, Bruising the hand; a curling lock.

دست شوی *dast-shūy*, A wash-hand basin, or the water in which the hands are washed; washing the hands; potash; despair, hopelessness; imp. of *dast shustan*, q.v. sub. دست.

دست طلب *dast-talab*, Begging, want.

دست غیب *dast-ghaib*, Surname of a dynasty of Persian princes (as enjoying favour with the invisible world).

دست فال *dast-fāl*, Handsel.

دست فرسودۀ *dast-farsūd*, Worn by the hand.

دست فرنجی *dast-faranjan*, A bracelet.

دست فروش *dast-farosh*, A hawk, a retailer.

دست فروشی *dast-faroshī*, Pedlery.

دستگاهۀ *dast-qāla*, A reaping-hook (see دست کالۀ).

دست قدرت *dast-qudrat*, Power, ability.

دست قلم *dast-qalam*, Having the hand cut off; a writer.

دستکۀ *dastak*, A little hand; a plough-handle; a spindle; a clapping of hands; a pass, passport, permit, licence; a summons or order to appear; a commission; a rap at the door; — *dastak zadan*, To beat time; to clap the hands in order to call somebody.

دستکار *dast-kār*, Wrought; manufactured; an artificer, handicraftsman, one who lives

by the work of his hands; dexterous, expert, expeditious; a hand-bill; a royal order stuck on a wall, or cut on stone;—*dast-kārī fulān*, The handiwork of such an one.

dast-kārī, An art, trade; handicraft, dexterity.

dast-kāla, A reaping-sickle.

dastak-piyāda, One sent by an Amil to receive rents.

dast-kard, The handle of a saw (see *دستکار*).

dastak-zan, One who beats time in music; a dancer, musician, singer; penitent, sorry, vexed, in a pet.

dastak-suwār, = *دستک پیاده* q.v.

dast-kash, A led horse; high-stepping, mettled; a guide of the blind; reward of labour; a weak bow for practising; weak, oppressed; a captive; a beggar; firm; a falconer; a young hound; a horse's colt; a tire-woman; a glove (m.c.).

dast-kushād, Liberality.

dast-kashī, Touch, gentle friction; begging, mendicity;—*dast-kashī kardān*, To beg.

dast-kashīda, Possessed, claimed, occupied.

dast-kala, Fetters for a horse; like.

dast-kotāh (دست کوتاه), Weak; unsuccessful.

dastakī, An ornament for the hands; a falconer's glove; a pocket-book, tweezer-case.

dast-gāh, A weaver's shop; a work-house of any kind; a laboratory; plant (of a manufactory); a public office; any manufacturing instrument, a loom; utensil; a merchant's counter; understanding; wealth; excellence; learning; wisdom; power, strength, ability; a buffoon; subdued, weak, impotent;—*dastgāh nihādan*, To distribute wealth; to renounce wealth;—*dast-gāhi wujūd*, The sense of hearing, seeing, touching, taste, and smell; imagination; thought; memory; common sense; auspicious, august;—*zafar-dastgāh*, Victorious;—*ma'dalat-dastgāh*, Where justice is exercised.

dast-guzār, Assistant, helper, ally.

dast-garāy, Subdued, weak, impotent.

dast-girifta, A helper, an assistant.

dast-gardān, A form of buying, by which part of the price is given to the seller, then re-taken by way of loan, to be handed back as a further instalment, and so on until the full amount is reached, when the purchaser is considered as owner of the object bought, and as debtor for its

price, which must be paid at a stated term (construed with *dādan*, *kardān*, *giriftan*).

dast-guzīn, Choosing for oneself the chief seat; anything which is the object of one's choice; a led horse.

dast-gah, = *دستگاه* q.v.;—*dast-gahi dār-pāy*, The heavens; the world; durable riches.

dastagī, The world; time; fortune; a friend; an ally, helper; a falconer's glove.

dast-gīr, Taking the hand; an assistant, patron, protector; a saint; imprisoned; taking prisoner.

dast-gīrā, O (my) protector!

dast-gīrī, Assistance, aid, help; defence, patronage, protection; imprisonment.

dast-lāf, Handsel (for *دست نال* q.v.).

dast-māl, Rubbing the hands; a towel; a handkerchief; a kettle-holder; dinner-plate; easy, smooth; bare; a prisoner; wealth;—*dastmāl takān dādan*, To wave a handkerchief (m.c.).

dast-mālcha, A small towel.

dastmāl-shoy, Who washes the plate, a scullion.

dast-māya, Stock-in-trade; source.

dast-mard, A friend, helper, ally.

dast-mardi, Intercession, help.

dast-muzd, Wages; recompence.

dast-mūza, A tool; a present; a wadded garment worn by women in winter.

dastambad (*bud*), A kind of dance. *dastambū*, *dastambo*, *dastambūya*, *dastamboya*, Perfume.

dastanjān, A glove, gauntlet.

dast-nishān, Placed upon the hand; appointed to a work; obedient.

dast-nishīn, Sitting in the place of honour.

dast-nigar, Needy, wanting.

dastangī, = *دست تنگی* q.v.

dast-namāz, Ablution before prayer.

dast-nuwisht, = *دست نوشت* q.v.

dastwār, A walking-stick; a shepherd's crook; anything a span long; an assistant, ally; a wound; a bracelet.

dastwāra, *dastwāra*, Anything a span long; anything capable of being taken in the hand; a walking-staff.

dastuwān, *dastwān*, A gauntlet, a glove; a bracelet; a servant who takes care of the clothes of bathers.

dastwōna, A bracelet; a gauntlet; a falconer's glove; the chief seat of precedence.

dast-u-pā, Effort, painstaking;—*dast-u-pā nihādan chīze-rā*, To take pains in a matter, to exert oneself.

دامن دست و دامن *dast-u-dāman*, Refuge.
دهان دست و دهان *dast-u-dahān*, In closest proximity.

کشان دست و دهن آب کشان *dast-u-duhan āb-kashān*, Who performs an ablution before prayers.

دستور *dastūr*, Leave, permission, licence; dismissal, congé; a prime minister, *vazīr*, senator, councillor of state; a confidential person; a model, exemplar, rule, basis, foundation, canon, original of a book, record, formula, or any writing of authority to which people have recourse; custom, mode, manner, fashion; constitution, privilege; a customary fee, tax, or per-centage; fulfilment of a promise; a bolt, bar; a large log laid across a ship as ballast; a high priest of the fire-worshippers; a powerful man;—*dastūru 'l-'amal*, A model, rule, regulation;—*dastūri mukarram*, An illustrious councillor.

دستور *dastūr*, A note or common-place book; a senator, grandee; a pillar; a canon, copy, exemplar, model.

دستورات *dastūrāt*, 'Perquisites or per-centage allowed to a zamīndār on the collection of his lands.

دست ورجن *dast-warjan*, A bracelet.

دستور شاه *dastūr-shāh*, A royal diadem.

دست ورجن *dast-waranjan*, A bracelet.

دست واره *dast-wara*, A hand-saw; earnings.

دستوری *dastūri*, Perquisites paid to servants by one who sells to their master, fees; leave; custom; anything thrown in, or placed upon another (as if one should buy a pound of sugar, and an apple should be put on the top).

دستور *dastūm*, Recollection, memory, reflection.

دستور *dastūn*, The dung of animals.

دسته *dasta*, A handle, helve, haft; a handful; a handful of reaped corn or flowers, a shock, a nosegay; a hank or skein of silk or thread, clew; a lock of hair; a pestle; the neck of a guitar or violin; a quire of paper; a friend, assistant, ally; an assemblage of people; a bundle consisting of twenty-four arrows; a division of an army, brigade; a swathe for binding a sheaf of corn; impudent, audacious; impudence, audacity, rudeness; importunity; fault, offence; [*dasta'i bel*, A child's play (also called *dasta pil*);—*dasta'i dast-ās*, The handle of a hand-mill;—*dasta'i ris-mān*, A reel for winding thread upon;—*dasta'i sā'at*, The twelve cyphers of the dial of a watch or clock;—*dasta'i siṭl*, The handle of a pail;—*dasta'i tā*, The resemblance of the letter *t* conspicuous in the letter *ṭ*, which is therefore called *tā'i dasta-dār*;—*dasta'i kārd*, A knife-handle;—*dasta'i kūghiz*, A quire of paper; a bundle of letters;—*dasta'i kālaska*, A train of carriages (m.c.);—*dasta'i gul*, A

nosegay; the sun;—*dasta'i marwārīd*, A string of pearls;—*dasta'i hāwan*, A pestle;—*yak sā'at az dasta guzāshta*, At one o'clock of the day;—*dusta*, A stone.

چاک دسته *dasta-chilik*, A bat for trap-ball.

چوب دسته *dasta-chob*, A staff; importunity.

دار دسته *dasta-dār*, Commander of a brigade. (See also *tā'i dasta-dār* under *دسته*).

دسته دسته *dasta-dasta*, By handfuls.

دسته کوک *dasta-kūk*, To be wound up by the handle, keyless (watch, m.c.).

دستی *dasti*, A torch or link carried in the hand; any vessel which may be lifted by the hand; an earthen bottle, pot, cruise, drinking-cup with two handles; a large open vessel for washing clothes or dressing skins; assistance;—*dasti sākhtan*, To work by hand, to produce by human labour (m.c.);—*pesh dasti kardan*, To make haste, finish soon.

یاب دست *dast-yāb*, Opportunity, occasion; procurable;—*dast-yāb shudan*, To find, to have found occasion;—*dast-yāb gardidan*, To be acquired.

یابی دست *dast-yābi*, Control; prefecture.

یار دست *dast-yār*, Assistant, helper, minister; pupil, disciple; subject.

یاره دست *dast-yāra*, A gold or silver bracelet.

یاره دست *dast-yārī*, Aid, assistance; defence; power, strength.

یافت دست *dast-yāft*, Victory; opportunity.

یافته دست *dast-yāfta*, Successful.

دسته یانه *dast-yāna*, A gauntlet; a bracelet; a scourge; a fiddle-stick; a letter, scroll; letters patent; a necklacc.

دستیج *dastij* (from P. *dasti*), Any vessel which can be lifted up by the hand; a handle (this meaning doubtful).

دستیجهک *dastijak*, A little vessel.

دستیج *dastinaj*, A lightning-cloud.

دستینه *dastina*, Any female ornament for the wrists, of gems, gold, or silver; gloves; a handle, a haft; the neck of a guitar; anything written at the bottom of a letter (as signature, date, or postscript); an autograph; a royal diploma or charter, an edict or decree of a judge.

دستخط *das-khat* (for *dast-khat*), A signature;—*das-khatī khās*, A sign manual, a royal signature.

دسر *dasr* (v.n.), Piercing with a spear, thrusting; repelling; lying with; caulking a ship.

دس *das* (v.n.), Giving, presenting; throwing up (as beasts when chewing the cud), vomiting, expelling; filling anything; the sinking of the veins in the flesh.

دسقریطوس *dasqirūṭūs*, Dioscorides.

دسکرة *daskara*, A town; a castle on a

hill; a litter for transporting the sick; name of a town in Persian Irāq.

A *dasm* (v.n. of دسم), Corking, closing (a bottle, the ear, or a wound); wetting the ground slightly (rain); effacing a trace; shutting a door;—*dasam*, Fatness;—*dasim*, Fat, greasy.

dasmar, A kind of fattening pulse.

dismisi kurt, Dismissal (of a cause) by the court.

dasmā, A French bean.

dasma, A sort of pulse.

A *dasw* (v.n.), To diminish; to hide, to be hidden.

daswarda, A rolling-pin.

dasūk, *dasūk*, A small stick, wand.

dasūmat, Greasiness.

dasa, Thread which remains on the loom after the weaver has cut off what has been woven; a weaver's clue of thread;—*dasu*, A stone ball.

A *dasīs*, The concealing of a stratagem; an incurable stench of the arm-pits.

A *dasi'at*, A valuable gift, a donative; nature, disposition; a goblet; a dish; a table magnificently covered; strength, power.

dasin, *dasina*, A jar, large vessel.

dash, Ostentation; a handsome form or picture; resembling;—*dush* (S. *dur*, G. *δύς*), Evil, bad, ugly (in such words as *dushman*, *dushnām*, &c.).

dushbud, An ill-shaped and crooked bone.

dushbil, *dushpīl*, A kernel growing in the flesh, scrofula.

dashl, A desert, plain without water; a burial-ground; a chess-board; dry musk; name of a tract of country in Khurāsān; also of a town in Azarbaijān; and of a village near Isfahān; [*dashti arzhan*, Name of a place three leagues distant from Shirāz;—*dashti istabraq*, A verdant desert;—*dashti āward-gāh*, A battle-field;—*dashti kipchāk*, The desert of Kipchāk in Tartary;—*dashti karbalā kardan*, To visit the plain of Karbalā (in pious remembrance of Husain, the martyred son of Ali);—*dashti gurdān (nāzar-wārān)*, The desert of the heroes (armed with lances), Arabia;—*dashti lāla*, A plain in which tulips grow wild;—*dashti yalāni yaman*, The desert of the heroes of Yaman, Arabia];—*dusht*, Foul, shameful, ugly, bad.

dasht-afroz, Name of a pleasure-ground.

dashtān, A menstruous woman.

dashtubān, A watch set over sown field to drive away wild beasts.

dasht-paimā, Who travels over deserts.

dusht-khwār, Difficult, arduous.

dasht-suwarān (سواران *suwarān*), Those who lead a roving life in the desert; the open country of Arabia; a cemetery.

dasht-sair, A journey in the desert.

dasht-gard, A traveller in the desert.

dasht-gardī, A wandering or travelling in the desert.

dusht-nām, Abuse, reproach.

dasht-naward, = *dasht* q.v.

dashtī, Wild;—*dushtī*, A leech.

dusht-yād, Slander, secret whispering.

dashtibān, A watch set over sown fields; name of several places in Persia; also of a place in Turkistān.

dushkhwār, Dangerous, difficult; heavy, severe; indisposed; sorrow; heavily.

dushkhwār-pasand, Approving difficulties.

dushkhwārgar, Mountainous, hilly.

dushkhwārī, Difficulty, trouble; danger;—*dushkhwārī namūdan*, To give pain.

dushkhīm, Abuse, reproach, reviling.

dishista, Perceived, felt.

dashk, *dishk*, *dushk*, A silken thread drawn through a needle.

dashkara, = *dashk* q.v.

dushki, Thread wound about a spindle.

disham, An awl;—*dishum*, Afternoon, evening prayer.

dushman, An enemy.

dashmar, A kind of pulse for cattle.

dushman, An enemy, foe, adversary;—*dushmani jānī*, A mortal enemy;—*dushmani jāhr*, An open enemy;—*dushman dāshtan*, To hate, to hold as an enemy;—*dushmani zātī*, A natural foe;—*dushmani sirr*, A secret enemy;—*dushmani qawī*, A powerful foe.

dushmanāgī, Enmity.

dushmanāyagī, Enmity.

dushman-dār, A hater.

dushman-dāshta, Hated.

dushman dāshta-shuda, Hated, held in aversion.

dushman-zāda, The son of an enemy; a born foe.

dushman shikār, A hunter or seizer of enemies.

dushman-shikānī, Slaughter of foes; discomfiture of an enemy.

dushman-kām, Who is such as the enemy wishes him to be, unhappy, miserable, helpless; calamity; hostile, inimical.

دشمن کامی *dushman-kāmī*, Enmity, hatred.

دشمن کاه *dushman-kāh*, Who abases the enemy.

دشمن کوب *dushman-kob*, Routing the enemy.

دشمن گداز *dushman-gudāz*, A destroyer of enemies.

دشمن گزای *dushman-gazāy*, Who injures (lit. bites) enemies.

دشمن گیر *dushman-gīr*, Taking an enemy.

دشمنی *dushmanī*, Enmity, hatred, detestation;—*dushmanī dāshān* (*kardan*), To hate.

دشمنه *dashma*, Name of a wrestler of Irān.

دشمنی *dashmīr*, Contrary; the elements.

دشن *dashu*, Handsel (see *anwālī dash* under A. اول, where perhaps *dashu* should be read for *dasht*, although Babārī 'Ajām takes *dasht* to be a corruption of *dast*, adding, of course, the proverbial "God knows best").

دشناد *dushnād*, Many, much.

دشنام *dush-nām*, Ill name, abuse, reproach, taunt, invective;—*dush-nām dādan* (*zadan*, *frīstīdan*, *kardan*, *kashīdan*, *guftan*), To give a bad name, vilify.

دشنام داده شده *dushnām-dāda shuda*, Reproached, reviled, cursed.

دشنام دیهند *dushnām-dīhanda*, Forefinger.

دشنام گیر *dushnām-gīr*, Who remains calm under abuse.

دشنام یافته *dushnām-yāfta*, Abused, reviled.

دشنگ *dashang*, The husk of a date; a branch whereon dates are growing; name of a city in Khatāy; a dam of wicker-work; a silken thread.

دشنگی *dashangī*, Time, fortune; the world.

دشنه *dashnawa* (nunsupported), and—

دشنه *dashna*, A dagger, poniard, chiefly worn by the men of Lār; a sword, scimitar; a narrow knife-blade; (construed with the verbs *ārāstan*, *khwurdan*, *zadan*, *shikastan*, *nihādan*);—*dashna'ī shubh*, A morning ray.

دشنه شکار *dashna-shikār*, Who hunts with a cutlass.

دشنه کار *dashna-kārd*, A dagger, poniard.

دشواری *dushwār*, Difficult, hard, troublesome, arduous; a hilly, mountainous country;—*dushwār zadan* (*kardan*), To perform a difficult feat.

دشواری پسند *dushwār-pasand*, Fond of knots or difficulties.

دشواری خور *dushwār-kho*, Bad-tempered.

دشواری زای *dushwār-zāy*, Producing with pain.

دشواری گذار *dushwār-guzār*, Difficult to pass.

دشواری گز *dushwār-gar*, Hilly; a mountain.

دشواری گیر *dushwār-gīr*, Impregnable (fortress).

دشواری *dushwārī*, Difficulty;—*dushwārī-hā'ī rāh*, Difficulties of the road.

دشیشک *dashīshak*, دشیشگ *dashīsh-gah*, Night.

دع *da'* (imp. of *دع*), Meddle not, let alone; take care, mind you do not slip;—*da'* (v.n.), Driving with vehemence; burning.

دعا *du'ā'* (v.n. of *دعو*), Invocation, prayer; salutation, congratulation, benediction; imprecation;—*du'ā' kardan*, To offer prayers; to say good-bye;—*du'ā' guftan*, To bid adieu;—*du'ā' bārān*, Prayer for rain;—*du'ā' bad*, Curse, imprecation;—*du'ā' jaushan*, Prayer before battle for safety;—*du'ā' khair*, Prayer for good, blessing, benediction;—*du'ā' dawlat*, Prayer for one's prosperity;—*du'ā' ifayāt kardan*, To wish health, salute, bless, congratulate;—*du'ā' qadah*, Prayer for rain;—*du'ā' qundam*, Prayer spoken over wheat in distributing it.

دعاب *di'āb*, The act of playing with;—*da'āb*, A jester.

دعابة *du'ābat* (v.n. of *دعب*), Playing; playfulness, jest.

دعوات *du'āt*, Invocations, prayers.

دعاگوی *du'ā-gūy* (*goy*), A preacher; wishing well, benevolent; a supplicant; a public dancing-girl.

دعا گوئی *du'ā-go'ī* (*gū'ī*), Invocation of a blessing.

دعوم *di'ām*, and—

دعامه *di'āma*, A tent-pole, pillar, column.

دعائیة *du'ā'īya*, Benedictory;—*jumla'ī du'ā'īya*, A benedictory sentence;—*kāfi du'ā'īya*, The conjunction *ki*, opening a prayer.

دعب *da'b* (v.n.), Driving, thrusting; copulating; playing, jesting.

دعبل *di'bil*, A robust camel; an old she-camel; name of a poet belonging to the sect of 'Alī.

دعس *da's*, A disease;—*di's*, Remains of water.

دعج *da'aj* (v.n.), Being large and very black (eye).

دعجه *da'jū*, Black-eyed (woman).

دعد *da'd*, Name of a woman celebrated for beauty.

دعداع *da'dā'*, دعداع *da'da'at*, *da'da'a*, Shaking a measure to make it hold more; filling; calling a goat; calling to one fallen, to rise and be careful; going slow and with short steps.

دعر *du'r*, A wood-worm; name of the father of Mālik the Khuzā'ite, who drew Joseph from the well;—*da'ar* (v.n.), Smoking (wood); being depraved, spoiled, ruined.

دعر *da'z*, A pushing, thrusting, driving away; copulating; coition.

دعی *da's* (v.n.), Cramming; trampling

under feet; piercing (with a spear); (a road) distinguished by many marks;—*dā's*, Cotton.

ا دعی *da'q* (v.n.), Beating (a path); exciting, stirring up; putting to flight.

ا دعوا *da'wā* (دعوی *da'wā*), Law-suit.

ا دعوات *da'wāt* (pl. of the following), Prayers, benedictions, invitations, &c.

ا دعوت *da'wat* (v.n. of دعوت), Inviting to a feast; invitation, call; prayer; petition, request, entreaty; an assembly, a convivial meeting; the Ismaili sect; an emissary of that sect;—[*da'wat shudan*, To be invited (m.c.);—*da'wat namūdan*, To invite, to call;]—*da'wat, di'wat*, Pretension, claim to relationship (true or false).

ا دعوت *da'wat-gar*, Who summons, calls, invites, an emissary.

ا دعوی *da'wā*, in P. also *da'wī* (v.n. of دعوی), Invoking, praying (God); pretension, claim, demand; plaint, action at law, law-suit; charge, accusation; contention, assertion;—*da'wāyi barābari kardan*, To pretend or claim equality.

ا دعوی *da'wā-dār*, A plaintiff, claimant.

ا دعوی *da'wā-kārī*, Pretension, claim.

ا دعوی *da'wā-gar*, A plaintiff, claimant.

ا دعوی *da'wīgī*, Supplication.

دع *dagh* (for *dāgh*), Mark, stigma; bald; one whose beard, mustachios, eye-brows, and eye-lashes have been cut off; ground where nothing grows;—*biyābāni dagh*, A barren desert.

دعا *daghā*, Imposture, deceit, treachery; seduction, adulation; vicious; false; insincere; a bastard; base money; sediment, dregs; rubbish, sticks and straws;—*daghā khwurdan*, To be cheated; to meet with deception;—*daghā kardan (namūdan)*, To deceive, circumvent.

دعا *daghā-bāz*, An impostor, cheat, traitor; fraudulent.

دعا *daghā-bāzī*, Fraud.

دعا *daghā-pesha*, Sly, artful, cunning.

دغد *dughd*, A bride.

دغد *dagh-dār*, Branded; blemished; a slave;—*dughdār*, A falcon.

دغد *dagh-daghān*, The nettle-tree (*Celtis australis*).

ا دغد *dagh-daghak*, Titillation.

ا دغد *dagh-dagha*, *dughdaghā*, Fear, confusion of mind; an inclination for anything;—*dighdighā*, Tickling under the arm-pits.

دغد *dughdū*, Name of a bird weighing about fifty pounds, the dodo (now extinct);—*dughdū*, *dughdūya*, Name of Zardusht's mother.

ا دغر *daghr* (v.n.), Invading or attacking (an enemy); driving back, thrusting away; coition.

دغسر *dagh-sar*, Bald-headed.

ا دغل *daghal*, Depravity, corruption; blemish, defect; fraud, deceit, villainy; base coin; thorns for heating a bath; lees, dregs; an impostor, villain; a cut-purse; a blockhead; lazy, indolent; false, insincere; a forest, wood, thicket;—*daghali khākdan*, The world; the human body;—*khāna-daghal*, One who disgraces his house.

ا دغل *daghal-bāz*, = دغل *q.v.*

ا داری *daghal-dūri*, A slanderer; a hypocrite.

ا دوست *daghal-dost*, A pretended friend.

ا دغل *daghal-zan*, A fornicator, adulterer; a coiner or adulterer of money; a perfidious villain.

ا دغل *daghal-faṣāl*, Treachery, deceit, depravity.

ا دغلی *daghli*, Treacherous;—*daghali*, Fraud; treachery, villainy; bastardy;—*daghali namūdan*, To cozen.

دغو *dughū*, = دغو *q.v.* (unsupported by examples).

ا دغول *daghūl*, A cheat, impostor, a bastard.

دغوی *daghuwai*, Name of a forest.

دف *daf*, Name of a single drum (i.e. with only one skin), a cymbal, tambour de basque;—*daf zadan*, To beat the tambour, i.e. to want, ask, beg.

ا دف *daff*, The side, the surface of a thing;—*daff, duff*, A drum.

ا دفاتر *dafātir* (pl. of *daftar*), Books, registers; volumes.

ا دفاع *difā'* (v.n. 3 of دفع), Spurning, driving away; delaying in paying a debt or obligation;—*daffū'*, One who repels with violence; one who defends his rights;—*duffā'*, A great current of water, a surge, billow, wave.

ا دفائن *dafā'in* (pl. of *dafinat*), Concealed, kept close (women); things buried or hidden; treasures.

ا دفه *daffat*, A page; either side of anything.

ا دفتر *daftar*, A book, record, register, journal; a roll, list, catalogue, inventory, account-book, index; a bundle of papers or written documents tied together in a cloth;—*daftarī abwābu 'l-tahwīl*, Register of household expenses;—*daftarī abwābu 'l-māl*, Register of the public revenues;—*daftarī a'māl*, Book of life;—*daftar andar-shikastan*, To make a register;—*daftar shikastan*, To turn down the leaf of a book;—*daftarī qāzī*, (met.) The tripe;—*daftar kardan*, To enroll, put down in a list, make an inventory;—*daftarī parin-rā (daftar-rā) gāv khwurd*, The accounts are settled;—*daftarī makhhlūd*, A perpetual record;—*daftarī mauqūfāt*, Chamber of accounts;—*daftarī namādī (namādīn)*, (met.) Illusory work, anything futile or inane.

a دفتر آرای *daftar-ārāy*, Adorning a book.
a دفتر بند *daftar-band*, A filer of records; an office-keeper; a book-binder.
a دفترچه *daftarcha*, A small book, a booklet, &c.

a دفتر خانه *daftar-khāna*, A public office where they keep the archives, with a particular register of the royal pensions and donations; the record-office; an office, counting-house.

a دفتر خرج *daftar-kharch*, Office-charges.

a دفتر دار *daftar-dār*, High treasurer, intendant of the finances, chancellor of the exchequer; keeper of records;—*daftar-dāri sulṭān*, High treasurer of the Sultān or king; Custos Rotulorum of the Privy Domain (m.c.).

a دفتر نگار *daftar-nigār*, Who keeps an account-book, a book-keeper, a registrar.

a دفتر نویس *daftar-nawīs*, A clerk, registrar.

a دفتری *daftarī*, An office-keeper.

دفته *dafta*, دفتین *daftin*, A weaver's comb.

دفبی *dafti*, دفتین *daftin* (probably for *A. daffatain*), The sides or boards (of the binding of a book); pasteboard.

دفر *dafr* (v.n.), Stinking; offensive smell from the arm-pits;—*dafar*, The breeding of worms in meat from putrefaction.

دفرک *dafrak*, Thick, gross, fat.

داز *daf-sāz*, A drummer.

دفع *daf* (v.n.), Pushing, thrusting, driving away, beating off, parrying, repelling, averting, warding off; repulse;—*daf' andākhtan*, To drive off, postpone;—*daf'i 'aṭash*, Slaking thirst;—*daf'i gham kardan*, To drive off care;—*daf' kardan*, To evacuate.

دفعات *dafa'āt* (pl. of the following), Times, instants.

دفعه *dafa'*, *dafa'a*, A race, a heat; one time, once; a moment, an instant; [*daf'atan*, Suddenly;—*dafa' ba-dafa'*, From time to time, repeatedly;]—*dufa'a*, A rush of water; a rain-pour.

a دفعه دار *dafa' dār*, A subaltern officer of cavalry; a head peon.

a دفعی *daf'e*, Then, immediately; again.

دقی *dafq* (v.n.), Pouring out (water).

دنک *dafak*, A butt or mark for archers.

دنکش *daf-kash*, A little window or peephole in a woman's apartment.

دفل *difl*, دفلی *diflū*, A certain poisonous plant called in Persian *khar-zahra*.

دنه *dafa*, A small tambourine.

دفن *dafn* (v.n.) Hiding under ground, interring, burying; [*dafn būdan*, To be buried;—*dafn kardan* (*namūdan*), To bury;]—*difn*, Name of a place.

دف نواز *daf-nawāz*, A drummer, a player on the tambourine.

دفرنک *dafnūk*, *dafanūk*, A saddle-cloth of silk intermixed with gold; an iron mace,

a club (= چماق q.v., this meaning doubtful).

دفره کردن *dafila kardan*, To march past, to file off (m.c. from French *défiler*).

دفتین *dafīn*, دفینه *dafīna*, Hid, buried under ground; a buried treasure; a concealed well, fountain, or cistern; a latent disease.

دق *daq*, A coarse dervish's garment; begging, mendicity; a bald head; a kind of costly stuff; contradiction, opposition;—*daq az dil-bar*, A certain wrestling-trick;—*daq zadan* (*kardan*), To beg;—*daq giriftan*, To reproach, vilify.

a دق *daq*, in P. mostly *daq* (v.n.), Bruising, pounding small, braying (in a mortar); [*daqī bāb kardan*, To knock at the door or gate;—*daq u laq kardan*, To make a brawling noise;]—*digq*, Subtile, minute, slender; a hectic fever, consumption, atrophy; teasing, trouble; small wood; chips.

a دقای *dīqāq*, Chips, latbs;—*duqāq*, Minute, small;—*daqqāq*, A mealman; a fuller.

a دقاقة *duqāqat*, Bruised rice;—*daqqāqat*, A pestle for bruising rice.

a دقانی *daqqāqi*, Fulling;—*daqāqi kardan*, To thump, pound; to full.

a دقانی *daqā'iq* (pl. of *daqiqat*), Subtilties, smaller particulars, minutiae; minutes, moments; meals, flours.

a دقة *dīqqat* (v.n. of دق), Being fine, minute (as dust or flour); slenderness, delicacy, exility; a subtile or minute thing; abstrusity, difficulty, nicety; punctuality, accuracy;—*duqqat*, Small dust carried away by the wind; pounded salt or seasoning; elegance, comeliness, beauty.

a دقت پسند *dīqqat-pasand*, Liking subtilties or difficulties.

a دق دار *dīqq-dār*, Troublesome, teasing.

a داری *dīqq-dārī*, Trouble, vexation.

a دق‌امان *daqāmān* (G. *dikrauvon*), Wild mint.

a دقع *daga'* (v.n. of دقع), Being contented though indigent, bearing the trials of life without complaining; being prostrate, cleaving to the ground; fretting under poverty.

a دقل *daqal*, A palm-tree loaded with fruit; a bad kind of dates; the mast of a ship.

a دق و لاق *daq u laq* (for P. دك و لاق q.v.), Dry; empty; an extensive uncultivated plain; a bald head. (See also *daq u laq kurdan* under *A. دق*).

a دقای *dāqīq*, Subtile, minute, abstruse; fine, slim, slender; trifling; flour;—*su'ālī daqīq*, A subtile question.

a دقیقه *daqīqat*, *daqīqu*, Subtile; a trifle, anything minute; a minute, a moment; the sixtieth part of an astronomical degree; a sheep.

a دقتیغ یاب *daqīqa-yāb*, Discovering subtilties.

a *daqiqi*, Name of a Persian poet, a thousand of whose verses have been embodied by Firdausi in his *Shāh-nāma*.

دک *dak*, A part, portion; measure, decree; a beggar; beggary; strengthened, firm, fortified, strong; blow, collision, shock, or bruise; the head; a bald head; a barren mountain; a desert without vegetation; hard ground; a leafless tree; foundation of a wall; [*dak zadan*, To beg;]—*dik*, A word used in calling a cock;—*duk* (for *dūk*), A spindle (unsupported by examples).

دک *dakk* (v.n.), Bruising, braying, grinding; levelling; level ground;—*dukk*, A hill, a low mountain; broad-backed (horses); hump-less (she-camels).

دک *dukā*, A disease incident to the chest of camels and horses.

دک *dakākin* (pl. of *dukkān*), Shops.

دکان *dukkān*, in P. *dukkān*, A shop; a workshop; moss or soft excrescences upon trees; fuel;—*dukān āwāra kardan*, To demolish a (wine-) shop;—*dukān bāz kardan*, To open a shop;—*dukān bālā giriftan*, To set up or fit out a shop;—*dukān ba-dulāb gashtan*, To trade with another's capital;—*dukān bar chīdan* (*chīdan*), To expose one's goods one by one, separately;—*dukān bastan* (*iakhla-band kardan*), To shut up;—*dukān dar rū uftādan*, The shop breaks down;—*dukān gardāndan*, To drive a brisk trade;—*dukān gird āwardan*, To produce one's goods one after the other;—*dukān gardīdan*, The trade flourishes;—*dukān giriftan*, To lay out a shop;—*dukān garm sākhtan*, To drive a brisk trade;—*dukān kushādan* (*gushādan*), To open a shop;—*dukān kashādan* (*niḥādan*), To lay out a shop;—*dukān wā-kardan*, To open a shop.

دکان آرای *dukān-ārāy*, Adorning the shop; a shop-keeper; one who praises up his goods.

دکان آرای *dukān-ārā'i*, Shop-keeping; enticing buyers by extolling one's goods.

دکانچه *dukāncha*, A little shop; a bench or counter in front of a shop for exposing goods.

دکاندار *dukān-dār*, A shop-keeper.

دکان داری *dukān-dārī*, Shop-keeping; assertion, persuasion, flattery.

دک *dakhat*, A bench, counter for sitting upon; level sand.

دک *dukchī*, *dukuchī*, A ball of thread on the spindle.

دک *dakdak*, Chattering of the teeth.

دکری *dakrī*, Decree.

دک *dak-zada*, One who has shaved off his beard, whiskers, eye-brows and eyelashes.

دک *dak*, Suffering from an illness of the chest (of camels and horses).

دک *dakal*, One whose beard is not yet

grown, and whose hands and feet are large and coarse.

دکلان *duklān*, A cotton-spinning instrument; a spindle.

دک *dakla*, A kind of garment.

دک *dakan* (v.n.), Inclining to black (colour).

دک *dakan*, Highest point of a mountain.

دک *dakan* (S. *dakshīṇa*), The south; the Deccan.

دک *dakniyā* (in Zand and Pāzand), A palm-tree.

دک *dakaniyān*, The people of the Deccan).

دک *dak u dīm*, Head and face.

دک *dak u lak*, Dry; empty; a desert; a bald head.

دک *duka* (in Zand and Pāzand), A prison.

دک *dakka*, A mountain-goat.

دک *dakhan* (S. *dakshīṇa*), The south; the southern part of the peninsula of Hindūstān, the Deccan (see *دکن*).

دک *dakyā* (Zand and Pāzand), I may become pure.

دک *digdigī*, A saddle-cloth.

دگر *digar*, Another, &c. (= *دیگر* q.v.);—*digar bār* (*bāra*), At another time; once more;—*digar roz*, Yesterday;—*digar rah*, Another time, again, once more;—*digar shab*, The other night; yesternight;—*digar shudan*, To alter, become changed.

دگر *digar-gūn*, *دگر گون* *digar-gūna*, Changed, altered, varied; inverted; changing colour.

دگر *digar-namāz*, Evening prayer.

دگل *dagal*, A youth capricious, proud, and perverse; one whose feet are large and coarse; roguery, deceit; base coin.

دگل *dugal*, A mast, yard, yard-arm (m.c.).

دگ *dugma*, A coat-button.

دگ *daga*, A collision, a shock.

دل *dil*, The heart, mind, soul; marrow; pith of a tree; trunk of a tree; the centre; the eye; an enigma; reversed (probably taken in imitation of A. *قلب* *qalb*, which has the meanings of "heart" and "inversion"); [*dil āb dādan*, To take pleasure in, to enjoy;—*dil az jān bar-dāshtan* (*bar-giriftan*), To renounce life; to despair;—*dil az jāy burdan*, To lose one's senses from fear; to despond;—*dil az dast dādan*, To lose courage;—*dili āsmān*, Mid-heaven; a star; the earth;—*dil andākhtan*, To become disheartened;—*dil ba-daryā andākhtan* (*kardan*), To undertake a dangerous feat, to risk one's life;—*dil ba-dil*, Mutual love, interchange of hearts;—*dil bar jāy dāsh-tan*, To persevere, to persist;—*dil bar-dāsh-tan*, To renounce;—*dil bar sari zabān dāsh-tan*, To carry one's heart on one's sleeve (lit. on the tip of the tongue), to tell all that passes through one's mind;—*dil bar-kandan* (*bar-giriftan*), To renounce;—

dil ba-rīy dawidan, To shed bitter tears;—
dil bastan ba- (dar) chize, To bend one's heart upon a thing;—*dil ba-sad jā raftan*, To be full of suspicion;—*dil pur būdan (shudan)*, To be satiated with a thing, to loathe;—*dil tāftan*, To turn the heart from, to renounce;—*dil tahī kardan*, To pour out one's heart, to make a clean breast of it;—*dili tegh*, The middle part of the sword;—*dil justan*, To find, i.e. please, the heart; to be agreeable;—*dili khāk*, Heart of the earth; the grave; an ox; a fish; prophets; holy men of God;—*dil khāli kardan*, = *dil tahī kardan*, q.v.;—*dil khā'i-dan (khwurdan)*, To consume one's heart in grief;—*dil khunuk kardan*, To become frozen, chilled;—*dil dādan*, To inspire with courage, to hearten; to fall in love with; to allow, permit, give leave;—*dil dar garībān afgandan*, To put a (lamb's) heart into the shirt of a child (believed to soften its character);—*dil daryā kardan*, To be liberal beyond one's means;—*dil dil kardan*, To be perplexed, or restless;—*dil dokhtan ba*, To bend the heart upon;—*dil dawidan*, The heart goes out to one, becomes enamoured with;—*dili dawida*, A wistful or yearning heart;—*dili roz*, Mid-day; the sun;—*dil zadan (zada shudan) az chize*, *dil sard shudan az*, To be satiated with, to become averse to, to loathe;—*dili zamān*, The grave;—*dili sang*, A mine; a mountain cave; a heart like stone;—*dili shab*, Mid- night;—*dil-ash dard na-kard*, He did not care, he had no pity or compassion;—*dil-ash shikast bar*, He was afraid of, he feared from;—*dil sa'id shudan*, The heart is caught in the trammels of love;—*dil tāq kardan*, To call off the affections from surrounding objects;—*dil kardan (kashidan)*, To desire;—*dili kase ba-dast āwardan*, To accept one's heart, to return one's love;—*dil ka'ba kardan*, To implore the heart;—*dil girān garīdād*, The heart grows heavy;—*dil gardānīdan (gusistan)*, To renounce;—*dil girīstan*, To be sick, nauseate, have heartburn;—*dil garm kardan*, To be in love;—*dil larzīdan bar*, To be enamoured with; to grieve over; to feel kindly for;—*dil-am nāyad (for na-āyad)*, My heart will not allow me, I do not feel inclined;—*dil namīdan*, To show humanity;—*dil ni- hādan*, To set one's heart upon;—*dil u jān*, Heart and soul; (met.) tooth and nail;—*dil u jānī*, Heartily;—*dil u damāgh*, Ambition, pride, stateliness;—*dil u dīn zadan*, To strike at one's heart and faith;—*dil u zabān yakī ast*, He speaks as he thinks, he is no hypocrite or dissembler;—*dil yakī kardan*, To make two persons to agree;—*ātishīn-dil*, Of an ardent heart;—*bā jān u dil*, With soul and heart;—*dar dil ōmadan*, To occur to the mind;—*dul*, An abscess in the bowels produced by constipation.

▲ *dil dall (v.n.)*, Guiding, directing.
 ▲ *dalādil* (pl. of *duldul*, Porcupines.
dilād, A son-in-law, &c. (= *داماد* q.v., but doubtful).
 ▲ *dil-ārā*, Beloved; a sweetheart; name of the wife of Dārā, and mother of Roshang (Roxana).
 ▲ *dil-ārām*, Quieting the mind; heart-approving; a lovely woman, sweetheart; anything admired or wished for;—*kanāzi dil-ārām*, A charming girl.
 ▲ *dil-āzār*, Heart-tormenting, cruel;—*raghibi dil-āzār*, A cruel rival.
 ▲ *dil az dast rafta*, دل از دست رفته
dil az kaf dāda, In love, bereft of reason.
 ▲ *dil-āsā*, Mind-assuaging, soothing; encouragement.
 ▲ *dil-āsā'i*, Consolation, encouragement;—*dil-āsā'i kardan*, To console.
 ▲ *dil-āshūb*, Beloved, longed for; a tree whose seed is good for the dropsy, the shrub *Agnus castus*.
 ▲ *dil-ūftāda*, Low-spirited, disheartened.
 ▲ *dil-afgār*, Heart-sore, heart-broken.
 ▲ *dallāk*, A waiter at baths; a barber.
 ▲ *dil-āgāh*, Prudent; vigilant, provident;—*shāhi dil-āgāh*, A wise king.
 ▲ *dallākī*, Relating or belonging to a barber;—*teghi dallākī*, A barber's sword, i.e. a razor.
 ▲ *dalāl*, in P. also *dilāl*, An amorous glance; coquetry, ogling; the eye; the eye-brow;—*dallāl*, An auctioneer, broker; a road-guide.
 ▲ *dalālat*, Direction, guide, mark, indication, expression;—*dalālat*, *dilālat*, Brokerage; the business of a broker or auctioneer.
 ▲ *dallāla*, A female guide, a bawd; Delilah; (met.) an informer, slanderer.
 ▲ *dallāli*, Brokerage;—*dallāli, kardan*, To act as a broker.
 ▲ *dilām*, A short spear;—*dulām*, A twist, contortion (doubtful word).
 ▲ *dil-anjām*, دل انجام
 What fulfils the heart's wish.
 ▲ *dil-angezān*, دل انگیزان
 A musical note.
 ▲ *dil-āwar*, Bold, warlike, brave.
 ▲ *dil-āwari*, Valour, bravery.
 ▲ *dil-āwez*, Heart-ravishing, suspending the soul (with delight); fragrant.
 ▲ *dalā'il* (pl. of *dalil*), Arguments, demonstrations, indications.
 ▲ *dulb*, A plane-tree.
 ▲ *dil-bākhta*, دل باخته
 Timid, cowardly; a sincere lover.
 ▲ *dil-bāz*, Eloquent; verbose; a juggler.
 ▲ *dil-bāzi*, دل بازی
 Rashness.
 ▲ *dil-bar*, دل بر
 Heart-ravishing; a lovely woman, a sweetheart.

دلبی *dil-barī*, Captivation of the heart; comfort, pacification.

دلبستگی *dil-bastagī*, Attachment, friendship, love; anguish.

دل‌بسته *dil-basta*, In love, earnest; afflicted; addicted.

دل‌بند *dil-band*, Attractive, lovely; a beloved child; the bowels;—*dulband*, A turban, tiara, hat.

دل‌بوته *dalbūṣ*, *dalabūṣ*, A species of lily.

دل‌بیدار *dil-bidār*, Whose heart is awake.

دل‌پزیر *dil-pazīr*, Grateful to the soul; agreeable; amiable; soothing; acceptable; good.

دل‌پرسی *dil-pursī*, Inquiry after one's state or condition.

دل‌پسند *dil-pasand*, Agreeable, pleasing, engaging; esteemed.

دل‌پیشه *dil-pesha*, Silence.

دل‌تنگ *dil-tang*, Distressed, sad, mournful.

دل‌ج *dalaj*, The journey made during the first watch of the night.

دل‌جو *dil-jū* (*jo*), Agreeable, desirable.

دل‌ج *dulja*, The journey made during the first watch of the night.

دل‌جویی *dil-jū'ī* (*jo'ī*), Comfort, satisfaction.

دل‌چسپ *dil-chasp*, Beloved, pleasant.

دل‌چلی *dil-chalī*, Bravery, resolution.

دل‌چور *dil-chor*, Inattentive; timid.

دل‌چ *dalakh* (v.n.), Being fat; fatness.

دل‌خراش *dil-kharāsh*, Horrible, heart-rending.

دل‌خسته *dil-khasta*, Afflicted, love-sick.

دل‌خواسته *dil-khwāsta*, Heart's desire.

دل‌خواه *dil-khwāh*, What one likes or longs for, heart's desire; a beloved object; a wager, stake.

دل‌خوار *dil-khwar*, Afflicted, sorrowful, grieved.

دل‌خوش *dil-khwush*, Contented, cheerful, glad.

دل‌خوشی *dil-khwushī*, Joy, glee, cheerfulness;—*dil-khwushī dādan* (*kardan*), To console, cheer.

دل‌خون *dil-khūn*, Desirous, wistful; deserted.

دل‌داد *dil-dāda*, Who has given his heart.

دل‌دار *dil-dār*, Heart-holding; a mistress, lover;—*dil-dāri pari-rukhsār*, A lovely woman with the cheeks of an angel (or fairy).

دل‌داری *dil-dārī*, Demonstrations of love; comfort, consolation.

دل‌دزد *dil-duzd*, Who steals hearts.

دل‌دل *dildil*, A groan.

دل‌دل *duldul*, Name of Ali's mule; a porcupine.

دل‌کنان *dil dīl kunān*, Sighing; irresolute.

دل‌دوز *dil-doz*, Heart-piercing; beloved, longed for.

دل‌ده *dil-dih*, Hearty, earnest, zealous.

دل‌دهی *dil-dihī*, Heartiness, earnestness.

دل‌ربا *dil-rubā*, دل‌ربایی *dil-rubāy*, Heart-ravishing; a beloved object.

دل‌رفته *dil-rafta*, Heartless, faint-hearted.

دل‌ریش *dil-resh*, Heart-wounded; a lover.

دل‌ریشی *dil-reshī*, Affliction.

دل‌زای *dil-zidāy*, Agreeable; desired, longed for.

دل‌زنده *dil-zinda*, Of a wakeful mind; wise.

دل‌س *dalas*, Darkness; darkness within darkness; vegetation, growth at the end of summer; deceit, fraud, fallacy.

دل‌ساز *dil-sāz*, Pleasing the heart, delightful.

دل‌سازي *dil-sāzī*, Ardour.

دل‌ستان *dil-satān*, Heart-stealing, ravishing.

دل‌سرد *dil-sard*, Cold-hearted.

دل‌سوخته *dil-sokhta*, Afflicted.

دل‌سوز *dil-soz*, Heart-burning, heart-inflaming; a sweetheart; affecting, moving; compassionate, benevolent.

دل‌سوزگی *dil-sozagi*, Compassionate attachment; ardour, fervour.

دل‌سوزی *dil-sozī*, Compassion.

دل‌شاد *dil-shād*, Happy, contented, glad; gladness; a gift; resolution.

دل‌شده *dil-shudagī*, Stupidity, insauity.

دل‌شده *dil-shuda*, Bereft of reason; in love.

دل‌شکاف *dil-shikāf*, Cleaving the heart, heart-tormenting, cruel; agreeable, longed for.

دل‌شکستگی *dil-shikastagī*, Broken-heartedness.

دل‌شکسته *dil-shikasta*, Heart-broken.

دل‌شکن *dil-shikan*, Heart-breaking.

دل‌شگفته *dil-shigufsta*, Of expanded heart.

دل‌ض *dalz* (v.n.), Striking on the breast; striking; burning.

دل‌د *dal* (v.n.), Lolling out the tongue.

دل‌ف *dalf*, *dalaf*, = دل‌یف q.v.

دل‌ف *dilf*, A plane-tree (unsupported, but see دل‌ب).

دل‌فرور *dil-furoz*, Heart-cheering, delightful.

دل‌فروگیر *dil-firo-gīr*, A resting-place for the heart.

دل‌فرب *dil-firīb*, Heart-alluring, charming.

دل‌فرب *dil-firībī*, Attraction, loveliness.

دل‌فگار *dil-figār*, Melancholy, splenetic, mournful, thoughtful, pensive; an epithet of a lover (see انگار).

دل‌فگاری *dil-figārī*, Melancholy, spleen.

دل‌فین *dulfin* (G. δελφιν), The dolphin, which, according to old Persian writers, is ever attentive to the saving of men when in danger of drowning.

دل‌ف *dalq*, Bad, naught, worthless.

دل‌ف *dalaq* (for P. *dala*), The hay-weasel; a coat made of its fur; a dervish's habit.

dalinis (G. *τελλίνης*), A kind of shell-fish.

دم *dam*, Breath; air; life; scent, smell, fume; breath of an oven; the mouth of a stove of a hot bath; bellows; goldsmith's bellows; the stewing over a slow fire; hot, fiery, fervid; pride, haughtiness; ambition, fraud; black blood; cheerfulness, pleasure, recreation; society (as breathing together); a groan, sigh, exclamation, fie! time, season, hour, moment; poetical metre; incantatory verses; a draught of water; edge (of a sword); point (of a spear); a fish-bone; an apparition; a crow, raven; the mouth; [*dami āb*, A little water, a draught;—*dami ālish-fishān*, A hot breath; pride;—*dam ba-khwud kardan*, To keep silent;—*dam ba-dam āb khwurdan*, To sip up water;—*dam bar-āmadan*, Breath is exhaled;—*dam bar-andākhtan*, To harass;—*dam bar-āwardan*, To draw breath, to breathe;—*dam bar-zadan*, To take breath, to rest;—*dam bar kār kardan*, To deceive;—*dam bastan*, = *dam giriftan*, q.v. below;—*dam ba-shumār uftādan*, To be in the agonies of death;—*dam bu-guftār zadan*, To talk;—*dami toslīm*, The time of death; silence; resignation, obedience;—*dami khurram*, A day of festivity;—*dami khwud ba-kase sipurdan*, To charge another with one's last will on dying;—*dam khwurdan*, To be cheated; to rest, repose;—*dam dādan*, To deceive;—*dam dar-kashīdan*, To become silent;—*dam zadan*, To breathe; to keep silence; to hesitate; to leave; to escape; to boast, pretend unto; to sprinkle;—*dami sard*, A cold sigh; a sigh of despair;—*dami shām*, Evening-tide;—*dam shumardan*, To pass life;—*dami subh*, The early dawn; morning-tide;—*dami 'isā*, The breath of Jesus, whereby he resuscitated the dead;—*dam firo bastan*, To retain the breath; to be silent;—*dam firo raftan*, Breath is inhaled; (met.) to be sad;—*dami qalam*, The scratching of a pen;—*dami karam bar kār kardan*, To show generosity;—*dam kashīdan*, To breathe; to gasp; to be idle or unemployed;—*dam giriftan*, To retain the breath; to confine the air; to be suffocated, to keep silence; to wait, halt; to quit; to become putrid from the unwholesomeness or stagnation of the air; to be corrupted (in mind or body);—*dam girifta sākhtan* (*mānda kardan*), To harass;—*dami garibān*, The upper hem of a collar or shirt;—*dami naqd*, Ready (as dinner);—*dam nigahdār*, Do not say a word;—*dami nīm-soz* (*sinjābi*), The sigh of one in pain;—*dami wā-pasīn*, The last breath;—*khwush-dam*, Happy, glad, delighted;—*dar dami azhdahā*, Engulfed by the dragon; eclipsed (as the moon);—*har dam*, Every moment, continually;—*har dam ki*, As often as;—*har dam tāza*, Ever

fresh, ever verdant;]—*dum*, The tail; end, extremity; a rudder; dry dung used as fuel; a felon, sore;—*dumi khar paimādan*, To measure the tail of an ass, i.e. to do anything silly or ridiculous;—*dumi gāv*, An ox's tail; a scourge, lash; a brazen trumpet;—*dumi gurg*, Name of a constellation; twilight or false dawn;—*dumi gurg bar pā'i mesh bastan*, Said when a weak person revenges himself on a powerful one.

▲ دم *dam*, Blood;—*damm* (v.n.), Plastering (a house).

دما *damā*, Breath;—*dimā* (in Zand and Pāzand), The channel of a river; temperament, constitution.

▲ دما *dimā* (pl. of دم), Streams of blood, lives.

دما *damā-bar*, Asthmatic, short-breathed (see دماور).

دما *dam-ābī*, One draught of water.

▲ دما *dumāk*, A kind of Arabian game.

دما *dam-ā-dam*, Now and then, frequently, from time to time; at any moment;—*dum-ā-dum*, Step by step.

دما *damār*, The necessities of life; breath; smoke; revenge; perdition; a fixed residence;—*damār āwardan* (*andar-āwardan*, *bar-āwardan*) *az*, To destroy, annihilate, kill; to take revenge.

▲ دما *damār* (v.n. of دمر), Destroying; ruin, destruction, perdition.

▲ دما *dumā'*, *dummā'*, Water flowing from the eye (by disease or old age); water that flows from the vine in spring.

▲ دما *dimāgh*, in P. *damāgh*, The brains; the palate; the nose; pride, haughtiness, consequential airs; drunkenness; wish, desire;—*damāgh ārayish dādan*, To inebriate, to intoxicate;—*damāgh bālā burdan*, To display pride;—*damāgh bālā raftan*, To become proud;—*damāgh pukhtan*, To be very sad;—*damāghī tar*, Sane brains;—*damāgh duzdīdan*, To be averse; to be peevish;—*damāgh rasāndan*, To intoxicate;—*damāgh rasīdan*, To become drunk;—*damāgh sokhtan*, To grieve very much;—*damāgh shustan*, To clear the brain, to drive away whims;—*damāgh farokhtan*, To display pride;—*damāgh giriftan*, To be averse; to be peevish;—*chi dar damāgh dārad*, What does he think?—*dar damāgh āmadan* (*dāshtan*), To display pride.

▲ دما *dimāgh-dāri*, Madness.

دما *dumāgha*, The crest of a falcon or similar bird; a cape, promontory (m.e.); the bow of a ship (m.e., see دماغ).

▲ دما *damāghī*, Vain, frivolous, proud.

▲ دما *damāl*, Decaying (buds, flowers, and incipient fruit (of dates); dung.

دما *dumāl*, *dummāl*, A sore boil; a tail.

دما *damāna*, A small drum or trumpet;

—*damāma nawaḥḥtan*, To blow the trumpet.

damāmīl (pl. of *dummāl*), Boils, pimples.

damāmīn, Name of a village in Egypt.

damān, Swift, making haste; powerful, strong, terrible; a powerful assault; time, season; shouts (of joy or anger); haste; women; cries for help; —*pīlī damān*, A terror-striking elephant.

damān, Rottenness of the palm-tree, with cracks and blackness; dung; ashes.

damānak, A blunderbuss, carbine.

damān-kash, Time, season, space.

dam-āwar, Asthmatic.

damāwand, Name of a mountain near Hamadān; also of a city near the same.

dam-āhang, Breathing violently, casting a fiery breath.

dam-āhanj, Short-winded, pury.

dumāya, The cream of milk.

dumb, The tail.

dam-bāz, Coaxer, wheedler, deceiver.

dam-bāzī, Flattery, adulation, deceit.

dumbāl, A tail; a man's back; —*dumbāli chashm*, The corner of the eye.

dam ba-dam, From moment to moment, now and then, frequently.

dum-burida, Docked.

dam-basta, Breathless; amazed.

damb-band, An alembic.

dumba, A sheep's tail, &c. (= دنبه q.v.).

dump, The tail.

dam-pukht, A kind of pilaw.

dum-palang, An active soldier.

dumtak, A water-wagtail.

damaṣ (v.n.), Being soft and level (a sandy place); softness; evenness; —*damig*, A soft, sandy place.

dam-chār, Exhalation of anything odoriferous; appearance of colour; smoke, and its smell.

dam-chām, Smoke; smell of smoke.

dumcha, A small tail (of a bird), the rump; peacock's train; the end of anything; a fly-flap of horses' tails; a little stalk; a wicker basket; sweepings; trefoil.

dumchī, A crupper.

damkh (v.n.), Being high, lofty; breaking the head; name of a mountain.

damkhāniwas, Name of the merchant who abducted 'Azrā.

dam-dār, Elastic; —*dum-dār*, Tailed, possessing a tail; holding the tail, coming behind; the rear-guard, camp-followers; an agreement, condition; —*silāra'i dum-dār*, A comet.

dum-darāz, Long-tailed.

damdama, Tumult, disturbance, clamour; fame, rumour, renown; fraud, deceit; a drum; a mound, eminence, raised battery; —*damdama afgandan*, To devise a stratagem; to deceive.

damdāmyā (in Zand and Pāzand), The sea.

damdul, A potter.

damar, A lying on the face; one who lies on the face, prostrate.

damar (u) *khwābida*, Prostrate.

damz, A tambourine.

dum-zada, Docked.

dams (v.n.), Suppressing (news); hiding, concealing; burying in the ground, interring.

dam-sāz, A friend, confidant, companion, or consort; agreeing, consenting; harmonious, singing, reciting together; —*naghma'i dam-sāz*, Musical harmony.

dam-sāzi, Intimacy, confidence.

dam-sān, A confidant; agreeing.

dam-sard, An unimpressive talker.

dimsaq, = P. *damsāq* q.v.

damsanjak, *dumsinja*, A kind of swallow or swift; a bird, which when once on the ground is said to be unable to rise again.

dimsa, White silk.

dum-siyāh, Black-tailed (m.c.).

dumsija, *dumsicha*, A wagtail.

damish, A breathing, blowing; assault; boast; eruption, efflorescence; the marrow of a tree; the middle of anything; —*dumush*, Rust; curly hair.

damshaq, *dimshaq*, *dimshiq*, Swift of foot; —*damshaqu 'l-yadain*, Dexterous, expeditious; —*dimashq*, *dimishq*, Damascus.

dimashqi, *dimishqi*, Of Damascus.

dam-shinās, A skilful physician; fellow-divers.

dam' (v.n.), Weeping; a tear; —*dumu'*, Traces of tears on the cheek.

dam'at, A tear-drop.

dima'q, White silk (see دمقس and دمقص, of which it is probably a corruption).

damgh (v.n.), Wounding, piercing to the brain.

dum-ghāza, *dum-ghāza*, Root of the tail, tail, rump.

dam-firogir, What takes the breath away.

damaq (for P. *damsāq* q.v.), Snow and wind.

dimaqs, *dimaqs*, Silk (especially white); raw silk.

dam-karda, Inflated.

dam-kash, Who keeps in harmony with another; a musician, singer.

دم کاشی *dam-kashī*, A breeze; an oar.

دم گاره *dum-gāwa*, A lash; brazen trumpet.

دمگاه *dam-gāh*, A smith's forge; a furnace.

دم گریخته *dam-girifta*, Putrid, rotten (hide).

دمگاه *dam-gah*, A forge; stove of a bath; a breathing-place.

دمگیر *dam-gīr*, Suffocating, stifling, choking.

ا *dummal*, *dumal* (for P. *dūṣṭ* q.v.), A swelling, felon, boil;—*dumali jildī*, A faruncle;—*dumali damawī*, A thrombus;—*dumali kabiḍ*, Abscess of the liver.

دم لابه *dum-lāba*, Tail-wag; fawning, flattery;—*dum-lāba kardan*, To fawn, to flatter.

ا *dumn* (v.n.), Dunging, manuring (land);—*dimn*, Dung;—*diman* (pl. of *dimnat*), Marks left by people; traces of a habitation.

دمن *daman*, A skirt; Damayanti, bride of Nala (whose adventures form an episode in the great Sanskrit poem *Mahābhārata*, and the subject of a Persian poem by Faizī);—*diman*, Give me.

ا *dimnat*, A dung-hill; a place near a house; traces of a dwelling.

دندان *damandān*, Fire; hell; name of a city in Karmān, rich in mines.

دمنده *damanda*, Blowing; hissing; crying for help.

دمنه *damna*, Name of the jackal that figures conspicuously in the *Anwārī Suhailī*; the blast-hole of an oven or furnace;—*dimna*, A fox, a jackal; a shrewd, cunning fellow.

دمنه دانی *damna-dānī*, Rags for closing chinks in an oven.

دم و باد *dam-u-bād*, Pride, self-complacency.

دم و پوست *dam-u-post*, دم و دود *dam-u-dūd*, What is necessary for living or for exercising hospitality.

ا *dumūj* (v.n. of *دمج*), Being inserted; entering; adhering firmly.

دمبر *damūr*, A low gentle voice; name of a kinsman of Afrāsīyāb.

ا *dumūs* (v.n. of *دمس*), Being dark (a night).

ا *dumū'* (pl. of *dam'*), Tears.

ا *dumūq* (v.n. of *دمق*), Entering without leave; creeping into his lurking-place (a hunter); breaking the teeth.

ا *damawī*, Bloody; plethoric.

دمه *dama*, Wind and snow; an icicle; an eolipile; a pair of bellows; asthma;—*dama'i āhangarān*, Blacksmiths' bellows;—*dama'i zargar*, A goldsmith's bellows.

دمی *damī*, A kind of hookah for smoking.

ا *damī*, Bloody.
دمیا *damyā* (in Zand and Pāzand), Blood.

ا *damyāt*, Damietta in Egypt.

ا *dimyāfi*, A kind of cotton cloth; dimity.

ا *damī chand*, A few moments.

ا *damīdagī*, A breaking out, an eruption on the body, efflorescence, pimple; the diffusion of odours.

ا *damīdan* (S. *dhmā*), To blow (with the breath, or as the wind); to breathe; to fill oneself with wind; to blow, blossom (as flowers); to appear (as the dawn); to break out in pimples or swellings (the body); to assault; to boast;—*afsūn damīdan*, To tell lies, to romance;—*dar damīdan*, To blow, &c. (= *damīdan*).

ا *damīda*, Blowing; blown, blossomed; sprouting; stretched out; the dawn.

ا *dimīqī*, Silk woven as a bed-tick.

ا *damyak*, *damayak*, Name of a village near Ghaznīn;—*damīk*, Land; a boundary, land-mark.

ا *dan*, Shouts and cries of joy; going with a gay and joyous air; imp. of *دندن* q.v.

ا *dann*, A very large oblong wine-vessel or cask, partly fixed in the ground.

ا *danā'at* (v.n. of *دان*), Being bad, mean, base, abject, careless of censure.

ا *danān*, Walking quick with joy; boiling with rage.

ا *dinān* (pl. of *dann*), Wine-jars.

ا *danānīr* (pl. of *dinār*), Dinārs, ducats.

ا *dumb*, A tail.

ا *dumbāl*, A buffoon, jester; pleasantry, wagging;—*dumbāl*, Tail, rump; latter part; desire; vestige, trace; the shaft of an arrow; after;—*dumbālī abrū*, The corner of the eye-brow;—*dumbālī chashm*, Outer corner of the eye;—*dumbālī kashti*, Stern of a ship;—*ba-dumbāl āmadan* (*raftan*), To follow;—*ba-dumbāl afgandan*, To place or leave behind.

ا *dumbāla*, The tail; a felon; the outer corner of the eye; the shank of a sword or knife; the rudder of a ship; the hinder part of a saddle; after, behind;—*dumbāla'i tāziyāna*, The end of a whip or lash;—*dumbāla'i tīr*, The end of an arrow where the point is inserted;—*dumbāla dūshatan*, To have an end, to terminate;—*dumbāla'i kashti*, The poop or stern of a ship;—*dumbāla'i mīwa*, Stalk of fruits.

ا *dumbāla-āhang*, Dragging along the tail.

ا *dumbāla-dār*, Tailed; (met.) long, lasting;—*bakāna'i dumbāla-dār*, A long-winded argument;—*chashmī dumbāla-dār*, An eye seemingly prolonged by collyrium;—*sitāra'i dumbāla-dār*, A comet;—*surma'i dumbāla-dār*, A lasting collyrium;—*mastī'i dumbāla-dār*, A protracted intoxication.

دنباله *dumbāla-dav*, دنباله گرد *dumbāla-gard*, Following in the wake of another.

دنبار *dumb-āwar*, Tailed; rear of an army.

دنباواند *dambāwand*, Name of a mountain.

دنبار *dambar*, Name of a city in India.

دنبیره *dumbara*, A guitar.

دنب غره *dumb-ghaza*, The tail-bone.

دنبک *dumbak*, A bagpipe.

دنبل *dambl*, Mockery; anything ludicrous; a sort of wooden drum;—*dumbal*, Imposthume, bubo.

دنبالان *dumbālān*, Name of a fruit (m.c.).

دنبوگه *dumbūga*, Flowing hair; the end of a turban-sash hanging down.

دنبه *dumba*, The tail (especially of a sheep); the fat of a sheep's tail; a kind of sheep with a thick tail; the buttocks;—*dumba dādan*, To put one off his guard; to deceive;—*dumba nihādan*, To play tricks upon, to deceive.

دنبه بړه *dumba-bara* (Lamb's tail, often contracted into *dumbara*), A guitar.

دنبه پورده *dumba-parwarda*, (met.) Who plays tricks, who practises deceit.

دنبه گدار *dumba-gudāz*, A pan in which a sheep's tail is fried; a species of sorcery by a sheep's tail stuck with needles suspended in an old tomb, and exposed to the heat of a burning lamp; as the fat melted, so the object of persecution was believed to pine away.

دنبه *dinh*, The Epiphany; name of the sixth day of January.

دند *dand*, A tooth; a rib; poor, in want of food; a race of beggars, whose practice is to stab and wound their bodies if their applications are not presently attended to (see *خاخشانه*); a weaver's toothed instrument; name of a purgative seed (*Croton tiglium*); also of a certain herb; anything styptic or astringent; stupid, silly, ignorant; bold, fearless, wilful; unconscionable; a thief;—*dund*, A kind of bee.

دندا *dandā*, A girdle; middle of a mountain; according to others, stratagem, deceit; lost.

دندان *dandān*, A tooth; the mouth; a kiss; desire, greediness; hope, wish, expectation; grief, anxiety;—*dandān az bun kardan*, To disgrace, to humble to the utmost degree;—*dandān az tursh kardan*, To set the teeth on edge;—*dandān az dūr namādan*, To fight another from a safe distance;—*dandāni āsyā*, A grinder, a molar tooth;—*dandān āfirin kardan*, To polish the teeth; to clean the teeth with a tooth-pick;—*dandān ba-khūn burdan*, To bite;—*dandān ba-dandān zadan*, To be afflicted, grieved, distressed;—*dandān ba-dandān shustan* (*kalid shudan*), The teeth are locked together (in epilepsy, insanity, &c.);—*dandān bar jigar afshurdan* (*dāshtan*, *guzāshstan*, *nihādan*),

To bear patiently;—*dandān bar (bar sari) harfi khwud guzāshstan*, To stop in one's speech; to act differently from one's words;—*dandān bar dil afshurdan*, To bear patiently;—*dandān bar sari dandān nihādan*, To bear up with unpleasantnesses;—*dandān bar sang āmadān*, The teeth meet with sand, &c. in eating;—*dandān bar fūrsi (ba-fūrsi) guzāshstan* (*māndan*, *nihādan*), To understand another's speech (as we should say "to understand plain English");—*dandān bar-kandan*, To give up hope; not to covet;—*dandān ba-sahar khā'idān*, To hate, be severe;—*dandān ba-kāri kase firz burdan*, To exert oneself on another's behalf;—*dandān ba-kāmi khwud burdan* (*firz burdan*), To be gratified;—*dandāni bulūgh*, The wisdom-tooth;—*dandān pur kardan*, To stop a tooth (m.c.);—*dandāni ta'assuf (hasrat)*, (met.) Grief;—*dandān ba-kām shikāstan*, To abase, to humble to the utmost degree;—*dandān band kardan*, To expect;—*dandān ba-ham khwurdan*, The teeth chatter with fear;—*dandāni pesh (peshin)*, A front tooth;—*dandāni pīl*, Ivory;—*dandāni tar bar kase dāshtan*, To intend to kill one;—*dandān tez kardan*, To sharpen the teeth; to covet, to long for; to taste; to foster enmity;—*dandāni sāniya*, The second or permanent teeth;—*dandāni hūt*, Gentle rain; a tear;—*dandāni-khar*, A fool, stupid; the buttocks of an ass; the penis of a donkey;—*dandāni khirad*, The wisdom-tooth;—*dandāni khanda*, The laughing-tooth (namely the fore-teeth, as they appear when one laughs);—*dandān khunin shudan*, To put up with unpleasantness;—*dandān dāshtan*, To endeavour, to strive tooth and nail; to hope, to wait for; to cherish hatred;—*dandān darāz kardan*, To render greedy, to cause to long for;—*dandān dar jigar ghaūta dādan*, To bear patiently;—*dandān dar kāri kase dāshtan* (*firz burdan*), To exert oneself in a matter;—*dandāni runh*, The point of a lance;—*dandāni ranjish*, A present made by a bridegroom to the bride, when he first hears her speak;—*dandān zadan*, To strip; to contend, dispute for equality; to adhere, stick; to cherish enmity;—*dandān saped (safed) kardan*, To make the teeth white; to laugh, smile; to fear; to be weak, to submit to;—*dandān surkh kardan*, To expect, to hope for;—*dandāni shab*, The dawn;—*dandān shikāstan*, To render helpless, to break one's power;—*dandāni shir (shiri)*, The milk-teeth;—*dandāni sherān*, The stars;—*dandāni shubh*, The dawn;—*dandāni tam'*, Severity, hatred;—*dandāni tam' bar-kandan*, Not to covet, not to long for a thing greedily;—*dandāni tam' zadan*, To covet, to be eager or greedy for;—*dandāni 'āriya*, Artificial teeth;—*dandāni 'aql*, The wisdom-tooth;—

dandāni ṭam' firo burdan, To be busy in a matter, to exert oneself;—*dandān firo burdan*, To dislike; to be in a rage; to labour hard, persevere;—*dandān firo guzāshlan*, To strive, make great exertion; to hope, expect, wait for; to hate;—*dandān fushurdan*, To bear patiently;—*dandāni fil*, Elephant's tusks; ivory;—*dandān kardan*, To forbid, prohibit; to turn away from; to straiten, oppress;—*dandāni kirm-khwurda*, Caries of the teeth;—*dandāni kalid*, The wards of a key;—*dandān kandan*, To pull out the teeth, i.e. to suppress desire;—*dandāni kūh*, A precious stone;—*dandān giriftan (kashidan)*, To take out a tooth;—*dandāni gosāla*, A bone-headed arrow;—*dandāni gir*, The biting or foretooth;—*dandāni māhi*, The bones of a certain fish, of which they make knife-handles, &c.;—*dandāni misrī*, A kind of sweetmeat;—*dandāni mūsiqār*, A tooth-like ornament of pipes;—*dandāni nāb*, A canine tooth;—*dandān namūdan*, To show the teeth; to laugh, be pleased; to ridicule; to terrify; to fear; to cry aloud;—*dandān nihādan*, To covet;—*dandāni nishtar*, A canine tooth;—*bāra' dandān*, Tartar of the teeth;—*ba-dandān būdan*, To suit, to be convenient;—*ba-dandān khwush āmadan*, To be delightful, pleasant, agreeable;—*dar tahi dandūn-ash nihādand*, They use imprecations against him, they curse him.

dandān-āpriz, (آپريش *āprish*, آپريز *apriz*, آپريش *aprish*, or آپريش *āfrish*), A tooth-pick.

dandān-pariz, دندآن پريش *dandān-pariz*, A tooth-pick.

dandān-tez, دندآن تيز *dandān-tez*, Sharp-toothed; cruel iniquitous; envious.

dandān-khāy, دندآن خاي *dandān-khāy*, A dog given to biting.

dandān-rekhta, دندآن ريخته *dandān-rekhta*, One who has lost or shed his teeth, toothless, edentated.

dandān-zad, دندآن زد *dandān-zad*, Desired, longed-for.

dandān-zanī, دندآن زني *dandān-zanī*, Hostility, enmity.

dandān-sā, دندآن ساي *dandān-sā*, Purslain.

dandān-sāz, دندآن ساز *dandān-sāz*, A dentist;—*dandān-sāzi makhsūs*, Dentist-in-waiting of the Shāh (m.c.).

dandān-sāzi, دندآن ساي *dandān-sāzi*, Dentistry (m.c.).

dandūn-safed, دندآن سفيد *dandūn-safed*, Showing the white teeth, laughing; humility.

dandān-fariz, دندآن فريش *dandān-fariz*, A tooth-pick.

dandān-kāw, دندآن کاو *dandān-kāw*, A tooth-pick.

dandān-kan, دندآن کن *dandān-kan*, A forceps for drawing teeth.

dandān-kanān, دندآن کنان *dandān-kanān*, Suppressing desire; restless; ignominious, shameful; lamenting, groaning;—*dandān-kunān*, Disgracing, despising; groaning.

dandān-gir, دندآن گير *dandān-gir*, Stupefying or benumbing the teeth (anything acid); biting (horse).

dandān-māl, دندآن مال *dandān-māl*, A dentifrice.

dandān-maz, دندآن مز *dandān-maz*, Dessert after dinner.

dandān-muzd, دندآن مزد *dandān-muzd*, Money and other things distributed to the poor at a time of feasting.

dandān-namāy, دندآن نماي *dandān-namāy*, Showing the teeth, grinning either in anger or in weak spite; very conspicuous.

dandāna, دندانه *dandāna*, A tooth; teeth of a saw or comb; wards of a lock; a battlement, embrasure; notched, indented.

dandāna-dār, دندانه دار *dandāna-dār*, Teethed, notched.

dandānīdan, دندآيدن *dandānīdan*, To gnaw.

dandāni kardan, دندآني کردن *dandāni kardan*, To put to shame, to make blush.

dandish, دندش *dandish*, A muttering to oneself in anger or in joy; enigmatical discourse; prayers addressed in a low tone of voice.

dandana, دندنه *dandana*, Muttering to oneself.

danda, دنده *danda*, A rib.

dandādan, دندآيدن *dandādan*, To mutter to oneself in anger; to boil with rage.

danas (v.n.), دنس *danas* (v.n.), Being soiled; dirt, filth.

dana' (v.n.), دنع *dana'* (v.n.), Being vile, abject; baseness, meanness;—*dani'*, Vile, worthless.

danaf (v.n.), دنف *danaf* (v.n.), Severe and continued illness;—*danaf, danif*, Afflicted with such; suffering from chronic disease.

danqar, دنقر *danqar*, Nitre, saltpetre.

danga, دنگه *danga*, Tares; name of a black grain.

dankāsa, دنکاسه *dankāsa*, Afflicted, unhappy; a parasite.

dan-kas, دنکس *dan-kas*, Unmanly, worthless, mean.

dang, دنگ *dang*, Astonished, confounded; stupid, ignorant; half a (horse-) load; the noise made by the collision of two stones; the cry of the qalandar monks; the traces of a pair of compasses;—*ding*, A wooden instrument with iron teeth, used in separating rice from the chaff; a machine for making powder; an oil-press;—*ding u duwāl*, Pomp, display of power, state.

dang-ā-dang, دنگآدنگ *dang-ā-dang*, Equiposed, equal, exact; knee to knee; intimately connected; equally.

dangāla, دنگاله *dangāla*, An icicle.

dangdāla, dangadāla, دنگدال *dangdāla, dangadāla*, An icicle.

ding-kob, دنگ کوب *ding-kob*, Separating rice from the chaff.

dangal, دنگل *dangal*, Sitting knee to knee; a crowd;—*dangil, dingil*, A cuckold, privy to a wife's infidelity; foolish; disproportioned, awkward.

danglāla, دنگلاله *danglāla*, An icicle; fierceness, savageness (unsupported by examples).

dingī, دنگي *dingī*, A separator of rice from chaff.

dunūw (v.n. of دنو) *dunūw* (v.n. of دنو), Approaching, drawing near; propinquity; the lowest degree of baseness.

ا *dunū'at* (v.n. of *دنو*), Being mean, base, wicked; being careless of censure.

دینواش *dinwāsh*, Name of the man who sold 'Azrā.

دانه *dana*, Cheerfulness; shouts of joy; song; sauciness, petulance, insolence; pride, presumption; worldly possessions; name of a woman;—*dana giriftan*, To take fire, to fall in a passion; to be proud, take much state; to presume.

دانه *dana-girifta*, Proud, insolent, ungrateful for divine favours; exceeding bounds in mirth; a fast runner.

دانی *danī*, Alacrity, mirth, cheerfulness; 2nd sing. aor. of *danidan*.

ا *dani*, Near, neighbouring; vicious, contemptible, vile; trifling, paltry, base.

ا *dunyā*, The world; worldly goods; people;—*dunyā u dīn*, Secular and religious matters; country and faith; church and state.

ا *dunyā-parast*, دنیا پرست *dunyā-khūdā*, A Mammonist.

ا *dunyā-dār*, دنیا دار, Worldly-minded, worldly.

ا *dunyā-dārī*, دنیا داری, Economy; mammon.

ا *dunyāwī*, دنیاوی, Of the world, worldly.

دانی *danī-parwar*, دنی پرور, —*charkhi danī-parwar*, Fortune, the nurse of villains.

داندان *danīdan*, To walk with pomposity; to boil with rage; to run with alacrity and joy.

داندان *danīda*, Gone or going with a pompous, jaunty, or cheerful gait.

دانیس *dunaisir* (?), Name of a city in Mesopotamia, celebrated for its excellent climate.

ا *dunyawī*, دنیاوی, Worldly, secular;—*dunyawī u ukhrawī*, Of this and the next world;—*māli dunwayī*, Worldly goods.

ا *dunyī*, دنیاوی, Worldly; the world.

دو *dau, dav* (imp. of *dawīdan*), Running;—*dav kardan, ba-dav raftan*, To gallop (m.c.);—*dav na-yūbad*, He will not obtain his wish (a proverbial saying by way of curse).

دو *dū, du, do*, Two.

ا *dauw*, A desert, extended plain.

ا *dawā', diwā', duwā'*, A medicine, remedy;—*dawā'i musakkīn*, A palliative, an alleviating medicine;—*dawā'i mu'attis*, A sternutative;—*dawā'i mauzī*, A topical or local remedy.

ا *do-āb*, دو آب, Name of a province in Hindūstān, lying between the rivers Ganges and Jumna.

ا *dawābb* (pl. of *dābbat*), Cattle, beasts; reptiles, creeping things.

ا *dawāt* (for *دال*), An ink-holder; a pen-case;—*dawāti siyāhī*, An ink-stand.

ا *dawāt-ār*, دو آب آر, Keeper of the seals.

ا *dawāt-āshūr*, دو آب آشور, A stick for stirring the wool in an ink-stand.

ا *dawāt-khāna*, دو آب خانه, Chancellery.

ا *dawāt-dār*, دو آب دار, A Secretary of State.

ا *du-ātish*, دو آب آتش, The lips of a mistress.

ا *du-ātisha*, دو آب آتشه, Double-distilled;—*sharābi du-ātisha*, Double-distilled liquor, i.e. very strong.

ا *dawāj, duwāj*, دو آب, A bed-quilt; a sheet; gladness, joy (this meaning doubtful).

ا *dawādār* (for *P. دار* q.v.), دو آب دار, Secretary of State.

ا *daw-ā-dar*, دو آب دار, Running incessantly, or in every direction; a messenger; anyone constantly employed in running of errands.

ا *dawār, duwār*, دو آب, Giddiness, vertigo, whirl; name of an idol;—*dauwār*, Moving in a circle, revolving, rotary; versatile; [*charkhi dawwār*, The revolving heavens;]—*dawwār, duwār*, دو آب, The temple of Mecca; name of an idol.

ا *dawārī*, دو آری, A gold coin of five drachma.

ا *duwāzdaḡina*, دو آزدگان, Twelve.

ا *duwāzdaḡ, Twelve*;—*duwāzdaḡ jauzak (kūshk, mil)*, The twelve signs of the Zodiac;—*duwāzdaḡ rukh*, (The battle of the) Twelve knights (described in the *Shāhnāmāh*).

ا *duwāzdaḡum*, دو آزدهم, The twelfth.

ا *duwāzdaḡe*, دو آزدی, A dozen.

ا *duwāz-sāz*, دو آساز, An apothecary, a chemist, a druggist.

ا *du-asba*, دو اسب, A post-boy, messenger; a post-master; a soldier who has two horses found him; quick, expeditious; haste, expedition.

ا *du usṭurlūb*, دو اسطرلاب, The sun and moon.

ا *du-āshyāna*, دو آشیانه, A kind of tent.

ا *dawā'i*, دو آعی, Vicissitudes of fortune; pretensions, claims; clamours, importunings; desires, hankerings.

ا *duwāl*, دو آب, A stirrup-leather; a skin, hide; an emerald; fraud, deceit; a glittering sword;—*duwāl az pushti sher kashīdan*, To be exceedingly strong and powerful;—*duwāl bar duhul zadan*, To beat the drum (with a leathern strap);—*duwāl dar gulū kardan*, To strangle, to throttle;—*duwālī shamshīr*, A leathern sword-belt;—*duwālī kashīdan*, To skin, to flay;—*duwālī kamar*, A leathern belt;—*duwālī na'la'in*, A shoe-latchet, or anything for fastening shoes;—*duwāl gushādan*, To fly.

ا *dawūlib* (pl. of *dawlāb*), دو آب, Water-wheels.

ا *duwāl-bāz*, دو آب باز, A knave, cheat; a cut-purse.

ا *duwāl-bāzī*, دو آب بازی, A certain game of chance; deceit, fraud.

ا *duwāl-pāy* (leather-leg), دو آب پای, Slender and limber-legged man; name of a people in India, said to have legs thin and ductile, like leathern straps; they pretend

to be lame, and importune travellers to carry them on their backs, when they strangle them by a twist of their legs (comp. the tale of the Old Man of the Sea in the Arabian Nights); a thug; a bug-bear.

دوال خواره *duwāl-khwāra*, A yoke of oxen, a yoke.

دوالک *duwālak*, A little strap; a leathern strap used in a game; a species of fragrant creeper;—*duwālak būkhtan*, To play tricks upon, to cheat.

دوالک بازی *duwālak-bāzi*, Cheating, deceit.

دواله *duwāla*, A kind of sweet-smelling creeper;—*duwāla, dawāla*, A leathern strap used in a game.

دوالی *dawālī*, One who uses sleight of hand, a juggler; a cheat, deceiver; a kind of fragrant creeper; name of a governor to whom Iskandar married Queen Noshāba of Barda; varicose veins; [*dawālī'i baiza*, Varicocoele;—*dawālī'i chashm*, Cirsophthalmia;—*dawālī'i zafn*, Varicocoele;]—*diwālī*, An Indian feast, at which candles were lighted.

دوالیب *dawālīb* (pl. of *dālāb*), Wheels for drawing water.

دوالیه *diwāliya*, A ruined spendthrift (as if seeking his squandered wealth by the light of a candle; see *diwālī* above).

دوام *dawām* (v.n. of *دوم*), Persisting, persevering in; [*'alū 'd-dawām*, Continually, lastingly;]—*duwām*, Vertigo, giddiness.

دوان *dawān*, Running, walking fast;—*duwān* (pl. of *دو*), Two;—*har duwān*, Both of them.

دواندن *dawāndan*, دوانیدن *dawānīdan*, To cause to run; to send, to despatch; to pursue; to put to shame; to prepare, to cheat.

دوان آمدن *dawān dawān āmadan*, To gallop (m.c.).

دوازده *duwānzadāh* (*duwān zi dah*), Twelve (unsupported, but evidently the older form of *duwāzdah*, *duwān* being the pl. of *دو*).

دوانوش *dawānosh*, = دانوش q.v.

دو آنی *do anī*, A coin, the 8th of a gold mohur.

دوانیق *dawānīq* (pl. of *dānīq*), Weights of two carats;—*abū dawānīq*, Nickname of the Caliph Mansūr on account of his avarice.

دواوین *dawāwīn* (pl. of *dāwān*), Muster-rolls; public records; account-books; collected poems.

دواهی *dawāhī* (pl. of *dāhiyat*), Sore calamities.

دوایات *dawāyāt* (pl. of *dawāt*), Ink-stands.

دوایر *dawā'ir* (pl. of *dā'irat*), Circles; vicissitudes of time; calamities.

دو بارو *do-bāru*, Name of a game.

دو بارو *du-bārūh*, دو بارو *du-bārūkh*, Nightshade.

دو باره *do-bāra, du-bāra*, Twice; double-distilled.

دو باز *do-bāz*, A kind of pigeon; a child's kite.

دو بازو *do-bāzū*, A rustic instrument; name of a game (see *دو بارو*).

دو باشی *du-bāshī*, An interpreter.

دو بال *du-bāl*, A strap for fastening on a saddle; leather; an emerald; fraud, deceit; a glittering sword.

دو بالا *du-bālā*, Excessive; double, equal to two;—*du-bālā raftan* (*shudan*), To become double;—*du-bālā kardan*, To double.

دو بامه *du-bāma*, A pigeon that does not keep to one pigeon-house.

دو بخشه *du-bakhshe*, Double.

دو بد *du-bud*, A kind of cloth (see *دو بد*).

دو بدو *du bu-du*, Two together, without a third.

دو برا *du-burā*, (in Zand and Pāzand) A sword.

دو برابر *du barābar*, Double, equal to two.

دو برادران *du birādarān*, Two bright stars in the lesser bear; name of a certain rapacious bird; according to others a kite.

دو برجی *du-burjī*, A pigeon that does not keep to one pigeon-house; vagarious; a pederast; an adulterer or whoremonger.

دو برهم زن *du barham-zan*, Two persons who make mischief between two others by slanderous talk.

دو بل *dūbal*, Insincere, unfaithful.

دو بند *du-band*, A double embankment.

دو بود *du-būd*, A kind of cloth (= *دو بود* q.v., of which it is probably a misreading).

دو بیتى *du-baitī*, A poem consisting of four hemistichs, a tetrastich;—*du-baiti khwāndan*, To read.

دو بینی *du-binī*, Uncertain, unreliable; a hypocrite.

دو پا *du-pā*, A small worm found chiefly in a certain oak-tree (*Quercus coccifera* or kermes oak), and which imparts to cloth a beautiful red colour.

دو پادشاه قهار *du pādshāhi qahhār* (two mighty kings), Night and day.

دو پاره *do-pāra*, Halved.

دو پایه *do-pāya*, Two-legged, biped; man.

دو پتہ *do-patta* (two breadths), A sheet of cloth thrown loosely over the shoulders.

دو پکچه *do-pakhcha*, A clew of thread; name of a bird.

دو پر *du-par*, Of two feathers or wings; adorned with two feathers.

دو پروانه *du-parwāna*, Night and day.

دو پرویزنی *du-parwizani*, What is to be twice sifted.

دو پلکا *do-palkā* (having two eye-lids), A kind of pigeon; a kind of stone for a ring.

du-pūd, دو پوده *du-pūda*, Cloth, woven in streaks or stripes of two colours.
du-pos, دو پوست *du-post*, Two (leaves) pasted, any two things joined together.

du-piyāza, دو پیازہ, A rich fricassee made with butter, turmeric, onions, garlic, and various spices; a dish without gravy.

du-paīkar, دو پیکر, Gemini; a two-edged axe.

du-tā, دو تا, Double, doubled; bent, curved; bending the body; a two-stringed lute; fine cloth; — *du-tā shudan*, To be bent or doubled; to change, to alter; — *du-tā kardan*, To double; to bend; — *du-tā ka'batān*, Night and day.

du-tā-shudagī, دو تا شدگی, An overlapping or folding over.

du-tā-shuda, دو تا شده, Overlapped; folded.

du-tāh, دو تاه, Double, doubled; — *du-tāh kardan*, To fold, to double.

du-tāy, دو تایی, A two-stringed harp.

du-tukhma, دو تخمہ, A bastard; a mongrel.

du-tan, دو تن, Two persons; double.

du-tav (دو تاه), دو تاه, Double; a meeting.

do-tahī (two-ply), دو تایی, Cloths lined.

du-tegh, دو تیغ, A double-edged sword.

du-teghu-bāz, دو تیغہ باز, Wielding the sword with the two hands; (met.) doing two things at the same time; a deviser of stratagems.

du-tegha-bāzī, دو تیغہ بازی, A stroke of the sword with both hands.

dūj, دو ج, Name of a herb.

du-jā (two places), دو جا, Squint-eyed.

do-jān, دو جان, The jugular vein.

du jamābat, دو جنبیت, Night and day.

du-jahān, دو جهان, This world and the next.

du-jahānī, دو جهانی, Belonging to both worlds, eternal.

du-chār, دو چار, Twice four; two (eyes becoming) four, a sudden and unexpected meeting, encounter, or interview; — *du chār uftādan* (*shudan, zadan*), To meet; to converse; to dispute, to fight, to assail, to surprise (m.c.); — *du chār kardan*, To meet one another on the road.

du chashm chār shudan, دو چشم چار شدن, The sudden, unexpected encounter of two persons (see the preceding article).

du chashma, دو چشمہ, The sun and moon; night and day; the pupils of the eyes.

du-challa, دو چله, A roof sloping two ways.

du chand, دو چند, Twice, double.

du chandān, دو چندان, Twice as much.

du-choba, دو چوبہ, Two-poled (tent).

du chahār, دو چهار, A sudden, unexpected meeting or interview; backgammon. (See دو چار.)

dauḥ (pl. of the following), Large trees.

dauḥat, A large tree.

du hujra'i khwāb, دو حجرہ خواب, Two eyes.

du harf, دو حرف, Two letters, i.e. ک *kāf* and ن *nūn*, signifying کن *kun*, Be thou, the creative word.

du hūr-liqā, دو حور لقا, Reason and soul.

daukh (v.n.), Being base and abject.

dūkḥ, Bald; a barren place; a head bald in front; leafless branch; a smooth face; a rocket; a reed, from which mats are woven, and on which grapes and melons are hung to dry.

du khātūn, دو خاتون *du khā-tūnī bīnīsh*, Pupils of the eyes; sun and moon.

du khādīmī ḥabashī *u rūmī*, دو خادم حبشی و رومی, Night and day.

dokht, دوخت, A virgin; power; sewing, stitch; — *dokht kardan*, To hate, despise, loathe.

dokhtara, دوخترة, A daughter; a virgin.

dokhtan, دوختن, To sew; to pay, perform; to gain, acquire, collect; to fix, fasten; to milk; to plaster; — *bar-dokhtan*, To fasten together; — *dar-dokhtan*, To stitch together; to wink, to blink; to inform against, to accuse (see دوخت); — *māzar dokhtan dar*, To fix one's look upon.

dokhta, دوخته, Stitched, sewed, closed; milked; payed, performed; gained; plastered.

dūkḥ chakād, دوخ چکاد, A head bald in front; bald-headed.

do-khammā, دو خمہ *do-khammā*, A bent hookah-pipe.

du khwāhar, دو خواهر, Name of two stars.

du khāṭi mulawwan, دو خیط ملون, The twilight or false dawn, and break of day.

daud (v.n.), Breeding worms (bread or meat); — *dūd*, A worm; — *dūdu 'l-ḥarīr*, A silk-worm; — *dūdi bi-sar*, A headless cyst (med.).

dūd, دود, Smoke; vapour; breath; anguish, sadness; — *dūd az damāgh bar-āmadan*, To be afflicted; to perish; — *dūd angekhtan* (*bar-āwardan*), To burn, to devastate; to ruin; to eradicate; — *dūdi ah*, The heaving of a sigh; — *dūd ba-sū'i nekū-yan rawad*, The world turns towards the prosperous; — *dūdi chirāgh*, Lamp-black for making ink and collyrium; (met.) laborious study; — *dūdi chirāgh khwurdan*, To undergo hardship for the sake of study; — *dūdi dīl* (*jigar, dam*), A sigh; — *dūdi dīl khālī kardan*, To free the heart from care; — *dūdi damāgh*, Pride, haughtiness, vanity; — *dūdi kudāmin chirāgh*, Under whose protection is he? on whom does he depend or rely? — *dūd kardan*, To emit smoke; to fumigate; to turn on steam (m.c.); (met.) to show, to manifest; — *dūdi mash'al*, Lamp-black; pomp, state; a blackish colour; —

dūd u gard, Smoke and dust; (met.) a troubled mind, distressedness.

dūd-āsā, Smoke-like.

dūd-afkan, A kind of magician.

dūd-ālūd, Smoked, perfumed; name of a town and river in India.

dūdālā, The game of tip-cat.

do-dāmī, Flowered muslin, the flowers worked with a needle.

dūd-āhanj, *dūd-āhang*, Chimney of a kitchen or bath; an earthen pot placed over a lamp to gather smoke for making lamp-black.

dūd-khāna, House, family, race.

dūd-khwār (smoke-eater), A moth flying round the candle; a chimney; a stoker; a smoker of tobacco.

dūd-dālā, *dūd-dala*, = *dūd* q.v.

dūdār, Coat-buttons (or the shanks); buckle of a belt; twisted (chain, rope, or loop); a badge.

du-darī, The world (having two doors, birth and death).

du dast zadan, (met.) To make merry.

du dast giriftan, To exert oneself to the utmost.

du dastī, Two-handed; of two hands' or arms' length; a hard-fought battle; a blow on the back with both hands in order to hasten anyone; a sort of ewer; a cap with two flaps to cover the ears; — *du-dastī dar-āwekhtan*, To exert oneself to the utmost; — *du-dastī zadan*, To strike with both hands, i.e. with all one's might.

dūd-kash, A vent for smoke, chimney.

dūd-gāh, A chimney.

dūd-giriftagī, Smokiness.

dūd-giriftā, Smoked, smoky.

dūd-gand, A chimney.

dūd-ganda, Smelling of smoke.

dūd-gin (filled with smoke), The tunnel of a chimney; smoky.

du-dil (two-hearted), Uncertain, irresolute, wavering; a hypocrite.

dūdālā, *dūdila*, The game of tip-cat; — *du-dila*, Wavering, doubtful, in suspense, uncertain, irresolute; absent in mind; one who is constantly changing his creed.

du-dila-shudagī, Double-heartedness, irresolution, uncertainty.

du-dam, Double-edged.

dūdman, A great tribe, family, illustrious house; generation, race; fragrance; name of a place near Shirāz.

du-dama, Double-edged.

du dunyā, This world and the next.

du du, Two and two; sound of a pipe.

du-duwāla, = *duwāla* q.v. (unsupported by examples).

dauda, A circle; — *dāda*, Round cottages; a tribe, family; people; a chimney; an eldest son; soot, lamp-black, with which they make ink; (for A. *dōda*) a worm.

dūd-hanj, *dūd-hang*, A chimney; a pot for collecting smoke.

dūde, A fire lit by the poor, and by the qalandar monks, a bonfire.

daur, Time, age; a revolution, period of years; a period of 360 solar years; evil times; days of oppression; a state of poverty; the world, fortune; the repetition of a lesson; a cup handed round by the guests; intelligence which spies transmit to the court of their sovereign; [*dauri charkh* (*gardān*), Motions of the heavens; — *dauri zamān*, Revolution of ages; — *dauri qamarī*, The lunar cycle (at the commencement of which Adam was created); — *daur kardan*, To encircle, surround; to turn about, revolve; to muffle or wrap round; — *dauri kase giriftan*, To congregate round one (m.c.); — *dauri gosh-māl*, Times of sedition or oppression; days of calamity, distress, or poverty; — *dauri mudām*, Perpetual motion; — *dauri mī'jari*, The moon's orbit; — *ribhi dauri shar'i*, Legal usury; — *jauri daur*, Injuries of fortune;] — *dūr* (pl. of *dārat*), Houses; — *daura*, *daur*, About, around.

dūr (S. *dūra*), Remote, distant, far off; — *dūr az kār*, Far from the purpose; in opposition to, contrary to the inclination; — *dūr az mā*, Far from us; — *dūr afgandan* (*andākhtan*), To throw far away; — *dūr āmadan* (*bar-āmadan*), (met.) To be unhappy; — *dūr dāshdan*, To remove, to keep at a distance; — *dūr shudan*, To be distant, absent; — *dūr kardan*, To remove, avert, send away, banish; — *dūr u darāz*, Far and long; prolixly, at full length; — *dūr u nazdik*, Far and near; — *az dūr*, From afar.

dūrāt (pl. of *dār*), Houses, mansions.

dūrādūr, Very distant; — *a. daurā-daur*, All round (m.c.).

dūr-āsarān, Name of a king of the magicians.

dūrāgh, Sour milk, upon which new milk is poured.

dūr-ūstāda, Who fails to understand.

daurān, *dawarān*, A revolution, period, circle, cycle; time, an age; fortune, vicissitude; rolling round (construed with the verbs *ūstādan*, *zadan*, *kardan*, *gardāndan*, *nihādan*); [*dawarāni dam*, Blood-circulation; — *daurāni sar*, A swimming in the head;] — *dūrān* (pl. of *dār*), Houses, habitations.

daurān-khudūy, A whore-monger.

دور انداختن *dūr andākhtanī*, Fit only to be thrown away, refuse.

دور اندر *dūr-andar*, Deep (goblet or well).

دور اندیش *dūr-andesh*, Far-sighted, penetrating; anticipative.

دور اندیشه *dūr-andeshā*, Foresight.

دور اندیشی *dūr-andeshī*, Far-sightedness; anticipation.

دوران سرون *dūrān-sarūn*, Name of a king of the magicians.

دورانی *daurānī*, Temporal, secular.

دورای *dūrāy*, A flute, a psaltery.

دور باد *dūr bād*, God forbid! Far be it!

دور باش *dūr bāsh*, Keep off! stand back! give way! a staff, a walking-stick; a club, mace, bludgeon, pole, or baton, with which they keep the mob from pressing too close in public solemnities; a battle-axe (usually fixed to the saddle); the commander of a caravan; a sigh.

دور بر آمدن *dūr bar-āmadan*, To be wretched.

دوربال *dūrbāl*, Faithless, insincere, untrue.

دور بین *dūr-bīn*, One who sees at a distance; far-sighted; a telescope; provident, penetrating, perspicuous, ingenious, intelligent, judicious;—*dūr-bīnī dū-chashmī*, A double opera-glass (m.c.).

دور بینی *dūr-bīnī*, Far-sightedness.

دور پار *dūr-pār*, God forbid (female phrase).

دور پندار *dūr-pindār*, Thinking deeply; penetrating the future; provident.

دوره *daurat*, An epicycle; a revolution; periodicity.

دورتر *dūrtar*, More remote, farthest.

دورترک *dūrtarak* (dim. of the preceding), A little farther.

دور کولی *dūr-khūlī*, A wild kind of lily.

دور کوهی *dūr-rukhi*, A kind of bow.

دور دراز *dūr-darāz*, Far, distant.

دور دست *dūr-dast*, Distant, out of reach.

دور دستی *dūr-dastī*, Remoteness, distance; out of reach.

دور دور *daur daur*, Prosperity.

دورس *dūras*, Hellebore.

دور فرو *dūr-firo*, Deep; very low.

دورق *daurak*, A water-pot with handles; a kind of wine-measure; a cistern or tank full of water.

دور کرده *dūr-karda*, Removed, taken away.

دور کده *dūr-ragah*, Of mixed blood (horse).

دور گیر *daur-gīr*, A world seizer, a king; one who takes his turn of the cup.

دور گیران *daur-gīrān* (pl. of the preceding), Kings; wine-drinkers.

دور لچ *dauranj*, Name of a medicinal herb.

دور رنگ *daurang*, A sort of medicinal plant;—*du-rang*, Of two colours, piebald, bi-coloured; double-faced, hypocrite, deceitful man; the world.

دور نگاه *dūr-nigāh*, Long-sighted, seeing far.

دور رنگی *du-rangī*, The property of possessing two colours; of two colours; capriciousness; hypocrisy: capricious.

دور نما *daur-numā*, Panoramic; a panorama (m.c.).

دور رو *du-rū*, Two-faced, i.e. a deceitful villain, hypocrite; inconstant; a kind of rose, red without and white within; name of a small brass coin; having two facades (a palace, m.c.).

دور روز عمر *du-roza'i 'umr*, A short life.

دور روزی *dūrūzī*, Health, soundness of body.

دورونه *dorūnā*, A bow for cotton; the rainbow.

دور رویه *do-(du-) rūya*, Double, two-faced;

—*du-rūya sipāh*, The two opposing armies.

دور رویی *du-rū'i*, Hypocrisy, double-facedness.

دوره *daura*, A curling lock; a wine-measure; a heat, run (at a race, m.c.);—*dūra*, A small measure, such as a vial or flask;—*du-rah*, Twice;—*du-rah si*, Twice thirty, sixty.

دوری *dūri*, Distance; absence, separation; a hypocrite;—*dūri namūdan*, To show aversion, to be distant and shy.

دوری *dauri*, A tray, salver (m.c.).

دوریش *dūriśa*, A handkerchief (of muslin) with a downy pile, fringed at the borders; a fringed carpet or counterpane.

دوریش *dūriśa*, = the preceding; linen cloth.

دور کن *dūri-kun*, An enemy, adversary.

دوز *doz*, Stork's dung; (in comp.) sewing.

دوزانیدن *dozānīdan* (caus. of *dozīdan*), To cause to sew, &c.

دوزای *dūzāy*, A pipe, flute.

دوزبان *du-zabān*, Double-tongued; a pen; a hypocrite; a serpent, a snake;—*du-zabān shudan*, To dissemble.

دوزبانی *du-zabānī*, Double-tonguedness.

دوزخ *dozakh*, Hell; evil company; jealousy; trouble, affliction; the belly;—*ahli dozakh*, The inhabitants of hell, the damned;—*kuffāri dozakh-qarār*, The infidels devoted to hell, infernal firebrands.

دوزخ بان *dozakhbān*, Keeper of the infernal pit.

دوزخی *dozakhī*, Infernal; a glutton.

دوزک *dauzak*, Anything large and light.

دوزندگی *dozandagi*, Needlework.

روز و زنگی *du zangī u rūmī*, Night and day; youth and old age.

دوزنه *dozana*, Sting of an insect.

دوزنه دار *dozana-dār*, A stung insect.

دوزون *dūzūn*, A Nile crocodile (doubtful).

دوز *doza*, A kind of prickly plant; gum lac, a kind of wax for fastening handles on knives.

دوزیدن *dozīdan* (equivalent to *dokhtan*, but rarely used), to sew, stitch; to be used to.

دوزیره *do-zira*, A kind of rice.

دورینه *dozina*, Bee's sting, gnat's trunk.
دور *dozh*, Filth; tincture of lac; stork's dung; a proboscis.

دورای *duzhay*, = دورای q.v.

دورک *duzhak*, Thick, large.

دورنه *dozhuna*, A bee; a gnat; a sting.

دورنه *dūzha*, A kind of thorn; a knot in wood.

دورینه *dozhina*, The sting of an insect.

دور *daus* (v.n.), Beating with the feet (the ground), trampling clay; threshing corn; polishing (a looking-glass, sword, &c.).

دور *daus*, *dawas*, Water for strengthening the stomach, in which red-hot iron has been cooled;—*dūs*, Plaster; shellac; gum lac.

دوراندن *dosānīdan*, To fasten, glue, cement; to attach oneself to, to become a hanger-on of.

دوست *dost*, A friend; a lover; a mistress, sweetheart; (for دوست *du ast*) are two;—*dost dāshān*, To like, love, be fond of, esteem as a friend.

دوستار *dostār* (for دوست دار), A friend; a lover; lovingly.

دوستان *dostān* (pl. of *dost*), Friends; (a fuller form of *dost*) a friend.

دوستانه *dostānz*, Friendly, affectionately.

دوستانی *dostāni*, Friendly, affectionate.

دوست بین *dost-bin*, The twenty-second day of the month, of the era of Jalālu'd-dīn.

دوست آفسوس *dost-afsoz*, Grieving for a friend; causing grief to friends.

دوست انگیز *dost-angez*, Exciting (strife between) friends.

دوست تر *dost-tar*, A greater friend, more friendly;—*dost-tar dāshān*, To love more.

دوست خوی *dost-khoy*, Of a friendly disposition, amiable.

دوست دار *dost-dār*, A friend; lover, lovingly.

دوست داری *dost-dārī*, Friendship; love.

دوست تر *dostār* (for *dost-tar*), Dearer, preferable.

دوست روی *dost-rūy*, Amiable, agreeable, pleasant.

دوست کام *dost-kām*, A lover, friend; a sweetheart; a cup of wine which a lover drinks to his mistress's health; any business which succeeds to the wishes of one's friends.

دوست کامی *dost-kāmī*, Prosperity (a friend's wish).

دوست کان *dost-kān*, Loved; a lover; a goblet.

دوست کانی *dost-kānī*, Wine drunk at an entertainment, or with a mistress or friend; a large draught, full bumper drunk to the health of a lady or friend; a cup, glass, or wine-vessel.

دوست گان *dost-gān*, Beloved; a mistress.

دوست گانه *dost-gāna*, A toast to a mistress.

دوست گین *dost-gīn*, Clammy, ropish substance.

دوست بانه *dostāmba*, دوستنده *dostānda*, Folded (flower); manifold.

دوستوار *dostwār*, Friend-like, friendly.

دوستی *dosti*, Friendship; love, affection;—*dosti dāshān* (*kardan*), To contract or cultivate friendship.

دوسر *dūsar*, Oats; tares;—*du sar*, Two heads or two-headed;—*du sari dīhliz*, The four elements; the five senses;—*du sari qindil*, The seven planets; any glittering star; the firmament.

دوسرانی *dausarānī*, Large, thick, hard (a camel).

دوسری *du-sare*, A kind of tent; a linen cover for a travelling-litter.

دوسگر *dosgar*, A plasterer.

دو سنبه *du samba*, Folded together; doubled.

دوسند *dosand*, Adhesion; curvature.

دوسنده *dosānda*, *dosīnda*, Sticking, adhesive; curved, bent; mixed, pounded; adhesive mud.

دو سنگ *du sang*, Two stones; namely, the mountains Safā and Marwah, near Mecca.

دسگین *dosgīn*, Adhesive.

دو سوی *du-suwi*, Parting of braided hair.

دو سه *du sih*, Two or three;—*du sih bārī*, Two or three times;—*du sih qindil* (two or three caudles), The stars;—*du sih wairān* (*wairāna*) *dih*, The seven climes.

دوسیدگی *dosīdagī*, A cleaving, sticking.

دوسیدن *dosīdan*, To plaster, incrust, bedaub; to glue, cement, stick together; to adhere, cleave close to; to collapse; to arrive; to incline, bend; to be benumbed in the limbs; to shake up and down, or backwards and forwards; to move forward; to apprehend.

دوسیده *dosīda*, Plastered, incrust, &c. (see the preceding).

دوش *dosh* (S. *dos*), The shoulder; (S. *doshā*) last night; a dream; a kind of lac with which they fasten knife-handles; solder for metals; foolish, stupid; right over against; (imperative of *doshīdan*, or *dokhtan*) milk; [*dosh bar-zadan*, To shrug the shoulders for joy; to be proud;—*dosh khawrdan*, To receive a stroke on the back;—*dosh dādan*, To help, to assist;—*dosh zadan*, To shrug the shoulders in disapproval; to contend with;—*dosh kardan*, To dream; to occur, meet, fall plump upon;]—*dawish*, A running.

دوها *doshā*, Milch; spunged upon.

دوهاب *dosh-āb*, Syrup of grapes or dates; anything upon which milk is poured; milch.

دوشاب *doshāb-dil*, Who wishes at every moment for something else.

دوشاب دلی *doshāb-dilī*, A continual change

of wish, as the longings of a pregnant woman.

دوشابگر *doshābgar*, A maker of syrups.

دو شاخ *du-shākh*, The pillory; a gold-wrought girdle.

دو شاخه *du-shākhā*, Bifurcated; the pillory;—*du-shākhā kardan*, To place in the pillory.

دوش ازدها *dosh-azhdahā*, From whose shoulders serpents have sprung (the tyrant Zakhāk).

دوشانیدن *doshānīdan*, To milk; to cause to milk.

دو شاهین *du-shāhīn*, The handle of a pair of scales; the constellations of the Eagle and Lyre; a falcon for hunting.

دوش جنبان *dosh-junbān*, Moving or shaking the shoulders (see جنب جنبان).

دو شده بند *du-shuda-band* (who puts two and two together?), An imperial historiographer.

دوشک *dūshak*, A kid; a cat; a carpet; bedding; a quilt.

دوشکن *dosh-kan*, A short garment hanging from the shoulders.

دوشگر *doshgar*, A plasterer.

دوشمال *dosh-māl*, A towel used by butchers.

دو شنبه *du-shanbah*, Monday.

دوشندانی *doshandani*, What is to be milked, a lactiferous animal, milch.

دوشنده *doshanda*, A milker; a shepherd, a herdsman.

دوشانه *doshana*, A milk-pail.

دوشوار *dūshwār*, Difficult.

دوشوان *doshwān*, A breast-plate, stomach-plate.

دوشه *dosha*, A milking-pan or pail.

دوشیدن *doshīdan*, To milk; to take.

دوشیدنی *doshīdani*, Fit to be milked, milch.

دوشیده *doshīda*, Milked; any milkable animal; milch; a woman with large breasts; twins.

دوشیزگان *doshīzagān* (pl. of *doshīza*), Virgins;—*doshīzagāni jannat*, Virgins of Paradise.

دوشیزاگی *doshīzaqī*, Virginity, maidenhead;—*doshīzaqī burdan*, To deflower.

دوشیزه *doshīza*, A virgin.

دوشین *doshīn*, Last night's.

دوشینه *doshīna*, Last night's; a shoulder-load.

دوشینه شب *doshīna-shab*, Yesternight.

دوش دو *dush*, = دو *du*.

دو ساج *du sahn* (two trays), Earth and sky.

دو ساد *du sad*, Two hundred;—*du sad u sih sad*, Two hundred and three hundred; (met.) a large number of enemies.

دو طرفی *du-tarfi*, Mutual; on both sides.

دو طفل پسندیده *du tifti pasandīda* (نور *nūr*, *hindū*), The pupils of the eyes.

دو طوطی *du tūtī* (two parrots), The lips of a mistress.

دو علوی *du 'ulwi*, Saturn and Jupiter.

دو عیار طرار *du 'aiyārī farrār* (two roguish cut-purses), Day and night.

دوغ *dogh* (S. *dugdha*), Churned sour milk, whey, butter-milk; a reed; name of a medicine;—*dogh khayurdan*, (met.) To be mistaken; to commit an error;—*dogh zadan*, To churn.

دوغ آب *dogh-ābā*, Food prepared with milk.

دوغبا *dogh-bā*, Butter-milk dried.

دوغه *doghū*, Sediment of butter or oil.

دوغوا *dogh-wā*, Meat dressed with sour milk.

دوغة *dogha*, دوغینه *doghīna*, A strainer for purifying oil or butter; dregs of oil or melted butter.

دوف *dauf* (v.n.), Moistening, macerating; braying musk.

دو قرص گرم و سرد *du qurṣi garm u sard*, The sun and moon.

دو قلی *du-qulī*, Twins (?).

دوقو *dūqū*, دوقوس *dūqūs* (G. *δαυκος*), Seed of wild carrot.

دو قولی *du-qaulī*, Duplicity of speech, falsehood.

دوک *dūk*, A woman's spindle; name of a desert;—*dok*, A dock (m.c. from E.).

دوکا *dūkā*, A Russian coin (ducat?), = 3 manāṭ (see منات).

دو کارد *du-kārd*, Scissors, shears; snoked; a blow upon the chest;—*du-kārdi firaz*, A pair of shears.

دو کاک *du kāk*, The pupils of the eyes.

دوکان *dūkān* (erroneous reading for دکان), A shop;—*dūkān chīdan*, To shut up shop;—*dūkāni mai-farosh*, A wine-tavern, vintner's shop.

دوکان داری *dūkān-dārī*, Shop-keeping; flattery.

دوکانی *dūkānī*, Shop-keeping; a shop-keeper.

دوک تراش *dūk-tarāsh*, A spindle-maker.

دوکچی *dūkji*, A ball of thread.

دوکچه *dūkcha*, A small spindle; the woof, or the thing round which it is wound.

دوکدان *dūkdān*, A spindle-case.

دوک رسته *dūk-rishta*, A whirl put upon a spindle, to give it a circular motion.

دوک ریس *dūk-ris*, Sewing with cotton thread.

دوک ریسه *dūk-risa*, = دوک رسته q.v.

دو کسی *du-kasī*, Fit for two;—*du kase*, Two persons.

دو کعبتین *du ka'balain*, The sun and moon.

دو کله دار *du kulah-dār*, The sun and moon; day and night; two powerful kings.

دو کونه *du kūna*, The two hips.

دو کوهانه *du-kohāna*, Double-humped (Bactrian camel).

dugān, In twos, two and two; double.

du-gāna, Two, double, a pair, twins; binary; of two sorts; two genuflexions in prayers;—*dugāna zādan*, To bring forth twins.

dugāna zāyunda, Twin-bearing (female).

du gāwī pīr, The sign Taurus and the Ox (the latter as tiller of the ground); night and day.

du gār-pesha, Day and night.

du-gāh, Name of a musical note.

du gāhwāra, Heaven and earth.

du-gosh-māl, Troublous times; a serious disaster (probably misreading for or corruption of *dauri gosh-māl*, q.v. under دور).

du-goshī, A turban with two ends hanging down; a two-handed ewer.

du gūna, Both cheeks.

du ganhar, Spirit and understanding.

du-giti, This world and the next.

duwal, *diwal*, *duwal* (pl. of *dulat*), Riches, wealth, strokes of good fortune.

dol, A bucket, milk-pail, pitcher; the hopper of a mill; the sign Aquarius; a deceitful, shameless person; base, ignoble; the mast of a ship; a purse;—*duwal*, The bark of the olive-tree.

du-lā, *du-lāy*, Double, two-fold.

dolā, A pitcher, ewer; a water-bucket.

daulāb, *dālāb* (for the following), A water-wheel.

dol-āb, A wheel, especially for raising water to overflow fields; a machine in the walls of monasteries, hospitals, or lazarettos, into which people on the outside put victuals or other necessities (sometimes also superfluities, as children), and then, turning it upon its axis, leave them to be carried off by those within; a store-house, pantry, buttery, locker; a labyrinth; trick, fraud, machination; a drum; a ditch; profit; commerce; hard usage; diabetes;—*dolābi sufra-khāna*, A buffet, side-board (m.c.);—*dolābi minā*, The sky.

dolāb-rang, (Turning) like a water-wheel (applied to the heavenly sphere).

dolāb-gardān, Trading, carrying on commerce.

dolāb-gardāni, Trade carried on with another's capital.

dolāba, A water-wheel; a pantry.

dolābi, Belonging to a water-wheel, &c. (see دولاب).

dulāl, Vicissitudes, changes.

dulāna, A fruit like a red apple.

dolband, A turban, or the sash.

daul-band u bast, The rent-

roll of a district, drawn out at the beginning of a year, showing the sum expected to be realized.

daulat (v.n. of دول), Going round each other in combat; good turn of fortune; felicity, wealth, victory; power, dominion, empire; a state, reign, dynasty; (construed with *ākhir shudan*, *āmadan*, *khustan*, *dāshtan*, *rāndan*, *yāftan*); [*daulati tez*, Speedy good-fortune;—*daulati khwābida*, Sleeping, i.e. adverse fortune;—*daulati dunyā*, Worldly felicity;—*daulati 'usmāniya*, The Ottoman empire;—*daulati 'uzmā*, The mighty empire;—*daulati 'aliya*, The high imperial house (of Timūr);—*daulati yūnān*, The kingdom of Greece;]—*dūlat*, Change of time, fortune, or happiness; felicity in the next life.

daulat-andesh, Taking care of the empire.

daulat-bar-andāz, Government-subverting, revolutionary.

daulat-panāh, Asylum of empire; where fortune finds a refuge

daulat-khāna, A palace; a house; your house;—*daulat-khāna'i khās*, The king's palace.

daulat-khudā, Wealthy, powerful.

daulat-khudā'i, *daulati-khudā'i*, Riches, prosperity, happiness; one whose bounty is overflowing.

daulat-khwāh, Well-wisher; I, me.

daulat-khwāhī, Good-will.

daulat-sarā, A palace; your house.

daulat-girāy, Eager for power or dominion.

daulat-gazāy, Who oppresses people on account of newly-acquired good fortune.

daulat-giyāh, A lucky herb.

daulat-madār, Abode of felicity.

daulat-mand, Rich, fortunate, happy; a rich man; cause, occasion, effect.

daulatmandī, Riches, wealth, good fortune.

daulati, Rich, fortunate, prosperous, happy; prosperity; royal, belonging to the State (m.c.).

daulatain (oblique case of the dual), The two States (m.c.).

daulat-yāb, Prosperous, fortunate.

dolcha, A leathern bucket.

dulakhja, A ball of thread; name of a bird.

dol-miyān, A purse; a letter-bag carried round the waist.

du lū, Doubled, folded, lined.

daula, A whirlwind, hurricane; a cup; a circle; a ringlet;—*dūla*, A circle; an ascent, steep; fraud, trick; a sigh,

groan, howl; the belly; a stupid, conceited fellow; a whirlwind; a lizard; earth, dust; —*dawala*, A goblet.

چرخ *daula-char*, The revolving sky.

دول *dawali*, Fraud, deceit.

ا *daum* (v.n.), Continuing, lasting.

دوم *duwum*, Second; the ring-finger; inferior; —*duwum*, The second.

چشم *du marjan*, The lips of a mistress.

ا *du mirrikhi zarb-fi'l*, دو *du mirrikhi zuhal-simā*, Two rings of a chain.

دو *du-maghz* (two-kernelled), An almond; also—

دو *du-maghza*, Fat, stout.

ا *du manzil*, This world and the next.

دو *du-māy*, A man half grey-headed; = دو *q.v.*

دو *du-mūya*, Beginning to grow grey.

دو *duwumi*, The second.

دو *du mekh*, The two poles.

دو *duwumīn*, The second.

دو *du minā'i tarab*, A cup of wine.

ا *dawn* (v.n.), Being low, vile, contemptible, or weak; —*dūn*, Base, mean, despicable; below, under, short of, inferior to; near; above; behind; after; name of a village near Dinawar.

دو *du nāni garm u sard*, دو نان *du nāni rangin*, دو نان *du nāni jalak*, The two loaves, hot and cold, two coloured loaves, or two loaves of the sky, i.e. the sun and moon.

ا *dunak*, Take it, seize it (lit. it is before you, in your reach, &c.).

دو *dawandagi*, A running, a racing.

دو *dawanda*, Running; a racer.

دو *dūngi*, A pinnace, smack, dingy.

ا *dūn-nawāz*, A patron of the base.

دو *dūna*, A decoy-bird by a net; a basket of leaves; —*dūna tarki*, A kind of aniseed.

ا *dūn-himmat*, Base; ungrateful.

ا *dūn-himmatī*, Low-mindedness.

دو *dūnā*, A long swift vessel; negligence.

ا *dūnā*, Baseness, inferiority.

دو *du nim*, Two halves; divided in two; —*du-nim zadan* (*kardan*), To divide in two, to halve.

دو *duwum*, *dawum*, A gum-bearing tree.

دو *du-wer*, A writer; a school-master, teacher of languages.

دو *du hārati kāfir*, The fascinating eyes or pendent ringlets of a mistress.

دو *du hamzād*, Twins.

دو *du hindūyi tift* (چشم *chashm*), The pupils of the eyes.

ا *dawā* (v.n.), Ailing; —*dawiy*, Anything, any person; a singing noise or tinkling in the ear; the humming of bees or birds, the rustling of wind, &c.

دو *dawī*, A cheat, deceiver, knave; —*duwī*, Two and two.

ا *dawet* (by *Imālah* for *دوات*), An ink-holder or pen-case.

ا *dawet-āshūr*, Stick for mixing ink.

دو *dawe-dār* (for *dawet-dār*), One who carries an ink-stand.

دو *dawidagi*, A running.

دو *dawidan*, To run; to make haste to serve; to flow; to spring up, be carried high; —*bar rūy dawidan*, To speak fluently; —*dar tahi post* (*dar rag u pay*) *dawidan*, To penetrate into one's veins and nerves.

دو *dawira*, A leathern strap used at dice (see *دوال بازی*).

دو *duwist*, Two hundred; —*duwist dirami shar'i*, Fifty-four tolas, five māshas and two grains.

دو *du yak*, The last breath.

دو *duwel*, Fraud, cheat, trick; coarse silk from a cocoon, in which two silkworms were enclosed.

دو *duyum*, دو *duyumīn*, The second; a deputy.

دو *du'i*, Duality; duplicity.

ده *dah*, Ten; indicating sometimes a large, sometimes a small number; displeasure; annoyance, trouble; curses, imprecations; commanding what is right and forbidding what is wrong; [*dah chand*, Ten-fold, ten times; —*dah* (for *dih*?) *dar dunyā*, *sattar* (perhaps for *satān*) *dar ākhirat*, Give in this world, and receive in the next, or, perhaps, ten in this world, a hundred in the next (a benediction used by mendicants); —*dah dirami shar'i*, Two tolas, eight māshas, and ten grains and a half;] —*dih*, A town, village; (imp. of *dā-dan*) give thou; strike thou; (in comp.) a giver; [*dih werān*, The world; the human body;] —*duh*, A tail (seems doubtful).

ده *dahā*, The ten days of the Muharram; the models of the tombs of Hasan and Husain, or the model of a building containing the tombs, which are carried about in procession during those ten days; on the tenth day the tombs are buried, or in some places thrown into water; the building, if made of cheap materials, shares the same fate; if costly, it is carried back and deposited in the Dargāh or Karbalā.

ا *dahā'* (v.n. of دهی), Being subtle, penetrating; ingenuity, shrewdness, sagacity.

ا *dahā'at* (v.n. of دهی), Being sagacious, subtle, cunning, astute.

ا *duhāt* (pl. of *dah*, in P. sometimes spelt دهات), Ingenious, sly.

دهات *dihāt* (A. pl. of *dih*), Villages, the country.

دهاده *dih-ā-dih*, From every part, from all quarters; from place to place; war-cry, din of battle;—*dih-ā-dih zadan* (*guf-tan*), To raise a battle-cry.

دهار *dahār*, A grotto, cavern, cleft in a mountain; excellence; learning, wisdom; a clamour, a cry for help.

دهاز *dahāz*, دهاز *dahāzh*, Clamour, noise; a grotto, cavern;—*dihāz*, Former site of a village; cleft of a mountain.

دهاسبه *dah-asba*, With (the swiftness of) ten horses.

دهاق *dihāq*, Full (cup); cup after cup.

دهاقین *dahāqīn*, دهاقین *dahāqīn* (pl. of *dihqān*), Chief men of Persian villages; industrious.

دهاک *dah āk*, Ten vices; name of the tyrant Zabbāk, who was notorious for ten defects of body or mind, viz. ugliness of feature, shortness of stature, excessive pride, indecency, gluttony, scurrility, cruelty, precipitance, falsehood, and cowardice;—*dahāk*, Places of tens in arithmetic.

دهالیز *dahālīz* (pl. of *dihlīz*), Vestibules

دهام *duhām*, Black; a stallion-camel (see ادهم).

دهان *dahān*, *dihān*, The mouth; an orifice;—*dahān bāz māndan*, To remain open-mouthed with astonishment;—*dahāni pushi*, Anus;—*dahāni zaigham*, The first point in the constellation Leo;—*dah angusht ba-dahān* (*bar dahān*) *giriftan*, To be weak, helpless, powerless; to submit; to lament. (See also دهن.)

دهان *dihān*, Red leather shining with oil; (pl. of *dahn*), oils, ointments, unguents; gentle rains moistening only the surface of the ground;—*dahhān*, One who makes or presses oil.

دهان بند *dahān-band*, A mouth-veil; a muzzle.

دهانج *dahānij*, Going fast with short steps; a two-humped camel.

دهان دره *dahān-dara*, Yawn; one who yawns; a narrow pass between mountains.

دهان گیر *dahān-gir*, Who prevents another from idle talk.

دهانه *dahāna*, Anything which resembles the mouth; the mouth of a river; the opening of a valley; the bit of a bridle; a weaver's instrument; anything with which the edge of a knife or hatchet is covered for the safety of carriage; rust of brass; verdigris; a precious stone of a greenish colour, malachite.

دهانیدن *dahānīdan*, *dihānīdan*, To cause to give.

دهان بوش *dih-būsh*, Tame, domestic.

دهان باهی *dah-bāshī*, The head-man of ten, a corporal (m.c.).

دهبرج *dahbarraj* (for P. *dah parra*), Ten-feathered.

ده برگ *dah-baraga*, = ده ده q.v. (doubtful word, the second component of which seems unintelligible; probably it is a misreading for ده ده q.v.).

ده بست *dah bist*, Ten or twenty.

ده پانزد *dah pānzdah* (ten, fifteen, namely charms), Beauty, ornament, adornment;—*dah pānzdah dāri*, Thou possessest beauty and adornments of every kind.

ده پنچ *dah-panj*, ده پنچی *dah-panjī*, Bad money, false coin.

ده تاس *dah tās*, A wooden shoe.

ده چند *dah chand*, Ten times as much.

ده چندی *dah-chandagi*, Ten-fold; a word with which they return a salutation.

دهچه *dihchah*, A husbandman; peasantry, subjects.

ده حواس *dah hawās*, The five external and the five internal senses.

دهخان *dih-khān*, ده خدا *dih-khudā*, Lord or head-man of a village.

ده ختنی *dah khatanī*, The ten fingers.

ده دادن *dah dādan*, Reviling anyone by holding up the ten fingers to his face; contradicting; hating, detesting.

ده دار *dih-dār*, Head-man of village or township.

دهدورین *dahdurain*, A trifling, futile thing; a lie.

ده دله *dah-dila* (of ten hearts), Fickle, faithless; one who is perpetually changing his creed; brave, courageous.

ده دهی *dah-dah*, ده دهی *dah-dahī*, Pure gold.

دهر *dahr*, Time; eternity; vicissitudes of time; fortune; adverse fortune, calamity; God as ruler of destiny; the world; custom, habit, mode, manner;—*dahri dāhir*, Adverse fortune;—*dahri dahūrī*, Severe times;—*dahri safed-dast*, Youthful fortune;—*dahri kāsā-gardān*, This lower world;—*fi auwālī d-dahr*, Now long ago.

دهر *dahrān*, Perpetually.

دهرکه *dah-raqa*, Strong, muscular, brave; experienced in business; zealous; a bastard.

دهر نکوهی *dahr-nikūhī*, A blaming of fortune.

ده روز *dah rāz*, Ten days (to designate a short space of time).

دهره *dahra*, A reaping-sickle; a pruning-hook; a farrier's instrument for paring horses' hoofs; a small two-edged, sickle-formed, sharp dagger;—*dahra'i subh*, Morning light.

دهری *dahri*, Secular, temporal, worldly.

دهریش *dah rīsh* (ten beards), A thick beard.

ده زبانی *dah-zabānī*, Loquacity, talkativeness.

دهس *dahs*, A plant not yet of a green colour; soft soil without sand, dust, or clay.

ده سال *dah sāl*, Ten years; the planets (a term of science); a large wave.

دهستان *dahistān*, A town in Tabaristān; — *dihistān*, Abounding in villages.

دهش *dahsh* (v.n.), Striking with consternation; — *dahash* (v.n.), Being amazed, dumbfounded, bewildered.

دهش *dihish*, A gift, alms; liberality.

دهشة *dahshat*, Amazement, wonder; strangeness; fear, terror; — *dahshat burdan* (*kardan*), To terrify; — *dahshat khwurdan*, To feel terrified.

دهشت *dahasht*, *dahisht*, Union, unanimity, resemblance; singularity; uniqueness.

دهشت انداز *dahshat-andāz*, Spreading terror, terrific.

دهشت انگیز *dahshat-angez*, Horrible.

دهشت ناک *dahshatnāk*, Alarming.

دهشته *dihishtha*, A free gift, an alms.

دهشور *dihishwar*, Bountiful, liberal.

دهی *dahs* (v.n.), Hastening, haste; — *dahas*, Thinness of the eye-brows and of the hair; — *dihš*, A layer of bricks above the foundation of a wall.

دهق *dahq* (v.n.), Breaking or cutting; — *dahaq* (v.n.), Torturing; torture, the rack.

دهقان *dihqān*, *duhqān* (from P. *dih-khān* or *dihgān*), Chief man or magistrate of a village, prince or head of the farmers (among the Persians); a husbandman, cultivator of the ground; a historian; a minstrel, bard; — *dihqāni pīr*, Old wine; well versed in history; — *dihqāni khuld*, The porter of Paradise named Rizwān; Muhammad.

دهقان نورد *dihqān-naward*, Register, history.

دهقانی *dahqāni*, *dihqāni*, Tillage, husbandry; a husbandman.

دهقانیه *dahqanat* (v.n. of دهقان), Ap- pointing to the office of *dihqān*; the magis- tracy of a village; farming business; agriculture; shrewdness.

دهک *dahk* (v.n.), Breaking, bruising; grinding; trampling the ground; copula- ting; — *dahak*, Name of a village near Shirāz; also of a village near Wāsīt.

دهک *dihak* (dim. of *dih*), A small vil- lage.

دهکائی *dihkāni*, Agriculture; a sown field.

دهکده *dih-kuda*, A village.

دهکشاورز *dih-kashāwarz*, A village bus- bandman.

دهکیا *dih-kiyā*, A certain fruit cooked with meat; chief man or magistrate of a village.

دهگان *dihgān*, A farmer, sower; a his- torian.

دهگان ده گان *dah-gān dah-gān*, In tens.

دهگانی *dahgāni*, A certain gold coin; — *dihgāni*, Tillage, husbandry; a husband- man.

دهگر *dihgar*, A villager.

ده گزی *dah-gazi*, Of ten cubits' length.

دهل *duhul*, A drum, tabor; — *dahul ba balā'i bām burdan*, To beat the drum; — *duhul zadan*, To beat a drum; — *duhul ziri gilim zadan*, To try to conceal what is no- torious; — *duhuli yak rūya*, A single drum (opp. to *duhuli du-rūya*, A double drum).

دهل باز *duhul-bāz*, A drummer; a small brass drum fastened to the saddle when hawking, and struck whilst the falcon is on the wing, to animate him to hunt for and kill his prey.

دهل دریده *duhul-darida*, Disgraced.

دهل نواز *duhul-nawāz*, A drummer.

دهلو *dihlū*, The city of Delhi.

دهله *dahla*, A thorny plant; a bridge.

دهلی *dihli*, The city of Delhi.

دهلیزه *dihliz*, دهلیزه *dihliza*, A vestibule, place between two gates, or between the outer gate and the house; — *dihlizi qalb*, The auricle of the heart.

دهلیزی *dihlizi*, Rumours, vague reports (properly *sukkhuni dihlizi*).

دهم *dahm* (v.n.), Coming suddenly, rushing upon; a multitude, a large num- ber; — *dahm*, The last three (moonless) nights of the month.

دهم *dahm*, A tree or shrub which emits a pleasant odour when burnt; a laurel; — *dahum*, دهمی *dahumi*, The tenth.

دهمان (شی *ginyu*) *dushman*, Evening prayers.

دهمه *dahme*, Blackness.

دهمده *dah-marda*, A company of ten men; a captain over ten men; belonging to ten, i.e. many, men; — *dah marda kār kunad*, He works for ten; — *jāmi dah marda*, A cup sufficient for many men; — *zori dah- marda*, The strength of ten men.

دهمده گو *dahmarda-go* (گوی *goy*), One who talks for ten, extremely loquacious, garrulous.

دهمست *dahmast*, *dahamast*, The laurel.

دهش مسکن ادریش *dih maskini idris*, The heaven of amber.

دهشست *dahamasht*, = دهست q.v.

دهموبد *dah-mūbad*, A priest of the fire- worshippers.

دهمی *dahumi*, دهمین *dahumin*, The tenth.

دهن *dahn* (v.n.), Anointing, oiling; beating with a stick; slightly moistening the ground (rain); — *duhn*, Oil, unguent; slight rain; a tribe in Yaman.

دهن *dahan*, The mouth; orifice; also covering of a vessel; bit of a bridle; — *dahan az ham gushadan*, To open the mouth; — *dahan ba-āb kashidan*, To rinse the mouth; — *dahan tar kardan*, To investi- gate, to inquire; — *dahani tegh* (*shamshir*), Edge of a scimitar; — *dahani tir*, Notch of an arrow; — *dahani chize dāshtan*, To have a thing in readiness; — *dahan-ash shirīn shud*,

He was bribed; he became conciliated;—*dahan ghuncha kardan*, To purse the lips (for kissing, &c.);—*dahani farang*, Melochites (see دهنه);—*dahani kase bastan* (*shirin kardan*), To bribe; to conciliate;—*dahani muhra-dār*, A mouth with all its teeth unimpaired;—*bar (dar) dahan zadan*, To strike on the mouth;—*dar dahan (dahani 'am) uftādan*, To become the talk of the people, to be defamed. (See also دهان.)

دهناد *dahnād*, Order, series, arrangement.

بار دهن *dahan-bāz*, The tooth-ache tree.

دهن بسته *dahan-basta*, Muzzled.

بند دهن *dahan-band*, The covering of the mouth; a woman's veil; a muzzle.

بوس دهن *dahan-bos*, Kissing the mouth.

دهنج *dahnaj*, *dahanaj*, *dahaniy*, A gem resembling an emerald.

دهن عوایی *dahan-khwānī*, Blame, reproof.

دهن دره *dahan-dara*, Yawning, gaping;—*dahan-dara kardan*, To yawn.

دهن دریده *dahan-darīda*, A vain babbler; shameless.

دهندگی *dihandagi*, A giving; liberality.

دهنده *dihanda*, *dihinda*, A giver; (a woman) giving or prostituting (herself).

دهن کشای غیبت کردن *dahan-kushā'i ghībat kardan*, To open the mouth of detraction.

دهن کف *dahan-kaf*, Drivel;—*dahan-kaf kardan*, To drivel, to slaver.

ده نُه *dah-nuh*, Ninety; (met.) ornament, decoration; diminution, depreciation; any two things of equal value.

دهنه *dahana*, An orifice; a fissure; the jaws; a notch; the bit of a bridle (m.c.);

—*dahana'i rūd-khāna*, The mouth of a river;—*dahana'i farang*, Jasper; a precious stone of a thick greenish colour, melochites;—*dahana'i ligām*, The bit of a bridle.

دهنیم *dah-nīm*, An old coin; tax of 5 per cent.

دهو *dihū*, A mountain (called also Rohūn, and by the Portuguese Pico d'Adam) in the island of Ceylon, where the Persians believe Adam lived, when banished from Paradise.

ده و دار *dih-u-dār*, Give and take; tumult, conflict, noise of combatants; pomp, pride.

دهور *dahūr* (pl. of *dahr*), Ages, times.

ده و دار = ده و دار = ده و دار q.v.

دهون *dahūn*, Mouth; orifice; recital from memory; memory;—*az dahūn khwāndan*, To say by heart.

دهوه *dahwa*, = دهله q.v. (probably a misreading).

دها *dah-hā*, The ten first days of the month Muharram; tens;—*dih-hā*, Villages.

ده هزار *dah hazār*, ده هزاران *dah hazārān*, Ten thousand; the fourth game at *nard*.

ده هفت *dah-haft*, Name of an ancient coin.

دهی *dahī*, Pure gold.

A دهی *dahy* (v.n.), Being shrewd, subtle, or ingenious; ingenuity, subtlety, sagacity; craftiness;—*dahī*, Ingenious, sagacious; subtle, sly, cunning.

دهید *dihid* (imp. of *dādan*), Give ye; strike ye.

دهیده *dihidih*, A mutual gift; war, battle.

دهیک *dah-yak*, A tenth part, one out of ten;—*dah-yak kardan*, To decimate.

ده یک ستن *dah-yak-sitān*, ده یک گیرنده *dah-yak-giranda*, A tithe-taker.

دهیم *dihim*, The crown of the kings of Persia.

دهین *dihīn*, *dahīn*, Biestings.

دهینه *dahina*, Biestings; mouth, orifice (unsupported).

ده یوپد *dah yopad*, Enjoining what is right, and forbidding what is wrong.

ده یوده *dah yoda*, Ten, ten units.

دی *dai*, Name of the tenth month of the solar year; winter, or the first month of it, December; name of the ninth (?) day of the month; name of an angel presiding over the affairs of the month *dai*, and of the eighth, fifteenth, and twenty-third day of every month;—*dā*, Yester (see دیروز and دیشب).

دیار *diyār* (pl. of *dār*), Houses, mansions; (pl. of *dairat*) circuits, regions, districts;—*daiyār*, Anyone; the head of a convent (*dair*).

دیار بکر *diyār-bakr*, The country called anciently Mesopotamia.

دیاقودا *diyāqūdā*, A beverage extracted from poppy.

دایلمه *dayālīma* (pl. of *dailam*), The Dailamites.

دایان *daiyān*, A requiter of good and evil; hence an epithet of God; a conqueror, a subduer; a judge, umpire, administrator.

دیانة *diyānat* (v.n. of دین), Embracing, adhering to religion; conscience, honesty, piety, virtue, integrity;—*arbōbi diyānat*, Religious persons;—*ahli diyānat*, Religious.

دیانة دار *diyānat-dār*, Just, honest, pious;—*diyānat-dāri*, Piety; honesty, uprightness.

دیانة گار *diyānat-gar*, Pious; just, honest;—*diyānat-gari*, Piety; honesty.

دیانوش *dayānosh*, The man who sold 'Azra.

دیب *dīb*, Name of a sea-port in India.

دیبā *dibā*, Brocade; the eye of a mistress; the tenth of the month;—*dibā'i pukhta dar pukhta*, Silk interwoven with gold and silver;—*dibā'i shab-afroz* (*shab andar roz*), An Indian silk-stuff, taffeta;—*dibū'i shūsh-tar dāsh-tan*, To have many colours, to be variegated;—*dibā'i mu'allam*, Embroidered cloth.

دیبā باف *dibū-bāf*, A brocade-manufacturer.

a *dibāj* for P. *دبیه*), A vest of brocade, or cloth of gold, with a rich edging; frontispiece of a book.

dibāja, *dibācha*, The preface, exordium, or preamble to a book (as being generally written in an ornamental style, and adorned with gilding and other decorations); a cheek; — *nagshi dibāja-rā mukhi mom sākhtan*, To make plain and evident, to reveal.

dibāja-band, Composer of a preface.

dibāji, A vesture of gold cloth; a weaver of brocade.

dibā-doz, A weaver of brocade.

dai-bādīn, God; name of an angel; the twenty-third day of the month.

daibāzar, The eighth day of the month; the angel who presides over this day; sleepy.

dibār, Nuptials; a banquet, feast.

dibā-rūy, Of beautiful face.

dibāgar, A brocade manufacturer.

dibāgarī, Embroidery; manufacture of brocade.

dibāl pūr, A place in the Panjāb.

debāwand, Name of Tahmūras.

dibāh, Gold tissue.

debdār (S. *deva-dāru*), The Indian pine.

daibadīn, God; name of an angel; the twenty-third day of every solar month.

diburjās (?), = *دیفرجاس* q.v.

dibaq (for P. *دبیه*), Brocade.

dai-ba-mihr, God; name of an angel; the fifteenth day of every solar month.

dai-būd, A double-bordered garment.

daibūz (from P. *du pūd*), A garment with a double border.

dibah, q.v. — *dibahi khusravī*, Khusrav's third treasure.

dai-pas, A travelling companion; form, figure, image; like (doubtful word).

diplomāt, Diplomatic (m.c. from Fr. or E.).

diyāt (v.n. of *ودی*), Paying a mulct or compensation for manslaughter; mulct, fine, damages (construed with *būdan*, *khvāstan*, *dādan*, &c.).

di-shān, The nightmare.

dajūr, Earth, dust; darkness, obscurity; the night of conjunction of sun and moon; a dark night without moonlight; dark; dust-coloured; much dry herbage; — *shabi dajūr*, A very dark night.

did (pret. of *didan*), He saw; sight; the eye; in comp. = *dida*, as *pāk-did*, (Who has seen what is) pure; — *ba-did āwardan*, To produce, to bring to sight.

daidā, Lost, missing; not manifest.

didār, Sight, vision, look; the eye;

face, countenance, cheek; appearance; interview; manifest, exposed to view.

didār-bīnī, Amorous sport, dalliance of lovers.

didārī, Worthy of being seen, fair.

daidān, Manner, custom; — *didān* (pl. of *dūd*), Worms.

didān, The first month of winter (unsupported and doubtful).

did-bāzī, Looking about one; taking the air; reconnoitering.

didbān, A watch, guard; one who keeps a look-out from a mountain, a watch-tower, or a ship's mast.

didbānī, Observation, watching.

didgān (pl. of *dida*), Spies, scouts.

did-gāh, A prospect; a watch-tower.

daidan, Custom, habit.

didan, To see, look, observe; to perceive, feel; to expect, hope for; to visit (m.c.); — *didan kardan*, To pay a visit (m.c.); — *didan-am arzād*, I am worthy of being seen or visited; — *ba-didan raftan*, To go to see one, to visit; — *baland didan*, To look high, to exalt oneself; — *past didan*, To look low, to abase oneself; — *dar-didan*, = *didan*; — *wādīdan*, To meet.

didanī, Fit or worthy to be seen.

didawār, Perspicuous, visible.

didwān, A watch.

didwānī, An inspector of boats.

did-u-bāz-did, *did u wā-did*, An interview.

dida, Seen, having seen; the eye; anything like the eye, a hole, a mesh, a ring; the sight; the pupil of the eye; a wanton, impudent eye; impudence; any place within ken; a watch-tower; a spy; a sentinel; — *dida āb dādan*, To feast the eye upon; — *dida'i āhū'i dāshī*, Blackness; — *dida bar hālī kīse na-dāshītan*, Not to care for another's condition; — *dida bar-dāshītan*, To expect; — *dida bar-dokhtan*, To close the eyes; — *dida bar-ham kardan (nihādan)*, *dida bastan (pooshādan)*, To close the eyes; — *dida'i basīrat*, The eye of prudence, foresight; — *dida parīdan*, The eye throbs; (met.) to long for, to desire; — *dida'i pusht*, Anus; — *dida chūn takhti janharī*, A blue eye; a blind eye; — *dida chūn dastār kardan*, To blind; — *dida'i haq-bīn*, A just, penetrating eye; — *dida raftan*, To become blind; — *dida roshan (sākht) kardan bar*, To open the eyes and look upon; — *dida surkh kardan ba*, To covet; to look wantonly upon; — *dida safed kardan*, To blind; — *dida siyāh kardan*, To covet; — *dida'i kāfūrī*, Blind; — *dida'i gāv*, Ox-eye (plant); the star called the Bull's eye; a kind of armour; a sort of grape; — *dida giriftan az kase*, To take one's eye-sight, to blind; — *dida gurm shudan*, To be on the point of

falling asleep;—*dīda garm kardan*, To slumber; to fall in love with;—*dīda gushūdan*, To open the eyes;—*dīda nā-dīda an-gāshkan*, To consider things seen as unseen; to leave other people's business alone;—*dīda nāzūk sākhtan* (*kardan*), To look closely at;—*az dīda khwāstan*, To covet much, to crave for. (See also the phrases given under چشم.)

پاز دید *dīda-bāz*, Throwing the eyes round.

بان دید *dīdabān*, A watch, sentinel;—*dīdabāni chahārūm*, The sun;—*dīdabāni fulak*, The sun; the planet Saturn;—*dīdabāni kabūd-hīshār*, The planet Saturn; any one of the planets;—*dīdabānāni 'ālam*, The seven planets, i.e. Saturn, Jupiter, Mars, the Sun, Venus, Mercury, and the Moon.

براه دید *dīda ba-rāh*, On the look-out.

بیدار دید *dīda-bīdār*, Whose eyes are wakeful, wide awake, sleepless.

پوش دید *dīda-posh*, Veiling the eyes.

دار دید *dīda-dār*, A sentinel, watch.

ریزی دید *dīda-rezi*, A fatiguing the eye.

سخت دید *dīda-sakht*, Shameless, bare-faced.

هر دید *dīda-shor*, The evil eye.

کنان دید *dīda-kunān*, Attentive, considerate.

گاه دید *dīda-gāh* (گه *gah*), A place whence observation is made, the station of a spy or sentinel.

دیدار *dīdawār*, Perspicuous, quick-sighted; an inspector; a sentinel.

دیدان *dīdawān*, The sight (of a gun); a watch, sentinel.

دانسته دید *dīda u dānista*, Seen and known; knowingly, wittingly, purposely.

دیدوار *dīdawār*, = دیدار q.v.

دیداری *dīdawārī*, Sharpness of sight.

دید *dīdī*, *dīde* (دید *dīd*), You see.

دیر *der*, *dīr*, Slowly, tardily; late, after; a while ago; a long while; old, antique;—*der āyad durust āyad*, Festina lente;—*der-rav*, Slow-paced;—*der shudan*, To be at a great distance; to die; to perish;—*der wā dāshtan*, To keep long open; to protract;—*der u zūd*, Slowly or quickly; sooner or later.

دیر *dair*, A monastery, convent;—*dairi tang* (*sīpanjī*, *rind-soz*, *mukāfāt*), The present world;—*dairi mughān*, A temple of the Magi; a tavern;—*dairi manāt*, Name of a temple in which the images of 300 prophets are said to be contained;—*dairi minā*, The sky;—*ra'su 'd-dair*, The superior of a convent or monastery; an abbot.

دیر *der-ā*, Slow in coming; who acts with deliberation.

دیران *dīrān* (pl. of *dār*), Houses, habitations.

دیرانه *derāna*, A long time.

دیر بار *der-bār*, Long; very remote.

دیر باز *der-bāz*, The world; long, tall; long ago.

دیر پا *der-pā*, Slow-paced; a centipede; a scorpion; always, constant, durable.

دیر پای *der-pāy*, Firm, steady; a spider; old, decrepit; a man of good constitution, who does not soon grow old.

دیر پایی *der-pā'ī*, Durability, firmness.

دیر پروازی *der-parwāzi*, Flying heavily, slow.

دیر دور *der-daur*, Revolving slowly (Saturnus).

دیر جنبش *der-jumbish*, Slow of motion.

دیر خانه *dair-khāna*, A convent.

دیر دارنده *der-dāranda*, A procrastinator.

دیر داشت *der-dāsht*, Delay (of payment).

دیر *der-der*, After a long time, at long intervals; very late; very seldom.

دیر رنج *der-ranj*, Slow to anger, forbearing.

دیر زی *der zī*, Live long; name of the 27th day of the month.

دیر سال *der-sāl*, Old, ancient.

دیر غضب *der-ghazab*, Slow to anger; gentle, mild.

دیرک *derak*, A weevil; a moth.

دیرک *dirak*, A mast (m.c.).

دیرکتور *diraktor*, Director, custodian (m.c., from F. or E.).

دیر کشایی *der-kushāy*, Difficult to open (lock).

دیر گاه *der-gāh*, Always.

دیر گوار *der-guwār* (گوار *guwārā*), Slow of digestion.

دیر ماندگی *der-māndaqī*, Oldness, staleness.

دیر مردگان *der-murdaqān*, Long since dead (pl.).

دیر مایه *der-māya*, Bile.

دیرند *derand*, Time, an age; fortune; a long space of time; an amulet.

دیرنده *deranda*, One slow to act; time, an age.

دیرروز *dī-roz*, Yesterday.

دیر وقت *der-waqt*, Much time; lasting a long time.

دیر *dīra*, *dera*, A house, habitation, tent.

دیرها *der-hā* (pl. of *der*), Long intervals;—*pas az der-hā*, A long time after.

دیری *derī*, Late, slow; slowness, lateness.

دیر یاز *der-yāz*, Far-stretching, long, long-some (night).

دیریدن *dirīdan*, To rend asunder.

دیرین *derīn*, Old, ancient, of times past.

دیرینگی *derīnaqī*, Antiquity; perpetuity.

دیرینه *derīna*, Ancient, old; long, continual; wise; cunning;—*banda'ī derīna*, An old servant;—*uhda'ī derīna*, An ancient covenant.

دیرینه بود *derīna-būd*, Of long existence.

دیرینه دور *derīna-daur*, Of long (continual, eternal) rotation.

دیرینه روز *derīna-roz*, Of a great age.

دیرند سال *derina-sāl*, A decrepit old man ; long-lived.

دیر *dez*, Colour ; ash-colour ; an ash-colour with which certain animals are striped from the head to the tail ; a black colour ; a citadel ; a sort of cooking-pot ; a kind of eye-salve ; a hair sieve.

دیرج *daizaj* (from P. *deza*), A bay horse ; a horse striped black from the withers to the tail.

دیرندان *dezandān*, The feet of a boiler ; a trivet.

دیر *dezū*, A small clay or copper vessel.

دیر *deza*, A horse or mule of an ash-colour ; colour ; a dark colour ; a horse, mule, or ass marked with a black stripe extending from the head to the tail ; a fortress.

دیرک *dezhak*, Of an ash-colour (unsupported).

دیس *des*, (placed after words) Like ; as *māh-des*, Like the moon ; (in Hindūstān, from S. *deśa*) a country, province ; a day.

دیسال *dīsāl*, The past year.

دستان *distāna*, A woman in her courses.

دیسما *dīsma*, A wave.

دیس *dīs* (*des*)-*nūn*, A book written by Mazdak in support of his doctrines.

دیس *dīsā*, A person.

دیش *desh*, Give to him ; give that ; a gift.

دی شب *dī-shab*, Yesternight.

دیف رخش *def-rakhs*, A note in music.

دیرجاس *dīfrūjās* (δῖφρυγῆς), Marcasite.

دیک *dik*, A cock ; a hen ;—*dīki hindī*, A turkey.

دیک *dīkat*, A hen ;—*dīyakat* (pl. of *dik*), Cocks.

دیک *dīk dīk*, Words used in calling fowls.

دیک *dīg*, Yesterday ;—*deg*, A pot, kettle, cauldron ; a large cannon or mortar ; meat in the pot ; a bird's crop ;—*deg ba-josh āwardan*, To make the pot boil ; to become ripe or perfect ;—*deg bar bār dāshtan* (*kardan*), To put the pot on the trivet for the purpose of cooking ;—*degi sifālīn*, An earthen pot ;—*degi misīn*, A copper kettle.

دیک *deg-afzār*, Pot-herbs, roots, fruits, or any produce of the garden with which meat is seasoned ; a pot, large or small, in which they are cooked ; a pot-lid.

دیک *deg-andāz*, A cook.

دیک *dīgāna*, A tortoise ; a hedgehog.

دیک *deg-anzār*, = دیک انزار q.v.

دیک *deg-bā-bargī*, دیک با برگی *deg-bargī*, A pot used by travellers.

دیک *deg bar deg*, Pot upon pot (as piled up in kitchens ; (met.) arsenic.

دیک *deg-band*, A scullion.

دیک *deg-pāy*, A trivet, the foot of a pot.

دیک *deg-pāya*, A trivet ; a star in Lyra.

دیک *deg-pukht*, Cooked in a pot.

دیک *deg-josh*, Cooking of food for the poor.

دیک *degcha*, A pot, a small cauldron.

دیک *degdān*, A trivet, tripod, pot-hook ; a fire-place ; hearth ;—*degdān sard*, A miser.

دیک *dīgar*, Another, other, more ; the rest ; over again ; near ; besides, further, moreover ; again ; some ; any more, any longer ; hitherto ; afternoon, evening ;—*dīgar shudan*, To alter (circumstances) ;—*dīgar na-mibandad kamar*, (met.) A thing is lost ;—*du dīgar*, The second, in the second place ;—*sikh dīgar*, *sidīgar*, The third ; in the third place ;—*namāzi dīgar*, Evening prayer.

دیک *dīgar bar*, Another time ; once more.

دیک *dīgar roz*, The other day ; yesterday ; the day after to-morrow.

دیک *dīgar rah*, Another time, again.

دیک *dīgar sāl*, Next year ; the future.

دیک *dīgar shab*, Last night.

دیک *dīgar-gūn* (دیک *gūna*), Altered ;—*dīgar-gūn shudan*, To change, be disturbed, ruined.

دیک *dīgar-gūnī*, Change, alteration.

دیک *dīgarī*, A tax on trees and the like.

دیک *dīg-shab*, Last night (see دیک *dīg*).

دیک *deg-gir*, A cloth wherewith a pot is taken off the fire, a kettle-holder.

دیک *degīna*, (Meat) dressed in a pot ;—*dīgīna*, Of yesterday.

دیک *dīl*, A dot ; the heart ; a fold, cote.

دیک *dīl-pāya*, Stuffed with almonds.

دیک *dailam*, A misfortune ; enemies ; a crowd ; a male woodcock ; a puddle at a cistern where ants and tikes swarm ; resting-place of camels.

دیک *delam*, دیک *delaman*, Name of a city in Gilān.

دیک *delmak*, A venomous spider.

دیک *dailamī*, Of Dailam or Delam ; curly (hair, the people of Delam having such).

دیک *dīla*, Rye.

دیم *daim* (v.n.), Raining gently and incessantly ;—*dīyam* (pl. of *dimat*), Incessant but gentle rains, without thunder or lightning.

دیم *dim*, Face, countenance, check ; leather.

دیم *daimās*, *dīmās*, A bath ; a stove in a bath ; a den ; a dark dungeon belonging to Hajjāj.

دیم *dīmātī*, A kind of stone found in the sea ; a sort of hot vapour.

دیم *dimāwand*, A mountain in Persia.

دیم *dai-māh*, The month Dai, or first winter month.

دیم *dīmat*, An incessant gentle rain unaccompanied by wind, thunder, or lightning).

dimar, Face, countenance, cheek.
a daim-zār, A field watered by rain only; a corn-field.

a dīmawand, The mountain Damāwand.

dīma, Light; rain; dew; corn;—*dīma*, Face, cheek.

dīmāj, (in Gilān) Bugloss, bo-rage.

a dīmī, Nurtured by rain only (sown fields).

dīmīyād, Pride, vain-glory, vanity.

dīmīz, Name of the 16th day of the Persian month (doubtful).

dīmīla, Guinea-corn.

dīmīn, *dāīmīn*, The game of tip-cat;—*dīmīn*, A river-frog (unsupported by examples).

a dīn (v.n.), Borrowing; lending; debt; [*dāin kardan*, To contract a debt;—*dāini mu'ajjal*, A debt payable on demand;—*dāini muwajjal*, A debt of which payment is deferred;]—*dīn*, Faith, religion; the Muhammadan faith;—*dīni mātin*, Firm faith or belief;—*dīn u dunyā* (*daulat*), Religion and country, church and state.

dīn, Name of the 24th day of the month; the angel who has charge of the pen.

dīnā, Dinah, daughter of Jacob; a judicial decree; a judge.

a dīnār (originally *dinnār*), A coin; a gold coin, a ducat, a dinar; a weight of gold (variously stated); name of a large bird, a kind of falcon; (met.) the sun;—*dīnāri surkh*, A gold coin;—*dīnāri siyāh*, Dirhams; small coin.

a dīnār-ushmur, A banker, a money-changer.

a dīnār-dīnār-bār, Raining gold coins.

a dīnār-bakhsh, Bestowing or distributing dīnārs.

a dīnār-dār, Rich, wealthy.

a dīnār-sanj (who weighs money), Rich, wealthy; an assayer.

a dīnār-shumur, A banker, money-changer.

dīnārūya, Wild anise.

a dīnārī, A kind of silk; red wine.

a dīn-āwar, A possessor of faith; a master of divinity; a religious teacher.

a dīn-puzīr, Who accepts the faith.

a dīn-parast, Religious; a fire-worshipper.

a dīn-parwar, A king, a monarch, defender of the faith.

a dīn-parwarī, Defence or cherishing of the faith; monarchy, dominion.

a dīn-pīzhūh, *pīzhūh*, *dīn-pūshuh*, Name of the 15th day of the month.

a dīn-panāh, Support or prop of religion; a sovereign, defender of the faith.

a dīn-panāhī, Defence of the faith; the office or duty of him who supports or defends the faith; royal dignity.

a dāin-tamassukī, A bond, note.

a dāin-dādānī, A debtor.

a dāin-dār, A debtor;—*dīn-dār*, Pious, religious.

a dīn-dārī, Constancy in religion.

dīn-roz, The 24th day of the month.

a dīn-u-dunyā-bāz, Religious, only addicted to God.

a dīnār, *dīnwar*, Religious, faithful; who knows the law;—*dīnavar*, Name of a large city in Persian Irāk.

dīnisāfūs, A thorny plant.

dīna, Yesterday.

a dīnī, Religious.

a dev, *dīv* (S. *deva*), A devil, demon, genius, spirit, ghost, hobgoblin; a sort of woollen armour; a horse; anger, passion, force, violence; brave; stratagem, fraud, deceit; losing the way, deviating, led astray; perverse;—*dewi dīn*, Satan;—*dewi saped*, Satan transformed into an angel of light; name of a celebrated champion slain by Rustam;—*dewi shabīna*, The nightmare;—*dewi shahwat*, The demon of lust;—*dewi haft dar*, The seven climates;—*dewi haft sar*, Night; the globe.

a dev-ābād, Possessed by the devil, a demoniac.

a dev-akhtar, Ill-starred; ill-fated.

a dīwār, A wall; a species of juniper yielding milk;—*dīwār uftādan* (*ghaltīdan*), The wall falls in;—*dīwār andūdan*, To plaster a wall;—*dīwār bar āwardan* (*bar-dāshān*, *bastān*, *kashādan*, *nīhādan*, To build a wall;—*dīwārī baland*, Rich, wealthy;—*dīwārī bīn*, The septum of the nose;—*dīwārī hīṣār*, Walls of a fortress;—*dīwārī khāna rauzūn shudan*, The wall of the house becomes window, i.e. the house is being demolished, falls into ruins;—*dīwār kaj bar-ārad*, He builds the wall crooked, i.e. he does something absurd;—*dīwārī kase kūta* (*gaṣīr*) *dīdan*, To find one in a weak or helpless condition;—*dīwārī kūta*, Poor, needy (opp. to *dīwārī buland* above);—*dīwār kūta sākhān*, To weaken, to render impotent;—*dīwārī gīlīn*, A mud wall, a dam;—*dīwār gosh dārad*, Walls have ears;—*dar u dīwār*, Gates and walls.

a dīwār-bast (*band*), A place surrounded by walls.

a dīwār-parda, Tapestry.

a dīwār-cha, A low wall, a screen.

a dīwār-kob, A sconce (m.c.).

a dīwār-gar, A builder, plasterer.

a devārū, The pine, or devadāru.

دېواره *dīwāra*, A raised rim.
دېو اسپست *dev-ispist* (اسپست *isfist*), The lote-tree.

دېو استنبه *dev-istamba*, A rough man.

دېوال *dīwāl* (*dīwār*), A wall.

دېواله *dīwāla*, A bankrupt.

دېوالی *dīwālī*, Bankruptcy; a Hindū festival.

دېوان *daiwān* (P. *dīwān*), A royal court; tribunal of justice or revenue; a council of state, senate; an account-book; a muster-roll or military pay-book; a collection of poems in the alphabetical order of the final letters of the various end-rhymes; a miscellaneous collection from different authors;—*dīwānī a'lā*, A prime minister, a vazir;—*dīwān bāz kardan*, To open the court;—*dīwānī khāṣṣ*, A privy-council chamber;—*dīwānī khālīṣa*, The accountant-general of the king's revenue;—*dīwānī tamyīz*, Court of investigations (m.c.);—*dīwānī jazā*, The tribunal of the last day;—*dīwān dāshṭan*, To hold a council;—*dīwān siyah kardan*, To transgress;—*dīwānī 'am*, A public hall of audience;—*dīwānī 'arzi lashkar*, A court for military petitions;—*dīwānī qiyāmat* (*maḥshar*), The court of the supreme judgment of the last day;—*dīwānī mazālim*, A court where anyone was allowed to complain of the oppressions exercised by the great men throughout the empire;—*dīwān nihādan*, To sit in judgment;—*dīwānī humāyūn*, The august or imperial court;—*rū'su 'd-dīwān*, President of the council, chancellor.

دېوان *dewān* (pl. of *dev*), Demons.

دېوان بېگي *dīwān-begī*, An officer of state.

دېوانچی *dīwānchī*, A cabinet minister.

دېوان خانه *dīwān-khāna*, A tribunal, office; a hall of audience; the *dīwān*'s office or court; the exchequer;—*dīwān-khāna'i 'adaliya*, Law courts.

دېوانسی *dīwānsī*, *dev-unsī* (?), Inordinate desire.

دېوانگی *dīwānagī*, *dewānagī*, Insanity.

دېوانه *dewāna*, *dīwāna*, Foolish, insane; mad, furious;—*dīwāna'i chāke būdan*, To desire a thing, to be in love with it;—*dewāna'i khudā*, Inspired by the deity, in a heavenly ecstasy.

دېوانه خوي *dewāna-khoy*, Of distraught temper, of mad or foolish disposition.

دېوانه در *dewāna-dav*, Running, or behaving like a madman.

دېوانه سگ *dewāna-sag*, A mad dog.

دېوانه نواز *dewāna-nawāz*, Who coaxes or flatters a madman.

دېوانی *dīwānī*, Belonging to a court; a courtier; a poet laureate; the office or jurisdiction of a *dīwān*, or superintendent of the administration of civil justice.

دېو آورد *dev-āward*, A pine; a brazen cup.

دېو باد *dev-bād*, The devil's wind, i.e. a

whirlwind; a fleet horse; a swift camel or dromedary; madness, frenzy.

دېو غوریده *dev bi-khaurīda*, Possessed of the devil; epileptic.

دېو بند *dev-band*, One who binds demons, a magician; a place which demons have selected for an abode; name of the 16th day of the month; name of Tahmūras and of Qāran; name of a drug.

دېو پا *dev-pā*, دېو پای *dev-pāy*, A spider (devil-footed); the lote-tree.

دېو پوت *daiyūg*, A contented cuckold.

دېو پوتی *daiyūṣī*, Cuckoldom.

دېو جامه *dev-jāma*, A garment of skin with the hairy part outside; a lion's skin wherewith warriors clothe themselves.

دېو جان *dev-jān*, Hard-hearted: brave, courageous; an old man.

دېو چپه *devcha*, A weevil, a moth; a wood-worm; a leech; a carrot;—*devcha-khwpurda*, Moth-eaten, worm-eaten.

دېو خار *dev-khār*, A juniper; pine; bramble.

دېو دار *dev-dār*, A demoniac; a juniper.

دېو دارو *dev-dārū*, The Indian pine.

دېو دال *dev-dāl*, The white poplar-tree; ignorance; brave.

دېو دست *dev-dast* (devil-handed), Clever.

دېو دل *dev-dīl*, Courageous; cruel, fell; an old man.

دېو دلی *dev-dīlī*, Stout-heartedness, valour.

دېو دولت *dev-darlat*, Enjoying a short-lived prosperity (like that of the devil).

دېو دید *dev-dād* (دیده *dīda*), Mad, crazy, frantic.

دېو دیس *devdes* (devil-like), Thick and deformed; crafty, fraudulent.

دېو در *dīwar*, The master of the house.

دېو در *devar*, A brother-in-law; a husband's younger brother.

دېو رای *dev-rāy*, Enraged; fierce, choleric.

دېو رخش *dev-rakhs*, Name of a note in music.

دېو زاد *dev-zād*, Born or begotten by a demon.

دېو زای *dev-zāy*, Fierce, choleric; afflicted.

دېو زد *dev-zad*, Mad, crazy, frantic.

دېو زی *dev-zī*, In the gear of a demon.

دېو سار *dev-sār*, Like a devil; bad-tempered; ill-favoured; an evil-worker; a place abounding in demons; clad in a rough garment.

دېو سالار *dev-sālār*, Evil-doer, devil's factor.

دېو سبلیت *dev-siblat*, A salt and bitter plant.

دېو سپست *dev-supust*, The lote-tree.

دېو ستان *dev-satān*, A demoniac;—*dewis-tān*, A desert, the habitation of demons; a whirlwind.

دېو ستنبه *devistamba*, An ill-bred man.

دېو سوار *dev-suwar*, A bold horseman; a swift messenger.

dev-sah, A sort of garment.
dev-simā, With a face like a demon, ill-favoured, ugly.
dev-ghul, A sylvan demon; a wen.
dev-ghulī, A gland, kernel, wen.
dev-farsā, دیو فرسای, *dev-farsāy*, Having eruptions on the lips from frightful dreams.
dev-firo-basta, دیو فرو بسته, Mad, crazy.
dewak, *dewuk*, A weevil; a moth; the white ant; a leech; an unmarried woman, a young married lady, a daughter-in-law; —*dīwak*, Rye.
duyūk (pl. of *dīk*), Cocks.
dev-kirdār, دیو کردار, An evil-doer.
dev-kulūch, دیو کلوچ, An epileptic boy.
dev-kulūk, دیو کلوک, Large clods turned up.
dev-kamān, دیو کمان, A big (deuce of a) bow.
dev-gāh, دیوگاه, = *q.v.*
dev-gandum, دیو گندم, A kind of wheat with two grains in one ear; a large ear without grain.
dev-gīr, دیو گیر, Catching a devil; possessed by a devil; name of the city of *Daulat-ābād* in India.
dev-gīrī, دیو گیری, A silk stuff made at *Devgir*.
dev-lāj, دیو لاج, A place abounding in stones and thorns (apparently by poetical licence for the following).
devlāk, دیولاک, Inhabited by demons, i.e. a desert, uncultivated region; a distant pasture-ground; a cold place; the world.
diwlāk, دیولاک, A desolate spot.
dev-mard, دیو مردم, *dev-mardum*, Wild man, monster, satyr; wicked, obnoxious, a seducer.
dev-mashang, دیو مشنگ, A kind of grain.
duyūn (pl. of *dain*), دیون, Debts.
dewand, دیوند, A kind of drug.
dev-warsā, دیو ورسا, = *q.v.*
diwa, دیوہ, A silk-worm; mushrooms; a leech.
dewī, دیوی, Gigantic, demoniacal; devilishness; —*dewī kardan* (*namūdun*), To play the devil, to act like the devil.
dewet-shor, دیویت شور, A stick for mixing ink (see *دوات آہو*).
dih, دیہ, *dīha*, دیہا, A town, village.
dihāz, دیہاز, A place where formerly a village stood.
dihbān, دیہبان, The chief of a village.
daihim, دیہیم, = *q.v.*
dihamad, دیہماد, The 15th day of the month.
dāhmak, دیہمک, the 5th day of the month (doubtful).
dihūr, دیہور, Heaven.
dehul, دیہول, A crown inlaid with gems.
dihī, دیہی, A peasant, villager.
daihim, دیہیم, A crown or diadem adorned with jewels, worn by the kings of Persia;

a hat, inlaid with gold and jewels; a sunshade; a throne; —*daihim az sar bar-dāsh-tan*, To uncover the head (in expectation of a guerdon on bringing good news).

daihim-joy, دیہیم جوی, An aspirant for a crown, a prince.

daihim-dār, دیہیم دار, A crown-holder, a king.

dazīmār, دیہیمار, The 16th day of the month.

ذ

ذ *z*, called *zālī manqūṭa* or *zālī mu'jama*, Dotted *zāl*, the eleventh letter of the Arabic-Persian alphabet, denoting in arithmetic 700, and in almanacks the last month of the Arabian year, *zū 'l-hijjat*, as *lā* is the character used for *zū 'l-qa'dat*, the penultimate month. Scarcely more than one or two words in the Persian language begin with this letter, though it is occasionally found in the middle of a Persian word, where it interchanges with *d* and *z*. According to some authorities, it should be written for *d* after a quiescent weak letter (*shāz*, *namūzan*, *shaniz* for *shād*, *namūdan*, *shanīd*), and may be written for *d* after any moved letter, not weak (*baz* or *bad*, &c.). Its legitimate sound was, perhaps, somewhat like *th* in "that," but the Persians make but little, if any, difference between it and *j* *zā*, and accordingly call it also *zā'i saḥhiz* (see *ذ*).

zā, ذā, He, this; (acc. of *نو* used as nom.) lord or master of, endowed with; — *zā arba'a azlā'*, Four-sided, a square.

zā'b, ذāb (v.n.), Despising, blaming, contempt; reproach; blame.

zābih, ذābih, One who cuts the throat of a sacrifice; a sacrificer.

zābir, ذābir, One who learns properly; learned, sound in knowledge.

zāt, ذāt (fem. of *zū*), Possessed of or endowed with; soul, essence, substance; body, person, self; generation, breed, tribe, caste; genus, species, kind; a concrete (opp. to abstract); — *zātu 'l-bain*, Concord, friendship, union; — *zātu 'l-jamb*, Pleurisy; — *zātu 'r-riqā'*, A kind of bibliomaney; — *zātu 'r-riyat*, Inflammation of the lungs; — *zātu 's-sadr*, Inflammation of the chest; a collecting of matter in the chest; — *zātu 'l-'amūd*, Being at a perpendicular; — *zāti sharif*, An excellent mind; a noble personage; (ironically) a consummate rogue; — *zāti māl*, Opulence; — *zāti humāyūn*, The king's august person; — *ismi zāt*, A noun substantive; — *islāhi zāti bain kardan*, To reconcile parties; — *bi 'z-zāt*, He himself, in person; — *ba-zāti khwud* (*khās*), *fī zāti-hi*,

In person;—*min zāti nasei-hi*, Of his own accord.

أ نام *zāt-nām*, A generic noun, a common noun.

أ ذاتی *zāti*, fem. *zātiyat*, *zātiya*, Personal;—*qawātī zātiya*, Natural vigour.

أ ذخر *zūkhir*, Fat; one who lays up a store.

أ ذر *zār*, *z'ar*, Boldness, refractoriness; fleeing away, loathing, abhorring; being accustomed, used, addicted to.

أ ذریات *zāriyat*, Quick - scattering (winds).

أ ذر *zāf*, Sudden death.

أ ذافیبودام *zāfinūbidās* (G. *δαφνοειδής*), A tree resembling the laurel.

أ ذاقی *zāqī* (should probably read ذافی *zāfi*), The laurel tree.

أ ذاکر *zākīr*, A rememberer; a praiser of God.

أ ذاکرة *zākīrat*, The faculty of remembering, the retentive memory.

أ ذال *zāl*, A cock's comb.

أ ذال *zāl*, Name of the letter ذ;—*zā'al*, A going lightly and airily along.

أ ذالذک *zālzalak*, Wild plum-tree.

أ ذام *zā'm* (v.n.), Blaming, reproaching; despising; driving away.

أ ذانب *zānib*, A follower; one of the tail.

أ ذون *zā nūn* (lord of the fish), Jonah.

أ ذاهب *zāhib*, Who or what goes away or departs, passes by, precedes, or disappears.

أ ذاهل *zāhil*, Careless, inattentive, negligent.

أ ذائب *zā'ib*, Melting; fusible.

أ ذایع *zā'i'*, Manifest, public.

أ ذایق *zā'iq*, One who tastes, a taster.

أ ذاقعة *zā'iqat*, *zā'iga* (fem. of the preceding), Tasting; sense of tasting, palate; taste.

أ ذاقه دار *zā'iga-dār*, Relishing, tasty, savoury.

أ ذاقه شناس *zā'iga-shinās*, Knowing in taste, skilful in distinguishing flavours.

أ ذائل *zā'il*, Long-tailed (a horse, see ذیال).

أ ذب *zabb* (v.n.), Driving away, keeping off, repelling; gadding to and fro; becoming lean; drying up (with heat); a wild bull.

أ ذباب *zubbāb*, A fly; a bee; a black speck in the pupil of the eye of a horse; name of a mountain near Madinah;—*zubbū 's-saif*, The point or edge of a sword;—*zubbū 'l-'ain*, The pupil of the eye.

أ ذبالة *zubbālat*, *zubbālāt*, A candle-wick.

أ ذبان *zubbān* (pl. of *zubbāb*), Flies.

أ ذبائح *zubbā'ih* (pl. of *zubbāhat*), Sacrifices.

أ ذبح *zabb* (v.n.), Cleaving, splitting, sacrificing;—*zibh*, Any animal sacrificed or to be sacrificed.

أ ذبحة *zubbahā*, ذبحة *zibbahat*, *zibhat*, *zubbhat*,

zubbahat, A pain in the throat caused by accumulation of blood; mumps.

أ ذبذبة *zabbabat*, Motion, the waving of anything in the air; causing one to waver.

أ ذبر *zabr* (v.n.), Writing; marking (letters) with points, dotting; reading quickly; reading with a subdued voice; wisdom, knowledge; a book.

أ ذبل *zabl* (v.n.), Languishing, withering (a plant); losing flesh (a horse); tortoise-shell.

أ ذبول *zubbūl* (v.n. of ذبل), Withering (a plant); losing flesh (a horse).

أ ذبیان *zubyān*, *zibyān*, Name of an Arabian tribe whence sprang the poet *Nabīghah*.

أ ذبح *zabih*, Sacrificed, slaughtered; the victim about to be offered; name given to Ishmael (who with Muhamminadaus takes the place of Isaac).

أ ذبیحة *zabiḥat*, An animal destined to be offered in sacrifice.

أ ذجل *zajl*, Iniquity, tyranny.

أ ذحل *zahl*, Revenge, or the thirst for it, reprisals.

أ ذخائر *zakhā'ir* (pl. of *zakhīrat*), Provisions, stores.

أ ذخر *zukhr* (v.n.), Laying up a treasure; provisions laid up for future use; store, hoard.

أ ذخيرة *zakhīrat*, *zakhīra*, A treasure, a hoard; store, provision (construed with the verbs *burdan*, *bastan*, *dāshtan*, *kardan*, and *niḥādan*).

أ ذخيرة خانه *zakhīra-khāna*, A granary.

أ ذر *zar* (imper. of ذر), Leave thou, let alone;—*zarr* (v.n.), Pounding small, crumbling (salt); a small ant (of which a hundred are equal to a barley-corn); an atom (see ذرة).

أ ذرات *zarrāt* (pl. of *zarrat*), Motes, atoms, particles.

أ ذر *zarāḥ*, Thin, watery milk;—*zurāḥ*, *zurrah*, A Spanish fly, cantharides.

أ ذرارة *zarārat* (for A. *zurārat*), Particles, flying or scattered about, of anything grinding or pounding.

أ ذراری *zarāri* (pl. of *zurriyat*), Progenies, offsprings, seeds.

أ ذراریه *zarārīh* (pl. of *zurāḥrah* or *zurrah*), Spanish flies, cantharides.

أ ذراع *zarū'*, (A woman) who spins expeditiously;—*zīrā'* (v.n. of ذرع), The arm from the elbow to the tip of the middle finger; the fore leg (of a horse) above the pastern; a yard, a cubit; a mark impressed upon the leg of a camel; the part of a spear from the middle to the point; the seventh mansion of the moon (two bright stars in the head of Gemini).

أ ذرب *zarb* (v.n.), Sharpening; a shoemaker's paring-knife;—*zīrb*, A kernel in the neck; a disease of the liver;—*zurb* (pl. of *zarīb*), Sharp things;—*zarab* A dis-

order of the stomach; (by opposition) a healthy state of the stomach; obscenity in conversation;—*zarib*, Sharp-tongued.

أ ذرّة *zarrat*, *zarra*, An atom, particle; a small ant; a mote in the sun-beams; [*zarra'i atish*, A spark of fire;]—*zurat*, A species of millet.

أ ذرّة *zarh* (v.n.), Poisoning (food) with cantharides.

ذرخش *zurukhsh*, *zurakhsh*, *zarakhsh*, Thunder; lightning (see ذرخش).

أ ذرّة *zar'*, *zara'*, The border of a sown field.

أ ذرّة *zar'* (v.n.), Measuring with a cubit; seizing violently (a fit of vomiting); being long (the arms); being alert;—*zara'*, Desire, greed; anything behind which a hunter lurks; the calf of the wild cow.

أ ذرّة *zarf* (v.n.), Shedding tears; flowing (tears or water, &c.).

أ ذرّة *zarq* (v.n.), Mutiug (a bird); bird's dung;—*zurq*, A wild horse (?).

أ ذرّة *zirwat*, *zurwat*, The summit or pinnacle of anything; the top of a mountain.

أ ذرّة *zarūr*, Anything pounded small and sprinkled (as salt or drugs);—*zurūr* (v.n. of ذر), Rising (the sun); springing up (grass).

أ ذرّة *zarū'*, A horse or camel that travels nimbly with long steps.

أ ذرّة *zurūf* (v.n. of ذر), Flowing (tears).

أ ذرّة *zarra*, see ذرّة.

أ ذرّة *zarra-qadar*, As much as an atom, just nothing.

أ ذرّة *zarrawār*, ذرّة مفت *zarra-sifat*, Humble, lowly, like a mere atom.

أ ذرّة *zurriyat*, *zarriyat*, *zirriyat*, Progeny, offspring, children, descendants, race, stock, seed.

أ ذرّة *zariḥ*, Spanish flies; name of a celebrated camel stallion; name of the father of a tribe.

أ ذرّة *zari'*, = ذرّة q.v.

أ ذرّة *zarī'at*, A cause, mode, motive, occasion, conjuncture, subject; a medium, means; a horse or camel behind which a hunter lurks.

أ ذرّة *za'āf* (v.n. of ذعف), Dying; deadly poison.

أ ذرّة *za'r* (v.n.), Terrifying;—*zu'r*, Terror;—*za'ar*, Stupefaction, amazement;—*zu'ar*, Anything formidable or terrific.

أ ذرّة *za'f* (v.n.), Giving poison to drink, poisoning food; a deadly poison.

أ ذرّة *za'q* (v.n.), Crying out.

أ ذرّة *zi'lib*, A fleet camel.

أ ذرّة *zafāf*, *zifāf* (v.n. of ذف), Running to dispatch a wounded man;—*zifāf*, Poison instantly mortal; a little water;—*zufāf*, Quick, nimble.

أ ذرّة *zafar* (v.n.), Emitting a smell; a pungent scent (good or bad); the smell

of the arm-pits; a herb with an offensive smell.

أ ذرّة *zafarat*, A strong acrid scent;—*zafirāt*, A fragrant grove.

أ ذرّة *zafaf* (v.n. of ذف), Making haste to dispatch a wounded man.

أ ذرّة *zafkar*, Seed of mountain parsley.

أ ذرّة *zafūf*, ذيف *zafif*, Swift, hastening; deadly;—*khafif zafif*, Quick and ready.

أ ذرّة *zaqn* (v.n.), Chucking under the chin;—*ziqn*, An old man, decrepit and under-hung;—*zaqan*, The chin; the beard; a dimple.

أ ذرّة *zakā'* (v.n.), Being quick, penetrating, judicious; burning, flaming, blazing; emitting fragrance (musk);—*zuka'*, The sun;—*ibnu 'z-zukā'*, The dawn.

أ ذرّة *zakāt*, The act of slaughtering.

أ ذرّة *zakāwat*, Brightness of genius, wit.

أ ذرّة *zakar* (v.n.), Striking on the penis;—*zīkr*, Remembrance, commemoration, mention; the praise or glorification of God, the recital of His names; thanking God; prayer, supplication; a reading or reciting of the Qur'ān; the Qur'ān; any fundamental religious book; [*zīkri arra*, A kind of guttural reiteration of *haq haq*, affected by devotees;—*zīkri ju' u irāda'i kull*, The rhetorical figure synecdoche (by which a part is taken for the whole);—*zīkri jamāl (khair, bi 'l-khair)*, Honourable mention, favourable recommendation;—*zīkri ḥāl u irāda'i mahall*, The figure metonymy, where the quality is put for the qualified];—*zīkri khudā*, The praising of God;—*zīkr kardan*, To mention, to commemorate;—*zīkri nāmī khudā*, The invoking of the name of God;]—*zūkr*, Mental remembrance;—*zakar*, Penis, male, masculine; male iron, steel; a sword of high-tempered steel.

أ ذرّة *zakar*, Peony, or ass-rose.

أ ذرّة *zukurān* (pl. of *zakar*), Males.

أ ذرّة *zīkr-khūwān*, A praiser of God, one who evokes the name of God.

أ ذرّة *zīkrā*, Remembrance; admonition, advice.

أ ذرّة *zakūr*, Endued with a retentive memory;—*zūkūr*, Damascus steel; (pl. of *zakar*) males.

أ ذرّة *zūkūra*, Males; male sex.

أ ذرّة *zūkūriyat*, Masculineness.

أ ذرّة *zakī*, Acute; strong, diffusive musk.

أ ذرّة *zakyat*, *zūkyat*, Fuel.

أ ذرّة *zakīr*, Male iron, steel; endued with a good memory.

أ ذرّة *zill* (v.n.), Being submissive, easy, compliant;—*zull*, Baseness, meanness.

أ ذرّة *zālāqat* (v.n. of ذلق), Being sharp, ready, glib (the tongue); volubility.

أ ذرّة *zilāl* (pl. of *zālil*), Base, abject;

submissive;—*zulāl* (for *zāl*), Sweet, pure, limpid (water).

▲ *zālāt*, *zulālat* (v.n. of *zāl*), Being abject, obsequious; baseness.

▲ *zulām*, The cholic.

▲ *zillat*, Baseness of spirit; insult; (for *zill*) error.

▲ *zulf* (pl. of *zalfā*), Small, ape-nosed (women);—*zalaḥ* (v.n.), Smallness and straightness of the nose.

▲ *zalfā* (fem. of *azlaf*), Small-nosed, ape-nosed (woman); a woman's name.

▲ *zalg* (v.n.), Being quick, sharp, glib, ready at speech (the tongue); weakening one (poison or fasting); voiding dung (a bird); point or tip of the tongue; sharpening (a sword); sharpness of anything;—*zalaq*, Being restless; being sharp, glib, voluble (the tongue).

▲ *zulul* (pl. of the following), Tractable (horses).

▲ *zulul*, Obedient (horse).

▲ *zuliq*, Sharp and voluble (tongue); eloquent; sharp (teeth).

▲ *zalil*, Abject, mean, contemptible, trifling.

▲ *zamm* (v.n.), Reproaching; blame; censure, reproach; disparagement, detraction;—*zimm*, Very thin, emaciated.

▲ *zimār*, Anything that ought to be kept with care (as reputation).

▲ *zimām*, Protection; honour, reputation; right, claim, due; (pl. of *zammāt*) wells with little water;—*zammām*, An accuser, slanderer, blamer.

▲ *zama'im* (pl. of *zamiyat*), Misdeeds, crimes; reprehensible or base qualities.

▲ *zammāt*, A well with little water;—*zimmat*, *zimma*, Obligation, responsibility, suretyship; security; trust, charge, subjection; duty, service, fidelity;—*zimma kardun*, To entrust with;—*ahlī zimma*, People of the book, i.e. Jews, Christians, or Majūsi, living under the protection of Islām.

▲ *zamar* (v.n.), Exciting, stimulating (to fight); roaring (as a camel);—*zimir*, *zimir*, Intrepid; a staunch protector of his dependants; wise, intelligent.

▲ *zimma-dār*, Responsible, a responsible person; security, trustee, assignee.

▲ *zimma-dārī*, Responsibility, liability; trust, charge, custody.

▲ *zimnā*, One tolerated by the Muhammadan law, on paying an annual poll-tax; a tributary, client, subject; a Christian or Jew.

▲ *zamīr*, Intrepid, brave, &c. (= *zimir*, q.v. under *zimir*).

▲ *zamin*, Blamed, blameable; unwholesome water; eruptions on the face; snot; urine.

▲ *zamīma*, An act or quality to be blamed or reprehended; vice, crime, misdemeanour.

▲ *zināb*, The tail, the extremity of anything; a rope with which they confine a camel's tail, to prevent his switching it round his rider.

▲ *zinābat*, Affinity, relationship; the womb; name of a place;—*zunāba*, Old; end of time or of an age; extremity of anything.

▲ *zamb*, A crime, sin, fault;—*zanab*, A tail; (in astr.) tail of the Dragon, descending node; the outer angle of the eye;—*zanabu 's-sa'lab*, Fox-tail (a plant);—*zanabu 'l-khail*, Name of a plant;—*zanabu 'l-faras*, Name of a star;—*zanabi sha'shā*, The Dragon's tail.

▲ *zanūb*, Long-tailed (horse); a portion, lot; a bucket; an evil day; the flesh of the back; the grave;—*zunūb* (pl. of *zamb*), Crimes, sins, trespasses.

▲ *zū*, A lord, master; endowed with, possessed of;—*zū arba'atu 'l-azlā*, Four-sided, quadrilateral;—*zū az'āf*, A common multiple;—*zū az'āfi 'aql*, Least common multiple;—*zū 'l-jalāl*, Majestic, glorious;—*zū 'l-janāh*, Winged; name of the horse of Husain;—*zū 'l-hijja (hijj)*, The twelfth Arabian month;—*zū 'l-hūt*, The prophet Jonah;—*zū 'l-faqār*, Name of Ali's sword;—*zū 'l-qarba'*, A kinsman;—*zū 'l-qarnain*, Bi-cornous; Alexander the Great;—*zū 'l-qa'da (qa'd)*, The eleventh Arabian month;—*zū 'l-kafī*, Name of a prophet, or of the bondsman or attendant of a prophet;—*zū 'l-lawnain*, Bi-coloured;—*zū 'l-minn (minn, min)*, Beneficent, bountiful;—*zū 'l-wighatain*, Bearing a double meaning;—*zū zanab*, Tailed; a comet;—*zū funūn*, Learned.

▲ *zu'ābat*, The forelocks dangling over the brow; the best or highest part of anything.

▲ *zawāt* (pl. of *zāt*), Ladies, mistresses of;—*zawātu 'l-arba'*, Quadrupeds;—*zawātu 's-sūmūm*, Venomous (insects or reptiles).

▲ *zawārif*, Running waters.

▲ *zu'āf*, Sudden death; quick poison.

▲ *zawāq* (v.n. of *zawāq*), Tasting;—*zawāq*, A taster.

▲ *zawānib* (pl. of *zanab*), Tails (?).

▲ *zawā'ib* (pl. of *zu'ābat*), Forelocks; tresses.

▲ *zawb* (v.n.), Becoming liquid, melting; waxing hot (the sun); becoming foolish after having been sensible; eating honey constantly; being legally due; the purest honey.

▲ *zaurāq*, A kind of barley-gruel.

▲ *zusanjariyā*, Dysentery.

▲ *zosh*, Bad-tempered, severe.

▲ ذوق *zaw'* (v.n.), Needing, wanting.

▲ ذوق *zauq* (v.n.), Tasting, trying, examining; taste; delight, joy, pleasure; distinction of truth and falsehood by the light of divine grace;—*zauq āmadan*, To be greedily devoured;—*ahli zauq*, A voluptuary;—*ba-zauq*, With pleasure, willingly.

▲ ذوق بخش *zauq-bakhs̄h*, Giving delight.

▲ ذوق پیمای *zauq-paimā*, Measuring out or weighing delights.

▲ ذوق سرشت *zauq-sirish̄t*, Mingled with delight.

▲ ذوق لول *zaulaq*, The tip (of the tongue); the point of a spear.

▲ ذوق لایه *zaulaqiyat*, Lingual (letters, ۛ).

▲ ذور *zawū* (pl. of *zū*), Lords, possessors.

▲ ذوی *zawī* (oblique of *zawū*, pl. of *zū*), Lords, masters, possessors;—*zawī 'l-ikhtirām*, Most honoured;—*zawī 'l-arhām*, Uterine relatives;—*zawī 'l-ittibār*, In the highest esteem;—*zawī 'l-igtidār*, Powerful;—*zawī 'l-ikrām*, Held in veneration.

▲ ذهاب *zahāb* (v.n. of ذه), Going, walking, passing by, proceeding;—*zihāb* (pl. of *zahāb*), Yolks of eggs.

▲ ذهانت *zihānat*, Sagacity, acuteness, intelligence.

▲ ذهب *zahab* (v.n.), Having the eyes dazzled at the glare of gold, or on entering suddenly into a glittering mine; gold; the yolk of an egg; a dry measure in Yaman.

▲ ذهل *zahl* (v.n.), Forgetting, leaving carelessly, abandoning;—*zahl*, Name of a tree otherwise called *bashām* (see بشام); name of a tribe.

▲ ذهن *zihn*, *zahan* (v.n.), Excelling in genius; understanding, memory, intellectual power;—*zuhn*, Name of a tribe.

▲ ذهن غوائی *zahan-khawānī*, Allegorical speech.

▲ ذهن نشین *zahan-nishin*, Understood, remembered.

▲ ذهنی *zahanī*, Mental.

▲ ذهل *zuhl* (v.n. of ذهل), Forgetting, neglecting, leaving; oblivion.

▲ ذهلالت *zuhlāt*, Carelessness, inadvertency.

▲ ذهین *zahin*, Sagacious, ingenious.

▲ ذی *zī* (oblique case of *zū* used as nom.), A lord, endowed, possessed of;—*zī ikhtiyār*, Possessed of power or authority;—*zī istidād*, Capable, well-qualified;—*zī igtidār*, Powerful, endowed with authority;—*zī 'l-hijja*, Name of the last Arabian month;—*zī 'l-qāda*, Name of the eleventh Arabian month;—*zī pambā*, A comical tune sung by a buffoon; a buffoon;—*zī jāh*, Appointed to a place of honour;—*zī haq*, Having a legal claim, entitled to;—*zī hayāt*, Alive, animate; (adv.) during life;—*zī khān-dān*, Of good family;—*zī kharād*, Wise;—*zī rutba*, A man of rank or distinction;—*zī rūh*, Rational;—*zī shān*, Conspicuous for

dignity;—*zī shu'ūr*, Intelligent, sagacious;—*zī 'izzat*, Honourable, respectable;—*zī qimat*, Precious;—*zī hosh*, Sensible;—*zī yāl u bāl*, Endowed with strength and power;—*ghair zī rūh*, Inanimate.

▲ ذئب *zī'āb* (pl. of *zī'b*), Wolves.

ذیابیطس *ziyābītus* (G. διαβήτης), Diabetes (ذیابیطس in the printed edition of the Burhānī Qāṭi' is evidently either a typographical or clerical error).

▲ ذیال *ziyāl*, Long-tailed (horse).

▲ ذئب *zī'b*, *zīb*, A wolf;—*azfāru 'z-zīb*, Name of a constellation;—*banū 'z-zīb*, Name of a tribe;—*dā'u 'z-zīb*, Insatiable hunger.

▲ ذیت کیت *zait-kail*, So-and-so, thus.

▲ ذیع *zai'* (v.n.), Being published (news), divulged (a secret).

▲ ذفان *zīfān*, *zifān*, *zāifān*, *zayafān*, Venom, poison.

ذی فنوس *zī funūs*, Name of a singer in the service of King Philocrates.

▲ ذیل *zail* (v.n.), Sweeping (the ground) with a train, strutting; a train; an appendix; a postscript;—*zail bar miyān zadan*, To prepare for work;—*az qarārī tafīlī zail*, As detailed below, in accordance with the following statement.

▲ ذیم *zaim* (v.n.), Accusing, reproaching, treating opprobriously.

▲ ذیول *zuyūl* (pl. of *zail*), Long tails; skirts, trains; appendices.

ر, called *rā'i qarashal*, and *rā'i ghair manqūta*, or *rā'i mahmalā*, Undotted ر, the twelfth letter of the Arabic-Persian alphabet. In arithmetic it expresses 200; in almanacks it is the astronomical character for the moon; and in dates it denotes the month *rab'ū 'l-ākhir*. This letter is interchangeable with د, ذ, ز, ح, ل, and ن.

ل *rā*, An inseparable particle added to Persian nouns, generally serving to denote the accusative and dative; other significations are: for the sake of, by (*khudū-rā*, For God's sake, by God!); for, at the price of (*hazār tomān-rā*, For a thousand *tomān*); after, at the time of (*andak waytē-rā*, After a short time, *shab-rā*, At night);—(in comp. for A. *ra'y*), Of mind, &c., as *roshan-rā*, Of an enlightened mind, penetrating, wise;—*nek-rā*, Well-meaning, &c.

▲ ر *rā'*, The Arabic name of the letter ر; the shrub Palma Christi; froth of the sea; a large tike.

▲ ر *ra'b* (v.n.), Mending a broken vessel; repairing anything.

▲ راب *rābīh*, Gainful, lucrative, profitable (trade).

ا راب *rābi*, A binder, strengthener; a chain, ligature.

ا رابطة *rābiṭat, rābiṭa*, A chain, ligature, anything binding, connecting, or regulating; the catch-word at the bottom of a page; a conjunction; a troop maintaining its post; a large army;—*rābiṭa'i āshnā'i*, The cement of friendship;—*rābiṭa gusistan*, To break a tie.

ا رابع *rābi'*, Fourth; making a fourth.

ا رابعاً *rābi'an*, In the fourth place, fourthly.

ا رابغ *rābiḡh*, Name of a valley traversed by the pilgrims to Mecca.

ا رابو *rābū*, A kind of spring flower.

ا رابية *rābiyat*, High ground; increasing; excessive.

ا راب *rāp*, Rape-seed (m.c. from E.).

ا راپورت *rāport*, Report (m.c. from Fr. or E.);—*rāport dādan*, To make a report; to report oneself (m.c.).

ا راب راتب *rātib*, Firm, constant, fixed; daily allowance of food; rations; a lot or portion of the necessities of life.

ا راتبه *rātiba*, A salary, stipend, pay, ration.

ا راتبه خوار *rātiba-khwār*, راتبه خوار *rātiba-khwār*, A pensioner.

ا راتيان *rātiyān*, راتيان *rātiyāna*, راتيان *rātiyāna*, راتيان *rātiyāna*, Resin of the pine-tree; colophony.

ا راج *rāj*, Holly-tree, holm.

ا راجح *rājih*, Excelling; preponderating; preferable.

ا راجز *rājiz*, A composer of the verse *rajaz*.

ا راجع *rāji'*, Returning, retrograde; a woman who, her husband being dead, returns to her friends; (a camel) giving false symptoms of pregnancy.

ا راجف *rājif*, A trembling fever, ague.

ا راجفة *rājīfal*, The first blast of the trumpet at the Resurrection.

ا راجل *rājil*, A pedestrian.

ا راجن *rājīn*, Accustomed to any place or thing; tame, domestic, cade, cosset.

ا راجه *rāja*, A Hindū rāja.

ا راجى *rājī*, A hoper, asker, interceder.

ا راح *rāh*, راح *rāh*, راح *rāh*, Name of a note in music;—*rāhī rūh*, Name of one of the modulations invented by Barbud (see راج).

ا راح *rāh* (v.n. of راج), Being near attaining an object, and enjoying satisfaction; wine; (pl. of *rāhat*) the palms of the hands.

ا راحة *rāhat* (v.n. of راج), Being nimble, ready at any act of kindness (the hand); quiet, rest, repose, ease, tranquillity; relief, pleasure, comfort; the palm of the hand;—*rāhat būdan (shudan)*, To be at ease, to be comfortable (also construed with *burdan, tarāwīdan, dādan, būdan, kardān, kashīdan*, &c.);—*zi rūhat burīdan*, To come or to bring to a conclusion.

ا راحت آزار *rāhat-āzār*, Who troubles another's repose.

ا راحت افزا *rāhat-afzā*, Increasing comfort, quieting, soothing.

ا راحت تر *rāhat-tar*, More at ease, more comfortable (m.c.).

ا راحت جان *rāhat-jān* (vulg. for *rāhati jān*), Green chillies chopped up and mixed with salt and lime-juice.

ا راحت طلب *rāhat-talab*, A lover of comfort, sybarite.

ا راحت فروش *rāhat-farosh*, = the preceding.

ا راحت نشان *rāhat-fishān*, Who spreads ease and comfort.

ا راحت نشین *rāhat-nishīn*, Who sits in ease and comfort.

ا راحت گاه *rāhat-gāh*, A place of rest, &c.

ا راحتی *rāhatī*, A wash-basin; a candle-brum (for *chirāghpāyā'i rāhatī*); a funnel.

ا راحتگاه *rāh-gāh*, Crush-room, lobby (m.c.).

ا راحت *rāhīl*, A traveller.

ا راحت *rāhīlat, rāhila*, A camel that is ridden, a saddle-camel; a camel fit for bearing burdens; a company travelling together, a caravan.

ا راحت روا *rāhīlat-rawā*, Who gives a mount to another; one who urges on his beast.

ا راحم *rāhim*, One who pities, pardons, and compassionates; merciful, compassionate.

ا راحیل *rāhīl*, Rachel, the wife of Jacob.

ا راکه *rākh*, Sadness, sorrow; conjecture, opinion.

ا راد *rād* (for *rādd*, agent of راد "to restore," &c.), Liberal, munificent; bold, intelligent; eloquent; a story-teller; a wall; a granary;—*rādi khāna*, The walls of a house.

ا راد بو *rād-bū (bo)*, راد بو *rād-būy (boy)*, Aloe-wood.

ا رادد *rādud*, Hilly and fertile ground, abounding in pastures (probably a misreading for راد q.v.); liberal, generous (also doubtful).

ا رادی *rādī*, A prohibiter, impeder, hinderer; a revulsive (med.).

ا رادعات *rādī'āt* (pl. of the preceding), Revulsives.

ا رادف *rādif*, Who or what comes after.

ا رادفة *rādīfat*, The second blast of the trumpet at the Resurrection.

ا رادگان *rādagān* (irreg. plural of *rād*), Liberal, bold, intelligent men.

ا راد مردی *rād-mardī*, Uprightness.

ا راد منش *rād-manīsh*, Liberal, munificent.

ا رادی *rādī*, Liberality; boldness; intelligence.

ا رار *rār*, Thin marrow corrupted and black.

ا راز *rāz* (S. *rahas*), A secret, a mystery; colour; a porcupine; a hornet; a plasterer

of walls; name of a village; name of a prince, fellow-founder with his brother Ray of the city of the latter name; another name of the city Ray (see رى); —*rāzi āb*, An image reflected in the water; —*rāz az birūn* (*bar rū'i roz, ba-ṣahrā*) *uftādan*, Secrets become public; —*rāz az birūn dādan*, *rāz bar sari bāzār nihādan*, *rāz bar sang zadān*, *rāz bar ṣahrā nihādan* (*ba-ṣahrā afgandan, dar ṣahrā nihādan*), To make secrets public; —*rāz bā kase kardan*, To confide one's secrets to; —*rāz poshidan*, To conceal a secret; —*rāz khwāndan* (*dādan*), To know secrets; —*rāz dādan*, To dye; —*rāzi dil-āb* (*dili āb*), The moisture, coldness, or virtue of water, which is the cause of vegetation; water of jewels; a shadow, a reflected image; vegetation, growth; —*rāzi dil bā kase kardan*, To confide one's secrets to; —*rāzi zamīn*, Plants, flowers; —*rāz fāsh kardan*, To divulge a secret; —*rāz gushādan* (*gushūdan*), To reveal a secret; —*rāzi nihān*, A profound secret; rain; the sex of a child in the womb; the place of one's death; future events; food for the morrow; —*rāz nihāni khāk*, Plants gradually evolved from the earth; —*rāzi nihūfta*, A hidden secret.

▲ راز *rāz*, An architect, master-builder.

رازبان *rāzbān*, A confidant; one whose office is to present petitions to the king; a privy counsellor.

راز پنهانی *rāz-pinhānī*, A profound secret.

راز جوئی *rāz-joy*, Seeker of a secret.

راز دار *rāz-dār*, Trusty, faithful, who keeps a secret; a mason.

راز داری *rāz-dārī*, Keeping a secret; secrecy.

راز دان *rāz-dān*, Acquainted with secrets or mysteries; —*rāz-dānī asrāri nā-shanīda*, The penetrator into unheard mysteries (Muhammad).

▲ رازیق *rāziq*, Giver of the necessities of life; providence; —*khairu 'r-rāziqīn*, The best of providers.

▲ رازیقی *rāziqī*, A sort of grape; linseed; the white lily.

رازک *rāzak*, The hop-plant.

راز کش *rāz-kash*, A betrayer of secrets.

راز گاه *rāz-gāh*, Repository of secrets.

راز نیاز *rāz-niyāz*, Lovers' secrets, prattle.

رازه *rāza*, A secret.

▲ رازی *rāzi*, Inhabitant of the city of Ray (said to be formed from the name of King Rāz (see راز), but more probably derived from *rāz*, an older name of the city of Ray).

رازیم *rāziyām*, رازیانه *rāziyānāj*, رازی *rāzi-yāna*, Fennel; —*rāziyānā'i rūmī*, Anise.

راز *rāzh*, A heap of corn threshed or trodden out.

رازن *rāzhan*, = the preceding (unsupported by examples).

▲ راس *ra's*, in P. *rās* (v.n.), Wounding

in the head; the head; head (of cattle, &c.); top, summit; apex, vertex; end, extremity; headland, promontory, cape; a chief, leader; [*rāsu 'l-jady*, The winter solstice; —*rāsu 's-sarāfān*, The summer solstice; —*rāsu 'l-ain* (Originally *rāsu 'aini 'l-khābūr*, see راس), Callirrhoe in Mesopotamia; —*rāsu 'l-māl*, A capital, fund, stock-in-trade; —*rās fa-qaf*, A horse of middling breed (opp. to *rās kalān*, A horse of high breed); —*ra'ās*, A dresser and vendor of heads of cattle.

راس *rās*, Way, road; (for *rāsu*) a weasel.

▲ راسب *rāsb*, Firm, immoveable.

راست *rāst*, Right, true; good, just, sincere, upright; straight, even, level; right (opposed to left); complete; actually, certainly, surely, truly; name of a note in music; —*rāst āmadan*, To please; to be contented with; —*rāst āmadani suhbat*, The company is agreeable, congenial; —*rāst pā āmadan*, To come straight from one place to another; —*rāst-ash* (*rāstāsh-rā*) *bi-gū*, Tell the truth of the matter (m.c.); —*rāst shudan* (*gashtan*), To be clear, justified; —*rāst shudani khayb*, A dream is being fulfilled; —*rāst kardan*, To prepare, fashion, arrange, make ready; to level; to collate, confront (books); —*rāst ki*, As soon as; it is true that; —*rāst guftan*, To tell the truth; to be right; —*tārī sāz rāst kardan*, To tune a stringed instrument; —*dasti rāst*, The right hand; —*tarāfi rāstāsh-rā*, On his right side.

راستا *rāstā*, Right; true; straight; a road; [*ba-rāstā*, Opposite, over against]; —*rāstā*, Praise (doubtful).

راستاد *rāstād*, Stipend, salary; a pension.

راستان *rāstān* (pl. of *rāst*), Right, true, just.

راست باز *rāst-bāz*, Faithful, trustworthy.

راست بازار *rāst-bāzār*, That side of a market-place where the shops are (see راسته بازار).

راست بازی *rāst-bāzi*, Fidelity, integrity.

راست بالا *rāst-bālā*, The cypress.

راست بود *rāst-būd* (really existing), God.

راست بین *rāst-bīn*, Impartial, seeing right. an infidel.

راست پوش *rāst-posh*, Who hides the truth, an infidel.

راست خانه *rāst-khāna*, Most conscientious.

راست خدیو *rāst-khīdev*, An epithet of God.

راست راه *rāst-rau* (*rau*), Walking straight.

راست روشن *rāst-raushan*, The vazir of Bahrām Gūr; a practiser of gross injustice.

راست ساز *rāst-sāz*, Attuned, in tune, strung.

راست عیار *rāst-iyār*, Who gives full measure, just; of full standard or measure.

▲ راست قلم *rāst-qalam*, An upright clerk or accountant.

راستکار *rāst-kār*, One who acts justly,

does right, or performs well; just, pious; a master of any art, an artificer.

راست کردار *rāst-kindār*, A fair dealer.

راست گو *rāst-gū*, Truth-teller (m.c.).

راست گوش *rāst-gosh*, Who listens to what is right.

راست مزاج *rāst-mizāj*, Of an equitable disposition.

راست مزه *rāst-maza*, Well-flavoured.

راست معامله *rāst-mu'amala*, One whose actions are fair and good.

راست نما *rāst-namā*, Appearing upright.

راسته *rāsta*, Dexterous, right-handed; upright, just, true; a market-place; a level road;—*rāsta'i-bāzār*, or—

راسته بازار *rāsta-bāzār*, = راست بازار q.v.

راسته بندی *rāsta-bandī*, Road-making or repairing.

راستی *rāstī*, Rectitude, justice, fidelity, loyalty; truth, veracity; straightness; the state or condition of being the right; dextrality; really? is it true? (m.c.);—*rāstī zadān*, To speak the truth;—*rāstī-udurustī*, Honesty and fidelity;—*'ainī rāstī*, Truth itself.

راستین *rāstin*, True, real; upright; state of the case.

راستینه *rāstīna*, True, real.

راستیوار *rāstīwar*, Right, just, true.

راستیک *rāsikh*, Firm, solid, durable, constant, rooted; a mountain with a large base; a bell-wether, the leader of a flock, a ram; learned, well-versed;—*rāsikhū 'l-arkān (asās, bunyān)*, Firm, well-founded, firmly established;—*'ulamā'i rāsikh*, Learned, classical authors.

راستیکه *rāsukh*, راست *rāsukht*, Antimony, from a mixture of which, with galls, a kind of oil is expressed by a hot iron, with which the ladies anoint the hair of their eye-lids and brows, not only to give them a beautiful black, but to smooth away excrescences.

راستیکه دم *rāsikh-dam*, Firm in mind, constant.

راست رواس *rās-rīwās*, Small things, trifles (doubtful word of the grammatical form *ībā'*).

راست کلان *rās-kalān*, A horse of high breed (see *rās fa-qa'* under A. راستی).

راست راسم *rāsim*, One who seals, writes, marks, or delineates.

راست مال *rās-māl*, Capital, stock-in-trade.

راسن *rāsan*, Elecampane; juniper.

راسو *rāsū*, A weasel.

راسی *rāsi*, Firm, immovable (mountain or cauldron).

راسیت *rāsiyat*, *rāsiya* (fem. of the preceding), A firm mountain.

راش *rāsh*, A heap of winnowed corn (see راز).

راش *rāsh*, A feather.

راشد *rāshid*, A follower of the right

path; orthodox, faithful, pious;—*khulafā'i rāshidān*, The right-guided Caliphs (by the Sunnis applied in particular to the four immediate successors of Muhammad).

راشن *rāshin*, One who goes uninvited to a feast; fixed, resident; an extra gratuity over and above wages due (= هاکردانه q.v.).

راهی *rāshī*, A briber; receiving a bribe.

راشد *rāshid*, An observer, watcher (of stars or roads).

راش *rāzīb*, Gentle, continued rain; a species of the lote-tree.

رازی *rāzī*, A suckling; a miser who sucks his own cattle to avoid being overheard milking and importuned for milk.

رازی *rāzī*, Content, satisfied, pleased, willing, acquiescent; pleasing, pleasant, agreeable;—*rāzī shudān*, To be content, to consent, acquiesce, permit, condescend, approve;—*rāzī kardān*, To satisfy, content.

رازی برضا *rāzī ba-riḡā*, God willing.

رازیانه *rāziyatan*, Willingly, with pleasure.

رازی نامه *rāzī-nāma*, A deed acknowledging one to be satisfied for a debt, assault, and the like; an agreement; a consent in writing; reconciliation; resignation.

راطب *rāṭib*, Humid, moist.

راطینی *rāṭīnī* (G. *ṣṭrīnī*), Resin.

راعیف *rā'if*, Excelling in swiftness (a horse), gaining a race; the tip of the nose; a promontory.

راعینا *rā'i-nā*, Look upon us (a kind of salutation forbidden by Muhammad to his followers because it was perverted by the Jews into the Hebrew "our bad one"; see Coran, ii. 98).

راعی *rā'i*, Feeding, grazing; a shepherd, herdsman; a guardian, protector.

راعیل *rā'il*, Name of Zulaikbā.

راغ *rāgh*, The lower part of a mountain, a mountain-slope; a pleasant verdant meadow; a villa, summer-house;—*bāgh-u-rāgh*, Gardens and villas.

راغب *rāghib*, Willing, wishing, desirous, curious; eager;—*rāghibī jihād*, Desirous of war.

راغی *rāghī*, Belonging to the mountain-slopes (m.c.).

راف *rāf*, Mace, envelope of the nutmeg.

راف *ra'f*, راف *ra'fat* (v.n.), Pitying; being kind and compassionate; bounty.

رافد *rāfid*, The Euphrates.

رافس *rāfas*, *rāfis* (?), Name of an astronomer.

رافی *rāfiz*, A thrower (of javelins or stones); refusing; abdicating.

رافضة *rāfiḡat*, A body of soldiers who deserted their commander and turned back again; a sect of the Shi'ahs who, after vowing, renounced their allegiance to Zaid, the grandson of Husain.

أ رافى *rāfiyī*, One of the sect mentioned in the preceding article, a heretic.

أ رافع *rāfi'*, One who raises or exalts; adducing; putting in the nominative case; a plaintiff; a high mountain; (a camel) having biestings in her udder.

رافنة *rāfūna*, Mint.

رافة *rāfu*, A herb resembling garlic; sin, crime; — *rāfih*, Submissive, obedient; name of the 12th day of the month.

أ راقب *rāqib*, An observer, watcher; a rival.

أ راقم *rāqim*, A writer; — *rāqimu 'l-hurūf*, The writer of this letter.

رافوة *rāqūta* (probably misreading for رافونة q.v.), Mint.

أ راقود *rāqūd*, A large oblong wine-vessel, pitched within; a small fish.

أ راقى *rāqī*, fem. راقية *rāqiyat*, An eucanter.

راك *rāk*, A horned and fighting ram; a cup, goblet; a thread; (in Zand and Pā-zand) a way, road.

راكارة *rākāra*, An immodest woman, harlot.

أ راکب *rākib*, One riding (in Arabic mostly on a camel, in Persian on a horse); a rider; a palm-branch hanging pendulous from the top, but not touching the ground.

أ راکد *rākīd*, Quiet, fixed, still, stagnant (water).

أ راکع *rākī*, One who bows the head, who evinces humility and lowliness.

ه رانگ *rāg-rang*, رانگ *rāg-u-rang*, Music and merriment; jollity, revelry, festivities, fun and frolic.

رال *rāl*, Death-rattle (m.c. from F. *rāle*).

أ رال *ra'l*, fem. رالة *ra'lat*, A young ostrich, or one a year old.

رام *rām* (S. *ram*), Obedient, obsequious; tame, domestic; happy, cheerful; industrious; shrewd; alacrity; affluence, plenty; name of the inventor of the lute; the twenty-first day of the month; name of the angel who presides over that day; going, passing by, penetrating; (for *ārām*) quiet, repose; — *rām kardan*, To tame, render obedient, break in; — *bā-o-rām girift*, He became familiar with him.

ه رام *rām*, God; a powerful king; — *rām rām* (corresponding to A. *allāh allāh*), A Hindu form of salutation; — *rām rām gūftan*, To greet, to salute.

رام اردهشير *rām-ārdshir*, Name of a city.

رام برزين *rām-barzin*, Name of a fire-temple; name of a champion.

رامتين *rāmīlīn*, Name of a famous musician.

أ رامج *rāmij*, A decoy-bird or an owl tied by the leg to decoy falcons.

أ رامک *rāmīk*, One who is armed or who pierces with a spear; horned (a bull); — *samākī rāmīk*, Name of a large star in the constellation Bootes.

رامر *rāmar*, *rāmīr*, Name of a city famous for its earthenware.

رام رنگی *rām-rangī*, Name given to wine by Akbar's son Jahāngīr.

أ رامز *rāmīz*, One who indicates by signs.

رامش *rāmish*, Cheerfulness, singing for joy; rest; counsel, advice (this meaning unsupported); — *rāmishī jān*, Name of a note in music; name of the eighth modulation of the thirty invented by Bārbud.

رامشت *rāmīst*, *rāmūst*, Rest, repose; the fourth of the five intercalary days added to the Persian year.

رامشخوار *rāmīsh-khūwār*, Name of a note in music.

رامشک *rāmīshk*, Rest, repose (= رامشت q.v.).

رامشگاه *rāmīsh-gāh* (گ گاه), A place of repose.

رامشگر *rāmīshgar*, A singer; a musician; a pleasure-seeker.

رامشگری *rāmīshgarī*, Vocal and instrumental music; talk.

رامشی *rāmīshī*, رامشین *rāmīshīn*, A musician; a singer.

رامک *rāmāk*, dim. of رام q.v.

ا رامک *rāmāk*, *rāmīk*, Name of a certain anti-dysenteric medicine.

رام گیر *rām-gīr*, Fleeing away.

رامناد *rāmīnād*, Obedient, submissive; subtle; name of the twenty-eighth day of the month (this unsupported).

رامندی *rāmāndī*, An ancient dialect of the Persian language.

رامنی *rāmīnī*, An island in India, whence comes the best kind of camphor.

راموز *rāmūz*, A ship-master, seaman.

أ راموز *rāmūz*, The sea; root; type, model.

رامهرمز *rām-hurmuz*, A city in Kōhīstān.

رامی *rāmī*, Name of the inventor of the lute.

أ رامی *rāmī*, An archer, shooter, thrower, hurler (of javelins, or stones).

ا رامی *rāmī*, Native of Rām-hurmuz.

رامیاد *rām-yād*, Obedient; name of the twenty-eighth day of the month.

رامیار *rām-yār*, A shepherd.

رامیتان *rāmītan*, A town near Bokhārā.

رامین *rāmīn*, *rāmīna*, Name of the lover of Wis.

ران *rān*, The thigh; assafoetida; (in comp. from *rāndan*) driving; expelling; exiling; — *rān afshurdan*, To animate, excite; to spur a horse; — *rān gushādan*, To mount a horse; to travel; to alight; to expose a fault; to be naked.

رانا *rānā*, A pomegranate; a Hindu rāja.

رامباد *rān-bād*, = رامباد q.v.

رانج *rānaj*, A cocoa-nut.

أ رانج *rānij*, A walnut; a smooth black date.

رانجو *rān-jo*, A moth (see رانجو).

رانداگان *rāndagīn* (pl. of *rānda*), Exiles.

راندگی *rāndagī*, A driving; expulsion.

رانند, *rāndan*, To drive, drive away; to banish, expel; to purge; to force; to pursue; to incline (to a colour); to move off; —*asp rāndan*, To drive or urge forward a horse; —*ba-āb (dar āb) rāndan*, To deceive; —*bāz rāndan*, To repel, &c. (see رز); —*ba-zabān (bar-zabān) rāndan*, To exclaim, to utter; —*bar dīl rāndan*, To recite to oneself, to quote from memory; —*sanā rāndan*, To praise, to eulogize; —*hukm rāndan*, To pronounce sentence; —*roz rāndan*, To pass the days; —*sukhun rāndan*, To speak, to talk; —*qalam rāndan*, To write; —*kām rāndan*, To gratify one's wish.

راندا, *rānda*, Expelled, exiled, driven away; rejected, outcast.

رانش, *rānish*, Expulsion, removal; denial.

رانکی, *rānki*, A crupper.

رانا, *rāna*, A herb like garlic, eaten toasted; drawers; a Hindu rāja; a coconut.

رانی, *rānī*, Belonging or referring to the thigh, femoral.

رانی, *rānī*, A (Hindu) queen or princess.

رانی, *rānī*, Breches, drawers; greaves.

راچه, *rāvcha*, A sort of grape.

رادی, *rāwad*, A verdant flowery hill and dale; muddiness.

راوری, *rāvra*, راورا, *ra'avra*, A hedgehog; a porcupine.

راوی, *rāwuq*, in P. *rāwaq*, A strainer; a large vessel from which wine is strained into smaller ones; pure wine.

راک, *rāwak*, Purest and best (of a thing).

رامادا, *rāvmāda*, *rāvimāda*, *rāwumāda* (S. *rāmaṭhā*), Assafoetida.

راند, *rāwand*, A line upon which they hang clothes or bunches of grapes; rhubarb; name of a city in Persia near Ispahān; —*rāwandi chīnī*, China rhubarb; —*rāwandi khurāsānī*, Rhubarb of Khurāsān which is given to beasts.

راندان, *rāwandān*, Name of a fort near Aleppo.

راوی, *rāwuh*, A sigh, a groan; lamentation.

راوی, *rāwī*, One who relates the words of another, who alleges that he said so and so; a historian, a narrator, teller; one who has the superintendence and management of horses; who and what assuages thirst; well and at one's ease.

راویان, *rāwīyān* (P. pl. of the preceding), Historians, &c.

راوی, *rāwīyat*, A water-carrying camel, or horse; also the large leathern bottle in which the water is contained; a traveller's leathern provision-bag; a relater of another's words.

راوی, *rāwīd*, The herb clary.

راوی, *rāwīz*, A thorn which camels like.

راه, *rāh*, Way, road, path, passage; pattern, rule; custom, fashion; intellect, mind; a word; the inward part; a musical

tone; a time, turn; an Indian prince; —*rāhi āb*, An aqueduct, canal, conduit, water-course; —*rāh az pishi pāy bar-dashtan*, To cease inquiring; to take an example; —*rāhi āftōb*, The sun's path, the ecliptic; —*rāh uftādan*, To fall in with a gang of thieves; to receive damage; to set out, to start on, or continue, a journey (m.c.); —*rāh afgandān dar jāy*, To go to a place; —*rāh andākhtan*, To start one on his way; to give leave; —*rāhi āhan*, A railway (m.c.); —*rāhi āhani asbi*, A tramway (m.c.); —*rāhi bārik*, A narrow road; —*rāhi bāz-gūna-naward*, A road difficult to pass; —*rāh ba-jāy burdan*, To obtain one's wish with little trouble; —*rāh ba-jāy (ba-hasāb) dashtan*, *rāh ba-dih burdan (dashtan)*, To be in conformity with reason; —*rāh bar-āwardan ba-chīze*, To obstruct the way with anything; —*rāh burdan*, To travel; to find; to separate; to manage; —*rāh burīdan*, To travel; —*rāhi burīda*, A road infested with robbers; —*rāh bastan*, To way-lay, to intercept the road; —*rāh ba-sar burdan*, To reach the termination of one's journey; to complete; —*rāhi baqā*, A tone in music; —*rāh ba bast āmadan*, The road is obstructed; —*rāh ba-ham dashtan*, To communicate (as railway-carriages, m.c.); —*rāhi bī-rāh*, A mountain-pass; —*rāh po'īdan*, To travel; —*rāhi pahlawī*, The road of the pious; —*rāhi piyāda-rav (piyādagān)*, A footpath, pavement (m.c.); —*rāh pish gu-zāshān*, To show the way; —*rāh paimūdan*, To measure the road, to travel; —*rāhi jāma-darān*, Name of a note in music (so called because the auditors tore their garments on hearing it); —*rāh chap zadan (kardan)*, To stray from the right road; —*rāhi hājīyān*, The road of the pilgrims; likewise the Milky Way; —*rāhi khār-kash (khār-kan)*, Name of a note in music; —*rāhi khusravānī*, Name of a note in music; —*rāhi khūfta*, A long, level, tedious way; —*rāhi khwābīda (roshan)*, An open, main road; —*rāh khwurdan*, To hasten on one's road; —*rāh dādan*, To give way, to admit; to allow one to pass; to give access to; —*rāhi dawīda*, Vain labour; —*rāh dīdan*, To keep aloof, wait the event; —*rāh dīwār kardan*, To intercept the road; —*rāh-rā taghaiyur kardan*, To return by another road (which is considered lucky); —*rāh-rā siyāh kardan bar kase*, To make one nameless and traceless, to relegate one to obscurity; —*rāh raftan*, To go, to walk (m.c.); —*rāhi rūh*, Name of a note in music; —*rāh roshan kardan*, To show the way; —*rāh rahā kardan*, To stray from the right road; —*rāh sipurdan*, To travel; —*rāh sar āwardan (kardan)*, To complete one's journey; —*rāh sar shudan*, The journey is completed; —*rāhsūdan*, To travel over a road; —*rāhi shāh*, The high road; —*rāh zadan*,

To rob on the highway; to sing, to modulate;—*rāhi shabdez*, Name of a note in music; the thirteenth modulation of Bārbud;—*rāh tai kardan*, To travel;—*rāhi 'adam*, Death;—*rāhi 'arrāda*, A road for carriages, a carriage-drive (m.c.);—*rāhi ghul*, The world;—*rāhi ghul-dār*, Time, fortune;—*rāh firo bastan bar*, To intercept one's road;—*rāhi fulān jū bar-dāshtan (giriftan)*, To make for a place;—*rāhi fanū*, Sickneses, calamities;—*rāh gaṭ kardan*, To proceed, travel;—*rāhi qalandar*, Abandonment of the world; name of a note in music;—*rāhi kāh-kashān*, The Milky Way;—*rāh kotāh kardan*, To travel by the nearest road;—*rāhi kūr*, An unfrequented road;—*rāhi kofta (girifta)*, A frequented road;—*rāh koftan (firo-koftan)*, To travel;—*rāh gardānidan az hūdūd*, To pass from the boundaries;—*rāh giriftan*, To stop the way;—*rāh gushādan (gushūdan)*, To open the road;—*rāhi gul*, Name of a note in music;—*rāh namūdan*, To show the way;—*rāh navardīdan (nawishtan)*, To travel;—*rāh wā shūdān*, The road is being opened;—*rāh wā kardan*, To open a road;—*rāh yāftan*, To find a road to, to obtain, to acquire;—*az rāh burdan*, To lead astray;—*az rāhi māl*, By way of inclination, for friendship's sake;—*khaṭī rāh*, A passport;—*dār rāhi kas nihādan*, To place in one's way, to give over to, to put at one's disposal.

rāh āmoz, راه آموز, A guide.

rāh-anjām, راه انجام, Travelling apparatus; a messenger, courier, postman; a horse, mule, &c.

rāh-āwar, راه آورد, A present, especially brought by one to another from a distance, or by an ambassador to his sovereign, from the prince to whom he has been sent.

rāhib, راهب, A Christian monk; a pious person, a devotee, a hermit.

rāhbān, راهبان, A road-guard; a traveller; a robber;—*rāhibān* (P. pl. of A. *rāhib*), Monks.

rāhibat, راهبة, A nun.

rāh-bar, راهبر, A road-guide.

rāhbarī, راهبري, The trade of a road-guide; guidance;—*rāh-barī namūdan*, To guide, show the way; to persuade, convert.

rāh-band, راهبند, A highway-robber; a road-patrol; a toll-gatherer.

rāh-poyūn, راه پویان, Swift, fleet (sing. and pl.).

rāh-paimā, راه پیمای, A traveller.

rāh-joy, راه جوی, Eager to run.

rāh-khorch, راه خرج, Road-charges.

rāh-dār, راهدار (occupying the road), One who suddenly attacks, binds, or murders travellers, a robber, bandit; a road-patrol; one who has charge of the public roads; a road-toll gatherer.

rāh-dārī, راهداری, A branch of revenue

collected from travellers for protection afforded; a passport to be excused tolls.

rāh-dān, راهدان, A road-guide.

rāh-darāz, راه دراز, Great distance.

rāh-rāst, راه راست, A great distance.

rāh-rāh, راه راه, Striped, variegated;—*jūma'i (qabā'i) rāh-rāh*, A striped garment.

rāh-rav, راهرو, A traveller; a corridor, a passage (m.c.);—*rāh-rawān, rāh-rawāni azal (sahar)*, Holy men, devotees, keeping watch by night;—*rāh-rawāni tarīqat*, Devotees; the four elements;—*rāh-rawāni gardūn*, The seven planets.

rāh-rawish, راه روش, Manners, ways, customs.

rāh-rawī, راه روی, Travel, journey.

rāh-zan, راهزن, A highway robber; a musician; a singer.

rāh-zani, راهزنی, Highway-robbery.

rāh-sanj, راه سنج (way-experienced), A traveller.

rāhishāni, راهشان, Two veins in the fore-legs of a horse.

rāh-shāh, راهشاه, Main road; great traveller.

rāhgān, راهگان, Anything picked up upon the road; gratis, without labour or purchase; in vain.

rāh-guzār, راهگذار, A passage, channel, ferry, or pass through mountains; the gullet; an event; a traveller; a road-guide; a present brought from a journey.

rāh-girāy, راه گرای, A traveller.

rāh-gustar, راه گستر, A beast whereon one may ride; pleasant-paced (horses, mules, or camels).

rāh-gīr, راه گیر, A traveller, wayfarer.

rāhan, راهان, The cornel-tree;—*rāhin*, Name of a herb or root given to horses in medicine.

rāhin, راهن, Firm, stable; perennial; a mortgager, one who pledges or pawns; thin.

rāh-nāmaj, راهنامه, for P.—

rāh-nāma, راه نامه, A road-book, map, chart.

rāh-nishīn, راه نشین, A way-side beggar; a stranger; messenger; a post, express.

rāh-namāy, راهنمای, Showing the way; a guide; a chamberlain; a lord, prince.

rāh-namā'ī, راه نمایی, A showing of the way.

rāh-namūnī, راه نمونی, Guidance, direction;—*rāh-namūnī kardan*, To guide, to lead the way.

rāh-naward, راه نور, A riding-horse; a postman; a messenger; a foot-traveller; a beggar; houseless.

rāh-wār, راهوار, A quick, easy, ambling-paced horse, a good roadster.

rāh-wāra, راهواره, A present from a distance.

راهوارى *rāhwārī*, An ambling pace; swift walk.

راہوان *rāhwān*, Guard of the road, watch over enemies or thieves; a toll-gatherer.

راہوار *rāhwar*, An easy, ambling nag.

راہ روى *rāh-rāwī*, An ambling pace; swift walk.

راہون *rāhūn*, Name of a mountain in Ceylon, on which Adam is said to have fallen.

راہوى *rāhuwī*, *rāhawī*, Name of a note in music.

راہى *rāhhā* (pl. of *rāh*), Roads, ways.

راہى *rāhi*, A thin biscuit; a traveller;—*rāhi shudan*, To go, to travel.

راى *rā'y*, in P. *rāy* (v.n.), Seeing; thinking, judging; knowledge, wisdom; opinion, belief, view, counsel; good pleasure;—*rāyī sāqib*, Prudent advice;—*rāy dādan*, To give an opinion;—*rāy zadan*, To propose, form a plan, consult;—*rāy kardan*, To deliberate, to determine;—*rāy yak shudan*, To be of one mind; to conspire.

راى *rāy*, A road, path; a *rājā* or Hindu prince. (See also the preceding article).

رايات *rāyāt* (pl. of *rāyat*), Banners.

رايان *rāyān* (pl. of *rāy*), Kings.

راياندن *rāyāndan*, To lead out, or forth.

راىب *rā'ib*, Doubting.

راى بين *rāy-bin*, Intelligent.

رايه *rāyat*, A standard, flag; a short spear (construed with the verbs *afrokhlan*, *afroshlan*, *angekhtan*, *jumbidan*, *zadan*, *kashidan*);—*rāyati baizā*, The white flag (of success);—*rāyati faridūn* (*kāwiyān*), The standard of Faridūn.

راىج *rā'ij*, Vendible; current.

راى چنبا *rāy-champā*, Name of a certain fragrant flower found only in India.

راىحه *rā'ihat* (v.n. of *روى*), Odour, fragrance; anything; a trifle;—*khūb-rā'ihat*, Of a pleasant smell.

رايد *rā'id*, One who goes or is sent a foraging; the handle of a hand-mill.

رايدان *rā'idat*, A woman who gads to and fro amongst her neighbours.

رايان *rāy-rāyān*, The first officer of the Diwān who has charge of the crown lands.

راى زن *rāy-zan*, A person whom one consults.

رايس *rā'is*, A governor.

رايش *rā'ish*, One who fits wings to an arrow; a broker employed to conciliate the favour of a judge by presents.

رايش *rā'iz*, A breaker of horses.

رايع *rā'i*, Redundant, increasing; haphening to wish; agreeable, engaging; swift (a horse).

رايق *rā'iq*, Fasting; taken upon an empty stomach; pure, genuine; beautiful, lovely; wonderful.

رايك *rāyikā*, Beloved, wished-for, desired.

رايگان *rāygān*, Anything picked up on the road; gratis, gratuitous, without labour or purchase; in vain;—*rāygān-rafta*, Shed with impunity (blood).

راى مسدد *rāy-musaddad*, Of sound judgment.

رايه *rāya*, An ulcer on the heads of children.

راب *rabb* (v.n.), Being lord; educating, bringing up; perfecting, completing; collecting; increasing; resting in one place; lord; God; an elder brother; [*rabbu 'n-naw'*, Specific deity, lord of the species;—*rabbī 'izzat*, Lord of glory;]—*rubb*, Syrup, inspissated juice; rob; [*rabbu 's-sūs*, Extract of liquorice;—*rubbī anār*, Extract of pomegranate juice;—*rubbī riwand*, Gamboge;]—*rubba*, *rubā*, *rub*, A few, some; many; sometimes; perhaps.

رابا *riba'*, Profit on goods; usury.

روبا *rubā* (in comp. from *rubidan*), Robbing, stealing, carrying off by violence; attracting.

روبا *rubbā* (in Zand and Pāzand), Great.

راباب *rabāb*, A white cloud; a rebeck; name of a beautiful woman; also of a place near Mecca, and of a mountain near Medinah;—*ribāb*, A covenant; tithes, tenths; five Arabian tribes confederate together.

روبا *rubāb*, روبا *rubāba*, A rebeck, a four-stringed instrument in the form of a short-necked guitar, but having a surface of parchment instead of wood.

راباى *rabābī*, A performer on the rebeck.

رباى *ribāt* (for *ribāt*), An inn.

راباى *rabāh*, Gain, profit; name of a certain cup-bearer; also of a fortress in Spain; a kind of cat, the civet-cat;—*rub-bāh*, A kid; a camel's colt.

روبا *ribā-khāwara*, روبا *ribā-khāwara*, A usurer.

روبا *ribāt* (v.n. 3 of *روى*), Equipping a horse for a holy war; a troop of horse (five or more) armed for war; taking up a station on the confines of an enemy's country; a frontier-station; an inn; a monastery; a rope, cord, thong; a ligament (in med.).

راباى *rubā'*, In fours.

راباى *rabā'i*, An animal that has shed his tooth called *rabā'iyat* (see *ربايع*);—*rubā'i*, A four-letter word; a verse of four hemistichs, a tetrastich;—*rubā'iyi tarūna*, A quatrain of which all four lines are rhyming.

رابايع *rubā'iyāt*, Tetrastichs.

رابايع *rabā'iyat* (pl. *rabā'iyāt*), A tooth growing between the front teeth and the canine tooth (they are four).

رابانى *rabbānī*, Divine, godly; a doctor of divinity, a rabbi;—*rubbānī*, The master of a ship.

روبانيدن *rubānidan*, To cause to rob.

رباه *rubāh*, A fox.

ا ربای *rabā'ib* (pl. of *rabibat*), Step-daughters; goats kept at home for milking.

ا ربات *rabā'is* (pl. of *rabīṣat* and of *ribbīṣa*), Obstacles placed in the way of doing good.

ربایندی *rubāyandagī*, Robbery, seizure.

ربایند *rubāyanda*, A robber, plunderer; (met.) charming, bewitching, captivating.

ربای *rubā'ī*, (in comp.) A plundering.

رباییدن *rubāyīdan*, To cause to seize or steal; to seize, rob.

ا رب *rabab*, Plenty of good water.

ا ربت *rabs*, A hindering, a letting.

ا ربخ *ribh*, *rabah* (v.n.), Gaining; profit in trade; usury;—*rubah*, A kid; a camel's colt; a bird resembling a crow.

ا ربھی *ribhī*, Whatever is gained by usury.

ا ربة *rabazat*, A string or thong at the handle of a whip or scourge; vehemence, severity;—*ribzat*, *rabazat*, A handful of wool or tow dipped in pitch, with which they besmear camels for the scab; any cloth employed in cleansing jewels, plate, or dishes;—*ribzat*, A worthless man; the stopper of a bottle; a woollen tuft hung to the ear of a camel; a menstruous cloth.

ا ربرب *rabrab*, A herd of wild oxen.

ا ربوق *ribriq* (in A. *rabraq*), Nightshade.

ا ربورتن *rabrūmtan* (in Zand and Pāzand), To die.

ا رربا *rabzabā* (in Zand and Pāzand), The sun.

ا ررس *rabs* (v.n.), Striking with the hand; filling (a leathern bottle).

ا ررش *rabash*, White on the nails of youths.

ا ررس *rabs*, ربة *rubṣat*, Expectation, waiting.

ا رری *rabaz*, The ropes which fasten the saddle of a camel; the intestines (the heart excluded); the walls of a town; the sides of anything; a sheepcote; food sufficient for a meal; family, kindred, wealth, domestics, house and home;—*rubz*, The centre of anything; the foundations of a building;—*rubuz*, An indolent man who neglects necessary business.

ا رربا *rabī* (v.n.), Binding, tying; connection, friendship; a tie; practice, habit, use; construction (in Grammar);—*[rabī kardan*, To bind, strengthen, fasten; to discipline, govern, hold in subjection (also construed with the verbs *uftādan*, *burdan*, *barham zadan* and *dāshān*];—*rubū* (pl. of *ribā*), Ropes, cords, thongs.

ا ربلی *rablī*, Connectedness;—*bī-rablī*, Unconnectedness; indiscipline.

ا ربخ *rab* (v.n.), Plaiting a fourfold cord; drinking every fourth day (a camel); loading a camel by means of a pole; refraining, abstaining from; completing with

oneself the number four, forty, or forty-four; receiving a fourth part of the booty; lifting up a stone as a trial of strength (see ربت); a spring mansion; a house, mansion, abode; [*rab'-rā bar-ham zadan*, To demolish the house;]—*rub*, *rubu*, A fourth; an astronomical quadrant (more fully called *rub'i dā'ira* and *rub'i mujoj-yib*); [*rub'i zamin*, *rub'i maskūn*, An inhabited quarter of the world; the world;]—*rib*, A quartan ague; the watering of camels on the fourth day.

ا ربة *rab'at*, A man or woman of middle stature and square-bodied; a casket for spices.

ا ربی *rib'ī*, Vernal, born in the spring; born in his father's old age (a son);—*rabā'ī*, Related to the tribe of *rab'at*.

ا ربخ *rabagh*, The enjoyment and conveniences of life;—*rabigh*, A lewd, impudent fellow.

ا ربی *rabq* (v.n.), Haltering a camel;—*ribq*, A rope with many loops for tying cattle.

ا ربة *ribqat*, *rabqat*, A halter, a rope with a loop or noose; a collar; a yoke.

ا ربت *rabk* (v.n.), Throwing into the mire; mixing up crumbled bread with broth, &c.; to prepare the dish *ishkina* (see اهکنة).

ا ربل *rabl*, A kind of tree producing leaves and fruit after the usual season;—*rabal*, A very green herb, an antidote to a viper's bite.

ا ربل *ribl*, Southernwood.

ا ربنا *rabbanā*, O our Lord!

ا رربو *rabw* (v.n.), Being increased, multiplied; climbing (a hill), being on the top of; breathing heavily, suffering from asthma; asthma.

ا رربوب *rubūb* (pl. of *rubb*), Extracts, syrups.

ا ربوبی *rabūbī*, Divine, theological (learning).

ا ربوبیة *rubūbīyat*, Dominion, supreme power; deity, divinity.

ا ربوة *ribwat*, *rabwat*, *rubwat*, A hill, rising ground, heap.

ا ربوت *rabūt*, A hoopoo, a puet.

ا ربوخه *rabūkha*, Sensual delights.

ا ربودگی *rubūdagi*, Spoliation, plunder, robbery.

ا ربودن *rubūdan*, To rob, seize, carry off; to withdraw from sight;—*zī zīn rubūdan*, To throw out of the saddle, to unhorse.

ا ربوده *rubūda*, Seized, plundered, robbed.

ا ربوده عقل *rubūda-'aql*, Robbed of one's senses.

ا ربوس *rubūs*, Voracious, a glutton.

ا ربوسه *rubūsa*, ربه *rubūsha*, *rabūsha* (originally *rū-posha*), A veil for the head.

ا ربوش *rubūz*, Large, thick (tree or chain); wide (coat of mail, &c.);—*rubūz*, Desisting from blissoming (a ram); lying

down with the feet tucked underneath (a dog, &c.).

رولہ *rabūla*, A kind of artichoke.

رون *rabūn*, Money advanced on goods which is returned if they should be damaged; earnest; drink-money; handsel; profit; a prisoner.

آ ربي *rabbi*, My lord; a doctor of divinity (= ربايى q.v.);—*rubbīy*, A vendor of the inspissated juice *rubb*.

آ ربيہ *rabīb*, A step-son, a wife's son.

آ ربيہ *rabībat*, A step-daughter; a weaned indoors for the sake of her milk; a nurse, foster-mother.

س ربيسا *rabīṣā*, A kind of small fish.

ربيد *rubaid*, Confection, preserve, pickle.

ربيدن *rubidan*, To seize, rob, plunder.

آ ربيط *rabīṭ*, Bound, fixed, tied, fastened; dry dates steeped in water; a hermit, a devotee; a philosopher retired from the world;—*rabīṭu* 'l-jāsh, Brave (man) who never takes to flight.

آ ربيع *rabī'*, The spring; vernal showers; a rivulet; name of a man; name of the two spring months called *rabī'u* 'l-awwal and *rabī'u* 'l-ākhar; a fourth.

آ ربيعة *rabī'at*, A stone lifted or dragged as a trial of strength; name of the father of a tribe.

آ ربيعي *rabī'ī*, Produced in, or belonging to, the spring, vernal.

رپد *rapad*, *rapūd*, *rapūd*, Name of an intoxicating herb.

ر *rat*, Naked;—*rut*, Hollow, empty; poor, indigent; all; paper.

آ ر *ratt* (v.n.), Stammering; a chief, prince, governor; a hog.

رئاق *ritāq*, Two garments sewed together.

رئب *raitb*, Life (probably related to the following).

آ رئب *ratab*, Affliction, hardship; the space between the index and middle finger; high ground; rocks of unequal height close together.

آ رتبة *rutbat*, A degree, a step; rank, dignity;—*rutba'i* 'ulyā, The highest degree.

آ رتبه *ruttat*, Hesitation in speaking.

آ رتج *ratj* (v.n.), Shutting (a door);—*rataj*, A great door with a small one in it.

آ رتج *rathh* (v.n.), Being thin and soft (mud); remaining still; falling or hanging back, shrinking from.

رئشلع *rutashlakh*, Cupping (unsupported by examples).

آ رتج *rat'* (v.n.), Roving in wide, rich pastures (sheep).

آ رتي *ratq* (v.n.), Shutting, filling, sewing up, closing; repairing; reformation; [*ratq u fatq*, Shutting and opening, loosing and binding, the ordering of affairs;]—*rataq*, A narrowness of female organs to such a degree as only to allow a passage for the urine.

رتك *rutak*, Wild mint.

آ رتك *ralk* (v.n.), Going with a short, quick step (camel).

آ رتل *ratal*, A discourse pronounced with a clear, melodious voice; a neat and regular arrangement of anything; smoothness, regularity, and whiteness of teeth.

آ رتم *ratm* (v.n.), Breaking.

آ رتمه *ratmat*, A thread rolled round the finger to bring to mind anything.

آ رتن *ratn*, A mixing of dough with lard;—*ratān*, Name of an Indian who claimed to have associated with Muhammad, and who set traditions afloat, which, however, are rejected by most authorities.

آ رتو *ratw* (v.n.), Fastening; strengthening (the mind); nodding.

آ رتوب *rutūb* (v.n. of رتب), Being firm, solid, motionless.

آ رتوع *rutū'* (v.n. of رتع), Pasturing at discretion (cattle).

رتہ *rata*, An Indian filbert-nut.

رتيبانج *ritibānj*, A kind of sea-crab; a sort of medicinal stone.

آ رتيلہ *rutailā*, in P. رتيل *rutail* (?), 'Tarantula.

آ رتيمه *ratimat*, *ratīma*, A thread wound round the finger as a reminder.

آ رت *rass*, Worn, torn; ragged clothes.

آ رتاء *riṣā'* (v.n. of رثي), Praising (the dead) in a funeral oration, weeping and wailing over him (hired mourners).

آ رتاش *riṣāṣ* (pl. of *riṣṣat*), Rags; old, shabby furniture.

آ رتائے *raṣṣat* (v.n. of رت), Being dirty, squalid, unsightly, ragged, going to pieces; raggedness; unsightliness.

آ رتان *raṣān*, Rain following rain.

آ رتہ *riṣat* (v.n. of روت), Inheriting;—*riṣṣat*, Ragged furniture; a foolish woman; low, vulgar people; weak men.

آ رتد *raṣd* (v.n.), Laying (furniture or wares) side by side, or one upon another;—*raṣad*, Household utensils arranged side by side; weak men.

آ رتاج *raṣa'* (v.n.), Being very greedy and covetous; avidity, greediness.

آ رتم *raṣm* (v.n.), Bruising and making bloody (the nose or mouth); anointing (the nose with an odoriferous unguent);—*raṣam*, A white spot on a horse's upper lip; name of a herb.

آ رتوب *ruṣūt*, A remaining fixed (to a seat).

آ رتي *raṣy* (v.n. of رثي), Becoming tenderly affected, commiserating; praising (the deceased) in a funeral sermon, crying over him, condoling.

آ رتیش *raṣīṣ*, Worn, gone to pieces; covered with wounds, and expiring.

آ رتج *rajj* (v.n.), Shaking, making quake; being shaken, trembling; imprisoning, detaining, confining.

آ رتجاء *rajā'* (v.n. of رجو), Hoping; fearing; hope, fear; a side, border, edge.

▲ **راج** *rajāj*, Lean (cattle); weak, languid (men).

▲ **راج** *rajāh*, Large-bipped (woman).

▲ **راج** *rijā'* (v.n. of **رجع**), Returning, as a bird of passage from a warm to a cold climate; returning from one journey to begin another; returning.

▲ **راجف** *rajāf*, The beat of a drum.

▲ **راجف** *rajjāf*, The day of the Resurrection; the sea; an airy jaunty manner in walking.

▲ **رجال** *rajāl*, A cobweb; a spider.

▲ **رجال** *rijāl* (pl. of *rajul* and *rajl*), Men; (pl. of *rajil*) pedestrians; men on foot, infantry; — *irsāli rijāl kardan*, To despatch a body of men.

▲ **رجالي** *rajālī*, in P. also *rajālī* (pl. of *rajil*, *rajil*), Footmen, infantry.

▲ **رجان** *rajjān*, Name of a place in Persia, called also **ارجان** *arrajān*.

▲ **رجاني** *rajjānī*, A native of *Rajjān*.

▲ **رجب** *rajab* (v.n.), Fearing; worshipping, revering; name of the seventh Arabian month; — *rajabu 'l-murajjab*, *Rajab*, the revered (m.c.).

▲ **رجبات** *rajabāt* (pl. of **رجب**), Months of *Rajab*.

▲ **رجبان** *rajabān* (dual), The seventh and eighth months, i.e. *Rajab* and *Sha'bān*.

▲ **رجحان** *rujḥān* (v.n. of **رجح**), Inclining, preponderating, drawing (a scale); excelling, surpassing; excellence, superiority.

▲ **رجز** *rajz* (v.n.), Making or repeating the verses called *rajaz*; — *rijz*, *rujz*, Impurity; idolatry, polytheism; pain, torment; — *rajaz*, Name of a metre (*mustaf'ilun* = — — — six times repeated); a disease of the camel.

▲ **رجز خوانی** *rajaz-khwānī*, Recitation of verse (especially of the *rajaz* metre).

▲ **رجس** *rajs* (v.n.), Thundering loudly; braying of a camel; any loud sound; — *rijs*, Uncleanliness; sin, iniquity.

▲ **رجع** *raj'* (v.n.), Bringing back, restoring; answering (a letter); repeating, returning; ambling (of a horse); selling a camel and buying another with the proceeds; rain after rain; profit, return; dung; ground over which a torrent has passed.

▲ **رجعان** *ruj'ān*, Waters stagnant, pent up, or regorged, also the places where they stagnate; the answer to a letter.

▲ **رجعة** *raj'at*, *rij'at* (v.n. of **رجع**), Returning to earth after death; receiving again a divorced wife; return; an answer to a letter; — *raj'ati zarb*, Repercussion; rebound.

▲ **رجعل** *ruj'ā*, A reply to a letter.

▲ **رجحك** *rajḥak*, A belch.

▲ **رجف** *rajf* (v.n. of **رجف**), Moving, causing to move; being greatly shaken (the earth).

▲ **رجفان** *rajafān* (v.n. of **رجف**), Shaking

violently (the earth); thundering with reverberation; tremor, emotion.

▲ **رجفة** *rajfat*, Agitation; an earthquake.

▲ **رجك** *rajak*, A belch.

▲ **رجل** *rajl* (v.n.), Tying the foot; — *rijl*, The foot; time, life-time; a swarm (as of locusts); an army; the lower end of a bow when shooting; [*rijlu 't-tā'ir*, An iron for burning; — *rijlu 'l-ghurāb*, Buck's-horn plantain (Coronope vulgaris);] — *rajāl* (v.n.), Being on foot; turning a mare loose with her colt to pasture freely, or a dam with her kid, so that it may suck at pleasure; — *rajil*, A man on foot, a pedestrian; sleek hair (opposed to *ja'd*, "curly"); — *rajul*, A (full-grown) man.

▲ **رجله** *rajla*, Purslain; a mushroom; (for A. *rajulat*) a masculine woman.

▲ **رجم** *rajm* (v.n.), Stoning to death, killing; pelting with stones; reproach, contumely, execration; conjecture; speaking by conjecture; anything thrown; — *rajam*, A tomb, a grave; a well, pit, trench; a furnace; — *rujum*, Shooting stars; stones heaped upon a grave.

▲ **رجن** *rajn* (v.n.), Keeping (a horse) in the stable, and bringing (him) down by poor provender.

▲ **رجح** *rujḥ* (v.n. of **رجح**), Dipping, preponderating (a scale).

▲ **رجوع** *rujū'* (v.n. of **رجع**), Returning; return; repetition; reference; answer to a letter; — *rujū' farmūdan (kardan)*, To refer, appeal, bring a suit into court; to address, to turn oneself to (m.c.); to consign, to commit to one's charge (m.c.); — *rujū' kardan*, To give back; to take back.

▲ **رجوعا** *rajū'ā*, **رجوعام** *rajū'am*, Rehoboam, son of Solomon.

▲ **رجولة** *rujūlat*, and —

▲ **رجولية** *rujūliyat*, Manliness, virility.

▲ **رجون** *rujūn* (v.n. of **رجن**), Abiding in, tarrying at, or being used to (a place).

▲ **رجة** *raja*, A clothes-line; a row; — *raja ba-raja istādan*, To stand in a line, side by side; — *yak-raja dirakht nishāndan*, To plant trees in a single line.

▲ **رجيع** *rajī'*, (A horse or camel) returning fatigued from a journey and immediately despatched upon another; an answer; anything returned, restored, or rejected; dung of horses or cattle; excrements of wild beasts; the remains of food which cattle bring up when chewing the cud; a lean camel.

▲ **رجعة** *rajī'at*, *rajī'a*, A camel bought with the proceeds of another (see **رجع**).

▲ **رجيم** *rajīm*, Overwhelmed with stones; stoned; devoted to destruction; execrable (devil).

▲ **رجال** *richāl*, A confection.

▲ **رجك** *rachuk*, Eructation.

▲ **رجا** *rahā*, A mill-stone.

A *rihālat*, A saddle made of leather, without any wood in it.

A *raḥā'il* (pl. of *rihālat*), Leathern saddles.

A *raḥb*, Spacious (place); wide;—*raḥab*, Spacious areas, &c. for walking; name of the father of a tribe;—*ruḥb*, Being large, spacious, commodious.

A *raḥbat*, *raḥabat*, A spacious area (of a temple or other place); an extended piece of ground.

A *raḥaḥ*, Breadth of a horse's hoof (reckoned a beauty unless flat);—*ruḥuḥ*, Wide dishes or cups.

A *raḥrāḥ*, *raḥrah*, *raḥ*, Broad, large.

A *raḥz* (v.n.), Washing (either hands or clothes); perspiring after a paroxysm of fever.

A *ruḥazā'*, A sweat after the paroxysm of a fever, so as actually to bathe the skin.

A *rahl* (v.n.), Saddling (a camel); departing, travelling; a (small) camel's saddle; an abode, a resting-place; household furniture; a reading-stick, a support for a book; the eye-brow of a mistress.

A *rihlal* (v.n. of *rahl*), Travelling, departing, migrating; marching; death; [*rihlal shāh-zāda az dāri fanā*, The departure of the prince from this frail world;—*rihlal kurdan*, To depart, travel; to die;]—*ruhlal*, The side or direction to which one is travelling.

A *raḥm*, in P. *raḥm*, Compassion, commiseration; [*raḥm kardan*, To pity (m.c.);—*raḥm namūdan*, To show mercy;]—*raḥim*, The womb; kin, relationship;—*ṣila'i raḥim*, A union of kindred, a meeting of friends;—*gaḥ'i raḥim*, A desertion, cutting, or alienation of kinsfolk.

A *raḥmān*, Merciful, compassionate (God).

A *raḥm āshnā*, A friend to mercy, merciful.

A *raḥmānī*, Divine.

A *raḥim-band*, A pessary (med.).

A *raḥmat*, A gift of the divine mercy; rain, a woman's name; pity, compassion, commiseration; pardon, forgiveness;—*raḥmat afshāndan* (*āwardan*, *burdan*, *kardān*) *bar*, To pity, commiserate;—*raḥmatu 'l-lāh 'alai-hi*, The mercy of God (be) upon him;—*ba-raḥmatī khudā raftan*, To die;—*khudā raḥmat-ash kunad*, May God have mercy upon him, Requiescat in pace.

A *roḥmat-ābād*, Name of a town in Gilān.

A *raḥm-dil*, Tender-hearted, merciful, compassionate.

A *raḥmān* (for *raḥmān*), Merciful.

A *raḥw* (v.n.), Building (a mill); turning (a mill); coiling itself (a serpent).

A *raḥī*, A mill; a mill-stone.

A *raḥīb*, Wide, spacious (place); a glutton;—*raḥību 's-ṣadr*, Broad-chested.

A *raḥīq*, The best wine; pure, clear, generous (wine); a kind of perfume.

A *raḥīl*, A journey; departure; saddled (a camel); a strong camel fit for the road;—*raḥīl āwardan* (*kardan*), To depart.

A *raḥīl-gāh*, A station or resting-place on a journey.

A *raḥīm*, Merciful, compassionate; one of the names of God.

A *raḥ*, A sigh; grief, anguish, sorrow; disease; the sound of a musical instrument; a cleft, chink, notch, fissure;—*ruḥ*, A cheek; the face, countenance; a side, point, quarter; the rook or tower at chess; a knight-errant; a head-stall for a horse; a rhinoceros; name of a certain bird of mighty wing (perhaps the condor, but most probably fabulous); a beast resembling a camel, but very fierce; the skin of the throat of a certain water-fowl; a reed, rush, or flag whence mats are made; a crown formerly worn by the kings of Persia;—*ruḥ āwardan* (*tāftan*, *kardan*, *nihādan*) *sū'i* (*andar*, *dar*), To turn the face towards, to travel to, to make for; to come;—*ruḥ dādan*, To countenance;—*ruḥ namūdan*, To look at, to see;—*afrazi ruḥ*, The protuberant part of the cheek;—*bar ruḥ angushti siyūhī kashīdan*, To disgrace; to calumniate.

A *raḥkḥ* (v.n.), Treading, trampling on; mixing wine with water;—*ruḥkḥ*, A soft herb; name of a fabulous bird (see preceding article); the castle at chess; a quarter in Nishāpūr.

A *raḥkḥā'*, Affluence, the conveniences and pleasures of life;—*ruḥkḥā'*, A gentle breeze.

A *raḥkḥākh*, Soft, open ground; easy and comfortable life.

A *raḥkḥāṣat* (v.n. of *raḥkḥ*), Being low-priced, cheap; cheapness; being delicate.

A *rikḥāl* (pl. of *rikhl*, *rakhil*), Ewe-lambs.

A *ruḥkḥ-allāhī*, With divine cheeks.

A *ruḥkḥām*, Marble, alabaster;—*ruḥkḥāmī safed*, White marble.

A *raḥkḥāmat* (v.n. of *raḥkḥ*), Being soft, gentle (speech).

A *ruḥkḥāmi*, Anything made of marble; fine silken stuff interwoven with gold threads; a species of thorn.

A *raḥkḥāng*, The country of Arracan.

A *raḥkḥāwat*, *ruḥkḥāwat* (v.n. of *raḥkḥ*), Being loose, soft, flabby.

A *rikḥbin*, *ruḥkḥbin*, Sour milk; butter-milk, or anything dressed with it; a dish made of sour and fresh milk with flour; new cheese.

rukhbina, Made from sour milk ; turpentine.

rukht, Goods and chattels, apparatus; wearing apparel; traps; rich furniture, tapestry, housings, harness; a horse; a ray or beam of the sun or moon; sadness, grief; right, true; a meal for one man;—*rukht az jihān burdan*, To die;—*rukht afgandan*, To stop still; to be weak;—*rukht bar-bastan* (*bastan*), To set off upon a journey; to die;—*rukht bar-chidan* (*bar-dāshdan*), To depart;—*rukht bar-sahrā nihādan* (*ba-ziri zamīn kashidan*), To die;—*rukht ba-sahrā kashidan*, To die;—*rukhti khāna*, Household furniture;—*rukhti khvud-rā ba-dozakh kashidan*, To die the death of a sinner;—*rukht rekhtan* (*gushādan*, *nihādan*) *dar*, To settle in a place;—*rukhti khvurshed u māl*, The sun's rays, and the beams of the moon;—*rukhti safar*, Travelling outfit;—*rukhti salāmī* (*salām 'alek*), A dress put on when going to court;—*rukhti 'arūs*, Whatever the bride carries from her parents' to her husband's house;—*rukhti ma'tam poshidan*, To dress in mourning;—*rukht u matā'*, Articles pertaining to personal estate;—*rukhti hasti*, Reason, understanding;—*rukhti hasti ba-sahrā'i nāstī burdan*, To deprive of life or reason.

rukht-soz, Who burnt his chattels.

rukht-shūr, A washer-man or woman (m.c.).

rukht-shūr-khūna, Wash-house, laundry (m.c.).

rukht-kash, A beast of burden; a traveller.

rukht-kan, Place to undress, dressing-room in a public bath (m.c.).

rukht-gāh, "Place of ruin."

rukht-māl, A kind of mangle for smoothing linen.

rukhta, Wounded, sick, diseased.

rakhj, *rakhaj*, Sordid, base, angry, bad-tempered;—*rakhj*, Name of a place in Bust.

ruk-rubā, Name of a rapacious bird.

rukhsār, The cheek; the face, countenance.

rukhsāragūn (pl. of the following), Cheeks.

rukhsāra, Cheek, face, complexion, mien.

rakhsh, Lightning; the rainbow; reflection of light; a mixture of red and white; a face marked with moles; a mottled or partridge-coloured horse; swift; a horse; name of the horse of the celebrated Rustam; happy, fortunate, prosperous; joyful; commencement; happiness, prosperity; [*rakhshi bahār*, Vernal breezes or clouds;]—*rakhsh*, A whitening beard; a ray of light, a flash; the sun.

rakhshā, *rukhsā*, *rukshān*, Shining, flashing.

rukshish, A ray of light, a flash, shine, lustre.

rakhshgar, One who sings for hire with instruments.

rakhshandagī, Flash, shine, lustre.

rakhshidan, To shine, flash; to boast.

rakhsh, Soft, flexible;—*rakhsh* (v.n.), Being cheap; lowness of price, cheapness.

rukhsat, Leave, permission to retire; facility; cheapness;—*rukhsat hāsil kardan*, To allow;—*rukhsat khwāstan*, To desire permission to depart;—*rukhsat dādan*, To dismiss;—*rukhsat dāshdan*, To have permission;—*rukhsat shudan*, To have leave to depart, to be dismissed;—*rukhsat farmūdan*, To permit, allow, grant leave;—*rukhsat kardan*, To dismiss, suffer to depart;—*rukhsat giriftan*, To take leave; to have oneself authorised (m.c.).

rukhsatāna, A present made on dismissing a person.

rukhsat-farmā, Granting leave.

rukhsati, A thing given at parting.

rakhf (v.n.), Being soft, thin; thin butter; a kind of dye.

rakh-firoz, A bangle in the shape of a four-fold string;—*rukht-firoz*, The seventh day of the month.

rakh-gīra, A bracelet of gold or silver, as described in the preceding article.

rikhl, *rakhil*, A ewe-lamb.

rakhām, Thick milk; favour, affection, friendship; name of a place; also of a mountain-pass near Mecca; a carnivorous bird.

rakhāmat, in P. *rakhma*, A bird like a vulture which feeds on carrion.

rakhna, A breach in a wall, a fracture, notch (in a sword or knife), hole, crack, chink; a loop-hole; window; [*rakhna dar diwār āwardan*, To quit a religious life (it is moreover construed with the verbs *afgandan*, *bastan*, *ba-ham āmadan*, *zadan*, *kardan*, and *giriftan*);—*rakhna'i shamshīr*, The stroke of a sword; according to others the edge of a sword;]—*rukhnā*, Paper.

rakhna-dār, Notched, cracked.

rakhna-zada zabān, Cursed by all.

rakhw, *rikhw*, *rukhw*, Soft, loose, relaxed.

rikhwat (v.n. of *rukhw*), Being loose, soft, flabby.

rukūt (A. pl. of P. *rukht*), Clothes, &c. (See *rukht*.)

رځوگر *rakhūgar*, A darner, stitcher of counterpoint. (See رځوگر.)

رځيدن *rakhīdan*, To pant, puff, breathe hard.

رخيص *rakhīs*, Soft (garment); low-priced, cheap, reasonable.

رخيم *rakhīm*, Easy, gentle (language); softly-spoken (girl).

رخيمه *rakhīmat*, Soft and gentle-spoken (girl).

رخين *rakhīn*, A goad; whey; a churn.

رخينه *rakhīna*, Resin of the pine-tree.

ر *rad*, Intelligent, skilful, learned, philosophic; bold, strong, brave; a high priest of the Magi.

ر *radd* (v.n.), Driving, casting, bringing or sending back; repulse, rejection; refutation; repeal, abrogation; anything bad, worthless, refuse;—*raddi pā*, A footprint (m.c.);—*raddi jawāb*, A reply, rejoinder;—*radd dādan*, To repulse; to send away; *raddi salām*, The return of a salutation;—*radd shudan*, To depart, go off, go away (m.c.);—*radd kardan*, To return; to resist, repulse; to cancel, erase, rescind;—*raddi kalām*, Refutation, reply.

ر *ridā'*, A cloak or mantle;—*ridā' i nil* (met.), Night.

ر *radā'at* (v.n. of ر *radā'*), Being naught, bad, worthless; badness, worthlessness; depravity.

ر *radāh*, Large-hipped (woman); a large dish; a slow-marching encumbered army.

ر *radān* (pl. of *rad*), Expert, knowing, wise.

ر *raddat*, Deformity (in which there is some trace of beauty);—*riddat*, Repelling; apostacy; abundance of milk before giving birth.

ر *radh* (v.n.), Enlarging (a tent); plastering the walls of a house;—*radah*, A long space of time;—*ruduh* (pl. of ر *radh* q.v.), Heavy-hipped women; large dishes; serious disturbances, seditions.

ر *radd-zada*, A reprobate (= مردود q.v.).

ر *rads* (v.n.), Hitting with a stone; battering a wall; crushing, pounding small; levelling ground; going away with, carrying off.

ر *rad'* (v.n.), Driving away; prohibiting, hindering; marks of blood, saffron, or ointment upon the body.

ر *radf* (v.n.), Coming after; succeeding;—*ridf*, Any person mounted behind another; anything following or placed behind another; who sits at the right hand of the king, eats and drinks with him, follows him to war, &c., his henchman; name of a star in the breast of the Swan; (in poetry one of the infirm letters ړ, ږ, or ځ, when immediately preceding

the *rawī*, or final letter of the rhyme; the buttocks of a horse.

ر *radkā* (in Zand and Pāzand), Straight; true.

ر *radm* (v.n.), Shutting, closing up (a gap); bolting (a door); mending, patching (a garment); any wall or barrier (particularly that between Gog and Magog); part of a wall tumbled down; a worthless fellow; breaking wind.

ر *radn* (v.n.), Arranging or piling one over another (merchandise or household utensils); twisting together; the noise of arms clashing against each other;—*rudn*, A gusset, or the arm-hole of a sleeve;—*radan*, Spun silk; a child's caul.

ر *radan-jo*, A moth.

ر *rada*, A line, rule, series, a row of stones, course of bricks; a threshing instrument.

ر *radī*, Corrupt, perishing, ruinous; wicked, depraved;—*raddī*, Rejected; rejected things.

ر *radif*, One who rides behind another on the same horse; following one another in a row (m.c.); auxiliary forces (m.c.); a star near the Eagle; a star which rises when the one opposite sets; (in prosody) a word following the rhyme;—*radifi saraṭān*, The sign Leo;—*radif guzāshtan*, To range, to place in order (m.c.).

ر *radim*, Worn, torn, or mended (garment).

ر *razālat* (v.n. of ر *razāl*), Being vile and base, baseness, meanness; avarice;—*ruzālat* (also *ruzāl*), The worst left after the best is taken; refuse.

ر *razā'il* (pl. of *razālat*), Mean, worthless things.

ر *razl* (v.n.), Despising, discarding; rendering vile and despicable; mean, base.

ر *razm* (v.n.), Flowing, overflowing (any vessel); being full to the brim.

ر *razūm*, Flowing, fluid; brimful.

ر *razil*, Mean, vile, worthless, ignoble.

ر *razilat*, A mean, worthless thing; vileness, worthlessness (the opp. of *fazilat*).

ر *rara* (in Zand and Pāzand), The ear.

ر *raz*, A vineyard; a vine; a grape; a deadly poison; a dyer; colour; a battle; a castle;—*riz*, Scatter thou! (for *rez*, imp. of *rekhtan*); scattering (in comp.).

ر *razz* (v.n.), Thrusting her tail into the ground to deposit her eggs (a locust); fixing anything in the ground; making an iron eye to a door to receive a bolt;—*ruzz*, Rice;—*ruz'* (v.n.), Overtaking (as misfortune), injuring, impairing, diminishing (a man's substance); misfortune, calamity.

ر *razzāz*, A seller of rice (*ruzz*).

ر *razzāq*, Dispenser, disposer of; an attribute of God, as the provider of the

necessaries of life, the giver of daily bread; providence.

ا رزاقی *razāqī*, Wine.

ا رزām *rizām* (v.n. 3 of رز), Doing one thing immediately after another, as eating hastily mouthfuls of different kinds of victuals; name of the father of a tribe;—*ruzām* (v.n. of رز), Being unable to rise or move (a camel).

زان *razān* (pl. of *raz*), Vines;—*rizān* (for *rezān*, pres. part. of *rekhtan*), Scattering.

ا رزانة *razānat* (v.n. of رز), Being heavy (in weight); being grave, modest, sedate; firmness, strength.

ا رزایا *razāyā* (pl. of *razi'at*), Afflictions, misfortunes.

ا رزب *razb* (v.n.), Firmly adhering, without moving; keeping, preserving.

ر ز بادراد *raz bādrād* (?), Sphere of the planet Mars.

ر زبان *razbān*, The dresser of a vineyard; a gardener (said to have given origin to the A. رخوان q.v.).

ر زب *raz-bur*, A vine pruning-hook.

ا رزح *razh* (v.n.), Spearing through; falling down from weakness (a camel).

ر زد *razd*, A glutton.

ا رزداق *razdaq*, A row, a line.

ر زده *razda*, Tired, knocked up; hindered.

ر زرد *raz-rūd*, Name of a river in Transoxania.

ر زرفین *rizfin*, = رزین q.v., of which it is, perhaps, a misreading, or vice versā.

ا رزق *razq* (v.n.), Bestowing what is necessary for the support of life;—*rizq*, Riches, good fortune, acquired wealth, support, daily bread; a pension; rain.

ا رزقة *razqat*, One gift, pension, or allowance; a single ration.

ا رزق جو *rizq-jo*, Seeker of a livelihood, of wealth.

ر زم *razm*, War, battle, combat; a chump, a log for cooking;—*razm kardan*, To fight;—*razam* (from *razidan*), I stain.

ا رزم *razm* (v.n.), Drawing together (a sack); packing; a camel unable to rise from weakness;—*ruzam*, Standing firm on the ground; a lion.

ا رزم آرا *razm-ārā*, Adorning the battle-field, an accomplished warrior.

ا رزم آزمایا *razm-āzmā*, Skilled in war, warlike.

ر زم افغان *razm-afgan*, A combatant.

ا رزمة *razmat, rizmat*, A bundle of clothes; a parcel.

ر زم جو *razm-jo* (خواه *khwāh*), Eager for battle or war.

ر زم دیده *razm-dida*, Experienced in warfare.

ر زم زن *razm-zan*, A slayer in battle; a warrior, combatant.

ر زم ساز *razm-sāz*, Intent on combat; putting in battle array.

ر زم کار *razm-kār*, War, warfare.

ر زم گاه *razm-gāh* (گاه *gāh*), A battle-field.

ر زم گیر *razm-gīr*, Name of the fifteenth of the month.

ر زم یوز *razm-yūz*, Seeking war, pugnacious.

ا رزن *razn* (v.n.), Balancing anything in the hand to try its weight; high ground where water can stagnate;—*rizn*, A margin, side, border.

ر زنده *razanda*, A stainer, a dyer.

ر زنین *riznīn*, A bolt, a key (see رزینین).

ر زوان *razwān*, The keeper of a vineyard; sphere of the planet Venus. (See رزبان.)

ر زه *raza*, A stretched line over which clothes are hung; nightshade; a ring or staple.

ا رزیه *razīyat*, Affliction, calamity.

ر زیدن *razidan*, To dye, tinge, stain, colour.

ر زیده *razida*, Stained, dyed.

ا رزیز *raziz*, A dyeing herb.

ا رزیم *razim*, The roaring of a lion.

ا رزین *razīn*, Modest, grave, patient; firm, solid, strong; weighty;—*rā'i razīn*, A weighty counsel.

ا رزیه *razi'at*, Affliction, misfortune, disaster.

ر زه *razh*, Indignation, rage, chiding (doubtful).

ر زه *razhad*, Voracious, devouring (see رز).

ر زم *razham*, War, battle.

ر زه *razha*, A stretched rope on which they hang clothes to dry; a mason's rule; edging, border.

ر زه *ras*, (in comp. from *rasidan*) Arriving; happening; touching; ripe; a vine; a glutton; a corrupter, destroyer, mischief-maker; a rope, cable; a necklace; a neckcloth; smelted ore; hard, firm, strong; (for *aras*) the river Araxes;—*ris* (imp. of *ristan*), Spin thou;—*rus*, A glutton; hard, firm, steady; yellow-bodied (man); a necklace.

ا راس *rass* (v.n.), Digging (a well or grave); the beginning of anything; first attack or symptom (of a fever or love); burying; hiding, secreting; making peace, reconciling; a well constructed with stones; name of a certain well in which the people of *ṣamūd* imprisoned one of their prophets until he died;—*ashabi* (*ahli*) *rass*, Name given to these people.

ر زه *rasā*, Arriving, attaining; quick of apprehension, skilful, capable, clever; much, many.

ا رسالة *rasālat, risālat*, A mission, legation; the gift of prophecy; the office of a prophet; a letter, a treatise;—*risālat, risāla*, A troop of horse.

ا رسالت پناه *risālat-panāh*, The asylum of the prophetic office;—*ḥazrati risālat-panāh*, His Holiness the refuge of prophecy (Muhammad).

a risālat-ma'āb, Seat or depositary of prophecy (Muhammad).

a risāla-dār, *risāla-dār*, The commander of a *risāla*, or body of horse.

a risāla-dārī, *risāla-dārī*, Command of a troop.

A rassām, A designer, describer, delineator; name of an armourer and iron-smith who made Sikandar's mirror; also of a painter of Bahrām Gor.

rasān, (in comp.) Bringing; producing;—*salāmi salāmat-rasān*, A salutation, wishing health.

rasāndan, *rasāndan*, = رسانیدن q.v.;—*chize ba-chize rasāndan*, To follow up one thing by another, to bring or produce in succession.

rasāna, Grief, regret, lamentation.

rasānidan, *rasānidan*, To cause to arrive; to bring to bear; to convey, carry and deliver; to pay; to vouchsafe, to grant (m.c.);—*rasānidan khayud-rā*, To betake oneself to (m.c.).

rasāyid, *rasāyad*, Dross of iron.

A rasā'il (pl. of *risālat*, *rasālat*), Epistles, missives; messages; treatises.

rasā'i, *rasā'i*, Access, entrance; wisdom, quickness of apprehension, cleverness, skill, talent, ability; propriety, fitness, perfection.

raspāndant, *raspāndant*, Respondent, answering to a suit of law.

rast, He escaped; liberty; one who has the victory over his passions; free, secure; firm, steady; a row, rank; a portico, gallery, verandah; the ground;—*rust*, He grew; growth, increase; victory, superiority; ground; a sort of hard ground; hearty, courageous; solid, not hollow; strengthened, firmly bound; strong, firm.

rustā (for روستا q.v.), A market-place, &c.

rustā-khez, *rustā-khez*, Day of the resurrection; tumult (construed with *bar-āmadan* and *bar-angekhtan*).

rustād, A stipend, a salary.

rustār, *rustār*, Safety, deliverance; liberated, set free, safe; benevolent;—*rustār*, A countryman, peasant, villager.

rustāq, *rustāq*, A village, market-town, encampment of tents or huts; a villager; the commander of a file of men, a corporal.

rustāk, A young shoot, sapling.

rustānidan, *rustānidan*, To cause to grow.

rustāy, *rustāy*, = رستا q.v.

rustakhez, *rustakhez*, The day of resurrection;—*rustakhez*, Newly sprung up.

rustak (dim. of *rustā*), A small market-place, &c. (unsupported by examples).

rustagār, *rustagār*, Safe, free, escaped; bountiful.

rustagārī, *rustagārī*, Safety, escape; salva-

tion; bounty;—*rustagārī dādan*, To liberate, to redeem (in literal and mystical sense).

rustagān (pl. of *rusta*), Free, escaped.

rustam, *rustam*, Rustam the son of Zāl, the most renowned hero among the Persians; also called *rustami dastān*, *rustami zil*, *rustami zāl zar*, *rustami saqzi*;—*rustami yak-dast*, Name of a hero born one-handed.

rustam-ābād, *rustam-ābād*, Name of a place;

rustam-bārf, *rustam-bārf*, An immense snow man of terrible aspect.

rustam-dār, *rustam-dār*, Name of a province in Māzandarān.

rustam-dastān, *rustam-dastān*, The celebrated hero Rustam; one who takes precedence in eating.

rustam-rikāb, *rustam-rikāb*, Brave, valiant.

rustam-rikābī, *rustam-rikābī*, Bravery, valour, knightliness.

rustam-inān, *rustam-inān*, Brave, valiant.

rustamūn, *rustamūn*, An assembled multitude.

rustamī, *rustamī*, Valour, heroism.

rustamīn, *rustamīn*, Grass just springing up.

rustan, *rustan*, To be liberated, to escape; to let go;—*rustan*, To spin; to buzz;—*rustan*, To grow, come forth, appear; to cause to grow;—*bar-rustan*, = *rustan*; hence *bar-rusta*, A plant without stalk; a rustic. (See رسته.)

rustanī, *rustanī*, What grows; a vegetable; the time when, or the place where, anything grows.

rusta, *rusta*, Delivered, rescued, saved; escaped, free; a row, a line of merchants' warehouses; also a market, with regular ranges of shops, full of goods; rule, institute, custom, manner, fashion; pure without and within;—*rusta*, Spun;—*rusta*, Grown; whatever increases in size; a kind of sweetmeat; a market town;—*rusta'i khāk*, All existing things.

rustagār, *rustagār*, Liberated, escaped;—*rustagār farmūdan* (*namūdan*), To liberate, set free (m.c.).

rustagārī, *rustagārī*, Escape; remission of sins.

rustahm, *rustahm*, Rustam, the Persian Hercules.

rustī, *rustī*, Escape, deliverance;—*rustī*, Daily bread, maintenance, allowance; undressed meat; sweetmeats; bravery, courage, firmness, vigour; victory, superiority; rest, repose, leisure.

raskh, *raskh*, Transmigration of the soul of a man into a plant or tree.

rasad, *rasad*, A store of grain laid in for an army, a supply of provisions; a share; worthy of; arriving; entering into.

rusdāq, *rusdāq*, *rusdāq*, A habitation in a village or encampment of huts; the commander of a file of men.

راسدی *rasadi*, Grain; a moiety.

راسش *rasish*, Approach, arrival; accident, occurrence.

▲ راس *rasa'* (v.n.), Having a complaint in the eye-lid, whereby the lashes appear as if glued together; a complaint in the eye-lashes.

▲ راس *rusagh*, *rusgh*, The slender part which in quadrupeds extends from the fetlock-joint to the hoof; the pastern; the wrist (in man);—*rusghi pā*, The instep.

▲ راسف *rasf*, *rasafān* (v.n. of رسف), Walking as if in fetters.

راسك *risk*, Nits (see رشك), of which it is probably a misreading.

▲ راسل *rast* (v.n.), Having the hair hanging down; loose, flowing (hair); going softly and gently; a gentle pace; easy-paced (camel);—*riāl*, Ease, convenience; gentleness;—*rasal*, A herd of camels; a flock of sheep;—*rusul* (pl. of *rasūl*), Messengers, ambassadors; apostles, angels;—*rusuli rasi'āl*, Epistolatory correspondence.

▲ راسلاه *rasalā'*, (pl. of *rasīl*), Those who send, or are sent; also those to whom sent.

▲ راسم *rasm*, Marking out, drawing, writing; a law, canon, rule, regulation, precept, habit, custom, mode, manner, usage (construed with the verbs *āwardan*, *bar-uftādan*, *bar-afgandan*, *bar jāy dāshtan*, *bar-khāstan*, *bar-dāshtan*, *burdan*, *pukhta kardān*, *dāshtan*, *dawīdan*, *zidūdan*, *shikāstan*, *giriftan*, *nihādan*, &c.); a mark, a scar; obliterating the vestiges of a house (rain); a game among children, one proposing a question to another, the reply to which must not contain any of the three letters composing the word راسم, under penalty for the forfeiter of imitating the voice of any animal named by the questioner; stipend, salary; rank, quality (m.c.); a waiting servant;—*rasmu 'l-khat*, Orthography, prescribed form of writing;—*rasmu 'l-muhr*, Fee of the Keeper of the Seal for signing a diploma, &c.;—*rasmi qismat*, The right of a judge to decide the partition of an inheritance.

▲ راسمان *rasman*, Officially (m.c.).

راسمان *rismān* (for *rismān*), A thread.

راسمو *rasmū*, A bee.

▲ راسمی *rasmī*, Belonging to writing, or designing; ritual; usual, customary; middling, second sort; destined for the king's use; official; a pensioner; a domestic; one hired by the day, month, or year;—*wāwī rasmī*, Quiescent or silent, i.e. when written and scarcely pronounced, as in خواستن *khwāstan*, To be willing.

▲ راسمیات *rasmīyāt*, Rules, usages.

▲ راسن *rasn* (v.n.), Tying with a rope; haltering;—*rasan*, A halter; a rope, string, cord, thread;—*rasan bar-zadan*, To trace out by the (mason's) line;—*rasan tābīdan*

(*tāftan*), To meditate one's death or destruction;—*rasan dar gardan āmadan* (met.), To be utterly weak and helpless;—*rasan sust kardan*, To give an opportunity;—*rasani kishti*, A hawser;—*rasani langar*, A ship's cable;—*khālī'u 'r-rasan*, Wild, lawless, dissolute.

راسن باز *rasan-bāz*, A tumbler, rope-dancer.

راسن بسته *rasan-basta*, Bound with ropes.

راسن پچ *rasan-pech*, The pulley of a well-rope.

راسن تاب *rasan-tāb*, راسنگر *rasangar*, A rope-maker.

راسنواد *rasnawād* (in Zand), A spear, lance.

راسن وار *rasan-war*, Supplied with a rope.

▲ راسو *rasw*, *rasūw* (v.n.), Being firm, immovable; standing fast.

راسو *ruswā*, رسوای *ruswāy*, Dishonoured, disgraced, infamous, ignominious; humiliated; open, notorious; accused; one held up to public view, as an example to deter;—*ruswā shudan* (*gashtan*), To become disgraced;—*ruswāy kardan*, To disgrace.

راسوئی *ruswā'i*, Ignominy, dishonour.

▲ راسوب *rasūb*, Sharp, piercing (sword);—*rusūb* (v.n. of راسب), Sinking to the bottom (in water); sinking in the socket (eye); sediment;—*rusūbi baul* (*būl*), Sediment of urine.

راسوبی *rasūbi*, Sedimentary; a precipitate.

▲ راسوک *rusūkh* (v.n. of راسوخ), Being firm, solid, constant; becoming dry (pond); sinking into the ground (rain); stability, constancy;—*shāhib rusūkh*, Endued with fortitude.

راسوران *raswarān* (for *sarwi rawān*), A cypress; moving gracefully like a cypress (epithet of a mistress).

▲ راسول *rasūl*, Sent; an ambassador, legate; a missionary, apostle, prophet;—*ar-rasūl*, Muhammad; the angel Gabriel.

راسول دار *rasūl-dār*, An official at the ancient Persian court, attending on ambassadors, &c., like the *Mihmāndār* of the present time.

راسولی *rasūli*, A mission.

▲ راسوم *rusūm* (pl. of *rasm*), Vestiges, traces; written laws, canons, customs; ceremonial (m.c.); dues, taxes, fees; diagrams;—*rusūmi saẓāwālī*, A free gift to a *saẓāwāl* for his support;—*rusūmi 'urfiya*, Custom, tribute exacted by a lord of a manor.

راسوم دار *rusūm-dār*, One who holds a particular perquisite.

راسی *rasī*, = راسش q.v.

▲ راسی *rasīy*, *rasī*, Constant, immovable (either in good or evil).

راسید *rasīd*, He arrived; a youth; an acknowledgment of arrival or receiving; a receipt.

راسیدگی *rasīdagī*, Arrival at maturity, pu-

berly, or perfection; ripeness; the attainment of an end or object;—*rasidagī namūdan*, To attend, to take care of (m.c.).

راسیدن *rasidan*, To arrive, attain; to be accomplished, perfected, finished; to ripen, mature, mellow; to be cooked; to rub, cut, or chafe; to lie with a woman; [*rasidani pūl*, Remittance of money, payment received;—*rasidani khabari mauti shāh-zāda ba-shāh*, The arrival of the news of the death of the prince to the king;—*andar-rasidan*, To fancy, to imagine, to opine;—*ba-dādam bi-ras*, Give me justice (m.c.);—*har-rasidan*, = *rasidan*;—*ba-ham rasidan*, To come to hand; to meet (m.c.);—*tā chi rasad*, Much more; still less (m.c.);—*dar rasidan*, To arrive; to fall in with; to obtain;]—*risidan*, To spin.

رسیده *rasida*, Arrived; mature, ripe; of age.

راسیس *rasis*, The beginning of love, of a fever, &c.; anything firm or solid; intelligent, sensible, sbrewd.

راسیل *rasil*, One who sends or is sent; a letter, news, message; one who returns the arrow when shooting or throwing.

راسیله *rasilat*, A letter; a treatise.

راسیم *rasīm* (v.n. of *رسم*), Leaving marks on the ground.

راسین *rasin* (in Zand and Pāzand), A spear.

رَش *rash*, Uneven, hilly ground; a cubit; a fathom; quicksilver; a kind of rich silken stuff; a sort of dark-coloured date; a species of fig; the semblance of water floating over a plain; the eleventh day of the Persian month (unpropitious for travelling); name of the angel which presides over that day;—*rish* (for *rish*), The beard; a wound;—*rush*, An angry roll of the eye.

رَش *rashsh* (v.n.), Sprinkling with a little water; aspersion; flowing softly, trickling (water, blood, or tears); a gentle rain.

رَشاه *rashā'*, A fawn;—*rishā'*, A rope; one of the mansions of the moon (the 28th).

رَشاد *rashād* (v.n. of *رشد*), Pursuing a straight course; the right road, the road to salvation;—*rashādi jobali*, Moon-wort;—*habbu 'r-rashād*, Cresses, or the seed;—*aṣṣūhi rashād*, The faithful.

رَشادَة *rashādat*, Justice; exercise of authority; severity tempered with clemency; rectitude of conduct; firmness; bravery;—*nishāni jalūdat u rashādat*, Decoration for distinguished military service (m.c.).

رَشاش *rashāsh*, *رَشاشه* *rashāsha*, A few rain-drops, a light shower; a trickling of blood or tears.

رَشاقَة *rashāqat*, A being of an elegant shape.

رَشته *rasht*, Very dry, friable, crumbling to pieces; earth, dust; sweepings; lime;

a wall ready to fall; name of a city in Gilān (indicating the date of its foundation: ر = 200, ش = 300, ت = 400, total, 900 A.H.);—*risht*, Nature, disposition; spinning;—*rusht*, Bright, lucid, glittering; old and ruinous, threatening to fall; anything beginning to perish from age; name of a famous alchemist.

رَشتاک *rashtak*, A shoot, a sapling.

رَشتک *rishtak*, *Filaria medinensis* (see *رشته*).

رَشتن *rishtan*, To spin, to twist;—*rushtan*, To colour, dye.

رشته *rishta*, Thread, line, rope; a measurement of land; a fringe, lace; a row, file, train; the Dracunculus or Guinea-worm (*Filaria medinensis*), a disease common to the inhabitants of Lār; relationship, connection, kin; a kind of sweetmeat; slices of paste put amongst soup, &c., a kind of macaroni; a drawn figure or picture; [*rishta'i almās*, A steel wire;—*rishta bū (bar) angusht bastan*, *rishta ba-chīze bastan*, To tie a string round the finger in order to remember a thing;—*rishta'i bārān*, Rain falling in an unbroken stream;—*rishta'i tāk*, A vine-tendrill;—*rishta'i tah*, A thread twisted by a virgin with the left hand, on which spells are read, and which is tied as a charm round the neck of one in a fever;—*rishta'i jān dū-tā dāshtan*, To be in great danger; to be captive; to be in love;—*rishta'i khāk*, Man and other animals;—*rishta'i khatā'i*, A kind of paste lozenges eaten in soup (see *ماهچه*);—*rishta'i darāz dādan (kardan)*, To give a long line, i.e. to afford opportunity;—*rishta'i durri gamīn rehhtan*, To scatter priceless pearls;—*rishta dar dasti khwāb u khwār dāshtan*, To do nothing but to sleep and feed;—*rishta'i dandān*, A row of teeth;—*rishta'i sar dar*, A thread without end;—*rishta zadān*, To measure land with a line; to equalize;—*rishta'i sham'*, A wick;—*rishta'i subh*, The false dawn;—*rishtu'i 'umr*, A thread in which annually a knot is made whereby the number of the passed years of a man's life is known;—*rishta'i firangi*, Macaroni; vermicelli;—*rishta'i qatā'if*, A kind of sweetmeat;—*rishta'i zahāk*, Rain; a long space of time;—*rishta'i maryam*, An infinitely thin thread said to have been spun by the Virgin Mary;—*rishta'i nigānda*, Thread for sewing counterpanes;—*ba-rishta kardan*, *dar rishta kashidan*, To string together, to bring into order;—*ba-sari rishta raftan*, To return to the object of one's speech;]—*rushta*, Coloured, dyed.

رشته آرد بری *rishta-i-ārd-buri* (the cutting of flour-threads), Manufactory of macaroni and vermicelli (m.c.).

رشته دار *rishta-dār*, A dependant, relation.

رشته کش *rishta-kash*, Drawing thread; reducing to order.

rishta-wār, Of the measure of one *rishta*.

rashtī, Sweepings of dust, dirt, or rubbish; meanness; humility; a sweeper; a besom; of the town of Rasht.

rashk (v.n.), Sweating; distilling, trickling, dropping; sprinkling, moistening; giving, bestowing.

rashkat, A dropping, dripping, distilling; sweat.

rushd (v.n.), Following the right way, being guided in the proper path; rectitude; orthodoxy; the way of salvation; —*sinni rushd*, The age of discretion.

rashf (v.n.), Sipping, sucking; a drop, sip; —*rashaf*, A remainder of water in a cistern, sucked up by a horse or camel.

rashq (v.n.), Shooting (with an arrow); —*rashq*, *rishq*, The sound made by a pen in scribbling; —*rishq*, Archery; a certain mode of shooting; —*rashaq*, Rapidly shooting (a bow).

rashk, Envy, jealousy; pride, haughtiness, self-admiration; jealous; nits; [*rashk burdan* (*khwurdan*), To envy, be jealous; —*bī rashk*, A contented cuckold (see also *رَشَك*);] —*rishk*, Nits; erect, upright; a man with a large beard; dirt, filth, pus, matter; —*rushk*, A scorpion.

rashk-āwar (*khwar*), Jealous.

rashk-kush, Who dies with envy.

rashkin, Jealous, envious; proud.

rashknāk, Jealous, envious; —*rashknāk*, *rishknāk*, Full of nits or eggs of lice, nitty.

rashkin, Jealous; St. Anthony's fire.

rashm (v.n.), Writing; sealing the wheat in a granary with the engraved wooden block *rausham* (see *رُوشَم*); —*rasham*, The first sprouting of a plant above the earth; whetting the appetite by smelling the flavour of meat; marks of rain on the ground.

rashmez, A worm that destroys wood.

rashn, Name of the eighteenth day of the Persian month; name of an angel; a little hill; a bite, a sting.

rashn (v.n.), Coming uninvited to a feast; thrusting his muzzle into a pot (a dog).

rashnawād, *rashnuwād*, Name of the commander of the armies of Humāy, daughter of Bahman.

rashnū, A sweeper of the streets.

rashwat, *rishwat*, *rushwat*, A gift for corrupting a judge, bribery, simony; —*rishwat khwurdan* (*sitāndan*, *giriftan*), To take a bribe; —*rishwat dādan*, To bribe.

rishwat-khwur, A taker of bribes.

rishwatī, One who accepts bribes.

rushwa-khwārī, Bribe-eating, i.e. corrupt, corruptible.

rashā (pl. of *rashāt*), Certain plants.

rashīh, Sweat; name of a plant.

rashīd, A director, conductor, guide; orthodox; brave, courageous (m.c.); one of the names of God.

rashīdan, To pour out, spill, shed.

rashīda, Fringe of a turban-sash.

rashīdīyat, Name of a sect.

rashīnda'i dām hashī-nān, The filth of the two sides, i.e. urine and excrement (where according to the commentators *rashīnda* has the meaning of "dirt," *dām* of "two," and *hashīn* of "side, direction."

rashīf, A sipping, a sucking.

rashīq, Of an elegant stature or form.

rashīna, Resin.

raṣṣ (v.n.), Cementing, gluing, cramping, joining; placing her eggs in order with her beak (a hen).

raṣṣād, An astronomer; a mathematician; an observatory.

raṣṣās, vulg. *riṣās*, Lead; tin. (See *قلعی* and *اَسْرَب*); —*raṣṣās*, A seller of tin or lead.

raṣṣanat, A being strong, firm, fixed; solidity.

raṣab, The space between the fore and middle fingers.

raṣd, *raṣad* (v.n.), Watching (the road or the stars); —*raṣad*, A road-watcher; little (corn or rain).

raṣad-band, A fixer of astronomical tables.

raṣad-khāna, An observatory.

raṣad-gāh, An observatory; a king's court; the receipt of custom, the office where the cultivators pay their rents; —*raṣad-gāhi dahr*, The world; —*raṣad-gāhi khākī*, The world; the human body.

raṣad-nishīn, *raṣad-war*, An astronomer.

raṣ (v.n.), Striking with the hand; adhering to anything (perfumes).

raṣf (v.n.), Joining together stones in pavements, or the feet in prayer; agreeing, being suitable; —*raṣaf*, Stones laid upon and adhering to others.

raṣn (v.n.), Performing, finishing; reproaching; acquiring any difficult knowledge.

raṣīd, (A dog or beast) lying in wait; watching, observing.

raṣīf, Solid (business); firm.

raṣīn, Firm, solid, fixed, fortified; benevolent, attentive to the necessities of a friend; sorrowful, grieved.

raṣṣ (v.n.), Striking, beating; bruising, breaking in pieces; dates stoned and macerated in milk.

أ *rizā'*, *rizā* (v.n. 3 of رضى), Endeavouring to please, contending who shall please most; consent, agreement, acquiescence; leave; a proper name;—*rizā dādan*, To assent, to acquiesce;—*rizā'i khudā*, To please God, for God's sake (m.c.).

أ *ruḡāb*, *ruḡāb*, Saliva, spittle sucked with the lips; a particle of musk, snow, hail, &c.; a dew-drop; the froth of honey.

أ *rizā-joy*, *rizā-joy*, Who strives to please.

أ *rizā-jo'i*, *rizā-jo'i*, An effort to please.

أ *ruḡāz*, *ruḡāz*, A fragment broken off.

أ *raḡā'*, *rizā'*, *raḡā'at* (v.n. of رضع), Sucking (the mother).

أ *raḡā'iz*, *raḡā'iz*, Sucking; foster- (in comp., as *barādārī rizā'iz*, A foster-brother).

أ *rizāmand*, *rizāmand*, Consenting, permitting.

أ *rizāmandī*, *rizāmandī*, Consent, permission; favour; satisfaction, pleasure, enjoyment (m.c.).

أ *rizāyat*, *rizāyat*, Satisfaction, approbation; consent, free-will (m.c.).

أ *raḡā'i*, *raḡā'i*, A cover for the head in winter.

أ *raḡb* (v.n.), Sucking (saliva) wantonly.

أ *raḡh* (v.n.), Breaking (pebbles or date-stones);—*ruḡh*, Broken date-stones; bits of pounded substances.

أ *raḡh* (v.n.), Bruising, crushing small stones; throwing stones at; giving a small present.

أ *raḡrāz*, *raḡrāz*, Gravel, pebbles; also a road paved with them; fleshy, corpulent (man); the buttocks of a horse shaking with fat; small rain.

أ *raḡf* (v.n.), Burning, branding, roasting, or boiling with a hot stone; a hot stone thrown into milk, in order to warm it.

أ *rizwān*, *ruzwān* (v.n. of رضى), Accepting, acquiescing; being pleased, gratified;—*rizwān*, A blessing, benediction; paradise; name of the porter or gardener of paradise.

أ *rizwān-kada*, *rizwān-kada*, The heaven of amber.

أ *rizwānī*, *rizwānī*, Belonging to Paradise.

أ *razwā*, *razwā*, Name of a mountain near Madinah.

أ *raḡi*, *raḡi*, Content, pleased.

أ *raḡiz*, *raḡiz*, Broken (into coarse lumps).

أ *raḡi'*, *raḡi'*, An infant, a suckling.

أ *raḡiya*, *raḡiya*, Laudable; a praiseworthy action.

أ *ratb* (v.n.), Feeding (a horse) on fresh clover; fresh, tender, moist; [*raḡbu 'l-lisān*, Moist of tongue, i.e. eloquent, melodious;]—*ruḡb*, *ruḡub*, Green herbage or trees;—*ruḡab*, A ripe date;—*ruḡab chādan*, To pluck ripe dates;—*ruḡabi noḡh dādan*,

To present the cup with delight and pleasure, to give a gay drinking-bout.

أ *raḡl*, *raḡl*, Soft, gentle; relaxed in the joints; a slender youth near the age of puberty; one whose bones are not strong;—*raḡl*, *riḡl*, Half a maund (see رضى);—*riḡl*, A cup of wine;—*riḡli girān*, A large cupful of wine, a bumper.

أ *raḡl-zan*, *raḡl-zan*, A weigher of provisions.

أ *riḡl-kashān*, *riḡl-kashān*, Presenting the bowl with delight and pleasure.

أ *raḡm* (v.n.), Throwing (into any business), inextricably; throwing into the mud.

أ *ruḡūb* (v.n. of رطب), Giving (a horse) fresh clover to eat; damp, wet, moist (m.c.).

أ *ruḡūbat* (v.n. of رطب), Being moist, soft, fresh, tender; moisture, juiciness;—*ruḡūbati lauzi 'l-ma'da*, Pancreatic juice;—*ruḡūbati mishīma'i janīniya*, Liquor amnii;—*ruḡūbati ma'da*, Gastric juice;—*ruḡūbati mafḡali*, Synovia.

أ *ruḡūbat-nā-paḡir*, *ruḡūbat-nā-paḡir*, Waterproof; impermeable.

أ *raḡūm*, *raḡūm*, Mad, foolish, crazy; a woman with a large vulva.

أ *raḡīnā*, *raḡīnā*, A medicament for the eyes.

أ *ri'ā'* or *ru'ā'* (pl. of *rā'i*), Shepherds; guardians.

أ *ru'āt* (pl. of *rā'i*), Shepherds; keepers.

أ *ri'ās* (pl. of *ra'sat*), Ear-rings.

أ *ra'ā'*, *ra'ā'*, Upstart; worthless fellows.

أ *ru'āf* (v.n. of رعى), Emitting blood from the nose; hemorrhage.

أ *ra'āyā* (pl. of *ra'iyat*), Herds; subjects, especially non-Muhammadans of a Muhammadan ruler; peasants, ryots, cultivators (also used as a singular).

أ *ri'āyat* (v.n. of رعى), Ruling, governing; observance; respect, honour; kind treatment; favour; patronage.—*ri'āyat farmūdan*, To observe;—*ri'āyat kardān*, To honour, revere, cultivate, pay attention to, take care of, guard, regulate; to observe, fulfil; to give a present to an inferior.

أ *ri'āyatan*, *ri'āyatan*, In honour of, from regard to.

أ *ri'āyatī*, *ri'āyatī*, A favoured person.

أ *ra'b* (v.n.), Terrifying, scaring;—*ru'b*, *ru'ub*, Fear, terror, trepidation; frightening.

أ *ra'bān*, *ra'bān*, Name of a city on the Euphrates.

أ *ra'g*, *ra'ag*, A woollen tassel suspended from a camel litter.

أ *ra'j* (v.n.), Troubling, rendering restless, disturbing; flashing in quick succession.

أ *ra'd* (v.n.), Thundering; thunder, or its presiding angel; striking with terror, fulminating; adorning oneself (a

woman); being adorned; a fire-arm, gun, cannon (m.c.); name of a man, lover of a woman, called Rabāb (see رباب).

رعد انداز *ra'd-andāz*, Ordnance; a cannoneer.

رعدة *ra'dat, ri'dat*, A tremor, tremble, stiffness.

رعد وار *ra'd-wār*, Thunder-like.

رعرع *ra'rā'*, Pusillanimous; a long reed or pen; a tall, well-made, handsome youth.

رعس *ra's* (v.n.), Trembling, shaking; scattering; walking slowly (from fatigue or weakness).

رسان *ra'sān*, Shaking of the head with age.

ریش *ra'sh, ra'sh* (v.n.), Trembling;—*ra'ish*, Tremulous, in a tremble.

ریشه *ra'shat, ra'sha, ri'sha*, A shaking, tremor; palsy (construed with the verbs *uftādan, afgādan, andākhtan, bar-chūdan, kashīdan*, and *giriftan*).

ریشه دار *ra'sha-dār*, Tremulous; paralytic.

ریشناک *ra'shanāk*, Tremulous; aspen-like.

رعس *ra's* (v.n.), Shaking, disturbing, dragging, setting in motion.

رغف *raf* (v.n.), Bleeding at the nose; outstripping, winning a race; entering a door.

رغل *ra'l* (v.n.), Piercing through and through with a spear, or cutting with a sword; a promontory or projecting part of a mountain; garments (of a man); name of a place; part of a camel's or sheep's ear slit and hanging down;—*ri'l*, The male palm-tree; name of a tribe;—*ru'l*, pl. of —

رغله *ra'lū'*, A camel or sheep part of whose slit ear hangs down.

رغن *ra'n* (v.n.), Causing to languish with heat (the sun), giving the headache, rendering insensible; a sun-stroke;—*ra'an* (v.n.), Relaxation, languor.

رغنه *ra'nā'*, Beautiful, delicate, tender, lovely, amiable, admirable; moving gracefully, graceful; wanton; a foolish admirer of himself; free from cure; the city of Basrah; a kind of grape;—*ra'nā'i shūhīb barbaṭ* (*barbaṭ*), The planet Venus;—*ghun-cha'i ra'nā*, A tender bud;—*guli ra'nā*, A beautiful rose.

رغنائی *ra'nā'i*, Graceful gait; beauty, loveliness, grace.

رغنائی فروش *ra'nā'i-firosh*, Trading in beauty, lovely, handsome;—*ra'nā'i firoshāni chaman*, The most lovely and fragrant flowers of the garden.

رعو *ra'w, ri'w, ru'w*, Care, attention; the avoidance of what is bad or foolish.

رعوة *ra'wat, ri'wat* (v.n. of رعی), Abstaining from evil.

رعد *ru'ād* (pl. of *ra'd*), Thunders.

رعونة *ru'inat* (v.n. of رعن), Being re-

laxed and languid; languor, laxity; stupidity, foolishness; adorning oneself, decoration; pride, haughtiness.

راعی *ra'y* (v.n.), Pasturing, feeding (as cattle); tending flocks; guarding; [*ra'yu 'l-hammām*, Valerian]—*ri'y*, Pasture, forage.

راعیة *ra'iyat*, A herd of grazing camels; people, subjects; a subject (esp. non-Muhammadan of a Muhammadan ruler), peasant, plebeian, generally a husbandman and manufacturer; an under-tenant, tenant of the soil, renter, ryot; anything that requires to be taken care of;—*hāmī'i ra'iyat*, Protector of the subjects.

راعیة پرور *ra'iyat-parwar*, A nourisher of his people.

راعیة دار *ra'iyat-dār*, A governor, a ruler.

راعیة داری *ra'iyat-dārī*, Government, rule;—*ra'iyat-dārī kardan*, To administer government.

راعیة نواز *ra'iyat-nawāz*, A cherisher of his subjects.

راعیة واری *ra'iyatwārī*, By individuals, individually; the ryotwary system.

راعیة *ra'iyatī*, Subjection; tenancy; land farmed out, tenanted, and cultivated on the spot.

رغ *rugḥ*, Belching, eructation.

رغاه *rugḥā'* (v.n. of رغو), Crying (as an infant); roaring, braying (as a camel, ostrich, hyena, &c.).

رغاب *ragḥāb*, Soft ground.

رغال *ragḥāl*, A handmaid; a troop, a company;—*abū righāl*, Name of a man who served as a guide to Abrahah (see ابرهه p. 7).

رغام *ragḥām*, Soil.

رغوة *ragḥiwa*, The navel of the ox; the pupil of the eye (unsupported by examples).

رغائب *ragḥā'ib* (pl. of *ragḥibat*), Things longed for; great wealth; large presents; supererogatory acts of devotion.

رغب *ragḥb, rugḥb, ragḥab* (v.n.), Wanting, wishing, desiring, longing for.

رغبة *ragḥbat* (v.n. of رغب), Wishing, desiring, longing for, hankering after; desire, wish; preference; affection; favour, pleasure; sympathy, esteem.

رغث *ragḥs*, Pomegranate-flowers.

رغد *ragḥd, ragḥad* (v.n.), Being easy and comfortable (life); ease, comfort of life; affluence.

رغزة *ragḥza*, A kind of woollen cloth worn in Badakhshān and part of Kashmīr.

رغس *ragḥs* (v.n.), Endowing plentifully with the good things of this life, enriching (God); affluence, increase; riches, wealth; a benefit, boon, blessing.

رغف *ragḥf* (v.n.), Forming into balls (paste or clay); giving (a camel) seeds and flour made up into flat cakes.

أ رغل *raghl* (v.n.), Sucking (as a kid the dam); — *raghl*, The plant orage.

أ رهم *raghm* (v.n.), Displeasing; doing a thing contrary to the will of another; spite, antipathy, ill-will; disgust; abhorrence, contempt; — *raghm-an*, In spite of, against another's will, in scorn; — *'alā raghmī-hi*, Against his will.

أ رهن *raghn* (v.n.), Listening favourably to anything; eating and drinking freely; wishing eagerly, craving for; inclining, leaning to.

رغند *raghand*, Noise of beasts of prey.

رغنين *raghnin*, Breeches, leggings (see رغبين).

رغنگ *raghang*, A side-glance; a squint.

رغوان *raghwān*, Name of a mountain in Maghrib.

أ رهوة *raghwat*, A rock, a huge stone.

أ رغوٹ *raghūs*, Giving suck, milch.

أ رغوٹ *raghwa*, A sparrow with a red head.

أ رغب *raghib*, Desired, esteemed; greedy, covetous.

أ رغبية *raghibat*, A thing desired; much wealth, a large present.

س رغبدا *raghidā*, Tares, darnel.

أ رغبف *raghif*, A thin round flat cake, paste, or wafer; a cracknel.

أ رغبفی *raghifi*, Belonging to a cake.

رغبین *raghin*, Overalls, spatterdashes; fair.

رف *raf*, A seat, bench, or settle at a bouse-door; a moulding, tablet, or base-ment about four inches in height from the floor, serving as an ornament to a room, or as a shelf.

أ رف *raff* (v.n.), Eating much; kissing (a woman) with the edges of the lips; sucking, sipping; favouring, serving, doing good to; shining, flashing; expanding the wings; a flock, a herd; (in P. *raf*) a broad shelf on the upper part of the wall whereon valuables are laid (see preceding article).

أ رفا *rifā'* (v.n. of رفا), Giving rest; conciliating; peace, concord, tranquillity; — *bi 'r-rifā wa 'l-banīn*, With concord and children (a form of congratulating a newly-married couple); — رفا, *raffū'*, A mender, danner, fine-drawer.

أ رفات *rufāt*, Anything broken or pounded.

أ رفادة *rifādat*, A bandage for dressing a wound; a stuffed saddle or cushion; goods brought by the Quraish for the benefit of the pilgrims to the Ka'bah.

أ رفارب *rafārif* (pl. of *rafraf*), Shelves, &c.

أ رفاع *rafā'*, Abundance of corn in a field; — *rafā'*, *rifā'*, The carrying of the cut-down corn to the thrashing-floor, the bringing in of the harvest.

أ رفاعة *rafā'at* (v.n. of رف), Raising the voice; the quilting of the petticoats to give a prominence to the hips, a bustle; — *ra-*

fā'at, *rufā'at*, Elevation or loudness of voice; — *rifā'at*, A name of twenty-three companions of Muhammad.

أ رفاه *rifagh* (pl. of *rafagh*), Level, soft lands.

أ رفاهة *rafāghat*, Affluence, enjoyment of life.

أ رفاق *rifaq*, A rope for tying a camel's leg above the knee; (pl. of *rafqat*) travelling companions.

أ رفقة *rafāqat* (v.n. of رفق), Being companions, fellow-travellers.

رافر *rafāgar*, A fine-drawer.

رفان *rafān*, Saffron (perhaps misreading for A. رفان q.v.); — *rafān*, *raffān*, An intercessor.

أ رفاه *rifāh*, رفاهة *rafāhat*, رفاهية *rafāhiyat*, Repose, quiet, tranquillity, content; affluence, enjoyment of life.

رفت *raft*, He went; it passed, i.e. the thing is done, let us not say any more about it (m.c.); walk, travel, journey; [*rafti sultān*, The journey of the emperor;] — *raft*, He swept.

رافار *raftār*, Gait, pace, (elegant) air in walking; walking, going, moving off; (for *giriftār*) a prisoner; — *raftār kardan*, To walk, to move on; — *raftāri nā-hamwār*, An inelegant walker, or way of walking; a shameful manner of proceeding.

رفت آمد *raft-āmad*, Coming and going, frequentation.

رفت آوری *raft-āwari*, = the preceding.

رفت گذشت *raft-guzasht*, Past.

رفتگی *raftagi*, Departure; loss; — *raftagi' khūn*, Loss of blood; — *raftagi' shīnawū'i*, Loss of hearing.

رفتن *raftan*, To walk, go, proceed, depart, pass along, travel; to elapse, glide by; to arise, to go to do a thing; to lose one's senses; to die; to be extinguished; [*raftan ba*, To carry off, to bring; to marry (said of a woman, m.c.); — *raftani hīnā ba-hind* (met.) The henna gets black; — *raftani shikam*, Diarrhoea; — *az āb raftan*, To dry up; — *bāz (bāz pas) raftan*, To retrace one's steps; — *ba-ham dar-raftan*, To be joined or knit together (as a net); — *ba'at raftan*, To become one's disciple; — *dar jalāl raftan*, To walk along on foot with a horseman;] — *raftan*, To sweep; to clean the teeth with a toothpick.

رفتن روب *raftan-rob*, A broom, besom.

رفتگاه آب *raftan-gāhi āb*, An aqueduct.

رفتنی *raftani*, What is to come to pass; one who is about to pass away, doomed to perish.

رفت و آمد *raft u āmad*, = رفت آمد q.v.

رفت و گذشت *raft-u-guzasht*, Past.

رفته *rafta*, Gone, passed; defunct; mad; in love; a sling (to bind up a wounded arm, m.c.); [*rafta-rafta*, Step by step, by degrees, gradually, in process of time;] — *rafta*, Swept; sweepings.

روب *ruft-u-ro*, رَفِ و رُوب *ruft-u-rob*, رَفِ و رُوب *ruft-u-rob*, A besom; a sweeping.

رَفِیة *raftiya*, Export duties (opp. to *āma-diya*, Import duties).

رَفِی *rafī* (v.n.), Being obscene; ribaldry; coition.

رَفِیة *rafī* (v.n.), Making or tying on a *rifādat* (see رَفَادَة); giving, presenting; helping, assisting:—*rifd*, A present, gift, favour; help, assistance;—*rifd*, *rafā*, A large cup.

رَفِیة *rafī*, An ostrich; the bird *khā-tifū zillī-hi*, q.v. under حَاطِف p. 440.

رَفِیة *rafī*, Fluttering (wings); the rapid motion of the waves; a broad shelf whereon are laid the costliest articles in a house; green cloth, of which carpets, &c. are made; a pillow, cushion, floor-cloth; any superabundant part hanging down or folded up; the lower flaps of a tent; the sides of a coat of mail with the skirts depending from them; anything fixed to the helmet and falling down over the back; a sea-fish; a kind of tree growing in Yaman; the abode of Isrāfil.

رَفِیة *rafī* (v.n.), Striking or shaking (anything) with the feet.

رَفِیة *rafī* (for *dirafī*), An awl.

رَفِیة *rafī* (v.n.), Living luxuriously, eating and drinking riotously; pounding, bruising;—*rafī*, *rufī*, A shovel, a spade.

رَفِیة *rafī*, *rafāz* (v.n.), Leaving, abandoning, abdicating; leaving (camels) to graze at liberty; a small quantity of water.

رَفِیة *rafī*, A heretic.

رَفِیة *rafī* (v.n.), Lifting, raising, elevating; decision; abolition; abrogation; deposition; dismissal; carrying a matter before the judge, appealing; bringing in the harvest; going expeditiously; putting a noun in the nominative case; the vowel *zamma* as sign of the nominative;—*rafī sharr*, Settling a quarrel, deciding a difference, getting rid of a dispute;—*rafī liwā kardan*, To erect the standard;—*rafī niqāb kardan*, To uncover, to withdraw the veil;—*daf' u rafī kardan*, To take away, remove.

رَفِیة *rafī* (v.n. of رَفِیة), Being elevated, raised, exalted, noble, or high-priced; high position or dignity.

رَفِیة *rafī-dafī*, Deciding, settling, finishing.

رَفِیة *rafī*, Affluence; ease and comfort of life, plenty, wealth.

رَفِیة *rafī* (v.n.), Tying together (a camel's) fore-legs immediately beneath the shoulder to prevent him from running away; striking the elbow; being useful, profitable; promoting another's advantage;—*rifī* (v.n.), Being benevolent, kind, or easy; benignity, benevolence, courtesy, favour;—*rafāq* (v.n.), Having the elbow distorted; a jutting out of the elbow; water and pasture easily accessible; a dis-

ease of the orifice of the teat through unskilful milking.

رَفِیة *rafāq* (pl. of *rafīq*), Companions in travel, fellow-travellers;—*dā-rafāqā-mān*, With our comrades (m.c.).

رَفِیة *rafqat*, *rifqat*, *rufqat*, A company of fellow-travellers; association, companionship.

رَفِیة *rafī* (v.u.), Being ignorant, unskilful, unlearned, negligent (in dress); dragging the garments along in walking, swinging the arms and walking fastidiously but ungracefully;—*rifī*, The skirt of a garment;—*rafī*, Walking fastidiously but ungracefully; a fool, a stupid.

رَفِیة *rafī*, in P. *rafī*, *rafo* (v.n.), Mending (a garment); sewing close, counterpoint, darning, fine-drawing (construed with the verbs *bar-khāstan*, *dāshān*, *adān*, and *kardān*).

رَفِیة *rafīsha*, Sin, transgression; pleasantry, jocularity, humour; discovery, tracing, tracking; physiognomics; palmistry.

رَفِیة *rufīz* (v.n. of رَفِیة), Pasturing alone (a scattered herd of camels); a tract of land abandoned and claimed by nobody; widely-scattered forage.

رَفِیة *rafo-kārī*, Darning, fine-drawing, tailoring.

رَفِیة *rafogar*, A fine-drawer, darning; a sewer of counterpoint; a tailor; a patch for mending.

رَفِیة *rafogārī*, = رَفِیة q.v.

رَفِیة *rafūn*, Saffron; cyprus or henna.

رَفِیة *rafī*, *rifī*, رَفِیة *rufīh* (v.n. of رَفِیة), Being filled with food and water (cattle); living quietly and comfortably;—*rifī*, Ease, comfort.

رَفِیة *rafa*, The Pleiades.

رَفِیة *rafīda*, Old clouts sewed together, whereon bread is laid to be baked in the oven.

رَفِیة *rafī*, fem. رَفِیة *rafī'at*, *rafī'a*, High, sublime; elevated; noble, eminent, exalted; loud-voiced; of fine quality (stuffs);—*bunyāni rafī'u 'l-arkān*, A building with lofty pillars;—*tauqī'i rafī'i humāyūn*, The imperial sign-manual;—*makāni rafī'*, A high place.

رَفِیة *rafī-miqdār*, Of exalted power.

رَفِیة *rafīf* (v.n. of رَفِیة), Shining (colour); glittering; thin, fine (garment).

رَفِیة *rafīq*, A friend, companion, colleague, accomplice, associate, assistant, partner, ally; a laic member of the Ismailite sect;—*rafīqī jihād (asfar)*, A fellow-soldier, a brother-in-arms;—*rafīqī ghār*, An intimate friend; a confidant; an accomplice.

رَفِیة *rafīqī*, Society, companionship.

رَفِیة *rafīh*, One who lives agreeably.

رَفِیة *riq*, Tortoise-shell.

رَفِیة *raqq*, Parchment, vellum; a book,

volume (that especially in which the recording angels are supposed to register the actions of men); a large tortoise; [*raqqi sipihr*, The expanse of heaven;—*raqqi 'ijl*, Vellum;]—*riqq*, Servitude; thin; a certain thorny plant; parchment;—*ruqq*, *raqq*, Shallow water.

A رقاب *riqāb* (v.n. 3 of رق), Guarding; (pl. of *raqabat*), Necks; purchased slaves.

A رقابة *raqābat* (v.n. of رق), Waiting, expecting; watching, guarding;—*riqābat*, Rivalry, competition.

A رقاد *riqād*, Sleep (especially a long slumber in the night).

رقاراق *raqārāq*, Noise of quadrupeds' legs.

A راقص *raqqās*, A dancer, jumper, tumbler; a swift messenger, letter-carrier; the pendulum of a clock, the spring of a watch (m.c.).

a راقصی *raqqāsi*, Dancing;—*raqqāsi kardan*, To dance (m.c.).

A رواق *riqā'*, Bits of cloth, patches; short letters, notes.

a رواقی *riqā'i*, A kind of handwriting.

A راق *raqāq*, Warm, hot (day); soft level ground;—*riqāq* (pl. of *raqiq*), Slaves; (pl. of *raqqat*) tracts of land liable to be flooded;—*ruqāq* (pl. of *ruqāqat*), Thin cakes.

A راقاة *raqāqat*, Thinness;—*ruqāqat*, A thin cake.

رقاقس *raqāqis*, Satyrion (see جشت آفرید, p. 365, where read *jufat-āfrid* for the misprint *jufat-āfrid*).

A رقان *riqān*, Saffron; cyprus or henna.

A راقنا *riqāna*, A page of a sheet of paper.

A راقیق *raqā'iq* (pl. of *raqiqat*), Subtilties.

A راقم *raqā'im* (pl. of *raqīm*), Books; epistles, writings; sorts.

A رقابه *raqābā'* (pl. of *raqīb*), Watchers.

A رقبة *raqbat*, *riqbat* (v.n. of رق), Expecting, watching;—*ruqbat*, A pit for catching leopards;—*raqabat*, The neck or the lower part of it where a yoke is placed; a slave purchased with money;—*fī raqabatī*, Upon my neck (be it), a formula of oath.

a رقة *raqba*, Enclosure, esplanade, environs.

A رقة *raqqat* (v.n. of رق), A tract of land by the side of a river and fertilized by inundations;—*riqqat* v.n. of رق), Being thin; thinness; tenuity, delicacy; tenderness, sympathy, compassion; feeling small, being ashamed, bashfulness; modesty;—*riqqatu 'd-dam*, Scurvy;—*riqqatu 'l-'aish*, Ease of life;—*riqqati qalb*, kindness of heart;—*riqqat namūdan*, To feel compassion.

a رقت انگیز *riqqat-angez*, What excites compassion or pity.

A رند *raqd* (v.n.), Sleeping; sleep, dream.

A رنق *raqsh* (v.n.), Painting figures of two or more colours.

A رنشاء *raqshā'*, (A female serpent) marked with black and white spots; a substance resembling lights protruding from a camel's mouth at rutting time.

A رنق *raqs* (v.n.), Shining, glittering (as vapour); fermenting; dancing; a dance, a ball;—*raqsi bismil*, the contorsions of an animal being slaughtered;—*raqs ba-yādi mastūn dādan*, To call to another's mind something forgotten;—*raqsi pahlū*, A rolling from side to side; rest, repose;—*raqsi chār-pūra*, A kind of dance;—*raqsi dirakh-tān*, The motion of the branches and leaves of a tree agitated by the wind;—*raqsi rawānī*, A kind of dance;—*raqsi rūbāh*, A wilful negligence;—*raqsi fānūs*, The burning of a beacon-light;—*raqsi farangchī* (*farangichī*), *raqsi kachāl*, Kinds of dancing;—*raqs kardan*, To dance; to caper;—*raqsi mallā*, Lascivious motions;—*dar raqs shawād majāsihi khāk*, (met.) The earth is quaking.

a رنساندن *raqsāndan*, To make dance.

a رنق کنان *raqs kunān*, Dancing, capering, skipping.

a رنقیدن *raqsīdan*, To dance.

a رنقا *raq'a*, A medicinal wood found near the Caspian Sea.

A رنقات *ruq'āt* (pl. of *ruq'at*), Notes; a collection of epistles, a letter-book.

A رنقه *ruq'at*, *ruq'a*, A sheet of paper for writing; a short letter or note; a letter written to a sovereign by anyone not a *wazīr* (letters from them being named *tal-khīs*); a kind of small writing; a bit of cloth for mending a garment, a patch; a chess-board;—*ruq'a bar ruq'a*, Patch upon patch;—*ruq'a'i baland-nilgūn*, The sky;—*ruq'a'i pusht-nilgūn* (*adkan*), The earth;—*ruq'a dokhtan* (*zadan*), To patch;—*ruq'a'i shatranj*, A chess-board;—*ruq'a'i ghabrā*, The earth;—*ruq'a'i kazhdum*, Written spells against the bite of scorpions and other obnoxious vermin, fixed to the walls of houses on a certain day;—*ruq'a'i mihmānī*, A note of invitation to a feast.

a رنقه *raq'a*, Any herb useful for setting a fractured limb; name of a certain medicinal wood.

a رنقوار *ruq'awār*, Letter-paper, painted.

A رنق *raqaq*, Slenderness; scarcity; debility; soft, plain ground (without sand) under which there is a harder stratum; soft soil overflowed.

A رنق *raq*, Tall palm-trees.

A رنم *raqm*, *raqam*, Notation; writing, written character, cypher; description; arithmetic; a writing; a sign, a figure; embroidery; a striped stuff; manner, mode, kind, method; class, sort; a royal edict; a letter written by a prince of the blood royal; written, marked; act of a play;—*raqam kardan*, To write, fold up, seal, and despatch a letter; to assort;—*raqami*

auwal, The throne of God;—*raqam zadan*, To write;—*raqam kâflan*, To devote oneself to diligent study (the word is moreover construed with the verbs *paziruftan*, *chakidan*, *khewrdan*, *rândan*, *rekhtan*, *zudûdan*, *shudan*, *shikastan*, *fishândan*, *kashidan*, *nawishtan*, &c.);—*raqami hindî*, The Indian notation of numbers;—*ahli raqam*, Skilled in arithmetic;—*'ilmi raqam*, The science of arithmetic;—*qalami sa'adat-raqam*, Writing well, a felicitous pen.

a رقم پذیر *raqam-pazir*, Committed to writing.

a رقم زده *raqam-zada*, Written, put on paper.

a رقم کن *raqam-kun*, A scribe; an arithmetician.

a رقمی *raqami*, The stone jasper.

a رقم کش *raqam-kash*, Impressing characters, drawing lines; erasing, obliterating.

a رقمه *raqû*, *raqû*, Anything applied to staunch a bleeding, a styptic.

a رقمه *raqûb*, A woman or man having no children, or losing those they had; a wife looking for the death of her husband on account of the inheritance; a camel which cannot get near the well for the crowd;—*ruqûb* (v.n. of رقم), Waiting, expecting; expectation, expectancy.

a رقمه *raqûd*, Sleep; sleepers.

a رقمه *ruqûm* (pl. of *raqm*), Characters, inscriptions.

a رقمه *raqûn*, Saffron; privet.

a رقمه *raqqa*, Name of a city on the banks of the Euphrates (now in ruins).

a رقمه *raqib*, A guardian, preserver; one of the names of God; a rival, competitor.

a رقمه *raqibân* (P. pl. of *raqib*), Keepers, guardians, preservers; leaders of a contemplative life;—*raqibânî dast* (*haft bâm*), The seven planets;—*raqibânî râz*, Keepers of secrets; leaders of a religious and contemplative life.

a رقمه *raqiba*, fem. of رقمه q.v.

a رقمه *ruqyat* (v.n. of رقمه), Enchanting, bewitching; arming with a talismanic amulet or written charm against sorcery, incantation, spell;—*ruqaiyat*, *ruqaiya*, Name of a daughter of Muhammad;—*riq-qiyat*, Servitude, slavery.

a رقمه *ruqyat-khwân*, A sorcerer.

a رقمه *raqi*, Foolish, defective in understanding; the lower heavens, the expanse of sky, firmament.

a رقمه *raqiq*, Thin (paper); tender, delicate; a slave;—*raqiq kardân*, To dilute.

a رقمه *raqiqâ* (fem. of *raqiq*), A female slave.

a رقمه *raqim*, A writing, a book; especially that which records the history of the Seven Sleepers; their dog; also their village, or the mountain and cave in which they slept.

a رقمه *raqîma*, A letter, epistle, note;—

raqîma'i auwal, The throne of God; the letter 'alif.

a رقمه *rak*, A grumbling through discontent or anger; a row, a line; (in Zand and Pâzand) thou.

a رقمه *rakk* (v.n.), Being weak or extenuated; chaining by the neck; accusing, laying a sin upon anyone; throwing one thing upon another; lying with a woman;—*rakk*, *rikk*, Small rain.

a رقمه *rikâb*, A stirrup; a procession, cavalcade; a riding-horse, nag; the foot; a cup, a goblet tall and eight-sided; wine; [*rikâbu 'l-uzn*, The stapes (of the ear)];—*rikâb afshândan*, To prepare for riding;—*rikâb bû rikâb zadan*, To ride in a cavalcade;—*rikâb jumûdan*, To prepare for riding;—*rikâb dâdan*, To present the cup;—*rikâb zadan*, To make stirrups;—*rikâb sa'idan*, To prepare for riding;—*rikâb girân shudan* (*gashtan*), To attack on horse-back;—*rikâb girân kardân*, To prepare for riding; to urge on the horse for a furious attack; to pull him up in order to strike at an adversary;—*rikâb giriftan* (*kashidan*), To hold to the stirrup-leather;—*ba-rikâbi tû khûk-ast*, He (the horse) is (firm or obedient like) the earth, with (your standing up in) your stirrups, opposed to *ba-'inân-at havâst*, He is (fleet or impetuous as) the wind, with your (giving him the) reins;—*rikâbi humâyûn* (*gardân-janâb*), The imperial stirrup; the imperial throne; the person of the Emperor, Sultân, Shâh, &c.;—*dar rikâb andâkhtan*, To give a lift to a pedestrian, being oneself on horseback;—*dar rikâb bûdan* (*dawîdan*, *raftan*), To walk or run on foot along with a horseman;—*dar rikâbi kas rawân shudan*, To follow in attendance, to accompany;—*rasmî rikâb*, Paying attendance at the imperial stirrup, at court, &c.]—*rukkâb* (pl. of *rakib*), Riders.

a رقمه *rikâb-khâna*, A saddle-room; a pantry; buttery.

a رقمه *rikâb-dâr*, A stirrup-holder; an attendant, courier, groom; one who has charge of the saddle-room; a cup-bearer; a pantry-man, a butler.

a رقمه *rikâb-duwâl*, A stirrup-leather.

a رقمه *rikâbak*, The catch-word at the bottom of a page (see بارق).

a رقمه *rikâb-gardân*, Who turns the stirrup (ready for mounting);—*rikâb-gurdân shudan*, To get on horse-back; to assault.

a رقمه *rikâbi*, A small dish, plate, or saucer; a cup, a goblet; a cup-bearer; a led horse for parade; a sword carried on a horse's side; one who holds the stirrup, that his master may mount; a kind of rupee current in Lucknow; a kind of Damascus oil carried on camels.

a رقمه *rikâbi-mazhab*, Parasitical.

a رقمه *rukâsa*, *rukâsha*, A porcupine.

أ **راكَة** *rakakat* (v.n. of رَكَّ), Being thin, weak; being spiritless, and therefore not respected or feared by one's household; weakness, languor.

أ **رَكَام** *rakām, rukām*, Clouds or sands heaped up; a throng;—*qafī' rukām*, A large herd.

رَكَان *rakān*, Muttering from anger.

أ **رَكَانَات** *rakānat* (v.n. of رَكَنَ), Being firm, constant, steady, grave; name of a wrestler said to have fought the Prophet, and turned Muslim after being thrown to the ground by him.

أ **رَكَب** *rakk* (v.n.), Striking on the knee; a number of people (above nine) riding together on camels or horses, a cavalcade;—*rakab*, The pubes and hair growing on it;—*rukab* (pl. of *rukbat*), Knees;—*rukub* (pl. of *rikub*), Stirrups.

أ **رُكَبَان** *rukban* (pl. of *rakīb*), Riders on camels; riders.

أ **رَكْبَات** *rakbat*, (A she-camel) well adapted for the saddle, quiet and gentle;—*rukbat*, The knee.

أ **رُكْح** *rukḥ*, The base, side, angle, or projection of a mountain; the middle area of a house.

رَكْدَة *rakda*, A small leathern bottle; a wash-basin; a cup in the form of a ship, with which the poor draw water (perhaps misreading for أ **رَكَّة**).

أ **رَكَز** *rakz* (v.n.), Sticking (a spear, &c.) into the ground;—*rikz*, A low sound; an intelligent or learned man.

أ **رَكَسَ** *raks* (v.n.), Inverting, placing the first last, turning topsy-turvy;—*riks*, Filth, impurity; many men.

أ **رَكَضَ** *rakz* (v.n.) Moving the feet, striking them against the ground, kicking (as a camel); making a horse go faster by spurring or hitting him with the heels; fluttering the wings (a bird).

أ **رَكْعَات** *rak'at*, A sacred inclination of the head, so that the palms of the hands rest upon the knees (in prayer).

أ **رَكَلَ** *rakl* (v.n.), Striking a horse with the heel to make him gallop.

أ **رَكَمَ** *rakm* (v.n.), Heaping, piling up, accumulating;—*rakam*, Clouds heaped together.

أ **رُكْن** *rukn*, The firmer side of anything, the side on which it is supported; a pillar, prop, support; the foot of a verse; a foundation, a corner-stone; the black stone at Mecca;—*ruknu 'd-daulat*, *rukni saltanat*, A nobleman;—*ruknu 'd-dīn*, A pillar of the faith;—*rukni mu'āmalāt*, The basis of negotiations.

رُكْنَابَاد *ruknābād*, A small stream of the finest water near the city of Shirāz, frequently mentioned in the poems of Hafiz.

رُكْنِي *rukni*, Gold refined; Ruknābād.

رُكُي *rukū, rakū*, A piece of old cloth, rag.

أ **رَكُوب** *rakūb*, Anyone mounted; one who rides much; a camel for riding;—*rukūb* (v.n. of رَكِبَ), Mounting, sitting on horse-back, riding.

أ **رَكُوبَات** *rakūbat*, A horse or camel for riding (*hamūlat* implying a beast of burden).

أ **رَكْوَات** *rakwat*, A water-vessel, a small bottle; a large basin or cistern;—*rakwat, rikwat, rukwat*, A small bark or skiff.

رُكُوتَا *rakūtā*, (in Zand and Pāzand) Wise.

أ **رُكُوح** *rukūḥ* (v.n. of رَكَحَ), Leaning, inclining; resting, reposing.

أ **رَكُود** *rakūd*, A full dish; a camel always abounding in milk;—*rukūd* (v.n. of رَكَدَ), Resting, reposing; being steady and in equilibrium.

أ **رُكُوع** *rukū'* (v.n. of رَكَعَ), Bowing the head in humility and reverence; also from age, or in prayer, so that the palms of the hands touch the knees.

رُكُوع *rakūg*, Patches for mending garments; a tent which has no patches about it;—*rakūgi hayz*, A menstruous cloth.

رُكُوعَر *rakūgar*, A patcher, botcher.

رُكُوم *rakūm*, (in Zand and Pāzand) Ye, you.

أ **رُكُون** *rukūn* (v.n. of رَكَنَ), Reclining, leaning; being quiet.

أ **رُكُونَات** *rukūnat, rukūna*, Being firm, constant, grave, steady.

أ **رُكْي** *rakiy* (pl. of *rakiyat*), Wells.

أ **رَكِيب** *rakīb*, Riding, or who rides, with another; a fellow-rider; ridden; placed upon.

أ **رُكَيْبِي** *rikebī*, A plate, a dish.

أ **رُكْيَات** *rakiyat* (pl. *rakiy* and *rakāya*), A well, especially a clean one.

رُكِيدَان *rakīdan*, To mutter in anger.

أ **رُكِيك** *rakik*, Thin, slender, minute; subtle; shallow; flimsy;—*rakiku 'l-'ilm*, A poor scholar.

أ **رُكِين** *rakīn*, Grave, steady, quiet, tranquil (man);—*rukmi rakīn*, A firm pillar, a strong column.

رُك *rag*, A vein; lineage, race, stock; muttering from rage; a slight dash (of water into wine);—*ragi abr*, A streak of cloud;—*rag bāz giriftan*, To be slow, remiss;—*ragi bismil khāridan*, To commit an act which costs one's life;—*ragi talkhī*, The tartness of wine, &c.;—*ragi tan khāstan*, To swell with rage;—*ragi jān*, An artery; the jugular vein;—*ragi jān burīdan*, To kill;—*ragi chīze giriftan*, To conquer, to subdue;—*rag khwābānīdan*, To be slow, remiss;—*ragi khwābi kase ba-dast uftīdan* (*āmadan, āwardan, būdan*), To conquer, to subdue, resp. to be conquered or subdued;—*rag rāndan*, To wound;—*ragi zadan*, To bleed, to breathe a vein;—*ragi ziri zabūn*, The ranine vein;—*rag-ash bar jāst*, There is still life left in him;—

ragi fulān chiz na-dārad, He is not capable of a thing;—*ragi gardan*, Pride;—*ragi gardan qawī (gunda) kardan*, To persist in one's pride or arrogance;—*ragi gardan narm kardan*, To renounce one's pride or arrogance;—*rag gushādan*, To open a vein, to bleed;—*ragi haft andām*, A vein of the body;—*az rag andisha chakidan*, To be subtle in one's thoughts.

رگال *rugāl*, A live coal.

رگبان *ragbān*, A tail.

رگبند *rag-band*, A bandage for bleeding.

رگدار *rag-dār*, Veined; slightly dashed with water (wine); cloth in which the threads are uneven, so that some appear like veins; a wicked brat.

رگ ریش *rag-resha*, Veins and fibres; everything, all.

رگ زده *rag-zada*, Bled, blooded.

رگ زن *rag-zan*, رگ شناس *rag-shinās*, A phlebotomist, bleeder.

رگو *ruḡo*, رگو *rigoy*, رگوك *rugok*, رگوه *rigoh*, A sheet; fine linen, muslin; linen rags; any clout, patch, or piece of old cloth.

رگیدن *ragidan*, To grumble from sadness, to mutter with rage.

رگ *ram*, A herd of cattle; an assemblage of people; terror, flight; [*ram khwurdan (zadan)*, To be scared;—*ram dādan*, To put to flight;—*ram kardan (namāidan)*, To take fright, to shy (m.c.);]—*ram, rum*, Flesh about the mouth;—*rim*, Pus, matter;—*rum*, Hair about the privities.

رگ ریم *ramm* (v.n.), Mending, repairing (a house); cropping with the lips shoots of trees, eating, devouring;—*ramm, rumm*, Flight, escape;—*rimm*, Moist ground; moisture; marrow; straw or sticks on the surface of water, or on the ground.

رگ رما *ramā'*, Excess; addition, increase; usury.

رگ ریم *rimāh* (pl. of *rumh*), Spears;—*rammāh*, A maker of spears; a thrower or jousting with spears.

رگ ریم *rimāhat*, The art of making spears.

رگ رما *ramād*, Ashes.

رگ ریم *ramārām*, Opposite; diverse; of different colours; successive, following, pursuing.

رگ رماز *rammāz*, One who speaks mysteriously, or by signs; a propounder of riddles.

رگ ریم *ramās*, Mastic.

رگ ریم *rammā'at, rammā'a*, The two bones on the upper part of the head (which are tender and moist in infants); the buttocks.

رگ رمال *rumāl* (for *rū-māl*), A handkerchief, towel, napkin.

رگ رمال *rimāl* (pl. of *raml*), Sands;—*ram-māl*, A geomancer, soothsayer, prophet, conjurer, fortune-teller.

رگ رمال *rammāl*, Geomancy.

رگ ریم *rimām*, Cariosity; ulceration or rottenness of a bone;—*rimāmi asnān*, Caries of the teeth.

رگ رمان *ramān*, Timid, fugitive.

رگ رمان *rummān*, A pomegranate;—*habbi rummān*, The grains of a pomegranate.

رگ رمانی *rummānī*, A seller of pomegranates; resembling a pomegranate; ruby-coloured; a ruby.

رگ رمانیدن *ramānīdan*, To terrify, fright, scare.

رگ ریم *rimāyat* (v.n. of رمی), Shooting an arrow; archery.

رگ ریم *rama'im* (pl. of *ramīm*), Rotten (bones); corrupted things.

رگ ریم *rimmat* (v.n. of رم), Becoming putrid, rotten, worn; a carious bone;—*rum-mat*, An old rotten rope.

رگ ریم *rams* (v.n.), Adapting; mending; wiping with the hand;—*rimā*, A species of forage eaten by camels; name of a tree; (a man) clothed in ragged garments;—*ramāḡ*, A raft or float; eating of the plant *rimḡ*; and suffering from it (camels); remains of milk in the udder.

رگ ریم *ramh* (v.n.), Piercing (with a spear); kicking (a horse);—*rumh*, A spear, lance; a star in the knee of Bootes.

رگ ریم *rimkh*, Thick, entangled trees.

رگ ریم *ramakh*, The last breath (see رمی *ramaq*).

رگ ریم *ramad*, A disorder in the eyes, ophthalmia;—*ramid*, Corrupted (water).

رگ ریم *ramad-kashida*, Painful (eye). رگ ریم *ram-dida*, رگ ریم *ram-zada*, Put to flight, fugitive.

رگ ریم *ram-fīnat*, Timid, easily frightened.

رگ ریم *ram-karda*, Put to flight, fugitive.

رگ ریم *ramz* (v.n.), Intimating, hinting by moving the lips, knitting the brows, lolling the tongue, waving the hand, &c.; nod, wink, hint; insinuation, innuendo, double entendre; riddle, enigma; mysterious allusion; secret writing; short-hand; sarcasm, irony.

رگ ریم *ramz-shinās*, Knowing signs.

رگ ریم *ramzahak*, Sin; a slip, fall; a cast, fling.

رگ ریم *rams* (v.n.), Covering with earth and levelling; burying; concealing; throwing a stone; the grave; a sepulchre, a tomb; (for رمی q.v.) sordes of the eye.

رگ ریم *ramsh* (v.n.), Throwing or striking (with a stone); feeding poorly (a herd); stroking with the hand; taking with the tips of the fingers; a bundle of fragrant herbs;—*ramash*, A bird's wing; redness of the eye-lids with a running humour.

رگ ریم *ramish*, Change; terror, fear.

رگ ریم *rams* (v.n.), Repairing a misfortune (God); binding up what has been

broken; making one comfortable; making peace between two persons; voiding excrements (a bird); bringing forth (a wild beast);—*ramas*, White sordes collected in the inner corner of the eye; grubs.

أ *ramz* (v.n.), Splitting (a sheep) and roasting it in the skin upon a hot stone covered with ashes; sharpening a knife;—*ramaz*, Pasturing flocks on scorching ground; burning of the feet from hotness of the ground; grazing in the sun and becoming diseased in the liver (sheep).

أ *ramzā'*, *ramazā'*, Hot from the sun, scorching (ground).

أ *ramazān*, *ramazān*, The ninth month of the Muhammadan year; the fast observed during that month.

أ *ramazānī*, *ramazānī*, Of or relating to *ramazān*, born in *ramazān*; a proper name.

أ *ramzān*, Name of a fire-worshipper.

أ *ram'*, *ramān* (v.n. of رمع), Making haste; tossing (the nose) in anger; beckoning, making a sign with the hand; flowing (tears).

أ *ramq* (v.n.), Looking or glancing at;—*ramaq*, The last breath, the departing spirit; (for P. *rama*) a flock of sheep;—*ramaq*, *ramiq*, A bare subsistence, just enough to keep body and soul together;—*ramuq* (pl. of *ramūq* and *rāmūq*), Poor, distressed (scarcely able to live);—*rummaq*, Weak, flaccid.

أ *ramak* (for *rama*), A herd, flock.

أ *ramak* (pl. of *ramakat*), Brood mares; jades; weak (man).

أ *ramakāt* (pl. of *ramakat*), Brood mares.

أ *ramkān*, *rumkān*, = مگان, q.v.

أ *ramka*, *ramaka*, A breeding mare; a jade.

أ *ramgā*, (in Zand and Pāzand), Mares.

أ *ramgān*, *rumgān*, Hair on the pubes.

أ *raml*, Sand; the art of prognosticating from lines in the sand, geomancy (said to have been imparted to Daniel by Jibril); (v.n.) making (mats), or anything of a flimsy texture; adorning a sofa, throne, &c., with gems; tinging with blood; [*raml kashīdan*, To practice geomancy;—*ramli kulya*, Urinary gravel];—*ramal*, Little rain; yielding little rain (the year); running; augmentation, increase, excess; lines on the feet of the wild cow different in colour from the rest; geomancy; name of a metre (*fā'ilātun* — — — four times repeated).

أ *ramla*, Name of a town in Palestine.

أ *ramli*, A geomancer.

أ *raman*, (in Zand) All, the whole.

أ *ramanda*, Wild, terrified, timid.

أ *ramwān*, A shepherd; a herdsman (= رمه بان q.v.).

أ *rumūz* (pl. of *ramz*), Signs, signals, winks, nods.

أ *rumūz-dān*, Skilled in mysteries.

أ *rumūs* (pl. of *ramā*), Graves.

أ *ramūq*, Poor, distressed (scarcely able to subsist).

أ *rumūk* (v.n. of رمك), Abiding (in any place); stay, sojourn, commorancy.

أ *ramūn*, Earnest-money; money paid in advance, to be returned if the goods turn not out well.

أ *rama*, A herd, flock, bevy, covey; a company, troop, body; all; the Pleiades; [*rama'i gofand*, A flock of sheep];—*ruma*, Hair of the pubes.

أ *rama-bān*, A herdsman, a shepherd.

أ *rama-dār*, The possessor or keeper of a flock.

أ *rama-wān*, A herdsman, a shepherd.

أ *ramy* (v.n.), Flinging; shooting, darting (arrows, &c.); exceeding, increasing; railing at, reproaching, villifying; [*ramyi ahjār*, A throwing of stones];—*rimā*, The sound of a stone thrown.

أ *ram-yār*, A shepherd, keeper of flocks.

أ *ramyat*, One throw.

أ *rimāh*, *rimeh* (by Imālah for *rimāh*), Lances, spears;—*rumāih* (dim. of *rumh*), A little spear;—*rumāihī abī sa'd*, A staff on which an old man leans.

أ *ramīdaqi*, Terror, flight; aversion.

أ *ramīdan*, To be afraid, terrified, seized with horror; to be disturbed, agitated; to fly in terror, to shun from aversion; to frighten;—*dar-ramīdan*, = *ramīdan*.

أ *ramīda*, Horror-struck, disturbed, afflicted; offended, indignant, having an antipathy;—*romīda u ōramīda*, Moveables and immoveables;—*khāna-ramīda*, Escaped from the house; fugitive from home;—*ranjīda u ramīda kardan*, To molest, vex, injure.

أ *ramīz*, Intelligent; moveable, volatile.

أ *ramīz*, Sharpened; a sharp knife.

أ *ramīm* (v.n. of رميم), Waxing old, putrefying; putrid, carious, corrupted; worn out;—*muhyi'i 'izāmi ramīm*, The reviver of corrupted bones (applied to Jesus).

أ *rumb*, *rumba*, *ramba*, Hair of the pubes.

أ *ranj*, Trouble; grief, affliction, sadness; toil; pain of the body; anguish of mind; remorse; cholic, gripes; injury, offence, molestation, anger; powder; (in comp.) vexing; (equiv. to *rang*) colour;—*ranji bārik*, Hectic fever;—*ranj burdan*

(*kashidan, giriftan*), To suffer distress;—*ranj nishastan*, Grief ceases;—*ranj kardan*, To lament;—*ranj namudan*, To afflict, to pain, to aggrrieve.

رنجال *ranjāl*, Food.

رنجانیدن *ranjānidan*, To molest, annoy, cause vexation; to make to labour and toil.

رنجبر *ranj-bar*, An artificer, mechanic.

رنج بردار *ranj-bardār*, Enduring hardships, indefatigable.

رنج دان *ranj-dān*, A priming-flask or horn.

رنجش *ranjish*, Indignation, offence; grief, affliction, toil.

رنجك *ranjak*, The touch-hole of fire-arms; the priming-pan.

رنج كش *ranj-kash*, Distressed, afflicted.

رنجن *ranjan*, A soft belly well purged.

رنجور *ranjūr* (for *ranj-war*), Sick, infirm; afflicted, grieved, sorrowful;—*‘ushshāgi ranjūr*, Distressed lovers.

رنجور دار *ranjūr-dār*, Attendant on the sick.

رنجوری *ranjūri*, Sickness; anguish.

رنجه *ranja*, Pain; grief; an affected air; sad, vexed, afflicted;—*ranja dāshtan*, To grieve, be distressed; to molest, importune;—*ranja shudan*, To be grieved, sad, sorrowful;—*ranja kardan*, To toil, to labour.

رنجی *ranjī*, Illness, sickness.

رنجیدگی *ranjīdagī*, Affliction, sadness.

رنجیدن *ranjidan*, To be sad, melancholy, vexed; to fret; to be angry, enraged, filled with indignation; to carve, engrave.

رنجیده *ranjīda*, Vexed, exasperated, indignant;—*ranjīda u ramīda kardan*, To irritate; to molest, disturb, interrupt.

رنجین *ranjin*, A ploughshare.

رنج *ranh*, A giddiness in the head (as from intoxication, &c.).

رنج *rankh* (v.n.), Languishing; being bow-legged;—*rinkh*, Name of a place in Khurāsān; also of a place near Nishāpūr.

رن *rand*, A word, saying; anything fragrant; agreeable, easy of digestion; dust; theft, plunder; anything rough, tart, and astringent (as the rind of a pomegranate); laurel; myrtle; imp. of *randidan*, with the signification of a particeps in composition; a chip, shaving; a carpenter's plane;—*rind*, Sagacious, shrewd; a knave, rogue; a Sufi; dissolute; a drunkard, debauchee; one whose exterior is liable to censure, but who at heart is sound; a wanderer, traveller; an insolent, reckless, fear-nought fellow; [*rindi jahān*, A vagabond, a vagrant;—*rindi dukhul-darīda* (probably misreading for *dahan-darīda*), One who has erred;—*rindāni khāk-bez*, Penetrating, discerning, shrewd (persons)].—*rund*, The rice-bird.

رن *rand*, Laurel; also the myrtle, and aloes.

رند *rand-afris* (said to be in the

language of the Franks), The King of kings, i.e. God; name of a king of the Franks; an island in the country of the Franks (?).
رنده *rindāna*, Worthy of a drunkard or debauchee, licentious.

رنداندن *randānidan*, To cause to carve, engrave, plane, scrape, or rasp.

رنديش *randish*, Sculpture; rasure; chips, filings; scrapings, planings, raspings.

رنديک *rindak* (dim. of *rind*), An arch lad, waggish boy.

رنده *randa*, A joiner's plane; shavings; a certain fattening herb; a grater, rasper; a sort of black leather made from goat's skin; great, large;—*rinda*, Shavings of leather (doubtful);—*runda*, Name of a bird, the rice-bird (see *رند*, *rund*).

رندي *randi*, A polishing, a planing; sawdust;—*rindi*, A draught, drink; trick, fraud.

رنديدن *randidan*, To polish, smooth; chip or hew with a hatchet; to scrape, rasp, grate, plane; to walk pompously; to grow.

رنديده *randīda*, Polished; planed; scraped.

رنز *runz*, Rice.

رنزک *ranzhak*, = رنك q.v.

رنف *ranf, ranaf*, A kind of forest-willow.

رنق *ranq, ranag, raniq*, Turbid (water);—*ranq, ranag* (v.n.), Being muddy (water);—*raniq*, Full of trouble (life).

رنك *rang* (S. *raṅga*), Colour, hue; complexion; paint, stain, dye; stratagem, fraud, imposture; insincerity, perfidy, disloyalty; playfulness, innocent delusion or frolic, ridicule; pleasure; kind, sort, state, condition; manner, method, order, form, habit, usage, custom; modesty, bashfulness; dishonour, reproach; a blemish; indignation with a mixture of shame; grief, pain, affliction; spirit, soul; comeliness, neatness, grace, elegance; goodness; health, happy circumstances; gold; wealth, substance, a small capital; profit, utility; hope, desire, expectation of advantage; a game at dice; money gotten at games of hazard; a theft of gold or silver; power, strength; lot, portion, share; a lord, master, possessor; a black spot or mole; blood; small globular bells hung round the rims of Arabian drums; an old patched garment; squint-eyed; a wild mountain-goat; a wild ox, or beast in general; a fine he-camel kept for stock; like, resembling; corrupt, bad; growing herbage;—*rangi āb*, Water-lentils; *rangi āzādān*, The habits of generous men;—*rang az āsmūn tarāshidan*, To attempt impossibilities, to labour in vain;—*rang az diwār tarāshidan*, To be bold, impudent, shrewd, clever, or witty;—*rang az rū-sh parīda*, All colour has fled from his face (m.c.);—*rangi āftābi* (*mah-tābi*), White inclining to yellow;—*rang uftādan bar* (*dar*), To become tinged or

coloured; — *rang afgandan bar* (*dar*), To tinge, to colour; — *rangi āl*, Slightly yellow inclining to red; — *rang āmekhtan*, To deceive, to cheat; — *rang āwardan* (*bar-āwardan*), To blush; to colour up with indignation; — *rang bar āb rekhtan* (*zadan*), To devise; — *rang bar-āwardan*, To show a fresh colouring; — *rang bar-dāhtan*, To remove the colour; to receive a colour; — *rang bar-kardan*, To brighten the colour; — *rangi bargān*, A soft stone for making glass; — *rang paziruftan*, To receive a colour; — *rang jūstan*, To demand one's share; — *rangi chirk-tāb*, A somewhat dirty colour; — *rang chidan bar* (*dar*), To tinge, to colour; — *rang dādan*, To show a fresh colour; to tinge, to colour; — *rang dāhtan*, To have a share or portion of; — *rangi rabi'*, Vernal tints; — *rangi raughanā*, Oil-colour; — *rang rekhtan* (*zadan*), To lay the foundation of a building; — *rangi zard farangi*, Chromate of lead; — *rangi zargari*, A colour with which goldsmiths taint gold; — *rangi zardi kashidan*, To blush, to be ashamed; — *rangi zinda*, Green colour; — *rangi shāh-bāz*, Darkness; — *rang shudan*, To colour, to blush; — *rangi shakari*, = *rangi āl*, q.v.; — *rangi filā'i*, Gold colour; — *rangi kare rekhtan*, To set to work, to begin; — *rang kardan*, To colour, paint, tinge; to deceive; — *rang giriftan*, To blush, to colour up with indignation; — *rangi laimūn*, White inclining to yellow; — *rangi mātam*, Blackness; sable; — *rangi mahtābi*, = *rangi āftābi*, q.v.; — *rangi nabāti*, = *rangi āl*, q.v.; — *rang u āb* (*rang u boy*, *rang u nam*), Majesty, power; aptitude, capacity; — *rang u āb ba-rū'i kār āwardan*, To accomplish the work in brilliant style; — *rangi hawā*, Darkness; — *rang yūftan*, To show a fresh colour; — *bar-rang dādan*, To tinge, to colour.

رنگارنگ *rang-ā-rang*, Various-coloured; of different sorts.

رنگ آمیز *rang-āmez*, Mixing colour; possessing colour, painted, dyed, stained; conversant with many subjects; fickle, inconstant; painting; stratagem.

رنگ آوار *rang-āwar*, Coloured; deceitful, fraudulent, knavish; shame-faced; pompous in diction, one who values himself on flowery language.

رنگانی *rangā'ī*, The price paid for dyeing; a certain space of time during which a cloth is dyed.

رنگ بالا *rang-bālā*, Bright-coloured (rose).

رنگ باخته *rang-bākhtā*, Pale.

رنگ با رنگ *rang ba-rang*, Various.

رنگ بست *rang-bast*, A fixed, fast colour; — *rang-basti*, Fixedness of colour.

رنگ پرده *rang-parida*, Sallow, pale (m.c.).

رنگ راز *rang-raz*, A dyer; — *rang-razi gulgūn*, A vintner.

رنگ رازان *rang-razān* (pl. of the preceding), Dyers; (for *rang-rezān*) Autumn.

رنگ رش *rang-rash*, Silk merchant or spinner.

رنگروتا *ringarūtā*, (in Zand) An elephant.

رنگ روش *rang-rosh*, A silk-merchant; a cheat, deceiver.

رنگ ریز *rang-rez*, A dyer.

رنگ ریزان *rang-rezān*, Autumn.

رنگ زده *rang-zada*, Tinged, coloured, dyed.

رنگ ساز *rang-sās*; A painter, a dyer.

رنگ فروش *rang-farosh*, A dyer; a silk-merchant; a cheat.

رنگ کاغذ *rang-kāghiz*, Coloured paper (m.c.).

رنگ لاک *rang-lāk*, A dyeing tincture.

رنگ لکا *rang-lukā*, Tincture of lac.

رنگ ناک *rang-nāk*, Coloured, tinged.

رنگی *rangī*, A dyer; chintz, the colour of which will not stand washing; a kind of cloth.

رنگ مهل *rang-mahal*, An apartment dedicated to voluptuous enjoyment.

رنگیدن *rangidan*, To grow, increase.

رنگین *rangīn*, Coloured, tintured, painted, of many colours; allegorical, figurative, metaphorical; elegant, flowery.

رنگینا *ranginā*, رنگینان *ranginān*, A red peach.

رنگین کمان *rangīn-kamān*, The rainbow.

رنگ رنم *ranom* (v.n.), Sounding, singing; — *runum*, Skilful female singers.

رنگ رنود *ranwad*, Absence; — *runūd* (Ar. pl. of *P. rūd*), Knaves, ruffians.

رنگ رنوس *runūs*, A sort of stone which, when made into a ring, banishes care from the wearer's mind.

رو *rav*, A sigh, groan; (imp. of *raftan*) go thou; (also the contracted form of *rawanda*) who goes; act of going, travel, journey; road; — *rū*, Face, countenance; surface, (hence, in m.c.) upon; aspect, appearance; sake, cause, reason; hypocrisy; colour, pretence; hope, expectation; wish; manifestation; search, investigation; (in comp.) having a face, like; [*rū ba-taraqgī guzārdan*, To tend towards improvement (m.c.); — *rū ba-ṭarafi oṭāq*, The face turned towards the room (m.c.); — *rū dādan*, To appear, to show oneself, to arise (*chi rū dāda ast*, How has it happened?); — *rūsh*, Upon it, above (m.c.); — *rūsh-rā giriftan*, To veil one's face (m.c.); — *rū kardan* (*nihādan ba*), To turn the face towards, to turn to; — *az rūm bar-namiyāyad*, I dare not (m.c.); — *az rū'i*, By way of, in the manner of; — *az rū'i qā'ida*, According to rule or law, lawfully, properly (m.c.); — *bā-rū'i mardum*, In the face of men, before the people; — *pishi rū*, In front of; — *har rūsh-rā mī-khīwāhi mī-zanad*, He plays any part you like, he is a Jack-of-all-trades (m.c.);] — *ro*, Brass.

روا *rawā* (part. of *raftan*), Going; current (coin); lawful, right; equitable, reasonable; admissible, allowable; tolerated; worthy,

proper, suitable; pleasant, agreeable; obtaining one's desire; [*rawā būdan*, To be worthy (*rawāst*, It is proper, it ought to be so);—*rawā dāshkan*, To judge right, commend, approve, allow;—*rawā shudan*, To be lawful; to sell well (goods); to be brisk (a market);—*rawā kardan*, To approve; to adjust;]—*riwā*, Fruitfulness, plenty.

ا راء *rawā*, Sweet, wholesome (water); the well Zamzam;—*riwā*, A rope for fastening loads; (pl. of *rāwī*) those who quench their thirst with water;—*ruwā*, Aspect; beauty of countenance, comeliness.

ا راء *rawābi* (pl. of *rābitat*), Connections; ligatures; conjunctions.

ا راء *ruwāt* (pl. of *rāwī*), Historians, narrators, tellers, relaters, reporters; those who quench their thirst with water.

ا راء *rawātib* (pl. of *rātibat*), Stipends, salaries, appointments, dues.

ا راء *rawāj* (v.n. of راء), Being vendible, in great demand, or selling well (goods, *kasād* implying a difficulty of sale); being current, circulating freely (money); use, custom, practice, fashion;—*rawāj dāshkan*, To be current; to be fashionable (m.c.);—*rawāj shudan*, To become current, obtain, prevail;—*rawāj yāftan*, To sell well; (met.) to come in use. (The word is also construed with *burdan*, *dādan*, and *shikastan*);—*waqti rawāj*, The favourable time for selling.

ا راء *rawāj-kār*, Free circulation (m.c.).

ا راء *rawāj-gāh*, The exchange.

ا راء *rawāh* (v.n. of راء), Going, coming, or doing anything at sunset; the afternoon, the evening; travelling in the evening.

ا راء *rawā-hāl*, Immediately; swift.

ا راء *rawāhil* (pl. of *rāhilat*), Camels of burden; caravans.

ا راء *rawād*, *ruwād*, A place full of hills, risings, pasture, and water; the green bank of a river; a muddy stream.

ا راء *rawā-dār*, An approver, chooser, consentor; judging right; lawful, true, just, proper, fit.

ا راء *rawār*, A jailer, a turnkey.

ا راء *raw-ā-rav*, Proceeding, travelling, following quick;—*ruw-ā-rū*, Face to face.

ا راء *rawārav-zan*, One who calls out "Proceed! proceed!" who blows the trumpet to announce the arrival of a great man. (See *bāngi rawārav*, under بانگ.)

ا راء *rawāz*, A jailer, a turnkey.

ا راء *rawāzārī*, Metaphorical, figurative.

ا راء *rawāzin* (pl. of *rawazan*), Windows.

ا راء *rawās*, Water-cresses;—*riwās*, Sorrel.

ا راء *rawāsi* (pl. of *rāsiyat*), Huge mountains.

ا راء *rawāsh*, = راء q.v.

ا راء *rawāfid*, Beams for a roof, rafters.

ا راء *rawāfiz* (pl. of *rāfiz*), The for-

sakers or rebels, i.e. the followers of the sect of Ali, denominated Shiites (so called from their forsaking Zaid Ibn Ali Ibnul-Husain); heretics.

ا راء *rawāq*, Purified, filtered, strained; *riwāq*, *ruwāq*, A house resembling a tent (being supported on one pillar); a curtain stretched like a canopy before a tent or the door of a house; a roof in the front of a tent or a house, a portico, porch; a gallery in front of a house; a lofty building resting on columns;—*riwāqi bi-sitūn*, The heavens;—*riwāqi sim-gūn*, The sky;—*riwāqi manzari chashm*, The pupil of the eye.

ا راء *rawāqi*, Purification, straining, filtration;—*riwāqi*, A Stoic philosopher.

ا راء *rawāk*, Pure, strained.

ا راء *rawāg*, A saloon open in front.

ا راء *ru'āl*, Growth of teeth (in a horse).

ا راء *rawām-bud*, = راء q.v.

ا راء *rawāmis*, Winds effacing vestiges, filling up wells, or scattering earth; night-birds; also beasts roaming at night.

ا راء *rawān*, Life, soul, spirit; the reasonable soul; the heart; (part. of *rawīdan* or *raftan*) going, passing; brisk, active (sale); mounted, riding; running; flowing, fluid; lawful, proper; text; reading; forthwith, immediately, quickly; Eriwan in Armenia;—*rawān āmadan*, To flow;—*rawān dāshkan*, To know by heart;—*rawān sākhtan* (*kardan*), To commit to memory;—*rawān shudan*, To go, flow, pass, run;—*rawān kardan*, To make current; to despatch; to spill;—*rawān gusistan*, To die.

ا راء *rawānān* (pl. of *rawān*), Souls, spirits.

ا راء *rawān-āward*, Wise, learned.

ا راء *rawān-bakhsh*, The Holy Spirit.

ا راء *rawān-bud*, All-pervading spirit.

ا راء *rawāntar*, More current.

ا راء *rawān-khūh*, A wandering beggar.

ا راء *rawān-sālār*, = راء q.v.

ا راء *rawānistān*, A place abounding in souls, heaven.

ا راء *rawān-gird*, Power; the kingdom of heaven.

ا راء *rawānagī*, A running, a flowing, flux; a passing, a travelling;—*paiwasta rawānagī'i baul*, Diabetes.

ا راء *rawāna*, Going, running, passing, flowing; prepared; despatched, departed; travelling; a custom-house passport, pass, or permit; a present; fortune, prosperity;—*rawāna'i rāh kardan*, To prosecute a journey;—*rawāna kardan* (*namūdan*), To set going, to send, to despatch (m.c.).

ا راء *rawānī*, A course; effusion; briskness of market; currency;—*rawānī dādan*, To despatch, cause to be received, make anything have its full weight (as a mandate), or value (as goods);—*rawānī'i āb*, The

flowing of water;—*rawānī' shikam*, A flux, diarrhoea.

راوان *rawān-yābanda*, The rational soul.

راویدن *rawānīdan*, To make current, cause to be received, despatch; to behave, be necessary; to be vendible, current (goods or money);—*ruwānīdan*, To cause to grow.

رآه *rawāwa*, The musical instrument called *rabāb*.

راه *rawāh*, Food for prisoners.

راهش *rawāhish*, Veins outside the hand, or in the fore-legs of a horse.

راهی *rawāhi*, Stones fixed in a row; also such as hurt the feet of horses.

رایا *rawāyā*, رایات *riwāyāt* (pl. of *riwāyat*), Narrations, stories, traditions.

رایه *riwāyat* (v.n. of رای), Drawing water and presenting it (to a friend); relating the words of another; a tradition; a history, narrative, relation; a various reading; a manuscript;—*riwāyati saḥīḥ*, A sound tradition, indubitable report;—*rawāyati mashhūr*, A celebrated or well-known tradition;—*za'ifu'r-riwāyat*, A traditionist of feeble authority.

رایح *rawā'ih* (pl. of *rā'ihat*), Odours, perfumes; delightful breezes; evening rains.

رایش *rawāyish*, A facility in disposing of goods; precious commodities (as easily sold).

رائی *rawā'i*, A passing along, by, or through; currency, circulation; briskness of markets; fulfilment, success, completion; suitability, worthiness; elegance; figurative, allegorical;—*rawā'i dādan*, To give currency;—*rawā'i yāftan*, To obtain currency, to circulate.

راوب *raub* (v.n.), Being thick (milk); being disordered (intellect);—*rūb*, Name of a village near Balkh.

روب *rob* (imp. of *ruftan*), Sweep; (in comp.) sweeping;—*rob kardan*, To sweep.

روبا *rūbā*, Fox-grapes; nightshade.

روبار *rū bā rū*, Face to face, opposite; comparatively;—*rū bā rū kardan*, To compare, confront, collate.

روز *rū-bāz*, Open in front (as a carriage, &c.); unveiled.

روبان *robān*, Sweeping; one who sweeps.

رواندن *robānīdan*, To cause to sweep; to clean the teeth.

روبا *rūbāh*, A fox;—*rūbāhi par*, The flying fox;—*rūbāhi turki*, A porcupine;—*rūbāh dar tala dūrad*, He has caught him in the trap which he set for others;—*rūbāhi dargā'i*, A beaver;—*rūbāhi zard*, The sun.

روبا بازی *rūbāh-bāzi*, Fox-play, stratagem, subtlety;—*rūbāh-bāzi kardan*, To play the fox, to act with wiliness.

روباچه *rūbāh-bachcha*, A fox's cub.

روبا ترک *rūbāh-turbak*, Fox-grapes; nightshade.

روبا ماده *rūbāh-māda*, A bitch-fox, a vixen.

روباهی *rūbāhi*, Foxship, vulpine cunning;—*rūbāhi kardan*, To play the fox, to devise stratagems.

رابه *raubat*, *rūbat*, *rūba*, A ferment or preparation of sour milk put amongst new milk to make it coagulate; intellect, understanding; semen virile; fragment of a cloud; a portion of the night; name of a poet.

رو بار *rū ba-rāh*, Fit for business, adjusted, prepared; reformed, returned from an erroneous course;—*rū ba-rāh shudan*, To begin or proceed on a journey, to pass along.

رو رو *rū ba-rū*, Face to face, in front of; presence;—*rū ba-rū muḥaraba kardan*, To fight front to front.

رو بکار *rū ba-kār*, Approaching, at hand, about to be, in agitation; ready for business; intent upon.

رو بکاری *rū-ba-kārī*, Proceeding (of a cause); a warrant.

رو بند *rū-band*, A lady's veil or mask.

روبا *rūbah*, A fox;—*rūbāhi la'l*, The red fox.

روباخانه *rūbahāna*, Fox-like, crafty, wily.

روبا بازی *rūbah-bāzi*, *rūba-bāzi*, Fox-play, stratagem.

روباک *rūbahak*, A young fox, a fox's cub.

روبیان *rūbiyān*, A shrimp.

روبیدن *robīdan*, To wipe, sweep, dust.

روبینه *robīna*, A cock, a tap (m.c. from Fr. robinet).

روپاک *rū-pāk*, A woman's veil; a handkerchief; a towel.

روپست *rū-past*, Face downwards, with a lowered face, humble.

روپوش *rū-posh*, A veil covering the whole face, especially a virgin bride's of red silk; concealed, disappearing out of sight; anything the outside of which differs from the inside;—*rū-posh shudan*, To abscond.

روپه *rūpa*, روپه *rūpiya*, A rupee.

رو تازگی *rū-tāzagi*, Freshness of face, serene looks.

راوس *raus* (v.n.), Dunging (a horse); dung, ordure.

رو *roj*, A day; unripe grapes.

ه. رو *roj*, The white-footed antelope (*antelope picta*).

روچک *rūchak*, The 15th of the month Sha'bān.

روچا *raucha*, *rūcha*, Unripe dates.

راو *rauḥ* (v.n.), Visiting in the afternoon; a pleasant refreshing wind; rest, quiet, ease; mercy, clemency;—*rūḥ*, The soul, incorporeal spirit; the breath of God; Jesus; the angel Gabriel; an angel in the form of man with an angelic body; the Qur'an; revelation; prophecy; in P. name of a note in music; [*rūḥi a'zam*, The su-

preme spirit;—*rūhi 'l-amīn* (-*qudus*), The faithful (holy) spirit, i.e. the angel Gabriel;—*rūhi ilāhī*, The divine spirit;—*rūhi 'llāh*, The spirit of God, the Holy Ghost; Jesus; Gabriel;—*rūhi bā-futūh*, A victorious, i.e. blessed, spirit;—*rūhi tutiyā*, Mercury; a sort of pewter; wine;—*rūhi hayātī*, The vital spirit;—*rūhi haiwānī*, Animal spirit;—*rūhi rawān*, A living soul;—*rūhi tabī'i*, The animal spirit;—*rūhi qudsī*, Gabriel;—*rūhi mubārak*, A blessed soul;—*rūhi ma'ādīn*, Mineral spirit;—*rūhi mukarram*, The angel Gabriel;—*rūhi nabātī*, Vegetable spirit;—*rawah*, A turning out of the feet, so that the heels are close together.

rūh, Name of a note in music.
rūh-āsūda, Dead, whose soul rests.

rūh-afṣā, Increasing the spirits, prolonging life.

rauhānī, Good, agreeable, clean and pure (place);—*ruhānī*, Spiritual; holy, contemplative; a howling dervish.

rūhānīyat, Spirituality, sanctity.

rūh-parwar, Nourishing the mind or soul.

rūh-dār, Animated.

rūh-farsā, Soul-destroying, fatal.

rūkh, The intestines; bald; mangy; name of a plant.

rūkh-chakād, Bald-headed (man).

raud (v.n.), Seeking; going in quest of forage and water; going and coming.

rūd (by some *rod*, from *Z. raodha*), A river, torrent, flowing water; the Oxus; intestines, gut; the string of a musical instrument; a bow-string; song, cheerfulness, jovial conversation, convivial mirth; vocal or instrumental music; a son or daughter; a beautiful brunette; a comely and amiable youth; a plucked bird; a sheep stripped of its wool;—*rūdi khezān*, A torrent;—*rūdi jaiḥūn*, The Oxus;—*rūdi furāt*, The Euphrates;—*rūdi miṣr*, The river of Egypt, the Nile.

rodā, A bow-string; a gut; a branch.

rūdāba, Name of the mother of Rustam; name of a fort.

rū-dād, An account of circumstances, narrative, statement of a case.

rū dādan, To happen.

rū-dār, A man of rank or dignity.

rū-dārī, Rank, dignity; flattery.

rūd-āwar, A river's bed; name of a river.

rūd-āward, Branches of trees, straws, &c., carried down by a stream; name of a river.

rūd-āhū, Name of a river.

rūd-bār, A large river; a river in a valley, a channel formed by the torrent; a place where many streams run; the bank of a river; name of a country and of a city.

rūd-jāma, A lute.

rūd-chakād, Bald (man), bare.

rūd-khāna, A river's bed or channel; a river;—*rūd-khāna'i saped*, A lake in Irāq.

rūd-khez, A rising wave.

rūd-zan, A harper;—*rūd-zanī falak*, (Minstrel of the sky) The planet Venus.

rūd-zham, Name of a river.

rūdis, The island of Rhodes.

rūd-sāz, A musician.

rūd-shahd, Name of a river.

rūdak, A rivulet; a small musical instrument;—*rodak*, Name of an animal found in Tartary, of whose skin fur-garments are made.

rūd-kashf, Name of a note in music.

rūdagān (pl. of *rūda*), Intestines.

rūdagānhā (pl. of the preceding), Bowels, viscera, intestines.

rūdagānī, Bowels;—*rūdagāne*, One gut.

rūdgar, A musician; a maker of strings for musical instruments or bows.

rodagī, *rūdagi*, Surname of the celebrated Persian poet Abū 'l-Hasan.

rūdlākh, A place abounding in rivers.

rūdan, *rūdank*, *rūdang*, Maddering.

rūda, A gut, an intestine; the string of an instrument; the fundament of a quadruped; anything steeped in hot water; a river;—*rūda kardan*, To pour hot water (amongst flour when baking); to take feathers off birds (by scalding).

rūda-bin, Inspecting the entrails, i.e. a diviner, angur, soothsayer.

rūda-karda, Stripped of its feathers (a bird), or of its wool (a lamb).

rūdān, Pertaining to a river.

rormanā, (in Zand) A pomegranate.

rauṣ (v.n.), Assaying, proving; attending to one's trade or estate and improving it.

roz (C. *ruch*), A day; day-time; the sun; the face; good fortune; opportunity; the vernal equinox; power, strength; courage; open, manifest, clear, evident;—*roz ast*, It is quite evident;—*rozi istiftāh*, A happy day; the 15th of Rajab;—*rozi alast*, The day of the original covenant between God and man (see *الاست*);—*rozi umed u bim*, The day of hope and fear, i.e. the day of judgment; [also called (*roz*) *bāz-khwāst*, (day) "of investigation," *pasūn* "final," *jazā* "of retribution," *dād* "of justice," *dirang* "of delay," *shumār* (*hisāb*) "of reckoning," *qiyāmat* "of resurrection," *mahshar* "of gathering," *mazālim* "of grievances;"]—*rozi bār*, A day of public audience;—*rozi bāzār*, Market-day; a brisk market; the resurrection;—*roz ba-shab āwardan* (*kardan*), To pass the day until

night; to make the day alternate with night;—*roz bā-'aysh*, Good day (to you); *rozi baland*, A long day;—*rozi bigāh*, An hour or two before sunset;—*roz parwāz shud*, (met.) The day has been long; day has appeared; the sun has risen;—*rozi tāb*, A hot day;—*rozi tārik*, A day of mourning, trouble, vexation;—*rozi tahwīl*, The day after the sun enters a sign of the zodiac;—*rozi tang*, The day of battle; day of misfortune; distress, calamity;—*rozi jashn*, A festival;—*rozi jak (chak)*, The 15th of the month Sha'bān;—*rozi jang*, A battle-day;—*rozi jawāni*, The season of youth;—*rozi husain*, The day after the death of Husain;—*rozi khwād bāzari khwād did*, Intent upon his own business he left others in peace;—*rozi khwush*, The season of youth;—*rozi digar*, The day of judgment;—*roz rozi tust*, The day is yours, you are the conqueror, you prevail;—*rozi roshan*, In broad day-light (m.c.);—*rozi sapad (roshan)*, A bright or happy day;—*rozi shirini-khwuran*, The day of betrothal; betrothing, asking in marriage;—*roz sākhṭan*, To be ashamed;—*rozi siyāh (siyah)*, A day of mourning, trouble, or vexation;—*rozi siyāh nishāndan kase-rā*, To distress or ruin one;—*rozi 'alam shud*, The splendour of the world has passed away;—*rozi 'azlat*, A day of retirement, i.e. a fast day;—*rozi 'id*, A festival day;—*rozi farākh*, Day-break;—*roz firo shud*, Life is gone;—*rozi kār ast*, It is the day for action;—*rozi kalān*, The great day, i.e. Christmas (m.c.); *rozi kushish*, A day of slaughter;—*rozi koshish*, Day of battle;—*roz guzrandan*, To pass the time; to flatter, time-serve; to benefit;—*rozi mihr*, Sunday;—*rozi maidān*, Day of battle;—*rozi najāl*, The day of delivery (from the hands of an enemy); the day of resurrection;—*rozi nāmūs u nām (nang u nām, nang u nabard)*, A day of battle, strife, or contention; a day of mirth and festivity;—*roz u shab*, Day and night;—*rozi hurmuzd*, Thursday;—*ba-roz kardan*, To set in the light of day; to appear, to come to light, to be manifested (m.c.);—*ba-roz kase uftādan (nishastan)*, To be in an evil plight;—*chū roz*, Clear, manifest (lit. like daylight).

roz afzāy, Increasing the days; name of the fourth month in the era of Yazdagird.

roz afzūn, Increasing daily (in glory), a royal title, implying august, fortunate; a benediction, friendly congratulation; alms.

roz afgan, A tertian ague; the sun.

roz ān, Days; (adv.) at day-time;—*roz ān u shab ān*, Days and nights.

roz āna, Daily; daily pay, pension.

roz bāzi, *roz-bāzi*, Time; fortune; the vicissitudes of fate.

roz bān, A porter, especially at the royal gates; a footman, mace-bearer; a protector, patron; an executioner.

roz ba-roz, Day after day, from day to day, every day.

roz bih, *roz-bih*, Fortunate days, happy times; improving daily; happy, fortunate; name of a wazīr of Bahrām-gūr.

roz paikar, Upright, honest, sincere; enlightened.

roz khusp, *roz-khusp*, Lazy, idle, inattentive;—*roz-khusp shab-khez*, A pretended devotee; a night-robber.

roz khun, *roz-khun*, An unexpected assault by robbers in the day-time. (See *shaykh*).

roz dār, *roz-dār*, A day-labourer; a servant, a slave.

roz dīda, *roz-dīda*, Having seen days, aged.

roz rāna, *roz-rāna*, A market-town; an exile.

roz rukh, *roz-rukh*, Clearness, freshness, ruddiness of face; esteem, honour.

roz roz, *roz-roz*, From day to day, daily.

rozistār, *rozistār*, Artificers, mechanics, and agriculturists of every kind.

rozistān, *rozistān*, A place where the day is passed (opp. to *shistān* q.v.).

roz kūr, *roz-kūr*, Purlblind, not seeing by day.

rozake, *rozake*, One little day, i.e. a very short while.

rozgār, *rozgār*, *rozgārān*, The world; fortune; time, season, an age; day; vanity; wind, air; slaughter; service, employ, situation; labour, toil; occasion; earning;—*rozgār bar-āwardan (burdan, khawurdan)*, To pass one's time; to live;—*rozgārī jawāni*, The time of youth;—*rozgārī paigham-bar*, The time of the apostle;—*rozgār siyāh kardan*, To render unhappy;—*rozgār guzarānidan*, To pass one's time;—*rozgār guzashtan*, To subsist, live;—*rozgār yāftan*, To find an opportunity;—*mukhālif rozgār*, Adverse wind;—*muqā'id (muwāfiq) rozgār*, Favourable wind.

rozgār dīda, *rozgār-dīda*, One who has seen the world and its vicissitudes, experienced.

rozgār raftagān, *rozgār-raftagān*, Unfortunates.

rozgār āfirin, *rozgār-āfirin*, The creator of the world.

rozgārī, *rozgārī*, Worldly; vain; aerial; one who earns;—*rozgāre*, Some time;—*rozgāre shumard*, He has lived a long time.

rozgāna, *rozgāna*, Pay, pension; fore-part of the head.

roz-guzār, *roz-guzār*, A livelihood; what is sufficient for the day.

roz-gard, *roz-gard*, (Turning the day) The sun.

roz-gardak, *roz-gardak*, The sunflower.

roz-gūn, *roz-gūn*, Resembling the day, bright.

روز ماه *roz-māh*, The day of the month, date.

روز مره *roz-marra*, Daily conversation, common discourse; daily allowance; always, daily.

روز ماه *roz-māh*, Date, day of the month.

روز میان *roz miyān*, The third day, every other day.

روز *rozan*, *rauzan*, A window; an aperture in the middle of the house for allowing the smoke to escape, a louver-window; (in fortification) a loophole, an embrasure;—*rozan giriftan*, To shut the window;—*rozan gushādan*, To open the window;—*rozani gulshan*, The chimney of a stove.

روز نامه *roz-nāma*, *roz-nāma*, A book of the day, i.e. an ephemeris, calendar, almanack; a journal of daily transactions or expense; a daily account-book or journal; a daily list, account, or report; a newspaper.

روزنامه نویس *roznāma-nawīs*, A newspaper-writer, a reporter, journalist (m.c.); a book-keeper.

روزنامه نویسی *roznāma-nawīsi*, Journalism (m.c.).

روزند *rūzandan*, To increase; to ooze.

روزنک سر *rauzanak-sar* (*rauzanaki sar*?), The soft part of the head.

روزنگ سر *rūzang-sar*, The hoopoo (doubtful).

روزنه *rauzana*, *rozana*, A window, or any hole in the wall for receiving light; (in fortification) a loophole.

روزنه سر *rūzana-sar*, The hoopoo.

روز و شب *roz-u-shab*, A day of twenty-four hours.

روزه *roza*, A day, a day's (journey, &c.); daily allowance; fasting; a fast-day; anything additional over the hose *sar-mūza*;—*roza khwurdan*, To avoid keeping fast;—*roza dāshātan*, To fast;—*roza'i 'uzlat*, A fast of twenty-four hours;—*roza kushādan*, To breakfast (especially in the month of Ramazan, when it is not permitted till the evening);—*roza'i maryam*, Silence; death.

روزه خوار *roza-khwār*, One who breaks the fast.

روزه خواری *roza-khwāri*, A breaking of the fast.

روزه دار *roza-dār*, Who fasts or keeps Lent.

روزه داری *roza-dāri*, A keeping of the fast.

روزه راه *roza-rāh*, A day's journey.

روزه کشا *roza-kushā*, Breakfast.

روزه کشایی *roza kushā'i*, Breakfast.

روزی *rozi*, Daily food; monthly wages; provision; sustenance; fortune, lot, portion; goods, chattels; activity; [*rozi az zakhm parāganda khwurdan*, To procure one's daily food with great trouble from everywhere;—*lang-rozi*, Whose means of subsistence are scant (see *روزنی*);]—*roze*, One day; a certain day;—*roze chand*, Several days.

روزی افشای *rozi-afshāy*, Name of the fourth month according to the era of Yazdagird.

روزیه *roziyāna*, Daily; daily allowance; a journal, pension, or pay-book; an ephemeris.

روزی خوار *rozi-khwār* (عواره *khwāra*), Enjoying his daily food; (pl.) *rozi-khwārān*, living creatures.

روزیدن *rozidan*, To sweat out; to increase.

روزی ده *rozi-dih*, *روسان* *rozi-rasān*, Giver of daily bread (an epithet of God); paymaster (of an army).

روزی کناد *rozi kunād*, God prosper (him)!

روزی مند *rozimand*, In want of daily food (opp. to *روزی خوار* q.v., namely one who has a daily allowance granted him by others).

روزیه *rozina*, Daily pay, a pension; a daily allowance granted to Brahmans, fakerees, poor or infirm persons, to be enjoyed during their lifetime.

روزیه دار *rozina-dār*, One who receives a daily allowance.

روس *ros*, *rūs*, Russia; a Russian; a fox; an elk; walking pompously; outstripping, leaving behind.

روس *ru's* (pl. of *ra's*), Heads.

روساء *ru'asā'* (pl. of *ra'is*), Princes, nobles.

رو ساجتن *rū sākhtan*, To blush, be ashamed.

روس انگرده *ros-augurda*, Fox-grapes.

روسی *rūspī*, A courtesan; a cuckold.

روسی بازی *rūspī-bārāgi*, Whoredom.

روسی باره *rūspī-bāra*, A whoremonger.

رو سپید *rū-saped*, Illustrious, excellent; select; honest, righteous.

روسی زاده *rūspī-zāda*, Son of a whore.

روستا *rostā*, *rūstā*, *rostāy*, A market-town, village, cantonment of Turkomān butts; a market-place; any inhabited place, cultivated country with towns and villages; an inhabitant of such a place; an assemblage, concourse of people; a corn-field;—*bi-rostāy 'id*, Mirth, festivity without noise or rusticity.

روستا خیز *rustā-khez*, Day of the resurrection.

روستار *rostār*, *rūstār*, A villager.

روستا زاده *rostā-zāda*, *rūstā-zūda*, Village-born; a peasant, a rustic.

روستای *rūstāy*, = روستا q.v.

روستایی *rostā'i*, *rūstā'i*, A villager; a country life, rural life;—*rostā'i-rā hamām khwush āmad*, The rustic enjoyed the bath, a proverbial saying to express that a person sticks to an occupation or place.

روستاکhez *rūstākhez*, The Day of Judgment.

روستم *rūstam*, Rustam, the Persian Hercules.

روستخت *rūsakhtaj*, P. *ro-sukhta*, Antimony.

رو سفید *rū-safed*, = رو سپید q.v.

رو سفیدی *rū-safedi*, Honourable conduct; honour.

روسی *rosī*, A little; a cup of wine; name of a hero; Russian; a Russian; a kind of stuff.

رو سیاه *rū-siyāh*, Black (in face, mind, or name); criminal; unfortunate, mean, abject; an Ethiopian, a black Arabian.

رو سیاهی *rū-siyāhī*, Blackness of face; disgrace; sin, criminality.

روش *raush* (v.n.), Eating much; also little.

روش *rawish* (in poetry sometimes *rosh*), Motion, going, coming; walking, outstripping, passing by; way, mode, manner; order, proceeding, custom, institution, rite, law, rule, regulation; avenue, walk, path, way, passage; [*rawishi aḥmad dāshlan*, To keep the precepts of Muhammad, or the laudable way]—*rosh*, Wicked, bad-tempered, inhuman; (for *roshan*) bright, splendid;—*rūsh* (for *rūy-ash*), His face (m.c., see ۹).

روشان *roshān*, Light, clear, luminous.

روشانه *roshāna*, A proper name, Roxana.

روش بخش *rawish-bakhsh*, "Motion-giver."

روشان *raushan* (for *raushan*), A window;—*roshan* (for *roshān*) Light, splendid, luminous, bright, serene, resplendent; clear, evident, manifest, conspicuous; illustrious, celebrated; neither thick nor thin, moderate; bad-tempered, harsh;—*roshan kardan*, To clear; to know by heart (a lesson); to explain (a word or speech);—*gulā roshan kardan*, To clear the throat.

روشان *roshanā*, Light, splendour; a marcasite or fire-stone; Roxana;—*roshanā'i* (*rūshanā'i*) *alaktrisiya*, Electric light (m.c.).

روشناس *rū-shinās*, Conspicuous, celebrated, honourable, respectable; an acquaintance, one whose face is known, a cap-acquaintance;—*rū-shināsān*, Chiefs (of a kingdom or city); stars; friends, acquaintances.

روشناسی *rū-shināsī*, Acquaintance.

روشانان *roshanān*, pl. of روشن q.v.;—*roshanāni falak*, The stars.

روشانایی *roshanā'i*, Luminous, affording light; light; the marcasite or fire-stone; splendour; ink; an eye-salve.

روشان بصر *roshan-baṣar*, روشن بین *roshan-bīn*, Clear-sighted.

روشان تاب *roshan-tāb*, Bright, resplendent; the sun.

روشن چراغ *roshan-chirāgh*, A note in music.

روشن دانه *raushandān*, A window-frame;—*roshandān*, A skylight; a lamp.

روشن دل *roshan-dīl*, Of an enlightened mind.

روشن دماغ *roshan-damāgh*, Snuff.

روشن رای *roshan-rāy*, Of a serene mind (name of a sister of Aurangzeb).

روشن روان *roshan-ravān*, and—

روشن ضمیر *roshan-zamīr*, Of an enlightened mind or genius; a clear head, a bright mind.

روشن سواد *roshan-sawād*, Skilled in reading written matter or manuscripts.

روشن قیاس *roshan-qiyaṣ*, Sagacious, acute.

روشنک *roshank*, Name of the wife of Alexander; a certain drug; a torch-bearer.

روشنگر *roshangar*, A polisher, furbisher.

روشن گهر *roshan-guḥar*, Of a bright disposition.

روشن نظر *roshan-naẓar*, = روشن بصر q.v.

روشن نهاد *roshan-nihād*, Of a bright disposition.

روشنی *roshanī*, Light; law; a trace; bright steel; (construed with the verbs *uftādan*, *afgondan*, *burdan*, *dādan*, *raftan*, *shustan*, *kardan*, *māndan*, &c.);—*roshanī'ī subh*, Light of morn.

روشنیگاه *roshanī-gāh*, A lightsome place.

روشنیدن *roshīdan*, an obsolete verb of which only the imp. *rosh*, Light up, brighten, and the part. *roshān*, Shining, clear, luminous, seem to be in use.

روش *rauṣ*, A quantity of water, half a leathern bottle full; (pl. of *rauṣat*) Kitchen or flower gardens; meadows, meads, lawns.

روشات *rauṣāt* (pl. of the following), Gardens; meads.

روضة *rauṣat*, A kitchen or flower garden; a meadow, lawn; (met.) Paradise; a tomb; a funeral prayer;—*rauṣa'i bāghī rafī'*, The garden of Paradise;—*rauṣa'i tarkīb*, The human form;—*rauṣa'i jannat*, The terrestrial paradise;—*rauṣa'i khūb*, Heaven;—*rauṣa'i dozakh-bār*, A bright, flaming sword;—*rauṣa'i riṣwān*, The garden of Paradise;—*rauṣa'i ṭayyiba*, Muhammad's tomb in Madinah;—*rauṣa'i firoza-rang*, The sky;—*rauṣa'i māhi muḥarram*, A funeral speech in the Muharram celebration.

روضة خوان *rauṣa-khūwān*, A eulogist of, or one who prays over, the dead.

روضة رنگ *rauṣa-rang*, Of a green colour.

روط *rauṭ* (v.n.), Fleeing unto the hills (a wild beast); (for P. *rūd*) a river.

رو *rau'* (v.n.), Fearing; terror; terrifying; astonishing;—*rā'*, The heart (as seat of fear); understanding, intellect.

روعه *rau'at* (v.n. of رو), Dread, terror, fear.

روغ *raugh*, روان *rawaghān* (v.n.), Lying in wait for a fox (a man); stealing away (as a fox); inclining to; turning towards; seeking a pretext.

روغ *raugh*, An eruption, a belch.

روغن *raughan*, Oil; butter; clarified butter, ghee; fat, grease;—*raughan az khāk* (*reg*, *sang*, *kadū'i khushk*) *kashādan*, *raughan az reg giriftan*, To pretend to produce a thing from whence it cannot be got;—*raughan ba-khūd zadan*, To prepare for work (taken from the practice of wrestlers);—*raughan ba-rang rekhtan*, To talk idly;—*raughan ba-reg rekhtan*, To entrust a work to an indolent or incapable person;—*raughani balasān*, Balsam;—*raughani bid-anjūr*, Castor oil;—*raughani talkh*, Common

oil, expressed from rape or mustard seed; —*raughani khālis*, Pure butter; —*raughani khwud*, One's religious opinions; —*raughani khwush*, Sesame-oil; —*raughan dādan* (*zadan*), To anoint with oil, &c.; to pour out oil; —*raughani dāgh*, Melted butter; —*raughani zard*, Butter; —*raughani zait*, Olive oil; —*raughani sāda*, Melted butter; —*raughani sabz*, Oil of roses, or other odoriferous plants; —*raughani sutūr*, Animal grease; —*raughani siyāh*, Oil; —*raughani qāz*, Hemp-oil; —*raughani kadū*, (met.) Wine; —*raughani kadū (qūz) mālidan*, To soft-soap one with flattery; —*raughani kamān*, Oil for making the bow flexible; varnish (m.c.); —*raughani kunjad*, Oil of sesame (a kind of grain); —*raughani gāv*, Ghee; —*raughani gulāb*, Oil of roses; ambergris; —*raughani gosht*, Fat of meat; —*raughani misri*, Oil of balsam; —*raughani maghā*, (Brain-oil) Intellect, judgment; —*raughani wezha*, Clarified butter.

روغننام *roghnās*, Maçder.

روغن جوش *raughan-josh*, A fritter, anything fried in oil or butter.

روغن دار *raughan-dār*, (Meat) dressed with oil; fed with oil (as a lamp).

روغندان *raughandān*, An oil-bottle; an unguent-box.

روغن رفته *raughan-rafta*, (Whose oil is spent) One whose years and prosperity are ended.

روغن زبان *raughan-zabān*, Oily-tongued.

روغن زبانی *raughan-zabānī*, Cajolery.

روغن فروش *raughan-farosh*, A vender of oil; a seller of butter.

روغن کده *raughan-kada*, An oil-mill.

روغنگر *raughangar*, A butter-maker or seller; an oil-presser.

روغنگری *raughangari*, Oil-making.

روغنی *raughanī*, A kind of sweetmeat dressed with butter; anything fried in butter; greasy, oily; an oil-presser; a seller of butter.

روغنبن *raughanīn*, Fried in butter.

روغنبنده *raughanīna*, Bread baked with butter.

روف *rauf* (v.n.), Resting; —*ra'uf*, Merciful, benign; God.

روف *rūf*, (in Samarkand) Seed of flea-wort.

روفس *rūfs*, Name of a Greek sage (Orpheus?).

روفانیدن *rūfānīdan*, To clean the teeth.

روفتن *rūftan*, To sweep, to wipe, to rub.

رو فرآخ *rū-farākh*, Of an open countenance; bright, resplendent.

رواق *rauq* (v.n.), Being clear, bright (wine); giving pleasure, striking with admiration; sincere friendship; the flower of youth; the first or best part of anything; design, purpose; a veil, a curtain; a portico; a hunter's lurking-place; the horn of an ox or sheep; a body, a carcase;

substitute, equivalent; —*rūq* (pl. of *rauq*), Porticoes; —*rawaq*, The projection of the front upper beyond the under teeth.

روکار *rūkār*, A public exhibition of a thief or other criminal in the streets and market-places.

روکش *rauakash*, The world; time, age; —*rūakash*, Anything whose exterior and interior differ.

روگاه *rū-gāh*, The upper or best side of a garment; the frontispiece or the preface of a book; the hem of a garment; a leader.

روگردان *rū-gardān*, Face-averted, disobedient; one who renounces (m.c.); a garment or stuff which can be worn either side.

روگردانی *rū-gardānī*, Desertion.

روگردانیدن *rū-gardānīdan*, To desert.

روم *raum*, The bdellium-tree; —*rom* (S. *rōma*), Soft hair on all parts of the body, body-pile; —*rūm* (for *rūyi man*), My face (m.c., see under *رو*).

روم *raum* (v.n.), Seeking, anxiously desiring; moving clandestinely; —*raum*, *rūm*, The lobe of the ear; —*rūm*, Name of the son of 'Is, son of Ishaq; also of the people who descend from him; Greece; Rome, the Roman Empire; Roumelia; Turkey; —*bilādi rūm*, The cities, kingdoms, or empire of Greece, or of Europe in general.

رو مال *rū-māl*, (Wiping the face) A handkerchief, towel, napkin, sudary; —*rū-mālī siyāh*, A black veil to cover the eyes.

رومالی *rūmālī*, A kind of pigeon; a mode of exercising the arms, by turning the mugsdars (clubs used as dumb-bells) over the head; a sodomite; a handkerchief worn about the head.

رومان *rūmān*, Name of a city in Tabaristan; also of a quarter in Ray; also of a village near Aleppo; name of an angel keeping guard over graves.

رومالی *rūmālī*, Of a ruby-colour.

رومانی *rūmā'ī*, Roman.

رومنا *romnā*, (in Zand) A pomegranate.

روم سالار *rūm-sālār*, The commander of the Greeks.

رومه *roma*, Hair about the pubes, or body; Rome (m.c.).

رومی *rūmī*, Roman, Greek, Turkish; a kind of garment; red colour; —*rūmī u zangī*, Greek and Ethiopian, (met.) night and day.

رومی *rūmī*, Greek; the sail of an empty ship.

رومیان *rūmīyān* (pl. of *rūmī*), Romans; Greeks.

رومیانه *rūmīyāna*, Grecian, Greek fashion.

رومی بچگان *rūmī-bachagān*, Tears.

رومیة *rūmīyat*, *rūmīya*, The city of Rome.

رومی کوی *rūmī-khoy*, Fickle, like a Greek.

رومی زن رعنا *rūmī zani ra'nā*, The sun.

رومينā, *rūminā*, Polished, cleaned, brightened.

روميه *rūmiya*, Name of a city which Nushirwan is said to have built on the shores of the Greek Sea, on the model of Antiochia, a year's journey distant from Constantinople; Rome; Roumania (m.c.). (See A. روميه).

رون *raun*, Adversity, rigour, severity.

رون *rūn*, Cause reason; [*rūni ān*, On this account; for this reason;]—*rawan*, Trial, proof;—*ron*, Name of an Indian town; the river Rhône (m.c. from Fr.).

روناس *ronās*, Madder, a red-dyeing root.

رونج *rawanj*, *riwanj*, Sheep's chitterlings stuffed with meat and rice.

رونجو *rawanjo*, A wood-worm.

رونك *riwand*, Rhubarb.

رونكان *rawandagān* (pl. of *rawanda*), Travellers, &c.;—*rawandagāni* 'ālam, The planets.

رونكي *rawandagi*, Rapidity of motion.

رونده *rūnda*, Fluid, liquid; thin, soft; grain fried, and ground with a hand-mill;—*rawanda*, A goer, traveller, passenger; a runner, messenger; prepared to go; a custom-house permit;—*āyanda u rawanda*, The comer and goer, travellers.

روندى *riwandī*, A seller of rhubarb.

رونى *raunaq*, Beauty, elegance, grace, splendour, brightness, ornament (construed with the verbs *burdan*, *dādan*, *dāshtan*, *shikastan*, *giriftan*);—*raunaqi saif*, The glittering surface of a sword.

رونى انگز *raunaq-angez*, Splendour-displaying.

رونى بخشا *raunaq-bakhshā*, Dispenser of splendour, &c.

رونى گرى *raunaq-garī*, Beauty, splendour, brightness.

روىما *rū-namā*, Showing the face, appearing; a present made to a bride when she unveils herself (in this meaning also رومىما *rū-namā'ī*).

رونى *ronī*, Native of Ron in India (surname of the poet Abū 'l-faraj).

رونياس *roniyās*, Madder.

رو باز *rū-wāz* (for *rū-bāz*), Unveiled (m.c.), open in front; open (a carriage).

رو باز *rū wā-rū*, Face to face (see رو باز).

رووس *ru'ūs* (pl. of *rās*), Heads, chiefs, &c.

رووب *ra'ūf*, = رو *ra'uf*, q.v.

روه *rūh*, Good behaviour, purity, sanctity.

رويهان *rūhbān*, A monk, ascetic, devotee (lit. an observer of good behaviour, &c.).

روهيا *rohā*, *rohīnā*, The finest Indian steel, of which the most excellent swords are made; also the swords made of that steel.

روهندا *rūhanda*, A flourishing, thriving crop.

روهنى *rohini*, روهينا *rohīnā*, روهينيا *rohīniyā*, = روهن q.v.

روى *rawī*, A journey, progress;—*rūy*, The face, air, mien, aspect, countenance; the cheek; surface, appearance, semblance; edge (of a sword); hypocrisy; doubt; hope; investigation, or incitement to make inquiry; path, way; cause, reason; [*rūy az āhan* (sang) *dārad*, He is brazen-faced, he has lost all shame;—*rūyi ān na-dāsht*, He had not the face for that, he durst not do it;—*rūy āwardan*, To turn the face towards; to make for;—*rūyi āhinā* (*āhinīn*), A helmet covering the face;—*rūy bāz-gūna dāshtan*, To stray from the right road, to deviate;—*rūy ba-jang āwardan*, To wage war;—*rūy bar khāk guzāsh-tan* (*mālidan*), To show utter weakness and depression;—*rūy burdan*, To turn oneself, to look behind;—*rūy bar zamīn andākhtan* (*mālidan*), To treat with contempt;—*rūyi baqā*, Solid, steady; health, soundness; the path of blessedness;—*rūy ba-ham kashidan*, To frown;—*rūyi pāy*, The face of the foot, i.e. the upper part; the lower part or hollow of the hand;—*rūy tābidan*, To frown;—*rūyi tukhm nishistan*, To brood (hen);—*rūyi taraddud*, Irresolution;—*rūyi tarkash*, A ready answer or speech;—*rūyi tāza dāshtan*, To be considered, esteemed;—*rūy tāftan* (*turush kardan*, *talkh kardan*), To frown at, to be vexed with;—*rūyi ta'aruf*, The power of discovering hidden things;—*rūyitang*, Ashamed face;—*rūyi tang dāshtan*, (met.) To undertake anything difficult;—*rūyi jang na-dādan*, To wage war under a disadvantage;—*rūyi khāndān*, A most illustrious house;—*rūy dādan*, To appear, happen, occur;—*rūy dāshtan*, To be ashamed; to be perplexed; to dare; to support, to sustain; to regard, esteem; to tend towards;—*rūy dar diwar āwardan*, To hide oneself, to abscond;—*rūy dar nuqsān guzāsh-tan*, To be diminished;—*rūy dar ham kashidan*, To frown;—*rūyi dast*, A certain manoeuvre in wrestling; the back of the hand; cunning, stratagem; a box on the ear;—*rūyi dīl dādan*, To receive kindness, favour, or consideration;—*rūyi dīl kushādan*, To open the heart;—*rūyi dīl namūdan*, To be generous, liberal; to console; to favour;—*rūy didan*, To favour, be partial to;—*rūy raftan*, To go towards, to enter (m.c.);—*rūyi zamīn*, Surface of the ground;—*rūy firā-ham āwardan* (*kardan*), To succeed, to come off well;—*rūy farmūdan*, To put to shame;—*rūyi fulān safed* (*safed*), May his face be bright, may he be fortunate (a proverbial formula of approval, &c. opp. to:)—*rūyi fulān siyāh*, A curse upon him!—*rūyi fulān kār nīst*, It is of no use, it is not convenient;—*rūyi kār*, The front; the outer and better side of a stuff (opp. to *pushti kār*, The back side);

near;—*rüy kârdan*, To turn the face or attention;—*rüyi kamân*, The face of a bow, that part farthest from the archer when he shoots;—*rüy gardândan*, To turn from with aversion; to frown at;—*rüy giriftan*, To frown; to cover one's face in shame; to occupy; to grant one's request; to protect; to silence;—*rüyi gul-gün*, A rosy complexion;—*rüy mândan*, To turn towards;—*rüyi nâzik*, Ashamed;—*rüyi nasli âdam*, The noblest of men; prophets; rest, repose;—*rüy namûdan*, To happen, come to pass; to occur to the mind; to show the road;—*rüy nihâdan*, To turn towards, to make for;—*rüyi ham rafta*, Taken all together (m.c.);—*az rüy*, On account of, according to; by way of;—*az rüyi hisâb*, According to computation;—*az rüyi zâhir*, As it is evident;—*az kich rüy*, On no account, by no means;—*az chi rüy*, On what account?—*ba-rüyi yakdîgar birûn âmadan*, To come forth against one another (in battle);—*bar rüyi kâr âmadan*, To become manifest or public;—*dar rüyi âftâb*, Exposed or opposite to the sun;—*zi rüy*, = *az rüy* above;—*zi rüyi adab*, As it behoves, decorously;—*roy*, Brass;—*royi sufr*, Name of a mixed metal.

a rüy rawî, The last letter of a distich, in which all the verses in the same poem terminate; a cloud pouring forth rain in large drops; a full draught.

royâ, Growing; anything which grows.
ru'ya, *rüyâ*, A vision, dream;—*rüyâ didan*, To dream.

rüy-â-rüy, Face to face.
rüy-andûd, With painted face.
rüy-ba-diwar, Perplexed; astounded.

royânîdan, To cause to grow; to produce, bring forth; to excite, stimulate.

rüy-band, A lady's veil.
rüy-khâk, With a dust-covered face.

rüy-posh, A lady's veil; gilded, plated; any thing whose inside and outside differ.

ru'yat (v.n. of رأى), Seeing; knowledge, opinion; sight, vision;—*rawîyat*, Careful consideration of anything.

ruwaid-an, *ruwaidâ*, Slowly, by degrees; gently! softly!

rüy-dâd, Occurrence, accident; a statement of facts.

rüy-dârî, Regard, countenance.
rüy-dar-diwar, Absentment; departure.

rüy-dast, A trick in wrestling.
rüy-dil, Affable, smiling.

rawidan, To go, travel, walk.
rawiz, Opinion;—*rawizi ghâlib*, The prevailing opinion.

rüy-zard, Pale-faced, ashamed.
rüy-sukht, A liniment for tingeing the hair and eye-brows black.

roy-sukhta, Antimony (see *رو سخته*).

rüyash, His, her, or its face (see *روش rûsh*).

rüy-shinâkhta, *rüy-shinâs*, *rüy-shinâsân*, Conspicuous, respectable.

rüy-shinâsân, Acquaintances.
rawishand, (in Zand and Pâzand), A shield; the head.

rüy-shûya, A wash or cosmetic lotion for the face.

roygar, A coppersmith, brazier.

rüy-gardân, = *رو گردان* q.v.

roygari, The craft of a brazier;—*roygari kardan* To exercise this craft.

rüy-mâl, Wiping the face; a handkerchief, napkin, sudary.

roy-nâz, *roy-nâs*, Madder.

royan, Madder;—*royin*, Brazen.

rüy-namâ, = *رو نما* q.v.

royanda, Growing; what grows.

royang, Madder.

roy-nih, *royina*, A tinman, tinker; one who tins brass pots; anything made of or overlaid with brass; a red dye;—*rüy-nih*, A veil for the face.

rüywâna, A veil, a curtain.

rawiya (from *raftan*), Custom, fashion, institution, law, rule; behaviour;—*rûya*, Facing, towards; [*dû-rûyâ*, Double-faced; double-edged;—*yak-rûya*, Single-faced;]—*roya*, Brass, tin.

ro'idagi, Vegetation, growth.

ro'idan, To grow, increase.

ro'idan-gâh, A place of growth.

ro'idanî, Whatever grows; vegetables.

ro'ida, Grown up, produced.

rû'il, Name of the son of Jacob from Joseph's mother.

royin, Brazen; bell-metal; red, of a red tincture, paint used for the face; name of Faridûn; of a champion of Irân; of a son of Afrâsyab; of the son of Pirân Wisa; also of a country;—*nâla'i royini khuruwânî*, The blast of the imperial trumpets.

royin-tan, (Brazen-body) Name of Isfandyâr; displaced, dismissed; the stomach.

royin-tanî, Dismissal, abdication.

royin-chang, Brazen-clawed.

royin-khum, A brazen drum.

royin-dîzh, A brazen drum; name of a fortress.

royin-sâz, A coppersmith.

royin-sum, Brazen-hoofed.

royina, Brazen; a brazier.

royina-tan, (Brazen body) Name of Isfandyâr; the stomach.

royina-khum, A brazen drum.

royina-sum, A brazen hoof; brazen-hoofed.

روینه مال, *royīna-māl*, A noise with the mouth; a fart.

روینه نای, *royīna-nāy*, A brazen trumpet.

راه, *rah*, A road; law, rule, custom; time, turn; a whole, total; melody; intellect, genius; (imper. of *rastan*) escape thou; [*rah uftādan*, To attack, rob, plunder; to befall; to set out (m.c.);—*rah burdan*, To find the road;—*rahi jāma-darān*, Name of one of the notes of the lute (perhaps very thrilling or doleful);—*rahi hawān raftan*, To go the way of, or to choose poverty;—*siyūm rah*, For the third time;]—*ruh*, A religious life, sanctity.

رها, *rahā*, Liberation, escape; liberated;—*rahā dādan*, To release, to dismiss;—*rahā kardan*, To set free, discharge, dismiss, quit, leave, discard, abandon; to concede, commit;—*rahā yāftan*, To escape, to be preserved.

راه, *rahā*, Wide (plain);—*rihā*, Conduits, aqueducts;—*ruhā*, *rahā*, Name of Edessa.

راه, *rahād*, A water-course; a traveller; a note in music.

راهان, *rahādan*, To set free.

راه, *rihāt*, Household furniture.

راه, *rahām*, Lean flocks;—*rihām*, Gentle and continuous rains;—*ruhām*, A bird not given to hunting, timid; a large number.

راه, *ruhām*, Name of a son of Gūdarz, one of the twelve champions.

راه, *rihān* (v.n. 3 of رهن), Betting at a horse-race; (pl. of *rahn*) pawns, pledges;—*āyānu 'r-rihān*, The days on which the Arabs instituted horse-races.

راه, *rah-anjām*, A complete travelling-apparatus; a horse; a courier, messenger;—*rah-anjāmi ruhāni*, The animal whereon Muhammad is said to have ridden to heaven on the night of *mi'rāj*; a quiet, tranquil soul.

راهان, *rahāndan*, راهانیدن, *rahānīdan*, To set at liberty, let out of the band (a horse or bird); to snatch away.

راه, *rahāv* (for *rah-āb*), A traveller by water; an aqueduct, a canal; (for *rahāwī*), A note in music.

راه, *rah-āwar*, A traveller; also *rah-āward*, An elegant present (brought on returning from a journey); direction.

راهی, *rahāwī*, *ruhāwī*, Of the city of *ruhā* (Edessa); name of a note in music.

راهیش, *rahāyish*, Freedom, escape, liberation.

رها, *rahā'i*, Dismission, liberation, deliverance; divorce; acquittal, discharge; freedom, release, escape, relief;—*rahā'i dādan*, To give liberty or escape, to release;—*rahā'i yāftan*, To obtain deliverance, to escape.

رها, *rahā'i-bakhs*, Giver of liberty.

راهی جا, *rahā'i-jā*, A place of escape or deliverance, a refuge.

راه, *rahb*, The sharp point of a spear or arrow; a lean she-camel;—*ruhb* (v.n.), Fearing; fear, terror;—*rahāb*, A sleeve.

راهان, *rahbān*, One who guards the way;—*ruhbān*, Pious (said to be derived from *ruh*, Sanctity, and *bān*, Keeper, but probably identical with the following).

راهان, *ruhban*, A monk; (pl. of *rāhib*) Monks, Christian priests.

راهان خانه, *ruhban-khāna*, A monastery.

راهانیه, *rahbāniyat*, *ruhbāniyat*, A monastic life, monkery, monkish practices, such as self-castration, wearing of chains round the neck, or putting on of sackcloth;—*lā rahbāniyata fī 'l-islām*, There is no monasticism in Islām (a celebrated saying of Muhammad's).

راهیه, *rahbat* (v.n. of راه), Fearing; fear, terror; monachism.

راهبر, *rah-bar*, A way-guide, escort; demonstration, proof;—*lashkari zafar-rahbar*, A victorious army, an army guided to victory.

راهبری, *rah-barī*, Guidance, direction, leading; argumentative;—*rahbarī kardan*, To guide.

راه پیمای, *rah-paimā*, Who measures the road, a traveller.

راه توپه, *rah-tosha*, Road-provision.

راهج, *rahj*, *rahaḡ*, Dust; tumult; rainless clouds.

راهدار, *rah-dār*, Toll-collector; highway-man.

راهرو, *rah-rav*, A traveller; follower; secretary.

راهروان, *rah-rawān* (pl. of *rah-rav*), Travel-lers;—*rah-rawāni azāl*, Religious students; *rah-rawāni rāhi ākhīrat*, Travellers in the right road to heaven;—*rah-rawāni saḡar*, Those who watch and pray during the night;—*rah-rawāni tariqat*, Followers of any order; the four elements;—*rah-rawāni gordūn*, The planets.

راه روی, *rah-rawī*, Gait, march, pace, walk.

راهز, *rahz*, راهزان, *rahzān* (v.n. of راهز), Moving oneself, wriggling; motion, agitation.

راهزن, *rah-zan*, A highway-robber.

راهزنی, *rah-zanī*, Highway-robbery;—*rah-zanī kardan*, To rob on the highway.

راهس, *rahs* (v.n.), traupling, treading violently under foot.

راه شاه, *rah-shāh*, A main road, royal road.

راهش, *rahsha*, Sesame-flour mixed up with honey and milk.

راهشی, *rahshī*, Sesame-meal.

راهس, *rahṣ* (v.n.), Pressing, squeezing; being worn out (hoof); dunning continually; hastening;—*riḥṣ*, The lowest row of stones in a wall; a root; a foundation; mud or clay for building a wall.

راهت, *rahṭ*, A number of men (without

women) below ten or from three to ten; a kind of petticoat of leather reaching to the knees and slashed at the sides for convenience of walking, which is worn by girls and menstruous women.

▲ *rahf* (v.n.), Whetting (a sword); —*rahaf* (v.n.), Being thin.

▲ *rahaq* (v.n.), Approaching, following, entering, being near; settling of the dust upon anything; indulging in lawless and wicked deeds; iniquity, oppression; folly, ignorance.

▲ *rah-kushāy*, Opening a road.

▲ *rah-guzār*, A pass, passage, road, the meeting of two or more roads; a traveller; a guard, patrole, watch.

▲ *rah-guzar*, A traveller; an accident, event.

▲ *rah-guzārī*, A pass, a passage; a meeting of two or more roads.

▲ *rah-gushāy*, Name of the 17th day of the month according to the era of Yazdagird.

▲ *rah-goy*, *rah-gūy*, A singer, musician.

▲ *rah-gār*, A traveller.

▲ *rahal*, Shaking, being loose and flabby (flesh); swelling, being inflated (without disease).

▲ *rahn*, Pledging, giving in pawn, depositing; a pledge, a pawn.

▲ *rahnāmāj*, P. *rah-nāma*, A mariner's chart; a road-book.

▲ *rah-nāshīn*, A wayside beggar; a houseless traveller; a postman, courier; a highway-robber; a toll-collector.

▲ *rah-namā*, A guide, pilot, escort; —*rah-namāyi lashkar*, An army-guide; —*bi rah-namā*, Without a guide. (See *بی راه نام* p. 220, for which read *بی راه نام*.)

▲ *rah-namāy*, A road-guide.

▲ *rah-namā'ī*, Conduct, guidance.

▲ *rah-namūn*, A guide, pilot, escort.

▲ *rah-namūnī*, Guidance, escort.

▲ *rah-naward*, A fleet horse; swift of foot (man or beast); any person or thing which rolls along the road; a traveller; a beggar.

▲ *rahw* (v.n.), Going softly; with the feet wide apart; settled, quiet, calm; high ground; low ground in which water collects; a street; a woman with wide parts; a crane (bird).

▲ *ruhū*, Custom, rite, law, institute; trace, mark, vestige; some dark appearance in the distance; —*ruhū, rahū*, Name of a mountain in Ceylon, upon which Adam is said to have alighted when turned out of Paradise.

▲ *rahwār*, A swift, ambling horse; a traveller; —*samandi rahwār*, A swift horse.

▲ *rahwārī*, The easy pace of a horse.

▲ *rahwat*, High ground; low ground where water collects; a gutter, kennel, water-course.

▲ *rahwar*, A traveller; an easy-going nag (see *رهوار*).

▲ *ruhūn* (v.n. of *رهن*), Being firm, fixed, lasting; (pl. of *rahm*) Pledges, pawns.

▲ *rahī*, A traveller; a slave; this person (i.e. the person speaking or writing).

▲ *rah-yāb*, One who discovers a way or a new mode of doing anything.

▲ *rahīdan*, To escape, be liberated.

▲ *rahīda*, Dismissed, set free, escaping.

▲ *rahīm*, Pledged, pawned, given as a hostage; a pledge; (met.) dependent, subject; dependence; connexion; (pl. of *rahn*) pledges; —*rahīm dādan*, To pawn; —*rahīm giriftan*, To take a pledge.

▲ *rahīnat*, Anything given in pledge.

▲ *ray*, The capital of Persian Irāk; name of one of the two founders of that city. (See *راز*.)

▲ *ray*, (in the language of the Franks) King (comp. Fr. *roi*).

▲ *rayī* (v.n. of *روی*), Watering, sprinkling, drawing water, presenting it or drinking to a friend; satisfying thirst; being green and succulent (vegetation).

▲ *riyā'* (v.n. 3 of *ری*), Acting with dissimulation; hypocrisy, subterfuge, evasion; affectation.

▲ *rai-yāb*, Alarming, fearful, inauspicious.

▲ *ri'āt* (pl. of *ri'at*), The lungs.

▲ *rayāh*, Wine; afternoon, evening; —*riyāh* (pl. of *rih*), Winds; odours; name of the father of a tribe; —*riyāhī tairi*, Rheumatism, rheumatics; —*riyāhī tairi'ī aḥsha*, Intestinal colics.

▲ *riyāhīn* (pl. of *rayhān*), Odoriferous herbs.

▲ *ri'āsat*, *riyāsat* (v.n. of *رأس*), Governing, ruling; government, dominion, sway, command; —*riyāsat kardan*, To govern, to rule, to reign.

▲ *riyāz* (v.n. of *روغ*), Training or breaking in (a colt); (pl. of *rauḡat*; in P. also used as sing.), Gardens, meadows; —*rashki ri-yāzi iram*, The envy of the garden of Iram.

▲ *riyāzāt* (pl. of the following), Exercises, &c.

▲ *riyāzat* (v.n. of *روغ*), Breaking in (a colt); hardship; —*riyāzat kashīdan*, To suffer hardships; —*ahlī ri-yāzat*, Abstemious, austere.

▲ *riyāzat-kesh*, Ascetical, sober.

▲ *riyāzat-yāfta*, Trained, broke in; —*riyāzat-na-yāfta*, Not broke in, untrained.

▲ *riyāzātī*, One who exercises himself, an active and industrious person; a devotee, an ascetic.

a ریاضی *riyāzī*, fem. ریاضیه *riyāziyat*, *riyā-ziya*, Disciplinary; mathematical; exact (sciences); — *'ulūmī (funūnī) riyāziya*, Mathematics, the exact sciences.

دان ریاضی *riyāzi-dān*, A mathematician.
آ ریاضه *riyāfat*, The art of discovering wells or water-sources.

ریکار *riyā-kār*, A hypocrite.

آ رایان *raiyan*, One whose thirst is quenched; fresh, full of juice; florid, flourishing.

a ریائی *riyā'i*, A hypocrite, sophist.

آ رایب *raib* (v.n.), Doubting, suspecting; doubt, suspicion, scandal; adverse fortune; danger; — *raibu 'l-munūn*, Calamities, adversities; — *bi raib u riyā*, Without dissimulation and hypocrisy; undisguised; — *wā-rasta'i raib u ishkal*, Indubitable, beyond the possibility of doubt.

a رایج *riḥāj*, and —

رایس *rebās*, A sour herb, sorrel, rha-pontic.

آ ربال *rībāl*, A lion.

آ ربات *ribat* (v.n. of ریب), Offending, scandalizing; doubt; suspicion; what produces suspicion.

رایب *raibad*, Name of a plain celebrated as the scene of the combat of the twelve champions (see *duwāza rukh* under ر).

آ ریه *ri'at*, The lungs; — *zātu 'r-ri'at*, An inflammation of the lungs, peripneumony.

رایب *rait*, Life

رایج *ritānaj*, Resin.

رایه *rita* (S. *riṣṭa*), The dyeing fruit of an Indian tree.

رایج *ritiyānaj*, A kind of sea-crab.

آ رایس *rais* (v.n.), Delaying, hesitating; quantity, measure; name of the father of a tribe; — *raiys*, Slow, delaying, tardy.

رایچ *richār*, رایج *richāl*, رایج *richāla*, A confection, electuary, preserved fruits; anything made from sheep's milk.

آ رایج *riḥ* (v.n.), Being windy (the day); wind; odour; victory, superiority, power; pity, compassion; happiness, prosperity; anything pure; a windy day; — *riḥi janūbi*, The south wind; — *riḥi faiyūba*, Fragrance.

آ رایجان *raiḥān*, The support of life; a son, offspring; a blade (of corn, the stalk being called 'asf); sweet basil; any odoriferous herb; — *raiḥāni tāṭārī*, Handsome, well-looking; — *raiḥāni dāwud*, Chickweed; — *raiḥāni kard*, The sun's rays; — *raiḥāni sabz*, Common sweet basil; — *raiḥāni kūhī*, White basil.

آ رایجان *raiḥānat*, A handful of basil.

آ رایجانی *riḥānī*, A monumental kind of writing similar to Cufic; a kind of emerald.

آ رایج *riḥat*, Wind.

آ رایجی *riḥī*, Windy, flatulent.

آ رایج *raikh* (v.n.), Being loose, remiss, relaxed, fatigued; straddling; having a prolapsus ani; prolapsus ani.

رایج *rikh*, Thin excrement in a diarrhoea; — *rikh sadan*, To have liquid stools.

رایجین *rekhhin*, A dark-coloured acid preparation of sheep's milk and flour; dry grass; the Euphrates (the last two meanings doubtful).

رایجگی *rekhtagi*, Effusion.

رایج *rikhtim*, A terrace (upon a roof); a dam or dyke.

رایج *rekhtan* (S. *rich*), To pour, infuse, diffuse; to cast, melt; to scatter, disperse, break in pieces; to flow; to fall, drop; to throw oneself down (m.c.); to lay out in pieces (as meat, m.c.); — *rekhtani bahār*, Spring is coming to an end; — *ba-sari (bar sari) kase rekhtan*, To fall upon; — *firo-rekhtan*, To pour out; to scatter.

رایج در آب *rekhtangāhi āb dar dar-gā*, An estuary, frith, mouth of a river.

رایج *rekhtani*, A scattering, dispersion; capable of being poured in or injected; anything thrown about on festive occasions (as money, flowers, &c.).

رایج *rekhta*, Poured; spilled; a mess made by spilling anything (m.c.); cast or founded; scattered; a syrup or medicinal preparation from sugar; an egg beat and fried; mortar, plaster; a stone-house; easily understood (as a verse or a meaning); — *az ham rekhta shudan*, To be separated (m.c.); — *zabāni rekhta*, A mixed language, a gibberish; name given to the Hindustāni language.

رایج *rekhtagar*, A melter of brass or copper, one who makes any kind of fusile works.

رایج *rekhtagari*, The art of casting metals.

رایج *rekhar*, The bezoar-stone.

رایج *rikhin*, Troubled with diarrhoea, loose.

رایج *rikhiz*, A plough-tail; a plough-share.

رایج *raidak*, *ridak*, A servant boy; a beardless youth; name of a man.

رایج *ridakān* (pl. of the preceding), Lads.

رایج *ridan*, To ease nature, to stool; to be stupefied.

رایج *rida*, Excrements.

رایج *rididan*, To be dispersed, to disappear, to vanish (unsupported by examples).

رایج *rez*, An egg beat together; bruised small, minute; a little boy; a cheesecake made with yolks of eggs and saffron; anything fusile or friable; a small thing, crumbled or reduced to powder; affluence, wealth; a cup, goblet, bowl; will, desire, concupiscence; a drop left at the bottom of a cup; mercy; (in comp. from *rekhtan*, or *rezidan*) pouring, scattering, as *jawāhir-rez*, Scattering jewels.

رایج *rezā*, = ریان q.v.

رایج *rezāb*, Dirty water that runs off from baths, wash-houses, &c.

ریزان *rezān*, Scattering, pouring; raining (cloud or sky); melting, casting; poured, fusile; conveniences, affluence; desire, wish;—*rezān shudan*, To be pouring; to be poured;—*bādi khizān u sharari rezān*, The autumnal wind, boisterous, and scattering (the leaves of the trees).

ریزاندن *rezāndan*, ریزانیدن *rezānidan*, To pour.

ریز بهز *rez-bez*, Some means, a small competence.

ریز ریز *rez-rez*, Bit by bit; drop by drop; overwhelming;—*rez-rez (riz-riz) kardan*, To crumble; to tear in pieces (m.c.).

ریزش *rezish*, Fusion, pouring; a flowing in small quantities, a scattering; a running at the nose.

ریزین *rizfin*, The jujube; a wooden shovel.

ریگی *rezagi*, A scrap, bit; small coin (as two-anna, four-anna, or eight-anna pieces).

ریزما-ریز *rez-ma-rez* (imp. and prohib. of *rekhtan*), A lean, lank fellow; a small kind of cucumber.

ریزن *rizan*, Who breaks wind.

ریزناک *reznāk*, Friable, crumbled, small.

ریزان *reznān*, *rezanān*, Bar of a door.

ریزندگی *rezandagi*, A copious effusion.

ریز و ریز *rez-u-bez*, Trifles; chips, scraps, rubbish (see ریزی).

ریزوار *rezwar*, Founded, ground, reduced to powder.

ریزه *reza*, Broken small; very minute (animal, vegetable, or mineral); a crumb; an egg beaten up and fried; a scrap, piece, bit, orts; small coin; a prop (m.c.); a kind of cock; children employed in mason-work, and who receive one-half, or a third, of a man's pay; the young of any animal (as *pil-reza*, A young elephant);—*reza'i simin*, The stars;—*reza shudan*, To be broken or pounded small;—*reza'i fu'ma*, A scrap of food;—*reza'i qalam*, The shavings of a pen;—*reza kardan*, To break in pieces;—*reza'i miqrāz*, A little fragment falling off in cutting with scissors;—*reza'i nān*, A bread-crumble.

ریزه خط *reza-khat*, Fine-striped, thin-lined.

ریزه خوانی *reza-khwāni*, A fine speech; accomplished singing.

ریزه خور *reza-khūr*, An eater of fragments or orts; a gleaner.

ریزه سرانی *reza-sarā'i*, = ریزه خوانی q.v.

ریزه ریزه *reza-rez*, ریزه ریزه *reza-reza*, Scraps, pieces; in bits.

ریزه ریزه کرده *reza-reza karda*, Broken in small pieces.

ریزه کار *reza-kār*, Neat, nice; shrewd, clever.

ریزه کاری *reza-kāri*, Neatness, gracefulness, elegance; shrewdness, cleverness.

ریزی *rezi*, An overflowing; mercy, clemency;—*rezi bi-rez*, Show mercy; pour out a draught.

ریزدن *rezidan*, To be dissolved, broken in pieces; to be scattered, bruised, melted; to pour, diffuse, scatter; to rot; to be wearied, disgusted.

ریزیده *rezida*, Dispersed, melted; fallen in pieces; rotten; displeased; the herb cyprus.

ریزین *rezin*, Most minute.

ریز ریز *rizh, rezh*, Desire, concupiscence; hilly ground.

ریزاک *rizhak*, Transgression; a slip, fall.

ریس *rais* (v.n.), Walking proudly; holding fast; overcoming; being raised above others, being placed at the head of people;—*ra'is*, A head, chief, principal, president, commander; the captain of a ship; a pilot;—*ra'isi ihtisāb*, Chief of the police;—*ra'isi wazārā*, Prime minister.

ریس *res, ris*, (in comp.) Spinning; scattering; one who uses diligence; a design, a pattern for embroidery; thick broth; a vaulted edifice of Khusrāw Parwez;—*ris*, Anger, force, violence; buzzing.

ریسا *resā*, Spinning; sighing, lamenting.

ریسانیدن *resānidan*, To excite to diligence; to make spin.

ریستان *restan, ristan*, To spin, to twist;—*ristan*, To buzz; to use diligence; to scatter; to weep, to mourn for the dead; to sigh; to descend (into a well or the sea); to evacuate faeces.

ریسمان *resmān, rismān*, A rope, thread, twine, string, cord; cotton;—*resmān barā'i kase tābidan*, To meditate one's ruin;—*resmān būdani āsmān dar chashm*, To lack discrimination;—*resmān pāra kardan*, To recover from a severe illness;—*resmān tāftan*, To twist a rope; (met.) to meditate mischief, to plan one's ruin;—*resmān khwurdan*, To make short;—*resmān dādan*, To cause to fly or run;—*resmān dirāz kardan*, To allow one time;—*resmān digarān panba kardan*, To undergo trouble for others without obtaining one's own wish;—*resmāni kishlī*, A cable, hawser;—*ba-resmān (dar resmān) kashidan*, To bring into order.

ریسمان باز *resmān-bāz*, A rope-dancer.

ریسمان بازی *resmān-bāzi*, Rope-dancing.

ریسمان باف *resmān-bāf*, A rope-maker.

ریسمان فروش *resmān-farosh*, A cotton-seller.

ریسمانی *resmāni*, Of cotton.

ریسنده *resanda*, A spinner.

ریسی *resi*, A sort of grape.

ریسیدن *residan, risidan*, To spin, twist; to cry aloud, lament; to be diligent; to buzz; to scatter; to void excrement.

رایس *raish* (v.n.), Fitting and gluing feathers (to arrows); putting one in good circumstance, promoting one's interest, feathering one's nest; giving food and clothing;—*rish*, The feathers of a bird, plumage; a wide garment; abundance of

means of life; the beard;—*rish az āsiyā saped kardan*, (met.) To show oneself stupid and inexperienced;—*rish ba-bād dādan*, To have one's beard shorn off;—*rish ba-dogh saped kardan*, = *rish az āsiyā saped kardan* (the idea in both being, that the beard is to grow white by artificial means, instead of old age which brings wisdom);—*rish khāridan*, = *rish kashidan* below;—*rish bar āwardan*, To become bearded;—*rishi buz*, An oblong beard; goat's beard, a herb;—*rishi chapar-bāf*, A thick and long beard (Bahārī 'ajam says "like a weaver's comb," but the explanation of *chapar-bāf*, given in the same dictionary, is "a ribbon or seam made with the *chapar*," for which latter see چپر);—*rishi chū gundam*, A grizzly beard;—*rish dar dasti kase dādan (dāshdan)*, To give one's beard, i.e. to entrust one's affairs, to anyone;—*rishi qāzi*, A linen strainer; also the corner of it trickling with wine;—*rish kashidan (kandan)*, To labour in vain;—*rishi gāv*, The beard of a cow (a proverbial saying when a man does anything mean, as unworthy of his beard); the halter of a cow; a fool; covetous, greedy;—*rish matā' faroshad*, The beard sells the goods, i.e. a venerable aspect helps a cheat to sell his worthless merchandise at a high price;—*rish na-dāshdan*, To lack authority, consideration, or dignity.

resh, A wound, sore, pimple, scar; pus, matter; thick pottage made of bruised wheat boiled to a consistency; (in comp.) wounded or wounding.

ریش‌آیل *rishā'il*, Having a long beard.

ریش‌بابا *rish-bābā*, A kind of grapes.

ریش‌بچه *rish-bacha*, The beard under the lips; a small beard.

ریش‌برآمده *rish-br-āmada*, Ulcerated.

ریش‌بز *rish-buz*, A goat's beard, or one who has such (see *rishi-buz* under A. ریش).

ریش‌پرداز *rish-pardāz*, Who has his beard well trimmed.

ریشک *rishat*, A single feather.

ریش‌تاب *rish-tāb*, A curling beard.

ریش‌تان *rish-tan*, To be diligent; to buzz; to spin; to set at liberty, to absolve.

ریشته *rishtha*, Anything twisted (as a match, candle-wick, linstock); slices of paste put in soup, macaroni.

ریشچه *rishcha*, = ریش q.v.

ریش‌خنده *rish-khand*, ریش‌خنده *rish-khanda*, Adulation, flattery, fulsome compliments; ridicule; hope, desire; laughing, risible; a flatterer, a sycophant; an ass;—*rish-khand kardan*, To ridicule, to deride.

ریش‌خندی *rish-khandi*, Risibility; a laughing-stock; a proverbial saying when one does a thing unworthy of his beard.

ریش‌خوک *rish-khūk*, Scrofula, king's evil.

ریش‌دار *rish-dār*, Growing a beard, bearded.

ریش‌ساز *resh-sāz*, A physician, surgeon.

ریش‌سفید *rish-safed*, An old man, a grey-beard; a head, a chief.

ریش‌سیاه *rish-siyāh*, A young man, black-beard.

ریش‌کن *resh-kan*, Who has laboured in vain, disappointed.

ریش‌گاو *rish-gāv*, Stupid, stolid; greedy (see *rishi gāv* under ریش).

ریشم *resham*, *risham*, Silk.

ریشمال *rish-māl*, A contented cuckold.

ریشمالی *rish-mālī*, Cuckoldom.

ریشمان *rishmān*, ریشمانی *rishmānī*, Silken.

ریشمی *rishmī*, ریشمین *rishmīna*, Silken.

ریشناک *reshnāk*, Sore.

ریشو *rishū* (probably shortened from the following), and—

ریشوار *rishwar (rishūr)*, Bearded.

ریشه *risha*, A fringe; threads suspended; a fibre; stringiness of a mango; the fibres of the palm-tree; a tendril; the eye-lids; hair on the human body; anything twisted (a match, candle-wick, or linstock); the parts of a tree which are under the ground; name of a disease (see also A. ریشه); [*risha'i irsā*, Rushgrass-root;—*risha'i bābā adam*, Burdock-root;—*risha'i banafsha*, Orris-root;—*risha'i janz*, Galangal;—*risha'i khazdal*, Horse-radish;—*risha'i dastār*, The sash of a turban;—*risha'i subhānīya*, A monk's cowl;—*risha'i nākhun*, The root of a nail;]—*resha, risha*, A wound;—*resha bastan (band kardan)*, To bandage a wound;—*resha dawāndan (rāndan, kardan)*, To wound, to inflict a wound.

ریشه‌پرداز *resha-pardāz*, Who or what heals wounds.

ریش‌دار *resha-dār*, Wounded.

ریش‌وار *risha-wār*, Fibrous.

ریشیدن *rishidan*, To pour out; to melt; to scatter.

ریشیده *rishida*, Silk interwoven or fringed with points of different colours; the fringe of a turban-sash; coloured; painted and embroidered China silk; shining, luminous;—*reshida*, Wounded.

ریشه‌ریشه *resha-resha*, Covered with wounds;—*resha-resha shudan*, To be lacerated;—*resha-resha kardan*, To lacerate, to rent.

ریشان *rizān* (pl. of *rauṣat*), Gardens, meadows.

ریش *raiṭ* (pl. of the following), Veils.

ریشک *raiṭat*, A veil of one piece of cloth.

ریش *rai' (v.n.)*, Growing, increasing; returning; coming out well (bread from the oven or meat from the pot); income proceeding from agriculture; width of the skirt or sleeve of a coat of mail; redundancy; the first and best part of anything;—*rī, rai'*, A way; an open path between mountains.

ریش‌ان *rai'an*, The first or best part (of

anything);—*rai'annu 'sh-shabāb*, The flower of youth.

رائع *rai'nāk*, Fertile, productive (ground).

ريغ *riḡh*, Hatred;—*regḡ*, Skirts of a mountain.

ريغال *riḡhāl*, A cup, a goblet.

ريغال *riḡhal*, Thin, dry, lean.

رايف *ra'if* (v.n.), Coming to the kind of country called *rif*; grazing that kind of land (cattle);—*rif*, A cultivated country, a sown field or pasture luxuriant in produce; land contiguous to water, verdant and rich in agricultural produce;—*ra'if*, Merciful, compassionate.

رايق *raiḡ* (v.n.), Shining on the ground like water, and appearing to flow (vapours);—*riḡ*, Spit, saliva; [*riḡ zadan*, To ease the bowels;—*'alā riḡ-in*, With a morning stomach, i.e. empty, fasting;—*'alā riḡi nafsi*, Whilst I was yet fasting;]—*raiḡiq*, Fasting; the first and best part of anything.

ريق *riḡū*, Troubled with diarrhoea, loose (see *riḡ zadan* under ري, and comp. ريق).

راقة *riḡat*, Spit, spittle.

ريك *rik*, Bravo! well done! fortunate.

ريکا *rekā*, Loved; a beloved object; a class of ushers at a royal court.

ريکاهه *rekāsha*, A hedgehog; a porcupine.

ريکان *rikan*, An impostor, villain; malevolent; polluted; addicted to magic.

ريگ *reg*, Sand, gravel, dust; a kind of gold-coloured dust, with which they sprinkle writings; an atom; (for *'ilmi reg*) geomancy; fortune, luck; fortunate! well done!—*regi rawān*, Moving sand;—*regi zargari*, Sand or dust out of which gold is washed;—*regi fulān poshida ast*, (met.) The state or condition of such a one is unknown.

ريگ پشته *reg-pushta*, A hill or heap of sand.

ريگ توده *reg-toda*, A sand-hill.

ريگدان *regdān*, A sand-box.

ريگ ريگ *reg-reg*, To or in atoms.

ريگ زاده *reg-zāda*, (Sand-bred) The skink.

ريگزار *regzār*, ريگستان *registān*, A sandy region.

ريگ شوي *reg-shoy*, The washing of auriferous sand.

ريگ ماهي *reg-māhi*, (Sand-fish) A skink.

ريگان *riḡan*, = ريگن q.v.

ريگناک *regnāk*, Sandy.

ريلو *rilū*, Ashes of which they make soap; name of a plant.

رايم *raim* (v.n.), Departing; distance; increase, redundancy, excess; bones, &c. remaining over after distributing the joints of a slaughtered camel; a long hour; the evening (till dark); a grave; a step, stair, or round of a ladder; the joining of the

sides or lips of a wound when healing;—*ri'm*, *rim*, A milk-white doe;—*ru'im*, The buttocks, backside.

ريم *rim*, Pus, matter, humour, rheum; dregs, mother of oil, lees of wine; dross of metal; the poplar; an Egyptian tree;—*rimi āhan*, The dross of iron (left in the furnace, or which flies off in hammering);—*rim kardan*, To suppurate;—*rimi gosh*, Ear-wax.

ريما *rimā*, An unicorn, rhinoceros.

ريماز *rimāz*, A kind of light garment.

ريماز *rim-āhanj*, ريماز *rim-āhang*, Root of the plantain.

ريماز *rimāz*, = ريماز q.v.

ريماز *rimāz*, ريماز *rimāz*, Galangale.

ريمان *raiman*, A cheat, villain;—*riman* (for *ahriman*), An impostor, villain; impure, filthy; addicted to magic; a guide to evil; Satan; a horse; a son;—*rimin*, A running sore.

ريماناک *rimnāk*, Corrupt, mattery; suppurative (wound or sore); sloughy; filthy, nasty; impure, polluted; puffy, turgid.

ريمانکی *rimnāki*, Filthiness, nastiness, dirtiness; slough of a sore or wound.

ريميني *rimini*, Rimini in Italy (m.c.).

ريمه *rima*, Dirt in the corners of the eyes and about the eyelashes.

ريميز *rimāz*, = ريماز q.v.

ريمن *rain* (v.n.), Conquering, overcoming, prevailing; being contaminated, impure; dirt, filth (physical and moral); rust.

رينه *rainat*, Wine.

ريو *rev*, Fraud, deceit, stratagem; name of the son of Kawus and son-in-law of Tūs;—*rev khwardan*, To be deceived, cheated.

ريوا *revā*, = the following (unsupported by examples).

ريوا *revāj*, Sorrel.

ريواز *riwāz*, Justice, equity; order, method.

ريواس *rewās*, Sorrel; fraud, hypocrisy.

ريونيز *revniz*, = ريونيز q.v.

ريوچام *riwām*, Sobriety, chastity.

ريود *riwad*, A plant with which animals become intoxicated.

ري و دال *ri u dāl*, = ري و قاب q.v.

ريو *raiḡūq*, The best of anything; fasting.

ري و قاب *ri u qāf*, Trifles; light talk; an argument.

ريون *rainan*, Preceding, walking in front; plaster (doubtful word);—*riyon*, The river Rion at Poti.

ريون *ri'ūn* (pl. of *ri'at*), Lungs.

ريونج *riwanj*, Sorrel.

ريونجو *rewanjū*, ريونجو *rewanja*, A timber-worm.

ريوند *riwand*, Rhubarb;—*riwandi chinī*, China rhubarb.

ريونيز *revniz*, Name of the son of Kai Kawus.

ریوا *rīwa*, A hillock or high bank; deceit, fraud, incantation; name of the son of Kai Kāwus;—*rewa*, Name of an Indian river.

ریویدن *rīwīdan*, To be absolved, dismissed.

ریوین *rīwīn*, Sorrel.

ریوین *rīwīn*, Fraud, treachery, machination, imposture; sorrel.

رای *rai* (v.n.), Coming and going, appearing and disappearing (vapour, mirage).

ری *ri*, Brackish soil; depression; despair.

ریهانیدن *rīhānīdan*, To make desolate.

ریها *rīha*, A king, prince, emperor.

ریهیدن *rīhīdan*, To fall, roll down (as loose earth or sand from a height); to flow murmuringly (as water from a cistern); to be diffused or poured out; to putrefy.

ریهیده *rīhīda*, Fallen; rotten, putrid; infirm.

رئیس *ra'īs*, A head, chief;—*ra'īsī hifẓī 's-ḥiḥat*, Director of the Sanitary Board (m.c.);—*ra'īsī dāri 'sh-shu'arā*, The President of the Council (m.c.);—*ra'īsī daf-tārī laṣṣkar*, Paymaster of the forces (m.c.). (See also رئیس).

رینه *ruīna-khum*, A brazen drum.

ز (called *zā'i* or *ze'i hawwaz*, *zā'i man-qūṭa*, *zā'i mu'jama*, dotted *zā*), The thirteenth letter of the Arabic-Persian alphabet, denoting seven in arithmetic, Saturday in the almanacks, and the sign Scorpion in the zodiac; it interchanges with *zīm*, as, *soj* for *soz*; with *g*, as, *pichishk* for *pizishk*; with *g*, as, *guregh* for *gurez*; with *ayās* for *ayāz*. The power of *z* is exactly that of the English *z*;—*za*, *zā* (for *zā*), Born;—*zi* (contracted for *az*), From; than; off.

ز *zā*, ز *zā'*, The letter *z*, so called by the Arabs; a glutton.

زب *zāb*, Quality, property; a fountain; the eye; name of the tenth king of Persia, of the Peshdādian dynasty.

زب *zābā*, (in Zand and Pāzand) Pure gold.

زب *zābghur*, زب *zābgur*, Puffing the cheek and striking it so that the wind may escape with noise.

زابل *zā'bil*, *zābil*, Short, dwarfish.

زابل *zābul*, *zābil*, Name of a country and of a people; name of a note in music.

زابلستان *zābulistān*, Kābul, Ghaznin, &c., the native country of Rustam.

زابدن *zābīdan*, To be endowed with, or described by, any particular quality.

زاج *rāj*, A woman in childbed, until the eighth day; (A. form of P. زاج *q.v.*) cop-peras, vitriol, shoemaker's black;—*zāji abyaz* (safed), Alum;—*zāji aḥmar*, Sory;—*zāji asfar*, Vitriol;—*zāji sabz* (irāqī), Green vitriol;—*zāji kabūd*, Blue vitriol.

زاجر *zājir*, Prohibitive, who or what hinders; one who excites and stirs up; a threatener, rebuker;—*abū zājir*, A crow.

زاجرات *zājirāt* (pl. fem. of the preceding), Divinations; rebukes; the angels who preside over the winds and clouds.

زاج-سور *zāj-sūr*, A feast on the birth of a child.

زاجل *zājil*, The tree āg (see آگ).

زاجور *zājūr* (for *zāj-sūr*), A feast made on the third day after the birth of a child.

زاجه *zāja*, زاجه *zācha*, A woman in child-bed until seven days are past; born.

زاجی *zāji*, Of or referring to vitriol, &c.

زاجف *zāhif*, Dragging the legs, fatigued (a camel); falling short of the mark, but hitting it in the rebound; creeping on the belly (as one of the four kinds of animals, running, flying, swimming, and creeping).

زاجر *zāhīr*, Full, swelling (sea), surgy (main); liberal.

زاجف *zākhif*, Boasting, vainglorious, proud.

زاجل *zākhil*, The infernal tree *zaqqūm*, the fruit of which is said to be the heads of devils.

زاجور *zā-khwarish* (for *sār-khwarish*), A woman; a little eater.

زاد *zād*, (3rd pers. pret. of *zādan*) He was born; birth; age; a son; a foal; orthodox, a follower of the Sunna; (for *āzād*) free;—*zād bar zād*, Generation upon generation;—*zādi khāfir*, (Offspring of the thoughts) Poetry;—*bad-zād*, Of low birth or disposition;—*pāk-zād*, Of pure origin or extraction.

زاد *zā'd* (v.n. of زاد), Terrifying;—*zād*, Travelling-provisions, victuals, vivres;—*zād bar zād*, Provisions on provisions;—*zādi rāhila* (rāh), Travelling provisions; way charges.

زاد *zād-būd*, زاد *zād-būm*, The mother-country.

زاد *zād-khūr*, زاد *zād-khūr*, Old.

زاد *zād-khū*, زاد *zād-khū*, Decrepit.

زاد *zād-khūst*, زاد *zād-khūst*, Of full age, but not grown in proportion; an old man; a man of a thin, meagre, debilitated figure; one who spends all that he possesses.

زاد *zād-sarv*, The fir-tree, the cypress.

زاد *zād-sham*, Name of Pushang's father, grandfather of Afrāsyāb.

زاد *zād-ghar*, A bastard; a scoundrel.

زادگی *zādagi*, Birth.

زاد *zād-mard*, Free; valiant; generous.

داد *sād-mīm*, Name of a large river. (See *نام*)

دادن *sādan*, To bring forth; to be born; to appear; to increase.

داد و بود *sād-u-būd*, Goods and chattels.

دادوس *sādūs*, زادوش *sādush*, The planet Mercury.

داده *sāda*, Born; a son; offspring; — *sāda'i tāk*, Wine; — *sāda'i khāfir*, (Offspring of the mind) Prose or verse; voice; action; — *sāda'i dahan*, (Offspring of the mouth) A word; — *sāda'i shash roza*, (Offspring of six days) Heaven and earth; living creatures; — *sāda'i tab'*, Original composition; — *sāda'i 'auf*, The son of 'Auf, 'Abdu 'r-rahmān; — *sāda'i mirrikh*, The offspring of Mars, i.e. iron.

داده خوست *sāda khwust*, A decrepit old man.

زار *sār*, A groan, plaint, lamentation; weeping, crying; desire; groaning, afflicted; weak, thin; contemptible; a crowd, multitude; vain; (an affix denoting) a place where anything abounds.

زار *sār*, A die (for gambling); a pellicle; the cataract.

زارانگ *sārāng*, Hard soil; sandy soil.

زارتشت *sārtušt*, زارتشت *sārtušt*, Zoroaster, &c. (see *زرتشت*).

زارج *sārij*, Barberries.

زار خوار *sār-khwar*, One who desires; afflicted.

زار خور *sār-khwar*, (A lad) who eats little and thrives not; desirous; roguish, dishonest; one who uses equivocal language.

زار خورش *sār-khwarish*, Abstemious woman.

زار خوش *sār-khwash*, Who uses allegorical or equivocal language; a deceiver, a cheat. زاردهشت *sārdusht*, زاردهشت *sārdusht*, Zoroaster.

زار سار *sār-sār*, Great lamentation.

زار *sāri*, Who sows, who plants; a sower, planter.

زار غنک *sār-ghang*, Hard and sandy land.

زار نالی *sār-nālī*, A subdued wailing.

زار نزار *sār-nizār*, Great lamentation.

زاره *sāra*, Contemptible, abject; plaint, moan; a cry for help; meanness; vehement desire.

زارهشت *sāruhsht*, زارہشت *sāruhsht*, Zoroaster.

زاری *sāri*, Lamentation, plaint; cry for help; lowliness, humility.

زاریانه *sāriyāna*, Cause, motive, reason; whatever occasions weeping and lamentation.

زاریدن *sāridan*, To groan, cry; to afflict, vex.

زارال *sāzāl*, Name of a small black bird which cannot rise from the ground.

زارال *sāzil*, *sāzal*, A colander, strainer.

زار *sāzh*, Sweepings of a thrashing-floor.

زاست *sāst*, Name of a country.

زاستار *sāstar* (contracted from *zi ān sū-tar*), (Go or sit) a little farther off! separate; increase, excess; more.

زاستان *sāstan*, To bear, bring forth a child.

زای *sāgh*, A crow, raven, rook; a sort of pigeon; vitriol; sedition, mutiny; bias, inclination; name of a note in music; a name for a created being; — *sāghi ābi*, (Water-crow) A coot; — *sāghi pā-surkh*, A certain delicately-flavoured bird; — *sāghi sih-par*, An arrow; — *sāghi kamān*, The internal bend of a bow; — *sāgh giristan*, To revile, to abuse.

زای *sāgh*, A small, whitish crow.

زای پا *sāgh-pā*, زای پای *sāgh-pāy*, (Crow-foot, black-leg), Reproach, reproof, taunt, contumely.

زای پیسه *sāgh-pīsa*, زای پیسه *sāgh-pīna*, A jackdaw (unsupported by examples, but see *پیس*).

زایچ *sāghij*, A crow, a rook.

زایچشم *sāgh-chashm*, Blue-eyed.

زایچند *sāghchand*, A fortress in Turkistān.

زایچه *sāghcha*, A small crow, a daw.

زای دل *sāgh-dil*, Hard-hearted.

زایغر *sāghar*, *sāghur*, A bird's crop.

زبان *sāgh-zabān*, (Crow-tongue) A man whose curses prevail; a term implying excellence in a horse.

زایغرول *sāgh-nol*, A mattock; a battle-axe.

زایگول *sāghgūl*, A ball for a balista.

زایگون *sāghgūna*, The socket of a candlestick; a reed used by weavers to wind their thread upon.

زایچیچه *sāghicha*, A small crow, a daw.

زایف *sāfira*, A crowd; a troop of soldiers, a squadron.

زایف *sāfa*, A kind of stinking herb; a hedgehog.

زایق *sāq*, The young of anything; vitriol; a black tincture; — *sāg u sāq*, Children; noise uproar.

زایقدان *sāgdān*, The womb, matrix.

زایکان *sā'akān*, A pompous, stately gait.

زایکون *sākon*, The law.

زایکی *sāki*, Pure, devout, pious, saintly.

زایک *sāg*, Vitriol; alum; shoemaker's black; copperas.

زایک آب *sāg-āb*, Vitriol-water, writing-ink.

زال *sāl*, An old man; an old woman; decrepit; grey-headed; name of a famous Persian prince, father to the still more celebrated hero Rustam; a year; — *sāli bad-afāl* (*ra'nā*, *safed-abrā*, *safed-rū*, *'aqm*, *mustahāza*), The world; — *sāli pīr*, A very decrepit old man; — *sāli dastān* (*sar*), The father of Rustam; — *sāli zamān*, Time, the world (considered as an old woman); — *sāli sar-safedi siyāh-dil*, The world; ruthless, unmerciful; — *sāli kūz-pusht*, The sky; — *sāli kūfa*, Name of an old woman who lived at the time of Noah, and from whose fire-place the flood proceeded, without injuring her; — *sāli madāyin*, Name of an old woman who refused to Nushirwān the sale of her chamber, which was needed

for the adjustment of his palace; — *zālī māsiya*, The world; a musical instrument.
 ذال أبرو *zāl-abrū*, The sky; new moon.
 ذال داستان *zāl-dastān*, ۛ ذال زار *zāl-zar*, Father of Rustam.
 ذال کوفه *zāl-kūfa*, Name of an old woman (see *zālī kūfa* under ذال).
 ذالو *zālū*, A leech; a quick-falling rain.
 ذالوک *zālūk*, A ball for a balista.
 ذام *zām*, Name of a valley in Hindustan where Mahmūd Gaznawi used to hunt.
 ذامج *zū'maj*, The entire.
 ذامیر *zāmīr*, = زمار *zammār*, q.v.
 ذامیل *zāmilat*, *zāmila*, A beast of burden; over-load, over-charge.
 ذامهران *zāmahrān*, A sort of antidote.
 ذامیاد *zāmyād*, Name of the 28th day of the Persian month; also of its presiding angel.
 ذامیج *zāmīj*, A small city in Turkistān.
 ذامیم *zāmīm*, Name of a mighty river.
 ذامین *zāmīn*, A small city near Samarkand.
 ذامیناد *zāmīnād*, = زامیاد q.v.
 ذان *zān*, Name of a tree from which arrows and spears are made; (for *az ān*) From that; — *zān pas*, Afterwards; — *zān sipas*, After that; — *zān ki*, For that cause.
 ذانت *zānt*, Zante.
 ذانستر *zān-sū-tar*, زانستر *zānsutar*, A little further.
 ذانگاه *zān-gah*, From that time, since.
 ذانما *zān-mā*, From thence to us-ward.
 ذانو *zānū*, The knee; the lap; a bow, obeisance; worship; — *zānū bar zamīn nihādan*, To show great respect or reverence; — *zānū bar dīl nihādan*, To watch (as the cat for a mouse); — *zānū ba-zānū*, Knee to knee; — *zānū tah kardam*, To sit on one's knees (a reverential position in the East); — *zānū raṣad-gāh kardam*, To sit and muse pensively; to watch; — *zānū zadan*, To kneel; — *zānū'i kāh*, A truss of straw; — *zānū'i kaftār ba-guftani kalūkh bastan*, To frighten away a hyena by uttering the word *kalūkh* (which seems to imply that the hyena knows by experience that the word *kalūkh* means a brick or a clod of earth); — *zānūm*, My knee (m.c.); — *az sari zānū qadam sākhṭan*, (met.) To assume a contemplative or observing position; — *ba-dū zānū'i adab nishastan*, To sit on both knees upon one's heels, a more polite and respectful position than sitting cross-legged, which is called "four-knees" (see چهارزان); — *ba-zānū dar-āmadam*, To kneel; — *ba-zānū zadan*, To strike one's knee (in sign of despair); — *chū sag dar pasi zānū nishāndan*, To set one on the watch; — *dar pasi zānū uftādan*, (met.) To retire to a corner, to seek solitude; — *sari zānū*, The kneepan.
 ذانو بند *zānū-band*, A garter.
 ذانو زاده *zānū-zada*, زانو نشین *zānū-nishīn*,

Bending the knees, sitting on the knees, kneeling; — *zānū zada asp kashādan*, To lead up a great man's horse with bent knees, i.e. respectfully.
 ذانا *zāna*, A noisy winged insect in baths; a beetle.
 ذانی *zānī*, A whoremonger.
 ذانییا *zāniya*, An adulteress, whore.
 ذانیج *zānij*, One's native country.
 ذاو *zāv*, A mason; a plasterer; a master of any craft; athletic, powerful; a cleft, chink; a narrow mountain-pass; a brickbat.
 ذاوچ *zāwuj*, A commander of ten men (see چاوچ).
 ذاودش *zāvdush*, The planet Mercury.
 ذاور *zāwar*, A servant; power, strength; boldness; health and safety; huge, mighty, powerful; alive, well; gall; a dark colour; black-coloured water (a disease); the planet Venus; a saddle-horse; an assistant; a companion; bad-tempered; covetous; impossible.
 ذاورس *zāwars*, زاورس *zāwas*, The planet Venus.
 ذاور قرتاش *zāwar-fartāsh*, Whose existence is impossible.
 ذاورش *zāwush*, The planet Jupiter.
 ذاوریل *zāwīl*, Name of a country in Persia; also of a people; of a note in music; and of an ancient Persian dialect, now obsolete.
 ذاولان *zāwlāna*, A fetter, chain; curly hair; gold-dust.
 ذاولستان *zāwulistān*, A country in Persia.
 ذاوروش *zāwūsh*, Mercury; Jupiter (planets).
 ذاورق *zā'ūq*, *zāwūq*, Quicksilver.
 ذاوا *zāwa*, Name of a town in Khurāsān; lamentation, wailing (this meaning unsupported, and perhaps misreading for ذالو q.v.).
 ذاوا کوه *zāwa-koh*, Name of a mountain.
 ذاویا *zāwiyat*, *zāwiya*, A corner, angle; a cell, a hermitage, a convent; — *zāwiya'i andarūnī*, Interior angle; — *zāwiya'i birūnī*, Exterior angle; — *zāwiya'i tahtānī*, Angle of depression; angle on the other side of the base; — *zāwiya'i ḥadda*, Acute angle; — *zāwiya'i khārīja*, Outer corner; exterior angle; — *zāwiya'i rās*, Vertical angle; — *zāwiya'i qā'ima*, Right angle; — *zāwiya'i mā'il*, Angle of inclination; — *zāwiya'i mutabādala*, Alternate angle; — *zāwiya'i mujassama*, Solid angle; — *zāwiya'i muḥīfī*, Angle at the circumference; — *zāwiya'i murājā'at*, Angle of reflexion; — *zāwiya'i muqābala*, Opposite angle; — *zāwiya'i munfarīja*, Obtuse angle.
 ذاویل *zāwīl*, An architect; a worker in clay.
 ذاویه کش *zāwiya-kash*, An instrument for drawing angles, a protractor.
 ذاهد *zāhid*, Religious, devout, abstinent, continent, content; a monk, hermit; a zealot; — *zāhidī khushk* (*khuruk*), A rigid monk; a hypocrite, dissembler; — *zāhidī koh*, The sun.

ا زاهدانه *zāhidāna*, Religiously, like a monk.

ا زاهد نواز *zāhid-nawāz*, Who cherishes recluses.

ا زاهدی *zāhidi*, Continence, a monkish life, piety; a sort of date.

ا زاهر *zāhir*, Shining.

ا زاهری *zāhiri*, Odour, fragrance; clearness.

ا زاهی *zāhiq*, Put to flight, routed, going away, vanishing; perishing; very fat; very lean; strong, rapid (current); dry.

ا زهن *zi āhan*, in poetry *zāhan* (for *āhan*), Of iron.

ا زای *zāy*, (in comp.) Bringing forth.

ا زایچه *zāycha*, A horoscope; astronomical tables.

ا زائد *zā'id*, fem. *zā'idat*, *zā'ida*, Exceeding; in excess, beyond, more; redundant, superfluous; additional, accessory; (in gram.) a servile letter;—*zā'idu 'l-waṣf*, Beyond description, indescribable.

ا زایدر *zāidar* (for *az idar*), From this place, hence.

ا زایدن *zāydan* (for *زایدن*), To be born; to beget.

ا زائر *zā'ir*, Visiting; a visitor, visitant; a pilgrim to a holy shrine, &c.

ا زایش *zāyish*, Increase, augmentation; production, produce.

ا زایغ *zā'igh*, Deviating from the right way; a heretic.

ا زائف *zā'if*, False coin.

ا زایگر *zāygar*, Bearing a child; fruitful.

ا زایل *zā'il*, Defective, deficient, failing; perishing, vanishing; transitory, fleeting; frail; non-existent;—*zā'il shudan*, To perish, fail;—*zā'il kardan*, To destroy, cancel, obliterate.

ا زایده *zāyanda*, Bringing forth; a mother.

ا زایدگی *zā'idagi*, Child-birth.

ا زاییدن *zā'idan*, To bring forth (a child); to originate, appear, come forth.

ا زاییده *zā'ida*, Procreated, generated, born.

ا زب *zab*, *zib*, Easy; unbought, gratis; straight.

ا زب *zubb*, Penis; the beard or the forepart of it; the nose; a catamite.

ا زبّه *zabbā'* (fem. of *azabb*), Hairy (she-camel); a woman whose pubes is covered with hair; name of the daughter of a king of Hira, who vowed not to shave the hair of her pubes until the death of her murdered father should be avenged.

ا زباب *zabāb*, The field-mouse; the mole;—*zabbāb*, A seller of raisins or currants.

ا زباب *zabāl* (corruption of the following), Civet.

ا زباد *zabād*, Civet, the perfume of the civet cat, i.e. the scraped-off filth collected under its tail;—*zubbād*, Milk that cannot be used; anything worthless; name of a herb.

ا زباد *zi-bād* (for *az bād*), Quicker than the wind, very swift.

ا زب *zabān*, *zubān*, The tongue; language, dialect, idiom, speech; the tongue or the shank of a button; a flame; leave, permission;—*zabān az qafā birūn kardan* (bader giriftan, *kashidan*), *zabān az gām kashidan*, To pull out the tongue (by way of punishment);—*zabān āmūkhtan*, To learn to talk (as a parrot);—*zabān āwardan*, To speak, tell, say, declare;—*zabān bā kase yakī dāshtan*, To assent to or agree with what another has said;—*zabān bar-āwardan*, To loll out the tongue (from thirst, &c.);—*zabān bar khāk mālidan*, To sigh, to long for;—*zabān bar diwār mālidan*, To rub the tongue on the wall, meaning to be resigned and content; to trust in God;—*zabān bar-gushādan*, To speak; to revile;—*zabāni bara* (lamb's tongue), The plantain; the plant hare's-ear;—*zabān buridan*, To silence; to make a present, to bribe;—*zabān bastan*, To keep silence; to silence;—*zabān birūn uftādan*, The tongue lolls out;—*zabān birūn asfandan*, To loll out the tongue;—*zabāni bi-zabān*, The dumb tongue (of brutes); dumb expression; a pen;—*zabāni bi-sar*, Trifling, futile, impertinent discourse;—*zabāni pārei* (*fārei*), The Persian language, as spoken in Fars or Persia proper;—*zabāni pahlavī*, The Pahlavi or ancient tongue, in which are written the Avesta and other books of the Magi or worshippers of fire;—*zabāni tāk*, A vine-tendrill;—*zabāni tarāzi*, The needle of a balance;—*zabān tāza* (*tar*) *kardan*, To speak; to wet one's whistle;—*zabāni hāl*, Language expressed by one's condition, situation, or by signs (in contradistinction to language of the tongue, and which is called *zabāni qāl*); language appropriate to, or expressive of, one's circumstances;—*zabān dādan*, To promise, agree, stipulate; to give permission;—*zabān dāshtan bā*, To show oneself through another, to act according to another's instruction;—*zabān dar tahi dandān giriftan* (*dar gām dūzdādan*, *dar gām rahā kardan*), To be silent;—*zabān dar tahi zabān dāshtan*, To be inconsistent and fickle in one's speech;—*zabān dar kashidan*, To keep in one's tongue;—*zabāni dari*, A purer dialect of the Persian, spoken at court;—*zabān-rā bar-gardānādan*, To prevaricate;—*zabān zadan*, To speak;—*zabāni zargari*, An enigmatical kind of language;—*zabān ziri zabān dāshtan*, To be inconsistent and fickle in one's speech;—*zabāni sitādan*, To put to silence;—*zabāni sarāyish*, Conversation;—*zabāni sangīn*, A stuttering tongue;—*zabāni qūti* (parrot's tongue), Name of a herb;—*zabān kar'ān*, To abuse to revile;—*zabān kushādan* (*gushādan*), To speak, utter; to revile;—*zabān kashidan*, To loll out the tongue; to revile (*bar kase*);—*zabān hoftan*, To stammer,

stutter;—*zabāni gāv*, Borage; the point of a spear;—*zabān giriftan*, To stammer; to know the state of an adversary's affairs;—*zabāni gunjishk* (sparrow's tongue), Seed of the ash-tree; a kind of cake;—*zabāni gandumīn*, A bland or smooth tongue;—*zabāni liqām*, The tongue of the bridle; a ring on the bridle under the chin;—*zabāni maghẓ-dār*, Profound speech; an eloquent tongue;—*zabāni nā-sarāyish*, = *zabāni ḥāl* above;—*zabān yāftan*, To obtain leave;—*az zabān jastan* (*dar āmadan*), To make a slip of the tongue in talking;—*andar* (*dar*) *zabān giriftan*, To become informed of another's circumstances (by questioning a prisoner of the enemy); to stutter; to speak evil of, to detract;—*bar zabān āmadan* (*raftan*), To speak, to talk;—*ba-zabān āwardan*, To pronounce, to utter, to say (m.c.);—*dar zabān uftādan* (*būdan*), To be talked about in an ignominious manner, to be defamed;—*dar zabān afgandan* (*andākhtan*, *dāskhtan*), To defame, to talk ignominiously about;—*dar sari zabān raft*, He has made a fool of himself.

ا زب *zabān*, ل زب *zabānā*, The sixteenth mansion of the moon.

انگن زب *zabān-afgan*, Vomiting flames.

آر زب *zabān-āwar*, Eloquent; a back-biter.

آری زب *zabān-āwārī*, Eloquence, fluency.

بر زب *zabān-bur*, (Tongue-cutting) A silencing argument; hush-money.

بازی زب *zabān-bāzi*, Conversation, talk; altercation, litigation.

بستگی زب *zabān-bastagī*, Tongue-tiedness.

بران زب *zabān-burān*, Satirist, lampooner.

بریده زب *zabān-burīda*, Silenced; taciturn.

بسته زب *zabān-basta*, Tongue-tied.

بند زب *zabān-band*, Fascination, as tying up the tongue; a fascinator;—*zabān-bandī kẖirad*, Wine.

بندی زب *zabān-bandī*, Deposition of a witness.

تران زب *zabān-tarān*, A satirist, railer, reviler (probably misreading for *zabān-burān*).

تیز زب *zabān-tez*, Sharp of tongue.

زبانخراہ *zabān-kẖwāh*, A beggar.

زبان دان *zabān-dān*, A linguist; an interpreter; a poet; a scholar, a pupil.

زبانداراز *zabān-darāz*, Extending the tongue, i.e. speaking much and malevolently, abusive.

زبان درازی *zabān-darāzi*, Loquacity; obloquy, censure;—*zabān darāzi kardan*, To scold.

زبان در قفا *zabān dar qafā*, Delphinium orientale (plant); larkspur.

ران زب *zabān-rān*, Eloquent; prolix, talkative; a story-teller.

رانی زب *zabān-rāni*, Conversation; talk.

زبان زد *zabān-zad*, Talked about; every-day talk.

زبان زدگی *zabān-zadagī*, Mention.

زبان زده *zabān-zada*, Spoken of, talked about.

زبان فروش *zabān-farosh*, Talkative, loquacious.

زبان فریب *zabān-firīb*, A liar; deceived.

زبان فهم *zabān-fahm*, Who understands what is said to him (m.c.).

زبانگر *zabāngar*, Anything which bites the tongue; milk formed into butter.

زبان گرفتگی *zabān-giriftagī*, Impediment of speech; stuttering, stammering.

زبان گونده *zabān-girifta*, Dumb, tongue-tied.

زبان گز *zabān-gaz*, Acrid, tart, pungent.

زبانگشک *zabān-gunjishk*, The ash-tree (see *zabāni gunjishk* under زبان).

زبان گویا *zabān-goyā*, Eloquent speaker.

زبانگیر *zabān-gīr*, A tongue-taker, i.e. taking a prisoner to gain information; a spy; whatever bites the tongue.

زبان ور *zabān-war*, = زب آر q.v.

زبانۀ *zabāna*, *zubāna*, Flame; the shank of a button; the tongue of a balance; lingula pudendi;—*zabāna bar-āwardan*, To produce a flame;—*zabāna zadan*, To flame, blaze;—*zabāna'i kapān*, The needle of a balance.

زبانی *zabāni*, Tongued; tongue-like; flaming, blazing.

زبانیان *zabāniyāni*, The two claws (of a scorpion); two bright stars, the scales of Libra, and the sixteenth mansion of the moon.

زبانیه *zabāniyat*, *zabāniya* (pl. of *zibniyat*), Guards; the guardians of hell.

زب *zabab* (v.n. of زب), Being hairy; hairiness; the long hairs about a camel's face.

زبد *zabd* (v.n.), Churning; foaming (the mouth); giving a little, doling;—*zabd*, Cream; froth, foam; dross or scum (of silver);—*zabad* (pl. of the following), Creams.

زبدۀ *zubdat*, *zubda*, Cream of milk, best of anything;—*zubda'i akhlāqi ḥamīda*, The essence of praiseworthy qualities;—*zubda'i arkān* (*kā'ināt*), The best part of the creation (Muhammad);—*zubda'i wulāti 'l-anām*, The cream of the rulers of men (Muhammad).

زبدی *zubdi*, Creamy.

زبر *zabr* (v.n.), Writing; hindering, keeping back, preventing; building, constructing (a well); flinging stones; understanding; strong;—*zibr*, A book;—*zubar*, *zubur*, Bits of iron;—*zubur*, Books;—*zibbir*, Strong, very powerful.

زبر *zabar* (probably for *zi-bar* = *az bar*), Above, upon, high, superior; the Persian term for the short vowel — *fat'ha*, because placed over a letter; a baker's trough; *zabar kardan*, To lift up, to elevate;—*az zabar*, from above; aloft, overhead;—*zabr*, Zebra (m.c. through Fr. or E.);—*zibar* (for *zipar*, *sipar*), A shield; (for *az bar*)

by heart; — *zi-bar kardan* (*giriftan*), To learn by heart.

ز آب *zabar-āb*, A film on stagnant water.

ز پرچین *zabar-parchin*, Thorns stuck on the top of a wall.

ز پوش *zabar-posh*, An upper garment; a quilted coverlet.

ز بره *zubrat*, A splinter or bit of iron; the shoulder of a man or a lion; the hair of a lion's mane; the eleventh mansion of the moon.

ز تنگ *zabar-tang*, A surcingle, girth.

ز برج *zibrij*, An ornamented various-coloured garment; also a decoration of jewels, or anything similar; gold; thin ruddy clouds, with a mixture of white.

ز برجد *zabarjad*, An emerald; a chrysolite; — *zabarjadi hindī*, A topaz.

ز برجدي *zabarjadī*, ز برجدين *zabarjadin*, Of the colour of the emerald or topaz.

ز بدست *zabar-dast*, Athletic, vigorous; overbearing, tyrannical, harsh, oppressive, violent; superior; the upper part, higher side; the seat of honour; — *zabar-dast ni-shastan*, To sit in the place of honour.

ز بدستى *zabar-dastī*, Oppression, tyranny, severity, harshness, violence; superiority, upper-handedness.

ز فوف *zabar-fūf*, Abuse, curse, execration.

ز برقان *zibriqān*, The moon; a man who has but little beard; surname of one of Muhammad's companions.

ز بر گلبد *zabar-gilwūd*, A cauldron.

ز بر *zibarn*, Memory, recollection.

ز بره *zubara*, A bar of iron.

ز برى *zabarī*, Violence, oppression.

ز بریدن *zabarīdan*, To be on high; to elevate (doubtful word; see زوریدن).

ز برين *zabarīn*, Higher, upper; of, or belonging to, the word *zabar*, Above; superior.

ز بانه *zabāna*, A long hollow tube, through which they shoot small birds with pellets forced out by the breath; the top of a saw, by which the handle is fixed.

ز باری *ziba'rá*, Ill-disposed; hairy about the face and eye-brows.

ز بر *zabghur*, ز بر *zabgur*, Filling the cheeks with air, and then making a sound by striking them.

ز بى *zabq* (v.n.), Plucking (the beard); mixing; restraining, keeping back.

ز بل *zabl* (v.n.), Manuring (land), dunging (a crop); — *zibl*, Dung, manure.

ز بلدان *zibldān*, A dunghill, a mixen.

ز بلوق *zablūq*, A term of reproach.

ز بن *zabun* (for زبون q.v.), Vile, &c.

ز بن *zabn* (v.n.), Beating off, driving away; selling fruit on the tree; kicking (when milked, a camel); — *zibn*, Need, necessity, want; — *zaban*, A side, a quarter; stuff cut in proportion to the size of a room (as a curtain hung before a lady's chamber).

ز بنیه *zibniyat*, A devil who is supposed to throw the damned into the flames; strong, severe; a life-guardsmen.

ز بوجہ *zabūja*, ز بوجہ *zabūkhā*, Venereal pleasures.

ز بودہ *zabūda*, *zubūda*, Carelessness; a scallion.

ز بور *zabūr*, Writing; a book; the Psalms of David; — *zabūr* (pl. of *zibr*), Books.

ز بور خوان *zabūr-khūn*, A psalm-singer.

ز بوز *zabūz*, A whirlpool.

ز بول یافته *zabūl-yāfta*, Renovated by manure.

ز بون *zabūn*, Weak, infirm, helpless; vile; of the worst kind, spoilt, bad; irksome; conquered, made captive; willing; greedy; complaining; the earnest paid upon purchase; a purchase, in which the purchaser buys with avidity; [*zabūn dāsh-tan*, To oppress;] — *zabūn*, An eager purchaser.

ز بون *zabūn*, (A battle) wherein the combatants crowd one upon another; (a she-camel) kicking her milker; a vest worn under another garment.

ز بولنه *zabūn-bāfta*, Of a flimsy texture.

ز بولکش *zabūn-kush*, A persecutor of the weak.

ز بولى *zabūnī*, Infirmary, indisposition, weakness; vileness; — *zabūnī kashīdan*, To be infirm, &c.

ز بى *zi-bahr* (for *az bahr*), On account of; — *zibhar*, Disgust at filial undutifulness; — *zibhar kardan*, To feel such disgust.

ز بیده *zabhīda*, Fallen, dropped.

ز بى *zabā* (pl. of *zubyat*), High grounds which the flood does not reach; — *balagha 's-sailu 'z-zubā*, The flood has reached the high grounds, (met.) matters have become difficult or critical.

ز بى *zabīb*, Currants, sun-raisins; dried figs or dates.

ز بید *zabīd*, Name of a town in Yaman; — *zubaid*, Name of a tribe.

ز بیده *zubaidat*, *zubaida*, The marigold (*Calendula officinalis*); name of the wife of Hārūn Arrashīd.

ز بى *zabīr*, Written; adversity, misfortune; the mountain on which God spoke to Moses; — *zubair*, Name of a companion of Muhammad.

ز بى *zibīr*, Memory, recollection; by heart.

ز بیل *zabīl*, Dung; — *zibbīl*, A basket, a wallet.

ز پ *zap*, Straight, right, true.

ز پ آوردن *zi-pāy bar-āwardan*, To throw down.

ز پ *zipar*, A shield.

ز پ *zapara*, Quicksilver.

ز پس *zi-pas* (for *az pas*), After, behind.

ز پ *zab*, Naked (perhaps misreading for زب q.v.).

ز ج *zaj*, Name of a yellow bird; — *zuj*, A bone-headed arrow; a very short arrow; dried curds.

أ **zajj** (v.n.), Striking with the ferule (of a spear); throwing; running (an ostrich);—**zujj**, The tip of the elbow; the point of an arrow; the ferule of a spear; long-striding ostriches.

أ **زجاج** **zujāj**, The canine teeth of a stallion; (pl. of **zujj**) tips of elbows; points of spears or arrows;—**zujāj**, Glass;—**zajjāj**, A glass-manufacturer; name of a learned grammarian.

أ **زجاجه** **zujājal**, A bit of glass; a cup, a glass;—**zujāja'i may'i nāb**, A glass of pure wine.

أ **زجاجي** **zujājī**, fem. **زجاجيت** **zujājīyat**, **zujājīya**, Made of glass; a glass-maker;—**qasri zujājī**, A building of glass.

أ **زجالة** **zajāl**, A spider.

أ **زجاي** **zi-jāy** (for **az jāy**), From the place, away.

أ **زجر** **zajr**, **zajar**, Divination, augury from the flight of birds; hindering, prohibiting, driving, urging on; casting her foal (a camel);—**zajr kardan**, To hinder, to prevent, &c.

أ **زجرة** **zajrat**, A shout; the blast of a trumpet.

أ **زجل** **zajl**, Throwing; sending a carrier-pigeon; driving away; striking with a spear;—**zajal**, Playing; a game; singing, chanting; exciting to merriment; the thunder of a cloud;—**zujal** (pl. of **zujlat**), Crowds, &c.

أ **زجلة** **zujlat**, A crowd; a part, portion; state, condition.

أ **زجمول** **zajmūl**, Flax-seed.

أ **زجن** **zajn** (v.n.), Delaying, being slow.

أ **زجة** **zaja**, **zacha**, A woman who has recently brought forth (so called until the fortieth day after her delivery).

أ **زچگی** **zachaḡī**, Child-birth.

أ **زح** **zahh** (v.n.), Removing (from its place).

أ **زحار** **zuhār**, A certain disease incident to camels; dysentery (= **زحیر** q.v.).

أ **زحاف** **zihāf**, (in prosody) A dropping of one letter between two others.

أ **زحام** **zihām**, Crowd, throng, press of people.

أ **زحر** **zahr**, Breathing hard, groaning (a woman in labour);—**zuhar**, A miser.

أ **زحرة** **zahzahat** (v.n. of **زح**), Separating, detaching; driving away, putting to a distance.

أ **زحف** **zahf**, An army marching against the enemy; a battle; creeping on its knees (a child); dragging itself along (an animal); a shortcoming, a blemish.

أ **زحک** **zahk** (v.n.), Being tired (a camel); stopping in one place; going to a distance, removing from.

أ **زحل** **zahl** (v.n.), Departing; being wearied, lagging behind; vanishing;—**zuhal**, One who fails in, or gives up, his work; the planet Saturn;—**ghulāmi zuhal**, Surname of the astronomer Abū Qasim.

أ **زحولة** **zuhlūfat**, **زحولة** **zuhlūqat**, The marks left by a boy sliding from high ground, a boy's slide.

أ **زحم** **zahm** (v.n.), Pressing, squeezing (as in a crowd).

أ **زحمة** **zahmat** (v.n. of **زحم**), Squeezing, pressing (as a dense throng); a crowd, bustle, throng; pain, trouble, disease;—**zahmat burdan** (**dādan**, **nihādan**), To incommode, molest, annoy, torment;—**zahmatī farang** (**farangī**), The French disease;—**zahmat kashidan**, To take trouble.

أ **زحمت کش** **zahmat-kash**, Afflicted.

أ **زحمتی** **zahmatī**, In pain, disquieted, troubled.

أ **زحول** **zuhūl** (v.n. of **زحل**), Departing, retreating, drawing aside.

أ **زحیر** **zahīr** (v.n. of **زحر**), Groaning or breathing hard; a looseness in the belly; a twisting of the guts with griping and discharge of blood, dysentery; sorrow, pain, illness; one who suffers from gripes or dysentery.

أ **زح** **zakh**, A groan; tinkling of a bell; (for **āzakh**) a wart; the driving in of a stake; (for **zakhm**) a wound.

أ **زح** **zakhkh** (v.n.), Throwing far away; travelling at a cruel pace (a camel-driver); becoming angry; rushing upon, assaulting; blazing, flashing (fire).

أ **زحار** **zakhār** (v.n. 3 of **زحر**), Boasting, glorying (against another);—**zakhkhār**, Full and swelling (sea).

أ **زحارف** **zakhārif**, Ships; insects flying on the surface of the water;—**zakhārifu 'l-arz**, Gay-coloured vegetation;—**zakhārifu 'l-mā**, Channels for water in grooves, furrows, or gutters;—**zakhārifu 'd-dunyā**, Worldly pomps and pageants, earthly vanities.

أ **زحارة** **zakhāra**, **زخاترة** **zakhātara**, A branch.

أ **زخر** **zakhṛ** (v.n.), Filling; being full (the sea); growing luxuriantly, being plentiful (vegetation).

أ **زخرف** **zakhṛuf**, Gold; beauty, elegance, ornament; a speech embellished with fine imagery and romantic fiction; adorned falsehood; exaggeration.

أ **زخرفة** **zakhṛafat** (v.n. of **زخرف**), Arranging (a discourse), so as to deceive people; dissimulation; falsehood.

أ **زخرة** **zakhra**, Spectator at games of hazard.

أ **زحف** **zahf** (v.n.), Being vain-glorious, proud.

أ **زخم** **zakhm**, A wound, scar, sore, cut, blow; a fracture; sickness; a building, a house, a palace; a white antelope (this doubtful);—**zakhm afgandan** (**andākhṭan**, **rekhtan**, **zadan**, **kardan**), To inflict a wound, to wound;—**zakhm bar-dāshṭan** (**bar-giriftan**, **chashidan**, **khwurdan**, **firo-khwurdan**, **kashidan**, **giriftan**), To be wounded;—**zakhmi biryān**, A kind of pilaw;—**zakhmi top**, A cannon-shot;—**zakhmi tez** (**dāman-dār**), An effective stroke, a mortal wound;—**zakhmi**

chashm, The evil eye; — *zakhmi kharjar* (*dashna*), A poniard stab; — *zakhmi digla-rez*, A wound bleeding copiously; — *zakhmi kārī*, = *zakhmi tez* above; — *zakhmi kos*, The beating of the drum; — *zakhmi gulūla*, A gun-shot; — *zakhmi nīza*, A lance-thrust; — *zakhmi lazzat-rusān*, A well-aimed stroke, a mortal wound (used in speaking of lovers); — *zakhmi sahamnāk*, An envenomed, mortal wound; — *zakhmi nākhun*, A scratch with the nails; astronomical lines; — *zakhm namak-band*, A wound bound up with salt to stop the bleeding.

▲ زخم *zakhm* (v.n.), Forcing, driving furiously; — *zakhm* (v.n.), Stinking, being putrid (flesh).

زخم آرمای *zakhm-ārmāy*, Wounded frequently.

زخم بنا *zakhm-banā*, The construction of a building.

زخم خوردۀ *zakhm-khwurda*, زخم چین *zakhm-chīn*, Wounded; — *kāhīzīrī zakhm-khwurda*, Wounded hog.

زخم داری *zakhm-dār*, Wounded, struck.

زخم رس *zakhm-ras*, Wounding, piercing.

زخم زده *zakhm-zada*, Wounded, struck.

زخم زان *zakhm-zan*, Wounding, piercing.

زخم کار *zakhm-kār*, The construction of a building. (See زخم بنا.)

زخم کاری *zakhm-kārī*, A blow, mortal wound.

زخم گاه *zakhm-gāh*, A wounded place, the seat of a wound.

زخم ناک *zakhmnāk*, Wounded, struck.

زخمۀ *zakhma*, The plectrum of a musical instrument, the bow (of a violin, &c.).

زخمۀ وار *zakhma-war*, A performer on a stringed instrument.

زخمی *zakhmī*, Wounded.

زخارۀ *zakhnāra*, The branch of a tree.

زخود *zi-khwud*, Of oneself; of itself; —

zi-khwud shudan, To be out of one's senses.

زخون *zakhūn*, Pride, conceit.

▲ زخیخ *zakhīkh* (v.n.), Flaring (a fire).

زد *zad* (pret. of *zadan*), He struck; a stroke, blow; battle, conflict, combat; — *zad u khwurd*, Battle, conflict; — *zad u kob*, *zad u gir*, Beating and thumping; battle.

زدا *zidā* (in compos. from *zidūdan*), Cleaning, wiping, scouring off (rust); dissipating, dispelling; — *zidā kardan*, To polish; (met.) to render serene.

زدایدن *zadāyidan*, To cause to strike.

زدای *zidāy* (in compos.), Wiping, cleaning, scouring.

زداییدن *zidāyānidan* (caus. of *zidāyidan*), To cause to scour or cleanse.

زدایندۀ *zidāyānda*, A polisher, furbisher.

زداییدن *zidāyidan*, To scour, cleanse.

زدر *zadar*, Over; — *zi-dar*, Worthy, deserving (see زدر p. 43).

زدگی *zadagi*, Percussion; a blow.

زدن *zadan*, To strike, beat, dash against, flap; to kill; to shoot, fire off, discharge (a gun, &c., m.c.); to touch; to sound, blow;

to play on an instrument; to verge, tend, incline towards; to forge (a sword); to accentuate; to eat; to lie with; — *bārān zadan*, To cause to rain; — *ba surkhī zadan*, It inclines towards red; — *bosa zadan*, To kiss; — *ba-ham* (bar ham) *zadan*, To strike together, to dash against one another; — *bīrūn zadan az*, To draw out from, to withdraw; to avert; — *tapāncha zadan*, To give a smack on the face; — *tarāzū bar sang* (ba-zamīn) *zadan*, The balance weighs down; — *jarāhat zāān*, To wound; — *khīrman zadan*, To form a heap or sheaf; — *dād zadan*, To cry (m.c.); — *dushnām zadan*, To abuse, to revile; — *sar dar sang zadan*, To strike one's head against a stone, i.e. to blunder, to lie; — *daf zadan*, To beat a drum; — *shāna bar yāli asb zadan*, To comb the mane of a horse; — *inān zadan*, To lighten the reins; — *qadam zadan*, To step, to proceed; — *gul bar sar zadan*, To put roses on the head; — *lāf zadan*, To boast; — *maṣāl zadan*, To propound parables, relate fables; — *musht zadan*, To bruise with the fist; — *nāla zadan*, To groan, sigh, lament; — *nidā* (salā) *zadan*, To proclaim; — *nay zadan*, To sound a pipe, blow a flute.

زدنی *zadānī*, Fit or deserving to be stricken, killed, &c.

زدرار *zadwār*, Zedoary.

زدودن *zidūdan*, To polish, clean, scour, furbish; to clear the country of mutiny or sedition; to wipe sadness from the mind; to pluck, gather.

زودۀ *zidūda*, Polished, cleaned, brightened.

زدونتن *zadūnitān*, (in Zand and Pāzand) To buy.

زدۀ *zada*, Stricken, smitten; affected or afflicted with any disease; accentuated; masticated, eaten; published abroad; old, worn out; cut down, lopped off; clipped, trimmed; adorned, set off; forged (sword); a cart, dray; an order, row, series; a line (in writing); — *zada būdan*, To be possessed of a devil.

زر *zar*, Gold; money, riches, wealth; an old man or woman; an old man, grey and ruddy; — *zari asl*, A principal sum; pure gold; (for *zurd*) yellow; — *zar andūdan*, To gild; to acquire money; — *zar ba-ātish zadan*, To burn gold, (met.) to squander, to dissipate; — *zar bar sikka rasānidan* (*zadan*), To coin gold; — *zar ba-zar dād*, He has struck an equitable bargain, neither is a loser; — *zari basta*, Gold in a lump (not broken in small pieces); — *zar ba-sangi siyāh kashidan*, To prove gold by the touch-stone; — *zari bahtchānī*, A kind of base gold or coin; — *zari tāza*, Coin fresh from the mint; — *zari tilā* (for *ṭilā*), Pure gold; — *zari tauqifi*, Gold secretly spent for pious uses; — *zari ja'fari*, The purest kind of gold; — *zari khāliṣ*, Fine gold; — *zari khwurdan*, To take or receive gold; — *zari dast-afshār*, Gold reduced to a

soft state, and capable of being wrought by the hand;—*zari dah panjī*, Gold debased by alloy in the proportion of one half;—*zari dah dahī*, Gold without any alloy;—*zari dah shashī*, Gold, two-fifths of which is alloy;—*zari dah mihi*, The finest gold (better than *dah dahī*);—*zari dah nuhi*, Gold, a tenth whereof is alloy;—*zari dah hashī*, Gold, a fifth whereof is alloy;—*zari dah haftī*, Gold, three-tenths of which is alloy;—*zari ruknī*, Pure gold (thus called after the name of a celebrated alchemist);—*zari rū-kash (rū-māl)*, Gilded (copper);—*zari rūmī*, The sun;—*zari roy-bast*, Gold fresh from the mine;—*zar zar kashād, bi-zarī dardī sar*, Gold has gold in its wake, lack of gold makes the head ache (proverbial);—*zari sāda*, Pure, unwrought gold;—*zari sārā*, Pure gold;—*zari sāw (sāwa)*, Pure gold, of the full standard; a particle or fling of gold (which falls off when working);—*zari surkh*, Gold; pure gold of a red colour; gold coin; name of a suit in cards;—*zari surkh-sipar*, The sun;—*zari siyāh*, Copper coin;—*zari safed (safed)*, White gold, i.e. silver; a suit in cards;—*zari safed az payi roī siyāh-ast*, Silver is (hoarded) for the sake of a black day;—*zari shash sari*, Pure gold;—*zari shikasta*, Gold of a low standard;—*zari shikūfa*, The essence of a flower;—*zari tilā, tilā*, Fine ductile gold for gilding; pure gold;—*zari qalb*, Base coin;—*zari kāmī*, Gold fresh from the mine;—*zar kashidan*, To hoard up wealth;—*zar ki rūy bast*, Vile gold;—*zari gul*, The yellow stamina of a rose;—*zari māhi*, The scale of a fish;—*zari muzāb*, Melted gold;—*zari maskūk*, Gold or silver coin;—*zari musht-afshār*, A soft kind of gold which might be moulded into any shape;—*zari misri*, Pure gold; *zari maghrībī*, Purest gold; the sun;—*zari manjūd*, Ready money;—*zari nab*, Pure gold;—*zari nākhunī*, The purest gold (on which the finger-nail leaves an impression);—*zari nargis*, The white and yellow of the narcissus;—*zari naqd*, Ready money; *zar u sīm*, Gold and silver;—*dar zar giriftan*, To gild, to cover or overlay with gold; to immerse in gold, i.e. to overwhelm with benefits or favours.

ا زر *zarr (v.n.)*, Buttoning (a garment); chasing away, pursuing; biting, grinding, bruising; plucking out (hairs); being inflamed (the eye);—*zirr*, A button; name of one of Muhammad's followers.

زراب *zarāb*, Gold-water; wine; a mountain near Baghdād.

زرر *zarāb-rez*, Shedding blood; perspiring.

زرابی *zarābīy (pl. of zirbiy or zurbiy)*, Couches, pillows, or carpets for sitting on.

زاراشت *zarātusht*, Zoroaster (the founder of the religion of the Magi).

زارج *zarāj*, The barberry and its tree.

زارچا *zarācha*, An Ethiopian wrestler slain by Sikandar.

زاراد *zarād*, A rope fastened round a camel's neck, to prevent him from bringing up his food when chewing the cud, and throwing it on his rider;—*zarrād*, A maker of coats of mail with iron rings (زد *zarad*).

ا زاراد خان *zarrād-khāna*, Armourer's shop.

زارادشت *zarādušt*, زارادشت *zarādušt*, Zoroaster.

زاراری *zarārī (for Ar. زاراج q.v.)*, Cantharides (m.c.)

زاراسب *zarāsb*, Name of the younger son of Minūchihir; also of a son of Tūs.

زاراسک *zarāsag*, زاراسنگ *zarāsang*, A kind of dust like gold with which they sprinkle writings.

زاررا *zarrā*, A sower, farmer;—*zarrā* (pl. of *zārī*), Sowers.

ا زار *zār*, Agriculture, husbandry, tillage; sowing, cultivation;—*zār-ati daimī*, Cultivation without artificial irrigation;—*zār-ati qishlāq*, Winter-cultivation (m.c. from T.);—*zār-ati kardan*, To cultivate.

زارغاش *zarāghash*, Hard and sandy ground.

زارغان *zarāghan*, A sob, hiccup;—also زارغانک *zarāghank*, Hard, sandy ground.

ا زراف *zarāf*, زراف *zarāf*, A giraffe, a caméléopard.

ا زرافه *zurāfat*, زرافه *zurāfa*, A caméléopard, a giraffe; a troop of men.

ا زرافشان *zar-afshān*, Scattering gold.

ا زرافیل *zurāfā (pl. of zurāfat)*, Caméléopards.

زرافین *zurāfīn*, A bar, a bolt; the ring of a door-post for fastening a door.

ا زراق *zarrāq*, A hypocrite, sycophant, rogue; an artificer.

ا زراقانه *zarrāqāna*, Hypocritically.

ا زراقی *zarrāqī*, Hypocrisy.

زارک *zarāk*, The barberry.

ا زار *zar-ālū*, زار *zar-ālū*, A plum.

ا زار انداز *zar-andāz*, A hooka-carpet.

ا زار اندر *zar andar zar*, Profusely gilded.

ا زار اندود *zar-andūd (andūda)*, Gilded.

ا زار اندودن *zar andūdan*, To gild.

ا زاروان *zārūnshān*, A species of violet.

ا زارواند *zarāwand*, Aristolochy, birthwort; name of a place near Madinah.

ا زاروا *zarāwa*, Name of a champion of Iran.

ا زراه *zarāh*, Sea;—*zarāhi akfūda*, The Caspian.

ا زار *zarev*, A woman's veil.

ا زارب *zarb, zirb*, A hunter's lurking-place; a sheep-fold.

ا زارباف *zar-bāf*, زارباف *zar-bāfta*, Brocade, cloth of gold.

ا زاربافی *zarbāfi*, Woven in gold, embroidered.

زبان *zabān*, Old, decrepit; Abraham.
 زرباست *zar-ba-dast*, Wealthy, opulent.
 زر بافت *zar-baft*, Brocade, cloth of gold;—
zar-baft burīda pāmā kardan, Proverbial
 expression for attempting something im-
 possible;—*zar-bafti ḥātim*, A kind of gold
 cloth (probably after the name of the
 maker).
 زرباغ *zarbag*, Name of a town in Khurāsān;
 also of a river in the same province, called
 likewise *nahrī murghāb*.
 زرباو *zarbayāv*, Melted silver.
 زرباست *zar-parast*, A mammonist; venal,
 selfish.
 زر پزی *zar-pazī*, The smelting of gold.
 زر پوش *zar-posh*, Gold-embroidered.
 زر پیکر درخش *zar-paīkar durukhsh*, The
 sun; the planet Jupiter.
 زرب *zurāt* (for Ar. *zay* q.v.), Maize, Indian
 corn (m.c.);—*zurati shīrī*, The milky Indian
 corn (m.c.).
 زر تار *zar-tār*, Made of golden threads,
 gold-embroidered.
 زر تاری *zar-tārī*, Cloth of gold tissue.
 زرتشت *zartusht*, Supreme intelligence;
 divine light; the rational soul; the first
 created; the planet Mercury; a truth-
 speaker; Zoroaster.
 زرنک *zariag*, Juice of safflower.
 زرجامی *zarjāmi*, A kind of grape.
 زرجول *zarjūl*, A game in which a small
 stick is struck forward by a larger one, tip-
 cat, hockey.
 زرجون *zarjūn*, *zarajūn*, A vine; the
 shoot of a vine or palm-tree; wine; pure
 rain-water standing in the hollow of a
 stone; (for P. *zar-gūn*), Of a gold-colour;
 anything which dyes of a red or gold-
 colour.
 زرخ *zarich*, A partridge.
 زرخوب *zar-choba*, Turmeric.
 زرخول *zarchūl*, *zarkhūl*, = زرچول q.v.
 زر حال *zar-hāl* (*zari hāl*), A solution of
 gold used for painting.
 زر خرید *zar-kharīd*, Purchased (as a
 slave).
 زر خیز *zar-khez*, Rich, yielding gold, auri-
 ferous.
 زر *zard* (S. *harit*), Yellow, saffron-
 coloured; pale, pallid, wan; saffron; a
 species of date;—*zardi zamīn*, A skirret,
 parsnip; a carrot;—*zard shudan*, To become
 yellow, i.e. to be near setting (the sun);
 —*zard u surkh*, (Yellow and red) Ashamed,
 bashful, alarmed, timid.
 زر *zard* (v.n.), Strangling, throttling,
 squeezing (the throat); swallowing (a
 mouthful); making a coat of mail; linking
 together the iron rings of such;—*zarad*, A
 coat of mail.
 زر داب *zardāb*, Safflower-water; bile; the
 pus or yellow matter running from a
 wound; saffron-coloured wine.
 زر دابر *zardāb-rez*, Bad-tempered, pas-

sionate; a bad temper; freeing the heart
 from anger; one who sheds blood.
 زر دار *zar-dār*, A moneyed man, wealthy,
 rich.
 زر دالو *zard-ālū*, A small apricot.
 زردان *zardān*, Name of a leader of the
 Magi.
 زردانیه *zardāniya*, The sect of Zardān.
 زرداهنگ *zardāhang*, A sandy place; firm.
 زر پور *zard-pūr*, A beech-coloured horse.
 زردچست *zardajt*, Zoroaster.
 زر چرده *zard-charda*, Yellow-skinned (said
 of a beardless youth).
 زر چغو *zard-chughū*, زر چغو *zard-chugū* (?),
 Name of a yellow bird.
 زر چوب *zard-chob*, Yellow wood; tur-
 meric.
 زر چول *zard-chūl*, Steel, hard iron (doubt-
 ful).
 زر چوه *zard-chūh*, Inclining to yellow
 (probably misreading for the following).
 زر چهره *zard-chihra*, Yellow-faced (said of
 an old woman).
 زر خار *zard-khār*, = زر داهنگ q.v.
 زر خانه *zarad-khāna*, An armoury.
 زر خایه *zard-khāya*, The yolk of an egg.
 زر خور *zard-khavar*, Name of a plant found
 in gardens, yielding a yellow fragrant
 blossom.
 زر دره *zard-dara* (*zardi dara*?), Yellow-
 hammer, ortolan.
 زر رخ *zard-rukh*, Turning colour from
 fear or shame.
 زر رنگ *zard-rang*, Yellow; bashful.
 زر رو *zard-rū* (*rūy*), Bashful; pale-
 faced, sallow.
 زر روئی *zard-rū'i*, Bashfulness.
 زر سا *zard-sā*, A piece of gold unstamped.
 زردست *zardust*, Zoroaster.
 زر دسته *zar-dasta*, A club, a mace.
 زر سر *zard-sar*, A fire-worshipper; name
 of a little yellow-headed bird.
 زردشست *zardusht*, Zoroaster; Abraham.
 زر فام *zard-fām*, Yellowish.
 زر قواره *zard-quwāra*, The sun.
 زردک *zardak* (dim. of *zard*), Yellowish; a
 carrot; juice of the safflower; the penis;
 name of an animal whose flesh is very
 delicious; any undyed stuff (as nankeen);
 —*zardaki dashti* (*regī*), Wild carrot.
 زر کف *zard-kaf*, (Yellow hand) The
 sun.
 زر گوش *zard-gosh*, Malignant; a hypo-
 crite; a flatterer; timid, fearful (the last
 meaning doubtful).
 زر دگی *zardagi*, A deep yellow colour.
 زردم *zardam*, زردمه *zardama*, Victuals
 hastily prepared for a journey.
 زردمن *zardaman*, Wind-pipe; a kind of
 bird.
 زر دو *zar-dū*, A smelter of gold.
 زر دوز *zar-doz*, An embroiderer; embroi-
 dered; fastened with golden nails (a
 coffin).

زر *zar-dost*, Embroidery.
 زر دوست *zar-dost*, Fond of gold; a miser.
 زرده *zarda*, Rice dressed with honey and saffron; inclining to yellow; bile; a bilious habit; jaundice; smut; a carrot; a parsnip; name of a mountain containing gold; a dun-coloured horse; [*zarda'i tukhm (khāya)*, The yolk of an egg; — *zarda'i kāmran*, The sun; day; — *zarda'i koh*, Name of a mountain in Laristān from which the river Kurand springs;] — *zar-dih*, Gold-giving.
 چوب زرده *zarda-chāv*, چوب زرده *zarda-chob*, Wood with which they dye yellow; the larger species of swallow-wort; a kind of paste.
 زرده رسیده *zarda-rasīda*, Jaundiced.
 زردشت *zarduhsht*, Zoroaster; name of a sage descended from Zoroaster; Abraham.
 زردی *zardī*, Yellowness; yolk of an egg; jaundice; smut, mildew; a circle round the sun; — *zardī zard*, Very yellow.
 رشته زر *zar-rishta*, A gold thread.
 رشتهگر زر *zar-rishtagar*, A gold-thread maker.
 زر رکنی *zar ruknī*, Pure gold.
 زرزور *zurzur*, زرزور *zurzur*, A starling.
 زرزوره *zazūra*, A kind of spider.
 زرزوری *zazūria*, Spotted, speckled (like a stare).
 زر سا *zar-sā*, A crucible; melted gold; like gold; particles of gold.
 زر ساز *zar-sāz*, A goldsmith.
 زرسان *zarsān*, Like gold; a gold thread; a bit of gold.
 زر ساوه *zar-sāwa*, زر ساوه *zar-sāwa*, Gold-filings.
 زر سای *zar-sāy*, A manufacturer of gold thread, a goldbeater, a preparer of gold for painting; a crucible; like gold.
 زر اسپ *zarasp*, = زر اسپ *q.v.*
 زر سود *zar-sūd*, Turmeric; name of a fragrant Indian flower.
 زرشک *zirishk*, Barberries; a certain fragrant flower.
 زر شناس *zar-shinās*, A banker, goldsmith, or money-changer, as skilled in gold.
 زر ج *zar* (v.n.), Sowing, scattering seed; seed; a sown field.
 زرعه *zur'at*, Seed.
 زر عیار *zar-iyār*, Pure as gold.
 زر حنج *zarghunj*, Name of a stinking herb brought from China.
 زر ف *zarf* (v.n.), Making haste (a camel); walking leisurely (a man); — *zaraf* (v.n.), Breaking out afresh (a healing wound).
 زرفان *zarfān*, A decrepit old man; the patriarch Abraham.
 زر فشان *zar-fishān*, Scattering gold; name of the 9th of the month of the zera of Yazdagird.
 زر فین *zurfin*, A bolt or ring of a door.

زر *zarg*, Hypocrisy fraud; detraction; pretending to abstinence.
 زر *zarg* (v.n.), turning towards any object (the eye), so that scarce anything but the white appears; moving back the saddle (of a camel); hurling or brandishing a javelin (*mizrāq*); dropping excrement (a bird); muting, being blind; — *zurq* (pl. of *azraq*), Blue-eyed; blind people; sand-hills; heads of spears or arrows; — *zaraq*, Being blue or grey (eyes); blueness; blindness; being clear (water); — *zurraq*, A white sparrow-hawk, merlin.
 زر قاء *zarqā'* (fem. of *azraq*), Blue or grey-eyed.
 زر برق *zarq-barq*, Shining, splendid clothes; — *zarq u barq*, Magnificence, pomp, royal grandeur.
 زر پوش *zurq-posh*, Clad in blue (garb of the Sūfis).
 زر سجاده *zarq-sajjāda*, Who spreads the prayer-carpet of hypocrisy.
 زر نظونا *zar-kaṭānā*, Seed of fleawort; turmeric.
 زر فرود *zarq-farosh*, A hypocrite.
 زر قمر *zurqum*, Blue-eyed.
 زر قوری *zargūri*, The herb dog's-tooth.
 زر قون *zargūn*, Vermilion.
 زرک *zarak*, Gold-leaf; — *zirik*, The barberry and its tree.
 زرک *zarak*, The being of a depraved temper.
 زر کار *zar-kār*, Anything golden or gilded; a goldsmith.
 زر کش *zar-kash*, زر کشید *zar-kashid*, A gold-wire drawer; embroidered or covered with gold thread, gold cloth.
 زر کوب *zar-kob*, A goldbeater.
 زر کوفت *zar-koft*, Plated with gold.
 زر کوه *zar-koh*, Name of a rock in the midst of the Sea of Omān, dangerous to ships.
 زرگار *zargār*, زرگر *zargar*, A goldsmith; — *zargari charkh*, The sun.
 زرگری *zargari*, Business of a goldsmith; a kind of dialect.
 زر گنج *zargunj*, Name of a stinking herb brought from China; a large earthen vessel.
 زرگون *zar-gūn*, Of the colour of gold; surname of Shaikh Salāḥu d'-din.
 زر گیا *zar-giyā*, Name of an Indian golden-coloured herb.
 زرم *zarm*, Tears; a shedding of tears.
 زرم *zarm* (v.n.), Interrupting (urine); stopping, cutting short (a speech); — *zarim*, In narrow circumstances; avaricious, mean; vile.
 زرمآن *zarmān*, A decrepit old man; Abraham.
 زرمچه *zar-mahcha*, A golden or gilded moon, or crescent, at the point of a banner or spear.
 زرنه *zurnā*, A trumpet, a hautbois.

زرناب *zurnāpā*, زرناب *zurnapā*, A cameleopard.

▲ زرناب *zarnab*, Name of an odoriferous plant; saffron.

زرنباب *zurumbā*, زرنباب *zurumbād*, زرنبابه *zurumbāha*, Zedoary, a Chinese root.

زرنبلج *zaranbulj*, Sorrel; a red currant.

زرنج *zaranj*, Name of a town in Sistān;—*zirinj*, Gum of a tree.

زرنند *zarand*, Hell; name of a hard barren tree.

زرنشان *zar-nishān*, Figures of gold inlaid in steel (as in swords); gilded; set in gold.

زرنشانگر *zarnishāngar*, A maker of the work described in the preceding article; gold-inlayer.

زرنک *zarank*, Magnificence, grandeur.

زرنک *zarang*, The barberry; new; a troop of horses; yellow wood; safflower-water; mustard-seed; yellow clay used in colouring; the peak of a mountain; hell; name of a large and hard tree; name of a city, the government seat of Sistān; (for زرنک q.v.) shrewd, clever (m.c.);—*zurang*, A troop of horses.

زرنکار *zar-nigār*, Gilded; inlaid with gold; painted with gold.

زرنه *zarṇa* (unsupported), and—

زرنی *zarnī*, زرنیک *zirnīkh*, زرنیق *zirnīq*, زرنیک *zarnīk*, Arsenic;—*zirnīkhī ahmar*, Red arsenic (used by the alchemists);—*zirnīkhī asfar*, Yellow arsenic (used by painters);—*zirnīkhī zard*, Orpiment;—*zirnīkhī qirmiz*, Realgar.

▲ زرنیلج *zarnīlaj* (for P. *zar-nīla*), Sorrel.

زرنیله *zar-nīla*, Sorrel.

زرو *zarū*, A leech; a kind of powder or salve with which the eyes are anointed; hardness in the hand or foot (the last meaning doubtful).

زروان *zarwās*, Liberality, munificence.

زروان *zarwān*, = زروان q.v., Time (Z. *zarwan*);—*zarwāni buzurg*, Abraham.

▲ زرود *zarūd*, A desert on the road to Mecca; according to others a hilly place rich in water and vegetation.

▲ زرور *zurūr* (pl. of *zirr*), Coat-buttons.

▲ زرواق *zar-warq*, Talc used by women for paint.

زروست *zi-rost* (for *az ro ast*), Is (made) of brass.

▲ زروا *zurū* (pl. of *zar*), Sown fields; seeds sown; children.

زروغ *zurūgh*, زروغ *zurūgh*, A belch.

زروک *zarūk*, Name of a medicinal herb;—*zurūk*, A leech.

زروین *zarwīn*, The ranine vein (med.).

زره *zara*, *zirih*, A coat of mail; name of a kinsman of Afrasyāb; name of a province in Sistān; name of a sea or river; [*zirih bar dosh kashīdan* (*poshidan*, *dar bar andākhtan*, *dar bar girftan*, *dar dosh kashīdan*), To don a coat of mail;—*zirih pāra kardan*, To

tear a coat of mail;—*zirih dar-nawishtan*, To make a coat of mail;]—*zura*, A leech.

زرهانتن *zarthānitān*, (in Zand) To bring forth.

زره باب *zirih-bāf*, A maker of coats of mail.

زره پوش *zirih-posh*, Clothed in mail or any other military garment.

زره پیچ *zarah-pech*, (in Zand and Pazand) Winter.

زره توش *zarahtusht*, زره دوش *zaruhdusht*, Zoroaster.

زره جامه *zirih-jāma*, A coat of mail worn over other garments.

زره خود *zirih-khūd*, The lining of a helmet.

زره دار *zirih-dār*, Clad in mail.

زره ساز *zirih-sāz*, A maker of coats of mail.

زره سم *zirih-sum*, What perforates coats of mail.

زره کلاه *zirih-kulāh*, A helmet, with a texture of iron rings hanging down as a defence for the neck, a casque.

زره گر *zirihgar*, A maker of coats of mail.

زره مو *zirih-mū* (*mo*), One whose hair forms a sort of covering (resembling a coat of mail).

زره وار *zirihwar*, Clad in mail.

زرهون *zarthūn*, The patriarch Abraham.

زری *zarī*, Brocaded silk (m.c.); drink-money given to musicians.

زری باب *zarī-bāf*, A weaver of brocade.

زری توتن *zaritūnitān*, (in Zand and Pā-zand) To cultivate the ground.

زریر *zarir*, *zirir*, A yellow-dyeing wood; bile; jaundice; name of the brother of Gushtasp.

▲ زریر *zarir* (v.n. of *zr*), Being hot, red, and inflamed (the eye).

زریرا *zarīrā*, Purslane.

زریره *zarīra*, Wormwood.

▲ زریز *zirri*, What grows in the fields spontaneously from stray seeds.

زریقان *zarīqān*, Tenacious, avaricious (doubtful word).

▲ زریق *zuraiqiy*, Name of a poet.

زریک *zirik*, The barberry (a thorn).

زرین *zarīn*, *zarrīn*, Golden; [*murghī zarīn-bāl*, The bird with golden wings, i.e. the sun;]—*zarīn*, Bread steeped in broth (= A. زرید).

زرین ترنج *zarīn-turunj*, The sun.

▲ زرین چاه و محالب *zarīn-jānāh-u-mahālib*, With golden wings and claws.

زرین درخت *zarīn-dirakht*, The orange-tree.

زرین هاغ *zarīn-shākh*, (met.) The pen.

▲ زرین مداف *zarīn-sadaf*, The sun.

▲ زرین عذار *zarīn-izār*, Pale-faced.

▲ زرین علم *zarīn-‘alam*, Marked with gold (cloth, a garment, &c.).

▲ زرین قدح *zarīn-qadah*, A white and yellow narcissus.

زرین کاسه *zarīn-kāsa*, The sun.

▲ زرین کلاه *zarīn-kulāh*, Wearing a golden helmet; the chamberlain or keeper of the

palace, who wears a golden cap; a golden fillet worn by Persian ladies; the sun.

زین گاو *zarīn gāv*, A drinking cup made in the shape of an ox.

زرینه نرگس *zarīn-nargīsa*, The stars.

زرینه *zarrīna*, Golden; a golden vessel; a soup made of bread-crumbs; —*shah-nishīnī zarrīna-ḥāq*, A portico supported by golden pillars.

زرینه خور *zarrīna-khwur*, An eater of soups. زرینه کفش *zarrīna-kafsh*, Wearing sandals of gold.

زرین همای *zarīn-humāy*, The sun.

زریو *zarīv*, Gravity, sedateness.

زر یون *zar-yūn* (Gold colour), The anemone; green and pleasant; yellow.

زر بوند *zarewand*, Name of a wrestler of Mazandarān.

زریوا *zariwa*, A trance, ecstasy.

زررینه تیربا *zarrīna-tirbā*, (in Zand) A hen.

زری *zariha*, A clothes-line.

زست *zast*, Swift, violent, vehement, irascible, harsh, passionate; sharp, acid, pungent; clear.

زستان *zistan*, To live; to excoriate; to rob.

زش *zash*, What is the matter? —*zash*, Dew.

زشار *zishār*, A press for squeezing juice.

زشت *zasht*, Sight, seeing; —*zisht*, Hideous, ugly, rough, rude, austere, obscene, filthy; a race; —*zisht kardan*, To win (in the language of gamblers); —*nek zisht*, Exceedingly ugly, hideous.

زشتار *zishtār*, Obscene, a bawdy talker.

زشت-کهن *zisht-khū (khu)*, Bad-tempered.

زشت-کھوئی *zisht-kho'ī*, Badness of temper.

زشت دیدار *zisht-dīdār*, Of hideous aspect.

زشت روی *zisht-rūy*, Ugly-faced.

زشت رویی *zisht-rū'ī*, Ugliness of face.

زشت سیرت *zisht-sīrat*, Ill-mannered; of bad conduct.

زشت سیرتی *zisht sīratī*, Rudeness, ill-breeding.

زشت گوی *zisht-gūy*, An obscene speaker.

زشتان *zushlan*, To unbark, skin, peel.

زشت نامی *zisht-nāmī*, A bad repute, infamy, disgrace.

زشتی *zishti*, Ugliness; —*zishti u nikū'ī*, Good and evil; sadness and joy; poverty and riches.

زشتیاد *zisht-yād*, Detraction, back-biting.

زشی *zashī*, *zashshī*, What is the matter?

زها *zu'āf*, A sudden death; a poison killing instantaneously.

زهاقی *zu'āq*, Thick, brackish (water).

زهاست *zū'amat*, Part of the booty devolving on the leader; a large fief.

زها *za'b (v.n.)*, Driving away or thrusting back; cutting; filling (a vessel).

زهر *zu'r*, Coition; being thin (hair); barren, bare (a place).

زهرور *zu'rūr*, Of a bad disposition; a medlar.

زها *za'zā'*, Stormy, boisterous (wind).

زها *za'zā'at*, A large troop of horses.

زها *za'za'*, Stormy (wind); a hurricane.

زها *za'f*, Killing on the spot.

زها *za'zaf*, Abounding in water (sea).

زها *za'farān*, Saffron; name of a town in Anatolia.

زها *za'frān-rez*, Scattering saffron, saffron-shedding.

زها *za'frān-gūna*, Of the colour or qualities of saffron; a native of the city of *za'fran*.

زها *za'farānī*, Dressed with saffron; saffron-coloured.

زها *za'fari*, Yellow, saffron-coloured.

زها *zu'fūq*, Of a bad disposition.

زها *za'q (v.n.)*, Calling out, terrifying; —*za'aq (v.n.)*, Being timid, starting with fear; being brisk, cheerful, leaping with joy.

زها *za'al (v.n. of زعل)*, Being brisk, cheerful; cheerfulness, alacrity; —*za'il*, Brisk; very hungry.

زها *za'm, zū'm, zu'm (v.n.)*, Thinking, supposing, imagining, presuming, or speaking from belief; speaking truth; pretending, assuming, asserting without sufficient warrant; speaking falsehood; —*za'm*, Answering for another, becoming surety or sponsor; —*za'am*, Coveting, hankering after.

زها *zu'um*, A stammerer; —*zu'um*, A hesitation or impediment in speech.

زها *za'ir*, Linseed. (See زهر.)

زها *zagh (for zāgh)*, A crow.

زها *zaghār*, Brackish ground; a loud cry; a cry for help; a sort of food; millet or rice-bread; nightshade; wet ground; rusty; mouldy; a burning coal; uneasiness; —*zaghār*, A live coal, coal.

زها *zaghārcha*, A certain sweet herb.

زها *zaghār-ghas*, Small strips of fur wherewith the natives of some parts of the East garnish the skirts of their clothing.

زها *zaghār-kirm*, An earthworm.

زها *zaghāran, zaghārū*, A brothel, stew.

زها *zaghāra*, Paint for the face; bread made of millet; millet; —*zaghāra*, A live coal.

زها *zaghārīt*, Shrill cries of women's joy.

زها *zaghāridan*, To cry aloud.

زها *zaghāza*, Bread made from millet.

زها *zaghās, چهاش chaghāsh*, Uneasiness arising from love.

زها *zaghāk*, A vine-branch.

زها *zaghāl*, A live coal; cornel-tree or fruit; —*zaghālī-sang*, Mineral coal (m.c.).

زها *zaghāl-akhla*, The fruit of the cornel-tree.

زها *zaghāv*, A courtesan; a brothel.

زها *zaghab (v.n.)*, Having yellow hair or down (young birds); also such as appears upon the head of an old man after his hair becomes thin; down; small, soft hairs.

زغبār (*zughbār*), probably misreading for زغبār q.v.), Madder.

زغبār (*zaghbar*), Name of a fragrant herb.

زغب (*zaghd* (v.n.)), Braying loudly (a camel); making a loud noise; forcing butter out of a leathern bottle by pressure; squeezing the throat.

زغبدا (*zaghda*), Name of a bird.

زغبār (*zaghr* (v.n.)), Overflowing (as a river; being enraged, exercising violence; excess, redundancy).

زغبār (*zaghar*), Trouble; soft ground; name of a fountain; a sort of food; — *zaghar*, *zughar*, Name of Lot's daughter; also of a tribe.

زغبār (*zaghrāsh*, زغبār (*zagharaghāsh*, زغبār (*zaghrīmāsh*, Scrapings of leather which the currier throws away; thongs cut from a hide.

زغبār (*zaghara*), The best pieces of leather for sewing round the edges of garments for showing to buyers as musters or samples.

زغبār (*zaghzugh*), A dwarf; a child; a small bucket; a species of bird.

زغبār (*zagzagha*), Whispering, talking in a whisper.

زغبār (*zaghagak*), A sob, hiccup.

زغبār (*zaghl* (v.n.)), Ejecting at one dash, squirting out (saliva); giving suck.

زغبār (*zugham*), Force, violence, injury.

زغبār (*zaghan*), A kite; a black sparrow.

زغبār (*zughnār*), Madder, a dyeing root.

زغبār (*zaghand*), The cries of a wild beast, especially of a panther; a spring, bound; a sally; flight, levity.

زغبār (*zaghang*), Hiccough; a wink, glance; a moment.

زغبār (*zaghangūnīdan* (caus. of the following)), To cause to sob.

زغبār (*zaghangīdan*), To sob, to sigh.

زغبār (*zaghūla*), A reed used by weavers to wind their thread upon; raw silk wrapped round the spindle.

زغبār (*zaghūna*), = زغبār q.v.

زغبār (*zaghd*), (Butter) forced out by squeezing the bottle.

زغبār (*zaghāda*), Expressed (juice).

زغبār (*zaghr*), Linseed; a kind of food.

زغبār (*zaff*, زغبār (*zifāf* (v.n. of زغبār)), Conducting (a bride) home to her husband's house (which is generally done with music and much pomp); blowing (wind); going with a quick pace (an ostrich or man); — *ziff*, Young ostrich-feathers; the feathers of any bird whilst yet small.

زغبār (*zifāf*), A bridal procession (see زغبār (*zaff*)); the marriage-night.

زغبār (*zafāk*), A rainy cloud.

زغبār (*zufān*), = زغبār. The tongue.

زغبār (*zafāna*), Flame; tongue of a balance.

زغبār (*zafī*), Thick, gross, rude, coarse; fat; full, heaped up; acid, tart, pungent.

زغبār (*zafī* (v.n.)), Waxing hot, becoming

angry; filling; — *zift*, Pitch (of which there are three kinds: *rūmī* (Greek), *tar* (wet or fluid), and *khushk* (dry)); black; — *zift*, Of a bad disposition, crabbed, quarrelsome; avaricious; astringent, styptic; stupid, ignorant.

زغبār (*zafī*), Harshness, severity, roughness.

زغبār (*ziftī*), Pitchy; [*bakrī ziftī*, The Sea of pitch, the Eastern or Pacific Ocean; — *ziftī*, Covetousness.

زغبār (*zafī*, *zafar*, A jaw-bone; the mouth; a corner of the mouth; filth.

زغبār (*zafī* (v.n.)), Puffing, making a noise in the throat (a man, or an ass beginning to bray); crackling (a fire); — *zifī*, A burden; a leathern bottle; travelling equipage; an assembly, troop, crowd; — *zafī*, A bold, brave man; a lion; the sea; a full river; an abundant gift; a strong camel, able to carry heavy burdens; a troop, squadron, battalion.

زغبār (*zafīfīdan*), To eat much; to sneeze.

زغبār (*zafīfīdan*), To eat little; to threaten to sneeze without doing it.

زغبār (*zafī*, *zafī*, Victory or gain at play; sitting down to game; the mouth; the chin.

زغبār (*zafīrīn*), An iron ring for holding the bolt or chain of a door.

زغبār (*zafīf*), Closeness of plumage.

زغبār (*zafīfaj*), The beginning of a work (doubtful).

زغبār (*zafīn*), Dancing; — *zifīn*, A shade or awning spread above the roof, to keep off the heat, wet or dew; branches of palm-trees stripped of their leaves, and woven into a kind of lattice or net-work.

زغبār (*zifīwī*), A certain black medicinal stone.

زغبār (*zafī*), The tongue.

زغبār (*zafīf*), An ostrich; — *zafīf* (v.n. of زغبār), Going with a quick pace.

زغبār (*zafīr*), Impure, sullied, filthy.

زغبār (*zafīnīyā*), A thorny shrub.

زغبār (*zafīzaf*), The red jujube-tree.

زغبār (*zafīf* (v.n. of زغبār)), Going fast (an ostrich or a man); a quick pace; quick, speedy.

زغبār (*zafī* (v.n.)), Feeding her young (a bird); muting; — *zifī*, A skin used as a bottle (for wine); — *zafī*, Wine.

زغبār (*zafī*, *zafī*, One who drinks at table, having meat in his mouth; — *zifī* (pl. of *zifī*), Leathern bottles; — *zafī*, A street, lane, market-place.

زغبār (*zafīqān* (pl. of *zifī*), Leathern wine-bottles; — (pl. of *zafī*), Streets.

زغبār (*zafī* (v.n.)), Forcing anyone to enter into a cave or a hole; entering such; — *zafī*, A narrow road; near; nearness.

زغبār (*zafī*), Name of a small bird; grain with which a bird feeds its young; a medi-

cine given to a child, mixed with the milk of the mother.

أ زيم *zqm* (v.n.), Eating a kind of food called *zaqqum* (see زوم); eating, swallowing.

أ زيم *zaqqum*, An infernal tree (mentioned in the Qur'an), the fruit of which is supposed to be the heads of devils; a thorny tree, cactus, *Euphorbia antiquorum*; fresh dates and cream.

أ زيم *zaqqa*, A grain with which a bird feeds her young; a kind of medicine which the midwife pours down the throat of a new-born babe (see أ زيم).

زك *zak*, A black tincture, vitriol;—*zukk* (imp. of *zakidan* or *zūkidan*), Mutter thou; muttering to oneself; (in Zand and Pāzand) that.

أ زك *zakk* (v.n.), Taking short steps (from fatigue); lean; leanness;—*zukk*, The young of the ring-dove.

أ زك *zaka'* (v.n. of زكى), Growing, increasing; living comfortably.

زكاب *zuka'b*, Ink; spittle;—*zuka'b*, Aloes.

أ زكا *zakāt*, Purity, purification; alms given according to Muhammadan law, by way of purifying or securing a blessing to the rest of one's possessions.

زكار *zakār*, Panting (from heat or thirst).

زكاره *zakāra*, Quarrelsome, litigious.

أ زكاسة *zūkāsa*, زكاشه *zūkāsha*, A hedgehog; a porcupine.

أ زكام *zūkām*, Defluxion, rheum; a cold, catarrh.

زكان *zakān*, زكأن *zūkān*, Murmuring, growling.

أ زكاوة *zakāwat*, Purity, probity, innocence; quickness of parts, ingenuity.

أ زكت *zakt* (v.n.), Filling (a bottle).

أ زكر *zakar* (v.n.), Filling.

أ زكري *zakari*, زكريا *zakariya*, Zacharias.

أ زكش *zakish*, Styptic, astringent.

أ زكن *zakan*, Knowing, understanding, conjecturing.

زكانج *zukanj*, زكانج *zikanj*, A large dish or trencher.

زكند *zūkand*, A large earthen dish.

أ زكوة *zakāt*, Alms.

زكور *zakūr*, A miser; a robber.

أ زكي *zaki*, fem. زكية *zakiyat*, زكية *zakiya*, Pure, virtuous, just, pious, chaste; one who gives the prescribed portion of his wealth to the poor.

أ زكيا *zakiyā*, (in Zand and Pāzand) A knife.

زكيد *zakid*, Wearied, tired out, displeased.

أ زكين *zūkidan*, زكيدان *zūkidan*, To mutter to oneself in a rage.

أ زكيك *zakik* (v.n. of زك), Walking with short steps; short steps.

زغال *zuga'l*, Charcoal.

أ زغالاب *zuga'l-āb*, زگاله *zuga'la*, Ink; a mole on the body.

زگيل *zag'il*, A wart.

أ زل *zall* (v.n.), Slipping, sliding, falling;

blundering in speech, a slip of the tongue;—*zull*, Slippery (place).

أ زلابيه *zālābiya*, A thin pan-cake. (See زلابيه).

أ زلال *zālāl*, Afflictions, misfortunes; (pl. of *zālalat*), tremblings, tremors; earthquakes.

أ زلال *zulāl*, Pure, limpid, wholesome water; wine; a yellow spotted worm bred in the snow, which swells in cold water;—*zulāl chasma'i mīhr u mahabbat*, The pure water of the fountain of benevolence and love;—*zulālī khizr*, The water of life.

أ زلف الملوك *zālā'ifu 'l-mulūk*, Amaranthus (= *zulfī 'arīs*, q.v. under زلف).

أ زلة *zallat*, Land covered with crops; a wedding-feast; whatever one carries away from the table of a friend; chattels; an error, fault, sin;—*zallat*, *zullat*, A craft, a trade;—*zillat*, A slip; smooth shining stones;—*zullat*, Difficulty of breathing; asthma.

أ زلج *zāj* (v.n.), Being borne lightly over the surface of the ground (as on ice or frozen snow, sliding; slipping;—*zāj*, *zalaḡ*, A slip, slide, tumble; a slippery place.

زلج *zalaḡ*, A woodcock, a rail.

أ زلح *zālḡ* (v.n.), Tasting; vanity; vain, fruitless, unsuccessful.

أ زلح *zalahlah*, Light of body.

أ زلحة *zalahlahat*, Thin, broad (cake).

أ زهم *zulham*, A Morocco cloak and hood.

أ زنج *zakh* (v.n.), Striking with the ferule of a spear; a slippery declivity; any interval not exceeding a bow-shot;—*zalahā*, Waxing fat; fatness.

أ زلال *zālāl*, Tremor; agitation;—*zilzāl* (v.n. of زلزل), Causing (the earth) to tremble; an earthquake.

أ زلزال *zālzalāt* (v.n. of زلزل), An earthquake;—*zālzala walwala andākhtan*, To turn things upside down, to make a hurly-burly, to kick up a row.

أ زل *zalt*, A quick pace.

أ زل *zāl'a* (v.n.), Being corrupted, in a bad state (a wound); having chapped feet or hands; a crack or chap on the hands or feet.

زلف *zulf*, A curling lock, ringlet, tuft, head of hair; an aigrette; (in a mystic sense) the divine mysteries forming the delight of the devotee;—*zulf bar rukh shikastan* (*bar-shikastan*), To curl the hair;—*zulf bastan*, To discover herself (as a mistress to her lover); to captivate;—*zulfī pareshān*, Dishevelled, scattered locks;—*zulfī tūb-dār*, Curling ringlets;—*zulfī khutan sākhtan*, To curl the hair;—*zulfī khatā*, Fault, transgression;—*zulfī darāz*, Long locks;—*zulfī zamīn*, Night; the clay from which man was formed;—*zulfī zamīn-sāy*, Long curls (as if sweeping the ground);—*zulf sākhtan* (*shikastan*, *shorāndan*), To curl the hair, to frizzle the curls;

—*zulfi shāhidān*, Marjoram;—*zulfi shab*, Darkness;—*zulfi shab āshnā kardan*, To spread darkness and make it dense;—*zulfi 'arūs* ('*arūsān*), Amaranthus, love-lies-bleeding, cock's-comb;—*zulfi 'uqār*, The feathers of the bird '*uqār* (egret?) used for aigrettes;—*zulf gushtan*, To fall loose (curls);—*zulfi 'ambarin*, Perfumed locks;—*zulf u khāl*, Ornaments of gold and jewels wherewith a bride is decorated on her wedding-night.

▲ *zalf*, *zalaḥ*, Proceeding, preceding; progress, step; part of the night; nearness, propinquity;—*zalf*, A garden or meadow;—*zulaḥ* (pl. of *zulfat*), First parts of the night.

▲ *zulfat*, Nearness, propinquity; a stage, a halting-place; a step, degree; the first part or watch of the night;—*zalaḥat*, A cistern or tank full of water; a plate or large dish; a green bottle or bowl; hard, uneven (ground).

▲ *zulf-dār*, Having curls, curly-haired.

▲ *zulf-sā*, Rubbed by the curls (said of the cheeks).

▲ *zulf-gāh*, Place where the curls grow.

▲ *zulfjāna*, The hilt of a sword, dagger, or knife; name of an ancient king.

▲ *zālja*, A narrow dark place or alley.

▲ *zulfū*, Nearness, approach.

▲ *zulfī*, A sword-knot; the chain by which a door is fastened (see *zulfīn*).

▲ *zulfidan*, To slide, stumble; to fall upon ice.

▲ *zulfīn*, A bar, bolt, ring of a door (see *zulfīn*).

▲ *zalq* (v.n.), Shaving the head;—*zalaq*, A slippery place; slipping, sliding; dropping young ones (a camel); shaving off the hair; onanism, masturbation;—*zaliq*, Soon angry, irascible; cui sperma effluit ante congressum.

▲ *zalak*, A live coal, a firebrand.

▲ *zaluq*, A leech.

▲ *zalat* (v.n. of *zāl*), Stumbling, falling (= *zāl* q.v.); being lank-hipped; being deficient in weight.

▲ *zalm*, Filling (a reservoir); giving little (in a present); cutting (the nose); committing an error, blundering;—*zalam*, An arrow used in gaming or casting lots; a divided hoof; also what grows behind it; name of a mountain; name of a kind of plant without flower and seed.

▲ *zālū*, A leech;—*zālū'i asbī*, Horse-leech.

▲ *zuluḥ*, *zuluḥ* (v.n. of *zaluḥ*), Rising (sun); flaming up (fire).

▲ *zālūk*, A leech.

▲ *zālūl* (v.n.), Being deficient in weight (money); passing rapidly by; conferring a favour; bestowing a gift.

▲ *zalla*, Victuals carried home by the guests from an entertainment (construed with the verbs *bastan*, *dāshān*, *kashān*, *guzāshān*);—*zalla*, *zilla*, A kind of cricket which hums very loud in summer; according to others, a black kind of beetle produced in baths and humid places.

▲ *zallahā* (pl. of the preceding), Victuals, &c.

▲ *zalıbiyā*, A sort of fritter or pancake.

▲ *zalı*, *zalıyat*, = *zalı* q.v.

▲ *zulaikhā*, The wife of Potiphar, whose passion for Joseph is much celebrated in the East, particularly in the elegant Persian poems by Nizāmī and Jāmī.

▲ *zalif*, Fear, dread.

▲ *zalıfan*, *zalıfan*, Causing to fear; terror, fear, dread; a threat; hatred, revenge; a bow for separating cotton from the seed.

▲ *zalıfī*, Terror, fear.

▲ *zalı*, A hiccough, a belch; slipping, sliding (= *zāl* q.v.).

▲ *zam* (S. *hima*), Cold; a biting wind; a wound; a child slaving; one whose lips are turned out in speaking; a cheek, jaw; a wick, a lunt, a match; a tent, suppository; gently, slowly, softly; name of a river, and of a city; a midwife; the well Zamzam at Mecca.

▲ *zamm* (v.n.), Binding, fastening (with transverse thongs); bridling (a camel); raising the head (a camel when in pain); filling (a bottle);—*zumm*, Name of a place.

▲ *zi-mā* (for *az mā*), From us, than we or us.

▲ *zimār*, The voice of an ostrich;—*zammār*, A flute-player, flutist, piper.

▲ *zimārat*, A playing on the pipe or flute;—*zammārat*, A flute, pipe; a harlot; a log tied to a dog's neck to prevent him entering into a vineyard, a dog's collar.

▲ *zamārūgh*, *zumarūgh*, A toadstool, fungus.

▲ *zimām*, A halter fastened to the ring of a camel's nose, a rein, a bridle;—*zimāmi ikhtiyār*, The reins of self-control;—*zimāmu 'n-na'l*, A shoe-lace;—*zimām dādan* (*sipurdan*, *nihādan*), To submit one's will to another, to yield;—*zimām girifan khayud-rā*, To refrain from evil passions, &c.

▲ *zamān*, Death.

▲ *zamān*, Time, season; an age; tense; a season of the year, of which, like the people of India, they reckon six, each of two months' duration; the world; fortune, chance;—*zamāni peshān*, Former time;—*zamān tā zamān*, From time to time, at times, sooner or later;—*zamān dādan*, To give time or opportunity;—

zamān u zamīn, The universe; — *ba'da zamān*, After some time, later on; — *pād-shāhi zamān*, King of the world or age, monarch for the time being; — *dar zamān*, In the time (of), at the time.

ا زمانه *zamānat* (v.n. of زمين), Being worn out with age or labour (a beast).

ا زمان زمانه *zamān zamān*, Time after time, at stated times.

ا زمانه سير *zamān-sair*, Travelling fast.

ا زمانه *zamāna*, Time; fortune; the world; revolutions of the heavens; — *zamāna'i hāl*, The present time; — *ibna'i zamāna*, The sons of the age, contemporaries.

ا زمانه ساز *zamāna-sāz*, A time-server, turn-coat.

ا زمانه ساری *zamāna-sāzi*, Time-serving; hypocrisy; necessity.

ا زمانه سير *zamāna-sair*, Travelling fast.

ا زمانه موائى *zamāna-muwāfiq*, Well-timed.

ا زمانى *zamāni*, Temporal; worldly; frail; — *zamāne*, For some time.

ا زمانيان *zamāniyān*, People of the world.

ا زمانه *zamāna'izin*, Then, at that time.

ا زمانه *zamāne-ki*, When, at the time that.

ا زمانه *zam-āhan*, Hard, unmalleable iron; labour in vain; sordid, mean; doing good to none.

ا زمبر *zampūd*, A bee (perhaps misreading for, or corruption of زمبر).

ا زمبر *zamatrā*, (in Zand and Pāzand) Ridicule.

ا زمج *zamj*, Vitriol; gum; — *zamji billaur*, Alum.

ا زمج *zamj* (v.n. of زمج), Filling (a bottle); — *zamaz* (v.n.), Being angry; — *zummaj*, Name of a bird (of the eagle kind).

ا زمجى *zimji*, The rump of a bird.

ا زمجى *zimjījā*, The rump of a bird.

ا زمج *zamch*, Vitriol; a black dyeing colour; name of a place in Khnrāsān; — *zamchi billaur*, Alum; — *zimch*, A hawk, falcon.

ا زمچك *zamchak*, A winged insect.

ا زمچى *zamchi*, Belonging to or native of Zamch, surname of Ahmad Zamchi.

ا زمچك *zamchikūr*, Alum.

ا زمج *zummaḥ*, Ignoble, beggarly; short and ugly; contemptible.

ا زمجن *zimahn*, زمجنه *zimahnat*, Of an evil disposition; avaricious.

ا زمج *zamkh* (v.n.), Being proud and haughty; being tall.

ا زمك *zumukht*, *zumukht*, Styptic, astringent; sugar-cane; a very hard knot; a miser; harsh, severe; improper, untoward.

ا زمك *zamakhshar*, A city in Khwārazm.

ا زمك *zamakhshari*, Belonging to or native of Zamakhshar, and surname of the celebrated Coran-commentator and lexicographer, Mahmūd Jāru'llāh.

ا زمك *zumukhk*, *zumukhk*, Mean, avaricious; styptic, astringent; hard knot.

ا زمر *zamr* (v.n.), Performing on a flute or hautboy; filling (a bottle); making known or public; setting one against another; — *zamar* (v.n.), Being thin-haired and of a dastardly mind; — *zimir*, Thin-haired; dastardly; handsome-faced; — *zumār* (pl. of *zumrat*), Crowds of people, troops; — *zimmir*, Strong, vehement.

ا زمرة *zumrat*, A multitude, troop, group, a dispersed crowd.

ا زمرد *zumurrud*, An emerald.

ا زمرد گيا *zumurrud-giyā*, Cannabis sativa.

ا زمرد نگار *zumurrud-nigār*, Studded with emeralds.

ا زمردى *zumurradi*, زمردين *zumurrudin*, Emerald-coloured.

ا زمرد *zumurrud*, An emerald.

ا زمروتن *zamrūtan*, (in Zand and Pāzand) To sing.

ا زمزم *zamzam*, (originally a repetition of the word *zam*, Gently, softly, with the same meaning), A low, whispering, buzzing sound made by the fire-worshippers; the fourteenth chapter of the Zand; — *zamzam afshāndan*, To cry.

ا زمزم *zamzam*, A famous well at Mecca called Hagar's well; plenteous (water); — [*zamzami ātish-fishān* (*rasan*, *rasanwar*), The sun;] — *zimzam*, Name of a town in Khurāsān; — *zimzim*, A herd of camels six years old; a troop of men.

ا زمزما *zamzamat*, *zamzama* (v.n. of زمزم), Rolling, peeling (thunder); (in P.) a musical manner of reading, a chant (construed with the verbs *asādan*, *past kardan*, *zadan*, and *sar kardan*); a low, murmuring noise made by the fire-worshippers when performing their ablutions, or at meal-time; soft whispering, flattering speech; name of a chapter of the Avesta; — *zimzimāt*, A group or number of men; a herd of camels.

ا زمزما پرداز *zamzama-pardāz*, زمزما پيراي *zamzama-pīrāy*, A singer.

ا زمزما سنج *zamzama-sanj*, A singer.

ا زمزما گويان *zamzama - goyān* (*gūyān*), Singers, chanters; cooing (turtles).

ا زمزما ناك *zamzamanāk*, Singing, chanting, murmuring.

ا زمزما *zamzamī*, A goblet or vessel filled with *zamzam*-water.

ا زمزما *zamzamidan*, To eat much; to sneeze softly.

ا زمستان *zamistān*, Winter; wisdom, science.

ا زمستانى *zamistānī*, Wintry, winterly, brumal.

ا زمج *zam'a* (v.n.), Being confounded, astonished, panic-stricken; consternation, fear, amazement; the lowest, meanest of mankind.

ا زمق *zamq* (v.n.), Pulling out hairs; opening a lock, unlocking.

ا زمكى *zimki*, Rump of a bird.

زنگان *zamgān, zumgān*, Hair about the pubes.

آ زمل *zaml* (v.n.), Going as it were in a limping pace from sprightliness; leaning to one side in running;—*ziml*, One who rides behind another (on the same beast).

زملج *zumulj*, A small butterfly.

آ زسم *zamam*, Intent, design.

آ زمن *zaman* (for *zamīn*) Earth, ground, &c.;—*zi-man* (for *az man*), From me, &c.

آ زمن *zaman* (v.n.), Being afflicted by age or labour (a beast of burden); time, season; fortune; calamity;—*zamin*, Tried, afflicted; suffering of a chronic disease; paralytic.

زمنج *zamanj*, A cylindrical stone or roller with which they smooth the clay roofs of houses;—*zimunj, zaminj*, One of two rapacious birds called *dū brādorān*, Two brothers, because if one is overmatched by the animal he attacks, he is aided by his companion; = زمج q.v.

زمو *zamū, zumū*, Mud, whether moist or dry;—*zumū*, A roof formed of timber and clay, or earth; also the earth so used.

زمودن *zamūdan*, To embroider; to paint.

زموده *zamūda*, Painted; embroidery;—*zumūda*, A swing or see-saw.

آ زموم *zamūm*, Quicksilver.

زومن *zamūn*, An ant.

زموئی *zamūnī*, Subterranean; a cave.

زمه *zama*, Rock-alum; vitriol; black dye.

آ زمه‌ر *zamharir*, Intense cold; forty days after the winter-solstice; the moon;—*kura'i zamharir*, The most distant sphere of heaven (considered to be extremely cold).

آ زمه‌ری *zamhariri*, Intensely cold.

آ زمی *zamī* (for *zamīn*), The earth.

زمیاد *zamyād*, Name of the angel who guards the Hūris; the 28th of the month.

آ زمیدار *zamī-dār*, = زمیدار q.v.; An officer under the Mughal government of Hindūstān, who (as the term imports) had charge of the land, and whose duty was to collect the revenues of the district entrusted to his superintendence, for which he was allowed a certain percentage.

زمیدن *zamīdan*, To chew.

آ زمیر *zamīr* (v.n. of زم), Piping, playing on the flute or flageolet; short, dwarfish; a handsome youth.

آ زمیع *zamī*, Ready, diligent; swift, hasty; bold; sagacious, prudent.

آ زمیل *zamil*, One who rides behind another (= زمل *ziml*, q.v.).

آ زمین *zamīn*, Earth, ground; floor; land, soil; a region, country; the pavement at the bottom of a pond or cistern; the ground of a picture; (adv.) on the ground or floor;—*zamīn az ziri pāy kashidan*, To frighten mad people;—*zamīnī uftāda*, Land which

has lain fallow for a time;—*zamīnī ā'imma*, Lands granted for the support of priests;—*zamīn ba-āb rasānidan*, To make the ground firm;—*zamīn ba-dandān giriftan*, To bite the ground, i.e. to manifest weakness and humility;—*zamīn bosidan*, To kiss ground (in token of reverence);—*zamīnī tābistānī*, Land which yields only summer crops;—*zamīnī taufir*, Land thrown in unto the tenant over and above what is specified in the lease;—*zamīnī jāli*, Land which can only be cultivated during the rainy season;—*zamīnī chāhī*, Land irrigated from a well;—*zamīnī husn-khez*, A land producing many beauties;—*zamīn kharāshidan*, To scratch the ground, (met.) to be bashful;—*zamīnī khashla*, Land ploughed or trodden;—*zamīn khayurdan*, To have a fall (m.c.);—*zamīn-rā ba-āsmān dokhtan*, To exert oneself beyond one's power;—*zamīn-rā sāya shudan*, Humility, depression;—*zamīn zadan*, To throw to the ground, to floor (m.c.);—*zamīnī zamīstānī*, Ground yielding only winter-crops;—*zamīn zinda dāshdan*, To cultivate the ground;—*zamīnī sapad*, A land without buildings;—*zamīnī sokhta*, Arid or barren ground;—*zamīnī shi'r* (nazm), The metre of a poem;—*zamīnī murda*, Waste ground;—*zamīn u zamān*, Place and time; the universe;—*'ilmi zamīn*, The science of geometry.

آ زمیناد *zamīnād*, = زمیاد q.v.

آ زمین‌بوس *zamīn-bos*, Kissing the ground; making a very low bow; audience with the king.

آ زمین‌پیمای *zamīn-paimāy*, زمین‌چسته *zamīn-justa*, A land-measurer; a traveller.

آ زمین‌تاب *zamīn-tāb*, Heating the ground, sand.

آ زمین‌خیز *zamīn-khez*, The produce of land.

آ زمیندار *zamīndār*, An officer under the Mughal government of Hindūstān who had charge of the land, and collected the revenues, for which he was allowed a certain per-centage.

آ زمینداری *zamīn-dārī*, The office of a *zamīndār*; the country or jurisdiction of a *zamīndār*.

آ زمین‌دوز *zamīn-doz*, A kind of tent; firm.

آ زمین‌رز *zamīn-rez*, Rising from the ground.

آ زمین‌زاده *zamīn-zāda*, Earth-born; mau; Muhammad.

آ زمین‌سنبه *zamīn-sumba*, Earth-piercing. زمینکارانه *zamīn-kārāna*, Who makes excuses, pretexts, &c.

آ زمین‌کنده *zamīn-kanda*, A yam (root).

آ زمین‌کوب *zamīn-kob*, A horse, camel, &c.

آ زمین‌گیر *zamīn-gīr*, A paralytic.

آ زمین‌لرزه *zamīn-larza*, An earthquake.

آ زمین‌نیکو *zamīn-nekū*, Good soil.

آ زمینی *zamīnī*, Earthy; subterraneous house.

زن (*Z. ghena*, *G. γνη*), A woman; a lady; a bride, a wife; effeminate, timid, cowardly; one who assumes a bold and animated air in walking; (imp. of *zadan*) strike thou! &c.; (in comp.) striking, beating; [*zani bār-dār*, A pregnant woman;—*zani burdan* (*khvāstān*, *kardan*), To espouse a woman, to marry;—*zani buzurq*, Head wife (m.c.);—*zani pīsar*, A son's wife;—*zani pairāya*, A tire-woman;—*zani dād-afkan*, An enchantress; a dark night;—*zani shūy*, A concubine;—*zani shūgha*, A temporary wife;—*zani kūcha*'i *bāsītān*, The world;—*zani mardāna*, A vixen, virago;—*zani mutabar* 'aydi, A royally contracted state-wife (m.c.);—*zani nārpastān*, A woman with swelling breasts;—*zan u shūy*, Husband and wife;—*zan u farzand*, Wife and children;—*mard u zan*, Male and female; man and wife;]—*zun*, Tares.

ا زنم (*v.n.*), Shrinking, shrivelling (a sinew).

زن *zanā* (from *zadan*), Beating, striking.

ا زن *zanā*, Short, compact (man or shadow); one who suppresses his urine;—*zinā* (v.n. 3 of زن), Fornicating, committing fornication; adultery; fornication;—*zinā* 'bi 'l-jabr, Rape, indecent assault;—*farzandi zinā*, A bastard;—*waladi zinā*, A bastard; a fire-fly.

ا زن *zannā*, A whoremonger, fornicator.

ا زنبور *zanābīr* (pl. of *zambūr*), Wasps; hornets.

ا زنبیل *zanābīl* (pl. of *zimbīl*), Baskets.

ا زن *zunāt* (pl. of *zānī*), Adulterers.

ا زن *zanāta*, Name of a Maghribian tribe.

ا زنی *zanātī*, Of or belonging to the tribe *Zanāta*, surname of a celebrated astronomer and geomancer.

ا زن *zunāj*, Stuffed chitterlings; paste doubled, between which are put fruits, meat, and the like, a kind of puff.

ا زنادیق *zanādiq*, ا زنادیق *zanādiqat* (pl. of *zindiq*), Sadducees; infidels; atheists; fire-worshippers; pagans, heretics.

ا زن *zunnār*, ا زن *zunnōrat*, A belt (particularly a cord worn round the middle by the Eastern Christians and Jews; also by the Persian Magi); the Brahminical thread; a Hindu rosary; (met.) the ringlets of a mistress;—*zunnār az ēiri kharqa gushādan*, To divulge secrets; to disgrace;—*zunnār az kamar gushādan*, To unfasten the religious belt;—*zunnār bastan*, To put on the belt;—*zunnār bastani zumbūr*, The making of cells by the bees;—*zunnāri sāghar* (*qadah*), The bubbles of a goblet of wine; the ring left by wine in a goblet;—*zunnāri sulaimānī*, A thin line in the middle of Solomon's seal;—*zunnāri mushimīn*, A kind of sausage;—*arabābi zunnār u nāqūs*, Those who use girdles and bells, i.e. Christians.

ا زن *zunnār-band*, Girt with a zone or belt; an idolater.

ا زن *zunnār-dār*, Belted; a Brahman.

ا زن *zunnār-poshi*, Investiture with the Brahminical thread.

ا زن *zunnāri*, A covering for a horse.

ا زن *zinā-zāda*, A bastard.

ا زن *zanā-shauhari*, Wedlock.

ا زن *zanā-shū'i*, Wedlock;—*zanāshū'i kardan*, To toy with a spouse;—*'aydi zanāshū'i bastan*, To tie the marriage-knot.

ا زن *zināq*, A necklace, any ornament for the neck;—*zunāq*, A ring on the bridle under the horse's chin.

ا زن *zinā-kār*, An adulterer, whoremonger.

ا زن *zinā-kārī*, Fornication, whoredom.

ا زن *zanān* (pl. of *zan*), Women; (pres. part. of *zadan*), beating, striking, &c. (frequent in composition);—*zanūni khvān-anda*, The women who conduct the bride to her husband; women who, being invited, may visit the women's apartments; bride's-maids.

ا زن *zanāna*, Women's apartments; feminine; womanly.

ا زن *zanānī*, Of or belonging to women, feminine; of or relating to a seraglio.

ا زن *zanānīdan*, To bring to life again.

ا زن *zanānīr*, Pebbles, gravel; small flies, gnats; name of a country; (pl. of *zunnār*), Girdles, belts, &c. (see زن).

ا زن *zināwī*, Of or referring to adultery, adulterous.

ا زن *zināyānīdan*, To neigh, or to make a horse neigh; to cause (a dog or a wolf) to howl.

ا زن *zam-bāra*, A whoremonger, wench.

ا زن *zambān*, Anise.

ا زن *zambad*, = the following (probably misreading).

ا زن *zambar*, A vessel in which they carry earth or clay; a leathern bag for drawing water; a certain warlike instrument; a litter; the barberry; a cuckold; a mean rascal who will endure to be scouted; a whoremonger, rake;—*zambar*, *zumbur*, A kind of soft cloth with a long pile;—*zunbur*, Inflating the cheeks and striking them so that the air escapes with noise.

ا زن *zamburak*, A cross-bow.

ا زن *zambari*, A kind of ship.

ا زن *zambaghul*, ا زن *zambaghul*, Filling the cheeks with air, which escapes with noise when the cheeks are struck.

ا زن *zambaq* (from P. زن *q.v.*), A sweet-smelling flower; a lily; oil of jasmine; a flute, a pipe.

ا زن *zambal*, A leathern basket in which dirt and rubbish is removed; the barberry.

ا زن *zan-ba-muzd*, A barlot; a pimp, a pander.

ا زن *zambūr*, A bee; a camel-swivel;—

zambūri-khar, A wasp;—*zambūri surkh*, A hornet;—*zambūri 'asal*, A bee.

a t zambūrchī, A fusileer.

a zambūr-khāna, A bee's or wasp's nest; the person of a holy man, full of divine grace; vindictive.

a zambūr-zard, A wasp.

a zambūr-surkh, A hornet; live coal.

a zambūrak, A cross-bow; a small cannon; a camel-swivel; a kind of very sharp weapon.

a zambūr-kāfir, A sort of wasp.

a zambūra, A black bee; a hornet; a small gun; a particular kind of arrow-head, and of military arms; a kind of guitar made from two gourds (in India), the Vina; a concourse of people.

a zambūri, Reticular.

a zambūk, = *q.v.* (unsupported by examples).

a zamba, White rose; hair of the pubes; quicksilver (the two latter meanings doubtful).

a zambir, A two-handled basket, a pannier of palm-leaves.

a zambīl, *zimbīl*, A basket made of palm-leaves; a dried and hollow gourd or calabash wherein women keep their cotton; a wallet;—*zambīl dar āb afgan*, Throw the basket into the water, i.e. give up the business;—*zambīl sulaimān*, A wallet in Solomon's possession, which produced anything he wished for (see *آبان*).

a zambīl-bāf, A basket-weaver.

a zambīl-sāz, A basket-maker.

a zambīla, A thimble-case; a wardrobe.

a zam-pāra, An adulterer, fornicator.

a zampān, The herb or seed anise.

a zam-pidar, A step-mother.

a zan-lambūr, Name of a fortress in Hindūstān.

a zanj, Complaint, lamentation; crying, weeping; derision, mockery, jest, joke; a knot upon a tree;—*zinj*, Two brass orbs, which when struck together make a kind of music or accompaniment to other instruments; gum; heart-beating; quicksilver; alum;—*zanj*, Gum; the chin.

a zinjāb (for *sinjāb*), Pontic mouse.

a zinjābi, Mouse-coloured.

a zinjār (for *zangār*), Rust, verdigris.

a zan-jāra, An adulterer, a fornicator.

a zanjābil (S. *śringgavera*), Ginger; wine, especially that which the Muhammadans suppose to be in heaven; a fountain of paradise;—*zanjābilū 'sh-shām* (*zanjābili shāmī*), Elecampane; juniper;—*zanjābilū 'l-'ajam*, Root of the assafetida;—*zanjābilū 'l-kilāb*, Dog's bane;—*zanjābili parwarda*, Preserved ginger.

a zinjūrf, Red-lead, vermilion.

a zanjurū, *zunjurū*, Flesh-glue; name of a herb.

a zanjara, An insect which makes a noise in the night, a cricket.

a zanjistān, The country of the Zanji, Zanzibar, in Africa.

a zinjaf, A stuff, half silk, wherewith the fringes or edges of garments are lined; edging.

a zinjaf, *zinjifra*, Red lead.

a zan-jalab, A pander to his own wife.

a zan-jalabī, Panderism to one's own wife;—*zan-jalabī namūdan*, To pimp.

a zanjūr, A chain; a harrow; concatenation.

a zanja, Gripes; plaint, wail; concatenation.

a zanjī, Of the country of the Zanji.

a zinjir, *zanjir*, A chain; the rippling surface of water; a harrow; a ploughshare, coulter; a term applied in enumerating elephants, as head, is to horses, &c.;—*zinjir az ham kardan*, To loose the chains;—*zinjir afgandan* (*andākhtan*, *bastan*, *sadan*, *kardan*, *guzāshān*, *nihādan*) *bar*, To bind with chains, to fetter;—*zinjiri dād* (*'adl*, *noshirawān*), A chain suspended at the door of the royal palace which any injured person might ring to claim justice, a custom first introduced by Nushirwān;—*zinjir dāshān*, To keep in chains;—*zinjir kashān*, To take off the chains;—*dari khāna zinjir kardan*, To shut up the door of the house;—*dar zinjir dāshān*, To keep in chains;—*dar zinjir kardan*, To put in chains.

a zinjir, Smack of the fingers.

a zinjir-jā'd, Whose curls form chains (to enslave the beholder or to restrain those maddened by love).

a zinjir-sāz, A maker of chains; a blacksmith.

a zinjir-zāminī, Chain security, i.e. a number of persons binding themselves for one another, joint responsibility.

a zanjirak (dim. of *zanjir*), A small chain; strokes excellently formed in writing or in sculpture.

a zinjir-gar, = *q.v.*

a zinjir-mūy, = *q.v.*

a zanjira, Anything resembling a chain; a margin (round a picture, &c.); ringlets or circles formed on the surface of water; white spots on the finger-nails.

a zanjiri, Mad, insane.

a zanchak, A loose woman, a whore.

a zancha, A common whore.

a zankh (v.n.), Raising his head (a lamb) when sucking (from suffocation or dryness in the throat).

a zanakh, The chin, or pit in the chin; a word, discourse, conversation; idle, un-

meaning talk, chat; **boast, brag**;—*zanakh* bar *khvud zadan*, To blush;—*zanakh zadan*, To wag the chin, i.e. To talk, to tell stories; to talk idly, prate, boast, vapour;—*ba-ziri zanakh dast sutān kardan*, To be sad, to grieve.

zanakhdān, The chin, the lower jaw;—*zanakhdān ba-jeb firo-burdan*, To meditate, to observe, to expect;—*zanakhdān gushādan*, To display beauty;—*chūhi zanakhdān*, The dimple in the chin.

zanakh-zan, An idle talker, a boaster, a braggart.

zunukhh, A kind of astringent diet.

zan-khvāzanda, The women who conduct a bride to her husband's home (see *zanāni khvāzanda* under زنان).

zan-khvāsta, Married (man).

zand, The book of Zand, name of the commentary or paraphrase of the sacred writings of the ancient Persians, commonly called by the Persian writers the book of Zardusht; name of the dialect in which it is written; the books of the patriarch Abraham; a fire-steel; the myrtle-tree; name of a champion of Tūran; great; name of a place belonging to Bukhārā;—*zind*, (in Zand and Pāzand) 'The soul.

zand, The elbow; fore arm, arm; an instrument for striking fire, mostly one piece of wood rubbed hardy against another concavely formed and receiving the sparks.

zand-astā (for *zand-awastā*), Title of the book of Zardusht or Zoroaster.

zindān, A prison, jail; pound, pious-fold;—*zindāni birjis* (*mushtari*), The sign Virgo;—*zindāni khāmōshān*, The grave;—*zindāni sikandar*, The city of Yazd; darkness;—*zindān kardan*, To put in prison;—*zindāni manish*, The world;—*zindāni nā-masjun*, The fish which swallowed Jonah;—*zindāni naigirān* (Prison of the two luminaries), The head and tail of the dragon (the author of eclipses).

zindānbān, A jailer.

zindānbāni, The office of jailer;—*zindānbāni kardan*, To keep a jail, to act as jailer.

zindānji, A jailer.

zindān-khāna, زندان محال *zindān-surāy*, A prison-house.

zindāni, Of a prison; a prisoner.

zand-āwar, Allowed by the Zand; free-born; lawful.

zand-awastā, Title of the book of Zoroaster; the first chapter of the same book.

zandbār, Harmless animal, as a sheep.

zand-bāf, A priest of the Magi; the nightingale; a ring-dove.

zand-bastā, = زند استا and زندوستا q.v.

zandiābil (for P. *zanda-pil*), A large elephant.

zand-peche, Coarse cloth made in Zand near Bukhārā (see زند پچی).

zand-khvīn, زند خوان, A chanter or reader of the Zand; a priest of the Magi; a nightingale; a ring-dove; any melodious bird.

zand-dān, = زند دار q.v.

zandrān, زندران, A nightingale.

zand-razm, زند رزم, A great battle.

zandarūd, زندرود, Name of a note of the guitar; name of a river which runs through Ispahān from west to east.

zandastā, زندستان, *zandastān*, The book of Zardusht or Zoroaster.

zand-razan, زند رزن, Name of a place near Nishapur.

zand-soz, زند سوز, Who consumes or destroys the Zand, i.e. an infidel, a magician.

zandish, زندش, Salutation, benediction.

zan-daghal, زند دغل, An adulteress, a harlot.

zandafīl, زندافیل, A large elephant (see زند بیل).

zandagat, زندگاه, *zandaga*, A belief in the two principles of light and darkness; impiety, heresy.

zindagān (pl. of *zinda*), زندگان, The living.

zindagāni, زندگانی, Life; sustenance, food;—*zindagāni dādan*, To give life; to die;—*zindagāni kardan*, To live;—*zindagāni'i dāwrum*, The next life.

zindagāni-dih, زندگانی ده, Life-giving.

zindagi, زندگی, Life.

zand-tāf, زند تاف, A priest of the Magi; a nightingale; a ring-dove.

zandanichā, زندنیچی, Cloth from the town of Zand in Bukhārā.

zand-wāf, زند واف, = زند واف q.v.

zand-wastā, زند وستا, Title of the book of Zoroaster.

zan-dost, زند دوست, Fond of women; a whoremonger.

zand-dosti, زند دوستی, Fondness of women, debauchery.

zandwandid, زند وندید, The eighth chapter of the book of Zoroaster (probably meant for the Vendidad).

zanda, Immense, horrible; a fire-steel;—*zinda*, Alive, living; life; a match, or anything similar catching fire; poor, needy; great, huge, terrible; proud, haughty; name of a river which flows through Ispahān; name of a celebrated wrestler of Tūran;—*zinda dāshtan*, To keep alive; to be watchful;—*zinda sākh-tan* (*gardānidan*), To give or restore to life;—*zinda shudan*, To become alive; to kindle; to blow (wind); to be fulfilled (hope);—*zinda kardan*, To bring to life; to light (a candle); to pay out (as an allowance, &c.);—*zinda kardan khāk*, To

resuscitate; to cause to grow;—*zinda gash-tan*, To revive.

پوش زنده *zinda-posh*, Poorly clad.

پیل زنده *zanda-pīl*, A male elephant; a large elephant; a title of Shaikh Ahmad Jami.

دار زنده *zinda-dār*, Keeping alive; wakeful;—*zinda-dārāni shab*, Those who pass sleepless nights, or keep vigils.

دل زنده *zinda-dīl*, Live-hearted, i.e. pious.

ران زنده *zanda-rān*, A nightingale (doubtful).

رزم زنده *zanda-razm*, Name of a champion killed by Rustam.

رود زنده *zanda-rūd*, *zinda-rūd*, A great river; name of a river which flows through Ispahān.

ساز زنده *zinda-sāz*, کن زنده *zinda-kun*, One who brings to life.

سخن زنده *zinda-sakhun*, One whose word or speech imparts life.

زندگانی *zindagāni*, Life; sustenance.

کر زنده *zinda-gar*, Vivifier.

گی زنده *zinda-gī*, Life;—*dar zinda-gī*, When alive, = during one's life (m.c.).

زنده‌رواف *zandarawāf*, The nightingale (doubtful).

زندی *zandi*, A follower of the Zand; a fire-worshipper (see زندیك).

زندیك *zinādādan*, To be impregnated.

زندیق *zindīq* (for P. زندیك), One who maintains the doctrine of two principles (see ثنوی p. 347); a fire-worshipper; an atheist, a disbeliever in God and a future state; a heretic; impious; hypocritical.

زندیق *zindīqī*, Impiety, heresy.

زندیک *zandīq*, A follower of the Zand; a fire-worshipper.

زسان *zinsān* (for *az in-sān*), On this wise.

زن سیر *zan-sīrālūn*, زن سیرتار *zan-sīyar*, Of the habits or nature of a woman; pathics, catamites.

زینشت *ziništ*, Sight, vision.

زنشوی *zan-shūy*, A concubine; a man who keeps a mistress.

زن فعل سبز چادر *zan-fi'li sabz-chādar*, The world; misfortune; melancholy; a catamite; a cheat.

زنگ *zang*, (v.n.), Putting a ring encased in leather as a chin-rein on a horse;—*zanaq*, The part athwart which the chin-strap passes on a horse; an arrow-head;—*zunūq*, Matured intellects.

زن قهجه *zan-qahba*, A harlot; one whose wife is disreputable.

زنگه *zanaga*, A dark, narrow street.

زناک *zanak*, A little woman; the sun's rays.

زناک آباد *zank-ābād*, A quarter in Baghhdād.

زناکاری با خویش *zan-kārī bā khwēsh*, Cohabitation with one near of kin, incest.

زنگباری *zankbārī*, Turpentine.

زنگه *zanaka*, A little woman, a wretch of a woman (m.c.).

زنگ *zang*, Rays of the sun; light of the

moon; rust; a clapping of the hands; clear water; wine; gumminess in the corners of the eyes; the testicles; strong and sharp; hot, burning; a bell carried by couriers and qalandar-monks; Ethiopia;—*zang az dīl rubūdan*, To soothe or rejoice the heart, to console, to gratify;—*zang az dīl raftan*, To rejoice, to be gratified;—*zang bastan*, To tie on a bell; (met.) to acquire greatness; to boast of greatness;—*zangi haidari*, A large bell worn by Qalandars round the waist;—*zangi dīl (sina)*, Sadness, sorrow;—*zangi kar*, A soundless bell;—*zang kar kardan*, To silence; to subdue by punishment; (*zang-ash kar ast*, "he has fallen from his high estate and is reduced to poverty");—*zang giriftan*, To gather rust;—*zangi hawā*, Darkness.

نگار *zangār*, Verdigris, rust (construed with the verbs *uftādan*, *bar-dāsh-tan*, *bur-dan*, *rubūdan*, *raftan*, *zadan*, *siturdan*, *shustan*, *firo-khwurdan*, *kashīdan* and *giriftan*);—*zangāri ma'dani*, Green vitriol.

زنگار بسته *zangār-basta*, Covered with rust, rusty.

زنگار خورد *zangār-khwurd* (خوردۀ *khwurdā*), Corroded by rust, rust-eaten.

زنگاری *zangāri*, Rust-coloured; rustiness.

زنگان *zangūn*, Name of a city between Kazwīn and Tabriz.

زنگانه *zangāna*, Name of a river; name of a note in music.

رود زنگانه *zangāna-rūd*, Name of a musical instrument; name of a river.

زنگاهن *zangāhan*, Iron-filings prepared in a certain manner.

زنگبار *zangbār*, Blue vitriol; ink; a bell; a coat-button; Zanzibar; name of a fabulous island in India.

زنگباری *zangbārī*, Turpentine of fir; native of Zanzibar.

زنگ بسته *zang-basta*, Covered with rust, rusty.

زنگدان *zangdān*, Bells tied to women's feet.

زنگه *zingira*, = زنگله *zingila*, q.v.

زنگ زداپنده *zang-zidāyanda*, One who rubs off rust.

زنگ گرفته *zang-girifta*, Grown rusty.

زنگل *zangul*, A bell, a rattle; name of a note in music.

زنگاله *zangalāla*, Gradually accumulating snow.

زنگله *zangula*, A note in music; a bell which women and letter-carriers tie to their feet; a rattle; small globular bells hung round the rims of tambourines; a grand warlike kind of music; a coat-button; name of a champion of Turkistān; [*zangala'i roz (zar)*, The sun;]—*zingila*, Part of a large bunch of grapes.

زنگله پا *zangula-pā*, With bells on the feet.

زنگلیچه *zangulicha*, A small bell.

زنگله *zangūla*, A rattle ; name of a note in music ; name of a champion of Tūrān.

زنگوی *zangoy*, Name of a champion of Tūrān.

زنگه *zangah* (for *az ān-gah*), From that time ;—*zanga*, Name of a country ; also of a wrestler.

زنگی *zangī*, Egyptian, Ethiop, Moor, Negro ; a savage ; a fool ; name of the founder of a dynasty.

زنگیار *zangyār*, A little bell ; a coat-button.

زنگی داری *zangī-dārū*, Leaves of spleenwort.

زنگی مزاج *zangī-mizāj*, Of Ethiopian temperament, i.e. habitually cheerful (merry as a Greek).

زنگمان *zangmān*, Two excrescences like teats on a goat's neck.

زنگ مرد *zan-mard*, Matrimony, nuptials.

زنگمرد *zan-marda*, A man-woman, virago.

زنگ مرید *zan-murīd*, Hen-pecked.

زنگند *zanand*, Decked, dizenied ; ornament.

زنگنده *zananda* (agent of *zadan*), A striker.

زنگو *zanū*, A ship-worm ; a leech.

زنگوبدن *zanūbidan*, = زنگوبیدن q.v., of which it is probably a misreading.

زنگون *zinūdan*, *zunūdan*, To neigh ; to howl ; to sleep or slumber.

زنگور *zanūr*, Stalk of a bunch of dates ; a leech.

زنگوریدن *zanawīdan*, = زنگوبیدن q.v.

زنگویه *zanoya*, The howling of dogs ; a continued moan.

زنگوبیدن *zano'idan*, *zanoyīdan*, To howl ; to neigh.

زنگهار *zinhār*, Security ; a deposit, trust ; asylum, refuge ; protection, defence, patronage ; a league, covenant ; faith, religion ; knowledge ; wariness, consciousness, notice ; grief, vexation ; complaint ; fear, dread ; ridicule, banter ; abstinence, continence, avoidance ; haste, speed ; delay, suspension ; take care ! beware ! by all means, verily, truly, assuredly ; alas !

زنگهار *zinhār-khwār*, A truce-breaker ; —also

زنگهار *zinhār-khwāh*, A refugee ; one who seeks protection, &c.

زنگهار داده *zinhār-dāda*, Taken under protection.

زنگهار دار *zinhār-dār*, One who gives protection or quarter, delay or respite.

زنگهار گیر *zinhār-gīr*, Who takes under protection, a guardian.

زنگهاری *zinhārī*, One who makes a compact ; one who seeks protection ; subject, tributary, under protection ; a betaking of oneself to a refuge.

زنگهاریدن *zinhārīdan*, To be reconciled ; to make peace ; to grant security, afford protection ; to raise complaints against ; to render chaste, abstemious ; to hasten, excite to diligence ; to teach, instruct in any science ; to alarm, terrify.

زنی *zanī*, State of a wife ; marriage ; womanhood ;—*ba-zanī-āwardan*, To wed a wife ;—*ba-zanī dādan*, To give in marriage.

زنیان *zinyān*, Aniseed sprinkled on a loaf and baked with it.

زنی *zanīr*, Wise, learned, intelligent.

زنی *zanīq*, Firm, settled, fixed.

زنیله *zanīla*, A sheath, a needle-case.

زنی *zanīm*, A worthless fellow ; (a man) intruding into a society, tribe or family, with which he has no connection ;—*zunaim*, Surname of Abū Sāriyah, one of Muhammad's companions, who was sent by 'Umar to Nahāwand and is said to have heard there a cry, uttered by 'Umar during the Khutbah, and warning him against the treacherous designs of the enemy.

زو *zav*, The sea ; name of the son of Tah-māsh ;—*zo* (for *az o*). From him ;—*zū* (for *zūd*), Quick, nimble ; quickly ; haste, despatch.

زوا *zuwā*, = زواله q.v. (unsupported by examples)

زواج *zawājir* (pl. of *zājirat*), Prohibitions, forbidden things ;—*zawājiri shar'i*, Prohibitions by the law ;—*zawājiri mukhālafāt u muntabihāti āfāt*, Prohibitions of adversity and admonitions of afflictions.

زواج *zawākhīr*, pl. of زواج q.v.

زواد *zawād* (probably for *zawād*, pl. of *zād*), زواد *zawāda*, Provision for a journey.

زوار *zawār*, An under-jailer ; a servant ; an attendant on the sick ; a decrepit old woman ; a shrill voice ; alive ; name of the brother of Rustam.

زوار *zawār*, A visitor ; a stranger, pilgrim ;—*zūwār* (pl. of *zā'ir*), Visitors.

زواره *zawāra*, An under jailer ; a servant ; the brother of Rustam ; a city in Persian Irāq founded by him.

زواریدن *zuwāridan*, To be old or thready (doubtful).

زواس *zawās*, = زوام q.v.

زواش *zawāsh*, = زواش q.v.

زواغ *zawāghār*, A species of small bird ; a solemn feast-day of the fire-worshippers ; name of a priest of the Magi.

زوال *zawāl* (v.n.), Departing ; removing from one place to another ; declining, perishing ;—*zawāl*, One who walks with a swinging motion.

زوال *zuwāl*, A live coal, firebrand.

زوال پذیر *zawāl-pazīr*, Transitory, fading.

زواله *zawāla*, A large globular mass of leaven prepared for baking ; anything of a similar globular form, as a ball, either for play or for a cross-bow or sling ; a three-pronged instrument for sifting flour.

زوان *zawān*, A kind of drug ; (for *zabān*) the tongue ;—*zuwān* (for *zabān*), The tongue ; a flame.

زوان *zawān*, Tares, darnel.

زوان *zawān-bara*, Lamb's-tongue (a herb) ; fleawort ; a sheet of paper.

زوانش *zuwānīsh*, A star; good fortune.
 زوانه *zuwāna*, The tongue of a balance; a pivot; flame;—*zawāna*, *zuwāna*, Cotton or silk put into an ink-horn.
 زوانی *zawānī* (pl. of *zānīyat*), Whores.
 زوار *zuwār*, A Zouave (m.c. through Fr.).
 زوارو *zawāwūg*, Quicksilver.
 زواه *zuwāh*, Meat given to prisoners, prison-diet; a ball for a cross-bow, made of clay, of the bigness of a filbert.
 زواهر *zawāhir* (pl. of *zāhīrat*), Beautiful flowers; ornaments.
 زوایا *zawāya'* (pl. of *zāwīyat*), Corners, angles.
 زوائد *zawā'id* (pl. of *zā'idat*), Things additional, superfluities, redundancies.
 زوایل *zawā'il* (pl. of *zā'il*), Transient or fleeting things, &c.
 زب *zūbā*, (in Zand) A highway-robber.
 زباهی *zūbāshī*, (for T. *šūbāshī*), A president.
 زبāgh *zūbāgh*, Name of the man who is said to have introduced the practice of sodomy.
 زبوعه *zūba'at*, Name of a demon; a typhoon, tornado, or hurricane whirling dust aloft in the shape of columns.
 زبویه *zūbiwa*, The ferrule of a battle-axe.
 زپا *zūpa*, (in Zand and Pāzand) A loan, debt.
 زپین *zūpīn* (S. *kshipīnī*), A short two-pronged spear, javelin, trident, fīzgig; musical, poetical; name of the son of Kāwus.
 زوت *zot* (for *oz o turā*), From him to thee.
 زوتر *zūtar* (for *zūd-tar*), Quicker, sooner.
 زوج *zauj*, A pair, couple; an even number; a husband; a wife, a spouse; a covering thrown over a camel-litter;—*zauji batūl*, (The husband of the virgin-daughter of Muhammad) 'Alī;—*zauju 'z-zauj*, An even number yielding an even quotient when divided by an even number;—*zauju 'l-fard*, Yielding an odd quotient in such a case.
 زوجات *zaujāt* (pl. of *zaujāt*), Spouses, wives;—*zaujāti 'ākī-darajāti 'ismat-ṣifāt*, Spouses of a high rank, and chaste.
 زوجة *zaujāt*, *zauja*, A wife, spouse.
 زوجی *zauji*, fem *zaujīyat*, *zaujīya*, Matrimonial; married;—*zaujīyat*, Marriage.
 زوج یا فرد *zauj yā fard*, Odd or even.
 زوجین *zaujīn* (obl. du. used as nom.), Husband and wife.
 زوخ *zūkh*, A wart.
 زود *zūd* (v.n.), Preparing provisions (*zād*) for a journey.
 زود *zūd* (S. *jūti*), Swift, quick; early, soon; quickly; at once; quickness, swiftness;—*zūd būdan* (*kardan*), To be quick, to make haste.
 زودا *zūdā*, Quickly, soon;—*zūdā ki*, It will soon happen that.

زودا *zūd-ā-zūd*, Quickly, readily.
 زود آهنا *zūd-āshnā*, Soon intimate; sacred offerings made by the Parsis at the fire-temples.
 زود انداز *zūd-andāz*, An impromptu.
 زود باری *zūd-bāwārī*, Credulity; credulousness.
 زود بود *zūd-būd*, Unreasonable, inconsistent.
 زودتر *zūd-tar*, Quicker, more speedily; as soon as possible (m.c.).
 زود جر *zūd-jār*, The game of tipcat.
 زود چشم *zūd-khishm*, Pettish, touchy.
 زود عجز *zūd-khez*, Obedient, ready; an attentive domestic.
 زود رو *zūd-rav*, A swift traveller.
 زود زن *zūd-zan*, A quick striker.
 زود زود *zūd zūd*, Quick, quick! make haste!
 زود سیر *zūd-sair*, Travelling fast;—*zūd-ser*, Soon satisfied or filled.
 زود فهم *zūd-fahm*, Of quick apprehension.
 زود فهمی *zūd-fahmī*, Quickness of intellect.
 زود کشایی *zūd-kushāy*, Soon opened (a lock).
 زود گرد *zūd-gard*, Revolving swiftly.
 زود گوارا *zūd-guwārā*, Quick of digestion; easily digested.
 زودگی *zūdagi*, Rapidity, haste (m.c.).
 زود مست *zūd-mast*, Easily intoxicated.
 زود نقد *zūd-naqd*, Wealthy, ready-monied.
 زود نویس *zūd-nawīs*, A rapid writer; a shorthand-writer (m.c.).
 زود هشیار *zūd-hushyār*, Actively prudent.
 زودی *zūdi*, Celerity, quickness, speed;—also *ba-zūdi*, Rapidly, swiftly; soon (*ba-in zūdi*, So soon, so quickly; shortly).
 زور *zaur* (v.n.), Visiting; the upper part of the breast; the breast-bone; a palm-branch without leaves and fruit; understanding; a visitor; visitors;—*zaur*, *zūr*, A lord, chief, leader;—*zūr*, A lie, falsehood; adulteration; deceit; dissimulation, hypocrisy; giving a companion to God, idolatry; a false deity, idol; feasts of the Jews and Christians; a choir of singers, a musical concert; power, strength, force; understanding, opinion, counsel; taste of meat, agreeable flavour; softness and cleanliness of a garment; name of a river which falls into the Tigris; name of a son of Zahhāk, and of a city founded by him; (pl. of *azwar*) armies; [*zūr bāftan*, To weave a tissue of lies;]—*zawar* (v.n.), Inclination; an inequality or obliquity in the two prominences of a horse's breast; a looking askance.
 زور *zur*, *zor* (S. *sūra*), Strength, power, vigour; violence, strong effort, force; weight; [*zor zadan*, To use violence; to make a strong effort; to force; to hit at (mm.cc.);—*zor kardan*, To force; to use violence;—*az zor*, From the violence (of one's efforts, m.c.);—*bā*

hazār zor u zār, Amidst a thousand difficulties;—*ba-zor giriftan*, To seize by force;—*sā'idī pur zor*, A strong arm;—*zawar* (for *zabar*), Above; (for *zafar*) the jaw.

زور *zaurā'*, Baghdad; also the bend of the river Tigris which washes its walls.

زور آزما *zor-āzmā* (آزمای *āzmāy*), Who tries his own or another's strength, an athletic wrestler.

زورانه *zaurāna*, Chains for the feet, fetters.

زورآیدن *zorānīdan*, To be wearied, annoyed.

زور آوار *zor-āwar*, Strong; a strong man.

زور آوری *zor-āwarī*; Violence, strength.

زور باز *zor-bāz*, Strong, robust; rebellious, a rebel.

زور بازو *zor-bāzū*, Of strong arm.

زور *zaurat*, One visit; distance.

زور خانه *zor-* (*zūr-*) *khāna*, A gymnasium (m.c.).

زور دار *zor-dār*, Strong, powerful.

زور دیده *zor-dīda*, Who has experienced violence.

زور دین *zawardīn*, The month of the vernal equinox, beginning the Persian year.

زور دین *zūrfīn*, An iron ring, staple, hasp.

زورق *zauraq*, A ship, boat, gondola, bark, yawl, skiff; the prow of a boat whereby she is moored; a sort of cowl worn by dervishes;—*zauraqi zarrīn*, The sun;—*zauraqi simīn*, The silver skiff, i.e. the new moon.

زورق کش *zauraq-kash*, Who draws a boat.

زورقی *zauraqī*, A kind of monk's cowl.

زور کار *zor-kār*, Arduous; doing violence.

زور گر *zor-gar*, An athlete, a hero, a champion.

زور گوی *zūr-goy*, *zūr-gūy*, A liar, a slanderer.

زورمند *zormand*, Robust, powerful, strong.

زورمندی *zormandī*, Power, courage.

زور میدن *zormīdan*, To give power.

زور ناک *zornāk*, Strong, powerful.

زور نیم *zawarīm*, A patch upon a garment; also a gore or piece inserted to enlarge it.

زور و دم *zor-u-dam*, Power, strength; pride.

زور وار *zor-war*, Strong, powerful.

زور وین *zawarīn*, *زورین* *zawarīn* (for *zabarīn*), Superior, above, sublime, very high.

زور *zaura*, The vertebrae of the back; an elegant oration.

زور *zorī*, Power, strength.

زوریدن *zorīdan*, To loathe; to commit violence, to force;—*zawarīdan*, To raise high.

زورین *zawarīn* (for *zabarīn*), Higher, upper.

زور *zūr*, Reproach, reproof (doubtful).

زوراک *zawzak*, The seed of hog's-bean; name of a herb.

زوزان *zozan*, Name of a country; name of a king;—*zūzin*, A weight of forty-eight grains.

زوزانی *zozanī*, Native of Zozan;—*zūznī*, (in Zand and Pāzand) The knee.

زو زو *zo zo* (for *az o az o*), From him;—*زو زو* (*for zūd zūd*), Quick, quick!

زور *zūza*, Weeping, wailing, lamentation.

زور *zūzh*, Wound, stab (with sword or tongue).

زوش *zosh*, Vehement, violent, hard-hearted, wicked, unmannerly; sharp, acrid; potent, brave;—*zawash*, *zawush*, The planet Jupiter.

زوشیدن *zūshīdan*, To drop, distil; to involve in trouble.

زور *zau'* (v.n.), Shaking a camel's or horse's rein to quicken his pace.

زور *zauḡh* (v.n.), Deviating, inclining; causing to deviate or incline; pulling a camel by the rein.

زور *zogh*, A river.

زورغار *zūghār*, Name of a certain high-priest of the Magi or fire-worshippers; name of a country. (See *زورغار*.)

زورغال *zūghāl*, Coal (m.c.).

زور *zauf* (v.n.), Spreading out the wings and tail, and sweeping the ground with it (a pigeon); walking with relaxed limbs or slovenly.

زور *zūfā*, Hyssop.

زورفار *zūfarā*, Wild anise; name of a bird.

زورفین *zūfīn*, *زولین* *zūfīn*, A hasp, staple.

زورفیل *zūfīl*, Hyssop (see *زور* *zūfā*);—*zūfā'i raṭb*, A filthy substance found on the tails of the Armenian sheep, said to be owing to their feeding on a milky kind of grass which is very heating.

زورک *zauk*, The strut of a crow; the shaking of the shoulders in walking; a pompous walk;—*zūk*, Name of a village in Yaman.

زور *zaul* (v.n.), Putting to a distance, removing, displacing; wonderful, an astonishing thing; elegant, ingenious, clever; bold, intrepid; a bird of prey, a hawk.

زور *zul*, A large cup;—*zarwal*, Turnsole; the herb clary.

زولابی *zūlābī*, Name of Abū Muslim's spy.

زولانه *zaulāna*, Fetters, tethers; curly hair.

زول زده *zūl-zada*, Goat's-thorn.

زولفین *zūlfīn*, A hasp or staple on a chest.

زوله *zūla*, A lash.

زورن *zūn*, A part, portion, share.

زورن *zūn*, *zaurn*, A dwarf.

زورنج *zawanj*, *zawinj*, *zawanj*, *zuwinj*, A sausage, a meat-pudding.

زورنک *zawanzak*, Hump-backed, of a contemptible appearance.

زورنگ *zawang*, Hump-backed, despicable.

زورنگل *zawangal*, Hump-backed, despicable;—*zawangul*, A little bell; name of a note in music.

زونی *zūnī*, The knee.

زورمند *zohmand*, *zohamand*, Trees or grass full-grown.

زاهدان *zāhādan*, To drop, distil, trickle.
زویج *zawij*, A sausage; minced meat.
زایدان *zawīdan*, To be above, high; to
sigh (doubtful word).

زور *zawira*, A whirlwind, hurricane.
ز *za*, Penis;—*zah*, A place where water
boils up and comes forth; penis;—*zah*,
zih, Bringing forth, child-birth; offspring
of men (or of cattle); male seed; penis;
womb; [*bi-zah*, *bi-zih*, barren;]—*zih*, A bow-
string; anything twisted or drawn through
a hole; lace, a welt, fringe, purple, border,
hem, or other ornament of gold or silk
round the edge or collar of a garment;
reward, remuneration; bravo! well done!
good, excellent;—*zih* *bar-zadan*, To sew on
a border;—*zih* *zadan*, To renounce, to draw
back;—*zih* *kardan*, To string, to draw (a
bow).

زهاب *zah-āb*, *zihāb* (also spelled زه آب),
The oozing of water through a tank or bank
of a river; a place where water springs
either from the ground or from a rock;
deep water; a running fountain.

زهابناک *zahābnāk*, Watery, verdant
(ground), full of laud-springs.

زاهد *zuhād* (pl. of *zāhid*), Religious,
abstinent men, monks.

زاهدانه *zahādāt* (v.n. of زاهد), Not hanker-
ing after, abstaining from, putting away
(worldly things); real, or simulated piety.

زهار *zahār*, The pubes or lower part of the
belly;—*māyi zahār*, The hair about those
parts.

زهار تنگ *zahār-tang*, The back girth of a
camel.

زهاز *zahāz*, A noise, clamour; a cry for
help; a bladder.

زهاره *zih-ā-zih*, Bravo! well done!—*zihāzih*
giriftan, To applaud.

زهانیدن *zahānīdan*, To cause to open; to
enable one to win at backgammon; to
throw down.

زه بند *zih-band*, An ornament for a lady's
neck.

زه عیار *zih-khiyār*, A kind of collar; early
cucumbers.

زه *zahd* (v.n.), Guessing the produce
(of palm-trees or crops); cutting a palm-
tree; a small quantity, a sufficiency;—*zihd*
(v.n.), Abstaining from treating with indif-
ference (the things of this world); being
given to religious exercises; devotion;
continence;—*zuhdu 'l-akl*, Abstemiousness
in eating, frugality.

زه دان *zahdān*, *zihdān*, The womb;—*zihdān*
nihādān, To knock under, to acknowledge
one's inferiority;—*uftādāni zihdān*, Lapsus
uteri.

زه دیده *zih-dida*, Impudent, wanton-eyed.

زهر *zahr*, Poison, venom; anger, indigna-
tion; sadness; [*zahr ba-dāndān mālida ast*,
He talks maliciously or idly;—*zahrī chashm*,
Angry looks, looking daggers;—*zahrī chīze*

giriftan, To bear up with the annoyance or
irksomeness of a thing;—*zahrī khwud ba-kase*
rekhtan (*dādan*), To vent all one's anger
upon one;—*zahr khwūrāndan* (*dādan*),
To poison;—*zahrī khūn rekhtan*, To vent
one's spleen;—*zahrī zamīn*, The cypress;
the colocynth;—*zahr zīri nigīn*, Poison kept
in a ring against an evil day;—*zahrī sabz*,
Vitriol;—*zahr shikāstan*, To resist a poison;
—*zahrī 'ādātī*, Poison habitually taken (as
by arsenic-eaters);—*zahrī qātīl*, Deadly
poison;—*zahr kardan*, To poison or em-
bitter (life);—*zahrī gosh*, Ear-wax;—*zahr*
mār kardan, To eat anything that dis-
agrees;—*zahrī mīnā*, A bitter draught;
—*zahrī kalāhīl*, Deadly venom, mortal
poison; (the word is moreover construed
with the verbs *chashīdan*, *chakīdan*, *khwūr-*
dan, *dādan*, *damīdan*, *raftan*, *kashīdan*,
and *noshīdan*);—*zi-har* (for *az har*), From
every, from each.

زه *zahr*, A flower, particularly a yellow
one; flowers;—*zahrī 'l-hajar*, Lichen.

زهرا *zahrā* (for *zahrā*), Boldness.

زهراه *zahrā* (fem. of *zahr*), White
splendid, clear, serene, bright, shining,
beautiful, flourishing, blooming; the wild
cow; surname of Fātima, daughter of
Muhammad;—*zahrā'i zahrā'*, The bright
Venus (planet); (met.) a dazzling beauty.

زهراب *zahr-āb*, Dirty, stagnant, or en-
venomed water; rennet for curdling cheese;
water in which fruits have been macerated,
their bitterness being left behind; an aqua-
tic herb; [*zahr-ābi ajal*, The cup of death;]
—*zahrāb*, *zahrāb*, The nightingale.

زهراب جوش *zahrāb-josh*, "With poison-
water boiling" (a sword).

زهراب دار *zahrāb-dār*, زهراب گون *zahrāb-*
gūn, Of the finest steel.

زهرابه *zahrāba*, Poisoned water.

زهرابی *zahrābī*, The nightingale;—*zahrābī*
(should probably also read *zahrābī*), A
bright sword of the finest steel.

زهر امام *zahr-āshām*, Who has drunk
poison, poisoned.

زهر آگین *zahr-āgīn*, Poisoned.

زهر آلی *zahr-ālāy*, Poisoned; poisoning.

زهر آلود *zahr-ālūd*, Poisoned, envenomed.

زهر آمیز *zahr-āmez*, Mingled with poison,
poisoned (a potion).

زهراوان *zahrāwān*, The two brilliant
chapters, that of *bagarat* and *ālu 'imrān*.

زهراوی *zahrāwī*, Name of a physician.

زهر با *zahr-bā*, A kind of deadly poison.

زهر باد *zahr-bād*, The quinsy.

زهرا *zahrāt*, *zahrāt*, *zahrā*, A flower (es-
pecially a yellow one); the freshness and
bloom of a plant; beauty, grace, loveli-
ness;—*zahrāt*, *zahrā*, Whiteness, beauty;
name of a tribe; a flower, blossom; the
planet Venus; name of a place near Me-
dinah.

زهر خند *zahr-khand* (خنده *khanda*), A

forced smile, grin; smiling bitterly, forcedly, sardonically.

زهر دار *zahr-dār*, Infected; poisoned; poisonous, venomous;—*khanjari zahr-dār*, A poisoned dagger.

زهر دارو *zahr-dārū*, An antidote against poison; bezoar.

زهر گيا *zahr-giyā*, A kind of poisonous plant.

زهر مهره *zahr-muhra*, The bezoar-stone.

زهرور *zahrwār*, Venomous.

زهره *zahra*, Boldness, spirit; power, vigour; the gall-bladder, bile;—*zahra'i shab*, A light by night;—*zahra-ash bi-darid*, His gall-bladder burst, his heart broke;—*zahra rag shudan*, To be in a ferment, to be agitated;—*zahra'i megk*, Drops of rain;—*zuhra* (see A. زهرة *zuharat*), The planet Venus;—*zuhra dar mizān*, Venus in the sign Libra, i.e. an auspicious time;—*zuhra'i man*, My nature or disposition, my genius.

زهره بناگوش *zuhra-bunāgosh*, With delicate ears, &c.; handsome.

زهره تراک *zahra-tirāk*, Broken in heart.

زهره جبین *zuhra-jabīn*, With a brow like Venus.

زهره طبع *zuhra-ṭab'*, Of a pleasant disposition.

زهره خنده *zahra-khanda*, Smile of contempt.

زهره رخاں *zuhra-rukhān*, Handsome persons, with countenances like Venus.

زهره رو *zuhra-rū*, With a face like Venus.

زهره ساز *zuhra-sāz*, زهره نوا *zuhra-nawā*, Musical as Venus.

زهره وار *zuhra-wār*, Like Venus (in beauty and brightness).

زهری *zahrī*, Poisonous, venomous.

زهداد *zih-zād*, Offspring, progeny.

زهش *zahish*, Emanation; copulation;—*zihish*, A fountain, water-spring; praise, approbation.

زهشت *zihisht*, Breath.

زهف *zahaf* (v.n.), Being light, active, swift; making light; lightness, agility.

زهی *zahq* (v.n.), Outstripping, taking the lead;—*zahaq*, Low level ground;—*zahiq*, Light, agile, active.

زهلک *zakhk, zikhk*, The first milk of a woman or an animal after parturition.

زهلک *zakhk* (v.n.), Blowing hard, sweeping the ground (wind); grinding between two stones.

زهلکده *zih-karda*, Strung (bow).

زهلکونی *zih-kunī*, A kick on the backside.

زهلگیر *zih-gīr*, A ring, generally of bone, worn by archers on the thumb, to save it from being cut by the bow-string, a thumb-stall; the womb.

زهلگیر ساز *zihgīr-sāz*, A maker of thumb-stalls.

زهلخا *zih-lakhā*, زهلخاد *zih-lakhād*, Any ornament sewed upon boots or shoes.

زهل *zakhm* (v.n.), Being full of marrow

(a bone);—*zakhm, zuhm*, Fat, grease; bad smell, stench; Zedoary;—*zakhim*, Fat, very greasy.

زهمت *zihmat*, Stinking meat or fish.

زهمن *zahman*, Name of a house in Ray, under which the owner found a large treasure.

زهن *zahan*, A river (unsupported by examples).

زهناک *zahnāk*, Possessed of progeny;—*zihnāk*, One who begets noble offspring.

زهنجه *zihanja*, Discipline; vehemence, asperity.

زهلو *zahu* (v.n.), Growing yellow or red (a date); being tall (a palm-tree); being near yearning (a sheep); blowing, shaking a tree (wind); being vain, proud, haughty; undervaluing, despising; giving pleasure; elegance, good looks, a handsome countenance; a beautiful plant or its flower; a lie; pride, vain-glory, vanity; a lie; a yellow unripe date.

زهل *zahū*, Ear-wax.

زهلوار (؟), see under زنج.

زهلور *zuhūr* (v.n. of زهر), Shining (as a lamp, the moon, or a face); flaring up (a fire).

زهل و زاد *zih-u-zād*, Offspring, wife and children.

زهلوب *zuhūf* (v.n. of زهف), Being submissive, humble, abject; being near, impending (death); perishing; telling a falsehood.

زهلوق *zahuq*, A deep well; perishing; departing;—*zuhūq* (v.n. of زهلوق), Being compact in the bone (marrow); being full of marrow (a bone); expiring; perishing, vanishing, coming to nothing; passing beyond the mark, missing (an arrow); outstripping others (a horse or man).

زهی *zih, zahe*, How good! excellent! well done!—*zihē rū'e*, What a face! (either in admiration or, on the contrary, in disparagement).

زهلید *zahīd*, Abstinent, abstemious, temperate; shallow, holding but little water (a channel, &c.).

زهلیدن *zahīdan*, To flow, trickle, drop, fall; to gain at backgammon;—*zihīdan*, To bring forth.

زهلیر *zahīr*, Reduced by sickness, thin; sad, melancholy, low-spirited;—*zuhair*, Name of a celebrated Arabian poet.

زهلیر *zahīr*, Name of an Iranian champion.

زهلیراب *zahīrāb*, Name of the angel who has charge of the earth as element.

زی *zay*, Life; sustenance;—*zī* (imperat. and part. of *zīstan*), Live thou; living; life; fate; provisions; measure, bounds (*az zīyi khud bīrūn rafta ast* "he has overstepped his bounds"); a side, quarter, track, coast, shore; towards, near; (equiv. to *zihī*), Wonderful! O charming!—*zī sipāhān*, Towards Ispāhān.

زیاد *ziyād* (from A. زیاد), Increase, augmentation; one of the games at *nard*; (opt. of *zīstan*) may he live long! a false witness; name of a fortress in Laristan; (adv.) much, in great quantity; too much; more and more (mm.cc.);—*ziyād shudan*, To be increased.

ا زیاد *ziyādat*, *ziyāda*, Augmentation, increase, surplus, addition, redundancy; an excrescence; (in gram.) introduction of a new letter into a word; (adv.) more; too much, excessively;—*ziyāda az*, More than;—*ziyāda az hadd*, To the utmost (m.c.);—*ziyāda haddi adab*, More would be the extreme limit of politeness, i.e. would verge on disrespect (usually the concluding phrase of a petition);—*ziyāda shudan*, To grow, abound; *ziyāda kardan*, To augment, add, amplify; to overcharge;—*hurūfu 'z-ziyādat*, The servile letters or incrementals in grammar.

ا زیاد تر *ziyād-tar*, More, moreover, besides (m.c.).

ا زیادتی *ziyādātī*, Abundance, surplus; superfluous, redundant.

زیادتی طلب *ziyādātī-talab*, Who wishes for more than his proper share.

ا زیاد تر *ziyāda-tar*, More.

ا زیاد جو *ziyāda-jo*, Avaricious.

ا زیاد ستانی *ziyāda-sitānī*, Extortion, exaction.

ا زیاد سر *ziyāda-sar*, One who has a high opinion of himself; one who engages in an enterprise which he is unable to finish.

ا زیاد سری *ziyāda-sarī*, Vanity, conceit.

ا زیاد طلب *ziyāda-talab* (*ṭalḥ*), Covetous; an extortioner.

ا زیاد طلبی *ziyāda-ṭalbi*, Inordinate desire; ambition, covetousness, extortion.

ا زیاد گو *ziyāda-go*, A great talker.

ا زیادگی *ziyādagī*, Augmentation, increase.

ا زیار *ziyārat* (v.n. of زور), Visiting; a visit (especially one paid to a sacred tomb, &c.), a religious visitation, a pilgrimage;—*ziyārat (ba-ziyārat) āmadan*, To visit;—*ziyārat kardan*, To make a pilgrimage to a sacred person or place.

ا زیار گاه *ziyārat-gāh*, A place of pilgrimage.

ا زیار نامه *ziyārat-nāma*, A passport for religious visitation; according to others a prayer said during such visitation.

ا زیارتی *ziyārati*, A pilgrim.

ا زیافت *ziyāfat*, Non-currency, unsaleability of goods.

زیان *ziyām*, (part. of *zīstan*) Living; damage, detriment, deficiency, prejudice, injury, fraud;—*ziyān uftādan*, A loss befalls one;—*ziyān āwardan*, To damage, to bring a loss to;—*ziyān būdan*, To perish, to be lost;—*ziyān khurdan* (*kardan*, *kashādan*, *yāftan*), To suffer loss;—*ziyān dāshdan*, To be obnoxious, to damage;—*dar ziyān uftā-*

dan, To come to grief, to incur damage;—*dar ziyān afgandan*, To defraud.

زیان آوار *ziyān-āwar*, Injurious, detrimental.

زیان آوری *ziyān-āwari*, Injury, damage.

زیان دار *ziyān-dār*, Noxious, hurtful.

زیان دهن *ziyāndan*, To bring to life.

زیان دیده *ziyān-dida*, Who has experienced losses, injured, damaged.

زیان رسیده *ziyān-rasida*, Injured, damaged; defrauded.

زیان زده *ziyān-zada*, Suffering loss (in trade).

زیان کار *ziyān-kār*, زیانگر *ziyāngar*, A destroyer; noxious, hurtful, destructive.

زیان کاری *ziyān-kārī*, Injury; sin.

زیانی *ziyānī*, A loss, damage, perdition; noxious, hurtful, damaging.

زیانیدن *ziyānidan*, To reanimate, resuscitate.

زب *zib*, *zeb*, Ornament, elegance, beauty; lovely, graceful (construed with the verbs *dādan* and *shikastan*);—*zib u tar*, Decked; fresh;—*zib u zinat*, Elegance and beauty.

زبا *zibā*, Beautiful, elegant; adorned, arranged; consistent; a woman's name;—*zibā kardan*, To adorn one's business (ironically), to finish off;—*chi zibā*, How beautiful! how appropriate! how pertinent! how well!

زبا خور *zibā-khū* (*kho*), Of good disposition.

زبا آرا *zib āra*, Beauty-adorning.

زبا رو *zibā-rū* (*rū*), Handsome-faced.

زبا سرشت *zibā-sirish*, Of excellent disposition; of beautiful make.

زبال *zibāl*, Fleet, swift (horse, mule, camel).

زبان *zibān*, Beautiful, elegant; decked.

زبایش *zibāyish*, Decoration.

زبانگی *zibā'gi*, Beauty, gracefulness.

زبید *zibad*, It is worthy, it becomes, behoves; fit, proper, becoming.

زبیر *zibur*, A vessel made of coarse cloth for removing rubbish; a counterpane of camel's hair (see زبر of which it is probably a misreading).

ا زباق *zibāq* (from P. زبوة *zibwa*), Quicksilver;—*zibāq aswad*, Ethiops mineralis;—*zibāq ba-gosh rekhtan*, To pour quicksilver into the ear, i.e. to deafen;—*zibāq kardan*, To destroy; to trouble, to disturb;—*zibāq mujazza*, Drops of rain; Tears.

ا زباقی *zibāqī*, Of, belonging to quicksilver; reduced by quicksilver (silver).

زبگار *zibgar*, A decorator, adorner.

زبین *ziban*, *zaiban*, Who abandons the world.

زبندگی *zibandagī*, Adornment, decoration.

زبندگی بخش *zibandagī-bakhsh*, Adorning, imparting adornment.

زبند *zibanda*, Adorned, elegant, beautiful; beaming, decent;—*sarwi zibanda-khīrām*, A gracefully-waving cyprus (epithet of a mistress).

زبید *zibūd*, A bee.

ت زیبون *zibūn*, A kind of under-garment or vest.

زیبدن *zibidan*, To adorn; to become, suit.

آ زیت *zait* (v.n.), Dressing (meat) with oil; olive-oil.

زیتار *zaitār*, Mother or dregs of oil.

آ زیتون *zaitūn*, An olive-tree; an olive; name of a celebrated player on the guitar or lute (عقیق q.v.); —*zaitūni talkh*, Margosa tree.

آ زیتونه *zaitūnat*, A single olive.

آ زیتونی *zaitūni*, Of olive-colour; an olive-garden; —*raughani zaitūni*, Olive oil.

زج *zīj*, Palpitation of the heart; ridicule, derision; name of a certain instrument of war (see also زج).

آ زج *zīj* (from *zīg*), A mason's rule; astronomical tables.

زجک *zījak* (زجک *zīchak*), The intestines of a lamb stuffed with mince-meat, rice, &c., and dressed.

زج *zīch*, A drawing out; active, expert, dexterous; a delicious sort of grape; ridicule, jest, buffoonery, fun; a boot (or rather some part of a boot or shoe, called زجوار by the Burbāni qāti, of which word, however, the dictionaries give no explanation); lace used in embroidery; astronomical tables; —*zīch baslan*, To carry out; to perform something great.

آ زج *zīh*, زجیان *zayahān* (v.n. of زج), Being distant, absent.

آ زج *zīkh*, زجیان *zayakhān* (v.n. of زج), Tyrannizing.

زج *zīkh*, Palpitation (from joy or fear).

آ زج *zaid* (v.n.), Being augmented; increasing, augmenting, adding; proper name of a man, frequently used in a fictitious manner, as John Nokes or Thomas Styles in English; —*zīda*, fem. *zīdat* (3rd sing. pret. pass.), Was increased, used in optative phrases, as *zīdat fazā'ilu-hu*, May his excellencies be multiplied; —*zīda majdu-hu*, May his glory increase.

دک *zidak*, Name of a handsome young slave.

زیر *zīr*, *zer*, Under, below, beneath, lower; shrill, sharp (sound); weak, thin; the character of the short vowel *i* (—); anything dressed under meat when roasting (as rice); covered, concealed; great, large; the smallest string of a lute, guitar, &c.; a yellow-dyeing wood; a linen summer-garment; —*zīr āmadan*, To descend; —*zīri par giriftan*, To warm or keep warm; —*zīri turāb*, Under ground; a subterranean granary; —*zīri khāk sipardan (kardan)*, To count for nought, to consider as non-existent; —*zīri dāman parwardan*, To fondle, to caress; —*zīri dāman niqah dāshlan*, To protect; —*zīri rān nihādan*, (met.) To subdue; —*zīri zabān guftan*, To speak in an undertone; —*zīr zadan*, To knock under, to throw down, to floor (m.c.); —*zīri zanakh māndan*,

To remain sad; —*zīri sar (kulāh) ast*, He or it is under one's power; —*zīri si-yāhi būdani dāgh*, The mark is not well impressed; —*zīri shikam*, Hypogastrium; —*zīri qalam āwardan (giriftan)*, To write, to put in writing; —*zīr kardan*, To conquer, to overcome, to subdue; —*zīri nagin kardan (giriftan)*, (met.) To subdue, to bring into one's power; —*zīri lab guftan*, To speak in a whisper; —*zīr-u-bālā*, Below and above, topsy-turvy; sodomy; sin; —*zīr-u-bālā kardan*, To upset, to overturn (m.c.); —*zīr-u-bālā guftan*, To say whatever comes uppermost, to talk at random; —*zīr-u-bālā nīst*, There is no doubt about it; —*zīr u zār*, A low plaintive tone of voice; —*zīr u zabar*, Below and above; the vowels *kasra* and *fat'ha*; topsy-turvy; —*zīr u zabar kardan*, To turn upside down, to destroy; —*az zīr*, Below, from under; —*ba-zīri (dar zīri) khāk kardan*, = *zīri khāk sipardan*, q.v. above; —*ba-zīri (dar zīri) sar ast*, = *zīri sar ast*, q.v. above; —*ba-zīri qalam dāshlan*, To write, to put or have in writing; —*ba-zīri nagin dāshlan*, To be possessed of, to have in one's power; —*dar zīr*, Under, at the bottom, lower part; —*dar zīri bār kashīdan*, To impose a burden, to put a load upon; —*dar zīri lab guftan*, To mumble, to speak in an undertone, to whisper; —*dar zīri mardumān khuftan*, To lie beneath (with ?) men; —*dar zīri miqrāz kardan*, To cut with scissors.

زیر *zīrū*, Because, on account of, since; anything placed under; —*zīrū ki*, Because that.

زیر از میان *zīr az miyāna*, Weak, infirm; vile.

زیرافغان *zīr-afgan*, زیر افگند *zīr-afgand*, A small carpet, a rug; bedding; name of a note in music (called *kūchak*, Small).

زیراک *zīrāk* (for *zīrū ki*), Because that.

زیر انداز *zīr-andāz*, The cloth which is spread under a hookah.

زیرانیدن *zīrānīdan*, To cause to sigh; to bring down from a high to a low place.

زیر با *zīr-bā*, Broth or spoon-meat.

زیرباد *zīrbād*, Name of a country.

زیر بار *zīr-bār*, Embarrassed, overburdened with expense or borne down with oppression.

زیر باری *zīr-bārī*, Wretchedness.

زیر بر *zīr-bur*, A cut-purse; a false friend.

زیر بریان *zīr-biryān*, A kind of dish.

زیر بزرگان *zīr-buzurgān*, A note in music.

زیر بند *zīr-band*, A martingal; a girth; a whip, a lash.

زیر پای *zīr-pā*, زیر پای *zīr-pāy*, Subject, tributary; a shoe; —*zīr pāy kashīdan*, To induce anyone to confess.

زیر پوش *zīr-posh*, An under-garment.

زیر پیچ *zīr-pech*, A small turban worn under a larger one.

زیرتر *zīrtar*, Lower.

زیر تنگ *zīr-tānk*, A girth; the sun.

زیر جامه *zīr-jāma*, An under garment, drawers.

زیر چاق *zīr-chāq*, A weak bow; extremely obedient.

زیر چوب *zīr-chob*, Under the rod.

ا *zīr-halqī*, A blow on the chin or jaw.

زیر خرد *zīr khurd*, Name of a note in music.

زیر دست *zīr-dast*, A vassal; a handmaid inferior, lower, nethermost.

زیر دستی *zīr-dastī*, Obedience, submission.

زیر ربابی *zīr-rikābī*, A saddle-sword.

زیر زار *zīr-zār*, A low, plaintive tone of voice (see *zīr-u-zār* under زیر).

زیر زمین *zīr-zamīn* (*zīrī zamīn*), An underground cellar or cave (m.c.).

زیر سمر *zīr-samūr*, Lined with sable (m.c.).

زیر فان *zīr-fān*, The moon.

زیر فون *zīr-fūn*, The barren jujube-tree.

زیر فین *zīr-fīn*, A bolt, bar, latch of a door.

زیر قان *zīr-qān*, Name of a month of the era of Yazdagird (probably misreading for Ar. *zīr-qān*, Moon).

زیرک *zīrak*, Ingenious, intelligent, prudent, penetrating, sagacious, smart, quick in understanding or at manual labour; steel possessing a wavy appearance called *jauhar*; name of a Mobad skilful in the interpretation of dreams.

زیر کاسه *zīr-kāsa*, A wrestling trick.

زیرک آمیغی *zīrak-āmeghī*, The truly wise, i.e. God.

زیرک سار *zīrak-sār*, Sagacious, intelligent.

زیرک شناس *zīrak-shinās*, "A recogniser of the intelligent."

زیرک منش *zīrak-manish*, Of intelligent mind.

زیرکی *zīrākī*, Ingenuity, sagacity, quickness.

زیر گاه *zīr-gāh*, A chair, a seat.

زیر لب *zīr-lab* (*zīrī lab*), Under the lip, i.e. mumbled in an undertone or whisper (m.c.).

زیر مشق *zīr-mashq*, Anything placed under a sheet of paper that one may write com-mo-diously.

زیر میانہ *zīr-miyāna*, Middling, below par.

زیر وا *zīr-wā*, A kind of broth or spoon-meat.

زیر و بالا *zīr-u-bālā*, see under زیر.

زیر و زبر *zīr-u-zabar*, see under زیر.

زیر و زبر شدگی *zīr-u-zabar shudagi*, The condition of being topsy-turvy.

زیر و زبر شده *zīr-u-zabar shuda*, Topsy-turvy.

زیره *zīra*, Cumin-seed;—*zīra-ūb dāān*, To deceive;—*zīra ba-kirmān burdan*, To do anything silly, to act foolishly (to carry coals to Newcastle);—*zīra ba-wā'da par-warud*, He does not keep his word;—*zīra'i rūmī* (*siyāh, kirmānī*), Caraway-seed;—*zīra'i sabz* (*safīd*), Cumin.

زیره با *zīra-bā*, A dish made of the flesh of birds, with cumin-seed and vinegar.

زیریدن *zīridan*, To be under or below; to bring down from a high to a low place; to sigh, sob.

زیرین *zīrīn*, Inner; inferior, lower; infernal; of or belonging to the word *zīr*.

زیریان *zīriyān*, Vinegar in which onions have been steeped (doubtful).

زیر *zīz*, Sleet; a cricket; onion.

زیرک *zīzak*, The oxyacanth-fruit.

ا *zīzī*, Belonging or relating to onions;—*khallī zīzī*, Vinegar in which onions have been steeped; pickled onions (see *zīriyān* above, which should perhaps read *zīziyān*, as a P. plural of *zīzī*).

زیر *zīzh*, Snow.

زیر *zīs*, Side, part, tract, quarter, coast (doubtful).

زیرست *zīst*, Life, existence; (3rd person pret. of *zīstan*) he lived.

زیرستن *zīstan*, To survive, live;—*bā kas zīstan*, To associate, live with anyone.

زیرش *zīsh*, A pipe, a little tube.

زیر *zīgh* (v.n.), Inclining; becoming dim (eye-sight); declining from the meridian (sun); deviating from the right way; error; doubt.

زیر *zīgh*, A mat; any carpeting or cushions; renewal of friendship or love; joy, peace of mind.

زیرغال *zīghāl*, A cup, goblet.

زیر *zīgh-zīgh*, The noise of a newly-made door, window, &c., when being opened.

زیرگان *zīghan*, Anything hard.

زیر *zīf* (v.n.), Hastening; strutting, walking pompously; sweeping the ground with the tail (a male pigeon when courting the female); being bad or clipped (money);—*zīf*, Clipt, base (coin).

زیر *zīf*, Sin; churlishness; inhuman; pitch.

زیران *zīfan* (probably for Ar. *zīyafn*), Long and strong.

زیرنون *zīfnūn*, Name of the city in which 'Azrā dwelt.

زیر *zīq*, The collar of a shirt; a quarter in Nishāpūr; name of a man;—*zīqu 'sh-shaitān*, Gossamer, cobweb filaments floating in the air in hot weather.

زیر و زای *zīq-u-zāq*, Children, family (see زیر).

زیرکا *zēkā*, (in Zand and Pāzand) Wind.

زیرکاه *zīkāsa*, *zīkāsha*, A hedgehog.

زیر *zīg*, A mason's rule; astronomical tables; threads by which embroiderers are guided in their work; a bird about the size of a sparrow; name of a tribe of Kurds.

زیر *zīgar*, (Boys) striking with the hand the cheeks when full of air.

زیر *zīl*, Cymbals; castanets.

زیر *zail* (v.n.), Removing (from its

place); dividing into portions; separating; —*zayal*, Width between the thighs.

▲ *زایلا'* *zailā'*, A sort of shell, concha veneris; name of a city on the Abyssinian coast.

زبل *zīlū*, *zailū*, A kind of woollen blanket worn by the poor.

زبلوچه *zelūcha*, A small woollen garment or carpet.

زیمله *zaimula*, A vessel for carrying fruit and vegetables in.

زیمیر *zīmūr*, The disclosure of a secret.

زین *zain* (probably misreading for زین (q.v.)), One who has bid farewell to the pleasures of the world; —*zīn*, A saddle; [*zīn bar asb nihādan*, *zīn bar pushti asb bastan* (*guzāshān*), To saddle a horse; —*zīn bar gāv nihādan*, To prepare for a journey; to travel; —*zīn bar gurg nihādan*, To saddle the wolf, i.e. to tame, to subdue (to bell the cat); —*zīn bastan* (*tang kardan*, *giriftan*), To saddle; —*zīni zarīn*, The sun; —*ba-bālā'i zīn* (*bar pushti asp*) *bar-āmadan*, *ba-pushti zīn nishastan*, To ride; —*bar sheri nar zīn nihādan*, To perform some feat of valour, to conquer, to prevail upon; —*ba-zīri zīn dar-āwardan*, To saddle; —*ba-zīn andar-āmadan*, To mount; —*ba-zīn būdan*, To be saddled; —*dar zīri zīn kashīdan*, To saddle; —*dar zīn sākhtan* (*kashīdan*), To put a saddle upon;] (for *az in*) From this; hence, because; —*zīn pas* (*zīn sipas*), From henceforth, henceforward; —*zīn miyūn*, By this medium, hence.

▲ *زین* *zūin* (v.n.), Adorning, decking.

زین افراز *zīn-afraz*, Horse-armour for battle.

زینان *zīnān*, Caraway-seeds (see زینیان); (for *az inān*) from amongst them; those present.

▲ *زیناب* *zainab*, A woman's name.

زین پوش *zīn-posh*, The ornamental covering of a saddle.

▲ *زینة* *zīnat*, Ornament, decoration, dress, beauty, elegance; —*yaumu 'z-zīnat*, A feast-day.

▲ *زینت* *zīnat fazā*, Adding to the adornment; an adorning, dresser; a tire-woman.

زین ساز *zīn-sāz*, A saddle; saddle-maker.

زین سازی *zīn-sāzi*, Business of a saddler.

زین کوه *zīn-kūda*, *zīn-koh*, The bow of a saddle.

زینگر *zīngar*, A saddler.

زینو *zīmū*, A woollen garment of the poor.

زینة *zīna*, A ladder, step, stair.

زینة پایه *zīna-pāya*, A step of stairs, round of a ladder, &c.

زینهار *zīnhār*, Take care! defence, protection; a league, a covenant; fear; a complaint; haste; wariness, notice; alas! —*zīnhār khwāstan*, To seek security or protection; —*zīnhār khwārdan*, To break faith, to violate a compact, to betray; to conspire against; —*zīnhār dādan*, To protect, shield from oppression; —*zīnhār kardan*, To be on

one's guard against (*az*), To heed; —*zīnhār yāftan*, To find protection or security; —*ba-zīnhār dāshān*, To receive in trust or clientship.

زینهار خوار *zīnhār-khwār*, A truce-breaker.

زینهار خواه *zīnhār-khwāh*, Seeking protection; tributary.

زینهار دار *zīnhār-dār*, A protector, a guardian.

زینهار گیر *zīnhār-gīr*, A protector, guardian.

زینهارى *zīnhārī*, Under protection; a coming under protection; agreed, bound by covenant.

زینیان *zīnyān*, Caraway-seeds.

زین *zīw*, A ship-worm; deceit, fraud.

زینوار *zīwār*, A street in a town or village; —*zēwār*, Equality, similitude, uniformity, straightness.

زینوار آرا *zīwār-ārā*, Street-adorning.

زینوان *zīwān*, A kind of tare or darnel growing amongst wheat, having a black grain, which causes inebriety and madness.

زینودن *zīyūdan*, To slumber agreeably.

زینوار *zīwar*, *zēwar*, An ornament of gems, gold, or silver; —*zīwar ba-khwud giriftan*, To adorn oneself; —*zīwar bastan* (*dādan*, *kashīdan*), To adorn, to deck out; —*zīwar nihādan*, To produce an ornament.

زینوار کشی *zīwar-kashī*, Adornment, decking out with jewels, &c.

زینواری *zīwārī*, The act of adorning or decking out.

▲ *زینوب* *zuyūf* (v.n.), Being clipped or base (coin); (pl. of *zaif*) base coin.

زینولج *zīwāj*, A woodcock.

زینوانجو *zīwanjo*, A ship-worm.

زینیدن *zīyīdan*, To suit, become, befit; to be adorned.

زینین *zayīn*, (in Zand and Pāzand) Long, tall; —*zīyīn*, A partisan; partial.

ژ

ژ *zh*, called *zā'i* 'ajamā or *zū'i* fārsī, The fourteenth letter of the Arabic-Persian alphabet, pronounced like *s* in "treasure" or *z* in "azure."

ژابیز *zhābīz*, Southernwood; sap which exudes from green wood laid on the fire; sparks of fire.

ژاز *zhāzh*, A kind of camel's thistle; a kind of wormwood; a sort of artichoke; any plant not growing from seed; heath or broom for kindling a fire; sweepings of a thrashing-floor; circumference of the mouth; dung; the door of a thrashing-floor surrounded with a low wall for keeping the cattle out; idle, trifling, or insipid speech.

ژازخای *zhāzh-khāy*, ژازخایان *zhāzh-khāyān* (this also plural), A trifler; one who

speaks obscenely; talkative, chatterbox (m.c.).

خالی *zhāzh-khā'i*, Frivolous or obscene talk; garrulity.

خور *zhāzh-khūr*, A frivolous or obscene talker; any beast chewing the cud.

مک *zhāzhūmak*, A pulse, French bean.

زازه *zhāzha*, A sort of thistle; trifling speech.

زایدن *zhāzhidan*, To chew the cud; to howl.

زاهر *zhāghar*, The crop of a bird.

زاه *zhāfa*, A kind of fetid herb; a hedgehog.

الک *zhālka*, Name of a plant.

زاکور *zhāghwār*, A jaguar (m.c.).

زال *zhāl*, ذله *zhāla*, Dew, hoar-frost; hail; vernal showers; an air-blown bag or bladder for swimming with; a log used as a raft in crossing a stream;—*zhāla bārīdan*, To hail;—*zhāla'i nargis*, Tears.

زاندرم *zhāndarm*, Gend'arme (m.c. from Fr.).

زاور *zhāv*, The purest or best of anything; pure gold.

زایا *zhāvā*, Chewing the cud; howling.

زایدن *zhāvīdan*, To ruminate; to howl.

زبون *zhubūn*, Advantage, gain (when unlawful).

عز *zhah*, A groan; the shrill cry of wild beasts.

عز *zhakh*, A groan, plaint; the shrill cry of wild beasts; a wart; troublesome; disquieted, weary;—*zhukh*, A wart.

زخار *zhikhār*, A noise, cry; hardness.

زخش *zhakhsh*, Lightning; the rainbow; a ray (probably misreading for زخش q.v.).

زاد *zhad*, Gum, the tears of a plant.

زادن *zhidan*, To darn; to sew, stitch; to notch a millstone.

زادوار *zhadvār*, *zhudwār*, Zedoary.

زاده *zhada*, Pricked, punctured, notched (see زاده).

زارغان *zharāghan*, A sandy place.

زارغانک *zharāghang*, Sandy soil;—*zhurāghang*, Land full of flints, and cracking from drought.

زرافه *zhurāfa*, A chameleon; parti-coloured; a giraffe, caméléopard (for زرافه q.v.).

زرد *zhard*, Gluttony; fulness; a glutton.

زرف *zharf*, Deep; high; depth; end of a work or matter; deep search, strict examination; acute, penetrating (man); great; much, copious; a long and tedious story; a ditch, a pit; a narrow-mouthed vessel;—*daryū'i zharf*, The deep sea, the bottomless ocean.

زرفا *zharfū*, Depth.

زرف بین *zharf-bīn* (نگاه *nigāh*), Deep-sighted.

زرفی *zharfi*, Depth; sagacity, penetration; penetrating, sagacious, deep-sighted.

زرف یاب *zharf-yāb*, Who fathoms the

depth of a matter, very penetrating or sagacious.

زوار *zharwār*, Zedoary.

زوار *zhara*, A line for hanging clothes on.

زوار *zhaghār*, Rust, mouldiness; a cry, clamour, fearful noise; hardness, roughness; a colouring herb.

زواره *zhaghāra*, Bread of millet; the navel of an ox, or of any animal; paint for the face; complaint, lamentation, clamour.

زغال *zhaghāl*, Bread of millet;—*zhughāl*, A live coal; the cornel-tree or fruit.

زغاله *zhaghāla*, The navel of an ox; bread of millet; red paint for the face.

زغاور *zhaghāw*, A brothel, stew; a whore.

زغزغ *zhaghzhagh*, Going backwards and forwards; labouring; a gnashing of the teeth, from cold or from rage; the noise made by nuts or by almonds shaken together in a bag; also that made in masticating food.

زغال *zhaghal*, *zhughal*, *zhughul*, A live coal.

زغند *zhaghand*, The cries of a wild beast when taken in a net; a bell; hardness.

زف *zhaf*, Wet, moist.

زفت *zhaf*, Lean; thick, corpulent.

زفرا *zhafra*, Victory at play;—*zhufra*, Environs of the mouth.

زفک *zhafk*, Gummyness at the eyes; snot.

زفک آب *zhafk-āb*, زفکاب *zhafgāb*, Dirt collected in the corner of the eyes.

زفیدن *zhafīdan*, To be moistened or macerated.

زفیده *zhafīda*, Moistened, macerated.

زفک *zhuk*, *zhak*, An inward murmur from anger or vexation; one who murmurs inwardly; a traveller.

زکاره *zhakāra*, Quarrelsome, squabbling, disobedient, contumacious, stubborn.

زکاز *zhakāzh*, A species of iron mallet, sharp at one end, a mattock; a small mirror; peevishness, frowardness, obstinacy.

زکاسه *zhukāsa*, زکاشه *zhukāsha*, A hedgehog.

زکاک *zhakāk*, A bird which feeds on carrion;—*zhukāk*, Coal (probably misreading for the following).

زکال *zhukāl*, زگال *zhugāl*, A live coal, brand.

زکان *zhakān*, *zhukān*, Murmuring inwardly;—*zhikān*, Wretched; disturbed.

زکس *zhakas*, May God avert! fly we to God.

زکفر *zhakfar*, Very patient, meek, mild.

زکفاری *zhakfari*, Patience.

زکور *zhakūr*, A miser; a freebooter, robber.

زکید *zhakīd*, Fatigued.

زکیدن *zhakīdan*, *zhukīdan*, To mutter to oneself in a rage.

زگان *zhigān*, Helpless, powerless, moneyless.

زهم *zham*, A midwife.

زهم آورد *zham-āwarda*, Senior wife, matron.

ژامو *zhamū*, Borax;—also *zhamūlūgh*, A cylindrical stone or roller wherewith clay roofs of houses are smoothed.

ژان *zhan*, Base, deformed.

ژامبر *zhambir*, A basket for removing rubbish.

ژاند *zhand*, A garment worn out and torn; a piece; a patch; a fire-steel; the Zand, or book of Zartusht (see زند).

ژند باب *zhand-bāf*, The nightingale (see زند باب).

ژند ژند *zhand zhand*, In pieces, piecemeal.

ژنده *zhanda*, Old, worn out; rent; cut up into strips; pure; a patched garment; huge, horrible; a bit, piece, patch;—*zhinda*, An old patched garment; huge, horrible.

ژنده پوش *zhanda-posh*, Clothed in rags.

ژنده پیل *zhanda-pīl*, A large elephant; a furious elephant.

ژنده رزم *zhanda-rasm*, Name of Suhrāb's uncle, killed by Rustam with a blow of the fist.

ژندکان *zhandkān*, A bell which women tie to their feet.

ژنگه *zhanka*, Blight, mildew.

ژنگ *zhang*, Rust; mould, blight; night; the sun, sunbeams; a patch upon a garment; the book of the impostor Māni; a wrinkle on the skin;—*zhāng*, A drop of rain.

ژنگار *zhangār*, Rust; verdigris; mould.

ژنگار زاده *zhangār-zada*, ژنگار گریسته *zhangār-girifta*, Rusty.

ژنگاری *zhangāri*, Of the colour of verdigris, sea-green; rusty.

ژنگه بسته *zhang-basta*, ژنگه پذیر *zhang-pazir*,

ژنگه خورده *zhang-khwarda*, Rusty.

ژنگدان *zhangdān*, ژنگدن *zhangdan*, Rust; small globular bells hung round the rims of Arabian drums.

ژنگاله *zhangala*, A cloven foot (as in oxen or deer);—*zhungula*, The stop of an organ.

ژنگلیچه *zhangulīcha*, An open-mouthed bell.

ژنگه *zhanga*, Blight, mildew, smut.

ژند *zhana*, Sting of insects; point of a needle.

ژنیان *zhinyān*, Anise.

ژوار *zhuwār*, An under jailer.

ژوار *zharwāghār*, ژوار *zharwāghār*, ژوار *zharwāghār*, A solemn festival among the fire-worshippers; name of one of their priests; name of the chiefs of the idol-worshippers.

ژوبین *zhobīn*, ژوبین *zhopīn*, A sort of spear, or demi-lance.

ژوبینوار *zhopīnwar*, Bearer of a lance, spearman, lancer.

ژورا *zhūrā*, The Jura mountains (m.c.).

ژورک *zhaurak*, Name of a small red bird.

ژورک *zhūzh*, ژورک *zhūzha*, A porcupine, hedgehog.

ژوشیدن *zhūshīdan*, To distil, drop; to be troublesome, to involve in difficulties.

ژوغار *zhūghār*, A kind of bird.

ژول *zhol*, A lark, or any bird pecking up the seeds after sowing; sadness, grief, agitation of mind.

ژوله *zhūla*, A lark.

ژولیدن *zholidan*, To become intricate or mixed; to grow grey (hair); to change colour or shrink with the morning cold; to fall as dew; to blow as wind; to be scattered or dishevelled.

ژولیده *zholīda*, Entangled, mixed; rubbed with the hand; dishevelled.

ژولیده موی *zholīda-moy*, One who has entangled or dishevelled hair.

ژومیده *zhūmīda*, A field sown and watered.

ژون *zhūn*, A kind of bird; an idol, false god.

ژوهیدن *zhohīdan*, To distil, drop, trickle (as rain from the eaves).

ژوهیده *zhohīda*, Watered (garden).

ژا (= چ) *zha*, An affix of diminution.

ژای *zhī*, A reservoir, cistern, ditch; elegant apparel; name of a village near Isfahān.

ژیان *zhīyān*, Formidable, terrible, rapacious, fierce, angry; a savage beast; a scorpion; a wood;—*sheri zhīyān*, A fierce lion.

ژیر *zhīr*, A cistern, reservoir.

ژیره *zhīra*, Cumin-seed.

ژیر *zhīr*, A man; a wrestler, champion (doubtful).

ژیر *zhīr*, Carrion; filthy, impure.

ژیغال *zhīghāl*, A large cup.

ژیک *zhīk*, Drops of rain; a porcupine.

ژیک *zhīg*, A friend, companion; drops of rain.

ژین *zhīn*, A friend, companion, associate.

ژینان *zhīnān*, Anise.

ژیره *zhīwa*, Quicksilver, mercury (see جیره).

من

من, called *sīni ghair manqūta*, *sīni muk-mala*, Undotted *sīn*, the fifteenth letter of the Arabic-Persian alphabet, denotes 60 in arithmetic, and is in almanacks the character for the sun in his sixth aspect; as a sibilant letter it interchanges with other sibilants and with ه.

سا *sā* (for *sāv*), Tribute, revenue; a kind of rich silk; (in comp., from *sāyīdan*) rubbing, as *jabīn-sā*, Rubbing the forehead (on the ground), i.e. making a profound reverence; (as an affix) like, as *'ambar-sā*, Resembling ambergris.

ساب *sa'b* (v.n.), Strangling, suffocating; stretching, widening (a leathern bottle); a bottle; a leathern case in which

the bottle is put;—*sa'ab*, Being saturated with water.

ا سَاب *sābb*, A curser, reviler.

ا سَابَا *sābāt*, A covered passage connecting two houses.

ا سَابَان *sābān*, A road-sign (either of stone or wood), to mark the parasangs; a sparrow; a starling; the survivors (the last three meanings doubtful).

ا سَابِيح *sābiḥ*, A swimmer; a swift-going horse.

ا سَابِيحَات *sābiḥāt*, Spirits of the faithful (i.e. of Muhammadans); ships; stars, planets.

ا سَابِرِي *sābirī*, Cloth of the finest and most excellent kind; the best species of dates.

ا سَابِزَا *sābizaj*, سَابِزَاك *sābizak*, A mandrake.

ا سَابِع *sābi'*, Seventh; what makes or completes seven.

ا سَابِعَان *sābi'an*, In the seventh place, seventhly.

ا سَابِيغ *sābiḡh*, Complete, ample, full, profuse; long (tail, buttocks, &c.).

ا سَابِيغَات *sābiḡhāt*, A long coat of mail covering the whole body; ample bounty or beneficence.

ا سَابِيق *sābiq*, Past, preceding, going or gone before, former, bygone;—*sābiq* 'l-*in'ām*, An ancient benefactor;—*sābiq* 'z-*zīkr*, Before-mentioned.

ا سَابِيقَان *sābiqān*, Before, in time past, formerly.

ا سَابِيقَات *sābiqāt*, *sābiqa* (fem. of *sābiq*), The past; pre-excellence, precedence, superiority (construed with *bādan* and *dādan*);—*sābiqa'i* *luḡ* u 'ināyat, Past favours and assistance;—*maṣbūq* ba-*sābiqa*, Based on a precedent.

ا سَابِيقِ دَسْتُور *sābiq-dastūr*, According to former practice, as usual.

ا سَابِيقَا سَالَر *sābiqa-sālār*, A leader; Muhammad.

ا سَابِيقَا مَعْرِفَات *sābiqa-ma'rifāt*, Old acquaintance.

ا سَابُوتَا *sābūta*, (in Zand) An old woman.

ا سَابُود *sābūd*, The lunar halo; a swing; ivy; a green film on the surface of stagnant water; a certain wrestling-trick.

ا سَابُودَانَه *sābū-dāna*, Sago.

ا سَابُور *sābūr* (for P. *shāh-pūr*), Name of a province in Persia; name of a city in the aforesaid province; name of a city in Khūzistān; Sapor, name of several kings of Persia.

ا سَابُورَا *sābūra*, A hermaphrodite; a sodomite.

ا سَابُوس *sābūs*, Seed of fleawort.

ا سَابِزَا *sābizaj*, سَابِزَاك *sābizak*, A mandrake.

ا سَا *sa't* (v.n.), Strangling, suffocating.

ا سَات *sāt*, Sleep.

ا سَاتِر *sātir*, A concealer, coverer, hider.

ا سَاتِغِي *sātigin*, سَاتِغِي *sātiginī*, سَاتِغِي *sātginī*, A large

bumper-glass of wine drunk to anyone's health.

ا سَاتِغِي *sātgin*, A beloved object.

ا سَاتِل *sātīl*, A plant like a dry mushroom.

ا سَاتُور *sātūr*, Name of one of the magicians of Pharaoh's court, who believed in Moses.

ا سَا *sāj*, A certain kind of bird; an iron plate for baking bread upon; (S. *sika*) the teak-tree.

ا سَا *sāj*, A green or a black sash rolled round the head and hanging down behind; a stone with which they furbish swords, and give lustre to the teeth.

ا سَا *sajid*, Prostrate in adoration.

ا سَا *sājir*, A place filled by a flux of water; a river in Yamamah.

ا سَا *sāji'*, (One) speaking rhythmically; one who goes straight; resolving, aiming at.

ا سَا *sājūr* (P. سَا *sāchūr*), A dog's collar; or a piece of wood suspended to it, to prevent his running away, gnawing the cord with which he is led, or entering a vineyard to eat the grapes; name of a place.

ا سَا *sāchak*, A rite observed at nuptials; presents sent to a bride.

ا سَا *sāchma* (for T. سَا *sāchma*), Small shot for fowling (m.c.);—*bā sāchma zadan*, To shoot with small shot.

ا سَا *sāchi*, White.

ا سَا *sāh* (pl. of *sāhat*), Courts, inner parts of buildings.

ا سَا *sāhib*, Who drags along (as a train, &c.).

ا سَا *sāhat*, A court, quadrangle, the inner part of a building; area; a plain tract of country, shore, coast;—*sāhati fābā*, Paradise.

ا سَا *sāhir*, An enchanter, magician, necromancer, fascinator, sorcerer;—*sāhiri kalām*, A fascinating speaker;—*zulfī sāhir*, An enchanting lock of hair.

ا سَا *sāhīrat*, An enchantress, sorceress.

ا سَا *sāhiri*, Enchantment, magic, sorcery.

ا سَا *sāhiq*, One who brays; a bruiser.

ا سَا *sāhil*, Beach, shore, coast;—*sāhili najāt*, The saving shore.

ا سَا *sāhil-khāna*, سَا *sāhil-sarāy*, A palace at the sea-shore.

ا سَا *sāhi*, A lizard feeding on the *sāḥā* (see سَا).

ا سَا *sākh* (shortened from *sākhla*), A series, train; well adapted, adjusted; collected, accumulated; expedited.

ا سَا *sākht*, Make, construction, fabric, manufacture; furniture, apparatus, gear; pretence; a stirrup-leather; the girth or surcingle of a horse, together with his armour, covered on both sides with felt cloth; a cord for fastening on a load;—*sākhti āmāj*, Plough-gear.

ا سَا *sākhtagī*, Make, formation effort,

machination; design (in contradistinction to what is natural); adulteration; hypocrisy; furniture, gearing.

ساختن *sākhtan*, To make, form, fashion, prepare, perform, build, construct, manufacture; to invent; to feign, counterfeit; to compose; to adapt, adjust, polish, furnish; to be content to do, to manage (with); to suit, to agree with;—*bā tab' sākhtan*, To agree with;—*pīshī khwud sākhtan*, To invent one-self, to make up in one's head;—*sukhum sākhtan*, To concoct stories (m.c.).

ساخته *sākhta*, Made, formed; counterfeited, false; surreptitious; apt, adjusted; a flatterer;—*sākhta āmadan*, To be made, &c.;—*sākhta kardan*, To make, &c.;—*az dast-ash kare sākhta na-mī-shawad*, He is good for nothing (m.c.).

ساخته رنگ *sākhta-rang*, Consenting, agreeing, consonant.

ساخته روزگار *sākhta-rozgār*, Prudent, experienced in worldly matters.

ساخته کار *sākhta-kār*, A counterfeiter, forger, falsifier.

ساخته لگام *sākhta-ligām*, Headstrong, stubborn, obstinate.

ساکھر *sākhir*, A jeerer, mocker, derider.

ساکھ *sākhi*, Indignant, irritated against, angry with.

ساکھلū *sākhlū*, Garrison (m.c.).

ساکھلū'ī *sākhlū'ī*, Belonging to or forming the garrison of a place.

ساکھن *sākhn*, Mortar mixed with sand; the living soul.

ساکد *sa'd*, *sa'ad* (v.n.), Strangling;—*sādd*, What shuts up, dams in, stops.

ساید *sāid*, Pure, unmixed; plain, simple, unadorned; smooth, even; rubbed, worn out; a new garment not rumpled or creased; a desert, open champaign; a boar; a doctor, learned man;—*sād shudan* (*būdan*), To have the dysentery;—*sād kardan*, To purify; to castrate, cut all clean away.

سادات *sādāt* (pl. of *saiyid*), Princes, lords (especially the descendants of Muhammad);—*saiyidi sādāt*, Lord of lords, i.e. Muhammad.

ساداک *sādāk*, A stove, especially the back part where the fire is lighted.

ساد آوران *sād āwarān*, A gum found in the roots of walnut-trees; a gall-apple (?).

سادات *sādat* (pl. of *sa'id*), Lords.

ساداج *sādaj*, Indian spikenard.

سادر *sādīr*, Careless, indifferent about what one does; astonished, confused bewildered.

سادس *sādis* (fem. *sādisat*), Sixth.

سادس *sādisan*, In the sixth place, sixthly.

ساد سایه *sād-sāya*, A level place.

سادک *sādīk*, A species of nightingale (doubtful).

سادگی *sādagi*, Smoothness; plainness,

absence of ornament; equality, evenness; artlessness, simplicity, openness; purity.

سادن *sādin*, Keeper of the fane of Mecca; also of an idol-temple; a porter.

ساده *sāda*, Smooth, even, plain; erased, without writing or impression; pure, unmixed, simple; open, sincere; artless, unadorned (speech); an open champaign; a pure white garment for the summer; beardless; white; stupid; a feast kept by the Persians at the winter solstice; Indian spikenard; (for *istāda*) standing;—*sāda shudan*, To suffer from dysentery;—*sāda kardan*, To purify; to castrate.

ساده جگر *sāda-jigar*, Sincere, unsophisticated; simple-minded; stupid.

ساده خوان *sāda-khān*, Reading or reciting with ease.

ساده دشت *sāda-dasht*, The heaven above the starry firmament; the crystalline sphere.

ساده دل *sāda-darūn*, Simple-hearted; artless, simple; stupid; a simpleton.

ساده دلی *sāda-dilī*, Simple-heartedness.

ساده روی *sāda-rū* (*rūy*), Smooth-faced, beardless, shaved.

ساده رنح *sāda-zanakh*, Beardless.

ساده سپهر *sāda-sipīhr*, The crystalline sphere.

ساده شدة *sāda-shuda*, Dysenteric.

ساده شکر *sāda-shakar*, Beardless ("sugar" meaning the lip).

ساده ضمیر *sāda-zamīr*, = *دل* *q.v.*

ساده طور *sāda-ṭaur*, Sincere, unsophisticated, simple in one's manner.

ساده طوری *sāda-ṭaurī*, Gentleness; simplicity, stupidity.

ساده هذار *sāda-'izār*, With smooth cheeks, beardless.

ساده کار *sāda-kār*, A kind of goldsmith.

ساده کرده *sāda-karda*, A eunuch.

ساده لوح *sādah-lauh*, A tabula rasa; simple and unblemished; pure in heart; a simpleton; beardless, shaved.

ساده لوحی *sāda-lauḥī*, Simplicity; stupidity.

ساده مرد *sāda-mard*, A simple, ignorant man.

ساده وضعی *sāda-waḥī*, Artlessness, simplicity; stupidity.

سادی *sādi*, (A camel) pasturing without a keeper; (for *sādis*) sixth.

ساذج *sāzaj* (from P. *sāda*), Indian spikenard; a plant which grows on the surface of water, having leaves and branches, but no roots;—*sāzajī hindī*, Indian leaf.

ساذجه *sāzaja*, Simple, plain, clear.

سار *sār*, A starling; a camel; pain; affliction, grief, trouble; a place, spot; a hollow reed; a milestone; a wine-press; a title by which the princes in Georgia were formerly addressed; a czar; high, tall; (for *sar*) the

head; top, summit; having many inequalities (ground); placed after nouns it denotes plenty, magnitude, similitude, or possession;—*sāri buzurgī māhi-khwār*, A cormorant (m.c.);—*sāri sabz*, A green starling.

sārā, Pure, excellent (applied to gold, ambergris, musk); undefiled; name of a place on the coast of 'Umān, celebrated for its ambergris; Sarah, Abraham's wife.

sārān, The head; heads; upper part (opposed to *piyān*); name of a town in Irāq.

sārib, A wanderer at large.

sārbān, A prince; a camel-driver;—*shuturāni bi-sārbān*, Camels without a leader.

sārbūgh, A commander; the head of an army, tribe, or family.

sārat, Sarah, a woman's name;—*sārā*, Exhilarating, cheerful;—*akhbāri sārā*, Joyful tidings.

sāraj, *sārcha*, A sweet-singing bird, a kind of starling.

sārkhāla, A gnat or mosquito.

sārkhak, *sārkhk*, *sārkhk*, A gnat;—*sārkhk*, The sting of a gnat.

sārkhak-dār, A large shady tree called the gnat-tree.

sārashk, A gnat.

sārashk-dār, The gnat-tree.

sāriq, A thief.

sāriqat, A female thief.

sārik, A starling; according to others, a nightingale.

sāranj, A small black bird;—*sārinj*, A cistern.

sārang, A small black bird.

sāro, Name of a black bird in India;—*sārū*, Plaster or mortar mixed with sand.

sārūwān (for *sārbān*), A camel-driver.

sārāj, Plaster or mortar mixed up with sand; lime mingled with ashes; quick-lime; also ointment, made of it and arsenic, for pulling out hairs; name of a bird in India of a black colour.

sārūcha, A bowl or tankard (doubtful).

sārūq, A kind of talking-bird (see *sārū*).

sārūna, A vine-branch.

sāra, Posts or stones for showing the way, placed at the distance of a parasang or league; a starling; the sash of a turban; a dress worn by the women of the Deccan, consisting of a scarf passed round the waist and brought upon the head; a kind of striped stuff brought from India; a veil, covering; a bribe; Sarah.

sāri, A starling; a milestone; the common dress of Hindū women of all classes, consisting of a sheet of cloth worn round the body, and passing over the head and shoulders like a hood; a sort of dress

worn by women in the Deccan; name of a city in Māzandarān.

sāri, fem. *sāriyat*, *sāriya*, Passing, penetrating, pervading, flowing; infecting, contagious;—*amrāzi sāriya*, Contagious maladies.

sāriyān, A city in Georgia.

sāriyat, A column; a ship's mast.

sārikh, A scourge made of chains.

sāz, A musical instrument; concord,

harmony; arms, apparatus, accoutrements, harness, furniture; preparations (for nuptials, journey, or any important business); a feast, banquet; gain, advantage; patience, meekness; fraud, deceit, trick; like, equal to; just as, in the manner of; worthy; (for *sāmān*) intellect, reason; (in comp. from *sākhtan*) preparing, making, effecting;—*sāzi bādī*, A wind-instrument; an Æolian harp (m.c.);—*sāz būdāni damāgh*, The brain is healthy;—*sāzi rāh*, Travelling apparatus;—*sāz dādan*, To prepare, to arrange;—*sāzi kār*, A workman's tools;—*sāz kardan*, To tune (an instrument); to prepare necessities for war, a journey, or domestic use;—*sāzi kina*, Arms, weapons;—*sāz giriftan*, To indulge in; to make preparations;—*sāzi nar-roz*, The feast of New Year's Day; name of a note in music;—*sāz u barg*, *sāz u saranjām*, *sāz u salab*, Apparatus, armour, spoils; (in the sense of musical instrument the word *sāz* is more-over construed with the verbs *bastan*, *pardākhtan*, *dādan*, *nadan*, and *nawākhtan*).

sāzak, A porch, portico, vestibule.

sāz-bāz, Trim, dressy; ornament.

sāz-dār, One who disposes properly.

sāzish, Make, contrivance, artifice, invention; combination, collusion, confederacy.

sāzaq, A resinous pine which, when split, burns like a torch.

sāzak, A melodious bird; a vestibule.

sāz-kār (گار *gār*), Consonant, concordant, in accordance; agreeing; a musical instrument; a poet, actor; anyone who invents or feigns; a hypocrite; one who arranges, adjusts, disposes suitably, or equalizes;—*sāz-kār shudan*, To be consonant, suit, agree.

sāz-kārī (کاری *gārī*), Agreement, concord, harmony; peace; equalization, adjustment;—*sāz-kārī namādan*, To agree, to be in concord or harmony.

sāzgari, A sort of musical air.

sāzmand, Arranged properly, disposed.

sāzandagi, Efficacy, authority, management; a musical performance.

sāzanda, Effective, effectual; a player on musical instruments; an arranger, one who composes, adjusts, pacifies; a maker,

performer; a comedian;—*sāzanda u khwan-anda*, Instrumental and vocal.

ساز *sāz*, A rope or cable made of the fibrous bark of the palm-tree; a rope-dancer.

سازوار *sāzwār*, Agreeing, suitable.

سازواری *sāzwārī*, Conformity, harmony, agreement, resemblance; aid, help, assistance.

ساز باز *sāzū-bāz*, A rope-dancer.

سازوار *sāzwār*, Neatly finished, prepared; proper, suitable; worthy; furnished with arms or furniture; accoutred.

ساعت ساز و *sāz-u-sūkh*, Furniture, apparatus.

سازیدن *sāzīdan*, To arm; to prepare; to agree, be fit, proper, worthy; to search for by groping.

ساز یار *sāz-yarāq*, Warlike instruments, furniture, baggage.

ساز *sāzi*, Arrangement, disposition.

ساز *sās*, A certain insect of the flea-species or louse-species, but larger; a bug; a mother-in-law; pleasant, elegant, graceful; neat, clean; poor; name of an old family in Persia.

ساز کشت *sāsār kish*, Seed of nettle.

ساز سالیوس *sāsāliyūs*, Assafoetida.

سازان *sāsān*, Solitary, recluse; a beggar; name of the father of Ardashir Babak, founder of the dynasty of the Sāsānides, who reigned in Persia from A.D. 202 till 636, when Yazdagird, the last of the race, was overpowered by the Arabians; (pl. of *sās*) poor, indigent.

سازانی *sāsānī*, Belonging or relating to the Sāsān dynasty;—pl. *sāsāniyān*, The Sāsānides.

ساستا *sāstā*, Name of a certain demon.

سازور *sāsor*, A starling;—*sāsūr*, A hollow reed used for writing.

سازم *sa'sam*, A tree of which bows are made; the ebony-tree.

سازم *sāsim*, Anise.

سازو *sāsū*, Name of a man.

ساز *sāsī*, Poor, indigent; a beggar; beggary.

سازیا *sāsiya*, = *ساستا* q.v.

سازر *sāzīr*, A butcher.

سازیر *sāzīryūn* (Gr. *σατίριον*), The herb rag-wort.

ساز *sāzī*, fem. *sāzī'at*, *sāzī'a*, Raised up; bright, clear, evident;—*barā-hānī sāzī'a*, Clear proofs; evident prodigies.

ساز *sāzīl*, = *سازل* q.v.

سازور *sāzūr*, A butcher's large knife.

ساعت *sā'at* (pl. of *sā'at*), Hours; a clock.

ساعتی *sā'atī*, A watch or clock-maker.

ساعت *sā'at*, An hour; a little while; a watch, a clock; the time present;—*sā'at ba-sā'at*, From hour to hour;—*sā'atī dasta-kūk*, A keyless watch;—*sā'at tund ast*, The watch is too fast;—*sā'atī diwār-kob*, A

clock fixed to the wall;—*sā'atī zang-dūr*, A repeating watch;—*sā'atī sangīn* ('*agrab*'), Disastrous times;—*sā'at kūr* (*khāb kūr*) *kunad*, The watch goes (goes well);—*sā'at kund ast*, The watch is too slow;—*sā'atī majlisī*, A time-piece, a clock;—*sā'atī nu-jūmī*, A sidereal hour, determined by the return of a star to the same place;—*as-sā'at*, Resurrection;—*ba-kāki sā'atī landan*, By London time (m.c.).

ساعت ساز *sā'at-sāz*, A watch-maker (m.c.).

ساعت سازی *sā'at-sāzī*, Watch-manufacture.

ساعت *sā'atak*, A short while.

ساعت *sā'ata*, Hourly; of an hour.

ساعتی *sā'ate*, One hour;—*sā'ate sih parsang*, Three leagues per hour (m.c.);—*sā'ate nīk*, A good while.

ساعت *sā'ata'iz-in*, Then, at that time.

ساعت *sā'id*, The arm from the wrist to the elbow, the fore-arm; an armlet; help, assistance.

ساعت *sā'idat*, A lion; beam of a pulley.

ساعت *sā'ūr*, A furnace, stove; the leader of the Christians in the medical art.

ساعتی *sā'iz*, One who endeavours, attempts, or strives after; studious, diligent, laborious; earnest, eager; a calumniator, whisperer; one who throws work upon another; a collector of tithes and other revenue; a chief amongst Jews and Christians.

ساز *sāgh*, A bird resembling a starling; a thatched house; burnt brick.

ساز *sāghar*, A cup, goblet, bowl, tumbler; name of a town in the Deccan;—*sāghar bar sar* (*ba-sar*, *bar tarik*) *kashidan*, To empty the cup to the bottom; to drink wine greedily;—*sāghari talkh*, A cup of bitterness;—*sāghar khwurdan* (*zadan*, *kashidan*, *noshidan*), To quaff a cup;—*sāghari zujāj*, A glass tumbler;—*sāghari shabbū*, A cup of (red) wine.

ساز *sāghar-kash*, A quaffer of the cup.

ساز *sāghari*, Of or relating to Sāghar; back-leather of a horse or ass from which shoes are made; the space between the tail and anus of a horse; surname of a poet;—*sāla'i sāghari*, A kind of cloth.

ساز *sa'f* (v.n.), Being cracked about the nails (the hand).

ساز *sāfir*, A traveller; (a woman) with face unveiled; a horse having little flesh upon him; a scribe; the angel who records human actions.

ساز *sāfirat*, A body of travellers.

ساز *sāfik*, Who pours out, sheds (as blood, &c.).

ساز *sāfil*, Lower part; mean, low, vile.

ساز *sāfūl*, A shrill noise produced by blowing forcibly on the ends of the two fore-fingers put into the mouth.

ساز *sāfisak*, A small melon; perfume.

▲ **sāq**, The leg from the ankle to the knee, the shank; the stem of a tree, stalk of a plant, &c.; —**sāq bar sāq mālidan**, To writhe in the agonies of death; —**sāqi 'arūs**, Bride's leg, a sort of bread so called; —**iltifāti sāq bi-sāq**, A phrase expressive of the last anguish of this world and the first of the next; —**tashmīri sāq kardan**, To uncover the legs, i.e. to set vigorously to work.

▲ **sāqat, sāqa**, The rear of an army; the stirrup-leather; drivers of camels.

ت **sāqdūsh**, A companion, an equal.

ت **sāqri**, Shagreen.

▲ **sāqit**, Falling; failing, lagging; fallen; contemptible, vile; —**sāqit shudani haqq**, A due is paid; —**marāzi sāqit**, Falling sickness, epilepsy.

ا **h sāq-manja**, A kind of bed.

▲ **sāqi**, A water-carrier; a cup-bearer, page; —**sāqi'ī rūhāniyān**, Adam; Gabriel; Satan; —**sāqi'ī shab**, The moon; the dawn; an aged instructor, guide.

ا **sāqiyā** (P. voc. of the preceding), O cup-bearer.

ا **sāqiyān** (P. pl. of **sāqi**), Water-carriers, &c.; —**sāqiyāni lahja**, Musicians, singers.

ا **sāqīgar**, A cup-bearer.

ا **sāqīgarī**, Office of cup-bearer.

▲ **sāk**, Ignorance; weakness of understanding; defect, deficiency; the transmigration of the soul two or three degrees descending, i.e. from a human to an animal or vegetable body, respectively still lower down to mineral.

▲ **sākib**, Flowing (blood, tears, or water); aquarius.

▲ **sākūt**, Silent, quiet.

▲ **sākin**, Quiet, peaceful, sedate; firm, fixed, still; a consonant not followed by a short vowel, quiescent; an inhabitant; —**sākin shudan**, To inhabit, dwell; to rest, remain; —**sākin kardan**, To mitigate, pacify; —**sākināni khāk**, Dwellers on the earth; —**sākināni sidra**, Angels; —**sākināni gardūn**, The stars, angels.

▲ **sākinat, sākina**, Quiet; a female inhabitant.

▲ **sākūt**, A silent man; taciturn.

▲ **sākūtāt**, Silence.

▲ **sākiz**, A cushion, pad, or rug to lie on.

ه **sāgwān**, Teak-wood.

ه **sāgūn**, An Indian tree whose leaves are compared to elephants' ears.

سال **sāl**, A year; a timber-tree used in ship-building; a ship; —**sāli imsalin**, This present year; —**sāli āyanda**, The coming year, next year; —**sāl ba-sāl (dar sāl)**, From year to year; —**sāli-jadīd**, New year; —**sāli hāl**, The present or current year; —**sāl duz-dīdan**, To make oneself younger than one's age; —**sāli digar**, Next year; another year; —**sāli shamāsi**, Solar year; —**sāli qabl**, Last year; —**sāli qamarī (māh)**, Lunar year, con-

sisting of 354 days; —**sāl sāl, sāl sāliyān**, From year to year; —**sāli qaht**, A year barren for want of rain; —**sāli guzashta**, Last year; —**sāli nau-jawāni**, Youth, youthfulness; —**sāli nikū az bahār-ash paidāst**, A good year is shown by its spring, i.e. a good beginning augurs well for an undertaking; —**sālthā'i sāl**, Years ago; —**pīrār (pīlār m.c.) sāl**, The year before last.

سالار **sālār**, Old, aged; a prince, chieftain, leader, general, commander, viceregent, viceroy, lord-lieutenant, judge, or any person in high office; —**sālāri bār**, Master of ceremonies; —**sālāri baitu 'l-harām**, Muhammad; —**sālāri jang**, A leader in war (one of the titles given by Eastern princes to their nobles); —**sālāri khwān**, A table-decker, sewer; —**sālāri qāfila**, Chief of a caravan, leader of a troop; —**sālāri qaum**, A leader of the people, a general; —**sālāri haft khwār-kos**, The sun.

سالار کش **sālār-kush**, A slayer of army-leaders.

سال آزمای **sāl-āzmāy**, Who has experienced (the good and evil of many) years.

سال افزون **sāl-afzūn**, Increasing the year; the twelfth month of the era of Yazdagird.

سالامندرا **sālāmandirā** (Gr. σαλαμάνδρα), A salamander.

سالانه **sālāna**, Yearly.

▲ **sālīb**, A seizer, spoiler, plunderer, ravisher.

سالبر **sāl-bar**, A tree bearing every other year.

ا **sālbiyah**, Sage (a herb).

ا **sāl-hāsil**, Yearly produce.

▲ **sālīkh**, (The scab) excoriating a camel; a snake which has cast her slough; a black serpent.

سالخدا **sāl-khidāh, sāl-khudāh**, Fortunate; (in astrology) lord of the ascendant.

سال خورد **sāl-khwurd, sāl-khwurda**, سالدار **sāl-dār**, Aged; and—

سال دیده **sāl-dīda**, One who has seen many years; an old man; —**pīrāni sāl-dīda**, Old men laden with years.

سال خوره **sāl-khūh**, = سالخدا q.v.

سال دات **sāldāt**, A soldier (m.c. from Fr. or G. *soldat*).

دار **sāl-dār**, Aged, experienced.

▲ **sāligh**, (A cow or sheep) exceeding six years, having their teeth dropt out.

▲ **sālīf**, Preceding, going before, passing by; past, bygone; a predecessor; —**sālīfu 'z-zikr**, Above mentioned.

▲ **sālīfat**, Bygone days; the neck of a horse or the fore-part of it; the front of the neck.

▲ **sālīk**, A traveller; a devotee; a disciple; —**sālīki rāhi khudā**, An ascetic, a mystic; —**sālīkāni 'arsh**, Angels; holy men. سالگانی **sālīgāni**, Life, age; annual pension anniversary.

سال گردش *sāl-gardīsh*, Beginning the new year from the accession of the king.

سال گره *sāl-girih*, Birthday, on the anniversary of which a knot is annually added on a string kept for this purpose.

سال گشت *sāl-gasht*, Old in years.

سالگی *sālāgi*, Age, years old;—*panjāh sālāgi*, Fifty years old;—*az aiyāmi haft-sālāgi*, From my seventh year of age.

آ سالم *sālim*, Safe, free, entire, sound, perfect; wholesome; a sound verb, i.e. not containing a weak letter or a double consonant; a verse wherein there is no dropping or elision of any letter; proper name of a man.

آ سالمان *sālīman*, Freely, safely, securely;—*sālīman ghānīman*, Safely and enriched with booty.

سال ماه *sāl-māh*, سالمه *sāl-mah*, Date of the year and month; continually, perpetually.

سالنامه *sāl-nāma*, An almanac, a calendar.

سالنج *sālānj*, Name of a small black bird.

سالوس *sālūs*, A deceiver, flatterer, hypocrite; hypocrisy, fraud, subterfuge.

سالوس فروش *sālūs-farosh*, A hypocrite, a deceiver.

سالوس فروشی *sālūs-faroshī*, Deceit, hypocrisy.

سالوسی *sālūsī*, Fraud, deceit, subterfuge.

سالوک *sālūk*, A highway-robber; courteous.

سال و ماه *sāl-u-māh*, = سال ماه q.v.

ساله *sāla*, Age, years, the age of animals (when added to numerals, however, it is applicable as well to human beings as to brutes); the rear-guard of an army; a brother-in-law (wife's brother);—*pīri šad sāla*, An aged man a hundred years old;—*shash-sāla*, Six years old (horse, ass, or camel).

سالها *sālhā* (pl. of *sāl*), Years; for many years;—*sālkhā'i darāz*, Length of years.

سالی *sāle*, A year, a certain year; [*sāle chand*, Several years;—*sāle hāl*, The present year;]—*sālī*, Old, aged; used; obsolete; a sister-in-law (wife's sister).

سالیان *sāliyān*, One year; years (pl. of *sāl* as *māhiyān* is pl. of *māh*); life; daily; annual; an annual pension; name of a place in Shirwān.

سالیانه *sāliyāna*, Life, age; annual; an annual pension;—*sāliyāna kardan*, To bargain by the year.

سالیانی *sāliyānī*, Annual; an annual stipend.

آ سالیون *sālyūn*, Parsley; seed of mountain-parsley.

سام *sām*, The rainbow; a swelling; a disease; fire; name of a mountain in Transoxonia;—*sāmi narīmān*, Sām, son of Narīmān, a celebrated hero in old Persian romance, father to Zāl, and grandfather to Rustam.

آ سام *sa'm* (v.n.), Being wearied;—*sām*,

Shem, son of Noah; gold and silver; also veins of those metals running through stones; a cane, rattan;—*sāmm*, Distressingly hot and pestilentially windy (day); venomous, baneful, infectious; death, destruction;—*sāmmi abraş*, A large and venomous kind of lizard.

ه سام *sām*, Name of a book (the *Sāma-veda*).

سماخیه *sāmākhcha*, Bodice, stays, corset.

سام ازهام *sām-azhām* (*azhām*, corr. of عظم ?), Name of the body of the highest heaven.

سمافییه *sāmāfcha*, A bodice; shift; short vest (probably misreading for *sāmākhcha*.)

سماکچه *sāmākcha*, سماکی *sāmākī*, A bodice (see سماخیه).

سامان *sāmān*, Household furniture, baggage, articles; instruments, tools, apparatus; order, arrangement, disposition; preparation; foundation of a house; a boundary, limit, place where any sign or mark is placed to separate one field from another, a balk; a side, quarter; end, scope, aim; a butt for archers; measure, quantity, proportion; currency; patience, quiet; rest, pause; cessation, conclusion; continence, chastity; opulence; a good disposition, probity; understanding, reason, intellect; power, strength; an assembly, company, people met together; a whetstone; custom, habit; a city, town; seasonable, pat; proper time; facilitated, rendered easy, feasible; uncertain; name of the father of a dynasty of kings called Samanides;—*sāmānī jangi*, Warlike apparatus;—*sāmān sākhṭan* (*dādan, kardan*), To dispose, order, arrange, prepare;—*ba-sāmān purgādan*, To ask in a lover-like fashion (this is the explanation given by the *Bahārī 'ajam*, but the passage quoted from *Hāfiz* seems to prove the meaning "to inquire after one's state or welfare");—*bī-sāmān*, *bī-sar-u-sāmān*, Immense, boundless; stupefied, brainless; destitute, indigent; endless (applied to affairs).

آ سامان *sāmān* (?), سامانی *sāmānī*, A Samanide (pl. *sāmānīyān*).

ربا سامان *sāmān-rubā*, Robbing the under-standing, distracting.

سوز سامان *sāmān-soz*, One who burns his chattels, a maniac.

آ سامة *sa'mat*, A being wearied or disgusted; the feeling of irksomeness;—*sāmat*, An excavation down to a well; a vein of gold or silver; a cane, a rattan;—*sāmmat* (fem. of *sāmm*), Poisonous; familiar, intimate; patricians, aristocracy (opp. to 'āmmat).

آ سامح *sāmih*, Liberal; affable, gentle.

سامر *sāmīr*, Name of a place noted for the manufacture of stuffs.

آ سامر *sāmīr*, One who converses at night, by moonlight; the place where such

conversations are held; the people assembled.

أ سامرة *sāmīrat*, Samaritans; those who hold nocturnal conversations by moonlight.

سامري *sāmīrī*, Of or belonging to Sāmīr; —*jama'i sāmīrī*, Cloth made in Sāmīr.

أ سامري *sāmīrī*, Name of a magician said to have been contemporary with Moses, and to have made a speaking calf; Samaritan; Samaritan language; —*sāmarrā*, = سامري راي *q.v.*; —*sāmarrī*, Native of Surmanrā.

أ سامرية *sāmariyat*, *samariya*, Samaria.

سام سوار *sām-suwār*, Riding on the rainbow (said of a rapid horseman).

أ سامي *sāmī*, Milk turning sour; bread baked without salt.

أ سامع *sāmī*, Who hears, a hearer; obedient.

أ سامعة *sāmī'at*, *sāmī'a* (fem.) Hearing; the ear; —*qiwatī sāmī'a*, The sense of hearing.

أ سامعين *sāmī'in* (obl. pl. used as nom.), The hearers, the listeners, the audience.

سام كيس *sām-kīs*, Great, noble.

أ سامل *sāmīl*, A composer of differences, a peacemaker; studious of living with propriety.

أ سامن *sāmīn*, Fat, plump.

سامندر *sāmāndar* [said to be = *sām-andar*, (Living) in fire], سامندل *sāmāndal*, A salamander.

ساموتا *sāmotā*, A weight of three carats or one-eighth of an ounce.

سامور *sāmūr*, = سامور *q.v.*

أ ساموق *sāmūq*, A place in the Caucasus, near Ganja (Elisabethopol).

أ ساموقلو *sāmūqlū*, Native of Sāmūq; a proper name.

أ سامة *sāma*, A covenant; an oath; a loan; an asylum, place of safety; particularly, especially, chiefly; a banner; a snare; friends.

أ سامي *sāmī*, Sublime, exalted; —*amrī sāmī*, A command or order of the grand vizir; —*maktūbī sāmī*, A letter of the prime minister.

سامير *sāmīz*, A whetstone.

أ سان *sān*, Law, custom, rule, fashion; habit, disposition; form, figure, semblance; apparatus, furniture, utensils; honour, reputation, respect, fame, dignity, rank; cause, reason, manner; end, conclusion; a kind of military garment, either for one's self, horse, or elephant; a bit, piece; a share, portion; a whetstone; a file, rasp; review of an army; showing oneself off in a comely manner; name of a town in the district of Balkh; equal like; added to nouns it implies similitude, resemblance, as *shama'sān*, Like a candle; or stands for *istān*, as *khārān* for *khārīstān*, A thorny place; —*sān-dādan*, To pass review, to be reviewed (m.c.); —*sānī qushān* (*lashkar*), Review of troops (m.c.).

أ سانح *sāniḥ*, (A bird or game) which turns the right side to a man, and passing from his left to the right (considered as a good omen); happy, fortunate; clear, evident; —*sāniḥ shudan*, To appear, be evident.

أ سانحات *sāniḥāt* (pl. of the following), Occurrences, &c.

أ سانحة *sāniḥat*, *sāniḥa* (fem. of *sāniḥ*), Revelation (in augury); occurrence, event, incident; casualty.

ساندوس *sāndūs*, The river Indus.

أ سان سان *sān-sān*, In parts, pieces, portions; —*sān-sān kardan*, To cut in pieces, to divide in parts.

أ سانقة *sāniqa*, Maiden's hair; dragon's blood.

أ سانكين *sānkīn*, سانگیر *sān-gūr*, A proper arrangement; a natural temper; adorned; a simple man.

أ سانج *sānanj*, A kind of melodious bird, small and black.

أ ساو *sa'w* (v.n.), Extending far (one's anxiety); stretching (a garment) till it tears; a place to which one has been accustomed, home; inclination, intention, purpose.

أ ساو *sāv*, Tribute (especially of oxen, paid by enemies who have submitted); a bit of gold; filings; pure gold; bought gold; a crucible (doubtful); a part, portion; a steel for sharpening a sword or knife; a prickly stick about which silkworms entwine themselves when about to spin, or used as firewood; (in comp.) filing, cutting with a saw; —*sāwi āhan*, Filings of iron.

أ ساوی *sāwī*, ساوی *sāwāy*, Gold or silver filing.

أ ساوان *sāwān* (agent of *sāwīdan*), Who files. ساواد *sāwad*, (The garment) fits (the body) tight.

أ ساوری *sāwārī*, Service, homage; salutation; a gift offered in homage or salutation; tax, tribute (pl. *sāwariyāt*).

أ ساویدن *sāwāzīdan*, To rub gently (probably misreading for *sāwīdan*).

أ ساوین *sāwīs*, ساوین *sāwīn*, = ساوین *q.v.* (unsupported by examples).

أ ساوند *sāwand*, Rhyme, measure.

أ ساونه *sāvna*, Swaddling-clothes (unsupported).

أ ساو *sāwū*, Tribute.

أ ساوچ *sāwūch*, Name of a place.

أ ساو *sāwa*, A bit or filing of pure gold; a crucible; name of a wrestler of Tūrān; name of a city in Irāk.

أ ساویدن *sāwīdan*, To file; to polish, furbish; to saw; to bruise, bray small; to anoint; to understand, reason; to dissolve in water; to strain off; to handle.

أ ساویده *sāwīda*, Brayed small; filed.

أ ساویر *sāwīs*, Of good morals or temper.

أ ساوین *sāwīs*, Carded cotton, with which a garment is lined; a garment wadded

with a cotton lining, worn in battle; a woman's basket for cotton; anything of great value.

ساورین *sāwīn*, A basket for holding cotton prepared for spinning;—*sāwīn pamba*, Baskets of cotton.

ساهر *sāhūr*, Waking.

ساهره *sāhīrat*, The earth, or its surface; a running fountain; an extensive desert without water; Syria; hell; a country which God will create for the day of resurrection.

ساهر *sāhūr*, Name of a mountain which yields stone of the hardest kind.

ساهر *sāhūr* (v.n. of سهر), Sleeplessness, wakefulness; insomnia; the sheath into which the moon is supposed to enter when eclipsed.

ساهره *sāhūya*, Name of a celebrated interpreter of dreams.

ساهی *sāhī*, Negligent, careless, stupefied; forgetful.

سای *sāy* (from *sūdan* used in comp.), Filing, polishing, rubbing; a delicate sort of stuff;—*zulfī mushk-sāy*, A ringlet scented with musk;—*nigīn-sāy*, A polisher of rings or gems, an engraver.

ساییدن *sāyānīdan*, To cause to rub or anoint.

سایبان *sāyabān*, A canopy, umbrella, parasol; a shade formed by foliage or by any other projection; a tent, pavilion (construed with the verbs *bastan*, *zadan*, and *kashīdan*);—*sāyabānī akhḡar*, The sky;—*sāyabānī simābī*, The false dawn;—*sāyabānī ḡulmānī*, The false dawn; a dark night.

سایبة *sā'ibat*, Set at liberty as a slave; or as a she-camel in obedience to a vow, or in consequence of having been delivered of ten female colts, when she immediately receives a dispensation from all further labour (a practice forbidden by Muhammad).

سایبرج *sāya-brūj*, The mandrake (see تبرج).

سایح *sā'ih*, Devout, fasting in the mosque; a traveller, a pilgrim.

سایحات *sā'ihāt* (pl. fem. of the preceding), Fasting women; female travellers.

ساید *sāyād*, Dross of iron.

ساید *sā'id*, A lord, prince by birth (inferior to *sāyīd*).

سایر *sā'ir*, A walker, goer, traveller, wanderer; remainder, rest (frequently employed to express the whole); a tax on personal property; land-customs; octroi.

سایرة *sā'irat*, *sā'ira*, A crowd of travellers going along the same road; a tax, duty.

سایرات *sā'irajāt* (pl. of *sā'ira*), Taxes, transit duties.

سایر *sā'ir-kharch*, Contingent charges.

سایرین *sā'irīn* (obl. case of the pl. of *sā'ir*, used as nom.), The remainder, the rest, the others (m.c.).

سایس *sā'is*, A governor, manager; a master of horse, horse-keeper, equerry, groom; a trainer or breaker-in; an executioner;—*sā'isi panjūm rawāq*, The planet Mars.

سایسخانه *sā'is-khāna*, A beast of burden; luggage of a grandee, &c., when travelling.

سایسی *sā'isi*, The business of a groom.

سایش *sāyīsh*, Friction, polish; an anointing.

سایح *sā'ih*, Lost, missing; neglected, useless;—*zā'ih sā'ih*, Straying, strayed.

سایف *sā'if*, A possessor of a sword; a striker with a sword; a sword-bearer; armed with a sword.

سایق *sā'iq*, A stimulator, instigator, impeller, driver; one who pursues another.

سایکی *sā'iki*, A drinking-cup; a crow, raven.

سایگی *sāyagī*, A shade, shadiness.

سائل *sā'il*, An asker interrogator, questioner, proponent; a question; a beggar; flowing, fluid, liquid.

سائل کف *sā'il ba-kaf*, سائل کف *sā'il-kaf*, A beggar.

سایمة *sā'imāt*, *sā'ima*, Camels, goats, and the like, which subsist during the greater part of the year upon pasture; pasturing by themselves.

سایده *sāyanda* (part. of *sūdan*), A grinder, &c.

سایوان *sāyawān* (for *sāya-bān*), A shade; dust of floors.

سایوس *sāyūs*, Seed of fleawort.

سایه *sāya*, A shade, shadow; an apparition; a wicked spirit; name of a demon; protection; a petticoat; wickedness, lewdness;—*sāya-ash-rā na-mi-tuwīnad did*, He has an inveterate grudge against him;—*sāya aykandan*, To throw a shadow upon; (met.) to turn towards, to be present;—*sāya'i in dū-rang*, The protection of fortune;—*sāya'i himāyat*, Shadow of protection;—*sāya'i khudā*, Shadow of God; a prince, sovereign, monarch;—*sāya'i dast*, A gift, a largess; protection;—*sāya'i dastī kase giriftan*, To receive a gift or protection from;—*sāya'i rabbu 'n-na'im*, A caliph;—*sāya'i rikūb*, Protection; followers;—*sāya'i qushūr*, Shadow of a tree;—*sāya ḡustardan*, To conceal; to show favour; not to see; to speak ill of;—*sāya u naḡshi kase ba tir u khaṅjar zadan*, (met.) To hate with a deadly hatred;—*sāya u nūr*, Shadow of a tree; night and day;—*sāya'i yadūn*, Shadow of God, i.e. a mighty monarch.

سایبان *sāyabān*, An umbrella; a parasol.

سایه برك *sāya-burak*, سایه برك *sāya-burag*, Name of a soporiferous plant.

سایه پرست *sāya-parast*, Loving darkness; a whoremonger.

سایه پرستی *sāya-parastī*, Wickedness, lewdness.

سایه پرور *sāya-parwar*, Educated in the

shade, or at home; soft, delicate, knowing little of the world; anything eaten with bread; a parasite, trencher-fly.

سایه *sāya-parward*, Quiet, at rest; a receiver of favours.

سایه پوردهگان *sāya-parwardgāni khum* Grape-stones thrown into a wine-jar.

سایه پاسند *sāya-pasand*, Fond of shade, quiet.

سایه پاسندی *sāya-pasandī*, Fondness for shade.

سایه پوش *sāya-posh*, A parasol; an arbour.

سایه خراک *sāya-khazak*, A certain plant eaten with bread.

سایه خفت *sāya-khuft*, Who sleeps in the shade or shadow;—*sāya khufti nakhli hayāt*, A surname of Zakariyā.

سایه خورش *sāya-khūsh*, The elm (as shady).

سایه دار *sāya-dār*, Shady, umbrageous; a shady place; a protector; a demoniac;—*sarwi sāya-dār*, The shady cypress.

سایه داهشت *sāya-dāsh*, Shady; possessed of a spirit.

سایه راس *sāya-ras*, Ripened or ripening in the shade.

سایه رست *sāya-rust*, A plant grown in the shade.

سایه راز *sāya-rav*, A watch; a night-robber.

سایه زده *sāya-zada*, Shady; a demoniac.

سایه شکن *sāya-shikan*, Breaking a shade, i.e. a destroyer of false religion; a reformer, illuminator; a polisher, furbisher; light, luminous.

سایه فغان *sāya-figan*, Spreading a shade, shading.

سایه گاه *sāya-gāh*, A shady place, tent, bower.

سایه گستر *sāya-gustar*, Shade-diffusing, shady; benevolent, friendly.

سایه گیر *sāya-gir*, Shaded, catching shade.

سایه ناک *sāyanāk*, Shady, overcast.

سایه نشین *sāya-nishin*, One who has sat in the shade, who has seen few troubles.

سایه وار *sāya-war*, Shady.

ساییدن *sā'idan*, To grind; to rub, wear; to gnash the teeth; to smooth, polish; to anoint; to dissolve; to draw; to strain off; to understand.

ساییده *sā'ida*, Ground; polished; worn.

سب *sabb* (v.n.), Cutting, clipping; stabbing; reviling, reproaching, cursing; execration; reproach; [*sabb u ta'n*, Reproach and abuse;]—*sibb*, A turban; a fillet; a female hair-dress; fine linen cloth; a rope; a reviler.

سبا *sab'*, Buying wine for the sake of selling it;—*saba'*, Name of the father of the tribes of Yaman; the country of Bilqis; name of the father of Abdullah, the founder of a sect of the *shī'a* (see سبائیة);—*sabbā'*, A seller of wine.

سباب *sibāb*, A reviling, an abusing one another.

سبابه *sabbābat*, *sabbāba*, The fore-finger; the index; the second toe;—*angushti sabbāba*, The fore-finger.

سبابه گزا *sabbāba-gazā*, Astonished.

سبات *subāt*, Rest, sleep; a light sleep, a doze; commencement of sleep in the head; time; fortune;—*ibnā'i subāt*, Night and day.

سباح *sabbāh*, A swimmer;—*subbāh* (pl. of *sābih*), Swimmers.

سباحه *sibāhat* (v.n. of سب), Swimming; natation;—*ahli sibāhat*, Skilful swimmers.

سباده *subāda*, The smyris, with which they cut glass and stones for seals.

سبار *sabār*, Household furniture; a wine-press; a large trough into which the grapes are thrown and pressed with the feet; a ploughshare; a furrow; a field.

سبار *sibār*, A surgeon's probe (= سبار q.v.).

سباروک *sabārūk*, A pigeon.

سباره *sabāra*, A stone for making whet-stones.

سباری *sibārī*, A stalk of corn; an ear of corn.

سباری *sabārī*, سباریت *sabārīt* (pl. of *subrūt*), Waste grounds; beardless boys;—*arz sabārīt*, Waste, uncultivated land.

سباریدن *sabāridan*, To be cleft (ground).

سباسب *sabāsib*, A desert country;—*baladi sabāsib*, A widely-spread town.

سباط *sabāt*, A fever;—*subāt*, A Syro-Macedonian month (February).

سباطه *sabāṭat* (v.n. of سبط), Being lank (the hair);—*subāṭat*, Sweepings (of a house); abundance; plenty; amplitude.

سبای *sibā'* (pl. of *sabu'*), Lions; beasts of prey; wild beasts or birds.

سبای *subā'ī*, Complete, entire, unmailed (in the body); consisting of seven letters (word); consisting of seven syllables (the foot of a verse).

سبای *sibāgh*, Meat, or ought eaten with bread; a house covered with bricks; a brick wall;—*subāgh*, The servants of a court of justice.

سباق *sibāq* (v.n. 3 of سب), Endeavouring to get the lead (in running), trying to outstrip; precedence; a race;—*sabbāq*, One who takes the lead and gets far ahead;—*subbāq* (pl. of *sābiq*), Predecessors, conquerors.

سباك *sabbāk*, A melter, smelter.

سبایی *sabāki*, The smelting of gold and silver; a coiner.

سبال *sibāl* (originally plural of A. سبلة q.v.), A whisker.

سبایا *sabāyā* (pl. of *sabī*), Captives.

سبائیک *sabā'ik* (pl. of *sabikal*), Bars, ingots of gold or silver.

سبائل *sabā'il*, The capital of Kandahār.

سبائب *sabā'ib* (pl. of *sabīb*), Manes, forelocks.

a sabā'īya, Name of a sect of the *shī'a* who ascribe divinity to 'Alī.

سبب sabab, A rope; anything which connects one with another; cause, occasion, reason, motive, argument, mean, medium, instrument; (in prosody) a moved consonant followed by a quiescent one (*sababi khafif*), or by another moved one (*sababi saqil*).

سبب sababiyat, A cause, causation, motive; a handle.

سبب sabbat, A portion of time; podex; —*sibbat*, The fore-finger; —*subbat*, Reproach, slander; disgrace, injury, villany; a man whom all revile.

سبت sabb (v.n. of سبت), Rest, quiet, repose; the Jewish sabbath; observing the sabbath, sabbatizing; —*ashābu-'s-sabb*, Sabatarians; Jews. (See also سبتی.)

سبتا sabta, Ceuta (in Spain).

سبتی sabtī, Surname of Ahmad, a son of Harun ar-Rashid, so called because he devoted six days of the week to the service of God, and worked on the sabbath, or Saturday, for a livelihood.

سبج sabaj (from P. شبه), Small black shells.

سبح sabh (v.n.), Swimming; labouring to support life; occupation; leisure; going and coming; travelling swift (a horse).

سباحه subahā (pl. of سباح), Swimmers.

سبحات subuhāt, Places of adoration, oratories.

سبحان subhān (v.n. of سبح), Praising, glorifying (God); exclaiming *subhāna'llāh*, "Praise be to God"; —*subhāna-hu*, Glory be to Him; the Most Holy (used as a name of God).

سبحانی subhānī, fem. سبحانية *subhānīyat*, *subhānīya*, Divine.

سبحة subhat, Garments made of skins; name of a horse of Muhammad; also of Ja'far Taiyār; —*subhat*, *subha* Majesty, glory (of God); a rosary for repeating prayers and reciting the names of God; a prayer of supererogation.

سبحل sibahl, سبجل *sabahlat*, Thick, bulky (camel, lizard, girl, or bucket).

سبجله sabhalat (v.n. of سبجل), Repeating the words *subhāna 'llāh*, God be praised!

سبجہ دار subha-dār, Worshipper, beadsman.

سبجہ گردان subha-gardān, سبجہ گردان *subha-gardān*, One who tells his beads.

سبجہ گردانی subha-gardānī, The act of telling the beads.

سبج sabkh, A retiring to a distance; deep sleep; rest, leisure.

سبک sibakh, Salt; wit, animation.

سبک sabkhat, *sabakhāt*, *sabikhat*, Saltish ground.

سبکدب subukhdāb, سبکدان *subukhdān*, The womb (doubtful).

سبد sabd (v.n.), Shaving (the head or face); —*sibā*, A wolf; a cunning fellow; calamity; —*sabad*, A little hair; a little of anything; [*mā la-hu labad wa tā sabad*, He has nothing]; —*sabid*, Remains of herbage; —*subad*, The hair of the pubes; a kind of cloth used to preserve the water in a tank from becoming muddy; a certain bird with soft plumage; name of a place near Mecca and Ta'if.

سبد sabad, *sabud*, A basket.

سبد چین sabad-chīn, Gleanings of fruits.

سبد دار sabad-dār, A basket-bearer.

سبدگر sabadgar, A basket-maker.

سبدگاہ sabazat (from P. *sabad*), A kind of basket holding fifteen *sā*.

سبر sabr (v.n.), Probing (a wound); trying, testing, examining (any business) to the bottom; —*sabr*, *sibr*, A beauteous form, mode, or manner; origin, root; colour; beauty; —*sibr*, Hostility; reproach, reviling.

سبره sabrat, A cold morning; name of a city in Maghrib; surname of several companions of Muhammad.

سبروت subrūt, سبروت *sibrūt*, Poor, indigent; barren, waste, uncultivated ground; little (of anything).

سبز sabz, Green, verdant, fresh; black, dark, opaque; blue (eyes); grass; a sword, dagger, or breast-plate of a bluish hue; —*sabz būdan*, To continue in full bloom, green and flourishing; —*sabzi bahār*, Name of a note in music; —*sabzi dū-tāy*, Night; —*sabz shudān*, To grow, to spring up; to become manifest or conspicuous; to stagnate and get green (water); to become mouldy (bread); to be near setting (the sun); to succeed; —*sabz kardan*, To cause to grow; to flatter, to caress, to foster; to make good, to compose well (a speech, &c.); —*husni sabz*, Fresh or blooming beauty; —*khafi sabz*, A black or recently-grown beard; —*sari sabz*, A vigorous and wide-awake head.

سبز آب sabz-āb, A green thing on water.

سبز آخور sabz-ākhur, سبز آخور *sabz-ākhur*, A stable full of fresh grass; the sky.

سبز رنگ sabz-rang, Of a green colour.

سبز آشیانه sabz-āshyāna, سبز آشیانه *sabz-aiwān*, سبز آشیانه *sabz-āshyāna*, The sky.

سبز اندر sabz andar, سبز اندر *sabz*, Name of the ninth musical note of the barbud.

سبز باغ sabz-bāgh, سبز باغ *sabz*, The human body; the sky.

سبز بال sabz-bāl (بالی *bālī*), A sort of grape.

سبز بخت sabz-bakht, Fortunate, lucky.

سبز بوستان sabz-bustān, A grass-plot, green.

سبز بونه sabz-buna, A dark-coloured mistress.

سبز بهار sabz-bahār, A musical note.

سبز پای sabz-pāy, سبز پای *sabz-pāy*, One who brings ill luck with him (Black-foot).

سبز پاری sabz-parī, The verdant spring.

سبز pul, The sky.

سبز پوش sabz-posh, Clothed in green; a tree in full leaf; dressed in mourning; angels; saints, religious persons; a dyer; a currier;—*sabz-poshāni bāghī bihišt*, The hūris;—*sabz-poshāni falak*, Angels.

سبز چشم sabz-chashm, Blue-eyed.

سبز تاه گلگون sabz-tahi-gulgūn, = سبز تاه q.v.

سبز خانه sabz-khāna, A house of mourning; a cemetery.

سبز خا sabz-khatt, Having a youthful beard.

سبز کینگ sabz-khing, A bay horse; the sky;—*sabz-khingi manhās*, The world; fortune.

سبز خوان sabz-khwān, The sky.

سبز دان sabz-dāna, Green (corn), just in ear, before the grain is formed; seed of turpentine.

سبز دایه sabz-dāya, A violet.

سبز در sabz dar sabz, Name of a note; greenish, blackish, &c.

سبز دو تایی sabz-du-tāy, Night.

سبز دیه sabz-dih, The sky.

سبز رنگ sabz-rang, Green; black.

سبز روهن sabz-roshan A kind of pigeon.

سبز زار sabz-zār, Of a greenish colour.

سبز زاغ sabz-zāgh, The world; the sky.

سبز شاخ sabz-shākh, Fresh of branch.

سبز شیرین sabz-shērīn, = سبز ده q.v.

سبز طاق sabz-tāq, The sky.

سبز طائوس sabz-ta'ūs, The sky.

سبز طشت sabz ṭasht, The sky.

سبز فام sabz-fām, Of a greenish colour.

سبز فرش sabz-farsh, The sky.

سبز قبا sabz-qabā, Name of a bird (called also *sabzak*) of a yellowish green; another species of bird; an inebriating draught made of hemp-leaves and opium.

سبز قدم sabz-qadam, Unfortunate, unlucky.

سبزک sabzak, Green, fresh, flourishing; a flagon; maslock; name of a bird (coracias.)

سبز کار sabz-gār, Whose actions are good.

سبز کاه sabz-kār-gāh, سبز کوهک sabz-kūshk, The sky.

سبز کالاک sabz-kālak, An unripe melon.

سبزگار sabzgar, = سبز کار q.v.

سبز گرا sabz-girā, Name of a bird.

سبز گلشن sabz-gulshan, The sky.

سبز گندم گون sabz-gandum-gūn, A dark mistress.

سبز مال sabz-māl, سبز مالی sabz-mālī, A kind of grape.

سبز ماشعلک دم sabz-masha'la-dum, A green-coloured pigeon with a white tail.

سبز ملیح sabz-maliḥ, A dark-complexioned mistress.

سبز منظره sabz-manẓara, The sky.

سبز میدان sabz-maidān, The sky.

سبز نان sabz-nān, Green or mouldy bread.

سبز ننگ sabz-nang, Mouldy, musty.

سبزوار sabz-wār, Name of a country in

Persian Irāk; also of a town there;—*sabz-wār*, Name of a town in Khurāsān.

سبز در سبز و نیم سبز sabz u nīm-sabz, = سبز در سبز q.v.

سبز sabza, A green herb, a pot-herb; verdure; an incipient beard; bloom; a green stone worn in the ear as an ornament;—*sabza'i bahār*, Name of a note in music;—*sabza'i bigāna*, Parasitic plants to be torn out or pruned;—*sabza'i khwābida*, Grass or herbs trodden upon and spread over the ground;—*sabza'i nau-ras*, A sprouting or incipient beard.

سبز آب sabza-āb, Thick, stinking water.

سبز اندر سبز sabza andar sabza, Name of a note in music.

سبز دانه sabza-dāna, A violet.

سبز زار sabza-zār, A verdant mead; wicked.

سبز قبا sabza-qabā, (green-coat) A kind of bird.

سبزی sabzi, Verdure, greenness; any esculent vegetable; pleasantness, freshness; spirituous liquor; a wine-vessel; a mistress of a dark colour; profit.

سبزی فروش sabzi-farosh, A seller of greens.

سبزی کاری sabzi-kārī, A green-garden (m.c.)

سباسب sabsab, A desert country, an extensive desert.

سبسطیه sabastiya, Sebaste in Palestine.

سبأ sabī (v.n.), Being lank (the hair); lank hair; [*sabīu 'l-jism*, Of a fine straight stature;—*sabīu 'l-yadain*, Liberal;]—*sabī*, a son's son; a daughter's son; progeny, family; a tribe (of Israelites);—*sabaṭ* (v.n.), Having smooth lank hair; the herb *naṣī* when green (an excellent pasture);—*sabīṭ*, Tall, of a high stature.

سبطين sibṭain (obl. du. of *sibṭ* used as nom.), The two offsprings (viz. of Ali), Hasan and Husain.

سبع sab' (v.n.), Becoming the seventh, making up the number seven; taking the seventh part; twisting a rope of seven plaits; seven (fem.); railing at, insulting; biting; stealing; shooting at, scaring (wild beasts); making havoc amongst the flock; [*sab' alwān*, Seven kinds of food; the seven storeys of the heavens; also of the earth;—*as-sab'u 'l-maṣānī*, The first chapter of the Qur'ān (as consisting of seven verses); the seven long chapters of the Qur'ān (from *baqarat* to *taubat*);]—*sib'*, An interval of seven days between the times of a camel's drinking;—*sab'*, The seventh part;—*sabu'*, A beast of prey, a wild beast (because mostly they give birth after seven months).

سبعة sab'at, saba'at, sab'a, Seven (masc.); a lioness; name of a man.

سبعون sab'ūn, سبعین sab'in, Seventy.

سبعی sabu'i, Fierce, ferocious, fell, ferine.

A *sabu'izat*, Fierceness, cruelty, wildness.

sabagh, Fine, precious, pure, clean; beautiful, elegant, graceful, lovely; a rapacious animal; a palace having many windows of glass; a house painted with a number of figures; a large loaf or cake toasted on the coals or under the ashes;—*subugh*, The roof of a house; a honeycomb; a reed.

sabghāna, Earnest; — *subghāna*, Tall.

subfāna, Cup, bowl; — *subfāna*, Tall.

sabq (v.n.), Going before, taking the lead, preceding, excelling, outstripping, surpassing; coming in first at a horse-race; [*mā sabaq* (3rd sing. pret.), The above-mentioned;]—*sabaq*, A lecture; lesson; a bet, stake (at a horse-race, &c.); precedence;—*sabaq burdan*, To surpass, overcome, take the lead, carry precedence; to do much;—*sabaq justan*, To try to excel;—*sabaq khwāndan*, To say a lesson;—*sabaq dādan* (*dars dādan*, *dāshdan*, *wādādan*), To give a lesson, to teach;—*sabaq rawān* (*roshan*) *kardan*, To remember, to learn or recite by heart;—*sabaq kardan* (*giristan*), To excel;—*sabaq giristan*, To take a lesson;—*kas-rā sabaq giristan*, To take one for a model, to imitate.

sabaqat, *sabqat*, Precedence; making haste to come first; [*sabaqat giristan*, To take precedence, to take the lead; to anticipate;]—*subqat*, *subqa*, A wager, a stake.

sabaq-tāsh, A fellow-student.

sabaq-khwān, A pupil, a student.

sabaq-dāsh, = *sabq-tāsh* q.v.

sabk, A melting, casting, pouring; cast, shape, mould (m.c.); system (as *sabki ta'lim*, System of instruction, m.c.).

sabuk, Light (not heavy); light-footed, expeditious, active; undignified; unsteady; degrading; shallow; independent; haste, despatch; [*sabuk shudan*, To be light; to be smoothed; to be alleviated; to be despised;—*sabuk giristan*, To despise; to hold light;]—*sibik*, Name of a bird which flies towards the sun;—*subik*, Soft; weak; softness; weakness;—*subuk*, Light;—*subuki khidya*, The air as element;—*subuki mukada*, Fire (see *کران*).

sabkād, Summit of a mountain; the crown of the head.

sabuk-bār, Of a light weight, ready to rise and travel; lightly loaded, unencumbered; jocund, blithe, free from care.

sabuk-baqā, Merry, jovial, jolly.

sabuk-pāy, Light of foot; a postman; a post-horse; a courier; inconstant.

sabuk-par, Swift-winged.

sabuktigīn, Name of a brave general (father of Sultān Mahmūd, founder of the dynasty of the Ghaznawids, who

flourished in the beginning of the eleventh century); any man distinguished for intrepidity); a precious thing; a divorced woman returning to her husband, and cohabiting with him without a re-marriage (reckoned infamous); an adulteress, a whore.

sabuk-pai, = *sabk-pāy* q.v.

sabuk-jawān (*jawālān*), Who travels quickly, a runner.

sabukcha, Somewhat light.

sabuk-khīrad, Flighty, injudicious.

sabuk-khez, Vigilant, quick, brisk, active; a rivulet (as rising rapidly).

sabuk-dād, Active, nimble, clever.

sabuk-dār, A postman; a letter-bag.

sabuk-dārū, Any medicine which soon operates; a physician who administers pleasant medicines to his patient.

sabuk-dāsh, Contempt.

sabuk-dast, Expert, dexterous.

sabuk-dastī, Quickness, dexterity.

sabuk-dil, Light-hearted, merry, gladsome.

sabuk-dosh, Lightly laden.

sabuk-raftār, *sabuk-rikāb*, *sabuk-rav*, Who travels quickly; (met.) frivolous, indiscreet.

sabuk-rūh, Merry, jovial, jolly.

sabuk-sār, Light-headed; contemptible; helpless; unsteady, undignified; hasty; a fool; alone, independent.

sabuk-sārān, Worldly persons.

sabuk-sārī, Levity of mind.

sabuk-sāya, Fleeting, transient.

sabuk-sar, Light-headed; sober.

sabuk-sarān, Poor, low persons; fools; courageous.

sabuk-sang, Light, undignified.

sabuk-ser, Soon satisfied.

sabuk-sair, Quick, swift, light-paced.

sabuk-tab, Merry, jovial.

sabuk-inān, Swift; tractable.

sabak-qadar, = *sabk-qadr* q.v.

sabuk-gām, Swift-paced, travelling quickly.

sabuk-liqā, Frank, open, prepossessing; prompt, obedient.

sabuk-māya, Cheap; ignorant.

sabuk-mizāj, Weak; fickle, inconstant, irresolute.

sabuk-mashrab, Light-minded, frivolous.

sabuk-maghz, Stupid, silly; fickle, inconstant, irresolute.

sabuk-himmat, Light-minded, unambitious.

sabuki, Lightness, levity; littleness; weakness of mind; insult; (adverbially) touching slightly on a subject.

سبیل *subl*, An ear of corn, or an ear well filled with grain;—*sabal*, rain; an ear of corn; disturbance; execration, reproach, contumely; a disease or a web in the eye; blood-shot eye; blear eye; name of a celebrated horse;—*subul* (pl. of *sabil*), Ways; modes of life, manners, institutions.

سابلان *sabalān*, A mountain near Ardebil.

سابل *sablat*, *sabalat* (pl. *sibāl*), Whiskers, mustachios; [*sablat tāftan*, To twist the mustachios;—*sablat zadan*, To shave the mustachios;—*sablat sust kardan*, To weaken or distress;]—*sublat*, Widely extended rain.

سبلیت *siblit*, *sibilt*, Glue.

سبیلنج *sibanj*, The beam of a plough.

سبو *sabo*, *sabū*, A cup, ewer, jar, glass, pitcher, pot;—*sabū shikaston*, To break the cup (of hope), to despair; to spill wine; to forbid its use;—*sabū shikastani ākhīrīn chahār-shanba*, A breaking of ewers on the last Wednesday of a month with the cry, "Evil is gone and good has come" (a superstitious custom).

سبو بادوش *sabū-ba-dosh*, A carrier or bearer of the *sabū*.

سبوچه *sabūcha*, A little pitcher, jar, or ewer.

سبوچه *sabūh*, A swimmer; a pleasant-paced horse.

سبوچه *sabūhat*, *sabūha*, Mecca; according to others the valley of 'Arafāt.

سبوره *sabūra*, A catamite.

سبوس *sabos*, *subos*, Bran, chaff; scurf;—*sabosi kuhna'i jau ba-nirki gundam farokhtan*, To boast of former prosperity or greatness when there was none.

سبو سبز *sabū-sabz*, A small ewer or jar (unsupported by examples).

سبوسه *sabosa*, Dandruff, scurf; bran; sawdust; a weevil; froth.

سبوسه ناک *sabosanāk*, Scaly, scurfy (head).

سبوغه *subūgh* (v.n. of سبغ), Being ample, profuse, complete (benefit).

سباه *sabah*, Dotage.

سبی *saby* (v.n.), Making a captive, taking prisoner; captivating (a woman);—*sabī*, A captive, a prisoner of war.

سبیب *sabib*, A reviler; hair hanging over the forehead of a horse; the mane; the tail; entangled hair.

سبج *sabij*, *sabijat*, A shirt without sleeves; a black woollen garment.

سبیکه *sabikh*, Anything which falls from carded cotton or birds' feathers; bowed cotton folded up for spinning; cotton folded up to spread a medicine upon.

سبیر *sibir*, Siberia (m.c.).

سابع *sabi'*, A seventh; name of a family of the tribe Hamadān.

سبایه *subai'at*, *subai'a*, Name of a woman from amongst the companions of Muhammad.

سبیکه *sabikat*, *sabika*, A mass, ingot, bar, or lamina of gold or silver.

سبیل *sabil*, A way, road, path; a mode manner, means; opportunity of attacking an enemy; way of escape;—*sabīlu 'r-rasm*, Custom ('*alā sabīli 'r-rasm*, "by way of custom, customary," m.c.);—*sabīlu 'llāh*, Religious warfare; anything commanded by God to be done in his service;—*sabil kardan*, To prepare, arrange, put in order;—*ibnu 's-sabil*, A wayfarer, traveller;—*ba-sabil*, By way of, by means of, through the medium of;—*fi sabīli 'llāh*, In the way of God, for the love of God, for sacred uses.

سبیل *sibil*, Whiskers, mustachios;—*sibilash-rā tāftan*, To twist a person's mustachios, to flatter, to coax;—*sibili kanda*, A shaved-off mustachio.

سبیل کنده *sibil-kanda*, Who has his mustachios shaved off, without mustachios (m.c.).

سبوش *sibyush*, Seed of fleawort.

سپا *sipā*, A tripod; three-legged (stool).

سپار *sipār*, A wine-press; a large trough into which the grapes are thrown and pressed with the feet; (imp. of *sipāridan* and *sipurdan*, in compos.) committing, resigning, recommending, giving in charge;—*sipār*, *supār*, Household furniture; a vessel in general, especially one in which grapes are carried from place to place;—*supār*, A ploughshare.

سپاردن *sipārdan*, *supārdan*, To resign.

سپارده *sipārda*, Committed to.

سپارش *sipārish*, Recommendation, delegation, commission, charge; intercession;—*sipārish kardan*, To recommend to the care of another, to consign; to command.

سپارنده *sipāranda*, A betrayer, traitor.

سپاروک *sipārūk*, A pigeon.

سپاره *sapāra*, A whetstone;—*sipāra* (from *sī*, Thirty, and *pāra*, A portion), One of the thirty sections in which the Qur'ān is divided.

سپاری *sipārī*, The stalk of corn; an ear of corn or barley;—*supārī*, *sipārī*, The arecanut.

سپاریدن *sipāridan*, To delegate, empower, commit, charge; to finish, complete; to pursue or perform (a voyage).

سپاس *sipās*, Kindness, grace, favour; praise, thanksgiving; consent, approval; prayer;—*sipās burdan* (*dānistān*), To acknowledge a favour, to be grateful;—*sipās dūshān*, To thank, to give thanks;—*sipās kardan* (*guzāshān*), To offer thanks, to thank;—*sipās nihādan bar*, To put an obligation upon, to claim thanks.

سپاس دار *sipās-dār*, Grateful, thankful.

سپاس داری *sipās-dārī*, Gratitude, thanksgiving;—*sipās-dārī kardan*, To return thanks.

سپاس گذاری *sipās-guzārī*, A thanksgiving.

سپاسه *sipāsa*, *supāsa*, Kindness, humanity; an obligation, a favour by which one is bound to gratitude; gratitude, thanksgiving.

سپاسی *sipāsi*, A beggar.
سپاسیان *sipāsiyān*, Beggars; those to whom the first apostle of Persia was sent.

سپاسیدن *sipāsīdan*, To praise (God) for benefits received; to implore assistance, grace, or favour.

سپاغ *sipāgh*, A thatched house; meat eaten with bread.

سپاناج *sipānāj*, *سپاناک* *sipānākh*, Spinach.

سپاوا *sipāwa*, Magnificence, pomp, power.

سپاه *sipāh*, *supāh*, An army, a militia; soldiers, cavalry;—*sipāhi tāza*, A raw recruit;—*sipāh rāndan*, To lead an army;—*sipāh shudan*, To muster;—*sipāh shikastan*, To destroy or rout an army;—*sipāh kardan*, To go a-warfaring; to serve as a soldier;—*sipāh garū'idan*, To turn an army towards;—*sipāhi mor-shumār*, An army numerous as pismires;—*pādshāhi anjum-sipāh*, A king with an army equalling the stars in number.

سپاهان *sipāhān* (pl. of *sipāh*), Soldiers; Ispāhān; musical tones.

سپاه دار *sipāh-dār*, *سپاه سالار* *sipāh-sālār*, سپاه کش *sipāh-kash*, General of an army.

سپاهگری *sipāhgari*, The military profession.

سپاهی *sipāhi*, Military, belonging to an army; a horseman, cavalier; a military tenant, lord, feudal chief of a town or village;—*sipāhe*, One soldier, sepoy.

سپاهیان *sipāhiyūn* (pl. of *sipāhi*), Soldiers.

سپایه *si-pāya*, A tripod, trevet; a horse-militia;—*si-pāya'i hawā'ī*, (the airy tripod) The constellation called the Eagle.

سپتاک *siptāk*, White paint for the face.

سپتان *siptān*, Liquorice-root.

سپختن *supukhtan*, To drive (as a nail into a wall, or a stake into the ground); to stab.

سپد *sapd*, Name of the mountain on which Farūd, son of Siyāwush, was killed;—*sapad*, A basket; a grain; a grass; a little;—*sipad*, The earth; name of an angel; name of the twelfth solar month; the fifth of the month; rue.

سپد چین *sapad-chīn*, Grapes remaining after the vintage.

سپد دار *sapad-dār*, A basket-bearer.

سپدگار *sapadgar*, A basket-maker.

سپدی *sapadi*, Some article of official dress.

سپهر *sipar*, A shield, buckler, target; (imp. of *sipardan*, in comp.) travelling, treading or trodden upon; (for *sih-par*) having three sails (a mill);—*sipari ātishin*, The sun;—*sipari afgandan* (*andākhtan*), To throw away one's shield, to surrender, to flee; to suffer ignominy;—*sipar bar āb afgandan*, To submit, to surrender, to become weak or contemptible;—*sipar bar sar kashidan* (*bar ruh giriftan*), To shield oneself;—*sipar bar kif dokhtan*, To put the

shield on one's shoulder;—*sipar bastan*, To shield oneself;—*sipar dar pusht kashidan*, To throw the shield back (in token of friendship);—*sipar dar sipar bāstan*, To intertwine the shields;—*sipar dar sar* (*ruh, ruy*) *kashidan*, To shield oneself;—*sipari-siyāh*, The sun;—*sipari shangarfī*, The sun;—*sipar kardan*, To trample upon;—*sipar kashidan*, To shield oneself;—*sipari gāv*, A buckler made of the hide of a buffalo;—*sipari gurg*, A buckler made of the hide of a wolf (considered the best).

سپهر انداز *sipar-andāz*, Who throws away his shield, i.e. surrenders.

سپهرانیدن *sipurānīdan*, To cause, allow, or command to be trodden under foot.

سپهرچی *siparjī*, Hilarity, cheerfulness.

سپهر *sipur*, *supur*, Charge, keeping, care, trust; solitude; contentment; patience, long-suffering; submission, humility; perseverance in a right course; a being trodden; fatigue from travelling; the conclusion of a song.

سپهر داده *sipar-dāda*, Mace.

سپهر دار *sipar-dār*, A shield-bearer.

سپهر داری *sipar-dārī*, Protecting, shielding;—*sipardārī kardan*, To protect, to shield.

سپهر درک *sipar-dirik*, *سپهردک* *sapardak*, A small turban, &c. (= دستارچه q.v.).

سپهردگی *sipurdagī*, A treading, a trampling.

سپهردن *sipardan*, To fold up, wrap together;—*sipardan*, *sapardan*, To travel;—*sipurdan*, To give in charge, entrust, consign, make over to, deposit with; to betray; to supply, to strengthen; to cause to arrive; to sit solitary; to lay up; to be humble, content, resigned; to trample; to be trampled;—*ba-khāk sipurdan*, To commit to the ground, to bury.

سپهردنی *sipurdanī*, Fit to be entrusted.

سپهرده *saparda*, *siparda*, Trampled; travelled; folded.

سپهرز *supurz*, The spleen, the milt.

سپهرز رنگ *supurz-rang*, Spleen-coloured.

سپهرش *siparish*, A skirt; a handkerchief, veil.

سپهرشم *sipargham*, *sipragham*, Sweet basil; marjoram.

سپهرک *siprak*, *siparak*, A herb which, boiled, dyes yellow;—*siparak*, A little shield; the measles.

سپهرکش *sipar-kash*, A shield-bearer.

سپهرکه *siparga*, = سپهری q.v.

سپهرگی *sipargī*, *sapragī*, Pain, grief, affliction.

سپهرلوس *siparlos*, A king's palace.

سپهرم *siparam*, *sipram*, Sweet basil; always young.

سپهرنگ *siparang*, A city near Samargand.

سپهر ور *sipar-war*, Shield-bearer, armed with a shield.

سپهره *sipra*, Vitriol;—*sipara*, A kind of game.

سپهر *siparham*, Sweet basil.
سپری *sipari*, Anything brought to a conclusion; trampled under foot; annihilated; a broad-headed arrow; complete, perfect; —*sipari shudan*, To be finished, ended, exhausted, annihilated; —*sipari kardan*, To exhaust; —*sipari gardānidan*, To close, finish, annihilate, exterminate.

سپردن *siparidan*, To finish, perfect.

سپرس *sipres*, A race-ground.

سپرغ *sapriḡh*, *supariḡh*, A full bunch of grapes or dates; ears of wheat, especially those left after reaping; a straight road.

سپرگ *sipriḡ*, Trefoil; yellow-dyeing wood.

سپزگی *sipazgi*, Affliction, sadness, sorrow.

سپس *sapus*, = *سومس* q.v. (unsupported by examples); —*sipas*, Behind, at the back, after; the backside; [*zān sipas*, After that; —*zān sipas*, After this.] —*supus*, A louse; —*supus justan*, To louse, to hunt for lice; —*baiza'i supus*, The egg of a louse, a nit.

سپسار *sipsār*, A broker; a woman mediating marriages.

سپسارفتن *sipasā raftan*, To retreat.

سپسایگی *sipasāyagi*, Retrogression, motion back; —*sipasāyagi raftan*, To retreat.

سپست *sapist*, A stink; nasty, dirty, stinking; any fattening herb, especially trefoil; —*supust*, Trefoil, clover; offensive, stinking (as the smell of fish, damp clothes, pitch, copper vessels).

سپستان *sipistān*, Sebestens.

سپستار *sipastar*, Posterior, farther back.

سپست زار *sapist-zār*, *supust-zār*, A clover-field.

سپسته *sapista*, Of a fetid smell.

سپس جستگی *supus-justagi*, Search for lice.

سپس رفتگی بینی *sipas raftagi'ni binī*, A turning up or cocking of the nose.

سپس ر *sipas-rav*, A follower.

سپسین *sipasīn*, Hindermost.

سپش *sipush*, Seed of fleawort.

سپشه *sapusha*, A lentil; according to others, A weevil.

سپه *sapagh*, Handsome, elegant; pure; a house with many glass windows or painted with a number of figures; a loaf or cake toasted on the coals or under the ashes; —*supugh*, The roof of a house; a honey-comb; a reed.

سپک *sipk*, A yellow blight on corn.

سپکاد *sipkād*, Crown of head; mountain-top.

سپل *sapat*, Hoof of a camel or elephant.

سپنج *sipanj* (for *sih panj*), Fifteen (three fives); from three to five, i.e. a small quantity; a place where one halts or rests for a few days; (met.) the world; a lodge for those who watch fields; a stranger, a guest; anything easily corrupted, a perishable commodity; anything borrowed or

lent; a pasture-ground where cattle graze for a few days; a place abounding in grass and water; —*sipanj dāshtan*, To look at with indifference; —*sipanjī ka'batain*, Thirty table-men at the game of *nard*, or tables.

سپنجاپ *sipanjāb*, Name of a country.

سپنچ خانه *sipanj-khāna*, Hired house; world.

سپنچی *sipanjī*, Borrowed; transient, fleeting.

سپند *sipand*, Wild rue (of which, and its seeds, a fumigation against malignant eyes is prepared); name of a mountain; (for *sih pand*) three counsels or salutary advices.

سپندار *sipandār*, The stay of the sun in Pisces; a candle; name of the son of Gush-tāsp.

سپندارمزد *sipandārmuz*, The twelfth month of the Persian year (February), so called from an angel supposed to preside over the earth; the earth.

سپند آسا *sipand-āsā*, Brisk, quick.

سپندان *sapandān*, *sipandān*, The seed of wild rue; mustard; nasturtium; —*sipandāni talkh*, The bitter seed of a certain herb; plantain, cresses; —*sipandāni khurd*, Mustard-seed; —*sipandāni surkh*, Cresses; —*sipandāni ganda*, Rue.

سپند سوز *sipand-soz*, Who fumigates with rue.

سپندوز *sipandoz*, A piece of wood having a round hole in it, fixed on the top of a tent-pole.

سپندین *sipandīn*, Seed of wild rue; mustard.

سپنگر *sapangār*, Nightshade.

سپوک *sipokh*, A point, puncture, poke; —*supokh*, A fuller's beetle.

سپوکختن *sipokhtan*, *sapokhtan*, To prick, pierce, transfix, thrust, poke; to thrust one thing violently into another; to draw forth one thing from another, to tear out; to throw down; to cause to fall into a hole; —*bar-sipokhtan*, To draw forth; —*dar-sipokhtan*, To thrust violently into.

سپوکخته *sipokhta*, *sapokhta*, Thrust violently in, poked; drawn forth.

سپوز *sipoz*, A puncture; extraction; insertion; (imp. of *sipokhtan*, in comp.) pricking; drawing out; fixing in.

سپوزگار *sipozgār*, Dilatory, tedious, negligent.

سپوزیدن *supozidan*, To prick, pierce, thrust.

سپوسا *sapūsā*, سپوسا *sapūsawā*, A kind of porridge.

سپوسک *sapūsak*, Porridge, scurf, dandruff.

سپوسی گندم *sapūsi gandum*, Bran.

سپه *sipah*, *supah*, Army, soldiery, cavalry.

سپه‌بند *sipahā-bud*, A commander, general (unsupported by examples).

سپه آرای *sipah-ārāy*, Who arrays an army.

sipah-bud (سپه بودا), An emperor, general, lord, chief; a title of the kings of Tabaristān.

sipahbudān, Name of a musical note.

sipah-bara, A headman of a company, the chief of a people; a treasurer.

sipah-dār, Commander of an army.

sipah-dāri, Command of an army.

sipahr, The heavens, sky, sphere, celestial globe; fortune; the world; time; the sun;—*sipihri akhshejstān*, The sublunar heaven;—*sipihri a'zam* (*sipihri poshida*), The heaven of heavens;—*sipihri barin*, The ninth or highest heaven;—*sipihri būgalamūn*, The varying sky;—*sipihri dūlābī* (*zangārī*), The sky;—*sipihri hashtum*, The eighth sphere, i.e. the Zodiac;—*sipihri hāmānī*, All the heavens (nine in number).

sipihrrār, The sphere of fire.

sipih-r-āstān, Whose threshold resembles heaven (attribute of a great king).

sipih-r-āfirin, God, the creator.

sipih-r-gūn, Sky-blue, cerulean, azure.

sipahram, Name of a wrestler of Turān.

sipih-r-murtaba, Who has reached the ranks of heaven (a king).

sipih-r-maqādār, Extended as heaven, immense (an army).

sipih-r-nawāl, Heaven-given (attribute of a king).

sipihra-band, A magician; magic, incantation.

sipah-sālār, Commander-in-chief.

sipah-sālārī, Command of an army.

sipah-kash (army-leading), A general.

sape, *sipe* (for سپه q.v.), White, &c.

sipetāk, White paint for the face.

supecha, *sipecha*, *sauecha*, A pellicle floating on the surface of vinegar.

sapikh, The haunt of a wild beast; a hunter's retreat.

saped (S. *sveta*), White; conspicuous, manifest; empty; name of a fort, of a demon, and of a river;—*saped uftādani kawākib*, Fortune smiles;—*saped āmadan*, To become evident;—*saped shudan*, To be clear, evident, known;—*saped shudani bakhī*, Fortune brightens;—*saped shudani chashm* (*dāda*), To grow blind;—*saped shudani khūn*, To be cruel, inhumane, hard-hearted;—*saped kardān*, To make appear, to render evident; to wash (clothes); to smile (applied to lips and teeth); to be humble (applied to the tongue); to grow very old (applied to the eyebrows);—*saped u siyāh*, White and black; day and night;

good and bad; Arabians and Persians; all creatures.

sapedā, Ceruse, white-lead.

sapedāb, White-lead; a sort of food.

sapedāj, Ceruse, white-lead.

sapedār (for *saped-dār*), *sapedāl* (the latter for the former by interchange of liquids), The white poplar; a willow.

sipidān, A fort built by Jamshed.

saped-bā, Meat, onions, butter, olives, and dry cheese (mixed without spices or seasoning).

saped-bālā, First dawn of day.

saped-bām, A whitish colour.

saped-bar, The summer.

saped-barg, Beet, spinage.

saped-pā (white-foot), One who brings good luck.

saped-par (white-wing), A gnat.

saped-post, White-skinned; tin.

saped-posh, Clothed in white; the white poplar.

saped-pahnā, Second or true dawn.

saped-pai, = سپه پا q.v.

saped-tāk, A shrub used in tanning, galangale.

saped-jāmagān, pl. of the following.

saped-jāma, Clad in white; a fire-worshipper.

saped-chashmī, Vileness; impudence; deformity.

saped-khar, A kind of thistle.

saped-khwār, An animal which devours dead bodies.

saped-dār, A willow.

saped-dān, Mustard.

saped-dast, Liberal, munificent; bappy, fortunate, blest; Moses (leprous-handed).

saped-dum, A white-tailed pigeon; a kind of plant.

saped-rav, An excellent falcon;—*saped-ro*, Tin;—*saped-rū*, Fortunate; excellent, behaving with propriety; a beetle.

saped-rūd, A river in Azarbaijān.

saped-roy, Tin;—*saped-rūy*, Fortunate; bright-faced; red-faced.

saped-fām, Whitish-coloured.

saped-kār, Honest, upright; liberal; a hypocrite, a flatterer.

saped-kāsa, Liberal, generous (opp. to سپه کاسه q.v.).

saped-goy, Out-spoken.

sapedagi, Whitish; white fard.

saped-mard, A flower like the anemone.

saped-mū (*mo*), Grey-haired.

saped-mū'ī (*mo'ī*), Grey-hairedness.

saped-muhra, A tube, a post-

boy's horn; a shell which they sound as a trumpet; small shells, *conchulae veneris*.

saped-nāma, Of fair character (opp. to *سياء نامہ* q.v.).

saped-wā, A dish made of sour milk.

sapeda, Whiteness; the white of the eye; the dawn; the white of an egg; —*sapeda'i zamān*, Ladies' white, i.e. a white paint.

sapeda-bālā (بالائی *bālā'i*), The false dawn.

sapeda-pahnā'i, The second or true dawn.

sapeda-dam, The dawn; —*sapeda-dam*, Name of a plant resembling the anemone.

sapeda-damān, سپیده صبح *sapeda-subh*, The dawn.

sapedi, Whiteness, purity; a white substance cast forth by a female in want of the male; —*sapedi'i khāya'i murgh*, The white of an egg; —*sapedi sadan* (bar-zadan, kardan,) = *saped shudan*, q.v. under سپید.

sape-dev (for *devi saped*), Name of a demon killed by Rustam.

sapirak, سپرک *sapirū*, A red-winged insect found in baths.

sapil, The shrill cries of birds.

sipyūsh, Seed of fleawort.

satt, Foul language; a vice, blemish; —*sitt*, Six (fem.).

satā, A commentary on the Zand; —*sitā* (imp. of *sitādan*, in comp.), Praising, lauding; praise, benediction; a kind of canopy; a three-stringed instrument (for *sik tā*), triple, three-thread; the third game of *nard*; name of a musical note; three goblets of wine for cleansing the stomach; —*sutā*, A comment on the Zand.

sitāba, Fraud, deceit (see ستابه).

sitākh, A branch of a tree twining about another; a young branch shooting from another.

satād, *sitād* (apocopated inf. of the following), To take away; —*sitūd* (ditto), To stand.

satādan, To take away, to carry off; —*sitādan*, To take, to carry away; to stand, stay.

sitāda, Taken, carried away; placed, deposited; stood, standing; a tent.

sitāz-āb, The trickling of water; the spouting up of water.

satār, A star; a mosquito curtain; —*sitār* (for *sik tār*), A three-stringed guitar; a rising star; a riff, a rock; such a one (like فلان q.v.).

sitār, A veil, covering; name of a place; also of a mountain; —*sattār*, The keeper of the curtain, the porter at the royal doorway; the veiler (of sin, &c.), one of the names of God.

sitār-bāz, A player on the guitar.

sitārat, A covering; name of a mountain.

sitārcha, A little star; a spark.

sitāragān (pl. of *sitāra*), Stars.

satāra, A mosquito-curtain; a sort of canopy; a star; a rule for drawing right lines; —*sitāra*, A star; a horoscope, nativity; fortune, felicity; a spark; a geometrical rule by which right lines are drawn; form, pattern; a kind of guitar with three strings; the third game at *nard*; a kind of fire-work; a banner; a threshold; quicksilver; name of a city in India; —*sitāra'i ātish*, A spark of fire; —*sitāra bārīdan*, To shed tears; —*sitāra'i bām*, The morning star; —*sitāra ba-zer āwardan*, To do or attempt impossibilities; —*sitāra bast sitāra*, The star (Venus) has vanquished the other stars (said of one who claims superiority over his equals); —*sitāra'i jad-wāl*, A rule for drawing right lines; —*sitāra'i chashm*, The star of the eye (said of a king); —*sitāra'i dum-dār* (*dumbāla-dār*), A comet; —*sitāra rekhtan*, To drop stars, i.e. to shed tears; —*sitāra'i zamīn*, Talc, lapis specularis; —*sitāra'i sipāh* (*sarir*), The eye of the army (of the throne), epithet of a king; —*sitāra shumurdan*, To count the stars; to lie awake; —*sitāra'i subhi bahār*, The vernal morning star; —*sitāra'i qalandarān*, The sun; —*sitāra na-dāshdan*, To have no (lucky) star, to be unfortunate.

sitāra-peshānī, Having a star on the forehead (reckoned a blemish in a horse).

sitāra-chashm, With eyes like stars (epithet of a king).

sitāra-dān, An astrologer.

sitāra-dandān, With teeth like stars (epithet of a mistress).

sitāra-sā, Touching the stars.

sitāra-sokhtagī, Bad-luck.

sitāra-sokhta, Ill-fated.

sitāra-shamur, An astrologer.

sitāra-shinās, An astrologer.

sitāra-fishān, Shedding tears.

sitā-zan, A performer on the three-stringed guitar.

sitāshdan, ستاشدن *sitāshdan*, To take, seize, ravish (doubtful).

sitāgh, Barren; a colt not yet saddled; a horse; a horn; tamarisk; an abortion; a camel giving much milk; the buttocks.

sitāfand, A portico; a stage, theatre.

sitāk, Young tree, shoot, sucker, tendril.

sitām, The ornamented part of a saddle; the nail of a horse-shoe; a cymbal; a kettle-drum; ornaments of gold or silver (especially horse-furniture); a threshold; —*sitām bar asp nihādan*, To adorn a horse.

ساتان *satān*, (in comp.) Seizing, taking, occupying, as *bāj-satān*, Receiving toll or duty, &c.;—*sitān*, Reclining, sleeping or lying on the back; impatient, weak, feeble; [*sitān afgandan*, To throw flat upon the back;]—(for *astān*) a threshold;—*stān* (after a vowel), *istān* (after a consonant), Place where anything abounds, as *khurmāstān*, A palm-grove, *gulistān*, A flower-garden, &c.

ساتانا *satānā*, Receiving.

ساتاندان *satāndan*, To take; to take a wife.

ساتانده *satānda*, Seized; carried off.

ساتانده *satānand*, They take; an edifice supported by pillars;—*satānand u dihand*, They take and give; (met.) a hurly-burly, a free fight.

ساتانه *sitāna*, A threshold; tears (of the vine); also the bud or eye; a wound from a malignant eye.

ساتانیدن *satānidan*, To take, to seize.

ساتاوند *satawand*, *sutāwand*, A portico; a balcony, a lofty verandah supported by a single pillar.

ساتاوا *satawa*, *sitāwa*, Fraud, deceit.

ساتاوير *satawez*, Eaves; a portico;—*sitāwez*, A market-place, shambles; a piece of timber with hooks on which meat is hung in markets; the bench of a magistrate.

ساتاوين *satawīn*, A pillared room; shambles (probably misreading for the preceding).

ساته *sitāh*, A star; base silver; name of a note in music.

ساتاي *sitāy*, = ستا q.v.

ساتايش *sitāyish*, Praise, encomium, benediction, returning thanks; glory; an enigma;—*sitāyish dādan* (*kārdan*, *giriftan*), To glorify God, to return thanks.

ساتايشستان *sitāyish-stān*, A place of worship, a mosque or temple.

ساتايشگاه *sitāyish-gāh*, The place of praise, i.e. the last verse of a Persian ode; called also *shāh-bait*, The royal distich; in which the poet, without the least imputation of vanity, generally addresses himself in the highest strain of self-approbation.

ساتايشگر *sitāyish-gar*, Who praises, worships.

ساتايشگري *sitāyish-garī*, Praise, worship.

ساتاينده *sitāyānda*, A praiser, panegyrist.

ساتايدن *sitāyādan*, To praise; to call.

ساتير *sitabr*, Thick, coarse; hard, stiff.

ساتير لاي *sitabr-nāy*, Thickness, coarseness; a large size.

ساتيري *sitabrī*, Thickness;—*sitabrī'i āwāz*, Hoarseness, gruffness of voice.

ساتي *sittat*, Six (males).

ساتگر *sitakhr*, A pond, cistern; name of a fort.

ساتکسه *sitakhsa*, A sieve.

ساتکھوان *situkhwān*, A bone; stone of fruit.

ساتکhez *satkhez*, The resurrection.

ساتد *sitad*, Taking, receiving;—*sitad-u dād*, Taking and giving; lending and borrowing.

ساتدن *sitadan*, To take, seize, carry off.

ساتده *sitada*, Received, taken; placed.

ساتر *satr* (v.n.), Covering, veiling, concealing; the privities;—*sitr*, A covering, curtain, veil, screen; fear; shame;—*satur*, A shield.

ساتر *satar*, A mule;—*sutur*, Shaving; a knife, razor;—*māy-* (moy-) *sutur*, A barber.

ساترب *sitrab*, A satrap (obsolete).

ساتربانگ *suturbāng*, *suturbānag*, A starling; a wagtail.

ساتر پوش *sitr-posh*, A woman's drawers.

ساتره *sutral*, Anything which covers or defends, as a veil, awning, shield, wall, and the like.

ساتردن *siturdan*, *suturdan*, To shave, scrape, pare, pull out hairs; to erase, cancel, abolish, cut off; to curry;—*ba-kawākib siturdan*, To adorn with stars.

ساترده *suturda*, Shaved, erased; cut off.

ساترده پا *suturda-pā*, One whose feet are cut off.

ساتر سا *satar-sā*, Sense, feeling.

ساتر ساي *satarsā'i*, Obvious to sight or sense.

ساترکا *satarkā*, A sort of gum.

ساترکشي *suturkish*, Greatness; uneasiness (this doubtful).

ساترگ *saturg*, *siturg*, *suturg*, Impudent; quarrelsome, passionate; large and able-bodied; rough, rugged;—*angushti suturg*, The large finger, i.e. the thumb.

ساترناک *suturnāk*, A starling; a wagtail (see ساتربانگ for which it is perhaps a misreading).

ساترنگ *satrang*, The mandrake; chess.

ساترک *satrak*, An idle, prating fellow, addicted to thieving; quarrelsome, contentious; passionate, bad-tempered; indigent; idle, useless.

ساتاروان *satarwan*, *suturwan* (mule-like), Barren; a woman who has only borne one son.

ساتره *sutura*, *suturra*, A razor; the hire of a house.

ساتريدن *sitizidan*, To importune, urge; to contend; to be stubborn, headstrong, tyrannical.

ساتسته *sutusta*, A whistle uttered by wrestlers on vanquishing an antagonist.

ساتک *suth*, Slenderness of waist; of a slender waist.

ساتل *satl* (for Ar. سطل), A vessel with a handle used in baths;—*satal*, Injury, hurt;—*sital*, A pond, reservoir;—*sutul*, Wheat (in the ear) scarcely ripe, scorched and bruised (which is eaten some days before harvest, in order to taste the first-fruits).

ساتم *sitam*, Tyranny, oppression, injustice, extortion, distress, injury, violence, ill-treatment, affliction, threatening, vexation; a heavy misfortune; seen or known; deliberately, designedly, purposely;—*sitam didan*, To experience oppression, to suffer

from violence; — *siṭam dāshtan* (*kardan, namūdan*), To oppress, maltreat.

siṭam-ābād, Abode of oppression, world.

siṭam-āmez, Tyrannical, cruel.

siṭam-andesh, An oppressor.

sitta-mi'at, sitta-mi'a, Six hundred.

siṭam-parwar, An oppressor; one who connives at or patronizes oppression.

siṭam-khāna, A house of oppression; the world.

siṭam-dida, ستم دیده, Oppressed.

siṭam-rasīdagān, ستم رسیدگان, The oppressed.

siṭam-sharīk, ستم شریک, A partaker in oppression or tyranny.

siṭam-shikan, ستم شکن, Who checks oppression, who exercises justice.

siṭam-zarīf, ستم ظریف, Who practices tyranny in a subtle and dexterous way.

siṭam-zarīfī, ستم ظریفی, Cunningly-exercised tyranny.

siṭam-kār, ستم کار, A tyrant, oppressor.

siṭamkāra-kush, ستم کارکش, Who slays the oppressor.

siṭam-kash, ستم کش, Oppression-enduring.

siṭam-kashīda, ستم کشیده, Oppressed.

siṭam-kesh, ستم کیش, An oppressor.

siṭam-gāra, ستم گار, Cruel, oppressive; a tyrant.

siṭamgarī, ستمگری, Tyranny, oppression.

siṭam-gustar, ستم گستر, An oppressor.

siṭamī, ستمی, Tyranny, injury.

siṭam-yāft, ستم یافت, Who has met with violence, oppression, &c.; damaged, enfeebled.

siṭamīdan, ستمیدن, To oppress; to be headstrong.

siṭun-āwand, ستم آوند, A portico or verandah supported by a single column.

siṭambar, ستمبار, Name of a herb like mint.

siṭamba, ستمبه, Strong, robust, powerful, bold; the nightmare; any hideous or terrifying form; contumacious, litigious, unwilling to listen.

siṭanj, ستمنج, Provisions stored up; — *siṭanj*, A thrashing instrument.

siṭankhez, ستمکنج, Day of resurrection.

sito, ستمو, Triple; a three-stringed guitar; base (money).

satwā, ستموا, A female statue in Bāmyān.

satwār, ستموار, *satwār*, ستموار, Strong, firm; faithful, trustworthy; trust, credit, belief.

satūja, ستموچه, *satūcha*, ستموچه, A variegated kind of falcon.

satūdān, ستمودان, *satūdān*, ستمودان, A gravestone; a cemetery; a circular stone building whereon the fire-worshippers lay the bodies of the dead.

satūdāgī, ستموداگی, Praise, glorification.

siṭūdan, ستمودن, *siṭūdan* (S. *stu*), To praise.

siṭūda, ستموده, Praised, celebrated, blessed, glorified; laudable, praiseworthy; — *siṭūda dāshtan* (*kardan*), To praise, to glorify God; — *siṭūda shudan*, To be praised or glorified.

siṭūda-akhlāq, ستموده اخلاق, Of an excellent disposition.

siṭūda-shiyam, ستموده مفیات, *siṭūda-sifāt*, ستموده صفات, Of laudable qualities.

siṭūda-ma'al, ستموده مال, In a happy state.

sutūr, سطور, An animal; a quadruped, cattle, beast of burden; a horse, mule, or ass.

sutūr (pl. of *sitr*), سطور, Veils, coverings.

sutūr-āb, سطور آب, The falling down of water or humours into the feet of horses, a capellet.

sutūrbān, سطوربان, A groom, driver, herdsman of horses; a wagtail.

sutūr-dān, سطور دان, (place where beasts are kept) A stall, stable; (who understands horses, &c.) master of the horse, equerry, groom.

siṭūrdan, ستموردن, To shave, scrape, pull out hairs.

sutūr-wān, سطوروان, = سطوربان q.v.

sutūra, سطورا, *sutūri*, سطوری, A razor; a yellowish bee.

satūsar, ستموسه, A sneeze.

sattūq, ستموق, *sattūq* (for P. q.v.), False (money), base coin washed over with silver.

sutūl, ستمول, Wheat (in the ear) unripe, parched, and bruised (eaten some days before harvest).

siṭūm, ستموم, The plant papyrus (in the dialect of Gilān).

sutūn (S. *sihūna*), ستمون, A pillar, column, prop, or beam; a column of troops (m.c.);

— *sutūni safiāda*, ستمونی سافیدا, Mast of a ship; — *sutūn shudani sā'id*, ستمونی شدانی ساید, The arm becomes (stiff like)

a pillar, i.e. helpless (as of one thunder-struck); — *sutūni faqār*, ستمونی فاقار, The vertebral column; — *ba-ṭauri sutūn istādan*, ستمونی باطوری استادن, To be drawn up in column; — *pāyo'i sutūn*, ستمونی پایوئی, The pedestal of a column (see also ستمون and ستمست).

sittūna, ستمون, *sittūn*, ستمون, Sixty.

siṭūna, ستمونه, An assault, attack, onset; flight; a wave, billow, surge; — *sutūna*, ستمون, A pivot.

siṭūh, ستموه, Name of a magician; — *siṭūh*, ستموه, Fear, dread, veneration; distress, affliction, uneasiness, indigence; stupefied, astonished; sad, melancholy, indigent, helpless; weak, tired, feeble-minded; (construed with the verbs *āmādan*, *būdan*, *shudan*, *gardidan*, *gashlan*, *māndan*, in the sense of being, becoming, or remaining stupefied, tired, fatigued, worn out, &c.).

sutūhānīdan, ستموهانیدن, (caus. of the following), To cause to loathe, &c.

sutūhādan, To loathe, to shun; to repent, to vex; to render anxious, weak, helpless; to stupefy (doubtful word).
sitūya, A three-stringed guitar (see ستو).

sath, *satah*, The buttocks.

sata, *satta*, Anything kept all night, nocturnal; vinegar; a grape;—*sita*, weak, vexed;—*sitih*, Weak; contention, litigation;—*sutuh*, Sad, melancholy, afflicted.

satahā, (in Zand and Pazand), The world.

sitihanda, Importunate; contentious.

sitihī, Contentious, quarrelsome.

sitihādan, To contend; to warble; to make a noise, to kick up a row; to injure.

sati, A spear-head; also the iron ferule at the end of a spear or staff;—*sati*, *satti*, Iron, steel.

sati, A modest, bashful woman; a woman who burns herself alive with her dead husband.

sitti (corrupt. of *saiyidatī*, *sidatī*), My lady; madam; a lady; the Virgin Mary.

satyā, (in Zand and Pāzand), The world.

sitek, Anything tall, straight, or flat; the sharp peak of a mountain; tallness, straightness.

sitek, *gosh*, Pointed-eared; who or what pricks his ears.

satir, fem. *satirat*, *satira*, One who hides another's fault; covered, concealed.

siter, A weight of $6\frac{1}{2}$ drachms; a fortieth part of a man.

sitez, Emulation, strife, contention, litigation; battle, war, conflict, combat; rebellion; levity, temerity, rashness; anger, hatred; obstinacy, stubbornness; discordance; obstinate, perverse, stubborn;—*sitez burdan* (*dāshlan*, *kardan*, *giriftan*), To contend, dispute, fight, squabble;—*āhangī sitez*, Preparations for battle;—*maidāni sitez*, A field of battle.

sitezgar, Obstinate, litigious.

sitezandagi, Contention, strife.

sitezanda, Quarrelsome, litigious.

sileza, Broil, dispute, squabble, strife; hostility enmity; tyranny; violence;—*sileza kardan*, To contend, quarrel.

sileza-joy, *sileza-kho* (*khū*), Quarrelsome.

sileza-ruy, Ugly; contentious.

sileza-kār, *sileza-gār*, Quarrelsome.

sileza-gārī (*gārī*), Strife, quarrel, hostility.

sitezidan, To contend, compete, go to law, be obstinate, perverse; to injure, oppress;—*dar-sitezidan*, To contend, &c. (= the simple verb).

sitezha, A weaver's shuttle; a sel-vage.

sitesh, = *sitez* q.v.

sitegh, Straight and tall (spear or column); a lofty peak; the sky; contention, dispute.

sitem, Blood mixed with water; pus and matter in a sore; a wound; a sore affected by cold, and swollen; corrupt blood.

sittina, *sittin* (obl. of *sittūn* used as nom.), Sixty.

sitiyūga, = *stūga* q.v.

sitih, Contention, strife.

sitehish, *sitehandagi*, A squabble, brawl, loud strife.

sitehidagi, Contention, litigation.

sitehādan, To contend, quarrel, wrangle, brawl; to disobey; to be severe, unjust, cruel.

haj, The cheek;—*su*, The buttocks.

sayā, Lettering or inscription of a book.

sayāj, Thin, watery milk.

sayājīd (pl. of *sayājād*), Carpets, rugs, or hassocks for prayer.

sayāh, Name of a pretended prophetess contemporary with Musailimah the impostor;—*sayāh*, Air, atmosphere.

sayāhat (v.n. of *sayāh*), Being smooth and equal (the cheek); being of a moderate length and not too plump.

sajjād, One who bows in adoration.

sajjādāt, *sajjāda*, A carpet or mat on which the Muhammādians prostrate themselves when at prayer (construed with the verbs *ustādan*, *afgandan*, *andākh-tan*, *kashīdan*, &c.); the place of adoration, the mosque or altar;—*sajjāda'i mihrābi*, A carpet woven in the shape of a prayer-niche;—*sajjāda'i nān*, A table-cloth.

sajjāda-nishān, Sitting upon the carpet (applied to the Imām when saying prayers);—*sajjāda-nishāni mihrāb*, The Imām in front of the prayer-niche.

siyās, Name of a place between Hamadān and Abahr.

sajāf, A curtain hung before a door; fringe, edging;—*siyāf*, A veil, curtain; border of a garment.

sajākand, *sajākanda*, Armed, accoutred.

sijāl (v.n. 3 of *sajāl*), Contending with another, emulating, in running or in drawing water; (pl. of *sajl*) water-buckets.

sajām, Intense cold.

sajjān, Keeper of a prison, jailer.

sajānīdan, *siyānīdan*, To cool a thing.

sajānīda, Changed, altered by the influence of cold, cooled, chilled.

سجاولد *sajāwand*, A place in a district of Kabul; according to others, of Khurāsān, or of a mountain in Sistān (see **سکاولد** of which it is the Arabic form).

سجاولندی *sajāwandī*, Native of Sajāwand; surname of a grammarian; a book in which the pauses are marked by golden dots:—*sajāwandī shudan*, To be marked with red and gold (a book);—*sajāwandī kardan*, To mark a book thus.

سجاهر *sajāhar*, Equal, like, resembling.

سجایا *sajāya* (pl. of *sajāyat*), Dispositions, natures; faculty, quality.

سجایدن *sajā'idan*, = **سجایدن** q.v.

سجده *sajhat*, *sajhat*, Nature, temperament; symmetry.

سجد *sajad*, Intense cold; name of a river.

سجده *sajjad* (pl. of *sajid*), Worshippers.

سجدهات *sajdāt* (pl. of the following), Prostrations.

سجده *sajdat*, *sajda* (also *sajdat*), Adoration, an inclination or prostration, the forehead touching the ground (construed with the verbs *adā kardan*, *āwardan*, *burdan*, *pāshidan*, *chakidan*, *dādan*, *kardan*, *kashidan*, &c.).

سجده گاه *sajda-gāh*, Place of adoration, a church, mosque, temple, altar, and the like.

سجر *sajr* (v.n.), Heating a furnace or oven; filling with water (a river); pouring water down the throat; lengthening her affectionate cry to her colt (a camel);—*sajar* (v.n.), Having a blood-shot eye.

سجراه *sajarā* (pl. of *sajir*), Sincere friends.

سجری *sajrī*, *sijrī*, Native of Sijistān.

سجس *sajus* (v.n.), Being corrupted, changed, turbid (water).

سجستان *sijistān*, A kingdom to the east of Persia (the ancient Drangiana).

سجسج *sajsaj*, Temperate (air); neither hot nor cold (day); the twilight between dawn and the rising of the sun; neither hard nor soft (land).

سجج *sajj* (v.n. of **سجج**), Speaking rhythmically; cooing (of a dove); crying (of a she-camel); rhymed prose; rhyme, metre, cadence, poetry.

سجج گو *sajj-go* (*gū*), A rhymmer.

سجف *sajf* (v.n.), Letting fall a curtain before a tent-door; being dark (night); a veil, curtain;—*sajaf*, Slenderness of waist; lankness of belly.

سجک *sajuk*, A sigh, sob; hiccough; buttermilk mingled with milk.

سجل *sajl* (v.n.), Throwing down from above; pouring out (water); a large bucket filled with water, a bucket full;—*sijl*, *sijill*, A register; the record of a court of judicature; the minute or attestation of a notary; [*sijl* (*sijill*) *bar-zadan* (*kardan*), To seal;]—*sijill*, A scribe, a notary; name of one of Muhammad's secretaries; name of an angel.

سجلات *sajulāt*, *sijalāt*, *sijillāt*, Jasmine; the covering or canopy over the camel-litter in which the Eastern ladies travel; a fine painted or figured linen cloth.

سجلطس *sijillātus*, A kind of carpet.

سجلماسه *sijilmāsa*, Name of a city in Morocco.

سجم *sajm* (v.n.), Delaying, procrastinating; pouring down (tears or rain);—*sajam*, Water flowing; tears; the leaf of the willow.

سجن *sajn* (v.n. of **سجن**), Imprisoning; keeping back;—*sijn*, A prison, dungeon; durance.

سجان *sajan*, Intense cold.

سججل *sajanjal*, *sijanjal*, A mirror; spectacles; pure, clear.

سججل تراب *sajanjal-tarā'ib*, With mirror-like (i.e. smooth and polished) breast-bones or bosoms.

سججو *sajjūw* (v.n. of **سجج**), Overspreading; being at rest; prolonging her cry (a she-camel); continuing.

سججود *sajjūd* (v.n. of **سجج**), Adoring; an act of adoration, an inclination or prostration with the forehead touching the ground;—*sajjūdi šadmī*, Prostration in wrestling.

سججور *sajjūr*, Chips with which an oven or furnace is heated;—*sajjūr* (v.n. of **سجج**), Lengthening her affectionate cry to her colt (she-camel).

سججوس *sajjūs*, The bog-rush.

سججف *sajjaf* (pl. of *sajf*), Veils, curtains.

سججل *sajjūl* (pl. of *sajl*), Large water-buckets; (pl. of *sijill*) registers.

سججوم *sajjūm*, An eye shedding tears;—*sajjūm* (v.n. of **سجج**), Flowing (tears).

سججون *sajjūn* (pl. of *siyn*), Prisons.

سججیات *sajjīyat*, Disposition, temper, nature, habit, constitution; practice.

سججیح *sajjih*, Soft and smooth; a highway.

سججیه *sajjihāt*, Nature, disposition, habit; symmetry, proportion, measure.

سججیدن *sajjidan*, To be very cold.

سججیر *sajjir*, A sincere friend.

سججیس *sajjis*, Muddy, troubled, corrupted (water).

سججیف *sajjif*, A bow-string; notch in a bow.

سججل *sajil*, A large bucket;—*sijjil* (said to be derived from P. *sang* "stone" and *gil* "clay"), Hard stones; bricks made therefrom and hardened in hell-fire, upon which are inscribed the names of men, with a register of their sins, or which, according to others, bore the names of, and destroyed, the followers of Abraham on his expedition against the Ka'bah.

سججن *sajjn*, Imprisoned, incarcerated;—*sijjn*, Continual, violent; a place where the crimes of reprobates are registered by demons; a valley or dungeon of hell; the seventh hell.

sichughna, A hunting bird; according to others, a small kind of sparrow.
sachuk, Oxygal mingled with milk and anise; hiccough.

suchī, = *سوحی* q.v.

suchi-khāna, = *سوحی خانه* q.v.

saḥḥ (v.n.), Pouring out or causing to flow (tears, waters, or words); flowing; striking with a whip, whipping; being very fat.

saḥā (pl. of *saḥāt*), Skins, barks; tracts; court-yards;—*siḥā*, A thorny tree with a white flower of which bees are fond; the band of a book.

saḥāb, Quicksilver; (pl. of *saḥābat*) clouds; a cloud;—*saḥābi ṣā'iqā-dār*, Thunder-clouds.

saḥābat, A (thin) cloud;—*suḥābat*, Water remaining in a pond.

saḥāb-kaf, *سحاب کف* *saḥāb-nawāl*, Liberal, generous.

saḥāl, *ساحل*, Tract, region, country.

saḥḥār, An enchanter, magician, necromancer, fascinator; a very early riser.

saḥḥārī, Magical.

siḥāf, *سحابة*, Dysentery;—*suḥāf*, Consumption; ulceration of the lungs.

saḥḥāq, A rubber, grinder.

saḥḥāqat, *سحابة*, Large woman with swagging breasts; quæ confictu libidinem alterius explet.

saḥā'ib (pl. of *saḥābat*), Clouds.

saḥb (v.n.), Dragging on the ground (the train of a garment); eating or drinking to excess;—*suḥub* (pl. of *saḥābat*), Clouds.

saḥbān, *سحبان*, Water left in a bottle; name of a man proverbial for his eloquence, more fully called *saḥbānī wā'il*, after the tribe to which he belonged.

saḥbānī, *سحابانی*, One whose eloquence resembles *Saḥbān's*, extremely eloquent.

saḥt (v.n.), Eradicating; scraping flesh from off a bone;—*saḥt, suḥul*, Unlawful gain (as from usury, &c.).

saḥj (v.n.), Excoriating; scratching, tearing (the face in a frenzy of despair); a scratch, an excoriation; a disease in the bowels;—*saḥjī jild* Rash without fever.

saḥr (v.n.), Deceiving; lungs, lights;—*sihr*, Enchanting, bewitching, practising sorcery; deceiving; magic, enchantment, sorcery, necromancy; a spell; any subtlety or trick which amuses; [*sihri banān*, Magic of the fingers, i.e. elegant penmanship;—*sihri ḥalāl*, Legitimate enchantment, i.e. poetry; a poetic licence; name of a poem composed in two metres by Abli Shirāzi;—*sihr kardān*, To enchant, charm, fascinate;—*sihri kalām*, Magic of oratory, enrapturing eloquence;—*ilmi sihr*, The art of magic, necromancy;]—*saḥar*, The early morning, the dawn of day.

saḥar-an, *سحران*, Early in the morning.

saḥar-āfirin, *سحر آفرین*, The creator of morning, God;—*sihr-āfirin*, A magician.

sihr-āmez, *سحر آمیز*, Fascinating.

sihr-bāz, *سحر باز*, An enchanter, sorcerer.

sihr-bāzī, *سحر بازی*, Magic.

sihr-banān, *سحر بنان*, (Magic-fingered) An elegant penman.

suḥrat, *سحره*, The morning, the early dawn;—*saḥarat, saḥara* (pl. of *sāḥir*), Magicians.

saḥar-khand, *سحر خند*, An early laugh.

saḥar-khez, *سحر خیز*, An early riser.

sihr-zada, *سحر زد*, Bewitched, fascinated.

sihr-sāz, *سحر ساز*, An enchanter.

saḥaristān, *سحرستان*, The place of dawn.

sihr-sanj, *سحر سنج*, Experienced in magic.

sihr-gār, *سحر گار*, A magician.

sihr-gārī, *سحر گاری*, Magic.

saḥar-gāh, *سحرگاه*, Morning, dawn; tomorrow.

saḥar-gāhī, *سحر گاهی*, Matutinal; food eaten before dawn during the fast of Ramazān.

saḥar-gahān, *سحر گهان*, Time of morning.

sihrmand, *سحر مند*, Magician.

saḥrūr, *سحرور*, A species of wild bird;—*sihr-war*, A magician.

saḥre, saḥre, *سحری*, One morning, on a certain morning;—*saḥarī, saḥrī*, Morning, matutinal; food eaten a little before dawn during Ramazān.

saḥt (v.n.), Slaughtering expeditiously, at one blow; choking one (food); turning a lamb or colt loose with its dam.

saḥf (v.n.), Shaving (the head), extirpating (hairs); taking the flesh from a bone, or fat from the flesh or skin of the back; burning; driving the clouds away (wind).

saḥq (v.n.), Breaking, tearing, rubbing, bruising, pulverizing; wearing out (clothes); effacing traces (wind); going slowly; an old worn garment;—*suḥq, suḥuq*, Being far, remote; removing to a distance; distance; being tall (a palm-tree);—*suḥuq* (pl. of *saḥūq*), Tall palm-trees.

saḥl (v.n.), Counting out and paying down (a sum of money); filing; striking so as to raise blisters; sweeping, brushing the ground (as wind); plaiting a rope; a species of white cotton cloth; ready money;—*suḥul* (pl. of *saḥl*), White cotton clothes.

saḥam, *ساحم*, Blackness; iron; name of a tree;—*suḥum*, Blacksmiths' hammers.

suḥmat, suḥma, *سحمة*, Blackness.

saḥn (v.n.), Breaking (a stone); a numerous assembly;—*siḥn*, Protection, guardianship.

saḥnā', saḥnat, saḥanat, *سحناء*, Ex-

ternal form; a smooth softness of the skin; colour.

أ سحر *sahw* (v.n.), Pulling off, unbarking, excoriating; shaving, scraping; covering or binding a book with the membrane of the papyrus or similar substances.

أ سحر *sahūr*, The meal which the Muhammadans make a little before dawn during the month of Ramazān to enable them to fast till night;—*suhūr* (pl. of *sahr*), Lights of beasts.

أ سحر *sahūf*, (A camel) fat about the back; a goat or a she-camel whose fat has been taken off the back.

أ سحر *sahūq*, A tall palm-tree.

أ سحر *sahūl*, *suhūl*, Name of a town in Yaman where a superior kind of cloth is made;—*suhūl* (v.n. of سحر), Shedding tears; (pl. of *sahl*) white cotton garments.

أ سحر *sahy* (v.n.), = سحر q.v.

أ سحر *sahiq*, Very remote; (met.) difficult to understand, obscure.

سحر *sahilis*, A sort of fragrant plant.

سحر *sakh*, Dirt, filth, impurity;—*sukh*, Good, happy, auspicious; happiness; goodness.

أ سحر *sakhh* (v.n.), Thrusting the tail into the ground (a locust when laying eggs).

أ سحر *sakha'* (v.n. of سحر), Being liberal, munificent; name of a town in Egypt;—*sakha'* (v.n. of سحر), Being liberal, munificent; liberality, generosity.

أ سحر *sakhākh*, Soft earth clear of sand; name of a place in Transoxiana.

أ سحر *sakhāfat* (v.n. of سحر), Being thin and slender; being weak of mind, a weak intellect.

أ سحر *sakhā-gustar*, Diffusing liberality (a king by his example); liberal.

سحر *sikhāl*, Enmity, hatred; contrariety, stubbornness, obstinacy; violence, tyranny; opiated, self-willed.

أ سحر *sukhhāl*, Weak and base (men).

أ سحر *sakhānat*, Being warm, heated; heat, warmth.

أ سحر *sakhāwat* (v.n. of سحر), Being liberal, munificent; leaving, letting alone, having nothing to do with; liberality, generosity, munificence.

أ سحر *sakhā-gustar*, سحر *sakhā-war*, Liberal, generous.

أ سحر *sakhā-warz*, Exercising liberality, liberal.

سحر *sakht*, Hard, strong, firm, secure, solid, vehement, intense, violent (in these meanings received into Arabic); austere, harsh, severe, stern; cruel, painful, arduous, difficult; stubborn, obstinate; tight; adhesive; stinging, sordid; base; afflicted, disturbed, wretched, unfortunate; abundant, copious; thick, coarse; intensely, extremely, very much, sorely, exceedingly, vehemently,

arduously; [*sakht āmadan*, To grudge; refuse; be unwilling; to be oppressed;—*sakht bar-āwardan*, To put forth strength or violence;—*sakht bar-gashtan*, To return quickly;—*sakht bastan*, To bind tightly;—*sakht khwurdan*, To suffer from head-ache; to undergo trouble;—*sakht kardan*, To harden;—*sakht giriftan*, To seize or hold firmly; to oppress;—*sakht guftan*, To speak harshly; to revile;—*sakht u narm namūdan*, To appear hard and soft, vary, threaten and soothe by turns, tamper with;—*iqdāmi sakht*, A strong order, violent measure;]—*sakht, sukht* (pret. and apocopated inf. of سحر), He weighed (active and neuter); to weigh; a balance (this doubtful);—*sukht* (by poetical licence for *sokht*, apocopated inf. of *sokhtan*), To burn.

أ سحر *sakht*, Strong, vehement.

سحر *sakht-ustukhwan*, Strong of bone, raw-boned; (met.) of a powerful and enduring race.

سحر *sakht-andāz*, An archer.

سحر *sakhtāna*, Harsh, unkind language.

سحر *sakht-āwez*, Fast suspended with strong claws (an eagle).

سحر *sakht-baz*, Always winning in a game.

سحر *sakht-bāzū*, Strong in the arm, powerful, able to protect.

سحر *sakht-bāf*, Of coarse texture.

سحر *sakht-bāng*, Loud-voiced.

سحر *sakht-bunyād*, Of solid structure.

سحر *sakht-pāy*, Firm of foot; steady; constant.

سحر *sakht-pusht*, Of a hard surface.

سحر *sakht-panja*, Close-fisted, avaricious.

سحر *sakht-peshānī*, Fearless; a dare-devil.

سحر *sakht-jān*, Hard-hearted, inhuman.

سحر *sakht-chashm*, Impudent.

سحر *sakht-josh*, In violent heat, ebullition, effervescence.

سحر *sakht-khwurdagī*, Voracity.

سحر *sakht-dil*, Hard-hearted.

سحر *sakht-rūy*, Of an austere, indignant countenance.

سحر *sakht-rū'i*, Austerity; disdain; indignation.

سحر *sakht-zabān*, Scurrilous.

سحر *sakht-zabānī*, Railing.

سحر *sakht-zor*, Of great strength, very powerful.

سحر *sakht-sāg*, Steady, constant.

سحر *sakht-safed*, Very white.

سحر *sakht-siyah*, Intensely black.

سحر *sakht-kash*, Who can pull a heavy load; who is able to draw a strong bow; enduring hardships.

سخت کامان *sakht-kamān*, An archer who draws easily a strong bow; hard, harsh.

سخت کامانی *sakht-kamānī*, Hardness, harshness.

سخت کوش *sakht-kosh*, Making strong efforts, strenuous in endeavour; hard-working; violent.

سخت گوشت *sakht-goшт*, Brawny.

سختگی *sakhtagi*, Hardness.

سخت گیر *sakht-gir*, Holding fast (hound); grasping, avaricious.

سخت گیری *sakht-gīrī*, Taking a thing seriously; strictness; rigorous observation (mm.cc.); graspingness, avarice, extortion, taking by force.

سخت لگام *sakht-ligām*, Hard-mouthed.

سخت مغز *sakht-maghz*, Of tough brains or marrow; obstinate, headstrong.

سخت میر *sakht-mīr*, Who dies game.

سختن *sakhtan, sukhlan*, To weigh; to draw; to be twisted; to turn or render hard; to winter.

سختن *sukhtan*, Intestines of a bird; sheep's tripe stuffed with minced meat and rice; penis.

سخت *sakhta, sukhṭa*, Weighed; arranged; money.

سخت کامان *sakhta-kamān*, = سخت کامان q.v.

سختی *sakhti*, Hardness, harshness, asperity; obduracy; severity; intensity of application; stinginess; adversity, indigence, distress, evil, calamity; —*sukhti*, = سخت q.v.

سختیان *sakhtiyān, sukhṭiyān*, Goats' leather, morocco; —*sikhtiyān*, Name of a city.

سختیانچی *sakhtiyānchī*, A maker of morocco leather.

سختیدن *sakhtidan, sukhṭidan*, To weigh.

سختی کش *sakhti-kash*, Who endures hardships, &c., bravely.

سختی کشیده *sakhti-kashīda*, Distressed.

سخت *sikhaṭ, sikhach*, Asthma.

سخت *sakht*, Warm, hot, sultry; —*sukht*, A yellow liquid which accompanies the bird, liquor amnii.

سخر *sakhr, sakhar, sukhur*, Ridiculing.

سخر *sukhrat* (v.n. of سخر), Ridiculing, laughing at; a ridiculous fellow, a butt for satire, a laughing-stock; a toy; —*sukharat, sukhāra*, A mocker, sneerer, laughter.

سخر *sukhra*, Whatever is done gratis, either from courtesy or compulsion; a ship, or cattle, pressed into the king's service without freight or hire; —*sukhra giriftan*, To take by force, to press.

سخری *sukhrīyat*, Derision.

سخت *sakhsḥ*, Old; lightning; a stumble.

سخت *sukht, sukhṭ, sakhat* (v.n.), Waxing hot, being angry; indignation; dislike, displeasure; divine displeasure and its effect (as transformation into a stone, &c.).

سخت *sakhsf*, Indigence, straitened cir-

cumstances; —*sakhsf, sukhf*, Imbecility, deficiency of judgment.

سخت *sakhsfat*, Leanness produced by hunger; —*sakhsfat, sukhfat*, Imbecility, mental weakness.

سخت *sakhlāt*, The jesamine.

سخت *sakhlāt*, A lamb or kid just dropped, or till it has passed the fourth month.

سخت *sakham*, Blackness.

سخت *sakhn*, Heat, fever; —*sukhn*, Warm, hot (day or water).

سخت *sukhun, sukhan, sakhan, sakhun* (the first pronunciation is the correct one, although the word is allowed to rhyme with *man, tan, &c.*), A word, vocable, speech, saying, discourse; will, pleasure; a thing, business, affair; somewhat; —*sukhuni āb-bar-dār*, An equivocal speech; —*sukhun az parda (niqāb) gūyad*, He talks in metaphors, he speaks allegorically; —*sukhun az dahānī kase giriftan*, To take the words out of another's mouth; —*sukhun az rū'i sukhun tarāshidan*, To spin out a speech, one word giving another; —*sukhun az sukhun bīrān miyāyad (mī-zāyad)*, One word or topic suggests another; —*sukhun afshāndan (andākhtan)*, To speak, to talk; —*sukhuni afwāhī*, A false rumour, an unwarrantable speech; —*sukhun bar pahlū miyāyad*, He speaks sharply and sarcastically; —*sukhun bar khāk (zamīn) afgandan, sukhun bar zamīn zadan*, To scorn a speech; —*sukhun bar sukhun guzāshān*, To annul one word or promise by another; —*sukhuni bīr*, An original saying; a maiden speech; —*sukhun baland shawad*, The speech lengthens, is drawn out; —*sukhun ba-ham bar-zanad*, He makes a muddle of his speech; —*sukhuni post-kanda*, A self-evident speech, a trite saying, a truism; —*sukhuni pahlūdār*, A (malicious) innuendo; —*sukhun pesh burdan*, To deliver a fine speech; —*sukhun pāmādan*, To speak, to talk; —*sukhuni talkh (javr)*, Harsh, unkind words; —*sukhuni chāwīda (chūn zamharīr)*, A frigid, insipid, silly speech; —*sukhun dāshtan*, To converse with, to have influence with; —*sukhun dirāz kardan (kashidan)*, To talk much, to be prolix; —*sukhun dar āftāb ast*, He speaks in a sublime strain; —*sukhun dar zabān nishādan*, To make one talk; to prompt a speech; —*sukhuni dīl-farōz (dīl-farosh)*, Kind words; salutary advice; —*sukhuni dihtizī*, A false rumour; back-stair intelligence; —*sukhun rūndan (zadan)*, To speak, to talk; —*sukhun raft*, Mention has been made of; —*sukhuni zamāna*, Calumny (as being the talk of the world); —*sukhuni zamharīr*, Cold, insipid, unimpressive language; —*sukhuni zinda*, Elegant speech, brilliant talk; —*sukhuni sabz*, Pleasant speech or talk; —*sukhuni sang*, Heavy speech; —*sukhun shunīdan panj daulat-ast*, To listen to good advice is worth

five fortunes (proverbial saying);—*sukhuni shārin*, Sweet words;—*sukhuni 'alāqī*, Sanguinary speech;—*sukhuni ghaibī*, Foretelling, predicting; second sight;—*sukhūn kardan* (*guftan*), To speak;—*sukhūn guzasht*, It has been mentioned before;—*sukhūn gustardan* (*roshan kardan*), To explain, to expatiate;—*sukhūn ma-fazā*, Lengthen not your discourse, have done talking;—*sukhuni majlisi*, Social talk, conversation of an assembly-room;—*sukhuni mihr* (*muhr*?) *ba-rū*, An expected or hoped for speech;—*sukhuni miyān-tihī* (*bī-maghs*), Empty, unmeaning words;—*sukhuni nāfarjām*, Trifling, impertinent words;—*sukhūn nāst*, That is no argument, that won't wash;—*arbābi sukhūn*, Lords of speech, orators, poets;—*ba-sukhūn rasidan*, To understand what is said, to be intelligent;—*dar sukhūn āmadan*, To begin a speech or conversation.

sukhūn-ārā, Adorning discourse; eloquent; silence.

sukhūn-ārā'i, Eloquence.

sukhūn-āfirin, Eloquent; a liar.

sukhūn-āwar, Eloquent.

sukhūn-pardāz, Fluent orator.

sukhūn-parwar, A poet, author.

sukhūn-pairā, = *sukhūn-ārā* q.v.

sukhūn-paimā, Measuring out words (an orator).

sukhūn-pairwand, A poet.

sakhnat, Heat;—*sakhnatu 'l-'ain*, Grief (opp. to *gurratu 'l-'ain*, q.v. under *غرة*).

sukhūn-tak, Glib of tongue, talkative.

sukhūn-chān, An informer, tale-bearer, calumniator.

sukhūn - chinā, Detraction, slander.

sukhūn-khwāra, *sukhūn-khwāru*, Severe of speech; impudent.

sukhūn-dān, Eloquent; a poet; who knows the value of words.

sukhūn-dāni, Eloquence; philology.

sukhūn-rān, Lengthening a discourse, prolix; an orator, rhetorician.

sukhūn-rānī, Eloquence, elocution, rhetoric; random, rambling talk.

sukhūn-ras, Quick of apprehension; intelligent, sharp-witted.

sukhūn-rawān, Eloquent.

sukhūn-zan, A poet; a liar; intelligent.

sukhūn-sāz, Who makes words to suit his purpose; a deceiver, a cheat, knave.

sukhūn-sāzi, Defamation.

sukhūn-sarā, A modulator or arranger of words; an orator, excellent writer.

sukhūn-sanj, Weigher of words; prudent; a poet.

sukhūn-shinās, Eloquent.

sukhūn-ṭirāz, = *sukhūn-ārā* q.v.

sukhūn-ṭirāzi, Eloquence.

sukhūn-shinav, Listening to a speech, attentive, docile.

sukhūn-farosh, A flatterer; a poet.

sukhūn-fahm, Intelligent, quick.

sukhūn-fahmī, Intelligent.

sukhūn-kash, Listening or attending to a speech.

sukhūn kotāh, Summarily.

sukhūn-guzār, A ready speaker, a persuasive orator; eager for speech, inclined to talk; a porter (at a gate).

sukhūn-gustar, Explanatory; eloquent.

sukhūn-go (*-gū*), Eloquent.

sukhūn-go'i (*-gū'i*), Rhetoric.

sukhūn-nā-shinav, Inattentive.

sukhūn-nā shinavi, Heedlessness, inattention.

sukhūnwar, Eloquent.

sukhūnwarī, Eloquence, rhetoric;—*sukhūnwarī namūdan*, To hold forth, speechify.

sukhna, Name of a town in Syria inhabited by Arabs, and called from a thermal spring belonging to it.

sakhw (v.n.), Being liberal; lighting a fire under a cauldron.

sukhūland, An official taster to a prince (see *چامنی گیر*).

sakhūn, *sakhūn*, A word, a speech.

sakhūn, A warm soup.

sakhūnat, Being hot; health, warmth.

sakhī, Liberal, generous.

sakhīr, Name of a bitter drug.

sakhīf, Weak in understanding, light, flighty, hasty; thin, flimsy (a texture).

sakhīmat, Hatred, ill-will, malevolence.

sakhīn, Painful (blow); hot (water).

sakhīnūs (G. *σχοίνος*), A fragrant bullrush; mastix.

sad, A hundred;—*fī-sad*, Per cent.

sadd (v.n.), Stopping up, closing filling (a hole or chink), blocking (the way), shutting (a gate); impeding, obstructing; strengthening, repairing refitting; any bodily defect (as blindness, deafness, &c.); an obstruction, wall, rampart (artificial); [*saddu 'l-bahr*, Name of a fort in Constantinople;—*saddi bāb kardan*, To lock or bolt a door;—*saddi khaṭū'i*, The Chinese wall;—*saddi rāh*, An obstruction of the road;—*saddi ramaq*, A bare subsistence; the last remains of life; the agonies of death;—*saddi sikandar*, Alexander's ram-

part;—*saddi yajuj u majuj*, The wall of Gog and Magog;]—*sudd*, An obstruction, bar, rampart (natural); a cloud; a mountain separating two places or objects.

سدا *sadā* (probably for Ar. سدا, not vice versa, as the *Burhānī qāṭi'* says in the text), Echo.

سدا ب *sadāb* (or سدا بة), The herb rue.

سدا ب *sudāb*, Rue; power, strength.

سدا ج *saddāj*, A liar.

سدا ح *sadāja*, Simple-mindedness, simplicity.

سدا د *sadād* (v.n. of سد), Being right and well directed; hitting the mark; rectitude, straightforwardness in word and action; the way of truth or of salvation; [*dāru 's-sadād*, A name of Baghdād;]—*sadād*, *sidād*, A cork, stopper; whatever obstructs or fills up; a stop-gap; barriers, hurdles (m.c.); sufficient for the necessities of life;—*sudād*, An obstruction in the nose, coryza.

سدا ذ *sidāfa*, A veil, a curtain.

سدا ذ *sidānat*, *sadānat* (v.n. of سدن), Serving the Kaaba or an idol-temple; acting as doorkeeper, porter, or warder.

سدا ذ *sadāniya*, A village in Balkh.

سدا ر *sadāhrā*, A bird found only in Lahore.

سدا ز *sadā'il* (pl. of *sadīl*), Curtains.

سدا پ *sad-pāya*, A centipede.

سدا ت *saddat*, *sadda*, Obstruction, obstacle;—*suddat*, *sudda*, A porch, vestibule, doorway; an obstruction in the nose, coryza;—*sudda'i sa'adat*, The court of felicity (an epithet by which some Eastern princes distinguish their residences).

سدا ج (v.n.), Suspecting.

سدا ح *sadh* (v.n.), Throwing down flat on the face, prostrating; spreading on the floor; killing, slaughtering, cutting the throat.

سدا د *sadad*, Rectitude;—*sudad* (pl. of *suddat*), Doors; porches, vestibules; obstructions in the nose;—*sudud*, Eyes which see not (from weakness or blindness).

سدا ر *sadr* (v.n.), Setting (the hair) a-flowing (a woman);—*sidr*, The lote-tree; *sadar* (v.n.), Being stupefied; having the eyes dazzled by heat or cold;—*sadir*, Stupefied; dazzled.

سدا ر *sadar* (for A. *sidr*), The lote-tree; a sort of plum.

سدا رة *sidrat*, *sidra*, A lote-tree; [*sidratu 'l-muntahā*, *sidra'i ṭubā*, A lote-tree in Paradise; the heavenly mansion of the angel Gabriel;—*ṭā'iri sidra*, The bird of the heavenly lote-tree, i.e. Gabriel;]—*sudra*, A vest.

سدا رة قامة *sidrat-qāmat*, سدا رة قامة *sidra-gad*, Tall of stature.

سدا رة نشینان *sidra-nishānān*, Angels.

سدا س *sade* (v.n.), Demanding or taking a sixth part; making up the number six;

—*sids*, The watering of a camel on the sixth day;—*suds*, *sudus*, The sixth part;—*sadas*, The tooth of an eight-year-old camel.

سدا ع *sad'* (v.n.), Striking one against another; being oppressed by misfortune.

سدا ف *sadaf*, Darkness; night; the dawn; twilight.

سدا ق (?) *sadq*, A quiver; a particular kind of quiver in which each arrow has its own compartment.

سدا ك *sadk*, *sadak* (v.n.), Being assiduous, adhering to;—*sadik*, Wishful, desirous, addicted to, greedy; ready-handed, expeditious; skilful in stabbing with the lance.

سدا ك *sadkām*, Asking from necessity.

سدا ك *sadkas*, سدا كیش *sadkesh*, The rainbow.

سدا گ *sad-gāh*, A court, hall of audience.

سدا ل *sadl* (v.n.), Loosening and letting down a garment, a veil, or the hair;—*sidl*, A string of pearls hanging down the bosom;—*sidl*, *sudl*, A veil, a covering.

سدا م *sodm* (v.n.), Shutting, closing (a door);—*sadam* (v.n.), Being penitent, contrite; grief, repentance; sullenness; a greedy desire; libidinous (stallion);—*sadim*, Violently in love;—*sudum*, Water collected in a concealed well.

سدا ن *sadn* (v.n.), Serving in the Ka'abah or in an idol temple;—*sudan*, A curtain.

سدا نة *sadanat* (pl. of *sādin*), Keepers of the temple of Mecca; also of idol-temple.

سدا و *sadw* (v.n.), Stretching out the hand for a thing; taking wide steps (a camel).

سدا و *sadūs*, Indigo.

سدا و *sadūs*, Name of the father of a tribe who possessed two hundred and one spears;—*sadūs*, *sudūs*, A kind of green hood, mantle, cape, or coif, called *ṭailasān*; name of a man of the tribe of Taiy.

سدا و *sadūm*, A libidinous stallion.

سدا و *sadūm*, Sodom; name of a judge of Sodom who sanctioned sodomy; an unjust judge or ruler.

سدا و *sudūm*, Name of the capital of Bahrām Gūr.

سدا *sada*, A flaming fire; a festival-night, on which the Persians light a number of large fires, in commemoration of the following popular tradition: In the time of Hoshang (about 860 years before the Christian era) a monstrous dragon infesting the country, the king himself attacked him with stones, when one of them, falling with prodigious force upon another, struck fire, set the herbage and surrounding trees in a blaze, and consumed the dragon in the flames; a sort of a tree with a thick, smooth stem and dense foliage, called in Arabic

سدا *سدا*.

سدا *sadda*, *sudda*, Obstruction (see A.

سدۀ);—*sudda'i 'unuqi rahim*, Obstruction of the neck of the womb;—*sudda'i kabit*, Chronic inflammation of the liver.

سدى *sady* (v.n.), Stretching out the hand;—*sadā, sudā*, Camels turned loose to pasture without a keeper;—*sadī*, Wet with dew, dewy; an unripe date;—*suddī*, surname of Isma'īl, a learned man who sold coifs in the vestibule (*suddat*) of the mosque of Kūfa.

سدى *sadid*, Right, well-directed, salutary;—*sihni sadid*, A clear judgment, nice discrimination.

سدى *sadīr* (from P. سدۀ q.v.), Name of an edifice built by Numān bin Munzir for Bahram Gūr; name of a river near Hirah; name of a district in Yaman renowned for producing striped cloaks; also of a place in Egypt;—*sudair*, Name of a plain between Basrah and Kūfah; also of a river in Hijāz.

سدى *sadis*, The sixth part; six years old (camel or goat); cloth six yards long.

سدى *sadif*, The fat of a camel's bunch.

سدى *sadil*, The awning or canopy over a camel's litter; a veil stretched across a tent or in front of a female apartment.

سدى *sidigar* (for *sih digar*, q.v. under دى), The third; in the third place.

سدى *sadin*, Fat, grease.

سدى *sazāb*, Rue.

سدى *sazābi*, A seller of rue.

سدى *sazaq* (from P. سدة), A festival-night whereon many fires are lighted.

سر *sar* (Z. *sara*), Head, top, summit, point, pinnacle; the capital of a pillar; a cover, a lid; a salient angle; any projecting part; beginning, origin, principle; end, extremity; side, part; (hence adverbially with and without the prepositions *az, bar, ba*) by, before, in the presence; on account of, because of, through; the most select or choicest part of anything; a general, commander of an army; great, large; thought, idea, fancy; power, strength, force; highest, greatest, chief; complete, perfect, entire; a veil, awning, canopy, covering; a collar, also a log of wood fastened to a mastiff's neck; a term applied in enumerating horses; desire, wish, intention, will; love, affection; cheerfulness; froth, foam, scum; a mystery; atmosphere, gentle gale; a tract of country, a Turkomān shoe or sandal; foolish; [*sari abrū kham kardan*, To loathe a thing, to frown at;—*sari ijlās*, In the court (of); in the presence (of);—*sari ādamī*, A human being;—*sar az āb*, A bubble of water;—*sar az ābi bigānu shustan*, To wash one's head with a stranger's water, i.e. to find goods which have no owner;—*sar az bālin takī kardan*, To put every thought of rest aside, to work incessantly;—*sar az pā na-shinākhtan*, Not to

know one's head from one's feet, to be utterly confused;—*sar az bastā'i takī charb kardan*, To anoint the head from an empty bottle, i.e. to deceive;—*sar az jāibi chize bar-āwardan* (*bar-kardan*), *sar az chize birūn āwardan* (*kardan*), To accomplish a thing, to acquit oneself of a duty;—*sar az khāk bar-zadan* (*zadan*), To spring from the ground, to sprout, to grow; to happen;—*sar az khaḡ bar-dāshtan* (*giriftan*), To disobey, to resist, to be obstinate;—*sar az khwāb bar-kardan* (*takī shudan*), To awaken from sleep;—*sar az khwāb jahāndan*, To awake, to rouse from sleep;—*sar az khwāb dar-āmadan*, To wake up;—*sar az khwesh bar-āwardan*, To come to, to regain consciousness;—*sar az rishta'i chize bar-na-yāwardan* (*birūn na-burdan*), Not to understand the real state or truth of a thing;—*sar az zānū bar-giriftan*, To give over watching;—*sar az ziri khāk zadan*, To sprout, &c. (see *sar az khāk bar-zadan*);—*sar az shisha'i takī charb kardan*, To anoint the head from an empty phial, i.e. to deceive;—*sar az qadam sākhshan*, To be happy, to rejoice;—*sar az kār birūn burdan*, To finish, to complete a work;—*sar az nashū sabuk kardan*, To get intoxicated, inebriated;—*sar az yak āstīn* (*jaib*) *bar-āwardan*, To challenge to a contest;—*sari āshnā'i*, Intimacy;—*sari aḡibbā*, Doctor-in-waiting; head doctor;—*sari āftāb*, Sunrise;—*sar uftōdan*, To exceed bounds; to multiply, to increase;—*sar afshāndan*, To scatter (as money by way of largess);—*sar afkandan*, To hang the head, to blush;—*sar āmadan*, To wax strong and powerful; to come to a conclusion; to accomplish;—*sar andākhtan bar*, To surrender, to obey, to submit to;—*sar andar zadan*, To conceal oneself from fear; to be in a thoughtful mood; to be bewildered;—*sar andar kashidan*, To depart from a place;—*sari anyush*, Tip of the finger;—*sar āwardan*, To be finished;—*sar ba-abr sūdan*, To reach the summit, the highest degree or dignity;—*sar-bākhtan*, To sport with one's life, to be venturesome or foolhardy;—*sar bāz zadan az*, To refuse, deny, oppose;—*sar bāz mānad*, The head remains uncovered;—*sari ba-afsar* (*bā-afsar*), A crowned head;—*sar bālā* (*bar bālā*) *kardan*, To lift up one's head;—*sari bālin*, A head-pillow;—*sar ba-bāl duxdīdan*, To refuse, to disobey, to oppose;—*sar ba-tegh khāridan*, To decapitate;—*sar bar āwardan*, To appear, to rise (as the dawn, &c.); to turn away with ingratitude; to secede from a friend or benefactor, to rebel;—*sar ba-khwāb dar-āmadan*, To fall asleep;—*sar ba-dār bar-zadan*, To hang, to suspend by the neck;—*sar bar abr burdan*, To raise the head above the clouds, i.e. to be exalted;—*sar ba-rāh kardan*, To accomplish;—*sar bar-tāftan*, To disobey, to rebel;

—*sar bar gurāiya rawad*, The head passes beyond the Pleiads, i.e. a person attains to the highest dignity, &c.; — *sar bar khat dāshtan* (*nihādan*), To obey; — *sar bar khuld burdan*, To become eternal; to attain the object of one's desires; — *sar bar dāshtan*, To behead; — *sar bar dar zadan*, To knock the head against the door (for the people to open); — *sar burdan*, = *ba-sar burdan*, q.v. below; — *sar bar dunyā zadan*, To travel; — *sar bar zānū* (*ba-zānū*) *nishastan*, To crouch; to watch; to sit in a melancholy mood; — *sar bar-zadan*, To shoot up (as herbage); to appear, become manifest, happen, occur; — *sar bar sari chize nihādan*, To take the greatest pains in a matter; — *sar bar sari kase dāshtan* (*nihādan*), To quarrel, to be at enmity with; — *sar bar sinān kardan*, To kill, to slay; — *sar bar sang zadan*, To undertake a useless task, to lose one's labour; — *sar bar-kardan*, To lift up the head; to be refractory, rebel; — *sar bar kamar zadan*, To be mad; — *sar bar-girifan*, To awake; to travel; — *sar bar garmi zanad*, He has turned mad; — *sar bar-nihādan*, To be silent; — *sar buridan*, To behead; — *sar ba-ziri baghal dārad*, He secretly intends some fraud or malice; — *sar bastan*, To form a skin or pellicle on the surface, to froth (milk or broth); — *sar ba-sina kardan*, To hang the head on the bosom (in a contemplative attitude); — *sar ba-koh u biyābān dādan*, To send to the wilderness; — *sar ba-giribān burdan*, To be thoughtful; — *sar ba-garibān dardādan*, To rebel; — *sar ba-gosh guzāshkan*, To whisper; — *sar baland kardan*, To lift up the head; — *sar birūn āwardan* (*kardan*) *az*, To withdraw the head from; — *sar birūn zadan*, To turn away from, to disobey an order; — *sari pā zadan*, To trip, stumble; to kick; — *sar pā shudan*, To recover from an illness; — *sari pistān*, The nipple; — *sari pistān siyāh kardan*, To anoint the nipple with a black drug in order to wean the child; — *sar pas kashidan*, To recede; — *sar pech zadan*, To sleep with one eye; — *sar pechidan*, To rebel, be disobedient; — *sar pai zadan*, To trip, stumble; to kick; — *sar pesh kardan*, To meditate, think deeply; to be covered with blushes; — *sar tā pā*, Head to foot, cap-&-pie; — *sar tā sar*, From one end to the other, from top to bottom; — *sar tāftan*, To turn away the head; to be refractory, to rebel; — *sar-at sabz bād*, May you live for ever! — *sar-at gardam*, (May) I turn around your head! (formula of respect and devotion, see *dauri sar-at gardam* below); — *sari tanhā*, Alone, by one's self; — *sari tavaggu' khāridan*, To hope for anxiously, to be in suspense and expectation; — *sari tir*, An arrow's throw, the distance of a bow-shot; (met.) a learned, distinguished man; one who administers justice; — *sari tegh*, Point of a sword (also *sar-tegh*); a

mountain's peak; splendour, light, brightness; — *sari jughrāt*, Cream (also *sar-jughrāt*); — *sar juft kardan*, To whisper; — *sar jumbāndan*, To nod assent, to approve, to accept; — *sari chirāgh afgandan*, To remove all the candles; — *sari chashma*, A fountain-head (also *sar-chashma*); — *sar chidan*, To behead; — *sari chize dāshtan*, To direct one's attention to; to wish for; to agree with; — *sari harf bāz kardan* (*bar-āwardan*, *wā kardan*), To begin to speak; — *sari hisāb shudan*, To take good care of, be collected; — *sari khār-hā'i jahān tez kardan*, To sharpen the thorns of the world, (met.) to carry out great things at will; — *sar khāridan*, To scratch the head; to be desperate, lose hope; to blush; to seek excuses, procrastinate; to be unable to reply or to resist; to observe, guard, preserve; to be willing; to desire; to calm, soothe, cajole, flatter; to befriend; to cheat, defraud; — *sari khijalat dar pesh burdan*, To be ashamed, to blush; — *sari khar*, An ass's head on a pole, used as a scarecrow; (met.) a shameless fellow; one who intrudes himself into a place where he has no business; a blundering intermeddler; — *sari khar paidā shud*, A foolish thing has happened; — *sari khar dar kūni* (*batarjā'i, kusi*) *fulān*, A plague upon such an one! (coarse abuse); — *sar kharidan*, To ransom, redeem; — *sari khum*, The lid of a wine-jar (also *sar-khum*); — *sari khwud khwurdan*, To undertake anything dangerous; to perish; — *sari khwud* (*khwesh*) *bar kaf nihādan*, To risk one's head; — *sari khwud* (*khwesh, khwesh-tan*) *girifan*, To follow one's own way; to depart; — *sar dādan*, To release, dismiss, send away; to die; to discharge firearms; to be bold; to break wind; (in conjunction with various nouns) to act, to proffer, to move; — *sar dāshtan ba*, To return, to give back; — *sar dāshtani larāzū*, The scale sinks; — *sar dar-āwardan*, To accept; to submit; — *sar dar-bākhtan*, To risk wantonly one's life; — *sar dar pāy namūdan*, To be helpless, disconsolate; — *sar dar pesh andākhtan*, To bend one's head; — *sar dar pesh nihādan* (*dar payi kase dāshtan*), To follow another; — *sar dar tahi par girifan*, To hide the head under the wing; — *sar dar jahān* (*'ālam*) *girifan* (*nihādan*), To wander, to roam about; — *sar dard kardan*, To revile, to abuse, to scold; — *sar dar rikāb kardan*, To travel on foot along with a horseman; — *sar dar sari chize kardan* (*guzāshkan*), To die in the pursuit of a thing; — *sar dar shikam nihādan*, To hide, to conceal oneself; to blush; — *sar dar sahrā dādan*, To send to the wilderness; — *sar dar qadami kase nihādan*, To place the head at another's feet; — *sar dar kulāhi kase nihādan*, To obey, to submit to; — *sar dar kūni kase guzāshkan*, To agitate, to render restless; — *sar dar giribān burdan* (*zadan, kardan*), To have finished,

ended;—*sar dar nishāb kardan*, To hang down the head; to be ashamed;—*sar duz-dādan*, To refuse to obey, to rebel;—*sari dast*, The wrist; (met.) ready at hand;—*sari dast afshāndan*, To be in a rage; to leave, discard, renounce; to dance;—*sari dandān saped kardan*, To smile;—*sari diwār*, Top of a wall;—*sari rāst*, Anything erect; a well-cut reed-pen;—*sari rāh*, The high road, higher part of a road; the head of a street;—*sari rāh dāshtan*, To keep a look out; to purpose travelling;—*sari rāh giriftan*, To stop on the road; to block up a road;—*sari rishta*, A trifling quantity (also *sar-rishta*);—*sar raftan*, To be slain;—*sari rū*, The cephalic vein in the arm;—*sari rū kardan*, To revile, to reprove;—*sari sālū*, The knee-pan; observation, contemplation;—*sari zabān*, Tip of the tongue;—*sari zakhami kase mālūdan*, To put one down a peg, to give one a scolding;—*sar zadan*, To behead; to exert oneself, to make an effort; to rebuke sharply; to enter suddenly without leave; to happen; to appear; to leave off; to fire, shoot; to make a supreme effort;—*sari zulf*, A wink, nod, amorous glance; reproof;—*sar ziri par kashidan*, To hide the head under the wing;—*sari sā'at*, The spire containing the clock (m.c.);—*sari sāl*, Beginning of the year;—*sari sitūn*, The capital of a pillar;—*sari sokht khayurdan*, To have one's head cuffed; to meet with a calamity;—*sari sufra*, Anus;—*sari sikka*, The obverse die (of a coin);—*sari sozan*, A trifle;—*sari shākh*, The projecting bones upon the forehead;—*sari shām (shab)*, Evening, night, early in the evening, early at night;—*sari shāh*, The two projecting bones of the forehead;—*sar shudan*, To happen; to die; to be released; to obtain fire;—*sari shamshir*, The point of a sword;—*sari shir*, A skin on the surface of milk; cream;—*sari-sher*, A water-tap in a bath, &c.;—*sari shisha bāz kardan*, To uncork a bottle, (met.) to drink, to quaff wine;—*sari sidq*, Faith, rectitude, truth;—*sari taug*, A large link in the front part of a chain;—*sar 'askar*, General of an army, seraskier;—*sari fitna*, An exciter of sedition;—*sari fatila charb shudan*, Oleo perungitur penis coeundi causa (*kardan* being used for the transitive);—*sar farā gosh āwardan*, To whisper;—*sar faro āmadan ba*, To accept;—*sar faro āwardan*, To submit;—*sar faro burdan*, To be ashamed; to be occupied with, to indulge in;—*sari fulān jumbud*, Such an one's head is wagging, he is alive and kicking;—*sari qauli khayud istādan*, To keep one's word (m.c.);—*sari kār*, see ڪار below;—*sar kardan*, To begin a work; to order, to arrange; to manifest; to mend (a pen); to associate with; to let off, discharge fire-arms; to burst (a boil or wound), come to a head;—*sari kase gashtan*, To

devote oneself to another's service;—*sar kashidan*, To disobey;—*sari kamand*, A cord fastened to the stable-door of princes, which serves as a sanctuary to thieves or to manslayers;—*sar kan par kan, sar kanad par kanad*, In great agitation, in hot haste (the verb being used adverbially);—*sar koftan*, To knock the head;—*sari koh*, Summit of a mountain;—*sari kūy*, Top or end of a street;—*sari gāv zadan*, To obtain a great advantage; to meet with a stroke of good luck;—*sar giriftan*, To follow one's own head, to please oneself; agree with;—*sari gushādan*, To loosen the hair (mourning women);—*sar gosh giriftan*, To obey;—*sari māha*, The handle of an auger;—*sar ma-khār*, Do not delay, make haste (see *sar khāridan* above);—*sari maṭlab*, The end in view, purpose;—*sari manzil*, End of a day's journey;—*sari mo (mū)*, Point of a hair; a little;—*sari nau*, Beginning again, new commencement or date;—*sar nihādan*, To sleep; to contend with; to flee or retire to; to prostrate; to die;—*sari neza*, Point of a spear;—*sar wā-sadan*, To refuse, to deny;—*sar wā-kardan*, To loosen the hair;—*sar u barg*, Apparatus; means of subsistence; desire, lust;—*sari waraq*, The first page of a book;—*sar u bun*, Head and root, totally;—*sar u pā*, All, the whole; an honorary dress;—*sar u pā parād*, The head flies off to a distance;—*sar u pācha*, Sheep's head and feet dressed;—*sar u pā kam kardan*, To be troubled, perplexed;—*sar u dum zadan*, To rock, or toss about (a ship);—*sar u rū kardan*, To be angry at, to rebuke;—*sar u shākh*, Head and branch, totally;—*sari hafta*, Beginning of the week, early in the week;—*az sari khishm*, From anger;—*az sari dast*, Inconsiderately, hastily, rashly;—*az sar guzāshkan*, To leave off, to give over, to desist from;—*az sar giriftan*, To do over again, to begin afresh;—*az sari muhabati fulān bāz gashtan*, I have renounced such an one's friendship;—*az sari nan*, Afresh, anew;—*bā sari kārī khayud raftan*, To return to one's business;—*bar khaḥ binad az sar (?)*, He is captive; he obeys;—*bar khuld sar burdan (kardan)*, To obtain immortality; to exalt one's head to heaven;—*bar sar uftādan*, = *sar uftādan*, q.v. above;—*bar sari pā'i kase zadan*, To throw oneself at one's feet in supplication;—*bar sar būdan*, To be great, to excel;—*bar sar pechidan*, To commit pederasty; to practice a certain trick in wrestling;—*bar sari jang (chang?) āmadan*, To come in closest proximity with, into the grasp of; to be nearly over (night);—*bar sari chize būdan*, To be occupied with, to strive for a thing;—*bar sari chize kurdan*, To consume;—*bar sari khayud (khayesh)*, Self-willed;—*bar sari dast āmadan*, = *bar sari jang āmadan* above;—*bar sar raftan*, To happen,

to come to pass;—*bar sari sang zadan*, To break on a stone (as an egg, &c.); to test; to sharpen; to make public or manifest;—*bar sari qadam būden*, To make the ablutions;—*bar sari kār āmadan*, To begin business, to start on an undertaking;—*bar sar guzāshān*, To happen, to come to pass;—*bar sari kase dawīdan* (*dawānīdan*), To make one blush so that he departs in anger;—*bar sar kashīdan*, To draw over the head (a veil, &c.); to empty a cup at one draught;—*bar sari man*, Upon my head, i.e. word or honour;—*bar sar nihādan*, To put on the head; (for other phrases beginning with *bar* see under سر, p. 174);—*ba-sar āwardan*, To bring to an end; to pass life, to exist;—*ba-sar istādan*, To vouch for a thing with one's life;—*ba-sar bar-nihādan*, To put or place on the head;—*ba-sar pechīdan*, To commit sodomy; to perform a certain wrestling trick;—*ba-sar-at* (*ba-sari tū*, *ba-sari shumā*), (I swear to you) by your head;—*ba-sari jang* (*chang?* *dast*) *āmadan*, To come close up to, into the power of; to be nearly over;—*ba-sari khwud* (*khwesh*), Self-willed; according to others, upon one's own authority;—*ba-sar dar-āmadan*, To trip, to stumble;—*ba-sar raftan*, To succeed;—*ba-sar zadan*, = *bar-sar zadan*, q.v. above;—*ba-sari sang nishāndan* (*nishastan*), To render (become) abject, contemptible, vile;—*ba-sar shudan*, To be finished, brought to an end;—*ba-sar kardan*, To finish; to fulfil a promise; to pass the time, to live;—*ba-sar kashīdan*, To draw over the head; to empty at one draught (see *bar sar kashīdan* above);—*pushi sar khāridan*, To blush, to be ashamed;—*chī ba-zīri* (*dar*) *sar dārad*, What does he think or fancy?—*dar sar āmadan* (*shudan*), To prevail, to vanquish; to come to an end, to finish; to trip, to stumble;—*dar sari chize kardan*, To consume;—*dar sar dar āmadan*, To invade, to make an inroad upon;—*dar sari dandān shudan*, To be consumed by the teeth;—*dar sar kashīdan*, To draw (a veil) over the head;—*dar sari minqār kashīdan*, To put on the tip of the tongue;—*dauri sar-at gardam*, (May) I turn around your head (to protect it, formula of respect, m.c.);—*sur*, Shoes or slippers, made in Khurāsān, of goats' hair or cotton; a kind of strong drink made from rice (perhaps arrack or beer); a florid ulceration of the skin; the swordfish; red colour; a spout on the housetop; a sort of dance.

ا سر *sarr*, *surr* (v.n.), Making glad;—*sirr*, in P. also *sir*, A secret; a mystery; pudenda; coition; marriage; fornication; the middle or best part of anything; the middle of a valley; rich land; root; origin; a tomb;—*surr*, The navel-string which the midwife cuts; the navel.

سرا *sarā*, A palace, mansion (see سرای);

—*sirā*, *sarā*, Singing, modulation;—*sirā shudan*, To sing, shake, trill;—*bulbuli dastān-sirā*, The melodious nightingale.

ا سر *sirr-an*, Secretly, mysteriously, clandestinely; [*sirr-an wa 'alūniyat-an*, *sirr-an wa jahān-an*, Privately and publicly;]—*sarā*, A tree of which bows are made, a kind of yew;—*sarrā*, One who travels much in the night; cheerfulness; ease, happy condition, advantage (opp. to مراد q.v.).

ه سر *surā*, A drink, a beverage; wine.

ا سر *sar-āb*, A fountain-head; a cut in the side of a river, whence water is drawn off by smaller channels for purposes of irrigation; purest, best part of anything; non-existent; pride, haughtiness; name of a place in Azarbaijān.

ا سر *sarāb*, A vapour resembling the sea at a distance, formed by the reflection of the sun's meridian rays upon the surface of sandy plains; mirage; glare; name of the camel of Basūs, which gave rise to a prolonged war between Arab tribes (see سرسوم p. 187);—*ash'am min sarāb*, More disastrous than Sarāb.

ا سر *sarā-bār*, A bundle on a horse's load.

ا سر *sarā-bālā*, Steep; up-hill;—*sarā-bālā tābīdan*, To turn or twist from right to left.

ا سر *sarā-bālāni*, (A road) up a precipice.

ا سر *sarā-bālī*, Rising ground.

ا سر *sarābistān*, Land of delusion, i.e. this world;—*sarā-bustān*, A garden adjoining to a house.

ا سر *sar-ā-bun kardan*, The bend, the head, point, or extremity of anything (?).

ا سر *sirābīdan*, To sing, to warble.

ا سر *sarābīl* (pl. of *sirbāl*), Shirts, vests, garments.

ا سر *sarābīlī*, Effeminate, infamous; a cutamite.

ا سر *sar-ā-pā*, Totally, from head to foot, cap-à-pié; an honorary dress;—*sarāpā dādan*, To commit pederasty.

ا سر *sarāpāsh*, An iron mace.

ا سر *sar-ā-pā sharārat*, Vice all over.

ا سر *sarā-parda*, A curtain, especially at the door of a royal palace or pavilion; a wall of canvas surrounding a cluster of tents; a royal court; the women enclosed in the seraglio;—*sarā-parda past gardād*, The tent-enclosure, &c. falls down;—*sarā-parda pechīdan*, To strike the tent-enclosure;—*sarā-parda'i jahān*, The sky;—*sarā-parda zadan*, To pitch the tent-enclosure, &c.;—*sarā-parda'i kuhli*, The sky; a black cloud;—*sarā-parda gushādan*, To open the royal tent.

ا سر *sar-ā-pāy*, = سر *q.v.*

ا سر *sarāt*, A mountain near Yaman.

ا سر *sirāj*, A lamp, lantern, luminary,

candle; the sun; [*sirāju 'd-daulat*, The lamp of the State, an honorific title;—*sirāju 'l-quṭrub*, The fairy's lamp, a plant which shines at night like the glow-worm;—*sirāju 'l-miskin*, The shining moon;]—*sar-rāj*, A saddler; a vender of saddles.

خانه *sarrāj-khāna*, A saddler's shop.

سراج *sirāja*, A disease incident to horses, mules, or asses; glanders; name of a place famous for melons, cucumbers, &c.

سراجی *sirājī*, Shining, lustrous, brilliant.

سراج *sarācha*, A closet, inner apartment; a cabinet; a casket within a larger case; a hen-coop without a bottom; (= سرآید) a tent-enclosure, &c.; a palace, mansion;—*sarācha'i ādrang*, House of vexation, i.e. the world;—*sarācha'i āftāb*, A parhelion, mock sun;—*sarācha'i khūk (tang)*, The world;—*sarācha'i dil*, Ventricle of the heart;—*sarācha'i zarb*, The mint;—*sarācha'i kul*, Throne of God; world;—*sarācha'i māl*, The lunar halo.

سر آخر *sar-ākhur*, سر آخور *sar-ākhwur*, A horse tied at the head of all the rest in a stable; master of the horse.

سراد *sarād*, Unripe dates.

دار *sarā-dār*, Master of the horse; a landlord, vintner, tavern or innkeeper; an attendant at a hospital.

سرادقات *surādiqāt* (pl. of the following), Curtains, veils, &c.

سرادق *surādiq*, The curtain before the door of a house or tent; a tent, pavilion.

سارار *sarār*, *sirār*, The last night of the moon;—*sirār*, The skin of a mushroom; lines in the hand and on the forehead.

ساراری *sarārūy*, The outer cephalic vein.

ساراری *sarārī* (pl. of *surriyat*), Concubines.

سرازیر *sar-ā-zir*, Sloping; upside down (m.c.); downwards; head foremost (m.c.).

سرازیری *sar-ā-zirī*, Sloping state of a road; up and down hill (m.c.); incline.

سراسر *sar-ā-sar*, From beginning to end; from one end to the other, all, the whole, entirely; walking on a green sward, or by the side of a stream; brocade, embroidery;—*sar-ā-sar raftan (zadan, shudan, kardan)*, To perambulate, to walk about.

سراسری *sar-ā-sarī*, A medium, average; a summary; an ornament worn on the head.

سراسیمگی *sarāsīmāgi*, Amazement.

سراسیمه *sarāsīma* (from *sar* and *āsīma*), Astonished, confounded, stupefied, disturbed in the brain, insane; hesitating.

سراسیمه *sar-āshnā'ī*, Close intimacy.

سراسیمه *sar-āshīb*, Close down; declivity.

سراط *sirāt*, A way, road;—*surūt*, Sharp (a sword).

سراج *surāgh*, Sign, mark, footstep; sign manual; inquiry; guidance; a thing searched for, or cried publicly (construed with the verbs *bar-dāshtan*, *justan*, *dādan*, *talab kardan*, *kardan*, and *giriftan*).

سر آغز *sar-āghāz*, Exordium, prelude;—*sar-āghāz zadan (kardan)*, To begin; to prelude.

سراجوش *sarāghuj*, سر آغوش *sarāghoch*, *sarāghosh*, A woman's hood, cloak, veil, fillet, or head-dress; a camel's halter.

سر افراز *sar-afraz*, Head-exalting; glorious, eminent, distinguished; the commander of an army; a halter, head-stall; the third day of every month.

سر افرازی *sar-afrazī*, Eminence, exaltation. سر افشار *sar-afshār (sari afsār)*, Head of the reins, i.e. the part held in the hand.

سر افشان *sar-afshān*, Scattering heads; swinging the head to and fro (from coquetry or pride).

سر افکن *sar-afgan*, Scattering heads (a sword, &c.).

سر افکنگی *sar-afgandagī*, A bow of the head.

سر افگندنی *sar-afgandanī*, Veil for the head.

سر افگنده *sar-afganda*, Confused, abashed.

سرافیل *sarāfīl*, = اسرائیل q.v.

سرافین *sarāfīm*, Seraphim.

سراق *surrūq* (pl. of *sāriq*), Thieves.

سر آغوش *sarāghuch* (from P. *sar-āghosh*, q.v. above), A (female) head-gear.

سراکاری *sarākārī*, An infamous crime.

سرا کوب *sarā-kob*, سر آکوب *sarā-koft*, A rebuke, railing at.

سرا گون *sarāgūn*, Head downwards.

سرا گوش *sarāgosh*, A woman's hood or veil.

سر آل *sar-āl*, In continual movement (as a mill); stupefied, bewildered.

سراماج *sarāmāj*, سر آماج *sarāmāch*, A yoke; the plough-tail.

سر آماس *sar-āmās*, With a swollen head.

سر آماسی *sarāmāsī*, A swelling of the head.

سر آمد *sar-āmād*, Froth, scum, or whatever floats on the surface; perfect, complete, accomplished; master of any art, profession, or excellence; chief, a high building;—*sar-āmādī milāl*, Chief of all nations.

ساران *sarān* (pl. of *sar*), Generals, commanders;—*sarānī charkh*, Angels, seraphim.

سر انجام *sar-anjām*, Conclusion, end, accomplishment; an accident, event; issue, termination; apparatus, utensils, furniture, matériel; materials, ingredients, supply, provision;—*sar-anjām kharch*, Revenue-charges;—*sar-anjām dādan*, To finish, to make an end, to complete;—*sar-anjām kardan*, To supply, provide.

سر انداز *sar-andāz*, سر اندازان *sar-andāzān* (this is also plural), Warlike, intrepid, undaunted, fool-hardy, blood-thirsty; shameless, impure; a robber; active, nimble; one swinging his head to and fro or moving it about from disease, drunkenness, coquetry, pride, or any singular habit; confused, bashful; a fine linen or painted silk veil,

which the ladies wear when they go abroad ; a coif, a hood ; a main beam into which joists are framed ; a rug laid at the door ; a note in music, called also موفیانہ q.v.

سر اندازی *sar-andāzi*, The strut of a drunkard, of a proud man, of a coquettish person.

سرانداه *sarāndāh*, Madagascar.

سراندیب *sarāndīb*, سراندیل *sarāndīl*, Ceylon.

سر انگشت *sar-angusht*, Tip of the finger ; a kind of grapes.

سر انگشتی *sar-angushtī*, A dish of a particular kind of meat, pease, thin paste, and the like ; privet, with which they tinge the tips of the fingers and toes.

سراو *sarā'u*, Name of a river.

سراوان *sarāwān*, Village near Rasht.

سراہ *sarāna*, A poll-tax, a capitation tax.

سراو *sarā'u*, Name of the river on which the city of Auda is situated (see (اودا)).

سراوند *sarāwand*, Yellow colour.

سراوآواز *sar-āwāza*, A prelude to singing.

سراواری *sar-āwarī*, A concourse, an assemblage of people.

سراوی *sarāwī*, = سرانگشتی q.v. (unsupported by examples).

سراوہ *sarāweza*, A linen veil or head-dress.

سراویل *sarāwīl* (pl. of *sirwāl*, *sirwālat*, and *sirwīl*), Breeches, trousers ; drawers ; — *sarāwīlu* 't-tulūl, A kind of ivy ; — *sarāwīli kuhli*, Black drawers (worn by ladies).

سراویلآلات *sirāwīlāt*, Breeches, trousers.

سراہنگ *sar-āhang*, The vanguard ; forlorn hope ; a nightly watch, patrol ; song ; a note in music ; a tetrastich ; the thickest string of a musical instrument.

سرای *sarāy*, A house, palace, grand edifice, king's court, seraglio ; an inn ; (also *sirāy*, imp. of *sarāyidan*, in comp.) singing, modulating ; music, musical performance ; name of a place renowned for the beauty of its inhabitants ; — *sarāyi baqā* (jāwīd), The mansion of eternity, the other world ; — *sarāyi tāj*, The house where the crown is kept ; — *sarāyi tazwīr*, The house of deceit, i.e. this world ; — *sarāyi jazā*, The mansion of retribution, the other world ; — *sarāyi khāk*, The world ; — *sarāyi kharāj*, A toll-house ; the royal council-house ; — *sarāyi digar*, The other world, future life ; — *sarāyi sipanj*, A lodge erected for people who watch sown fields ; the world ; — *sarāyi surūr* (house of mirth), A tavern ; paradise ; — *sarāyi sumbulkhān*, Name of an inn built by Sumbulkhān (proverbial expression for stupidity) ; — *sarāyi shurūr*, A tavern ; a gaming-house ; the world ; hell ; — *sarāyi shash-dar* (the six-doored or six-sided mansion), The world ; — *sarāyi shumurda*, The exchequer ; — *sarāyi 'arīyat*, A hired abode ; this world ; — *sarāyi 'atīq*, The seraglio in Constantinople ; — *sarāyi fāni*, The fleeting abode, the world ; — *sarāyi mahmūd*, The

praised abode, paradise ; — *sarāyi nihāft*, The concealed mansion, paradise ; — *sarāyi haft parda* (rukhsān), The heavens ; — *sarāyi humāyūn*, Imperial palace.

سرایا *sarāyā* (pl. of *sarāyat*), Brigades.

سرایان *sarāyān*, Singing, warbling ; reciting ; a singer ; name of a place.

سرایانیدن *sarāyānidan*, To cause to sing.

سرایة *sirāyat* (v.n. of سري), Travelling or walking by night ; passing from one thing to another ; a contagion, infection ; — *sirāyat kardan*, To penetrate, to communicate, to infect ; — *rāyati nuṣrat-sirāyat*, The victorious banner.

سرایچه *sarāycha*, A tent, small habitation.

سرایدار *sarāy-dār*, A garrison-soldier ; a keeper of the palace.

سرای دار باهی *sarāy-dār-bāshī*, The major domo of the palace (m.c.).

سرایر *sarā'ir* (pl. of سریره *sarīrat*), Secrets.

سرایش *sarāyish*, Song, melody ; conversation.

سراین *sarāyin*, Song ; — *sarāyin kardan*, To remove the head or lid of anything (doubtful).

سراینده *sarāyanda*, Singing ; a singer, reciter, or chanter ; — *sarāyanda-murgh*, A singing-bird.

سراییدن *sarāyidan*, *sirāyidan*, To sing, modulate, shake ; to coo as a turtle ; — *sarāyidan ba-sar*, To speak by signs or nods.

سرب *sarb*, Flocks, cattle at pasture ; a way, road ; mode, manner ; — *sirb*, A bevy (of women) ; a herd of deer ; a flight of birds ; a road ; mind, soul, heart ; — *surb*, Lead ; — *sarab*, Water flowing from a leather bottle ; a den or haunt of wild beasts ; a subterranean habitation ; an aqueduct, pipe, conduit ; name of a herb.

سرب *sarib*, Old, rotten, squeezed, gone to pieces ; — *surb*, Lead ; a cavern ; — *surbi sokhta*, A black powder or unguent for women's eye-brows.

سربار *sar-bār*, A bundle on the top of a load ; a load carried on the head ; — *sar-bār shudan*, To be heavy-headed, to have a pain in the head.

سرباری *sar-bārī*, A small load placed upon a heavier ; a load borne upon the head ; (in India) the head-man of the royal guard, a head watchman.

سرباز *sar-bāz*, Bare-headed ; open at the top (as an arena, a carriage, &c., m.c.) ; brave, resolute, fool-hardy, intrepid, risking one's own life or head ; a soldier ; — *mubārizi sar-bāz*, *dilāwari sar-bāz*, An intrepid soldier.

سرباز خانه *sarbāz-khāna*, Barracks.

سربازی *sar-bāzī*, Courage, fool-hardiness.

سرباش *sar-bāsh*, سر باهی *sar-bāshī*, A chief ; a battle-axe ; a beadle.

سرباک *sar-bāk*, A police-officer.

سربال *sirbāl*, A shirt, shift ; trousers, breeches ; any garment.

بال *sar-bālā*, A hill, a mountain; up-hill, ascending;—*sar-bālā-sarāzār*, Up hill and down dale (m.c.).

بالین *sar-bālīn*, A pillow for the head.

سربان *sar-bān*, A small bundle laid on the top of a load; a steep precipice (doubtful).

بانگ *sar-bāng*, A woodpecker.

بتر *sar ba-to*, Deep in meditation; a deviser of iraud or stratagem.

بجیم *sar-ba-jāib*, Hanging the head upon the bosom in a contemplative attitude.

بخش *sar-bakhsh*, A portion, share; first or most select part; past, gone by; high-minded.

بدار *sar ba-dār*, Whose head is fit for the gallows, a gallows bird; surname given to the last short-lived king of the dynasty of Hulākū Khān after the death of Abū Sa'īd.

بدال *sar ba-dāl*, Refractory, arrogant.

بر *sar-bar*, A small bundle laid on the top of a load; a surplus addition to a burden; magnitude, altitude; all, the whole; back of the head, nape of the neck.

براه *sar ba-rāh*, A performer, finisher; performance, the execution of a business; supply; collection of rents.

براه کار *sar-ba-rāh-kār*, A business conducted in partnership; the officers of government collectively.

براهی *sar-barāhī*, Execution, performance.

بر خط *sar bar khat*, Obedient, compliant.

برغ *sar-bargh*, A dam-head.

بریده *sar-burīda*, Decapitated, beheaded; a criminal (worth beheading); a lengthy business.

بزرگ *sar-buzurg*, Great, of exalted dignity.

بزرگی *sar-buzurgī*, Greatness, exalted dignity.

بست *sar-bast*, Difficult, obscure; free; independent.

بسته *sar-basta*, Impervious, closed at the end; covered, concealed, veiled; wearing a turban; any word, contract, or promise, by which one is bound.

بستی *sar-bastī*, Exemption, freedom.

بر سر *sar ba-sar*, Equal; equally; totally;—*sar ba-sar kardan*, To make equal;—*sar ba-sari kase raftan* (*guzāshstan*), To be equal with.

سرب سوخته *surb-sokhta*, Antimony, burnt lead, wherewith females tinge their eyebrows.

دادا *sar ba-sahrā dāda*, Mad, a demoniac.

زمین *sar ba-zamīn*, Head to the ground; profound reverence.

بند *sar-baland*, High-headed, i.e. eminent, glorious, excellent; a fillet for the head;—*sar-baland kardan*, To aggrandize, exalt.

بلندی *sar-balandī*, Eminence, exaltation. مهر *sar ba-muhr*, Sealed; veiled, concealed.

بند *sar-band*, A wreath or fillet for fastening a lady's head-dress; a turban;—*sar-bandi shisha*, A plug or stopper;—*sar-bandi kase dāshtan* (*giriſtan*), To know thoroughly or expose another's affairs.

بندی *sar-bandī*, A inclosure, a park.

بنهادن *sar binihādan*, To be refractory, fierce, stubborn.

بواب *sar bauwāb*, A chamberlain.

بها *sar-bahā*, Price of blood; ransom.

رنگ *sarbi-rang*, Of lead colour, lead-blue.

بیل *sar-bela*, A broad arrow-head.

بینی *sar-bīnī*, Tip of the nose.

پا زدن *sar-pā sadan*, To kick.

پاس *sar-pās*, A head watchman; an iron mace; a shield; an iron helmet.

پاش *sar-pāsh*, One whose faculties are impaired by age; one who has seen the world; a huge mace; a column.

پای *sar-pāy*, A kind of shoe (see زیر پای).

پایان *sar-pāyān*, A helmet; a turban; a soft linen cap worn under a helmet; rings hanging from a helmet; breeches.

پائی *sar-pā'ī*, Sexual intercourse, adultery.

پاتین *sar-pā'in*, Down-hill.

پر *sar-par*, A chief.

سپرده *sarparda*, Name of a note in music.

پرست *sar-parast*, A servant.

پرستی *sar-parastī*, Service; emendation.

پره *sar-para*, Lines drawn on the sand, between which dice is played.

پر *sar-paz*, Who cooks beasts' head and feet.

پست *sar-past*, Medica, a sort of trefoil.

سربل *sarpal*, Tripping, stumbling;—*sar-pul* (*sari pul* "bridge-head"), Name of a place; faithless, not keeping one's word or promise (abbreviated for *wa'da-sar-pul*, q.v. under وعدة).

پنجهی *sar-panjaqī*, Strength of fist, violence.

پنجه *sar-panja*, Nails, claws, open hand, expanded fingers; powerful, conquering; dauntless (construed with *tāftan*, *dar bāzi kashidan*, *shikastan*).

پنگ *sar-pang*, A helmet.

پوش *sar-posh*, A cover, lid, or stopper; a female veil or head-dress of fine linen, muslin, or silk, part of which flows down and covers the face, shoulders, and sometimes the whole body; any concealed business; enigmatical discourse; hidden, veiled, concealed;—*sar-posh az rū'i rāz uftad*, A secret is divulged, made public; hidden things come to light;—*sar-posh az rū'i kār bar-dāshtan*, To make public;—*sar-poshi bābi 'l-mi'da*, Pyloric valve (med.);—*sar-poshi si gosha*, Tricuspid valve (med.);—*sar-posh guzāshstan*, To hide, to conceal.

sar-poshna, سر پوشنه, A cover, lid; a female veil, head-dress.

sar-poshida, سر پوشیده, A virgin.

sar-pahan, سر پهن, A man or object, whose head, top, or upper part is plain or level; name of a herb.

sar-payādagān, سر پیاگان, The six principal officers of an oda or company of Janizaries.

sar-pech, سر پیش, *sar-pesh*, سر پیش, An ornament of gold, silver, or jewels, generally placed in front of the turban; a crown; a light slumber;—*sar-pech zadan*, To slumber.

sar-pechdār, سر پیشدار, A religious mendicant of a certain kind in India.

surrat, سره, The navel, or the place where it is cut; the middle or choicest part of a valley.

surt, سرت, Galangale; a stalk of corn, &c.

sar-tāb, سر تاب, Refractory.

sar tā ba-sar, سر تا سر, From end to end, entirely, completely.

sar-tābi, سر تابی, Refractoriness, disobedience.

sar tā pā (پای *pāy*), سر تا پا, Head to foot.

sar-tāj, سر تاج, A chief; an ornament of a woman's head.

sar-tākht, سر تاخت, At full gallop (m.c.).

sar tā dum, سر تا دم, From head to tail.

sar-tāziyāna, سر تازیانه, In a second, directly.

sar tā sar, سر تا سر, From end to end.

sar-tāfta, سر تافته, Conquered, defeated, routed.

sar-tāq, سر تاق, A tunic worn under the upper garment.

sar tā qadam, سر تا قدم, Head to foot;—*sar tā qadam lafāfat*, Grace all over.

sar-lakhta, سر لخته, A steel-plate pierced with holes of different dimensions, for wire-drawing gold or silver.

sar-tarāsh, سر تراش, A head-shaver, barber.

sar-tarāshi, سر تراشی, A shaving of the head.

sar-tark, سر ترک, What is on the top of a sword-hilt (an ornamental knob or boss?). Although this is the explanation given in the *Bahāri 'ajam*, the etymology of the word seems to point to the meaning "what is on the head of the helmet," which tallies with the synonym کلکی referred to by the same Dictionary; see کلکی.

sar-tegh, سر تیغ, Point of a sword; peak of a mountain; light.

sar-at sabz bād, سر ات سبز باد, May you live to be grey!

sar-tasar, سر تاسار, by poetical licence = *q.v.*

sar-tumāj, سر توماج, A hood, coif, veil.

surtū, سرتو, A great-coat, an overcoat (m.c. from Fr. *surtout*).

sar-toḡh (توق *toḡ*), سر توغ, A kind of flag.

sartip, سرتپ, Colonel, general (m.c.).

sar-tir, سر تیر, Great; wise, learned; excellent.

sar-tez, سر تیز, Sharp-pointed (sword, thorn, &c.); irascible; the eye-lashes of the fair;—*sar-tiz kardan dast-rā az āstin*, (To put only the tips of the fingers out of the sleeve) To abstain from violence.

saraj, سرع, The fringe or skirt of a tent.

sarj (v.n.), سرع, Saddling (a horse); plaiting the hair; a saddle.

sar-jā, سر جا, The chief place at a feast.

sar-jughrāt, سر جهرات, Cream.

sar-jumla, سر جمله, The best and most select part of anything.

sarjang (sari jang), سرچنگ, A general, chief, leader of a body of troops; a sergeant.

sar-josh, سر جوش, What is taken out of a pot for tasting; best part or cream; effervescence; according to others, necessities of life, capital.

sar-joga, سر جوقه, A corporal.

sirjān (سرگین), سرچین, Dung, ordure.

sar-chāh, سر چاه, Mouth of a well.

sarchab, سرچاب, *surchab*, سرچاب, Leprosy, white morphew.

sar-chashma, سر چشمه, A fountain-head, spring;—*sar chashma'i jān* (haiwān), Fountain of life; vital or animal principle.

sar chashma-dār, سر چشمه دار, A deceiver, a cheat, defrauder.

sar-chakād, سر چکاد, Top of the forehead.

sar-chakādī, سر چکادی, Anything given or taken gratis into the bargain.

sar-chilīm, سر چلیم, The plate to which is stuck the tobacco in a hookah (see قلیان).

sarchang, سرچنگ, Labour, fatigue; a kick in the backside; a slap in the face.

sarh (v.n.), سرع, Giving leave to roam, setting free; sending to pasture; grazing cattle; large trees; any tree which has no thorns.

sirhān, سرحان, A wolf; a lion; name of a dog;—*zanabu 's-sirhān*, The false dawn.

sar-hadd, سرحد, A frontier, confine, boundary, limit; a fortress on the frontiers.

sarhadāt (pl. of the preceding), سرحدات, Frontier-places (m.c.).

sarhad-dār, سرحددار, Commander or bolder of a frontier place.

sarhad-nishīn, سرحد نشین, Living or stationed on the confines; a marcher.

sar-hisāb, سر حساب, Acquainted or conversant with, aware of; a precautionary measure.

sar-halqa, سر حلقه, A chief, head of the ring.

surkh (Z. *śukhra*), سرخ, Red; a red tincture or red ink; (In India) a red bird spotted white and black;—*surkh shudan*, To fire up with rage; to blush with shame;—*surkh u zard shudan*, To blush;—*surkh u safed*, Gold and silver;—*surkh u siyāh shudan*, To be vilified, debased.

surkhāb, Red water, i.e. paint used by the ladies; blood; red wine; a cup of wine; name of a river in Kābul, so called from the hue of the water; a bright bay horse; a horse belonging to Rustam; name of a wrestling trick; (= *suhrāb*) name of Rustam's son; name of a mountain near Tabriz; name of a king descended from Bahram Gūr; a sort of water-fowl, called likewise *kharchāl* (*anas casarca*).

surkhābī, A red duck; a bay horse.

surkh-arj, A ruby.

surkhā-rang, Inclining to red.

sar-khāra, A golden bodkin which women wear in their hair, either by way of ornament or to fasten their veil; a kind of flesh-brush made of bone; a comb.

sar-khāsh, Main beam of a house.

sar-khāk, A pillow; sound, voice, echo (this unsupported by examples).

sarkhān, Surname of the Wazir of king Kaiqubād; — *surkhān*, Name of a mountain.

sar-khāna, Limit, boundary; the degree of perfection of anything; a high-pitched voice; — *sar-khāna'i charkh*, The horn of a bow; — *sar-khāna rasāndan*, To bring to perfection; — *az sar-khāna uflādan*, To lose one's rank or place, to lose caste.

surkh-bād, *surkh-bāda*, The erysipelas; St. Anthony's fire.

surkh-bāl, (Red-wing) A bird resembling a partridge, but smaller.

surkh-but (*but*), Name of an idol of a colossal size existing at Bāmiān in Kābul.

surkh-bid, A kind of willow-tree.

surkh-pā (*pāy*), Wood-sorrel.

surkh-pusht, Name of a bird.

surkh-posh, Dressed in red.

surkh-tira, A red or bay-horse.

surkh-tegh, Of reddish brightness.

surkh-chashm, Red-eyed; cruel; an executioner.

surkhija, *surkhicha*, Measles.

sur-khaṭ, Superscription, direction of a letter; a receipt; — *sar-khaṭ nihādan*, To oblige; to follow.

surkh-dāna, Red medicinal berry.

surkhida, Measles.

surkh-rū, Honourable; honoured; acquitted; pleased, contented; — *surkh rūy shudan*, To be red in the face or overspread with blushes.

sar-khar u bun-khār, An ass (originally *izāfat*-constructions, *sar* and *bun* for initial and final letter respectively).

surkh-rūda, The gullet.

surkh-rūy, = *surkh-rūy*, q.v.

surkh-rū'i, Honour; acquittal.

surkhira, = *surkhira*, q.v.

sar-kharid, A ransom.

surkh-zarda, Reddish yellow horse.

surkhiza, *surkhizha*, = *surkhiza*, q.v.

sarkhas, Laurel; — *sarakhs*, A medicinal wood, black without and green within, found on the shores of the Caspian; a city in Khurāsān; — *sarakhsi mazakkār*, Common male fern.

surkh-sār, = *surkh-sār*, q.v.

surkh-sabz, *surkh-sabzak*, A red-headed bird resembling a sparrow.

sirkhish, *sirkhishl*, A species of white mauna, dissolving in water like chalk, administered, mixed with flour, in fevers; a small sprinkling rain.

surkh-zambūr, A hornet.

surkh-zambūrān (pl. of the preceding), (met.) The tips of the fingers dyed with henna.

surkh-sar, (Red-head) A red-headed sparrow; a name by which the Persians are called.

surkh-sarak, A red-headed bird.

surkh-safed, Red and white, fair.

surkh-suwar, The liver.

surkh shabāni yāhūdār, (in Zand and Pāzand) Moses.

sar-khushki ablaq, Fortune; time; the world.

sar-khaṭ, Head-lines to copy from; an agreement to hire service; a bill of sale; superscription, direction of a letter; a receipt; — *sar-khaṭ nihādan*, To follow.

surkh-iyār, Proof, assay.

surkhak (dim. of *surkh*), Reddish; measles; the cornel-tree or fruit; a bug.

surkhgān, Measles; buboes.

surkh-gūn, A saul.

sar-khum, A jar-lid; name of a herb.

surkh-mard, *sarkh-marz*, Name of a red flower.

surkh-mo (*moy*), Red-haired (camels).

surkhū, Measles.

sar-khwāb, The first sleep; a wrestling trick; — *ba-sarkhwāb rafta*, Just fallen asleep.

sir-khwār, Possessed of hidden treasures, skilled in mysteries; a poet; powerful, rich, wealthy.

sar-khwāra, A comb; a golden bodkin which women wear in their hair as an ornament or to fasten their veil.

sar-khwān, Calling out; a reader, lecturer; a singer; a precentor; a jester, buffoon; — *sur-khwān*, A kind of red pigeon.

sar-khwānī, The office of a pre-

centor; singing; speaking; telling one's fortune by reading the writing on the forehead; irony, ridicule, jesting, buffoonery.

sar-khwāv, سر خواب = خواب q.v.

sar-khwud, سر خود, One's own master.

sar-khwush, سر خوش, Merry-headed; tipsy (implying the stage of cheerful liveliness, not of stupid inebriation).

sar-khwushī, سر خوشی, Exhilaration; intoxication, tipsiness.

surkha, سرخه, Red tincture; a kind of red pigeon; the windpipe; a pimple on the eyelid, a sty; name of the son of Afrāsyāb; name of a mountain.

surkha-dār, سرخه دار, The alder-tree, as producing a red dye.

surkhī, سرخی, Redness; brick-dust; a red tincture; red ink; blood;—*surkhīyi sari dāstān*, سرخی ساری داستان, The heading of a tale written in red;—*surkhī wā-shudan*, سرخی وا شدن, To be ashamed, bashful;—*bar surkhī zadan*, سرخی زد, To become red, to shame.

surkhīcha, سرخیچه, *surkhīza*, سرخیزه, *surkhīzha*, سرخیزه, The measles.

surkhīraji, سرخی راجی, Idle thoughts; perturbation of the mind.

sar-khail (*sari-khail*), سر خیل, A general, commander of a regiment, a troop, or a body of men;—*sar-khaili shayāqīn*, سر خیل شیاقین, Iblis, Satan.

sar-khaili, سر خیل, Chieftainship.

sarkhīyās, سرخی یاس, Fumitory.

sard, سرد, Cold; damp; tasteless; disagreeable, unpleasant; without root; bottomless;—*sard būdan*, سرد بودن, To be cold, dead, extinguished;—*sard shudan*, سرد شدن, To turn cold; to die; to become extinguished; to come to an end; to grow tired of;—*sard guftan*, سرد گفتن, To make a frigid or dull speech;—*ātishī sard*, آتش سرد, An extinguished fire;—*ātish sard kardan*, آتش سرد کردن, To extinguish the fire;—*iqlimi sard*, اقلیم سرد, Cold climate;—*āhi sard*, آهی سرد, A cold sigh;—*dil sard kardan*, دل سرد کردن, To dispirit (*dil-sard-kār*, “a damper to the spirits”);—*guftāri sard*, گفتاری سرد, An empty, cold, frigid speech;—*nafasi sard*, نفاهی سرد, A cold sigh.

sard (v.n.), سرد, Sewing (a leatheru bottle); weaving (a coat of mail); making a hole, perforating; pursuing (a narrative) with fluency; persevering (in observing a fast); a coat of mail.

sard-āb, سرد آب, A grotto, ice-house, a cold bath, a subterranean dwelling;—*sir-dāb*, سر داب, Rock-parsley.

sirdāb (P. *sard-āb*), سرداب, A grotto; an ice-house.

sard-āba, سرد آبه, A place where water is kept cool; a grotto, ice-house; a subterranean dwelling; a cool summer residence; a friend; name of a waterfall in Kazwin; also of a Spanish island.

sard-ābi, سرد آبی, The keeper of an ice-house; also anything belonging to it.

sar-dār, سردار, A general, field-marshal, officer of rank, king's lieutenant, a chief in

any department; a prince; a paragon (m.c.); provided with a head (opp. to *bi-sar*);—*sardāri magasi angubān*, سرداری ماگاسی انگوبان, A queen-bee;—*sir-dār* (for *sirr-dār*), سر دار, A confidant.

sar-dārū, سر دارو, Name of a medicine.

sar-dāra, سر دارة, Rhyme.

sar-dārī, سر داری, Rank of *Sardār*, chief-ship.

sard-asp, سرد اسپ, Intelligent, penetrating, sagacious.

sar-dāstān, سر داستان, The coloured heading of a tale;—*sardāstān gushādan*, سرداستان گوش دادن, To begin a tale or narrative.

sir-dāsh (for *tāsh* or *dāsh*), سر داش, A confidant.

sir-dāgh, سر داغ, A dish prepared with milk (unsupported by examples).

sardāwa, سرداوه, A cavern, grot, ice-house; an open apartment for the benefit of air.

sard-bayān, سرد بیان, *sard-harf*, سرد حرف, Destitute of the graces of elocution; plain-spoken, offensive; dull, stupid.

sar-dar, سر در, The lintel of a door.

sar dar pesh, سر در پیش, Ashamed, bashful; meditating.

sar-dirakhtī, سر درختی, What is produced on the top of a tree (as its fruit, opp. to what grows at the foot of the tree, as corn, &c.).

sar-dard, سر درد, Head-ache, trouble.

sar-dardī, سر دردی, Vexation.

sar dar sar, سر در سر, From end to end; exceeding bounds.

sar dar kaf, سر در کف, In great danger.

sar dar kam, سر در کم, Troubled, perplexed, bewildered;—*rishta'i sar dar kam*, ریشته ای سر در کم, A thread of which the beginning cannot be found;—*maḡlabī sar dar kam*, مغلوبی سر در کم, A perplexing or intricate question.

sar dar gilim, سر در گلیم, Head on the carpet, the game of hot-cockles.

sard-rū, سرد رو, Disagreeable, frigid, insipid.

sard-rūd, سرد رود, Name of a village near Hamadān.

sar dar hawā, سر در هوا, Head in the air, i.e. haughty, proud, lofty; light-headed; confused.

sar-dast, سر دست, The wrist; taking with the finger-ends.

sar-dastār, سر دستار, A turban; turban-sash;—*sar-dastār chīdan*, سر دستار چیدن, To arrange the turban-sash.

sar-dastārcha, سر دستارچه, A kind of lace or fringe.

sar-dasta, سر دسته, A walking-staff.

sar-dastī, سر دستی, Forthwith, without delay; anything taken up hastily with the tip of the finger; whatever is at hand; a wandering dervish's staff;—*sar-dastī rasīdan*, سر دستی رسیدن, To find another out, so that he cannot deny the matter;—*sari daste giriftan* (with *izāfat*), ساری دسته گرفتن, To assist, to abet;—*ba-sari daste*, با ساری دسته, Without trouble, easily.

sard-ser, A cold place; a summer habitation in high grounds (opp. to *garm-ser*).

sar-daftar, An officer of government, clerk, accountant; an exordium, preamble, title-page; a summary, synopsis;—*sar-daftari āfirinish*, Muhammad.

sard-gūy (*goy*), Harsh-spoken, one who uses ill language or utters offensive truths.

sard-gū'i, A frigid speech; cold comfort (m.c.).

sar-dama, A quick, light pace;—*sar-dama kardan*, To attack, to assault.

sard-mihr, Without love or pity.
a sar-dafas, Silent, with bated breath.

sar-duwāl, Reins; a head-stall.

sar-dawān, Nodding in walking.

sar-daur, A chief spy.

sar-doz, A kind of head-stall.

sarda, A drinking-cup; the president of a company of toppers; a cup-bearer; a sort of melon; any fruit which ripens early; kind, species;—*sirda*, Late fruits of the choicest kinds, which are sent in presents; fruits left upon the trees after the in-gathering, after-fruits.

sardi, Cold, coldness; (met.) harshness, cruelty;—*sardi kardan*, To act harshly or cruelly.

sardīn (G. *σαρδίν*), A kind of fish, a sardine.

sar-diwar, The end or top of a wall.

sar-zāt, Per man, per head.

sar-zākir, A protector (see *خوان*).

sarar, The navel-string, which the midwife cuts; the middle of anything; hollowness;—*surar* (pl. of *surraf*), Navels;—*surar, sirar*, Name of a place near Mecca, where a tree stands under which seventy prophets had their navel-strings cut;—*surur* (pl. of *sarir*), Thrones; the upper part, or, according to others, the sides, of the stalk of a plant.

sar-rāst (*sari rāst*), With head erect; anything rightly done; a well-cut reed or pen.

sar-rasan, *sar rishta*, A rope, thread, cord, extremity of a rope; office, employment; connexion, affinity; desire, intention, purpose; talent, skill (m.c.);—*sar-rishta'i umed*, Thread of hope;—*sar-rishta yāftan*, To obtain a clue to.

sarz, saraz, A plasterer's trowel.

sar-zada, Depraved, ill-bred; suddenly, unawares (m.c.);—*sar-zada būdan*, To be attributed to; to have arisen from (m.c.).

sar-zamīn, The earth; a country, region; limits, confines; upon the spot, on the premises.

sar-zan, Rebellious, disobedient.

zar-zinda, Great; bold, brave, vivacious, lively (m.c.).

sar-zanish, Reproach, reproof, reprehension, chiding, sarcasm, rebuking, railing at;—*sar-zanishi roxgār*, Fortune's frowns.

sar-zor, Rebellious, disobedient.

sar-zer, With the head inclined.

sar-zira, Name of a fragrant herb.

sar-zigh, Bunch of dates or grapes.

saris, Impotent, unable to impregnate (man or animal); shrewd, careful of what one has gotten.

sar-sākh, Fine, smooth silk.

sar-sād, Cinquefoil.

sar-sām, Stupefied; frenzy, delirium.

sar-sāma, Mad, crazy.

sar-sāmā, Stupidity; delirious.

sar-sān, Fear, dread, astonishment.

sar-sāya, Shadow, shade.

sar-sābz, Verdant, fresh; flourishing, thriving; prosperous, fortunate; rich; life; freshness; a king.

sar-sabzī, Verdure; prosperity.

sar-sabuk, Light-headed, vain.

sar-sitān (*sari sitān*), Capital of a pillar.

sar-sujda, Prostrate.

sar-sakhti, Carelessness, inattention, heedlessness to what is said; harsh words.

sar-sukhun, = *q.v.* *داستان* *سر سخن*.

sarsar, Foolish, silly; a veil, covering; saw-dust; folly, madness; a lid;—*sarsari shīr*, Cream.

sar-sara, Top of a mountain, summit.

sarsari, Folly; feebleness of administration; inattention to, remissness in necessary duties; vain words spoken without reflection; astonishment; mean; a fool; quick of apprehension; swift horse; an easy business; easily; gratuitously, for nothing.

sirsīm, Water-mint.

sarisna, sirisna, A district in Persia.

sari suwārān, Master of the horse.

sursūr, Intelligent, knowing, shrewd, sly; one who gets a quick insight into any matter; an intimate friend.

sar-sina, A pit in the neck.

sirash (from *sīh*, Three, and *rash*, Yard), A lady's veil, three yards in length, flowing from the head to the feet; muslin, fine linen;—*sirish*, Glue, starch, paste; (in Zand and Pāzand) vile, bad.

sar-shākh, Main beam of a house.

sar-shākhā, A rose on the branch.

sar-shār, Brim-full; intoxicated.

sar-shāri, Drunkenness, intoxication.

سرف *sharshab*, A royal falcon.
سرف *sirisht*, Mixed; nature, temperament, constitution, complexion, natural shape, form, or make; understanding, intellect; the four elements; a toe; baking, kneading;—*pākiza-sirishl*, Of an excellent disposition;—*māri balā-sirishl*, An obnoxious serpent.

سرفتن *sirishtan* (S. *srīj*), To mix, knead; to create, form into shape.

سرفته *sirishla* (S. *srishla*), Mixed;—*sarishla* (for *sar-rishla*), A record, account; registry-office.

سرفته دار *sarishta-dār*, A keeper of the records of a province; the native head-officer of a catchery or court (in India).

سرفه *sar-shakh*, = سرکش q.v.
سرفه *sar-shustani*, A lotion for the head (as an infusion of mallow-leaves, &c.).

سرفه *sar-sha'la*, The first flame.
سرفه *sarshaf* (S. *sarshapa*), Mustard-seed.

سرفه *sirishk*, A tear; a drop; droppings of the eaves; flowing of a fountain; sparks of fire; a red-flowering tree; the flying upwards of sparks of fire; barberries; the cypress; a white rose inclining to red, which blooms summer and winter;—*sirishki ātish*, Sap oozing from green wood when placed upon the fire;—*sirishki angubān*, A syrup composed of honey, water, and vinegar; date-syrup;—*sirishki bārān*, Rain-drops;—*sirishk bārīdan*, To shed tears;—*sirishki shor*, Tears of sorrow;—*sirishki qadah*, Drops of wine;—*sirishki hawā* (tears of the air), Dew.

سرفه *sirishkūn*, = سرشکوان q.v.
سرفه باران *sirishk-bārān*, Rain; small rain.

سرفه *sar-shikastagī*, Fracture of skull.

سرفه *sar-shikasta*, Broken-pated.
سرفه *sar-shikan*, Head-breaking; a free grant of land, the rents of which are made up by an additional assessment on the residue of the lands.

سرفه *sar-shikani*, Resistance; death.
سرفه *sirishkwān*, سرشکوان, A curtain by which a bride is concealed on her wedding-night.

سرفه *sar-shumārī*, Census.
سرفه *sar-shūy*, A barber, shaver; a kind of white clay with which women clean their hair.

سرفه *sar-shūr* (*sari shār*), Cream, scum of milk.

سرفه *sarāf* (v.n.), Swallowing (anything); travelling smoothly along the road.
سرفه *sar-tāq* (*sari tāq*), A balcony or upper summer apartment open to the front.

سرفه *sarāfān*, A crab; the sign Cancer; a cancer; a disease incident to the feet of cattle; a swallower of large mouthfuls.

سرفه *sirītrāf*, *sarātrāf*, A dish composed of flour, honey, or dates and water.

سرفه *sar-tog*, = سر توغ q.v.
سرفه *sar-tawila*, A choice horse.

سرفه *sar*, *sir*, A vine-shoot;—*sara*, *sira*, Haste, expedition.

سرفه *sur'at* (v.n. of *سر*), Doing (anything) with despatch; haste, expedition quickness, despatch;—*sur'at kardan*, To make haste.

سرفه *sur'atan*, Quickly.
سرفه *sar-'askar*, A general, commander of land forces; seraskier.

سرفه *sar-'ashar*, A mark or marginal asterisk placed after every decade of verses in the Qur'an.

سرفه *sar-'atā'a* *ādam*, Jesus Christ
سرفه *sar-'alam*, A tuft or any other ornament on the top of a flag.

سرفه *sur'uf*, Tender, delicate, light of flesh; a tall horse.

سرفه *sarghich*, A wooden bowl.
سرفه *sar-ghazal*, The best or choicest poem in a collection; a *ghazal* or ode.

سرفه *sar-ghaliyān*, = سر غلیان q.v.
سرفه *sarghana*, Great, large, and incomparable; a chief; above-mentioned, afore-said.

سرفه *sarghāt*, Opulence; beneficence (in the dialect of Khwārazm).

سرفه *sar-ghaughā*, Ringleader of a mutiny or tumult; vanguard of an army.

سرفه *sirghēn*, سرغینه, *sarghina*, A corn-pipe.

سرفه *sarf* (v.n.), (A caterpillar, *surfā*, *surfa*) eating the leaves of trees;—*saraj* (v.n.), Mistaking, blundering; exceeding bounds in one's expenditure, extravagance, prodigality; nobility, dignity, rank; dullness of intellect; greediness; habit, habitude; leaking through the sides of a well (water);—*sarīf*, Deficient in understanding, blunder-headed, silly;—*suruf*, A white substance resembling the web of a silk-worm.

سرفه *surf*, A cough; one who coughs; (for *surb*) lead;—*saraf*, *suruf*, A soreness in the throat or the chest from coughing; a tickling sensation of the palate.

سرفه *sarfāk*, Sound, voice, clamour.
سرفه *surfānādan*, To cough; to make (anyone) cough.

سرفه *sar-filna*, = سر غوغا q.v.

سرفه *sar-farāz*, Having the head raised; eminent, exalted, distinguished; proud, disobedient; height, dignity; name of the third day of the month of the royal era.

سرفه *sar-farāzī*, Grandeur, exaltation.

سرفه *sar-faro*, With a humble head, submissive; humiliation.

سرفه *sar-furosh*, Who cooks and sells the heads of cattle; ready to sacrifice one's life.

سرفروشی *sar-faroshī*, Bravery, fidelity; sacrifice of life; sale of heads of cattle.

سرف سرف *surf surf*, A cough; coughing.

سرفوج *sar-fauj*, The leader of a troop.

سرفوج *sarfoj*, A kind of glue (unsupported).

سرفه *surfa*, Cough; (for A. سرفه) ship-worm; caterpillar.

سرفه زده *surfa-zada*, Troubled with a cough;—*surfa-zada gardidan*, To be attacked by a cough.

سرفیدن *surfidan*, To cough.

سرق *saraq* (pl. of *saraqat*), Strips of white silk;—*saraq, sariq* (v.n.), Stealing, pilfering;—*sariq*, Theft, larceny; plagiarism.

سرقافله *sar-qāfila*, The leader of a troop or caravan.

سرقه *saraqat*, A strip of white silk;—*saraqat, sariqat, sariqa*, Theft, larceny; plagiarism;—*sariqa (sarqa) kardan*, To steal, to pilfer.

سرقشیده *sar-qashida*, The best or a choice *qashida*; a *qashida* (comp. سر قش).

سرقار *sar-qār*, The first in a herd of camels or mules.

سرقلی *sar-qulī*, Fees for unlocking, exacted from a tenant on his taking possession of a house.

سرقلیان *sar-qaliyān*, The round plate to which is stuck the tobacco in a hookah, generally a thin piece of unglazed tile, and upon the contrary side of which the fire is put.

سرقوار *sargawāra*, A finger-nail.

سرقچ *surqūj*, A plume of feathers, decorated with gold and jewels, with which Persian ladies and great men adorn their heads.

سرقین *sirqin*, *sarqin* (for P. *sargin*), Dung, manure.

سرك *sirk*, Red and white paint for the face;—*sirk*, Measles;—*sarak*, A little head; (in the dialect of Kazwin) a boy.

سركا *sirkā*, Vinegar.

سركاتبی *sir-katibi*, A secretary.

سركار *sar-kūr*, A chief, superintendent, supervisor, overseer, agent; a title by way of respect given to a person present or absent; a weaver's shop; a workshop; a king's court; government; estate; property; knowledge, practice; (in India) a district comprising several pergunnahs.

سركاری *sar-kārī*, Superintendence; belonging to the estate or to government.

سركاب *sarkab*, Name of a famous musician, name of a Greek general who brought the Qaisar's daughter to Khusrau Parwez.

سركج *sar-kaj*, Curved at the head (stick).

سركهلی *sar-kuhlī*, A black thing; dark cloud.

سركردگان *sarkardagān* (pl. of *sar-karda*), Officers;—*sarkardagāni lashkar*, The staff (m.c.).

سركردگی *sar-kardagī*, Chief command; authority (m.c.).

سركرده *sar-karda*, Begun; a beginning; an officer, commander (m.c.); in command of (m.c.).

سركس *sarkas*, Name of a melodious bird.

سركش *sar-kash*, Refractory; proud, arrogant, contumacious; powerful, disobedient, stubborn, rebellious, mutinous, obstinate; a wild, unbroke horse; an old acquaintance; name of a celebrated musician; a champion; an upright or a straight man; a horse that carries his head erect; a reed prepared for writing;—*asbi sar-kash*, A hard-mouthed, restive horse.

سركشی *sar-kashī*, Obstinacy, mutiny;—*sar-kashī kardan*, To disobey, to resist, to rebel; to consent.

سركلافه *sar-kalāfa*, The arraignment or disposition of a matter.

سركن *sarkan*, The herb orage;—*sar-kun*, The leader of a troop; the first or principal in an assembly.

سركنگبین *sirkangubīn*, Oxymer, honey and vinegar, prescribed for the bile.

سركوب *sar-kob*, Head-striking; a box on the ear; overlooking, overtopping; a machine erected to overtop a wall; a battery; a battering machine; any eminence which commands a fortress or houses; a citadel; a superintendent; excelling in every art; valiant in battle; a sturdy fellow; a molester; contumely, reproach.

سركوبه *sar-koba*, Heavy mace; smart reproof.

سركوچك *sar-kūchak*, Vile, low, worthless.

سركوفته *sar-kofta*, Broken-headed;—*sar-kofta dāshān*, To knock down, to keep under.

سركه *sirka*, Vinegar; (met.) a glow-worm; a nit;—*sirka'i abrū*, A frown;—*sirka'i dah sāla*, Vinegar ten years old; an ancient grudge;—*sirka farokhtan*, (To sell vinegar) To put on a sour look;—*sirka'i hindi*, (Indian vinegar) Rice-water left till it becomes sour.

سركه ابر *sirka-abrū*, A crabbed fellow.

سركه با *sirka-bā*, Hashed meat, bruised grain, and vinegar.

سركه بر روی *sirka-bar-abruwān*, and—*sirka bar rūy māhida*, and—

سركه پيشانی *sirka-peshānī*, A crabbed fellow; cross-grained.

سركه فروش *sirka-farosh*, *sirka-fishān*, Morose, malevolent, sarcastical.

سركه فشانی *sirka-fishānī*, Reproach, sarcasm.

سركجه *sarkija*, Vertigo;—*sarkija dar-āmadan*, To be seized with a giddiness (from hunger or any other cause).

سركزر *sar-guzar*, A station, a resting-place.

سركذشت *sar-guzasht*, An event, accident, transaction; a recollection or relation of

any past circumstance; a story; experienced.

sar-guzashta, سر گذشته Out of one's mind or senses, tired of life.

sargar, *surgar*, سرگر A cobbler; a maker or vendor of beer;—*surgar*, A kind of hedgehog; a maker and seller of the intoxicating drink *sur*, q.v.

sar-girān, سرگران Having the head confused with drink, intoxicated, crop-sick; proud, arrogant; angry; dissatisfied; pierced; headache, crop-sickness; a heavy club.

sar-girāni, سرگرانی Dissatisfaction.

sar-girāy, سرگرایی Giddy; what makes giddy, produces giddiness; leaning towards the head.

sar-gardā, سرگردا Vertigo, giddiness.

sar-gardān, سرگردان Confounded, stupefied, amazed, astonished, distressed; giddiness; wandering, straying; humbled, depressed; a vagabond.

sar-gardāni, سرگردانی Amazement; distress.

sar-garda, سرگردا Astonished, stupefied.

sar-girifta, سرگرفته Suffering from headache; head-ache; reproached; a reviler; pale; angry, infuriated.

sar-garm, سرگرم Inflamed with love; intent upon, attentive; a wandering Muhammadan monk.

sar-garmī, سرگرمی Application, attention; love, the being in love.

sar-girih, سرگه A knot on a rosary-head.

sar-guroh, سرگروه A chief, leader, head of a tribe; a chief of faqirs; a provincial.

sar-gazil (گازید *gazid*), سرگزیت Tribute; poll-tax, head-money levied on Jews and Christians.

sar-gazin (probably misreading of the preceding), Tribute;—*sar-guzin*, One who picks out the best of the flock; the choicest animal thus selected.

sar-gastagi, سرگشتگی Astonishment, bewilderment.

sar-gashta, سرگشته Astonished, stupefied, bewildered; dizzy, vertiginous; wandering; busy; under authority;—*sar-gashla-gāni bādīya*, Wanderers in the desert.

sargal, سرگل A ball for playing with.

sar-gulū, سرگلو A disease in the brain (as affecting the head and throat).

sar-gala, سرگله The leader of a flock or herd;—*sar-gala nihādan*, To choose; to honour.

sar-gum shudan, سرگم شدن To be bewildered; to lose one's way, or rather, one's head.

sargūtā, *sirgūtā*, (in Zand and Pā-zand) A secret; a gibbet.

sar-goshi, سرگوشی Talking into one's ear, a whisper;—*sargoshi kardan*, To whisper.

sar-gijash, سرگیجه *sar-gija*, سرگیجه Vertigo.

sar-giri, سرگیری Beginning of business; putting out a lamp; (met.) sodomy;—*sargiri khwurdan (zadan)*, To commit sodomy.

sargis, سرگیس The rainbow.

sargin, سرگین Dung, especially dried and kept for firing;—*sargin andākhtan (afgandān)*, To void excrement;—*sargin dar zamīn zadan*, To dung land.

sargin-pāshida, سرگین پاشیده Manured (field).

sargin-jāy, سرگین جای A dunghill.

sargindān, سرگیندان A dunghill.

sarginzār, سرگینزار A mixen, dunghill.

sargin-ghalān, سرگین غلطان A tumble-dung.

sargin-kash, سرگین کش One who draws dung.

sargin-gardān, سرگین گردان *sargin-gardānak* (dim. of the preceding), A beetle.

sarginnāk, سرگین ناک Defiled with ordure; dunged, manured.

surlāb, سرلاب An astrolabe.

sarlūd, سرلاد The top of a wall; a wall.

sar-lashkar, سر لشکر The leader of an army, &c. (= سرعسكر q.v.).

sar-lauh, سرلوح An illuminated title-page.

sarm, سرم Artichoke; cold; wild mustard;—*siram*, A leather strap that has been scraped on the top to make it soft.

sarm (v.n.), Driving away a dog;—*surm*, The intestine which communicates with the anus, the straight gut, the rectum;—*saram*, A pain in the fundament.

sarmā, سرما Winter, cold; cold (weather).

sarmā-burd, سرما برد The blasting (of trees);—*sarmā barad (sozād)*, The cold blasts or blithes;—*sarmā'i talkh*, Bitter cold;—*sarmā khwurdan*, To take cold;—*sarmā'i gul*, Frost in spring-time.

sarmā-khwurdagi, سرما خوردگی nip.

sarmā-khwurda, سرما خورده Nipped by cold.

sarmā-rezagi, سرما زدگی Hoar frost.

sarmā-reza, سرما زده Rain with frost; hoar frost.

sarmā-zadagi, سرما زدگی Chill, nip, blast.

sarmā-zada, سرما زده Stricken with cold.

sarmāsard, سرماسرد A summer habitation (among mountains).

sarmā-fizāy, سرما فرای Name of the ninth month of the year of the royal era.

sar-māmak, سرمامک Game of hide and seek.

sarmāna, سرما ناه Game at leap-frog.

sar-māhi, سرما ماهی Heads of fish; the name given by the Persians to those whom the Greeks called Ichthyophagi, or people who live on fish; monthly pay.

sarmāy, سرما = سرم q.v.

sar-māya, سرما مایه The capital of a merchant, stock-in-trade, principal sum; head;

fortune; possibility, means; — *sar-māya kharūdan*, To consume one's capital.

دار سرمایه *sarmāya-dār*, A moneyed man, a capitalist.

سرمایی *sarmā'i*, Wintry; winter-clothing.

سرمج *sarmaj*, Orage; a kind of ivy.

سرمه چوب *surmachob*, = سرمه چوب q.v.

سر مخار *sar ma-khār*, Don't scratch your head, i.e. be quick.

سرمه *sarmad*, Everlasting; eternity; a long night; a place in the neighbourhood of Aleppo.

سرمه *sarmadan*, Eternally, for ever.

سرمه *surmadān*, = سرمه دان q.v.

سرم دست *siram-dast*, Who wraps his hand in cotton, to be able to perform much hard work.

سرمه *sarmadī*, Eternal, perpetual; divine; eternity.

سرمه *sarmadīyat*, Eternity.

سرمه *sar-mara*, A numbering by the head; — *sar-mara kardan*, To count by the head; to make a census.

سرمه *sarmast*, Very drunk, crop-sick; a camel which staggers when travelling as if drunk.

سرمه *sar-mastī*, Intoxication, ebriety.

سرمه *sarmish*, Apricots stuffed with almonds.

سرمه *sarmashq*, A copy (for writing); — *sarmashqhāyi īflāni maktab*, Copies for boys at a writing-school.

سرمه *sar-mut'jiza*, A miracle.

سرمه *sarmaq*, *surmaq*, Orage, a herb; the herb all-heal.

سرمه *sarmak*, Orage.

سرمه *surra mau ra'ā*, Name of a city or imperial residence near Baghdād.

سرمه *sar-manzil*, An inn, a resting-place, a station.

سرمه *sar-mo (mā)*, A hair's point; a trifle; — *tarāzū sarmūy zanad*, The scale sinks a trifle.

سرمه *sarmatak*, Commotion, noise, cry.

سرمه *sar-morī*, Very small, minute; — *ifshāni sar-morī*, Very small things scattered.

سرمه *sar-mūza*, Hose worn over boots, gaiters.

سرمه *sarma*, Orage; galangale; — *surma*, A collyrium, with which the eye-brows and lashes are tinged, antimony, lead-ore; name of a village in Persia; a beverage customary in Turkistān; — *surma'i isfahāni*, Antimony; — *surma ambūshān*, To anoint with *surma*; — *surma'i chashm-hā nihān gashān*, *surma'i khāfā*, A collyrium which renders invisible; — *surma'i khāk-bin*, A collyrium of Khusrau Parwez, which enabled anyone whose eyes were anointed therewith to see to the distance of three feet under the ground; — *surma dūdan (kardan, kashidan)*, To anoint with collyrium; — *surma'i dum-bāla-dār*, A line of collyrium reaching to

the ear; — *surma rekhtan (kardan) dar*, To scatter collyrium over a thing; — *surma'i sulaimān (sulaimāni)*, A collyrium which makes one see the hidden treasures of the earth; — *surma shudan*, To become very thin; — *surma'i giti*, A dark night; — *jawāhīr-surma*, A collyrium mixed with pearl-dust, &c.; — *mili surma*, A style with which is applied collyrium.

سرمه *surma-ālūd*, سرمه آلوده *surma-ālūda*, Anointed with *surma*.

سرمه *surma-parast*, سرمه پرست *surma-parwur*, Anointed with collyrium.

سرمه *surma-chashm*, سرمه چشم, Whose eyes are anointed with collyrium.

سرمه *surma-chob*, سرمه چوب, A surma-style.

سرمه *surmadān*, سرمه دان, A box in which *surma* is kept; — *surmadāni 'ājī*, An ivory surma-box; a concealed figure.

سرمه *surma-sā*, سرمه سا, Anointed with collyrium.

سرمه *surma-kāsh*, سرمه طاش, Antimony.

سرمه *surma-kash*, سرمه کش, One who applies the collyrium to the eye; the instrument by which it is applied; whatever enlightens the eye; a dark night.

سرمه *surma-kashīda*, سرمه کشیده, Anointed with *surma*.

سرمه *(?)*, سرمه چیده, Measles.

سرمه *surma-nāk*, سرمه ناک, Anointed with collyrium.

سرمه *sarmāniya*, سرمه نییه, A town near Aleppo rich in olive and other trees, but without water except from rain which the inhabitants collect and drink.

سرمه *surma'i*, سرمه ای, Of surma-colour, greyish.

سرمه *saran*, سرمه, The white lily.

سرمه *surmā*, سرمه, A hautbois; a clarion.

سرمه *surmā-pā*, سرمه پا, A cameleopard.

سرمه *surmāchī*, سرمه چی, A hautbois-player.

سرمه *surmā-zan*, سرمه زن, A player on the hautbois.

سرمه *sarnās*, سرمه, An old sedate man; manly, arrived at the age of a man; impotent; — *sirnās*, One who has experienced the vicissitudes of fortune.

سرمه *sar-nūma*, سرمه نامه, Titles at the beginning of a letter, given to the person to whom it is addressed; address, superscription, direction of a letter, as *dar fulān mahāl bo-fulāne bi-rasānand*, May they cause (it) to reach so-and-so at such a place! preface of a book.

سرمه *surmāy*, سرمه ای, A trumpet, clarion, bugle.

سرمه *sar-nubisht*, سرمه نبشت, = سرمه نبشت q.v.

سرمه *sirinj*, سرمه رنج, A cymbal; red lead, vermilion.

سرمه *saranjām*, سرمه رانجام, = سرمه رانجام q.v.

سرمه *sirind*, سرمه رند, Entangling the legs, as wrestlers, to trip each other; a swing, a noose for catching prey by the foot, a lasso; a green film which floats on the surface of stagnant water; convolvulus, ivy; a kind of sparrow; — *sirand*, *sirind*, Ivy.

سرلند *saranda*, An island in the sea of Oman.

سراندیب *sarandīb*, Ceylon.

سراندیدن *sarandidan*, To sit cross-legged; to water.

سر نشین *sar-nishīn*, Travelling on a mule; —*sar-nishīnī qāfilā*, One who exhibits goods to the people of a caravan, sitting on a mule or other saddle-beast.

ا سر نعل *sar-na'l*, The mounting of a scabbard (opp. to *bun-na'l*, The ferule of a scabbard).

سرنگ *sarang*, (in comp.) Mixing; a mixture of words, dispute; a kind of mixed silken stuff; —*saring*, Orage; —*sirang* (for *sih-rang*), A garment of three colours; the griffin.

سرنگون *sar-nigūn*, Head-downwards; depressed; vile, mean, abject; backward; inverted; prone (as a quadruped); abashed; head over heels, a summersault; —*sar-nigūn raftan*, To retire confounded; —*ghāsi sar-nigūn*, A cup turned down, the sky, heaven.

سرانگیدن *sarangīdan*, To wager; to mix in conversation; to laugh; to expand; —*siran-gīdan*, To dispute; —*siringīdan*, To put on clothes.

سرنگیل *sirangīl*, A certain kind of writing.

ا سر نوبه *sar-nauba*, A head watchman.

سر نوبه *sar-nuwisht*, Written on the forehead, i.e. destiny, predestination, fate, fortune; title or inscription of a book; the title or frontispiece of a book.

سر نهدان *sar nihādan*, To bow the head, to kiss the ground in adoration or respect.

سر نهن *sar-nihān*, A furnace, oven; a pot.

سرنای *sarnai*, The mouth-piece of a pipe; —*surmai*, A clarion.

سرو *sarv*, The cypress-tree; a fir-tree (m.c.); name of a king of Yaman; [*sarwi āzād*, The free cypress (so called from its freedom from curvature, and its independence of all support, or from its being always green; —*sarwi āhū*, A stag's attire; —*sarwi baland*, The tall cypress; —*sarwi payāda*, A low cypress; —*sarwi turkistānī*, Name of an odoriferous plant; —*sarwi jangali*, A yew-tree (m.c.); —*sarwi chamān*, A graceful girl; —*sarwi khīrām* (*khīrāmūn*, *khīwush-khīrām*, *sarāubar-khīrām*, *khīwush-raftār*, *rawān*), A mistress with a graceful gait; —*sarwi suwāra*, A high cypress; —*sarwi sahi*, A cypress straight and bipartite; name of a note in music; —*sarwi siyāh* (*siyah*), A juniper; —*sarwi simin-bar*, A sweetheart with a silvery bosom; —*sarwi kashghar*, The figure of a mistress; —*sarwi kalān*, The great cypress, (met.) the *Shāh-nāma*; —*sarwi kohī*, Juniper or wild cypress; —*sarwi nāz*, Fresh; a cypress-shoot; a cypress whose branches extend in all directions; a beautiful woman, a sweet-

heart; name of a note in music;] —*sirw*, Name of a town near Damietta; also of a village near Balkh; —*sarū* (for *sarūn*), A horn; —*surū*, A horn; a lie; a goblet of wine.

سروا *sarwā*, A romance, fable; a lie, false report; bare-headed; an apartment open to the front; —*surwā*, A word (doubtful).

سرواد *sarwād*, Poesy, ode, song; vain, idle talk.

سرواده *sar-wāda*, The last consonant in a verse to which all the other distichs rhyme.

سروار *sar-wār*, A small load upon a heavier one.

سرواز *sarwāz*, = سرواز q.v.

سروال *sirwāl*, سروال *sirwālat*, *sirwāla*, Breeches, trousers.

سرواله *surwāla*, A burr, a kind of prickly adhesive plant.

سروان *sarwān*, Chiefs; a camel-leader; name of a village in Sistān.

سرو اندام *sarw-andām*, With a body graceful as a cypress.

سرو بن *sarv-bun*, A cypress-tree.

سرو بند *sar-u-band*, Time, age.

سروب *sarob*, (in Zand and Pāzand) A word.

سوروب *surūb* (v.n. of سروب), Pasturing at liberty (a camel); walking abroad, ranging at large; (pl. of *surbat*) groves of palm-trees.

سرو پا *sar-u-pā*, سرو پاچه *sar-u-pācha*, see under سرو.

سروا *sarwat*, One cypress.

سروت *surot*, = سرود q.v.

سروتک *sarotak*, *saravtak*, Tumult, scuffle.

سروج *sarūj*, Name of a town near Harrān (celebrated as the birth-place of Abū Said, the hero of Hariri's *Maqāmāt*).

ا سروجی *sarūjī*, A native of Sarūj.

سروان *sar-u-tan*, A festival celebrated on the twentieth of the month Safar.

سروچ *saroch*, A desert in Karmānia.

سرو و خشت *sar-u-khishht*, (Head and brick) Good advice unheeded.

سرود *sarwad*, Poesy, ode, song; —*surod*, A song; a word; singing and dancing; —*surod dādan*, To sound (a musical instrument); —*surod zadan* (*sarā'idan*, *kardan*, *guftan*), To sing; —*surod u majlis*, Song and festive entertainment.

سرود گوی *surod-sarā* (سرای *sarāy*), سرود گوی *surod-goy* (*gūy*), A singer.

سرودن *surodan*, To sing.

سرودی *surodī*, A singer.

سروار *sarwar*, A sovereign, prince, lord, chief, head, leader, general; warlike; work, business; name of a Muhammadan saint; —*sarwari ambiyā'* (*kā'ināt*), Chief of the prophets (of the world) Muhammad; —*sarwari majlis*, Master of a feast.

سرو ر *surūr* (v.n. of سرو), Making glad; rejoicing; joy, gladness; exhilaration; tips of branches of odoriferous plants; —*surūri*

tāmm u zauqi bi-anjām, Perfect pleasure and endless delight.

surūr-ābād, Abode of joy; pleasant.

sarwarasīdan, To be used to.

sarwārī, Empire, sovereignty, chiefship; a principality; pre-excellence; — *surūrī*, Name of a poet.

sarwaz, A coif.

sarūz-rām, The first light breaking upon one addicted to a contemplative life.

surū-san, A butting animal.

sar-u-sāmān, Apparatus; requisites; chattels.

sarwistān, A place abounding with cypresses; name of a note in music; name of a place in Persia.

sarv-sitāh, Name of a note in music.

sar-u-sar-karda, A leader, a commander.

sarosh, surosh, An angel; Gabriel; the seventeenth day of every solar month; *saroshi a'zam*, Gabriel; — *saroshi suturg*, The first angel, i.e. supreme intellect.

sarosh-sālār, The supreme intellect.

sarosh-hā (pl. of *sarosh*), Angels.

sarosha, An angel; Gabriel.

saroshi, Relating to the angels.

saroshi-pāya, Of angelical degree.

saroshi-kardār, Upright, pious; name of a book written by Kai Khusrāu.

sar-wagt, A retired bed-chamber, closet, cabinet; a convenient, leisure time.

sarv-gāmat, In stature like the cypress, straight, erect.

sar-u-kār, Affair, concern, business; intercourse.

sarwal, Name of a city in India; — *sarūl*, Envy, malice.

sarūn, A horn; [*sarūn zadan*, To butt, to gore]; — *surūn*, Buttocks.

sarūn-gāh, = *q.v.* سرین گاه.

sarūy, A horn; — *surūy*, Buttocks.

sarwesa, The rainbow; stone beads.

sara, Current (coin); good money (opposed to *nabakru*); going well (horse); a narrow path between mountains; a channel in a declivity made by a torrent; water beyond a man's depth; a rent in a banner; root; issue, progeny, offspring; a kind of Turkomān shoe or sandal; a web of cloth; a strip of white silk; good, agreeable, pure, faultless; — *surā*, A small bird.

sar-hā (pl. of *sar*), Heads.

sar-hāl, Bewildered, astonished, confounded; the firmament; continually revolving. (See سر آل).

saru-rafiār, Going well (a horse).

sara-mard, Benevolent; clever.

sar-hang, A general, a commander, captain, chief, champion, combatant; a boatswain; a sergeant, lictor, lifeguard-man; an overseer; a commissary; a foot-soldier; disobedient, rebellious.

sarhang-shumār, Of the rank of a *sarhang*, a superior officer.

sarhangī, The office of a *sarhang*.

sara-wagt, Leisure; a closet, cabinet.

sarī, Chiefship, rank of general; a large river; a funnel; a kind of armour for a horse's head; (for *sarāy*) a palace, house.

sary (v.n.), Running a distance under ground (the root of a tree); — *surā*, Travelling by night, a night-journey; — *sariy, sarī*, The choicest, best; a generous man; a rivulet running to a palm-plantation; — *sari-saqāṭī*, A celebrated saint.

sar-yāz, Bearing down upon the head of an enemy (mace).

sarayān (v.n. of سرى), Penetrating every part of a thing; spreading over, infecting; — *suryān* (pl. of *sarī*), Rivulets.

suryānī, Syriac.

saryat, suryat (v.n. of سرى), Travelling by night; — *sariyat*, A brigade, army, troops, any body of men from 5 to 300 or 400; — *sur-riyat*, A concubine, a mistress clandestinely kept (irregular *mansūb* from *sirr* in the sense of secret or of coition).

suraj, A beautiful nose; name of a renowned smith or armourer.

surajī, (Armour) made by Suraj.

saricha, A wagtail.

sariyi-khanār, A funnel.

sarikha, A pelican.

sarid, A green film which floats on the surface of stagnant pools; a swing.

saridan, = سرانیدن q.v. (unsupported by examples).

sarir, sirir, The rainbow; name of a place.

sarir, A throne; an ornamental sofa or couch; a bier (without the body); part of the head next to the neck; a favour, benefit; affluence and ease of life; [*sariri falak*, The constellation of the Great Bear; — *sariri murda*, A bier; — *sariri ma'dilat-masir*, The throne of justice]; — *surair*, Name of an anchorage in Hijāz frequented by the ships from Abyssinia to Madinah.

sarir-afraz, Name of a city; the cave in which Kai Khusrāu disappeared.

sarirat, A secret, mystery.

sariri, Of or belonging to Sarir-afraz; the king of Sarir-afraz.

saris, Unable to beget.

sari-suwāri, On the way or road.

sirish, A certain herb which, whilst green, is boiled and eaten, but when dry is reduced to powder, wherefrom a paste

is made for shoemakers and book-binders; glue; complaint, lamentation; bad, wicked, vile.

سریش *sirish-khishm*, One who sticks close to his enemy.

سریشم *sirishim*, Glue; bird-lime;—*sirishimi pambā*, Collodion;—*sirishimi najjārī*, Glue;—*sirishimi sag-māhī* (māhī), Isinglass.

سریشم *sirishim-ikhhlāt*, Of a tough or sticky nature.

سریش *sarisha-kun*, A baker.

سریشه *sarisha-gar*, A maker of leaven or dough.

سریشیدن *sarishidan*, To knead, to mix.

سریع *sari'*, Quick, nimble, ready, swift, who makes haste;—*sari'u 'l-hieāb*, Swift of reckoning (God);—*sari'u 'z-zawāl*, Soon fading away, fleeting, frail.

سریع *sari'-an*, Swiftly, with expedition.

سریغ *sarigh*, A bunch of grapes;—*surigh*, Vestige, trace (see *sarīg*, unsupported).

سریگون *sarigūn*, Burnt lead.

سریگو *sarigo*, Cerigo (m.c.).

سرین *surin*, The buttocks;—*surin afkan-dan*, To sit four-square;—*sarīn-gāh*, The buttocks; a seat, throne; (for *sarūn-gāh*) place where the horns grow; temples, chin.

سزا *sazā*, Worthy, deserving of; congruous, agreeing with, suitable, convenient, proper; retribution; correction, condign punishment;—*ba-sazā rasāndan*, To inflict a deserved punishment;—*ba-sazāsh rasīd*, He has got his punishment. (The word is moreover construed with *dādan*, *dar kanūr kardān*, and *kardān*.)

سزآب *sazāb*, Nasturtium aquaticum (see سذاب).

سزآوار *sazāwār*, Worthy, deserving;—*sazāwāri ni'mat*, Worthy of favour.

سزآواری *sazāwārī*, Fitness, worthiness, suitability, applicability; excellence.

سزوار *sazāwar*, Worthy, deserving.

سزآوال *sazāwal*, A monthly revenue-collector; a land steward.

سزآوالی *sazāwālī*, Relating to a *sazāwal*.

سزآیدن *sazā'idan*, = *سزیدن* q.v. (unsupported by examples).

سزد *sazd*, White thorn;—*sazad*, It suits, becomes, is proper.

سزگا *sizgā*, You, or to you (= همارا).

سزگی *sazgi*, Grief, trouble, affliction, vexation.

سزیتونتن *sazitūntan*, (in Zand and Pāzand) To go.

سزید *sazīd*, Worthy, deserving; recompense, retribution; desert, merit.

سزیدن *sazīdan*, To be worthy, suit, become.

سزالی *sasāli*, مسالیوس *asāliyyūs*, Assafoetida.

سست *sust*, Soft, tender; weak, feeble, impotent, relaxed, slow, dilatory, languid, lazy, idle, drowsy, indolent, vain, addle;

negligent; paralytic; profane;—*sust āma-dan*, To relax, to grow weak or languid;—*sust kardan*, To relax; to dissolve; to neglect;—*bārāni sust*, A gentle rain.

سست *sust-iz'an*, Weak in judgment.

سست اندام *sust-andām*, Contracted in any member of the body; impotent, unable to generate.

سست بازو *sust-bāzū*, Weak in the arm.

سست بخت *sust-bakht*, Unfortunate, unlucky.

سست بینائی *sust-bīnā'ī*, Weak-sighted.

سست پی *sust-pai*, Walking slowly.

سست پیمان *sust-paimān*, Unsteady to one's engagement.

سست پیمانی *sust-paimānī*, Faithlessness, perfidy.

سست خوان *sust-khūwān*, A slow reader.

سست رای *sust-rāy*, Weak-minded; imprudent.

سست رگ *sust-rag*, Languid, remiss, indolent.

سست ریش *sust-rīsh*, A fool, simpleton; foolish, stupid.

سست عنان *sust-'inān*, Loose-reined, lazy.

سست گوش *sust-gosh*, Submissive.

سست مردم *sust-mardum*, A weakling; a poor creature.

سست مهار *sust-mahār*, Inept; a fool, idiot; obedient, tractable; obedience.

سست میهر *sust-mīhr*, Who has but little love.

سستی *susti*, Debility, impotence; idleness, laziness, languor, sluggishness, remissness, slowness, slothfulness, negligence, dilatoriness, relaxation; deliberation;—*susti kardan*, To be sluggish, remiss, &c.;—*susti'i kamar*, Sexual impotence.

سستفون *sasfū'n*, Wild anise.

سستند *sas'and*, A kind of fragrant wood.

سشبد *sishambih*, *sishamba*, Tuesday.

سسد *siṣad*, Three hundred.

سطاح *suttāh*, Herbage or plants spreading; name of a plant.

سطاحینس *saṭākhīnus*, A sort of wild leek.

سطاریون *saṭāriyūn*, The herb ragwort.

سطاع *siṭā'*, A long mark made in a camel's neck by burning; a column; the longest pole in a tent; a tall, stout camel.

سطام *siṭām*, Edge of a sword; stopper of a phial.

سطبر *siṭabr* (for P. *siṭabr*), Thick, gross, dense.

سطبر گردن *siṭabr-gardan*, Thick-necked.

سطبری *siṭabrī*, Thickness, coarseness.

سطبوس *saṭbūs*, Pomegranate-flowers.

سطح *saṭh* (v.n.), Spreading out the earth (God); making one lie on his back, throwing one to the ground; a flat roof, platform, terrace; the upper part, the surface of anything; a plane;—*saṭhi tamāshā-khāna*, The pit in a theatre (m.c.);—*saṭhi zamīn*, The surface of the ground; the floor;—*saṭhi muḥaddab*, A convex plane;—

saḥḥi muqa'arr, A concave plane;—*saḥḥi mustadīr*, A rounded plane;—*saḥḥi mustawī*, A level plane.

a saḥḥi سطحی *saḥḥi*, Superficial, flat.

a saḥr سطر (v.n.), Delineating; writing; cutting with a sword; a row, line, series, rank.

G saḥrāk سطرک, Zedoary.

a saḥar-bandī سطر بندی *saḥar-bandī*, Ruling, writing-lines.

saḥarbiyūn سطر بیون, = سطر بیون q.v.

saḥarkāh سطرکاه, Gum of the olive-tree.

a saḥurlāb سطرلاب, An astrolabe.

G saḥriniyūn سطر نیون, Pearl-ashes; Saturnion?

a saḥ' (v.n.), Being raised (dust); diffusing itself (as a perfume, or the dawn); radiance, light; clapping (the hands);—*saḥa'*, The noise produced by the clapping of hands; length of neck.

G saḥḥasāt سطرکسات, The elements.

a saḥl سطل, A brass kettle; a vessel with one handle used in baths, to pour water upon the bathers; a tall man;—*saḥli sharaḥi*, The kettle in which the dish *sharaḥi* is prepared (see (مراحي)).

a saḥlak سطلک (P. dim. of the preceding), A small kettle.

a saḥw (v.n.), Making an attack, assaulting, overpowering; extracting the sperm from the matrix of a camel; extracting a dead child from the womb (which the husband is allowed to do in case the midwife be absent); going with long steps (a horse); being plentiful (water).

a saḥwat سطره, Dominion, majesty, power, authority, awfulness; an assault, attack.

a saḥḥ سطرخ (pl. of *saḥ*), Flat roofs, terraces; surfaces.

a saḥūr سطرور (pl. of *saḥr*), Lines, rows.

a saḥū' (v.n. of *saḥ*), Being diffused (the dawn or lightning), being scattered (odours), being raised (dust).

a saḥiḥ سطيح, Expanded; lying upon the back; unable to rise quickly from weakness or illness; killed; name of a soothsayer said to have had no bones in his body except those of the head; also—

a saḥiḥat, *saḥiḥa*, A leathern bag in which travellers carry provisions.

a sa'āl سعال (pl. of *sa'ā*), Collectors of legal arms, tithes, or other revenues.

a sa'adat (v.n. of *sac*), Being happy, blessed; felicity, happiness, good fortune; prosperity;—*sa'adati aḥli*, Innate felicity;—*sa'adati jawīd*, Eternal bliss;—*sa'adati dunyā wa ākhirat*, Happiness of this world and the next.

a sa'adat-ittisāf سعادت اتمام, Possessed of happiness, glorious, august.

a sa'adat-khāna سعادت خانه, Abode of bliss, mansion of felicity, the royal palace.

a sa'adat-furogh سعادت فروغ, Resplendent with happiness.

a sa'adat-mānūs سعادت مانوس, Auspicious.

a sa'adat-madār سعادت مدار, *sa'adat-magrūn*, Most august or auspicious.

a sa'adat-war سعادت ور, Fortunate, happy.

a sa'adat-sanj سعادت سنج, *sa'adat-mand*, Happy, fortunate.

a sa'adatmandī سعادت مندی, Felicity.

a su'ār سعار, Pangs of hunger; ravenous hunger.

a su'āl (v.n. of *sac*), Coughing; a cough;—*su'ālī sā'il*, A violent cough;—*su'ālī yābis*, A dry cough.

a si'āyat (v.n. of *sac*), Accusing or informing against; calumny, accusation; collecting tribute or taxes; being set over others for collecting tithes, &c.; paying a part of his wages (a slave who is working himself free); remitting to such part of the price paid for him;—*si'āyat kardan*, To calumniate, to slander; to inform against.

a sa'at, *si'at* (v.n. of *sac*), Being large, ample; amplitude, capacity, width; liberty, facility, opportunity, ability (of doing anything); power, wealth.

a sa'tar ساعر, A dildo, or artificial penis; a woman that loves a woman.

a sa'tar ساعر, Origany, marjoram.

a sa'tar-bāz ساعر باز, *sa'tari* ساعری, Lascivious (woman), one who uses a dildo; the practice itself;—*sa'tari kardan*, To indulge in the said practice.

a sa'd (v.n.), Being auspicious (the day); felicity, happiness, prosperity; a fortunate aspect of the stars; proper name (frequently in combination with other nouns, as *sa'du 'd-dīn*, &c.); [*sa'di asghar*, The planet Venus;—*sa'di akbar*, The most fortunate of all the stars, The planet Jupiter;—*as-sa'dān* (du.), Venus and Jupiter;]—*su'd*, Galangale.

a sa'd-akhtar سعد اختر, Born under a lucky star.

a sa'dī سعدی, Surname of Maḥlaḥu 'd-dīn, the celebrated Persian poet, author of the *Gulistān*, *Bostān*, and other poems, born in Shirāz 1175+1291 (so called after his patrons Sa'd bin Zangī and Abū Bakr bin Sa'd).

a sa'diyā سعدیا, O Saadī!

a sa'diyat سعديت, Auspiciousness, luckiness, felicity.

a sa'dain (obl. of dual of *sa'd*, also used as nom.), Jupiter and Venus (see *as-sa'dān* under *sac*);—*girāni sa'dain*, Conjunction of Jupiter and Venus.

a sa'r (v.n.), Exciting, kindling (war or flame); running hot (combat);—*sa'r*, Price; assize put upon provisions by the magistrate;—*su'r*, Heat; madness, fury; running (a camel);—*sa'ir*, Furious, enraged, mad;—*su'ur*, Pain, torment; (pl. of *su'ār*), fires, flames, heats.

a sa'f (v.n.), Furthering, finishing

(anyone's business); merchandize, wares; household furniture;—*sa'af* (v.n.), Cracking about the nails; a fissure in the nails; the outfit of a bride; a distemper in camels which makes the hair drop from the nose or the eyelids.

▲ *si'lat*, A hobgoblin, a witch.

▲ *su'la*, A cough.

▲ *sa'n*, Fat of meat;—*su'n* A large leathern bag or bottle, cut in halves, for holding wine, water, and the like, or serving as cases in which a woman puts her work.

▲ *si'w*, An hour of the night.

▲ *su'ud* (v.n. of *sacd*), Being happy, blessed with good fortune; being favourable, auspicious (a constellation); (pl. of *sa'd*) prosperities, fortunate circumstances;—*su'udu 'n-nujum*, Ten stars, four of which are mansions of the moon.

▲ *su'adat*, The lucky influence of the stars.

▲ *sa'ut*, *su'ut*, Medicinal snuff, a sternutatory;—*su'ut* (v.n.), Applying a sternutatory.

▲ *sa'y* (v.n.), Purposing; endeavour, purpose, design; attempt, exertion, effort; walking, running; gaining; collecting tribute or taxes;—*sa'y kardan* (*namudan*), To exert oneself, to make efforts.

▲ *sa'id*, Fortunate, happy, august; prosperous; auspicious; Upper Egypt.

▲ *sa'y-dar*, A striver.

▲ *sa'ir*, A flaming fire; a flame; a partition of hell; [*ashabi sa'ir*, Idolaters;—*mustahagqi sa'ir*, Deserving of hell fire;]—*su'air*, Name of an Arabian idol.

▲ *sa'it*, Tartar of wine; dregs of wine; aroma of wine, &c.; a sharp pungent scent.

▲ *sagh*, An oblong arched edifice, portico, gallery, or piazza; a roof; a story; a cow's-horn; excoriated skin;—*sugh*, Ringworm (unsupported by examples).

▲ *saghbat*, = *sagh* q.v.

▲ *saghāna*, A cool, subterranean dwelling.

▲ *saghb*, *saghab* (v.n.), Hungering, craving for food or drink; hunger, thirst;—*saghib*, Hungry, famished and tired.

▲ *saghar*, A medicinal kind of wood found on the shores of the Caspian Sea.

▲ *saghba*, Fat, greasy; cheated; (for A. *saghu*) hungry, famished; thirsty (rarely used in the latter sense);—*tani khvesh sughba kardan*, To allow one's body to be made game of.

▲ *sagbin*, A kind of gum.

▲ *sughd*, Ready; bent with age; low-lying ground where rain-water collects; (S. *śukla*) name of a pleasant land in the provinces of Samargand, called *bihishti duniya*, Paradise of the world.

▲ *saghadu*, The clank of a basin (= *saghu* q.v.);—*sughdu*, A stuffed pudding.

▲ *saghda*, Ready, prepared (comp. *saghd* p. 57).

▲ *sughdi*, Readiness; meat dressed with pease and prunes; also with grapes, kernels of nuts, spiceries, and sweet herbs; a pudding or sausage stuffed (with mushrooms); of or belonging to Sughd;—*pīri sughdi*, (met.) An old man who gives excellent advice;—*lisāni sughdi* (or simply *sughdi*), One of the seven ancient dialects of Persia, now lost.

▲ *saghdīyāna*, A capacious goblet, from which a full bumper is drunk to a friend's health.

▲ *saghr* (v.n.), Rejecting, refusing, repelling, driving away; annihilating.

▲ *saghar*, *sughur*, A porcupine.

▲ *saghrāq*, A flagon, a jug.

▲ *sagharna*, A grey porcupine; a hedgehog.

▲ *saghrī*, The buttocks of a horse or other beast of burden; the crupper; leather from a horse's back; also from the sides of a camel; the skin of a certain fish, shagrin; grimness.

▲ *saghrī-posh*, Saddle-cloth, housing.

▲ *saghal* (v.n.), Being small, slender, and deformed; being badly fed, lean, and haggard; trembling;—*saghal*, *saghl*, Small, slender, and deformed; emaciated and wrinkled; tremulous, tottering; badly fed; bad-tempered.

▲ *saghalāt*, *saghalāt*, = *saghalāt* q.v.

▲ *saghau*, *saghu*, The ringing noise of a large bason.

▲ *sughud*, The bird called *qatā*.

▲ *saf* (abbreviation of or misreading for *sift*), The shoulder;—*suf*, A string of silk or flax used in games and for skipping.

▲ *saff* (v.n.), Weaving, plaiting palm-leaves into mats; taking dry medicines; skimming along the ground (a bird).

▲ *sifāh* (v.n. 3 of *safāh*), Committing fornication or adultery;—*saffāh*, A shedder of blood; a giver of liberty; liberal; eloquent; surname of the first caliph of the house of 'Abbas.

▲ *sifād* (v.n. of *safad*), Mounting on the female, covering (applied to goats, camels, kine, wild beasts and birds).

▲ *safādikus*, The wild onion.

▲ *sifār* (v.n. 3 of *safar*), Travelling with others; mediating, making peace between others; an iron or leathern curb across the nose of a camel;—*saffār*, A bookseller;—*suffār* (pl. of *sāfir*), Travellers.

▲ *sufār*, Eye of a needle; the notch of an arrow which receives the bowstring (see *sufār*).

▲ *safārat*, *sifārat* (v.n. of *safar*), Making peace (between others), acting as

a mediator; apostle-ship; embassy (m.c.); —*sufarat*, Sweepings.

سفارتخانه *sifārat-khāna*, Embassy (m.c.).

سفاړش *sifārish* (for *sipārish*), Commission, recommendation; message (m.c.); —*sifārish namūdan ba*, To commit or entrust to.

سفاړی *safārī*, The stalk or reed of corn.

سفاک *saffāk*, A shedder of blood; eloquent, a powerful speaker.

سفال *sufāl* (v.n. of سفل), Being low; lowness; depression, descent, fall; meanness of rank or extraction.

سفال *sifāl*, *sufāl*, Earthenware; a sherd; skin of a walnut, almond, &c.

سفال پوش *sifāl-posh*, Glazed (m.c.).

سفال پاره *sifāl-pāra*, A pot-sherd.

سفالۀ *safālat* (v.n. of سفل), Being mean, low in rank; meanness, baseness; —also *sufālat*, The lower part, bottom.

سفال چراغ *sifāl-chirāgh*, A lamp-dish (m.c.).

سفالگر *sifālgar*, A potter.

سفالود *sifālūd*, = سفال q.v. (unsupported by examples).

سفالونی *safālūnī*, Cephalonia (m.c.).

سفالۀ *sufāla*, *Sofala* (an island); a tile; —*sifāla*, *sufāla*, A sherd; a sickle.

سفالین *sifālin*, Made of earth, earthenware, crockery; a potter; —*zarfi safālin*, An earthen vessel.

سفالینۀ *sifālīna*, Glass or earthenware.

سفاان *saffān*, Commander of a ship (*safinat*); a shipwright; name of a place.

سفاانچ *safānāj*, *sifānākh*, Spinage.

سفاانۀ *sifānat*, The art of ship-building; —*saffānat*, A large pearl; name of the daughter of Hātim Taiy.

سفانی *safānī*, Name of a plant.

سفاۀ *safāh* (v.n. of سفا), Being foolish; folly, stupidity.

سفاۀ *safāhat* (v.n. of سفا), Being sottish, unwise, light, unsteady, hasty, inconsiderate; —*safāhat kardun*, To make a fool of oneself (u.c.).

سفاۀ *safāhatan*, Foolishly, saucily.

سفاهن *safāhan*, A comb.

سفاان *safā'in* (pl. of *safinat*), Ships.

سفا *saf* (v.n.), Drinking a great quantity without quenching thirst; —*sift*, Pitch; —*safit*, Unwholesome meat.

سفت *sift*, Coarse, thick, rude; the shoulder; —*suft*, Hard, stiff (linen cloth); firm, strong; the shoulder; the upper part of a man; the eye of a needle; bore, perforation.

سفتانیدن *suftānīdan*, To cause to bore.

سفتچۀ *safatjat* (v.n. of سفت), Giving a bill of exchange or a letter of credit, paying money to receive it with interest abroad; —*suftajat*, *suftaja*, A bill of exchange or letter of credit; notes.

سفتگر *suftgar*, A borer of pearls.

سفتن *siftan*, To make thick, firm, strong (unsupported by examples); (for *siftin*)

name of a country in Turkistan; —*suftan*, To bore, perforate, pierce, drill; to be perforated; to exude, trickle.

سفته *safta*, A new or fresh word or work; any person from whom a place has been taken and another given him; the point of an arrow; anything having a sharp point; a bill of exchange; earnest-money, hand-sel; —*sifta*, Thick, coarse, hard, firm, strong; a stiff kind of cloth; —*sufta*, Pierced, drilled, bored; a gift; news, advice; an ear-ring of gold or silver; the point of an arrow; a consignment made by a person of one country to another.

سفته گوش *sufta-gosh*, A bored ear; one bored in the ears, i.e. a slave; obedient, submissive.

سفتین *siftin*, A country in Turkistan celebrated for the beauty of its youths and girls, and for its exquisite musk (see سفتن *siftan*, which, however, is probably a misreading).

سفج *safj*, *safch*, *safcha*, An unripe pumpkin or gourd; a drinking-cup made of the rind of a pumpkin; must boiled down to a third part of its quantity.

سفج *safh* (v.n.), Pouring out, shedding (water or blood); the foot of a mountain (where water flows); flowing, causing to flow (tears); name of a place.

سفا *safad*, A wicker basket; —*sifad*, Earth; rue; name of an angel; name of the twelfth month; name of the fifth day of the month.

سفر *safr* (v.n.), Breaking forth (light); unveiling the face (woman); sweeping a house; writing; —*sifr*, Anything written, a letter, a book; a volume, a register; —*safar*, A journey, travel; a warlike expedition; [*safar uftādan*, To set out on a journey or expedition; —*safari khushk*, A journey undertaken without motive or advantage; —*safari dūr-ā-dūr*, A very long journey; —*safar dāshdan* (*raftan*), To travel; —*safari daryā*, A voyage; —*safar shudan*, To be at war; to be on the road; —*safari zafar-agar*, A victorious war; —*safar kardan*, To travel; to empty, finish; —*safari wā-pasīn*, The last journey, death; —*as-safar wasilatu 'z-zafar*, Travel is productive of advantage; (valour in) warfare leads to victory; —*asbābi (ālāti) safar*, Warlike apparatus; travelling outfit; preparations for a journey; —*i'lāni safar*, Declaration of war; —*dar safar u haṣar*, In peace and war; abroad and at home;] —*sufar* (pl. of *sufrat*), Tables; provisions for the way.

سفر *sufr*, *sufar*, A porcupine (see سفر).

سفرآ *sufarā'* (pl. of *safir*), Ambassadors; mediators, arbiters, umpires; —*sufarā'i khārīja*, The foreign representatives, the diplomatic corps (m.c.).

سفرآ *safrād*, The bird called *qaṭā* (unsupported).

▲ سفره *safarat, safara* (pl. of *sāfir*), Writers; recording angels;—*sufarat*, Travelling-provisions (see a سفره).

▲ سفر بار *safar-bar*, Who undertakes a journey, ready to travel.

▲ سفر جل *safarjal*, A quince.

▲ سفر جل رنگ *safarjal-rang*, Quince-coloured.

▲ سفرچی *sufra-chī*, = سفره چی q.v.

▲ سفر خرچ *safar-kharch*, Travelling expenses.

▲ سفر کرده *safar-karda*, Travelled, a traveller; experienced.

▲ سفر نامه *safar-nāma*, A book or account of travels.

▲ سفرنگ *safrang*, Commentary, explanation.

▲ سفرنگ *safarna*, A hedgehog; a porcupine.

▲ سفرود *safrod*, The bird called *gaṭā*.

▲ سفره *sufra*, Anything on or in which victuals are placed; the wallet of a religious mendicant; provisions prepared by men of hospitality for strangers, travellers, and the poor; heaven, earth; the buttocks;—*sufra'i ard*, A cloth laid on the ground to receive the flour as it comes out of the mill;—*sufra'i āsmān*, The expanse of heaven;—*sufra dar dīwār āwekhtan* (dar *īāq nihādan*), To be miserly;—*sufra'i dauri*, A round table-cloth; an entertainment of friends given in turn;—*sufra'i shatranj*, A chess-board;—*sufra'i sham'dān*, A lamp-dish;—*sufra'i faṣāhat*, An eloquent tongue; compositions;—*sufra kashādan* (gustardan, *gushādan, nihādan*), To lay a table.

▲ سفره پرداز *sufra-purdāz*, A glutton.

▲ سفره چی *sufra-chī*, A table-decker, sewer.

▲ سفره چین *sufra-chīn*, A remover or spreader of the table-cloth.

▲ سفره خانه *sufra-khāna*, A dining-room, a banqueting-hall (m.c.).

▲ سفره دام *sufra-dām*, A large fishing-net.

▲ سفره نشین *sufra-nishīn*, A guest at table.

▲ سفری *safari* (vulg. *safri*), What refers or belongs to a journey; travelling provisions.

▲ سفری آم *safri-ām*, A guava (*Psidium pyriterum*).

▲ مسافر *sifsār*, A broker; a money-changer (مسبار).

▲ سافساف *safsāf*, Corrupt, bad, sorry; a contemptible deed or transaction; thin dust; fine flour which flies about when being sifted.

▲ سافت *saft* (v.n.), Being liberal, humane;—*safat*, A wallet, case, casket.

▲ ساف *saf* (v.u.), Flapping the wings (a bird); catching one by the forelock and dragging him by it; scorching (as the sun, hot wind, or fire), and changing the hue of the face; buffeting, striking; marking anything.

▲ سافق *safq* (v.n.), Setting (a door) wide open.

▲ سافک *saft* (v.n.), Shedding, pouring out (blood, &c.); being diffuse in speech;—*safki dam* (*dīmā*), Bloodshed.

▲ سافل *saft, suft* (v.n.), Being low in rank or station, plebeian, vulgar, or ignorant; meanness of origin; depression; lowness; refuse; inferior, mean, ignoble.

▲ سافله *siflat, sifla*, Lowness; the common people, the rabble;—*safilat*, The feet of camels.

▲ سافلگانه *siflagāna*, In a mean manner.

▲ سافلگی *siflagi*, Stinginess, meanness.

▲ سافلگان *siflagān* (pl. of *sifla*), Low, base, ignoble; avaricious, stingy; envious.

▲ سافل پرور *sifla-parwar*, A protector or patron of the ignoble.

▲ سافل خو *sifla-kho*, Mean-spirited, of a base disposition, vile.

▲ سافل طبع *sifla-tab'*, سافل نهاد *sifla-nihād*, Of a mean nature or disposition.

▲ سافل دان *sifladān*, A plate to throw scraps on.

▲ سافل *sufli* (fem. of *asfal*), Lower, lowest;—*yadi sufli*, The lower, i.e. receiving hand.

▲ سفلی *sufli*, An iron pot with open mouth.

▲ سفلی *sufli*, fem. سفلیه *sufliyat, sufliya*, Inferior, lower; mean; infernal;—*ulwī u sufli*, High and low;—*anāsiri sufliya*, The inferior elements (earth and water).

▲ سفلیات *sufliyat* (pl. fem. of *sufli*), Earthly matters; things of little value.

▲ سفلیدن *siflidan*, To whistle; to break wind; to blow a flute; to compress; to pierce;—*sufḥidan*, To cough, sneeze.

▲ سفلیس *sufhis*, = سلقیس q.v.

▲ سفن *saftn* (v.n.), Peeling, shaving, scraping, planing, filing; sweeping;—*safan*, A hatchet, &c., used in smoothing an arrow; the skin of a Lybian lizard used as sand-paper, or of a crocodile to cover therewith the hilts of swords;—*sufun* (pl. of *safinat*), Ships.

▲ سفنجه *safanja*, Rest, quiet; a water-melon.

▲ سفند *sifand*, Wild rue or the seed.

▲ سفندارمذ *sifandārmuz*, Earth; name of an angel; the sign Pisces; name of the twelfth month; the fifth day of the month.

▲ سافود *saffūd*, A roasting-spit.

▲ سافوف *safuf*, (A medicine) taken simply (not mixed, in opposition to an electuary); powder.

▲ سافوفات *safufāt* (pl. of the preceding), Medicinal powders.

▲ سافون *safūn*, Sweeping (wind).

▲ سافه *safah*, Curse; obloquy; silliness, foolishness.

▲ سافید *safed*, White, fair; clear, evident, manifest;—*safed dāshtan*, To long after, love;—*safed shud*, It became clear, evident;—*safed kardan*, To whiten;—*safed gardānidan*, To cause to turn pale (as fear, &c.);—*rū-safed gardānidan*, To render illustrious; to cleanse one's character.

سفید *safedā*, White-lead.
 سفید آب *safed-āb*, سفیداج *safedāj*, A white wash used by ladies; whitewash, whiting; white lead;—*safed-ābi shaikh*, Flake-white.
 سفیدار *safedār*, The white poplar; aspen.
 سفید آسند *safed isfand*, White mustard.
 سفیدالچه *safedālcha*, A kind of shawl.
 سفید آهو *safed-āhū*, (white doe) A mistress captivating the heart.
 سفید با *safed-bā*, A kind of white soup made with curds, to which are added meat and spinach.
 سفید باری *safed-barī*, (yellow-leaf) Autumn.
 سفید بند *safed-band*, With white sashes; with white flags.
 سفید پر *safed-par*, (white-wing) A large gnat.
 سفید تاک *safed-tāk*, Galangale.
 سفید تار *safedtar*, Whiter.
 سفیدترین *safedtarīn*, Whitest, exceedingly white.
 سفید خار *safed-khār*, White-thorn; a bramble.
 سفید روح *safed-rūh*, Mercury, quicksilver; a mixture of copper and tin.
 سفید رود *safed-rūd*, Name of a river.
 سفید ریش *safed-rīsh*, A grey-beard, old man.
 سفید زد *safed-zad*, A mixed metal.
 سفیدک *safedak*, Somewhat white, whitish.
 سفید کار *safed-kār*, A good (white) action; whitewasher, one who smears the lime-white over buildings.
 سفید کاسه *safed-kāsa*, Generous, liberal.
 سفیدگر *safedgar*, A tinman, whitesmith.
 سفید گوی *safed-goy*, Outspoken, open in one's speech.
 سفید صپره *safed-muhra*, A small white shell of the kind called concha veneris, or mother-of-pearl.
 سفیدن *sufidan*, To bore, to pierce.
 سفیدیار *sifidyār*, Isfandyār, son of Gushtasp.
 سفیده *safeda*, Chalk, whiting;—*safeda'i tukhmi murgh* (or simply *safeda*), The white of an egg;—*safeda'i chashm*, The white of the eye (comp. *siyāka'i chashm* under *siyāka*).
 سفیدی *safedi*, Whiteness;—*safedi zadan*, To appear white, to cast a white gleam (m.c.);—*rū ba-safedi nihādan*, To turn white, become pallid, to blanch.
 سفیر *safir*, A dry and fallen leaf carried by the wind; an ambassador, internuncio; a mediator, arbiter; a broker; [*safiri kabir* (*kalān*), Ambassador (opp. to resident minister, m.c.);]—*saffir*, A sapphire.
 سفیط *safīṭ*, Liberal, benign, humane; low, mean, worthless; an unripe date fallen from the tree.
 سفیف *safif* (v.n. of سف), Passing, skimming along above the surface of the ground (a bird); the girth of a camel's saddle; name of a plant.
 سفین *safin* (pl. of *safinat*), Ships; name of a place.

سفينة *safinat*, *safina*, A ship, vessel, bark, boat; a book; a note-book;—*safina'i daryā*, A sea-faring ship;—*safina'i nūh*, Noah's ark.

سفيه *safih*, Foolish, silly, stupid, idiotic; ignorant;—*safya* (for *safyat*), Stupidity, foolishness; foolish, silly, helpless;—*safya'i rozgār*, A fool of fortune; one who fools away his days.

سفيهي *safihī*, Madness, stupidity, insolence.

سقاء *siqā'*, A leathern bottle for water or milk, made from the skin of a two-year-old sheep;—*sagqā'*, Carrier or vendor of water; a cup-bearer;—*sagqā'i nūl*, A cloud;—*murghī sagqā*, A pelican.

سقاچی *saqāchi*, A goldfinch.

سقاء *saqāt* (pl. of *sāqī*), Water-carriers; cup-bearers.

سقاء *saqāt*, A sword cutting through anything so as to fall to the ground, or to cut into a second object;—*siqāt* (v.n. 3 of سقا), Being languid; a blunder, a mistake (in arithmetic, writing, &c.);—*saqāt*, Anything fallen; the lowest of the people;—*saqāt*, A sword as described above; a pedlar, a dealer in small goods;—*saqqāt* (pl. of *sāqī*), Falling, &c.

سقاغ *siqā'*, The rein-ring in a camel's nose; a garment of shreds and patches; the habit of a religious mendicant; a kind of veil.

سقاقلوس *saqāqulūs*, Numbness of the limbs.

سقال *saqqāl*, A polisher, a furbisher.

سقالیبات *saqālībat*, *saqālība* (pl. of *saqlābī*), Slavonians.

سقام *saqām*, سقامت *saqāmat*, Sickness;—*siqām* (pl. of *saqim*), Sick people, invalids;—*saqām*, Name of a valley.

سقایات *siqāyat*, Giving to drink; a cup, drinking-vessel;—*siqāya'i hājī* (*hāj*), Water furnished to the pilgrims.

سقایاخانه *siqāya-khāna*, A public building where water is dispensed, water-works.

ساق *saqb*, The male foal of a camel; the pole of a tent; anything long;—*saqab* (v.n.), Being near, nearness; a near station.

سقر *sagr*, The heat of the sun, or inconvenience of it; scorching the face (sun); a falcon for hunting;—*saqar*, Hell, name of a mountain at Mecca;—*nāri saqar*, Hell-fire.

سقراط *suqrāt*, Socrates; wise, learned.

سقراطون *saqrāṭiyūn*, Mushrooms, funguses.

سقراق *saqrāq*, A jug, a pitcher.

سقر *saqiz*, Sakis (Mastic Island); mastic (see سکر);—*saqizi talkh*, Turpentine.

سقرلات *saqirlāt*, Warm woollen cloth, purpet; broadcloth.

سقرلات دوز *saqirlāt-doz*, Who makes scarlet dresses.

سقرینوس saqrinūs, A scorpion.
ساقین saqīn, Name of a country in Turkistan.

ساقا saqā, An abortion; sparks struck from a steel; the lower part or edge nearest the earth (of clouds, tents, or wings of birds); a sand-heap;—saqā, An error, fault, blunder, mistake (in computation, writing, or speaking); disgrace, ignominy; a fall; death; abuse, bad language; small wares or damaged goods; rubbish; excrement;—saqā shudān, To die (applied to animals); to miscarry, to cast their young;—saqā guftān, To talk rubbish or ribaldry; to revile, to abuse.

ساقط saqṭat, A fall, slip, stumble, false step; detriment.

سقاچین saqāṭ-chīn, Who collects rubbish.

سقا فروش saqāṭ-farosh, A pedlar.

سقاچی نامہ saqī-nāma, A casualty-list of horses that have died in the cavalry.

ساق saq (v.n.), Striking a hard body; going away (no one knows whither);—saq, A shore, coast, tract; the bottom or the environs of a well.

ساقف saqf (v.n.), Covering in, roofing (a house); a roof; a platform; the sky;—saqfi awān (jahān), The world;—saqfi khāna, Roof of a house, ceiling;—saqfi lājaward (mihnat-zāy, mīnā), The sky;—saqfi nīm-khāna, A vaulted roof; the sky. (Construed with the verbs bar-khāstān, bar-dāstān, darīdān, shikāftān, nigūn shudān);—saqaf, Being long and bent (as an ostrich);—saqaf, Name of a place;—saquf (pl. of saqīf), Roofs; (for usquf) a bishop.

ساقف خانہ saqf-khāna, The loft of a house.

ساقفی saqfī, A beam, rafter.

ساقوق saquq, Whisperers, slanderers.

ساقلاب saqlāb, Slavonia; (probably for q.v.) a beaver.

ساقالات saqallāt, saqalāt, ساقلا saqallāt, saqalāt, Scarlet cloth;—siqlāt, siqillāt (for siqlāt), Jasmine; the covering, awning, or canopy over the camel-litter in which the Eastern ladies travel.

ساقلافا saqlāfā, Scarlet cloth.

ساقلافاں saqlāfān, ساقلاطين saqlāṭīn, Name of a city in Rūm where scarlet cloth is made; scarlet cloth or a dress made of it; according to others, blue; colour.

ساقلان saqlān, Cloth (unsupported by examples, perhaps misreading for ساقلات).

ساقلابی saqlabī, A Slavonian.

ساقلیس saqlīs, = ساقلیس q.v.

ساقلین saqlīn, Scolopendrium (see استقلین p. 58).

ساقم saqam, suqm (v.n.), Being indisposed.

ساقمونیا saqmūniyā, saqmūniyā (G. skammonion), Scammony; soap.

ساقن saqan, Juice of dates.

ساقانقوس saqanqus, ساقانقور saqanqūr, A species of newt or spawn of the crocodile burrowing in the sand (when held in the hand it is said to be a stimulative to venery); a skink.

ساقردیون saqūrdiyūn, Water-germander.

ساقوت saqūt, Falling, fallen;—saqūt (v.n. of سقط), Falling; dropping (a colt); abortion;—saqūṭi jafn, Prolapsus of the upper eye-lid (med.);—saqūṭi sha'r, Fox-evil, baldness;—saqūṭi-mushgān, Falling of the eye-lashes.

ساقوطر saqūṭar, The plant from which aloes is produced; also—

ساقوطرة saqūṭura, The island whence the best aloes (called ṣabri saqūṭari) is brought.

ساقوف saqūf (pl. of saqf), Roofs of houses.

ساقی saqy (v.n.), Watering; irrigating; having the dropsy; yellow water gathering in the belly at delivery, liquor amnii; traducing, slandering;—siqy, Water either for drinking or irrigation; watered ground; a skin containing yellow water which comes out at delivery.

ساقیا saqyā, A shower; a portion of water.

ساقی رغلا saqī raghlā, The herb polypody.
ساقیروس saqīrus (G. skīrpos), A hard swelling, scirrhus.

ساقیت saqīt, Snow; hoar-frost, hail, dew; deficient in intellect.

ساقیفة saqīfat, saqīfa, A broad plank, a slab; a high bench for reclining upon before the doors or under the porticos;—saqīfa bastān (sākhtān), (met.) To speak falsehoods.

ساقیلان saqīlān, ساقیلان saqīlān, Name of a mountain in Rūm.

ساقیم saqīm, Sick, infirm, ailing; of little authority, apochryphal.

ساک sik, Vinegar;—suk, Sadness; the musk gall-apple.

ساکک sakk (v.n.), Overlaying (a door) with broad iron plates, or studding it with huge nails, by way of security; eradicating the ear; casting forth the contents of the belly (an ostrich); a nail; a narrow-mouthed well; a coat of mail formed of close rings;—sukk, A scorpion's hole; a narrow-mouthed well; a spider's den; a certain aromatic composition formed into pastiles; a closed-up road; (pl. of asakk) small-eared, deaf.

ساکاب sukāb, Musk-water.

ساکاچہ sukācha, The nightmare; a porcupine; litigious, quarrelsome.

ساکاد sakād, Mountain-top; crown of head.

ساکار sakār, sīkār, sukār, Bread of the finest flour baked with butter and sugar, usually given in presents on New Year's Day; thin paste, between the folds of which

plums or apples are put, making a kind of puff; charcoal; a live coal; a firebrand.

سکّر *sakkār*, A maker or vendor of date-wine, mead, and the like, called *sakar*.

سکّر آهنج *sukār-āhanj*, A hook with which the bread is drawn from the oven and meat from the pot.

سکّرچه *sakārcha*, Foolish, ignorant.

سکّر *sakārū*, Mouldy;—*sukārū*, A cake made of fine flour, milk, butter, and sugar; bread baked or meat roasted on the ashes, *sukār-wā*, Bread baked upon the coals or under the ashes.

سکّر *sukārī*, A cake made of flour, milk, butter, and honey.

سکّر *sukārā* (pl. of *sakrān*), Drunk.

سکّسته *sukāsta*, سکّسته *sukāsa*, A porcupine, hedgehog.

سکّسک *sakāsik*, A tribe in Yaman.

سکّشتن *sikāshtan*, To hold forcibly (doubtful word).

سکّشته *sukāshṭa*, سکّشته *sukāsha*, A porcupine, a hedgehog.

سکّ *sakkāf*, A boot or shoemaker.

سکّفه *sikāfat*, Trade of a shoemaker.

سکّفه *sukāfara*, سکّفه *sukāfa*, Bow of a violin.

سکّ *sukāk*, A board or plank (doubtful, perhaps misreading for *sakāl* q.v.).

سکّک *sakkāk*, A cutler.

سکّکی *sakkākī*, Business of a cutler; cutlery; surname of Abū Ya'qūb, author of the *Miftāhu 'l-ulūm*, who, in popular estimation, has become a great magician.

سکّکین *sakākīn* (pl. of *sikkīn*), Knives.

سکّکینی *sakkākīnī*, A cutler.

سکّال *sikāl*, Thought; who wishes or inquires after; a speaker; conversation.

سکّالیش *sikālīsh*, Thought, reflection; intention, purpose, wish.

سکّال *sukālū*, Bread or meat dressed upon the coals.

سکّاله *sukāla*, Dung (of dogs).

سکّالیدن *sikālīdan*, To think; to suspect; to speak; to wish; to write.

سکّالیه *sukālyū*, = سکّال q.v.

سکّان *sakkān*, A cutler, knifemaker;—*sukkān*, A rudder, helm of a ship; (pl. of *sākin*) inhabitants;—*sukkānī farshī*, All creatures.

سکّان گیر *sukkān-gīr*, سکّانی *sukkānī*, A helmsman; the quartermaster of a ship.

سکّارند *sikāwand*, A nut hard to crack.

سکّاهن *sikāhan*, A black tincture composed of the rind of pomegranates, vinegar, iron, and other ingredients, used chiefly by shoemakers.

سکّ *sakb* (v.n.), Pouring out (water); poured out, flowing, current; a kind of garment; tall (man); quick-going, fleet (a horse); light, brisk, joyful; name of the first horse possessed by Muhammad;—*sakab*, Name of a fragrant tree; the anemone.

سکّبا *sik-bā*, A. سکّباج *sikkāj*, A dish made of meat, wheat-flour, and vinegar;—*sikkāju 'l-baqar*, A dish made of beef thus prepared.

سکّبه *sakba*, Mixture of oil and butter-milk.

سکّبینج *sakbīnaj* P. سکّبینه *sakbīna*, Saga-penon, a medicinal herb; also gum Arabic.

سکّت *sakt* (v.n.), Keeping silence; subsiding (of anger).

سکّۀ *sikkat*, A ploughshare; a wide and straight street; a market; a row of palm-trees; a die for coins, a stamp.

سکّۀ *saklat*, *sakta*, Silence; apoplexy; a trance;—*sakta'i balghamī*, Serous or asthenic apoplexy;—*sakta'i damawī*, Sanguineous or sthenic apoplexy;—*sakta'i riyah*, Pulmonary apoplexy;—*sakta'i ma'i*, Serous apoplexy;—*sukta*, Anything producing or imposing silence; fruit or playthings to pacify children.

سکّۀ وار *sakta-war*, Apoplectic.

سکّتیان *saktīyān*, Leather.

سکّج *sakij*, Dried currants.

سکّخانه *sik-khāna*, A wine-shop, tavern.

سکّر *sakr* (v.n.), Filling; damming up (a river);—*sikr*, A mound or dyke for confining water, a dam;—*sukr*, Drunkenness; wine, or whatever is intoxicating;—*sakar*, Any inebriating or forbidden drink, especially wine from dates or the plant *kushkūṣ*; drunkenness produced thereby; vinegar; food, victuals; fulness of the stomach, repletion; rage, anger;—*sukkar*, Sugar; an excellent sort of date; a delicious kind of grape;—*sukkari mukarrar*, Sugar-candy.

سکّر *sukar*, A saucer; a hedgehog, porcupine.

سکّرات *sakarāt*, Agony, fainting;—*sakarāti maut*, The agony of death; insensibility attendant upon death.

سکّران *sakrān*, fem. سکّرانه *sakrānat*, *sakrāna*, Drunk;—*sakarān* (v.n. of سکّر), Being drunk; subsiding, becoming calm (wind).

سکّر پیره *sukkar-pīra*, سکّرین *sukkar-pin*, Marchpane.

سکّۀ *sakrat*, Drunkenness, insensibility; the agony of death; pang of sorrow, depth of woe;—*sakirat*, *sakira*, A drunken woman.

سکّرحه *sukracha*, A saucer; a measure.

سکّرانیدن *sakarfānidan*, To commit a crime; to fold together; to be haughty, insolent; to pour out drink.

سکّراندۀ *sakarfanda*, Tripping, stumbling.

سکّرانیدن *sakarfidan*, To stumble (a horse).

سکّرۀ *sukurka*, A beverage made from millet, used in Abyssinia.

سکّره *sukra*, *sukara*, *sukkarā*, An earthen dish, a saucer.

سکّرین *sukkarīn*, (Made) of sugar, sugared.

سکّر *sakiz*, Mastic;—*sikiz*, A carpenter's hatchet.

ت سکز *sakkiz*, Eight.

سکزه *sakza*, A sigh; a sharp-pointed arrow (see سکرن and سکره); —*sikiza*, Contention, combat.

سکزی *sakzi*, One of the seven dialects of Persia now lost (see سکری).

ت سکزیلدیز *sakizildiz*, A constellation formed by eight stars and considered most unlucky by the Persians.

سکستن *sukustan*, To be broken or torn up.

سکسک *suksuk*, Swift (horse); a horse going quick with a jolting trot; the noise made with the feet; rough ground; a tree, the fire of which will burn for a week.

سکسکه *saksaka*, Hiccough; —*saksaka kardan*, To have the hiccough.

سکسکی *suksuki*, Palpitation of the heart.

سکسنبویه *saksambūya*, Name of a medicine, = گسنبویه q.v.

ا سک *sak* (v.n.), Taking (any place) for one's abode and residence; going no one knows whither, wandering about in bewilderment; amazement, stupefaction; —*saki'*, Foreign, strange; —*suga'*, Astonished, bewildered, stupefied.

ا سک *sakak*, Smallness of the ear sticking close to the head; deafness, obstruction of the ear; —*sikak* (pl. of *sikkat*), Wide streets.

سکلفش (?), A small offence.

سکلفیده (?), Bereft, childless; parentless.

ا سکن *sakn* (pl. of *sākin*), Inhabitants, the people of a house; —*sakan*, A dwelling, abode, residence; fire; repose, quiet, anything conducive to it; domestic comforts, as wife or children; a blessing; pity, compassion; name of a man.

ا سکنه *sukanā* (fictitious pl. of *sākin*), Inhabitants.

ا سکنات *sakanāt* (pl. of the following), Rests, pauses.

ا سکنه *saknat*, A rest, pause (especially in reading the Qur'an); the quiescence of a letter; the place where the neck joins the head; —*sakanat*, *sakana* (pl. of *sākin*), Inhabitants; —*sakana'i šahrā*, Dwellers in the desert, inhabitants of the fields; trees, grass, and the like; —*sakana'i 'ālam*, Inhabitants of the world, creatures; —*sakana'i kānūn*, Charcoal.

سکنج *saknaj*, A kind of bitumen brought from Syria; —*sakunj*, *sukunj*, A fetid smell from the mouth; one who has fetid breath; —*sikunj*, A cough; shaving, scraping; a bite, a sting.

سکنجانیدن *sikanjānidan* (caus. of سکنجیدن), To cause to cough, &c.

ا سکنجبین *sakanjabin* (for P. سکنجبین q.v.), Oxytel.

سکنجیدن *sikinjidan*, *sikunjidan*, *sikanjidan*, To cough; to take up with the tips of the fingers; to nip, pinch; to bite, to sting; to smooth, to scrape.

سکند *sikand*, Venerary.

سکندر *sikandar*, Alexander; two princes of this name are much celebrated in the East, both distinguished by the title of *zū 'l-qarnain*, Having two horns (of the world), implying that they conquered the globe from east to west; the first supposed to be one of the most ancient kings; the other, Alexander of Macedon, also called Bin Filikus (son of Philip), and Rūmi (the Grecian); hanging the head (a quadruped whose fore-legs are short); a trip, a stumble; standing on the head (a mountebank's trick or boy's game); —*sikandar khwurdan*, To trip, stumble; to cut a summersault (see پشنگ and معالی).

سکندر مهافل *sikandar-mahāfil*, To whose court assemblies throng as to Sikandar's.

سکندری خور *sikandari-khwur*, Apt to stumble.

سکندری خوردن *sikandari khwurdan*, To trip, to stumble.

سکندریه *sikandariya*, Alexandria.

سکنگبین *sikangubin*, Oxytel.

ا سکنه *sakana*, see A. سکنه.

سکند *sikana*, A wimble, auger, gimlet.

ا سکنل *suknā*, A residence, habitation; —*suknā dāshān*, To reside.

سکو *sako*, *suko*, A sofa, settle, bench, garden-seat; —*sikū*, A wooden fork with several prongs or branches, with which corn is agitated that the wind may clear it of the chaff; a broom, besom.

سکوا *sik-wā*, A dish of vinegar, meat, and flour.

سکوان *sakwān*, Name of a city in India.

سکوبا *sukūbā*, سکوپا *sukūpā*, A bishop, presbyter; name of the founder of a Christian convent.

ا سکوت *sakūt*, Quiet, silent, taciturn (man); —*sukūt*, Silence, quietness; peace; dying, expiring, death; —*sukūt kardan*, To be silent (m.c.).

سکوره *sukūra*, An earthen dish.

سکوهاک *sukūshāk*, Lightning, thunderbolt.

ا سکون *sakūn*, Name of a tribe in Yaman; —*sukūn* (v.n. of سکن), Being still, quiet, fixed; tranquillity, rest, peace (construed with the verbs *buridan*, *bastan*, *girifstan*, &c.); quiescence of a consonant, the mark *jazmah* (س); a mute; cessation; residence, dwelling; firmness, constancy; —*sukūn u jumbish*, Rest and motion.

ا سکونه *sukūnat*, Dwelling, habitation, residence; rest, tranquillity, contentment; —*sukūnat warzidan*, To dwell.

سکوهنج *sukohanj*, A triangular thorny plant; a stick, straw.

ا سکونت ده *sakūnat-dih*, "Rest-giver," peace-bestower.

سکوی *sakwī*, A sofa, bench, garden-seat; a platform (m.c.); a pier (m.c.).

سکویه *sakwīna*, A sort of gum.

ا سک *sikka*, A die for coining; rule,

law, regulation; dress, costume;—*sikka khpurdan*, To be coined;—*sikka zadan* (*kardan*), To strike coins, to coin, to mint;—*sikka'i mardā*, The beard as sign of manliness;—*sikka nishāndan* (*nihādan*), To coin; to make current or saleable;—*sikka'i nau-bahār*, Vernal blossoms;—*nuqra'i bi-sikka*, Silver in ingots (m.c.).

a سک خانہ *sikka-khāna*, A mint.

a سک دار *sikka-dār*, Having power of coining, i.e. an independent sovereign; coined.

a سک درست *sikka-durust*, Upright, straightforward.

a سک درستی *sikka-durusti*, Honesty, uprightness.

a سک زدہ *sikka-zada*, Coined.

a h سک روپیہ *sikka-rūpiya*, A rupee of full weight.

a سک زن *sikka-zan*, Coiner, master of the mint.

ت سکى *sakī*, An elevated bench, platform.

ا سکیت *sukait*, Name given to the last horse in a race of ten;—*sikkūt*, Very silent, taciturn, reserved.

ا سکیر *sikkir*, Very drunken, always drunk.

سکیر *sikiro*, Skyros (m.c.).

سکیز *sikiz*, Malignant, wild, fierce, vicious; a young unbroken horse; a kicker, jumper; a kick; a blacksmith's forge, furnace.

سکیزان *sikizān*, Cantering, or kicking (horse).

سکیزانده *sikizanda*, Kicking, rearing.

سکیزا *sikiza*, Kicking (horse); a gallop, canter; a broil, a quarrel.

سکیزیدن *sikizidan*, To gallop; to be obstinate, refractory, vicious, to spring or prance backwards and forwards; to kick; to tread (as a cock);—*bar-sikizidan*, To gallop, &c. (= the simple verb).

سکیلہ *sakela*, A sort of iron; hiccough.

ا سکین *sikkīn*, A knife.

ا سکینہ *sakīnat*, *sakīna*, Tranquillity of mind, repose; the presence of God dwelling in a mysterious manner in the ark of covenant; female proper name (m.c.);—*sukīnat*, A she-ass; name of the gnat that entered the nostril of Nimrod and caused his death; name of the daughter of Husain, granddaughter of 'Alī; name of one of Muhammad's companions.

سکینہ *sikīna*, A wimble, auger, gimlet.

سک *sag* (S. *svan*), A dog;—*sagi āb-gir*, A water-lizard;—*sagi ablaq* (spotted dog), Time, fortune;—*sagi būzina*, A dog whereon a mountebank's monkey rides;—*sagi pā-sokhta*, A roamer, a loafer;—*sagi tāzī*, A greyhound;—*sagi chār-chashm*, A dog with an eye-like black spot over each eye;—*sagi khāmosh-gir*, A dog who attacks people without barking;—*sag dar posht* (*nosh*, which is probably a misreading) *dāshatān*, To be injurious, obnoxious, depraved;—*sagi daryā*, An otter;—*sagi darp-*

bāla-kash, A dog who trails his tail, a person who is at everybody's service, a servant of all work (proverbial);—*sagi dīwāna*, A mad dog, rabid;—*sagi rūyi yakh*, A person who runs everywhere he is sent, and does all he is bid to do;—*sagi shikārī*, A hunting-dog;—*sagi ghāfil-gir*, A dog who attacks unawares;—*sagi kujāst*, Whence does the dog hail? (a proverbial expression of contempt);—*sag-kush marg kardan*, To torment, to kill in a cruel manner;—*sagi lawand*, A buffoon of one of the kings of the Safawi dynasty;—*sag nishīnad ba-jā'i kalbi 'aqūr*, (met.) Instead of the tyrant a worse tyrant has come;—*sagi harza-maras*, A roamer, a loafer;—*sagi har-suwār*, (met.) Who associates with anybody.

سک آب *sagi āb*, *sag-āb*, آبى *sagi ābī*, *sag-ābī*, A beaver.

سکابی *sagābī*, The castor or beaver.

سگار *sigār*, Unlucky, disastrous; (from Fr. or E.) a cigar (m.c.);—*sigār kashīdan*, To smoke a cigar (m.c.).

سگارچہ *sagārcha*, Stupid, ignorant (doubtful).

سگارو *sagārū*, = سگارو q.v.

سگارون *sagārūn*, A porcupine.

سگاف *sigāf*, Burnt silver; a cocoon of the silkworm.

سگال *sigāl*, Thought; hatred, enmity; a word, saying; calumny; a speaker; a singer; [*zabāni sigāl*, Nightingale;]—*sugāl*, A board.

سگالش *sigālīsh*, Thought; controversy, litigation, altercation; enmity; evil-speaking.

سگالہ *sagāla*, Spurred rye (m.c. from Fr. *seigle*);—*sagāla*, *sugāla*, Dung of dogs.

سگالیدن *sigālīdan*, To think; to speak traducingly of the absent, meditate mischief, resolve to injure; to deceive; to speak; to warble, sing.

سگالیدہ *sigālīda*, Thoughtful.

سگان *sagān* (pl. of *sag*), Dogs;—*sagāni āz*, Greedy, worldly-minded people;—*sagāni khaima'i dunyā*, Worldlings.

سگ انگور *sag-anqūr*, Dogs-grape, nightshade.

سگان مادہ *sagān-māda*, Bitches.

سگانہ *sigāna* (for *sih gāna*), Triple, of three kinds; name of a village in Ghaznin.

سگاوند *sagāwand*, Name of a mountain said to abound in dogs.

سگائی *sagā'i*, The copulation of dogs.

سگ باز *sag-bāz*, A showman of performing dogs; a clever or sagacious dog.

سگبان *sagbān*, A dog-keeper.

سگ بچہ *sag-bacha*, A whelp, a pup.

سگ بستک *sagbastak*, *sagibastak*, A sagacious dog.

سگ بوزینه *sag-būzina*, A dog with a monkey mounted on his back.

سگبہ *sagba*, A dish made of butter and milk.

sag-binaj, Sagapenum.
sag-pistān, Sebestens.
sag-pūy, Sound of feet in walking gently at night; one who walks gently; sound produced in sleeping.
sag-jān, Dog-souled, malignant.
sag-jigar, Cruel, inhuman.
sagcha, A little dog; a sagacious dog.
sag-chihrahā, Crabbed (people).
sag-dil, Dog-hearted, fierce.
sag-dandān, A canine-tooth.
sag-dawī, A fruitless running about.
sagi-dīwāna-wār, Like a mad dog, rabid.
sagar, Name of a city in the Deccan; —*sugur*, A porcupine.
sugurna, A porcupine.
sigz, A mountain in Zabulistān; —*suguz*, A porcupine (see *sgr*).
sag-zāda, A son of a bitch.
sagzan, A sort of sharp-pointed arrow; a broad-headed, pointless arrow, with which boys learn to shoot.
suguzna, A porcupine (see *sgr*).
sagza, A sob; a sharp-pointed arrow.
sigzi, A certain people residing near the mountain Sigz; surname of Rustam; name of one of the seven dialects of Persia now lost.
sigzidan, To commit a crime; to be folded.
sigzistān, Sijistān.
sagsār, Dog-like; a species of imaginary monster, with the head of a dog, the yellow face of a dragon, the hair of a goat, the ears of an elephant, and blue eyes; a people with dog's heads and human bodies; a country inhabited by this people; avaricious; worldly-minded; a parasite.
sagistān, *sigistān*, Sijistān; —*sigistān*, A fruit like a plum.
sag-sar, Dog-headed.
sagsaki, A wrestling trick.
sagsambūya, Seed of cinquefoil.
sag-sīrat, Doggish, churlish, snappish.
sagak, A little dog; a species of burr or prickly grass; a kind of grappling-iron.
sag-kush, Dog-willow.
sag-kushī, A killing as one would kill a dog (comp. *sag-kush marg kardan*, under *sak*).
sag-kan, *sag-kanak* (dimn.), The mandrake.
sag-gazida, Bitten by a dog.
sagl, A kind of plant.
saglab, *saglabī*, A beaver.
saglābīdan, To bark (as a dog).
sag-lās, An exhibitor of performing dogs.

saglāv, *saglāwī*, A beaver.
saglādan, To sigh, to sob; to belch.
sagam, A cricket.
sag-māda, A bitch.
sag-māhi, A sturgeon.
sag-manish, Churlish, currish.
siganjabin, Oxytel.
saganja, Hail.
sagangūr (for *انگور*), Night-shade.
sugwār, Mournful, afflicted (see *سوگوار*).
sugoshāk, Lightning, thunder-bolt.
sugul, Gall-apple; anything astringent or constipating.
sughar, Intelligent, sagacious; elegant, accomplished, beautiful, virtuous.
sagi, Doggishness; [*sagi kardan*, To follow (as a dog); to be cruel;]—*sigi*, Wine.
sigi-khāna, A tavern.
sagila, A sigh, sob; a belch.
sal, A raft; a ship;—*sil*, Consumption (comp. the following article); an Indian spear;—*sul* (according to others *sull*), The lungs.
sall (v.n.), Drawing one thing out of another (especially a sword from the scabbard); drawing out gently; purloining;—*sill* (in P. *sil*), *sull*, Ulceration of the lungs; consumption; a hectic fever;—*sull* (in P.), The lungs. (See preceding article.)
salā, Song; name of a singer.
silāb, A black mourning-habit.
sulāb, An astrolabe (see *ملاب*).
salāt, Name of a famous musician; a pot-licker.
salājī, A species of storax.
salājiqat, *salājiqqa*, The Seljukian dynasty.
silāh, Arms (especially sword, mace, and stringless bow); armour, accoutrement; [*silāh bastan*, To arm oneself, to put on armour, &c.; —*pur-silāh*, Fully armed or equipped;]—*sulāh*, Dung, excrement.
silāh-bardār, An armour-bearer, esquire; an officer who has charge of the armoury.
silāh-basta, Clad in armour.
silāh-band, Armed, accoutred.
silāh-posh, Covered with armour; one who is armed.
silāh-poshī, The wearing of armour, accoutrement.
silāh-khāna, An arsenal, armoury.
silāh-dār, A sword-bearer, esquire.
silāh-sāz, An armourer.
silāh-shor, A fencing-master;

an armourer; a breaker or trainer of horses; a gladiator (see ملح هور).

أ سلالحة *salāḥa*, The urine of a mountain-goat, black and viscous like pitch, which is gathered from the rocks.

أ سلالحي *silāḥī*, A sword or armour-bearer.

أ سلالخ *sallākh*, A skinner, a flayer.

سلالخور *salākhawr*, = سر آخور q.v.

سلالرس *silāras* (S. *silā-rasa*), Liquid storax; oil of cardamom.

أ سلالس *sulās*, Weakness of mind; insanity; loss of intellect or sensibility.

أ سلالسة *salāsat*, Easiness, simplicity; plainness; gentleness, urbanity; ease, facility; evenness, smoothness.

أ سلالسل *salāsīl* (pl. of *silsilat* or *silsīl*), Chains; forked lightning; continuous lightning; clouds linked together like a chain; sands adhering together (opp. to shifting); the lines of a book;—*sulāsīl*, Limpid water flowing down the throat; mellow wine.

أ سلالاة *salāyat* (v.n. of سلا), Having a sharp, piercing tongue; being long-handed, i.e., rapacious and oppressive; sovereignty, power, authority.

أ سلالطين *salātīn* (pl. of *sultān*), Kings, princes, emperors, sovereigns, potentates;—*salātīni bā tamkīn*, Mighty potentates.

أ سلالطين پسند *salātīn-pasand*, What delights kings.

أ سلالف *sulāf*, Juice which flows from the grapes before pressure; wine; palpitation, trembling of the limbs;—*sullāf* (pl. of *salaf*), Predecessors, ancestors; leaders of the people.

أ سلالق *sulāq*, A tubercle on the tongue or the gums; efflorescence or pimples on the body; a hard substance forming on the eyelid and corroding the lashes; the Feast of Ascension.

سلاك *salāk*, An ingot of gold or of silver; hire, rent.

أ سلالاة *sulālat*, *sulāla*, Whatever is extracted from anything; sperm, human seed; progeny, race.

أ سلاليم *sulūlim*, سلاليم *salūlim* (pl. of *sulām*), Steps, ladders, stairs;—*sulālim*, Name of a fortress at Khaibar.

أ سلالم *salām* (v.n. of سلم), Saluting, wishing health or peace; peace, safety, salvation; freedom from vice or blemish; a salutation, greetings, compliments; farewell, goodbye; compassion; one of the names of God; name of a certain tree; [*salāmi palla* (*tarāzū*), The sinking of the scale;—*salāmi tufang* (*top*), A signal-shot to warn merchantmen that tolls are to be paid;—*salāmi khāss*, Levée (m.c.);—*salāmi dādan* (*zadan*, *kardan*, *guftan*), To salute; to say goodbye;—*salāmi rustā'i bi-tam' nist*, The salutation of the rustic is not disinterested (proverbial);—*salām 'alaikum*, Peace be with you (m.c.);—*salūm nishāstan*, To sit in state, to hold a drawing-room

(m.c.);—*salāmi nizāmī*, A military salute (followed by *dādan*, To fire a salute, mm.cc.);—*salām u payām*, Salutations and kind messages;—*dāru 's-salām*, The abode of peace, Paradise;—*madīnatu 's-salām*, The city or peace, Baghdad;—*nahrū 's-salām*, The river of peace, Tigris;—*wa 's-salām*, And so farewell, and now good-bye, adieu; and there is an end of it. The word is also construed with the verbs *burdan*, *rasāndan*, *firistādan*, *giriftan*, &c.;]—*silām* (pl. of *salamat*), Stones; name of a river;—*sulām*, Name of a place;—*sallām*, Name of a man.

أ سلالمان *salāmān*, Name of a tree.

أ سلالمانه *salāmāna*, A present on being introduced to a superior (see سلامي).

أ سلالمة *salāmat* (v.n. of سلم), Being secure from danger, escaping from harm; salvation, safety; peace, rest; health; immunity, liberty; integrity; construed with the verbs *bar-khāstan*, *chakīdan*, *yāftan*, &c.;—*salāmat bāsh*, Good cheer to you! may you prosper! (m.c.);—*ba-salāmati kase khwurdan*, To drink to one's health.

أ سلالمة انجام *salāmat-anjām*, Conducing to peace; affectionate.

أ سلالمة ررو *salāmat-rav*, An economist.

أ سلالمة روي *salāmat-rawi*, Economy.

أ سلالمة كوچه *salāmat-kūcha*, A military entrenchment.

أ سلالمة تي *salāmāti*, Safety, &c. (= سلامت); a coarse cloth.

أ سلالمة مفتح *salām-mufattiḥ*, (in the language of Sodomites) The penis.

أ سلالمة *salāmā*, The south wind;—*salāmī*, A native of *madīnatu 's-salām*, i.e. Baghdad;—*sulāmā*, The bones (and a bone) of the fingers and toes.

أ سلالمة *salāmī*, A salute of cannon; a present on being introduced to a superior; earnest-money; a free gift from a farmer to government on taking lands, and from the same to the Zamindār to build his house.

أ سلالمة خانه باري *salāmī-khāna-bārī*, A present from the farmer to his landlord to enable him to build his house.

أ سلب *salb*, *salab* (v.n.), Spoiling, seizing by force; putting on mourning clothes; haste, expedition; deprivation, denial, negation; [*salbi juz'i*, A special or partial negation;—*salbi kullī*, A general negation;]—*salab*, Rapine, plunder; anything taken from an enemy (arms, clothes, &c.); spoil, plunder, booty; clothing, garments (comp. It. *roba*, which also originally means "spoil," and is now used in the sense of "things, clothes," &c.); stores, warlike provisions; the bark of a tree from which ropes are made; name of a tall tree; [*salabi firishta dāshtan*, To be clothed in green;]—*sulub* (pl. of *silāb*), Mourning-clothes.

أ سلبوي *salbūy*, The sound produced in walking.

سلسله *salt*, The sound produced in walking.

ا سلسله *salt* (v.n.), Shaving (the head).

ا سلسله *sallat, sillat*, The drawing of a sword; theft; the pace or speed of a horse; a chest or press in which provisions or clothes are kept.

ا سلسله *siltim*, A demon supposed to haunt woods in a human shape; a toothless camel; a year of scarcity.

ا سلسله *salj* (v.n.), Having a looseness from eating the herb *sullaj* (camels); swallowing (a mouthful);—*sullaj*, Name of herb on which camels pasture.

سلسله *saljuq*, = سلسله q.v.

ا سلسله *saljam*, Long, tall.

سلسله *saljan*, Bitter words; shamelessness, effrontery.

سلسله *saljuq*, سلسله *saljuq*, Name of the founder of the Seljukian dynasty in Persia.

سلسله *saljuqi*, Seljukian.

ا سلسله *salh* (v.n.), Voiding excrement; arming one with a sword, bow, and the like; dung, excrement;—*sulh*, Name of a river;—*silah*, Arms, weapons;—*sulah*, A young partridge.

ا سلسله *silah-poshi*, The wearing of armour; accoutrements.

ا سلسله *silah-khāna*, An armoury, arsenal.

ا سلسله *silah-dār*, Armour-bearer, esquire.

ا سلسله *silah-shor*, A horseman that displays the throwing of the javelin, vaulting, and other dexterity on horseback; a champion, a gladiator; a horse-breaker.

ا سلسله *salkh* (v.n.), Skinning, flaying (an animal); taking off (clothes); drawing towards a close (the month); spending (the month); the last day of the (lunar) month; a goat's skin; the skin of a serpent; [*salkh kardan*, To flay, to skin;]—*salakh*, Thread on a spindle.

ا سلسله *salkh-khāna*, A slaughter-house.

ا سلسله *saldāniyūn*, A tree resembling the willow.

سلسله *saldoz*, Name given to certain warriors of Timur's army.

ا سلسله *sals*, A thread upon which beads are strung, with necklaces of which slave-girls adorn their necks; an ear-ring;—*salas*, Gentleness; smoothness; [*salasu 'l-baul*, Diabetes;]—*salis*, Easy, docile, gentle; afflicted with diabetes.

ا سلسله *salsāl*, Limpid water flowing down the throat; a pure limpid stream, waving like a chain.

سلسله *salsbürg*, Salzburg (m.c.).

ا سلسله *salsabil*, Name of a fountain in Paradise; mellow wine; anything soft, tender, digestible.

ا سلسله *salsal*, Limpid water flowing down the throat; forked lightning.

ا سلسله *salsalat* (v.n. of سلسله), Connecting with each other; a long slice of a camel's bunch—*silsilat*, *silsila*, A chain, a series, suite, concatenation; succession, line, de-

scend; inheritance; genealogy, family, progeny; an unbroken tradition; lightning when darting along like a chain, forked lightning; (construed with the verbs *uftādan*, *bar-ham zadan*, *bastan*, *jumbānidan*, *khā'idan*, *kūtah kardan*, *guzāshān*, *qusikh-tan*, *nihādan*, &c.);—*silsila'i jibāl* (*kohān*, &c.), A chain of hills or mountains.

ا سلسله *silsila-bandī*, Concatenation; classification, arrangement.

ا سلسله *silsila-paiwand*, Link-connecting.

ا سلسله *silsila-jumbān* (shaking the chain), A cause, means; a pledge.

ا سلسله *silsila-zulf*, Curly-haired.

ا سلسله *silsila-'izār*, Whose cheeks are streaked with down.

ا سلسله *silsila-mū*, With hair in ringlets (like chains).

ا سلسله *silsila-wār*, Linked together; serial, lineal; consecutive; connectedly, systematically.

سلسله *salsis*, A sort of stone.

سلسله *salish*, (in Zand and Pāzand) Bad.

ا سلسله *salt*, Vehement, sharp; long-tongued; a long tongue; name of a place in Syria;—*sult*, Delegation, appointment to any place of authority or charge;—*salit*, Point of a spear not swelling in the middle;—*silat*, Long and slender arrows.

ا سلسله *sultān*, A ruler, monarch, sovereign; a potentate, emperor, king; absolute power, sway, authority; convincing proof;—*sultāni akhtarān*, The sun;—*sultāni darweshān*, Muhammad;—*sultāni rām*, The Sultan of Turkey;—*sultāni 'ahd*, The reigning monarch;—*sultāni falak* (*yak-asba*, *yak-suvār*, *yak-suvāra'i gardūn*), The sun.

ا سلسله *sultāna*, Empress, queen.

ا سلسله *sultāni*, Belonging to a prince or sovereign; a kind of broad-cloth; a gold coin; a fine sort of peach; dominion, principality.

ا سلسله *salfat*, *salta*, Power, delegated authority;—*siltat*, *silta*, A long and slender arrow.

ا سلسله *saltaqi*, A kind of dervish's garment.

ا سلسله *salтанат* (v.n. of سلطان), Making emperor; power, authority, dominion; magnificence, majesty; an empire, reign, kingdom, principality;—*salтанати jamhūri*, A republic (m.c.);—*salтанати shakhshi*, Personal government, an absolute monarchy, autocracy;—*salтанат kashidan*, To exercise dominion; (met.) to learn how to conquer the world.

ا سلسله *salтанат-rān*, An emperor; a king.

ا سلسله *sal'*, A fissure, crack, chink, gap; a chap (in the feet); name of a mountain near Madinah.

ا سلسله *sal'at*, *sala'at*, A fracture, contusion, or cut;—*sil'at*, Goods, merchandise,

household furniture;—*sil'at*, *sal'at*, A tumour or scrofulous swelling on the body or the neck.

salghar, Name of the father of Seljūk Shāh.

▲ *salḡ* (v.n.), Levelling (the ground); harrowing a field for sowing; a large wallet; a hide not sufficiently dressed;—*silḡ*, The husband of a wife's sister;—*salaf* (v.n.), Passing, going by; past or former times; a predecessor, ancestor (also used for the plural); a precedent; money advanced for merchandize; a purse, bag;—*sulaf*, A young partridge.

▲ *sulf*, A cough.

▲ *sulfānīdam*, To cause to cough.

▲ *silfat*, The relationship of two women married to two brothers; a brother's wife;—*sulfat*, Breakfast; anything eaten as a whet before dinner.

▲ *sulfaur*, Dung, manure (see *سلفور*).

▲ *sulfa*, A cough.

▲ *sulfīdan*, To sneeze, cough; to insert, place upon.

▲ *salḡ* (v.n.), Excoriating, cutting the skin (with a lash); hurting another with opprobrious language; anointing, greasing, smearing all over with pitch; purboiling (vegetables or an egg); throwing down upon the back, laying prostrate; roasting a sheep with the skin; bringing together the two handles of a wallet; a scar or mark on the back of a camel; beet;—*silḡ*, A wolf; beet-root;—*salag*, Level ground;—*sulug*, A large leathern sack.

▲ *sulqaur*, Dung, manure (see *سلفور* for which it is perhaps a misreading).

▲ *salḡis*, A city built by Zū'l-qarnain.

▲ *salk* (v.n.), Thrusting in, threading; drawing one thing into another;—*silk*, A thread, string, order, series, train; connexion; course, tenour; [*silki jawāhir* (*la'ālī*), A string of pearls;—*silki dauri gamar*, The world; fortune; night and day;]—*sulak*, A young sand-grouse or partridge.

▲ *salk*, *silk*, *sulk*, A canal, mill-dam, or stream which drives the wheel;—*silak*, Pease; vetches.

▲ *silk-bandī*, Account of the daily receipts of revenue made up at the end of the month into one total.

▲ *silkak*, A small canal or mill-dam.

▲ *salm*, Name of the eldest son of Farīdūn;—*salm*, *silam*, Tables on which boys learn to write.

▲ *salm* (v.n.), Tanning (leather) with the bark of a tree called *salam*; completing the making of a bucket; a one-handled bucket; the bite of a snake; name of a man;—*salm*, *silm*, Peace; one who cultivates peace and friendship;—*silm*, Saluting;

the Muhammadan religion; propagating Islām;—*salam* (v.n.), Submitting; surrender, submission; money paid in advance; name of a thorny tree;—*sullam*, A ladder, staircase.

▲ *salamās*, Name of a town in Azarbaijān.

▲ *salmān*, Name of a friend of 'Alī.

▲ *salmak*, One of the six musical styles.

▲ *salma*, A vegetable used in tanning.

▲ *salmā*, The south wind; name of a woman celebrated for her beauty; hence in general, a mistress, sweetheart, lady-love; name of a mountain; also of a tribe.

▲ *salamīya*, Name of a town dependent on Emessa.

▲ *silunḡ*, An ulcer on the lip; cracked in the lips.

▲ *salw*, *sulw* (v.n. of *سلو*), Being tranquil, contented, or relieved from anxiety, care, or sorrow; the cessation of sorrow; forgetting, forgetfulness.

▲ *salwāt*, A single quail (see *سلوی*).

▲ *salwān* (v.n. of *سلو*), Forgetting;—*sulwān*, A remedy for love or grief (water poured from a kind of shell, and drunk to one's health, or water mixed with the dust from a dead man's grave, which is given him to drink); a philtre; an amulet or charm; an exhilarating medicine; name of a fountain at Jerusalem (the pool of Siloam).

▲ *salūb*, Liable to abortions (camel or woman).

▲ *salwat*, *sulwat*, A remedy for grief or for love (see *سلوان*); forgetfulness; contentment; solace;—*salwat u surūr*, Contentment and cheerfulness.

▲ *sillūr*, An eel.

▲ *sulagḡ* (v.n. of *سلع*), Shedding the teeth after the sixth year (oxen or sheep).

▲ *salūq*, Nature, genius; name of a town in Yaman renowned for its manufacture of coats of mail.

▲ *sulūk* (v.n. of *سلك*), Proceeding, going by the way; conduct; institution, mode, manner, rule; (pl. of *silk*) Threads;—*sulūk kardan* (*namūdan*), To travel; to follow any rule or institution.

▲ *salūl*, Name of the mother of 'Abdu'llah bin Abi munāfiq; mother of a tribe of the Hawāzin, which is called after her.

▲ *salwā*, Honey; quails.

▲ *salla*, A wicker, or snake-catcher's basket;—*sulla*, A wooden vessel, a tub.

▲ *salla-bāḡ*, *salla-gar*, *salla-kash*, A basket-bearer.

▲ *salīb*, Carried off; stripped of fruit or foliage (a tree); bereft of one's senses.

▲ *saleh* (by Imālah for *silāh*), Warlike apparatus;—*salāh*, Name of a tribe in

Yaman;—*salih*, An armed man; a general; the van of an army.

▲ *salikhat*, *salikha*, A certain perfume; benzoin or balsam of the *bān*-tree before it is prepared.

▲ *salis*, Easy, plain, familiar, simple, not abstruse; a sort of stone.

▲ *salis-nawis*, Writing a plain hand.

▲ *salisun*, Name of the brother of king Philocrates.

▲ *salisi*, Easiness, simplicity; plainness, clearness.

▲ *salish*, (in Zand and Pāzand) Bad.

▲ *salih*, Vehement; long-tongued,

sharp, eloquent; olive-oil; oil of sesame

▲ *salīṭa*, A clamorous brawling woman;—*salīṭa'i bāzār*, A common whore.

▲ *salīṭa-zan*, A brawling woman, a shrew.

▲ *salig*, Whatever falls from a tree; leaves or branches; withered thorns.

▲ *saligūn*, = *سليقون* q.v.

▲ *salīqa*, Boiled-potherbs; (met.) good taste (m.c.).

▲ *salīqa-dār*, *سليقة دار*, *salīqa-shi'ār*, *سليقة دار*, *salīqa-mand*, Of good disposition; well-conducted; possessed of genius; tasteful.

▲ *salīqagī*, Good nature, amiable disposition.

▲ *salik*, Name of one of the twelve musical styles.

▲ *sulaik*, Name of a man.

▲ *salil*, A new-born infant; a newly-dropped colt; a drawn sword.

▲ *salim*, Entire, free from flaw or stain; perfect, sound, healthy, wholesome; pacific, affable; silly, a simpleton; bitten by a snake; proper name of a man (m.c.);—*salimu 't-tāb'*, Affable, mild, gentle;—*salimu 'l-qalb*, Sincere, kind-hearted.

▲ *sulaimān*, Solomon;—*sulaimāni zamān*, The Solomon or oracle of the age.

▲ *sulaimān-bisāt*, Whose carpet is a place of homage like Solomon's.

▲ *sulaimāni*, Belonging to Solomon; the dignity of a Solomon; a kind of white date; an onyx.

▲ *salim-dil*, Simple-minded; stupid.

▲ *salimī*, A kind of cloth.

▲ *salinūn* (G. *σάλινον*), Name of a plant.

▲ *sum*, A hoof, foot; a cavern, grotto; (in comp. for *sumb*) piercing (see *سوم*);—*sum afkandan*, To limp;—*sumi bāragi bar sari khūn kashidan*, To sally forth on horseback in order to kill an enemy.

▲ *samm* (v.n.), Presenting poison, poisoning victuals; intending, proposing; making peace between two persons, reconciling; amending; stopping up, corking close; a small hole; poison; name of two

veins in a horse's nose; mother of pearl; a sea-shell; [*sammu 'l-himār*, Rhododaphne;—*sammu 'l-khiyāt*, The eye of a needle;—*sammu 'l-fār*, Ratsbane; arsenic; realgar;]—*samm*, *sinm*, *summ*, A small hole; poison;—*sum*, The orifice of the ear; a refuge; a fox.

▲ *samā'*, Heaven, sky; roof of a house; a canopy; a projection or shade over a door or portico, an awning; a cloud; rain; height, altitude; eminence, dignity; meridian, culminating point; prime; spring; a horse's back; name of a horse.

▲ *simāt* (pl. of *simat*), Marks by burning; brands, signs.

▲ *simāj* (pl. of *samj*, *samij*, and *samij*), Hideous, foul, ugly.

▲ *sum-bos*, Kissing of the feet.

▲ *samājat* (v.n. of *سمج*), Being deformed, filthy, ugly; turpitude; adulteration.

▲ *samācha*, A bodice (for *samākhcha*).

▲ *samāh*, *simāh*, *samāhat* (v.n. of *سمج*), Being beneficent, liberal, humane; liberality, bountifulness;—*simāh* (v.n. 3 of *سمج*), Being lenient towards one, pardoning; (pl. fem. of *سمج* q.v.) beneficent, liberal (women).

▲ *samāhat-pasand*, Delighting in generosity.

▲ *simākh*, The ear; orifice of the ear.

▲ *samākhcha*, A stomacher, bodice, or corslet worn by women.

▲ *samād*, Dung and ashes mixed.

▲ *samār*, Name of a herb.

▲ *samārū*, = *ساروك* q.v.

▲ *samārūkh*, *ساروخ*, *samārūgh*, A white mushroom resembling an egg; salsuginous, unproductive ground.

▲ *samārūghzār*, A mushroom-bed.

▲ *samārūghnāk*, Full of mushroom-rooms.

▲ *samārūk*, A pigeon.

▲ *sumārī*, A ship.

▲ *samaris*, A sardine.

▲ *samāsirat* (pl. of *simsār*), Brokers; mediators.

▲ *simāt*, An order, series, row; rank; the carpet on which a meal is placed, a table-cloth; a table covered with victuals (construed with the verbs *afgandan*, *kashidan*, *nihādan*, &c.); the leathern carpet on which criminals were executed;—*khawrda'i simāt*, The remains of dinner.

▲ *samāṭin*, A carpet, coarse cloth; a room hung round with mirrors;—*simāṭain* (obl. du.), On both sides.

▲ *samā'* (v.n. of *سمج*), Hearing, listening to; the sense of hearing; ecstasy occasioned by hearing song or music; a song, a dance (especially a circular dance performed by dervishes in ecstasy), music; (in grammar) prescription, authority, usage;

[*samā' kardan*, To hear;]—*sammā'*, One who hears much; a spy.

a samātin-zan, *samātin-zan*, Who spreads a carpet.

A samā'at, A hearing, an audience; hearing or taking evidence in a law-suit; cognisance.

a samā'-khāna, *samā'-khāna*, A house for song or dance (particularly where the dervishes perform).

a samā'i, *samā'i*, Belonging to a dance or a song; a quick air, an allegro; whatever has been heard; traditional, oral; (in grammar) irregular, founded on custom, arbitrary, prescriptive.

a samā'il (for *Isma'il*), Ishmael.

a samā'ili, *samā'ili*, Sacrifice, oblation; name of a sect which worships the organ of generation.

sum-afganda, *sum-afganda*, Limping, lame.

A sumāq, *sumāq*, Mere, pure;—*summāq*, and—

samāqīl, *samāqīl*, Sumach.

A simāk, *simāk*, That upon which anything is supported or raised; a platform, scaffold; (pl. of *samak*) fishes; name of two stars; [*simāki a'zal*, Spica virginis;—*simāki ramih*, Arcturus;]—*sammāk*, A fish-monger.

simāk, *simāk*, A road well guarded;—*sum-māk*, Sumach.

samākār, *samākār*, *samākāra*, A waiter at a tavern; a servant.

samākcha, *samākcha*, A bodice, corset, stomacher.

A sam'al, *sam'al*, A shadow;—*samāl*, A worm in water;—*sammāl*, Name of the father of a tribe.

a samm-ākūd, *samm-ākūd*, Envenomed.

samān (for *āsmān*), *samān*, Heaven; the 27th of the month;—*simān*, Name of a city.

A simān (pl. of *samīn*), *simān*, Fat;—*sammān*, A seller of butter.

samāna, *samāna*, A quail; a roof; name of a city in Hindustān where a fine cloth is made.

samānī, *samānī*, Sky-coloured, azure.

A samāna, *samāna*, A quail.

A samāwāt (pl. of *samā'*), *samāwāt*, The heavens.

A samāwat (v.n. of *سما*), *samāwat*, Being rampant among the females, and leaping upon them (a stallion); a roof; a projection or shade over a door, a portico, a porch; a model, figure, form, mould; name of a place between Kūfa and Syria.

a samāwī, *samāwī*, Heavenly; celestial; sky-coloured, cerulean, azure.

samāhij, *samāhij*, Name of an island.

A samā'im (pl. of *samūm*), *samā'im*, Hot, pestilential winds, simooms; the dog-days.

sumbāda, *sumbāda*, *sumbāra*, and—

sumpār, *sumpār*, *sumpāra*, A hard sort of stone used in sharpening and polishing swords or knives (see *سنباره*).

A simat (v.n. of *وسم*), *simat*, Branding with a hot iron; a mark made by burning; a brand.

A samt (v.n.), *samt*, Travelling; making for; guessing the way; finding the right way; a way, road, path; course, direction; towards;—*samtu 'r-rās*, The zenith, the vertical point of the heavens;—*samtu 'l-qadam*, The nadir;—*as-samt*, The azimuth;—*bo-samt*, From one side or other, in any direction (m.c.).

sum-tirāsh, *sum-tirāsh*, An instrument for paring horses' hoofs.

a samtgār, *samtgār*, Partial; a partisan.

a samtgārī, *samtgārī*, Partiality.

samj, *sumj*, Any subterranean passage; mine, or burrow; a common sewer; a cavern, a grot, the resort of the destitute, or a fold for sheep;—*simj*, Secrets.

A samj, *samj*, Rich milk of a disagreeable flavour;—*sumuj*, Deformed, ugly, hideous, stinking, offensive.

sumjūr, *sumjūr*, Poor, homeless.

sumja, *sumja*, Offensive smell; smelling badly.

sumcha, *sumcha*, A subterranean passage; a sheep-cote; a prison.

A samh (v.n.), *samh*, Being beneficent, liberal; (fem. *samhat*, *samha*), Beneficent, liberal.

A simhāq, *simhāq*, The pericranium, or a wound touching that membrane.

A samkh (v.n.), *samkh*, Wounding in the ear-hole; breathing, blowing; beginning to sprout (corn).

sum-dār, *sum-dār*, Solid-hoofed (animal).

a samm-dār, *samm-dār*, Noxious, poisonous.

A samr (v.n.), *samr*, Fixing with nails or pins, nailing; holding an evening conversation by moonlight;—*sumr* (pl. of *asmar*), Tawny; lances;—*samar*, Evening conversations; a story, tale; an adventure; night, darkness; the shadow of the moon; moonlight; time; a vestibule;—*summar* (pl. of *sāmīr*).

samar, *samar*, A weaver's brush (also *sammar*); name of a king, the founder of the city of Samarcand;—*sumar*, A reed-bed.

samrād, *samrād*, Imagination, thought, fancy.

samrādī, *samrādī*, What refers to thought or fancy; name of a sect of idealists, teaching that the world exists only in imagination.

a samraj, *samraj*, Tribute received in three instalments (A. *sumarraj* from P. *sih*, Three, and *marra*, Time).

A sumrat (v.n. of *سمر*), *sumrat*, Being of a tawny colour;—*samarat*, Egyptian thorn.

samarqand, *samarqand*, Name of a famous city and kingdom in higher Asia (see *سمرقند*).

samarqandī, *samarqandī*, An inhabitant of, or one belonging to, Samarcand; hollow

friendship, insincere professions of goodwill; a beam, rafter; a bar, bolt; a measuring pole or perch; a present given to a violated woman.

سمرکند *samarkand*, A large city in Turkistan (see *samar*).

سمررد *samrūd*, One of three stages of religious perfection;—*samrūdī samrūd*, The highest degree of this stage.

سمسار *simsār*, A broker; a mediator; a reconciler of friends.

سمسام *samsām*, Swift, nimble (man).

سمسار *samsarat* (v.n. of *سمر*), Brokerage.

سمنیق *samsiq*, Jessamine; sweet marjoram.

سمنک *sumak*, Of low extraction.

سمن *samsam*, A fox;—*simsim*, The grain sesame;—*sumsum*, A red ant.

سمنسمن *samsimūn*, Myosotis.

سمن *samt* (v.n.), Scalding the hair off (a kid) before roasting (it); suspending (anything); sharpening (a knife); losing its sweetness (milk); being silent, silence; active, alert; a row of bricks;—*simt*, A thread upon which beads or pearls are strung; a long necklace; a strap hanging from the saddle with which burdens are fastened; a thin garment (not quilted or lined); nimble, agile, light;—*sumt*, A woollen garment;—*sumut* (pl. of *simāt*), Rows, series.

سمنی *simty*, A quatrain the third and fourth lines of which have the same rhyme.

سمن *sam'* (v.n.), Hearing, listening; the sense of hearing; the ear; [*sam'u* 'l-kiyān, Title of a book on physics (see *کیان*);] —*sim'*, The mongrel whelp of a wolf and hyena; fame, fair name, good reputation; —*sama'*, *simi'*, Name of the father of a tribe of Himyar.

سمن-ان *sam'-an*, Hearingly, i.e. willingly; —*sam'-an wa tātātān*, Hearing and obedience, most willingly, you have only to command;—[*sam'-an lā (wa-lā) bulgh-an*, It is heard, but may it not come to pass (a mode of expression when any disagreeable news is reported).

سمنه *sam'at*, A single hearing.

سمن خراشی *sam'-kharāshī*, A grating or jarring on the ear.

سمنگند *samghand*, A menstruous woman; the menses.

سمنک *samk* (v.n.), Exalting, raising, bearing up, elevating, lifting up; the roof of a house; extent from top to bottom; height, elevation;—*samak*, Fish; the sign Pisces; a fish on which the earth is supposed to rest; hence:—*az samak tā simāk*, From the fish to the star *simāk* (see *سماک*); —*baina 's-simāk wa 's-samak*, The expanse between the centre of the earth and heaven.

سمنک *samuk*, Vain-glory, arrogant pretensions; vain, silly, foolish.

سمنکار *simkār*, سمنگار *simgār*, A city in Badakhshān.

سمنکور *samkūr*, Name of a place.

سمنل *saml* (v.n.), Blinding, knocking out an eye; gouging; making peace, reconciling; cleaning a well;—*samal*, An old tattered garment; small quantities of water; remainders of mud in a well.

سمن *samn* (v.n.), Dressing or preserving (meat) with butter; butter;—*siman*, Being fat, fatness.

سمن *saman*, *suman*, Trefoil; a certain white fragrant flower; (for *yāsmīn*) Jessamine; [*samani zard*, Name of a fragrant flower];—*suman*, Summons (m.c. from E.).

سمنار *simnār*, Name of a famous architect.

سمناک *samnāk*, Liberality, generosity.

سمن اندم *saman-andam*, With limbs like jessamine.

سمن بار *saman-bar*, Jessamine-bosomed.

سمن برگ *saman-barg*, Leaf of the jessamine.

سمن بناگوش *saman-bunāgosh*, With ears of jessamine hue.

سمن بو *saman-bū (bo)*, Fragrant as jessamine.

سمن پیکر *saman-paīkar*, سمن چهره *saman-chihra*, With a face of jessamine hue.

سمن خد *saman-khud*, سمن عذار *saman-'izār*, With cheeks like jessamine.

سمند *samand*, Dun or cream (colour of a horse); a noble steed, a charger; an arrow; —*samandi barāq-raftār*, A horse running with lightning speed;—*samand jīlān dādan*, To urge a horse to run.

سمند اسلار *samand-aslār*, Name of an animal whose look was said to be fatal.

سمندر *samandar*, *samandir*, *samandur*, سمندل *samandal*, سمندر *samandūr* (said to be derived from *sām*, Fire, and *andarūn*, Within), A salamander; name of a place in Hindustān from which aloes is brought.

سمندوک *samandūk*, سمندول *samandūl*, سمندون *samandūn*, A salamander;—*samandūn*, Name of an island; name of a demon of Māzandarān.

سمنزار *samanzār*, A jessamine-garden.

سمنسا *saman-sā*, Jessamine-like; fair.

سمن ساق *saman-sāq*, With thighs of jessamine hue.

سمن سلی *saman-sāy*, Touching jessamine-like cheeks (said of curls).

سمنستان *samanistān*, A jessamine-garden.

سمن سیم *saman-simā*, = سمن چهره q.v.

سمن سین *saman-sina*, Jessamine-bosomed.

سمن غیب *saman-ghabghab*, With a chin (lit. dew-lap) like jessamine.

سمنگان *samangān*, *samangān*, Name of a city in Ahwāz.

سمن لعل *saman-la'l*, Name of an odourless flower.

سمنو *samanū*, A kind of sweet macaroni;—

sumanū, سمنوا *samanwā*, Macaroni-soup.

سمنون *samnūn*, Name of an austere monk;

zuhdi samnūn, Austerity like that of Samnūn.

a sumna سمنه, A black grain which fattens; any fat-producing medicine.

a sumaniyat سمنية, Name of a sect of Hindoos who believe in metempsychosis.

sumū سمو, Wild cresses.

a simw سمر, High, tall, elevated; —*sumw*, *sumū* (v.n. of سمر), Being high, elevated.

a samawāt سموات, Heavens, skies.

a samūt سموت (for A. سموت q.v.), Saddle-straps.

a sumūt سموت (pl. of *samt*), Ways, paths; directions.

a samūd (v.n. of سمد), Swelling with anger; carrying the head high from pride; travelling at a smart pace (camels); giving attention to play, amusement, or trifles.

a samūr سمر, Swift (she-camel); —*sammūr*, The Scythian weasel or marten, the sable; also the fine skin or fur of that animal; —*sammūri siyah*, Night.

a samosa سموسة, A kind of small pastry of minced meat of a triangular form; a pie; a shawl or handkerchief, doubled diagonally, to throw over the shoulders.

a sumūt (v.n. of سمط), Being silent; losing its sweetness, beginning to turn (milk); (pl. of *samt*) threads whereon beads are strung; saddle-straps.

a samūq سموق, Sumach; —*sumūq* (v.n. of سمي), and—

a sumūk (v.n. of سمك), Being high, elevated; —*sumūk* (pl. of *samak*), Fishes.

a samūl سمول, Old and worn (garment); —*sumūl* (v.n. of سمل), Being old and worn; (pl. of *samalat*) waters left at the bottom of cisterns.

a samūm ساموم, A sultry, pestilential, destructive wind, blowing by day and sometimes at night; simoom; —*sumūm* (pl. of *summ*), Poisons; small holes.

a samūm-āfirīn ساموم آفرين, Creating or producing the simoom.

a samūmistān سامومستان, A place where simooms are frequent.

a samūn (pl. of *samn*), Butters.

a sumūh (v.n. of سمة), Being astonished, thunder-struck; running without getting tired (camel, horse, &c.).

a samawī ساموي, What concerns the name, nominal.

a sima سمة, A weaver's brush; a spatula with which weavers put the glue upon their thread; concealed, hidden; a green-coloured weed floating on stagnant water; —*suma* (for سمة q.v.), A gun-stick (m.c.).

a sama سامة, Foolish, silly, giddy.

a samī سامي, Of the same name, synonymous; similar; high, elevated.

a sammiyat سامة, Poisonousness.

a samij ساميج, The lurking-place of a hunter; the haunt of a large wild beast.

a samij ساميج, Deformed, ugly; fat milk turned sour.

a samīd سميذ, White bread; a kind of twist.

a samīdan سميذان, *sumīdan*, To smell, scent, emit perfume.

a sumīdūn سميذون, Smell, odour, fragrance.

a samīz سميذ, = سميذ q.v.

a sumer سمر, The large bead at the head of a rosary.

a samir سمر, Evening entertainments, nocturnal conversations; places where such are held; the inmost recess; fond of nocturnal conversations (sing. and pl.).

a samirā سمرآ, A cupping-horn; name of a place on the road to Mecca; —*sumairā*, Name of a famous woman, called *mihīn būnū*, the mother of Shīrin.

a samir-āb سمر آب (?), Name of the lord of the element water.

a samīram ساميرام, Name of a place between Iraq and Persia, whence water is brought, which, wherever carried, is followed by a small black bird that devours the locusts.

a samīra ساميرة, A line drawn; written.

a sumairiyat سمرية, A kind of ship.

a samiz سميز, An invocation, a prayer.

a sumaisūt سمساط, Name of a place on the bank of the Euphrates.

a samīṭ سميط, Verse, the third and fourth hemistichs of which end with the same rhyme, the following distichs having a different termination (see سميطي); a lamb or kid ready for roasting with the skin, the hair being taken off by hot water; simple (as a garment without lining, or a shoe with one sole, a sandal); nimble, active.

a samī سامي, A hearer; one who makes others hear or listen; a name of God.

a samīq سميقي, A part of the yoke which encloses the ox's neck.

a samīl سميل, = سمول q.v.

a samīn سامين, Fat, full, plump; sleek, well-fed.

a samīn-badan سامين بدن, With a plump body.

a samīnūn سامينون, A medicament producing fat (see سمنة *sumna*).

a samīna سمينة, A thin, delicate sort of stuff.

a san سن, Colour; sort, species; rule, law, custom, usage; a spear; ivy; like; (for Fr. *scène*) the stage (in a theatre, m.c.); (for Fr. *Seine*) the river Seine (m.c.).

T san سن, Thou.

a sann (v.n.), Forming, shaping; fixing the head upon a spear; piercing with a spear; making a *miswāk* for cleaning the teeth; breaking the teeth; making clay into earthenware; making plain and clear; feeding (camels) well; driving (camels) fast; scattering sand on the ground; pouring water on the face; polishing, furbishing, cleansing; smelling badly; being putrid; —*sinn*, A tooth; nib of a pen; an

indentation; a horn; year, age, period of life; a wild bull; greedy eating; name of a mountain near Madinah; also of a place near Raiy; also of a city on the Tigris;—*sinni balūgh* (*balūghat*, *taklif*), Age of puberty, mature age;—*sinni tamiz* (*lamyiz*, *shu'ur*), The age of discretion;—*sinni shabāb*, Youth;—*sinni shaikhkhāyat*, Mature age; old age;—*sinn u sāl*, Age, (many) years.

سنا *sanā*, Senate, upper house of legislature (m.c. from Fr. *sénat*);—*sanā'i dawlat*, The Senate of the Empire (m.c.).

سنا *sanā*, Light, splendour, brightness, flashing (of lightning); name of a tree from which tooth-picks are made; senna; a kind of silk; name of a valley in Najd; also of a woman whom Muhammad had married, but who died before consummation had taken place;—*sanā'*, Elevation, height, altitude, eminence; senna;—*sanā'i makkī*, Senna of Mecca (considered the best).

سنا اکبر *sinnan-akbar*, Older in years.

سنا *sināb*, = *هنا ب* q.v. (doubtful).

سنا *sinābar*, سناری *sinābari*, = *شیناوار* *shināwar*, *شیناوری* *shināwari*, qq.v. (doubtful).
سنا *sinābīdan*, = *هناویدن* q.v. (doubtful).

سنا *sanābil* (pl. of *sumbulat*), Ears of corn;—*abū's-sanābil*, Name of one of Muhammad's companions.

سنا *sanāh*, = *سنوح* q.v.

سنا *sināj*, according to others *sannāj*, The mark left upon a wall by the smoke of a lamp.

سنا *sanād*, Much, abundant.

سنا *sinād* (v.n. 3 of *سند*), Assisting, helping, compensating, requiting; opposition, resistance; in verse, a difference in the vocalisation of the penultimate of two hemistichs, as when *dād* is made to rhyme with *dūd* or *did*; a huge female animal, a strong she-camel.

سنا *sanādīn* (pl. of *sandān*), Anvils.

سنا *sanār*, A lover;—*sanār*, *sinār*, A seaport; a dock or bed of mud, where ships are moored; the smyris;—*sunār*, A daughter-in-law; (for S. *svarna-kāra*) a goldsmith.

سنا *sunnār*, A cat.

سنا *sanātor*, A senator (Lat. through R., m.c.).

سنا *sanā'at*, Beauty, grace, elegance.

سنا *sināf*, The poitrel or breast-harness of a camel.

سنا *sanām*, A camel's bunch; high ground; the centre of the earth; name of a mountain near Basrah.

سنا *sinnan-mutawassīṭ*, Middle-aged (m.c.).

سنا *sanā-makkī*, Senna of Mecca.

سنا *sinān* A spear-head; a spear; the point of an arrow or needle; a whetstone;

construed with the verbs *khwābānīdan*, *sā'i-dan*, *kashīdan*, &c.;—*sināni khaṭṭi*, A spear made at Khat (see *ک* and *neza'i khaṭṭi* under *نیزه*).

سنا *sinān-dār*, Pointed (lance); armed with a spear; shield-bearer, esquire.

سنا *sinān-dosh*, Shouldering a lance or spear.

سنا *sinān-kash*, Pointed.

سنا *sanānīr* (pl. of *sinnaur* and *sun-nār*), Cats.

سنا *sanāv*, Filings; much (see *سنا* for which it is perhaps a misreading).

سنا *sanā'i*, Surname of a Persian poet.

سنا *sumb*, A subterranean dwelling, into which the poor retreat, and which serves as a fold for sheep or a shelter for travellers; the hoof of a beast; the foot; a wimble, auger, gimlet; perforation; (in comp.) boring, perforating (from the verb *suftan*).

سنا *sambāt*, *sumbāt*, An apparition; magic, illusion.

سنا *sambād*, Thought, reflection; name of a magician;—*sumbād*, Name of a champion of Irān.

سنا *sumbādaj*, *sumbāzaj*, Arabic forms for—

سنا *sumbāda*, The smyris (emery) with which glass is cut; a stone for sharpening and polishing swords, and for cleaning the teeth.

سنا *sumbāra*, A whetstone.

سنا *sambasa*, This time, for once (see *سنبه*).

سنا *sumbāt*, Name of a village in Egypt.

سنا *sambōlo*, An ape; name of a medicinal tree.

سنا *sumbānīdan*, To cause to bore; to cause to prop.

سنا *sumbuk*, A mode of running; the fore-part of a horse's hoof; rough ground yielding but little profit; the beginning of a shower; (in P.) a small ship.

سنا *sambul*, *sambal* (P), Name of two cities in Rūm;—*sumbul*, A flower (especially of an odoriferous plant); a hyacinth; an ear of corn; the sign Virgo;—*sumbulu 't-īb*, A species of spikenard;—*sumbul bar khaṭ*, A mole on a beautiful face;—*sumbuli tar*, A ringlet of hair, a curl;—*sumbuli jabali*, Wild hyacinth;—*sumbuli khaṭ'i*, Angelica;—*sumbuli rūmī*, Celtic nard;—*sumbuli 'asāfir*, Indian spikenard;—*sumbuli kōhi*, Garden valerian;—*sumbuli hindi*, Spikenard; the hyacinth.

سنا *sumbul-mā*, One who has hair like the hyacinth, odoriferous and gently-waving.

سنا *sumbul-khān*, Name of a place in Irān.

سنا *sumbul-khaṭ*, With a hyacinth-like down.

A سنبلة *sambalat* (v.n. of سنب), Coming into ear (corn);—*sumbrilat*, *sumbula*, An ear of corn; the sign Virgo;—*sumbula'i zar*, A chafing-dish;—*sumbula'i nau-ras*, A ringle.

a سنبستان *sumbulistān*, Hyacinth-garden, hyacinth-bed.

a سنبل هوا *sumbul-hawā*, A cloudy sky.

a سنبلی *sumbuli*, Name of a tone in music.

سنبوت *sambūt*, = سبات q.v.

سنبوساك *sambūsak*, A pie.

سنبوسا *sambūsa*, A kind of triangular pasty, a pie; a square mantle which women wear doubled into a triangular form; anything triangular.

A سنبوق *sumbūq*, A small boat, pinnace.

سنبه *sumba*, Ceiling of a room; a black bee or grape; once, for this time; an instrument for notching a millstone; an auger; deceived;—*sumba'i top*, A gun-stick (see *suma*, m.c.).

سنبهاری *sambahārī*, Mint.

سنبیدن *sumbīdan*, To bore, perforate; to lean upon, to be propped; to deceive, cheat; to tread under foot.

سنبهارة *sumpāra*, A whetstone.

A سنة *sana*, *sana*, A year; a single revolution of the sun; [*sana'i hijra*, The year of Muhammad's flight; the first year of the Muhammadan era, commencing the 15th of July 622;]—*sinat*, Beginning of sleep, slumber; carelessness, negligence, inadvertency; [*sinatu 'l-fanā*, The sleep of annihilation, death;]—*sannat*, A she bear; a female cheeta;—*sinnat*, A double-headed hatchet; money, coin; the nib of a pen; a coulter or ploughshare; a clove of garlic;—*sunnat*, *sunna*, Nature, habit, custom; mode or manner of acting; institution, regulation, mode of living; the law of God, the divine commands and prohibitions; the traditions of Muhammad, supplementing the Qur'an and held in nearly equal authority;—*sunnat kardan*, To circumcise (*bi-sunnat* "uncircumcised");—*ahli sunnat* (*sunna*), Those who acknowledge the *sunna* (in opposition to *shī'a* "the followers of 'Alī");—*sunnat u jamā'at*, The adherents of the first four Caliphs.

سنت الیانس *sant-alyāns*, "The Holy Alliance" (m.c.).

سنتور *santūr*, A spinnet, harpsichord (see سنطیر).

سنج *sanj*, Weight; measure; a conch-shell; a cymbal; (in comp.) weighing;—*sinj*, Elected, chosen; a choice; a cymbal; little bells suspended from Arabian drums; ox-gal put into sweet milk, which sours and curdles it; vermilion; a young shoot; monks' rhubarb;—*sunj*, Buttocks.

A سنج *sunuj*, vulg. *sunj*, The red jujube-plant.

سنباب *sinjāb*, Ermine, the pontic mouse,

the grey squirrel; verdure; night; name of a country.

سنبابی *sinjābī*, Grey, russet.

A سنجار *sanjār*, *sinjār*, A fort near Mosul; name of a desert in Mesopotamia.

سنباف *sanjaf*, Edging; a border of a garment.

T سنباق *sanjāq*, A flag, standard to which a horse-tail is attached; [*sanjāqi humāyūn*, The imperial flag or standard;]—*sinjāq*, A pin-brooch (m.c.).

t سنباقدار *sanjāq-dār*, An ensign-bearer, ensign, cornet.

سنبان *sanjān*, Name of a province in Anatolia; also of a town in Persia.

سنبانیدن *sanjānīdan*, To cause to weigh.

سنبد *sinjid*, The jujube-tree and fruit.

سنبد بوی *sinjid-boy* (*būy*), A kind of rose.

سنبجر *sanjar*, A prince, emperor, king; name of a celebrated monarch; name of a hunting bird; ecstasied, enraptured.

سنبجستان *sanjaristān*, A monastery built for the sufis or dervishes.

a سنبرف *sinjarf*, Cinnabar (= P. سنگرف q.v.).

سنبوسه *sanjisbūya* (P. *sangisboya*), Cinquefoil.

سنبف *sinjaf*, = سنباق q.v.

T سنبقی *sanjaq*, A flag, banner; a cornet; a pin;—*sanjak*, *sanjuk*, A waistband, girdle, belt.

T سنبوق *sanjūq*, A flag; a girdle.

سنبه *sanja*, A balance, scales; a weight; an equipoise or make-weight; name of a demon; name of a country.

سنبی *sanji*, The act of weighing.

سنبید *sinjid*, The jujube-tree.

سنبیدگی *sanjīdagī*, Gravity, weight.

سنبیدن *sanjīdan*, To weigh;—*sanjīdan*, *sinjīdan*, To prepare.

سنبیده *sanjīda*, Weighed; weighty, grave; tried, proved;—*sanjīda*, *sinjīda*, Prepared, set in order.

سنبین *sinjin*, Empty inside (doubtful).

a سنبیده ادا *sanjīda-adā*, Well-weighed, judicious.

A سنج *sanj*, *sunj* (v.n.), Being open, clear, manifest; occurring, presenting itself; turning (anyone) from his design; coming easy to one (poetry);—*sunj*, Blessing, good omen, happiness after misfortune; name of a place near Madinah.

سنج *sankh*, Dirt, filth, nastiness; salt.

A سنج *sinkh*, The root of anything; the root or stump of a tooth; rancid butter; the paroxysm of a fever; name of a village in Khurāsān;—*sanakh* (v.n.), Turning, becoming rotten, rancid, or tainted.

سنبج *sanakhī*, *sinakhj* سنبج *sanakhch*, An asthma, shortness of breath.

a سند *sind*, India, particularly the western regions on the river Sind or Indus; suppositious, spurious, of an unknown father or mother; a bastard, a foundling;—*sanad*,

The seal or signature of a judge; a royal ordinance, mandate, or decree; a patent, grant, document, warrant, any royal deed or appointment under which another acts; an order, a written authority for holding either land or office; reliance, trust; relation, connection;—*sanadi bima*, An insurance policy (m.c.);—*sanadi khūn-bahā*, A retaliatory fine to the heirs of a murdered person;—*sanadi kār-guzārī*, Certificate of services;—*sanadi mu'āfi*, A rent-free grant.

sind-āb, The river Indus.

sandāra, *sindāra*, A foundling.

sandān, *sindān*, An anvil; the iron on which the knocker of a door strikes;—*sindān*, Large and powerful.

sindān-shikan, Cleaving an anvil.

sindān-guzār, Whose arrow pierces an anvil.

sindbād, A book on practical science.

sandar, A gum resembling amber.

sandarāt, Celerity; name of a tree of which bows and arrows are made; a large measure; name of a woman who sold wheat and gave full measure.

sandaros, Gum of the red juniper, *sandaracha*, red arsenic.

sandara, = the preceding;—*sindira*, *sandara*, A bastard.

sundus, Brocade, silk wrought with gold or silver.

sundusi, Made of brocade.

sindkesh, The rainbow; a vapour exhaled by the heat of the sun, representing the sea at a distance; the mirage.

sandal, A sandal, a kind of slipper; sandal-wood; a fool, idiot; a small boat employed in carrying fresh water and victuals to ships lying at a distance from shore, a bumboat.

sandalak, *sandala*, A small shoe or slipper.

sandali, A bench whereon shoes are left.

sanad-mu'ābiq, The counterpart of a grant, &c., the order to put it into execution.

sandana, A kind of bird; steps of a stair.

sanad-wār, Having proof, supported by document or proof.

sandoqis (G. σάνδωξ), Minium, vermilion.

sanda, An anvil; fetid excrement;—*sunda*, Fetid excrement.

sindhān, Wood of aloes; a species of steatitis.

sindī, A native of Sind; Indian;—*sanadi*, Held by written deeds; authentic, reliable.

sanad-yāfta, Holding a deed, grant, or certificate; chartered; accredited.

sindān, Empty inside, hollowed, excavated (doubtful, see *منجین*).

sindiyan, A kind of oak; natives of Sind.

sin-rasīda, Of advanced age, old, in years.

suniz, Caraway-seeds.

sansān, *sansan*, Inelegant language.

sansūr, Trunk of elephant or gnat.

sunsa, A black bee; a black grape.

sana, *sana*, A kind of thorn, acacia.

sin', The ankle or pastern joint;—*sana'*, Beauty, comeliness (= *ساعة* q.v.).

sanf (v.n.), Girthing (a camel) with the strap called *sināf*;—*sinf*, The leaf of the tree *markh* (with whose wood the Arabians strike fire);—*sunuf* (pl. of *sināf*), Poitrrels fastened on camels to steady the load.

sanaq (v.n.), Having the stomach overloaded with milk (a camel's colt); being indigestible.

sunqur, A falcon that hunts well.

sunqura, A sort of bird whose flesh is said to be poisonous.

sunqūr, = *سنقر* q.v.

sankalālik, A wagtail.

sang, A stone; a rock; a weight; a tombstone; stone of a sealing-ring; dumb-bells of athletes; a cannon-ball; gravity, authority, dignity; value, worth, price; equality;—*sangi ātish*, Marcasite-stone;—*sangi ahmar*, A red poisonous stone;—*sang az mūm sakhtan*, To do something extraordinary or wonderful;—*sangi ās* (*āsiyā*), A millstone;—*sangi ispanq* (*ispand*), A stone produced in sponges, and used medicinally against calculus;—*sangi āstān*, A vestibule;—*sangi iskāf*, A shoemaker's lapstone;—*sangi āsyān*, A whetstone, hone;—*sangi afsān*, A whetstone;—*sang āmadani pā*, The foot strikes against a stone;—*sangi imtīhān*, The touch-stone;—*sangi antimūn*, Crude antimony;—*sangi āhak*, Dolomite;—*sangi āhan-kash* (*āhan-rubā*), The stone attracting iron, or seizing, i.e. the loadstone or magnet;—*sangi badal*, False jewellery (m.c.);—*sang bar bālā'i sang na-mānād*, No stone remains upon another (said of utter destruction);—*sang bar balāy-ash guzāsh*, He exaggerates the value of a thing, so that another should not be able to buy it;—*sang bar sabū āmadan* (*zadan*), To renounce wine; to trouble the joys of life; to afflict; to be afflicted;—*sang bar sari sang na-mī-istad*, = *sang bar bālā'i sang na-mī-mānad*;—*sang bar sar kashidan*, To quaff a cup to the bottom;—*sang bar shīsha uftādan* (*zadan*), To break the goblet to pieces, i.e. to leave off drinking wine;—*sang bar tās* (*qarāba*) *zadan*, *sang bar qarāba shikastan*, = *sang bar sabo āmadan* above;—*sang bar qandil zadan*, To

darken, to trouble the delights of life, to afflict;—*sangi bargān*, A soft stone used by glass-makers;—*sang ba-sang zadan*, To make a great noise about a small matter; to afflict, to trouble;—*sangi bašrī*, The Basrah-stone; tatty;—*sangi bulūr (bilaur)*, Crystal;—*sangi pā*, A stone used to rub the dirt from the feet;—*sangi parastūk*, Swallow-stone;—*sangi tarāzū*, A stone, or anything similar used in weighing;—*sangi tarāshīda*, A hewn or squared stone;—*sangi tufang*, The flint of a gun;—*sangi tamām*, Full weight;—*sangi tūtiyā*, The stone tatty;—*sangi tahi dandān*, A stone coming between the teeth in eating;—*sangi jorūhat*, A species of steatites;—*sangi jahannam* (hell-stone), Lunar caustic;—*sangi jahannami ghairī qalamī*, Crystallised nitrate of silver;—*sangi juhūdān*, Lapis Judaicus;—*sangi chiqmāq*, A flint for striking fire (T.);—*sangi chīnī*, Quartz;—*sangi hamām*, A stone found in the crop of a pigeon;—*sangi khār (khārā, khāra)*, A hard stone, a flint;—*sangi khāzh*, = *sangi pā*, q.v.;—*sangi khuros*, A stone found in the side of a cock, good for medicinal purposes;—*sangi khazafi*, A stone resembling sea-foam;—*sang khwurdan*, To be hit with a stone;—*sang dāsh-tan*, To weigh, to be heavy;—*sang dar āb afgandan*, To be firmly established; to hide, to conceal;—*sang dar āstin*, Cruel, injurious, persecuting;—*sang dar dahān andākhtan*, To be silent;—*sang dar sum badan*, To cease travelling; to be afflicted, restless;—*sang dar qindil zadan*, To darken;—*sang dar mīza*, (stone in one's boot) Of slow motion;—*sang dar mīza uftādan*, To be distressed, irresolute;—*sangi rāh*, Impediment; obstructing, hindering;—*sangi rāh shudan*, To forbid; to hinder, to restrain;—*sangi ra'd*, A stone ball (for a cross-bow); a stone-roller for making smooth the flat roofs of houses;—*sangi roshnī*, Marcasite stone;—*sangi rūyi yakh*, Who runs and busies himself as he is bidden to do (see *sagi rūyi yakh* under سنگ);—*sangi zakhm*, Ivory-stone;—*sangi sū'ī*, Whetstone;—*sangi surkh*, A soft stone found in India;—*sangi surma*, Native antimony;—*sangi sifāl*, Potters' clay;—*sangi safed*, A soft stone of the same species as *sangi surkh* above;—*sangi sag*, A stone which has passed through the mouth of a savage dog, and is said to produce violent strife between men or animals amongst whom it is thrown;—*sang suftan*, To perforate a stone, (met.) to accomplish some extraordinary feat;—*sangi sulaimani (sulaimāniya)*, An onyx, agate imported from Sulaimāniya, whence the name, and used for amulets;—*sangi sumāq*, Porphyry;—*sangi saudā*, Pumice-stone;—*sangi siyāh*, The black stone at Mecca;—*sangi siyāhi sokhta*, Pumice-stone;—*sangi*

siyāhi shishagārān, Black ore of manganese;—*sang siyāh kardan*, To slay, destroy;—*sang-ash bar rūyi āb-ast*, He is wanting in dignity or authority;—*sangi shajārī*, Coral and its roots;—*sangi shīr*, A grey stone which, macerated, produces the appearance of milk;—*sangi shisha*, Stone which is blown into glass;—*sangi šilāya*, A stone on which drugs, &c., are ground;—*sangi sandal-sā*, A stone on which sandal is pounded;—*sangi šanam*, A stone from which idols are carved;—*sangi fiṭlān*, Stone thrown by children at mad people;—*sangi jāl*, A stone of divination;—*sangi qālī*, A stone placed on the edge of a counterpane or carpet to prevent the wind from entering and blowing it up;—*sangi qiblī*, Fullers' earth;—*sangi qamar*, Moonstone;—*sangi qano'at*, Stone of contentment, i.e. a stone strapped tight to the belly to deaden the pangs of hunger;—*sangi kam*, Short weight (opp. to *sangi tamām* above);—*sangi kidākān*, = *sangi fiṭlān* above;—*sangi lakhsān*, A slippery stone;—*sangi lugma*, A stone found in a morsel (see *sangi tahi dandān* above);—*sangi gardān*, A millstone;—*sang gardān-dan*, To petrify;—*sang gashlan*, To be petrified;—*sangi mīhī*, A hard white stone found in the head of a fish;—*sangi mašāna*, Stone in the bladder;—*sangi muhtasib*, The stone with which the police-officer breaks the wine-bottles, &c.;—*sangi miḥakk (mahak)*, The touch-stone; the black stone in Mecca;—*sangi murdār*, Litharge (see مرده سنگ);—*sangi marmar*, Marble;—*sangi mughnī*, A soft stone used by glass-makers;—*sangi miqnāṭis*, The loadstone;—*sangi mūsā*, A black stone so called, a kind of coal;—*sangi mizān*, A stone used in weighing; a weight;—*sangi nishān*, A road-stone;—*sangi namak*, Native salt, rock salt;—*sangi nūr*, Marcasite-stone;—*sang u āb nihādan*, To utter threats, to frighten by one's speech;—*sang u tegh muhr kardan*, To be unemployed, or do anything nugatory (from the prohibition of the use of weapons in Muharram and Ramadan);—*sang u dōgh shud*, He is crippled with wounds;—*sangi wargān*, = *sangi bargān* above;—*sang u sabū*, Servitude;—*sangi yūsim*, A kind of fullers' earth;—*sangi yada*, A magic stone producing rain;—*sangi yarāmī*, A stone of which tooth-powder is made;—*sangi yasham*, A kind of jasper or agate;—*sangi yak-pārcha (yak-waṣl)*, A monolith;—*sangi yaman*, Cornelian;—*sangi yahūd*, Lapis Judaicus;—*bar sang rindan*, *ba-sang tez kardan*, To sharpen;—*ba-qadri yak sang*, Enough (water) to turn one (mill-) stone (m.c.);—*chū sang*, (adv.) Firmly, strongly.

سنگاب *sang-āb*, Measurement for the quantity of water running in the canals (in Teherān 16 to 17 litres per second).

سنگار *sangār*, A fellow-traveller; ships sailing together;—*singār*, Adornment of a woman (see هفت).

سنگ آسا *sang-āsā*, (Like a stone) Firm, solid, immovable.

سنگاش *sangāsh*, Envy, hatred.

سنگ اشن *sang-ishkan*, A sort of date; corn, grain.

سنگ اشنک *sang-ishkan*, A kind of date.

سنگ انداز *sang-andāz*, A loop-hole in a fortress; a slinger; a tippler, sot; pleasure; thirst; a holiday celebrated at the end of Shā'bān.

سنگ اندازی *sang-andāzi*, A throwing of stones, lapidation;—*sang-andāzi kardan*, To throw stones.

سنگانه *sangāna*, A red-headed sparrow.

سنگبار *sang-bār*, Raining stones; stony place.

سنگباران *sang-bārān*, A shower of stones.

سنگبارش *sang-bārish*, سنگباری *sang-bārī*, A hurling of stones; a stony place.

سنگبار *sang-bar*, Stony place; fellow-traveller.

سنگ بست *sang-bast*, Raw from the mine; much.

سنگبسته *sang-basta*, A grape hardened ripe.

سنگ بوم *sang-būm*, A stony country.

سنگپستان *sang-pistān*, Sebestens.

سنگ پشت *sang-pusht*, A tortoise; a turtle.

سنگ پوست *sang-post* (stone-skin), A tortoise.

سنگ تراش *sang-tirāsh*, A stone-cutter; a mason.

سنگ تاره *sang-tara*, A kind of orange.

سنگ توده *sang-toda*, A heap of stones, a cairn.

سنگ تارول *sang-tarūl*, Equal in weight.

سنگ جان *sang-jān*, Cruel, merciless, having a heart of stone.

سنگ جوش *sang-josh*, Boiled by a hot stone.

سنگچه *sangcha*, A hailstone, hail.

سنگ چین *sang-chīn*, Stones heaped round a building.

سنگ خارا *sang-khārā*, سنگ خاره *sang-khārā*, A kind of hard stone; ruggedness of temper; avarice.

سنگ خورده *sang-khurda*, A small piece of stone.

سنگ خوار *sang-khwār*, سنگ خور *sang-khwur*, A bittern; an ostrich; also a species of eagle (as swallowing stones); the bird called *qatā*.

سنگ خواراج *sang-khwāraj*, and—

سنگ خواراک *sang-khwāarak*, سنگ خوار *sang-khwāra*, A hard pebble; the bird called *qatā*.

سنگ خوراک *sang-khwurak*, A little gravel-eating bird called *qatā*.

سنگ داغ *sang-dāgh*, A heated stone put in water to sublimate it; an ardent lover; hastening.

سنگدان *sangdān*, Crop of a bird, gizzard.

سنگ دانه *sang-dāna*, The gizzard of a bird; a kind of grain; a potter; a potter's workhouse; a place of idols; an idol-maker.

سنگ دل *sang-dil*, Hard-hearted, cruel, merciless.

سنگ دلی *sang-dilī*, Hardness of heart.

سنگدوله *sungdūla* (*dola*), A whirlwind.

سنگر *sangur*, A porcupine; intrenchment; a bastion, a battery (m.c.).

سنگرف *singarf*, Cinnabar.

سنگرک *sangurk*, *sangrak*, Hail; the whirl of a spindle.

سنگ رو *sang-rū*, Brazen-faced, impudent.

سنگ ریز *sang-rez*, Flinging stones; stoned.

سنگ ریزه *sang-reza*, Gravel; a bulse of diamonds, or what a merchant carries about him for sale; a kind of soup.

سنگ ریزه ناک *sang-rezanāk*, Gravelly (spot).

سنگ زن *sang-zan*, A light pair of scales; a make-weight.

سنگسار *sangsār*, Stony; a stoning; a slinger; firmness, stability; transmigration;—*sangsār kardan*, To stone to death.

سنگساری *sangsāri*, A stoning to death.

سنگ سب *sang-sabū*, A basket full of pebbles;—*sang-sabū kardan*, To suspend such a basket to the neck of a person by way of punishment.

سنگسبویه *sangisboya*, Cinquefoil; the plant crabs-eyes, which, infused in vinegar, is used for the leprosy.

سنگست *sangast*, Name of a place.

سنگستان *sangistān*, A stony country.

سنگ سمره *sang-surma*, Native antimony.

سنگ شکن *sang-shikan*, Fruits of the earth, corn, grain; a sort of date.

سنگ شویی *sang-shū'i*, Washing (rice) before dressing, washing the gravel out of it.

سنگ فرسای *sang-farsāy*, Wearing out the stones (hoof).

سنگ فرش *sang-farsh*, Stone pavement (m.c.);—*sang farsh kardan*, To pave (m.c.).

سنگ فسان *sang-fisān*, A whetstone (see *sangi afsān* under سنگ).

سنگک *sangak*, A little stone, a pebble; mail; a sort of bread baked on a stone; a kind of small and black grain; a sort of bird.

سنگلاخ *sanglākh*, A stony place; rocky, stony.

سنگله *sangula*, Vetch or millet-bread.

سنگم *sangam* (S. *sangama*), Intimate union, junction; a fellow-traveller;—*sangum*, A certain winged animal, an insect resembling a beetle found in baths.

سنگمبار *sangam-bar*, A fellow-traveller; union.

سنگناک *sangnāk*, Stony (place).

سنگوان *sangwān*, Name of a fortress in Persia.

سنگور *sangūr*, A basket in which they

carry about and sell beer; a whirl on the top of a spindle; name of a bird.

سنگرک *sangok*, A whirl fixed on a spindle.

سنگول *sangul*, Necessaries, requisites.

سنگویا *sangūya*, A strong fort in India.

سنگه *sanga*, A hedgehog; hail.

سنگی *sangi*, Stony; heavy; hard; weight;—*sangi giriflan*, To settle;—*bulūri sangi*, Crystal.

سنگ یدہ *sang-yada* (*sangi yada*), A stone growing in animals' bodies.

سنگین *sangin*, Heavy, weighty; numerous (an army); stony; hard, firm, solid; obstinate; a bayonet; name of a fort;—*sangin būdan*, To weigh, to be heavy;—*ustukhūwāni sangin*, A man of noble race;—*sa'ati* (*shabi*) *sangin*, A disastrous hour (night).

سنگین پا *sangin-pā*, Who is unable to move from the spot, spell-bound.

سنگین خوار *sangin-khūwār*, A small gravel-eating bird; a bittern; an ostrich.

سنگین دست *sangin-dast*, Who acts with deliberation.

سنگین دل *sangin-dil*, Hard-hearted, cruel, inhuman.

سار *sangin-sār*, A starling.

سنگینی *sangini*, Weight, heaviness; a load; solidity; nightmare; offensiveness, disagreeableness, unpleasantness.

سنگل *sankh*, A short-sleeved garment.

سانم *sanam* (v.n.), Being high and hunch-backed (a camel);—*sanim*, High-bunched; a high flowering plant.

سینممار *sinimmār*, A robber; one who does not sleep at night; the moon; name of the builder of the palace *khawarnaq* for King Nu'mān, after the completion of which he was cast headlong from the top of it, lest he should erect a similar or superior edifice for any other person; hence:—*jaz'āi sinimmār*, Sinimmār's requital, i.e. evil for good.

سینمیدان *sinmīdam*, To use violence; to suffer molestation; to be difficult.

سانن *sanān*, Galloping (camels); road, way, path;—*sunūn* (pl. of *sunnat*), The sayings of Muhammad, and the laws based thereupon.

سنوا *sanawā*, A cemetery, a burial-place (unsupported by examples).

سانوات *sanawāt* (pl. of *sanat*), Years; a rupee which has been current more than one year; old coin current at a depreciated rate after a certain number of years.

سینو *sinūh* (v.n. of *sinj*), Passing from the left to the right (game, considered a good omen); happening, occurring, presenting itself; manifestation; occurrence.

سینوک *sinūkh* (v.n. of *sinj*), Being firm, solid in knowledge; firmness, constancy.

سانود *sanūd*, The exercise of the mind upon an unprofitable subject.

سانود *sunūd* (v.n. of *sinj*), Being propped, leaning upon or against.

سینودلی *sinūdli*, Relating to a synod.

ساور *sannūr*, A leathern coat of mail; armour, arms, warlike equipment;—*sin-naur*, A prince, chief, master of a family vertebræ of the neck; a cat.

سینور *sinūr*, Limit, frontier.

سینوس *sinūs*, A heap of grain thrashed out but not yet sifted;—*sunūs*, Name of a tree and herb.

سانول *sanūl*, سنوخل *sanūtlā*, Beardless.

سانو *sunū* (v.n. of *sinj*), Being beautiful, excellent, graceful.

ساناوگرد *sanau-gird*, Name of a village near Herat.

سانون *sanūn*, A dentifrice; a stick used for that purpose;—*sinūn* (pl. of *sanat*), Years.

ساناوی *sanawī*, Annual;—*āsāri sanawīya*, Chronicles, annals, annual registers.

سانه *sanh* (v.n.), Bearing no fruit for many years (a palm-tree);—*sanih*, Mould, mustiness; musty, mouldy (bread); (wheat) several years old.

سانه *sanah*, An execration, imprecation, malediction, curse; robust, strong; a species of hard iron which, when hot, absorbs water; a bramble;—*sana* (for *A. sine*), A year;—*sunuh*, A daughter-in-law.

سینهار *sinhār*, A daughter-in-law.

سانی *sany* (v.n.), Watering the ground (a camel or a cloud);—*sani*, fem. *sanīya*, *sanīya*, High, lofty, sublime; shining, flashing; [*hālātī sanīya*, Important circumstances];—*sunni*, Lawful; an orthodox Muhammadan who accepts the traditionary portion of the Muhammadan law; one who reveres equally the four immediate successors of Muhammad, whence they are also called *chahār-yārī*.

سینی *sanai*, Iron, steel;—*sinī* (for *sinī*), A large shallow bason or voider of silver, wood, or brass, in which dishes of meat are carried to and from table; also in which pies are baked in the oven; dross of iron;—*sunni*, A delicious fish found in Multān.

سینب *sanīb*, The iron of a spear, arrow, &c. (see *sanai*, for which it is perhaps a misreading).

سینر *sinūr*, Limit, frontier (see *سینور*).

سینیز *suniz*, Caraway-seed.

سینزه *sanizha*, A weaver's reed or shuttle; thread beyond the width of the piece in the loom and not woven.

سانی *sani*, Excellent, beautiful.

سانین *sanin*, Sharp, acute, whetted; of, to, from years; coeval;—*sinin* (obl. pl. of *sanat* used as nom.), Years;—*sunain* (dim. of *sinān*), The point of a lance (opp. to *bunain*, the lower part of it which rests on the ground).

سار *sar*, Name of a fountain in Tūs;—*sū*, A side, part, quarter; towards; (for *T. sū*) water; light; splendour; *sā*, like as; (for *sūd*) Emolument, profit;—*sū ba-sū*, From this side to that, here and there;—*sū*

pas, Afterwards;—*sūyi bāgh*, Towards the garden;—*sūyi pā didan*, To cast down the eyes from shame; to blush;—*sūyi khvud tisha zanad*, He draws the water to his own mill; he thinks only of himself;—*sūyi kase giriftan*, To protect, to guard;—*ān sū*, That part, there, thither;—*in sū*, This side, here, hither;—*ba-sū*, Towards;—*ba-har sū*, Everywhere;—*zi-har sū*, *har sū*, From every side.

▲ *saw' saw'* (v.n.), Grieving, saddening; doing evil;—*sū'*, Evil; badness; indisposition; leprosy; fire;—*sū'i adabi*, Disrespect; rudeness;—*sū'i hāl*, A bad plight;—*sū'i hazmī*, Indigestion;—*sū'i zann*, An evil thought; ill-grounded suspicion; false idea; rash judgment;—*sū'i 'amal*, A villainous action.

▲ *sawā' sawā'* (v.n. of *saw*), Acting wrong; grieving, saddening; equality; except; [*sawā' shudan*, To leave one another, to separate (n.);—*sawā' kardan*, To separate (trans.);—*az ham sawā'*, Different from one another (m.c.);]—*sūwā*, Like, equal.

▲ *sawāb sawāb*, A straining, a squeezing out.

▲ *sawābiq sawābiq* (pl. of *sābiqat*), Past events; swift horses;—*sawābiqi aiyām*, Former days (m.c.);—*sawābiqi mahabbat*, Old acquaintance, ancient friendship.

▲ *sawā'at sawā'at*, Deformity, nastiness; anything abominable; a bad quality.

▲ *sawāhil sawāhil* (pl. of *sāhil*), Coasts;—*sawāhil sawāhil*, From shore to shore.

▲ *sawād sawād*, Lees of wine; circuit, circumference; dung, manure;—*sawādi peshānī*, The appearance of the countenance.

▲ *sawād sawād*, Blackness; black colour; blackening, soot, smoke; ink; the heart's core; the figure of a man in the distance; sable raiment; mourning habiliments; great riches; a large number; a multitude of people; a rough draft; reading, learning, ability; writing (m.c.); the rural districts (of a province or town), environs, suburbs; [*sawādi a'zam*, Any large city; Mecca;—*sawādu 'l-baṭn*, The liver;—*sawādu 'l-'ain*, The pupil of the eye; a beloved mistress;—*sawādu 'l-qalb*, Blackness of heart; (met.) love; original sin;—*sawād ba-dast āwardan*, To obtain a copy;—*sawād bar-dāshdan* (*bar-giriftan*), To transcribe, to copy;—*sawād tarāshidan*, To produce blackness;—*sawād tund kardan*, To acquire or produce the faculty of writing and reading;—*sawād dāshdan*, To read a book;—*sawādi dida*, Blackness of the eye; the pupil;—*sawād roshan kardan*, *sawād shudan*, = *sawād tund kardan* above;—*sawād zidādan*, To remove blackness;—*sawādi girf*, Gross darkness;—*sawād kardan*, To transcribe, copy, engross;—*sawād gushūdan*, = *sawād tund kardan* above;—*sawādi nās*, A crowd of people;—*ashābu 's-sawād*,

Melancholy people;—*ahli sawād*, Literary men, literate people (m.c.);]—*siwād* (v.n. 3 of *sud*), Whispering in the ear; voice, noise;—*suwād*, Paleness of the face; a disease incident to cattle; a whisper in the ear.

▲ *sawād-khwanān sawād-khwanān*, Readers of books.

▲ *siwār siwār* (v.n. 3 of *sir*), Assaulting, springing on another, seizing by the head;—*siwār, suwār*, A bracelet; [*sāti siwār*, A lady wearing a bracelet;]—*suwār*, Strength (of wine); sharpness.

▲ *suwār suwār* (C. *asbāra*), A cavalier, horseman, rider, trooper; a Persian chief (as being skilful in horsemanship and archery); embarked in a ship, going on board;—*suwār būdan*, To be mounted; to overcome;—*suwāri sīstān*, Rustam Zāl;—*suwār shudan*, To be mounted;—*suwār shudan bar kār*, To undertake;—*suwār raftan*, To go mounted, ride;—*suwāri kālaska*, Driving in a carriage (m.c.);—*suwāri kālaska shudan*, To drive (m.c.);—*suwār kardan*, To make one mount on horseback;—*suwār u piyāda*, Horse and foot, cavalry and infantry.

▲ *suwārān suwārān* (pl. of *suwār*), Horsemen;—*suwārāni āb*, Bubbles; waves (see *āb suwār*).

▲ *suwār-pā suwār-pā*, An active walker; a nimble pedestrian (see *suwār*).

▲ *suwāraki āb suwāraki āb*, A bubble; a wave.

▲ *suwār-kār suwār-kār*, A good rider, jockey.

▲ *suwār-kārī suwār-kārī*, Good riding, jockeyship; cavalry; a trooper; drunk, tipsy.

▲ *suwārāgān suwārāgān* (pl. of *suwāra*), Troopers;—*suwārāgāni āb*, Bubbles, waves.

▲ *sawārūn sawārūn*, A small seed used in making an eye-salve.

▲ *suwāra suwāra*, Papyrus, sweepings;—*suwāra*, Mounted on horseback; a horseman; a trooper;—*suwāra'i abū 'l-jam'ī*, Irregular cavalry; tribal horsemen (m.c.);—*suwāra'i khūssa*, Horse-guards (m.c.);—*suwāra raftan*, To ride.

▲ *suwāra u būfa suwāra u būfa*, An evening party, with refreshments served at a buffet (m.c. from Fr.).

▲ *suwāri suwāri*, The manège, art of horsemanship; riding; equipage, suite;—*suwāri kardan*, To overcome, to vanquish;—*asbi suwāri*, A saddle-horse;—*shuturi suwāri*, A camel for riding;—*maḥalli suwāri*, A horse-block.

▲ *sawās sawās*, A kind of tree which emits fire.

▲ *sawāsiya sawāsiya* (pl. of *sawā'*), Equal.

▲ *suwā' suwā'*, The first watch of the night; name of an ancient Arabian idol; according to others, of an idol of the people of Noah.

▲ *siwāgh siwāgh*, That whereby ease is given to any pain in the throat by putting down

anything sticking in it;—*suwāgh* (v.n. of سوخ), Going easily down the throat (wine or food).

△ *sawāf* (v.n. of سوف), Perishing; a cucumber;—*sawāf*, *suwāf*, A mortality, murrain, a mortal distemper (amongst cattle); death widely spread.

△ *sawāfi*, Scorching blasts of wind; scorplings of the face.

△ *sawāfin* سوافین *sawāfin* (pl. of *safūn*), Ground-sweeping winds.

△ *sawwāq* سواق, A cattle-driver;—*sūwāq*, Long-legged; the buds of a palm-tree when become a span long; (pl. of *sā'iq*) drivers.

△ *sawāqī* سواقی (pl. of *sāqiyat*), Trenches cut in sown fields to water them; streamlets, rivulets.

△ *sawāk* سواک (*suwāk*), A gentle pace;—*siwāk* (v.n. 3 of سوك), Rubbing (the teeth with a certain wood); stick for rubbing the teeth, tooth-pick, tooth-brush; dentifrice.

سواک *suwāk*, Smut, blight upon corn.

△ *su'āl* سوال, in P. mostly *suwāl* (v.n. of سأل), Asking, begging; praying for; a question, interrogation; a problem; a petition, demand, request; a proposition; [*suwālī ishārī*, An indicatory or leading question;—*suwālī tardīd*, Cross-examination;—*suwālī hāl kardan*, To inquire after one's health;—*suwāl khwāstan* (*kardan*, *namūdan*), To make a request, to ask, to inquire;—*suwāl digar jawāb digar*, Cross questions and crooked answers;—*suwāl u jawāb*, Question and answer, dialogue;—*suwālī hidāyati*, A leading question;]—*su'āl*, *suwāl* (pl. of *sā'il*), Beggars.

△ *su'ālāt* سوالات (pl. of *su'āl*), Questions, requests, &c.

△ *su'āl-jawāb* سوال جواب, Question and answer; dialogue; discussion, debate; cross-examination;—*su'āl-jawāb kardan*, To converse (m.c.).

△ *su'āl-khwānī* سوال خوانی, Hearing an application, entertaining a case or suit.

△ *su'āl dar su'āl* سوال در سوال, Question within question, i.e. cross-examination.

△ *sawālīf* سوالیف (pl. of *sālīfat*), Past events.

△ *suwālī* سوالی, A questioner; he who sings the *margiya*.

△ *suwām* سوام (for A. *suwāmm*, pl. of *sāmm*), Poisonous animals.

△ *sawānīh* سوانیہ, Accidents, occurrences, events.

△ *sawānīh-nigār* سوانیہ نگار, A news-writer.

△ *siwāy* سواى, Besides, except.

△ *sawā'im* سوايم, Flocks, herds feeding.

سوب *sūb*, Water.

△ *subān* سوبان, Name of a valley in Persia (unsupported by examples); name of a Persian medicine (doubtful).

سوبدی *subdī*, A starling.

سوبرا *subarā* (in Zand), Hope, hopefulness.

سو با سو *sū ba-sū*, From side to side; side by side.

سوبهار *sūbahār*, An ancient idol-temple in Ghaznīn.

سوبیه *sūbiyat*, Wine made from wheat.

سوپ *sūp*, Water (in the dialect of Khwarazm).

سوپاری *sūpārī*, The areca-nut.

سوپرگا *sūpargā*, Superga, a church near Turin where the kings of Piedmont are buried (m.c.).

سوپ پاکند *sūp-pakand*, Water and bread (in the dialect of Khwarazm); according to others a demand or search for water and bread.

سو پس *sū pas*, Afterwards.

ا سوپه *supa*, Supper (m.c. from Fr. *supper*).

سوت *sūt*, A whistle;—*sūt zadan*, To whistle (mm.cc.).

سوتام *sūtām*, Little, small; deficient; few; bad (in the dialect of Tūs).

سوتار *sūtār*, Farther, beyond.

سوته بردار *sota-bardār*, A mace-bearer.

ا سوچ *savj*, سواجان *sawajān*, A going slowly.

سوچ *soj* (for *soz*), A burning.

سوچرنتن *sūjarūnitān*, (in Zand) To bring.

سوچش *sojish* (for *sozish*), A burning.

سوچه *soja*, A gore, gusset.

سوچه *sūcha*, A gore, gusset; a fool; in love.

ت سوچی *sūchī*, Wine.

ا سوچی خانه *sūchī-khāna*, A tavern, a wine-shop.

△ *saukh* سواخان *sawakhān* (v.n. of سوخ), Sinking in the mud; yielding to the feet (soft ground);—*sūkh*, Name of a village.

سوخ *sūkh*, An onion; a city in Turkistān.

△ *sūkhārī* سواخاری, Biscuit (m.c.).

سوکھت *sokht*, Burnt; a revoke at cards.

سوکھت تیرا *sokht-tira*, Bay, chesnut horse.

سوکھتگی *sokhtagī*, Combustion; a burn; the burnt wick or snuff of a candle; vexation, heart-burning;—*sokhtagī az ābi garm*, A scald from hot water.

سوکھتن *sokhtan* (imp. *soz*), To burn, to be inflamed; to set on fire; to blast (cold); to remain unpaid (money, a stipend, &c.);—*wā-sokhtan*, To repudiate, to resist.

سوکھتانی *sokhtanī*, Fit or deserving to be burnt.

سوکھتا *sokhta*, Burnt; burnt by hell-fire (a term of abuse, as in سوخته پدر q.v.); diseased in the liver; a slow match; weighed; overtaken by troubles; dross; dregs, lees; tinder; drunk; name of one of the treasures of Khusrau; a student.

سوکھتا پا *sokhta-pā*, Pacing along, hastening.

سوکھتا جان *sokhta-jān*, Consumed, pained.

سوکھتا کهرمان *sokhta-khīrman*, Whose harvest is burnt.

ا سوکھتا کورکاب *sokhta-kaukab*, Unfortunate, unlucky.

A سود *sūd*, A being prince or chief, dominion; (pl. of *aswad*) black.

سود *sawad* (for *sabad*), A wicker-basket; —*sūd*, Gain, lucre, emolument, advantage, profit; interest, usury; (for *sūr*), a feast, festive conversation; acquainted with every art; (abbreviated inf. of *sūdan*) to rub; —*sūd khwurdan*, To exact usury; —*sūd dāsh-tan*, To derive profit; to avail; (also construed with the verbs *tarashidan*, *burdan*, *dādan* and *kardan*); —*sūd kardan* (for *sūdan*), To rub, &c.; —*sūdi māya*, Profit on capital stock; —*chi sūd*, What is the use of it? (m.c.)

سودا *saudā*, Trade, traffic, marketing; gain, profit, emolument; —*saudā bar-ham khwurdan* (*bar-ham zadan*, *buridan*), To upset a bargain; —*saudā dāsh-tan* (*dar-giriftan*), Commerce thrives; —*saudā shikas-tan*, To break a bargain; —*saudā kardan* (*namūdan*), To barter; —*saudā girih shawad* (*gardad*), Trade is becoming dull; —*saudā'i turkāna kardan*, To trade negligently or carelessly.

A سودا *saudā'* (fem. of *aswad*), Black; the heart's core; original sin; the black bile; love, passion, concupiscence, ambition; melancholy; madness; a rash; atrabilious, furious; —*saudā' pukhtan*, To entertain a violent desire; to be mad; —*saudā' bar sar sanad*, Darkness prevails; —*saudā' dar āmad*, Darkness approaches; —*saudā'i kaj pukhtan*, To be deluded by a vain imagination; —*saudā kardan*, = *saudā pukhtan* above.

سودابه *sūdāba*, Name of the wife of Kai Kāwus.

a سودا *saudā-parast*, Sensual; ambitious.

سودا جای *saudā-jāy*, A place of brisk trade.
سودا خانه *saudā-khāna*, A house or place of commerce.

سودار *saudār*, A general, commander (probably misreading for *sar-dār*).

a سودارده *saudā-zada*, Mopish, melancholy.

سودا سلف *saudā suluf* (*salaf?*), Traffic, barter.

سود سود *sūd-ā-sūd*, Profit upon profit, what gain!

سودا کده *saudā-kada*, A house of commerce.

سوداگر *saudāgar*, A merchant; melancholic; —*saudāgar-bachcha*, A merchant's son, a young merchant; —*saudāgar-bachchi*, A merchant's daughter.

سوداگری *saudāgarī*, Trade, commerce.

A سودان *saudān*, A sort of nightingale; —*sūdān*, Negroes, blacks; Ethiopians.

سودانیات *sūdāniyāt*, A woodpecker.

سود آور *sūd-āwar*, Profitable; a merchant.

سوداوه *sudāwa*, Wife of Kai Kāwus.

a سوداری *saudāwī*, Melancholy, dejected, atrabilious; —*saudāwiyū 'l-mizāj*, Of a melancholy temperament; an atrabilarian.

a سوداگی *saudā'gi*, Melancholy, black bile; melancholic, an atrabilarian; a madman.

سود خوار *sūd-khwār*, سود خور *sūd khwūr*, An usurer; a publican.

A سودا *sūdād*, *su'dud*, Principality, dominion.

سودش *sawidash*, A ploughshare (unsupported by examples).

سودگی *sūdagi*, Wear and tear, friction.

سود کیش *sūd-kesh*, An advantageous line of action or conduct.

سودمند *sūdmand*, Useful, fruitful, gainful, salutary, profitable, advantageous.

سود مندی *sūdmandī*, Profit, gain, advantage.

سودن *sūdan*, To rub, wear, tear, grind, consume, break; to dissolve, steep in water; to handle, stroke; to anoint, besmear, inerust, bedaub; to transfix, pierce.

سوده *sūda*, Rubbed, worn, triturated; melted, dissolved, effaced; powder.

سودی *sūdi*, Money borrowed at interest.

A سودی *sauzak*, A bracelet.

A سور *saur* (v.n.), Climbing (a wall); —*sūr*, A wall of a city, a rampart; (pl. of *siwār*) bracelets; —also *suwar* (pl. of *sūrat*), Lofty edifices; rows of stones in a wall; chapters of the Qur'an; —*su'r*, Remains, leavings.

سور *sūr*, Nuptials; a banquet, feast, entertainment; redundant, exceeding; excuse, plea; ash-colour; red colour; red wine; a horse, ass, or mule marked with a stripe from the withers to the tail; name of a bird; name of a city; a name by which some of the Afghāns are distinguished; —*tartibi sūr*, The arrangement of a feast; —*muqadammātī sūr*, The preparations for a feast.

سورا *sūrā*, Name of a city.

A سورات *sūrat* (pl. of *sūrat*), *Sūras* or chapters of the Qur'an.

سوراخ *sūrākh*, A hole, orifice, passage; —*sūrākhī binī*, The nostril; —*sūrākhī son*, Touch-hole of fire-arms; —*sūrākh shud dar āsmān* (*sagfi āsmān*), A great calamity has happened; —*sūrākhī koh*, A tunnel (m.c.); —*sūrākhī maq'ad* (*kūn*), The hole of the fundament, the anus; —*sūrākhī māshī ba-ṣad dīnār mikhharad*, He would buy a mouse-hole for a hundred dinārs (said proverbially of one who would pay any price to escape from a great danger).

سوراخ جا *sūrākh-jā*, Place where a hole is made; —*sūrākh-jā'i top*, Embrasure for cannons.

سوراخ دار *sūrākh-dār*, Perforated, drilled, full of holes; worm-eaten.

سوراخ سنب *sūrākh-sumb*, A wimble, auger; an instrument for tapping horses' navels.

سوراخ کرده *sūrākh-karda*, Bored, drilled.

سوراخ کن *sūrākh-kan*, A wimble, gimlet, borer.

سوران *sūrān*, A starling.

A سوره *saurat*, An assault, attack; strength (of wine); violence; power, despotism; severity of cold; —*sūrat*, A row of stones in

a wall; a structure (especially lofty); a chapter of the Qur'ān.

سورات *sūrat*, City and province of Surat.

سورج *sūraj*, A sort of sea-foam.

ت سورات *sūrsāt*, Requisitions in kind levied from the enemy;—*sūrsāt jam' kardān*, To collect requisitions (mm.cc.).

سورسان *sūrsān*, Name of a city founded by Nushirwan.

سورستار *suristār*, A minister to a king or prince.

سورستارام *sūristārām* (pl. of the preceding), Ministers.

سورستان *sūristān*, Syria.

ت سورات *sūrsūt*, = سورسات q.v.

سورغون *sūrgūn*, The red saul.

سورمیدن *sūrmīdan*, To blow a trumpet.

ت سورن *sūran*, An assault, irruption, war-whoop.

سورنا *sūr-nā*, A multitude of people, convivial meeting;—*sūr-nā* سور نای *sūr-nāy*, A trumpet, a clarion blown on feast-days; (in the language of Sodomites) the penis;—*sūr-nā zadān* (*nawākhān*), To blow the trumpet; (met.) to talk foolishly or at random.

سورنجان *sūrinjān*, Wild saffron, dogsbane, hermodactyl.

سوری *sūrī*, A beautiful red rose of an odoriferous and exhilarating flavour; viatriol, red copperas; mirth; a kind of arrow or javelin; belonging to the city of Sūr;—*sure*, One marriage.

ا سوریا *sūriat*, Syria.

سوریوس *sūriyūs*, Name of Nimrod.

سوز *soz*, Burning; inflammation, heat; a burning fever; heart-burning, ardour; affection; disturbed in mind; the cautery; a stanza of a *marṣiya* or elegiac poem;—*sozi birādarī*, Fraternal affection;—*pur-soz*, Full of heat.

سوزا *sozā*, Burning violently, giving excruciating pain; a bile, felon;—*reshi sozā*, A smarting wound.

سوزار *sozār*, Flame; a setting on fire.

سوزاک *sozāk*, An inflamed ulcer, a pimple; burning; gonorrhœa, chaude-pisse.

سوزان *sozān*, Burning, inflaming; ardent, fervent;—*ātishi sozān*, A flaming fire.

سوزاندن *sozāndan*, To burn, to consume (m.c.).

سوزانی *sozānī*, Heat.

سوزانیدن *sozānīdan*, To set on fire.

سوزش *sozish*, Burning, conflagration; a chafing or fretting; solicitude, vexation.

سوزک *sozak*, Blennorrhœa, gleet.

سوز گداز *soz-gudāz*, Burning and melting; an impassioned style in poetry.

سوزم *sozam*, Sour milk falling in clots.

سوزن *sozan*, A needle; pricker (of a gun);—*sozan afshāndan* (*rekhtān*), To punish, to torment, to afflict;—*sozan zadān chīze-rā dar* (bar), To fix a thing in;—*sozani 'isā*, A needle which Jesus is said to have carried

with him on his ascent to heaven, indicating that he used to mend his own clothes while on earth;—*jā'i sozan na-būd*, There was no room for a needle (m.c.).

سوزناک *soznāk*, Burning, ardent; plaintive.

سوزندار *sozan-dār*, سوزندان *sozāndan*, A needle-case.

سوزندگی *sozindagi*, A conflagration.

سوزن زده *sozan-zada*, Pricked with a needle.

سوزنده *sozanda*, Burning, kindling; a burner.

سوزن فروش *sozan-farosh*, A needle-vender.

سوزنگر *sozangar*, A needle-maker.

سوزناک *sozanak*, = سوزک q.v.

سوزنی *sozani*, Quilting; tamboured work; a kind of ornamented carpet; a small throne; a seat of state.

سوزنیام *sozan-yām* (for *sozan-niyām*), A needle-case.

سوز و ساز *soz u sāz*, Inflamed with passion, love, or grief; anguish of mind.

سوزة *soza*, The head-band or fastening of the breeches; a bit of cloth (especially quadrangular, put under the arm-pits of shirts); elevation of mind, dignity, pride; name of a plant resembling spinage.

سوزی *sozi*, A conflagration.

سوزیان *sūziyān* (for *sūd, ziyān*), Good and bad; open and secret; money, wealth, capital, goods, and chattels; a present; a whisper; a secret; sympathetic, kind, benevolent.

سوزیدن *sozīdan*, To burn; to be burnt.

سوزة *sozha*, = سوزة q.v.

سوس *sūs*, Liquorice; an ointment used by women from the fat of the *sūsmār*; name of a town of Khūzistān, built by Sūs, son of Sam, where the tomb of the prophet Daniel is venerated; hay, clover; a moth;—*bāra'i sūs*, The first wall erected after the deluge.

ا سوس *sūs*, Nature, disposition; root, origin; moth, weevil, tick, or other similar worms;—*sawās* (v.n.), Being injured by moths (wool), by weevils (corn), by ticks (sheep).

سوسبار *sūsibār*, سوسبار *sūsibār*, (in Zand and Pāzand) A horse.

سوسپند *sūspand*, A kind of milky grass.

ا سوسه *sūsāt*, One weevil.

سوسه یل *sawasta-pul*, Sebastopol (m.c.).

سوس زده *sūs-zada*, Worm-eaten, moth-eaten.

سوسک *sūsk*, An insect resembling a beetle, mostly found in baths;—*sūsak*, A bird resembling a partridge, but smaller.

سوسمار *sūsmār* (S. *sūsūmāra*), A species of green lizard, with the head of a serpent, whose grease women eat and anoint themselves with, to augment their fatness; an alligator; a porpoise.

سوسان *sūsan*, in A. *sausan*, A lily, iris, flag-flower (see the preceding); a fir-tree;

—*sūsani āzād*, The white lily;—*sūsani az-rag*, The blue lily;—*sūsani āsmāngūnī*, A variegated kind of lily, yellow, white, and blue;—*sūsani khatā'i*, The yellow lily.

زبان *sūsan-zabān*, Unable to speak (the tongue, i.e. leaf, of the lily being dumb); eloquent (like a lily whose every tongue is speaking).

سوسنا *sūsana*, A lily.

سوسنبر *sūsambār*, = ميسنبر q.v.

گرس *sūsan-gosh*, Having ears shaped like lilies (said of a horse).

سوسنی *sūsani*, Lilled; a blueish colour.

سوسا *sūsa*, A weevil.

سوست *sūst*, A cloth of silk and cotton.

سوسنا *sūsannā*, Susanna.

سوسا *sūsā* (v.n.), Flogging, lashing; violence, severity; a scourge, lash, cat-o'-nine-tails; the part lashed; a share, portion.

سوس *saw* (v.n.), Being turned loose and allowed to pasture freely without a keeper (a herd or flock); remaining unoccupied, idle; part of the night.

سوس *sawh* (v.n.), Going easily down the throat (wine or victuals); swallowing easily; being lawful, allowed, permitted; one colt born immediately after another.

سوسات *saughāt*, A magnificent present made to kings or grandees, or sent by friends to friends; a curiosity.

سوسا *saugha*, A fixed sum paid to the accountants by soldiers out of their monthly pay.

سوس *sawf* (v.n.), Discovering by the smell; smelling; being patient; perishing; a particle giving to the verb a future sense, and implying a promise, threat, or wish; wish, desire, hope; [*yaqtātu's-sawf*, He feeds on hope;]—*sūf*, Soft ground.

سوف *sūf* (G. σοφία), Wisdom.

سوفار *sūfār*, سوفارة *sūfārā*, سوفال *sūfāl*, The notch in the arrow which receives the string; a small perforation; the eye of a needle; an earthen vessel;—*sūfārī sozan*, A needle's eye.

سوفار *sūfār-labān*, Catamites.

سوفان *sūfān*, Tinder.

سوفانا *sūfāna*, The eye of a needle; the notch of an arrow.

سوفتا *sūfta*, Deceit, fraud; a weevil.

سوفچه *sūfcha*, A part of melted gold and silver; excrement or gum of the eyes; sticks and straws.

سوفارا *sūfārā*, Name of Kaiqubād's vazir.

سوفسطائیة *sūfistā'iya*, A sophister.

سوفطرون *sūfatīyūn*, Castoreum.

سوفی *sūfi*, Wise.

سوق *sauq* (v.n.), Driving on, stimulating, impelling, urging, pushing forward, sending; sending a marriage portion to a bride (in the shape of cattle, &c.); hurting or striking the leg (*sāq*);—*sūq*, A bazar, market, public square, forum; (pl. of *sāq*) legs; [*sūqū'l-ḥarb*, The fiercest onslaught

in a battle;]—*ahli sūq*, People at market; [*sawaq* (v.n.), Having a handsome leg; length and elegance of leg;—*sūwaq* (pl. of *سوتة*), Subjects, &c.

سوغات *sauqāt* (for *saughāt*), A present;—*sauqāt firistādan*, To send as a present (m.c.).

سوغات *sūqat*, *sūqa*, Market-people; subjects, plebeians, lowest of the people.

سوقی *sūqī*, Belonging to a market; market; vulgar, common.

سوک *sauk* (v.n.), Rubbing (the teeth with a dentifrice).

سوک *sok*, An ear of corn; a beard of corn; thin-bearded.

سوک *sūkak*, Blight, smut, mildew.

سوک *sūka*, A hole; anus; vulva.

سوک *sog* (S. *sōka*), Grief, sorrow, affliction, mourning.

سوک *sogā*, Very sad, in deep distress.

سوکدار *sog-dār*, Dressed in mourning; sad, grieved.

سوک *sūgal*, Blight, smut, mildew.

ت سوکلی *sogulī*, A lover; beloved, a favourite.

سوک نامه *sog-nāma*, A book describing modes of mourning, and containing funeral orations, &c.

سوکند *saugand*, An oath, swearing;—*saugand bar-āwardan* (*khwurdan*, *yād kardan*), To take an oath, to swear;—*saugand dādan*, To administer an oath;—*saugandi durogh*, A false oath;—*saugandi sattār*, A kind of oath used by gamblers and sodomites;—*saugand shikastan*, To break an oath, to perjure oneself.

سوکندی *saugand-ā-saugandī*, Mutual asseveration.

سوکند خوار *saugand-khwār*, A swearer.

سوکوار *sogwār*, Mournful, afflicted;—*anda-libi sogwār*, The mournful nightingale.

سوکواری *sogwārī*, Mourning;—*sogwārī kardan*, To mourn.

سوک *sogī*, Afflicted, mournful.

سوکیانه *sogyāna*, Mourning-clothes.

سوکیدن *sogīdan*, To weep, mourn; to cough.

سوکیری *sūgīrī*, Protection, assistance, help.

سول *su'l*, Anything which is the subject of inquiry.

سول *sul*, An aqueduct, canal;—*sul*, *suwal*, The sole of the foot of a camel, a sheep, or a goat; an ash-coloured stripe, verging to black, from the withers to the tail of a horse, ass, or mule.

سول *sul* (S. *śūla*), Colic, gripes.

سول *sol*, Salt (m.c.).

سولاک *sulāk* (for *sūrāk*), A hole.

سولان *sawalān*, Juice of the buckthorn; roof of a house; heights, eminences; name of a mountain near Ardabil, in every age the abode of pious men; name of a prophet of the Israelites (unsupported by examples).

سولک *sulak*, Mildew, smut.
سوله *sola*, A hole; anus; vulva; a home-born slave; a cry; the yell of a dog.
سولی *sauli*, A ploughshare.
سولی *suli*, An impaling-stake.
سولیدن *sulidan*, To weep, mourn; to cough (doubtful word).

سوم *saum* (v.n.), Estimating, fixing a price; bidding against, raising the price upon another; selling at a high price; being sharp in buying or selling.

سوم *siwum*, Third.
سومان *sūmān*, A little, somewhat; name of a place.

سومناٹ *sonanāt*, *sonnāt* (S.sōma-nātha), Name of an idol-temple in Guzerat, destroyed by Mahmūd Ghaznavi.

سومندر *somandar*, A salamander.
سومه *sūma*, End, term; a mark for archers; a banner; the image or stamp on coin; dust, filings.

سون *saun*, Praise;—*sūn*, A side, a part; like, resembling.

سونالک *sonānk*, Snoring; breathing hard from running.

سونچ *sūnich*, سونچہ *sūncha*, A quadrangular patch of cloth put under the armpits of shirts.

سونک *sūnakh*, Name of a city.
سونش *sūnish*, Any fragment that falls in filing or polishing, filings.

سونکھوش *sūnokhush* (G. σόνόχος), A continued fever; an inflammatory fever.

سونہش *sūnihish* = سوش *q.v.*
سونیز *sauniz*, Coriander.

سورخ *surukh* (v.n. of سورج), Yielding to the feet (soft earth).

سوروش *sawūsh*, A camel's hoof.
سوهان روح *suhān-rūh*, Vexatious, cantankerous.

سوه *sūh*, = سوهہ *q.v.* (unsupported by examples).

سوهش *sūhish*, = موش *q.v.*
سوهان *sūhān*, A file for iron or wood;—*sūhān kardan*, To file.

سوهان سبلاٹ *sūhān-sablat*, With a moustache like a file (nickname given by Mas'ūd of Ghazna to the dervishes).

سوهان کار *sūhān-kār*, Worker with a file, filer.

سوهان *sūhān*, A file; a whetstone.
سوها *sūha*, An anvil; filings.

سوی *sawī*, Equal, proportioned; in good condition, perfect; [*sawīzu 'l-khulq*, Even-tempered;]—*siwā*, Equal, alike; a mean, medium, mediocrity; beside, except; [*siwā 'alaiya*, It is all the same to me;]—*surwī*, Straight, even (road).

سوی *surwī*, A side, part, quarter; towards.

سویہ *sawīyat* (fem. of *sawīy*), Equal; equality, uniformity; straightness, evenness; a kind of pack-saddle stuffed with straw, hair, or herbage; [*'alā 's-sawīyat*,

Equally, in the same manner;]—*suwaiyat*, *suwaiya*, Name of a woman.

سويد *sawīd*, A ploughshare.
سويداء *suwaidā*, *suwaidā*, Blackish (woman); a black dot;—*suwaidā'u 'l-qalb*, *suwaidā'i bāl*, The heart's core; original sin.

سويدان *sūyidān*, A burying-ground.
سویارغا *sūyarghā*, Affliction, trouble, hardship (unsupported by examples).

سویارغال *sūyarghāl*, A royal robe or present; a territory, town, or village granted by the king in feudal tenure.

سوی زن *sūy-zan*, A needle.
سویس *sawes*, Ignorance, carelessness;—*suwis*, Switzerland (m.c. from Fr. *Suisse*).

سویس *suwis*, *suwais*, Suez on the Arabian gulf.

سویست *sawest*, Ignorance, inadvertency.
سویسه *sawesa*, The rainbow.

سویشم *sawishim*, A green stone; an agate.
سوی غامش *sūy-ghāmish*, The tuning of musical instruments; compliments, flattery paid.

سویق *sawīq*, The meal of wheat, barley, or vetches pounded small and fried; wine.
سویں *sawīn*, Household utensils, as pots, kettles, cups, and saucers; a dog's drinking-trough.

سہ *sih*, Three;—*sih farzandi akhshijān*, Animals, vegetables, and minerals.

سہا *suhā*, An obscure star in the Lesser Bear.

سہاد *suhād*, Inability of sleeping, wakefulness.

سہ اسبہ *sih-asba*, Haste; swift, expeditious.

سہالہ *suhāla*, Filings of gold or silver.

سہام *sahām*, The scorching of the wind; violent heat of the summer; gossamer;—*sihām*, Name of a valley in Yaman; (pl. of *sahm*) arrows; lots, chances, portions, shares; [*sihāmi hādīs*, The arrows of death;]—*suhām*, Leanness, thinness; changing colour, turning pale;—*sahhām*, A maker of arrows.

سہ انگشت *sih angusht*, سہ شاخ *sih shākh*, A three-pronged fork with which corn is turned.

سہاوت *sahawat*, Easiness, smoothness of pace.

سہ ایوان دماغ *sih aiwāni dimāgh*, The three chambers of the brain, which are the seats of reflection, imagination, and memory.

سہب *sahb*, A wide-extended plain or desert; a horse going with long steps;—*suhb*, Level ground.

سہ برگہ *sih-barga*, (three-leaf) Trefoil.
سہ بسہ *sih-basa*, Third;—*sih-basa nishastan*, To sit in the third place.

سہ بندی *sih-bandī*, A soldier employed in collecting revenue; an establishment of peons, &c.;—*mudām-sihbandī*, A fixed esta-

blishment;—*hangāma-sihbandi*, A temporary establishment.

سیہ *sih-pāy*, A tripod; a high three-legged stool, used in mosques when lighting the lamps.

ہایہ *sih-pāya*, A tripod;—*sih-pāya'i hawā'i*, The airy tripod, i.e. the Eagle (a constellation).

پر *sih-par*, Of three feathers, adorned with three feathers.

پرک *sih-parak*, پر *sih-para*, Lines drawn on sand for playing at dice.

سہرار *sahparār*, The element fire (unsupported by examples).

پر *sih pūr*, (three sons) The three kingdoms of nature, animal, vegetable, and mineral.

پر *sih-pahar*, The third watch; afternoon.

پہل *sih-pahlū*, Trilateral.

تا *sih-tā*, Threefold; three-stringed.

تار *sih-tār*, تار *sih tāra*, A guitar; the Great Bear.

سہتر *sahṭar* (?), A game in archery.

جادہ *sih-jāda*, (three ways) Length, breadth, and thickness; truth, law, and religious rites.

چند *sih chand*, Thrice as much.

خوان *sih-khūwān*, A Trinitarian, Christian.

عوارہان *sih khūwāharān*, دخت *sih dukhtur*, Three stars in the Great Bear.

سہد *sahd*, Beautiful, elegant;—*sahd*, *sahad* (v.n.), Being unable to sleep; watchfulness, sleeplessness;—*sahud*, One who sleeps little; wide awake, vigilant, sharp.

درک *sih-darak*, Lines drawn upon the sand for playing at games of hazard.

دوری *sih dūri*, The three distances, i.e. length, breadth, and thickness.

دیر *sih-dair*, (three-cupola) Name of an oratory built for Bahrām gūr by Numān bin Munzir.

دیگر *sih dīgār*, Third, in the third place.

سہران *sahrān*, Name of a mountain where reeds grow;—*sahrānī*, Produced on that mountain (reed pen).

ا سہران *sahrān*, Watchful, watching.

سہر *sihr*, An ox; a cow.

ا سہر *sahar* (v.n.), Wakefulness, watching; sleeplessness; coma;—*saharī subātī*, Coma vigil (med.).

سہراب *suhṛāb*, Name of the son of Rustam Zāl.

م سہراب *suhṛā'ishī*, Chastisement, punishment.

رنگ *sih-rang*, Three-coloured; a silk.

ا روخ *sih rūḥ*, Animals, vegetables minerals.

رود *sih-rūd*, Three-stringed guitar.

سہرورد *suhṛward*, Name of a small town chiefly inhabited by Kurds.

روز *sih roz*, Three days.

روزہ *sih-roza*, Of three days' continuance.

سہرہ *sahra* (for سہرہ), A goldfinch.

سہرہ *sihra*, A coronet of pearls, embroidery or flowers placed upon the head of the bridegroom at a wedding.

سالہ *sih-sāla*, Three-yearly, triennial.

سہستن *sahistan*, To fear, to dread.

سہنبر *sih-sambar*, Water-mint.

سہنبول *sih-sumbul*, Mother of thyme.

شاخ *sih shākh*, شاخ *sih shākha*, (three branches) Animals, vegetables, and minerals.

سہنبہ *sih-shambih*, *sih-shamba*, Tuesday.

ا سہنہ *sih-zulmat*, سہنہ *sih-zulamāt*, Three darknesses, viz. of the loins, the belly, and the womb.

ا علم *sih 'ilm*, Three sciences, theological, natural, and mathematical.

ا مغرہ *sih ghurfa'i maghṣ* (دماغ *di-māgh*), The three chambers of the brain, i.e. of reflection, imagination, and memory.

ا سہف *sahf* (v.n.), Weltering in blood, and writhing (a murdered man);—*sahaf* (v.n.), Being extremely thirsty; intense thirst.

فرزند *sih farzand*, (three children) The three kingdoms of nature, animal, vegetable, and mineral.

ا سہک *sahk* (v.n.), Blowing with violence (wind); sweeping the dust from the ground (wind); rubbing, wearing out;—*sahak*, The smell of fish or meat (especially when fetid); the smell of rust.

کنجہ *sih-kunja*, Triangular; a triangle.

کوهک *sih-kūhak*, A twig; a triangular thorny plant.

گان *sih-gān*, Triple.

گاند *sih-gāna*, A drinking-cup; triple.

گاہ *sih-gāh*, A musical note.

گل *sih-gul*, A sort of mulberry; a blackberry.

گنبدان *sih gumbadān*, Name of a fortress.

گوشہ *sih-gosha*, A triangle; thistle; caltrop.

گوهر *sih gohar*, Three substances, i.e. animals, vegetables, and minerals.

ا سہل *sahl*, A plain, level country, soft soil; anything soft; easy; easy-tempered; name of a man; [*sahlu'l-hazm*, Digestible;—*sahl kardan* (*giriftan*), To make easy, to make light of, to slight;]—*sahil*, Easy, simple, facile.

سہ لب *sih-lab*, سہ لب *sih laṃj*, An ulcer on the lips or about the mouth.

ا سہل جو *sahl-jū*, Seeking the easiest course; peaceable.

ا سہل گو *sahl-go*, A soft or easy speaker.

سہل *sih-lā*, Threefold, triple.

سہم *sahm*, *sahim*, Terror, dread;—*sahm dādan*, To terrify;—*sahm sahistan* (*nishatan*), To be terrified.

A سهم *sahm*, An arrow either for shooting or drawing lots; a transverse beam of a house; a portion, lot; name of a constellation; the segment of a circle; a measure of six cubits; name of a tribe; (v.n.) beating (another) at casting lots; [*sahmu* 's-sa'adat, The arrow of good fortune, i.e. wealth, honours, &c.;—*sahmu* 'l-ghaib, The arrow of the invisible, i.e. death, fate; a portion of the food kept for the absent;—*sahm nihadan*, To apportion;]—*suhum*, Radial lines, rays of the sun; thirst; intense heat; intellectual men, philosophers.

سه ماہ *sih mäh*, The three mathematical-dimensions, length, breadth, and thickness.
سه ماہہ *sih-māha*, Of three months' duration.

A سهمہ *suhmat*, *suhma*, Portion, part; relationship.

سہمگین *sahmgîn*, Formidable, fearful, awful.

سہمناک *sahimnāk*, Horrible; frightened.

سہمیدن *sahmîdan*, To dread, to fear.

سه نواج *sih nitāj*, (three offsprings) The three natural kingdoms.

سہند *sahand*, A mountain in Azarbaijān.

سه نوبت *sih naubat*, Childhood, manhood, and old age; prayer at dawn, sunrise, and noon; the three times a day that music was played before the royal palace (a practice established by Sikandar, and increased to five times by Sanjar).

A سهو *sahw* (v.n.), Forgetting, blundering through inattention; oversight; inadvertency; omission; neglect, negligence;—*sahwu* 'l-'aqd (-qubb), An error in computation;—*sahwi qalam*, A slip of the pen, an error in writing;—*sahwi katiib*, A clerical error, a mistake of the copyist;—*sahw kardan*, To make a mistake or blunder; to forget; to neglect.

A سهوا *sahw-an*, Inadvertently, erroneously.

A سهوة *sahwat*, A she-camel; a huge stone; a reposing-bench raised before the door of an Arabian house; a small warehouse or cellar; three or four pieces of wood joined together upon which anything is laid, a rack, a towel-horse.

A سهول *suhāl* (pl. of *sahl*), Plains.

A سهولة *suhūlat* (v.n. of سهل), Being soft and level (ground).

A سهوم *sahūm*, Austere, stern, grim;—*suhūm* (v.n. of سهم), Being lean; turning pale; grimness, austerity.

سہی *sahî*, Erect (cypress); fresh, young; name of the wife of Iraj, youngest son of Faridūn.

A سہل *suhā*, A small star in the Lesser Bear.

سہی بالا *sahî-bālā*, O high stature.

سہیت *sahit*, A lofty edifice.

سه یک *sih yak* (یکه *yaka*, یکی *yake*), A third; three aces (at dice).

سہیل *suhail*, The star Canopus;—*suhaili* 'arab, Name of a celebrated Arab.

سہیلی *suhaili*, Relating to Canopus.

سہیم *sahim*, A partner; equal, even.

سی *sai*, A stone;—*si*, Thirty;—*sī u dā*, Thirty-two (implying the teeth).

A سی *siy*, Equal, alike.

سیا *sayā*, Senna;—*siyā*, Black.

سیاہ *siyāh*, Ornament; life; (imp. of the *siyābîdan*) adorn thou.

A سیاہ *siyāh*, A plant which, when green, is taken to move the bowels, when ripe, as an astringent; according to others, an unripe date.

سیاہیدن *siyābîdan*, To adorn, array, prepare.

سیا پوش *siyā-posh*, A public situation; testimony taken by a judge.

A سیات *saiyi'at* (pl. of *saiyi'at*), Sins, crimes.

A سیاج *siyāj*, A thorn-hedge, fence.

سیاح *siyāh*, A great or frequent traveller, a travelled man; itinerant; an itinerant monk; a passenger (m.c.).

A سیاحت *siyahat* (v.n. of سیح), Travelling, going on pilgrimage; a journey, voyage; a pilgrimage; a promenade, walk, ride in a boat, &c. (m.c.);—*siyahat kardan*, To travel (m.c.).

سیاحت نامہ *siyahat-nāma*, A book of travel, a travelling account.

A سیادت *siyādat*, Dominion, rule, sovereignty; chieftainship; relationship to Muhammad by descent from Fātimah (see سید).

A سیادت انتساب *siyādat-intisab*, Relating to sovereignty; lordly, sublime.

سیار *siyār*, A press for wine, cider, or oil; bread of barley, beans, and millet; household furniture.

A سیار *siyār*, One who wanders, walks much, or takes the air for amusement; a journeyer, traveller, wanderer.

A سیارة *siyārat*, *siyāra*, (A woman) who walks much; a body of travellers, a caravan; a planet or planets.

سی ارش *si-arash*, Thirty cubits long, i.e. very long (a lance).

سیاری *siyāri*, Galangale; sweet cane.

سیاس *siyās*, Tale-bearing.

A سیاس *siyās* (pl. of *sā'is*), Grooms.

A سیاست *siyāsat* (v.n. of سوس), Ruling, governing, managing; government, administration of justice; public punishment, torture, torment; terror, pang, agony;—*siyāsat bastan* (*rāndan*), To govern; to punish;—*siyāsati jāni*, Capital punishment;—*siyāsati shar'iya*, Legal punishment;—*siyāsat kardan*, To govern; to punish with infamy, to torture;—*siyāsati mudun*, The art of government, civic economy;—*siyāsat namudan*, To punish, chastise.

A سیاست بجا *siyāsat-ba-jā*, Worthy of punishment.

A سیاستگاه *siyāsat-gāh*, Place of execution.

سیاست *siyāsāt-gar*, سیاستی *siyāsati*, An executioner.

سیاسر *sayāsar*, A starling;—*siyāsar*, A pen ready cut.

سیاهی *siyōshī*, Leader of an army.

سیاه *siyāh* (pl. of *saut*), Scourges.

سیاه *sayā*, Grease rubbed on a leathern bottle to make it water-tight; the frankincense tree, or a tree resembling it;—*sayā*, *siyā*, Clay mixed with straw for plastering walls.

سیاه *siyāf* (pl. of *sif*), Coasts, shores; *saiyāf*, Armed, begirt, or striking with a sword; a swordsman; a gladiator; an executioner; a sword-cutler.

سیاق *siyāq* (v.n. of *سوق*), Hurting the leg; driving; order, regularity;—*bi-siyāq*, Disorderly, irregular.

سیاقه *siyāqat* (v.n. of *سوق*), Driving, stimulating, urging onward; numeration (by the Arabic alphabet); arithmetic, ciphering; account-keeping; mode, style; subject, topic;—*dar siyāqati sukhun*, In the course of speech or conversation.

سیاق دار *siyāq-dār*, In good order, orderly, regular.

سیاقله *sayāqilat* (pl. of *saiqal*), Polishers.

سیاکه *siyā-kāsa*, A prisoner; a miser.

سیاکیز *siyākiz*, Coarse woollen cloth.

سیال *sayāl*, Jasmine (either white or yellow).

سیال *sayāl*, Certain tall, thorny, and milky plants; a thorny acacia-tree; name of a place in Hijāz;—*saiyāl*, Current, rapid, flowing like a torrent;—*yaqūbi sayāl*, A brilliant ruby.

سیاله *saiyāla*, A torrent; a body or volume (of anything) poured out; a gas;—*saiyāla'i ghavri hayāti*, Nitrogen, azote.

سیالک *sayālkh*, A kind of prickle; a caltrop.

سیام *siyām*, *sayām*, Name of a mountain near Samarcand;—*siyām*, The kingdom of Siam.

سی ام *sī-um*, *sī-am*, The thirtieth (unsupported by examples).

سیامک *siyāmak*, Solitary, alone, lonely; the sons of Kayūmars; also one of the twelve champions.

سیان *sayān*, Ivy.

سیان *siyān* (du. of *sīy*), To equal things.

سیاوش *siyāwakhsh*, Black-eyed; intellectual delights; name of the son of Kai Kāvūs.

سیاوش گرد *siyāwakhsh-ābād*, سیاوش گرد *siyāwakhsh-gird*, Name of a city in Tūrān.

سیاوش *siyāwush*, *siyāwush*, Name of the father of Kai Khusrau (Cyrus) (see سیاوش above); a kind of red duck;—*khūni siyāwushān*, Dragon's blood.

سیاوش گرد *siyāwash-ābād*, سیاوش گرد *siyāwash-gird*, Name of a city in Tūrān.

سیاه *siyāh*, Black; bad, unhappy, unlucky;

drunk; an Arabian or Ethiopian slave; the fourth line on the cup of Jamshēd; name of a horse of Isfandiyār; the fourteenth chapter of the Zand; much (see سیاهی in the sense of multitude);—*siyāh bastan bar qafā*, To blacken one's character, to calumniate;—*siyāhi chashm*, The apple of the eye;—*siyāh shudan*, To become black, to be overcast; to be afflicted (m.c.);—*siyāh shudani zabān*, The tongue fails (from talking too much); to curse;—*siyāh shudani nōma*, Many misdeeds are noted down in a man's book (to be accounted for on the Day of Judgment);—*siyāh kardan pistān*, To wean by blackening the teats (see *sari pistān siyāh kardan*, under *سر*);—*siyāh kardan chashm* (*dāda*, *nazar*), To deprive the eyes of their sight; to afflict, to torment; to make long for (*shudan* being used in this phrase and the following ones to express the passive);—*siyāh kardan jahān*, To devastate the world; to make life bitter to one;—*siyāh kardan rāh* (*bar*), To obliterate the traces (of);—*siyāh kardan roz* (*rozgār*, *auqāt*), To waste the time;—*siyāh kardan waraq*, To write a book;—*siyāh u safed farq kardan*, To distinguish black from white; to read a book.

سیاهان *siyāhān* (pl.), Arabians; Ethiopians.

سیاه بادام *siyāh-bādām*, (black-almond) The eye of a mistress.

سیاه بخت *siyāh-bakht*, Unlucky, hapless.

سیاه بختی *siyāh-bakhti*, Ill-luck, misfortune.

سیاه بوید *siyāh-boya*, The black and odorous coriander.

سیاه بید *siyāh-bid*, A kind of willow.

سیاه پستان *siyāh-pistān*, (unlucky-breast) A woman who loses every child whom she suckles.

سیاه پشت *siyāh-pusht*, A kind of pigeon.

سیاه پوش *siyāh-posh*, Clothed in sable; a mourner; a groom; a lifeguardsman, serjeant, or officer who clears the way for a great man; master of the hall of audience; the nightly watch; a keeper of wild beasts; name of a tribe north of Afghanistan.

سیاه پیر *siyāh-pir*, An old slave; of a green old age.

سیاه تاب *siyāh-tāb*, Blue steel (construed with the verbs *zadan* and *kardan*).

سیاه جام *siyāh-jām*, Blackish, dark-coloured.

سیاه چرده *siyāh-charta*, سیا چرده *siyāh-charda*, Dark-brown; (met.) the beloved;—*asbi siyāh-charda*, A dark-brown horse.

سیاه چشم *siyāh-chashm*, Black-eyed; unkind; (met.) a mistress; a hunting-bird.

سیاهچه *siyāhcha*, Blackish-brown; a sort of doe.

سیاه خانه *siyāh-khāna*, سیاه خیمه *siyāh-khaima*, A haunted or ill-fated house; a prison; a weather-beaten tent;—*siyāh-khāna'i wah-*

shat, The world; the grave (dark house of dreariness).

سیاه دانه *siyāh-dārū*, A kind of wild vine.

سیاه دانه *siyāh-dāna*, Coriander-seed; fen-nel-flower.

سیاه دست *siyāh-dast*, (black-handed) Avaricious, stingy, vile.

سیاه دل *siyāh-darūn*, سیاه دل *siyāh-dil*, Black-hearted.

سیاه دله *siyāh-dālā*, Malevolence.

سیاه دید *siyāh-dīda*, = سیاه چشم q.v.

سیاه رو *siyāh-rū*, A criminal (from the custom of blacking their faces); unlucky, disgraced.

سیاه رود *siyāh-rūd*, Name of a river.

سیاه روی *siyāh-rū'i*, Infamy, disgrace.

سیاه روز *siyāh-roz*, سیاه روزگار *siyāh-rozgār*, Unhappy; misfortune.

سیاه زبان *siyāh-zabān*, Foul-mouthed.

سیاه سار *siyāh-sār* (سر *sar*), A crocodile; man; a reed-pen.

سیاه سال *siyāh-sāl*, A rainless year.

سیاه سرد *siyāh-sard*, A kind of cold.

سیاه سرفه *siyāh-surfā*, Whooping-cough.

سیاه سفید *siyāh-safed*, Ash-coloured.

سیاه سمنبل *siyāh-sumbul*, Name of a fragrant herb (= سیسندر q.v.).

سیاه سنگ *siyāh-sang*, Name of a fountain in Jurjān.

سیاه فام *siyāh-fām*, Black-coloured.

سیاه قلم *siyāh-qalam*, A picture drawn in black.

سیاه قند *siyāh-qand*, Molasses.

سیاه کرد *siyāh-kār* (کرد *kard*), What produces darkness; wicked.

سیاه کاری *siyāh-kārī*, (black art) Wickedness, lewdness; oppression; roguery, deceit.

سیاه کاسه *siyāh-kāsa*, Black-cup, i.e. miser.

سیاه گر *siyāh-kard*, سیاه گرد *siyāh-gar*, Wicked; unfortunate.

سیاه گلیم *siyāh-gilim*, Unfortunate.

سیاه گوش *siyāh-gosh*, Black ear, an animal of the panther-kind, wherewith they hunt deer; lynx.

سیاه گون *siyāh-gūn*, Black-coloured.

سیاه گونی *siyāh-gūnī*, Blackness of colour.

سیاه مست *siyāh-mast*, Dead-drunk.

سیاه مهر *siyāh-maghz*, Melancholy; an atrobilarian.

سیاه نامه *siyāh-nāma*, A worthless wretch.

سیاهویه *siyāhwiya*, Coriander-seed.

سیاهه *siyāha*, Blackness; an account-book; a written account; a list, inventory, invoice; a whore;—*siyāha'i chashm*, The black of the eye.

سیاهی *siyāhī*, Blackness; darkness; shade; night-mare; ink; a tincture for dyeing the beard black; a black servant; multitude;—*siyāhī afgandani* (and *akhtani*, *rekhtani*) *dāgh*, A sign portends good, opp. to *siyāhī uftādan* (bar-dāsh-tan) *az dāgh*, The sign portends evil;—*siyāhī dawāt*, Ink;—*siyāhī zadan az (bar)*, To spread

blackness, &c.; to appear; to boast;—*siyāhī'ī fauj* (*lashkar*), A multitude of soldiers or troops;—*siyāhī kardan*, To appear; to be angry, enraged with (v);—*siyāhī kardan chashm*, To blind;—*siyāhī kashidan bar chize*, To colour black; to blacken;—*siyāhī namūdan*, To appear;—*siyāhī'ī nawishtan*, Writing-ink.

سیاهی دان *siyāhī-dān*, An ink-stand.

سیاهی ده *siyāhī-dih*, One who puts another to the blush; imparting strength; opposing, resisting.

سیاهی ساز *siyāhī-sāz*, A maker of ink.

سیب *saib* (v.n.), Flowing (water); running or walking fast; a present, favour, gift, benefit; the hair of a horse's tail.

سیب *seb*, An apple; the hair on a horse's forehead and tail; [*sebi āzāyish*, An apple from Isfahān;—*sebi āftābi*, A tainted and shrivelled apple;—*sebi bakhūr*, A fragrant kind of apple whose peel is used for fumigating;—*sebi ḥazratī ādam*, Adam's apple;—*sebi dast-afshār*, An apple of compressible gold (see دست افشار p. 522);—*sebi zamīn* (*zamīnī*), A potato (m.c.);—*sebi sīmīn*, A kind of apple which grows in most countries (?);—*sebi 'ambarīn*, A fragrant kind of apple;—*sebi ghabghab*, The chin;—*sebi kohī*, A crab-apple;—*sebi mushkīn*, An apple from Tūs;—*sebi naqshī*, An apple on which verses are written (in green if the apple is red and vice versā);—*sebe u sujūde* (an apple and a prostration), A small present after much supplication or in a case of great need (proverbial);—*seb tā firod āmadan hazār charkh mī-sanad*, The apple before coming to the ground turns a thousand summersaults (proverbial, to express that in a short time a great many wonderful things may happen)];—*sīb*, Confounded, astonished, amazed; bewilderment;—*sīb u tīb*, Confounded, astonished, bewildered; bewilderment.

سب *siba*, سببه *siba*, A place surrounded with walls.

سیب چهر *seb-chīhr*, Apple-cheeked.

سیب زار *seb-zār*, An apple-orchard.

سیب فروش *seb-farosh*, A costermonger.

سیبوس *saibūs* (سیبوس *saibūsan*), Fleawort-seed.

سیبویه *seboyah* (from *seb* and *boya*), The perfume of an apple;—*sībawaih*, Name of 'Amr bin 'Usman, a native of Shirāz, and a very celebrated Arabic grammarian.

سببه *sebe*, One apple;—*sebe shuda and*, They resemble each other like the two halves of an apple (m.c.).

سببیه *sibiya*, Cuttle-fish, sepia.

سیپاره *sī-pāra*, One portion of the thirty into which the Qur'ān has been divided.

سیپوس *saipūs*, Lint-seed.

سی توی *sī-toy*, The stomach of ruminants.

سیتا *sila*, City (m.c. from Fr. *cité*).

سج *saij*, سج *saich*, Currants;—*sij*, *sich*, Trouble; preparation, order.

سج *sichughana*, *sichaghana*, A sparrow-hawk; a red-headed sparrow,

سج *sijdan*, سج *sichidan*, To prepare, equip, arm, fit out (oneself or another); to weigh (this meaning doubtful).

سج *saih* (v.n.), Flowing over the surface of the earth (water); moving about, lengthening (shadow); running water; a striped garment.

سج *saihan*, Name of a large river in Syria; also of a river near Basrah;—*sayahan* (v.n. of سج), Flowing on the surface of the ground (water); travelling.

سج *saihun*, The river Jaxartes.

سج *sikh*, A roasting-spit; a wooden skewer used in fastening the mouth of a sack; anything like a nipple (especially a machine of leather, which, in Persia, they fill with milk to give to sucking infants instead of the teat); the top of a small flagon; a furrow made by the plough; a drinking-cup; an iron instrument with which pack-saddles are stuffed; a sort of yoke for carrying burdens;—*sikh shudan* *bā*, To oppose;—*sikh kardan*, To straighten;—*ba-sikh zadan*, To fix to the spit.

سج *sikh-par*, (spit-feather) Unfledged.

سج *sikhcha*, A little spit, spike, skewer.

سج *sikh-dār*, The holm-tree.

سج *sikhak*, A small spit; a spike; small bits of roast meat.

سج *sikh-gāh*, The place where the spit is fixed;—*sikh-gāh yāftan*, To find out another's weak point or vulnerable part.

سج *sikhūr*, سج *sikhūl*, A porcupine, urchin, hedgehog.

سج *sīd*, A wolf;—*saiyid*, A lord, prince, chief; the title of the chiefs of the family of Muhammad, descended from his daughter Fātimah by 'Alī; [*saiyidu 'l-ambiyā* (-*mursalin*), Chief of the prophets or apostles, i.e. Muhammad;—*saiyidu 'l-bashar*, Prince of mortals (Muhammad);—*saiyidu 's-sādāt*, Lord of lords, an honorific title of the descendants of Muhammad; also of Muhammad himself;—*saiyidi sāmira*, A pseudo-Saiyid holding a diploma from the Herald's College of Sāmira (a town near Karbalā where such documents are forged);—*saiyid*, *siyad*, An aged goat.

سج *saiyidān* (du.), The two sons of 'Alī, Hasan and Husain.

سج *saiyidat* (in P. pronounced *saida*), A lady, a princess, especially the wife or daughter of a Saiyid or a descendant of Alī;—*saiyidatu 'l-mukhāddarāt*, The princess of chaste ladies (a title given to Sultānas and women of rank;—*saiyidatu nisā'i 'l-ālamīn*, Princess of womankind, i.e. Fātimah.

سج *sed-khāna* (corruption of *sikhāt-khāna*), A necessary, privy.

سج *sī-dara*, A kind of game.

سج *saiyid-zāda*, A Saiyid's son.

سج *saidūdat*, *saidūda*, Rank, noble lineage, descent from the Prophet.

سج *saidi*, A cricket, a kind of locust.

سج *saidi*, Lordly; an appellation of Africans; a negro;—*saiyidi*, vulg. *saidi*, My lord; sir.

سج *sair* (v.n.), Walking, perambulating, amusing oneself; perambulation, excursion, trip, tour; travels; view, scene, landscape; a spectacle, show; a sally, jest, witticism; [*sair raftan*, To walk; to go to see anything; to behold with delight;—*sairi safā'in*, Navigation;—*sair kardan*, To walk or travel for amusement; to ride for a pleasure drive (m.c.); to row in a boat (m.c.);—*sair namūdan*, To travel, to proceed, to make for;—*sair u shikār*, The sports of the field; (the word is also construed with *dāshtan*, *zadan*, *kashidan*, &c.);—*siyar* (pl. of *sirāt*), Virtues, morals, qualities; dispositions; actions, deeds; biographies;—*ahli siyar*, Biographers, historians;—*shāhi nekū-siyar*, A king of noble qualities.

سج *ser*, Full, satiated, sated, tired; sufficiently, enough; a weight of 15 *miṣṣāl*; name of a city; [*ser āmadan*, To be tired, disgusted; to be full and independent;—*ser shudan*, To be full, independent; to repose;—*ser kardan*, To fill, saturate;—*ba-ser āmadan az*, To be tired of, disgusted with, to have enough of it;—*sir*, Garlic; water-mint;—*sir dar kūni kase nihādan*, *sir u namak dar kussi kase nihādan*, To agitate, to make restless;—*sir dar lauzina khwurdan*, To have one's joys alloyed with sorrows; to be cheated, deceived;—*sir dar lauzina dādan*, To alloy joys with sorrows; to deceive.

سج *serāb*, Moist, wet, humid, full of water, succulent, fresh, juicy; blooming;—*serāb kardan*, To quench the thirst;—*serāb gashtan*, To be completely watered (as cattle), to have the thirst quenched; to be saturated with water, or irriguous;—*sirāb*, Garlic.

سج *sirāba*, Food made of curds and garlic.

سج *sirāba-paz*, Who prepares the dish described in the preceding article.

سج *serābi*, Aquatic, humid; freshness; satiety, repletion (from drinking water).

سج *sirācha*, An enclosure for a tent.

سج *sirāf*, Name of a city that formerly existed on the Persian gulf.

سج *sairān*, A walk, drive, or ride for pleasure.

سج *sairān-gāh*, A place of recreation.

سج *sirāwa*, A dish of milk and oxygal.

سج *ser-ahang*, Satisfied, contented; liberal, generous.

سج *sir-panīr*, A dish of garlic and cheese.

A سیرة *sairat*, A mode of walking ;—*sīrat*, *sīra*, Disposition, temperament, nature; morals; qualities; mode, manner, way of living; conduct; custom; provisions, victuals;—*sīrat amokhtan*, To learn or teach manners.

سیر چشم *ser-chashm*, Satisfied, contented; generous, liberal; greedy.

سیر چشمی *ser-chashmī*, Satiety, contentment; generosity, liberality; greediness.

سیر حاصل *ser-hāsil*, Very fertile; very rich, wealthy.

سیر سور *sīr-sūr*, (feast of garlic) Name of the 14th day of the month, on which they eat garlic, send their lads to school, or bind them to some trade.

سیرش *sīrash*, A veil; a puckered female head-dress or veil of the finest cloth, particularly such as are worn by brides, of a crimson colour.

سیرغ *serigh*, A cluster of grapes.

سیرف *saīraf*, Cough (unsupported by examples).

سیر فروش *sīr-farosh*, A seller of garlic.

سیرک *sīrk*, Circus (m.c. from Fr. *cirque*).

سیر کوب *sīr-kob*, A mortar wherein garlic is pounded.

سیر گاه *sair-gāh*, A passage, pass, thoroughfare; a place of recreation; a theatre.

سیرم *sīram*, Raw deer-skins cut into thongs, used in sewing saddles; a hawk's leash; the shoemaker's strap which binds the last to his knee.

سیرمان *sīrmān*, A ruby; embroidered silk.

سیرمؤ *sīrmū*, Mountain-garlic.

سیرنام *sīrnās*, Name of an African sea-bird.

سیرنگ *sīrang*, Thirty colours; the simurgh or 'anqā; anything impossible, or which the mind cannot grasp; the unsearchable God.

سیرو *sīro*, A porcupine; a hedgehog.

سیروان *sīrwān*, Name of several places in Egypt and Persia.

سیر و پنیر *sīr-u-panīr*, = سیر پنیر q.v.

سیرون *serūn*, Cold of a moderate degree.

سیره *saira*, A certain melodious little bird.

سیری *sairi*, Who walks about; sight-seeing;—*seri*, Fulness, repletion, satiety.

سیرساف *sīrīsāf*, A kind of cloth produced in India.

سیرین *sīrīn*, Dressed with garlic (*sīr*).

سیرینگاه *sīrīn-gāh*, A royal throne.

سیر *sez*, Sharp, strong, vehement.

سیرده *sezdah*, Thirteen.

سیردهم *sezdahum*, The thirteenth.

سیرگی *sezagi*, Hardness, violence, suffering.

سیرس *sis*, Freckles upon the face or other parts of the body; leaping and jumping; a swift horse; a wine-vessel.

سیرس *sis*, The head.

سیرسارون *sīsārūn*, The stem of the coriander;

a certain water-plant with leaves so large that cups are made of them.

سیرسالك *sīsālak*, سیرسالنگ *sīsālang*, The wagtail.

سیرسالیوس *sīsāliyūs*, Assafœtida.

سیرسبان *sīsabān*, Seed of cinquefoil.

سیر ستاره *sī sitāra'i pāk*, The thirty teeth.

سیرستان *sīstān*, Sijistān (the ancient Drangiana), a country lying to the eastward of Fārsistān, or Persia Proper. The famous Rustam held this country as a fief under the kings of Persia.

سیرستن *sīstan*, To leap, bound; to flee away.

سیرسخانه *sais-khāna*, Baggage-horses employed in war.

سیرسادی *saisadī*, A cricket (see سیدی).

سیرسک *sīsirk*, A weevil.

سیرسور *sīsarū*, A weevil; wall-lice.

سیرسک *sīsak*, A weevil; a sort of pulse.

سیرسمر *sīsambār*, سیرسمر *sīsambārūn*, Water-mint; mother of thyme.

سیرسده *sī-sad*, Thirty hundred, three thousand; (met.) many.

سیرس *sai' (v.n.)*, Flowing (water or wine); water flowing on the ground.

سیرس *sīgh*, Beautiful, excellent; body of men, band of soldiers, crowd; a house with many windows.

سیرس *sīghur*, A porcupine.

سیرسود *saighūd*, Humility, submission.

سیرسور *saighūr*, Nobleness of mind, mental energy, ambition.

سیرس *saif (v.n.)*, Striking with a sword; a sword, scimeter, sabre, &c.; the hair of a horse's tail; the sword-fish;—*sīf*, A bank, margin, coast; a fibrous excrescence at the roots of palm-branches; the sword-fish.

سیرسان *sīfān*, Name of a country (unsupported by examples).

سیرس بان *saif-bān*, A rocket with a sword attached to it.

سیرس زبان *saif-zabān*, (sword-tongued) One whose curses prevail.

سیرس *saifa*, An instrument of book-binders for equalizing the edges of a book.

سیرسور *saifūr*, Silken stuff of great value.

سیرس *saifi*, Cursing; surname of several poets.

سیرس *saiik (v.n.)*, Pacing (of camels, &c.).

سیرس *sik*, Penis.

سیرس *sik, suyak*, A blight upon corn, mildew, rust, smut;—*si-yak*, A third.

سیرس *sika* (in the dialect of Gilān), A duck.

سیرس *sik-bā*, A sort of acid broth.

سیرس *sikrān*, Black henbane-seed.

سیرس *sik-zada*, Blighted, smutty (corn).

سیرس *sikak*, A weevil; mildew.

سیرس *sikal*, A blight upon corn.

سیرس *siki*, White-wine vinegar; wine; new wine boiled down to a third; a goblet

of wine;—*siki'i farsang*, The third part of a *parsang*, a mile.

سیگار sigār, A cigar (m.c.);—*sigār kashīdan*, To smoke a cigar (see *سیگار*).

سایل sail (v.n.), Flowing (of water, blood, &c.); water flowing, a torrent, flood, flux;—*saili āb*, A flux of water;—*sail dar khīrman uftad*, (met.) Trouble comes;—*saili dam*, A torrent of blood;—*saili saif kardan*, To invade a country, to fall upon it like a torrent, sword in hand.

سایلاب sailāb, An inundation, current, flood;—*sailābi za' farān*, Flowing blood; tears;—*ba-sailāb dādan*, To inundate; to drown.

سایلاب دوانی sailāb-dawānī, Liberality, munificence.

سایلاب ریز sailāb-rez, Shedding or pouring torrents.

سایلاب کند sailāb-kand, A gulley.

سایلاب گیر sailāb-gīr, A low ground where waters collect.

سایلابی sailābī, Relating to or depending on a torrent, stream, &c.; liable to be flooded; wetness, moisture, damp; land liable to inundation.

سایلان sailān, Ceylon;—*selān*, Syrup of dates; a kind of honey; name of a man.

سایالان sayālān (v.n. of *سایل*), Flowing; a current;—*sayālāni buzāq*, Ptyalism, salivation;—*sayālāni dam*, Hemorrhage;—*sayālāni damī riyā*, Pulmonary hemorrhage;—*sayālāni dam'a*, Watering of the eyes.

سایلانچا silāncha, A cook.

سایلانا silāna, The jujube-tree and fruit.

سایلانی sailānī, Of or belonging to the island of Ceylon;—*dār chinī sailānī*, Cinnamonom Ceylanense.

سایل آورد sail-āward, Brought by a torrent.

سی لاهن si lahn, Thirty musical notes, tones, or keys (making nearly four octaves), arranged in the following order, and named by the celebrated Persian musician Bārbud:—1. *ārāyishi khwushed* (*jahūn*); 2. *āyini jamshed*; 3. *aurangī*; 4. *bāghī shirīn*; 5. *takhti fāgdī*; 6. *huqqa'i kāvus*; 7. *rāhi rūh*; 8. *rā-mīshi jān* (*jahān*); 9. *sabz ilar sabz*; 10. *sar-wistān*; 11. *sarwi sahī*; 12. *shādurwānī mar-wārid*; 13. *shabdez*; 14. *shabī farkh*; 15. *qufti rūmī*; 16. *ganji bād-āward*; 17. *ganji gāv* (*kāvus*); 18. *ganji sokhta*; 19. *kinī irāj*; 20. *kinī siyāwush*; 21. *māhi bar-kūhān*; 22. *mushk-dāna*; 23. *murwāyi nāk*; 24. *mushk māli*; 25. *mīhrbānī mīhrgānī*; 26. *nāqūsi*; 27. *nawbahārī*; 28. *noshin-bāda*; 29. *nīm-roz*; 30. *nakh-chirgānī*. Nizāmī counts thirty-one notes, substituting for the 2nd, 7th, and 27th the following four: *sāzi nau-roz*, *ghunja'i kabki dari*, *farakhi roz*, and *kai-khusravi*.

سایل کhez sail-khez, A torrent; streaming (eye); rapidity of a torrent.

سایلرام silrām, Name of the angel who has charge of the clouds, vapours, fogs.

سایل ریز sail-rān, *سایل ریز sail-rez*, Pouring forth a torrent.

سایلک silak, siluk, A weevil; mildew.

سایلگاه sail-gāh, The world.

سایله sela, A herd, drove, or flock; a slap.

سایله sela, A kind of cloth or garment.

سایلی silī, A blow upon the nape of the neck with the open hand edgewise (as in killing a rabbit); any blow with the hand, a box on the ear, a slap in the face, &c.; a musical stringed instrument;—*silī khwurdan*, To receive a blow on the nape of the neck, &c.;—*silī bastan* (*zadan, kashidan*), To give such a blow.

سایلی خواره silī-khwāra, Often buffeted.

سایلی زده silī-zada, Cuffed, buffeted.

سایلی زننده silī-zananda, Giver of cuffs, blows.

سیم saīm, The neck-yoke of oxen;—*sim*, Silver; a wire of silver or any other metal; the string of a musical instrument; a sort of fish; a wink, nod, sign; name of a river; (for *simāb*) quicksilver; [*simi bisyār sokht*, He has squandered wealth;—*sim bar sang zadan*, To have carnal intercourse;—*simi bahbahānī* (*daghl, rō-posh, qalb, māj, nāqış, nabātī, na-bakra*), False or impure silver;—*simi talagrāf*, A telegraphic wire (m.c.);—*simi ḥalāl* (*khām, shākh-dār, qarārī, guwākhta, nāb, nuqra*), Pure or refined silver;—*sim dar zar bāfad*, He raises himself by his dexterity;—*simi dast-afshār*, Compressible silver (see *دست افشار*);—*simi sahāb*, Rain-drops;—*simi sokhta*, Burnt silver, pure silver;—*simi siyah*, Bad silver, base coin;—*simi shab dar miyūn*, Bad coin mixed with good coin;—*simi-gāwirs-dār*, Moon and stars;—*simi māhi*, Scale of a fish;—*simi maqbūl* (*ma'āl*), The eye;—*simi muzāb*, (molten silver) Pure water; pure wine;—*siyum*, The third.

سیمā simā, Face, forehead, countenance, aspect; resemblance, similitude; colour of the face or body;—*simā'i abuqrāṭī*, Hippocratic face or features;—*āyina-simā*, With a face smooth as a mirror; with a bright face;—*khwushed-simā*, With a face bright as the sun;—*samā-simā*, Heavenly-faced;—*māh-simā*, Moon-faced;—*malak-simā*, Having the face of an angel.

سیمā simā, A mark;—*simā, siyamā*, Especially, chiefly; like;—*simā'*, A sign, note.

سیماب simāb, Quicksilver, mercury; malevolent, shameless;—*simābi ātishī* (*ātishīn, ātishīn-sar, ātishīn-sipar*), The sun;—*simābi chashm* (*dāda*), A tear;—*simāb dar gosh*, Deafness; *simāb shudan*, To be unsteady, run away, elude pursuit;—*simāb kardan*, To make restless or unsteady; to put to flight, to cause to disappear;—*simāb kushta* (*murda*), Quicksilver reduced to ashes condensed quicksilver with which to coat a mirror.

سیماب بار *simāb-bār*, Weeping.
 سیماب پا *simāb-pā*, A runaway, truant.
 سیماب جلوة *simāb-jalwa*, Troubled, disturbed, restless.
 سیماب چشمه *simāb-chashma*, A tear.
 سیماب در گوش *sim-āb dar gosh*, (quick-silver in the ear) Deaf; deafness.
 سیماب گون *simāb gūn*, Bright, shining (a sword).
 سیماب دل *simāb-dāl*, Chicken-hearted.
 سیماب ریز *simāb-rez*, Bright; undulated, damascened (a sword).
 سیماب سینه *simāb-sina*, With a silver bosom.
 سیمابی *simābī*, Colour of quicksilver.
 سیمآذا *simāza*, A stone for polishing swords.
 سیماک *simāk*, Name of a certain youth.
 سیم اندام *sim-andām*, With silvery limbs.
 سیم اندود *sim-andūd*, Plated with silver.
 سیم آوار *sim-āwar*, Silvern; a prostitute.
 سیماب برزین *simāb-barzīn*, Name of an army-leader.
 سیم آهنگ *sim-āhang*, A wild cucumber.
 سیم بار *sim-bar*, With a bosom like silver; young; an inn; a palace-gate;—*sim-bar shudān*, To be young.
 سیمبار اسوار *simbar-aswār*, (in Gilān) Arabian guards who attend the door of kings.
 سیم بناگوش *sim-bunāgosh*, With ear-lobes like silver.
 سیم بندی *sim-bandī*, A kind of festive lights, an illumination.
 سیم پالا *sim-pālā*, Silver in a lump ready for being coined; a crucible; a smelter of silver.
 سیم پراست *sim-parast*, Venal, selfish.
 سیم پنجه *sim-panja*, With hands white as silver.
 سیم پوش *sim-posh*, Clad in or adorned with silver.
 سیمتاج *simtāj*, Avarice, stinginess.
 سیمتن *sim-tan*, With body fair as silver;—*zanī sim-tan*, A lovely woman silver-hued.
 سیم ذقن *sim-zagān*, With a silver chin.
 سیمراخ *simrākḥ*, Asking anything of God.
 سی مرغ *sī murgh*, Thirty birds, representing thirty mystics who have attained to the highest degree of perfection, also called *sī murghī jahān*, The thirty birds of the visible world, opposed to the invisible *sī murgh*, representative of the divine essence.
 سیمورخ *simurgh*, A fabulous bird, often mentioned in Eastern romance, the griffin (see *عنقا 'anqā'*); it is celebrated in the *Shāh-nāma* as the foster-father and teacher of Zāl, Rustam's father, whence others take it to be the name of a learned man who educated Zāl.
 سیم زنج *sim-zanakh*, With a silver chin.
 سیم ساق *sim-sāq*, سیم سوزن *sim-surīn*, With silver thighs.
 سیم سیاه *sim-siyāh*, Mistletoe.
 سیم سینا *sim-simā*, With a face bright as silver.

سیمشگرف *sim-shagarf*, Cinnabar (= *شکر* q.v.).
 سیم عذار *sim-'izār*, With cheeks of a silvery hue.
 سیم غنچه *sim-ghabghab*, With a silver chin.
 سیمک *simak*, A hooked tool for twisting cotton and silk threads.
 سیمکاری *sim-kārī*, Amorous blandishments.
 سیم کش *sim-kash*, A gold or silver wire-drawer; one who draws to himself all he can get; a thief;—*sim-kush*, Extravagant, profuse; eager in the pursuit of wealth; close-fisted, avaricious.
 سیم کوب *sim-kob*, A silver-beater.
 سیم گر *sim-gar*, A silversmith.
 سیم گل *sim-gil*, A wash for walls or roofs.
 سیمگون *sim-gūn*, Silver-coloured; a star.
 سیمگون ساق *simgūn-sāq*, With silver thighs.
 سیمناد *simnād*, A chapter, section.
 سیمود *saimūd*, سیمور *saimūr*, A silken garment.
 سیمه *sīma*, سار *sīma-sār*, Astonished, confounded.
 سیمها *sim-hā* (pl. of *sim*), Wires, strings, &c.;—*sim-hā'i şaul*, Vocal chords.
 سی مہرہ ماہ میام *sī muhra'i māhi şiyām*, The thirty days of the month Kamazān.
 سیمی *simī*, Silvern;—*siyumī*, The third.
 سیمیا *simyā*, Enchantment, fascination, natural magic, i.e. charms of mind or person; also poetry and rhetoric.
 سیمیا *simiyā*, A mark, a sign.
 سیمیاذا *simyāza*, A stone for polishing swords.
 سیمیار *sim-yār*, One who converses by signs.
 سیمین *simīn*, Of silver, silverized, overlaid or incrustated with silver; fair, delicate; [*sāgharī simīn*, A silver goblet;]—*siyamīn*, Thirtieth.
 سیمین بدن *simīn-badan*, With a silver form.
 سیمین بار *simīn-bar*, With a silver bosom.
 سیمین مولجان *simīn-şarīlajān*, The new moon.
 سیمین غنچه *simīn-ghabghab*, With a silver chin.
 سیمین فواره *simīn-fuwāra*, The moon.
 سیمین نان *simīn-nān*, (silver loaf) Full moon.
 سین *sīn*, A man who hems and haws very much; natural magic, alchemy; China; name of a village near Ispahān; Muhammad; (for *sina*) the breast;—*sīn-dokḥt*, Avaricious, vile, depraved; name of a female ancestor of Rustam.
 سین *sīn*, The letter س; a ringlet, lock.
 سینا *sīnā*, A borer, perforator; the breast; name of the father of Abū 'Alī bīn Sīnā, the celebrated physician Avicenna; (from A.) mount Sina.

sinām, Name of a fabulous mountain with a pillared treasure-house.

simbar, Turnsole; water-mint.

siyang, A furrow; a ploughshare.

sinjāb, Name of a country (see *سینجاب*).

sayanjur, A lighted coal; a spark.

sinob, Sinope.

sina, The bosom, breast; a teat, a dug; the summit of a mountain; the prow or stem of a ship; taunt, contumely, satire; — *sina sipar kardan*, To stand in the foremost ranks without flinching; — *sina tarh dādan*, To open the breast; — *sina kardan*, To strike the ground (as an arrow); to bound up again and fall elsewhere; to boast, swagger; — *sina kushādan* (*gushādan*), To be happy; — *sina kashādan* (*dādan*, *zadan*, *sudan*, *guzāshādan*, *mālidān*), To put forth strength; — *dārūyi sina*, A pectoral medicine.

sina-bāz, Piebald; name of a bird.
sina bar tūq, In love, enamoured.

sina-basta, Locked up in the heart or breast, in petto; a secret.

sina-band, *سینا بوش*, Poitrel of a horse; a stomacher, stays, bodice; a child's bib.

sina-posh, A breast-plate; a vest.

sina-tāb, Heating the breast.

sina-chāk, Having the bosom torn, i.e. grieved.

sina-resh, Wounded at heart.

sina-zād, Born in the breast.

sina-zanūn, Beating the breast.

sina-zor, Robust, proud of strength.
sina-zorī, Strength; pride of strength.

sina-soz, Tormented, distressed.

sina-sozi, Anguish, torment.

sina-shikāf, Rending the breast.

sina-shoy, Who washes his breast.

sina-šāf, Pure-minded, sincere, candid.

sina-kabūb, Love-sick, grieved.

sina-kash, Whose breast touches the ground.

sina-guzār, Piercing the breast.

sainā, Mount Sinai.

sinī, A salver, tray, round table of gold, silver, brass, or copper; dross of iron; name of a certain exceedingly brittle ore; painted tiles on walls or brass; a loan.

sinin, Name of a tree; — *tūru sinina* (*tūri sinin*), Mount Sinai.

sev (for *seb*), *sewā*, An apple.

sewār-tūr, Name of a note in music.

siwās, Name of a city (Sebastia in Anatolia).

siwāsī, A native of Siwās.

siwāy, Beside, except; — *siwāyi wuṣūl*, Surplus, balance of annual collection.
siyūkhṭa, *siyūkhṭa*, A species of soft plant growing in water and used for tinder.

sī u du, The thirty and two (teeth).

siwar, A myriad, ten thousand.

suyūr (pl. of *sair*), Straps, thongs.

suyārsāt (see *سورسات*), Contributions in kind (m.c.).

suyūrghāl, A fief, feudal tenure; charity-lands.

suyūrghāmishī, Good-will, favour, beneficence.

siyās, Name of a tree.

sayāushān, Name of a village belonging to Herat.

suyūt, A village in Upper Egypt.

suyūtī, Of or belonging to Suyūt; surname of the Qur'ān-interpreter and fertile writer Jalālū 'd-dīn.

suyū (v.n. of *سبح*), Flowing in every direction (water or wine.)

siyūf (pl. of *saif*), Swords.

suyūl (pl. of *sail*), Floods.

siwum, *siwumīn*, Third.

siwīst, Carelessness, inattention.

siyah, Black; unlucky, disastrous; drunk; an Arab; an Ethiopian slave; the horse of Isfandiyyār; one of the books of the Zand; the fourth of the seven lines on the cup of Jamshed; (for compounds see also after *سیاه*); — *siyah kardan*, = *siyah kardan*, q.v. under *سیاه*; to inflame, to enrage.

siyah-bādām, The eye of a mistress.

siyah-bahār, A surpassing spring.

siyah-pistān, A woman who loses every suckling.

siyah-posh, Clad in mourning; a life-guardsmen; a nightly watch; a keeper of wild beasts.

siyah-poshān (pl. of the preceding), The name of a country where all wear black; North of Afghanistan; Dardistan.

siyah-charda, Blackish; a dark complexion.

siyah-khāna, A black tent; a prison; an unlucky house; — *siyah-khāna'i abnūsi*, An ebony flute.

siyah-dast, (black-handed) Covetous.

siyah-darūn, Malignant.

siyah-darūnī, Inward baseness, malignity.

siyah-dil, Black-hearted, malevolent.

siyah-rū, (black-faced) Covered with shame, infamous, wicked.

siyah-roz, Unfortunate, afflicted, sad.

سیہ *siyah-rū'i*, Infamy, ignominy.
سید *siyah-sār*, A crocodile.
سید سر *siyah-sar*, (black-headed) Man; a pen.

سید منبل *siyah-sumbul*, Water-mint.
سید فام *siyah-fām*, Inclining to black; black.

سید قند *siyah-qand*, Molasses.
سید کار *siyah-kār* (کرد *kard*), A scoundrel, prevaricator, sinner; a coward.

سید کاری *siyah-kārī*, Sinfulness.
سید کاسه *siyah-kāsa*, A miser; one who murders his guests.

سید گلیم *siyah-gilīm*, Unfortunate, afflicted, poverty-stricken; a wretch.

سید گوش *siyah-gosh*, The lion's provider.

سید مفر *siyah-magħz*, Gloomy, dumpish.

سید مو *siyah-mū* (مو), Black-haired.

سید موتی *siyah-mū'i* (موتی), Blackness of hair.

سید ناماگی *siyah-nāmagī*, Wickedness.

سید نامه *siyah-nāma*, The black book, the record of one's misdeeds; wicked; adulterous; a vile wretch, a blackguard.

سید *siha*, A harlot.

سیدی *siyahī*, Blackness.

سیدی *saiyī*, fem. سیدی *saiyī'at*, *saiy'ia*, Bad, wicked, evil; —*saiyī'a*, Sin, wickedness, crime.

سید *saiyis*, A horse-keeper, a syce (see سائیس).

سیدانج *siyanj*, A furrow; a ploughshare.

ش

ش *sh*, called *shini mangūṭa* or *shini mu'-jama* (dotted *shin*), the sixteenth letter of the Arabic-Persian alphabet, denotes 300 in arithmetic, and serves as abbreviation for *shamāl*, The north; it interchanges with ط, ث, ع, ز, س, and ص, and has the power of *sh* in English; —*-ash* (*-sh*) after nouns expresses the possessive pronoun; after prepositions and verbs, the oblique cases and accusative (in poetry, also the nominative) of the pronoun of the third person, for which see Grammar; —*-ish*, when added to the imperatives of certain verbs, forms abstract nouns: as, *dānish*, "knowledge," from *dān*, "know"; *binish*, "sight," from *bin*, "see."

شا *shā* (for *shād*), Joyful, glad; a fruit-tree; (for *jā*), a place; (for *shāh*) a king; (for T. شای) river; —*shā wulḡā*, The river Volga.

شاب *shāb*, Alum; —*shābi rūmī*, White pepper; —*shābi firanjī*, European alum.

شاب *shābb*, A young man (especially from twenty-four to forty).

شابابک *shābabak* (A. شاباج *shābāj*), An

Egyptian tree whose leaves are covered with a kind of wool.

شاباش *shābāsh* (for *shād bāsh*), Bravo! excellent! money thrown about at marriages, or given to singers.

شاباشی *shābāshī*, Praise, applause.

شابانک *shābānak*, A. شابانج *shābānaj*, A species of hard Egyptian wood (see شاباک); according to others, the dog-violet.

شابۀ *shābbat*, *shābba*, A young woman.

شابران *shāburān*, *shābarān*, Name of a seaport in Persia.

شابران *shāburān*, Native steel (see شابوراک).

شابش *shābash*, = شاباش q.v.

شابک *shābik*, Cross and intricate (road).

شابود *shābwad*, A halo round the moon.

شابوراک *shābūrāk*, شابوران *shābūrān*, شابورق *shābūraq*, شابورقان *shābūraqān*, شابورن *shābūran*, A species of hard iron or native steel (see شابورگان and شابرن).

شابورد *shābwārd*, A halo round the moon.

شابورگان *shābūrgān*, Native steel (see شابرن).

شابهار *shābahār*, An idol-temple in Kabul.

شایب *shā'abīb* (pl. of *shū'būb*), Down-pours of rain.

شایبازک *shābizak*, The mandrake.

شاپور *shāpūr*, King of Persia, called by the Romans Saporess; also several other kings; name of one of Faridūn's grantees; name of a painter and match-maker between Khusrau and Shirin; —*shāpūr zū'l-aktāf*, Shāpūr of the shoulder-blades (so called from his taking out the shoulder-blades of a number of Arab prisoners he made, and afterwards releasing them); —*shāpūri nastūh*, Shāpūr, son of Nastūh, a champion in Nauzar's army.

شاة *shāt*, A sheep.

شاتارسون *shātarsūn*, Statice nuda (a plant found on Mount Alburz and in the neighbourhood of Kāshān).

شاتیل *shātil*, Name of a medicinal plant.

شاتیم *shātim*, One who rejoices in another's misfortunes.

شاة *shātū*, A ladder, staircase.

شاة *shā'j*, A making sad, vexing; delaying any business.

شاخ *shākh* (S. *sākha*), A branch, bough, shoot, sucker, twig; a horn, antler; the arm, from the tip of the finger to the shoulder; the leg, from the groin to the foot; a small cut from a main stream; the spur of a cock; a rib; a bit, piece; a gusset, gore; the forehead; the main beam in the roof of a house; a cup of wine (from a custom prevailing in Jurjistān, to drink wine out of horns), a goblet, a drinking-horn; wine mixed with rose-water; a horn wherein they keep civet, a scent-box; civet; the civet-cat; spices, perfumes; smooth, lank hair; full-grown; —*shākh az pashmāni bar-āmadan*, To be very penitent, to repent

greatly;—*shākhi āstābi*, The rays of the sun;—*shākhi angur*, Name of a medicine or simple; a young shoot, tendril of a vine;—*shākhi āhū*, A buck's attire; a bow; a false promise;—*shākhi bar-āwardan*, To colour up;—*shākhi bar diwār*, Conceited, arrogant, proud;—*shākhi bar shākhi*, Far, distant, long; various;—*shākhi ba-shākhi*, From branch to branch;—*shākhi bun*, The branch of a tree;—*shākhi bahāna*, Various pretexts;—*shākhi chanār*, Name of a particular colour;—*shākhi dar shākhi*, Full of branches, with branches intertwined, branchy; various-coloured, of different sorts; far and wide; weeping, lamentation;—*shākhi damādani*, A trumpet;—*shākhi zadan*, To butt or push with the horns; to sound a trumpet or horn;—*shākhi zar*, A golden branch (as they are kept in a king's treasury);—*shākhi zarrin*, A yellow pen;—*shākhi zafarān*, (a twig of saffron) One who esteems too highly his own deserts; anything strange and rare;—*shākhi saman*, Stature of a mistress;—*shākhi shākhi*, In branches; in pieces, broken in various places, full of fissures; variegated; the song or note of the nightingale;—*shākhi shākhi shudani gulū*, The throat splits, as it were, from the loudness of voice;—*shākhi shikastan*, To be polite, to cease to be self-willed;—*shākhi ghazāl*, A bow; the new moon;—*shākhi kardan*, To cup;—*shākhi garawn dar hawā*, The new moon;—*shākhi girāu*, A ringlet of hair;—*shākhi u barg sākhlan*, To make long and broad; to spin a yarn, to talk much, to tell stories;—*āshyān bar shākhi āhū*, (met.) A thing not to be found;—*bar shākhi āhū būdan*, To remain unredeemed (a promise).

شاخ ديوار shākhi-ba-diwar (بر دیوار *bar diwār*), Proud, arrogant.

شاخه shākhāba, A small cut from a main stream; an arm of the sea.

شاخچه shākhcha, A small branch, twig.

شاخچه بندی shākhcha-bandī, Scandal, slander; increase.

شاخدار shākh-dār, Branched; horned; a cuckold, cornuto; pure, unadulterated; conceited.

شاخ ریزه shākhi-reza, Loppings of branches.

شاخسار shākhsār, Full of branches; a place abounding in trees, a garden, park, grove, wood; the extremity of a branch; a plate of steel perforated with many holes for drawing gold or silver wire.

شاخ سانه shākhi-sāna, = *q.v.* شاخ سانه.

شاخهست shākhast, Victuals, provisions.

شاخ سنج shākhi-sanj, With weighty horns.

شاخشانه shākhi-shāna, Name of a certain description of mendicants, so called from their carrying in one hand a ram's horn, and in the other a ram's shoulder-blade, with which they make a grating noise before

the door of anyone from whom they seek relief. If their application be not forthwith attended to, they begin to lacerate their bodies with knives, or (with a view to excite greater horror) they put the knives into the hands of their own children; intimidation, threat.

شاخ شکسته shākhi-shikasta, Broken-horned; (met.) polite; yielding.

شاخه shākhī, One whose eyes are fixed and looking up.

شاخک shākhak (dim. of *shākhi*), A small twig; a bracelet; melilot.

شاخک shākhul, shākhul, A sort of grain.

شاخ ناهکسته shākhi-nāshikasta (*shākhi na-shikasta*), Discourteous; stubborn.

شاخنگور shākhangūr, Name of a medicine; a vine-tendril.

شاخوره shākhūr, *ساخوره shākhūra*, A kiln, furnace.

شاخول shākhul, *Cytisus cajan* (a grain).

شاخه shākhā, A branch; a horn; a cup in the shape of a horn; wine mixed with rose-water; the pillory; a yoke.

شاخه shākhī, A winnowing-fork.

شاد shād, Cheerful, exulting; glad, happy; much; full; wine; light, a ray, gleam;—*shād shudan*, To be joyful.

شاد آب shād-āb, Full of water; moist, humid, fresh, succulent, pleasant; fresh pasture.

شاد آبی shād-ābi, Freshness, moisture.

شاد آرام shād-ārām, Name of the intellect of the solar sphere.

شاد اسپرم shād-isparam, Basil royal.

شادان shādām, Cheerful, glad; a dancing girl.

شادان دل shādām-dil, Joyful, gladsome.

شادانه shādānaji, Blood-stone (see *شادانج*); *shādānaji 'adasi*, Nummulite.

شادانک shādānak, Inebriating hempseed (see *شادانه*).

شاد آیام shād-aiyām, Name of the soul of the solar sphere.

شاد باد shād-būd, Name of a note in music.

شاد باش shād-bash, Excellent! well done! name of the twenty-sixth day of the month according to the royal era.

شاد بهر shād-bahr, A happy situation; finding oneself in such; name of a damsel.

شاد بخ shādakh, The old name of Nishābūr.

شاد خو shād-kho, Cheerful, joyful, glad.

شاد خواب shād-khwāb, Refreshing sleep.

شاد خوار shād-khwār, *شاد خواره shād-khwāra*, voluptuous; a dancing girl; an adulteress, strumpet; one who drinks wine without scruple; one who passes his life without care or trouble; happy, cheerful.

شاد خواست shād-khwāst, Vehement desire.

شاد دل shād-dil, Cheerful, gay-hearted.

شادوران shāduran, A sort of iron which absorbs water; name of a port in Shirwān.

شادروبان *shādurbān*, شادروان *shādurwān*, A large veil, curtain, or tapestry suspended before the gate of a royal palace; a richly-figured carpet (in these meanings construed with the verbs *kashidan* and *gustardan*); a foundation; a kind of moveable Turkomān house, variously ornamented; a parhelion or a halo round the moon; name of a note in music; a cornice; eaves, projecting roof; — *shādurwāni khāk*, The earth; — *shādurwāni marwārid*, Name of the twelfth tune of Bārbud.

شاد کار *shād-kār*, Gratuitous service.

شاد کام *shād-kām*, Rejoicing, triumphing, exulting, joyous, happy, contented; name of the brother of Faridūn.

شاد کامه *shād-kāma*, A tumult; — *shād-kāma kardan*, To rejoice at another's trouble.

شاد کامی *shād-kāmī*, Gladness, happiness, delight, content.

شاد گار *shād-gār*, Joyous, happy, contented.

شاد گونه *shād-gūna*, A mattress for sleeping on; anything upon which one leans; a resting-place; a sofa; a coat of mail stuffed; a female singer or performer.

شاد مار *shād-mār*, Many serpents; a huge serpent.

شادمان *shādmān*, Cheerful, joyful, pleased.

شادمانه *shādmāna*, A rejoicing or jubilee (especially on the public entry of a king, or other festivity); the cultivation or improvement of any place; joyfully; — *shādmāna shudan*, To be joyful and glad.

شادمانی *shādmāni*, Gladness, joy, pleasure, delight; — *shādmāni kardan*, *shādmāni-hā namūdan*, To rejoice.

شادمند *shādmānd*, Joyful, glad.

شاد ناک *shādnūk*, Cheerful, blithe, joyous.

شادنا *shādna* (A. *shādna* *shādanaj*), A kind of stone shaped like a lentil, and used medicinally for the eyes.

شادوان *shādwān*, Cheerfulness, mirth; eaves; a canopy over the head of a king or great man when giving audience in the open air; a veil, a piece of tapestry; an artificial fountain.

شادورد *shādwārd*, A halo round the moon; a royal throne; a bed, couch, dormitory; a carpet; name of the seventh of Khusrāu's treasures; name of a note in music.

شاده *shāda*, Glad; wine; much water.

شادکام *shādukām*, The country of delight, the name of a province in the kingdom of *jinnistān* or Fairy-land, much celebrated in Eastern romance, the capital of which is called *jawāhir-ābād*, City of jewels.

شادی *shādī*, Gladness, festivity, joy, rejoicing; a wedding; an ape; name of a certain boy; construed with the verbs *āmadan*, *āwardan*, *bar-khāston*, *khayurdan*, *didan*, *gustardan*, *gusistan*, *gushādan*.

شادی *shādī*, a singer; a reciter of verses; one who has learned a part of morals or good breeding; a driver; in pursuit of some aim or object.

شادیخ *shādyākh*, The City of Nishābūr.

شادیخانه *shādyāna*, A band; a music gallery.

شادی آور *shādī-āwar*, Joy-bringing.

شادچه *shādicha*, A counterpane, coverlet.

شادیدن *shādīdan*, To rejoice, to triumph.

شادی فزای *shādī-fazāy*, Increasing joy; over-joyed.

شادی مبارک *shādī-mubārak*, Congratulations on marriage, or on the birth of a child.

شادی مرگ *shādī-marg*, An easy death; death from joy; dying easily or from joy.

شادیه *shādaya*, A medicine for the eyes; — *shādaya'i makka*, Name given to the fire-temple of Barmak in the neighbourhood of Balkh.

شادیها *shādihā* (pl. of *shādī*), Rejoicings.

شاد *shāz*, Glad.

شاد *shāzz*, Divided from the rest; rare, uncommon; irregular.

شاذة *shāzzut*, *shāzza* (fem. of the preceding), A rare reading of the Qur'an.

شاذب *shāzib*, Absent from one's country; solitary, forlorn, hopeless.

شاذیل *shāzil*, Name of a man.

شاذیل *shāzilat*, Name of a village in Maghrib.

شاذلی *shāzili*, A native of *Shāzilat*; surname of the founder of a sect who are called after him *Shāziliyah*.

شاذنج *shāzanj*, P. *shāzana*, A sort of fragile stone of a blackish red colour, employed medicinally.

شازی *shāzi*, Gladness.

شار *shār*, Adulteration, debasement; a jackal; a very fine sort of muslin, from which veils and lanterns are made; a certain blackbird that talks like a parrot; a lofty edifice; dancing; a fall of water, an outpouring of wine (see *آب شار*); the gentle noise made thereby; a whirlpool, eddy; a wide, open road; a title of the princes of Ghurjistan; also of the kings of Ethiopia; (for *shahr*) a town; (for *shāh-rāh*) high road.

شارب *shārīb*, A drinker; a whisker, mustachio.

شارج *shāraj*, An isle in the Persian Gulf.

شارح *shārīh*, A commentator, expositor, explainer; an interpreter; a guard over sown fields (against birds).

شارده *shārda*, Sardinia.

شارژ دافار *sharzh-dāfar*, Chargé d'Affaires (m.c. from Fr.).

شارسان *shārsān*, A country having many cities; a large city, castle.

شارستان *shāristān*, A city; a villa surrounded by gardens; a country abounding in towns; name of a book written by Farzāna Bahrām.

شارشک *shārashk*, A bird resembling a partridge, but smaller; a rebeck, a parchment violin.

شارع *shā'ir*, An expounder of the law; or of the articles of faith; a legislator, law-giver; a highway, main road, thoroughfare;—*shā'irī pahū*, A broad street or road;—*shā'irī 'amm* ('ām), A public road;—*ghair shā'ir*, Uncertain of, or wandering from, the road.

شارف *shārif*, Noble; also one that is soon to be ennobled; an old she-camel; an old arrow.

شارق *shāriq*, (The sun) rising and shining; the eastern side of anything; name of an idol;—*shāriq shudan*, To rise (the sun).

شارقة *shāriqat*, *shariqa*, Brightness, splendour.

شارک *shārak*, A species of talking-bird; a grackle; a nightingale.

شارل *shārl*, Charles (Fr. pronunciation of the name, m.c.).

شارلتن بورگ *shārlatān-būrg*, Charlottenbourg, near Berlin (m.c.).

شارکار *shār-kār*, Idle, sluggish; any gratis work which one is compelled to perform.

شار مار *shār-mār*, A large kind of serpent.

شارو *shārū*, A certain talking bird; a grackle.

شاروان *shārwan*, A large curtain; a canopy.

شارود *shārūd*, A halo round the moon.

شاروب *shārof* (for *jūrod*), A besom.

شارویه *shārūya*, The son of Khusrāu Parwez.

شاره *shāra* (S. *chira*), A large turban or wreath for the head; a veil; the muslin cover of a lantern.

شاری *shāri*, A schismatic (opposed to 'Alī).

شاریدن *shāridan*, To flow (as rivers) with a great noise; to pour, trickle, urine; to be guilty.

شارز *sha'z* (v.n.), Lying with;—*sha'az* (v.n.), Being hard and rocky (a place); being high or tall; being restless.

شارب *shāzib*, Lean, gaunt (horse); dry.

شاره *shāza*, = *شاره* q.v.

شارس *sha's*, Rough, hard (place);—*sha'as* (v.n.), Being hard and rough.

شارس *shās*, Bad-tempered; dishonest; wicked.

شارسپرم *shāspāram*, Basil royal.

شارسپو *shāspo*, Chassepot (m.c. from Fr.).

شارست *shāst*, A bustard.

شارسی *shāsi*, Remote, distant.

شارف *shārif*, Dried, become dry (leathern bottle).

شارش *shāsh*, Vicious; contrary; urine; name of a city in Turkistān, whence come excellent bows (see preceding article).

شارش *shāsh*, A turban-sash; name of a city in Transoxiana (see preceding article).

شاشک *shāshāk*, = *شاشک* q.v.

شاشدان *shāshdān*, The bladder; an urinal; a poplar.

شاشیدن *shāshidan*, To make water, urine.

شاشک *shāshak*, A four-stringed instrument; name of a note in music; a bird resembling a partridge, but smaller; an animal resembling an ape.

شاشنگ *shāshang*, A four-stringed instrument; a small sort of partridge.

شاشو *shāshū*, Name of a medicinal herb; one who habitually makes water in his clothes, a pissabed.

شاشوله *shāshūla*, The loose end of a turban.

شاشه *shāsha*, Urine; exudation;—*shāsha kardān*, To make water.

شاشدان *shāshdān*, The bladder; an urinal.

شاشی *shāshi*, Of Shāsh in Turkistān (especially applied to bows made there).

شاشیدن *shāshidan*, To make water; to pour, trickle, exude, be wet; to be fit, proper.

شاسب *shāsi* (A life) oppressed with penury.

شاشر *shāfir*, One who teases, thwarts, and harasses his relations; removing far away from one's family; cunning, sly, clever; a thief, a robber; a messenger, runner, courier; a footman, a lackey (m.c.); a chess-player.

شاطرین *shātaryūn*, Satyrion.

شاتل *shātil*, Name of a solvent medicine.

شاطن *shāfin*, Wicked, bad-tempered criminal.

شاط و شوط *shāf-u-shūf*, Jabber and talk (m.c.).

شافی *shāfi*, The bank of a river; the sea-shore.

شاعر *shā'ir*, A poet; one who finds out; one who knows.

شاعرانه *shā'irāna*, In poetical fashion; poetical.

شاعره *shā'irat*, *shā'ira*, A poetess.

شاعری *shā'irī*, The art of poetry; poetic compositions; hyperbole, exaggeration.

شاعل *shā'il*, Blazing, shining.

شاعی *shā'i*, Divulged, made public.

شاهل *shaghil*, Who or what calls off the attention; busying, occupying; busy, occupied, employed; attentive, intent;—*shughli shaghil*, A work demanding much attention, an absorbing business.

شاهوله *shāghūla*, The loose end of a turban.

شاف *shāf*, A suppository or clyster;—*shāfi abyaz*, A medicine for the eyes;—*shāfi ahmar*, The penis.

شافه *shāfat*, An ulcer on the foot, so deeply seated that it can only be cured by cauterisation.

شافتان *shāftan*, To swim; to grow old; to break; to burst; to crumble to dust, be worn.

أ **شافع** *shāfi'*, Deprecating, interceding; an advocate, intercessor, mediator.

أ **شافعي** *shāfi'*, Name of the Imām *abū'-'abdu'llāh muhammad bin idris*, one of the chiefs of the four principal sects of the Muhammadan religion; a follower of Shāfi'i.

أ **شافعية** *shāfi'iyat*, Sect of Shāfi'i.

أ **مذهب شافعي** *shāfi'i-mazhab*, A Shāfite.

شافا *shāfa*, Cotton dipped in medicine, and applied to the eyes; a bougie, pessary, suppository.

أ **شافى** *shāfi*, Healing, salutary; distinct, clear;—*jawābi shāfi*, Categorical answer.

شافيدن *shāfidan*, To trip, to slip, to stumble.

أ **شاق** *shāqq*, Difficult, troublesome, disgusting, perplexing, toilsome, wearisome.

أ **شاقول** *shāqul*, **شاقول** *shāqūl*, An instrument for ploughing used at Basrah; a brick-layer's plummet; a pendulum.

شاك *shāk*, A shoot, twig; a he-goat; tumid, swelling; one-footed, monoped; a bandage of linen, with which women truss their breasts, a stomacher, corslet.

أ **شاكك** *shākk*, Armed, arrayed in armour; one who draws a bow.

شاكور *shākār*, A gratuitous work (especially when one is compelled to work for nothing); a scholar, apprentice; a boy, servant, groom.

شاكور *shākār*, Work done for nothing.

أ **شاكير** *shākīr*, (One who) celebrates, praises, or gives thanks; resigned; one of the names of God;—*shākīr shudan*, To return thanks, to be grateful.

شاكيرباه *shākīrbāh*, One compelled to keep horses for the public service; service, attendance on a judge or magistrate.

أ **شاكيل** *shākīl*, Likeness; whiteness between the ear and the temples.

أ **شاكيلة** *shākīlat*, *shākīla*, Form, figure; way, manner; hypochondria; a tract, side, quarter; whiteness between the ear and the temples.

شاكلول *shāklūl*, A babbler; a glutton.

شاكالا *shākala*, A strawberry (corruption of *chagulak* for T. *چيلك*).

شاكمند *shākmand*, A covering or blanket of goats' hair.

أ **شاكموني** *shākmunā* (S. *sākyamuni*), A name of Buddha.

شاكورد *shākward*, A halo round the moon; a dormitory; a royal throne; the seventh treasure of Khusrau; name of a note in music.

أ **شاكى** *shākī*, Equipped with arms; armed; a backbiter, censurer, stigmatizer; one who complains, a lamenter.

شاكردى *shāgird*, A scholar, student, apprentice; a disciple, pupil; a boy, servant, groom; a copier of records;—*shāgirdi rashid*, A complete, apt scholar.

شاكردانه *shāgirdāna*, A scholar, apprentice, or a servant; presents made to children at

the time of *nushra* (see *نشرة*); the fee given by a scholar to his teacher; an extra gratuity over and above wages due, drink money; alms.

شاكرد پيشه *shāgird-pesha*, A menial; retinue.

شاكردى *shāgirdā*, A gratuity over and above wages due; alms; a scholar, student, apprentice; apprenticeship; learning, study.

شال *shāl*, A shawl or mantle, made of very fine wool of a species of goat common in Tibet; a coarse mantle of wool and goats' hair, worn by dervishes; a small carpet; white hair-cloth, horse-cloth, or housing;—*shāl ba-gardan dashan* (met.), To be ill;—*shālī tarma*, A Kashmir shawl;—*shālī tarmānumā*, An imitation Kashmir shawl;—*shālī tang*, A girth;—*shālī tūs*, A shawl made in Tūs;—*shāl kushtan*, To strangle with a shawl (mode of execution);—*shālī kuhna dāshān*, To wear an old shawl, i.e. be very poor.

شالپوشى *shāl-poshī*, A coarse cloth placed under a horse's armour; the garment of a pauper.

شالیک *shālīkh*, Salah, son of Arphaxad, and grandfather of Abraham.

شال دار *shāl-dār*, Stamped to imitate shawl.

شالده *shālda*, The foundation of a wall or building.

شالنگ *shālang*, One taken in the stead of another, a sponsor; the nimble pace of a courier; woollen padding sewn under a carpet; a horse-cloth.

شالنگى *shālangī*, A rope-maker; a spinner of materials for tent-making.

شال نمد *shāl-namad*, Housing of goats' hair.

شاله مار *shāla-mār*, Name of a pleasure-garden in Kashmīr.

شالپنگ *shālhang*, A pledge; quarrel, broil; fraud, deceit; obstinacy, stubbornness, disobedience.

شالى *shālī*, Rice in the husk;—*shālīyi ābi*, A kind of wild rice.

شالى پايه *shālī-pāya*, A rice-field.

شالى زار *shālīzār*, A rice-field, rice-ground.

شام *shām*, Evening; supper (also called *shāmi shab*); dinner (m.c.);—*shām khwurdan*, To sup, to dine;—*shām dādan*, To give a supper;—*shām shikastan*, To breakfast in the evening;—*shāmi ghurbat*, The supper of a poor, destitute traveller;—*shām kardan*, To sup;—*shām u sahar*, Morning and evening (adv.);—*namāzi shām*, Evening-prayer, vespers.

أ **شام** *shām* (v.n.), Being unlucky; bringing ill luck;—*shām*, Syria and its capital Damascus; [*shāmi sharīf*, The noble city of Damascus;] (pl. of *shāmat*) black moles or marks;—*shāmm*, Smelling.

أ **شامات** *shāmāt*, The Syrias (m.c.).

شاماخ *shāmākh*, A kind of millet;—also

شاماکچه *shāmākcha*, A bandage with which women truss their breasts.

شامار *shāmār*, شاماز *shāmāz*, Name of a place, the abode of many fire-worshippers.

شاماک *shāmāk*, A short female garment, reaching to the middle of the leg; also an under shirt, worn in hot weather, or in violent exercise, to prevent the perspiration from staining the other clothes; a short working garment; a bandage for the breasts.

شاماکچه *shāmākcha*, A stomacher; a bandage for trussing the breasts; a short shift or inner garment; a sleeveless shirt, tunic, or vest; a cloak.

شاماکه *shāmāka*, Hard pitch.

شاماله *shāmāla*, Brown, tawny (unsupported by examples).

شامان *shāmān*, Measure, &c. (= اندازه q.v.)

شامپن *shāmpen*, Champagne (m.c. from Fr.).

شامپن ساری *shāmpen-sāzi*, Champagne manufactory (m.c.).

شامه *shāmat*, *shāmat*, The left side; adversity, ill luck, disaster; disgrace, infamy; —*shāmat*, A black spot or mole; a lunar spot; a black she-camel; —*shāmmat*, *shāmma*, Smelling (fem.); the nose; —*qūwātī shāmma*, The olfactory sense.

شامت *shāmit*, A rejoicer at another's loss or misfortune.

شامت زده *shāmat-zada*, شامتی *shāmatī*, Unfortunate, miserable; a wretch; cursed, dead.

شامع *shāmīkh*, High, lifted up; lofty, proud; —*jabālī shāmīkh*, A high mountain, towering to the sky.

شامیر *shāmīr*, *shāmar*, A veil, covering for the head.

شامیس *shāmīs*, شامیش *shāmīsh*, The Greek island of Samos; Samian earth, resembling talc, which if touched with the tongue adheres to it; also a kind of viscous earth, white or black, that dissolves in water.

شامک *shāmak*, A vest reaching to the waist.

شامکچه *shāmakcha*, A short garment reaching to the waist; a linen bandage with which women truss their breasts.

شامگاه *shām-gāh*, Evening-tide.

شامل *shāmīl*, Who or what extends itself, touches all round, surrounds, comprehends, contains, communicates with; comprehensive; complete, perfect; included; universal; united, confederate; —*shāmīlī hāl*, Comprising the circumstances of the case; similarly circumstanced; jointly, together.

شاملات *shāmīlāt*, Things included; partnership; undivided property; a coparcenary estate; land held in common.

شاملاتی *shāmīlātī*, Common, general; joint; coparcenary.

شامل حال *shāmīl-hāl*, = *shāmīlī hāl* q.v. under شامل.

شاموس *shāmūs*, = شامس q.v.

شامة *shāma*, A woman's veil; a lord, master; supper; anything lying; a black thing; darkness; a falcon's hood; a place; a seat; a comb; the elbow; (for Ar. هامة) the sense of smelling; scent, smell.

شامی *shāmī*, Supper; the evening.

شامی *shā'mī*, *shāmī*, A Syrian, Syriac.

شامیانة *shāmyāna*, A parasol, umbrella, canopy.

شان *shān*, A bee-hive (also called *shānī 'asal* and *shānī mām*); virgin honey; a large loaf of fine flower, such as are given in presents on new-year's-day; a mandate; science; an enigma; a shoemaker's last; fear; a white Indian dress; a whetstone (imp. of *shāndan*); comb thou, &c.; (for *eshān*) they; (in polite speech) he, his lordship, &c. (m.c.); —*jāma'ī shān*, Their garment; —*asbī shān*, Their horse; —*sar-hā-shān*, Their heads (m.c.).

شان *shā'n*, *shān* (v.n.), Doing, minding, or looking after (one's business); thing, affair, business; nature, disposition; rank, dignity, power, authority; respect, regard; —*shānī sharīf*, A noble condition, a lofty rank; —*shānī 'askarī*, Military honour; —*hīrī shān*, Ambition.

شانداز *shān-dār*, A man of quality or rank.

شاندان *shāndān*, *shānadān*, A comb-case.

شاندن *shāndan*, To comb; to mark; to lay (the dust).

شانز الیزه *shānz-alīza*, Champs Elysées in Paris (m.c.).

شانزده *shānzdah*, Sixteen.

شانزدهم *shānzdahum*, The sixteenth.

شانک *shānak*, The crop of a bird.

شانان *shānawān*, A comb-case.

شانه *shāna*, A comb; a weaver's comb; hair combed flat (opp. to *ja'd* "curled hair"); a crest; a hay or corn fork; a honey-comb; a bee-hive; the shoulder-blade; speed; leaping, bounding; a desert; —*shāna'ī asb* (*utūr-khār*), A curry-comb; —*shāna pechādan*, (met.) to object, to make difficulties; —*shāna khālī kardan*, To oppose; to pretend, to make excuses or pretexts; —*shāna dar āb*, A comb ready for combing (construed with the verbs *būdan*, *dāshtan*, and *nihādan*); —*shāna dar rīsh zadan*, To be prepared; —*shāna dardīdan*, (met.) To object, to resist, to make difficulties; —*shāna'ī dast*, A lint, wool, or cotton-card, (met.) the hand with the five fingers; —*shāna zadan*, To comb; —*shāna shikastan*, To frighten, to terrify; —*shāna'ī karpās*, A weaver's instrument; —*shāna kardan* (*kashīdan*, *nihādan*), To comb; to curry; —*shāna-gardānī* (*shānz-gīrī*) *kardan*, To oppose; to pretend, to make excuses; —*az gardī 'ālam* ('adam) *shāna kard*, He created, he made manifest.

هان *shāna āwez*, Suspending a man by the hands to a comb-shaped instrument of torture.

هان بان *shāna-bāf*, A cloth of coarse exture.

هان بین *shāna-bīn*, A sooth-sayer (auguring from the shoulder-blades of goats).

هان بینی *shāna-bīnī*, Augury from the shoulder-blade.

هان پیچ *shāna-pech*, Refractory, contumacious.

هان تراش *shāna-tarāsh*, A comb-maker.

هان ددان *shānadān*, A comb-case.

هان رز *shāna-rez*, Combings.

هان زن *shāna-zan*, A comber; a hair-dresser.

هان ساز *shāna-sāz*, A comb-maker.

هان سر *shāna-sar*, هان سرک *shāna-sarak*, (crest-head) The hoopoo or puet.

هان کاری *shāna-kārī*, Quarrel, dispute, contest.

هان کش *shāna-kash*, A comber.

هان نا کرده *shāna nā-karda*, Uncombed.

هان گیر *shāna-gīr*, Refractory, contumacious.

هان هید *shāna-hīd*, A hay or corn-fork.

هانلی *shānī*, Name of a coin formerly current.

هانلی *shānī*, A hater (of man or woman), an evil-wisher;—*shānī*, Referring to condition, dignity, rank, &c.

هانیدن *shānidān*, To comb; to card.

هان و *shā'w* (v.n.), Preceding, outstripping; clearing mud out of a well; a boundary, term, goal, end, extremity; mud, &c. drawn out of a well; a basket.

هانوار *shāwār*, Fit for a king; choice.

هانور *shāwūr*, = هاور *q.v.*

هانواران *shāwarān*, A city in Shirwān.

هانورد *shāward*, A kind of white thorn.

هانور *shavghar*, A brazen trumpet; name of a country in Turkistān.

هانوی *shāwinī*, *shāwnī*, Covering of a cradle.

هانور *shāwūr*, A confidant of Khusrāu Parwez, king of Persia, who went to the court of Heraclius, emperor of Greece, and dropped the picture of his prince in the sight of the princess Shirin, the emperor's daughter, in consequence of which she fell in love with him (see هوریز); a pimp; Shāpūr, king of Persia.

هانیدن *shāwidān*, To become, &c. (= هیدن); to go.

هانین *shāwīn*, Cotton-carding; a cotton-reel.

هان *shāh*, A king, sovereign, emperor, monarch, prince; the king at chess; check to the king (in chess); a bridegroom; a son-in-law; a title assumed by fakirs; a wide, main road; a sort of garment used in India; root, origin; name of an animal; of noble blood; great, excellent in any degree;—*shāhi āfaq-gird*, Alexander Zū'l Qarnain;—*shāhi anjum* (*khāwar*, *khargāhi*

mīnā), The sun;—*shāh khwāndan*, To adduce cogent arguments;—*shāhi dād*, The just king (Nūshirwān);—*shāhi zāwul*, Name of Mahmūd Sabuktigin;—*shāhi zang*, Night;—*shāhi saiyārūt* (*īrīmī falak*), The sun;—*shāhi ālī-jāh*, A king of exalted dignity;—*shāhi gardūn*, The sun;—*shāhi garharān*, A certain precious stone which belonged to Khusrāu Parwez, and which, on being cast into the sea, attracted to itself a number of other precious stones;—*shāhi gūyandagān*, Muhammad;—*shāhi musallās-burāj* (*musallāsī*), The sun;—*shāhi murabba'-nishīn*, The Qaaba;—*shāhi mardān*, King of valour, Ali;—*shāhi mashrīq*, The sun;—*shāhi nīm-roz*, A title of the governor of Sistān;—*shāhi yak-aspa*, The sun.

هان *shāhā* (vocative case), O king!

هاناب *shāhāb*, A red colour; red juice of the flower of the *kājira*.

هان آباد *shāh-ābād*, A district of south Bahār.

هان آزمای *shāh-āzmāy*, "King-proving," putting the king to the test.

هان آزمود *shāh-āzmūd*, Who or what has seen (many) a king (the crown).

هان اسپرم *shāh-isparam*, هان اسپرهم *shāh-isfarham*, هان اسپرهم *shāh-isparham*, Basil-royal.

هان افسر *shāh-afsar*, Melilot.

هان اقچی *shāh aqāchī*, Name of a village near Rasht.

هان آلو *shāh-ālū*, A sort of plum.

هان شاهان *shāhān* (pl. of *shāh*), Kings.

هان انجیر *shāh-anjīr*, A small but delicious fig.

هانانه *shāhāna*, Royal; splendid, magnificent; royally; a dress worn by a bridegroom.

هان اندازی کردن *shāh-andāzī kardan*, To boast, to brag.

هان باد *shāh-bād*, The king's son-in-law.

هان باز *shāh-bāz*, A royal falcon; the longest feathers in a falcon's wing; royal, generous, noble.

هان بال *shāh-bāl*, Longest feather in a wing.

هان بالا *shāh-bālā*, One who is exactly of the same age, height, and figure as the bridegroom, and who attends the bridegroom to the house of the bride.

هان بانج *shāh-bānj*, A hard Egyptian tree.

هان بانک *shāh-bānak*, A sort of medicinal plant.

هان برج *shāh-burj*, Name of a fortified tower of Akbar-ābād.

هان بوسه *shāh-busa*, Melilot.

هان بلوط *shāh-balūt* (*ballūt*), (royal oak) A chestnut.

هان باند *shāh-bandar*, The shābandar, the receiver-general of duties or tribute; the custom-house (at Dacca).

هان بو *shāh-boy* (*būy*), The odour of amber or musk; ambergris.

shāh-bait, The royal distich or concluding verse of the Ghazal or Eastern ode.

shāh-par, Largest feather in a wing.

shāh-param, Basil-royal.

shāh-parī, Name of a Peri; amber, musk (see *شاه بوی*, of which the word, in these meanings, is perhaps a misreading).

shāh-pasand, Vervain (*Verbena officinalis*).

shāh-tarāb, A viceroy; a king's favourite; a satrap.

shāhtarra (A. *شاهترج*), Fumitory.

shāh-tūt, A large, excellent mulberry.

shāh-tīr, The king-beam, the large beam of a house.

shāh-jām, Name of the city Marv.

shāh-jāy, Longing for the king, full of affection for the king (heart).

shāh-jāhān, Name of an emperor of Hindūstān.

shāh-chīnī, The expressed juice of a China plant.

shāh-khwurdī, Sweetmeats used on great days.

shāhid, A beautiful woman; a handsome man; a ringlet of hair, especially belonging to a mistress; known; things of great value;—*shāhīdī jān*, The beloved of one's soul;—*shāhīdī zarbaf-posh*, Heaven; day; the sun;—*shāhīdī zard*, White wine;—*shāhīdī rukh-zard* (*roz, za'farānī, shāhi falak, fighānī charkh*), Name of the sun.

shāhid, A witness, eye-witness, bystander.

shāh-dārū, (sovereign remedy) A name which Jamshed gave to wine.

shāh-lāmād, The king's son-in-law (see *شاه باد*).

shāh-dān, A large, beautiful pearl.

shāhdānj (from the following), Hemp-seed.

shāh-dāna, A large pearl; the largest bead in a rosary; hemp-seed; a cherry;—*shāh-dāna'i hind*, Indian hemp.

shāhid-bāz, Whoremonger; sodomite.

shāhid-bāzī, Whoredom.

shāhid-parast, A devoted lover.

shāh-dīrakht, The royal fir.

shāh-duzd, A captain of robbers, an arch-thief.

shāh-dūd, A sort of musical instrument.

shāh-dāna, *Salvia Syriaca* (plant).

shāhīdī, Testimony, evidence.

shāh-dīwār, A palace-wall.

shāhīr, One holding a drawn sword; (used irregularly for *mashhūr*) renowned.

shāh-rāh, King's highway, main road.

shāh-rukḥ, The horn of a rhinoceros; the rooks in chess; a title given to the sons of the nobility; name of a son of Timūr.

shāh-rash, A fathom.

shāh-rag, The jugular vein.

shāh-rūd (*rod*), A large river; name of a river falling into the Safid-rūd at Manjil; the brass cord of an instrument; name of a musical instrument; name of a city.

shāh-zādagī, Minority of a prince; youthful folly; foolish pride.

shāh-zāda, King's son, heir-apparent.

shāh-zāda-khānum, A princess; crown-princess (m.c.).

shāh-zan, A royal spouse (m.c.).

shāh-zīra, Caraway-seed.

shāhasbaram (from P.), and—*shāh-sipargham*, *شاه سپرم*, *shāh-siparham*, Sweet basil, basil-royal.

shāh-sār, Like a king.

shāhistān, (the king's country) Persia.

shāh-suwar, An excellent horseman.

shāh-sinī, The expressed juice of a plant brought from China, good for the headache.

shāh-tamar, The great artery.

shāh-ālam, Surname of 'Alī Gauhar, son of Alam-gīr II., one of the Mogul Emperors of India.

shāh-gharjikān, A royal habit of fine muslin.

shāh-fash, King-like.

shāhiq, High, lofty (mountain or edifice).

shāh-gām, A term used at chess by the losing party in order to draw the game.

shāh-katnak, *Rhamnus pallasii* (plant).

shāh-kār, (king's work) A gratuitous work, which one is compelled to do; anything great, pure, and magnificent.

shāh-kāsa, A large cup, a tankard.

shāh-kāl, Squint-eyed.

shāh-gām, Pleasant-paced (horse); a particular pace of a horse, the royal pace.

shāhgān, *شاهگان*, *shāhgāna*, Anything great and noble; a royal treasure; a species of verse.

shāh-girdī, Captivity, subjection.

shāh-gauharān, A jewel of the first magnitude and purest ray; a single pearl filling its shell.

shāh-goy, Speaking of the king, full of talk of the king (tongue).

shāh-guhar, Ancestor of kings.

shāh-gīr, Capturing kings.

شاه لوتج *shāh-lūj*, A sort of plum.
 شاه لوتک *shāh-lūk*, A large yellow plum.
 شاه لیمو *shāh-līmū*, An exquisite kind of lemon.
 شاه مات *shāh-māt*, Checkmate at chess.
 شاه ماند *shāhmānd*, Resembling a king; royal.
 شاه ماهی *shāh-māhī*, Red mullet (sur-mullet).
 شاه مہرہ *shāh-mukhra*, A precious stone, said to be found in a serpent's mouth or a dragon's head.
 شاهن *shāhan*, *shāhin*, A shepherd's pipe;—*shāhin*, The beam of a balance; an excellent falcon.
 شاه نام *shāh-nām*, A sort of musical instrument; name of a city in Shirwān.
 شاه نامہ *shāh-nāma*, A history of kings; the book of kings, title of a poetical and most romantic history of the ancient Persian monarchs, by Firdausi, who is justly considered as the Homer of the East.
 شاه نای *shāh-nāy*, A military trumpet.
 شاهندن *shāhandan*, To be honest, sincere; to act uprightly.
 شاهندہ *shāhanda*, Pious, honest, upright; excellent, blest.
 شاهنشاه *shāhanshāh*, شاهنشاه *shāhanshāh*, شاهنشاه *shāhanshāh* (a contraction of شاهان *shāhān-shāh*), King of kings, lord of lords;—*shāhanshāhī zand-wastā* (*falak*), The sun.
 شاهنشاهی *shāhanshāhī*, Imperial dignity, monarchy; royal, imperial, princely, monarchical.
 شاهنشین *shāh-nishīn*, The seat of the king, i.e. a gallery or balcony projecting from the palace, where the king shows himself to his people; a balcony, gallery, portico, or similar projection; a costly carpet.
 شاهر *shāhūr*, شاهرا *shāhwā* (contracted from the following), Large, excellent, royal (pearl).
 شاهوار *shāhwār*, Royal, noble; like a king, fit for a king, befitting a king; a fine royal pearl.
 شاهورد *shāhward*, A halo round the moon; a royal throne; a dormitory; the seventh treasure of Khusrāu; name of a note in music.
 شاهوش *shāhwash*, Royal; a maiden, virgin.
 شاهول *shāhul*, A plumb-line; a pendulum (see خاتول).
 شاهوی *shāhwū* (?), Name of a historian from which Firdausi took some parts of his poem.
 شاهہ *shāha*, A turret raised above a house for the enjoyment of air; name of a city in Hāmāwarān, where Sūdāba was born.
 شاہی *shāhī*, Royal; imperial dignity, dominion, sovereignty, royalty; the followers of the sect of Āli; name of a poet; name of a coin; a penny (m.c.): a sort of

sweetmeat, made of starch and white of egg.
 شاهیدن *shāhīdan*, To reign, to exercise kingly authority; to be honest, upright, righteous, sincere, pious.
 شاهیدہ *shāhīda*, Pious, chaste, upright.
 شاہین *shāhīn*, A royal white falcon; the beam of scales; a place to recline; the tongue of a balance.
 شاهین قلعتسی *shāhīn-qala'sī*, The fort of the falcon (on the Bosphorus, m.c.).
 شای *shāy*, God; imp. of *shāyīdan*.
 شایار *shāyār*, Gratuitous work which one is compelled to do.
 شایان *shāyān*, Legal, lawful, allowed, permitted; worthy, suitable; agreeable; possible, contingent; gratuitous but forced work.
 شایانیدن *shāyānīdan*, To cause to comb; to cause to suit.
 شایبہ *shā'ibat*, Mixture; impurity; any impure thing; suspicion, doubt; semblance, least appearance.
 شاید *shāyad*, Let it be; it is agreeable, suitable, worthy, proper; may be, perhaps, perchance, possibly, probably; probability.
 شایراد *shāyrad*, A halo round the moon.
 شایستانیدن *shāyistānīdan*, To cause to suit, to render useful.
 شایستگی *shāyistagī*, Aptitude, suitability, conveniency; propriety, fitness; affability.
 شایستن *shāyistan*, To become, suit, agree; to be worth; to assist; to be destroyed; to be necessary.
 شایستہ *shāyista*, Worthy, honourable; legal, unobjectionable; suitable, decent, useful; well-bred, polite;—*shāyista - būd* (*shāyista-hastī*), Whose existence is necessary, i.e. self-existent.
 شایستہ مزاج *shāyista-mizāj*, Affable, mild.
 شایستاننی *shāyistānī*, What is necessary or suitable.
 شاییش *shāyish*, Faculty, ability, possibility.
 شایع *shā'ī*, *shāyī*, Spreading; divulged, published, promulgated; notorious, manifest.
 شایعہ *shāyī'a*, A wide-spread rumour.
 شایق *shā'iq*, Who or what excites desire; desirable; desirous, ardent, zealous; lascivious; impatient.
 شایقین *shā'iqīn* (obl. pl. of the preceding, also used as nom.), Ardent admirers, lovers, votaries.
 شایک *shā'ik*, Thorny, prickly; armed.
 شای کلیو *shāy kaliv*, Name of a Persian prophet.
 شایکہ *shāyika*, A certain thorn which bears the gum 'anzarūt.
 شاہگان *shāygān* (for *shāhgān*), Any thing worthy of a king or great man; large, immense (particularly a royal treasury); name of one of Khusrāu's treasures; opened, displayed; wide, spacious; repeated, reiterated; worthy, suitable, befitting; any

thing which one is compelled to do gratuitously for the king; verse that ends in *an*, and is of two classes. The first, which is called *shāyḡānī khafī*, is *an* at the end of words denoting the agent, as *giryān* "weeping, a weeper," *khandān* "laughing, a laughter." Words of this class are not allowed to rhyme with such words as *zamān*, "time," or *kamān* "a bow." (In like manner, *in*, forming adjectives of relationship in such words as *ātishkīn* "fiery," *sinān* "silvery," may not rhyme with such words as *zamīn* "earth," or *kamīn* "ambush.") The second class, which is called *shāyḡānī jalī*, is *an* at the end of words in the plural as *yārān*, *dostān* "friends." Such words may not rhyme with a noun in the singular as *fulān* "So-and-so." The occurrence of these terminations more than once in the Ghazal or Qasida is forbidden.

شایگانە *shāyḡāna*, Beseemingly, properly; richly.

شایگانى *shāyḡānī*, Large, immense (particularly a royal treasury).

شایگینه *shāyḡīna*, شایگینی *shāyḡīnī*, Small, cheap (doubtful word).

شائل *shā'il*, Milkless (camel), or one that by cocking her tail shows she is pregnant.

شایورد *shāyward*, A halo round the moon; name of the seventh treasure of Khusrau; also of a note in music.

شایه *shāya*, Fruit.

شایى *shā'ī*, A worshipper of God.

شاییدن *shāyidan*, To become, suit, agree; to be worthy; to be useful and necessary.

شب *shab*, Night, darkness; [*shabi ihyā' (?)*], = *shabi tāq* below;—*shab ba-dū nim kard*, Midnight has passed;—*shābi barāt*, The fourteenth night of Sha'bān;—*shab bar-dāshtan* (*paimūdan*), To measure the night, i.e. to remain awake all night;—*shab bar sari chang āmad*, The night is advanced;—*shab ba-roz āvurdan* (*kardan*), To work through the night;—*shabi tārik* (*tira*), An obscure night; (adv.) in the dark of night;—*shabi tegh*, The tenth night of the month Muharram;—*shabi jak* (*chak*) The fifteenth night of Sha'bān;—*shab hāmila hast bi chik zāyad*, The night is pregnant, what will she bring forth? i.e. future has good and bad in store, so despair not;—*shabi khamār*, A night of drunkenness;—*shab dar miyān dādan*, To become security for a night, or for a longer time;—*shabi daryār* (*zangī*), A dark night;—*shab-rū*, At night, during the night (m.c.);—*shab vinda dāshtan*, To remain awake all night;—*shab sakhtan*, To pass the night in company with another (see *shab kardan*);—*shabi sada*, Name of the tenth night of the month bahman;—*shabi shaba-gūn*, A dark night;—*shabi sharūb*, The night of a drinking bout;—*shab shudan*, To terminate (the season of

youth);—*shab shikastan*, To pass the night; night passes;—*shabi tāq*, The nineteenth, twenty-first, and twenty-third nights of Ramazān;—*shabi zulmat-andūd*, A night veiled in darkness;—*shabi anbarin*, A dark night;—*shabi farrukh*, The fourteenth note of the barbut;—*shabi qadar*, The night of power, i.e. the twenty-seventh of the month Ramazān;—*shabi kā'ināl*, The world;—*shab kardan*, To pass the night in company with another, to pass the night (m.c.);—*shab gurba sammūr numāyad*, At night the cat appears like a civet-cat;—*shabi guzashā*, Last night;—*shabi gul*, The night of roses (when people visit the rose-gardens to celebrate the advent of spring);—*shabi gesū-fishān*, A dark night;—*shābi māh*, Light night, moonlight;—*shabi masrā*, The night of Muhammad's pretended ascent to heaven;—*shab u roz*, Night and day;—*shabi yaldā*, Longest winter-night;—*dar shab*, In the night, at night;—*shūb*, a precious silk-stuff; the whizz of an arrow.

شب *shabb* (v.n.), Kindling (a flame or war); height, elevation; growing to be a young man; alum;—*shabbi yamānī*, The best kind of alum found in Yaman.

شباب *shabāb*, Name of a note in music;—*shābāb*, A cherry.

شباب *shabāb* (v.n. of شب), Growing up, becoming a young man; youth, prime of life; youthfulness; beginning of anything; (pl. of *shābb*) youths, young men; [*unfa-wānī shabāb*, Flower of youth];—*shābāb*, Curvetting (of a horse); whatever is used in lighting a fire;—*shubbāb* (pl. of *shābb* according to the Muntakhab, but if it occurs in Persian writers, evidently misreading for *shubbān*), Young men.

شبابه *shabābat*, شبابیه *shabābiyat*, Youth, youthfulness.

شباروز *shab-ā-roz*, Night and day; always.

شباروزی *shab-ā-rozi*, The civil day, twenty-four hours;—*bārānī shab-ā-rozi*, Twenty-four hours rain.

شباره *shubāra*, A woman running about at night; a bat.

شباسب *shab-ā-shab*, Night by night; quick.

شباط *shubāt*, The Syriac month of February.

شباعت *shab'at* (v.n. of شبع), Having a capacious understanding;—*shubū'at*, Leavings after the appetite is satisfied; the well Zamzam.

شب افروز *shab-afroz*, Illuminating the night, i.e. the moon, a candle, a glow-worm, and the like; the tenth month of the royal era.

شب افسانه *shab-afsāna*, A night-tale.

شبک *shibāk* (pl. of *shabakat*), Nets.

شبکاة *shubbakat*, A lattice, trellis; net-work; a net.

شبالتک *shabālang*, Chase, game.

أ *shabām*, A certain plant;—*shibām*, A piece of wood put into the mouth of a kid to prevent him from sucking, a gag; name of a tribe; also of a place.

أ *shibāl* (pl. of *shibl*), Lion-whelps.

هبا *shabān*, A bat; night; (pl. of *shab*) nights; [*shabān*, *shubān*, A shepherd, pastor;—*shabāni wādī'i aīman*, The shepherd of the happy valley, i.e. Moses;]—*shubbān* (pl. of هاب), Young men.

هبا *shab-ambūy*, Winter gilly-flower.

هبا *shab andar roz*, (night within day) A silken stuff of a mixed colour.

هبا *shabān-roz*, شبانه روزی, Night and day; the civil day, twenty-four hours.

هبا *shabān-firib* (فريب *firibak*, فریب *firif*, فریب *firiv*, فریب *firiwak*), The shepherd-mocker or deceiver, a kind of bird with a shrill pipe; according to others, a bat, or a wagtail.

هبا *shabānkāra*, Name of a district in Persia, and of a village near Tūs.

هبا *shabānkārī*, A nation.

هبا *shabān-gāh*, Evening; morning (comp. هبگیر); a lodging-place; a fold;—*shabān - gāh*, *shubān - gāh*, A shepherd's cabin.

هبا *shabān-gāhī*, Belonging to the evening;—*ta'āmi shabān-gāhī*, The evening meal, supper.

هبا *shabān-gāh*, = هبا *q.v.*

هبا *shab-angez*, Henbaue; a bat.

هبا *shabānūr*, *shabānwar*, A bat.

هبا *shabāna*, Nocturnal: (adv.) by night, at nightfall (m.c.); supper; night-clothes; night-wages; last night's (bread or wine); muddled, tipsy; wine taken at night;—*shabāna*, *shubāna*, A shepherd, a guardian, keeper.

هبا *shabāna-roz*, The civil day, consisting of twenty-four hours.

هبا *shabānī*, Pastoral charge, pastorate; the office of a shepherd; a coin weighing seven drachms;—*dāhi shabānī kunanda*, A shepherdess.

هبا *shab-āwā*, Crying out at night; a nocturnal cry.

هبا *shabāwez*, Name of a bird which is said to suspend itself by its claws, and cry *haq haq* all night, till the blood drops from its mouth.

أ *shabāhat*, Likeness, similarity, resemblance.

هبا *shabāhang*, The morning-star; dawn; night; the dog-star; the nightingale; a cote; the teeth of a mistress; a horse.

هبا *shabā-hangām*, Night-time.

هبا *shab-bāra*, A strumpet; a bat.

هبا *shab-bāz*, Who plays by night, particularly a puppet-man; one who reads

the Qur'an by night; a night-watcher; a bat.

هبا *shab-bāza*, A bat; a strumpet.

هبا *shab-bāzī*, Tricks, games, and dances by night; fraud, deceit; a night attack (in this meaning probably misreading for تازی).

هبا *shab-bāsh*, A night-lodger.

هبا *shab-bāshī*, Nightly lodging.

هبا *shab ba-khair*, Good night, salutation at night.

هبا *shab-bo*, *Polyanthus tuberosa*;—*shab-boyi harāti*, *Hesperis tristis*.

هبا *shab-būza*, A bat.

هبا *shab-boy*, The yellow violet; a fragrant forest-flower resembling camomile.

هبا *shab-bidār*, Waking or watching all night, sleepless.

هبا *shab-pās*, A night-watch.

هبا *shab-parak*, هبيرة *shab-para*, A bat.

هبا *shab-pūr*, A bat.

هبا *shab-posh*, Night-covering, i.e. quilts, counterpanes, blankets, bedding of any kind; a woman's veil.

هبا *shab-pūy*, The noise of the feet in walking gently.

هبا *shab-paimāy*, (measuring the night) Sleepless; sick; a lover.

هبا *shibit* (A. *shibitt*), Anise, dill;—*shibt*, A hall.

هبا *shab-tāb*, (night-light) The moon; a candle; a black cat, from her eyes shining remarkably in the night; a fire-fly; a gem;—*kirmi shab-tāb*, A fire-fly, a glow-worm.

هبا *shab-tāz*, تازی *shab-tūzi*, An attack by night.

هبا *shab-tak*, A sort of game.

أ *shabaṣ* (v.n.), Clutching, fixing the claws in; a spider; a multiped venomous insect; name of a man;—*shabiṣ*, Having the hands locked (combatants).

هبا *shab-jā*, A lodging-place for the night.

هبا *shab-churā*, Who has pastured on the night, i.e. very black.

هبا *shab-chirāgh*, (night-lamp) A carbuncle, a brilliant gem; a glow-worm; a fire-fly.

هبا *shab-chirāghak*, A glow-worm.

هبا *shab-chara*, Dried fruits eaten at night; a nightly grazing of cattle.

هبا *shabchak*, هبچه *shabcha*, A festival-night in the month *Shā'bān*, or *Zū'l Qa'da*.

هبا *shubcha*, A moth; a weevil (see هبشه).

أ *shabḥ*, *shabah*, Any object seen at a distance and yet appearing as a mere black speck; body.

أ *shabkh*, The noise made by milk in milking.

هبا *shab-khāna*, A bed-chamber; a

haram; a closet into which one retires at night for exercises of devotion.

شب خوابی *shab-khūbāzi*, Night-clothes.

شبخوان *shab-khūwān*, The nightingale.

شب خوش *shab-khūsh*, Good night!

شبخون *shab-khūn*, A night-assault; a nocturnal journey (construed with the verbs *āmadan*, *āwardan*, *burdan*, *chakidan*, *khūrdan*, *rekhtan*, *zadan*, *kardan*, in the sense of making or meeting with a night-assault respectively).

شب خولی *shab-khūmī*, Robbery by night.

شبخیز *shab-khez*, One who rises to pray or who watches in the night.

شب خیزاک *shab-khizak*, Water-cresses.

شب خیزی *shab-khezi*, A rising in the night.

شبدار *shabdār*, Clover, trefoil; clubs (in cards, m.c.).

شب در میان *shab-dar-miyyān*, A transaction with the allowance of a night to intervene; a distance of (two days and a) night, i.e. of thirty-six hours.

شب دزد *shab-duzd*, A night-robber, a burglar.

شبده *shūddā*, *shūddī*, Misfortune, calamity; the tongue; a scorpion.

شبدر *shab-dez*, (night-colour) A horse of a dark rusty colour; a noble, generous steed; name of a famous horse that belonged to Khusrāu; name of a modulation in music;—*shabdezi nuqra-khing*, Heaven; night; day; time; fortune; the world.

شبدهک *shab-deg*, (night-pot) A dish composed of meat and turnips dressed all night on the fire.

شبده *shabaz*, Name of a village near Abiward (see انجورد).

شبدار *shabzar*, *shabzār*, A name of God.

شبر *shabr* (v.n.), Measuring with the span;—*shibr*, The space between the tip of the thumb and that of the little finger; a span; [*qaṣīrūsh-shibr*, Short of stature;]—*shabbar*, Name of a son of Aron, by which Muhammad is said to have called his grandson Hasan (see مشبر and شمیر).

شبر *shabar*, A flame;—*shibr* (for A. *shimr*), Name of Husain's slayer.

شبرغان *shaburgān*, The ancient name of the city of Balkh.

شبرم *shibram*, Spurge, sea-lettuce, tythimallus.

شبرم *shabrum*, Short; covetous, avaricious.

شبرنگ *shab-rang*, Obscure, black, clothed in sable; a dark bay or iron-grey horse; name of the horse of Siyāwush; name of a flower; a species of stone which burns like coal.

شبر *shab-rav*, One who travels in the night; a robber; a night-watch; a holy man;—*asbi shab-rav*, A swift horse, going well in the night.

شبر روی *shab-rāwī*, A travelling in the night.

شبرد *shabrid*, A bed made of ropes or straps and used in a ship, a hammock.

شب زنده دار *shab-zinda-dār*, Vigilant during night; keeping, or who keeps the night alive.

شب زنده داری *shab-zinda-dāri*, A keeping of vigils.

شبیست *shibist*, A monster; terror-striking.

شبستان *shabistān*, A bed; a bed-chamber, dormitory; a king's bed-chamber; a closet where one says nightly prayers; the circuit of the Ka'bah (as a place where prayers are said).

شبان فرور *shabistān-furoz*, Lighting up, illuminating, adorning the bed-chamber.

شبستانی *shabistāni*, Night-clothes.

شبسه *shab-sada*, The Epiphany; a bat.

شبشست *shibisht*, = شبست q.v.

شباب *shabas*, Roughness; entanglement of thorns or branches on a tree.

شببظاظ *shabiẓbāf*, Shepherd-staff (a herb).

شبع *shab'*, Fulness, satiety;—*shīb'*, Enough to satisfy for once;—*shīb'*, *shīb'a*, Satiety; approaching to satiety.

شبعان *shab'ān*, Full, satiate.

شب عبا *shab-'abā*, A dark night.

شبعه *shub'at*, Enough to satisfy for once.

شبا *shabghā*, شباغ *shabghār*, شباغره *shab-ghāra*, شباغره *shabghāz*, شباغره *shabghāza*, شباغره *shabghāv*, A night-fold for cattle.

شباغ عرب *shab-gharīb*, Cakes and sweets distributed at a grave on the night after interment.

شباغ (v.n.), Burning with lust; lust;—*shabiq*, Libidinous, lewd.

شباک *shabk* (v.n.), Mixing; inserting, infixing;—*shabak*, Teeth of a comb; (pl. of *shabakat*) nets.

شیک *shikk*, A whirl on a spindle.

شیکه *shabakat*, *shabaka*, A fishing net; net of a hunter; a lattice; trellis-work; a balustrade (m.c.); a plexus (anat.);—*shabaka'i riyā*, Pulmonary plexus;—*shabaka'i 'ajz*, Sacral plexus;—*shabaka'i 'aṣab*, Plexus of nerves;—*shabaka'i 'azud*, Brachial plexus;—*shabaka'i 'unug*, Cervical plexus;—*shabaka'i qaṭan*, Lumbar plexus (see خط).

شیکلاه *shab-kulāh*, A night-cap; a black cap.

شیکن *shab-kun*, Undertaking a nocturnal expedition, making an assault in the night; the cricket; morning, dawn;—*shab-kun zadan*, To travel in the night.

شیکند *shabkand*, A bird's nest.

شیکور *shab-kūr*, Purblind at night.

شیکوری *shab-kūrī*, Purblindness at night.

شیکوک *shab-kūk*, شیکوک *shab-kūkā*, شیکوک

shab-kūka, A species of mendicancy, in which the mendicant at night-time takes up his post on the summit of a tree or a hillock, and from thence calls out to each individual in the village by name to come and administer to his relief.

a شبکیه *shabakīya*, Retina.
شبگاه *shab-gāh*, A night-place for sheep; night-time.

شکر *shabgar*, Insects, reptiles; according to others, a flea (probably misreading for شکر q.v.).

شگرد *shab-gard*, The night-patrol, a watchman; a thief, a robber; the moon.

شبگردی *shab-gardi*, A watching at night.

شگر *shab-gaz*, (night-biter) A flea; (in Khurāsān) a bug (Argas Persicus).

شگو *shab-go* (*gā*), Chief of the night patrol; a singer.

شگون *shab-gūn*, The colour of night, i.e. black; a dark night; a carbuncle, gem;—*shab-gūni* 'ayār, The sky;—*shabi shab-gūn*, A very dark night.

شگونتان *shabgūnitān*, (in Zand) To leave.

شگیر *shab-gīr*, One who passes a sleepless night; a cricket, a nightingale, or any animal which sings at night; a certain bird that sings plaintively at daybreak; travelling after midnight and before sunrise; a servant who works or travels in the night-time; the morning; attacking by night; a nocturnal assault;—*shab-gīr bar-kashīdan* (*zadan*, *kardān*), To travel after midnight and before sunrise.

شگیر *shab-gīrī*, Sleeplessness, insomnia.

شبیل *shibl*, The whelp of a lion when able to hunt, or other beast of prey.

شبیلانیدن *shablānīdan*, To make adhere, unite.

شبله *shabla*, A short spear, a javelin.

شبم *shabm* (v.n.), Putting the stick *shibām* or *shibamm* into (a kid's) mouth, gagging (him);—*shibm*, Anything cold;—*shabam* (v.n.), Being cold, coldness;—*shibamm*, = شبام q.v.

شب ماند *shab-mānda*, Yesterday's (vic-tuals), stale (bread).

شبن *shab-nishin*, An evening party (m.c.).

شبنک *shabnak*, Name of a boy's game.

شبنم *shab-nam*, (night-moisture) Dew; (construed with the verbs *bar-khāstan*, *chakīdan*, *zadan*, and *nishāstan*); a very fine species of muslin;—*shab-namī girya* (*muzha*), Tears;—*shab-namī goshwāra*, A pendant of pearls, a pearl worn as ear-ring.

شبنم سفت *shabnam-sifat*, Like dew.

شب نوی *shab-noy* = شب نوی q.v. of which it is probably a misreading.

شبنه *shabniha*, Treasure buried under-ground.

شب نیامودان *shab-nayāsūdān*, (those who rest not at night) Lovers; thieves.

شبوپ *shabūb*, Anything fresh and vigorous; whatever is used in lighting a fire; one who does a thing well; a horse lifting both feet (in curvetting);—*shubūb* (v.n. of *shub*), Kindling (a flame or war); burning hot (a battle, &c.).

شبوپک *shabūbak*, The hoopoo.

شبوپیه *shabūbiyat*, Youth, youthfulness.

شبور *shabūr*, *shabbūr*, A sort of musical instrument; a brazen trumpet.

شبوط *shabūt*, *shabbūt*, *shubbūt*, A kind of shad-fish.

شبرقه *shubrīqa*, The elder-tree.

شبول *shubūl* (v.n. of *shibl*), Growing; being delicately brought up; (pl. of *shibl*) whelps of lions or other beasts.

شبو *shabbo* = شب نوی q.v.

شبه *shibh*, *shibah*, Like; brass; [*shibhi* 'amd, Manslaughter;]—*shabah*, Likeness, similitude, resemblance; image; a similar thing; a match; analogue; brazen; [*kūzi shabah*, A copper vessel;]—*shubah* (pl. of *shubhat*), Doubts; intricacies, obscure points.

شبه *shaba*, A kind of soft black stone, a sort of coal; agate, jet, black coral, black shells, or glass beads; a tree resembling the myrtle; (for *shab*) night.

شبهه *shubhat*, *shubha*, Doubt, scruple, ambiguity, suspicion; an obscure or doubtful point, intricacy; a flaw (in law); presumption (of guilt); resemblance, similitude;—*shubha zā'il kardān*, To remove all doubt;—*shubha'i shadīd*, A strong presumption;—*shubha'i qatl*, Homicide;—*daf'i shubha kardān*, To remove all doubt.

شبهه خایه *shaba-khāya*, With testicles like the stone *shaba* (a stallion).

شبهه *shabhar*, The beak of the *chargh* (a sort of hawk).

شبهه *shabham*, A porcupine.

شبهه *shab-hangām*, Night-time; at night; morning.

شبهه معاین *shibh-mu'āyan*, A rhomboid; a parallelogram.

شبه *shabe*, A certain night;—*shabi*, Nightly, belonging to the night; a night-shirt.

شبهه *shab-yār*, A soporific electuary, a night-potion (a night-friend); aloes.

شبهه *shab-yāra*, New wine, must.

شبهه *shab-yāza*, A bat.

شبهه *shabībat*, شبیبیه *shabībīyat*, Youth, youthfulness.

شبهه *shabībī*, A narcotic root; the inebriating hemp-seed also bears this name.

شبهه *shabi-khūn*, A night-attack, surprize;—*shabi-khūn khwurdān*, To meet with a night-attack (see also *shab*).

شبهه *shabīdan*, To turn aside, sit down in a place, perch (as a bird); to rest anywhere at night; to hang anything to the head, or to tie round the loins.

شبهه *shabīr*, Name of a son of Aron, by which Muhammad is said to have called his grandson Husain (see *A. shir* and *shir*).

شبهه *shabi*, Many; hairy (rope);—*shabi'u 'l-ghazl*, (Cloth) of thick texture;—*shabi'u 'l-'aql*, Of mature intellect.

شبهه *shabika*, A net, gin, snare; full of holes.

شبی *shabim*, Running away, flight.
شبینه *shabina*, Nocturnal; stale; of last night; a bat; grapes; turpentine.

شبیه *shabih*, Alike, equal, like, resembling; a picture, figure, representation (m.c.); an imitation; a model;—*shabih bi 'l-haq*, Probable;—*shabih bi 'l-mu'ayyan* (ba-mu'ayyan), A rhomboid.

شپ *shap*, Jumping; quick; brilliant.
شپاهاپ *shapāshāp*, The whizz of an arrow, or of spears.

شپتک *shiptak*, A slap with a shoe, a kick.
شپار *shapar*, *shappar*, Good, excellent; = *q.v.*

شپره *shapara*, *shaprak*, A bat.
شپیش *shipish*, *shupush*, A louse;—*shipishi zahār*, Crab-louse.

شپ شپ *shap shap*, Agitated, disturbed; quick, hasty; undignified; the whizz of an arrow; the branch of a tree.

شپشاپ *shapshāp*, = *شپاهاپ q.v.*
شپیشاک *shipishak*, Pedicular disease, pediculation (med.).

شپیشا *shipisha*, A moth; a weevil.
شپیشین *shipishin*, *shapushin*, Lousy.
شپل *shipl*, Degree, rank, dignity; the noise made by a bird's wing when flying; a loud noise; the part of a camel's foot which touches the ground; camels-foot (a herb).

شپلاق *shaplag*, A slap, a box on the ear.
شپلانیدن *shaplānidan*, To cause to adhere.
شپلت *shiplat*, *shiplak*, Rank, dignity; a loud noise; the noise made by a bird's wing when flying (see *شپل*).

شپلیدن *shiplidan*, *shiplidan*, To be foolish; to act like a madman; to press, squeeze, smooth with the hand;—*shiplidan*, To chirp, whistle.

شپنیدن *shpīnidan*, To whistle to a horse when drinking.

شپوکھتن *shpōkhtan*, To give a violent shock; to sprinkle.

شپور *shapūr*, A shad-fish.
شپوز *shappūz*, *shappūsh*, A bat.

شپوش *shap-posh*, A cap, a night-cap; a fillet worn under the head-dress; night-clothes; a quilt, a counterpane.

شپه تیر *shapa'i tir*, The whizz of an arrow.

شپهکھتن *shipekhtan*, To sprinkle, scatter.

شپیر *shapir*, Name of a high mountain.
شپیر *shappir*, dim. of *شپیر q.v.*

شپل *shapel*, Camels-foot (a herb);—*shipel*, Pressure, squeeze; a chirp, whistle; distress of mind, madness.

شپلیدن *shipelidan*, To squeeze; to play the madman; to chirp, whistle.

شات *shat*, Money given to bystanders at the end of a game; presence, worship, majesty.

شات *shatt* (v.n.), Being separate, distinct, scattered; dispersion; separate, distinct, scattered.

شیتا *shitā*, One who eats nothing the whole day; (for *shitāb*) making haste; haste.

شاتا *shitā*, *shitā* (v.n. 3 of *شتر*), Agree (with one) for the winter; winter; [*sh dati shitā*, Severity of winter;—*fi qalbi shitā*, In mid-winter;—*waqtī shitā*, In winter-time;]—*shattā*, = *شاتی shattī q.v.*

شیتاب *shitāb*, Haste, speed, expeditiousness; quick, speedy; quickly; (in comp) hastening, as *ākhū-shitāb*, Hastening like stag;—*shitāb andākhtan* (*āwardan*, *dāsht kardan*, *giriftan*), To make haste, to hurry to run;—*bī-shitāb*, Slow, patient.

شیتاب آلود *shitāb-ālūd*, Hasty, precipitate.
شیتابان *shitābān*, Anyone making great haste; hastily;—*shitābān rawān shudā* To hurry on with great expedition.

شیتابانیدن *shitābānidan*, To hasten, urge.

شیتاب باران *shitāb-bārān*, Wind and rain.

شیتاب باز *shitāb-bāz*, Hasty, expeditious.

شیتاب خورده *shitāb-khūrda*, Hasty, precipitate.

شیتاب دویدگی *shitāb-dawīdagī*, Fast running.

شیتاب راز *shitāb-rav*, Swift-going, fleet.

شیتاب زدگی *shitāb-zadagī*, Haste, precipitancy, over-hastiness.

شیتاب زده *shitāb-zada*, Hasty, precipitate.

شیتاب کار *shitāb-kār*, One who makes haste; expeditious, despatchful, diligently precipitate.

شیتاب کاری *shitāb-kārī*, Haste, despatch.

شیتابندگی *shitābandagī*, Haste.

شیتابنده *shitābanda*, Making haste, swift.

شیتابی *shitābī*, Haste, speed; quick, hastily;—*shitābī kardan*, To make haste.

شیتابیدن *shitābīdan*, To make haste.

شاتیل *shatīl* (v.n. of *شتر*), Being dispersed, separate, scattered, &c. (= *شات q.v.*)

شاتاغ *shitāgh*, Any animal which gives milk; a herd.

شاتافتن *shitāftan*, To make haste.

شاتافته *shitāfta*, One who hastens; at onset.

شاتاک *shatāk*, Shoots springing from the root.

شاتالنگ *shitālung*, The ankle-bone; the heel; a die (for gambling); sole of the foot; that part of the axletree which enters into the nave; the silken string of a music instrument; a large clow of silk.

شاتان *shatān*, (in Zand and Pāzand) Years.

شاتان *shattān* (a particle having the force of a verb), They are different, there is a difference between them.

شیتاک *shitāk* (perhaps misreading for *shīnāh*), A swimmer;—*shattāk* (for *شحات*), Meretricious, lewd, obscene.

شتر *shatr*, A side, corner;—*shatar*, A bird's beak;—*shatur*, A camel;—*shuturi bī-mahā* Incurable, refractory;—*shuturi hamza* (met.) Swift, fast-running;—*shuturi dī*

kohān, A dromedary;—*shuturi suwār*, A light camel to carry expresses;—*bar shutur nishastan*, To be divulged.

ا شتر *shatr* (v.n.), Cutting; a section; name of a man;—*shatar* (v.n.), Being cut or broken off; an inversion or relaxation of the eyelid; name of a fortress between Barda' and Ganja; a change in the metre Hazaj from *mafā'ilun* (— — — —) into *fā'ilun* (— — —).

ه شتر *shatr* (S. *śātru*), An enemy.

ه شتر *shatarb*, A tiger.

ه شتر *shatur-bād* (بال *bāl*), A dromedary.

ه شتر *shatur-bār*, A camel's load.

ه شتر *shatur-bālugh*, Camels' dung.

ه شتر *shaturbān*, A camel-driver or owner.

ه شتر *shatur-bukhtī*, A dromedary.

ه شتر *shatur-bulāk*, Camel's dung.

ه شتر *shatrabā* (mis-spelt for *shanzabā*), Name of the ox that was instigated by the jackal Dimna to fight the lion, and perished in the contest.

ه شتر *shatur-pā* (پای *pāy*), Camels-foot (a herb); turnsole, the sunflower; origany.

ه شتر *shatur-jādū*, The figure of a camel whose parts are formed by other animals.

ه شتر *shatur-hujra*, (met.) Anything impossible to be done; an absurdity;—*harf-ash shatur-hujra ast*, He talks nonsense (see ه شتر).

ه شتر *shatur-khār*, A thistle of which camels are fond.

ه شتر *shatur-kho*, Camel-tempered, spiteful.

ه شتر *shatur-dār*, (holding camels) A caravan (m.c.).

ه شتر *shatur-dil*, Camel-hearted; vindictive, spiteful; timid, cowardly.

ه شتر *shatur-dilī*, Cowardice, timidity.

ه شتر *shatur-dandān*, Copperas, vitriol.

ه شتر *shatur-zan*, (camel-striker) A large kind of spider.

ه شتر *shatur-zahra*, Like a camel in courage, i.e. timid, cowardly.

ه شتر *shatur-sumb*, A worm which destroys trees.

ه شتر *shatur-suwar*, Mounted on a camel.

ه شتر *shatur-suwarī*, (lit. riding on a camel) Dispensing with keeping fast-days (as travellers are allowed to do).

ه شتر *shatur-ghāz*, A certain plant whose root is used in pickles; root of assafoetida.

ه شتر *shatur-ghān*, Sole of a camel's foot; butter-burr.

ه شتر *shatur-ghalaṭ*, Name of a wrestling trick.

ه شتر *shatur-ghamza*, Wickedness, deceit.

ه شتر *shatur-gīṭār*, A string of camels.

ه شتر *shaturak*, A small camel; a wave; a man who puts himself into the shape of a camel.

ه شتر *shaturak-baizā*, A thorn of which camels are fond.

ه شتر *shatur-kurra*, A camel's colt; a wave.

ه شتر *shatur-kush*, A camel-butcher.

ه شتر *shatur-kīna*, Bearing malice (for which the camel is remarkable); a hypocrite.

ه شتر *shatur-gām*, A camel-step.

ه شتر *shatur-gāv*, ه شتر *shatur-gāv-palang*, A cam leopard, a giraffe; name of one of the men at chess.

ه شتر *shatur-gurba*, Camel-cat, i.e. any two things which are very disproportionate, incongruous, and which have no relation to each other;—*sukhun-ash shatur-gurba ast*, He talks rubbish.

ه شتر *shatur-giyāh*, A herb eaten by camels.

ه شتر *shatur-māda*, A she-camel.

ه شتر *shatur-murgh*, The ostrich.

ه شتر *shatur-mūr*, A sort of ant as big as a goat or a small calf, and said to be native of a forest in the west (literally, camel-ant).

ه شتر *shatur-nāl*, A gun carried and fired on a camel's back; a camel-swivel.

ه شتر *shatur-nāma*, Title of a work by Farīdu'd-din 'Attār.

ه شتر *shatranj*, Chess; a sort of carpet; a dish composed of sundry kinds of vegetables.

ه شتر *shatrang* (S. *chatur-anga*, The four members of an army, viz. elephants, horse, chariots, and infantry), Chess; a plant called *mardum-giyāh*, from China.

ه شتر *shatur-wār*, A camel-load.

ه شتر *shatra*, An everted condition of the eyelid, so that it does not quite cover the eye, ectropion (med.).

ه شتر *shaturi*, A kind of kettle-drum; camel-coloured.

ه شتر *shata'* (v.n.), Being impatient under sickness or hunger.

ه شتر *shitaft*, *shitift*, Height; covering of any kind, especially the roof of a house; furniture.

ه شتر *shatkār*, *shītkār*, *shutkār*, Ploughing.

ه شتر *shatal*, Money given to bystanders after a game is over.

ه شتر *shutulūm*, Wanton, uncalled for severity, oppression; a quarrel.

ه شتر *shatm* (v.n.), Treating contumeliously, vilifying; contumely, abuse; upbraiding, reproach.

ه شتر *shatmīn*, (in Zand) The backside.

ه شتر *shatn* (v.n.), Weaving; texture.

ه شتر *shatan*, (in Zand and Pāzand) A city.

ه شتر *shuttūt* (pl. of *shatt*), (Things) separated, scattered, dispersed.

ه شتر *shutūm* (pl. of *shatm*), Abuses, reproaches, &c.

ه شتر *shata*, Weak, sick;—*shata*, *shitta*, A

grape; food left at night and eaten in the morning.

هتئ *shatī*, A large salver of gold, silver, or brass.

هتئ *shattī*, Distinct, divided; various, different; scattered;—*qarūmi shattī*, A miscellaneous crowd;—*ashyā'i shattī*, Diverse things.

هتئ *shatīt* (v.n. of هتئ), Scattering, dispersing; separate, distinct; (teeth) widely set.

هتئ *shatīm*, Reproached, reviled, cursed; deformed, hideous, grim; a fierce lion.

هتئ *shatimat*, Contumely, reproach, outrage.

هتئ *shatīn*, A rope.

هتئ *shatīnā*, (in Zand and Pāzand), Laughing.

هتئ *shagg*, A bee; a fragrant and bitter herb used for tanning; a breach in a mountain-peak resembling a battlement.

هتئ *shasn*, Rough and thick (the fingers);—*shasan* (v.n.), Being rough and coarse (hand).

هتئ *shaj*, Hard, white, and unproductive soil.

هتئ *shajj* (v.n.), Breaking (the head); a wound or personal injury short of destroying life; ploughing the sea (a ship); crossing (a desert).

هتئ *shijāb*, A three-footed piece of wood on which they hang clothes, a clothes-horse; a cork, a stopper.

هتئ *shijāj* (pl. of *shajjāt*), Wounds, fractures on the head; flesh-wounds; [*shijāji bē-ilāj*, Incurable wounds;]—*shujāj*, The sound produced by a crow, ostrich, camel, &c.

هتئ *shijār* (v.n. 3 of هتئ), Resisting, opposing, controverting; the woodwork of a bed or sofa; the cross-beam over a well; a bit of wood put into a kid's mouth to prevent his sucking; a burnt mark on a camel; name of a place.

هتئ *shajārā*, (in Zand and Pāzand) A tree.

هتئ *shajā'*, '*shijā'*, *shujā'*, Intrepid, warlike, magnanimous; daring;—*shijā* (pl. of *shajā'*), Brave men;—*shijā'*, *shujā'*, A species of serpent; a male serpent; a small snake.

هتئ *shajā'at* (v.n. of هتئ), Being bold, courageous, magnanimous; intrepidity, valour, fortitude;—*zū shajā'at*, Warlike.

هتئ *shajā'at-shi'ār*, Intrepid.

هتئ *shajā'ati*, Bravery, valour, boldness.

هتئ *shajām*, *shijām*, A nipping cold.

هتئ *shajānīdan*, To expose to cold, to chill.

هتئ *shajānīda*, Affected or altered by cold.

هتئ *shajūyād* (3rd sing. aor. of *shajūdan* or *shajīdan*), It freezes.

هتئ *shajb* (v.n.), Giving a death's wound; destroying; perishing; grieving; employing, occupying; want, necessity; grief, care, solicitude; a column; a leathern bottle cut in two, of which one half serves as a bucket; a dried bottle with pebbles in it, by the rattling noise of which camels are called or driven; name of the father of a tribe;—*shajab*, Grief; pain, either from sickness or battle; three sticks on which a shepherd hangs his implements.

هتئ *shajjāt*, *shajja*, A contusion or fracture on the skull.

هتئ *shajad*, Intense cold.

هتئ *shajr* (v.n.), Averting, diverting, turning from; preventing, hindering, putting to a distance; propping a house or tree; opening the mouth; jerking the bridle to make an animal open its mouth; piercing with a spear; hanging clothes, &c. over the wooden horse called *shijār* or *mishjār*; a controversy arising between people; any intricate or disputed business;—*shajar*, A tree, i.e. a plant rising on a stem and supporting itself;—*shajaru 'l-baqq*, The common elm-tree;—*shajaru 'l-hayāt*, Arbor vitæ of the cerebellum (med.);—*shajari bikārat*, Myrtle-formed caruncles (med.).

هتئ *shajarat*, *shajara*, One tree; a genealogical tree; a map in which fields are marked out;—*shajara'i ibrahīm*, Cinquefoil; Egyptian thorn;—*shajaratu 'l-hukm*, The tree of judgment (a fabulous tree said to give unerring decisions on knotty points of dispute);—*shajaratu 'z-zagqūm*, The infernal tree, whose fruit is devil's heads;—*shajara'i ansāb*, A genealogical tree;—*shajara'i rustam*, Long birth-wort;—*shajara'i sulaimān*, The wild apple; name of a plant which shines at night; also of several other plants;—*shajara'i maryam*, Sowbread;—*shajara'i mūsā*, Moses' bush, i.e. The bramble;—*ash-shajaratu 'l-taiyiba*, The palm;—*ash-shajaratu 'l-mal'ūna*, The infernal tree *Zagqūm*.

هتئ *shajaristān*, A place set with trees.

هتئ *shajar-nāma*, A list of saints or holy predecessors, given to disciples (in the manner of a genealogical tree); a genealogical tree.

هتئ *shaj'*, *shajā'* (v.n.), Excelling in intrepidity or activity; swiftness of foot in a camel, &c.; penetrating energy; boldness, valour, bravery, intrepidity;—*shajī'*, Nimble, swift; brave, warlike;—*shujū'*, Roots of a tree; wooden bridles used in the age of ignorance.

هتئ *shujū'an*, *shijū'an* (pl. of *shajū'*), Brave, warlike (men); poisonous serpents.

هتئ *shajā'at*, *shijā'at*, *shajā'at* (pl. of هتئ), Bold, intrepid (men).

شَجَلِيز *shajlīz*, Intense cold.

أ *shajn* (v.n.), Detaining anyone (necessary business); making sad; a road (especially through a valley or on the height along the valley); a branch;—*shajan* (v.n.), Being sad, sorrowful; a necessary thing, a want; intricate (branches); ramifications.

شَجَان *shajan*, Intense cold.

أ *shajnat*, *shijnat*, *shujnat*, *shajna*, &c., Ramification; entangled roots of trees; name of a man; [*shijna*'i *rahim*, Connection by alliance or close relationship;]—*shijnat*, A ripe bunch of grapes; a fissure in a mountain.

أ *shajw* (v.n.), Falling out, quarrelling; making sad; rendering joyous; affliction, anguish; want, need, anything necessary.

أ *shajūb*, (A woman) overwhelmed with care, and well-nigh broken-hearted;—*shujūb* (v.n.), Perishing; (pl. of *shajūb*) pillars or props of a house.

شَجُودَان *shajūdan*, شَجِيدَان *shajīdan*, To be very cold, to freeze.

أ *shajī*, Anxious, vexed, sorrowful.

أ *shujūn* (pl. of *shajn*), Branches;—*zū shujūn*, Ramified, branched out; intricate; allowing of various explanations (as a tradition).

أ *shajj*, Whose skull is fractured; a split peg or post.

أ *shajir*, Abounding in trees, woody; foreign (man or camel); an arrow not from the same tree as the others; another's arrow got mixed with a person's own arrows.

أ *shajī'*, Bold, brave, intrepid.

شَاحُك *shachuk*, Hiccough; a preparation of fresh milk, sour milk, and anise.

أ *shahh* (v.n.), Being avaricious;—*shuhh*, *shahh*, *shihh*, Avarice, greed.

أ *shahhāz*, A sturdy beggar; a grinder.

أ *shihāzat*, Beggary, mendicacy.

أ *shahhām*, A vendor of fat or lard.

أ *shahūmat* (v.n. of *shahm*), Being fat; having much fat or lard.

أ *shahz* (v.n.), Grinding, whetting (a knife); gnawing the stomach (hunger); driving away; urging on violently; eyeing malignantly; wrath; begging with importunity.

أ *shahr* (v.n.), Opening the mouth;—*shahr*, *shihr*, The Arabian coast from Omān to Aden.

أ *shuhūr*, A kind of singing bird; according to others the mountain partridge.

أ *shahs*, A certain tree resembling the wild olive, and, when very dry, used for making bows.

أ *shahshāh*, An extensive desert; assiduously attentive to anything; jealous; a virago.

أ *shahshah*, An extensive desert;

assiduously attentive; perverse, evil-disposed; an eloquent speaker or preacher; bold, intrepid; jealous.

أ *shahs*, *shahās*, A sheep which yields no milk; or one fat and barren, which has never been blissomed.

أ *shahī*, Dung of birds; being far, distant, absent.

أ *shahm* (v.n.), Giving fat to eat; fat, grease, lard, suet; pith, pulp; [*shahmī hanzāl*, The pulp of the colocynth;]—*shaham* (v.n.), Eating fat, &c.; being fond of fat;—*shahim*, Fond of fat, &c.; a juiceless grape.

أ *shahmat*, A bit of fat;—*shahmatu* 'l-uzn, The lobe or soft part of the ear;—*shahmatu* 'l-arz, The white mushroom;—*shahmatu* 'l-'ain, The white of the eye.

أ *shahn* (v.n.), Filling (a vessel or a town with armed men), loading (a ship); driving away; prosecuting; binding.

أ *shahnā'*, Enmity, extreme hatred.

أ *shahnā'i*, Superintendence.

أ *shihnat*, Enmity, hatred; a body or small troop of horse kept ready for a warlike expedition; troops enough to control a city, garrison; daily allowance of forage for cattle (see a *shihna*).

أ *shahnagī*, The police.

أ *shahnagiya*, The office of a superintendent.

أ *shahna*, A viccroy, vicegerent, representative, lieutenant; head of the police; a prefect; a mayor, provost; an ambassador; a pcon or servant of a tax-gatherer; [*shahna*'i *bāzār*, The overseer of a market;—*shahna*'i *panjūm hisār*, The planet Mars;—*shahna*'i *chahārum* (*chahārum kitāb*, *daryāyi 'ishq*, *gharughā*'i *qiyāmat*), Muhammad;—*shahna*'i *chahārum hisār*, The sun; Jesus;—*shahna*'i *diwān*, Superintendent of the *diwān*;—*shahna*'i *shab*, A watchman; a housebreaker; a lover; a prisoner;—*shahna*'i *shab u sahar*, The night-patrol; Muhammad;—*shahna*'i *najaf*, The caliph Ali;]—*shihna*, The night-patrol;—*shahana*, The guards of a town.

أ *shahw* (v.n.), Opening (the mouth); being open; stepping (a horse).

أ *shahwat*, A step, a pace.

أ *shuhūb*, *shuhūbat* (v.n. of *shah*), Being changed in colour (the face, from extreme hunger or from travel); emaciation; paring the ground with a spade.

أ *shuhūt* (v.n. of *shah*), Being far, distant, absent.

أ *shahh*, Covetous, avaricious.

أ *shahim*, Fat, greasy, suety; fond of fat, &c.

أ *shahh*, Hard ground, especially on the summit or at the skirt of a mountain; anything hard; a mountain; the nose of a mountain, a promontory; (for *shākh*) a branch; a horn;—*shukh*, Dirt, filth.

أ شخ *shakhh* (v.n.), Snoring in sleep; urine, stale.

شخا *shakhā*, The sinking of a needle or thorn into the flesh; scratching; a tearing with the nails.

أ شخاب *shikhāb*, Milk whilst being drawn, new milk.

أ شخاخ *shakhhakh*, One who makes water frequently or abundantly.

شخادان *shakhādān*, Scratching, wounding with the nails.

شخار *shakhār*, Ashes of which soap or lye for washing is made; a lixivium used by fullers or dyers; sal ammoniac, vitriol, copperas; a brick; a spot, mole; the lungs; orange.

شخال *shakhāl*, A tearing with the nails.

شخالیدن *shakhālidan*, To tear with the nails; to prick.

شخانا *shakhāna*, A lixivium for dyeing, as in شخار above;—*shukhāna*, A meteor.

شخانیدن *shakhānidan*, To cause to stare;—*shukhānidan*, To cause one to tear with the nails; to cause to leap.

شخای *shakhāy* (in comp.), Scratching, tearing.

شخاییدن *shakhāyidan*, To scratch, to wound with the nails; to be pricked.

شخاید *shakhāyida*, Wounded with the nails; scratched; pricked.

أ شخب *shakhh* (v.n.), Milking; blood;—*shukhh*, The quantity of milk yielded by one emulsion;—*shakhāb*, Name of a fortress.

شخت *shakht*, Litharge.

أ شخت *shakht* (v.n.), Being thin, slender, lean (man), but not emaciated;—*shakht*, *shakhat*, Thin, slender.

أ شخر *shakhr* (v.n.), Braying, snivelling, neighing, grunting, making a noise through the nose or throat.

أ شخر *shakhz* (v.n.), Disquieting, throwing into troubles; undergoing hardships; setting people at variance, causing them to quarrel, &c.

شخرر *shakhrūr*, A black mulberry; ashes used by bleachers.

شخررز *shakhrūz*, A black mulberry.

أ شخس *shakhs* (v.n.), Undergoing difficulty and trouble; agitation, commotion; discord, contrariety.

شخسار *shakhsār*, Hard ground at the foot of a mountain; a place abounding in trees.

شخش *shakhs*, A slip, trip; anything old and worn out; imp. of *shakhsidan*;—*shakhsish*, A slip, slide, trip;—*shukhash*, Name of a small, but melodious bird.

شخشار *shakhsār*, Name of a bird whitish about the head.

شخشانا *shakhsāna*, = شخسانه q.v.

شخشانیدن *shakhsānidan*, To cause to stumble.

شخشش *shakhsash*, Hard ground; summit of a mountain; a fuller's beetle.

شخشیدن *shakhsidan*, To hurt the foot

against a stone; to trip, stumble, fall; to be promoted.

أ شخس *shakhs* (v.n.), Being bulky and corpulent; being embodied; a person, body, individual; any object appearing black in the distance;—*shakhsi qābiz*, The person in possession;—*shakhsi nā-dār*, An insolvent person;—*shakhsi wāhid*, A single or unassisted person; an individual.

أ شخسی *shakhsē*, A certain one, somebody;—*shakhsi*, Personal.

أ شخسیه *shakhsiyat*, Individuality, personality, identity; nobility; rank; humanity.

شخکاسه *shakhkāsa*, Hoar-frost; hail.

شخل *shakhl*, Sound, noise, complaint; whistling; pecking (as a bird).

شخلی *shakhlā*, A thorn, thorny plant.

شخلیدن *shakhlidan*, To whistle; to inspire, breathe; to faint, wither, flag.

شخم *shukhm*, Land ploughed and ready for sowing;—*shukhm sadan* (*kardan*), To plough, to till the ground.

أ شخم *shakham* (v.n.), Stinking, being spoiled (meat).

شخان *shakhan*, A tearing, wounding; afflicted.

شخانشار *shakhanshār*, Name of a water-bird of a dark colour, with a white head.

شخنود *shakhnūd*, = the following, of which it is probably a misreading.

شخود *shakhdūd*, Wounded with the nails; a scratch made by the nails.

شخودن *shakhdūdan*, To vex; to scratch with the nails; to scratch the face with the nails; to be scratched; to spring upon, to assail; to assemble, be collected; to be narrow, to be in difficulty.

شخوده *shakhdūda*, Scratched, wounded by the nails or teeth.

شخودیدن *shakhdūdidan*, = شخودن q.v.

أ شخوس *shukhūs* (v.n. of شخم), Exalting, raising oneself; lifting the eyes; appearing, becoming visible; remaining wide open (the eyes); travelling from country to country; being open and swelling (a wound); passing over the mark (an arrow); ascending (a star); being pronounced from the upper part of the mouth; being restless.

شخول *shakhl*, *shikhul*, A whistling noise made to induce a horse to drink; a cry for help, roar, lamentation; feebleness, languor, extenuation of body.

شخولانیدن *shakhlānidan* (caus. of the following), To make cry out, &c.

شخولیدن *shakhlūdan*, *shikhūlidan*, To cry out, scold, groan, make a noise; to thunder; to neigh; to whistle; to understand imperfectly, to take in a wrong light; to scratch; to pine away, grow pale, flag, wither.

شخولیده *shakhlūda*, Languid, dried, withered.

أ شخوم *shukhm* (v.n. of شخم), Becoming rotten, putrid (food, &c.).

شخونیدن *shakhūnidan*, To tear with the nails, to scratch.

شخید *shakhīd*, Presence; worship.

شخیدن *shakhīdan*, To slip, slide, fall down; to recover when stumbling; to stare, to fix the eyes sternly (like an angry man or bull); to grow pale, languid.

شخیده *shakhīda*, Withered; slipped, slid-den; one who recovers himself when stumbling.

شخیر *shakhīr* (v.n. of شخیر), Making a sound through the throat or nose, snivelling (an ass); neighing (a horse);—*shikh-khīr*, One who makes a loud or frequent noise in the throat or nose.

شخیره *shakhīra*, Ashes of which soap is made.

شخیش *shakhīsh*, Name of a melodious bird.

شخیس *shakhīs*, Corpulent, large-bodied; lord, master, chief.

شخیل *shakhīl*, A whistling noise made to induce a horse to drink; a cry for help.

شخیلیدن *shakhīlidan*, To whistle; to coax a horse to drink; to wither, become pale.

شود *shud* (from *shudan*), It was, or became; he departed, went; he perished, ceased, died;—*āmad-u-shud kardan*, To come and go; to frequent.

شاد *shadd*, in P. also *shād* (v.n.), Running; ascending (the sun); strengthening, confirming, corroborating; doubling a letter, spelling it with *tashdīd*; intensifying, emphasizing, pitching of the voice;—*shaddi paktuvān*, A shout made by wrestlers before setting to;—*shadd kardan*, To raise, to elevate;—*shaddi mukhālīf*, A discordant sound; a loud cry uttered by wrestlers;—*shadd u madd*, Emphasis, stress, force; severity;—*ba-shadd-u-madd raftan*, To walk leisurely and proudly.

شداد *shidād* (pl. of *shadīd*), Severe; violent, vehement; (v.n. 3 of شد) severity, violence;—*shaddād*, Name of an impious king, founder of the gardens of Iram; a tyrant, an oppressor.

شود آمد *shud-āmad*, A going and coming; custom, usage.

شاداید *shadā'id* (pl. of *shadīdat*), Adversities, troubles, tribulations, disagreeable events; difficulties, hardships.

شود بود *shud-būd*, So so, middling, indifferently.

شدد *shaddat*, One assault, attack, or charge;—*shiddat*, Adversity, affliction, difficulty, hardship; severity (of season, &c.); violence (as of thirst);—*az shiddati parīshānī*, From, by reason of, in, a violent temper (m.c.).

شاد *shadh* (v.n.), Being fat; having liberty, facility, or opportunity.

شاد *shadh* (v.n.), Breaking anything; (declining) inclining; extending, being wide or broad; being long; blaze on a horse's face;—*shadakh*, An abortion.

شاد رغو *shadd-raghū*, Name of a musical instrument.

شاد *shadaf*, A drum.

شاد *shadq, shīdq*, The environs of the mouth, the corner of the mouth inside the cheek; breadth; the side of a valley, brink of a river;—*shadaq*, Wideness about the corners of the mouth.

شادکار *shudkār*, Ground prepared for sowing; ploughing; a person whose business it is to examine the state of the harvest; survey;—*gāvi shudkār*, A ploughing-ox.

شاد کن *shad kun* (*shadd kun*), Raise, elevate (imp. of *shad kardan*).

شادکس *shadkis*, The rainbow.

شادگان *shudagān* (pl. of *shuda*), Those who have departed; men of former days.

شادگی *shudagī*, A going, a departure.

شادن *shadn*, A tree whose flower resembles the jasmine;—*shadan*, Name of a place in Yaman.

شودن *shudan*, To be; to become; to be lost or elapsed; to be doing; to go, depart, emigrate, pass; to transfer, transport; to remove, deface, erase;—*az ham shudan*, To separate (intr.), to split, to open;—*andar shudan*, To enter;—*bāz shudan*, To return; to open (n.), to be open;—*ba-dast shudan*, To be at hand; to come to hand;—*birūn shudan*, To go out;—*chih shud*, What has happened? (m.c.);—*dar-ba-dar shudan*, To become a wanderer (m.c.);—*dar shudan*, To enter;—*rafta shuda bāshad*, He must have gone away (m.c.);—*farāz shudan*, To come near, to approach;—*firo shudan*, To descend; to come down in the world; to die;—*kam shudan*, To lessen, to diminish;—*na-mishavād*, Is it not possible? (m.c.);—*ham-chū shuda ast*, It has come to pass that (m.c.);—*ham mi-shud sākht*, Was it possible to do it? (m.c.).

شودن گاه *shudan-gāh*, A place where anything is or happens.

شودنی *shudani*, Possible, practicable;—*shudani shud*, Anything proper to be done.

شاد *shadu* (v.n.), Urging, pressing, driving (camels); repeating verses in a loud and sonorous voice; acquire a certain amount of good education or manners; pursuing an aim; making two things equal or comparing them.

شاد و مد *shadd-u-madd*, Emphasis, &c. (see under A. شد).

شودن *shudūn* (v.n. of شدن), Growing strong, becoming independent of the dam (a colt or fawn).

شاده *shadh* (v.n.), Breaking or wounding the head; amazing, astonishing, stupefying;—*shudh, shadah*, Stupor, amazement.

شادا *shada*, A bird's bill;—*shuda*, Been, become; lost; escaped; gone by; when added to another word, it forms a passive participle, as *khvāb shuda* "gone to sleep,"

bidār shuda "become awake," *zadu shuda* "stricken," *kofta shuda* "bruised."

بند shuda-band, Writer of facts, historian.

هدیار shudyār, Ground tilled and sown; ploughing.

هد یاران shud-yārān (pl. of the preceding), Tilled grounds.

هد یاریدن shudyārādan, To drive a plough; to plough; to make ready for sowing.

آ شدید shadīd, fem. *shadīdat*, *shadīda*, Strong, vehement, violent, intense; vigorous; difficult, arduous; heavy; grave; heinous; — *shadīdu* 'l-'*adāwal*, Violent in enmity; — *shadīdu* 'l-'*iqāb*, Severe in punishment (God); — *shadīda*, Adversity, distress, hard fortune; — *al-hurūfu* 'sh-*shadīda*, The strong letters, i.e. those comprised in the technical words *اجدات طبقات*.

آ هذ shazz (v.n.), Being solitary, separated, remaining alone; being singular, rare, exceptional.

آ هذا shazā, An injury, harm, annoyance; pungency of smell; name of a tree from which toothpicks are made.

آ هذب shazb (v.n.), Prohibiting, averting; pruning, lopping; unbarking; peeling; — *shazab*, Loppings or bark of trees; household furniture.

آ هذر shazr, Particles of gold from the mine, unrefined by fire; small pearls or beads.

آ هذر ملر shazara mazara, Dispersed, scattered, cast here and there.

آ هذره shazra, A single pearl or bead; one particle of gold.

آ هذکار shuzkār, Ground tilled and sown.

آ هذو shazw, Musk; also the smell or colour of it.

آ هذوژ shuzūz (v.n. of *هذ*), Remaining alone, apart, and separate from the rest; being separate, scattered.

آ هذور shuzūr, (pl. of *shazrat*), Particles of gold.

هذه shaza (for *shada*), A bird's beak.

هدیار shuzyār, = *هدیار* q.v.

شر shar, A city (see *شار* and *شهر*); — *shir*, The sun; — *shur*, A shoe.

آ شر sharr (v.n.), Being wicked, malignant, malevolent, perverse; the evil one, the devil; an idol; poverty; exposing to the sun or air to dry (clothes, meat, &c.); — *sharr*, *shurr*, Wickedness, depravity; [*sharru* 'n-'*nās*, The most malignant of men; — *sharr u fasād*, Wickedness and mischief; — *khair u sharr*, Good and evil;] — *shurr*, Vice, turpitude, villainy; blame, censure.

آ شر' shorā', A side, quarter, district; — *shirā'* (v.n. 3 of *شری*), Buying; selling; price.

آ شراب sharāb, Wine; any beverage; (met.) a cup of wine; the eye of the beloved; (construed with the verbs *paimūdan*, *khwāstan*, *khwurdan*, *dādan*, *dar maghẓ firo raftan*, *rekhtan*, *sokhtan*, *kashūdan*, *giriftan*,

and *noshādan*; *sharāb afgandan*, *sharāb an-dākhtan* means "to make wine";) [*sharābi usūl*, Syrup of roots; — *sharābi bi-pusht*, Weak wine (opp. to *sharābi pusht-dār*); — *sharābi bi-kaif*, Wine without cheerfulness, i.e. weak, that does not exhilarate or intoxicate; — *sharābi pukhta* (*chakīda*), Matured or distilled wine; — *sharābi purtugālī*, Port wine; — *sharābi pusht-dār*, Strong wine, spiced wine; — *sharābi jau*, Beer (m.c.); — *sharābi khāna-rasān*, Wine laid up in the cellar (i.e. valuable, opp. to wine bought in the market); — *sharābi dū-ālisha*, Double-distilled liquor; — *sharābi dinār*, Name of a drink; — *sharābi shakar* (*qandī*), Sweet wine; — *sharābi shirāz* (*shirāzi*), Wine of Shirāz; — *sharābi subh*, Morning-draught; — *sharābi quraq*, Tart wine; — *sharābi kah-rubā'ī*, Wine of amber hue, yellow wine; — *sharābi guzashta*, Flat, insipid wine; — *sharābi guwāliyār*, Wine of Gwalior, in India; — *sharābi gūr*, Sweet wine; — *sharābi lab-shirīn*, Mild and sweet wine; — *sharābi muqattar*, Matured or distilled wine (= *sharābi pukhta*); — *sharābi mauṣil*, Wine mixed with water in the proportion of 1 to 4; — *sharābi nosh-guwār*, Honey-wine; wine which does not cause crop-sickness; — *sharābi yahūd*, Jews' wine; (met.) drinking wine in secret, as the Jews do from fear of the Muhammadans; — *sharāb bi-gardān*, Drink, pass the bowl;] — *sharrāb*, A toper; — *shurrāb* (pl. of *sharīb*), Drinkers.

آ شرابات sharābāt, Syrups; sherbets.

آ شراباتی sharābātī, A maker of sherbets.

آ شراب بازی sharāb-bāzī, Drinking, wine-bibbing.

آ شراب خانه sharāb-khāna, A cellar; tavern.

آ شراب عوار sharāb-khwār (*خور khwūr*), A wine-bibber, a drunkard.

آ شراب خوری sharāb-khwārī, Wine-bibbing, drunkenness.

آ شراب دار sharāb-dār, A cup-bearer; a butler.

آ شراب زده sharāb-zada, Sated with wine.

آ شرابشی sharābshī, A maker and seller of the head-gear *sharbosh* (see *شربوش*).

آ شرابه sharāba, A goblet of wine.

آ شرابی sharābī, Drunken, intoxicated; a drunkard; a cup-bearer; a butler.

آ شراب شراب (P), A mountain-peak; a white spot on a horse's forehead.

آ شرار sharrāh, A commentator.

آ شرابی sharāhī, *شرابی sharākhī*, A dish of roast meat.

آ شرور shurūd, *shirād* (v.n. of *شور*), Fleeing away, being terrified.

آ شراریم sharāzīm (pl. of *shirzimat*), Troops, pieces, &c.

آ شرار sharār, Sparks; [*sharāri nārī fitna*, The sparks of the fire of insurrection;] — *shirār* (v.n. 3 of *شیر*), Injuring, being malignant or averse; sparks.

a sharār-āmez, *sharār-āmez*, Mingled with sparks.

أ *sharārat* (v.n. of شر), Doing evil; wickedness, malice, depravity; annoyance; difficulties (m.c.); —P. *shirāra*, *sharāra*, A spark; —*sharāra'ī kāzār*, The flame or heat of the battle.

أ *sharāt-an*, Wickedly, mischievously.

أ *shirāz* (v.n. 3 of شر), Contending with one another; obstinacy.

أ *sharāzat*, Severity; malignity; harshness.

أ *sharāristān*, Abounding in sparks.

أ *sharāsāt*, Malignity, maliciousness, evilness of nature; a voracious appetite in cattle.

أ *sharāsif* (pl. of *sharsūf*), Hypochondria.

أ *sharāshir*, The whole of the body; the mind, soul; affection, love; name of a place; (pl. of *sharsharat*) burdens.

أ *shirās* (pl. of *shirs*), Baldnesses round the temples.

أ *shirāf* (v.n. 3 of شرط), Stipulation; transaction.

أ *shirā'*, A long spear or lance; a tent; a canopy; the sail of a ship; the string of a bow; strings of a musical instrument; the neck of a camel; —*shurā'*, Name of a celebrated spear-maker.

أ *shirā'ir*, Provided with sails; sailing (m.c.); —*shurā'ir*, (A spear) made by Shurā', or one like his make; long.

أ *sharāfat* (v.n. of شرف), Being noble; nobility.

أ *shirāk* (v.n. 3 of شرك), Going partners; (pl. of *shuruk*) a shoe-strap or latchet.

أ *shirākat*, Partnership; fellowship; combination, confederacy, alliance, league; a corporation; a joint-stock company; community of interests; —*shirākati mukhtalifa*, (in arith.) Double fellowship; —*shirākati musāwī*, Single fellowship.

أ *shirākat-an*, Jointly.

أ *sharrān*, *shurrān*, (part.) Purling (as running water); —also *shirān*, Rain.

أ *sharr-angez*, Incendiary, breed-bate.

أ *sharānidan* (caus. of *sharīdan*) To cause to drop, &c. (see شريدن).

أ *sharāhat*, Greed, gluttony.

أ *sharā'ir* (pl. of *sharīrat*), Malices, malicious actions; (pl. of *sharārat*) sparks.

أ *sharā'it* (pl. of *sharīfat*), Conditions, compacts, agreements, capitulations, stipulations; requirements; signs, marks.

أ *sharā'it* (pl. of *sharīfat*), Ordinances; laws; highways.

أ *sharā'if* (pl. of *sharīfat*), Nobles.

أ *sharā'ik* (pl. of *sharīkat*), Partners in a husband (women).

أ *sharāyīn* (pl. of *sharyān* or

shiryān), Arteries, by which the pulse is felt.

أ *sharb*, Fine Egyptian linen.

أ *sharb* (v.n.), Understanding, comprehending; (pl. of *shārib*) drinkers; —*sharb*, *shirb*, *shurb*, Drinking; imbibing; [*shurbu 'd-dukhān*, Smoking tobacco; —*shurbu 'l-yahūd*, Drinking wine clandestinely; —*shurb u akl*, Drink and food; —*tarki akl u shurb*, Abstinence from food and drink;] —*shirb*, Anything that is drunk, drink; water; a portion of water; —*shurb*, Drink (especially as much as is sufficient for one draught, or to satisfy thirst); a beverage; a drinking-bout; [*shurbi sharāb*, A draught of wine;] —*sharab*, Small water ditches round trees to keep them fresh; drinking much water.

أ *shurban*, At a single draught.

أ *sharbāsharan*, Scouts.

أ *sharbat*, One drink or sip, a single draught; sherbet; a medicinal draught; [*sharbatī khashkhāsh*, Diacodium; —*sharbatī nārinj* Orangeade;] —*sharabbat*, Manner, mode, fashion; —*alī sharabbat-in wāhidat-in*, Always in the same manner; dwelling upon one thing, insisting upon one topic.

أ *sharbat*, Wild leek.

أ *sharbat-ālū*, Sherbet-plum (m.c.).

أ *sharbat-khāna*, A repository of medicines, a medicine-chest.

أ *sharbat-dār*, A servant who has charge of the water or wine, a butler; one who has charge of the medicine-chest.

أ *sharbatī*, A goblet of wine which may be emptied at a single draught; relating to sherbet; of the colour of sherbet; a kind of lime or lemon; a kind of stone; a kind of seed; a sort of linen.

أ *sharbosh* (from P. *sar-posh*), A head-covering of a triangular form.

أ *sharbīn*, A tree from which flows liquid pitch (Oxycedrus); the larch; berberis; ditchbur.

أ *shurpūn*, Liquid pitch; anything very black.

أ *sharrat*, *sharra*, Worse (woman); —*shirrat*, Greediness, cupidity; ardour and sprightliness of youth.

أ *sharg*, A pair of old shoes; —*sharas* (v.n.), Thickness of the hand; being cracked (hand).

أ *sharj* (v.n.), Laying bricks one upon another; a place where water flows from high stony grounds into a plain; name of a valley in Yaman; also of a river; alike; kind, sort, mode, manner; a troop, body of men; society, partnership; collecting; lying, speaking falsehood; mixing.

أ *sharh* (v.n.), Explaining, expounding; explanation, declaration; commentary, annotation, paraphrase, interpreta-

tion (in these meanings construed with *dādan*, *dāshktan*, *kardan*, *guzārdan*, *guftan*, *namāshktan*, &c.); proportion, rate (of assessment); charge; allowance; cutting, dissecting; deflowering (a virgin);—*sharhi āb-pāshī*, Irrigation rate (in India);—*sharhi kashshāf*, A lucid exposition;—*sharhi kashshāf khwāndan* (*inshā' kardan*), To make many words; to speak elaborately;—*sharh-u-bast*, Explicitly and openly.

شرج sharah, The strings or bands of a garment; a tent-rope; the milky way.

ا بندى شرج sharh-bandī, A table of rates.

ا شرجه sharhat, A slice of meat.

ا گسترى شرج sharh-gustarī, Explanation, elucidation, commentary.

ا شرحوار sharh-wār, Explanatory; (adv.) explicitly, distinctly, clearly, in detail, at length; as detailed.

ا شرجه sharh (v.n.), Cutting of teeth; root, origin; a salient point; beginning of anything; early youth; an annual foetus (especially of a camel); an equal, peer; a sword yet without a hilt and unpolished; (pl. of *shārikh*) young men.

شرخست shirkhist, A kind of manna, which at certain seasons drops upon the leaves of trees; pottage, gruel (see *شیرخست*).

شرخوردن shurkhurdan, To scrape, scratch.

شرخوره shirkhūwa, A drawing in of the breath, a whistling.

شردن shurd, Quarrelsome, headstrong.

ا شردن sharad (pl. of *shārid*), *shurud* (pl. of *sharūd*), Fugitives, runaways.

شرداغ shirdagh, A short-sleeved gown open in front.

ا شيرزيمه shirzimat, *shirzima*, A part, a slice; a handful of men.

ا شرر sharar, Sparks.

ا بار شرر sharar-bār, Raining sparks; scintillating.

ا شرستان shararistān, Abounding in sparks.

ا شر نشان sharar-fishān, Scattering sparks.

ا شرر نشان sharar-nishān, Emission of sparks, scintillation.

ا شرز sharz (v.n.), Cutting; hardness, roughness; difficulty; refractoriness.

ا شيرزدك shirzidak, A medlar.

ا شرز sharza, Fierce, enraged, panting for revenge; roaring, growling (lion or other wild beast); a brawler; one who puts himself in the attitude of fighting or defiance.

ا شرس sharas (v.n.), Dragging (a camel) by the rein; using rough uncourteous language;—*shirs*, A small thorny mountain-shrub, a kind of tamarisk;—*sharas* (v.n.), Being ill-natured;—*sharis*, Of a bad disposition, rough, malignant.

ا شرسوف shursuf, The cartilage of the ribs, the extremities of the ribs above the belly, the short ribs; gristle or soft bone; a calamity; the beginning of trouble.

ا شارشارشار sharsharat, *sharshara* (v.n. of *شرش*),

Cutting in pieces; cleaving; anything heavy, a load, a burden.

شرهيب shirehib, A moth; a weevil (unsupported by examples).

ا شرطه sharṭ (v.n.), Scarifying, breathing a vein; stipulating; a condition, clause, restriction; an agreement, compact, convention; a bargain; a wager, a bet; obligation, duty; (in gram.) a condition, a conditional conjunction; mean, low, base, vile; [*sharṭ bastan*, To stipulate; to bet;—*sharṭ kardan*, To lay down a condition; to stipulate; to promise (m.c.);—*sharṭi namak*, Service, employment;—*sharṭ u jazā*, Condition and consequence;—*ba-sharṭi ānki*, On the condition that;]—*sharat*, A sign, mark, signal, token; excellent, noble (man); small (a camel); insignificant (property);—*shurat*, Life-guards; policemen; the advanced guard, forlorn hope.

ا شرطه شرطى sharṭ-ā-sharṭi, Mutual obligations.

ا شرط نامه sharṭ-nāma, Charter; book of laws; statute-book; text of a treaty.

ا شرطه shurṭa, Judge of the market; king's guards; police; covered with black, clad in mourning; propitious, favourable, agreeable;—*bādi shurṭa* (or simply *shurṭa*), A favourable wind.

ا شرطه sharṭe, One condition; [*ba-sharṭe ki*, On condition that; provided that;]—*sharṭi*, Conditional;—*shurṭi*, A life-guardsman; a police-officer, a constable.

ا شرطين sharaṭain (du. of *sharat*), Two bright stars in the head of Aries.

ا شرطيه sharṭiyat, Conditionality, contingency; a conditional sentence.

ا شره shar' (v.n.), Making a road straight; having a door opening upon the public road (a house); entering the water (an animal); stripping (a hide); raising anything aloft; (met.) making or prescribing laws; the Muhammadan law; religion, faith, justice, equity; [*shar'i sharif*, Citing one before a court of justice;—*ahli shar'*, A judge, assessor to a judge, lawyer;]—*shir'*, A bow-string; the string of a musical instrument; a shoe-latchet; name of a place.

ا شره shar'-an, Judicially, lawfully;—*shar'-an wa qanūn-an* (*wa 'urf-an*), According to divine and human law.

ا شره shir'at, *shir'a*, The law of God; a bird-net.

ا شره نهاد shar'-nihād, Habituated to justice.

ا شره shar'i, Legal, just;—also *shar'iyi pai-jāma*, Tight drawers, tights.

ا شرف sharf, The threshold of a door; a light, low sound (as of feet when walking, see *هرناك*).

ا شرف sharf (v.n.), Excelling in glory, being more noble;—*sharaf* (v.n.), Being high and noble; elevation, height, altitude;

nobility, dignity, rank, glory; the honour derived from ancestors; descent from Muhammad; an eminence, a high place; [*sharafi tahsin*, The honour of being approved;—*sharafi khidmat*, Honour of service;—*sharafi zāt*, Personal dignity, honour, or nobility;—*sharafi mulāzamat*, Honour of attendance;] — *shuraf* (pl. of *shurfat*), Battlements, pinnacles.

▲ *sharfā'* (fem. of *ashraf*), Long (ear); whose ear is long and stands out (opp. to *shakā* q.v.);—*kullu shakkā'-in tab-yazu wa kullu sharfā'-in talidu*, Whatever has the ears inside lays eggs, and whatever has the ears projecting bears young;—*shurfā'* (pl. of *sharif*), Nobles, princes, the grandsons and descendants of Muhammad, sheriffs, sherifs.

▲ *sharfāk*, *shirfāk*, *sharfālang*, *shirfālang*, *sharfāng*, *shirfāng*, *sharfang*, A light, low sound (as of feet when walking).

▲ *sharaf-bakhsh* (شرف بخش), *bakhshā*, Honour-giving.

▲ *shurfat*, *shurfa*, Honour, dignity, good fortune; a battlement, pinnacle; a cornice; the gallery of a minaret;—*shurfatu l'-māl*, The choicest of one's possessions.

▲ *sharaf-rez*, Scattering honours.

▲ *sharafnāk*, Honourable, noble.

▲ *sharfānj*, A rugged road.

▲ *shirfa*, Noise of feet in walking.

▲ *sharaf-yāb*, Honoured, dignified.

▲ *sharfiyat*, Nobility, high birth.

▲ *sharq* (v.n.), Rising (as the sun), sun-rise; the (rising) sun; the place of sun-rise, the East; light shining through a crevice; slitting the ear of a sheep;—*sharaq* (v.n.), Being slit in the ear (cattle); an ear slit; choking, being suffocated; sticking in the throat; being pained or grieved; giving a feeble light, and being about to set (sun); being blood-shot.

▲ *sharqā'*, Slit-eared (cattle).

▲ *sharqat*, *sharqa*, A sunny place; the east; the rising sun;—*shurqat*, Suffocation; sorrow, anxiety;—*sharaqat*, A mark set on a slit-eared sheep.

▲ *sharqistān*, The east, Asia.

▲ *sharqī*, fem. *sharqīyat*, *sharqiya*, Oriental, eastern; sunny, exposed to the sun; grown in an eastern place (a tree);—*alsina'i sharqiya*, The Oriental languages.

▲ *sharak*, Eruptions of the body, measles;—*shark*, *shirk*, Strips of linen in which medicines are rolled up;—*shirk*, Small-pox.

▲ *shirk*, Company, society, partnership; giving companions or partners to God, polytheism, idolatry, paganism; infidelity; dissimulation, hypocrisy;—*sharak*, A fowler's net; a rope; a wide open road;

the middle of the road; name of a place in Hijāz.

▲ *shurakā'* (pl. of *sharik*), Partners; associates.

▲ *shirkat* (v.n. of *shirk*), Going partners; partnership, copartnership;—*sharakat*, A fowler's net.

▲ *shirkatī*, Common, held in partnership.

▲ *sharkasī*, Circassian.

▲ *shurkīs*, A rain-bow (probably erroneous reading; see *shukīs*).

▲ *sharr-gir*, Malignant, malicious.

▲ *sharm*, Bashfulness, modesty, shame; pudendum;—*sharm khwurdan* (*dāshlan*), To blush, to be ashamed (moreover construed with the verbs *bakhlan*, *bāridan*, *chakidan*, *shikastan*, *kardan*, *kashidan*, and *nihādan*);—*sharmi sākhta*, Pretended bashfulness, sham-modesty (with which are nearly synonymous *sharmi huzūr*, *sharmi huzūri*);—*ba-sharm raftan*, To become ashamed;—*bi-sharm*, Shameless.

▲ *sharm* (v.n.), Splitting, cleaving, cutting slightly; the middle of the sea, or a branch of it; a bay, a gulf; a kind of tree; high grass of which the top only is eaten (by cattle);—*sharam*, A fissure in the nose.

▲ *sharm-ālūd*, Bashful, ashamed, shame-faced.

▲ *sharmānīdan*, To make blush.

▲ *sharm-jāy*, The privy parts.

▲ *sharm-sada*, Ashamed, abashed.

▲ *sharmsār*, Abashed, ashamed.

▲ *sharmsārī*, Bashfulness;—*sharm-sārī burdan* (*kashidan*), To be ashamed, to blush.

▲ *sharm-gāh*, The privy parts.

▲ *sharmgīn*, Bashful, ashamed.

▲ *sharmnāk*, Ashamed, abashed, confused.

▲ *sharmindagī*, Modesty; shame.

▲ *shārmanda*, Covered with shame, confused, disconcerted.

▲ *sharmīdan*, To be ashamed, to blush.

▲ *sharn*, A being split (as a rock).

▲ *shirnāf*, Corn with long leaves.

▲ *sharnāg*, A sty on the eyelid.

▲ *sharambaḡ*, Thick about the hands and feet; a lion; an ignorant or foolish man.

▲ *sharang*, Poison; a colocynth.

▲ *sharwā*, A lie; vain, senseless talk.

▲ *shirwān*, Media; Shirwān;—*bahri shirwān*, The Caspian.

▲ *shirwānī*, A Mede; a native of Shirwān.

▲ *shurūḡ* (pl. of *sharḡ*), Explanations, commentaries; rudiments, elements.

▲ *sharūd*, One who flies away with terror; a fugitive;—*qāfiya'i sharūd*, A celebrated and frequently-quoted rhyme;—*shurūd* (v.n. of *shard*), Fleeing, running away.

▲ **شُرُور** *shurūr* (pl. of *sharr*), Wicked men, &c.

▲ **شُرُوط** *shurūt*, Conditions, stipulations; —*shurūṭi muqannana*, Legal conditions or stipulations.

▲ **شُرُوء** *shurūʿ* (v.n. of **شَرَعَ**), Entering (an animal the water); starting on, setting about (any business); beginning, commencement; onset, attack; —*shurūʿ kardan* (*namūdan*), To begin, make a beginning, commence.

▲ **شُرُوعَات** *shurūʿāt* (pl. of *shurūʿ*), Beginnings.

▲ **شُرُوق** *shurūq* (v.n. of **شَرَقَ**), The rising (of the sun); slitting the ears (of cattle).

▲ **شَرِوَة** *sharwa*, A mode of reading or chanting; name of an Armenian champion.

▲ **شَرِوَن** *sharwīn*, The fort of Shirwān; name of a grandson of Nushīrwān's brother Kayūs.

▲ **شَرَة** *shara*, Name of a plant called in India *tulsi*.

▲ **شَرَة** *sharah* (v.n.), Being very greedy; desire, appetite, greed, gluttony; —*sharīh*, Greedy, gluttonous.

▲ **شَرَة آلود** *shara-ālūd*, Stained with gluttony, addicted to excess.

▲ **شَرِی** *shirā*, Buying; [*bī-shirā u baiʿ*, Without buying and selling, for nothing, gratuitously;] —*shurrā*, Worse, worst (woman); malignant, fascinating, evil (eye).

▲ **شَرِیَاف** *shiryāf*, The long, luxuriant leaves of corn which are cut away.

▲ **شَرِیَان** *shiryān*, *shiryān*, A tree of which bows are made; —*shiryān*, An artery, by which the pulse is felt; —*shiryāni ikhlīʿi qalb*, Coronary artery of the heart; —*shiryāni ikhlīʿi miʿda*, Coronary artery of the stomach.

▲ **شَرِیْب** *sharīb*, A fellow-drinker; —*shir-rīb*, Who drinks to excess.

▲ **شَرِیْتَا** *sharītā*, (in Zand and Pāzand) A king.

▲ **شَرِیْتُونِیَان** *sharitūnīan*, (in Zand) To open.

▲ **شَرِیْجَة** *sharījāt*, A bow made of two pieces of wood, or of several framed together; a basket of palm-leaves; the binding of a book.

▲ **شَرِیْج** *sharīh*, **شَرِیْهَة** *sharīhat*, An oblong slice of meat; —*shurāih*, Pudendum mulieris; name of a celebrated judge.

▲ **شَرِیْدَن** *sharīdan*, To exude, drop; to flow.

▲ **شَرِیْدَن** *shurridan*, To flow, murmur (as water or any liquor poured out).

▲ **شَرِیْر** *sharīr* (probably for **شَرِیْر**), applied in a playful sense to a mistress, &c., if not for **شَرِیْر** q.v.), Good; beautiful.

▲ **شَرِیْر** *sharīr* (pl. **اَشْرَار** *ashrār* and **اَشْرَارَة** *ashrārā*), Wicked, malignant, perverse; the sea-side; a tree growing in the sea; —*shir-rīr*, A consummate scoundrel.

▲ **شَرِیْرَة** *shara-zada*, Pimpled (skin).

▲ **شَرِیْطَة** *sharīṭ*, A rope of palm-fibre for binding the load upon a beast of burden.

▲ **شَرِیْطَة** *sharīṭāt*, Connection of one thing with another; a condition, stipulation; a rope of palm-fibre.

▲ **شَرِیْطَة** *sharīʿat*, A plain, straight road; law, justice, equity; the law of God; the supplementary laws given by Muhammad; a watering-place for cattle; —*sharīʿati az-har*, The resplendent law; —*sharīʿati sharīfa*, The holy law.

▲ **شَرِیْف** *sharīf*, fem. **شَرِیْفَة** *sharīfat*, *sharīfa*, Noble, eminent, holy; illustrious; a descendant of Muhammad; name of a city in Persia; [*sharīfu ʿn-nafe*, Noble of soul, magnanimous;] —*sharīfi qaum*, Chief of a tribe or caste; —*sharīf u wazī*, Nobles and plebeians, high and low; —*majlisi sharīf*, A noble assembly; a tribunal; —*mizāji sharīf*, A noble disposition, an excellent temper;] —*shurāif*, Name of the highest mountain in Arabia.

▲ **شَرِیْفَة** *sharīfa*, The custard-apple (*Annona squamosa*).

▲ **شَرِیْک** *sharīk*, A partner in trade, companion, associate; an accomplice; a school-fellow, a friend; —*sharīku ʿr-rāy*, Of the same opinion; —*sharīk shudan*, To form an association or company (m.c.); — *sharīki shikmā*, Joint owner; joint sub-lessee.

▲ **شَرِیْکَة** *sharīkat*, A female partner.

▲ **شَرِیْکِی** *sharīkī*, A partnership.

▲ **شَرِیْنَة** *shirīna*, *shirīna*, A dry scab.

▲ **شَر** *shazr*, Dry, dried up; arid.

▲ **شَرَاْزَة** *shazāzat*, Aridity.

▲ **شَر** *shazr*, Looking askance or angrily; piercing with a spear in every direction; turning a hand-mill, or twisting a rope, from the left to the right.

▲ **شَرَن** *shazn*, *shuzun*, A cube or die for playing with; —*shazan* (v.n.), Being cheerful, brisk, nimble; being tired with much walking; hard, rough, ground; distance; —*shuzn*, *shuzun*, A tract of country; the side (of anything).

▲ **شُرُو** *shuzuv*, (in Zand) A sinner, criminal.

▲ **شُرُوْب** *shuzūb* (v.n. of **شَرِبَ**), Being lean (a horse); being rough (a road); being withered (a branch).

▲ **شَسَب** *shasb*, Lightning, flashing, glittering.

▲ **شَسَب** *shasp*, Leaping, skipping; absence.

▲ **شَسْت** *shast*, Sixty; the thumb; a thumb-stall worn by archers; a fish-hook; a snare, a uet, a lancet; a girdle worn by the fire-worshippers and Hindūs; the bow, also the string of a musical instrument, a fiddlestick; a hair-ring; a dildo; a woman's hips; [*shast nihādan*, To fish, angle (also construed with the verbs *bāstan*, *rekhtan*, *girīstan*, *gusekhtan*, and *gushādan*);] —*shist* (for *nishast*), He sat down; a sitting down; a session; aim; [*shīst kardan*, To take aim;] —*shust*, He washed; a lotion, washing; —*shust kardan*, To wash.

▲ **شَسْت آوِز** *shast-āwez*, A kind of torture or

punishment by which a person is suspended by his thumbs.

a *shustaja* (for P. *shusta*), A handkerchief, a towel.

shustar, The ancient city of Susa, famous for the manufacture of brocade.

shastak, A dildo; a manner of coition.

shistagānī, Basis, foundation.

shust-gāh, Baptism; baptismal font.

shast-garān, Archers, bowmen.

shustagī, Lotion, washing, ablution;—*shustagī'ī alfāz*, Ease and flow of talk.

shastum, The sixtieth.

shistan (for *nishastan*), To sit;—*shustan*, To wash; to baptize; to slack lime;—*az šurat khvārī shustan*, To adorn; to exalt, to glorify;—*bar-shustan*, To wash;—*ba-haft āb shustan*, To wash carefully;—*ba-haftād u haft āb lab-rā bi-shūy*, Keep yourself pure in word and deed;—*dast shustan az*, To renounce, to make a sacrifice of (m.c.).

shustan-gāh, A place for washing.

shustanī, A lotion.

shust-u-shū, Washing and cleansing (construed with the verbs *dādan* and *kardan*);—*shust-u-shū'ī khāb (turfa) dādan*, To rob entirely; to give a severe scolding or chastisement; according to others, to be prolix in speech.

shusta, Washed, cleansed, dressed, prepared; a handkerchief, towel;—*shusta, shudan*, To be baptized; to be washed for burial.

shusta-rū, *shusta-izār*, Beardless.

shusta-guft-gū, Pure language.

shastī, A kind of stitch or sewing.

shas' (v.n.), Being far distant (a mansion or halting-place); putting strings to a shoe;—*shas'*, A shoe-strap or latchet;—*shasa'* (v.n.), Having the fore teeth and the canine teeth wide asunder (a horse).

shasn (? the pronunciation of the م is not stated in the dictionaries), An oyster; anything capable of growth; sugar-cane; a thorn on which manna is found; the womb.

shusūf (v.n. of *shus*), Being dry from leanness (a horse).

shash, Six; (sometimes) sixth;—*shush*, The lights; a fan; a soft, pendulous bosom;—*rāgi shush*, Pulmonary artery;—*ranji (dardi) shush*, Peripneumony.

shush-amāsīdā, Timid; depraved, wicked.

shash-andāz, Throwing sixes at dice; a man who contrives to throw six balls, so that four are always in the air; a player at the game of *nard*; the full moon.

shash bānū, *shash bānū pīr*, *shash*

bānū'ī pīr, (the six princesses, i.e.) Saturn, Jupiter, Mars, Venus, Mercury, and the moon.

shash-bandān, Six days of the month *Shauwāl*, at the close of *Ramazān*, on which the *Mubammadans* fast; the wild vine.

shash-pū, Six-footed; a worm with six feet; earwig; eft; scolopendra; beetle.

shash-par, A halberd, iron mace.

shash-pistān, (six-teated) A bitch; a name of reproach for a woman;—*shush-pistān*, a pendulous-breasted woman; an old woman.

shash-panj, *shash-panj-zan*, see *shash-panj-zan*, &c.

shash-panj-yār, A contriver of stratagems.

shash-ḥarf, Consisting of six letters.

shash-panja, *shash-pancha*, A medicinal plant.

shusht, Vile, detestable, deformed, shameful, bad.

shash-tā (تار *tār*), A kind of lute with six strings;—*shash-tā zadan*, To play upon a six-stringed guitar; to throw sixes at dice.

shash-tā-zan, One who strikes the lyre *shash-tā*; one who throws sixes at dice.

shushtor, Susa (famous for cloths).

shash-lara, Maddener, a dyeing root.

shashtum, The sixtieth.

shash-jihat, Six-sided; a cube.

shash-jihati, Six-sided, hexagonal.

shash khātūn (the six ladies), Saturn, Jupiter, Mars, Venus, Mercury and the moon.

shash-khān, A kind of circular tent used by the Persians; a curtain at the door of a palace or pavilion.

shash-khānāj, and—

shash-khāna, (A building) divided into six courts; name of a musical instrument; any rifled fire-arm;—*shash-khāna-tufang*, An arquebuss; a rifle;—*shash-khāna-top*, A rifled cannon.

shash-khānaji, A sharp-shooter.

shash-khanj, Drawers; beardless; nuts filled with lead, with which boys play.

shash dāng, A dram and a half;—also *shash-dānga*, A whisperer.

shash-dar, Six doors; chess-tables; a cube, die; a point of the table at the game of *nard*, from which one cannot extricate one's self; wonderful, confounding;—*shash dari tang (fanā)*, The world; shame.

shash-dar-bāzī, Any game at dice; the world; astonishment.

shash-dara, A chess-board; a die; a point of the table at the game of

nard, from which one cannot extricate one's self.

دری *shash-dari*, A house with six doors; the world.

روز کون *shash rozi kawn*, The six days of creation.

روزان *shash rauzan*, The six planets; the world; a living creature.

ششساله *shash-sāla*, Six years old.

سری *shash-sarī*, Pure gold.

سور *shash-sū*, Above and below, before and behind, right and left; a hexagon; six-sided.

ششصد *shash šad*, Six hundred.

شش غرب *shash zarb*, شش غربه *shash zarba*, Sixes at dice; stakes at dice which are swept off at a throw;—*shash zarbi natija'i khūb*, Six kinds of good things: a gem, gold, musk, sugar, honey, fruit of different sorts.

شش طاق *shash-tāq*, A kind of royal tent.

شش طرف *shash taraf*, Six sides, i.e. east, west, north, south, above, beneath.

شش عروس *shash 'urūs*, The six planets (see *بارو*).

ششعلام *shash-'alam*, A kind of smooth carpet.

شش فنج *shash-fanj*, Crockery for children to play with (comp. *شش خنج*).

ششقاتل *shashqāqul*, *shashqāqul*, Root of an Indian tree; the wild carrot.

ششک *shashk*, Excrement of the eye.

شش کالج *shash-kānaj*, A circular tent.

ششگوشه *shash-gosha*, A hexagon.

ششم *shashum*, Sixth.

ششم زمین *shashum zamīn*, The sixth climate.

شش مسکن *shash-maskin*, An oyster-shell with its contents; a gold-mine; a fruit-bearing tree; a shrub with manna upon it.

ششمین *shashumī*, ششمین *shashumīn*, Sixth.

شش لوله *shash-lūla*, Six-chambered (revolver, m.c.).

شش نتیجه خوب *shash natija'i khūb*, The six excellent substances: jewels, gold, musk, sugar, honey, and sweet fruits.

شش و پنج *shash u panj*, (sixes and fives) Confusion, perplexity; dice.

شش و پنج بازی *shash-u-panj-bāzi*, Fraud, treachery.

شش و پنج زنان *shash-u-panj-zanān*, Dice-players; perfect, pure; one who loses his all at play.

شش *shasha*, شش پندان *shash yandān*, Six days of the month Shauwāl, on which Muhammadans keep fast.

شش yak *shash-yak*, A sixth.

ششی *shushī*, Referring to the lungs, pulmonary.

شش *shaṣṣ* (v.n.), Keeping back, restraining; having but little milk (a camel, &c.); having difficulty in getting a living;—*shaṣṣ*, *shīṣṣ*, A fish-hook;—*shīṣṣ*, An expert thief, one who steals whatever he sees.

شش *shash* (v.n.), Failing to conceive, though frequently covered (a camel);—*shīṣṣ*, Adversity; scarcity; hardship.

شست *shast* (for *shast*), Sixty; a hook.

شستم *shastum*, A sixtieth.

شست yak *shast-yak*, A sixtieth.

شش *shaṣr* (v.n.), Pricking (a thorn); spearing; butting with the horns; basting, sewing with wide stitches; sewing the eyes of a newly-captured falcon;—*shaṣar*, A young deer grown strong enough to butt, or one month old.

شش *shuṣūw* (v.n.), Being fixed on an object (the eye); being carried high in the air (a cloud).

شش *shuṣūb* (v.n. of *شش*), Being afflicted, indigent; being difficult to earn (a livelihood).

شش *shatt* (v.n.), Being troublesome, oppressing; being far distant; the bank of a river; the Tigris; any large river; the side of a camel's bunch.

شش *shaṭa'*, *shaṭā*, A blade, a leaf; a shoot, or young branch;—*shīṭā'* (v.n. 3 of *شش*), Walking (with another) on the opposite bank of a river.

شش *shattāh*, Meretricious, lewd, obscene; artful; shameless.

شش *shattāhī*, Shamelessness, effrontery; one who speaks contrary to the law.

شش *shaṭarat*, Fearlessness; unconcern; disobedience.

شش *shaṭāt*, *shīṭāt* (v.n. of *شش*), Being of a well-proportioned shape; distance.

شش *shaṭḥ* (v.n.), The ravings of an ecstatic; monkish ways;—*shīṭah*, A word used in driving goats or kids.

شش *shaṭr* (v.n.), Milking (a camel, cow, or sheep) of two teats (out of the four); halving anything; the two fore or the two hinder teats of a camel; the half or part of a thing; a side, part, tract; intent, purpose.

شش *shaṭrak*, Spleenwort.

شش *shaṭranj*, *shīṭranj*, Chess [for the derivation of the name see *شترنگ*; more fanciful explanations are: *šad ranj* (a hundred cares), *shāh-ranj* (the royal care or sorrow), *shash rang* (six species or ranks, as *shāh* "king," *farzīn* "wazir" for queen, *fil* "elephant" for bishop, *faras* "horse" for knight, *rukh* "tower or castle," *piyādagān* "footmen, pawns, or pawns"]; construed with the verbs *bākhṭan*, *chīdan*, and *gustardan*;—*shaṭranj kardan ustukhṭān*, To make chessmen.

شش *shaṭranj-bāz*, A chess-player.

شش *shaṭranj-bāzi*, Chess; a sort of carpet.

شش *shaṭranjī*, A kind of bread; a kind of carpet; a chess-player.

شش *shaṭranjī-bāf*, Carpet-weaver.

شش *shaṭat* (v.n. of *شش*), Exceeding just bounds; tyrannizing over; injustice, oppression.

أ شطف *shatf* (v.n.), Going away; removing to a distance.

أ شطن *shatn* (v.n.), Tying with a rope; opposing, thwarting; travelling to a country;—*shatan*, A long rope, a rope.

أ شطو *shatw*, A side, tract, quarter;—*shu'ū'* (v.n. of شطأ), Putting forth suckers or foliage (a tree).

أ شطوطا *shatūt*, A she-camel with a large bunch;—*shu'ūt* (pl. of *shatūt*), River-banks.

أ شطون *shatūn*, Very remote (design or military expedition); a deep well, or one wide at the top and narrow at bottom;—*shu'tūn* (v.n. of شطن), Being far distant.

أ شطير *shatīr*, Distant, foreign; (by opposition) near.

أ شظاف *shazāf*, Adversity, penury;—*shizāf*, Distance; (pl. of *shazf*), straits, difficulties.

أ شظف *shazf* (v.n.), Hindering, keeping back; removing, putting to a distance; castrating (a ram by removing the testicles); a split stick;—*shizf*, Dry bread; a small rod or peg;—*shazaf* (v.n.), Penetrating between the skin and the flesh (an arrow); adversity, penury, straits;—*shazif*, Bad-tempered, a fierce combatant.

أ شظية *shaziyat*, A chip, lath, fragment, splinter; a large rock projecting from a mountain; any indentation.

أ شظيف *shazif*, (A tree) hardening for want of watering; a withered-up tree.

أ شعاب *shi'ab* (pl. of *shi'b*, *shu'bat*), Ravines, &c.; branches, &c.

أ شعابن *sha'ābin* (pl. of *sha'bān*), Months of Sha'bān.

أ شعار *sha'ār*, Trees, especially thick and entangled;—*shi'ār* (v.n. 3 of شعر), Contending or excelling in poetry; lying or sleeping together in one under-garment (see مشاعرة); an under-garment (opposed to ثمار q.v.); a sign, countersign, signal, parole, military password; method, manner; habit, custom, practice;—*shi'āru 'l-hajj*, The rites of the pilgrimage;—*balāghat-shi'ār*, Eloquent;—*jādū-shi'ār*, Magical;—*chez-rā shi'āri* (*shi'ār u digūri*) *khawd sākhlan*, To appropriate a thing entirely.

أ شعاري *shi'ārī*, Customary, habitual.

أ شعاع *sha'ā'* (v.n. of شاع), Scattering; squirting; being scattered; wavering (opinion); unsteady; distracted, confused, perplexed; beards of corn; milk much watered;—*shu'ā'*, Light, splendour, lustre; sunshine; a ray (construed with the verbs *uftādan*, *afgandan*, *giriftan*, &c.);—*shu'ā'i shams*, Rays of the sun.

أ شعاعي *shu'ā'i*, Radial.

أ شعاف *sha'āf* (v.n. of شعف), Maddening (love); distractedness;—*shi'āf*, Summits of mountains; upper parts of the head;—*sukbu 'sh-shi'āf*, Red-haired.

أ شعائر *sha'ū'ir* (pl. of *shi'ūrat* and *sha'irat*), Signs, symbols, sacred observances (especially such as are of divine appointment).

أ شعب *sha'b* (v.n.), Collecting together; repairing, mending; dividing, separating; name of a tribe in Yaman; a people, nation (as a branch of the human race, the further ramifications in descending order being *qabilah*, then *faṣilah*, then *'imārah*, then *baṭn*, and lastly *fakhīz*); a fissure, a cleft; a seam;—*shi'b*, A ravine; a path through mountains, a pass, a defile; a mark made on camels by burning; a watercourse between two hills; [*shu'bi harwān*, One of the four paradises, situated in Persia;]—*sha'ab*, Being distant; space between the shoulders or horns (of cattle);—*shu'ab*, The neck, head, mane, or any prominent point of a horse; (pl. of *shu'bat*) ramifications; divisions (of a tribe or nation);—*shu'abi arba'*, The two hands and feet.

أ شعبان *sha'bān*, The eighth Arabian month.

أ شعبانات *sha'bānāt* (pl. of *sha'bān*), Months of Sha'bān.

أ شعبة *shu'bal*, *shu'ba*, The branch of a tree; ramification; tribal division; a gore in a garment, a piece cemented into a broken vessel;—*shu'ba'i raqṣi zarīn*, A branch of music.

أ شعبة *shu'bada*, Sleight of hand, juggling;—*shu'bada bākhtan*, To perform sleights of hand.

أ شعبة باز *sha'bada-bāz*, A juggler, conjurer;—*falaki shu'bada-bāz*, The juggling heavens, i.e. the deceitful world or fortune.

أ شعث *sha'aṣ* (v.n.), Having the hair dishevelled and covered with dust or ashes; being disordered (business), confusion (of affairs);—*lamma 'llāhu sha'aṣa-ka*, May God set right your troubles.

أ شعر *sha'r* (v.n.), Excelling in poetry; hair (of man or any animal excepting camels and sheep); [*sāhib sha'r*, Hair;]—*shi'r*, Poetry, verse; a verse, a couplet; knowing, understanding, perceiving;—*shi'ri āmadā*, Improvised poetry;—*shi'r bastan*, To compose poetry, to versify;—*shi'r khwāndan*, To recite poetry (m.c.);—*lāta shi'ri*, Would I knew.

أ شعرا *sha'rā'*, A kind of peach; a garden full of trees; a fly infesting camels, asses, or dogs; a fur pelisse; rough, disagreeable; dreadful (misfortune);—*shu'arā* (pl. of *shā'ir*), Poets.

أ شعرائي *sha'rānī*, Covered with hair, hairy.

أ شعر آوار *shu'r-āwar*, Poetical; a poet.

أ شعري بازی *shu'r-bāzi*, The art of poetry.

أ شعر باب *sha'r-bāf*, A maker of silk-stuff.

أ شعر خوانی *shu'r-khwānī*, Reading, studying, or reciting poetry.

أ شعر گوئی *shu'r-go'ī*, The art of poetry; writing poetry.

أ شعریل *shu'rīl*, The dog-star, Sirius; [*ash-shi'rā 'l-'abur*, The little dog-star;—*ash-shi'rā 'l-Yamānī*, The great dog-star;]—*shi'ri*, Poetic, poetical.

A شعاع *sha'shā'*, Divided, dispersed; nimble, active; tall; handsome.

A شعشة *sha'sha'at, sha'sha'a* (v.n. of شعش), Mixing, tempering, diluting (wine with water); making thin and long; a long thin stroke, tail of a letter, flourish; a cedilla; fiction, hoax, false report; splendour, brightness, radiancy.

A شعف *sha'f* (v.n.), Seizing the heart, making sick, disordering the mind (love); besmearing a camel with pitch; — *sha'af* (v.n.), Loving desperately, being overcome with love; the top of a camel's bunch; a disease incident to camels making the hair of the eyelids fall off; the bark of the tree *ghāf*.

A شعل *sha'l* (v.n.), Advancing far into, looking to the end of; — *sha'al* (v.n.), Having white hairs in the tail, forelock, or back of the neck (horse); — *shu'ul* (pl. of *shu'lat*), Flames.

A شعلة *shu'lat, shu'la*, Light, splendour, lustre, shining, flashing, coruscation; blaze, flash, fire, flame; a mixture of white on the tail or forelocks of a horse; female proper name (m.c.); (construed with the verbs *afgandan, pechidan, chādan, radan, kushtan, kushta shudan, kashidan, giriftan, nishastan, nishandan, &c.*); — *shu'la'i tāk*, Wine.

A شعلة آلام *shu'la-āshām*, Burning, inflamed.

A شعلة انشان *shu'la-afshān*, Flame-scatterer.

A شعلة آواز *shu'la-āwāz*, A soul-stirring voice; swinging round a firebrand.

A شعلة بار *shu'la-bār*, Raining flames of fire; blazing, coruscating.

A شعلة پیشه *shu'la-pesha*, Constantly setting aflame.

A شعلة جوال *shu'la-jawāl* (جواله *jawāla*), A circle of fire produced by swinging round a burning brand.

A شعلة خرو *shu'la-khū*, Fiery in disposition, fiery, hot.

A شعلة خروگی *shu'la-khū'gi*, Fieriness of disposition.

A شعلة خیز *shu'la-khez*, دار *shu'la-dār*, Flaming, resplendent, brilliant.

A شعلة رخ *shu'la-rukh*, رخ *shu'la-rū*, Flame-faced; a radiant beauty.

A شعلة زن *shu'la-zan*, = شعلة خیز q.v.

A شعلة ناک *shu'lanāk*, Blazing, coruscating.

A شعلة ور *shu'la-war*, = شعلة خیز q.v.

A شعان *sha'an*, Dry fallen leaves.

A شعرة *sha'wada, sha'waza*, Sleight of hand, juggling.

A شعور *shu'ūr* (v.n. of شعر), Knowing; perceiving, understanding; knowledge, wisdom, sagacity, penetration; good management; (pl. of *sha'r*) hairs; — *arbābi shu'ūr*, The learned; — *bī-shu'ūr*, Wanting in common sense (m.c., see also شعور *shu'ūr* p. 221).

A شعور دار *shu'ūr-dār*, Knowing, wise, intelligent; mannerly, well-bred.

A شعيا *sha'yā*, The prophet Isaiah.

A شعيب *sha'ib*, A traveller's provision-bag in two divisions; an old leathern bottle; — *shu'āib*, Name of Jethro, father of Moses, considered a prophet by the Muhammadans.

A شعيبية *shu'aibiyat*, Name of a sect.

A شعير *sha'ir*, Barley.

A شعيرة *sha'irat*, One grain of barley; a knob attached to a knife or dagger to hold the blade fast; an animal for sacrifice at Mecca; a rite, religious ceremony.

A شعيلة *sha'ilat, sha'ila*, A burning wick, a burning candle, &c.

شع *shagh, shugh*, A branch; horn of an ox; antlers of a stag; a drinking-horn; — *shugh*, Callousness of the hands from hard labour; a little; a quiver.

شعاه *shaghā, shughā*, A quiver and bow-case.

شعاد *shaghād, shughād*, Name of the brother of Rustam; — *shighād*, Whatever is permitted in matters of religion.

شغار *shaghār*, A badger, brock, kind of stinking weasel; an urchin, hedgehog; — *shighār*, Noise, uproar; reproof.

A شغار شغار *shighār*, Two men marrying each other's daughters or sisters to avoid the payment of marriage-portions (a practice of the pagan Arabs abolished by Muhammad).

A شعاف *shaghāf*, The place where the phlegm (*balgham*) is secreted; the pericardium; the heart's core; original sin; — *shaghāf, shughāf*, A pain in the clitoris or the pericardium; a disease originating under the short ribs on the right side.

شغال *shaghāl* (S. *srigāla*), A jackal.

شغالی *shaghālī*, A sort of grape.

شغام *shaghām*, Rustam's younger brother (doubtful reading).

شغان *shaghān*, Honey in the comb.

شغاه *shaghāh*, A quiver.

A شغب *shaghb* (v.n.), Declining, turning aside, swerving from the way; — *shaghb, shaghāb* (v.n.), Stirring up mischief; a broil, tumult, disturbance; (in P. also) lamentation, cries, shrieking; bashfulness; politeness; — *shaghāb*, Name of a woman.

A شغبناک *shaghābnāk*, Tumultuous, noisy.

شغتاه *shaghāta*, A quiver.

شغددن *shughuddan*, To escape; to be brought to an end (doubtful word, see شغردن).

A شغر *shaghr* (v.n.), Lifting his legs to urine (as a dog); being depopulated (a city); expelling, ejecting (from a place).

شغر *shaghr*, Hardness or blisters on the hands or feet from working or walking; — *shughr, shughur*, A hedgehog; a badger.

A شغر بفر *shaghar - baghar*, Dispersed, scattered.

A شغش *shaghsh, shaghsh* (?), A bad kind of wheat.

A شغف *shaghaf*, Alacrity; love, longing,

yearning; joy; the pericardium, &c. (= شفا q.v.).

شفاک *shaghak*, Ignorant, silly; cruel, unjust.

شغل *shaghl, shughl* (v.n.), Occupying, keeping employed at; diverting from;—*shaghl, shughl, shaghal, shughul*, Work; occupation, employment; business; study; diversion, amusement, pastime; office (m.c.);—*shughl dādan*, To command, to charge with (the word is also construed with *rast kardan* and *sāz kardan*);—*shughli shāghil*, An all-absorbing work.

شغل سنج *shughl-sanj*, شغلور *shughl-war*, Laborious, industrious.

شغوت *shighūt*, = شغوت q.v.

شغوند *shughūdan*, To be callous, blistered (see شغیدن).

شغور *shughūr*, Forbidden by religion; a badger; a jackal; a cow's hide; the horn of an ox; somewhat.

شغور *shughūr* (v.n. of شغور), = شغور q.v.

شغه *shagha*, A branch; a horn; hardness, callosity, or blistering of the hands or feet;—*shagha bastan*, To become hard and blistered (as the hands from labour, or the feet from walking).

شغیدن *shughīdan*, To be callous, blistered.

شغیل *shaghīl*, Much occupied, overworked.

شاف *shaf* (for *shab*), Night; alum.

شاف *shaff* (v.n.), Emaciating, making lean (grief or care);—*shaff, shiff*, Transparent, thin, flimsy; increase; gain, profit, overplus; loss, decrease, detriment.

شافا *shafā*, Anything lawful; lawful legitimate;—*shifā, shufā*, A quiver.

شافا *shifā*, in P. *shifā* (v.n. of شفو), Applying a remedy, seeking to cure; medicine, remedy, cure; recovery, convalescence;—*dāru 'sh-shifā*, A hospital.

شفا بخش *shifā-bakhs*, Salutary.

شفا خانه *shifā-khāna*, A hospital.

شفا *shifād*, Lawful, legitimate (see شفا).

شفا دار *shifā-dārū*, The bezoar-stone.

شفا *shifār*, Blame, reproach (unsupported by examples).

شفا *shufārij*, A tray upon which sweetmeats in saucers or flowers are handed round to a company; a tray covered with plates and dishes; a kind of sweetmeat.

شفا *shifāra*, A badger, brock.

شفا رسان *shifā-rasān*, شفا ساز *shifā-sāz*, Salutary, healthful.

شفا سازی *shifā-sāzi*, A cure.

شفا *shifā'at* (v.n. of شفاعة), Interceding for; deprecation; intercession, advocacy; recommendation; entreaty;—*shifā'at burdan* (*kardan*), To intercede.

شفا نامه *shifā'at-nāma*, An interceding, commendatory letter.

شفا کننده *shifā'at-kunānda*, Intercessor.

شفاف *shaffāf*, Transparent, very thin,

clear; lustrous; pellucid;—*shaffāf miḡālī ābi kauṣar*, Pellucid like the water of the river of paradise.

شفافی *shaffāfi*, Transparency, diaphaneity, perspicuity.

شفا *shafāna*, Name of a large bird; a lark.

شفا *shafāwa*, Remedy, cure.

شفا *shifāh* (v.n. 3 of شفاه), Conversing with one, communicating by way of mouth; (pl. of *shifāh, shafuhat*), lips.

شفا *shifāhi*, fem. شفاهیه *shifāhiyat*, *shifāhiya*, Oral;—*tablighāti shifāhiya*, Oral communications.

شفا *shafat, shifat*, A lip (properly of man only); praise, eulogium; [*shifatu 's-sā'im*, The lip of one who fasts (flabby and parched)];—*bintu 'sh-shifat*, The word, speech;—*khāfifu 'sh-shifat*, Taciturn, asking few questions;]—*shiffat* or *shaffat*, (v.n. of شف), Increasing.

شفت *shaft*, Fat, greasy; coarse, thick; unshaved, untrimmed; low-priced, cheap; name of a town in Gilān famous for its china; a litter;—*shaft, shift*, Curved, crooked, unequal;—*shift*, A running of blood or matter;—*shuft*, A miser.

شفتا *shāftā*, A quiver.

شفتالو *shāftālū*, شفتالوج *shāftālūj*, شفتالود *shāftālūd*, A peach (rough plum); a lover's kiss.

شفتانج *shāftāhanj*, شفتانگ *shāftāhang*, A perforated plate of steel, through which ingots of gold or silver are drawn into wire.

شفتراک *shiftarak*, A red bramble.

شفتراک *shāftarang*, A red peach; also a species of large apricot, with a sweet kernel, having one side red, the other white (a fruit produced by grafting the Persian almond upon the Armenian plum).

شفتل *shāftal* (?), Trefoil.

شفتالانگ *shāftalang*, A red peach (see شفتراک).

شفتان *shifan*, To become mad; to trickle; to scratch; to make drop.

شفتا *shāfta*, A ball of thread; a couch; beginning of sunrise; anything thin and delicate;—*shāfta, shufta*, A rod with which cotton is beaten before it is separated by the bow;—*shifta*, Mad, insane; distracted with love;—*shufta*, A lath.

شفتا رانگ *shifta-rang*, A beautiful species of peach or apricot (see شفتراک q.v.).

شفتیدن *shiftidan*, To drop, run, trickle; to cause to drop; to scratch, wound.

شفا *shāfr, shufr*, A margin, edge (particularly of the eye-lids), side of anything.

شفا *shāfrat*, A bookbinder's or shoemaker's knife; sharpness of a sword; a servant;—*shufrat*, The edge of the eyelid where the lashes grow.

شفردان *shufurdan*, To be set free, to escape (see شغیدن).

شفرم (?) , Name of a town on the Syrian coast.

شفرا *shafra, shufra*, A large bookbinder's or shoemaker's knife.

شفش *shafsh, shufsh*, The branch of a tree; a long reed, hooked at the end, used by cotton-dressers; dry dung; a distemper incident to the fore-feet of horses from drinking too much water; a pipe, a flute.

شفشاهنج *shafshāhanj, شفشاهنج* *shafshāhang*, A perforated plate of steel through which gold and silver wire is drawn;—*shaf-shāhang*, A carder of cotton; also his bow (see also شافسار).

شفشاف *shafshaf*, A crooked branch; the root of a tree.

شفشا *shifsha*, The yarn-beam of a loom; ringlets flowing about the face; an ingot of gold;—*shafsha, shifsha*, A cotton-dresser's rod; a branch, thin, straight, and smooth.

أ شف *shaf* (v.n.), Making even; interceding, advocating; entreating; an even number; a pair, a couple; being in foal (a camel); followed by her colt.

أ شفعا *shuf'a'ā* (pl. of *shaf'*), Intercessors; persons possessed of a right of pre-emption.

أ شفعا *shuf'at, shuf'a* (v.n. of شف), Wishing to add a neighbour's estate to one's possessions; a neighbouring house or land; redemption;—*huggi shuf'a*, Right of pre-emption in favour of a person whose possessions adjoin to a land offered for sale.

أ شفعا كبرا *shuf'a-girā*, A redeemer, avenger.

أ شفقا *shafaq* (v.n.), Compassionating, pitying, condoling; the crepuscule, twilight; the red glow of dawn or sunset (construed with *rekhtan*); pity, condolence, kindness, affection; fear;—*shafaqi shimālī*, The northern light, aurora borealis;—*shafaqi gul-gūn*, The ruddy crepuscule, the roseate twilight.

أ شفقا *shafaqat* (often pronounced *shaf-qat*), Compassion, pity, mercy, commiseration, clemency, indulgence, kindness, affection; condolence; favour;—*izhari shafaqat* (*shafqat*) *namūdan*, To commiserate, to console with.

أ شفقا نامه *shafqat-nāma*, A letter of condolence.

أ شفقا جلوة *shafaq-jilwa, شفقا زار* *shafaq-zār*, شفقا گدا *shafaq-kada*, شفقا گداستان *shafaqistān*, شفقا گون *shafaq-gūn*, (met.) Red, ruddy.

أ شفقا *shafaqi*, Of or relating to the evening twilight; like or resembling the crepuscule; red, ruddy.

شفك *shafk*, Anything bad, worn out, ruinous;—*shafak*, Ignorant, unskilful, silly, stupid.

شفك *shafaj*, A camel's hoof.

شفلاج *shafraj*, Capers.

شفلیدن *shufīdan, shifīdan*, To whistle (as pigeon-fanciers when they wish to fly a

pigeon, or as a groom when he wishes a horse to drink).

أ شفن *shafn* (v.n.), Looking stedfastly through half-shut eyes; one who eagerly expects an inheritance;—*shafn, shafin, shafun*, Ingenious, intelligent; penetrating, sharp-sighted.

شفنا *shufna* = شفتا q.v. (probably misreading).

أ شفنین *shifnīn, shafnīn*, A pigeon; a turtle-dove.

شفر *shafū*, Unlawful, forbidden by religion (see شفود).

أ شفوات *shafawāt* (pl. of *shafat*), Lips.

شفوت *shifūt*, A demon in a human form; the principle of evil, *āhīraman*; a maniac.

شفود *shafūd*, What is forbidden by religion.

شفوده *shufūda*, A week.

شفودن *shufūdan*, = شفودن q.v.

شفور *shufūr*, Unlawful (see شفود); a badger (see شفارة).

أ شفوف *shufūf* (v.n. of شف), Becoming emaciated; emaciation.

أ شفون *shafūn*, One who looks askance with half-shut eyes.

أ شفوی *shifawī*, Labial.

أ شفاه *shifah*, A lip.

أ شفاهی *shifahī*, Referring to the lips, labial;—*hurūfi shifahī*, The labial letters.

شفید داشتن *shafed dāsh-tan*, = *safed dāsh-tan*, q.v. under سفید.

شفیدن *shufīdan*, = شفیدن q.v.

أ شفیر *shafīr*, Edge, border, extremity.

أ شفیع *shafī*, An advocate, intercessor, patron; possessed of a claim of pre-emption founded on the right of contiguity or co-partnership;—*shafī'u 'l-'usāt fi 'l-'arāsāt*, The intercessor for sinners before the heavenly tribunal (Muhammad);—*shafī'u 'l-warā*, The intercessor for mankind (Muhammad);—*shafī'ī jār*, The occupant of ground adjoining another estate;—*shafī'ī khalīf*, Occupant of ground intermixed with another estate (the right of pre-emption being stronger in the latter than in the former case).

أ شفیعا *shafī'ā*, A kind of Persian character.

أ شفیف *shafīf* (v.n. of شف), Scorching or nipping (with intense cold); being thin, transparent (garment); a piercing cold wind accompanied with rain; the heat of the sun; few, small.

أ شفیق *shafiq*, Merciful, compassionate, condoling; affectionate, benevolent;—*akhi shafiq*, An affectionate brother.

شفیلیدن *shifīlidan*, To express (juice); to whistle, to make a chirping noise when watering a horse, to chirp, to twitter (a bird); to listen.

أ شق *shaqq* (v.n.), Splitting, tearing; cutting (a tooth); being difficult, troublesome (any work); remaining open (the eye

of a corpse); being separate from one's people; separating, scattering; throwing into difficulties, paining, grieving; a fissure, crack, crevice; a half; day-break, dawn; [*shaqq khurda*, To be or become split;—*shaqq zadan (kardan)*, To tear, split, divide;]—*shiqq*, A half; as much as a beast of burden carries on one side; a side; the counterpart; a category; a phrase; a combination; a large division of a country forming a collectorate; a brother; a friend; a kind of demon representing but half of the human form; name of a soothsayer of the time of Kisrá; also of a place near Khair-bar; trouble, difficulty;—*in kār dū shiqq dārad*, There are two sides to this question.

shaqā, A quiver.

shaqā', *shaqā* (v.n. of *هقى*), Being miserable, unhappy; misery, straits; insolence; miserable, unfortunate;—*arbābi shaqā*, Wretches; insolent fellows.

shaqāhat, Ugliness; turpitude, abomination.

shiqāq (v.n. 3 of *هقى*), Contending, quarrelling, opposing; taking one side; discord, opposition, hostility; partiality; also = *هقى* and *هقى* *qq.v.*

shaqāqul (for *هقى* *q.v.*), A wild carrot; a species of hartwort; a kind of small fish;—*shaqāquli mişri*, Wild parsnip.

shaqā-madār, (who hinges on insolence) Insolent, villainous;—*gurohi shaqā-madār*, Swarms of villains.

shaqāwat, *shiqāwat* (v.n. of *هقى*), Being wretched and miserable; misery, wretchedness, unhappiness; poverty; disgrace; insolence; villainy.

shaqā'iq (pl. of *shaqāiqat*), Fissures, cracks; uterine sisters; the tulip;—*shaqā'iqu 'n-nu'mān*, The anemone.

shaqb, *shiqb*, A cleft in a mountain or rock; a narrow pass between two hills; a cave, cavern, den; a hollow where birds build their nests; low ground on which water stagnates;—*shiqb*, *shaqab*, Name of a tree whose fruit resembles the lote.

shiqqat, The half, especially of anything split or torn the long way; a chip of wood; a rag of cloth, &c.;—*shiqqat*, *shuqqat*, Inconvenience, trouble, labour, pains;—*shuqqat*, *shuqqa*, A garment open in front; an interval, distance; a tract of country; travel;—*shuqqati shūqqa*, A long and difficult journey;—*shuqqa'i khāss*, A dressing-gown.

shiq-dār, A governor; an officer appointed to collect the revenue from a certain division of laud; difficult, distressing; perplexing.

shiq-dārī, The office of *shiqdār*; uncertainty, perplexity.

shaqq (v.n.), Departing, going far off;—*shiqz*, A young chameleon;—*shaqaz*

(v.n.), Having a malignant eye; to throw the evil eye upon; being sleepless;—*shaqiz*, Sleepless; possessed of the evil eye.

shiqar (for *shaqir*), The anemone; the tulip.

shiqrāq, *shiqarrāq*, A green magpie.

shuqrāt (v.n. of *هقر*), Being of a deep red (mixed with black).

shaqardiyūn (G. σκόρδιον), Water-germander.

shaqshaqat (v.n. of *هششى*), Twittering (a sparrow; roaring (a camel);—*shiqshiqat*, *shiqshiqā*, A substance resembling lights protruding from the mouth of a stallion camel in heat;—*zū shiqshiqat*, Vehement, sonorous.

shiqshiqi, fem. *shiqshiqiyyat*, Referring to or produced by the *shiqshiqā* (see preceding article);—*khutba' shiqshiqiyyūn*, A sermon preached by Ali, and interrupted by a member of the audience asking a question. When begged by Ibn 'Abbās to continue his address, Ali answered, "The *shiqshiqā* has roared and subsided," meaning the inspiration of the moment has gone.

shiqs, A particle, part, portion, share.

shaq' (v.n.), Drinking, sipping; blaming, reproaching; viewing with an evil eye.

shaqaf, An earthen pot, potsherd.

shaqaq, Beating time in music.

shaql (v.n.), Weighing (money); lying with a woman.

shaqn (v.n.), Giving or doing little; diminishing;—*shaqn*, *shaqin*, Little, small, few.

shuqu' (v.n. of *هقا*), Splitting (the head).

shuqūr, Anything necessary to be done; an important matter.

shuqūq (pl. of *shaqq*), Fissures, rents, crevices, chinks.

shaqa, A hardness in the hand or foot from working or walking, a callosity (see *هغه* and *هغه*).

shiqqa, Cleaving in two (a mode of capital punishment);—*shuqqa*, (lit. a piece, from *shaqq*) A royal order, a letter, especially from a superior. (See also *هقة*.)

shaqa-band, A kind of horse-armour.

shuqqahi, A curtain.

shaqi, Poor, miserable, wretched; insolent; villainous, vicious.

shaqih, Weak after disease; deformed, ugly.

shaqīs, A partner; a fleet horse; a little remaining of a great deal.

shaqif, Name of four places.

shaqiq, Split or halved; one half; a brother uterine; a strong calf.

▲ *shaqīqat*, شکاف, A fissure, crack, crevice, notch; one side of the head, temple; pain seizing one half of the head or face, megrim; rain or lightning (as cleaving the clouds); a pass between two mountains producing grass; a kind of bird; a uterine sister; name of the grandmother of Nu'mān bin Munzir.

شک *shak*, A magpie;—*shuk*, Arsenic.

▲ شک *shakk*, in P. mostly *shak* (v.n.), Doubting, suspecting; doubt, suspicion; vacillation; incredulity, scepticism; scandal; limping; adhering to, cleaving to; arsenic, rats-bane;—*shakk namūdan*, To doubt, to suspect.

▲ شکا *shakā*, شکاة *shakāt*, Complaining; complaint.

شکا *shukā*, A roebuck (see *هوکا*);—*shukā'i māda*, A doe.

شکار *shikār*, Prey, game; the chase, hunting; plunder, booty, pillage, rapine, spoil; perquisites; (in comp.) hunting, seizing, as *jān-shikār* "a ravisher of hearts" (see also *شکر*);—*shikār shudan*, To be taken captive, to be seized;—*shikār zadan*, To kill game;—*shikār kardan*, *ba-shikār raftan*, To hunt, to take for a hunt (m.c.).

شکار انداز *shikār-afgan*, شکار اندوز *shikār-andūz*, A hunter.

شکار آهنج *shikār-āhanj*, A wooden instrument for polishing; a stick with an iron hook used by bakers, &c., to take the bread from the oven.

شکار باز *shikār-bāz*, A sportsman.

شکار بند *shikār-band*, Cords for tying game to a saddle.

شکار جرگه *shikār-jargah*, Hunting game by surrounding it with a large circle of men holding each other's hands.

شکارچی *shikārchi*, شکارچی *shikārchi*, A huntsman, a game-keeper (m.c.).

شکار خانه *shikār-khāna*, Animals of the chase offered to a guest; a hunting-hut; a hunting-box.

شکار قمرگاه *shikār qamar-gāh*, شکار قمرگاه *qamar-gāh*, شکار قمرگاه *q.v.*

شکارستان *shikāristān*, A hunting-ground, a chase.

شکار کنان *shikār-kunān* (کننده *kunanda*), Hunting.

شکار گاه *shikār-gāh*, A hunting-country; a hunting-ground.

شکارگر *shikārgar* (گیر *gīr*), A hunter.

شکاری *shikāri*, Anything belonging to hunting (as dogs, hawks, or horses); a hunter, fowler; a bird or beast of prey; game, prey;—*sagī shikāri*, A hunting-dog, a hound.

شکاریدن *shikāridan*, To hunt.

▲ شکاسة *shakāsāt*, Depravity of nature; moroseness, crabbliness.

شکاسه *shikāsa*, A porcupine (probably misreading for *سکاسه* q.v.).

شکاک *shakāshak*, Noise of feet in walking.

شکاف *shikāf*, A fissure, crack, slit, crevice, rupture, split, cleft in a mountain; a cavern; a hank of silk; (in comp.) tearing, splitting, cleaving, breaking, bursting, dividing;—*ustādi mī-shikāf*, A master of hair-splitting, i.e. a subtle reasoner;—*nājakhi (nā-chakhi) tazi 'unr-shikāf*, The sharp hatchet severing (the thread of) life, i.e. death.

شکافانیدن *shikāfānidan*, To cause to split.

شکافتگی *shikāftagī*, A fracture, fissure.

شکافتن *shikāftan*, To split, break, tear, destroy; to divide into two long strips; to mediate between buyer and seller; to be torn, lacerated, defaced, destroyed.

شکافتة *shikāfta*, Split; a box, pyx; cholic.

شکافستان *shikāfistān*, Abounding in fissures, &c.

شکافش *shikāfish*, A cleaving; cleft, fissure.

شکافه *shikāfa*, Bow of violin; a cradle.

شکافه زن *shikāfa-zan*, A player on the violin; a musician.

شکافیدن *shikāfidan*, To tear lengthwise.

شکال *shikāl*, A cord for tying the fore-feet of an unruly mule or horse; cunning, deceit; a jackal.

▲ شکال *shikāl*, A horse-tether of goats' hair; a surcingle of a camel's saddle; (a horse) having three legs white, the other of the colour of the body, or vice versā; resemblance, conformity.

شکالیش *shikālīsh*, Thought, care; roguery.

شکال گاه *shikāl-gāh*, The pastern of a quadruped.

شکاله *shikāla*, A hedgehog, urchin;—*shikāla'i zar*, A particle of gold.

شکالیدن *shikālidan*, To think, to deceive.

شکان *shikān*, Rupture, breach; a curling lock of hair; a wrinkle, plait; a knot, tie, twist; broken; curly.

شکانک *shakānak*, Crop of a bird.

▲ شکارة *shakāwat* (v.n. of *شکی*), Lamenting, complaining; complaint.

شکاروند *shakāwand*, Name of a mountain.

شکارونده *shakāwanda*, A digger, delver, borer.

شکارونا *shakāvna*, *shakāvana*, A digger; one who digs up dead bodies for the grave-clothes.

▲ شکایة *shikāyat* (v.n. of *شکی*), Lamenting, complaining, explaining the cause of any complaint or ailment; accusation; construed with the verbs *burdan*, *dāshtan*, *rekhtan*, *zadan*, *kardan*, &c.;—*az dastī fulān ba-shikāyat āmadan*, To put a complaint against (m.c.).

شکایت کنان *shikāyat-kunān*, شکایت گستر *shikāyat-gustar*, شکایت مند *shikāyatmand*, Given to complaining, querulous.

شکپا *shikpā*, Crabbed, austere.

شکپوی *shakpūy*, The noise of one walking softly; one who walks softly; snoring.

▲ شکد *shakd* (v.n.), Giving, presenting;—*shukd*, A present; thanks, thanksgiving.

▲ شکر *shukr*, Pudenda mulieris; coition;

—*shukr* (v.n.), Returning thanks (to God), praising Him (construed with *dāshtan*, *kardan*, *guzārdan*, *guftan*, &c.); conferring favours (God); praise, thanksgiving, gratitude; recompense, reward, favour, benefit; [*shukri ilāhi* (*ezid*, *khudā*), Thanks to God; —*shukri khidmāt*, An acknowledgment of service; —*shukri ni'mat*, Acknowledgment of favours or benefits received (opp. to *kufri ni'mat* q.v. under کفر);] —*shakar*, Being full of milk (udders); producing saplings growing around the base (a tree).

shakar, *shakkar*, Sugar; sweet words; the lip of a mistress; a black bee; name of a woman whom Khusrau married against the will of Shirin; (construed with the verbs *bastan*, *khā'idan*, *khwurdan*, *shikastan*, and *noskidan*;) [*shakari khām*, Pure sugar; —*shakar dar shir kardan*, To commit fraud, to cheat; —*shakari safed*, Lump sugar, fresh sugar; —*shakari surb*, Acetate of lead; —*shakari māzandarān*, Moist sugar; cask sugar; —*shakar u shir būdan* (*kardan*), (met.) To be thoroughly mixed or blended; —*shakari 'aqiq - rang* (cornelian - coloured sugar), The lip of a mistress; —*shakar u qand shikastan*, To speak blandly; —*dar shakar-bezi būdan*, To weep from joy; —*gul ba shakar*, Conserve of roses;] —*shikar*, The chase, game; a hunter; one who routs or puts to flight; —*shikkar*, A porcupine.

shakar-āb, Sugar-water; a little falling out, or a coolness betwixt friends, a tiff.

shakar-afshānī, Sweet speech.

shakar-āmez, Mixed with sugar.

shakar-andā, Glaced with sugar.

shukrān (v.n. of هکر), Returning thanks for favours received; gratitude, acknowledgment, grateful.

shukrānagī, Gratitude, thankfulness.

shakarāna, vulg. *shakrāna*, A dish consisting of boiled rice, ghī and sugar.

shukrāna, Gratitude, thanksgiving; a fee paid by plaintiff or defendant on the cause being decided in his favour.

shukrāniyat, Gratitude; —*shukrāniyati khālīṣa*, Sincere gratitude.

shakar-āvez, Anything delightful or pleasant; the loose end of the turban, especially of the Maulavi dervishes.

shakar-bādām, Sugared almonds; Dried apricots stuffed with almonds; the eye and lip of a mistress.

shakar-bār, Raining sweetness, mellifluous.

shakar-barg, A sweetmeat made of almonds and sugar; a large pair of compasses made of sugar.

shakar-bara, هکر بیره *shakar-būra*, (هکر *būza*, بیره *bīra*, or بیره *bīza*), Cake stuffed with sugar-candy, almonds, and pistachionuts.

shakar-bih, A sweet kind of quince.

shakar-pāra, A lump of sugar.

shakar-pāsukh, هکر پاسخ, One who gives a gentle reply.

shakar-pāy, هکر پای, Lame.

shukr-pardāz, هکر پرداز, Giving thanks.

shakar-panir, هکر پنیر, A sweet kind of cheese (such as the French call *crème Chevalier*).

shakar-poeh, هکر پوش, Covered or glazed with sugar.

shakar-pech, هکر پیچ, Paper to wrap sugar in.

shakarjī, هکر جی, A confectioner.

shakar-chash, هکر چش, A model, sample, pattern.

shakar-chīn, هکر چین, Gathering sugar; one who collects whatever is thrown about at a festivity.

shakar-harf, هکر حرف, Sweet-spoken.

shakar-khār, هکر خار, Name of a thorny tree called *ghargad*.

shakar-khāna, هکر خانه, A place where sugar is made; a structure of confitures piled up on a tray.

shakar-khāy, هکر خای, Chewing sugar.

shakar-khānd (هکند *khānda*), هکر خند, A smiling sweetly, speaking gently with a smile of love; gracious, delicate, attractive, charming, amiable.

shakar-khwār (هکوار *khwāra*), هکر خوار, Sugar-eater.

shakar-khwāb, هکر خواب, A sweet sleep; a morning-doze.

shakar-khwur, هکر خور, = هکر خوار q.v.

shakar-khez, هکر خیر, Producing sugar.

shikarad (3rd sing., aor. of *shikar-dan*), هکر داند, He hunts, catches, seizes; he remedies.

shakar-dān, هکر دان, A sugar-basin.

shakar-dukht, هکر دختر, A sweet girl or daughter.

shikardan, هکر داند, To hunt; to catch, seize; to break; (met.) to apply a remedy, to cure; —*shukurdan*, To kill; to die (doubtful).

shakarda, هکر ده, Active, quick, dexterous.

shakar-dahān, هکر دهان, Sweet-spoken.

shikardidan, هکر دیدن, To hunt; to put to flight; to break.

shakar-rang, هکر رنگ, Of the colour of sugar, greyish white.

shakar-rez, هکر ریز, Who scatters sugar; mellifluous; a maker of sugar-confectionery; money or other things thrown about at weddings; presents sent from the bridegroom's house to that of the bride; sweet or elegant language; poetry; singing or talking; good-natured, jocular; tears of joy; the lip of a mistress; —*shakar-rezi tarab*, هکر ریزی, Tears of joy.

shakar-reza, هکر ریزه, March-pane.

shakar-rezi, هکر ریزی, Sweet discourse; tears of joy.

shakar-zār, هکر زار, Abounding in sugar.

شکر زبان *shakar-zabān*, Sweet-spoken.
 شکر زخمه *shakar-zakhama*, An arrow hitting the mark.

شکر سان *shakar-sān*, Honey in the comb.
 شکرستان *shakaristān*, A sugar-refinery; a plantation of sugar-canes; a sugar-chest.
 شکر سماع *shakar-samā'*, Sweet-voiced, singing sweetly.

شکر سنگ *shakar-sang*, A stone which stops hemorrhages.

شکر سوار *shakar-sawār*, Of elegant gait and motions, graceful in one's ways.

شکرش *shakrish*, A bad name, ill-fame.

شکر شان *shakar-shān*, شکر شاه *shakar-shāh*, Honey in the comb (see شکر سان).

شکر شکن *shakar-shikan*, Sweetly-spoken.

شکر فروش *shakar-farosh*, A sugar-merchant; a mistress.

شکر نشان *shakar-fishān*, Scattering sugar.

شکر فنده *shikarfanda*, Stumbling; a horse apt to stumble.

شکر فیدن *shikarfīdan*, *shakarfīdan*, To trip, stumble.

شکر قلم *shakar-qalam*, A sweet pen, an agreeable writer; a sort of sweetmeat.

شکر قمیش *shakar-qamīsh*, The sugar-cane.

شکر قند *shakar-qand*, Sweet potatoes; sugar-candy.

شکریک *shakarak*, Name of a fruit.

شکر گذار *shakar-guzār*, Grateful, thankful.

شکر گذاری *shukr-guzārī*, Thanksgiving.

شکر کار *shakar-gar*, A confectioner.

شکر گفتار *shakar-guftār*, Sweet-spoken.

شکر لب *shakar-lab*, Sugar-lipped; a mistress; hare-lipped.

شکر لبیک *shakar-lang*, Who limps in walking.

شکر مقال *shakar-maqāl*, Sweet-spoken.

شکر رنگ *shakrang*, A sort of sweetmeat.

شکر وده *shakarwada*, *shakarwuda*, Nimble.

شکره *shikara*, Rapacious birds trained to hunt; vulva.

شکره نج *shakarhanj*, A kind of thorn.

شکره *shakarī*, A kind of *Plūsa* so called (*Grewia asiatica*); red, reddish yellow; (for *shakarīn*) sugary.

شکریدن *shikrīdan*, To hunt; to rout an enemy.

شکرین *shakarīn*, Sugary, saccharine.

شکرینه *shakarīna*, A confection, especially white and hard, made of the root '*aslaq*' boiled long with wine and sugar.

شکر *shakz* (v.n.), Poking or pinching with the finger; stabbing with the tongue; piercing with a lance; a dig, stab, thrust; coition.

شکس *shaks*, One or two days before the new moon; — *shakis*, A miser; — *shakus*, Harsh, ill-tempered.

شکست *shikast*, He broke; a fracture; the sound of anything broken; defeat, route; deficiency, loss; shame, modesty; dislike, antipathy; warmth, indignation; an eating and evacuation; broken; impaired; odd,

uneven; — *shikasti bāzār*, Unsaleable goods; — *shikast khwurdan* (*yāftan*), To be defeated; — *shikast dādan* (*kardan*), To defeat; — *shikasti fāhiāh*, A shameful defeat; — *shikasti kār*, Unprofitable work; — *dil-shikast u himmat-past*, Broken-hearted and low-spirited. (The word is also construed with the verbs *uftādan*, *afgandan*, *āmādan*, *āwardan*, *bālidan*, *dāshtan* and *kashīdan*.)

شکست پذیر *shikast-pazīr*, Fragile, brittle.

شکست خورده *shikast-khwurda*, Broken off; defeated, routed.

شکستگی *shikastagī*, Fracture, rupture; grief, sadness, affliction; infirmity, sickness; defeat, rout; — *dil-shikastagī*, Broken-heartedness.

شکست میکست *shikast mikast*, Trifles.

شکستان *shikastan* (imp. *shikan*) To break (trans. and intrans.); to defeat (an enemy); to turn away the face; to be rough and severe; to torture; to disturb; to be disturbed, agitated, angry; to eat, chew; to be broken, split, opened; to be covered with shame; to fold, to bend, to curl; to restrain; to suppress, to keep back (as tears, &c.); — *andar-shikastan*, To compose (a book, see دفتر); — *bar-shikastan*, = *shikastan* (see also شکستن, p. 175); — *ba-ham dar-shikastan*, To mix together; — *dar ham shikastan*, = *shikastan*; — *nān shikastan*, To break one's bread, i.e. to eat it, to enjoy his hospitality. (See also شکتن, p. 512.)

شکست و میکست *shikast u mikast*, He broke (it) awhile ago.

شکسته *shikasta*, Broken; discomfited, routed; reduced to straits; ashamed, penitent; proud; weak; sick, wounded; the broken or current Persian hand, in which letters in India are generally written; name of an ancient fort in Persia; — *shikasta shudan*, To be broken; to be distressed; to be diminished; to become less rigid or intense; — *bāzārī shikasta*, Spoiled, worthless, unsaleable goods; — *bakhtī shikasta*, Broken fortunes; (rarely) good luck; — *sukhhuni* (*guftārī*) *shikasta*, Hesitating speech.

شکسته باز *shikasta-bāzū* (جای بال), With a broken arm (wing).

شکسته بال *shikasta-bāl*, Broken-hearted, distressed in mind, melancholy.

شکسته بسته *shikasta-basta*, (broken and tied) Fast and loose, a mixture of bad and good; vile, worthless, contemptible.

شکسته بند *shikasta-band*, A binder of broken bones; a mender of broken vessels; a swath, bandage.

شکسته پا *shikasta-pā*, Broken-footed, weak.

شکسته پناه *shikasta-panāh*, Who offers a refuge to the distressed.

شکسته چعد *shikasta-ja'd*, With dishevelled curls.

شکسته حال *shikasta-hāl*, Indigent, distressed.

a *shikasta-hālī*, Indigence, distress.

a *shikasta-khāfir*, and—

shikasta-dil, Broken-hearted, afflicted; offended.

shikasta-dilān, The poor, wretched.

shikasta-dilī, Broken-heartedness, distress, affliction.

shikasta-rangī, Altered colour from affliction; distress, affliction.

shikasta-zabān, A stammerer.

shikasta-gumān, Contrary, adverse, dissentient.

shikasta-mizāj, Sick, ailing; broken down in health.

shikasta-wa'da, Faithless.

shikast-yāfla, Routed, defeated.

shakshak, Sound of feet in walking.

shikaft, A cave or grotto; crooked; twisted; uneven;—*shikift*, He wondered; anything wonderful; admiration, surprise; [*bāyad shikift*, It is admirable;]—*shikuft*, A prodigy; magnificence; dignity, authority, gravity; opening, expanding;—*shukuft*, It expanded or flourished; a miracle; reverence, awe, fear.

shikaftānidan, To cause to be cleft.

shikaftan, To crook, twist, make uneven; to be cleft; to exercise patience;—*shikiftan*, To look with wonder; to be amazed, surprised;—*shikuftan*, To open, expand (as a flower); to smile.

shikufta, Flourishing, florid, expanded;—*gulī shikufta*, A new-blown rose.

shikiftidan, To wonder, be amazed.

shikufa, Blossoms of a fruit-tree.

shikujidan, To blow (as a flower).

shakak, A kind of guitar; a round prickly thorn; the noise made by the feet in walking.

shikkāl, "The greatest (or "most ancient," *mihtarān*) king of India" (?).

shakl (v.n.), Fettering (a horse); girthing a camel (see *shakāl*); anything suitable, becoming; resemblance, likeness; figure, form, shape; effigy, semblance, image; mien, face, appearance, mode, species, manner; diagram, proposition; inserting the vowel-points and diacritical signs; a poetical license changing *fā'ilātun* (— — —) into *fā'ilātu* (— — —) by dropping the first and seventh consonant; construed with the verbs *bāftan*, *kardan*, *kashidan*, *niḥādan*, &c.; [*shakli ḥimārī* ('arūs, māmanī), Names of certain geometrical figures;—*shakli tarbi*, A square figure;—*shakli dawārī*, A circular figure;—*shakli miḡālī*, A model, pattern, example;—*shakli mutawāzī*, A parallel figure;—*shakli mujas-*

shakli nazārī, A theorem;]—*shakl*, *shikl*, The graceful airs, or blandishments of women;—*shakal* (v.n.), Having whitish thighs (a sheep); having the white intermixed with red (eyes); name of the father of a tribe.

shaklat, A mixture of red and black; intermixture of the white of the eye with red;—*shakilat*, *shakila*, A coquette.

shaklak kardan, To pout (m.c.).

shakl-nawīs, A portrait-painter.

shikla, Part of a garment torn off by adhering to anything;—*shikla*, *shakla*, A piece, segment, slice, cut.

shiklidan, To tear; to be torn, split; to disturb (see *shiklidan* p. 189, and *shiklidan* p. 253).

shakm (v.n.), Recompensing, returning one present for another;—*shukm*, Recompense, retribution.

shikam, The belly, paunch, stomach; fat tripe;—*shikam az 'azā bar-āwar*, Eat your fill after mourning (a phrase addressed to hungry mourning women after a funeral);—*shikam andākhṭan*, To become big (from pregnancy); to miscarry (pregnant women);—*shikam ba-āb zan*, Practice of villainy; giving or taking excessively;—*shikam bāz kardan*, To loosen one's garments (after eating much);—*shikam bar-āmad*, The belly grows big (from pregnancy);—*shikam bar pusht chaspad*, The belly sticks to the back, i.e. a person is exceedingly emaciated;—*shikam bar zamīn niḥādan*, To lie down on the belly (said of a horse, &c.);—*shikam chār-pahlū kardan*, To guttle till one is ready to burst;—*shikam khārīdan*, To feign, pretend;—*shikam dāshṭan*, To be pregnant;—*shikam dar khvash dūzdīdan*, *shikam dūzdīdan az*, Not to reach maturity;—*shikami rān*, Inside of the thigh;—*shikami kaf*, Palm of the hand;—*shikam giriftan*, To grow stout, to become big;—*shikam nāfi sufra kardan*, To eat to bursting;—*bādi shikam*, Wind in the bowels, flatulency;—*ba-shikam raftan*, To go on the belly, to crawl as an insect;—*dardi shikam*, Pain in the belly, gripes;—*dar shikam dāshṭan*, To have ready, or prepared.

shikam-banda, A slave to his belly, an epicure; a servant who works for his board.

shikamba, Belly, stomach, tripe.

shikam-pāra, (in medical books) Seed of flea-wort.

shikum-parast, A pamperer of his belly, an epicure, a glutton.

shikum-parastī, Gluttony.

shikum-parwar, A sensualist, epicure.

shikum-pech, A twisting of the guts.

شکم خوار *shikam-khwār*, A glutton; hungry.

شکم خوارگی *shikam-khwāragi*, Gluttony.

شکم خوارى *shikam-khwāri*, Hunger.

شکم دار *shikam-dār*, Big-bellied, paunchy.

شکم درد *shikam-dard*, Belly-ache, gripes.

شکم دردمند *shikam-dardmand*, Griped.

شکم ران *shikam-rān*, Purgative (medicine).

شکم رَو *shikam-raw* (روش *rawish*), A diarrhoea; looseness of the bowels.

شکم شکسته *shikam-shikasta*, A complaint from indigestion; a rumbling noise in the bowels.

شکم گرتگی *shikam-giriftagī*, Costiveness.

شکم گرفتہ *shikam-girifta*, Constipated, costive.

شکم گنده *shikam-gunda*, Paunch-bellied (m.c.).

شکمى *shikamī*, Skin of the belly; big-bellied; a glutton.

شکم *shikan*, A fold, wrinkle, curl; defeat, rout, and flight of an army; turning away the face; warmth, vehemence; moroseness; roughness, severity; mildness, gentleness; fraud, deceit, cunning; eating; mastication; a beating of time in music; a catch, glee, song; (imp. of *shikastan*, in comp.) breaking; shrinking, shrivelling, constringing; [*shikani jāma*, A fold in a garment;—*shikani zulf*, A curl;—*shikanhā'i kām*, The wrinkles in the roof of the mouth;—*bād-shikan*, A carminative;—*dushman-shikan*, A conqueror of enemies;—*īqat-shikan*, Breaking the strength, rendering powerless;]—*shikin*, *shakn*, Name of a country.

شکمب *shikamb*, The belly.

شکمب *shikambā*, شکمب *shikamb-abā*, شکمب *shikamb-awā*, شکمب *shikamb-wā*, Tripe-broth.

شکمب *shikamba*, The tripe;—*shikamba bar sar kashīdan*, To disembowel.

شکج *shikanj*, A ply, fold, a wrinkle, a crease; the twisting or coiling of a rope; a knot; confusion, intricacy, twisting; a red serpent; fraud, deceit; a beating of time in music; sound, tune, musical melody; torture, rack; a fragment; a brickbat; an eruption of the body;—*shikanj*, A plucking, pinch.

شکج *shikanjad*, A bookbinder's press; (3rd sing. aor. of *shikanjidan*) he presses, &c.

شکجه *shikanja*, Pain, torture; rack; stocks; a bookbinder's press;—*shikanja kardan*, To punish, to torture with the rack;—*shikanja kashīdan*, To be tortured, suffer torment.

شکجیدن *shikanjidan*, To put to the rack; to put in a press; to bind (a book).

شکند *shakand*, *shikand*, Mud-worms.

شکن دار *shikan-dār*, Wrinkled.

شکندۀ کام *shikanda-kām*, Disappointed in one's wishes, frustrated, powerless.

شکن کاری *shikan-kārī*, To talk idly; to be disgraced, put to shame, calumniated.

شکنة *shikana*, An amorous glance; a porcupine.

شکني *shikane*, A fracture; a putting to flight, routing;—*shikini*, Belonging to the country Shikin.

شکو *shakw* (v.n.), Complaining.

شکو نامه *shakwā-nāma*, Letters of complaint or condolence.

شکوب *shukūb*, A napkin; a turban.

شکو *shakwat*, *shakwa*, Complaint;—*shakwa namūdan*, To complain, to put in a complaint.

شکوتا *shakūṣā*, Dodder.

شکوک *shukūkḥ*, *shikūkḥ*, A slip, stumble, fall.

شکوکندگی *shikūkḥandagī*, A stumble.

شکوکندۀ *shikūkḥunda*, *shukūkḥanda*, Stumbling, tripping; alarmed.

شکوخه *shukūkḥa*, A slip, tumble.

شکوکیدگی *shukūkḥīdagī*, A stumble.

شکوکیدن *shukūkḥīdan*, *shakūkḥīdan*, *shikūkḥīdan*, To stumble and recover oneself; to fear, to be alarmed.

شکور *shakūr*, Grateful; one of the names of God; satisfied with little, and yet thriving (cattle);—*shakūr* (v.n.), Returning thanks (to God); praising Him for His benefits.

شکور *shukūr*, An animal which roots up and eats dead bodies.

شکوف *shukūf*, A cleft, fissure; (imp. of *shukūfīdan*, in comp.) breaking, cleaving.

شکوف *shukūfā*, Flourishing.

شکوفتن *shukūftan*, To open, blow, blossom; to wonder.

شکوفته *shukūfta*, Open, blown.

شکوفندۀ *shukūfanda*, Cleaving, notching.

شکوفه *shikūfa*, Blossom of fruit-bearing trees; vomit; vulva;—*shikūfa bastan* (*kardan*, *kashīdan*), To put forth blossoms;—*shikūfa'i sari kūdak*, A disease causing the hair and eye-lashes to drop off;—*shikūfa'i sang*, A bloom which grows on certain stones, and is used medicinally;—*shikūfa'i mis*, The efflorescence of molten brass.

شکوفه رنگ *shikūfa-rang*, (met.) White.

شکوفه زار *shikūfa-zār*, A garden in bloom.

شکوفیدن *shukūfīdan*, To blow, bloom, flourish; to open; to notch; to break; to put to flight.

شکوک *shakūk*, A camel of the fatness of whose bunch a doubt is entertained on account of its hairiness; very doubtful or suspicious;—*shukūk* (pl. of *shakk*), Doubts; suspicions.

شکول *shakūl*, Celerity, agility, promptitude.

شکول *shukūl* (pl. of *shakl*), Figures, forms.

شکوله *shukūla*, A hard, full nut.

شکولیدن *shukolidan*, To disturb, mix, confound.

شکونه *shukūna*, Inverted, turned upside down.

شکوه *shikūh*, Fear, terror;—*shukoh*, Majesty, magnificence, dignity, grandeur, power; train, pomp, attendance; gravity, reverence; a small town.

ا شکوه *shakwa*, see A. شکوة.

شکوهانیدن *shukohānidan*, To carry oneself with gravity.

شکوهمند *shukohmand*, Grave.

شکوهمندی *shukohmandī*, Decorum.

شکوهناک *shukohnāk*, Magnificent; elegant, handsome.

شکوهنج *shikohanj*, A certain triangular thorn.

شکوهندگی *shikūhandagi*, Fear; a slip, slide, fall; the stumbling or tripping of a horse;—*shukohandagi*, Magnificence, respectability, display; attentiveness.

شکوهنده *shikūhanda*, Fearful, timid;—*shukohanda*, Great; decorating, adorning; a listener.

شکوهه *shukoha*, Beauty, gracefulness, ornament, elegance; austerity, gravity; magnificence; a kind of thistle.

شکوهیدن *shikūhidan*, To fear, to be terror-struck;—*shukohidan*, To be grave, venerable; to be elegant; to listen and yield obedience.

شکوهیده *shikūhida*, Terrified; a stumbling horse;—*shukohida*, Distinguished for gravity and stateliness; attentive to another's words; adorned.

ا شکوی *shakwā* (v.n. of شکي), Lamenting, complaining; a complaint, disease, distemper.

ا شکوی مند *shakwā-mand* (ناک *nāk*), Full of complaint.

ا شکوی مندی *shakwā-mandī* (ناکی *nākī*), Fullness of complaint.

شکه *shaka*, The sound of feet in walking;—*shakka*, Dung;—*shikuh*, Majesty, gravity; elegance, beauty; ornament, decoration.

شکوهمند *shukuhmand*, شکوهمندی *shukuhmandī*, = شکوهمند q.v.

شکوهیدن *shikūhidan*, To be agitated, grieved.

ا شکي *shakki*, Doubtful; (for *shakkiy*), Habitually complaining, querulous; lamentable; indisposed, slightly ailing.

ا شکي مزاج *shakki-mizāj*, Undetermined, wavering, hesitating.

شکيب *shikeb*, Patience; patient; imp. of *shikebādan*.

شکيبا *shikebā*, Extremely patient.

شکيبانیدن *shikebānidan*, To exhort to patience; to render patient.

شکيباي *shikebā'i*, Long-suffering, toleration, patience.

شکيبايدن *shikebāyidan*, To be patient, to bear patiently.

شکيبنده *shikebanda*, Patient, long-suffering.

شکيبندن *shikebidan*, To be patient.

شکير *shakir*, A sort of peach.

ا شکير *shakir*, Bark of a tree; a sapling growing round about the root of a large tree; hairs on the pubes.

شکيش *shakish*, A sack, bag made of reeds.

شکيشت *shikeft*, Wonder; patience, endurance.

شکيشتان *shikeftan*, To wonder; to be patient; to content oneself.

شکيل *shikil*, A horse-tether of goats-hair; fraud, deceit, stratagem; the chain by which the knife or dagger hangs to the girdle (the Persians in general stick it loose into the girdle itself); the bars or spars of wood which keep the different parts of a gate together; name of a tree; (by Imālah for *shikāl* instead of *ishkāl*) doubt, difficulty (see ا شکال *ishkāl*).

ا شکيمه *shakimat*, Bit of the bridle; the ear or handle of a pot; natural disposition, nature.

شکينه *shakina*, A large oblong jar in which grain is kept; a goad (in this meaning probably a misreading for *shukina* q.v.).

شگا *shagā*, *shugā*, A quiver.

شگاد *shagād*, *shigād*, Rustam's brother.

شگار *shagār*, A jackal;—*shigār*, Anything eatable;—*shugār*, A coal.

شگار آهنج *shigār-āhanj*, A wooden instrument with an iron hook, used by bakers in drawing anything out of ovens.

شگال *shagāl*, A jackal;—*shigāl*, A deep channel excavated by a torrent; fetters for a horse;—*shugāl*, Charcoal; the cud.

شگالش *shigālīsh*, = سگالش q.v., p. 690.

شگالا *shagāla*, All, the whole.

شگالیدن *shigālidan*, = سگالیدن q.v., p. 690.

شگالو *shugālū*, Dressed on the coals.

شگانه *shagāna*, Bow of a violin; a cradle.

شگاورند *shagāwand*, Name of a mountain.

شگاه *shagāh*, A quiver.

شگپوی *shagpūy*, Noise of the feet in walking.

شگر *shigar*, *shugar*, A porcupine, hedgehog.

شگرف *shigarf*, *shagarf*, Rare, fine, good, beautiful, excellent, glorious; great, venerable, respectable, generous; amiable, acceptable; strong, thick; robust, vigorous; boiled; laxative, aperient; suppurative; a good, brave, magnificent man; wonder.

شگرفی *shigarfī*, Beauty, elegance, excellence.

شگفاندن *sigufāndan* (caus. of *shigufādan*), To cause to blossom.

شگفت *shigift*, *shiguft*, Wonder, astonishment.

شگفتانیدن *shiguftānidan* (caus. of *shiguftan*), To cause to blossom.

هگفتگی *shiguftagi*, State of flourishing.
هگفتن *shigiftan*, To have patience; to be amazed, astonished;—*shiguftan*, To blossom, blow.

هگفته *shigufta*, Blossomed, blown.
خاطر هگفته *shigufta-khātir*, Happy-minded.
رو هگفته *shigufta-rā*, Of placid countenance.

هگفتی *shigifte*, A wonder, an astonishing thing;—*shigifti*, Wonderful, admirable, astonishing; in a wonderful manner.
هگفتیدن *shigiftidan*, To be amazed, astonished.

هگفته *shigufa*, = هگوفته q.v.
هگفتیدن *shigiftidan*, To be astonished;—*shigufidan*, To bloom, to blossom.

هگل *shigil*, A tether for a horse or a mule; a string tied round a sparrow's leg.
هگن *shugun* (for *shugūn*), An auspicious omen.

هگنی *shuguni*, A diviner, augur (see هگونی).

هگوار *shugwār*, Sad, mourning.
هگوفتن *shiguftan*, To admire; to flourish, open, bud, expand as a flower.

هگوفه *shigūfa*, A flower, blossom;—*shigūfa'i sari kūdak*, A disease which causes the hair or eyelashes to drop off;—*shigūfa kardan*, To expand, blow, or flourish.

هگوله *shugūla*, A nut hard to crack.
هگون *shugūn*, A good omen; augury, presage.

هگوند *shugūna*, Inverted, topsy-turvy.
هگونی *shugūniyā*, A diviner, augur.

هال *shal*, One who can take nothing in his hands, as being disjointed, paralytic, or stiff (see A. هال below); a kind of thin, coloured leather, used in lining boots, and in giving a finish to a saddle; the thigh of a man; name of a town in the district of Mūkān; [*shali dast*, Palsied in the hands;]—*shil*, A spear, javelin, halbert; trident, fzigig, harpoon;—*shil*, *shul*, A sort of quince;—*shul*, Soft, languid; loose;—*shul kardan*, To let loose, to let go (m.c.).

هال *shall* (v.n.), Driving (camels); sewing, basting; drying (clothes); being dried up, withered (the hand).

هاله *shallā* (fem. of *ashall*), A withered hand; (a woman) with a withered or paralytic hand.

هالاق *shalāq*, Impudent, seditious; flagellation; a stick, whip, scourge (construed with *khvurdan* and *zadan*).

هالال *shalāl*, Dispersed men.

هالایین *shalāyin*, Disgustingly importunate.

هالپوی *shalpūy*, Noise of feet in walking.

هالتاق *shaltāq*, Injustice, violence; a dispute with one upon false grounds, accusation, litigation; a tumult.

هالتوک *shaltok*, Rice still in the husk.

هالتوک کاری *shaltok-kāri*, Culture of rice (m.c.).

هالتا *shalta*, A mixen, dunghill.

هالجم *shaljam*, A turnip.

هالک *shalkh*, A round of musquetry, a discharge, volley, broadside; root, origin; race, stock; sperm; vulva.

هالکت *shalakht*, A kick on the backside.

هالکت *shalakhta*, A kick on the backside.

هالشل *shalshal*, (Rain or blood) which falls drop by drop;—*shulshul*, Having but little flesh, lean.

هالغم *shalgham*, A turnip, rape.

هالغم *shalgham-wā*, Turnip-porridge.

هالش *shilgha* (هالش *shilfa*), A corn or hay-fork.

هالش *shalf*, A strumpet; a frivolous fellow, a rake; a river in Africa.

هالش *shilfā*, A corn or hay-fork.

هالش *shalfā*, هالشینه *shalfina*, *shulfina*, Vulva.

هالشینه *shalfiya*, Vulva;—*alfiya shalfiya*, Name of a lascivious book.

هالش *shalq*, The stroke given by a scourge; discharge or report of a gun; a volley; a blow with a whip or scourge; coition;—*shalq kardan*, To discharge fire-arms, to fire a volley.

هالش *shilqat*, (in Gilān) A gander (the goose being called *qāzi māda*).

هالش *shalak*, A young tree; discharge of a gun;—*shalk*, A leech;—*shilk*, Black viscous clay, in which the feet stick.

هالش *shalkā*, A leech;—*shilkā*, Black and adhesive mud.

هالشک *shilkak*, A drain; a spout.

هالش *shalal* (v.n. of هال), Being withered (the hand); driving (camels); a spot in a garment which cannot be washed out; perishing.

هالش گوش *shalal-gosh*, A dog with long and shaggy ears.

هالش *shalm*, A traveller's shoe;—*shalam*, A turnip;—*shilim*, *shilm*, The tears or gum of a tree;—*shulum*, Contention, quarrel, strife; an unjust and violent seizure; oppression, tyranny.

هالش *shalam*, *shallam*, Jerusalem.

هالش *shilmāb*, Barley-water; bread grated and boiled with a little water, sugar, or honey.

هالش *shalmāba*, *shalamāba*, Turnip-water; boiled turnips.

هالشک *shalmak*, Name of a medicine.

هالش *shalmiz*, Fenugreek.

هالش *shiling*, A prayer-carpet.

هالش *shalang*, *shiling*, The thigh; the distance between the two feet; exercises made by runners previous to a journey or race of importance;—*shalang zadan*, To perform such exercises.

هالش *shalang-takhta*, A kind of exercise of runners and wrestlers; a kind of somersault.

هالش *shalw* (v.n.), Going away; lifting

up, carrying off;—*shilu*, A limb, member, joint of a slaughtered animal.

شلو *shilu*, Stature of the body.

شلوار *shalwār*, *shulwār*, Inner breeches, drawers reaching to the feet (the outer breeches being called *tumbān*); sailors' or travellers' trousers.

شلوار بند *shalwār-band*, Fastening of breeches.

شلولی پچ *shulū-pech*, A triangular thorn.

شلولک *shalūk*, A leech.

شلوان *shaluwān* (unsupported by examples).

شلون *shalūn*, An animal of the jackal species.

شلوهج *shulūhaj*, شلولهک *shulūhak*, A kind of thistle.

شله *shala*, A sentence of death by the law of retaliation;—*shula*, A dish called *shula pilaw*; the wood or coal-storehouse in baths;—*shalla*, An idol; a narrow way, defile; a strip of a garment;—*shalla*, *shulla*, A mixen, dunghill;—*shulla*, Vulva; a menstruous cloth.

شله کاه *shulla-gāh*, A woman's pubes.

شلیک *shalyāk*, The constellation of the Lyre.

شلیک *shalikh*, Sound, noise.

شلیک *shalikhā*, The companions of Jesus; a Christian.

شلیشا *shalishā*, Name of a medicine against paralysis and distortion of the mouth.

شلیر *shalir*, = شلیل q.v.

شلیک *shalik*, Volley, discharge of fire-arms;—*shalik numūdan*, To fire a salute (m.c.).

شلیل *shalil*, A red-and-white peach; a nectarine;—*shalili dū-raga*, An apricot.

شلیل *shalil*, A garment worn under a coat of mail; also a short coat of mail under a larger; a cloth placed under the saddle of a camel; a course of water in a valley.

شلیم *shalim*, = شلمک q.v.

شم *sham*, Terror, flight; the tail; deceit, fraud, trick; distance; imp. of *shamīdan*; (in comp.) terrified, astonished, fearing; disturbed, distracted; a subterraneous habitation; a house for the accommodation of travellers, a caravansera; a place for cattle; a nail; name of a wrestler; (for *shawam*) I am, or may be; (for *S. kshama*) rest, leisure, quiet;—*shum*, Rustic or travelling shoes, coarsely made of undressed leather, and fastened to the feet with straps; (for *A. shum*) ill-luck.

شم *shamm* (v.n.), Smelling, scenting; having a fine nose;—*shumm* (pl. of *ashamm*), High (mountains, &c.).

شما *shamā*, A pastile; naked;—*shumā*, Ye; you.

شماتة *shamātat* (v.n. of شمت), Rejoicing at another's misfortunes.

شماج *shamāj*, Any trifle (as skin or

stone of grapes, thrown away when eating).

شماک *shamāk*, A bandage for trussing the breasts;—*shamāk*, *shammāk*, Name of an Iranian wrestler; also of an Arabian poet.

شماک *shamāk*, The chief town of Shirwān.

شمار *shimār*, A kind of very hard wood, from which the handles of tools are made;—fennel;—*shumār*, Number, numeration, reckoning, computation; an equal number; thereabouts; ten millions; a troop, crowd, multitude; like, resembling; friendship, love; an incurable wound; (in comp.) numbering, counting, numerous, as *anjum-shumār* "numerous as the stars;" *tasbiḥ shumār* "who counts his beads;" *dinār shumār* "a money-counter, a banker (see دینار اهمر);—*rozi shumār*, The day of reckoning, i.e. the last day;—*askari mor-shumār*, An army numerous as the ants.

شمارا *shumārā*, You, to you.

شمار افراز *shumār-afraz*, A rosary.

شمار کار *shumār-kār*, Place of the last judgment.

شمار گاه *shumār-gāh*, A counting-house; place of the last judgment.

شمار گیر *shumār-gir*, A numberer, accountant; cultivating friendship.

شمارنده *shumāranda*, A teller, numberer.

شماره *shumāra*, Number, computation;—*shumāra kardan* (*giriftan*), To count.

شماره گاه *shumāra-gāh*, Place of the last judgment.

شماری *shumārī*, Counting; a rosary.

شماریک *shamārīkh* (pl. of *shimrāk*), Branches or clusters of dates.

شماریدن *shumārīdan*, To number, count, tell, calculate; to be counted.

شماریده *shumārīda*, Numbered, told.

شمامس *shammās*, A Christian priest or deacon; a shaveling; name of the man who first established fire-worship.

شماساس *shamāsās*, Name of a champion of Afrāsiyāb in his war against Nauzar; also of a champion of Siyāwush.

شماسیان *shamāsiyān*, Followers of the fire-worshipper Shammās; Christian ministers, deacons.

شماطیت *shamāṭīṭ* (pl. of *shimṭīṭ*), Scattered companies; worn-out, tattered garments.

شماطیت *shamāṭīṭan*, Scatteredly.

شماع *shammā*, A maker of wax-candles; a wax-chandler.

شماعنده *shamāghanda*, Stinking, fetid; a stinking woman.

شماعیدن *shamāghīdan*, To stink.

شمال *shamāl*, North (wind or quarter);—*shimāl*, The left hand; a bad omen; the north (as lying on the left when looking towards the rising sun); north wind; disposition, nature, innate quality; virtue;

good nature; a bag placed upon the dugs of cattle to prevent their being sucked; a sheath, cover;—*aṣḥābi yamīn u shimāl*, Those to the right and left, the elect and the damned;—*bādi (nāsīmī) shimāl*, North wind, Boreas;—*bilādi shimāl*, Northern regions or countries;—*yādī shimāl*, The left hand.

▲ *shamāl-an, shimāl-an*, Towards the north.

▲ *shimālāt* (pl. of *shimāl*), Northern winds or regions.

▲ *shimāl-rū*, Facing the north.

▲ *shimāl-namā*, Mariner's compass.

▲ *shamāla*, A candle; a kind of rice.

▲ *shamālī*, Northern; a cold day;—*nūri shamālī*, Aurora borealis.

▲ *shamālīya*, Northern.

▲ *shimām* (v.n. of شم), Smelling; examining closely;—*shammām*, An odorous melon, of the bigness of a small corymb, striped red, green, and yellow.

▲ *shamāmīsat* (pl. of *shammās*), Christian priests or deacons.

▲ *shamāma*, A perfumed pastile; a scent; naked; a musical pipe composed of unequal reeds; (met.) a general favourite;—*shamāma'i 'anbar*, A pastile perfumed with ambergris;—*shamāma'i kāfūr*, The sun; the moon; light; the day;—*khāma'i mahabbat-shamāma*, A pen perfumed with friendship.

▲ *shamān*, Groaning; weeping, sobbing; terrified; crazed; frantic or fainting from thirst; lamentation, loud and continued clamour; thirst.

▲ *shamānīdan*, To disturb, perplex, confound; to deprive of sense; to be disturbed, perplexed, confounded; to lose one's senses; to fear; to pant from thirst.

▲ *shumāyān* (pl. of *shumā*), You ye.

▲ *shamā'il*, North winds or regions; (pl. of *shimāl*) virtues, talents, abilities of mind and body; dispositions; qualities; customs; left hands; [*khujasta-shamā'il* Happy tempered;]—*shimā'il*, A young shoot; a rivulet; a small company of persons.

▲ *shamā'ilī*, Natural.

▲ *shamā'im* (pl. of *shamīmat*), Odours, perfumes.

▲ *shampūr-gar*, Who compels another with violence to do a thing.

▲ *shampūrī*, Forcible, violent, compulsive, unnatural.

▲ *shammat, shamma*, One odour, one smell at; a sniff; (met.) a slight notion; a smattering; the least bit, an atom.

▲ *shamj, shamaj*, A grotto, cavern.

▲ *shamj* (v.n.), Sewing with long stitches, basting; making haste; mixing.

▲ *shamkh* (v.n.), Being high and

lofty; being proud, haughty; name of the father of a tribe.

▲ *shimāz, shamz* (v.n.), Being impregnated (a she-camel), and cocking her tail to give intimation of the same.

▲ *shamaz*, White bread; pale lapis lazuli.

▲ *shamr* (v.n.), Walking with nicety, circumspection, or with a haughty air;—*shimar*, Name of one of Yazid's generals, who slew Husain in the plains of Karbalā; hence vile, merciless, wicked;—*shimarr*, Great (misfortune).

▲ *shamar*, A rivulet; a small tank or cistern; any hollow place where water collects and stagnates, in a rock, at the foot of a tree, &c.; a whirlpool; cream;—*shumur* (imp. of *shumurdan* in comp.), Numbering, counting, &c.

▲ *shimrakh*, A branch or cluster of dates or grapes; the summit of a mountain; the upper part of a cloud; a white mark from the forehead of a horse to his nose.

▲ *shumurdānīdan* (caus. of *shumurdan*), To cause to number, &c.

▲ *shumurdagī*, Numeration.

▲ *shumurdan*, To number, reckon, compute, count; to give;—*bad shumardan*, To consider bad, to disapprove of;—*bar-shumurdan*, to commemorate, to mention; to curse (see also شمردن, p. 175);—*furṣat shumurdan*, To find or regard a convenient opportunity.

▲ *shumurda*, Numbered.

▲ *shumurish*, Clearly, distinctly; supposing the case.

▲ *shamrīdan*, To be terrified; to sigh or sob loudly;—*shamarīdan*, To praise.

▲ *shams* (v.n.), Being sun-shiny (the day); shewing enmity; the sun; a necklace; a fountain; name of an ancient idol; also of the father of a tribe, the latter being called 'abdu'sh-shams;—*shamsu 'g-saqalān* (for *saqalān*), The sun of men and genii, i.e. Muhammad;—*shamsu 'd-dīn*, Sun of the faith, proper name of a man; also name of a tribe;—*buṣayṭu 'sh-shams*, The signs of the zodiac.

▲ *shamsā*, (in Zand) Light; a ray.

▲ *shimasdar*, (in Zand and Pāzand) Garlic.

▲ *shamsu'd dīn-lū*, Belonging to the tribe Shamsuddīn (m.c.).

▲ *shamsa*, An orange, citron; a round cake adorned with punctures; figures or pictures wrought in silk; little tassels affixed to a rosary; a vignette.

▲ *shamsī*, fem. *shamsīyat*, *shamsiya*, Solar;—*hurūfi shamsiya*, The solar letters (for which see Grammar);—*ṭarīqi shamsiya*, The ecliptic, sun's course.

▲ *shamsi-gamari*, A perquisite taken by the officers of government, being the difference between the pay for a lunar

and a solar month; a monthly period of three or four days, during which the female attendants in the women's apartments have leave of absence.

شمسیة *shamsīya*, A parasol.

شمش *shumsh*, An ingot of gold.

شمشاد *shimshād*, *shamshād*, Any tall and upright tree; box-tree; marjoram; (met.) curly locks; a young beard; the graceful figure of a mistress;—*shimshādi shamā'il-parast*, A box-tree shaken by the north wind.

شمشاد بالا *shimshād-bālā*, Lofty as a box-tree.

شمشاد رنگه *shimshād-rang*, Box-tree like.

شمشاد قد *shimshād-qad*, Lofty as a box-tree.

شمشار *shimshār*, Box-sprig; mastich; cypress.

شمشدر *shimashdar*, (in Zand) Garlic.

شمشرا *shamsharā*, Mouse-ear (a fragrant plant).

شمشک *shimashk*, (in Zand and Pāzand) Sesame.

شمشور *shumshūr*, Name of a culinary plant (in the dialect of Gilān).

شمشیر *shamsher* (said to be derived from *sham* "claw," or "tail," and *sher* "a lion") *shimshūr*, A sword, scimitar, sabre; a blade; the light of the morning or of the sun; [*shamshūri āb-dār*, A bright or sharp sword;—*shamsher ākhtan*, To brandish the sword;—*shamsher az niyām bar-āwardan* (*kashādan*), To draw the sword;—*shamsher afgandan*, To strike with the sword;—*shamsher bar-āhekhān*, To brandish the sword;—*shamsheri pahn*, A broadsword;—*shamsher khwābāndan*, To strike with the sword;—*shamsher khwurdan*, To be struck with the sword;—*shamsher dar baḡhl khwābāndan*, To sleep with the sword under the arm, i.e. having taken every precaution;—*shamsher dar niyān* (*dār niyām*) *kardan*, To sheathe the sword;—*shamsher zadan*, To fight or strike with a sword;—*shamshere šā'iqa-ta'sīr*, A sword penetrating like a thunder-bolt;—*shamsher 'alam kardan*, To lift up or raise the sword;—*shamsher kashādan*, To draw a sabre;—*shamsher gird āwardan*, To wag the tail (said of a lion);—*shamsheri goshtin*, The sword of flesh, i.e. tongue;—*shamsher nihādan*, To strike with the sword;—*shamsher hawā kardan*, To draw, raise, or brandish the sword;—*dū shamsher dar yak qhilāf na-kanjād*, One scabbard cannot hold two swords (said of anything impossible or incompatible with another);—*shumshūr* (probably for *شمشیر* q.v.), The lesser cardamom (the meaning "a small caravan," given by others, seems to have erroneously arisen by confounding the explanatory word قافله *qāfila*, "cardamoms," with قافلة *qāfila*, "caravan").

شمشیر بازی *shamsher-bāz*, A sword-player.

شمشیر بازی *shamsher-bāzi*, Sword-playing.

شمشیر بهادر *shamsher-bahādur* (ironically), A useless, worthless fellow.

شمشیر زن *shamsher-zan*, Striking with a sword; warlike, a gallant soldier.

شمشیر ساز *shamsher-sāz*, A sword-cutler.

شمشیر سازی *shamsher-sāzi*, Sword-making.

شمشیرگار *shamshergar*, A sword-cutler.

شمط *shamt* (v.n.), Mixing (two things);—*shimt*, *shamat*, Potherbs and spices put into victuals;—*shamat* (v.n.), Having hair black and grey; a mixture of black and white hairs.

شمع *sham'* (v.n.), Playing, jesting;—*shama'*, vulg. *sham'*, Wax; a wax-candle, taper; any candle; a lamp;—*sham'i ilāhī* (divine candle), The *Qur'ān*; the Muhammadan religion; sun and moon;—*sham'i angūri*, Wine;—*sham'i irān*, A burning candle (unsupported by examples);—*sham' bar-afrokhān* (*bar-kardan*), To light a candle;—*sham'i khamosh*, An extinguished candle;—*sham' khamosh kardan*, To extinguish a candle;—*sham'i raughan*, A tallow candle; an oil lamp;—*sham' zadan* (*sokhtan*), To light a candle;—*sham'i zarrin-lagan*, The sun;—*sham'i sahar*, Morning-beam or false dawn;—*sham'i shab-afroz*, The night-illuminating candle;—*sham'i sabāh* (*subhī*), The sun;—*sham'i tīrāz*, A candle (i.e. beauty) of Tīrāz (see *طرز*);—*sham'i 'alam-tāb* (*falak*), The sun;—*sham'i 'asal*, Wax;—*sham'i kūjāri*, A white wax candle;—*sham'i kachī*, A stearine candle;—*sham' kushtan* (*gul kardan*), To extinguish (a candle);—*sham'i kushta* (*gul karda*), An extinguished candle;—*sham' gul shudan*, *sham' mardan*, To be extinguished (a candle);—*sham' gul shuda* (*murda*), A candle that has gone out;—*sham'i muz'afar* (*haft charkh*), The sun;—*sham' nishastan*, To go out (a candle);—*sham'i yahudi-wash*, Red wine.

شمع بالا *sham'-bālā*, Erect as a candle.

شمعدان *sham'dān*, Candlestick, chandelier.

شمع رو *sham'-rū* (ع. *rukh*), Having a countenance resplendent as the light of a candle.

شمع ساز *sham'-sāz*, Candlemaker, chandler.

شمستان *sham'istān*, A place abounding with lighted candles.

شمع قد *sham'-qad*, Of a stature straight as a candle.

شمعگیران *sham'-gīrān*, The lighters and extinguishers of the candles, &c. in the houses of the great.

شمعون *sham'ūn*, Simon;—*sham'ūnu's safā*, Simon Peter, Cephas.

شمعی *sham'i*, Waxen; of, belonging to, a candle or taper; a dealer in wax; blackish green.

شمعی پیرهن *sham'i-pīrahan*, A kind of yellow wrapper.

a رنگ sham'i-rang, Flame-colour.

شامند shamghand, A stinking woman; stinking, ill-flavoured; dirty (garment); filth; impurity.

شامندان shamghandān, Unseemly, stinking.

شامنده shamghanda, Fetid, stinking; struck with fear.

شامندیدن shamghandidan, To be bad, fetid.

شامغیدن shamghidan, To smell disagreeably.

شامکūr, Name of a town near Ganja.

شامگیر shamgīr, Name of a famous general.

شامل shamī (v.n.), Comprehending, containing, surrounding on every side, covering; being universal, belonging to all; collecting, collection; exposing wine to the north wind to cool;—shamal, Conceiving from a stallion belonging to another herd; experiencing good or evil; a small quantity of anything.

شامل shamāl, A rustic shoe.

شاملک shamalkh, shamalkh, A turnip.

شاملگ shamlagh, A turnip.

شاملا shamla, The end of the turban or waistband, sometimes tucked into the folds, and sometimes left flying loose; a kind of shawl for throwing over the shoulders or wrapping about the head;—shumla, A meteor.

شاملت shamlat, Fenugreek.

شاملید shamlid, شاملیز shamliz, Fenugreek; a fragrant kind of flower.

شام shamam, shumam, A rustic shoe;—shumam, Flight, propensity to run away; distance, absence.

شام shamam, The summit or height of a mountain.

شامن shaman, An idolater; an idol.

شامن shamān, Name of a village near Astarābād.

شامنان shamanān (pl. of shaman), Idolaters; one who pants from thirst or from running; a large bed or carpet.

شامند shamand, Insensible; insensibility; health, vigour; cry, lamentation.

شامنده shamanda, A hero, brave man; astonished, amazed; terrified, stupefied, insensible; a giver, bestower; smelling.

شامو shamūw, A being high; sublimity.

شاموک shamūkh, Extensive (waste);—shumūkh (v.n. of شمع), Being high and lofty; being proud; pride, haughtiness.

شاموس shamūs (pl. of shams), Suns.

شامو shamū, Frolicsome, jesting (man or woman);—shumū' (v.n. of شمع), Playing, joking, being frolicsome; (pl. of sham) candles, wax-lights.

شامول shamol, Composure, collectedness; quiet, repose, rest.

شامول shamul, Cold wine; the north wind;—shumul (v.n. of شمل), Comprehending, containing; comprehension, comprisal; collecting; the whole, gross, aggre-

gate; veering to the left, turning to the north.

شامولیت shumūliyat, = شمول q.v.;—ba-shumūliyat, Along with; with the aid of.

شاموم shamūm, Odorous, fragrant, scented.

شام shama, Milk which flows spontaneously from the udder;—shima, Cream;—shima, shimma, The greasy parts of milk or cheese;—shamma (from A. shammat), Odour, perfume; nature, habit; custom, mode, rite; a little; an atom, particle, the smallest quantity (of perfume, &c.); a pinch of snuff.

شامیا shamyā, Heaven.

شامیان shamīyān, A canopy, an awning (see شامیان).

شامید shamīd, Astonished, amazed; stupefied (with love, grief, or surprise).

شامیدن shamīdan, To be confounded, lose one's wits, dread, be terror-stricken; to weep aloud, to sob; to flee in terror, to shun from aversion; to smell; to gasp from thirst.

شامیده shamīda, Terrified, afraid; shunning with aversion; parched with thirst; panting from running or weeping; weeping, crying; amazed, stupefied; a furious lion; scented.

شامیر shamīr, Diligent, alert, expeditious, expert (man); fleet, swift (camel).

شامیران shamīrān, Name of the governor of Shikin sent by Afrasiyāb in aid of Pirān.

شامیز shamīz, A sower;—shumīz, A field prepared for receiving seed.

شامیس shamīsā, Light.

شامیٹ shamīṭ, Mixed; the dawn (as a mixture of light and darkness), twilight; bi-coloured (a wolf); herbage dry and green mixed together; children, partly boys, partly girls.

شامیل shamīl, shamīla, Natural disposition, innate good quality, talent.

شامیم shamīm, A rustic shoe (see شام).

شامیم shamīm (v.n. of شم), Smelling, scenting; odour, perfume, scent; anything high, elevated;—guli 'ambar-shamīm, A rose (or flower) fragrant as ambergris;—nesīmī 'abhar shamīm, A jessamine-breathing gale.

شامیمه shamīma, Odour, smell, stink.

شان shan, Ausorous blandishments; hemp.

شان shān (v.n.), Pouring out gently; sending forth troops in all directions; an old, dried up, leathern bottle.

شنا shinā, Swimming; a swimmer, exercise of wrestlers (see شنا);—shinā kardan, To swim.

شناب shināb, Swimming; a swimmer.

شنابر shinā-bar, A swimmer; nimble, active (see شناور).

شناییدن shīnābīdan, To understand.

شنایة shīnūt (pl. of shānī), Haters.

شانایر shānātīr (pl. of shānārat, shūnārat), Fingers; ear-rings;—zū shānātīr,

Name of a king of Yaman with an abnormal number of fingers.

شباح *shanāh*, A raft constructed of inflated leathern bottles.

شناخت *shinākht*, He knew; understanding, intellect; knowledge, acquaintance;—*shinākhti yār*, The knowledge of a friend.

شناختگان *shinākhtagān*, Acquaintances.

شناختگی *shinākhtagi*, Knowledge, acquaintance, acquaintanceship.

شناختن *shinākhtan*, To know, to be acquainted with; to acknowledge; to discern, to distinguish; to inform, to make known, to define, to describe.

شناخته *shinākhta*, Known, understood.

شنار *shunār*, The herb hyssop;—*shanār*, *shinār*, Swimming; a swimmer; shameful-ness, disgrace, dishonour (see next article); unlucky, bad, inauspicious; the bottom of any piece of water; a port, harbour; a shallow in the sea or in a river surrounded by deep water, on which ships are liable to be wrecked; a young branch of a tree; a country laid waste and deserted.

شانار *shanār*, Disgrace, infamy; any shameful transaction.

شناوریدن *shināridan*, To swim.

شناس *shinās*, Explanation, notification; (imp. of *shinākhtan*, in comp.), knowing, understanding.

شناسا *shināsā*, Comprehending, knowing.

شناسان *shināsān*, Explanation, notification.

شناساندن *shināsāndan*, شناسانیدن *shināsānidan* (caus. of *shinākhtan*), To make known to, to tell about, to instruct (m.c.).

شناسائی *shināsā'i*, Acquaintance, knowledge.

شناسندگان *shināsāndagān*, The knowing ones.

شناسی *shināsī*, Acquaintance, knowledge.

شناسیدن *shināsīdan*, To understand, know.

شناعه *shanā'at* (v.n. of شنج), Being deformed, filthy, fetid, odious, shameful; filthiness; turpitude; abomination.

شنافتن *shināftan*, To hear; to understand.

شناق *shunāq*, Taking the *zaka't* for a number between two *niṣab* or legally-stated portions of taxable property (see زکات و نصاب);—*shināq*, Long, tall; the string fastening the mouth of a bottle;—*shan'ān*, *shana'ān* (v.n. of شناعه), Hating, hatred.

شناگر *shināgar*, A swimmer.

شان *shanān*, Hated;—*shinān* (pl. of *shann*), Old leathern bottles; name of a valley in Syria;—*shunān*, Cold water; water dropping from a bottle;—*shan'ān*, *shana'ān* (v.n. of شناعه), Hating, hatred.

شنان *shinān*, Wild leek;—*shunān*, The herb alkali, and the ashes which are made from it, used for washing clothes (see اهنان).

شناور *shināv*, Swimming; a swimmer; a shoal.

شناور *shināwar*, A swimmer; nimble, active;—*dilāwari shināwar*, A bold swimmer.

شناوری *shināwari*, Swimming, natation;—*shināwari kardan*, To swim.

شناوریش *shināwīsh*, Swimming, natation.

شناوریدن *shināwīdan*, To swim.

شناه *shināh*, Swimming; a swimmer.

شنای *shināy*, Swimming.

شانای *shanā'i* (pl. of *shan'at*), Shameful actions, vices, crimes, villainies.

شانایه *shanā'iyat*, *shanā'iya*, Hated, disliked (woman).

شناییدن *shināyīdan*, To hear.

شنب *shamb*, A cupola, dome;—*shambi ghāzan*, Name of a building erected by Sultan Ghazan in Azarbaijan.

شاناب *shanab* (v.n.), Being fresh and sweet (the mouth or teeth); sharpness, freshness, or beauty of the teeth.

شنبید *shambid*, Saturday.

شنبلیلی *shambalīl*, شنبلیله *shambalīd*, Fenu-greek; name of a flower.

شنبلیده *shambalāda*, The scent of various flowers or fragrant plants.

شنبلیل *shambalīl*, شنبلیله *shambalīla*, Fenu-greek.

شنبوی *shambūy*, = شب بوی q.v., p. 730.

شنبه *shamba*, The neighing of a horse; roaring of a lion;—*shambih*, *shamba*, A day; Saturday;—*yak-shambih*, Sunday;—*dū-shambih*, Monday;—*sih-shambih*, *si-shambih*, Tuesday;—*chahār-shambih*, Wednesday;—*panj-shambih*, Thursday.

شنبیه *shambihī*, The keeping of the Sabbath;—*shambihī kardan*, To keep a Sabbath, to sabbatize.

شنت *shanat*, (in Zand and Pāzand) A year.

شنتان *shinatān*, (in Zand and Pāzand) Years.

شنج *shanj*, Buttocks, thighs, hips, haunches; a promontory; Hard, stony, uneven ground;—*shinj*, Buttocks;—*shunj*, A shell for glazing.

شناج *shanaḡ* (v.n.), Being wrinkled, shrivelled (skin).

شنجار *shinjār* (from P. هنگار), Melilot; bugloss.

شنجرف *shanjarf* (for P. هنگرف), Ciunaber, vermilion.

شنج *shanj* *ghanj*, Buttocks, hips, haunches.

شنجود *shanjūd*, Wounded; a wound.

شنجودن *shanjūdan*, To wound; to scratch.

شنجیدن *shanjīdan*, To vex; to leap; to drop.

شند *shand*, The beak of a bird.

شندف *shandaf*, A military or musical drum.

شندک *shundila*, Mallows.

شنزاب *shanazaba*, Name of the bullock mentioned in the fable of Kalila wa Dimna (Anwārī Suhaili).

شش *shansh*, A long hooked reed used by cotton-dressers.

شش *shanash*, A date whose kernel is not yet hard.

شش *shinshinat*, Nature, temper, disposition; custom, usage.

شش *shan'* (v.n.), Reviling, treating opprobriously;—*shun'* (v.n.), Detesting, abhorring, considering ugly or odious.

شش *shun'at*, Baseness, a horrid crime, ugliness, turpitude, brutality; disgrace.

شش *shunugh*, A cow's horn.

شش *shunghār*, A royal falcon.

شش *shanf*, Looking transversely or askance at anyone, either in admiration, surprise, or contempt;—*shanf*, *shunf*, A ring for the upper part of the ear (those in the lobe being called *qurt*);—*shanaf* (v.n.), Hating; disliking, disapproving.

شش *shiniſtan*, To hear;—*shunufstan* (vulg. for *shinākhtan*), To know, to be acquainted with (m.c.).

شش *shang* (v.n.), Checking (a camel) with a bridle till the back of his head touches the front of the saddle; fastening (the mouth of a full bottle); tying a horse or a camel to a tree, peg, or pole;—*shanaq*, The intermediate numbers between any given two, as between ten and forty (especially with regard to the proportion of cattle taxed by the Muhammadan law for pious uses, such intermediate numbers being taxed only for the lower amount); a partial mulct of expiation for homicide or wounding.

شش *shungār*, A falcon;—*shungār shudan* (met.), To die;—*shungār kardan* (met.), To kill.

شش *shunkrak*, Amorously playful; a thief; an elephant's trunk; name of an Indian king.

شش *shankzan*, A worm which eats corn.

شش *shankasa*, Penis; a dunghill; a dirty gown.

شش *shankal*, A highway-robber; a sort of grain;—*shankul*, A robber, an assassin; name of a king of India who assisted Afrāsyāb.

شش *shankala*, The fringe of a pocket-handkerchief or veil; a cluster; an ear of corn; dirty clothes; an impure place; a stable.

شش *shankalīl*, Ginger.

شش *shankūr*, The whirl of a woman's spindle; a round piece of wood on the top of a tent-pole.

شش *shankūk*, A whirl fixed on a spindle.

شش *shankūl*, Saucy, witty; beautiful; a robber; an elephant's trunk.

شش *shang*, Beautiful, delicate, handsome; amorously playful; lively, graceful; lazy; a thief, robber; a cheat, knave; pomp, pride, excess, exorbitancy; a cypress; the proboscis of an elephant; a cucumber

kept for seed;—*shing*, A sort of pulse; a kind of cucumber; goats'-beard (a plant); name of a village;—*shung*, Name of a straight, smooth tree used for making bows.

شش *shingār*, Melilot; bugloss.

شش *shingān*, Name of a country.

شش *shangāham*, = *shangāham*, q.v., for which it is probably a misreading.

شش *shang ba-shang*, = *shang ba-shang*, q.v.

شش *shangbiz*, Date-wine; ginger.

شش *shangarf*, Cinnabar, vermilion; a slug;—*shangarfi zāwulī*, Red lead;—*shangarf zadan qalam-rā*, To dip the pen into red ink.

شش *shangarf-kārī*, Redness.

شش *shangurk*, A whirl on a spindle.

شش *shang-zan*, A long worm destructive of sown grain, a slug.

شش *shang-māhī*, A seal, a dolphin.

شش *shang-mashang*, Names of two notorious robbers; a robber, a highwayman.

شش *shangūl*, Beautiful, lovely; a thief, robber; an elephant's trunk.

شش *shangwīr*, Date-wine.

شش *shangwes*, Date-wine.

شش *shangu*, Penis; a menstruous cloth; a dunghill.

شش *shingyār*, A sort of cucumber.

شش *shangīna*, A stick, staff, cudgel; a fuller's beetle; bar of a door.

شش *shanāl* (?), A cloak (m.c.).

شش *shanlak*, An ear of corn; a bunch of grapes or dates.

شش *shanlūk*, A whirl on a spindle's top.

شش *shanlīk*, A (military) salute, a volley (m.c.).

شش *shanū*, The cypress; the wild plum or cherry-tree; a tree of which arrows are made;—*shinū*, Practice or exercise of wrestlers;—*shinav*, *shunav*, Hearing, understanding.

شش *shinawā*, A hearer.

شش *shanwār* (for *shinwār*), Inner breeches.

شش *shinwānīdan*, *shinawānīdan*, To cause to hear or understand.

شش *shanwā'i*, *shinawā'i*, Hearing, auscultation.

شش *shunūd*, He heard; a hearing.

شش *shunūdan*, *shinūdan*, To hear, to understand; to perceive; to sniff; to obey.

شش *shanūsa*, *shinūsha*, *shinūsha*, Sneezing.

شش *shanū'*, Ugliness, foulness, shamefulness.

شش *shanūn*, Neither fat nor lean.

شش *shanūnītan*, (in Zand and Pazānd) To write.

شش *shinwanda*, *shinawanda*, A hearer, auditor.

شش *shanruwa*, Genoa.

shinwīdan, shinawīdan, To hear; to smell.

shana, A corn-fork with five prongs for winnowing; neighing of horses; grunting of hogs, purring of a lion; noise; curse, malediction;—shanna, The neighing of a horse.

shani, A salver of gold, silver, brass, or copper; name of a herb, of whose fibres ropes are made; the spear at the top of an ensign-staff or banner, a demi-lance, or javelin.

shanīd, The beak or pounces of a bird; he heard; hearing, auscultation; the thing heard.

shanīdan (imp. shinar, shunar), To hear, listen, attend to; to obey; to make an assault; to smell; to perceive; to collect.

shanīda, Heard; who has heard.

shaniz, Ebony; a bow;—shuniz, Coriander (see شونيز).

shanizha, Fringe on the edge of cloth.

shani', fem. shanī'at, shanī'a, Base, shameful, odious, hateful, deformed, abominable, hideous, detestable, shocking, foul, scurrilous; adulterous;—akhbāri shanī'a, Disagreeable news;—shanī'at, A hideous action, crime, turpitude, &c.; adultery; prostitution; sodomy.

shani'n, Drops of water or of tears; milk into which water is poured.

shav, shū (imp. of shudan), Be, exist; be thou; (in comp.) being, existing;—shav (for shab), Night;—shū, Wash thou; washing; a husband;—shust u shū kardan, To wash.

shawā, Existing; deaf;—shiwā, A hardness or blister in the hands or feet from too much work, or over-walking; filth on the body; a small vestibule; anise; (for A. shiwā) roast meat;—shuwā (for A. shawā), A roaster (of meat).

shawāt, The skin of the head.

shawāt, shuwāt, A bustard; a kind of water-fowl.

shawād, shuwād, A bustard;—shuwād, Flame.

shawār, shuwār, A bustard; a kind of water-fowl.

shawār (v.n. of شور), Riding (a horse) backwards and forwards by way of showing him off to a buyer; household furniture; outfit (for a journey); dress; pudendum (of a woman); buttocks, anus (of a man).

shawārib, The channels whereby liquids pass into the stomach; veins in the throat; (pl. of shārib) whiskers; mustachios.

shawāri' (pl. of shāri'), Highways; broadways, thoroughfares.

shawāriq (pl. of shāriqat), Splendours.

shawāsh, Aniseed.

shawāsar, A kind of mugwort.

shawāṭi (pl. of shāṭi), Riverbanks, shores.

shawāz (v.n. 3 of هز), Abusing one another, calling one another bad names;—shiwāz, shuwāz, Flame without smoke, blaze.

shawā'il (pl. of shā'il and shā'ilat), Flaming, shining; flames.

shawākil (pl. of shākilat), Roads, ways branching off from a main road; by-lanes; modes, manners; forms, figures.

shawāl, Coarse loose trousers; trade, craft, profession; a bustard; a kind of water-fowl.

shawāl, The tenth Muhammadan month, beginning with the Bairam feast or break of the fast of Ramazān; name of a village near Marv.

shawālak, A little bustard; a certain water-fowl with changing-coloured plumage.

shawāmikh (pl. of shāmikh), High mountains.

shawāmīl (pl. of shāmīl), (Things) comprehensive, &c.

shuwān, A shepherd.

shawāhid (pl. of shāhid), Witnesses, evidences.

shawāhiq (pl. of shāhiq), High mountains, &c.

shawāhīn (pl. of shāhīn), Falcons.

shawā'ib (pl. of shā'ibat), Impurities.

shawā'i, Deafness.

shawb (v.n.), Mixing; a kind of pottage;—mā la-hu shawb-un wa-lā rawb-un, He has neither pottage nor curdled milk, i.e. he is destitute of everything.

shob, A turban; a handkerchief, napkin; (from shustan) washing.

shawbā, Gruel; weavers' glue.

shobān, A shepherd, pastor, herdsman.

shābaj, A rolling-pin.

shāburg (?), New or made wine.

shobast, An incantation, fascination; a cure.

shabak, Name of a Syrian stronghold.

shā'būb, A shower or sudden downpour of rain; the side of anything.

shav-para (for shab-para), A bat.

shopast, = شوبست q.v.

shūtan, Name of a man.

shokh, Cheerful, sprightly, mirthful, jovial, festive, joyous, brisk, spirited; saucy, impertinent, petulant, insolent, bold, brazen, impudent, shameless; whimsical, capricious, playful, mischievous; ready (with an answer), pert; beautiful, pleasing; a rob-

ber, highwayman; a hedgehog; hands or feet hard from work or walking; a tree which, when one branch is lopped off, throws out several new ones; [*shokh bastan (giriftan)*, To become hard, callous, thick, and rough from labour (the hand);]—*shukh*, Dirt, filth, impurity; pus, matter.

shukhānidan (caus. of *shukhādan*), To make filthy, &c.

shokh-tarāz, An impostor, a cheat.

shokh-chashm, Impudent, wanton.

shokh-chashmī, Impudence.

shokh-didagī, Barefacedness.

shokh-dida, Impudent, wanton.

shokh-rang, Of a bright colour.

shokh-rū (رؤی *rūy*), Insolent, bold, daring.

shokh-zabān, Forward in speech, pert.

shaukhat, An ear of corn or millet; a cluster of dates.

shokh-tabī'at, Naturally gay.

shokh-gin, Hard, callous;—*shukh-gin*, A running sore.

shukh-gir, Sordid; a coal-rake.

shokh-gin, Callous (hand or foot); a running sore.

shokh-ginī, Hardness, callosity.

shukh-nāk, Sordid, nasty, filthy.

shokhūdan, To scratch; to assemble.

shokhī, Jollity, mirth, petulance, impudence; [*shokhī* (for *shokhī turā*) *na-girad*, Don't be cheeky (m.c.);—*shokhī kardan*, To joke, to make fun, to frolic (m.c.);]—*shukhī*, Filth, rust, rubbish.

shokhādan, To be jovial, cheerful;—*shukhādan*, To be rusty, filthy; to flatter; to vex, plague, disgust; to hide; to make haste.

shokhī-koda, A place of enjoyment.

shūd (for *shud*), Is, was, became, was made; a garment singed by fire; a little ant;—*shūwid*, Anise.

shūdānīg, A woodpecker.

shūdar, A plant like the citron.

shūdan, To be, become; to go, depart; to die; to cease, fail; to carry off, remove; to obliterate, erase.

shūdī, Perfection, completion.

shaur (v.n.), Publishing, divulging; exhibiting (for sale); gathering (honey) from a hive.

shor, Salt, brackish; salsuginous ground; terror, flight; bad luck; commotion, agitation; a tumult; fluctuation (of water); troubled or dirty water; calamity; contest, contention, litigation; cry, noise, outcry; labour, exertion; a brazen trumpet; (imp. of *shoridan*, in comp.) mixed, confounded; (in the sense of terror, &c., con-

strued with the verbs *uflādan*, *afgandan*, *andākhtan*, *bar-āmadan*, *bar-āwardan*, *bar-khāstan*, *chakīdan*, and *kardan*;) [*ba-shor āmadan*, To feel fatigued;]—*shawar*, (in Zand and Pāzand) Full, satisfied.

shor-āb, Name of a city; and—

shorāba, Salt, brackish water.

shor-akhtar, Ill-starred, unlucky, unfortunate.

shor-angez, Tumult-exciting.

shor-angezī, Sedition.

shorānādan, To cause to mix; to render muddy; to make mad; to give to wash.

shorbā, Broth, soup, gruel;—*shorbāyī ashk*, Drink consisting of tears, the tears of the afflicted.

shurābāj (for P. *shorbā*), Soup.

shor-bakht, Unfortunate; sordid.

shor-būm, Brackish, barren ground.

shor-pā, A horse that cuts or knocks his knees together in travelling.

shor-pusht, Quarrelsome, noisy.

shoraj (for P. *shora*), A salt-marsh.

shūrāgh, A kind of yellow wood; according to others, a yellow plant growing in sandy places.

shor-chashm, Malignant-eyed.

shor-zamān, Salt, barren land.

shoristān (in poetry also *shorisān*), A marsh, salt-marsh.

shor-silah, A soldier ready-armed for battle; the vanguard.

shorish, Confusion, mixture, tumult, rebellion, insurrection (construed with the verbs *afgandan*, *andākhtan*, *bastan*, and *nihādan*); nausea, disgust; salt-pits; victuals over-salted;—*shorish morish*, Utter confusion (m.c.);—*shorish u fitna*, Rebellion and insurrection;—*dar shorish āmadan*, To get confused, agitated, &c.; to revolt, to grow tumultuous.

shor-shār, *shor-sharr*, *shor-sharābā*, *shor-shaghāb*, Noise, tumult, disturbance, bustle, clamour.

shor-fālī = *q.v.* *shor-āghar*.

shor-gaz, A kind of tamarisk (see *شورگاز*).

shor-giyāh, Salsuginous herbage.

shoram, A hill or mountain; ink; a quince.

shor-mor, Small ants; = *mor* & *q.v.*

shorwā, Broth.

shor u ghoughā, Tumult and riot.

shor u mor, Weak, mean, vile, contemptible; unlucky; noise, tumult, confusion (see *shorish morish* under *شورش*).

shora, Marshy, unfertile ground; a salt-marsh; nitrous earth; nitre, saltpetre; a bee's nest; baldness; a horse-market; white leprosy; flowing of water; humidity; a sort of quince; [*shora bastani sar*, The

head grows bald;—*shora zadani jild*, A chronic squamous inflammation of the skin, pityriasis (med.);—*shora'i qalamī*, Saltpetre;—*shaurā*, Shame, modesty.

شورۀ پست *shora-pusht*, Refractory, disobedient.

شورۀ بوم *shora-būm*, Salt, brackish (ground).
شورۀ زار *shora-zār*, Brackish ground; salt-works, a saline.

شورۀ کر *shoragar*, A saltpetre-manufacturer.

شورۀ گاز *shora-gaz*, A kind of tamarisk.

شورۀ ناک *shoranāk*, Brackish, salt (land).

شورِی *shorī*, A seller or maker of saltpetre.

شورِی *shaurā*, A certain marine plant;—*shūrā*, Counsel, consultation, deliberation, advice.

شورِیت *shorīyat*, Salsuginousness.

شورِیدگی *shoridagi*, Confusion; love; madness.

شورِیدن *shoridan*, To be disturbed, perplexed, mixed, confounded; to grow mad, to play the fool; to wash; to perform or manage well.

شورِیده *shorīda*, Disturbed; mixed; mad, frantic, desperately in love; faint, dejected;—*shorīda kardan*, To madden; to terrify.

شورِیده بخت *shorīda-bakht*, Unfortunate; infamous.

شورِیده پست *shorīda-pusht*, Refractory, restive, disobedient.

شورِیده حال *shorīda-hāl*, Mad, distracted.

شورِیده عاظم *shorīda-khāṭir*, Dejected, sad.

شورِیده دماغ *shorīda-damāgh*, *شورِیده رای* *shorīda-rāy*, Mad, crazy.

شورِیده راه *shorīda-rāh*, Strayed from the right road; heretical.

شورِیده رنگ *shorīda-rang*, Of impure colour; rakish, disorderly.

شورِیده روزگار *shorīda-rozgār*, Destitute, without means, helpless.

شورِیده زلف *shorīda-zulf*, With dishevelled locks.

شورِیده سر *shorīda-sar*, Hare-brained, giddy; a *qalandar* monk.

شورِیده کار *shorīda-kār*, In deranged circumstances; whose affairs are in a muddle.

شورِیده کلام *shorīda-kalām*, Confused in one's speech, talking at random.

شورِیده مغر *shorīda-magħz*, Mad, crazy, muddle-headed.

شورِیز *shaurīz*, *shorīz*, A field ready for receiving seed; a sower; name of a drug.

شورِزه *shūzha*, *شورِزه گاز* *shūzha-gaz*, A gore, gusset.

شورس *shaus* (v.n.), Rubbing of the teeth; chewing of anything used as a dentifrice;—*shawas* (v.n.), Looking askance (from pride or anger).

شوسه *shosa*, Causeway (m.c. from Fr. *chaussée*).

شوش *shaus*, A branch cut from a vine;—*shūsh*, Name of a city in Khūzistān.

شوش *shūsh*, Bold men; name of a fortress near Mosul.

شوشلار *shūshlar*, The capital of Khūzistān.

شوشک *shūshak*, A violin with a large belly, long neck, and four strings; a sort of partridge.

شوشمیر *shūshmīr*, Cardamom.

شوشه *shūshū*, Millet.

شوشه *shūsha*, An ingot of gold or silver; chips, rubbish, filth; a heap of sand; a grave-stone, a tablet; a particle, part; gold or silver thread.

شوش *shaus* (v.n.), Erecting, fixing, planting; washing, cleaning; rubbing the teeth with the *miswāk*; rubbing with the hand; leaping in the womb (a foetus); tooth-ache; gripes.

شوشه *shausat*, A puffiness of the skin above the eyes; a swelling inside the ribs.

شوش *shūṭ*, Chattering (m.c., see *شام*).

شوش *shauṭ*, One course or heat (in a race); one of the seven runs round the Ka'bah; a turn, a round;—*shauṭi būṭil*, Light through a hole in the wall which appears to turn round;—*shauṭi barāh*, A jackal.

شوع *shaw* (v.n.), Being dishevelled (the hair);—*shū*, The tamarisk or its fruit;—*shawā*, Being dishevelled, coarse, and hard ("so as to resemble a thorny shrub").

شوغ *shogh*, Callousness of the hands and feet; filth on the body or garments; impudent, shameless.

شو غا *shav-ghā*, A fold, pen, stable for cattle.

شو غابه *shavghāba*, = شو غاره q.v. (probably misreading).

شو غار *shavghār*, *شو غاره* *shav-ghāra*, A fold for cattle;—*shūghār*, Alum.

شو غاه *shav-ghāh* (originally *shab-gāh*), A fold for cattle.

شو غه *shogha*, Blisters rising from hard work; a vine-branch (unsupported by examples).

شوف *shauf* (v.n.), Polishing, furbishing; adorning (a woman); anointing with pitch (a camel); a harrow.

شوق *shawq* (v.n.), Filling with desire; desire, yearning, love; affection, inclination, predilection; fancy; pleasure; curiosity; sympathy; construed with *dādan*, *rekhtan*, &c.;—*shūq* (pl. of *ashwaq*), Lovers; affectionately inclined.

شوق درست *shawq-durust*, Sincere desire.

شوق ذوق *shawq-zauq*, Pleasure, gratification.

شوقی *shauqī*, Loving, amorous; cheerful.

شوقیه *shauqiya*, The part of an epistle which follows the address, expressive of the writer's longing to see the addressee again, and generally composed in rhyme.

شوک *shawk* (v.n.), Wounding; pricking,

piercing; walking over or falling amongst thorns; a thorn, thistle, prickly shrub; [*shauki mubarak*, *Carduus benedictus*];—*shawik*, Thorny; armed with pointed weapons, clad in armour.

شوك *shūk*, (in Zand and Pāzand) A market-place.

شوكا *shūkā*, A roe-buck, deer (m.c.).

شوكار *shav-kār* (for *shikār*), A night-robber.

شوكات *shaukat*, One thorn; a sting (of a scorpion); a thorny plant; arms and their sharpness or edges; the brunt of the battle-field; a wound; an erysipelas; majesty, power, grandeur; dignity, pomp;—*shaukatu 'l-hā'ik*, A weaver's instrument used for making the surface of the texture even;—*shaukatu 'l-agrab*, The sting of the scorpion;—*shaukati shāhāna*, Imperial majesty.

شوكات مقرون *shaukat-magrūn*, Imperial, royal, glorious.

شوكاران *shaukarān*, Hemlock, hellebore.

شوكاك *shokak*, شوكال *shokal*, Whirl of a spindle.

شوكا *shūka*, A mould in which ingots are cast.

شوك *shūg*, Hemlock.

شوكا *shav-gā*, شوكا *shav-gāh* (for *shab-gāh*), A fold for cattle; evening.

شوكان *shawagān* (pl. of *shawā*), Reasons, causes, motives.

شوكرون *shūgrūn*, A good omen.

شول *shaul* (v.n.), Elevating, raising, lifting (a stone or water-pot, or a camel her tail); being cocked (tail); light of weight; a small quantity of water (in a bucket or left in a bottle).

شول *shol* (imp. of *sholīdan*), Behold, see, know thou; seeing, knowing; name of a race.

شولان *shaulān*, A halter, noose, rope, lasso.

شولة *shaulat*, The tail of a scorpion, or the cocked up part of it; two stars in the tail of the scorpion forming the 19th mansion of the moon; name of a woman notorious for stupidity.

شولاك *shaulak*, A bird that often changes colour;—*sholak*, A swift horse; the horse of Isfandiyyār; a whirl on the top of a spindle.

شولمان *sholman*, (in Zand and Pāzand) Hell.

شولا *shaula*, A dunghill, place for rubbish; a place for drying dung for fuel in baths; a single fold of cloth; a meteor; name of a lunar mansion (see A. *شولة*).

شولي *shūli*, Name of a dialect of the Persian.

شوليدان *sholīdan*, To be distracted; to be undetermined, to have a thousand thoughts. شوليدة *sholīda*, Distracted; a ruined house; a stable.

شوم *shu'm* (v.n.), Being ominous; misfortune, ill-luck;—*shūm*, Blacks; a miser,

niggard; inauspicious, unfortunate, unlucky; disgraceful, vile.

شومارمند *shūmārmand*, (in Zand) Weeping. شومال *shū-māl*, Again; a machine for glazing clothes.

شوم باخت *shūm-bakht*, Unfortunate, wretched.

شوم تن *shūm-tan*, Ill-omened, cursed.

شومخ *shomakh*, Ill-omened, unauspicious (unsupported by examples);—*shawmakh*, *shawmikh*, *shawmukh*, *shūmikh*, Balm-gentle, citrigo, parsley.

شوميز *shūmiz*, A field prepared for sowing.

شومستان *shūmistān*, A fort in Turkistān.

شوم طبع *shūm-tab'*, Ill-tempered; niggardly, stingy.

شوم قدم *shūm-qadam*, Unlucky foot, bad omen.

شوم مزاج *shūm-mizāj*, Stingy.

شومان *shūman*, *shūmin*, (in Zand) Forelocks.

شومي *shūmī*, Misfortune; avarice, stinginess;—*shūmī'ī nafs*, Badness of temper.

شوميية *shūmiyat*, Stinginess, niggardliness.

شومير *shaumir*, شوميز *shaumiz*, A farmer;—*shūmīr*, *shūmiz*, A field ploughed and ready for sowing;—*shūmiz kardan*, To plough.

شوميزيدان *shūmizīdan*, To till the ground.

شومين *shūmīn*, *shomīn*, Spinach.

شون *shūn*, Gores of shifts.

شونبرون *shūnbrūn*, Shönbrunn near Vienna (m.c.).

شونة *shūnat*, *shūna*, A corn-magazine.

شوند *shawand*, pl. *shawandān*, Cause, reason, motive.

شوندآ *shawandā*, A hearer, listener.

شوندار *shawandar*, Beet-root; a carrot.

شونده *shawanda*, Existing, what exists.

شونست *shūnist*, Incantation; remedy, cure.

شاونق *shawniq*, and—

شاونك *shawnik*, A horse with white legs and a black tail.

شاونوز *shu'nūz*, Coriander-seed.

شاونج *shūnij*, Ground prepared for sowing.

شونيز *shūniz*, Sesame; Coriander; pepper; land prepared for sowing; a farmer, an agriculturist.

شونيزية *shūnizīyat*, The burial-place of pious men (*sulāhā'*), in Baghdad; whence probably—

شاونيزية *shawnizya*, Name of a mosque.

شوان *shu'ān* (pl. of *shān*), and—

شوانات *shu'ūnāt* (pl. of *shu'ūn*), Dignities, honours, &c. (m.c.).

شواه *shauh* (v.n.), Being ugly (the countenance); length of neck; also shortness of it.

شواه *shawā*, Cause, motive, subject, matter;—*shawah* (for *shabah*), Agate, jet, black corn.

شواهه *shawahā'* (fem. of *ashwah*), Ugly-faced; handsome, beautiful (woman); a

well-paced horse, long-nosed and small-mouthed.

شوهر *shauhar*, A husband;—*shauhar ba-afsun bastan*, To tie up the cod-piece;—*shauhar burdan*, To be married (a woman to a man);—*shauhar (ba-shauhar) dādan*, To give in marriage;—*shauhar kardan*, To marry, to get married (m.c.).

دار شوهر *shauhar-dār*, A married woman.
شوهر کش *shauhar-kush*, Who murders a husband.

رسیده شوهر *shauhar-nā-rasīda*, An unmarried woman.

شوهره *shokhira*, Ploughed land; a vine-arbour.

شوهن *shūhan*, Sesame.

شوهر *shauhīr*, Beholding, observation.

شوهره *shūhīra*, Ground prepared for sowing; a vine-prop.

شوین *shūhīn*, Spinach.

شوهره *shūhīh*, Ground prepared for sowing.

شوی *shūy*, A husband; (imp. of *shustan*) wash thou; (in comp.) washing; a washer;—*shawī*, A shirt; shift;—*shiwī*, Anise; a small vestibule;—*shuwe*, Starch, paste, size.

شویندن *shūyānīdan*, To cause to wash.

شویت *shiwīt*, شوید *shiwīd*, Anise.

شویدن *shawīdan*, To become (= *shudan*, unsupported by examples).

ا ابراهیم *shurwaikā'i ibrahīm*, Eryngium, sea-holly.

شوید *shūy-dīda*, A married woman; a widow (one who has seen a husband).

شوشت *shawīst*, Dispersion, distraction.

شویلا *shuwīlā*, Artemisia; a quince.

شوینده *shuwīla*, A dunghill.

شوی مال *shūy-māl*, One who starches clothes in the loom; a machine for glazing clothes.

شویندگی *shūyandagī*, Washing;—*shūyandagī kardan*, To wash; to baptize.

شوینده *shūyanda*, A washer; a baptizer, baptist.

شویه *shūya*, A wash, cosmetic lotion.

شویندن *shūyīdan*, To wash.

شاه *shah*, A king, sovereign prince; check (at chess); a bridegroom; a prohibition; full, satiated; (in comp.) great, large, noble, as *shah-zor* "stout, gallant, strong, brave, heroic," *shah-suwār* "a good rider, a jockey, horse-breaker;" [*shahi hajla*, The sun;—*shahi khāwar*, The sun;—*shahi dū-pās*, Lord of two watches, i.e. Muhammad; Adam; the heart;—*shahi nīm-roz*, Adam; Muhammad; Rustam; the heart; the sun;]—*shih*, Vestibule; yard;—*shuh*, Excretion, reproaching with extended finger, spitting while rejecting with disdain, abhorring.

شاه *shahū*, O king! Suitable, proper.

شهاب *shahāb*, Red juice from the flower of the plant *kājira*.

شهاب *shahāb*, Milk diluted with water;

—*shihāb*, A flame, a flashing fire; a fire-brand; a bright star; a shooting star; a meteor; (met.) prompt, active, expeditious;—*shihābi saqīb*, A bright flame.

شهاد *shahād*, What is forbidden, unlawful (unsupported by examples).

شهادت *shahādat* (v.n. of شهد), Testifying, bearing witness to; evidence; a testimony, attestation, especially the Muhammadan declaration of faith, "There is only one God, and Muhammad is the apostle of God" (mostly used in the du. *shahādatain*, "the two testimonies"); martyrdom; what is witnessed by eyesight, visibility;—*shahādat burdan*, To produce in evidence (m.c.);—*shahādati tā'īdī*, Corroborative evidence;—*shahādati taḥrīrī*, Documentary evidence;—*shahādati hūzūrī*, Ocular evidence;—*shahādat dādan*, To give evidence (m.c.);—*shahādati durogh*, False evidence;—*shahādati dast-anozī*, Written or documentary evidence;—*shahādati sar-basta*, Indubitable evidence;—*shahādati saḥīḥa*, Sound or truthful evidence;—*shahādati zannī*, Presumptive evidence;—*shahādat kardan*, To give evidence, bear witness;—*shahādati nā-haqq*, False evidence;—*ālami shahādat*, The visible world.

شهادت زار *shahādat-zār*, شاه *shahādat-gāh*, A place of martyrdom.

شهادت نامه *shahādat-nāma*, A testimony in writing.

شهر *shihār* (v.n. 3 of شهر), Making a contract for a month (*shahr*).

شهار *shahārū*, A cistern (unsupported by examples); a mortar (see چار).

شهای *shuhāy* (v.n. of شهی), Making a murmuring noise in the throat, as an ass before braying; sighing, groaning, drawing the last breath; name of a mountain.

شهام *shihām* (pl. of *shahm*), Bold, brave; sagacious (men).

شهامت *shahāmat* (v.n. of شهم), Being ingenious; being bold, brave, courageous; being fleet and strong (horse); bravery, dauntless courage; ingenuity; quickness of parts.

شهامت اندیش *shahāmet-andesh*, Noble-minded, generous.

شهبان *shahāna*, Royal; royally, kingly.

شهبان *shuhāyad*, Very wicked, depraved (doubtful word).

شهب *shahb* (v.n. of شهب), Changing a person's complexion (heat or cold); whiteness gaining predominance over blackness; a snow-capped mountain;—*shuhb*, Name of a place;—*shahab*, White predominating over black; ash-coloured;—*shuhub* (pl. of *shihāb*), Bright, sparkling stars; three days at the end of a month.

شهب *shahbā'*, Ash-coloured, verging to white; a mule of an ash-colour, inclining to black; a stubborn, biting, kicking mule.

شهاب *shah-bārū*, Tower of a fortress;

ditch or moat round a city or fortification.

شہباز *shah-bāz*, The noblest species of falcon; a noble, generous man; a brave soldier; an excellent youth;—*shah-bāzi baland-parwāz*, A high-soaring falcon.

شہبال *shah-bāl*, Longest feather in the wing.

شہ بالا *shah-bālā*, شہ بالہ *shah-bālā*, The friend of the bridegroom.

شہبد *shahbad*, The leader of an army.

شہبری *shahbari*, Amber.

شہبلو *shah-balūf*, A chesnut.

شہبندر *shah-bandar*, A custom-house; a free port; the chief custom-house officer; head of the merchants.

شہبوی *shah-būy*, Ambergis.

شہبیت *shah-bait*, The last distich of the ghazal or Eastern ode; also of an epigram;—*shah-baiti du'ā'i shāh*, The conclusion of the prayer for the king.

شہپر *shah-par*, The longest feather in a wing.

شہ پیل *shah-pīl*, Check by the castle (in chess).

شہ تار *shah-tār*, The thickest string of a lute.

شہتاراج *shah-taraj*, Fumitory.

شہتوت *shah-tūt*, A blackberry; a mulberry.

شہ جان *shah-jān*, The city of Marv.

شہچال *shah-chāl*, A term used at chess when the king only can move.

شہد *shahd* (pl. of *shāhid*), Witnesses, &c.; [*shahd*, *shuhd*, Honey; honey-comb;—*shahdī* (*shuhdī*) *fā'iq*, Pure honey;]—*shuhhud* (pl. of *shāhid*), Witnesses.

شہدا *shahd-an*, In the presence of, before a witness;—*shuhadā'* (pl. of *shāhid*), Witnesses; martyrs;—*ta'rikhu' sh-shuhadā'*, The era of the martyrs, i.e. the persecutions of Diocletian.

شہد آب *shahd-āb*, شہد آبہ *shahd-āba*, Hydromel.

شہد افتادہ *shahd-uftāda*, Fallen into honey.

شہد آمیز *shahd-āmez*, Mingled with honey.

شہدان *shahdān*, Name of a place, or mountain.

شہدانج *shahdānaj* (for *P. shah-dāna*), Hemp-seed.

شہداند *shah-dāna*, Hemp-seed; a large pearl; the largest bead or grain in a rosary; mastic.

شہد پرور *shahd-parwar*, Reared with honey, i.e. delicate.

شہد لب *shahd-lab*, With lips sweet as honey, honey-lipped; sweet-spoken, eloquent.

شہدک *shahdak*, Pleasures sweet as honey.

شہ دو پاس *shahi dū pās*, Lord of two watches, namely, Muhammad; the sun; Adam; the heart.

شہ دیوار *shah-dīwār*, A high wall surrounding a palace; a royal wall.

شہر *shahr*, A city, a town;—*shahri sanān*, A city inhabited by women;—*shahri nā-pursān*, A city where no justice prevails.

شہر *shahr* (v.n.), Publishing abroad, blazoning forth; drawing or brandishing a sword; the moon, the new moon; a month (especially lunar); learned;—*shahru' s-sabr*, The month of patience, i.e. Ramazān (as month of fasting);—*shahri khudā*, The month of God, i.e. Rajab.

شہر آرای *shahr-ārāy*, One whose office is to decorate a city on public and festive occasions; festive decoration of a city.

شہر آزاد *shahr-āzād*, شہر آزادی *shahr-āzādiya*, Name of a city.

شہر آشوب *shahr-āshob*, A disturber of (the tranquillity of) the city, a mistress; poetical praise or disparagement of the people of a town.

شہر امانتی *shahr-amānatī*, Prefecture of a city (m.c.).

شہر آمینی *shahr-āmīnī*, Prefect of the city (m.c.).

شہر ان گراز *shahrān-gurāz*, Name of a hero or champion.

شہر راہ *shah-rāh*, The king's highway.

شہر بابکی *shahr-bābaki*, A kind of turquoise.

شہر باز *shahr-bāz*, The river Oxus.

شہر باش *shahr-bāsh*, A citizen, townsman.

شہر بانو ارم *shahr-bānū-iram*, Name of Gev's sister married to Rustam.

شہر بشہر *shahr ba-shahr*, City by city.

شہر بند *shahr-band*, City-walls; a prison; a captive.

شہر پناہ *shahr-panāh*, Walls, fortifications, defences, or entrenchments round a town.

شہرہ *shuhrat*, *shuhra* (v.n. of شہر), Publishing; publicity; renown, fame, reputation; notoriety; rumour, report;—*shuhrat dādan*, To make public; to spread a rumour (m.c.);—*shuhra'i āfāq* ('ālam), Celebrated all over the world;—*shuhra'i durogh*, A false report;—*shuhra'i shahr shud*, It is spread over the city, it is town-talk;—*ism u shuhrat*, Name and surname; (*shuhrat* is also construed with *shudan*, *kardan*, &c.).

شہر تاش *shahr-tāsh*, A fellow-townsmen, a fellow-citizen.

شہر ت گزین *shuhrat-guzīn*, Seeking fame.

شہر ت گور *shuhrat-gūr*, یافتہ *yāfta shuhra*, Who has obtained renown; celebrated, famous; what has become public or notorious.

شہر راکھا *shah-rukhā*, A term used at chess.

شہر دار *shahr-dār*, A hunter, bird-catcher.

شہر روا *shahr-rawā*, Current coin.

شہر زور *shahr-zorin*, Name of a city built by Solomon.

شہر زور *shahr-zor*, A city near Babylon, built by Zor, son of Zahhāk.

شہر زوری *shahrzōri*, Native of Shahrzor,

surname of Shamsu 'd-din Muhammad, author of a History of Natural Philosophers.
شهر سبز *shahr-sabz*, Name of a city near Samarqand.

شهرستان *shahristān*, Fortifications round a city; a large fortified city;—*shahr-sitān*, A conqueror of cities, a king.

شهر غریب *shahr-gharīb*, A stranger, traveller.

شهرک *shahrak*, A little town, a townlet (m.c.).

شهرک *shah-rag*, The great artery in the arm.

شهر گردان *shahr-gardān*, Led about in the city (as a criminal);—*shahr-gardān kardan*, To expose to public disapprobation (a misdeed or a criminal; see نشهر).

شهر کشای *shahr-gushāy*, شهر گیر *shahr-gīr*, A taker of cities; a king.

شهرمند *shahrmand*, Covetous, full of desire.

شهر ناز *shahr-nāz*, The sister of Jamshed.

شهر روا *shah-ravā*, Base money, for which a despotic king enforced currency in his dominions (opp. to شهر روا q.v.).

شهر رود *shahr-rūd*, A mighty river; name of a river; also of a city; the thickest cord of a musical instrument; name of a musical instrument.

شهر روز *shahr-rūz*, A great river.

شهر روزا *shah-roza*, One who begs his bread.

شهره *shahra* (f), Name of the man whom Bahram Gūr placed on the throne of Tūrān;—*shah-rah*, A royal road, main road;—*shuhra*, see A. شهره.

شهره بند *shuhra-band*, Attentive only to the surface of things, shallow; famous, well-known.

شهری *shahrī*, A citizen; name of an ancient Persian dialect;—*shahr u shahrī*, City and citizens.

شهری *shahrī*, Monthly.

شهر یار *shahr-yār*, (friend of the city) A potent monarch, emperor, king; the mayor and great men of a city;—*shahr-yārī haft iqlim*, Sovereign of the seven climates, i.e. the sun.

شهر یاری *shahr-yārī*, Imperial, royal, princely; regal dignity; an empire, kingdom.

شهریة *shahrīyat*, Peopling; population; township; extent of a city; urbanity, polite manners; (fem. of A. شهری) a monthly salary.

شهریده *shahrīda*, Disturbed, troubled, confused; widened, flattened.

شهریور *shahrīr*, شهریور *shahrīwar*, Name of the eighth Persian month (August); the fourth day of every month, according to the era of Jalālu'ddin; name of a presiding angel.

شهریورگان *shahrīwargān*, Name of the fourth day of the month.

شهریوری *shahrīwarī*, Of or relating to August.

شهرزادگان *shah-zādagān* (pl. of *shah-zāda*), Kings' sons, princes.

شهرزادا *shah-zāda*, A king's son, a prince; a great-nephew.

شهرزد *shah-zūd*, شهرزور *shah-zūr*, contraction of شهرزور q.v.

شهرسوار *shah-suwār*, A brave cavalier, intrepid hero, valiant champion;—*shah-suwāri dāshti arzan*, Muhammad;—*shah-suwāri falak*, The sun;—*shah-suwāri mizmāri maghāzi*, The champions and heroes of the field of battle;—*qubāqā'i shah-suwārān*, The equestrian order.

شهره شوق *shahqat* (v.n.), Making a noise.

شهرکار *shahkār*, Sown land; deceit, williness.

شهرک *shahl*, A lie;—*shahal* (v.n.), Having eyes of a darkish grey colour with a shade of red.

شهرک *shahlā*, A black eye inclined to red, and having a sly, deceitful, sinister look; a dark-grey-eyed woman;—*nargisi shahlā*, A dark-blue narcissus; (met.) an eye of the above description.

شهرلان *shahlān*, Name of a mountain and place.

شهرلنگ *shahlang*, A rope-maker.

شهرله *shahla*, A bat; very fat meat.

شهرلیده *shahlīda*, Disturbed, troubled, confused; pressed, flattened, widened.

شهرم *shahm*, Sagacious, of a penetrating mind; bold, audacious, brave.

شهرمات *shah-māt*, Check-mate;—*shah-māt shudan*, To be check-mated; (met.) to be annihilated, utterly routed or oppressed.

شهرناز *shah-nāz*, Name of a note in music.

شهرنای *shah-nāy*, A clarion, hautbois.

شهرند *shahand*, Health, welfare.

شهرنشا *shahanshāh*, شهرنشا *shahanshāh*, شاهنشاه *shahanshah*, King of kings,—*shahanshāhi falak*, The sun.

شهرنشاهی *shahanshāhi*, Regal, monarchical.

شهرنشین *shah-nishīn*, A royal seat; a palace; a gallery, balcony.

شهرنگار *shah-nigār*, Deception, imposition.

شهرنگانه *shahangāna*, Dew; hail.

شهرنو *shihnu*, A thin cake, a fritter.

شهروات *shahwāt*, *shahawāt* (pl. of *shahwat*), Desires;—*shahwāti nafsāniya*, Carnal appetites, lusts.

شهروار *shahwār*, Befitting a king; the most excellent thing of its kind; the most precious pearl; royal, imperial.

شهروانی *shahwānī*, Sensual, libidinous, lecherous.

شهره *shahwat* (v.n. of شهر), Wishing, desiring; desire, appetite, lust; sensuality, lechery, lasciviousness, wantonness;—*shah-wati ghizā*, Appetite.

شهره انگیز *shahwat-angez*, Lust-exciting; lascivious.

شهره پرست *shahwat-parast*, Slave to lust.

a *shahwat-parastī*, Sensuality, libertinism, debauchery.

a *shahwatmand*, Lustful.

a *shahwatī*, Lustful, lewd, lascivious, wanton.

ا *shuhūd* (v.n. of *شهد*), Being present, being an eye-witness; Friday; the day of resurrection; (in Sufic language) the sight of God; (pl. of *shahd* and *shāhid*) witnesses, evidences, present at the fact;—*ahli shuhūd*, Eye-witnesses, those who were present or assistant at anything; alive.

ا *shuhūr* (pl. of *shahr*), Months;—*shuhūri ma'lūmāt*, The four known or sacred months among the Muhammadans, *muḥarram* (1st), *rajab* (7th), *zū'l-qā'dah* (11th), and *zū'l-hijjah* (12th), some substituting *shawwāl* (10th) for *rajab*.

ا *shuhūq*, A being high, raised up; altitude.

ا *shahwā*, A lascivious woman;—*shahwī*, Sensual, libidinous, lustful.

ا *shiha*, The neighing of a horse.

ا *shahi*, Royal; royalty; the relationship of a son-in-law; happy, cheerful; a kind of sweetmeat.

ا *shahī*, Wishful, desirous; kind, affectionate; desirable, delicious;—*at'ima'i shahīya*, Exquisite viands.

ا *shahīd*, *shihād*, A witness; a martyr;—*shahīd shudan*, To be a martyr;—*shahīd kardan*, To martyr.

ا *shahīd-an*, As a martyr, by way of martyrdom.

ا *shāhid-zār*, *shāhidistān*, A place of martyrdom.

ا *shahīdī*, A whoremonger.

ا *shahīr*, Celebrated, famous, notorious, well-known;—*shahri shahīr*, A famous city.

ا *shahīra*, An old woman.

ا *shahīq* (v.n. of *شهِق*), The last bray or drawing in of the voice of an ass (the first or sending out being *زحیر*, p. 611, where this meaning is to be added).

ا *shahīm*, Prudent, ingenious, sagacious.

ا *shahīn*, Name of a city;—*shihīn*, Name of a musical instrument; trembling, palpitation; the gum of a tree.

ا *shī*, A corner (see *شیخانه*).

ا *shai'* (v.n.), Wishing, willing, desiring; a thing, something, somewhat; object, matter, affair; an article;—*shai'u 'lāh*, It is the thing or will of God; God willing, a form of salutation, especially amongst the dervishes;—*shai' muḥaqqar*, A small matter, a trifling thing;—*yā shai'a*, Exclamation of astonishment, somewhat like the English "I never!" or "You don't say so!"

ا *shiyābī*, A dram-weight; a loan.

ا *shaiyād*, An impostor, a hypocrite, a flatterer; an itinerant monk, a dervish.

ا *shiyār*, *shayār*, Ploughed ground; sowing;—*shiyār kardan*, To plough;—*shiyār gardān*, To be ploughed.

ا *shiyār* (v.n. of *هور*), Exercising (a horse); riding him backwards and forwards by way of showing him off to a buyer; examining (a female slave offered for sale); Saturday.

ا *shiyārānidan* (caus. of the following), To cause to plough, to have ploughed, &c.

ا *shiyārīdan*, To plough; to prepare the ground for sowing; to sow; to behold.

ا *shayātīn* (pl. of *shaiṭān*), Devils; demons.

ا *shiyā'* (v.n. 3 of *هيج*), Following (another), keeping close or adhering (to one); calling camels which lag behind; a shepherd's pipe, also its sound;—*shiyā'*, *shayā'*, Chips, fire-wood.

ا *shiyāf*, A fine collyrium or medicament for the eye;—also *shiyāfi talji*, (in the language of Sodomites) Medicamentum e nive præparatum quod in anum sodomitæ refrigerandi causa immittitur.

ا *shā'amat*, = *شامة* q.v.

ا *shiyān*, Dragon's blood;—*shiyān*, *shayān*, A recompense, good or evil.

ا *shiyānī*, Name of an ancient coin.

ا *shaiḥ*, *sheb*, White hairs, hoariness; [*shaiḥi shā'ib*, Extreme hoariness;]—*shīb*, The thong of a whip; a strap;—*shuyyub* (pl. of *shā'ib*), Grey-haired men.

ا *shīb*, *sheb*, A descent, declivity; the lower part, base, foundation; the anus; the end of a whip-lash; a whip; under, below; wet ground made uneven and rugged by the trampling of men, and afterwards hardened by the influence of the sun; troubled in mind, distracted, bewildered; hasty, precipitate; weeping, lamentation from excessive grief; the whizzing of an arrow;—*shībī balā*, The world;—*shīb u balā*, Heaven and earth; giving and taking; truth and falsehood; hot and cold; sodomy;—*shīb-u-tīb*, Astonished, confounded, insane;—*shīb u farāz*, Descent and ascent.

ا *shaiḥā* *shaiḥā'* (fem. of *ashyab*), Grey, hoary (woman).

ا *shībā*, A viper; known, manifest, clear; gold.

ا *shībā-zubān* (*zabān*), Eloquent.

ا *shībān*, Mixed, jumbled; trembling.

ا *shaiḥānīyat*, Name of a sect.

ا *shībānidan*, To mix up meal in water; to cause to tremble.

ا *shīb-pālā*, A skimmer of sweets.

ا *shība*, The shooting of an arrow.

ا *shaiḥā*, Hoariness; old age.

ا *shībānda*, Mixed; trembling.

ا *shaiḥūr*, = *شپور* q.v.

شیدان *shīdān*, To be mixed ; to mix ; to tremble, quake.

شیدین *shīdīn*, Inferior ; lower.

شپور *shaipūr*, *shīpūr*, A fife, tube, or flute ; a brazen trumpet with a large mouth used of old in battle ;—*shīpūr kashīdān*, To sound a fife.

شپورچی *shīpūrchi*, *shīpūr-zan*, A fifer, a bugler (m.c.).

شپوری *shaipūy*, Noise made by the feet in walking ; snoring.

شیت *shīt*, Anise.

شیتارک *shaitarak*, *shaitara*, Fumitory.

شیت *shīs*, Seth, son of Adam ; name of the founder of the Ka'bah.

شیح *shaiḥ* (v.n.), Striving, taking pains, being active ;—*shīḥ*, The wormwood of Pontus, which destroys worms ; striped stuff of Yaman ; diligent, active.

شیح ارمانی *shīḥ-armanī*, A species of wormseed.

شیک *shīkh*, The sea-shore.

شایک *shaiḥk*, A venerable old man ; a man of fifty and upwards ; a man of authority, a chief, prelate, prior, abbot, superior of the dervishes or Muhammadan monks ; doctor learned in religion and law ; preacher ; a sheik ; a kind of tree ;—*shaiḥku'l-islām*, The holder of highest religious authority in Islām, the Muhammadan pontiff, the chief mufti ;—*shaiḥku'l-ḥaram*, The governor of Mecca ;—*shaiḥī najdī*, The devil ;—*shaiḥk u shābb*, Old and young.

شایکان *shāikhān* (pl. of *shaiḥk*), Old men ; doctors, &c.

شایکانه *shāikhāna*, The corner of a house.

شایکات *shaiḥkat*, An elderly woman ; a white sand-hill in the country of the Banū Asad and Banū Hauzalah ;—*shīkhāt*, *shīyakhāt* (pl. of *shaiḥk*), Old men, &c.

شایکوک *shaiḥkūkhāt*, A growing old ; old age.

شایکوکیه *shaiḥkūkhīyat*, Old age.

شایکی *shaiḥkī*, Boasting, bragging.

شایکی باز *shaiḥkī-bāz*, A boaster, braggart.

شاید *shaid*, Deceit, fraud, hypocrisy ;—*shed*, The sun ; light ; clear, shining bright ; fascination ; shame, modesty ; name of the son of Afrāsyāb ;—*shedi āhiraman*, Infernal light ; illusions.

شاید (v.n.), Plastering (a wall) ;—*shīd*, Plaster, mortar.

شاید *shaidā*, Mad, insane, in love ;—*bul-bulī shaidā*, The nightingale in love with the rose ;—*dīlī shaidā*, A love-sick heart.

شیداب *shīdāb*, Name of the person who instituted the worship of earth, as others pay adoration to the element of fire.

شید اراد *shed-ārād*, Body of the sphere of Jupiter.

شید اسب *shaid-asb* (اسب *asp*), Name of the minister of king Thamūras.

شید اسپهبد *shed-isphād*, The holy spirit.

شیدان *shīdān*, A dining-table.

شید اندود *shīd-andūd*, Plastered.

شیدانه *shīdāna*, The jujube tree and fruit.

شیدائی *shīdā'ī*, Insanity, distraction.

شیداک *shīdakh*, A restive horse ; a stallion who keeps other horses away from his flock ; a fleet horse ; a grey horse.

شید رنگ *shed-rang*, Name of a philosopher.

شیداسب *shaidasb*, Name of a son of Gush-tāsp (= *shīdasp* q.v.).

شیدکی *shīdikī*, An overpowering or disastrous light.

شیدوش *shedosh*, The son of Gūdarz, and brother of Gev.

شیده *sheda*, Bright, luminous ; the sun ; name of the son of Afrāsyāb ; also of a philosopher and skilful architect, who built seven castles for Bahram Gūr and was rewarded by him with the government of Amul ;—*shīda*, A horse.

شیزر *shezar*, *shezīr*, Name of God.

شیر *sher*, A lion ; a tiger ; the sign Leo ; one of the twelve champions ; the picture of a lion on tapestries, flags, &c. ; (met.) a boaster, a braggart ; a tap (m.c.) ; [*sheri ābī*, An alligator ;—*sheri āsimān*, The sign Leo ;—*sheru 'l-bashar*, Muhammad ;—*sheri barf* (*barfī*, *barjīn*), The image of a lion formed of snow by children ;—*shīrī pashmīn*, The image of a lion made of wool ;—*sheri ḥajī*, A circumvallation ;—*sheri ḥauz*, The image of a lion on a fountain, &c., through whose mouth the water runs ; a tap ;—*sheri charkh*, The constellation Leo ; the sun ;—*sheri khudā*, Ali ;—*sheri roz*, Surname given to Bahram Gūr ;—*sheri sipīhr*, The sign Leo ; the sun ;—*sheri sangī*, A stone lion on the tomb of a hero ;—*sheri sistān*, The hero Rustam ;—*sheri shādurwān*, The figure of a lion painted upon a tent ;—*sheri sharza*, A furious lion ; Ali ;—*sheri sharza'i ghāb*, The caliph Ali ;—*sheri falak*, The sign Leo ; the sun ;—*sheri fulūs*, The image of a lion on the coins of Ispahān and Shirāz ;—*sheri gardūn* (*marghazīrī falak*), The sign Leo ; the sun ;—*sheri gunjshk*, A rapacious bird of the kite species ;—*sheri magas*, A spider ;—*sheri namad*, The image of a lion made of felt ;—*hai sher-am* (*shīr-am*), My valiant friend (m.c.) ;—*shērāni pūlād-khāy*, (iron-eating lions) Brave warriors ; mettlesome horses ;—*shīr*, Milk ;—*shīr az dandān khistan*, (met.) To suffer envy ;—*shīrī ulūgh*, Ass-milk ;—*shīr burīdān ba*, To wean a child and accustom it to other food ;—*shīrī khām khwurdan*, To be imprudent, careless, inattentive ;—*shīr khwurdān*, To suckle ;—*shīr khwurdan*, To drink or suck milk ;—*shīr dādān*, To suckle ;—*shīrī dairī qarāba*, A kind of whitish-blue ;—*shīr shudāni moy*, The hair grows white ;—*shīrī shanjarf-gūn*, Red wine ;—*shīrī ṣubḥ*, The brightness of dawn ;

—*shīri māhi*, The teeth of a fish;—*shīri mādiyān*, Mare's milk;—*shīri murgh*, *shīri murgh u jāni ādam*, Anything extraordinary or not in existence;—*shīr u shakar bār-āmadan* (*būdan*), To be thoroughly mixed;—*shīr hīktan*, To emit rays; to renounce a bounty;—*az shīr bāz-kardan*, To wean;—*az shīr bāz-kardagī*, Ablactation, weaning;—*bā ham shīr u shakar būdan*, To be thoroughly mixed; to be united in closest friendship;—*pusare dar shīr*, A suckling (m.c.).

shīrāba, Poppy, poppy-juice.

shīrāz, A celebrated city in Persia, the birth-place of Sheikh Sādi, the author of the *Gulistān*, *Bostān*, &c., whence he is likewise called *Shīrāzi*; also of Hāfiz, and several other poets; curd strained and firm; a kind of cheese; a confection, electuary, preserved fruits, or pickles.

shīrāz, شیراز *shī'rāz*, Curd strained from the whey and firm; a sort of cheese.

shīrā-zabān, شیر زبان *shīrā-zabān*, Gentle, insinuating.

shīrāza, شیرازه *shīrāza*, Sewing, working button-holes, or the back of a book; bands (construed with the verbs *az ham gashtan*, *az ham gushtan*, *bāstan*, *rekhtan*, *sākhtan*, *firo rekhtan*, and *kardan*).

shīrāza-basta, شیرازه بسته *shīrāza-basta*, Bound (book).

shīrāza-band, شیرازه بند *shīrāza-band*, Stitched together, bound (a book).

shīrāza-bandī, شیرازه بندی *shīrāza-bandī*, Binding of a book.

shīrāza-kash, شیرازه کش *shīrāza-kash*, A book-binder.

shīrāzi, شیرازی *shīrāzi*, Of the city of Shirāz; surname of Sa'di, Hāfiz and other poets.

shīrāgh, شیراغ *shīrāgh*, Shade, curtain in palace or tent.

sher-afgan, شیر افغان *sher-afgan*, Overthrowing lions. *shīrāmula*, شیرامولج *shīrāmula*, The myrobolan fruit.

sher-andāz, شیر انداز *sher-andāz*, Strong, courageous;—*shīr-andāz*, A breast emitting milk spontaneously.

sher-andāzi, شیر اندازی *sher-andāzi*, The over-throwing of lions; (met.) courage, bravery.

sher-andām, شیر اندام *sher-andām*, A youth with a broad chest and slender waist.

sherāna, شیرانه *sherāna*, Lion-like, brave;—*shīrāna*, A churn-stick.

shīr-āwar, شیر آور *shīr-āwar*, Milk-giving, milch.

sher-avzan, شیر آوزن *sher-avzan* (اوز *avzhan*), Conqueror of lions; brave, bold, strong, courageous; name of a man.

shīr-āhang, شیر آهنگ *shīr-āhang*, Melodious, singing sweetly.

shīrāy, شیرای *shīrāy*, Ebony.

shīr-bā, شیر با *shīr-bā*, Meat or rice dressed with milk; curds eaten with fresh milk.

sher-bān, شیر بان *sher-bān*, A lion-keeper, keeper in a zoological garden (m.c.).

shīr-boy, شیر بوی *shīr-boy*, (Still) smelling of milk (lips of a youth).

sher-bacha, شیر بچه *sher-bacha*, A lion's whelp.

shīrbakh, شیر بخش *shīr-bakhsh*, شیر *shīr-bakhsh*, A yellow root growing in Hindūstān and Kashmīr.

shīr-birinj, شیر برنج *shīr-birinj*, Milk dressed with rice.

shīr-burīda, شیر بریده *shīr-burīda*, A weanling.

shīr-bahā, شیر بها *shīr-bahā*, (price of milk) A present to a wet-nurse; the portion and paraphernalia of a bride; what she takes to her husband's house.

shīr-pukht, شیر پخت *shīr-pukht*, Oil of sesame.

sher-panja, شیر پنجه *sher-panja*, A lion's claw; (met.) erysipelas; a boil in the back.

shīrāj, شیراج *shīrāj* (for P. *shīra*), Oil extracted from sesame, or rape-seed.

shīr-jāma, شیر جامه *shīr-jāma*, A cup of milk; a nipple.

sher-chang, شیر چنگ *sher-chang*, With the claws of a lion.

sher-khāna, شیر خانه *sher-khāna*, A lion-house, a menagerie;—*shīr-khāna*, A tavern, a wine-shop.

shīr-khurmā, شیر خرما *shīr-khurmā*, Dates and milk.

shīr-khīst, شیر خشست *shīr-khīst*, Manna (of *Atraphaxis spinosa*); a kind of bread.

shīr-khashkhāsh, شیر خشخاش *shīr-khashkhāsh*, Opium.

shīr-khushk, شیر خشک *shīr-khushk*, A kind of manna.

shīr-khwār, شیر خوار *shīr-khwār*, A suckling.

shīr-khwāragī, شیر خوارگی *shīr-khwāragī*, Suckling.

shīr-khwāra, شیر خواره *shīr-khwāra*, A sucking-babe.

sher-khwān, شیر خوان *sher-khwān*, Name of a place in Persia, whither Faridūn brought the vanquished Zakhāk.

shīr-khwur, شیر خور *shīr-khwur*, = شیر خوار q.v.

shīr-khwurdanī, شیر خوردنی *shīr-khwurdanī*, Milk-diet.

shīr-khwurda, شیر خورده *shīr-khwurda*, A suckling.

shīr-dār, شیر دار *shīr-dār*, Milch, giving milk.

sher-dāgh, شیر داغ *sher-dāgh*, A short-sleeved garment open in front; a saddle-pillow.

shīrdān, شیردان *shīrdān*, A milk-pan; ventricle of sheep or kid (stuffed with meat, and dressed);—*shīrdān bar-gardānīdan*, To hang head-downwards;—*shīrdān bar-gash-tan*, To be hung thus.

sher-dīl, شیر دل *sher-dīl*, Lion-hearted; brave.

shīr-doshā, شیر دوشه *shīr-doshā*, A milk-pail.

shīr-dogh, شیر دوغ *shīr-dogh*, New milk mixed with sour milk or meat.

shīr-dih, شیر ده *shīr-dih*, A wet-nurse.

shīr-dihī, شیر دهی *shīr-dihī*, A giving suck.

shīr-rez, شیر رز *shīr-rez*, Emitting milk.

shīr-zā, شیر زاد *shīr-zād*, Name of a fattening drug which gives an increase of milk; Licheu esculentum.

shīr-zabān, شیر زبان *shīr-zabān*, Soft, gentle in speech.

shīr-zaj, شیر زج *shīr-zaj*, Bats' milk.

shīr-zada, شیر زده *shīr-zada*, A sucking child nauseating the milk, and hence weak.

shīr-zaq, شیر زق *shīr-zaq*, Milk of a bat.

sher-zan, شیر زن *sher-zan*, A lioness (opp. to *sher-nar*); a lion-killer.

shīr-zana, شیر زنه *shīr-zana*, A churn; a churn-stick.

sher-zor, شیر زور *sher-zor*, Of lion strength (surname given to Bahrām Gūr).

شیرزا *sherza*, A rapacious beast; strength.
شیر زهره *sher-zahre*, Strong or bold as a lion.

شیر زیان *sher-zhiyān*, A furious lion; brave.

شیرستان *sheristān*, A place where lions abound; a forest, a desert.

شیر سگ *sher-sag*, A hare-hunting dog.

شیر سوار *sher-suwar*, The sun.

شیر شکار *sher-shikār*, (lion-hunter) Fierce.

شیر شکر *shir-shakar*, A kind of silk; affection.

شیر طاقی *sher-tāqī*, Matchless, unique; proud, arrogant; timid.

شیر غران *sher-gharān*, A fierce lion; a warrior.

شیر غلات *sher-ghalt*, A wrestling-trick.

شیر فاش *sher-fash*, Lion-like.

شیر قلاب *sher-qulāb*, The iron buckle of a monk's belt, mostly in the shape of a lion.

شیرک *sherak sākhṭan* (*kardan*), (to make one a little lion) To inspire with courage;—*sherak shudan*, To be emboldened, inspired with courage.

شیر کپی *sher-kappī*, An ape resembling a lion and killed by Bahrām Jūbinah.

شیر کش *sher-kush*, Lion-killing; a pigeon.

شیر کوک *sher-kūk*, The slough of a large serpent.

شیرکی *shirkī*, A Chinese animal, having a yellow body and black mouth.

شیر گاو *sher-gav*, A bull.

شیر گرم *shir-garm*, Milk-warm, lukewarm.

شیر گیاه *shir-giyā*, Name of a milky herb.

شیر گیاه *shir-giyāh*, A species of milky grass.

شیر گیری *sher-gīrī*, A capturer of lions;—*shir-gīr*, Who takes or has taken milk; (met.) tipsy, half drunk; an instigator, exciter; persevering in business; name of the twenty-eighth day of the month.

شیر لعاب *shir-lu'ab*, Honey.

شیرام *shīram*, Mixed, mingled (doubtful);—*sher-am*, My lion, my valiant friend (m.c., see *hai sher-am* under *sher*).

شیر مال *shir-māl*, Bread made with milk.

شیرمان *shermān*, (lion-like) Warlike.

شیر ماهی *sher-māhī*, (lion-fish) A fish of whose bones they make knife-handles;—*shir-māhī*, (milk-fish) Name of a delicious fish with white scales.

شیر مایه *shir-māya*, Rennet.

شیر مرد *sher-mard*, (lion-man) Bold, courageous, athletic; one who, by a course of severe discipline, has attained eminence in the divine life.

شیر مردان *sher-mardān*, Heroes; holy men.

شیر مرغ *shir-murgh*, (milk-bird) The bat (because it suckles its young).

شیر مست *sheri mast*, A raging lion; brave, warlike;—*shir-mast*, A fat lamb six months old.

شیر ناک *shernāk*, Abounding in lions (a place);—*shīrnāk*, Full of milk, milch.

شیرنج *shīranj*, A species of black root.

شیر ناما *sher-namā*, Appearing like a lion.

شیرنا *shīrna*, = شیروند q.v. (unsupported by examples).

شیر نی *shir-nay* (*shīri nay*), Sugar-cane juice.

شیر و *shir-wā* (for *shir-bā*), Meat or rice dressed with milk; curds eaten with fresh milk.

شیروان *shīrwān*, A country in Persia; name of a town.

شیروانات *shīrwānāt*, The (places called) Shīrwān (m.c.).

شیروانی *shīrwānī*, Of or belonging to Shīrwān.

شیر و سب *shir-u-sibakh*, (milk and salt) Incongruous, contrary, opposite.

شیر و شکر *shir-u-shakar*, (milk and sugar) A kind of silk cloth.

شیروشلیم *shīrūshilīm*, Jerusalem.

شیروغن *shīraughan*, Oil of sesame.

شیروند *shīrūna*, An ulcer growing on the heads of children; a disease of the head or brain, madness; a disease amongst cattle.

شیرزی *sherzī*, A son of Khusrau Parwez; also name of several champions.

شیرزیا *sherzīya*, Great, honourable, dignified; brave, valiant; name of the son of Khusrau; also of several champions.

شیر *shīra*, New wine; an intoxicating kind of drink; the expressed juice of any fruit except olives, syrup; oil of sesame; a tray with a leg to stand upon; maslock; name of an island;—*shīra'i angūr*, Wine, must;—*shīra'i bādām*, Almond emulsion;—*shīra'i khurmā*, Juice of dates;—*shīra'i rawān*, Thin juice;—*shīra'i shakar* (*gand*), Juice of sugar, molasses;—*shīra'i qandi ghaliz*, Syrup;—*shīra'i kāhū*, Lettuce-juice.

شیر روند *shīra-rewand*, Gamboge.

شیر شراب *shīra-sharāb*, (شیر انگور *angūr*), New wine, must.

شیری *sherī*, Lion-like; ferocity;—*sherī kardan* (*namūdan*), To display leonine ferocity;—*shīrī*, Milky; part of a ship.

شیرین *shīrīn*, Milky, sweet; pleasant, gentle, gracious, affable; delicate; a sweet-meat or confection; an infant at the breast; name of a celebrated lady, the mistress of Farhād;—*shīrīn būdani khūn*, Blood (shed in revenge) is sweet;—*shīrīn shudonī lab*, *shīrīn kardan lab-rā*, To smile sweetly;—*shīrīn kardan būdīm*, To candy or crystallize almonds;—*shīrīn kardan zamīn-rā*, To ameliorate the ground;—*ashkī (nānī) shīrīn*, (met.) Famine;—*bāda'i shīrīn*, Sweet wine;—*shāhīdī shīrīn-jamāl*, A mistress resembling Shīrīn in beauty. (See also *دهن*.)

شیرین آدا *shīrīn-adā*, Singing sweetly; speaking eloquently.

شیرین باب *shīrīn-bāf*, A delicate kind of texture.

a شیرین *shīrīn-bayān*, Liquorice.

a شیرین جمال *shīrīn-jamāl*, Beautiful like Shirin.

a حركات شیرین *shīrīn-ḥarakāt*, Moving gracefully.

خاتون شیرین *shīrīn-khātūn*, A beautiful and amiable lady.

غرام شیرین *shīrīn-khīrām*, Walking gracefully.

a تبسم شیرین *shīrīn-tabassum*, With a sweet smile.

a تکلم شیرین *shīrīn-takallum*, Sweet-spoken.

دهن شیرین *shīrīn-dahan*, Sweet-mouthed.

زبان شیرین *shīrīn-zabān*, With an enchanting tongue; eloquent; sweet-spoken, affable.

زبانی شیرین *shīrīn-zabānī*, Sweetness of speech; eloquence.

سخن شیرین *shīrīn-sukhun*, Sweet-spoken.

a شمائل شیرین *shīrīn-shamā'il*, Amiable.

حریر شیرین *shīrīn-ḥarīr*, Moving with a pleasing sound (a pen).

a صنم شیرین *shīrīn-sanam*, (sweet idol) The beloved.

a طبع شیرین *shīrīn-tab'*, Sweet-tempered.

فسانه شیرین *shīrīn-fasāna*, Who tells pleasant tales.

شیرینک *shīrīnak*, Somewhat sweet, sweetish; a kind of eruption common to children.

کار شیرین *shīrīn-kār*, Of gentle manners; a maker of sweetmeats; an amusing companion; a buffoon.

کاران شیرین *shīrīn-kārān*, Flatterers; of mild dispositions; makers and vendors of sweetmeats; jugglers, buffoons.

a کلام شیرین *shīrīn-kalām*, and—

گفتار شیرین *shīrīn-guftār*, Sweet-spoken, eloquent.

گوار شیرین *shīrīn-guwār*, Easy of digestion.

لب شیرین *shīrīn-lab*, Sweet-lipped; sweet-spoken, eloquent.

a مقال شیرین *shīrīn-maqāl*, Sweet-spoken.

شیرینه *shīrīna*, An eruption common to children; a disease incident to cattle; blight, mildew; a churn-stick.

شیرینی *shīrīnī*, Sweetness; amiability; a sweetmeat, sweets; — *shīrīnī'i khūn*, The sweetness of revenge; — *shīrīnī'i shambih*, Sweets eaten on the beginning of the week to augur well for the remainder of it.

شیز *shīz*, An Indian wood for making saucers; according to some, ebony; name of a tract in Azarbaijān.

شیز رنک *shīz-rang*, The milk or the excrements of the bat (doubtful).

شیز گون *shīz-gūn*, The jujube-tree and fruit.

شیشله *shīsla*, A good sign or omen (un-supported by examples).

شیشلورست *shīsalhūrst*, Chislehurst (m.c.).

شیشاک *shīshāk*, A yearling lamb; a four-stringed instrument.

شیشالنگ *shīshālang*, (in the dialect of Karmān) The wagtail.

شیشات *shīshat*, Asperity of nature, heaviness of disposition.

شیشک *shīshak*, A sheep a year old; a magpie; a small partridge; a four-stringed instrument.

شیشله *shīshala*, Weak, languid; paralytic; drunk; anything faded, ragged, or spoilt from age; a hole in silk or linen (from friction, contusion, the gnawing of mice, or moths); whatever is beaten or carded (as cotton, wool, or flax).

شیشم *shīshum*, Name of a musical instrument.

شیشو *shīshū*, A small kind of partridge; an animal resembling an ape; a descent, declivity (this meaning doubtful).

شیشه *shīsha* (from T. شیش, "swelling," on account of the bulging shape of a bottle), A glass, bottle, flask, phial, cup, caraff, decanter; glass; a looking-glass; a cupping-glass; urinal and its contents; the highest heaven; — *shīsha bar sar* (*bar sari bāzār*) *bastan*, To divulge secrets; — *shīsha bar sar kashīdan*, To quaff a cup to the dregs, or at one draught; to cover the head with a diver's bell; — *shīsha bar (dar) sang uftād* (*āyād*), Life becomes troublesome; — *shīsha ba-sari sang zadan*, To divulge secrets (the passive being expressed by *āmadan* for *zadan*); — *shīsha band kardan*, To produce a whistling sound by blowing into the bent fingers; — *shīsha'i hajjām* (*hijāmat*), A cupping-glass; — *shīsha'i khūnāb*, The sky; — *shīsha dar jigar shikastan*, To render restless or unsteady; — *shīsha-rā band zadan* (*paiwand kardan*), (met.) To form a sincere friendship; — *shīsha'i rāzān*, A coloured glass window; — *shīsha'i sā'at*, An hour-glass; — *shīsha'i 'aks*, A (photographic) negative (m.c.); — *shīsha'i 'aks andākhtan*, To take such (m.c.); — *shīsha'i gul-zār*, A glass globe or covering to protect artificial flowers, &c., from the dust; — *shīsha'i mäh*, The moon; the sky; — *ātīshī-shīsha*, A burning-glass.

شیشه باز *shīsha-bāz*, A player at cups and balls; an impostor; the sun.

شیشه بازی *shīsha-bāzī*, Jugglery with cups and balls.

شیشه بافرزان *shīsha bā farzān*, White.

شیشه بره *shīsha ba-rāh*, Preventing, screening.

شیشه جان *shīsha-jān*, دل شیشه *shīsha-dīl*, With a heart transparent as glass, pure-minded; of a gentle disposition.

شیشه خانه *shīsha-khāna*, A palace, house, or apartment decorated with mirrors; a glass house, a crystal palace.

شیشه رنگ *shīsha-rang*, Glass-coloured (sky).

شیشه زار *shīsha-zār*, A place over-strewn with fragments of glass.

- شیش ساز *shīsha-sāz*, A glass-blower.
 شیش شیش *shīsha shīsha*, Flask after flask.
 شیشگر *shīshagar*, A glass-blower.
 شیشگر خانه *shīshagar-khāna*, A glass-blower's workshop, a glass-manufactory.
 شیشگردان *shīsha-gardān*, A juggler, cheat.
 شیشگردن *shīsha-gardān*, Silly, stupid.
 شیش محل *shīsha-mahāl*, A glazed palace.
 شیش نبات *shīsha-nabāt*, A glass vessel for crystallizing sugar.
 شیشک *shīshik*, A kind of small partridge.
 شیس *shīs*, A kind of very bad sour date (such as is produced when the flowers of the male palm-tree have not been sprinkled over the female); a date whose stone has not yet grown hard; a kind of fish; tooth-ache; gripes;—*abū 'sh-shīs*, Name of a poet of the tribe Khuza'ah.
 شیط *shait*, شیطولات *shaitūlat* (v.n. of شیط), Being burnt up, or absorbed in cooking (butter or oil); having the burnt parts of victuals sticking to it (a pot); perishing; being distributed entirely (a slaughtered camel); mixing bloods, i.e. killing a homicide in the act of murder; remaining un-avenged (murder).
 شیطان *shaitān*, Satan, the devil; a demon, deuce; proud, stubborn, perverse (demon, man, animal); a serpent of a hideous appearance; a mark branded on a camel along the thigh;—*shaitānu 'l-tāq*, Surname given to Muhammad bin Nu'mān by the Sunnites, from the fortress Tāq, in Tabaristān, where he lived, while the Imāmiyah sect, to which he belonged, call him *mu'minu 'l-tāq*;—*shaitānu 'l-falā*, Demon of the desert, i.e. thirst;—*shaitāni mujassam*, A devil incarnate;—*rausū 'sh-shayātīn*, Name of a plant.
 شیطانیت *shaitānat*, کاری *shaitānat-kārī*, Devilry (m.c.).
 شیطان خیال *shaitān-khiyāl*, Satanic, diabolical; diabolic thought.
 شیطان طائر *shaitān-tā'ir*, The devil's bird, i.e. the bat, or the owl.
 شیطان کش *shaitān-kush*, A destroyer of demons.
 شیطانگی *shaitānī*, Diabolical, devilish;—*shaitānī shudan*, To dream; to be polluted;—*shaitānī kardan*, To cause to dream; to pollute.
 شیطانیه *shaitāniya*, Diabolical malice; a war-engine.
 شیطراج *shīṭaraj*, شیطراک *shīṭarakh*, An Indian medicine very acrid and caustic, fumitory; name of a Turanian champion.
 شیطرا *shaitāra*, Fumitory.
 شیطانه *shaitānat* (v.n. of شیط), Being proud, obstinate, satanic, devilish; diabolism, diabolical pride or malignity; devilry.
 شیطونه *shaitūnat*, = شیط q.v.
 شیع *shai'* (v.n.), Being divulged, published; quantity, space, measure; what

follows anything; a follower; a lion's whelp.

شعاع *shai'at*, A certain tree from which bees cull honey, and with which clothes are perfumed;—*shai'at*, *shai'a*, A multitude following one another in pursuit of the same object; particularly applied to the partisans of 'Alī and his sons, the Shi'ah sect, the Shi'ites.

شیعی *shī'i*, Belonging or referring to the Shi'ah sect.

شیفتگی *sheftagī*, Astonishment, loss of one's senses; greediness.

شیفتن *sheftan*, To become insane or distracted with love.

شیفته *shefta*, Mad, enamoured; strongly inclined; astonished;—*shefta'i kase būdan*, To be in love with.

شیفته رنگ *shefta-rang*, An apricot, a smooth peach; a kind of sweet white carrot, a parsnip, skirret.

شیفته حال *shefta-hāl*, In a state of bewilderment; all of a flutter.

شیفته دل *shefta-dil*, With an enamoured heart.

شیق *shiq*, A mountain; a high and inaccessible part of it; the edge or border of anything, a side; hair of a horse's tail; a kind of fish; name of a place;—*shaiyiq*, Full of desire, libidinous, lecherous.

شیقوموری *shiqūmūrī* (G. σικωμώρος), The sycamore.

شایقه *shaiqa*, A kind of boat or vessel.

شیک *shik*, A paralyzed hand or foot; languid, inert.

شیکران *shaikurān*, A species of hemlock.

شیکار *shigār*, An order to work for nothing.

شیل *shīl*, Fishery (m.c.).

شیلات *shilāt* (pl. of the preceding), Fisheries (m.c.).

شیلان *shelān*, A royal table or entertainment; a dinner-table or carpet; the jujube; Growing corn; a place luxuriant in green herbs;—*shelān kashādan*, To spread the dinner-carpet.

شیلانه *shelāna*, The jujube.

شیلک *shīlak*, The mouth of a musket.

شایلم *shailam*, Tares or darnel (which if eaten in bread cause a slight intoxication).

شیلونه *shailūna*, A tortoise.

شیله *shīla*, Rice-soup; wormwood.

شیله *shela*, A kind of cloth (see سیک).

شیم *shaim* (v.n.), Putting (one thing into another, especially a sword) into the sheath; drawing a sword; watching a thunder-cloud in expectation of rain;—*shīm*, A kind of fish (see the following article);—*shayam*, Soil never yet dug, remaining in its original state of hardness, virgin soil;—*shiyam* (pl. of *shimat*), Natural dispositions; manners, habit;—*jalīlu 'ch-shiyam* Of good natural parts, highly endowed;—*hātīm-shiyam*, With qualities

like Hâtim's, most generous (see حاتم p. 406).

شیم *shīm*, A small, spotted, scaly fish; the fish which swallowed Jonah; name of a river abounding in this fish; an honorific title (sir, your worship, &c.).

شیمای بیشه *shīmāy bisha*, Name given by the inhabitants of Amul to the forest Tammesha (see تمیشه, p. 325).

شیمات *shīmat*, Habit, nature, disposition. رود *shīm-rūd*, Name of the river mentioned under شیم.

شیمه *shema*, A kind of grape.

شین *shāin* (v.n.), Disgracing, dishonouring, degrading; dishonour; disfigurement, blemish;—*shīn*, Name of the letter ش, in the *abjad* = 300.

شین *shīn*, A man addicted much to venery; (for *nishīn*) sit down.

شینا *shīnā*, Swimming, natation.

شیناب *shīnāb*, Labour, study; swimming. شین خیار *shīn-khiyār*, a large cucumber kept for seed.

شینو *shīnu*, A kind of pipe.

شین گیار *shīn-giyār*, = شین خیار q.v.

شاینز *shāināz*, Coriander-seed.

شیر *shev*, A declivity; base, foundation; below, under; humble, low; a valley; rice-soup; a bow.

شیرا *shevā*, Eloquent.

شیراد *shīwād*, A kind of water-fowl.

شیرا زبان *shevā-zabān*, Eloquent-tongued.

شیران *shīwān*, Mixed, jumbled; trembling.

شیرانیدن *shīwānīdan*, To mix; to steep flour in water, to knead; to cause to tremble.

شیروک *shuyūkh*, *shiyūkh* (pl. of *shaikh*), Aged men.

شیروخیه *shuyūkhīyat*, Old age.

شیروشا *shuyūsha*, An ingot of gold; the stalk of a cucumber.

شیروی *shayū'*, Firewood;—*shuyū'* (v.n. of شج), Publishing; publicity, &c.

شیرویی *shuyū'i*, Publicity; general use (m.c.);—*shuyū'i dāshtan*, To be in general use (m.c.).

شیروان *shevan*, Lamentation (construed with the verbs *āmadan*, *bar-dāshtan*, *kardan*, *kushidan* and *girifstan*); a spear.

شیروان *shū'ūn*, *shuyūn* (pl. of *shān*), Ranks, dignities (= شیرون q.v.).

شیروان کون *shīwan-kun*, Lamenting, making lamentation (m.c.).

شیروانده *shīwānda*, Mixed; tremulous.

شیره *shewa*, Amorous looks, gestures, blandishments, coquetry, feigned disdain, or playfulness of lovers; the graceful movements of a lovely girl; an air of elegance; beautiful, delicate, tender; a habit, custom, natural disposition; a manner of living or acting; skill, perfection; business, trade, profession, art; acquisition; a sect; apparatus.

شیره باز *shewa-bāz* (construed with the verbs *bar rūy ham shikastan*, *dādan*, *dāshtan*, *sipuridan*, *tapidan*, *kardan* and *girifstan*), A lover, a male or female coquet, playing off all the pretty arts of love.

شیره دار *shewa-dār*, An artist, a craftsman; a tradesman; expert, clever.

شیره زبان *sheva-zabān*, Sweetly-spoken; eloquent.

شیره کار *shewa-kār*, شیره کار *shewagar*, = شیره باز q.v.

شیره کاری *shewagarī*, Amorous blandishments, coquetry, playfulness of lovers.

شیره ماند *shewamand*, = شیره باز q.v.

شیره مندگی *shewamandī*, = شیره کاری q.v.

شیره شدن *shīwīdan*, To be mixed; to mix, to tremble, quake (see شیره شدن).

شیره *shewīna*, Sloping, slanting.

شیه *shāih*, *shīya*, The neighing of a horse (see شیهه); sound, voice (see شیهه).

شیه *shīya*, A mark; a colour different from that of the rest of the body.

شیه *shāih* (v.n. of شیهه for شیهه), Accusing, reproaching, treating opprobriously.

شیهه *shīha*, Neighing of a horse.

شیره شدن *shayīdan*, To arm or equip oneself.

شیره *shī'at*, Will, wish, desire.

شیره *shuyay'* (dim. of *shai*), A little thing.

ص

ص The seventeenth letter of the Arabic-Persian alphabet, called *ṣādī ghair manqūṭa*, *ṣādī muḥmala*, undotted *ṣād*, expresses in arithmetic 90, and is the abbreviation for *ṣafar*, the second Muhammadan month, and for *ṣādiq* "true, genuine," &c. (see *ṣād kardan* under صاد). It seldom occurs in words not derived from the Arabic, and is interchangeable with ص, ج, ز, ش, and ع. The power of ص *ṣād* is that of s pronounced with a thick, dull, hollow sound from the roof of the mouth, not easily to be described.

صاب *ṣab*, A certain bitter tree, the colocynt; the milk-like juice of a bitter tree; (in the dialect of Isfahan) an apple.

صاب *ṣāb*, One who pours out, a pourer, diffuser.

صاب *ṣābir*, Patient;—*abū ṣābir*, Salt;—*ḥamūl u ṣābir*, Forbearing and patient.

صابری *ṣābirī*, Patience.

صابره *ṣābūta*, An old woman, or mare.

صابون *ṣābūn*, Soap;—*ṣābūn zadan*, To wash with soap;—*ṣābūnī kase ba-kase rasad* (met.), One is hit by another (in fighting).

صابون خانه *ṣābūn-khāna*, A soap manufactory.

a مابولي *sābūlī*, A mixture of almonds, honey, and sesame oil; a maker or seller of soap (m.c.).

أ مابي *sābi'*, fem. مابية *sābi'at*, *sābi'a*, An idolater, who changes his religion, pagan, Sabeian; — *a'ini sābi'a*, The rite of the Sabeans.

ر ماجة *šāchma*, Small shot.

أ صَاح *šāḥ* (for صَاحِب *šāhib*), A friend.

أ صَاحِب *šāhib*, Enjoying, possessed of, or endowed with; a companion, a friend; (in India) a title of courtesy, equivalent to Mr. and Sir; — *šāhibi ikhtiyār*, Possessed of free election or option; pre-eminent; — *šāhibi akhlāq*, Polite, courteous, well-conducted; — *šāhibi i'tibār*, Esteemed, enjoying reputation; — *šāhibi aghrāz*, Faction, who excites sedition or rebellion; — *šāhibi afsar*, Emperor, king; — *šāhibi afsari gardūn*, Jesus Christ; — *šāhibi iqbāl*, Fortunate, prosperous; — *šāhibi iqtidār*, Potent, possessed of power; — *šāhibi imzā*, Prime-minister, secretary of state; — *šāhibi ihtimām*, A prudent manager; — *šāhibi barid*, A post-master; — *šāhibi band-u-bast*, A settlement officer; — *šāhibi tāb u tuwān*, Powerful; — *šāhibi tāj*, A crowned head; the sun; — *šāhibi tāj-u-takht*, Possessor of crown and throne; — *šāhibi takht*, Possessor of the throne; a king; — *šāhibi tadbir*, A prudent counsellor; a diplomatist; — *šāhibi tašarruf*, Adroit, skilful; — *šāhibi tamkanat*, Possessed of dignity; — *šāhibi tamyāz (tamīz)*, A man of discernment; — *šāhibi jāyḍād*, A possessor of property; a landholder; a householder; — *šāhibi jamāl*, Beautiful, handsome; — *šāhibi janzā*, The planet Mercury; — *šāhibi-jaiṣh*, General, leader of an army; — *šāhibi-ḥāl*, (in Gram.) the person to whom an adverbial expression or sentence refers; — *šāhibi ḥāl (ḥāl-u-gāl)*, Well-informed; intelligent, polite; — *šāhibi ḥaqq*, Rightful owner; — *šāhibi ḥūt* (Lord of the fish), Jonah; — *šāhibi khāṭirān*, Poets; orators; iocular; — *šāhibi khāna*, Master of the house; — *šāhibi khabar*, A chamberlain, a lord in waiting; an ambassador; a news-master, an official informant (mod. *mukhbir*); — *šāhibi khaṭarān*, Kings, princes, or other illustrious personages; — *šāhibi diwān*, Superintendent of the finances; a registrar (m.c.); the author of a set of odes; — *šāhibi rāz*, A confidant; — *šāhibi rāy*, A vazir; — *šāhibi risāla*, Lord of the embassy, i.e. Muhammad; — *šāhibi raṣad*, Name of a celebrated astronomer; — *šāhibi riwāyat*, An able story-teller; — *šāhibi ra'iy*, Avicenna; — *šāhibi-zamān*, Lord of the age; — *šāhibi sarir*, A king; — *šāhibi sa'ādāt*, Fortunate, auspicious; a prince; — *šāhibi safarāni afāk*, Sun, moon, and planets; — *šāhibi sikka 'u khatba*, A king, an absolute sovereign (who has the right of coining money, and for whom public

prayers are offered up in the mosques); — *šāhibi sang*, A man of gravity, power, or dignity; a slanderer, backbiter; — *šāhibi sūdād*, Lord of dominion, one in command; — *šāhibi shukoh*, Grave, dignified, majestic; — *šāhibi sābi*, Jesus Christ; name of the person who instituted the worship of the stars; — *šāhibi šiffin*, The caliph Aliy; — *šāhibi ṭab'*, A man of discernment, genius, taste; — *šāhibi zūhur*, Illustrious; a hero; — *šāhibi 'adālat*, An administrator of justice; — *šāhibi 'adl*, A just man; — *šāhibi 'irfān*, Intelligent, wise; — *šāhibi 'aṣa*, Lord of the staff, i.e. Moses; — *šāhibi 'aṭā u n'ām*, Munificent; — *šāhibi 'amūd*, Lord of the column, i.e. Simeon Stylites; — *šāhibi 'un-wān*, Excellent, supreme; — *šāhibi 'iyār*, Shrewd, sly; — *šāhibi 'aimi dabrān*, The constellation Taurus; — *šāhibi gharaz*, Designing, selfish, interested; — *šāhibi firāsāt*, Sagacious, a physiognomist; — *šāhibi firāsh*, Bedridden; — *šāhibi faṣl'l khitāb*, King David; — *šāhibi jil*, Lord of the elephant, name of Abrahah, forty-sixth king of Yaman; — *šāhibi qabūl*, Agreeable, a willing receiver; — *šāhibi qismat*, Fortunate, prosperous; — *šāhibi kitāb*, Instructed in the Scriptures; a scripturist; an author; — *šāhibi karāmat*, Endowed with miraculous power; — *šāhibi karam*, Beneficent; — *šāhibi kamāl*, Perfect, excellent; — *šāhibi māl*, Wealthy; — *šāhibi majd*, Glorious; — *šāhibi maḥalla*, The head man of a ward; — *šāhibi makhbar*, Renowned; — *šāhibi maqām*, Exalted in dignity; — *šāhibi maqdūr*, A man of means; a solvent debtor; — *šāhibi-nār*, Doomed to the fire; — *šāhibi nāmūs*, A law-giver; — *šāhibi nasīb*, Lucky, fortunate; — *šāhib nuzar*, Clear-sighted; pious; — *šāhibi wujūd*, Powerful, potent; — *šāhibi wuqūf*, Experienced; privy, acquainted; — *šāhibi wilāyat*, A holy man, a saint; — *šāhibi ḥunar*, Skilful; — *šāhibi yadi (kafl) baizā*, Lord of the white hand, i.e. Moses.

أ صَابِ *šāhib-dard*, Pained, grieved.

أ دل *šāhib-dil*, Courageous; a man of piety.

أ دولت *šāhib-daulat*, Wealthy; a mighty lord.

أ ذل *šāhib-zāda*, One of genteel family; a young gentleman.

أ سلامت *šāhib-salāmat*, A bowing acquaintance; intimacy.

أ سلیقه *šāhib-saliqa*, A man of good disposition; a man of taste.

أ ملاح *šāhib-zilā'*, A district officer; a deputy commissioner.

أ فن *šāhib-fann*, Wise; clever, skilful in any art or science.

أ قران *šāhib-qirān*, Lord of the happy conjunction; a fortunate and invincible hero; a title of Timūr; title given to a monarch who has ruled forty years; Muhammad; Jesus.

a صاحب قرانی *ṣāhib-qirānī*, Heroic; royal, imperial.

a صاحب کمال *ṣāhib-kamāl*, Perfect, excellent.

a صاحب منصب *ṣāhib-manṣab*, An officer.

a واقعه صاحب *ṣāhib-waqi'a*, Who meets with reverses.

a صاحبه *ṣāhiba*, A lady; a wife.

a صاحبی *ṣāhibī*, Rule, lordship; kind of grape; kind of striped silk.

a صاهی *ṣāhī*, Clear, serene (day or sky); sober, having recovered from intoxication.

a صاعه *ṣakhkhat*, A noise which grates or stuns the ear; the day of judgment, resurrection.

a صا *ṣād*, The letter ص, denoting 90 in the *abjad*; copper, brass, or a particular kind thereof; a vein between the eyes of a camel; a disease incident to it, and causing a discharge of the nose;—*ṣād kardan*, To inscribe an account with the letter ص *ṣād* (abbreviation for صا), implying that it has been audited; to mark anything selected or chosen with this letter;—*sūra'i ṣād*, The 38th chapter of the Qur'an.

a صادر *ṣādir*, Who or what flows, originates, emerges, springs up or out; happening; issuing, going forth, proceeding; emanating;—*ṣādir shudan*, To proceed, emanate; to be issued (as a command, &c.).

a صاوار *ṣādir wārid*, Going and coming; a traveller.

a صادر کننده *ṣādir-kunanda*, One who issues an order.

a صادق *ṣādiq*, fem. صادقة *ṣādiqat*, *ṣādiqa*, True, truthful; just, sincere, genuine, ingenuous, good; an epithet of Joseph, Abū Bakr, and Jesus;—*ṣādiq l-i'tiqād*, True or firm in one's faith;—*ṣādiq l-qaul*, Truth-speaking;—*niyati ṣādiqa*, Pure intention, good conscience.

a صادقانه *ṣādiqāna*, Truthfully, sincerely, faithfully.

a صادق نفس *ṣādiq-nafas*, Truth-speaking.

a صادقی *ṣādiqī*, Truthfulness; truth, sincerity.

a صاری *ṣārikh*, One who calls for assistance; an assistant, helper.

a صرم *ṣārim*, A sharp sword; an intrepid, expeditious, or energetic man.

a صر *ṣārūj*, Plaster, mortar, cement; quick-lime; an unguent composed of quick-lime and arsenic, for extirpating hairs.

a صارة *ṣāra*, The plant elephants-ears.

a صاع *ṣā'*, Low ground; a bat for playing at horse-shinty or polo; a place swept and then played upon; a mark left by an ostrich's breast on the ground; a dry measure of four *mudd*, each *mudd* weighing a *riṭl* and one-third; a measure of five pints (*arṭāl*) and a third;—*ṣā'i zari yūsuf*, The sun.

a صاعقه *ṣā'iqat*, *ṣā'iqā* (v.n. of صاع), Striking (anyone) with lightning (hea-

ven); lightning; a thunderbolt; death; deadly torment; a loud noise or cry of pain; a scourge in the hand of the angel who drives the clouds.

a صاغر *ṣāghar*, A large drinking-cup.

a صاغر *ṣāghir*, Contemptible, submitting slavishly to indignant treatment.

a صاف *ṣāf*, Pure, clear, sincere, candid; wine; wool; a cloth for straining; producing wool, lanigerous; [*ṣāf kardan*, To clarify;—*ṣāf guzāshān*, To walk very fast;]—*ṣāff*, fem. *ṣāffat*, Ranged in ranks;—*ṣāf-fatū ṣāff-an*, (Adoring angels) drawn up in ranks (Qur'an, L. 1.).

a صافا *ṣāf-ā-ṣāf*, صاف صاف *ṣāf-ṣāf*, Clearly, openly; at once; exactly, precisely.

a صاف خط *ṣāf-khat*, A clear or legible handwriting.

a صاف دل *ṣāf-dil*, Simple-hearted.

a صاف دلی *ṣāf-dilī*, Simple-heartedness.

a صافر *ṣāfir*, A whistler, a fifer; any singing bird; any bird that does not hunt; name of a timorous bird.

a صاف ضمیر *ṣāf-zamīr*, Pure-minded.

a صاف طینت *ṣāf-ṭīnat*, Of a pure disposition.

a صافین *ṣāfin*, (A horse) standing on three legs, and touching the ground with the tip of the fourth hoof; the saphena vein, running from the inner ankle to the great toe.

a صافینات *ṣāfināt*, (pl. fem. of the preceding), Fleet, high-blooded horses.

a صافورا *ṣāfurā*, Zipporah, the wife of Moses.

a صافی *ṣāfi*, Pure, clear, fine, bright, unsullied, limpid, unmixed, sincere, candid; a filter or cloth for straining beverages and medicines; woolly, wool-bearing, lanigerous; name of Adam;—*simi ṣāfi*, Pure silver.

a صافی *ṣāfi*, Clearness; purity, candour.

a صافی درون *ṣāfi-darūn*, صافی دل *ṣāfi-dil*, صافی ضمیر *ṣāfi-zamīr*, Of a sincere heart.

a صافی نامه *ṣāfi-nāma*, A certificate, discharge.

a صاقیل *ṣāqil*, A furbisher.

a صاقرة *ṣāqurat*, The third heaven; the inside of the skull over the brain.

a صا *sa'ak* (v.n.), Emitting a foul stench; congealing and sticking (blood).

a صال *ṣāl*, A raft, a float.

a صالب *ṣālīb*, A burning fever; the loins, the back-bone.

a صالح *ṣāliḥ*, Good, apt, fit, proper, just, beneficial; sedate, steady; pious; name of a prophet sent to the tribe of Samūd; proper name of a man (m.c.).

a صالحات *ṣāliḥāt* (pl. fem.), Good works.

a صالحة *ṣāliḥat*, *ṣāliḥa* (fem. of *ṣāliḥ*), Virtuous, chaste (woman); a virtuous action; name of a mountain near Damascus.

a صالحون *ṣāliḥūn*, صالحین *ṣāliḥīn* (pl. of *ṣāliḥ*), The righteous, the pious; good men.

أ *ṣālihiyyat*, Name of a sect; also of a quarter in Baghdād, and of several villages.

أ *ṣa'm* (v.n.), Leading an army against;—*ṣa'am*, Drinking much water.

أ *ṣāmit*, Silent, taciturn; mute, dumb, inanimate; property in gold and silver as opposed to an estate in slaves and cattle (see *ṣāmit u nofiq*);—*jam'i ṣāmit u nofiq*, A collection of immoveable and moveable goods.

أ *ṣāmir būma*, Name of a plant called *hashishatu 'l-'aqrab* (scorpion-herb).

أ *ṣāmil*, Dry, withered.

أ *ṣāni'*, A maker, manufacturer, artificer, artisan;—*ṣāni' 'ālam*, The creator of the world;—*ṣāni' i qudrat*, The fashioner of nature.

أ *ṣāwī*, Dry.

أ *ṣāhil*, (A camel) that paws the ground with his feet, and refrains from braying aloud through pride; a she-camel, mother of such a camel; neighing (a horse).

أ *ṣā'ib*, Right, straight; well-directed, well-aimed, hitting the mark right in the middle.

أ *ṣāyban* (for *ṣāyban*), A cloud.

أ *ṣā'if*, Hot;—*ṣā'ifi ṣā'if*, An exceedingly hot summer.

أ *ṣā'il*, Presumptuous, arrogant; furious.

أ *ṣā'im*, Thirsty; one who fasts; a faster; one who abstains from food, talk, travelling, or venery;—*ṣā'im u d-dahr*, Continually fasting;—*ṣā'im shudan*, To fast.

أ *ṣabb* (v.n.), Pouring out; effusion; being smitten with love; a lover; flowing (water); victuals poured out.

أ *ṣabā* (v.n. of *ṣaba*), Blowing from the east (wind); east wind; a gentle breeze, zephyr; a horse with a gentle pace; [*bādi ṣabā*, The zephyr;]—*ṣibā*, Boyishness, childishness, extreme youthfulness.

أ *ṣābat*, Love, desire (especially tender or vehement); a fog; [*lahibi ṣābā*, Ardour of love;]—*ṣubābat*, Remainder of milk or water in a vessel.

أ *ṣubāt* (pl. of *ṣabi*), Sabeans.

أ *ṣabāh*, Morning, dawn; construed with the verbs *az ufq bar-kashidan*, *damīdan*, *'uryān shudan*, *fashurdan*, &c.; [*ṣabāhu 'l-khair*, Good morning;—*ṣabāhu 'l-khair zudan*, To wish good morning;]—*ṣabāh*, *ṣubāh*, The light or flame of a candle;—*ṣubāh*, *ṣubbāh*, Comely, handsome.

أ *ṣabāhat* (v.n. of *ṣaba*), Being handsome, beautiful, comely; beauty, comeliness, grace; fairness of complexion.

أ *ṣabāhat-nishān*, Distinguished by beauty, remarkably beautiful, or handsome.

أ *ṣabāh-kunān*, Those who wish good morning.

أ *ṣabāh-namāzī*, Morning prayer.

أ *ṣabbāk*, Name of a king of Yaman in the army of Kaikhusrāu.

أ *ṣibār* (v.n. 3 of *ṣabar*), Being patient, exercising patience towards one another; rectitude;—*ṣubār*, Tamarinds.

أ *ṣabārat*, Standing security.

أ *ṣibāgh*, Colour, tincture, dye; seasonings, sauces;—*ṣabbāgh*, A dyer, tinger, painter; a liar; one who gives a false colouring to a statement.

أ *ṣabōwat*, Childhood, early youth.

أ *ṣabāyā* (pl. of *ṣabiyat*), Young girls.

أ *ṣabab* (v.n. of *ṣaba*), Being violently in love, and frantic; a declivity; sliding sand; a waterfall.

أ *ṣabbat* (fem.), Inflamed with love;—*ṣubbat*, A herd of cattle, camels, or horses; remains of water or milk in a vessel.

أ *ṣabḥ* (v.n.), Coming in the morning;—*ṣubḥ*, Morning, dawn; [*ṣubḥ ba-khair gusfan*, To bid good morning;—*ṣubḥi pasīn* (*rāst*, *ṣadīq*), The last or true dawn, break of day;—*ṣubḥi durogh* (*kāzib*, *mulamma'-niqāb*, *nukhrust*, The first or false dawn, twilight;]—*ṣabāḥ* (v.n.), Being of a white colour inclining to red; the flash or gleam of steel.

أ *ṣubḥ-ārāy*, What adorns the morning (applied to the sun).

أ *ṣubḥ-bām*, Dawn of morning.

أ *ṣubḥ-pešānī*, With shining fore-locks (a horse).

أ *ṣabḥat*, *ṣubḥat*, Morning; a morning draught; a morning nap; any amusement by which one whiles away the morning.

أ *ṣubḥ-jabīn*, With resplendent brow.

أ *ṣubḥ-chihr*, Bright-faced.

أ *ṣubḥ-khand*, Smiling like morning.

أ *ṣubḥ-khān*, Singing in the morning.

أ *ṣubḥ-khez*, An early riser; a devotee.

أ *ṣubḥ-khezā*, *ṣubḥ-kheziyā*, A set of thieves who arise betimes and steal before people are awake.

أ *ṣubḥ-dil*, Of an enlightened understanding; honest, pious, pure.

أ *ṣubḥ-dam*, *ṣubḥ-damān*, Early in the morning.

أ *ṣubḥ-rawān*, Youths.

أ *ṣubḥ-rūy*, = *ṣubḥ-rūy* q.v.

أ *ṣubḥ-ṣubḥ*, At early dawn.

أ *ṣubḥ-zamīr*, = *ṣubḥ-zamīr* q.v.

أ *ṣubḥ-ārīz*, With cheeks bright as the morning.

أ *ṣubḥ-gāh*, The morning;—*mihri ṣubḥgāh-sifat*, Like the morning sun.

أ *ṣubḥgāhī*, Of or relating to the dawn or early morning.

a **صباح** *subh-nishinān*, Early risers; holy men.

A **صبر** *ṣabr* (v.n. of **صبر**), Being patient, waiting patiently; patience, toleration, endurance; resignation; detaining forcibly and starving to death; compelling, forcing to take an oath; the aloe (properly *ṣabir*); construed with the verbs *āwardan*, *dādan*, *dāshdan*, *sipurdan*, *shikastan*, *firo gushādan*, *kardan*, *namūdan*, &c.; [*ṣabri isquṭari* (*suquṭari*, *zard*), Aloe from Scutari (considered the best); —*ṣabri samanjānū*, The worst kind of aloe; —*ṣabri 'arabī*, The small Arabian aloe; —*ṣabr u qarār*, Patience and constancy; —*aṣ-ṣabru miṣṭāhu 'l-fakhr*, Patience is the key of glory; —*amarru minā 's-ṣabr*, More bitter than the aloe; —*shahrū 's-ṣabr*, The month of patience, i.e. fasting;] —*ṣibr*, *ṣubr*, A side, margin, tract; a white cloud; —*ṣubr*, Name of a tribe of Ghassan; —*ṣubr*, *ṣubur*, Gravelly ground.

A **صبار** *ṣubarā'* (pl. of *ṣabir*), Patient, long-suffering; sponsors, sureties.

A **صبرة** *ṣabrat*, Mid-winter; excrements of cattle heaped up at a watering-tank; —*ṣubrat*, A heap of corn unweighed and unmeasured; name of a city in Maghrib.

A **صبع** *ṣab'* (v.n.), Pointing the finger at one in scorn; making a signal, beckoning; pointing one out to another; stopping with the finger part of a bottle's mouth to prevent spilling when pouring out.

A **صبغ** *ṣabgh*, *ṣibgh* (v.n.), Dyeing (cloth); plunging or dipping the hand in water; —*ṣibgh*, Colour, tincture, dye; seasoning or sauce for victuals; Christian baptism.

A **صبغة** *ṣibghat*, Colour, tincture, dye; religion; the law of God as communicated to Muhammad; Christian baptism.

A **صبن** *ṣabn* (v.n.), Prohibiting, preventing, withholding; laying the dice even in the hand before throwing.

A **صبور** *ṣubūw* (v.n. of **صبر**), Blowing from the east (wind); the ignorance and thoughtlessness of youth; playing with boys; having childish inclinations; —*ṣubū'*, *ṣubū'at* (v.n. of **صبا**), Rising (a star); coming forth (tooth or nail); changing one's religion, becoming a Sabean.

A **صبوة** *ṣabwat* (v.n. of **صبر**), Being childish, juvenile ignorance; having childish inclinations, or juvenile passions.

A **صبح** *ṣabūh*, A morning draught: construed with *rāndan*, *zadan*, *kardan*, *kashīdan*, &c.; —*aṣ-ṣabūh*, *aṣ-ṣabūh*, (Hither with) the morning draught!

A **صبوحى** *ṣabūhī*, A morning draught; —*ṣabūhī kardan*, To drink betimes.

A **صبوحى كاش** *ṣabūhī-kash*, A drinker of the morning draught.

A **صبور** *ṣabūr*, Patient, gentle, mild, long-suffering; lenient towards offenders; one of the names of God.

a **صبرة** *ṣabūra*, Obscene, impure; a catamite; a dildo.

a **صبوري** *ṣubūrī*, Patience, forbearance.

A **صبوغ** *ṣubūgh* (v.n. of **صبغ**), Becoming distended, sleek (udder); pointing, beckoning, making a signal.

a **صبوى** *ṣabawī*, Northern, northerly.

صبي *ṣabī*, Senna; the herb alkali.

A **صبي** *ṣabīy*, in P. *ṣabī*, A boy, lad, youth; an unweaned child; the pupil of the eye; the part of the skull beneath the ear; the side of the jaw; the edge of a sword; chief of the people; [*ṣabī'ī ghāfilī bi-bāk*, A heedless boy without fear;] —*ṣibī*, Childhood; childishness.

A **صبیان** *ṣubyan*, *ṣibyan* (pl. of the preceding), Boys, youths.

A **صبیب** *ṣabīb*, Water poured out or spilled; blood; ice, snow; a shrub resembling rue or senna; juice of the leaves of hennah, brazil wood, or other plants of a deep red colour; the finest honey; edge or point of a sword; —*ṣabīb*, *ṣubaib*, Name of a place.

A **صبیب** *ṣabīb*, Beautiful, handsome.

A **صبر** *ṣabir*, Patient, mild, long-suffering; a surety, sponsor; a leader of the people; a white cloud; a mountain, curling one part above another and yielding no rain.

a **صبیة** *ṣabīya*, A girl, damsel; a daughter.

A **صت** *ṣatt* (v.n.), Bruising; clamour, loud noise; a violent push or repulse.

A **صتج** *ṣat'* (v.n.), Prostrating; —*sata'*, Contortion of the neck or head of an ostrich; hardness and firmness of the neck.

A **صتم** *ṣatm*, *ṣatam*, Thick, strong (slave or camel); anything complete; a man of full age.

A **صج** *ṣajj* (v.n.), Striking one piece of iron against another.

a **صه** *ṣah* (abbreviation of *ṣahīh*), Official signature to attest the authenticity of a deed, copy, &c.; a *visé*.

A **صحاب** *ṣiḥāb* (pl. of *ṣāhib*), Companions.

A **صهابة** *ṣahābat*, *ṣiḥābat* (v.n. of **صحب**), Associating together; companionship, society; —*ṣahābat*, *ṣahāba* (pl. of *ṣāhib*), Companions, friends.

a **صهابة** *ṣahābī*, One of the companions of Muhammad, or their descendants.

A **صهاج** *ṣahāḥ*, Being sound, free from blemish; soundness, health, blamelessness; complete, perfect, sound, entire; title of an Arabic dictionary by Jauhari (less correctly *ṣiḥāḥ*); —*ṣiḥūḥ* (pl. of *ṣahīḥ*), Sound, perfect, complete.

A **صهارا** *ṣiḥār-an*, Publicly, openly.

A **صهارى** *ṣahārū*, *ṣahārī* (pl. of *ṣahrā*), Deserts.

A **صهاش** *ṣahāsh* (pl. of *ṣahṣah*, *ṣahṣāh*, and *ṣahṣahān*), Extensive pieces of level ground: —*turrahātī ṣahāshīh*, Trifles, vanities, futile things.

أ **ṣiḥāf**, A place where water collects;—**ṣaḥḥāf**, A bookseller; a book-binder; a librarian.

أ **ṣaḥā'if** (pl. of **ṣaḥī'fat**), Pages, leaves, books;—**dar ṣaḥā'ifi sābiqa**, In the preceding pages.

أ **ṣaḥb**, Skinning a slaughtered animal; (pl. of **ṣaḥīb**), Companions;—**ṣaḥbi kirām**, The illustrious companions (i.e. of Muhammad).

أ **ṣuḥbān** (pl. of **ṣaḥīb**), Companions, friends, associates.

أ **ṣuḥbat** (v.n. of **ṣaḥb**), Associating together; society, friendship, companionship (especially of Muhammad); conversation, discourse, intercourse; coition; (pl. of **ṣaḥīb**) companions;—**ṣuḥbatī pāshāda**, Perfect friendship or companionship; one who has taken his departure, deceased;—**ṣuḥbat dāshlan**, To associate, to converse;—**ṣuḥbat kardān**, To keep company, to converse with; to sit together.

أ **ṣuḥbat-bar-ār**, One who carries on or promotes intercourse or companionship; an acquaintance.

أ **ṣuḥbat-bar-ārī**, Acquaintance.

أ **ṣuḥbat-joy**, Seeking (each other's) company.

أ **ṣuḥbat-khāna**, A privy.

أ **ṣuḥbat-dārī**, Association.

أ **ṣuḥbatī**, A companion, comrade.

أ **ṣuḥbat-yāfta**, Used to good society, well-bred.

أ **ṣuḥbat yasāwal**, A chief door-keeper.

أ **ṣiḥhat** (v.n. of **ṣiḥ**), Recovering from sickness, being convalescent; integrity, soundness, freedom from blemish.

أ **ṣiḥhat-bakḥsh**, Health-giving; healthy, sanitary.

أ **ṣiḥhat-khāna**, A necessary.

أ **ṣiḥhat-nāma**, A certificate of health; a list of corrections, corrigenda.

أ **ṣaḥr** (v.n.), Cooking; giving a pain in the head (the sun);—**ṣaḥr**, Name of Luqman's sister, who met a bad requital for doing good.

أ **ṣaḥrā'**, A desert, plain, barren waste; a forest, a jungle;—**ṣaḥrā' paimūdan** (ṭai kardān), To cross the desert; to travel;—**ṣaḥrā'i khwābida**, A long deserted road; a vast desert;—**ṣaḥrā'i sīm**, The true dawn;—**ṣaḥrā'i qudsī**, Heaven.

أ **ṣaḥrā-gurd** (نرد **ṣaḥrā'**), A traveller in the desert;—**ṣaḥrā-naward shudan**, To scour the country.

أ **ṣaḥrā-nishīn**, (desert-sitting, desert-inhabiting) A hermit, solitary man.

أ **ṣaḥrā-nawardī**, Traversing or wandering in a desert.

أ **ṣaḥrāwāt** (pl. of **ṣaḥrā'**), Deserts.

أ **ṣaḥrā'ī**, **ṣaḥrā'īya**, Wild, desert, uninhabited; a wild beast.

أ **ṣaḥṣah**, **ṣaḥṣāh**, **ṣaḥṣāhān**, An extensive piece of level ground.

أ **ṣuḥṣūh**, **ṣuḥṣih**, Who knows and is able to control the intricacies of affairs.

أ **ṣuḥuf** (pl. of **ṣaḥīfat**), Books, leaves, pages, folios;—**ṣuḥufi rabbanīya**, The sacred or rabbinical writings.

أ **ṣaḥal** (v.n.), Being hoarse; a cracked voice;—**ṣaḥil**, Hoarse.

أ **ṣaḥn**, Doing good; effecting a reconciliation, making up differences; striking; a large dish, platter, or cup; giving in a dish; a cymbal (**ṣaḥnān**, du., a pair of cymbals); a court, court-yard, area, square; a floor; a grass-plot, lawn;—**ṣaḥni iram**, A garden;—**ṣaḥni tamūshā-khāna**, The pit of a theatre (m.c.);—**ṣaḥni chaman**, A lawn;—**ṣaḥni dū-rang**, The world;—**ṣaḥni sīm**, A sheet of white paper; the moon's disc;—**ṣaḥni 'azīm**, The earth's surface.

أ **ṣaḥnā'**, Interior of the ear; a kind of fish-jelly.

أ **ṣaḥnāt**, The jelly of salted fish.

أ **ṣaḥn-dār**, Having a courtyard or area.

أ **ṣaḥnak**, A small dish or plate, a saucer; a small earthen pot; an offering or oblation to Fātimah.

أ **ṣaḥw** (v.n.), Recovering from ebriety; becoming sober; departing, being dispersed (clouds); leaving off childish folly and vanity.

أ **ṣaḥīh**, Complete, perfect, entire, sound; healthy; right, just, true, certain; authentic; certainly, truly;—**ṣaḥīhu 'n-nasab**, Of pure descent, legitimate;—**ḥarfī ṣaḥīh**, A sound letter (not ى, و, or ا);—**ḥikāya'i ṣaḥīhu 'r-riwāya**, History faithfully related;—**qiyāsi ṣaḥīhu 'l-arkān**, An argument founded on sound pillars, i.e. a syllogism.

أ **ṣaḥīh-salīm** (صالح **ṣaḥīh** **salām**), Safe and sound, safe and well.

أ **ṣaḥīfat**, **ṣaḥīfa**, A book, a leaf, page; a volume; a writing, letter, epistle; [**ṣaḥīfa'i teghi saḥar**, The twilight or false dawn;—**ṣaḥīfa'i zar**, The sun; a yellow cheek;]—**ṣaḥīfat**, A plate, small dish.

أ **ṣaḥḥḥ** (v.n.), Deafening with a thundering noise; collision of solid and sonorous bodies; sound of a stone when struck.

أ **ṣaḥḥḥūb** (fem. **ṣaḥḥḥūbat**), Clamorous, noisy; scurrilous, foul-mouthed.

أ **ṣaḥḥab** (v.n.), Being noisy and clamorous; clamour, noise, tumult.

أ **ṣaḥḥd** (v.n.), Scorching (as the sun); twittering (of birds); squeaking (a jerboa);—**ṣaḥḥad** (v.n.), Being intensely hot (the day).

أ **ṣaḥḥr**, **ṣaḥḥar**, Rocks, huge hard stones; name of an evil genius who stole

Solomon's ring; the great piece of rock in the mosque of 'Umar in Jerusalem.

▲ *سخره* *ṣakhrat*, *ṣakharat*, *ṣakhra*, A rock, huge hard stone; name of an evil genius who stole Solomon's ring.

▲ *سکھود* *ṣukhūd*, A listening, a paying attention.

▲ *سکھر* *ṣukhūr* (pl. of *ṣakhrat*), Rocks.

▲ *سَد* *ṣad* (S. *sata*), A hundred;—*ṣad chandān*, A hundred more or less; a hundred such;—*ṣad andar ṣad*, For a hundred of hundreds (of years), for ages, per *sæcula sæculorum*;—*ṣad bimār az labi gor wā-gasht*, (a hundred invalids have escaped the jaws of the grave) As long as there is a breath left life need not be despaired of;—*ṣad pāra (shākh) kardan*, To break into a hundred pieces;—*ṣad kūza agar sāsad, yake dasta na-dārad*, (if he make a hundred pitchers, not one has a handle to it) However much he talks, you will never know what he means; the more he speechifies the less he commits himself;—*chū o ṣad kas dar yak angusht (nākhun) ast*, A hundred such-like persons are ruled by him.

▲ *سَدَد* *ṣadd* (v.n.), Prohibiting, checking, hindering, turning away;—*sadd*, *ṣudd*, A mountain; the side of a channel, a valley;—*ṣad'*, Clearing away rust, polishing.

▲ *سَدَا* *ṣadā*, Reverberating noise, echo; call (as to prayer), cry; invitation to a marriage ceremony or feast; [*ṣadā kardan*, To call; to convoke, to invite;—*ṣadā'i muhib*, A terrific voice;—*ba-ṣadā'i baland*, With a loud voice; (the word is also construed with the verbs *bāz dādan*, *bālā giriftan*, *bar-āmadan*, *bar-khāstan*, *bar-dāshlan*, *baland sākhtan*, *baland kardan*, *pechidan*, *dādan*, *zadan*, *giriftan*, &c.)];—*ṣadā'*, Rust; rust-coloured; reddish brown.

▲ *سَدَاة* *ṣidād*, Female dress, covering; a veil;—*ṣuddād*, A serpent; a kind of lizard; a path to water.

▲ *سَدَار* *ṣidār* (v.n. 3 of *سَدَر*), Requiring, compelling, or urging; breast-harness of a camel; a kind of kerchief, the upper part of which covers the head, while the lower part conceals the bosom and shoulders; a mark branded on a camel's breast;—*ṣudār*, Name of a place near Madinah.

▲ *سَدَارَة* *ṣadārat*, The office of grand vazir or prime minister, premiership.

▲ *سَدَاة* *ṣudā'*, Headache, megrim;—*ṣudā'i shiqqī*, Hemisrania;—*ṣudā'i 'ām*, Cephalalgia.

▲ *سَدَاغ* *ṣidāgh*, A mark burnt on the temples.

▲ *سَدَاق* *ṣadāq*, *ṣidāq*, A marriage-settlement; a portion which the husband engages to give to his future wife.

▲ *سَدَاة* *ṣadāqat*, True friendship, sincerity, candour, loyalty, fidelity.

▲ *سَدَاة* *ṣadāqat-parvar*, Educated in truth, accustomed to sincerity.

▲ *سَدَاة* *ṣadāqat-kār*, *ṣadāqat-kesh*, *ṣadāqat-gustar*, Sincere, faithful.

▲ *سَدَاة* *ṣadāqat-gustarī*, Show or profession of sincerity or candour.

▲ *سَدَاة* *ṣadāqat-maqāl*, Loyal or truthful in speech.

▲ *سَدَاة* *ṣadāqat-mausūm*, Marked with the stamp of truth, truthful.

▲ *سَدَام* *ṣidām*, A distemper in horses' heads.

▲ *سَدَبَرگ* *ṣad-barg*, Centfoil; any flower with many leaves, as a dahlia, &c.; name of a damsel;—*guli ṣad-barg*, A many-leaved rose.

▲ *سَد پَا* *ṣad-pā*, A centiped.

▲ *سَد پَارَة* *ṣad-pāra*, In a hundred pieces.

▲ *سَد پَا یَة* *ṣad-pāya*, A centiped.

▲ *سَد پِی و نَد* *ṣad-paiwand*, Shepherds-staff.

▲ *سَد تَر* *ṣad-to*, A hundred folds; part of the tripe or stomach so called.

▲ *سَد چَاک* *ṣad-chāk*, Torn in a hundred pieces.

▲ *سَد چِرَاغ* *ṣad-chirāgh*, A hundred candles; a brilliant illumination; a candelabrum, a lustre (see *چِل چِرَاغ*).

▲ *سَد ح* *ṣadh* (v.n.), Raising the voice, singing, croaking, or crowing loud (a man, crow, or cock);—*ṣadah*, A standard, ensign; an empty place; a sand-hill; a heap of stones; a broad stone; a kind of deep-red fruit; anything black; a negro.

▲ *سَد حَة* *ṣadhat*, *ṣudhat*, *ṣadaḥat*, A bead or shell used as an amulet.

▲ *سَد د* *ṣadad*, Nearness; near; opposite; purpose, design.

▲ *سَد دَر* *ṣad-dar*, Hundred doors, i.e. chapters, title of one of the sacred books of the Fire-worshippers.

▲ *سَد دَر جَة* *ṣad-darāja'i*, Centigrade (m.c.).

▲ *سَد دَر سَد* *ṣad-dar-ṣadi karmān*, Name of a place in Karmān.

▲ *سَد دِهَن* *ṣad-dahan*, (hundred-mouthed) One who first says one thing and then another.

▲ *سَد ر* *ṣadr*, Chief seat; prime minister; a judge.

▲ *سَد ر* *ṣadr* (v.n.), Returning, or leading back, from watering; the breast; the front part; anything opposite or confronting; the upper end of the room, the seat of honour; beginning; proemium or exordium of a letter; chief; government; a high official; [*ṣadri a'zam*, Prime minister; dignity of premier; chief seat;—*ṣadri a'lā (amīn)*, A chief judge;—*ṣadri ṣudūr*, Chief judge, chancellor;—*ṣadri 'adālat*, The superior court of justice, the presidency;]—*ṣadar*, Return from water or from pilgrimage; a party returning from the pilgrimage; the fourth of the days of *naḥr* (see *نَحْر*).

▲ *سَد ر ا مِیْن* *ṣadr-amīn*, Head or chief *amīn* (see *ṣadri amīn* under *ر*).

▲ *سَد ر بَا زَار* *ṣadr-bāzār*, The chief bazar in a military cantonment.

a مدر دیوان sadr-dīwān, A chancellor.

أ مدرة sudrat, The upper part of the uman breast; the thorax; a stomacher = مدرة q.v.).

أ مدر گاه sadr-gāh, The chief seat, = مدر مسند q.v.).

مدرج sad-ranj, (a hundred cares) Chess.

أ مدر نشین sadr-nishin, Holding the first ignity, sitting in the highest place of onour; the grand vizier;—sadr-nishini nasnad, Sitting on the throne, i.e. the signing king.

مدره sad-rah, A hundred kinds of ways.

أ مدری sadrī, Pectoral; supreme; a vest, waist-coat; a jacket.

أ مدر سال sad sāl, مدر ساله sad-sāla, A century; undred years old, a centenary (m.c.).

*أ مدرع sad' (v.n.), Cleaving (especially a hard substance); appealing to the liberality of anyone; crossing (a desert); making public, disclosing; distinguishing truth from falsehood; a fissure, rupture, crack in hard substance; a sin, fault, crime;—*id', sada',* Light or thin of flesh (man);—*sīd',* A crowd, a troop of men; a piece of anything;—*sada',* Young and vigorous (a mountain goat, buck, camel, &c.); of middle stature, weight, age, or robustness; rust;—*udu' (pl. of sadi'),* Halves; dawns; new patches on old garments.*

*أ مدرع sadgh (v.n.), Overtaking, and walking by the side of another; travelling or taking in company; crushing (a pismire); turning from, beating off, diverting;—*udgh,* The part of the face from the eye to the ear, the temple; the hair curling about the temples.*

*أ مدرف sadf (v.n.), Declining, receding, turning away from;—*sadaf,* A shell, shellfish, pearl, mother-o'-pearl, oyster; anything elevated; the higher part of a wall or mountain; the top of the shoulder-plate; closeness of the thighs in a horse with a traddling of the feet; name of a village;—*sadafi atishin (roz),* The sun;—*sadafi ijāda-rang,* Yellow wine;—*sadafi rang,* A bell or china pan, &c., for colours;—*sadafi ānū,* The knee-pan;—*sadafi sad u chahār-ah 'aqd,* The Qur'ān (as consisting of 114 hapters);—*sadafi falak,* The highest heaven; sun and moon; name of a figure formed by several stars near the north pole;—*sadafi mushkin-rang,* The sky;—*sadafi azār bai'āq,* The stars;—*sadaf, sudaf, uduf,* The part where a mountain breaks off, a side or tract of it;—*sudaf,* Name of a certain beast or bird.*

أ مدر پاره sadaf pāra, A piece of a shell.

أ مدرچه sadafcha, A small or fine shell.

أ مدر گون sadaf-gūn sāghar, Glass goblet.

*أ مدق sadq (v.n.), Speaking truth; being rue, honest, upright; true, sincere; hard and smooth (a spear);—*sīdy,* Truth, ve-*

*racity, sincerity; a good name; candour; [sīdy u kizb, Truth and falsehood; the true and the false;]—*sudq, suduq (pl. of sadq, sadūq),* Speakers of truth; true friends;—*sadaq (for P. سده q.v.),* A festival night on which bonfires were lighted.*

أ مدق sadagā' (pl. of sadiq), True, just, sincere friends.

أ مدقات sadagāt (pl. of sadagat), Alms.

*أ مدقة sadgat, Perfect (woman);—*sadagat, sadaga, Alms;* part of an estate dedicated to pious uses; a sacrifice, a victim; a woman's dowry;—*sadaga raftan,* To go a-begging, to supplicate; to come as a petitioner (mm.cc.).*

أ مدق وزز sadq-warz, Sincere, true.

أ مدم sadm (v.n.), Beating, bruising; striking one hard body against another; collision.

*أ مدمات sadamat (pl. of sadmat), Blows, collisions; adversities;—*sadamāti alāli qital,* Clashings of deadly weapons.*

*أ مدمة sadmat, sadma, A baldness about the temples; blow, collision, shock; adversity, blow of fortune; accident (construed with *uftādan, khwurdan, zadan, shikastan, &c.*);—*sadma'i jismāni,* Bodily hurt; personal violence, a violent assault;—*sadma didan,* To receive a shaking (m.c.).*

*أ مدود sadūd, Sly, deceitful; a certain substance rubbed on a mirror and afterwards made into a collyrium;—*sudūd (v.n. of مد),* Turning away the face, being averse; hindering, preventing; aversion.*

أ مدور sadūr (v.n. of مدر), Rising, springing, proceeding, flowing, issuing; (pl. of sadr) breasts; higher or upper parts; chiefs, ministers.

أ مدوع sadū' (v.n. of مدع), Having a strong propensity, being inclined; declining, diverting from; dividing (a flock) into two parts.

*أ مدول sadūf, (A woman) turning her face towards you, and then immediately looking a contrary way;—*sudūf (v.n. of مدف),* Declining, receding from.*

أ مدوق sadūq, Very sincere, faithful, truth-speaking.

أ مدة sadu, A troop or company of a hundred men.

أ مدر هزار sad hazār, A hundred thousand.

*أ مدلی sadli (v.n.), Being thirsty; a male owl; echo; slim, slender (man); a corpse; the seat of hearing, sensory; name of a small bird said to issue from the head of one slain;—*sadi,* Thirsty.*

أ مدید sadid (v.n.), Crying out; vociferation; the serum in a wound before it concretes into pus; hot water become thick.

أ مدیح sadī, Anything split in two; a new patch on an old garment; a flock; a herd of camels as far as thirty.

أ مدیق sadīq, A sincere friend; true,

just;—*ṣiddiq*, A faithful witness of the truth; surname of Abū Bakr.

صادیک *ṣad-yak*, One per cent.; a hundredth.

ا *سار* *sarr* (v.n.), Tying the string called *ṣirār* round the dugs of a camel; tying up a purse; making a noise, crying out; pricking his ears (a horse or donkey);—*ṣirr*, Intensity of cold;—*surr*, An intense cold destroying the herbage.

ا *سارہ* *ṣarāh*, *ṣurāh*, Pure, unmixed;—*ṣirāh*, *ṣurāh*, Being face to face, confronting; speaking openly, disclosing what is passing in the mind;—*ṣurāh*, Confrontation; plain, open speech; a cup of neat, unmixed wine; title of an Arabic-Persian Dictionary.

ا *سارہات* *ṣarāhat* (v.n. of *سارح*), Being pure, unmixed, unadulterated; pureness;—*ṣarāhat-an*, Purely; publicly, plainly, evidently.

ا *سارحی* *ṣurāhī*, A long-necked flask, goblet; a baluster, a balustrade (m.c.).

ا *سارحی بازی* *ṣurāhī-bāzī*, Jugglery with cups (= *شمش بازی* q.v.).

ا *سارحی بردار* *ṣurāhī-bardār*, Carrier of the flask.

ا *سارحی دار* *ṣurāhī-dār*, *Surāhī*-shaped (pearl).

ا *سارحی قد* *ṣurāhī-qad*, A lofty stature.

ا *سارحی گردن* *ṣurāhī-gardan*, A long and beautiful neck; having such.

ا *سارح* *surākh*, A clamour, a scream;—*surākh*, A peacock (lit. screamer).

ا *ساراد* *surrād*, A thin cloud without water.

ا *سارار* *ṣarār* (pl. of *ṣarārat*), Those who have never visited Mecca; name of a valley in Hijāz;—*ṣirār*, A string for tying up the dugs of camels to prevent the young from sucking; high ground; name of a mountain; also of a place near Madīnah.

ا *سارarat* *ṣararat*, One who has not visited Mecca; a bachelor.

ا *ساراسیر* *ṣarāṣir* (pl. of *ṣarṣar*), Cold winds.

ا *سار* *ṣirāt*, A way, direct road; the bridge across hell (according to the *ḥadīṣ*, thinner than a hair and sharper than a sword's edge); [*aṣ-ṣirāṭu 'l-mustaqīm*, The right way, the straight road, i.e. the Muhammadan religion];—*ṣurāt*, A long sword.

ا *سار* *ṣirā'*, A wrestling, throwing down.

ا *سار* *ṣirāf* (v.n. of *سار*), Being in heat (bitch); not mixing (wine); accession, increase;—*ṣarrāf*, A banker, shroff, money-changer; one who understands the value of things in general; a grammarian;—*ṣarrāfi khizān*, The sun; autumn; autumnal winds;—*ṣarrāfāni nuqūḍi ma'āni*, Those who well understand, or can give change (so to speak) in matters of recondite meaning or spiritual import.

ا *سارافات* *ṣarāfat*, Notion, idea, turn of thought; [*ṣarāfat andakhtan*, To get out of a person's mind];—*ṣarrāfat*, *ṣarrāfa*, The place where bankers transact their

business, a bank; discount on exchange of coins; the commercial character used by a *ṣarrāf*.

ا *ساررافخانه* *ṣarrāf-khāna*, A bank (m.c.).

ا *ساررافی* *ṣarrāfi*, Banking, money-changing.

ا *ساررافی پارچه* *ṣarrāfi-pārcha*, A bank bill, cheque, draft.

ا *سارام* *ṣarām*, War;—*ṣarām*, *ṣirām*, Loppings of trees; the season of gathering dates;—*ṣurām*, Hardship, misfortune, calamity; war; milk remaining in the udder, and milked later on;—*ṣarrām*, A vendor of leather (*ṣarm*).

ا *سارب* *ṣarb* (v.n.), Preparing, collecting sour milk; retaining, suppressing urine; also suppressing an infant's stool to make it fat;—*ṣarb*, *ṣarab*, Milk milked upon that which has become acid; milk stored up in a bottle for a journey; a kind of red-gum;—*ṣirb*, Small dwellings of the Scenite Arabs;—*ṣurb* (pl. of *ṣarīb*), Milk turned sour.

ا *سارر* *ṣarrat*, Noise, confusion, clamour; a crowd; fierceness of war; anxiety;—*ṣirrat*, Cold, intensity of cold; noise, clamour;—*ṣurrat*, *ṣurra*, A purse, sash, belt in which money is tied up; (*met.*) the keeper of the private purse.

ا *سارح* *ṣarḥ* (v.n.), Speaking openly; being pure (collyrium); a castle, a lofty building especially one erected by Nebuchadnezzar near Bābil;—*ṣarāḥ*, Anything pure, choice, unmixed.

ا *سارحاه* *ṣarāḥā'* (pl. of *ṣarīḥ*), Pure.

ا *سارحات* *ṣarḥat*, The area of a house.

ا *سارحات* *ṣarḥatan barḥatan*, Valiantly (he sallied forth).

ا *سارکحات* *ṣarkhat* (v.n. of *سارح*), Crying out, bawling.

ا *سارکحد* *ṣarkhad*, Wine; name of a town.

ا *سارکحدی* *ṣarkhadī*, Belonging to the town of Sarkhad;—*sharābī ṣarkhadī*, Wine of Sarkhad.

ا *سارد* *ṣard*, Pure (water), sincere (love), plain, evident (lie); an elevated part of a mountain; a nail through the head of a spear to fix it in the shaft; a large army; (for P. *sard*) cold;—*ṣarad*, Being soon sensible of cold; being galled in the back under the saddle (a horse);—*ṣurad*, A large-headed bird which hunts sparrows; a white mark on the back of a horse from galling.

ا *سارسار* *ṣarṣar*, A cricket; a cold, boisterous wind;—*ṣarṣari koh-paīkar*, A strong active horse or camel.

ا *سارسار* *ṣarṣarat* (v.n. of *سارسار*), Singing (the green woodpecker); making a noise, crying aloud.

ا *سارساری* *ṣarṣarī*, Vehement (like a storm).

ا *سار* *ṣar'* (v.n.), Putting folding doors to a gate; beginning a poem with a hemistich to the last syllable of which all the other verses must rhyme; the falling sickness, epilepsy; ecstatic catalepsy; [*ṣar'i*

aitāragān, Glittering or shooting of the stars;—*ṣar'*, *ṣir'*, Throwing to the ground, laying prostrate; mode, species, sort, form; [*zū ṣar'ain* (*ṣir'ain*), Bi-coloured; (met.) a double-dealer;]—*ṣurū'* (pl. of *ṣarū'*), Great wrestlers; (pl. of *ṣarī'*) unpolished bows, scourges.

أ *ṣar'at*, A throwing prostrate once;—*ṣir'at*, A mode of throwing down;—*ṣur'at*, A skilful wrestler, one who throws many.

أ *ṣar'-zada*, Struck with epilepsy.

أ *ṣar'ā*, Morning and evening; (pl. of *ṣarī'*, Prostrate, thrown down (men); epileptics.

أ *ṣarf* (v.n.), Changing, turning, converting; repentance; versatility, dexterity, cunning; vicissitudes of time or fortune; change, conversion; spending, using, employing; the etymological parts of grammar, accident, declension, conjugation; [*ṣarf shudan*, To be spent, consumed, &c.;—*ṣarfi' inān*, A turning the reins towards, making for, any place;—*ṣarf kardan* (*namūdan*), To spend, consume; to taste, to take (as meals, &c., m.c.);]—*ṣirf*, Pure, choice, unmixed (wine); a red tincture with which straps or shoe-latchets are dyed; mere, only, alone; [*ṣirfi bi-jadārang*, Amber-coloured wine;]—*ṣuruf* (pl. of *ṣarifat*), Dry palm-branches; thin cakes.

أ *ṣarafān*, *ṣirfān*, Lead; a kind of date; night and day.

أ *ṣarfal*, *ṣarfa*, The twelfth mansion of the moon; a bright star in the heart of Leo; (see also *ṣurf* below).

أ *ṣarf-dust-khat*, A signature alone; a blank cheque; carte blanche.

أ *ṣarfa*, Gain, profit; surplus, addition, redundancy; expense;—*ṣarfa burdan*, To take the lead; to gain, acquire; to fetch a higher price;—*ṣarfa dādan*, To offer an advantage; to give an opportunity;—*ṣarfa dāshdan*, To take the lead; to overcome;—*ṣarfa nigāh dāshdan*, To be cautious.

أ *ṣarfa kōri*, Caution, circumspection.

أ *ṣarfi*, Grammatical; a grammarian.

أ *ṣarm ṣarm* (v.n.), Pruning, lopping, cutting clean off; interrupting a speech;—*ṣarm* (for P. *charm*), Hide; leather;—*ṣirm*, A crowd, assembly of people; contiguous houses; a kind of shoe for a camel's hoof;—*ṣurm*, Shortness.

أ *ṣīrmat*, Herd of camels (from twenty to thirty, or from forty to fifty); part of a cloud; name of a man.

أ *ṣurnā* (for *ṣurnā* q.v.), A fife, a pipe.

أ *ṣarw*, Name of a plant.

أ *ṣurūhat*, Purity.

أ *ṣurūh* (pl. of *ṣarh*), Lofty edifices, castles, citadels.

أ *ṣarū'*, A great wrestler.

أ *ṣarūr*, *ṣarūrat*, *ṣarūri*, (A man or woman) neglecting to go the pilgrimage to Mecca; a bachelor, one who does not visit the ladies.

أ *ṣarūf*, (A camel) gnashing the teeth;—*ṣurūf* (v.n. of *ṣarf*), Being in heat (a bitch or camel); not mixing (wine); (pl. of *ṣarf*) changes, vicissitudes.

أ *ṣarūm*, A sharp sword; a dexterous pruner of trees.

أ *ṣurra*, A purse full of gold or of silver;—*ṣurra'i jibāl*, A mine of turquoise or other precious stones (purse of the mountains); see also A. *ṣurra*.

أ *ṣarīb*, Milk or milk-meats soured.

أ *ṣariḥ*, fem. *ṣariḥat*, *ṣariḥa*, Clear, evident, palpable; pure, unmixed;—*ḥaqī ṣariḥ*, An undisguised or evident truth;—*ghalaṭi ṣariḥ*, A sheer mistake;—*kizbi ṣariḥ*, A downright lie;—*natija'i ṣariḥ*, A foregone conclusion, undoubted consequence.

أ *ṣariḥan*, Clearly, evidently.

أ *ṣariḥi*, = *ṣarīḥ* q.v.

أ *ṣariḥ*, A cry for help; one who calls for assistance; one who brings help.

أ *ṣarir*, The grating of a door, the scratching of a pen; the noise made by a locust, or cricket; a noise in general.

أ *ṣarirā*, The anemone.

أ *ṣarī'*, Prostrate, thrown down; epileptic; one who prostrates another; a scourge; a bow not yet polished; a branch withered on the tree.

أ *ṣarīf* (v.n. of *ṣarf*), Creaking (as a door or pulley), gnashing (teeth); the grating of a camel's teeth; pure silver; milk warm from the udder.

أ *ṣarīfat*, A dry branch of a palm-tree; a small cake.

أ *ṣarīm*, Cut off, pruned, lopped; part of a heap of sand; part of the night; night; morning; a piece of wood fastened in a kid's mouth to keep him from sucking; black ground yielding no produce; name of a place; also of a man.

أ *ṣarīmat*, Resolution, enterprise, undertaking; the termination or breaking-off of any business; part of a sand-heap; part of night.

أ *ṣitabl* (for *ṣitabl*), Stable.

أ *ṣitakhr*, *istakhr* in Persia.

أ *ṣaṭarlāb*, An astrolabe.

أ *ṣa'ab* (v.n. 3 of *ṣa'ab*), Harshness; obstinacy.

أ *ṣa'b*, Hard, difficult, arduous, rough; troublesome, refractory, intractable; disagreeable; inaccessible; a fierce lion;—*ṣa'bu'l-masluḥ*, Impervious, impenetrable, impracticable.

أ *ṣa'bnaḥ*, Hard, difficult, arduous.

أ *ṣa'tar*, Savory, origany (see *ṣa'tar*).

A **سعد** *sa'ad*, Violent (torture); — *su'd*, Name of a place; — *sa'id*, One who rises; — *su'ud* (pl. of *sa'ud*), High places; (pl. of *sa'id*) surfaces of the ground.

A **سدا** *sa'da*, Inconvenience, trouble, pain, distress; — *su'ada'*, Deep, long-fetched breath or sigh.

A **سار** *sa'ar* (v.n.), Having a distorted face, being wry-necked; distortion of the face (from pride or contempt); a disease in a camel producing a wry neck; smallness of the head; a drinking of biestings.

A **سورر** *su'rur*, **سورر** *su'urrur*, Concrete gum; biestings.

A **ساع** *sa'sa'*, Separated, dispersed.

A **ساعا** *sa'sa'at* (v.n. of **ساع**), Separating, dividing, dispersing; moving, shaking; name of a purgative plant; also of the father of a tribe.

A **ساف** *sa'f*, Wine (made from honey or a fermentation of bruised grapes); a kind of little bird.

A **سافا** *sa'fal*, Trembling, a cold fit, a shiver.

A **سافا** *sa'faq*, **سافا** *sa'faqi*, One who goes to market, though he has no capital wherewith to buy.

A **سافوق** *sa'fuq*, Mean, worthless; name of a place in Yamamah; = **سافوق** above.

A **ساق** *sa'q* (v.n.), Striking (anyone) with lightning (heaven); rendering insensible (lightning); becoming insensible, swooning; dying; [*as-sa'q*, Name of a man;] — *sa'aq*, A loud noise; — *sa'iq*, Loud-voiced; one who, from excess of terror, expects a thunderbolt to fall upon him; — *su'aq*, Name of a place.

A **ساقا** *sa'qat* (v.n. of **ساق**), Fainting, falling into a swoon; a swoon.

A **ساعل** *sa'al*, *sa'al*, Small-headed and necked (man or ostrich); a palm with slender, crooked, and barkless branches; anything long; bald (an ass); — *sa'al* (v.n.), Smallness of head and neck.

A **ساعلوك** *su'luk*, Poor, indigent.

A **ساعو** *sa'w*, A red-headed sparrow; a finch, goldfinch.

A **ساعوبا** *su'ubat* (v.n. of **ساع**), Being difficult, intricate; difficulty, trouble, distress.

A **ساعوا** *sa'wal*, *sa'wa*, Small-headed (she-camel); a hen-sparrow with a red head; a finch.

A **سعود** *sa'ud*, High, towering, craggy, steep; the highest, most inaccessible part of a mountain; name of a mountain in hell; — *su'ud* (v.n. of **سعود**), Ascending; mounting, surmounting; ascent; (in math.) involution; — *su'ud u nuzul*, Ascent and descent; involution and evolution.

A **سعيد** *sa'id*, Surface of the earth; dust on it; a mountain road; dust which the Muhammadans use for religious purification when in lack of water; name of a place

where the Prophet built a mosque; — *sa'id* *misr* (or simply *sa'id*), Upper Egypt (in length fifteen days' journey).

A **سغار** *siḡār* (pl. of *saḡīr*), Small; [*siḡār u kibār*, Small and great, little and big, the populace at large;] — *suḡār*, Little, small.

A **سغارا** *saḡharat* (v.n. of **سغار**), Being small, young; being younger; infancy; smallness (of worth, price, or dignity).

A **سغانا** *saḡhānat* (for *chaghāna*), A staff like a sceptre, to which are fixed three cymbals, which make a kind of music.

A **سغانيان** *saḡhāniyān*, A city beyond the Oxus.

A **سغانى** *saḡhānī*, Belonging to, native or inhabitant of, Saghāniyān; surname of the Imām Hasan bin Muhammad, author of **كتاب مشارق**.

A **سغارا** *saḡhā'ir* (pl. of *saḡhārat*), Despicable things, trifles; venial sins; small, young girls.

A **سغبين** *siḡbīn*, Sagapemon, a medicinal herb.

A **سغد** *suḡhd*, Name of a river and of a country in Turkistān, Sogd, Sogdiana (one of the four earthly paradises).

A **سغر** *saḡhr* (v.n.), Being younger; — *suḡhr*, Being mean, abject, slavish; meanness; injury, injustice; — *saḡhar*, Being small, mean, contemptible; — *siḡhar*, Smallness; infancy; — *suḡhar* (pl. of *suḡhrā*), Minors, juniors; lesser, least (things).

A **سغرا** *suḡhrā* (for *suḡhrā*, fem. of *asḡhar*), Smaller; — *suḡharā'* (pl. of *saḡhīr*), Small, slender (men, &c.).

A **سغران** *suḡhrān*, Smallness, littleness.

A **سغرا** *suḡhrā* (fem. of *asḡhar*), Less, least; the minor of a syllogism.

A **سغو** *saḡhw*, *siḡhw*, Inclination, leaning, proneness, bias.

A **سغير** *saḡhīr*, Small, little, inferior, junior, minor.

A **سغيرة** *saḡhīrat*, *saḡhīra*, A venial sin.

A **سغيري** *saḡhīrī*, Smallness; infancy.

A **ساف** *sa'f* (v.n.), Drawing up (soldiers) in a file, placing in battle-array; standing in a row; placing (their) feet in a row whilst being milked (camels); placing milk-pails in a line at milking-time; sticking bits of meat on a roasting-spit; stretching the wings (a bird); a series, order, rank, row, file; (construed with the verbs *az ham darīdan*, *bar ham khwurdan*, *bastan*, *sāz kardan*, *zadan*, *shikastan*, *kashīdan*, &c.); name of a village; — *sa'fi tegh*, The surface of a sword-blade; — *sa'fi khāssa*, The distinguished order; prophets and saints; — *sa'fi shikār*, A ring of men encircling game (see **جركه**); — *sa'f sa'f*, In military order, rank and file; — *sa'fi māchān* (*ni'āl*), A place where slippers are left.

A **سافا** *sa'fā*, Purity, clearness, polish, brightness; pleasure, recreation; name of a sacred

mountain at Mecca;—*ṣafā'*, in P. *ṣafā* (v.n. of صفا), Being serene (the sky); purity, clearness, transparency; polish; pleasure, joy, delight; recreation, diversion, pastime; content, satisfaction; (pl. of *ṣafāl*) large smooth stones;—*ṣafā' duzdīdan*, To rob of purity;—*ṣafā' zadan*, To invite; to congratulate;—*ṣafā'i 'aqīdat*, Purity of faith;—*ṣafā'i 'uyūn u anḥār*, Limpidity of fountains and rivers;—*ṣafā kardan*, To rejoice, to enjoy;—*ṣafā kardīd*, You have given pleasure (u.c. in receiving a visitor);—*aḥlī ṣafā*, Voluptuous;—*bā ṣafā'i khāṭir*, With cheerfulness of mind, willingly.

a صفا بخش *ṣafā-bakhsh*, Delicious; purifying.

a صفا پذیر *ṣafā pazīr*, Purified, purged, racked.

a صفا *ṣafāl*, A large, smooth stone or rock on which nothing grows.

a صفات *ṣifāt* (pl. of *ṣifat*), Qualities.

a صفاتی *ṣifātī*, Accidental; artificial; extrinsic, acquired.

a صفاتیة *ṣifātīyat*, Name of a sect.

a صفا *ṣifāh*, A broad and ugly appearance of a horse's cheek; (pl. of *ṣafḥ*) tracts, parts; sides; the broad sides of swords or faces;—*ṣuffāh*, A broad stone, a flag-stone; a broad-sword.

a صفا خیزی *ṣafā-khezī*, Purification.

a صفا *ṣifād*, A chain, fetter.

a صفا *ṣafār*, Dry herbage;—*ṣufār*, A hissing, whistling, chirping of a bird; a worm which gnaws the bowels of a starving man; a collection of yellowish water in the belly;—*ṣaffār*, A coppersmith;—*ṣaffār ya'qūb bin lais*, Name of a king who originally was a coppersmith (see مشاربان).

a صفا آر *ṣaf-ārā*, One who draws up in array.

a صفا آرای *ṣaf-ārā'i*, The marshalling of troops; array; battle array; parade; tactics.

a صفا ری *ṣaffārī*, *ṣuffārī*, A coppersmith (see the following).

a صفا ریان *ṣaffārīyān*, *ṣaffārīya*, Name of a dynasty which reigned in Persia for about half a century (thus called after its founder, the coppersmith Ya'qūb bin Lais); also name of a sect founded by Abdu 'llah bin Saffār.

a صفا *ṣifāf* (v.n. 3 of صفا), Drawing up in lines or files.

a صفا *ṣifāq*, A thin membrane beneath the skin that produces the hair; the peritoneum; (pl. of *ṣafīq*) thick, stout (stuffs or silks);—*ṣaffāq*, A great travelling merchant.

a صفا *ṣafāqat* (v.n. of صفا), Being stout, coarse (cloth).

a صفا مقرون *ṣafā-magrūn*, Sincere; cheerful.

a صفاوات *ṣafāwat*, = صفا q.v.

a صفاهان *ṣifāhān*, Isfāhān, the metropolis of Persian Irāk.

a صفاهانی *ṣifāhānī*, A native of Isfāhān;—

parda'i ṣifāhānī, A species of melody peculiar to Isfāhān.

a صفا *ṣafāyā* (pl. of *ṣafī*), (Camels) abounding in milk; the best parts (of anything, especially of booty chosen by the leader for himself before distribution).

a صفا *ṣafā'ih*, Broad swords; flag-stones; camels with large bunches.

a صفا *ṣafā'i*, Purity, clearness.

a صفایان *ṣafāyīyān*, Name of a city in Transoxania.

a صفا نامی *ṣafā'i-nāma*, A deed of release; a settlement, acquittance, discharge.

a صفا بسته *ṣaf-bastu*, Ranged in rank or file.

a صفا بندی *ṣaf-bandī*, Array; battle-array; a line of hunters or beaters.

a صفا *ṣifat* (v.n. of وصف), Describing; description; quality, attribute, epithet; form, mode, manner; an adjective or whatever qualifies a noun; like, resembling; [*ṣifati bahimat* (*bashariyat*, *malakiyat*), Properties of beast (man, angel);—*ṣifati ṣabūtiya* (*ẓātiya*), A substantial form, essential or fixed quality;—*ṣifati 'ariziya*, An accidental or movable quality;]—*ṣuffat*, *ṣuffa*, A sofa, bench; a dais, estrade or raised floor; a covered place for reclining on before the doors of Eastern houses or mosques;—*aḥlī ṣuffa* (benchers), A number of companions of Muhammad's flight, who, having neither friends nor calling at Madinah, lived on the donations of the faithful, and lodged in the *ṣuffa* of Muhammad's mosque.

a صفا *ṣafat*, Name of a city in Syria (see صفد *ṣafad*).

a صفا موصوف *ṣifat-mawṣūf*, An adjective with its substantive, the qualificative and the qualified.

a صفا *ṣifatiya*, Descriptive; qualificative, adjectival;—*jumla'i ṣifatiya*, A descriptive or qualificative sentence.

a صفا *ṣafḥ* (v.n.), Turning away (the face); pardoning, forgiving; leaving, quitting; refusing a beggar; driving (camels) past the well; giving to drink; revising or perusing sheet by sheet; a tract, side, quarter, border;—*ṣafḥ*, *ṣuḥ*, The broadest side of a sword, or the face; side (of a man); edge or border (of a mountain), a smooth, level part on its side;—*ṣafah*, A disproportionate breadth.

a صفات *ṣafahāt* (pl. of *ṣafhat*), Pages.

a صفا *ṣafhat*, *ṣafha*, A face, side, page; expanse, surface, breadth; a tract, border, quarter; broad side of a sword;—*ṣafhatu 'l-wajh*, The cheek;—*ṣafha'i teghī saḥar*, First streaks of light in the morning; the sky;—*ṣafha'i ḥāl*, State of the case, face of the matter;—*ṣafha'i ḥastī*, The page of existence, the face of the world or earth;—*dar ṣafha guflan*, To tell by letter, to write to;—*man jastam az ru'i dū ṣafha*, I skipped two pages.

a صفا *ṣafd* (v.n.), Binding, fastening,

fettering;—*ṣafad*, A chain, fetter; a present; name of a town in Syria.

a صفر دار *ṣaf-dār*, Keeping rank; putting in order.

a صفر *ṣaf-dar*, Who breaks the ranks; warlike, brave;—*mardī dilāwar u amīri ṣaf-dar*, A valiant man and gallant commander;—*mubārizāni ṣaf-dar u bahādurāni lashkar*, Courageous soldiers and bold warriors.

a صفری *ṣaf-dari*, The routing of armies.

A صفری *ṣafadī*, Belonging to, native of inhabitant of, *Safad* (see صعد), surname of *Salāhu 'd-dīn*.

A صفر *ṣafr* (v.n. of صفر), Having a collection of yellowish water in the belly;—*ṣifr*, Copper; gold; a cypher;—*ṣifr* (*ṣufr*, *ṣafr*), Empty; [*ṣifru 'l-yad*, Empty-handed, poor, weak;—*ṣifr kardan*, To empty;]—*ṣufr*, Copper, brass;—*ṣafar* (v.n.), Being empty (a vessel); without furniture (a house); a distemper in the belly which renders the face pale or yellow; a serpent or worm said to gnaw the bowels of a starving man; intellect, understanding; name of the second month of the Muhammadan year; extension of the month Muharram into *Safar*;—*ṣajaru 'l-muẓṣafar*, *Safar* the victorious or fortunate.

A صفر *ṣafra'*, in P. *ṣafra* (fem. of *asfar*), Yellow, saffron-coloured; bile; wine; gold;—*ṣafra shikastan*, *ṣafra kardan*, To be angry; to avert the face; to vomit.

a صفر *ṣafrāghūn*, A yellowish bird frequenting melon-grounds.

a صفر *ṣafra-kush*, (bile-killing) Breakfast.

a صفر *ṣafrāgūn*, = صفر *q.v.*

a صفر *ṣafrāwī*, Bilious, choleric.

a صفر *ṣafrāwī-mizāj*, A bilious constitution or temperament; having such.

a صفر *ṣafrūya* (?), Name of a town near Tiberias.

a صفر *ṣafra'ī*, Bilious, choleric.

A صفر *ṣafrat*, Hunger; hungry;—*ṣufrat*, Yellowness; blackness; name of a place in Yamamah.

a صفر *ṣifr-dār*, Empty; very little.

a صفر *ṣaf-zada*, Formed in line or rank.

a صفر *ṣaf-zan*, One who breaks the ranks of an enemy, brave.

a صفر *ṣaf-zanī*, A breaking of the enemy's ranks, bravery.

a صفر *ṣaf-shikan*, A breaker of the enemy's ranks;—*ṣaf-shikanūni rustam-rusūm*, Those who break the lines after the fashion of *Rustam*, i.e. heroic champions.

A صفر *ṣafṣāf*, A willow, osier.

A صفر *ṣafṣaf*, Plain, level ground.

A صفر *ṣafī* (v.n.), Tapping gently on the neck; giving a box on the ear.

A صفر *ṣafaf*, What is worn under a coat of mail;—*ṣufuf* (pl. of *suffat*), Sofas, &c. (see صفة).

A صفر *ṣafq* (v.n.), Flapping (as a bird its

wings) and making a loud noise; clapping the hands; taking another's hand (when wishing joy or striking a bargain); turning (trans.); opening, and likewise shutting (a door, &c.); striking the strings, sounding a lute; shaking, agitating (as the wind a tree); filling (a cup); striking one with a sword; the side or slope (of a hill); the side of the neck; the cheek (of a horse); water put into a new leathern bottle and turned yellow by shaking;—*ṣifq*, One half of a folding-door;—*ṣufuq*, A side, quarter;—*ṣafaq*, Water turned yellow and smelling from the leather of a new bottle;—*ṣufuq* (pl. of *ṣifāq*), Peritonea; (pl. of *ṣufāq*) inaccessible mountains; soft, limber (bows).

A صفر *ṣafqat*, صفق *sifqāqā*, A bargain made by striking hands.

a صفر *ṣaf-kashā*, A drawing up in ranks, putting in battle-array.

a صفر *ṣaf-māchan*, Asking pardon for not knowing one's lesson.

A صفر *ṣafn*, A substance resembling lights, protruding from a camel's mouth when raging with lust; yellowness;—*ṣafn*, *ṣafan*, The skin of the scrotum;—*ṣufn*, A table (properly *ṣafn*); a leathern water-bottle (especially for religious ablutions); a shepherd's or camel-driver's provision-bag;—*ṣafan*, The pod in which the ears of corn are enveloped; a wasp's nest.

A صفر *ṣafw* (v.n.), Taking the brightest part of anything; brightness, clearness; the purest part of anything.

A صفر *ṣafwān*, The second of the days of cold weather; smooth, level stones; name of one of the followers of Muhammad, whom the "hypocrites" accused of impropriety taken with 'Ayishah on a journey;—*yaumi ṣafwān*, A clear, cloudless, and cold day.

A صفر *ṣafwat*, صفوة *sifwat*, صفوة *ṣufwat*, Choicest, best, purest part;—*ṣafwatu 'l-lāh*, *ṣafwatu 'l-lāh min khalqī-hi*, The chosen of God before His creatures, i.e. Muhammad.

a صفر *ṣafwat-kada*, A house; a chamber; a council-chamber; the heart.

A صفر *ṣafūh*, Liberal; forgiving; distant, shy, retiring (a wife with regard to her husband);—*ṣufūh* (v.n. of صفح), Losing her milk, becoming dry (camel).

A صفر *ṣufur* (v.n. of صفر), Being void, empty; emptiness.

A صفر *ṣafūrā*, صفورة *ṣafūrat*, صفورة *ṣafū-riqā*, Zipporah, Jethro's daughter, Moses' wife; according to the *ḥadīṣ*, Moses' sister-in-law.

A صفر *ṣafūf*, (A camel) filling with her milk several pails at one milking;—*ṣufūf* (pl. of *ṣafī*), Ranks, rows, lines.

A صفر *ṣafūg*, High and inaccessible (mountain); supple, smooth, limber (a bow).

A صفر *ṣafūn* (v.n. of صفن), Standing on

three feet (a horse), the point of the other hoof only touching the ground; placing the feet properly (in prayer).

a **شفرى** *şafawī*, fem. **شفرية** *şafawīyat*, *şafawīya*, A prince or member of a dynasty of Persian kings (who reigned from about the year 1500 till the usurpation of Nādir Shāh in 1736), named from Ismael Safi, first monarch of this house;—*kḥāndāni şafawīya*, The Safawīyan dynasty.

a **شفا** *şuffa*, see *A* **شفاة** *şuffat*.

A **شفى** *şafī*, Pure, clear, bright; just, upright, sincere; the best part of booty taken by the leader before distribution; [*şafīyu 'lāh*, Adam;]—*şufīy*, *şifīy*, Large, smooth stones.

A **شفية** *şafīyat*, *şafīya*, Name of one of Muḥammad's wives;—*şufaiyat*, First of the days of cold weather.

A **شفيح** *şafīḥ*, The sky; the surface of any broad substance.

A **شفيحة** *şafīḥat*, Surface of a broad stone; surface of anything broad; a broad sword; the panel of a door.

A **شفير** *şafir* (v.n. of **شفر**), Whistling; singing (a bird); (construed with the verbs *surūdan*, *zadan*, *kardan*, *kashīdan*, &c.);—*şafiri kḥwāb*, Snoring;—*ḥarfū 's-şafir*, A sibilant letter.

a **شيف** *şafif*, Bits of meat spitted in a row for cooking; pieces of meat, &c. laid in a row to dry in the sun.

A **شفيق** *şafiq*, (A garment) of a coarse, hard texture; impudent, unblushing (face).

A **شفين** *şiffin*, A town on the Euphrates near which a great battle between 'Alī and Mu'āwīyah was fought.

شفيحة *şafīna*, The juniper.

A **شغار** *şigār* (pl. of **شقر**), Curses, imprecations upon those who deserve them not; falcons;—*şagqār*, One given to cursing; a slanderer, whisperer; a seller of syrup of dates or grapes (*şagr*).

A **شقا** *şiqā*, A cloth with which a woman covers her head, to keep her veil from being soiled by the unguent of her hair; the reinforcing in a camel's nose; a brand on the back of a camel's head; an iron ring or other check-rein for a horse.

A **شقال** *şiqāl* (v.n. of **شقل**), Polishing (a sword); polish, lustre; the belly; the art of grooming a horse;—*şaqqāl*, A polisher, furbisher.

A **شقالبة** *şaqālbat* (pl. of **شقلاب**, *şiqḷāb*), Northern nations, Slavonians, Russians, Scythians.

A **شقالاة** *şiqālat*, A furbishing, polishing.

A **شقب** *şaqb* (v.n.), Striking with the fist; giving a slap with the hand; rearing high (an edifice); collecting; chattering, chirping (a bird); long and somewhat slender; a camel-colt; the middle and longest pole of a tent; land adjoining one's house;—*şaqab* (v.n.), Being near; also being

distant; nearness, neighbourhood; distance.

A **شقر** *şagr* (v.n.), Beating with a stick; breaking (stones, wood, &c.) with a large mattock (*şāqūr*); being intense (the heat of the sun); a hawk, falcon, or any bird of prey; sour milk; syrup;—*şagar*, Water remaining in a tank;—*şaqir*, Dates from which syrup is made;—*şuqar*, A flagrant lie;—*suqqar*, A pimp.

A **شقق** *şaq'* (v.n.), Striking (a bird or horse) on the middle of the head; throwing prostrate, dashing to the ground; crowing (a cock); going, tending towards; turning out of the road; covering the earth (dew or hoar-frost); striking one senseless (lightning);—*şuq'*, A shore, coast, side, tract;—*şaga'*, Turning out of the road; falling in (a well), giving way (the sides of a well); being rendered senseless (by lightning); being white-headed (a horse, bird, &c.); languor of mind from extreme heat.

A **شققاة** *şuq'at*, Whiteness on the head of a horse.

A **شقل** *şaqḷ* (v.n.), Polishing, furbishing, making bright (a sword); making lean (a camel with travelling); cudgelling;—*şuql*, The hypochondria; the side; light, active (a horse);—*şaqil*, Irregular in pace; (a horse) spare of flesh.

A **شقلاب** *şiqḷāb*, A glutton; voracious (a camel), white; red; a Slavonian, Russian, Scythian.

a **شقلقر** *şaqḷ-qar*, A polisher of swords, &c.

A **شقلية** *şiqḷīyat*, *şiqḷiyat*, Sicily.

A **شقور** *şuqūr* (pl. of **شقر**), Birds of prey, hawks, &c.; curses, imprecations.

A **شقوق** *şuqūf* (pl. of **شقف** *şaqf*), Roofs, ceilings.

A **شقي** *şaqi'* (v.n. of **شقق**), Crowing (a cock); hoar frost, rime, dew; a kind of wasp.

A **شقال** *şaqil*, Polished, furbished (sword).

A **شك** *şakk* (v.n.), Striking violently, knocking; shutting (a door); (for *P. chak*) the written and signed sentence of a judge; *şakku 'l-musāfir*, A traveller's passport.

A **شكك** *şikūk* (pl. of **شكك**), Sentences signed by a judge;—*şakkāk*, The air, atmosphere;—*şakkāk*, Clerk of a judge.

A **شكوك** *şukūk* (pl. of **شكك**), Sentences of a judge.

A **شكم** *şakm* (v.n.), Striking; driving back, thrusting away; falling on anyone (adverse fortune).

A **شكيك** *şakik* (v.n. of **شكك**), Being knock-kneed; weak, silly.

A **شل** *şall* (v.n.), Watering seeds mixed with earth; clearing, straining, racking off (wine);—*şill*, A basilisk; a small green serpent which cannot be charmed; a calamity; hardship; a sharp sword.

a **شلا** *şalū*, Kindling a fire in cold weather; a proclamation either for giving food to the

poor or for selling anything; call to prayer; invitation (construed with the verbs *āmadan*, *dādan*, *zadan*, *kardan*, and *guftan*).

أ صلالة *ṣalā'* (v.n. of صلا), Growing hot; — *ṣalā'*, *ṣilā'* (v.n. of صلا), Enduring the heat of fire; — *ṣilā'*, Roast meat; a fire; the burning of a fire.

صلاطب *ṣulāb*, *ṣullāb*, An astrolabe.

أ صلابة *ṣalābat* (v.n. of صلب), Being hard, strong, robust; firmness, hardness; stiffness, rigidity; severity, rigour; majesty, dignity, awe.

أ صلابة *ṣalāba*, A stone for grinding drugs; — *ṣalāba kardan*, To grind drugs. (See صالرة.)

أ صلاتة *ṣalāt*, Prayer, &c. (see صلو).

أ صلات *ṣilāt* (pl. of *ṣilat*), Gifts.

أ صلاح *ṣalāḥ*, Rectitude, probity, virtue, integrity, honour, honesty, devotion; advisableness, propriety; fitness; a proper thing, prudent measure; well-being; advisable, prudent, proper, right; name of Mecca; [*ṣalāḥi ḥāl*, Suitable to the time, seasonable; — *ṣalāḥ dānistān*, To deem advisable; — *ṣalāḥi daulat*, Good for the state; public welfare; — *ṣalāḥi samarqandī* (for *ṣalā'i samarqandī*), A generous invitation; according to others, a sham invitation; — *ṣalāḥ na-mibinām*, I cannot see the good of it (m.c.); — *ṣalāḥi waqt*, A fit opportunity, a favourable time;] — *ṣilāḥ* (v.n. 3 of صلا), Reconciling, making peace.

أ صلاحة *ṣalāḥ-dīd*, Advisable.

أ صلاحة *ṣalāḥ-kār*, An adviser; a pious man, a devotee.

أ صلاحية *ṣalāḥīyat*, Honesty, integrity, worth, virtue, goodness, chastity.

أ صلاخوان *ṣalā-khūwān*, Who calls to prayer, a Mu'azzin.

أ صلاوة *ṣalāwa*, = the following.

أ صلاية *ṣalāyat*, A stone or mortar in which musk is brayed.

أ صلاقي *ṣalā'iq*, Thin bread; (pl. of *ṣaliqat*), meats thoroughly dressed, well-roasted.

أ صلاية *ṣilīya*, Stones on which musk is brayed; — *ṣilāya kardan*, To bray as with a muller.

أ صلب *ṣalb* (v.n.), Crucifying; gibbetting; burning (fever); becoming quotidian (an ague or fever); extracting marrow from bones; strengthening (a bucket) with a double cross; roasting (meat); — *ṣalb*, Hard, strong, robust; strength, power; backbone; loins; hard, rocky ground; name of a place; — *ṣalab*, Marrow, fat; — *ṣullab*, Hard, strong; a whetstone.

أ صلبية *ṣulbī*, Proceeding from the loins, lumbar; real, natural; [*shisha'i ṣulbī*, Bladder; — *farzandī ṣulbiyash*, His own son;] — *ṣalabī*, Belonging to the cross, cruciferous.

أ صلبة *ṣulbiya*, Sclerotic coat (anat.).

أ صلاتة *ṣilat*, *ṣulat* (v.n. of وصل), Joining, coupling; — *ṣilat*, *ṣila*, Conjunction, connection, relationship, affinity; a present, gift;

poetical licence (unsupported by examples); — *ṣilā'i raḥīm*, A visit to, or intercourse with, kindred; — *ḥarfi ṣila*, A conjunctive particle, a preposition prefixed to a noun.

أ صلت *ṣalt*, A broad, wide front or forehead; straight, even, level; a sharp and shining sword; an active, bustling man; name of a man; also of a place; — *ṣalt*, *ṣult*, A large knife; — *ṣilt*, A thief, robber.

أ صلج *ṣalj* (v.n.), Smelting (silver); cudgelling; — *ṣalaj*, Deafness; — *ṣuluḥ*, Good money; — *ṣullaj*, A cocoon.

أ صلح *ṣilḥ*, Good, fair; name of a river; — *ṣulḥ*, Peace, concord; reconciliation, pacification; amicable arrangement, compact, convention; a treaty, truce (construed with the verbs *uṣtādan*, *āwardan*, *dādan*, *kardan*, &c.); — *ṣulḥ bā 'iwāz*, Compromise; — *ṣulḥi kāmīl* (kull), Perfect reconciliation, definitive treaty; universal toleration; — *ṣulḥ u ṣalāḥi mustawjibu 'l-falāḥ*, Peace and concord, productive of prosperity.

أ صلحان *ṣulḥ-an*, Pacifically.

أ صلحاء *ṣulāḥā'* (pl. of *ṣālīḥ*), Just, pious.

أ صلح آمیز *ṣulḥ-āmez*, Conciliatory.

أ صلح شکنی *ṣulḥ-shikani*, A breach of the peace.

أ صلح کار *ṣulḥ-kār*, Peaceful; peace-making; amicable, conciliatory.

أ صلح کاری *ṣulḥ-kārī*, Amicableness, conciliatoriness.

أ صلح نامه *ṣulḥ-nāma*, Treaty of peace, compact.

أ صلحة *ṣulḥa*, Friendship.

أ صلاخ *ṣalakh* (v.n.), Being deaf; deafness.

أ صلاخانه *ṣalkhāna* (prob. for *salakh-khāna*), A slaughter-house, shambles.

أ صلد *ṣald*, A smooth, shining forehead (especially if bald); a horse not sweating; hard, solid, strong, smooth; a place where nothing grows; — *ṣalad* (*sald*? v.n.), Striking the ground with his hoofs in running (a horse); ascending (a mountain); gnashing (of the teeth).

أ صلاصلا *ṣalsāl*, Clay mixed with sand, or clay not made into earthenware; clay dry and hard which yields a sound.

أ صلاصلا *ṣalsāl*, Forelocks of a horse; — *ṣulsul*, A ring-dove, a wood-pigeon; forelocks of a horse; white in a horse's mane; water remaining in a tank; a cup, small vessel; a skilful shepherd; name of a place on the road to Madinah; also of a river in Yamāmah.

أ صلع *ṣul'* (pl. of *asla'*), Bald-headed (men); — *ṣala'* (v.n.), Being bald, baldness; — *ṣulla'*, A broad and hard stone; a place producing no herbage.

أ صلاعة *ṣul'a'* (fem. of *asla'*), Bald (woman); bare, producing nothing (ground); a misfortune; any important affair or notorious contingency; a thorny tree naked by the falling of the leaves.

أ صلاعة *ṣala'at*, *ṣula'at*, A bald place.

أ **sal'am**, A symbolical word frequently added to the name of Muhammad, and formed from the abbreviation of the phrase *sallā 'l-lāhi 'alaihi wa sallam*, May God bless and assail him!

أ **šalf**, A vacuum in the heart of a palm-tree;—**šalaf** (v.n.), Boasting, making false pretensions; exceeding bounds; being unable to please her husband though behaving properly (a woman); speaking disagreeably or invidiously; being tasteless and giving little nourishment (food);—**šalif**, Insipid and affording but little nourishment; a vessel holding but little; heavy (a vessel); thundering but rainless (a cloud); a boaster; one who makes false pretensions.

أ **šalq** (v.n.), Making a loud, grating noise; beating (with a stick); lying with a woman prostrate on her back; overwhelming an enemy with a tremendous attack; oppressing with heat (the sun);—**šalaq**, Plain, level ground.

أ **šalm** (v.n.), Extirpating, mutilating (nose or ears).

أ **šalawāt** (pl. of the following), Prayers, benedictions, blessings; curses, maledictions; synagogues, Jewish oratories; (pl. of *šalā*) middles of backs.

أ **šalūt** (v.n. 2 of *šali*), Praying; being merciful (God); prayer; supplication for forgiveness; compassion, mercy; a place of prayer, a synagogue.

أ **šalūh**, = *šalāh* q.v.;—**šulūh** (v.n. of *šalm*), Being good, excellent; being right, fit, proper, corresponding with; good condition.

أ **šalūkh**, Hardship, fatal calamity.

أ **šalūd**, Slow-boiling (kettle); (a horse) not perspiring; (a camel) yielding but little milk; one who through fear ascends a mountain; hard; level; solitary;—**šulūd** (v.n. of *šald*), Sounding when struck yet emitting no fire (a flint, &c.).

أ **šulūgh**, Fulness of growth (in a sheep).

أ **šulūl** (v.n. of *šall*), Beginning to putrify (meat), to get tainted (water).

šalūn, Capers.

أ **šila**, see *šila*.

أ **šaly** (v.n.), Roasting; warming before the fire (the hands, &c.); deceiving by caresses, circumventing, betraying into danger;—**šallū** (pret. of 2nd conj. used optatively), May He pour blessings, or be propitious!

أ **šalīb**, Hard, strong, firm; a cross, crucifix; three-cornered, cross-shaped; a cruciform braud on a camel; four stars behind the eagle; a standard; marrow; [*šalibi abkar*, (great cross) A colure;—*šalibi bādparwā*, A window-frame;—*šalibi khaṭṭi*, A quadrangular line;—*aṣṣābi šalīb* (*šulūb*),

The crusaders;]—**šulaib**, Name of a town; also of a mountain.

أ **šalībwar**, Across, crosswise.

أ **šalīb**, Belonging to the cross; cruciferous; cruciform; a Christian priest.

أ **šulai'a**, The exposed privities of man or woman; any shameful affair; hardship; calamity.

أ **šaliq**, = *šaliq* q.v.

أ **šaliṣ**, The side of the neck, the head of the vertebrae, where they join the skull; two cross-pieces of wood on a camel's saddle whereon the litter rests (mostly used in the du. *šaliṣān*, which also means the two sides of the neck).

أ **šaliq**, Even, smooth, shining; name of a town near Wāsit.

أ **šalīl** (v.n. of *šall*), Sounding (iron); roaring (the sea); the rumbling of the bowels when dry from thirst; becoming dry (a leather bottle, or the entrails of a camel from thirst).

أ **šamm** (v.n.), Closing or corking (a bottle); emitting no sound when struck; being deaf, deafness;—**šimm**, Bold, brave (man); a lion;—**šumm** (pl. of *ašamm*), The deaf; hard stones or rocks.

أ **šammā'** (fem. of *ašamm*), Deaf, dumb, one that can neither hear nor be heard; hard, solid (rock), not returning an echo; misfortune, calamity; a surd in arithmetic.

أ **šumāt** (v.n. of *šamt*), Being silent, silence.

أ **šumāh**, The smell of the arm-pits when sweating; a cautery.

أ **šamākh**, Name of a river;—**šimākh**, The ear, organ of hearing; the hollow of the ear; a small quantity of water.

أ **šimād** (v.n. 3 of *šmd*), Fighting with swords; striking at each other with whips; a cork, stopper, or strap to secure the mouth of a bottle; a kerchief worn round the head.

أ **šamām**, A misfortune;—**šimām**, The stopper of a bottle.

أ **šamān**, Straw.

أ **šimmat**, A male serpent; a bold man; adverse fortune, calamity.

أ **šaml**, Silence; speechlessness; taciturnity.

أ **šamaṣal** (pl. of *šamaṣ*), A lamp.

أ **šamḥ** (v.n.), Dissolving (as intense heat does the brain); striking with a whip.

أ **šamkh** (v.n.), Striking on the hollow of the ear; smiting the face violently (the sun); striking the eye or ear with the clenched fist;—**šimkh**, A dry crudity in an ewe's teat after lambing, which dropping away, the milk improves.

أ **šamd** (v.n.), Going towards, wishing to approach; corking a bottle; beating, striking; an elevated rugged place; blackness of the face from the heat of the sun;

—*šamad*, A lord, chief, one to whom people resort in an important matter; perpetual, eternal; sublime, high; the Eternal, the Most High; a proper name (m.c.).

أ صمدان *šamdān*, صمداني *šamdānī*, صمدى *šamādī*, Eternal; divine.

أ صمدانية *šamdāniyat*, Eternity.

أ صمر *šamr* (v.n.), Being avaricious; keeping back, hindering; flowing through a plain from a declivity (water); —*šamr*, *šumr*, The smell of a fresh leathern bottle; also of meat; putridness, stench; —*šimr*, A place where water collects; —*šumr*, Water contained in a vessel; fullness of a vessel.

أ صامم *šamšūm*, Bold, resolute, keen; a sword that bends not; a sharp sword.

أ صمسم *šamsam*, Extremely avaricious; —*šimšim*, Thick; hardy, keen (man); short; the middle.

أ صم *šam'* (v.n.), Striking (with a stick); passing by (people), and wearying them by one's speech; —*šum'* (pl. of *ašma'*), Small ears; small-eared; [*šum'u l-ku'ūb*, Dogs with small ankle-bones;] —*sama'*, Blundering in speech; entering boldly on any matter.

أ صمغ *šamgh*, Gum of the tree *qaraḡ*, called also *šamghī 'arabī*, Gum arabic; [*šamghu l-qatād*, Tragacanth gum; —*šamghu l-maḥrūḡ*, Assafetida; —*šamghī ālu*, Plum-tree gum; —*šamghī āluḡa* (*kūlās*), Cherry-tree gum; —*šamghī buḡm*, Gum of the turpentine tree; —*šamghī ḥomāma*, Gum ammoniac; —*šamghī šanaḡibar*, Common frankincense; —*šamghī kāj*, White resin; —*šamghī nišāsta*, Dextrine;] —*šimagh*, A dry crudity in a camel's dug after colting, which falling off, the milk improves.

أ صمل *šaml* (v.n.), Striking (with a stick); being hard, firm; drying up (a tree not watered); abstaining from food.

أ صمم *šamam* (v.n. of صم), Growing deaf; deafness; a stoppage in the ear; —*šimam* (pl. of *šimmat*), Bold, resolute men; lions; male serpents.

أ صموت *šamūt*, Silent, mute, speechless; heavy (coat of mail); sharp, deep-piercing (sword); name of a horse.

ت صمور *šamūr*, Sable (fur).

أ صمور *šumūr* (v.n. of صمور), Being avaricious; keeping back, hindering.

أ صمول *šumūl* (v.n. of صمل), Striking with a stick; being hard, firm.

أ صمم *šamīm*, Pure, unmixed, sincere; the choicest part of anything; the pith or marrow; root, origin; core, bottom of the heart; deaf.

أ صمیمی *šamīmī*, Cordial; inward; pure, sincere.

أ صمن *šinm*, A little basket in which bread is carried; urine of a stag; name of the first of the days called *ayyāmī 'aḡūz*, q.v. under عجز.

أ صناب *šināb*, A kind of seasoning for meat

made of mustard and dried grapes bruised together; long in back and belly (horse).

أ صنادید *šanādīd* (pl. of *šinādīd*), Kings, princes, chiefs, generals; troops, battalions, armies; misfortunes, dangers, calamities, great or formidable events; —*šanādīdī ghuzāt*, The principal commanders.

أ صنادیق *šanādīq* (pl. of *šandūq*), Chests.

أ صنار *šinār*, *šinnār* (from P. *chanār*), The plane-tree; the head of a spindle.

أ صناع *šannā'*, Artist, artizan, handicraftsman; —*šunnā'* (pl. of *šānī'*), Workmen, operatives.

أ صناعة *šinā'at*, Art, industry; profession, trade, craft; —*šannā'at*, A water-dam, a dyke.

أ صنان *šinān*, The smell of the arm-pits.

أ صنائع *šanā'i'* (pl. of *šinā'at*), Arts, trades, crafts; miracles; (pl. of *šanī'at*) acts, actions; benefits, kindnesses; —*šanā'i'ī badā'i'*, Rare and wonderful works of art; skilful constructions; rhetorical flourishes, figures of speech; —*šanā'i' u ma'ārif*, Arts and sciences.

أ صنج *šanj* (from P. *chang*), An Arabian cymbal, or two concave discs, which, when struck together, make a tingling sound, chiefly used as an accompaniment to other instruments; a sort of stringed instrument; —*šunuj*, Dishes made of ebony.

أ صنجات *šanjāt* (pl. of *šanj*), Cymbals, tambourines.

أ صنجة *šanjat*, A balance, scales; a weight (also *šanjatu l-māzān*).

أ صنجوق *šanjūq* (for صنجوق q.v.), A flag.

أ صندل *šandal*, Sandal, an odoriferous wood; a perfumed embrocation obtained by rubbing a piece of sandal-wood with water on a stone; a four-legged stool; a sandal (shoe); a camel with a large head, thick and strong; (construed with the verbs *būlan*, *sa'idan*, *kardan*, *kashidan*, *mālidan*, &c.); —*šandali surkh*, Red sandal-wood; —*šandali safed*, White sandal-wood.

أ صندل آسا *šandal-āsā*, A flat circular stone on which sandal-wood is ground.

أ صندل دانه *šandal-dāna*, A sort of wild rue.

أ صندلی *šandalī*, Made of sandal-wood; of the colour of sandal-wood, light yellow; an eunuch; name of a city in Kashmir; (for *sandalī*) the place for the sandals or boots; throne, bench, seat, chair; a moveable scaffold; others following Ibn Batūtah derive the word in this meaning also from *šandal*, because such thrones were made of sandal-wood; —*šandalī'ī kūlaska*, A coach-box (m.c.).

أ صندوق *šandūq*, *šundūq*, A chest, casket, coffer, box, trunk.

أ صندوقچه *šandūqchu*, A small chest, a ensket.

أ صندوقخانه *šandūq-khāna*, A wardrobe, a box-room; place where the regalia are kept.

ا صندوق *ṣandūqī*, Box-shaped (tomb, or scabbard of a sword made in that form).

ا مندبد *ṣindīd*, A prince, gallant commander; rain in large drops; violent (wind, heat or cold); triumphant.

ا منج *ṣan'* (v.n.), Well-grooming and feeding (a horse); doing, creating; name of a bird; also of a worm;—*ṣin'*, Clever-handed, delicate-handed; a roasting-spit; dressed meat, travelling-provisions; a garment; a tailor; a turban, or turban-sash; a cistern;—*ṣun'*, Doing a kind action, behaving well to; also doing ill; skilful, dexterous.

ا منعه *ṣan'ā'*, The metropolis of Yaman.

ا معاني *ṣan'ānī*, Of the city San'a.

ا منعه *ṣan'at* (v.n. of معج), Exercising a trade.

ا منكر *ṣan'at-kār*, A workman, a craftsman.

ا منكر *ṣan'atgar*, An artizan, mechanic.

ا منكر *ṣan'atgarī*, Art, artistic skill; performance of miracles.

ا منعل *ṣin'ū*, *ṣun'ū*, *ṣanā'ū*, *ṣunū'ū*, Industrious, clever-handed people.

ا منعي *ṣun'ī*, Artificial, artistic.

ا منعي *ṣan'atī*, Artistic.

ا منف *ṣanf*, Name of a place whence fragrant wood is brought;—*ṣanf*, *ṣinf*, Kind, sort, species; mode, manner, form; guild; category; tribe;—*ṣinf*, Quality, property; the border of a veil; part, side;—*ṣunf* (pl. of *aṣnaf*), Male ostriches whose legs are excoriated.

ا منفي *ṣanfī*, Of, from, or belonging to Sanf;—*'audī ṣanfī*, Aloes wood from Sanf (worst kind, the best being called قماري, a middle sort قاقلي, qq.v.).

ا منق *ṣanaq*, A rank smell under the arm-pit;—*ṣaniq*, Anything rank.

ا منم *ṣanam*, An image, idol; (met.) a beloved object, a mistress; name of a game amongst children; stench.

ا منم كده *ṣanam-khāna*, چين, *ṣanam-kada'i chīn*, An idol-temple.

ا منم كر *ṣanam-gar*, A maker or carver of idols.

ا منو *ṣanw*, Bad wood, stones, or a small stream between two mountains;—*ṣinw*, *ṣunw*, From the same origin, as two brothers by the same father and mother, uterine brothers; a cousin; a paternal uncle; two streams from the same fountain-head; two trees from the same stock.

ا منوان *ṣinwān* (du. and pl. of *ṣinw*), Uterine brothers; paternal uncles.

ا منور *ṣanaubar*, Any cone-bearing tree; a fir; the pistachio-nut; the fruit of the arz-tree.

ا منور خوام *ṣanaubar-khīrām*, Waving like a fir-tree in walking.

ا منور قامت *ṣanaubar-qāmat*, منور قد *ṣanaubar-qad*, Of a lofty stature.

ا منوف *ṣunūf* (pl. of *ṣinf*, *ṣanf*), Different sorts or forms.

ا منوين *ṣinwain* (obl. du. used as nom.), Two wells or two rivers from the same source; two palm-trees growing from the same root.

ا منيع *ṣanī'*, Any work of art; operation, creation, performance, act, deed; a creature of God; a present, gift, donative; well groomed and fed (horse); polished and proved (sword, arrow, &c.);—*ṣanī'u 'l-daulat*, Court secretary (m.c.);—*ṣanī'u 'l-qadam*, Clever, skilful;—*ṣanī'i ṣanī'*, A villainous action.

ا منيعة *ṣanī'at*, An art, action.

ا صواب *ṣawāb*, Rectitude, justness of acting or of thinking; accuracy, reason, right way, correct mode, proper manner; a happy issue, success;—*ṣimī ṣawāb*, The path of reason;—*bi'ṣ-ṣawāb*, Justly, properly, rightly, reasonably.

ا انديش *ṣawāb-andesh*, Right-thinking.

ا موافيد *ṣawāb-dīd*, Approval, good opinion; advisability; expediency.

ا موافدا *ṣawāb-namā*, Showing well, appearing probable, just, or reasonable.

ا صواح *ṣawāh*, Plaster, clay; sweat of a horse; milk in which the water prevails; a palm-blossom; high ground.

ا صووار *ṣuwār*, *ṣiwār*, A herd of wild oxen; scent, perfume; a little musk.

ا صوارف *ṣawārif* (pl. of *ṣārifat*), Vicissitudes of fortune, accidents, events, revolutions.

ا صوارم *ṣawārim* (pl. of *ṣārim*), Sharp, cutting, &c.

ا صواع *ṣawā'*, *ṣiwā'*, A drinking-vessel; a large cup; a certain dry-measure.

ا صواعق *ṣawā'iq* (pl. of *ṣā'iqat*), Thunderbolts.

ا صواع *ṣuwāgh*, Form, shape, mould, cast;—*ṣawwāgh*, A founder, moulder, one who casts into a form; a liar.

ا صواف *ṣawwāf*, A wool-merchant.

ا صوام *ṣawām*, An arid country;—*ṣawwām*, One who fasts continually.

ا صوالج *ṣawālīj*, صوالجة *ṣawālījat*, *ṣawālīja* (pl. of *ṣawālōjān*), Clubs for playing at polo.

ا صوالح *ṣawālīḥ* (pl. of *ṣālīḥat*), Pious women, &c.

ا صوامع *ṣawāmi'* (pl. of *ṣawma'at*), Oratories, places of worship; monasteries; hermitages, cells.

ا صوان *ṣawān*, *ṣiwān*, *ṣuwān*, A cloth-press, a wardrobe;—*ṣuwān*, A bow-case; Assuan in Nubia;—*ṣawwān*, n. u. صوانة *ṣawwānat*, Hard stones; podices.

ا صوب *ṣaub* (v.n.), Raining, falling (rain); pouring forth water (a cloud); design, aim; course, tendency; part, side; a path, track, the right way; name of the father of a tribe.

a *subajāt* (pl. of the following), Provinces.

a *suba*, A province, such as Bengal, Bahār, &c., comprising several circārs (districts), each circār containing so many pergunnahs (or hundreds of a district, so to speak).

a *suba-dār*, *subadār*, Viceroy or governor of a province; a military officer among Indian troops, whose rank corresponds to that of a captain.

a *suba-dārī*, Viceroyalty; captaincy.

a *saūt* (v.n.), Calling out; shriek of distress; construed with the verbs *bastan*, *tarawīdan*, *rasīdan*, *kashīdan*, &c.;—*saūtu 'l-kalb*, Bark of a dog.

a *saūh* (v.n.), Splitting, dividing;—*saūh*, *shūh*, A steep river-bank, or the precipitous side of a mountain resembling a wall.

a *saūr* (v.n.), Inclining or causing to hang down; turning; cutting, dissecting, dividing; small palm-trees joined together; the root of a palm-tree; the middle of a river; name of a fortress;—*šūr*, A trumpet, clarion, horn; the trumpet of Isrāfil summoning mankind to resurrection; Tyre; (pl. of *šurat*) forms, &c.; [*šūri āh*, The cry of one in pain;—*šūri subh-gāhī*, The cries of anyone very early in the morning;—*šūri nim-shabī*, Cry or lamentation in the middle of the night;]—*šawār* (v.n.), Inclining; crookedness;—*šawār* (pl. of *šurat*), Forms, figures, modes, &c.

a *šurākhi*, A long-necked, flagon.

a *šaurat*, An itching on the head;—*šurat*, *šūra*, Image, form, figure; face, effigy, visage; appearance, semblance, resemblance; picture, portrait; spectre, apparition, ghost; mode, manner, fashion, shape; copy, transcript, abstract;—*šurati ahwāl*, State of the case, written statement of facts;—*šurati ikhtiyārī*, The potential mood;—*šurati āmirā*, The imperative mood;—*šurat bar-dāshān*, To take pattern from;—*šurat bastan* (*bandīdan*), To assume a form, to consist; to be conceivable, possible, practicable; to come into existence, to exist;—*šurati bayānīya*, The indicative mood;—*šurati hāl*, State of the case; a written statement of facts; a manifesto;—*šurati daftar*, A book of accounts; a journal, register, inventory; transcript or entry in such books;—*šurati diwār*, Like a picture on a wall; aghast, struck with astonishment;—*šurati shartīya*, The subjunctive mood;—*šurati maṣdarī*, The infinitive mood;—*šurati mu'āmalā*, Dissimulation; fiction;—*šurati wahmī*, A spectre, hobgoblin, phantom;—*šurat yāftan*, To assume a form or shape, to come into existence;—*tabdīlī šurat kardan*, To disguise oneself, to masquerade, to travel incognito;—*dar šurat*

(*šurate ki*), In case, provided that. (The word is moreover construed with the verbs *pāzīruftan*, *pardākhtan*, *dādan*, *dāshān*, *raftan*, *zadan*, *sākhtan*, *kardan*, *gīrftan*, *nīshāstan*, &c.)

a *šūratan*, To all appearance, apparently, ostensibly.

a *šurat-ārā* (آرای *ārāy*), A depicter, limner.

a *šurat-āshnā*, Slight acquaintance.

a *šurat-bāz*, A player, an actor.

a *šurat-band*, An artist, painter; sculptor, statuary.

a *šurat-bandī*, The art of painting or statuary.

a *šurat-pazīr*, Assuming or receiving form or shape; coming into existence;—*šurat pazīr kardan*, To mould into shape.

a *šurat-parast*, An iconolater.

a *šurat-ḥarām*, Plausible, whose appearance promises more than events will justify, specious, superficial; fair without, foul within.

a *šurat-khāna*, A picture-gallery.

a *šurat-khūwān*, One who pictures the state of angels and men as to reward and punishment on the day of resurrection, and receives a remuneration for it from the bystanders.

a *šurat-sūz*, = *q.v.* *šūz* *q.v.*

a *šurat-kada*, A picture-gallery.

a *šurat-kash*, *šuratgar*, A painter; a sculptor.

a *šurat-garār*, A depicter, limner.

a *šurat-garī*, A giving form, formation.

a *šurat-nishīn*, Painted, sculptured.

a *šurat-nigār*, A painter; a sculptor.

a *šurat-nawīsī*, A copy, a transcript.

a *šurat-namā*, Apparent;—*šurat-namā shudan*, To appear, to seem.

a *šurati*, Handsome.

a *šurqūni kabūd*, A kind of willow.

a *šūra*, see A. *šūrat*.

a *šūrī*, fem. *šūrīyat*, *šūrīya*, External, apparent; pertaining to the face, facial; a native of Tyre;—*inhizāmī šūrī*, A feigned retreat, rout, or defeat;—*pare-shūnī'ī šūrī*, Alteration of countenance, disturbed external appearance;—*mulki šūrī*, The visible or external world;—*muwāṣalatī šūrī*, Personal interview;—*illatī šūrīya*, Ostensible cause;—*matā'ibī šūrīya*, Outward troubles.

a *šūlala*, A species of beet.

a *šau'* (v.n.), Separating; scattering;

terrifying, frightening; measuring with the measure *ṣā'* (see *ماع*).

أ صوغ *ṣaugh* (v.n.), Creating, forming, shaping, moulding, casting; melting; exercising the goldsmith's or founder's art; framing a lie; subsiding (water into the ground); flowing easily down the throat (wine); form, mode; like, equal.

أ صوف *ṣauf* (v.n.), Flying wide of the mark (an arrow); declining, departing from; being turned away (the face); —*ṣūf*, Wool, a fleece; goat's hair; camelot; the cross threads of gold lace; a kind of silk stuff; a piece of wool, &c. put into an inkstand; —*ṣawif*, Woolly.

أ صوفة *ṣufat*, A flock, lock of wool; name of the father of a tribe of the Banū Muzir; —*ṣufatu 'd-dawāt*, Wool or cotton put into an inkstand.

أ صوفي *ṣūfi*, Woollen; wise, intelligent; pious devout, spiritual; a religious man of the order of the Sūfi (the Sūfi being a higher order of mystic than the Qalandar or Malāmati; for although the two latter renounce the world, they still are subject to a superior; whilst the Sūfi acknowledges no spiritual head).

أ صوفيان *ṣūfiyān*, Sūfis, religious brethren.

أ صوفيانة *ṣūfiyāna*, Of or relating to the Sūfis; like a Sūfi; simple, plain; certain musical modulations; victuals not containing flesh.

أ صوفية *ṣūfiyat*, *ṣūfiya*, Sūfism; the sect of Sūfis; (for *صوفية*) the Safawi dynasty.

أ صوفى لباس *ṣūfi-labās*, Dressed like a Sūfi.

أ صوق *ṣauq* (v.n.), Driving; —*ṣūq*, A market-place, a bazar; name of a place near Madinah.

أ صوك *ṣauk* (v.n.), Adhering to the body (the smell of saffron); being imbued with the smell of saffron (a garment or the body); the first or beginning of anything.

أ صول *ṣaul* (v.n.), Being proud, insolent, perverse, unjust, furious; assaulting, attacking, rushing upon; —*ṣūl*, Name of a place.

أ صولة *ṣaulat* (v.n. of *صول*), Attacking, rushing upon; onslaught; fury, violence, ferocity, impetuosity; [*ṣaulat shikastan*, To break one's power, insolence, arrogance, &c.; —*ṣaulat u shujā'at*, Ferocity and valour;] —*ṣūlat*, (Wheat) winnowed and heaped up.

أ صولجان *ṣaulajān* (for P. *chaugān*), A long bat, curved at one end, with which horsemen strike the ball in the game of horse-shinty.

أ صوم *ṣaum* (v.n.), Fasting; standing without provender (a horse); ceasing work; being still (wind); keeping silence; abstaining from speech, from food or drink, from coition; ostrich-dung; fast; one who fasts; a Christian church.

أ صومع *ṣauma'*, A cloister, cell, hermitage.

أ صومعة *ṣauma'at*, *ṣauma'a* (v.n. of *صومع*), Heaping up to a point; collecting, bringing together; a high-crowned cap, mitre, tiara; a Christian cell, a hermitage, a monastery; an eagle.

أ صومعة داران فلک *ṣauma'a-dārāni falak*, The angels who surround the throne.

أ صومعة نشین *ṣauma'a-nishin*, A monk.

أ صون *ṣaun* (v.n.), Guarding, preserving; standing on the edge of the hoof (a horse).

أ صون طراخ *ṣun-tarāj*, A farrier's tool for clipping the hoof.

أ صه *ṣah*, *ṣah-in*, Hush! silence!

أ صهار *ṣihār* (v.n. 3 of *صهر*), Contraction of affinity by marriage (see *مصارعة*).

أ صهال *ṣuhāl*, The neighing of a horse; —*ṣakhāl*, A neighing horse.

أ صهام *ṣuhām*, Name of an imaginary animal, having the body of a flame-coloured dragon, and the head of a horse with four eyes.

أ صهب *ṣuhib* (pl. of *aṣhab*), Red (camels); —*ṣahab*, A reddish colour mixed with white about the belly (in camels).

أ صهباء *ṣahbā'*, Reddish (she-camel); wine, or the expressed juice of white grapes; red wine; —*ṣahbā' zadan*, To drink (red) wine; —*ṣahbā'i nashōt-afzā*, Wine raising the spirits, increasing cheerfulness.

أ صهد *ṣahd* (v.n. of *صهد*), Burning one (the sun).

أ صهر *ṣahr* (v.n.), Melting; burning the brain (the sun); anointing the head; hot, sultry; relationship by marriage; —*ṣihr*, A father-in-law; a son-in-law; a sister's husband.

أ صهرية *ṣahrīyat*, Alliance by marriage.

أ صهرج *ṣihrij*, A cistern, reservoir.

أ صهل *ṣahal*, *ṣahl*, A sharp, hoarse voice.

أ صهود *ṣahwad*, Large-bodied, corpulent.

أ صهيب *ṣuhaib*, Name of companion of Muhammad celebrated for his abstemiousness.

أ صهيل *ṣahil* (v.n. of *صهل*), Neighing; the neigh of a horse; —*ṣahil kardan*, To neigh.

أ صياح *ṣiyāḥ* (v.n. 3 of *صيح*), Calling aloud, shouting to one another; exclamation, clamour; —*ṣiyāḥ*, *ṣuyāḥ* (v.n. of *صيح*), Shouting, crowing (a cock); being tall (a palm-tree); —*ṣaiyāḥ*, Loud-voiced, clamorous, noisy; a kind of perfume or lotion for the head; honey; name of a man.

أ صياد *ṣaiyād*, A hunter; a fowler; a fisherman; (met.) a ravisher of hearts; —*ṣaiyādi ajal*, The fatal hunter, i.e. death.

أ صيادلة *ṣayādilat* (pl. of *ṣaidalāni*), Natives of Saidalan.

أ صيادي *ṣayādi*, Hunting, fowling, fishing, shooting; the chase; field-sports.

أ صيارف *ṣayārīf* (pl. of *ṣairaf*), Bankers, money-changers, &c.

▲ *sayāṣī* (pl. of *ṣīṣat*, *ṣīṣiyat*), Cocks' spurs, fortresses, &c.

▲ *ṣaiyāgh*, A goldsmith, silversmith.

▲ *ṣiyāghat*, The art of a goldsmith.

▲ *ṣayāqil*, *ṣayāqilat* (pl. of *ṣayqal*), Furbishers, armourers.

▲ *ṣiyāl* (v.n. of *ṣol*), Insulting, overbearing, assaulting, attacking.

▲ *ṣiyām* (v.n. of *ṣom*), Abstaining from food, fasting; a fast; (pl. of *ṣā'im*) fasters; —*māhi ṣiyām*, The month of fast, Ramazān.

▲ *ṣiyān* (v.n. of *ṣon*), Keeping, preserving; laying up; standing on the point of his foot (a horse); —*ṣiyān*, *ṣayān*, *ṣuyān*, A wardrobe.

▲ *ṣiyānat* (v.n. of *ṣon*), Preserving, laying up; defence, protection, preservation; guard, guard over oneself; support; —*ṣiyānati khūn u māl kardand*, They preserved their lives and property; —*ṣiyānat kardān*, To defend, support, guard, patronize, maintain, observe; —*ṣiyānati naṣf*, Self-defence or preservation; —*ahli ṣiyānat*, Honest, upright people.

▲ *ṣaib*, *ṣaibūbat* (v.n. of *ṣob*), Being well-directed (arrow), hitting the mark; —*ṣaiyib*, A cloud pouring down.

▲ *ṣit*, Fame, good reputation; rain; —*ṣit u ishtihār*, Fame and reputation.

▲ *ṣaiḥ*, *ṣayāḥān* (v.n. of *ṣiḥ*), Shouting, crying aloud; —*ṣaiḥān*, Name of a ram kept in Madinah, at the side of whose stable a date-tree stood that yielded exquisite fruit; hence—

▲ *ṣaiḥānī*, A kind of Madinah date.

▲ *ṣaihat*, An exclamation, cry, shriek.

▲ *ṣaid* (v.n.), Hunting; the chase; prey, game; anything to be killed or slaughtered; construed with the verbs *rahā kardān*, *zadān*, *sar dādan*, *kardān*, *girifan*, &c.; [*ṣaidi sunak kardān*, To fish; —*ṣaid shudan*, To be hunted, caught, snared, entrapped;] —*ṣid*, *ṣayad*, A distemper incident to camels; —*ṣayad* (v.n.), Bearing the head erect from pride.

▲ *ṣaidā*, Rough and rocky ground; Sidon; name of a well renowned for the limpidity of its water.

▲ *ṣaid-afgan*, One who brings down game, a hunter.

▲ *ṣaid-afganī*, The killing or pursuit of game, the chase.

▲ *ṣaid-andāz* (ج *bāz*), A sportsman.

▲ *ṣaid-andāzī*, = *ṣaid-afganī* q.v.

▲ *ṣaidānī*, of Sidon, Sidonian.

▲ *ṣaid-band*, A taker or capturer of game.

▲ *ṣaid-pesha*, A hunter, &c., by trade; one who lives by the chase.

▲ *ṣaidag*, Faithful, trusty.

▲ *ṣaid-gāh*, A forest, chase, hunting place.

▲ *ṣaidgar*, A hunter, fowler, fisher.

▲ *ṣaidalān*, Name of a country or place.

▲ *ṣaidalānī*, A native of Saidalān; a druggist, chemist, dealer in—

▲ *ṣaidalat*, A kind of perfume; the sale of such.

▲ *ṣaidī*, Referring to game; (in India) a capturer (by mutual consent) of pigeons (belonging to another pigeon-fancier); a rival pigeon-fancier.

▲ *ṣair* (v.n.), Cutting; becoming; being; changing from one state into another; —*ṣir*, A side, quarter, limit; issue, termination, result; a food prepared from fish, fish-jelly; a crevice in a door; —*ṣiyar* (pl. of *ṣirat*), Sheep-cotes, cow-sheds.

▲ *ṣirat*, A sheep-cote; a cow-shed.

▲ *ṣairaf*, *ṣairafī*, A banker, or money-changer; a cunning fellow, a cheat.

▲ *ṣairūrāt* (v.n. of *ṣir*), Being, becoming, proving.

▲ *ṣaiṣ* (v.n.), Producing bad dates (a palm-tree); —*ṣiṣ*, A date whose stone remains soft; grains of colocynth without pulp.

▲ *ṣiṣat*, *ṣīṣiyat*, Spur of a cock; horn of an ox or stag; a castle, fortification, stronghold; (met.) the body; a weaver's instrument for stretching equally the weft and warp; a shepherd who skilfully manages his flock.

▲ *ṣigh*, A tract in Khurāsān; —*ṣiyagh*, pl. of *ṣiḡ* q.v.; —*ṣaiyigh*, An inventor of fictions; a liar.

▲ *ṣighat*, *ṣigha*, A form or mould for casting metal; a form, shape, mode; formula; tense, voice, mood (in grammar); conjugation; verbal inflection; marriage, especially of the kind *ṣiḡat* q.v., a temporary marriage (m.c.); a woman married in that way (m.c.); —*ṣigha'i ābkārī*, Distillery department; —*ṣighatu 'l-māzi*, The past tense; —*ṣigha'i amr*, The imperative mood; —*ṣigha'i māl*, Revenue or finance department; —*ṣigha'i majhul*, Passive voice; —*ṣigha'i ma'ruf*, Active voice; —*ṣigha'i muftisi*, Forma pauperis; —*ba-ṣigha'i*, In the form of, as (see *ṣiḡa* p. 190).

▲ *ṣaiḡ* (v.n.), Passing the summer; summer (i.e. May and June, the hotter months being called *qaiṣ*); —*ṣayif*, *ṣaiyif*, Summer rains.

▲ *ṣaiḡī*, fem. *ṣaiḡiyat*, *ṣaiḡiya*, Belonging or referring to the summer; —*ṣaiḡiya*, A summer-house.

▲ *ṣiḡ*, Dust, especially driven about by the wind, or hiding objects from view; density of dust; noise; sweat; stench from a beast; a sparrow; name of an Arabian tribe.

▲ *ṣaiḡal*, A polisher, furbisher; a sword-armourer; a furbishing instrument; polish, lustre; construed with *khayurdan*,

zadan, &c.;—*ṣaiqali misi āfirīnīsh*, The sun.

a صیقل داده *ṣaiqal-dāda*, Who has polished, &c.

a صیقل گر *ṣaiqal-gar*, A cleaner, polisher, furbisher.

a صیقلی *ṣaiqālī*, Scoured, polished, furbished.

a صیك *ṣaik* (v.n.), Adhering (the smell of any perfume to the body or the garments).

a صیلاب *ṣailab* (probably corruption of صیلاب q.v.), A cloud pouring out rain.

سیمگان *šimgān*, Name of a country in Persia.

a سین *šin*, The empire of China; name of a place near Kūfa; also near Alexandria.

a صینی *šinī*, Chinese; porcelain.

a صیوب *ṣayūb*, Going straight to the end or mark, hitting.

a صیهب *ṣaihab*, Intense heat; a sultry day; a tall man; a hard stone; a sun-burnt place.

ض

z, called *zādi manqūla* or *mu'jama*, dotted *z*, the eighteenth letter of the Arabic-Persian alphabet, with the numerical value 800 in the *abjad*, is pronounced in Persian very much like *z*, whilst in Arabic the pronunciation inclines toward *d*.

a ضابط *zābiṭ*, One who holds firm; provident, prudent; abstemious, continent; exact, accurate, punctual; a governor, commander, superior, chief; lord, master, possessor;—*zābiṭu 'l-kull*, Omnipotent, the Almighty;—*zābiṭi umūri khizāna*, Chief-treasurer;—*zābiṭi ḥisār*, Governor of the city, commander of the garrison.

a ضابطگی *zābiṭagī*, Conformity to law, rule, or custom, regularity.

a ضابطه *zābiṭa*, Universal rule, general practice; canon, law, ordinance, regulation; custom, judicial usage; procedure;—*zābiṭa'i 'adālat*, Legal procedure; judicial usage;—*zābiṭa'i māl*, A body of instructions for revenue officers.

a ضاجع *zājī*, One who reclines much from laziness; indolent, lazy, who scarcely ever quits the house; silly, foolish; a river-bed; a star setting in the west.

a ضاحک *zāḥik*, Smiling, laughing; a ridiculer, laughder, derider, satirist; flashing (a cloud); a bright white stone conspicuous on a mountain.

a ضاحکة *zāḥikat*, The fore-teeth (as being conspicuous when laughing; a laughing or smiling woman).

a ضاحیه *zāḥiyat*, *zāḥiya*, A distant province, a border land.

a ضاد *zād* (v.n.), Setting upon, quarrelling with; vulva;—*zād*, The letter *z*.

a ضار *zārr*, Noxious, detrimental, hurtful.

a ضارب *zārib*, A beater, striker, bruiser, stamper; a coiner; a goer, traveller; low ground full of trees; a wide part of a valley; a dark night; a she-camel kicking at the milker.

a ضاری *zāriṭ*, Name of a place.

a ضارع *zāri'*, Small, weak; humble, suppliant; young of years.

a ضارورة *zārūrat*, Need, necessity, straits; narrow, strait.

a ضاری *zāri*, (A dog) trained to hunting; (a wound) which bleeds profusely.

a ضار *zā'z*, *zā'az* (v.n.), Acting unjustly, defrauding; oppressing, exercising violence.

a ضا'ط *zā'aṭ* (v.n.), Moving the head and shoulders in walking.

a ضابط *zāghit*, A guard, observer; appointed, set over, a collector of revenue; an opening under the arm-pit of a camel; one who presses or squeezes.

a ضاغب *zāghin*, Stubborn (horse), that refuses to run without the whip.

a ضاغبو *zāghūt*, The nightmare.

a ضال *zāl*, The wild lote-tree;—*zāl*, Straying, gone astray; a prevaricator.

a ضالة *zāllat*, Wandering, lost, stray (animal).

a ضامر *zāmir*, Slender, lank (camel); (a yard) flexible after emission.

a ضامر *zāmiz*, Silent; one who hangs back; a camel not protruding the *shiq-shiqat* (see شقیقه).

a ضامن *zāmin*, A surety, sponsor, security, bondsman, bail; a small piece of wood connecting the two tubes of a *ḥuqqa*; containing, enclosing;—*ḥazīr-zāmin*, Security for personal appearance, personal bail;—*māl-zāmin*, Monied security, security for payment of a debt.

a ضامن دار *zāmin-dār*, A surety; a person bailed, one having a bail or surety.

a ضامن در ضامن *zāmin dar zāmin*, A collateral security.

a ضامنی *zāminī*, Bail, suretyship;—*zāminī dādan*, To give bail;—*zanjir zāminī*, "Chain-security," a number of persons binding themselves for one another, joint responsibility;—*māl-zāminī*, Surety for the payment of any pecuniary obligation.

a ضامن وجه *zāmin-wajh*, Bondsman for the payment of rent or a debt.

a ضامنیة *zāminīyat*, Caution, surety, bail.

a ضان *zā'n* (v.n.), Separating sheep (from goats); a sheep; a wether;—*zā'an* (pl. of *zā'in*), Wethers.

a ضائع *zā'i*, Wandering, lost, perished; vain, useless, abortive; injured; loss, damage;—*zā'i shudan*, To perish, to be lost;—*zā'i kardan* (*gardānādan*), To destroy, to ruin, to lose.

▲ *ʿa'in*, Wool-bearing cattle, sheep; a wether.

▲ *zabb* (v.n.), Cleaving unto the ground; abounding in lizards (a place); flowing, distilling, dropping (as blood from the gums, saliva from the mouth, &c.); having a pain in breast, leg, or foot (camel); a disease in the lip (of a camel) causing the blood to flow; also in the elbow; a swelling in the brisket or hoof; milking a camel with the whole hand; being silent; a lizard of the Arabian or Lybian species (eatable and considered a delicacy); a flower of the palm-tree before it opens.

▲ *zabāb*, *zabābat*, Mist, fog.

▲ *zabāh* (v.n. of *ضج*), Breathing hard (a horse in running); barking of a fox; name of a place.

▲ *zabbār*, Name of a dog;—*zubbār*, Name of a tree resembling the oak.

▲ *zabāṭat*, *zabāṭa*, Office of a *zābit* (see *ضابط*).

▲ *zibā'*, Many stars lying below the Great Bear; (pl. of *zab'*, *zabw'*), hyenas.

▲ *zabab* (v.n. of *ضبت*), Abounding in Lybian lizards (a country); a tumour on a camel's foot.

▲ *zabbat*, The skin of the Lybian lizard made into butter; the female Lybian lizard; a broad strengthening bar of iron on a door.

▲ *zabs* (v.n.), Striking; taking, grasping, clutching.

▲ *zabḥ* (v.n.), Breathing hard (a horse in running); a pace of the horse; changing the colour of anything without burning it (fire or sun);—*zibḥ*, *zabḥ*, Ashes.

▲ *zabr* (v.n.), Leaping with joined feet (a horse or a man in fetters); laying (stones, books, or papers) in order one upon another; a multitude rushing upon the enemy's ranks; a nut; nutmeg; the wild pomegranate; the wild nut-tree; a hide stuffed with straw and wood under cover whereof armed men approach a fortress;—*zibr*, The arm-pit;—*zibirr*, A prancing horse; a lion.

▲ *zabs* (v.n.), Pressing hard upon, harassing, or dunning (a debtor);—*zabas* (v.n.), Being ill-disposed, bad-tempered; being stupid;—*zabis*, Ill-natured; of a bad disposition.

▲ *zabt* (v.n.), Keeping in subjection or obedience; holding fast, preserving, guarding; managing, keeping; spelling, writing, supplying with vowel-points and diacritical signs; government direction, administration, control; confiscation, sequestration; [*zabt būdan*, To be preserved (m.c.);—*zabt kardani*, To take possession, rule over, guard, keep under control; to seize, sequester, confiscate;—*zabti mali dīwān*, Administration of public revenue;—*zabt namūdan*, To write, spell, give the

orthography;—*zabt u rabt*, Adjustment, settlement;—*ahlu 'z-zabt*, Agents;]—*zabaṭ*, Ambidexterousness.

▲ *t* *zabt-begī*, Overseer of confiscations.

▲ *zabtī*, A confiscator; control, restraint; seizure, confiscation; seized, confiscated; belonging or referring to administration, police, &c.

▲ *zab'* (v.n.), Stretching out the arms in prayer; also when striking with a sword; throwing out rapidly the fore-feet, going quick (a horse, &c.); going fast and shaking his sides (camel); tyrannizing over, oppressing; inclining to peace; dividing, sharing, parcelling out; an arm, especially the fleshy part; the arm-pit; a hillock; a swift pace;—*zab'*, *zib'*, *zab'*, A tract of country, a coast;—*zabu'*, A barren year; a hyena; name of a place.

▲ *zib'ān*, (Male) hyena;—*zaba'ān* (v.n. of *ضج*), Throwing out the fore-feet when running rapidly (a horse or camel).

▲ *zib'ānat*, *zib'āna*, A female hyena.

▲ *zaba'fā*, A fool; a word used to frighten children.

▲ *zabn*, Preventing, withholding, detaining, keeping back;—*zabn*, *zibn*, Clear running water free from sediment;—*zibn*, The part of the body between the arm-pits and short ribs; an excavation which one despairs of making;—*zaban*, Detriment, loss.

▲ *zabūr*, A lion.

▲ *zabū'* (v.n. of *ضج*), Throwing out the fore-feet in running (a horse or camel).

▲ *zabib* (v.n. of *ضبت*), Flowing, trickling (water); running (blood from the gums).

▲ *zajj* (v.n.), Crying out (as anyone helpless or overcome).

▲ *zajāj* (v.n. of *ضج*), Forcing one unjustly to work; mischief accompanied with tumult and noise; violence; ivory; a sort of pearl or bead;—*zījāj* (v.n. of *ضج*), Exciting a disturbance; misdeed; any sort of tree whose fruit is poisonous; (in P. *zajāj*) any tree which yields a scent.

▲ *zajjat*, Noise, clamour of a mob.

▲ *zajr*, *zajir*, Narrow (place);—*zajar* (v.n.), Being oppressed in mind; sorrow, anguish, grief; braying much while being milked (she-camel);—*zajir*, Afflicted, melancholy, restless, out of sorts or spirits.

▲ *zujrat*, Sorrow, anguish, grief, vexation, weariness of spirit; name of a bird.

▲ *zaj'* (v.n.), Reclining, especially on the side (on a bed or the ground); inclining to set (a star); anything used in washing clothes (as potash, &c.); name of a plant;—*zīj'*, *zuj'*, Name of a place;—*zīj'*, Inclination, leaning, bias.

▲ *zaj'al*, One sleep or recumbency

on the side; weakness of mind;—*zīj'at*, A mode of lying down on one side; a rug or anything similar to lie down upon;—*zūj'at*, Weakness of mind; one who reclines or sleeps much, sluggish; sedentary.

▲ *zajam* (v.n.), Being distorted in any member, as in the mouth, jaw, chin, or neck; walking obliquely or slantingly.

▲ *zajam*, Name of a mountain.

▲ *zajūj*, Braying whilst milking or carrying a load (a she-camel).

▲ *zajūr*, Melancholy, glum, peevish, fretful.

▲ *zajū'*, Weak in mind; capacious bucket; a heavy bottle which forces the carrier to lean on one side; a woman disobedient to her husband; a cloud moving slowly from heaviness;—*zujū'* (v.n. of *ضجع*), Reclining on the side.

▲ *zajūj*, = *ضجع* and *ضجع* qq.v.

▲ *zajū'*, A bed-fellow.

▲ *zihh*, The sun; the light of the sun; a large plain without vegetation and burnt by the sun.

▲ *zakhā'* (v.n. of *ضحي*), Going forth into the sun, apricating; dinner or lunch;—*zikhā'* (v.n. 3 of *ضحي*), Coming to one in the forenoon, paying a forenoon visit;—*zakhā'*, Part of the day between sunrise and mid-day; luncheon-time; (pl. of *zakhvat*) forenoons;—*'idu 'z-zakhā'*, Name of a festival celebrated on the tenth of *zū 'l-hijja*, when an animal is sacrificed in commemoration of Abraham's sacrifice of his son (Ishmael according to the Muhammadans).

▲ *zakhāk*, A great laughter; a ridiculer, mocker; (for P. *ضحك* q.v.) name of a king of the Peshādian dynasty, proverbial for his cruelty.

▲ *zakhāyā* (pl. of *zakhīyat*), Sacrifices, victims.

▲ *zakhzāh*, *ضاح* *zakhzakh*, Little, shallow (water); much; hot, burning; good.

▲ *zakhk*, Fresh butter; white honey; snow; blossom; white fore-teeth; middle of the road;—*zakhk*, *zikhk*, *zihik*, *zahik* (v.n.), Laughing; grinning; chattering (like an ape); being pleased, satisfied, contented;—*zuhk*, Extremely prone to laughter;—*zakhak* (v.n.), Being menstruous; wondering, being astonished; being frightened; flashing (a cloud); grinning, chattering (an ape).

▲ *zakhkal*, One laugh;—*zuhkal*, A laughing-stock, an object for ridicule or laughter;—*zuhakal*, A satirist, mocker.

▲ *zahl* (v.n.), Being little and shallow (water); containing but little water (a pond or tank); a stone in the water, the upper part appearing above.

▲ *zahan*, Name of a city.

▲ *zahw* (v.n.), Being open, clear, conspicuous (a road); performing the forenoon prayer; part of the day between sunrise and mid-day; luncheon.

▲ *zakhwat*, Forenoon; luncheon-time.

▲ *zakhuk*, Extremely prone to laugh; a wide, open road.

▲ *zaky* (v.n.), Sweating;—*zuhā*, Forenoon; luncheon-time; the forenoon prayer.

▲ *zakyā'*, A woman free from hair on her body; a white mare; name of a horse.

▲ *zakhīyat*, *zakhīya*, A sheep to be offered in sacrifice; a sacrifice, victim.

▲ *zakhkh*, Tears; the gushing of water from a fountain; the squirting of urine.

▲ *zakhām*, Big, bulky.

▲ *zakhāmat* (v.n. of *ضخم*), Being great, thick, and bulky; bulk, thickness; corpulence.

▲ *zakhm* (v.n.), Being great, thick, and bulky; bulk, thickness, corpulence.

▲ *zakhīm*, Big, stout, bulky.

▲ *zadd* (v.n.), Filling (a bottle); getting the better, gaining a case (at law); prohibiting, averting;—*zidd*, The contrary, opposite; an enemy, a rival; enemies, rivals; resembling, alike.

▲ *zidād* (v.n. 3 of *ضد*), Opposing; opposition, contrast.

▲ *ziddi*, Contrary, contradictory; wilful, perverse.

▲ *ziddain* (obl. du.), Two things opposed to each other, opposites.

▲ *zadid*, Contrary, opposite; like, resembling.

▲ *zarr* (v.n.), Injuring, hurting, harming; loss, damage;—*zirr*, *zurr*, Matrimony, especially marrying a second wife in addition to a former one;—*zurr*, Injury, loss; a bad condition or habit of body, leanness, emaciation.

▲ *zarā'* (v.n. of *ضرب*), Being trained to hunt (a dog);—*zīrā'* (pl. of *zīrw*), Hunting-dogs;—*zarrā'*, Adversity, misfortune, affliction (opp. to *zārā'* q.v.); loss, waste, mortality amongst men or cattle.

▲ *zīrāb* (v.n. of *ضرب*), Covering (as a stallion); drawing the sword;—*zarrāb*, A coiner of money.

▲ *zarrāb-khāna*, A mint for coining.

▲ *zarrābī*, A hammer.

▲ *zarāhi* (imper.), Remove to a distance;—*zīrāh* (v.n. of *ضرب*), Kicking (as a horse); a kick;—*zurāh*, The heavenly house, situated in the fourth heaven (= *baitu 'l-ma'mūr*, q.v. under *بيت*, p. 215).

▲ *zīrār* (v.n. 3 of *ضرب*), Hurting each other; name of several of Muhammad's companions;—*majjidi zīrār*, A mosque erected by the hypocrites and destroyed by divine command.

▲ *zarārat*, Loss, decrease, diminution (of men or cattle); blindness.

▲ *zurāt* (v.n. of *ضرب*), Breaking wind aloud; a fart;—*zarrāt*, One who breaks

wind frequently; one who makes a contemptuous noise with the mouth.

أ ذراعة *zarā'at* (v.n. of ذرع), Humbling oneself, supplicating.

أ ذراك *zurāk*, Thick, robust; a lion.

أ ذرام *zīrām*, Chips, brushwood, or other fuel with which a fire is lighted (= ذروينة q.v.).

أ ذراوة *zarāwat* (v.n. of ذرى), Being trained, accustomed to.

أ ذراة *zarā'ir* (pl. of *zarrat*), Wealth on which one relies belonging to another, a portion of wealth; camels, sheep.

أ ذرب *zarb*, A porcupine.

أ ذرب *zarb* (v.n.), Striking, drubbing, beating; stamping, sealing, coining; travelling; mixing one thing with another; making clear, pointing out; making a saying proverbial; a blow, stroke; injury, loss, damage; vehemence, emphasis, force, violence; velocity, despatch; multiplication; the last foot of the second hemistich of a verse (that of the first being called 'arūz); form, species, mode; similitude; like, equal; slight rain; white honey; [*zarbi usūl*, Beating time;—*zardu'l-fath*, A beat of the drum indicating victory;—*zarb khayurdan*, To get a strain (m.c.);—*zarbi khayām kardān*, To pitch tents, to encamp;—*zarbi dast*, By force of arms, by strength of hand;—*zarbi* (*zardu'l-*) *maṣāl*, A proverb, parable, idiom;—*sih-rā dar sih zarb kardān*, To multiply 3 by 3;]—*zarab* (v.n.), Being struck with cold; thick white honey;—*zarib*, A striker, beater.

أ ذربات *zarbāt*, *zarabāt* (pl. of *zarbat*), Blows.

أ ذربة *zarbat*, *zarba*, One blow.

أ ذرابة *zarb-khāna*, The mint.

أ ذربوزان *zarbuzān*, A piece of artillery.

أ ذربي *zarbi*, By force, violence, compulsion.

أ ذرة *zarrat*, The fleshy part of the foot near the toes (on which one treads), or of the hand, especially under the thumbs; much wealth; a portion of wealth consisting in cattle; the teat, the whole of the udder; the root of the breast; a woman who has a husband in common with another woman, a rival-wife; one of the two millstones;—*zurāt*, Necessity, force, compulsion, violence.

أ ذر *zarj* (v.n.), Splitting; soiling, staining (as with blood); throwing away.

أ ذر *zarh* (v.n.), Pushing, thrusting away; refuting (evidence); digging a grave;—*zarah*, Bad (man or intention); far, distant.

أ ذر *zarar*, Injury, damage, detriment, loss; distress, difficulty, straits; narrowness; narrow, strait; the brink of a cavern; construed with the verbs *uflādan*, *bar-khāstan*, *dāshān*, &c.;—*zarar khayurdan*, To come to grief; to suffer wrong;—*zarar na-*

dārad, There is no harm in it;—*zū zarar*, Narrow;—*lā-zarar*, No harm (is done).

أ ذر دید *zarar-dīd*, Who has seen, i.e. experienced, loss, injury, &c.

أ ذرس *zars* (v.n.), Biting with the teeth (to try the hardness of anything); biting hard; being severe, cruel, hard upon (fortune); keeping silence during a day and night;—*zirs*, A tooth, a grinder; long continuance in prayer; wormwood, hyssop; a pasturing ground for camels; a kerb-stone placed round the edge of a well; a hard pistachio-nut; slight rain; [*zirsu 'l-hulm*, Wisdom teeth;]—*zaras* (v.n.), Being blunt or set on edge (the teeth);—*zaris*, Bad tempered, irritable;—*zaris sharis*, Of a touchy disposition.

أ ذرط *zarṭ*, *zarīṭ* (v.n.), Breaking wind;—*zarat*, Thinness of the beard or eyebrows.

أ ذر *zar'* (v.n.), Breaking in, taming (a horse); the udder or dug of cattle (that of a camel, however, more properly being called خلف q.v. p. 471);—*zīr'*, Similitude; alike, equal; strength of a rope;—*zara'*, Infirm, weak, thin; unable to run (a colt); humble, lowly;—*zari'*, Weak; humble, suppliant.

أ ذرغام *zirghām*, *zargham*, A lion.

أ ذرغام *zirghām-bar*, Lion-breasted (a horse).

أ ذرم *zarm* (?), *zaram*, Being hot (day); burning with hunger or thirst; being inflamed with anger; blazing (a fire); a palm-branch;—*zurm*, *zirm* (in P. *zarm*), Name of a fragrant shrub, sticados, French lavender;—*zaram* (pl. of *zaramat*), Things half burnt, &c.;—*zarim*, Hungry; fleet (horse); an eaglet.

أ ذرمة *zaramat*, *zarama*, Anything half burnt; a firebrand; a live coal.

أ ذر *zarūh*, Kicking (horse); far-shooting (a bow).

أ ذرور *zarūr*, Necessary, expedient, unavoidable, indispensable; construed with *āmādan*, *būdan*, &c.;—*ān-rā zarūr na-dārim*, We do not want that, we have no need of it (m.c.);—*jā'i zarūr* (*jā-zarūr*), A privy.

أ ذرورة *zarūrat*, Violence, compulsion, constraint; want, need;—*zarūrāli bashāriya*, The necessities of men, human wants;—*az sari zarūrat*, *bi' z-zarūrat*, By compulsion, of necessity.

أ ذرورة *zarūrat*, for ذرورة *zarūrat-an*, Of necessity, necessarily, perforce.

أ ذرورة مند *zarūrat-mand*, Necessitous, needy.

أ ذروری *zarūrī*, Necessary.

أ ذروریة *zarūrīya*, Anything necessary.

أ ذروس *zarūs*, A vicious camel that bites her milker;—*zurūs* (pl. of *zirs*), Grinders; stones with which a well is walled in.

أ ذرور *zarū'*, Humble, suppliant;—*zurū'* (v.n. of ذرع), Approaching his prey (a

wild beast); being near setting (sun); setting of the sun, sunset.

▲ ضرب *zarīb*, The third gaming arrow; a part, lot, portion; a striker, beater; beaten, struck; like; kind, species.

▲ ضربة *zaribat*, Nature, disposition; a sword; edge or sharpness of a sword; struck with a sword; whatever is received in tribute; cotton or wool rolled into a clew or hank.

▲ سریع *zarīf*, Rapid, swift (course); hard.

▲ ضریح *zarīḥ*, Far distant; a sepulchre, tomb, grave dug in the middle of a burying-place (if dug in the side it is called *q.v.*).

▲ ضریب *zarīb*, Blind, made blind (not born so); sick; emaciated; afflicted with loss, pain, or hardship; side of a river or valley; soul, mind; remains of the body; patience, constancy; jealousy; a quiet quadruped; a patient man; a husband of two or more wives; surname of a learned scholar.

▲ ضریس *zarīs*, (A well) lined all the way up with stones; the vertebrae or joints of the back; very hungry.

▲ ضریح *zarīḥ*, Large-breasted (woman); large-uddered (sheep); periosteum; a certain plant in its dry state, called *shibriq* when green; also name of a plant growing in stagnant water, and of one growing on the sea-shore; something in hell more bitter than aloe, more fetid than carrion, and hotter than fire, which will be the food of the damned.

▲ ضریک *zarik*, Poor, unfortunate, tried, afflicted; blind, paralytic; afflicted with a chronic disease; foolish; an eagle; a male vulture.

▲ ضعة *za'at* (v.n. of وضع), Humbling oneself; situation, position, posture;—*za'at*, *zī'at* (v.n.), Losing in trade.

▲ ضعد *za'd* (v.n.), Strangling, throttling, choking (see مضعد).

▲ ضعیف *za'zī'*, مضعج *za'za'*, Weak in body or mind; silly, simple, trifling.

▲ ضاع *za'l* (v.n.), Slaying, slaughtering.

▲ ضعیف *za'f*, Weakness of intellect;—*za'f*, *zu'f*, Being weak; weakness, debility; fainting; a fainting-fit, swoon; augmenting, being twice as much; [*zu'fu* 'l 'aql, Weakness of intellect, unsoundness of mind;—*zu'fi* *mi'da*, Weakness of stomach;]—*zī'f*, Equal, alike; so much again, double;—*za'af*, Doubled or lined garments.

▲ ضعیف *zu'afā'* (pl. of *za'if*), Weak persons.

▲ ضعیف *za'if*, Weak, feeble, infirm, impotent, attenuated, emaciated, enfeebled, powerless, frail, fearful, timid; blind; drunk;—*za'ifu* 'l-*i'tiqād*, Of weak faith, incredulous;—*za'ifu* 'l-*bunyan* (*baniya*), Frail of structure or body;—*za'ifu* 'l-*jussa*, Emaciated; insignificant in size or body;—*za'ifu* 'l-*aql*, Weak-minded.

▲ ضعیف *za'if-binā*, Weak-sighted.

▲ ضعیفة *za'ifat*, *za'ifa*, A weak female.

▲ ضعیف ترکیب *za'if-tarkīb*, Of weak construction.

▲ ضعیف حال *za'if-hāl*, In wretched circumstances, in distress.

▲ ضعیف نالی *za'if-nālī*, A low wail.

▲ ضعیفی *za'ifi*, Weakness, imbecility.

▲ ضعیف مغاطة *zaghatat*, Weakness of intellect, want of judgment.

▲ ضعیف منبوس *zaghbūs*, A small cucumber; a weak man.

▲ ضعیف *zaghs* (v.n.), Pronouncing words confusedly and inarticulately; feeling if a camel's hunch is fat;—*zighs*, A handful of herbs partly green and partly dry;—*zighsu* 'l-*hadīs*, A confused, intricate story (comp. امغات, p. 70).

▲ ضعیف *zaghd* (v.n.), Strangling, throttling.

▲ ضعیف *zaght* (v.n.), Pressing, squeezing, forcing, driving up against (a wall).

▲ ضعیف *zaghiat*, One squeezing; [*zaghtatu* 'l-*qabr*, Narrowness of the tomb;]—*zaghiat*, Difficulty, straits, narrowness; pressure.

▲ ضعیف *zaghm* (v.n.), Biting, seizing with the teeth.

▲ ضعیف *zaghl*, A well adjoining to another filled up, and overflowed by its stagnated water; weak in mind; flighty, inconsiderate.

▲ ضعیف *zaghinat*, Hatred, enmity.

▲ ضعیف *zaff* (v.n.), Collecting; milking (a camel) with the whole hand.

▲ ضعیف *zafār*, A rope or anything twisted wherewith camels or pack-saddles are bound.

▲ ضعیف *zaffat*, One violent rush of a crowd towards water; the first gush of water, a freshet; a river's bank; the sea-shore.

▲ ضعیف *zafd* (v.n.), Striking with the palm of the hand, giving a slap or box.

▲ ضعیف *zafda'*, *zifdi'*, *zafda'*, *zifda'*, A frog

▲ ضعیف *zafur* (v.n.), Plaiting, braiding (the hair of the head); twisting a rope; jumping, running; throwing provender into a horse's mouth; a rope for binding camels or pack-saddles; a large pile or hill of sand; any structure of stone without clay or mortar;—*zufur* (pl. of *zafār*), Ropes with which camels are bound.

▲ ضعیف *zafaf*, A multitude of people eating together, where there are more mouths than meat; a number of domestics, a numerous household; insufficiency, want; need, necessity, distress; being nearly full (a measure); haste; a crowd rushing to the water together.

▲ ضعیف *zafwat*, Affluence, plenty; completeness.

▲ ضعیف *zafūf*, (A camel) full of milk.

▲ ضعیف *zafir*, A braided or plaited lock of hair; the sea-shore; name of a mountain in Syria.

▲ ضعیف *zafirāt*, A braided lock; hair twisted or plaited.

أ ضك *ṣakk* (v.n.), Squeezing, pressing; straitening.

أ ضل *ṣall, ṣull* (v.n.), Erring, straying, losing one's way, being lost; error;—*ṣull*, Loss, destruction;—*ṣullu bnu ṣull-in* (*ṣillu bnu ṣill-in*), "Error, the son of error," one who persists in error, a worthless fellow who is not known by his own or his father's merit.

أ ضالة *ṣalā'at* (v.n. of ضلع), Being strong, iron-sided; strength, vigour.

أ ضلال *ṣalāl* (v.n. of ضل), Erring; being lost; being overcome by anything; vice, error; perdition; ruin; [*ṣalālī mahz*, Sheer heresy, an error in faith;]—*ṣalāl*, Going greatly astray, erring extremely.

أ ضلالة *ṣalālat*, Aberration, deviation, error.

أ ضلالة غالة *ṣalālat-gāh*, A place of error or going astray.

أ ضلع *ṣal'* (v.n.), Inclining, stooping; deviating from the right way; oppressing; striking on the ribs or on the side; inclination, sympathy;—*ṣil'*, A rib; the side; (in math.) a square number;—*ṣala'* (v.n.), Being curved (as a sword); crookedness; being strong, robust; strength, robustness; a load of debt;—*ṣila'*, A rib; a side, part, district; a piece of wood curved like a rib; a column (in the page of a book); a small mountain standing alone; name of a mountain near Tā'if; the art of speaking with a double meaning, a kind of punning.

أ ضلة بندي *ṣila'-bandī*, The division of a province into districts.

أ ضلة دار *ṣila'-dār*, One who presides over the collections of a district (in India).

أ ضلة داري *ṣila'-dārī*, The office of a *ṣila'-dār*.

أ ضل *ṣalal*, An error; running water (especially among trees or under rocks, to which the sun does not penetrate).

أ ضلال *ṣalāl*, Straying, stray; a wanderer.

أ ضليع *ṣalī'*, Strong-sided; strong of arm; firm, muscular, compact-bodied (horse); wide-mouthed, with closely-set teeth.

أ ضليل *ṣalīl*, One who errs greatly, or who wanders much astray; surname of the poet Imru' l-Qais;—*ṣillīl*, Greatly erring, very erroneous.

أ ضم *ṣamm* (v.n.), Drawing to oneself, gathering, collecting; incorporating, inserting; marking a consonant with the vowel ʾ; the vowel itself;—*ṣimn*, Great calamity.

أ ضماد *ṣimād*, A poultice; an embrocation; a narrow bandage or fillet for binding the head or a wound, a dressing.

أ ضمة *ṣimādāt*, A bandage for the head or a wound.

أ ضمارة *ṣimār*, Anything uncertain (as debt, for the payment of which there is no fixed term, a mercantile adventure, the returns for which are doubtful; a suspended

punishment, or any other probable but undetermined event); property the return of which is not looked for; name of an idol.

أ ضمام *ṣimām, ṣumām*, That by which one thing is collected or drawn to another.

أ ضمان *ṣamān* (v.n. of ضمان), Answering, being surety for another; suretyship, guarantee, security, bail;—*ṣimān*, Recompense;—*ṣimānī tamalluk*, Recompense for the assumption of property;—*ṣimānī fasād*, Indemnification for damage, damages.

أ ضمانة *ṣamānat*, Security;—*ṣamānat-am*, By way of security.

أ ضمانت نامه *ṣamānat-nāma*, Bail-bond, deed of suretyship.

أ ضمانتي *ṣamānatī*, One who gives bail or security.

أ ضمان دار *ṣamān-dār*, A bail, security, sponsor.

أ ضمائر *ṣamā'ir* (pl. of *ṣamīr*), Minds, &c.

أ ضمائم *ṣamā'im* (pl. of *ṣamīmat*), Additions, &c.

أ ضج *ṣamj*, A malodorous biting animal-cule;—*ṣamaj*, Having his passion excited (a catamite); name of a disease; misfortune, calamity.

أ ضحك *ṣamkh* (v.n.), Anointing (the body) profusely.

أ ضمد *ṣamd* (v.n.), Striking on the head with a stick; binding up (a wound); laying on a plaster or ointment; having two lovers (a woman); contending with another; moist; dry; fat; lean; the best, or the worst, of a flock;—*ṣimd*, A friend;—*ṣamad* (v.n.), Being dry, withered; hating; remainder of a debt or fine.

أ ضمير *ṣamr*, Slender in the body, thin in the belly; (a horse) with thin eyebrows;—*ṣumr, ṣumūr*, Leanness; collapse of belly.

أ ضمران *ṣamrān*, A species of plant; name of a valley in Najd;—*ṣumrān*, Name of a certain bitch.

أ ضمير *ṣams* (v.n.), Holding one's peace, being silent; sticking, cleaving, adhering to.

أ ضمس *ṣams* (v.n.), Chewing gently; hard, difficult.

أ ضمضم *ṣamzām*, One who comprehends, contains, grasps, or holds everything; anything that contains, surrounds, or comprises another.

أ ضمن *ṣamn* (v.n.), Answering or being surety for; suretyship;—*ṣimn*, Cover, fold, or envelope of a letter; contents; enclosure; endorsement; clause; section; idea, conception, subject; aid, assistance; [*dār in ṣimn*, In the meanwhile (m.c.);]—*ṣaman* (v.n.), Being impaired in constitution from disease; indisposition, ailment;—*ṣamīn*, Impaired in constitution, an invalid; smitten with love.

أ ضمنا *ṣimnan*, Comprehensively, intimately.

أ ضمنا دار *ṣamn-dār, ṣimn-dār*, A sponsor; an ally.

a **ضمی** *ẓimnī*, Implicative; collateral, corroborative (as evidence).

a **ضمه** *ẓamma*, The sign ۚ.

a **ضمیر** *ẓamīr*, Mind, heart; thought, reflection, sense, conscience, conception, comprehension, idea; the recesses of the mind; secret thoughts; secret; a pronoun; name of a town near 'Umān;—*ẓumair*, Name of a mountain in Syria; name of a place near Damascus.

a **ضمیر آگاه** *ẓamīr-āgāh*, **ضمیر دان** *ẓamīr-dān*, Who is aware of a secret; who knows another's innermost thought.

a **ضمیران** *ẓamīrān*, Sweet basil.

a **ضمیری** *ẓamīrī*, Concealed; of or relating to the mind or thought; pronominal.

a **ضمیم** *ẓamīm*, Joined.

a **ضمیمه** *ẓamīmat*, *ẓamīma*, Addition, increment; incorporation; an appendix, a supplement;—*ẓamīma'ī raqīma*, A post-script (m.c., see *mazmūnī kāghiz* under (مضمون)).

a **ضمین** *ẓamīn*, A sponsor, surety; undertaker.

a **ضم** *ẓinn* (v.n.), Being avaricious, parsimonious, tenacious.

a **ضناک** *ẓanāk*, *ẓināk*, Firm in flesh; with swelling hips (woman);—*ẓināk*, A large tree; of strong make;—*ẓunāk*, Rheum, defluxion, cold.

a **ضنه** *ẓinnat*, Parsimony; name of five tribes.

a **ضنک** *ẓank* (v.n.), Being narrow; straitness of circumstances, wretchedness.

a **ضنکت** *ẓankat*, Narrowness.

a **ضنو** *ẓanw*, *ẓinw*, Offspring;—*ẓunū* (v.n. of ضن), Being fruitful, having many children (a woman); being abundant (wealth).

a **ضنی** *ẓanū* (v.n. of ضنی), Increasing; being sick of a latent and tedious disease; leanness, emaciation; a disease;—*ẓanū*, Sick.

a **ضو** *ẓaw*, *ẓū* (v.n.), Shining, sparkling; light, splendour.

a **ضواء** *ẓiwā*, Light, splendour, brilliancy, resplendence.

a **ضوابط** *ẓawābiṭ* (pl. of *ẓābiṭat*), Regulations, rules, precepts.

a **ضواج** *ẓawāji*, A crowd, company; name of a place; (pl. of *ẓāji*), Setting stars; windings of a river; low hills.

a **ضواحک** *ẓawāḥik* (pl. of *ẓāḥikat*), The laughing teeth, those seen when laughing.

a **ضواد** *ẓu'ād* (v.n. of ضود), Having a rheum.

a **ضواغ** *ẓuwā*, The hoot of an owl.

a **ضوج** *ẓawj* (v.n.), Inclining, leaning; turning aside, swerving; being wide, spacious; the bend of a river.

a **ضود** *ẓu'd*, **ضود** *ẓu'dat*, *ẓu'udat*, Rheum, defluxion.

a **ضور** *ẓaur*, Extreme hunger; hurt, injury;—*ẓūr*, A black cloud.

a **ضوز** *ẓauz* (v.n.), Diminishing; chewing

(dates or a dentifrice); defrauding one of his right, oppressing.

a **ضوم** *ẓaus*, The eating of meat.

a **ضوع** *ẓaw* (v.n.), Moving, shaking, agitating; striking with terror, frightening; driving; emaciating a horse, &c. (travel); feeding her young (a bird); diffusing an odour (musk, &c., when shaken); also diffusing a bad smell;—*ẓurwa*, *ẓiwa*, An owl; a species of crow which caws all night long.

a **ضومر** *ẓaumār*, Cocks-comb (a herb).

a **ضومران** *ẓaumurān*, Sweet basil.

a **ضهد** *ẓahd* (v.n.), Subduing, a forcing.

a **ضهر** *ẓahr*, A mountain-top; a tortoise.

a **ضهس** *ẓahs* (v.n.), Biting with the front teeth.

a **ضهل** *ẓahl* (v.n.), Returning to its origin; returning to an attack, &c.; a small quantity of water.

a **ضهوة** *ẓahwat*, A pond, reservoir.

a **ضهل** *ẓahāl*, (A camel) having little milk; (a well) having little water;—*ẓuhāl* (v.n. of ضهل), Having little milk (a camel or goat); being thin and scanty (any drink); returning; defrauding another of his right.

a **ضهیا** *ẓahyā*, **ضهیه** *ẓahyā*, **ضهیا** *ẓahyā*, **ضهیا** *ẓahyā*, A woman lacking breasts and not conceiving; a woman whose menses are obstructed.

a **ضیاء** *ẓiyā*, Light, splendour, brilliancy (construed with *dādan*, *giriftan*, &c.).

a **ضیا پاش** *ẓiyā-pāsh*, Light-diffusing.

a **ضیا پذیر** *ẓiyā-pazīr*, Admitting light, enlightened, illuminated.

a **ضیاء** *ẓayāḥ*, Thin, watery milk;—*ẓayāḥ*, Name of a certain man.

a **ضیاع** *ẓayā* (v.n. of ضیع), Perishing; domestics; wife and children; any poor dependants; a kind of medicinal herb; also of perfume;—*ẓiyā* (pl. of *ẓā'i*), Wanderers; perishing, lost; (pl. of *ẓai'at*) fields, estates, villas, farms.

a **ضیافته** *ẓiyāfat* (v.n. of ضیافت), Being a guest; a feast, banquet, convivial entertainment; hospitality; invitation;—*ẓiyāfatī ābi hamām*, A lukewarm hospitality;—*ẓiyāfat kardan*, To give an entertainment; to exercise hospitality;—*dāru'z-ẓiyāfat*, A banqueting-hall.

a **ضیافت خانه** *ẓiyāfat-khāna*, Banqueting-house.

a **ضیاء گستر** *ẓiyā-gustar*, Light-diffusing.

a **ضیج** *ẓaij*, **ضیجان** *ẓayjān* (v.n. of ضیج), Inclining, leaning; turning away from.

a **ضیح** *ẓaiḥ* (v.n.), Mixing milk with water; honey; ripe dates; thin milk mixed with water;—*ẓiḥ*, The sun; a plain or anything exposed to the sun (syn. of ضح q.v.).

a **ضیر** *ẓair* (v.n.), Hurting, injuring; injury, hurt, damage; want, need, necessity.

a **ضیز** *ẓaiz* (v.n.), Injuring, hurting; acting unjustly, oppressing.

▲ *zāizan*, A rival to his father in a woman's love; offspring, children, domestics, family; a trusty guardian or keeper; one who contends with another who shall first draw water for their cattle; associates, partners; an idol.

▲ *zā'ā*, Deficient, short; not properly divided (portion).

▲ *zā'zā*, Origin, root; a numerous and prosperous offspring; a mine.

▲ *zai'*, *zī'* (v.n.), Perishing, being lost; being obsolete;—*zāya'* (pl. of *zai'at*), Farms, estates, villas.

▲ *zai'at* (v.n. of *ضيع*), Perishing, being lost; becoming obsolete; want; an estate, productive farm, villa, village; trade, craft, profession.

▲ *zaiḡham*, A biter; a lion.

▲ *zaiḡf* (v.n.), Becoming a guest; being menstruous; seizing, taking hold of one (melancholy); flying wide of the mark (arrow); being near setting (sun); a guest, stranger, foreigner;—*zif*, The side; an arm.

▲ *zifān* (pl. of *zaiḡf*), Guests.

▲ *zaiḡ*, *zīḡ* (v.n.), Being narrow, strait, or tight; being close, covetous; being unable to hold; tightness; anguish, vexation, grief, melancholy; straits, difficulties; dilemma; [*zīyū's-sadr* ('n-nafas), Difficulty of breathing, asthma;]—*zaiḡiq*, Strait, narrow; close, miserly.

▲ *zaiḡat*, Narrow circumstances, poverty, straits; one of the mansions of the moon; a tract between Tā'if and Hunain.

▲ *zaiḡ-nafas*, Asthmatic.

▲ *zaim*, Diminishing, defrauding;—*zīm*, The flank of a mountain; name of a place.

▲ *zaimurān*, A species of odoriferous herb.

▲ *zīn*, Name of a mountain near San'a in Yaman.

▲ *zaiwan*, A ram-cat.

ط

ط *t*, called *tā'i huṭṭi* (see ١٢٤), *tā'i ghair mangūṭa* (*muhmala*) "undotted *tā*," is the nineteenth letter of the Arabic-Persian alphabet, expressing 9 in arithmetic, Capricorn in the zodiac, and the moon's descendant; the Persians give to it the same power as that of our *t*, for which it is generally used in spelling European words in Persian characters; it is interchangeable with ض, ص, ط, and ك.

▲ *tā'*, Name of the letter ط; a man who frequents the society of women, or is given to frequent sexual intercourse.

▲ *tāb* (v.n. of طيب), Being sweet, fragrant, agreeable, good, lawful; odor, perfume, scent; an excellent flavour; excellence;—*tāba* (3rd sing. pret. of طيب), It was fragrant (in prayer used with an optative meaning);—*tāba ṣarā-hu* (*sirru-hū*), May his grave be fragrant! i.e. may he rest in peace!

▲ *tābat*, Wine; dates; the town of Madīnah.

▲ *tābikh*, A cook; an angel who torments the damned; a burning fever.

▲ *tāba'*, *tābi'*, A seal-ring, or any other instrument by which an impression is made, or with which tithe-cattle are branded; stamp, mark, impression;—*tābi'*, A printer; a stamper, a sealer.

▲ *tābaq*, *tābiq* (from P. *tāba*), A frying-pan; a large brick; a joint; a limb; half of a sheep;—*tābiq*, Corresponding to; agreeing with.

▲ *tābin*, Very skilful or cunning.

▲ *tābūt* (for A. *tābūt*), A bier.

▲ *tābūn*, A pit or other place where fire is covered up to preserve it for further use.

▲ *tāba*, A frying-pan, a skillet.

▲ *tāpancha*, A slap, &c. (= طپچه q.v.).

▲ *tā'at* (v.n. of وطى), Being even, level, soft (ground or bed); treading, trampling;—*tā'at*, Clay, mud.

▲ *tāt*, Persians; so called by a tribe who dwell between Hamadān and Kurdistān.

▲ *tājan*, *tājīn*, A frying-pan.

▲ *tāhūnat*, A water-mill.

▲ *tāḡhak*, A sort of tree in Tabaristān; according to others, the fruit of a tree in Gurgān, whose leaves are said to be fatal to animals.

▲ *tāratqa*, A cherry.

▲ *tāraf*, Newly-acquired wealth;—*tārif*, One between whom and his first ancestors many generations intervene.

▲ *tāriq*, One who comes at night-time, a nocturnal traveller; the morning star; (in P. perhaps taking *tāriq* in the sense of "knocker," and applying it on the principle of "pars pro toto") a door.

▲ *tāriqat*, A family, kindred, tribe; a small throne, sofa, or couch.

▲ *tāram* (for P. *tāram* q.v.), *tāramat*, A wooden building of a circular form with an arched roof; a dome; a roof; a palisade to exclude people from a garden;—*tārami akhḡzar* (*fīroza*, *nīl-gūn*), The sky; *tārami chārum*, The fourth heaven, the solar sphere or orbit; the firmament.

▲ *tāri*, Who or what comes suddenly and unexpectedly; intervening.

▲ طاری *tārī'at* (fem of the preceding), Calamity, heavy misfortune.

▲ طاریقه *tārīqa*, A purgative seed.

▲ طاز *tāzaj* (from *P. tāza*), Fresh; sound, pure, good (condition).

▲ طاری *tārī*, An Arab; Arabia; a greyhound (see طاری, p. 275).

▲ طاس *tās*, A cup, goblet; a dish; the vessel in which water is cooled; brocade;—*tāsi āb-gūn* (*nigūn*), Heaven;—*tāsi aṣṭāk*, The vault of heaven;—*tāsi chil kalīd*, A kind of wishing or divining cup;—*tāsi zar*, The sun (the golden dish);—*tāsi sā'at*, An hour-glass;—*tāsi gadā'i*, A beggar's bowl (= كشكول q.v.).

▲ طاسات *tāsāt* (pl. of the preceding), Cups.

▲ طاس باز *tās-bāz*, A juggler, conjurer.

▲ طاسچه *tāscha*, طاسک *tāsak*, A little cup.

▲ طاسه *tāsa*, A kind of drum.

▲ طاسه نواز *tāsa-nawāz*, A player on the *tāsa*.

▲ طاسه نوازی *tāsa-nawāzī*, Performance on the *tāsa*.

▲ طای *tāi*, Long, tall; strong; bold, courageous; quarrelsome; a libidinous and noisy stallion.

▲ طایه *ta'ā'*, A camel with a short, thick neck; low ground, a hollow where one can lie hidden.

▲ طایه *ta'ā'at* (v.n. of طای), Lowering (the head); being lavish in spending money.

▲ طاعات *tā'āt* (pl. of the following), Acts of devotion.

▲ طاعت *tā'at* (v.n. of طاعت), Obeying, submitting to; obedience, obsequiousness, submission; the service or worship of God, devotion, act of devotion; a female proper name; construed with the verbs *burdan*, *bastan*, *kardan*, &c.

▲ طاعت پیشه *tā'at-pesha*, Obedient, obsequious.

▲ طاعتگاه *tā'at-gāh*, A mosque, temple, church.

▲ طاعت ور *tā'at-war*, Obedient, obsequious.

▲ طاعن *tā'il*, A straight, firm arrow.

▲ طاعن *tā'in*, Reproaching, blaming; stabbing; a piercer, spearer; an asperser, a slanderer;—*tā'in fi's-sinn*, Stricken in years.

▲ طاعون *tā'un*, Plague, pestilence.

▲ طاعون زده *tā'un-zada*, Smitten with pestilence.

▲ طاغستان *tāghistān*, A grove of *tāgh*-trees; name of a country (see تاغستان).

▲ طاغوت *tāghūt*, An idol, a demon, or any object worshipped (excepting God), particularly an ancient idol at Mecca; Satan; a diviner, soothsayer, augur; an heresiarch.

▲ طاغی *tāghī*, A rebel, leader of faction or insurrection; a refractory, disobedient, insolent man; a tyrant (applied by the Muhammadans to the Greek emperors of Byzantium or Constantinople).

▲ طاغیة *tāghiyat*, A tyrant; a Greek emperor (see preceding article); a proud, insolent fool; a thunderbolt; a loud shriek under the infliction of torture.

▲ طافیه *tāfih*, Overflowing (pond); full of drink.

▲ طاق *tāq*, An arch; an arched building, cupola, or any kind of vaulted work; a window, balcony; in these meanings construed with the verbs *bastan*, *zadan*, *kash-īdan*, *gashan*, *namūdan*, &c.; a kind of tree; a kind of wadded garment; a green scarf (*tālasān*); name of a town in Sistān; also of a fortress in Tabaristān; odd; a fold, plait, ply (construed with *uftādan*, *shudan*, *gardādan*, *kardan*, &c.); open; a peculiar noise or echo;—*tāqi abrū*, An arched eyebrow;—*tāqi azraq* (*bazīcha-rang*, *khazrā*, *tāram*, *firoza*, *kūhlī*, *tājavarīdī*, *nīlufarī*, *nīm-khāna*, *nīm-khāya*), The azure vault, i.e. heaven, sky;—*tāqi īwān*, The frieze of a palace, a portico;—*tāq bar-nihādan*, To forget, leave, omit;—*tāqi pul*, Arch of a bridge;—*tāqi shakar-būra*, A kind of triangular sweetmeat;—*tāqi farāmūsh* (*nīshān*), The arch of forgetfulness, i.e. oblivion;—*tāqi muqarnas*, The throne of Solomon; the sky, heaven;—*tāqi nashīman*, Council-chamber (m.c.);—*tāqi nūsrāt* (*naṣrī*), A triumphal arch (m.c.);—*tāq u turumb* (*turum*), Pomp, pride;—*bar tāq nihādan*, To promote to the highest rank; to forget, leave, omit;—*dū-tāq*, Double;—*sih-tāq*, Triple;—*nūh tāq*, The nine vaults of heaven.

▲ طاق بندی *tāq-bandī*, The picture of an arch painted upon a wall by way of adornment.

▲ طاقت *tāqat*, *tāqa*, Power, force, strength.

▲ طاقت آزمائی *tāqat-āzmā'ī*, Trial of ability or strength.

▲ طاقت ور *tāqat-war*, Powerful.

▲ طاق جفت *tāq-juft*, The game of odd-and-even.

▲ طاقچه *tāqcha*, A little window; a niche (m.c.).

▲ طاقدانة *tāqdāna*, The cornel-tree.

▲ طاقدیس *tāqdes*, Archwise; a portico, verandah; a royal pavilion; the throne of Khusrau; likewise that of king Solomon.

▲ طاق نمایی *tāq-namā'ī*, = طاق بندی q.v.

▲ طاقه *tāqa*, A single twist of a rope; one sprig of a flower; a single silken garment; power, strength; patience, endurance.

▲ طاقی *tāqī*, A kind of high-crowned hat or mitre (also طاقین *tāqīn*); the froth of urine in a chamber-pot; sediment in the urine of a sick person; a cloud; wall-eyed (horse).

▲ طاقیات *tāqiyāt* (pl. of the following), Fillets, &c.

▲ طاقیة *tāqiya*, *tāqiya*, A fillet, especially

one worn under the head-dress; a balcony, pent-house; a cornice.

طاقية در *ṭāqīya-doz*, A head-dress maker; a deceiver.

أ طال المعاتب *ṭāla 'l-ma'atib*, The (love-) quarrels have lasted (too) long, i.e. let bygones be bygones.

أ طال بقاءه *ṭāla-baqāhu*, May his existence be prolonged!

أ طالب *ṭālib*, One who asks, inquires, demands, interrogates, or requests; craving; importunate; a beggar; an inquisitor, inquirer; a pursuer; studious, desirous of knowledge, curious;—*ṭālibi dunyā*, Worldly-minded;—*ṭālibi didār*, Who longs for the sight of, a lover;—*ṭālibi 'ilm* (*ṭālibu 'l-'ilm*), A searcher of knowledge, a student;—*ṭālib u maṭlūb*, The seeker and the sought, lovers;—*abū ṭālib*, Name of the paternal uncle of Muhammad, and father of 'Alī.

أ طالبن *ṭālibān* (P. pl. of the preceding), Seekers, students, &c.;—*ṭālibāni faẓīlat-gustar*, Learned and excellent men.

أ طالح *ṭāliḥ*, Wicked, villainous (opp. to صالح q.v.);—*agar ṣāliḥ u agar ṭāliḥ*, Whether good or bad;—*lau-lā 's-ṣāliḥūna la-halaka 'l-ṭāliḥūna*, Were it not for the righteous, verily the wicked would go to perdition (be cut off).

أ طالع *ṭālī'*, Who or what arises, appears, breaks forth, is born or produced; the false dawn, twilight; an arrow which flies beyond the mark; the new moon; horoscope, fortune, fate, destiny, chance;—*ṭālī'i mas'alat*, The horoscope drawn as to the result of any particular action;—*ṭālī'i wiladat*, The horoscope of birth.

أ طالع آزمای *ṭālī'-āzmā'ī*, Trial of one's fortune.

أ طالع پزوهی *ṭālī'-pizhūhī*, The seeking of good fortune.

أ طالع شناس *ṭālī'-shinās*, An astrologer, a fortune-teller, a soothsayer.

أ طالع مند *ṭālī'mand*, Fortunate, prosperous.

أ طالع مندی *ṭālī'mandī*, Fortune, prosperity, wealth.

أ طالع ور *ṭālī'war*, Fortunate.

أ طالع وری *ṭālī'warī*, = طالع مندی q.v.

أ طالق *ṭāliq*, Divorced, repudiated (woman); cattle sent loose to pasture.

أ طالقان *ṭāliqān*, Name of a city between Balkh and Marv; also of a place distant a day's journey from Kazwīn.

طالقون *ṭālqūn*, A species of poisonous brass or mixed metal, composed of iron, antimony, lead, gold, tin, copper, and silver, of which tweezers are made for pulling out hairs, which never grow afterwards, or at least but slowly.

أ طالوت *ṭālūt*, طالوت *ṭālūt*, Saul (the king).

طالیان *ṭālyān*, (Italiano) An Italian.

طالیسفر *ṭālisfar*, The bark of an Indian olive which, applied to the mouth, is a cure for certain diseases.

طالقون *ṭālqūn*, = طالقون q.v.

أ طامات *ṭāmāt*, Doubtful words, without certainty, incoherent speech, raving nonsense; vainglory, boasting; hypocritical; barbarously pronounced.

أ طامة *ṭāmmat*, Adversity; a calamity which surpasses all others; the resurrection.

أ طامست *ṭāmis*, A menstruous woman.

أ طامح *ṭāmiḥ*, High, elevated; looking upwards; covetous, eager;—*ṭāmiḥu 't-tarf*, A quick-sighted horse.

أ طامر *ṭāmir*, A flea; name of a plant;—*ṭāmiru bnu ṭāmir-in*, One unknown himself and whose father is not known.

أ طامع *ṭāmi'*, Covetous, greedy, desirous, hopeful, appetitive.

أ طامعة *ṭāmi'at*, Appetite.

أ طامی *ṭāmī*, Swelling, raging (the sea or any mass of water).

أ طاموس *ṭā'us*, A peacock; a handsome man; silver; ground verdant with vegetation; name of a man;—*ṭā'usi ātish-par* (the peacock with wings of fire), The sun;—*ṭā'usi khuld*, Virgins of Paradise;—*ṭā'usi 'ulwī-āshyān*, Fire (see *bacha'i tā'usi 'ulwī-āshyān* under *د*: p. 157);—*ṭā'usi mashriq-khīrām*, The sun; heaven.

أ طاموس پر *ṭā'us-par*, Having a plumage like a peacock;—*ṭā'us-parāni akhṣar*, Angels; stars.

أ طاموس دره *ṭā'us-darra*, The peacock plain, name of a place (m.c.).

أ طاموس رنگ *ṭā'us-rang*, Of the colours of the peacock.

أ طاموس ماده *ṭā'us-māda*, A peahen.

أ طاموسی *ṭā'usi*, Of or relating to the peacock; adorned with peacock's feathers, or with jewels, to resemble a peacock's tail.

طاموشی *ṭāwushī*, A kind of coloured stuff or garment.

أ طاموی *ṭāwī*, Starved, hungry, eating nothing.

أ طاهر *ṭāhir*, Clear, pure, unsullied, chaste, clean, holy;—*ṭāhiru 's-siyāb* ('z-zail), Of unsullied life;—*qalbi ṭāhir*, A pure heart.

أ طاهي *ṭāhī*, Cooking; a cook; a baker.

أ طایة *ṭāyat*, A flat roof, terrace, or surface; a place where dates are tried; a large rock in sandy ground.

أ طایعة *ṭā'ihat*, A destructive calamity; a ruined man, one undone.

أ طائر *ṭā'ir*, Flying; a flyer; a bird; the thing from which an omen is taken (originally a bird); an omen (especially a bad one); work, act; the brain;—*ṭā'iri sidra* (*sidra-nishīn*), The bird of Sidra (a species of paradisaical tree), the angel Gabriel;—*ṭā'iri qudsī*, An angel;—*ṭā'iri qiyās*, The reasoning faculty.

أ طافش *ṭā'ish*, Volatile, light, flighty; pettish.

أ طامع *ṭā'ī'*, Obedient, cheerful, willing.

أ طامعا *ṭā'ī'an*, Willingly, cheerfully, with pleasure.

▲ طائف *tā'if*, Who or what goes round; a night-watch or patrol; the ox which is stationed at the outer edge of the threshing-floor; the middle of a bow; one who performs the circumambulation of the Ka'bah; a phantom, spectre, an apparition in a dream, especially of a mistress; name of several cities, especially a celebrated one in Hijāz.

▲ طائفة *tā'ifat*, A people, nation, tribe, family; a troop, band, body, company, clique; suite, train, equipage, attendants; a sect; a company of dancing girls and musicians; a caravan;—*tā'ifa'i inṣaniya*, The female sex (m.c.);—*tā'ifa'i shamsu'd-dīn-lū*, The tribe of Shamsu'd-dīn (m.c.).

▲ طائفتان *tā'ifatāni*, Two companies, i.e. Jews and Christians.

▲ طائل *tā'il*, Long; power; profit, advantage; riches, wealth; excellence; spaciousness;—*lā tā'il*, (There is) no profit; it is useless to talk of it any more.

▲ طاب *tabb* (v.n.), Strengthening (a leathern bottle) by covering the seams with a strap; skilful, expert; eager to cover (a stallion);—*tibb*, *tabb*, *tubb* (v.n.), Medical art or treatment; medicine for body or mind; magic, witchcraft, necromancy, fascination; benevolence, courtesy; [*tibbu 'n-nisā'*, Name of a book on female diseases;—*'ilmi tibb*, Science of medicine;]—*tibb*, Will, desire, inclination; nature, habit, custom.

▲ طابة *tabābat*, A long, streaky cloud;—*tabāba* (in P.). Meat dressed soft;—*tibābat*, The medical art, the practice of physics; a strip of leather for covering the seams of a water-bottle.

▲ طابع *tabākh*, *tubākh*, Strength, stability; plumpness, fatness;—*tabbākh*, A cook.

▲ طباخة *tibākhāt*, The art of cookery;—*tubākhāt*, The scum of a pot boiling over.

▲ طبار *tibāz*, A kind of large red fig.

▲ طباشير *tabāshir* (S. *tavakshira*), A substance of a silicious nature produced in the bamboo, used in medicine; also the ashes of the roots and joints; bamboo-manna; (for *tabāshir*, pl. of A. *تبشير* qq.v., pp. 278 and 280) happy tidings, &c;—*tabāshiru 'l-haiyāt*, Chalk, lime, plaster; whiting;—*tabāshiri subh*, The light of dawn.

▲ طباطبا *tabātabā*, Surname of the great-grandson of Alī, Ismā'il bin Ibrāhīm, on account of his pronouncing the letter ط like ط.

▲ طباطبائي *tabātabā'i*, Descending from Tabātabā;—*ṣaiyid tabātabā'i*, A lineal descendant of Tabātabā.

▲ طباع *tibā'*, Nature, temperament, complexion, disposition, nature's stamp; understanding, genius, intellect, judgment; impression, print; (pl. of *tab'*) natures; firms; [*dāru 't-tibā'*, Printing-office;]—*tabbā'*, A potter; a sword-cutler; a printer.

▲ طباغة *tibā'at*, The art of forging swords or moulding earthen pots; printing.

▲ طباق *tibāq* (v.n. 3 of طبق), Agreeing, suiting, fitting, matching; higher part or surface (of ground); a large dish or plate, a tray; a vessel for kneading; a basin, bowl; (pl. of *tabaq*) things similar to one another;—*tubāq*, *tabāq*, Name of a long blue flower frequent in the mountains near Shirāz;—*tubbāq*, Name of a tree found on the mountains near Mecca, a specific against poisons, scab, fever, or inveterate obstructions of the liver.

▲ طباقى *tabāqī*, Of or relating to a plate or platter.

▲ طبال *tabbāl*, A drummer.

▲ طبالة *tibālat*, The art of drum-beating.

▲ طبانچه *tabānja*, *طبانچہ* *tabāncha*, A box, blow, slap (construed with *khwurdan* and *zadan*);—*ba-tabāncha rūyi khwud surkh mī-dārad*, He puts a good face on a bad bargain.

▲ طباهجه *tabāhja*, *طباهج* *tabāhij*, An omelet; soft meat.

▲ طبائع *tabā'i'* (pl. of *tab'at*), Natures, tempers; constitutions, dispositions.

▲ طبة *tabbat*, Clever (fem.); cleverness;—*tibbat*, An oblong tract of grassy ground or clouds; also a long segment of cloth, or a leathern strap about the breadth of the finger;—*tubbat*, A strip of leather for covering the seams of a water-bottle.

▲ طج *tabj* (v.n.), Striking anything hollow (as the head); confirmed stupidity;—*tabaj* (v.n.), Being foolish, insane.

▲ طبخ *tabkh*, A cooking; cookery;—*tabkhi kuzūr* (*nazar*), Cooking under supervision and with great care.

▲ طبخ خانه *tabkh-khāna*, A cook's shop; a kitchen.

▲ طبر *tabar*, Name of a district in Persia (Tabaristān).

▲ طبرخون *tabarkhūn*, The red Hyrcanian or Tabaristān willow; the jujube; a red colour (see *طبرخون* p. 279).

▲ طبرزد *tabarzad* (for P. *تبرزد* q.v., p. 279), *طبرزد* *tabarzaz*, *طبرزل* *tabarzal*, *طبرزن* *tabarzan*, Sugar-candy; conserve of roses.

▲ طبرص *tabras*, *tibris*, An arrant liar.

▲ طبرستان *tabaristān*, The ancient Hyrcania.

▲ طبرى *tabarī*, Of or referring to Tabaristān (see *bedi tabarī* under *بید*); a native of Tabaristān.

▲ طبرية *tabarya*, Tiberias.

▲ طبز *tabz* (v.n.), Filling; lying with, coition;—*tibz*, The angle of a mountain; a double-hunched camel.

▲ طبس *tabs*, Black;—*tibs*, A wolf;—*tabas*, Name of a city in Khurasān.

▲ طبسة *tabsa*, Tapestry, a carpet.

▲ طبش *tabsh*, Men; a body, troop.

▲ طبطاب *tabtāb*, A bird with large ears; also—

▲ طبطابة *tabtābat*, The club, bat, or racket,

with which they strike the ball at the game of tennis.

ا طبطة *ṭabṭabat, ṭabṭaba* (v.n. of طبط), Making noise; the sound made by the dashing of torrents or water-falls, or in walking, or in whipping.

طبر *ṭabū*, A kind of water-bird.

ا طبع *ṭab'* (v.n.), Forging (a sword); coining (money); moulding (a pitcher); printing, stamping; signing, sealing, making an impression with a seal; presenting a fair mark for a blow (the nape of the neck); casting a veil over the heart (God); an impression made with a seal; nature, genius, temperament, stamp of a character; form, shape, air; likeness, resemblance; [*ṭab'i ilāhī*, Divine nature;—*ṭab' tez kardan*, To make eager for;—*ṭab'i kāfārī*, A cold and dry temperament; a dull, stupid, frigid fellow; death;—*bi't-ṭab*, Naturally;—*ḥatim-ṭab'*, Of the disposition of Ḥatim, generous, liberal;]—*ṭib'*, A water-course, channel, rivulet; a measure full; a leathern bottle for churning; rust, soil, dirt; name of a river;—*ṭaba'* (v.n.), Becoming rusty (a sword); being dirty; being mean, sordid, abject; being idle, slothful;—*ṭabi'*, Sordid, mean, abject.

ا طبع آزما *ṭab'-āzmā*, Trying the disposition.

ا طبعخانه *ṭab'khāna*, A printing-office.

ا طبع زاد *ṭab'-zād*, Invention.

ا طبعه *ṭaba'u* (for تبعه q.v.), Subjects; subject (m.c.).

ا طبعی *ṭab'ī*, Natural, physical.

ا طبعیه *ṭab'iat*, = طبعیه q.v.

ا طبق *ṭabq* (v.n.), Cleaving to the side (the hand);—*ṭibq*, Anything corresponding with, or joined to, another; the fruit of a certain tree; bird-lime; gins, springs; a multitude (of men or locusts);—*ṭabq* (pl. of *ṭabiq*), Hours of the night;—*ṭabaq* (v.n.), Cleaving to; a dish, plate, tray; a lid, cover; an orb, disk, sphere; a layer, stratum; crust, rind, coat (as of an onion); the storey of a house; a platform; surface of the earth; a leaf; gold-leaf, tinfoil; a thin bone between the joints of the back-bone; whatever matches, tallies with, or fits another thing; the vulva; tribadism; one thing following another; an age; a period of twenty years; the greater part of a day or night; state, condition; [*ṭabaqī zamḥūr*, A bee-hive;—*banātu 't-ṭabaq*, Misfortunes, calamities;—*binṭu 't-ṭabaq*, A tortoise (said to lay 99 eggs producing a tortoise, and one egg producing a serpent).

طبا *ṭabqā*, A kind of grain agreeing with horses but not with men.

ا طبقات *ṭabaqāt* (pl. of *ṭabaqat*) Kinds (of men); degrees, steps, stories.

ا طبقة *ṭibqat, ṭabqa*, An hour of the day; a gin, noose, snare;—*ṭabaqat*, One thing following another; a degree, stage, story,

floor, stratum; a class or order of men; race, generation;—*ṭabaqā'i balā*, An upper story;—*ṭabaqā'i pā'in*, A lower story.

ا طبقه *ṭabaqcha*, A small plate, saucer.

ا طبقچی *ṭabaqchī*, One who has charge of dishes or plate, clerk of the scullery.

طبقری *ṭabqārī*, A small plate; side, border.

ا طبق زن *ṭabaq-zan*, = طباقت q.v., p. 659.

ا طبل *ṭabl* (v.n.), Drumming; a drum, single or double; a tambourine; garments on which are figures of drums; people, creatures; taxes, tribute;—*ṭabli āsāyish*, Sounding a retreat;—*ṭabli amān zadan*, To sue for quarter or pardon;—*ṭabli bāz*, A drum beaten by hunters to rouse aquatic birds to be captured by a falcon;—*ṭabli bāz ba-rāyi khwud mi-zanad*, He talks at random without anybody listening to him;—*ṭabli bāz-gasht*, A drum beaten to give the signal of retreat;—*ṭabli talkhī* (in the language of Sodomites), Podex;—*ṭabli tahī*, Boasting, vain-glory;—*ṭabli ḥaidari rūzī*, The drum of a man of Raiy called Haidar, who bragged of hunting lions whom he pretended to frighten by beating his drum;—*ṭabl khourdān*, To be afraid, to fly in terror;—*ṭabl dar ziri gilim zadan*, To strive to conceal what is notorious;—*ṭabl dar ziri gilim māndan*, To be obscure, little known;—*ṭabli ruswā (ruswā'ī) zadan*, To divulge one's own shame;—*ṭabl zadan (firo koftan, nawākhtan)*, To beat a drum;—*ṭabli siwum zadan*, To beat the midnight-drum (a watchman);—*ṭabli shab*, A tattoo (m.c.);—*ṭabl-ash darida shud*, His secrets have been divulged;—*ṭabli 'asas*, The drum of a night patrol or watchman;—*ṭabli wāpas* (or *ṭabli mātām*), A drum which is beaten on the day 'āshūrā.

ا طبل باز *ṭabl-bāz*, A drum hung at the saddle; a drummer.

ا طبلخانه *ṭabl-khāna*, Warlike music; a concert of drums; a band of music.

ا طبل زن *ṭabl-zan*, A drummer.

ا طبلق *ṭablaq*, A bundle of papers.

ا طبلک *ṭablak*, A little drum; also a drum made of two kettles, joined bottom to bottom, and covered with a skin; a mitre, cap, tiara; a fillet.

ا طبل نواز *ṭabl-nawāz*, A drummer.

ا طبل نوازی *ṭabl-nawāzī*, Drum-beating.

ا طبله *ṭabla*, A large wooden dish in which fruits are exposed for sale; a small tambourine, a little drum; a round butt or mark for archers; a sandal or slipper; a contrivance made of hair by brandishing which falconers call back the falcon; anything thrown or shot at birds, sprung by a pointer, which brings them down;—*ṭabla'i 'aṭṭār*, A perfumer's tray.

ا طبله خوار *ṭabla-khwār*, Eating gratis; a parasite.

ا طبله نواز *ṭabla-nawāz*, A drummer.

ا طبن *ṭabn, ṭaban* (v.n.), Covering up (a

fire) to prevent (its) dying away; people, persons;—*ṭubn*, A lute, a guitar;—*ṭaban* (v.n.), Knowing, perceiving, understanding well; quickness, sagacity;—*ṭaban*, *ṭabn*, *ṭibn*, *ṭubn*, *ṭuban*, A kind of game with lines scored on the ground; a carcass laid to entice vultures;—*ṭabin*, Sensible, intelligent, knowing, sagacious;—*ṭiban* (pl. of *ṭibnat*), Intellectual powers, subtleties;—*ṭuban* (pl. of *ṭubnat*), Games of nine-pins.

طينة *ṭibnat*, Understanding, quickness of apprehension;—*ṭubnat*, The sound of a lute or guitar; a kind of game with three or nine stones or pieces.

طبانچه *ṭabancha*, A slap, &c. (see طباچه).

طبنک *ṭabang*, A greengrocer's tray.

طبر *ṭabw* (v.n.), Calling to.

طبر (قرية) *ṭabūr*, The city of Tiberias.

طبر (جبل) *ṭabūr*, Mount Tabor.

طبه *ṭaba*, An European carpet with a short pile.

طبی *ṭaby*, *ṭuby*, A nipple, a dug;—*ṭibbī*, Medicinal, medical.

طبی مدرسه *ṭibbī-madrasa*, A medical college.

طبيب *ṭabīb*, A physician, doctor; a skilful practitioner in general; (met.) a mistress.

طبیعی *ṭabībī*, Profession of a physician.

طبخ *ṭabikh*, Cooked; ripened; anything dressed, especially half-roasted or par-boiled; a decoction; a brick, tile; plaster, mortar;—*ṭibbikh*, in P. also *ṭabikh*, A melon.

طبدان *ṭabidan*, To palpitate, throb, beat.

طیس *ṭabis*, Abounding, overflowing (sea).

طبیعة *ṭabī'at*, Nature, essence, quality, property, genius, complexion, temperament, constitution, humour, instinct, temper, disposition;—*ṭaṭīfu 'l-ṭabī'at*, Of a pleasant disposition, gracious, mild, gentle.

طبیعت دار *ṭabī'at-dār*, Naturally sharp or clever; inventive.

طبیعت شناس *ṭabī'at-shinās*, A physician.

طبیعت کده *ṭabī'at-kardā*, (A child) beginning to smile and talk.

طبیعی *ṭabī'i*, fem. *ṭabī'iyat*, *ṭabī-īya*, Natural, intrinsic, physical, innate;—*ḥarūratī ṭabī'īya*, Natural heat.

طبیق *ṭabīq*, An hour of the night; a long time; anything agreeing with, or equal to, another.

طپان *ṭapīn*, Restless, agitated, distracted.

طپانچه *ṭapāncha*, A blow, box, slap; a pistol;—*ṭapāncha khwurdan*, To be slapped, cuffed, buffeted;—*ṭapāncha'i shash-lūla*, A six-chambered revolver (m.c.).

طپانیدن *ṭapānīdan*, To cram, stuff; according to others, to do what one is ordered or desired to do.

طپش *ṭapish*, Palpitation;—*ṭapishi dil*, A palpitation of the heart.

طپیدگی *ṭapīdagī*, Palpitation.

طپیدن *ṭapīdan*, To palpitate (as the heart), to throb, beat; to wallow; to totter, fall.

طت *ṭass*, A boy's game, throwing a ball.

طثر *ṭasr* (v.n.), Being thick (milk), covered with cream; name of a section of the tribe Azd.

طثرة *ṭasrat*, Thick milk covered with cream; thick water full of sediment, black mud; water-moss; affluence, happiness.

طثرج *ṭasraj*, A small yellow ant, a pismire.

طجن *ṭajn* (v.n.), Frying in a pan.

طجاب *ṭijāb*, Name of a place.

طجال *ṭijāl*, The milt, spleen; name of a stone; also of a place;—*ṭuhāl*, A disease of the spleen.

طحان *ṭahhān*, fem. *ṭahhānat*, *ṭah-hāna*, A miller.

طحانة *ṭihānat*, Grinding, trade of a miller.

طحر *ṭahr* (v.n.), Throwing out a mote (the eye); casting away a green film (a fountain); extirpating the foreskin (a circumciser).

طحز *ṭahz*, Coition.

طحس *ṭahs* (v.n.), Lying with.

طحش *ṭahsh* (v.n.), Becoming obscured (the eye).

طحاح *ṭahṭāh*, A lion;—*ṭihṭāh*, طحاح *ṭahṭahat* (v.n. of طحاح), Separating, scattering; destroying; breaking; smiling, showing the teeth.

طحل *ṭahl*, *ṭahal* (v.n.), Hurting in the spleen;—*ṭahal* (v.n.), Having a complaint in the spleen; having a large or swollen spleen; becoming corrupt (water); being dust-coloured, or the colour of the spleen;—*ṭahil*, Splenic, irascible; full; (water) filled with moss.

طحلب *ṭihlib*, *ṭuhlab*, *ṭuhlub*, Water-moss.

طحمورث *ṭahmūras*, Name of a Persian king (see تهمورث, p. 339).

طحن *ṭahn* (v.n.), Grinding (a mill); coiling up (as a serpent);—*ṭihn*, Meal, flour;—*ṭuhan*, A dwarf; a species of animalcule.

طحر *ṭahw* (v.n.), Throwing (a man) on his face; expanding, spreading out; drawing out lengthwise; travelling, removing to a distance; perishing; lying on the left side.

طحور *ṭahūr*, Swift, rapid; a bow shooting with velocity; an eye throwing out moles; a fountain throwing out green film.

طحون *ṭahūn*, A multitude, phalanx bearing down all before them; a fierce battle; many camels (about 300).

طح *ṭahkhk*, Projection; removal; coition.

طخاف *ṭakhāf*, A thin, high cloud;—*ṭikhāf*, A thin cloud through which the

sky is seen; (pl. of *takhfat*), Thin, transparent clouds.

أ طخز *tikhz*, A lie, a falsehood.

أ طخس *tikhs*, Root, origin, base, cause, author; limit, extremity (of anything).

طخشيقون *takhshiqun* (G. τοξικόν), Poison.

أ طخف *takhf*, Grief which clouds the mind; sour milk, curdles; a thin, high cloud.

أ طخم *takhm* (v.n.), Being proud, haughty, overbearing; pride, haughtiness.

أ طخم *tukhm*, Limits, bounds, boundaries (see A. *tukhm*, p. 288).

أ طر *tarr* (v.n.), Compelling; driving (cattle) together from different quarters, and ranging (them) up to the right and left; sharpening; splitting, cleaving, cutting; coating a cistern with clay; giving a slap or blow; falling; dismembering, cutting off; —*turr*, All, the generality.

أ طرا *tarā*, طراة *tarā'at* (v.n. of طر), Being fresh, moist, succulent (a vegetable); —*tarrā* (pl. of *tāri*), Comes by surprise.

أ طرابولوس شام *tarābulūsi shām*, Tripoli in Syria.

أ طرابولوس غرب *tarābulūsi gharb*, Tripoli in Barbary.

أ طرابوزن *tarābūzan*, Trebizond.

أ طرابيل *tarābil* (pl. of *tirbāl*), Lofty towers; Syrian churches or cloisters.

أ طرائث *tarāṣis*, A fruit called *bil* or *bel* (*Egle marmelos*).

أ طراح *tarāḥ*, A distant place, distance, remoteness; —*tarrāḥ*, An architect.

أ طراحي *tarrāḥī*, Architecture.

أ طراد *tirād* (v.n. 3 of طرد), Making a headlong attack in battle; a hunting-spear, javelin; —*tarrād*, A long day; a small swift ship, an open and flat roof or surface; one who wearies the patience of his hearers by a tedious delivery; —*turrād*, Name of a place.

أ طرار *tirār* (pl. of *turrat*), Locks, ringlets, &c.; —*tarrār*, A cut-purse, pickpocket; an impostor.

أ طرارة *tarrāra*, Sharpness, activity; expedition, speed.

أ طرارة زبان *tarrāra-zabān*, Chattering, clack.

أ طراري *tarrārī*, Quickness, fluency; impudence.

أ طرايدن *tarāidan*, To inquire, search.

أ طراز *tirāz*, *tarāz* (for P. تراز), A royal robe, or rich dress ornamented with embroidery; also the places in Persia where they are generally made; the decoration of a city upon any public solemnity; an ornament; painting; embroidery; fashion; sugar-cane; a sugar-refinery in the province of Khuzistān; a workshop, factory; a manufactory of brocade; a place where water is distributed in small canals from a river or fountain; way, form, manner, rule; a company of people; wild, desert, scenite;

name of a district in Badakhshān; name of a city on the confines of China, celebrated for the comeliness of its inhabitants and the excellence of its musk; (in comp.) ornamenting, adorning, embroidering; singing, trilling; [aṣar (āṣār) *tarāz*, A historiographer; — *dībāja tarāz*, A composer of prefaces or exordiums (as being written in a highly-ornamented style);] — طراز *tarrāz*, An embroiderer.

أ طرازدان *tirāzdan* (for P. ترازودان *tarāzūdan*), A case in which scales are kept.

أ طرازگر *tarāzgar*, An embroiderer.

أ طرازنده *tarāzanda*, A decorator, embroiderer.

أ طرازی *tarāzī*, Adorning, ornamenting.

أ طرازیدن *tarāzidan*, To embroider; to sing.

أ طراسون *tarāsūn*, A liquor made from rice (see *دراسون* p. 507).

أ طراغیس *tarāghīs*, Pearl-barley.

أ طراغیون *tarāghayūn*, Name of a gum-tree.

أ طراف *tirāf*, A tent made of tanned leather; whatever is taken from the sides of a sown field; honour, greatness; —*tarrāf*, Name of a certain man.

أ طرافة *tarāfat* (v.n. of طرف), Being new, coming out (something original and elegant); being distinguished by a long line of ancestors.

أ طرافش *turāfish*, Depraved, ill-tempered.

أ طرافل *tirāfal*, A myrobalan-electuary (see *اطرافل*, p. 71).

أ طراق *tarāq*, The rattling noise made by anything tumbling down, or in breaking a bone; —*tirāq* (v.n. 3 of طرق), Sewing together (two soles); lining, especially thin leather with which they line boots or shoes; the curvature of a crest on a helmet; a piece of leather cut in the form of a shield, and stuck thereupon; any piece of workmanship that fits another; —*tirāq*, Treacle (an antidote); —*turrāq* (pl. of *tāriq*), Necromancers, diviners.

أ طراقیس *tarāqīs*, = طراقیس q.v.

أ طراک *tarāk*, Noise, din, clatter.

أ طراوة *tarāwat*, A being fresh; freshness, moisture.

أ طراوت ناک *tarāwatnāk*, Fresh, moist, juicy.

أ طراوة *tarāwa*, A pennant, a vane.

أ طراية *tarāyat*, = طراية q.v.

أ طرايد *tarā'id* (pl. of *tirādat*), Things driven, as game into nets; schooners.

أ طراف *tarā'if*, Rare and choice vessels or pieces of furniture, rarities.

أ طراف کش *tarā'if-kash*, Who carries rarities.

أ طراقی *tarā'iq* (pl. of *tariqat*), Ways, tracts; a torn or worn garment; troops, bodies, sects (especially of the superior orders of men).

أ طرب *tarab* (v.n.), Skipping, leaping, dancing for joy; cheerfulness, joy, gladness; motion; emotion; grief, sadness;

[*tarab kardan*, To make merry;]—*tarib*, Name of a horse which belonged to Muhammad.

a *tarab-ābād*, *طرب آباد*, An abode of joy.

a *tirbāl*, *طربال*, A high tower built on the top of a hill; a Christian church in Syria with lofty steeples or a belfry; a part of a wall or mountain towering above the rest; a large stone projecting from a mountain; any building large and lofty;—*tirbālī mā'il*, A leaning tower or wall.

a *tarab-angez*, *طرب انگیز*, Mirth-exciting.

a *tarab-khāna* (*سرائی sarāy*), *طرب خانه*, A place of enjoyment.

a *tarab-sanj*, *طرب سنج*, Who rejoices, revels, makes merry.

a *tarab-fizāy*, *طرب فرای*, Increasing enjoyment.

a *tarab-gāh*, *طرب گاه*, A place of enjoyment.

a *tarabnuk*, *طربناک*, Joyous, mirthful.

a *tarat*, *طربة*, The waist; impregnation effected by a single covering;—*turra*, Forelock, curl, ringlet of hair; the edge, border, fringe of a garment; a river-bank; the side or border of anything; a wallet.

a *turraṭān* (du. of the preceding), Two black streaks on the back of a wild ass or bullock.

a *tarṣ*, *طرب*, Any building fresh and new; preserving, keeping;—*tirs*, The extremity of the clitoris.

a *tarṣūs*, *طربوٹ*, A fruit called in Persian *bil* (see طرائف);—*tursūs*, A species of fungus, of the form of parsnips, growing under trees, penetrating deep into the ground (one kind is red and sweet, the other white and bitter); glaus penis.

a *tarṣīs*, *طربیس*, Name of a village near Nishapur.

a *tarḥ*, *طرح*, *tarah* (v.n.), Throwing, casting, flinging; removing; position, establishment, disposition; mode, manner; foundations; a verse set, showing the metre in which a poem is to be composed; [*tarḥi asūs kardan*, To lay the foundations;—*tarḥi afyandan*, To lay a foundation; to practise;—*tarḥ bar-dāshṭān*, To take model or pattern from;—*tarḥ ba-tarḥ*, Various sorts;—*tarḥ dādan*, To make a throw in the game of *nard*, a move in chess; to compel to purchase at a fixed price; to oppose;—*tarḥi rū'i āb*, A picture that will not last;—*tarḥi eīna dādan*, To open or lay bare the breast;—*tarḥ kardan*, To throw away; to bring forward a bill (m.c.);—*ba-tarḥ dādan*, To compel to buy at a fixed price; to give gratis or for nothing;]—*tirḥ*, Thrown away; driven forward;—*tarah*, A distant place.

a *tarḥ-dār*, *طرحدار*, Beautiful, well-shaped.

a *tarḥ-dārī*, *طرحداری*, Beauty, elegance, grace, style.

a *tarḥ-qānūn*, *طرح قانون*, Braided (garment).

a *tarḥ-kash*, *طرح کش*, Who draws a plan; a sketcher; an imitator; overcome, weak.

a *tarḥ*, *طرح*, A pond, a river.

a *tarḥān*, *طرحان*, Name of a prince in Turkistan; prince, ruler (in Khurāsān) a Turkish tribe; one who says whatever he pleases; a kind of vegetable.

a *tarḥāna*, *طرحانه*, Wheat coarsely ground, boiled to a consistency, and, after milk has been poured upon it, is made up into balls, dried, and laid up for future use.

a *tarḥashqūq*, *طرحشقوق*, Wild endive.

a *tarḥkūn* (for *ترخون*), Tarragon, a herb.

a *tarḍ*, *طرد*, *tarad* (v.n.), Banishing, chasing, driving away; persecuting; driving (camels) from different quarters into one body;—*tarad* (v.n.), Hunting;—*tarid*, Water befouled by the dung of cattle.

a *tarzilan*, *طردیلان*, Assafetida.

a *turur*, *طور* (pl. of *turra*), Banks (of rivers); edges of garments; forelocks, curls.

a *tarz*, *طرز*, Form, manner, habit, fashion; construed with the verbs *andākhtan*, *rekhtan*, *namādan*, &c.; [*tarzi 'ibarat*, Construction of a sentence;—*tarzi kalām*, An idiom;—*ba-tarzi qadīm*, Old-fashioned (m.c.);]—*taraz* (v.n.), From being thick and rough, becoming elegant; from being bad, becoming good; mending one's ways; being well dressed; being nice and tidy with regard to dress.

tarz, *طرز*, Decoration; an embroiderer.

a *tarz-dān*, *طرز دان*, Acquainted with forms.

a *tirzidan*, *طربیدن*, To embroider, work with the needle.

a *tarṣ* (v.n.), Erasing (writing), cancelling;—*tirs*, A leaf of paper, a page, a book; a page erased and re-written.

a *tarastūj*, *طربستوج*, A kind of sea-fish.

a *tarṣūs*, *طربوس*, Tarsus in Cilicia.

a *tursiqūs*, *طربسوقوس*, Name of a Christian monk or learned man; according to others name of a Christian king.

a *tarsh*, *طرش*, Slight deafness;—*tursh* (pl. of *aṭrash*), Deaf (persons);—*tarash* (v.n.), Being deaf; deafness.

a *tarasht*, *طربشت*, Name of a place in the province of Raiy celebrated for its water and climate.

a *tirshidan*, *طربیدن*, To engage in any work heedlessly; to be anxious, sad, grieved.

a *taraf*, *طراف* (v.n.), Having thin eyebrows or eyelashes; folly, stupidity;—*tarif*, Foolish, stupid, ignorant.

a *tarḥānayush*, *طربانایوش*, Name of an island from which Azrā was rescued.

a *turtub*, *طربط*, Large, flagging breasts.

a *turtūr*, *طربور*, Long and slim; a high-peaked turban or cap worn by the Arabians; a weak mountain-goat.

a *tarṭūs*, *طربوس*, Name of a champion in the army of the Russians; a strong and brave man.

طرطير *tarṭīr*, Cream of tartar (m.c.).
طرطيركي *tarṭīrīkī*, Tartaric;—*asidi tar-ṭīrīkī*, Tartaric acid (m.c.).

طرغولديس *tarḡhulūdis* (G. τρωγλήτης, τρωγλοδύτης), Name of a bird.

ا طرف *tarf* (v.n.), Averting, turning away, repelling; looking at, beholding; closing the eyelid; giving a blow on the eye and making tears flow; eye; a noble, liberal man; the extremity of anything; two small stars, otherwise called 'ainā 'l-*asad*, "the eyes of the lion," and forming the ninth mansion of the moon; [*irtidādu 'l-tarf*, The twinkling of an eye;]—*ṭīrf*, Noble, well descended from both sides (man); high-bred (horse); newly-acquired wealth; grass just sprouted;—*tarf*, *taraf* (in P. mostly the latter), Side, quarter, end, extremity; coast, shore, a distant part of the earth; time; an adversary, a colleague, a wife; portion; advantage, profit; assistance; a belt, girdle; a generous man; [*taraf bar-taraf*, From side to side, from different quarters;—*taraf bastan* (*bar-bastan*, *bar-dāsh-tan*), To become an adversary; to derive advantage;—*tarafi šām*, A defendant; an enemy; a wife;—*tarafi shām*, Evening; towards evening;—*taraf shudan*, To oppose, to be adverse, or an adversary;—*tarafi subh*, Morning; towards morning;—*tarafi 'asr*, Afternoon; towards evening (m.c.);—*tarafi kase dāsh-tan* (*giriftan*), To take one's part, to protect, to assist;—*tarafi kulāh u mānandī ān shikastan*, To bend the rim of a hat, &c.;—*bar-taraf*, Apart, aside, separated;—*bar taraf shudan*, To be apart, set aside, neglected;—*bar taraf nihādan*, To put aside, omit, neglect;—*latīfa bar taraf*, Raillery apart;—*yak taraf shudan*, To secede, separate from, depart;]—*tarīf*, Who does not keep to one woman, friend, companion; fickle; a camel straying from one pasture-ground to another; a man with a long line of ancestors; name of a place 36 miles distant from Madīnah.

ا طرفاء *tarfā*, The tamarisk-tree (which is of four kinds).

ا طرفاءة *tarfāt*, A single tamarisk-tree.

ا طرفة *tarfat*, *tarfa*, One wink or sparkle with the eye; a blow on the eye which makes it water; a red spot on the eye from a blow; name of a star, and of a lunar mansion; [*fī tarfatī 'l-'ain*, In the twinkling of an eye;]—*tarfat*, *tarfa*, Anything new, agreeable, wonderful, rare; name of a certain man.

ا طرفدار *taraf-dār*, A partisan, follower, or sectary; an assistant; partial; a prince, magistrate; a possessor of territory, a landholder; an officer employed to collect the revenue of particular parts;—*taraf-dāri anjūm*, The sun;—*taraf-dāri panjūm*, The planet Mars; the monarch of Turkistān; the fifth climate; the Greeks.

ا طرفداری *taraf-dārī*, Partiality; sectarianism.

ا طرف گاه *tarf-gāh*, Prospect, place of outlook; (met.) the world.

ا طرفگی *tarfagī*, Wonderfulness; a rarity; jugglery.

ا طرفگیر *taraf-gīr*, A partisan; partial.

ا طرفگیری *taraf-gīrī*, Partiality, partisanship.

ا طرفه *tarfa*, Anything new and agreeable; surprise; name of a juggler;—*tarfa'i baghdād*, (met.) Of peerless beauty;—*tarfa'i shash-tāq*, The world.

ا طرفها *tarf-hā*, *taraf-hā* (P. pl. of *tarf*, *taraf*), Sides, &c.;—*taraf-hā dāsh-tan*, To have various sides, meanings (a question or word).

ا طرفین *tarafain* (ob. du.), Both sides; the adversaries in a law-suit;—*tarafaini silsila*, The two ends of a chain; the extreme terms of a series.

ا طرفی *tarq* (v.n.), Arriving in the night; knocking at a door; striking violently, or with a smith's hammer; throwing pebble-stones and gravel, in order to prognosticate future events (a diviner); mixing wool and cotton when practising divination; beating cotton; covering the female (a camel); a stallion powerful in covering; being covered; sperma genitale; weakness of intellect; water defiled by the dung of cattle; touching a harp, lute, or similar instrument; once, one time or turn; [*tarq-an au tarqain*, Once or twice;]—*ṭīrq*, Fat, tallow, grease; fatness; craft, trade, calling; strength;—*ṭurq* (v.n.), Arriving at night; leaping on the female (stallion); (pl. of *ṭarīq*) roads;—*ṭaraq* (v.n.), Limping; being bow-legged and weak in the knees; lying one over another (birds' feathers); making water while standing in a pond; a ply, fold, wrinkle (of a leathern bottle); gins, snares, nets (of a fowler); (pl. of *ṭaraqat*) prints of camels' feet following each other;—*ṭurq* (pl. of *ṭurqat*), Grooves or guiding lines on the handle of a bow;—*ṭuruq* (pl. of *ṭarīq*), Ways, roads.

ا طرفات *ṭuruqāt* (pl. of *ṭuruq*, pl. of *ṭarīq*), Ways, paths, roads; many ways.

ا طرفة *tarqat*, A work, art, craft; a fowler's net, gin, snare;—*ṭīrqat*, A gin, snare;—*ṭurqat*, The groove or guiding line on the handle of a bow; custom, habit; darkness; a heap of stones;—*ṭaraqat*, One line (of camels); the print of a camel's foot.

ا طرفو *tarriqū* (2nd pl. imp.), Give way! make room;—*tarriqū zadan*, To call out "give way," to clear the road for a great personage.

ا طرفوزن *tarriqū-zan*, An officer who clears the road for a prince, &c., a marshal of the court, a master of ceremonies, usher, apparitor.

ا طرفیدن *ṭirqudan*, *ṭirkidan*, To make

an excursion, to overrun; to cleave, to crack (see ترکیدن p. 296).

طرم *tarm*, *tirm*, Butter; honey;—*turm*, A chafing-dish; name of a tree;—*taram*, Dropping from a full comb (honey).

طرم *turum*, The noise of a drum.

طرمج *tirimāh*, High and celebrated; aspiring, ambitious; provident, foreseeing; name of the father of 'Adi bin Hātim, intermediary between 'Ali and Mu'āwiya.

طرموس *turmūs*, Weak.

طرموس *turmūs*, Bread baked in the ashes.

طرموی *tarmoy*, A kind of hawk.

طرمینون *tarmīnūn*, A kind of tortoise.

طرن *turn*, Raw silk; stuff of the same.

طرنجومانس *taranjūmānis* (G. τριχομανὲς), Maidens-hair.

طرنکار *trunkār* (G. δρογγάριος), Commander of 1,000 men.

طرو *turūw*, An arriving from afar.

طروح *tarūh*, A distant place; strong and far-shooting (bow); long-branched (a palm-tree).

طرور *turūr* (v.n. of طر), Driving cattle together from different parts; sprouting (herbage or whiskers); sharpening (a knife or spear).

طروقون *tarūqūqūn* (G. τریκοκκος), A medlar.

طروقون *turūqūn*, Cocks-comb (a herb).

طرة *turra*, A waving ringlet, dangling forelock, tuft of frizzled, braided, or curled hair; the end of a turban hanging loose (also called *turra'i dastār*); anything twisted, as a whip, a knotted handkerchief, &c.; the black stripe on either shoulder of an ass;—*turra'i iwan* (*dālān*), The coping of a wall;—*turra'i bāz*, The crest-tuft of a falcon;—*turra'i ambarin* (*mushkīn*), Tresses of ambergris or musk (dark and fragrant);—*az turra'i mushki shām tā ghurra'i baizā'i bām*, From the musk-locks of the evening to the white blaze of morning, i.e. from night till morning.

طرة بازی *turra-bāzī*, A game in which boys run after each other with knotted handkerchiefs.

طرة پزیشان *turra-pareshān*, With dishevelled locks.

طری *tari*, Fresh, green, moist, humid, new (cf. تر قری);—*giyāhi sar-sabzi tari*, Herbs green and fresh.

طریق *tiryāq*, Treacle, theriaca.

طریاقی *tiryāqī*, A chewer of opium.

طریانی *taryāne*, Anything coming one knows not whence, an unexpected event.

طریله *tiribula*, The lote-tree.

طریه *tarih*, Thrown prostrate; abject.

طریک *tarikh* (G. ράριχα), A small kind of fish.

طرید *tarīd*, Banished; the trunk of a tree, crooked and destitute of leaves; long (day); attack, assault; a war-whoop;—

tarīd bar-āwardan, To assault, to attack; to raise a war-cry.

طریده *tarīdat*, Anything forced or driven (as prey into a net); the trunk of a tree crooked and leaf-less; a caravan on camels.

طریده *tarīda*, A swift arrow; a robber.

طریر *tarīr*, Sharpened (spear-head); a handsome man; a youth whose mustachios begin to grow.

طریغان *tarīghān*, A kind of endive.

طریگون *tarīghūn*, Name of a bird called otherwise تیمار q.v. p. 205.

طریف *tarīf*, New, fresh, newly acquired; one who traces his descent through a long line of ancestors; rare, strange, foreign.

طریفه *tarīfa*, The plant *naṣī*, a kind of white thistle (see نسی), when compact and full grown.

طریفان *tarīfalan* (G. τریفλλον), The lote-tree; according to others Satyrion.

طریفاناک *tarīfanāk*, Abundant in the plant *naṣī*, when compact and full-grown.

طریق *tariq*, A way, road, path, manner, mode (construed with the verbs *sipurdan*, *giriftan*, &c.); tall palm-trees; [*tariqi ausat*, A middle road;—*tariqi chist*, What is to be done? (m.c.);—*tariqi 'ām*, A public road;—*tariqi warzīdan*, To handle a subject;]—*tirriq*, Taciturn; a male bustard or crane.

طریقه *tarīqat*, *tariqa*, A road, way, path; manner, way, fashion; rite, observance; the road to Sufic perfection; a strip of cloth of wool or camels' hair connecting the opening parts of a tent; a Sūfi's garment or cloak; an inauspicious hour when the moon is in the sign of Cancer; a head man, or (plurally) the chiefs or better sort of people; [*ahli tarīqat* (*tariqa*), Devotees; the sect of Sūfis;]—*tirriqat*, Gentleness, softness; levity; weakness; obedience.

طریقون *tarīqūqūn*, = طروقون q.v.

طریم *tariim*, Anger;—*tiryam*, A thick cloud; honey.

طسی *tass* (v.n.), Overcoming, silencing (an opponent); plunging under water; a cup, a basin.

طساء *tas*, طساء *tasā* (v.n. of طساء), Having the stomach oppressed with anything fat; being indigestible, not agreeing with the stomach.

طساس *tisās* (pl. of *tase*), Bowls, basins, cups.

طسایج *tasāsij* (pl. of *tassūj*), Coasts, shores, &c.

طست *tast*, طسة *tassat*, *tissat*, A cup, basin.

طستخان *tastikhān*, *tistikhān* (for P. تاشتخوان *tasht-khāwān*), A large flat tray of silver or other metals, upon which plates, cups or dishes are placed, and used as a table by those who eat sitting on the ground.

طسع *tas* (v.n.), Traversing (a country); lying with; consummating marriage;—

ṭasa', Being impudent, wanton-eyed, and free from due respect towards women; being desirous, covetous, greedy;—*ṭasi'*, Impudent; desirous, greedy.

ا طسق *ṭasq, ṭisq*, A tax upon lands; tribute exacted; a kind of measure;—*ṭisqi āsiyā*, A tax on mills.

ا طسل *ṭasl*, Water flowing on the surface of the ground; the glittering of the mirage or *sarāb*.

ا طسم *ṭasm* (v.n.), Being obliterated (a path); obliterating; an extinct branch of the tribe of 'Ad; [*zawāti ṭasm*, Name of certain chapters of the Qur'an;]—*ṭasam* (v.n.), Being oppressed with indigestion and swollen; darkness, beginning of night; a dusty colour.

ا طسوج *ṭassūj*, A weight of two grains of barley; the twenty-fourth part of a dram; a coast, shore, tract of land.

ا طسوم *ṭusūm* (v.n. of طسم), Erasing, obliterating; becoming effaced, cancelled, obliterated.

ا طش *ṭashsh* (v.n.), Raining gently; thin rain.

ا طشاش *ṭushāsh*, Rheum, defluxion.

ا طشت *ṭasht* (for P. طشت), A large basin, ewer, cup, bowl;—*ṭashti ātish ba-sar dārād*, He asks pardon for a crime, &c. (it having been the custom for a petitioner for mercy to stand with a chafing dish on his head);—*ṭashti zar*, A golden dish; the sun;—*ṭashti sarīn*, A golden bowl, goblet;—*ṭashti nigūn* (inverted bowl) Sky. (For other combinations and phrases see طشت, p. 302.)

ا طشت دار *ṭasht-dār*, (ewer-holder) The servant who pours water on the hands when washing.

ا طشت دارخانه *ṭasht-dār khūna*, A butler's pantry.

ا طشتگر *ṭashtgar*, A maker of basins; name of a musician.

ا طشت و خایه *ṭasht-u-khāya*, (basin and egg) The filling of an egg-shell with a fluid (in Persian *shab-nam*, Dew), and placing it in a basin exposed to the sun; when the basin becomes heated, the egg-shell ascends and flies in the air like a balloon (a kind of philosophical toy); heaven and earth; astronomy; magic.

ا طشیش *ṭashīsh*, Gentle rain.

ا طعام *ṭa'am* (v.n. of طعم), Eating, tasting; a meal; wheat; meat, viands, victuals; food, refreshment; water; the water of the well Zamzam;—*ṭa'ami 'arūsī*, A wedding-feast;—*ṭa'ami mātam*, A funeral banquet;—*ba'da ṭa'ām al-kalām*, After meal conversation.

ا طعام بخش *ṭa'am-bakhsh*, A ladle.

ا طعام تالش *ṭa'am-talish*, A sponger.

ا طعان *ṭa'an* (v.n. of طعن), Spearing; speaking ill, defamation.

ا طعانه *ṭa'ina*, A slanderer, censurer, caviller.

ا طعر *ṭa'r* (v.n.), Marrying; bringing to justice by compulsion.

ا طعل *ṭa'l* (v.n.), Piercing, stabbing; reviling or taunting one on account of his descent.

ا طعم *ṭa'm, tu'm* (v.n.), Eating, tasting; being satiated; appetite; taste, flavour (of food and drink);—*tu'm*, Food, eatables;—*ṭa'im*, An eater, drinker; one who eats elegantly, or hunts after delicacies;—*tu'am* (pl. of *tu'mat*), Eatables, viands; dinners; gain, profit.

ا طعمة *ṭi'mat*, Manner of eating or drinking;—*tu'mat, tu'ma*, Meat, food, fodder, forage; a meal; dinner; a bait, lure.

ا طعن *ṭa'n* (v.n.), Piercing with a spear; chiding, reviling, reproaching, finding fault with; blame; accusation; cursing; penetrating into, or crossing, a desert; travelling all night; giving the rein (to a horse);—*tu'n* (pl. of *ṭa'in*), Speared.

ا طعن آمیز *ṭa'n-āmez*, Mixed with reproach.

ا طعنة *ṭa'nat*, One blow (with spear or tongue); contumely, reproach, ignominy; gibe, taunt, sarcasm;—*khāma'i siyah-zubān n nāma'i ṭa'na-zanān*, Pens having sable tongues, and letters which strike with reproach.

ا طعنه زن *ṭa'na-zan*, Reproaching, vilifying; a reviler, taunter, scoffer.

ا طعنه زنی *ṭa'na-zanī*, Reproaching, taunting, reviling, &c.

ا طعوم *ṭu'um* (pl. of *ṭa'm*), Tastes, flavours.

ا طعین *ṭa'in*, Pierced with a spear; reviled, reproached; afflicted with pestilence (*ṭā'in*).

ا طغار *ṭaghār*, A provision-bag (see تغار).

ا طغان *ṭighān*, A pan, a dish.

ا طغر *ṭaghr* (v.n.), Rushing, coming down upon; thrusting, pushing away;—*ṭughar*, Name of a bird.

ا طغرا *ṭughrā*, The imperial signature; the royal titles prefixed to letters, diplomas, or other public deeds, which are generally written in a fine ornamented hand; a sort of writing; piece (in speaking of a number of letters), as *chahār ṭughrā maktūb*, Four letters.

ا طغران *ṭighrān* (pl. of *ṭughar*), Birds called *ṭughar*.

ا طغرائی *ṭughrā'i*, Expert in writing the Toghra character; name of the author of an admired Arabic poem, which has been translated into Latin by Pocock under the title of "Carmen Tograi," and into English verse by Carlyle.

ا طغریس *ṭighris*, Milk of pleasant taste and easy to digest (see طغریس).

ا طغریل *ṭughril*, Name of a king of the Seljukian dynasty;—*ṭughrul*, A kind of falcon.

ا طغری *ṭughrī*, A kind of falcon for hunting (perhaps misreading for the preceding).

طغاك *taghak*, A tree like a cypress or pine.

أ طغم *tagham*, The sea; a mass of water.

أ طغن *taghn*, Death and captivity (apparently misreading for طغن q.v.)

أ طغوان *tughwān*, = طغيان q.v.

أ طغوى *tughwá*, Rebellion, disobedience; insolence; [*mu'ini taqwá u māni'i taghwá*, The assister of piety, and repeller of wickedness;]—*tughwá*, An exceeding of bounds in wickedness; insolence.

أ طغيان *tughyān*, *tighyān* (v.n. of طغى), Being very rebellious, exceeding bounds in wickedness; rebellion, sedition, perverseness, insolence; disobedience;—*tughyān zadan* (*kardan*), To rebel, to transgress;—*ahli tughyān*, Rebellious; rebels;—*bā zumra'i tughyān*, With a body of insurgents.

أ طغيانى *tughyānī*, Excess, exorbitance; overflowing, inundation, flood, deluge.

أ طف *taff* (v.n.), Filling (a measure or a vessel) to the brim; that which is heaped above the measure; also what remains in it after the surplus is smoothed off; a side, shore, coast; name of a place near Kūfah; the higher part of Mesopotamia, bordering on Arabia and Chaldea.

أ طاف *tafāf*, *tīfāf*, Darkness of the night; fulness to the brim; what remains in the measure after the surplus is smoothed off;—*tufāf*, That which is heaped above the measure;—*taffāf*, Brimful; sprightly, swift (horse).

أ طفال *tafāl*, *tufāl*, Dry clay;—*tīfāl* (pl. of *tafāl*), Young and tender (boys and girls).

أ طفوة *tufawat*, Part (of spring); a halo round the sun; overflowing of a boiling pot.

أ طفع *tafḥ* (v.n.), Being full to overflowing, being brimful (a vessel).

أ طفر *tafr* (v.n.), Leaping, springing upward; a crupper.

أ طفرة *tafrat*, *tafra*, A leap, upward spring;—*tafra zadan*, To leap, to jump; to make a pretence, to evade, to put off (m.c.).

أ طفرس *tifris*, Soft, easy, smooth.

أ طفس *tafs* (v.n.), Lying with;—*tafas* (v.n.), Being dirty; filth, nastiness;—*tafis*, Dirty, filthy.

أ طفش *tafsh*, Concubitus; filth, pollution.

أ طفشيقون *tafshiqūn*, Toxicum, with which arrows are poisoned.

أ طغاف *taḡṭāf*, A coast, shore; the sides (of a tree).

أ طغى *tafq* (v.n.), Being fixed to, or busy in, any place; being near; beginning, setting about anything which one means to finish.

أ طغل *taql* (v.n.), Beginning to turn dark, near sunset; young and tender (boy or girl);—*tīql*, An infant, little boy; the young of

wild beasts; [*tīql bardari masjid* (*ba-masjid*) *afgandan*, To expose a child;—*tīfli chīhal roza*, A child of forty days, i.e. Adam;—*tīfl khūnī* (*khūnīn*), The sun;—*tīfli dābietān*, A school-boy; (met.) an inexperienced person; one without dignity or authority;—*tīfl dar qarībān andākhtan*, To adopt a child;—*tīfl-rā az shīr* (*pistān*) *buridan* (*az shīr bāz giriftan*), To wean a child;—*tīfli razān*, Wine;—*tīfli zabān-dān*, A child who understands and remembers what his teacher has once told him;—*tīfli shash-roza*, The world and what is in it;—*tīfli shash-māhā'i raz*, Wine (because maturing in six months);—*tīfli shīr* (*shīr-khwār*, *shīr-khwāra*), A sucking child;—*tīfli ghāziyān*, Beardless youths; wandering monks;—*tīfli mashima'i razān*, Red wine;—*tīfli maktab*, A school-boy, a tyro; a raw, inexperienced person;—*tīfli hindū*, The pupil of the eye;]—*tafal*, The time from 'aṣr (which is the middle point between the meridian and sunset) till sun-down; the close of the evening; the dawn; darkness.

أ طفلان *tīflān* (P. pl. of *tīfl*), Infants, children;—*tīflānī atīsh*, Sparks of fire;—*tīflānī chaman*, Young herbs and flowers.

أ طفلانة *tīflāna*, Infantine; childishly.

أ طفلك *tīflak* (P. dim. of *tīfl*), A little child, a bairn, baby.

أ طلگان *tīflgān* (pl. of *tīfla*), Children.

أ طفلة *tafla*, Cumine-seed;—*tīfla*, A child (especially female).

أ طفلى *tīflī*, Infancy; childishness.

أ طفلية *tīflīyat*, Childhood, infancy.

أ طفن *tafn*, Death; a prison; durance.

أ طفو *tafw*, *tufūw* (v.n.), Swimming, floating, coming to the top of water; appearing, springing (leaves upon a tree); bounding, leaping (a doe); dying; plunging into business;—*tufūw* (v.n. of طغى), Being extinguished, going out (fire).

أ طفوح *tufūḥ* (v.n. of طفع), Being full to overflowing.

أ طفور *tufūr* (v.n. of طفر), Leaping, rearing.

أ طفوق *tufūq* (v.n. of طغى), Being fixed in a place; setting about anything which one means to finish.

أ طفوس *tufūs* (v.n. of طفس), Dying (a horse).

أ طفول *tufūl*, Sunset; (pl. of *tafl*) young and tender (boys or girls).

أ طفولة *tufūlat*, طفولية *tufūliyat*, Infancy, childhood, boyhood;—*dar 'awāmi tufūliyat*, In the years of childhood.

أ طفية *tufyat*, A leaf of the dwarf palm-tree; also (in the dual) two black lines resembling it on the back of a serpent; a malignant serpent marked on the back with two such lines.

أ طفيف *tufif*, Little, deficient, incomplete.

أ طفيل *tafil*, Muddy water remaining in a

cistern or a pond; name of a mountain near Mecca;—*tufail*, Name of a poet of Kūfah who used to go uninvited to wedding-feasts (also called *tufailu 'l-a'rās* ('arā'is); hence any uninvited guest; one who accompanies a guest without being invited himself; an intruder, parasite, feast-hunter, trencher-fly.

a طفيلي *tufaili*, A parasite, an intruder; sponging, parasitical.

A طق *taq*, The sound made by the collision or rattling of stones;—*tiq*, Sound produced by a frog jumping out of or into the water.

a ططق *taqtuq* (for P. تكتك q.v., p. 316), The noise made by the feet in running; also by the teeth in masticating; a noise in general.

طل *ṭul*, A widow (probably from T. دول or طول).

A طل *tall* (v.n.), (Dew) slightly moistening (the ground); drizzle, dew, mist; beautiful, charming (hair, water, night, &c.); a lion; a very old man, one stricken in years; a carcass; scarcity of a camel's milk; defrauding one of his right; being shed unrevenged (blood); making void, cancelling; driving (cattle) violently;—*ṭill*, A serpent;—*ṭull*, Milk; blood.

a طلا *ṭilā* (for P. تلة *tila*, q.v.), Red gold; gold fringe or wire;—*ṭilā'i ja'fari*, The purest gold;—*ṭilā'i dust-afshār*, Gold compressible by the hand;—*ṭilā'i dū-butī*, A gold coin with an image on each side (see *buti ashrafi* under بـت);—*ṭilā'i kushta*, Gold reduced to ashes (comp. *simābi kushta*, under سيماب);—*ṭilā u sim*, Gold and silver.

A طلا' *ṭala'*, Anointed with saffron; smeared with pitch; sick, diseased; a fawn just dropped; the young, especially of any animal which parts the hoof;—*ṭila'*, Pleasure, delight, enjoyment.

A طلاء *ṭilā'*, Anything used in smearing over, especially pitch; ointment, liniment, embrocation; must boiled down to one half; delicious wine; a rope by which a calf or lamb is tied to a stake; [*ṭilā' kardan*, To anoint, besmear, daub;]—*ṭulā'* (*ṭullā'*), A pellicle, thin skin or film upon blood;—*tallā'*, Blood shed with impunity;—*ṭullā'*, A pellicle upon blood; a scratch which fetches blood; blood.

a طلا آلات *ṭilā-ālāt*, Gold vessels (m.c.).

a طلا باب *ṭilā-bāf*, A gold-embroiderer.

a طلابه *ṭalāba*, A scout, spy; watch and ward.

A طلاح *ṭalāḥ*, A bad state (the reverse of صلاح *ṣalāḥ*);—*ṭilāḥ*, The acacia.

a طلا دوز *ṭilā-doz*, An embroiderer with gold.

a طلا ساز *ṭilā-sāz*, A goldsmith.

a طلا کار *ṭilā-kār*, Anything wrought in gold or made of gold.

a طلا کوب *ṭilā-kob*, A goldbeater.

A طلسم *ṭalāsim* (pl. of *ṭilsam*), Talismans.

A طلاع *ṭilā'*, Fulness;—*ṭallā'*, A man who meditates and masters high things.

A طلاق *ṭalāq* (v.n. of طلق), Being divorced (a wife); divorce, repudiation; construed with the verbs *uftādan*, *bastan*, *khayurdan*, *dādan*, *giriştan*, &c.;—*ṭalāqi bid'at*, Irregular divorce;—*ṭilāqi hasan*, Laudable divorce;—*kitābu 't-ṭalāq*, A bill of divorcement.

A طلاقه *ṭalāqat* (v.n. of طلق), Being of an open countenance; eloquence, glibness of tongue.

a طلاق نامه *ṭalāq-nāma*, A bill of divorce.

a طلاقى *ṭalāqi*, A person divorced, a divorcee.

A طلال *ṭilāl* (pl. of *ṭall*), Gentle rains, drizzles.

A طلاله *ṭalālat* (v.n. of طال), Being pleasant, agreeable; joy; gladness; a beautiful, handsome state, quality, form, or appearance.

A طلوة *ṭalāwat*, Delay, expectation, waiting for;—*ṭalāwāt*, *ṭilāwat*, *ṭulāwat*, Beauty, grace, loveliness, elegance; joyousness; magic.

A طلائع *ṭalā'i'* (pl. of *ṭalī'at*, in P. طلايه *ṭalāya*), Advanced guards; night-watch, rounds of a patrol;—*ṭilāya*, Liniment.

a طلائنه *ṭilāyāna*, طلای *ṭilā'i*, Golden; made of gold; covered with gold, gilt; yellow.

a طلايه دار *ṭalāya-dār*, A scout; the leader of an advanced guard, &c.

A طلب *ṭalb*, (in Morocco) Learned, of general information; a priest;—*ṭilb*, A lover, suitor; a woman sought after; [*ṭilbi 'ilm*, A student;]—*ṭalab* (v.n.), Petitioning, begging, requesting, seeking, desiring; petition, request; inquiry, search, quest, summons; pay, wages, salary; [*ṭalabi khizāna*, Demand of rent or revenue;—*ṭalabi dākhila*, Demand of rent brought to account;—*ṭalab dāshtan* (*farmūdan*, *kardan*, *namūdan*), To ask, request, demand; to seek, to look for; to call, to summon;—*dū ṭalab kardan*, To undertake something bold or grand;—*mu'awanat ṭalab kardan*, To ask help;—*wādī'i ṭalab*, The valley of search, i.e. the first degree of Sūfic perfection;]—*ṭalab*, *ṭullab* (pl. of *ṭalīb*), Inquirers, seekers;—*ṭulub* (pl. of *ṭalūb*), Inquisitors, inquirers.

طلب *ṭulb*, A company of persons assembled; a collected army.

A طلبه *ṭulabū* (pl. of *ṭalīb*), Inquisitors.

a طلبنه *ṭalbāna*, Daily pay to constables, paid by those whom they guard; the fee payable to a witness.

A طلبية *ṭilbat* (v.n. of طلب), Inquiring, searching; anything sought after; a woman sought after, a mistress;—*ṭulbat*, A long journey; angels who register the acts of the servants of God;—*ṭalabat*, *ṭalaba*, A proper name; (pl. of *ṭalīb*) seekers, inquirers; students;—*ṭalibat*, Anything sought after;—*ṭilabat* (pl. of *ṭilb*), Lovers.

a طالبدار *ṭalab-dār*, One who asks or inquires; desirous; one who receives pay; one addicted to drinking, smoking, &c.

a طلبداری *ṭalab-dārī*, Search, quest, inquiry.

a طلبداهت *ṭalab-dāsh*, Invitation; summons.

a طلبگار *ṭalabgār*, Requiring, demanding; a purchaser.

a طلبکاری *ṭalabgārī*, A desiring, wishing.

a طلب نامه *ṭalab-nāma*, Summons, citation.

a طلبه *ṭalaba* (pl. of *ṭālib*), Students.

a طلبی *ṭalabī*, Requisite, demandable.

a طلبیدن *ṭalabidan*, *ṭalbidan*, To inquire, search, call; to call for, summon into one's presence;—*bāz ṭalabidan* (*ṭalbidan*), To demand back (see also under *ج*, p. 144).

a طلة *ṭallat*, A wife; delicious wine; a garden wet with dew; affluence; immodest (woman); an old woman;—*ṭillat* (pl. of *ṭālib*), Mats;—*ṭullat*, The neck; a draught of milk.

a طلع *ṭalḥ* (v.n.), Being fatigued; empty-bellied; a large thorn-tree, acacia; palm-flowers; the banana or plantain-fruit;—*ṭilḥ*, Fatigued (camel);—*ṭalah*, Pain in a camel's stomach from eating of the *ṭalḥ*-tree; grace, favour; name of a place.

a طلعه *ṭalḥat*, A single tree of the kind *ṭalḥ*; proper name of a man.

a طلستان *ṭalḥistān*, A grove of acacias.

a طلحاند *ṭalḥand*, A reputed king of Hindūstān.

a طلع *ṭalkḥ* (v.n.), Blotting out writing; staining, polluting; muddy water; defilement, filth.

a طلس *ṭals* (v.n.), Erasing, defacing; throwing into prison; a black hood; becoming lost (the sight); [*ṭals kardān*, To cancel, expunge;]—*ṭils*, Old, ancient; red inclining to black; the skin of a camel's thigh bare of hair; dirt of a garment; a wolf; a book, a page.

a طلسه *ṭulsat*, An ash-coloured satin.

a طلسم *ṭilism*, *ṭilsam* (G. τέλεσμα), A talisman, or magical image, upon which, under a certain horoscope, are engraved mystical characters, as charms against enchantment or fascination, or to prevent a treasure from being discovered; a secret mechanism; a fetter; construed with *bastān*, *shikastān*, *gushādān*, &c.

a طلسمات *ṭilismāt* (pl. of the preceding), Talismans, spells, &c.

a طلسماتی *ṭilismātī*, Talismanic; magical; mysterious, mystical.

a طلسمی *ṭilismī*, = طلسماتی q.v.

a طلع *ṭal'*, The spathe of a palm-tree, in which the fruit is enclosed; also the buds, flowers, and incipient fruit; quantity, number, measure;—*ṭal'*, *ṭil'*, A high place whence anything is viewed; a tract of country;—*ṭil'*, Long (a serpent); sight,

view, inspection; becoming aware of; arcana of any business; level ground; full of hills (tract of country).

a طلعة *ṭal'at*, Aspect, face, countenance; appearance;—*ṭula'at*, A mind that considers anything attentively; inclined to love; a woman who now peeps out and anon withdraws.

a تلف *ṭalf*, *ṭalaf* (v.n.), Being shed with impunity (blood);—*ṭalaf*, A gift, present; anything easy, agreeable, or excellent; much, excess.

a تلفا *ṭalfan*, *ṭalafan*, Gratis; with impunity.

a طلق *ṭalq* (v.n.), Travelling night and day to water; feeling the pangs of childbirth; a fawn; a hunting dog; free, unfettered (camel); [*ṭalqi rawān*, Wine;]—*ṭalq*, *ṭilq*, Talc, a translucent mineral, which is said, when rubbed upon anything, to render it fire-proof, and, in a dissolved state, to be an elixir as powerful as the philosopher's stone, whence the proverb: *man ḥalla 't-ṭalqa 'staghna 'ana 'l-khalq*, He who has dissolved the *ṭalq* is independent of all creatures;—*ṭilq*, Free, clear, quit, lawful; an intestine; a camel's pack-saddle; a milky plant which is poisonous, or one which is used for dyeing (tythimallus); a share, portion; one heat at a horse-race;—*ṭulq*, Open of countenance; free of fetters;—*ṭalaq* (v.n), Going to a distance; one heat at a horse-race; a leathern foot-band for a camel; a nocturnal journey to a watering-place two nights distant; a share, portion; [*ṭalaqu 'l-lisān*, Glib-tongued, eloquent, speaking with fluency;—*ṭalaqu 'l-wajh*, Of an open countenance; cheerful, smiling;—*ṭalaqu 'l-yadain*, Open-handed;]—*ṭaliq*, Of an open countenance, smiling; eloquent;—*ṭulag*, *ṭulug*, Free, unchained; liberal, open-handed; eloquent.

a طلقة *ṭalqat*, Temperate (night); one divorce;—*ṭulagat*, One who frequently divorces his wives.

a طلال *ṭalal*, A body, figure, substance; remains or ruins of a house;—*ṭilal* (pl. of *ṭall*), Gentle rains, drizzles;—*ṭulal* (pl. of *ṭullat*), Necks; draughts of milk;—*ṭulu'* (pl. of *ṭālib*), Mats.

a طلم *ṭalm* (v.n.), Kneading dough, making it ready for baking;—*ṭulm*, A table or dresser on which dough is kneaded or bread spread out;—*ṭalam*, Foulness of the mouth from neglect in cleansing the teeth.

a طلمبجي *ṭulumbajī*, A fireman (m.c.).

a طلو *ṭalw*, A fawn just dropped;—*ṭilw*, Contracted, slender in the body; a wolf.

a طلوعه *ṭulawā*, Delay; expectation.

a طلوع *ṭulū'* (v.n. of طلوع), Rising (as the sun or star); ascending (a mountain); appearing, growing (the teeth); arriving, happening, approaching; budding (flowers of palm-trees, &c.); being absent, going

away; knowing, viewing, considering; sunrise; rising or ascendancy of a star; construed with the verbs *bar-khāstan*, *kardan*, &c.;—*ṭulū'i karukabi sultān muḥammad*, The ascendant of the star of Sultān Muḥammad.

ا طلوعیدن *ṭulū'idan*, To rise, to ascend.

ا طلی *ṭulā* (pl. of *ṭulyat*), Necks.

ا طلیب *ṭalīb*, Inquiring, inquirer; studious, a student.

ا طلیه *ṭulyat*, The neck; the base of the neck.

ا طلیسا *ṭalīsā*, A kind of oyster.

ا طلیعة *ṭalī'at*, *ṭalī'a*, The vanguard, picket, advanced post; a spy, scout (see *طلايع*, *طلايه*).

ا طلیق *ṭalīq*, Open (of countenance); eloquent.

ا طلیل *ṭalīl*, Sweet; (blood) shed with impunity; a mat made of palm-leaves or of the bark of the palm.

ا طم *ṭamm* (v.n.), Abounding (water); filling (a vessel); walling a well with stones; cutting (the hair); curling it; perching on a tree (a bird); running rapidly;—*ṭimm*, Water; rubbish thrown out by water; the sea; a vast number; ingenious, shrewd; admiration; what excites admiration; a marvellous thing; a swift male ostrich.

ا طماچہ *ṭamācha*, = طماچہ q.v.

ا طمار *ṭamār* (v.n. of *طمر*), Leaping (a horse), hopping (a crow); an elevated spot; misfortune.

ا طماع *ṭammā'*, Wishful, covetous, greedy.

ا طماعة *ṭamā'at*, A wishing greedily.

ا طمانچہ *ṭamāncha*, A slap, blow; pistol.

ا طمانینہ *ṭumā'nīnat*, Rest, repose, tranquillity, quiet, serenity of mind.

ا طمت *ṭamṣ*, *ṭimṣ* (v.n.), Deflowering (a woman); sensual intercourse, connexion (m.c.); being menstruous; the courses; being dirty; dirt, filth.

ا طمع *ṭamkh* (v.n.), Being proud, tossing the nose from pride or fastidiousness.

ا طمر *ṭamr* (v.n.), Springing, leaping (a horse), hopping (a crow), jumping up and down; hiding, burying under the ground; swelling (a wound); filling (a cellar or subterranean store-house);—*ṭimr*, A tattered garment; a worn-out cloak (not of wool);—*ṭamar* (v.n.), Swelling (the hand);—*ṭummar*, Root, origin, cause; youthful inexperience and ignorance;—*ṭimirr*, A steed, high-bred and swift; a horse compactly built.

ا طمرآ *ṭamrā*, The plant called Palma Christi.

ا طمرس *ṭimris*, *ṭumrūs*, A low, base, lying fellow.

ا طمس *ṭams* (v.n.), Erasing, defacing, obliterating, destroying, extirpating, eradicating; looking at a distance; withdrawing to a distance; destroying, annihilating.

ا طماطم *ṭamṭam*, The middle of the sea.

ا طمطراق *ṭumṭurāq*, Magnificence, pomp, great attendance, grandeur; awe, fear.

ا طمطم *ṭimṭim*, *ṭimṭimī*, *ṭumṭumānī*, Stuttering in speech, unintelligible.

ا طمطمه *ṭamṭamat* (v.n. of *طمطم*), Talking barbarously and unintelligibly.

ا طمع *ṭam'*, *ṭama'* (v.n.), Coveting, desiring; desire, greediness; hope;—*[ṭam' az jān burīdan*, To give up hope of life;—*ṭam'i khām*, Vain expectation;—*ṭam' dādan*, To seduce by promises, to bring over to one's own party; (also construed with the verbs *bar-dāshān*, *bastān*, *kardan* and *gusistan*);—*ṭama'*, A soldier's pay; also the time when paid;—*ṭamī'*, *ṭamu'*, Greedy, eager.

ا طمع دهی *ṭam' dīhī*, Exciting desire or cupidity; incitement, inducement; allurement, lure, bait.

ا طمعکار *ṭam'-kār*, *ṭam'-gār*, Greedy, covetous; gluttonous; avaricious; interested, ambitious.

ا طمعکاری *ṭam'-kāri* (کاری *gārī*), Covetousness, avarice, greed.

ا طمغا *ṭamghā*, *ṭamgha*, A mark impressed by burning on the king's horses; also on false witnesses; the standard mark of gold or silver; a royal edict; a diploma; toll for transit of goods; a grant of land in perpetuity (see *طمغا*, p. 825).

ا طمغاج *ṭamghāj*, A country in Turkistān.

ا طمغاج خانہ *ṭamghāj-khāna*, Name of the king of Samargaud; according to others of the king of Tibet and Yaghmā.

ا طمل *ṭaml* (v.n.), Rolling out a mass of leaven; making (anything) broad and even; weaving a mat, putting threads into it; dyeing deep (a garment); being blood-stained; being stained with oil, grease, pitch, &c.;—*ṭiml*, A villain, daring rascal, scoundrel; a robber; ignoble, mean, worthless; foolish, stupid; muddy water; a garment dyed with a deep full colour; a black cloak or wrapper; anything black; a necklace or collar; a darkish-coloured wolf, or a bald wolf slyly stealing along.

ا طمن *ṭamn*, Quiet, quiescent.

ا طمنچہ *ṭamancha*, A pistol, &c. (see *طمانچہ*).

ا طمو *ṭamw* (?), *ṭumūw* (v.n. of *طمو*), Raising oneself; being filled (a channel); swelling (the sea); growing tall (a plant).

ا طموح *ṭumūh* (v.n. of *طمح*), Lifting up the eyes towards any object; being lifted.

ا طمور *ṭumūr* (v.n. of *طمر*), Springing, leaping (a horse); hopping (a magpie); travelling by land; passing by.

ا طموس *ṭumūs*, A being obliterated, defaced; defacing, obliterating.

ا طموم *ṭumūm* (v.n. of *طمم*), Plaiting (the hair); filling (a vessel); abounding, overflowing (water).

ا طمون *ṭumūn* (pl. of *ṭamn*), Quiet, quiescent.

طما *tama*, Account of revenues estimated by measurement of the lands and a regular rent-roll.

طامى *tamy* (v.n.), Passing rapidly by (as a horse); being high (water, mind, or design); being full (the sea); growing tall (a plant).

طامس *tamās*, Blind, blinded; going blind.

طميل *tamīl*, Bloody (arrow); hidden, concealed; a kid; a mat; mud at the bottom of a well; a broad arrow or spear-head; a necklace;—*tumail*, Stripped of clothes.

طميم *tamīm* (v.n. of طم), Running with rapidity.

طمين *timmīn*, Name of a city in Rūm.

طن *tann* (v.n.), Making (a basin) ring; making a noise, ringing; dying;—*tann* (?), *finn*, A fresh and sweet date;—*tunn*, The human body, body in general; a truss, or what a horse carries on the top between two loads; a bundle of reeds; a faggot of fire-wood.

طناب *tanāb*, *tināb*, A tent-rope; a scaling-ladder; a springe; a long rope used in measuring land;—*tanāb andākhtan*, To strangle, to bow-string;—*tanāb andar tanāb*, Close together, as close as possible;—*tanāb khwurdan*, To be measured;—*tanābi shubh*, Morning rays, beams;—*tanābi qūruq*, A rope stretched round a king's tent to prevent the common people from approaching it;—*tanāb nihādan*, To measure (with a rope); the word is also construed with the verbs *tābīdan*, *kashīdan*, *gusīstan*, *gusekhtan*, &c.

طنابى *tinābī*, = طنى q.v.;—*tinābi shudan*, To be measured or traced out by a line.

طناز *tannāz*, Facetious, ludicrous, sportive, jocund, mirthful; sarcastic, satirical, derisive; saucy, coquettish (m.c.).

طنازى *tannāzī*, Playfulness, jocoseness; raillery, ridicule.

طنب *tanab*, A bend in a spear; length of the legs with looseness, length of the back (blemishes in a horse);—*tunub*, A tent-rope; a tent-peg; a thong which connects a bow-string with the horns of a bow; the cord of a curtain; root of a tree; tendon;—*tunubu 'l-īnāb*, Bombast, hyperbolic style.

طنبار *timbār*, = طنبر q.v. (unsupported by examples).

طنبذ *tambaz*, Name of a village in Egypt

طنبسه *tambasa*, A carpet (see طنفسه).

طنبك *tumbak*, A bagpipe; a trumpet, clarion.

طنبل *tambal*, A small drum.

طنبل *tambul*, Name of a village in Egypt.

طنبور *tumbūr* (from P. دنبه *dumba-barra*), A kind of lute or guitar with a long neck.

طنبورانى *tumbūrānī*, A guitar-player.

طنبورة *tambūra*, A kind of mandolin.

طنبول *tambūl*, Name of a village in Egypt.

طنبى *tanabī*, *tanbī*, An open-fronted summer-room, a parlour or dining-room.

طننة *tannat*, *tanna*, A tinkling noise;—*tunmat*, *tunna*, A faggot of fire-wood.

طنجة *tanjat*, *tanga*, Tangiers in Africa.

طنجانة *tanjanat* (v.n. of طجن), Cooking meat in a pan (see مطبخ).

طنجير *tinjir*, A cauldron, a kettle, or a copper saucepan for cooking sweetmeats in.

طنك *tinke*, A part of the night.

طنكستان *tunkhāristān*, Name of a country.

طنز *taniz* (v.n.), Holding up to ridicule, bantering;—*taniz zadan* (*kardan*), To calumniate, banter, ridicule.

طنز-ان *taniz-an*, In joke; jeeringly, ironically, &c.

طنطنة *tanṭana* (v.n. of ططن), Sound, resounding, re-echoing of musical instruments; the murmuring of water; noise, hubbub; pride, pomp, vanity; imperiousness, domineering airs; construed with *zadan*.

طنف *tanaf* (v.n.), Being suspicious;—*tanf*, *tanaf*, *tunf*, *tunuf*, The projection of a mountain; a promontory, peak; the coping of a wall, a projected slab, or pent over a door;—*tanaf*, Thongs of red leather over boxes; suspicion;—*tanif*, A little eater.

طنفس *tinfa*, Deformed, hideous, ugly, bad.

طنفساة *tanfasat* (v.n. of طنفس), Becoming vicious, corrupt, and wicked, after having been good;—*tanfasat*, *tanfisat*, *tanfusat*, *tinfasat*, *tinfisat*, *tunfusat*, A carpet or rug with a shaggy pile; mats of palm-leaves, about a cubit in breadth; garments,

طنو *tanw*, A bed, carpet, or cushion;—*tunw*, Debauchery, wickedness.

طنيدن *tanīdan*, To tingle (the ear).

طنين *tanīn* (v.n. of طن), Tingling (in the ear); din, hum, buzz; a tinkling noise, the ringing of a basin, &c.;—*tanīni zubāb*, The buzzing of flies.

طواحن *tawāhin* (pl. of *tāhīn*), Back teeth, grinders, molars.

طوار *tawār*, Anything situated on a border or opposite another;—*tawār*, *tiwār*, The length and breadth of a house; the area, the court;—*tawār*, Edge, limit, border; quantity.

طوارف *tawārif*, Eyes; those parts of a tent which are lifted up in order that the inhabitants may look out.

طوارق *tawāriq* (pl. of *tāriqat*), Female augurs, diviners, soothsayers, necromancers; calamities; dangers, accidents (of the night).

طواره *tawāra*, Name of a poisonous herb.

طوارى *tawārī*, Passing events, perishable things.

طواریدن *tuwāridan*, To water (doubtful word, should perhaps read طراویدن as a derivative of طراوة, Freshness).

طواس *tuwās*, One of the three last nights of a lunar month; a drinking vessel; name of a place.

طواسی *tuwāsī*, A kind of carpet (see تواسی).

طواسیم *tuwāsim* (more correctly *zawātu tāsīm*), Certain *sūras* in the Qur'an.

طواشی *tuwāshī*, Eunuchs.

طواشی *tuwāshī*, A eunuch.

طواٹ *tuwāt*, Strenuous, intrepid.

طواعیة *tuwā'iyat*, Obedience; service.

طواعین *tuwā'in* (pl. of *tā'ūn*), Pestilential diseases, plagues.

طواغیت *tuwāghī*, طواغیت *tuwāghī* (pl. of *tāghūt*), Idols.

طواف *tuwāf* (v.n. of طوف), Going round, making a procession, circumambulating (especially the Ka'bah, or the tomb of a pious person); construed with the verbs *dāshān*, *zadan*, *kardan*, &c.; [*tuwāfi baiti 'llāhi 'l-haram*, The procession round the temple of Mecca, to be performed seven times, the three first in a quick, the four last in a grave pace;]—*tuwāf*, One who joins in the sacred procession at Mecca or in other places;—*tuwāfi sarkash*, One who carries fruit about to sell; the night-patrol; a thief, robber.

طوال *tuwāl*, The term of life; absence; length, duration;—*tuwāl* (pl. of *tuwāl*, *tuwal*), Long;—*tuwāl*, Long;—*tuwāl*, Very long.

طوالت *tuwālat*, Prolonging; length, protractedness; prolixity.

طوالج *tuwālī* (pl. of *tālī*), Horoscopes.

طوايح *tuwā'ih*, Adverse, harassing accidents.

طوائف *tuwā'if* (pl. of *tā'ifat*), Peoples, tribes, nations; troops, bands; a dancing girl;—*tuwā'ifi tujjār*, Merchants, traders; *tuwā'ifi nisā'*, Different kinds of women;—*mulūku 't-tuwā'if*, The kings of those provinces into which the empire of Sikandar was broken up.

طوب *tūb*, A brick, a tile (in Egypt).

طوبأ *tūbā*, Good, excellent; better, best (fem. of *atayab*); things lawful or excellent (pl. of *tāyibat*); name of a tree in paradise;—*tūbā-ka*, How happy thou art! bravo! well done!—*tūbā la-hum*, Hail, or happiness, to them!

طوبی قامت *tūbā-qāmat*, طوبی قد *tūbā-qad*, With a stature lofty as the Tūbā-tree.

طوب *top*, A cannon, piece of ordnance.

طوبچی *topchī*, A cannonier, artilleryman.

طوبخانه *top-khāna*, An arsenal; artillery.

طوبز *topuz* (طوپر), A mace of arms, a club

طوابس *tuwābis*, which occurs in Ibn Bātūta, seems to be an Arabic plural of this word); compare also Ar. دبابس *dabbūs*, pl. *dabābis*).

طوتو *tūtū*, An hostage.

طوح *tuwh* (v.n.), Perishing, or being in imminent danger; falling; wandering about; being giddy, bewildered;—*tuwah*, A distant aim, remote design.

طوھ *tuwh* (v.n.), Harassing (one) with opprobrious words or injurious acts; suspecting;—*tūkh*, Name of fourteen different places.

طود *tuwd* (v.n.), Being firm, immovable; a large mountain; a high sand-hill; name of a mountain near Mecca;—*ibnu 't-tūd*, A huge rock, a boulder-stone.

طور *tūr*, A net, a fishing-net (m.c., see تور).

طور *taur* (v.n.), Going round, wheeling about, skimming in circles; mode, manner; condition, state; action; quantity, measure; limit, boundary, whatever separates two objects, partition; time, turn; [*taur u harakat*, Action and motion;]—*tūr*, A mountain, especially mount Sinai;—*tūri sībā*, Name of a mountain at Jerusalem;—*tūri mūsā*, Sinai;—*tūri hārān*, Mount Hor, the place of Aaron's death;—*jabali tūr*, Sinai.

طور *tor*, Wild, terrified.

طوردان *tūrdān*, A strout horse, mule, or camel.

طورسیقوس *tūrsiqūs*, Name of a certain individual, a Christian monk or doctor.

طورک *tūrak*, Name of a general of Zabbāk.

طورک *tūrna*, A crane (see درتا).

طوری *tori*, Fear, dread, terror, horror; savageness, wildness.

طوری *taure*, A mode, manner; in a way, in a fashion;—*taure ki*, In such a manner that, so that (m.c.).

طوس *tūs*, Name of a great Iranian general, a son of King Nauzar; name of a city in Khurāsān.

طوس *taus* (v.n.), Being of a fair countenance; freshness and clearness of the face after sickness; the moon; trampling;—*tūs*, Continuation, duration, perpetuity; a medicine which assists the memory.

طوسک *tusak*, A kind of thorn.

طوسی *tūsi*, Native of the city of Tūs, especially applied to Firdausi.

طوش *taush*, Levity of mind.

طوط *tūt* (v.n.), Being libidinous and noisy (a stallion); long, tall; small; quarrelsome; cotton; a sparrow-hawk; a serpent; a bat; the funnel or chimney of a bath.

طوطاق *tūtāq aghriyūs* (اغریدون *aghriyūn*), Wild sorrel.

طوتک *tūtāk*, A little parrot; a paroquet; a musical instrument, a pipe, flageolet.

طوطی *tūtī*, A parrot;—*tūtī'i pas āyina*, A person sitting behind a mirror, who teaches a parrot to talk, by making him believe that it is his own likeness seen in the mirror which produces the words;—*tūtī'i shāhib-salāmat-gū*, A parrot who has learnt

to say *sāhib salāmat*;—*tūṭī'ī ṣaḥrā*, Verdure (literally parrot) of the plain.

طوطی *tūṭī-par*, Parrot-winged, swift as a parrot (said of a horse).

طوطی *tūṭī-khaṭ*, A youth with an incipient beard.

طوطی *tūṭī-maqāl*, Eloquent, a fluent talker.

طوطی *tūṭī-nūma*, Parrot-tales (a book).

طوطی *tūṭī-nawāy*, Parrot-voiced; eloquent.

طوطی *tūṭīwār*, Parrot-like; eloquent.

طوطی *tūṭīwārī*, Parrottry; habits of parrots; imitation of parrots.

طوع *ṭaw'* (v.n.), Obeying, complying with, humouring; affording plenty of pasture; obedience, voluntary submission; easy, gentle, obedient;—*ṭaw'u 'l-'inān*, Obedient to the rein (a horse).

طوعا *ṭaw'-an*, Obsequiously, willingly.

طوغان *tūghān*, A royal falcon.

طوف *ṭawf* (v.n.), Going round, circum-ambulating; the procession round the Ka'bah; pilgrimage; visiting one's wives in succession; inflated leathern bottles with which rafts are floated or swimmers assisted; human excrement; going to the privy;—*ṭuf*, Wool of a sheep's neck; nape of the neck.

طوف *ṭuf*, A decrepit, doting old woman.

طوفان *tūfān*, A flood, a universal deluge; storm, tempest, hurricane, tornado; sudden death; killing; torment, punishment; construed with the verbs *bārīdan*, *raftan*, *zadan*, *giriṣtan*, &c.; [*tūfān kardan*, To undertake something great;]—*ṭawafān* (v.n. of طوف), Going round, circum-ambulating.

طوفان طرزی *tūfān-ṭirāzī*, Deluge-making.

طوفوس *tūfaryūs*, Name of a plant.

طوفانی *tūfānī*, Stormy; quarrelsome.

طوق *ṭawq* (v.n.), Being able, equal to, a match for, or having the power; power, ability, capacity; a necklace, chain, collar; a bird's ruff; a ring, a circle round anything; the pillory;—*ṭawq burdan*, To carry off a suspended ring with the lance; (met.) to surpass;—*ṭawqi bahār*, The rainbow;—*ṭawqi zanjīr*, Irons, manacles;—*ṭawqi tāqat*, A valuable chain, such as the servants of great men or officials wear round the neck;—*ṭawqi 'ambar* ('ambarīna), The sprouting beard;—*ṭawqi māh*, A halo round the moon;—*ṭawqi nuqra*, A necklace of gold and silver with which children are adorned.

طوق *ṭoq*, A flag, an ensign (see طوغ).

طوق باز *ṭawq-bāz*, Who plays with rings or chains (applied to the neck of a mistress).

طوقدار *ṭawq-dār*, Collared; pilloried; prisoner; a youth whose beard begins to appear; lunar.

طول *ṭawl* (v.n.), Conferring favours, benefiting; excelling in goodness and libe-

rality; excellence, power, riches; duration of life;—*ṭāl* (v.n.), Being long, of long duration, tall, extensive; exceeding in length; length; longitude; [*ṭāla 'd-dahri*, At no time, never;—*ṭālī ḥarf* (*sukḥun*, *kalām*), Verbosity, prolixity (construed with *didan*);—*ṭāl dāshtan*, To last, to take time (m.c.);—*ṭālī zamān*, Length of time;]—*ṭawal*, Length of the upper lip hanging over the under one (especially in camels);—*ṭiwal*, Duration of life, age; a long rope with which pasturing cattle are tethered;—*ṭuwal*, Duration of life, age; absence; (pl. of *ṭulā*) longer, taller (things); high stations; the seven long chapters of the Qur'an;—*ṭawal*, A certain long-legged water-fowl.

طول *ṭul-an*, In length, lengthwise.

طولانی *tūlānī*, Long; lofty; loud.

طول *ṭul-ṭawīl*, Very long; prolix, diffuse.

طولبة *tūlumba*, A hydraulic musical instrument; a trumpet; a pump, a syphon.

طولبة باغچه *ṭolma-bāghcha*, Dolma-Bagcha (m.c.).

طولة *ṭaula*, A stable or stall for horses; a set of horses, of six or eight, exactly matched; a long rope or tether; a kind of trick-track or draughts;—*ṭaula'ī shikārī*, A stud of hunters (m.c.).

طولی *ṭulī*, Of or relating to length; long, tall; length;—*ṭulī dāshtan*, To be long; to exceed in length.

طولیدون *tūlīdūn*, Fox-grapes, night-shade.

طومار *tūmār*, A book, volume, long roll; a kind of writing; household accounts;—*tūmārī taṣarruf* (*wāṣilāt*), An account-book;—*tūmārī jam'*, A rent-roll (see طوماری p. 371).

طومار نویس *tūmār-nawīs*, An accountant.

طونسلی *tūnnuslī*, The bog-rush.

طوی *ṭoy*, A feast, festival (see نوی).

طوا *ṭawā* (v.n.), Suffering hunger, fasting involuntarily; hunger;—*ṭawī*, One who abstains from food;—*ṭuwā*, *ṭiwā*, Name of a valley in Syria, also called *wādī'ī aiman*, and *wādī'ī muqaddas*.

طویة *ṭawīyat*, Purpose, design, intention, mind, heart, thought; a secret; a well built of stones.

طویس *ṭuwais* (dim. of *ṭā'us*), A small peacock; name of a certain catamite and singer, originally called *ṭā'us* until the characteristics of a catamite were noticed in him, when his name was changed into *ṭuwais*; living in Madinah, he used to say to his fellow-townsmen, "As long as I am amongst you, be afraid of the appearance of the Antichrist (*dajjāl*), while after my death you need not fear that calamity; for there is no one more ill-omened than me, the son of a woman accursed for having spread slanders amongst the wives of the

Ansārs, since my birth coincided with the death of the Prophet, and every important period of my life with the death or assassination of one of his four successors." According to the Qamūs his real name was Abū 'Abdu 'n-ni'ām, according to the Surāh, 'Abdu 'n-ni'ām, the latter statement tallying with some verses ascribed to him.

طویل *ṭawīl*, Long, tall; prolix; name of a metre (*ṣa'ūlun maf'ūlun* | — — — | — — — | four times repeated); (in P.) name of one of the seven games at *nard*; —*ṭawīlu 'z-zail*, A robe with a long train, a garment with long skirts; —*zamāni (muddati) ṭawīl*, A long space of time; —*'umri ṭawīl*, A long life.

طويلة *ṭawīlat, ṭawīla*, Long; a tether; a stable; a string of pearls; —*ṭawīla birūn zadan*, To appear, to come forth; —*ṭawīla'i khar*, A string or herd of asses; —*ṭawīla'i durr*, A string of pearls. The word is also construed with the verbs *bastan, firo bastan, nihādan*, &c.

طه *ṭah*, Tea (little used).

طهارة *ṭahārat* (v.n. of طهر), Being pure, clean, holy; purity, cleanness; sanctity.

طهارة جاي *ṭahārat-jāy*, طهارت خانه *ṭahārat-khāna*, A privy.

طهارة نامه *ṭahārat-nāma*, A treatise on cleanliness, or corporeal and mental purity.

طهات *ṭahāf*, A high cloud.

طهر *ṭahr* (v.n.), Placing at a distance; —*ṭuhr* (v.n.), Being clean; cleanliness, purity; —*ṭahir*, Clean, pure.

طهران *ṭahrān*, Teheran, the capital of Persia.

طهران *ṭahrān*, Name of a village near Isfahān, also of one near Baiy; —*ṭuhrān*, Clean, pure.

طهش *ṭahsh*, Confusion; the spoiling of anything commenced by oneself or another.

طهف *ṭahf*, Millet; according to others bread made from millet; —*ṭahf. ṭahaf*, A kind of grass, slender and weak, bearing a grain which is eaten in seasons of scarcity; —*ṭihf*, A piece or portion of anything.

طهل *ṭahl*, Fetid (water); —*ṭahal* (v.n.), Being fetid, corrupted (water).

طهلیزاج *ṭihlizaj*, Bitter herbs which the Jews used to eat at the passover.

طهماسب *ṭahmāsh*, Name of a king of Persia.

طهمال *ṭahmal*, Anything which, when felt, has no thickness about it; corpulent and ugly-shaped; slender, delicate (woman).

طهمورث *ṭahmūras*, The third of the Persian kings of the Peshdādiān dynasty, and the supposed founder of Babylon, Nineveh, and Isfahān (about 830 A.C.).

طهر *ṭahr*, طهوه *ṭuhūw* (v.n.), Dressing, roasting (meat); performing, executing; travelling.

طهر *ṭuhūr* (v.n. of طهر), Purifying, cleaning; purification, ablution; a purifier; that by which anything is purified or cleansed.

طی *ṭaiy*, in P. mostly *ṭai* (v.n. of طوى), Folding up; travelling, passing by, through, or beyond; crossing; intention; place of destination; a poetical license consisting in the elimination of the fourth quiescent letter of *mustaf'ulun* and *maf'ūlāt*, whereby — — — becomes — — —, and — — — becomes — — —; name of an Arabian tribe; —*ṭai shudan*, To be folded; to be traversed, to be got over (journey); —*ṭai kardan*, To cross, to travel over; to fold.

طیا *ṭayā*, Sal ammoniac (= پیکانی q.v.). طیار *ṭiyār* (v.n. 3 of طير), Making fly, putting in rapid motion; —*ṭaiyār*, Flying; rising, leaping (a wave); quicksilver; a winged animal; ready, prepared (see تیار, p. 340); surname of Jafar bin Abū Ṭālib.

طیارات *ṭaiyārāt* (pl. of the following), Fast-sailing vessels; parts or portions of water, waves, billows.

طیارة *ṭaiyārat, ṭaiyāra*, A kind of fast-sailing vessel; a fleet steed.

طیاری *ṭaiyārī*, Readiness, preparation (see تیاری).

طیاش *ṭaiyāsh*, Inconstant, light, vain, fickle, incapable of steady application to one pursuit.

طیاف *ṭiyāf*, The nightmare.

طیان *ṭayān*, Wild jasmine.

طیان *ṭaiyān*, A starved person, one who eats nothing; one who prepares or mixes up plaster, mortar, or clay (*ṭīn*); a plasterer.

طيب *ṭīb* (v.n.), Being good and lawful; being sweet and delicate; being favourable (wind); —*ṭīb*, Deliciousness; odour, perfume; an aromatic, unguent, essence; the best part of anything; [*bi-ṭībī nafsi*, With a willing mind]; —*ṭaiyib*, Good, excellent; sweet, agreeable, delicious; legal, lawful; name of a son of Muhammad.

طیبات *ṭaiyibāt* (pl. of *ṭaiyibat*), Good, excellent works, pious foundations; delights.

طیبة *ṭibat*, Madina; —*ṭibat* (v.n. of طيب), Being good, lawful; being sweet, delicious; a lawful thing; the purest wine; the well Zamzam; jest, merry humour; —*ṭaiyibat* (fem. of *ṭaiyib*), Good; a name of the city of Madinah.

طیة *ṭiyat*, Intent, design; —*ṭiyat*, A mode of folding or wrapping up (of anything); intention, purpose, mind; heart; thought; the place whither one is bound, destination.

طیتو *ṭitū*, = طیتو q.v.

طیخ *ṭaiḫh* (v.n.), Contaminating; being defiled; growing proud, pride; —*ṭikḫ*, The sound of laughter.

طیر *ṭair*, Sal ammoniac.

طیر *ṭair* (v.n.), Flying; flight; a bird; an omen from the flight of birds (especially

a bad one); (pl. of *ṭā'ir*) birds;—*ṭairu 'l-lail*, The bird of night, the owl.

a طيران *ṭairān* (P. pl. of *ṭair*), Birds.

a طيران *ṭayārān* (v.n. of طير), Flying; flight;—*ṭayārān kardan*, To fly.

a طيراني *ṭairānī*, Belonging to birds, volatile.

a طيرة *ṭairat*, Agility, lightness, levity of mind; name of a village near Damascus;—*ṭirat, ṭiyarat*, A bad omen.

a طيرة *ṭira*, Anger; grief, pain, uneasiness; shame, modesty; bashful;—*ṭira shudan*, To be bashful;—*ṭira giriftan*, To be angry, to fly into a passion.

a طيرول *ṭirū*, A village near Ispahān.

طيسقون *ṭaisaqūn*, Name of a city in Irān, formerly a royal residence.

a طيسل *ṭaisal*, A dark night; a violent wind; dust; the mirage, or semblance of water on a plain; much of anything.

طيسة *ṭaisa*, A bed, couch, pillow, bolster.

a طيش *ṭaish* (v.n.), Being light, inconstant; being foolish, losing one's wits; passing beyond the mark; levity, inconsistency, irresolution; folly; anger; vehemence, passion.

a طيط *ṭiṭ*, Foolish, ignorant; long, tall; a libidinous stallion.

a طيطان *ṭiṭān*, A wild leek or scallion.

طيطو *ṭiṭū*, and—

a طيطول *ṭiṭawā*, A species of the *qalā*; a sandpiper; a pewee.

a طيف *ṭaif* (v.n.), Appearing (as a ghost); a phantom, spectre, apparition; rage, anger; madness;—*ṭaif mina 'sh-shaiṭān*, A spectre raised by the devil, a diabolical suggestion or temptation.

طيفري *ṭaifari*, A small tray (see طيفري and طيفري).

طيفسون *ṭaifasūn*, Ctesiphon; Madain; Bagdad.

a طيفور *ṭaifūr*, A bird or winged insect; name of a little bird.

a طيقان *ṭiqān* (pl. of *ṭiq*), Arches.

طيقري *ṭiqari*, A small tray.

طيقى *ṭiqi*, A kind of red grain.

طيلافين *ṭailāfiyūn*, Houseleek; the anemone.

a طيلس *ṭailas, ṭailis, ṭailus*, طيلسان *ṭailasān, ṭailisān, ṭailusān* (from P. *ṭalishān*), The end of the turban-sash hanging down behind like a tail or lappet; a hood; a mantle, scarf, or tippet hanging from the shoulders; a pall;—*ṭailasāni muza'far*, The rays of the sun;—*ṭailasāni mutarrā*, Night; *ibnī ṭailasān*, A Persian, a barbarian (from the view of an Arab).

a طيم *ṭaim* (v.n.), (God) forming (anyone for good); being good (anybody's work); doing a good work.

a طين *ṭain* (v.n.), Sealing (a letter) with clay; plastering with clay;—*ṭin*, Clay, loam;—*ṭini armanī*, Armenian bole—*ṭini asfar*,

Yellow earth or chalk;—*ṭini makhtūm*, Sealing-clay or wax; ruddle.

a طينة *ṭinat*, A bit of clay; nature, natural disposition, genius.

طينوث *ṭainūs*, A species of cantharides.

طينوس *ṭainūs*, Name of the daughter of Qaidāfa (or Faidāfa), queen of Andalusia.

a طيني *ṭini*, Earthy, clayey.

a طيور *ṭuyūr* (pl. of *ṭair*), Birds.

a طيوري *ṭuyūrī*, A dealer in birds.

a طيوط *ṭuyūt* (v.n. of طيط), Vehemence, severity; rut.

a طيهوج *ṭaihuḡ* (for P. طيهوج q.v., p. 344), A species of partridge.

ظ

ا, z, called *zā'i za'igh* (see اجد), *zā'i manqūṭa, zā'i mu'jama* "dotted zā," the twentieth letter of the Arabic-Persian alphabet, denoting 900 in arithmetic, and used as abbreviation for ظاهر *zāhir* "evident." The power of this letter in Arabic is that of z pronounced with a hollow sound from the throat not easily to be described; in Persian its pronunciation scarcely differs from that of z.

a ظا *zā*, The name of the letter ا; the breasts of an old woman.

a ظاب *zā'b*, The husband of a wife's sister; married state, matrimony; oppression; shout, noise, clamour; the rattling of a he-goat at rutting-time.

a ظار *zār* (v.n.), Hiring a nurse; being kind, well-disposed towards;—*ziār* (v.n. 3 of ظار), Inducing (a camel) to suckle another's colt by tying up her nose that she may not detect it by the smell.

a ظامن *zā'in*, A traveller.

a ظافر *zāfir*, Victorious, conquering; a conqueror.

a ظالغ *zālī'*, Leaning to one side, limping, lame; criminal, incriminated, suspected; a dog who sleeps not at night; a bitch in heat.

a ظالم *zālim*, A tyrant, an oppressor; unjust, barbarous, cruel.

a ظالم سوز *zālim-soz*, ظالم گداز *zālim-gudāz*, A destroyer of tyrants.

a ظالمی *zālimī*, Wrong-doing; tyranny, oppression.

a ظامی *zāmī*, Thirsty.

a ظان *zānn*, A suspecter, supposer, or fancier.

a ظاهر *zāhir*, fem. ظهيرة *zāhirat, zāhira*, Exterior, external, outer; apparent, clear, manifest; superficial; exoteric; one of the names of God;—*zāhiru 'l-madīnat*, Out of town, without the city;—*zāhir kardan*, To expose, manifest, exhibit;—*zāhir u bāṭin*, External and internal, outward appearance

and inward qualities;—*ṣūrali zāhira*, External appearance;—*fī'z-zāhira*, Externally.

أ ظاهر *zāhira*, Externally, to all appearance, publicly, apparently, evidently; certainly, truly;—*zāhira qir'at kardau*, To recite, to repeat by heart.

أ ظاهر *zāhir-bīn*, One who looks only to the surface or exterior, superficial.

أ ظاهر *zāhir-parast*, Superficial observer.

أ ظاهر *zāhira*, *zāhira* (fem. of *zāhir*), External; manifest; prominent (eye); a mid-day watering of camels; a cistern where camels are watered at mid-day; mid-day; a strong she-camel.

أ ظاهر *zāhir-dār*, Specious, plausible; showy; pretentious; ceremonious, formal.

أ ظاهر *zāhir-dārī*, Speciousness; show, ostentation; ceremony, formality.

أ ظاهر *zāhir-naẓar*, *zāhir-nigar*, Who considers only the surface or outside of things.

أ ظاهر *zāhir-namā*, Specious, plausible.

أ ظاهر *zāhiri*, Apparent; appearance, exterior.

أ ظاهر *zāhirīyat*, Manifestation, externality.

أ ظباء *zibā'* (pl. of *zaby*), Wild bucks, chevrials.

أ ظبة *zubat*, Point of an arrow; curved edge of a sword; head of a spear or lance.

أ بظاب *zabzāb*, Sickness, pain; a blemish; a pimple on the eyelid or face;—*mā bi-hi zabzāb*, There is no vice, blemish, ailment, or defect in him.

أ ظبي *zaby*, A wild buck, chevril, gazel;—*zuba* (pl. of *zubat*), Points of arrows, &c.

أ ظبية *zabyat*, A chevril, doe, roe; vulva; a small bag, a money-purse; the bending or winding of a river; Tabitha or Dorcas.

أ ظر *zirr*, A round sharp stone, with an edge like a knife.

أ ظرار *zirrār* (pl. of *zirr*), Sharp stones.

أ ظراف *zurāf*, *zurraf*, Ingenious, acute, witty (P. pl. *zurāfān*, *zurrafān*).

أ ظرافة *zurāfat* (v.n. of ظر), Being ingenious, elegant, witty, clever; wit, humour, jocularity; elegance, grace; ingenuity, genius; politeness, gallantry; dexterity;—*zurāfat dāshtan*, To be clever, elegant, graceful, &c.

أ ظراب *zarab* (v.n.), Having his liver adhering to his side (a camel);—*zarib*, A small hill; a projecting and sharp part of a stone;—*zurubb*, Short and thick of body.

أ ظرباء *zarbā'*, = ظربان q.v.;—*zirbā'* (pl. of *zaribān*), Polecats, skunks.

أ ظربان *zaribān*, A stinking animal like a cat; a fitchet, polecat, skunk.

أ ظرف *zarf* (v.n.), Being ingenious, witty, clever; sagacity, ingenuity, genius, wit, acumen; beauty, elegance; capacity, capability; a vessel, vase, receptacle of any kind; (in grammar) an adverb or prepo-

sition; [*zarfi zar-hal*, A pot with gold solution used for painting and writing;—*zarfi zamān*, Adverb of time;—*zarfi makān*, Adverb of place;—*zarf lab-rez shavād*, Life declines towards its end;—*zarf u mazrāf*, The containing and contained;]—*zuruf* (pl. of *zarif*), Ingenious, clever, witty (persons); elegant (persons and things).

أ ظرافة *zurāfā'* (pl. of *zurāf* and *zarif*), Elegant, graceful; ingenious, clever.

أ ظروف *zurūf* (pl. of *zarf*), Vases, vessels, jars; (pl. of *zarif*), ingenious, clever;—*zurūfi ābkhayrī*, Drinking vessels (m.c.);—*zurūfi chinī*, China vessels or ware, china, porcelain;—*zurūfi nuqra'i*, Silver vessels, plate (m.c.).

أ ظريف *zarif*, Ingenious, witty, subtle, clever.

أ ظرافة *zarifāna*, Ingeniously, elegantly.

أ ظريفة *zarifat*, *zarifa*, Anything pretty, elegant; a sally of wit, bon-mot, epigrammatic point; quaintness.

أ ظرام *zi'am*, *zi'an*, A rope for tying on a camel's travelling litter.

أ ظرائن *za'ā'in* (pl. of *za'inat*), Camel-litters.

أ ظعن *za'n*, *za'an* (v.n.), Travelling, journeying, migrating; a journey, migration; the rope with which a camel-litter is fastened;—*zu'n*, *zu'un* (pl. of *za'inat*), Camel-litters in which women travel.

أ ظعون *za'un*, A quiet camel used in carrying the howda or burdens in general.

أ ظعينة *za'inat*, The *hauda* or camel-litter in which women travel; a woman whilst being thus carried.

أ ظف *zaff* (v.n.), Binding (all a camel's feet); indigence; a scanty subsistence; a continued scarcity.

أ ظفار *zafār*, Name of a certain perfume resembling nails, cloves (= *nākhūnī dev* q.v. under ناخن);—*zafārī*, Name of a place in Yaman renowned for its aloe and onyx; also of several fortresses.

أ ظفر *zafr* (v.n.), Digging one's nails into (another's) cheek;—*zufr*, A nail, claw (also *zifr*); the extremity of a bow; a film or web in the eye, a cataract; anyone; anybody; name of a fortress; [*zafri 'l-qitt*, Cats-claw (a plant);—*zufri 'n-nasr*, Eagles-claw (a plant);—*kalilu (nuqallamu) 'z-zufr*, Whose claws are clipped, weak, powerless, contemptible;]—*zafar* (v.n.), Accomplishing, succeeding in one's wishes, overcoming, conquering; victory, triumph; plain level ground; suffering from a web or cataract (eye); seeing, obtaining sight of anyone; [*zafar yāftan*, To be victorious, to conquer;]—*zafir*, A conqueror, accustomed to overcome all obstacles or difficulties; victorious; afflicted with a cataract;—*zifir*, Fortunate, overcoming all difficulties.

a ظفر اثر *ẓafar-aṣar*, In whose footsteps victory follows.

a ظفر انگیز *ẓafar-angez*, Victorious.

a ظفر آیات *ẓafar-āyāt* (آی *āya*), Having the signs of victory, victorious.

a ظفر پیکر *ẓafar-paīkar*, Victorious (sword).

a ظفره *ẓufraṭ*, A certain plant biting to the taste, and good for ulcers and warts;—*ẓafarot*, A cataract in the eye.

a ظفر تکیه *ẓafar-takya*, A long sharp iron prong; a dirk, a stiletto.

a ظفر توأم *ẓafar-tuwām* (*tu'ām*), Having victory for a twin, victorious.

a ظفر توز *ẓafar-toz*, Victorious.

a ظفر دستگاه *ẓafar-dastgāh*, Victorious.

a ظفر رهبر *ẓafar-rahbar*, Leading to conquest, victorious (army).

a ظفرستان *ẓafaristān*, A place of victory.

a ظفر شعار *ẓafar-shi'ār*, Clad in victory, victorious.

a ظفر مانوس *ẓafar-ma'nūs*, Accustomed to victory (drum).

a ظفر نامه *ẓafar-nāma*, A congratulatory letter on a victory; title of a book on politics and morals.

a ظفر یاب *ẓafar-yāb*, Who obtains victory, victorious, a conqueror.

a ظل *ẓall* (v.n.), Continuing, not ceasing (to do); becoming, being;—*ẓill*, in P. also *ẓil*, Shadow, shade; darkness of the night; night; part of the night; a spectre, apparition, phantom; the flower or prime of youth; intensity of heat; a cloud veiling the sun; protection, guard; strength, power, firmness; paradise; [*ẓillu 'z-ẓahab*, Quicksilver;—*ẓillu 'l-lāh*, *ẓilli haqq* (*khudā*, *subhān*), The shadow or representative of God (a royal title or epithet);—*ẓilli zamīn*, Night;—*ẓilli ẓalīl*, The shady garden of delight, i.e. paradise;—*ẓilli 'ināyat*, Shadow of protection;—*ẓilli mamdūd*, A lengthened shadow;—*dāma ẓillu-hu*, May his shadow endure, may his prosperity, power, &c., be lasting;]—*ẓull* (pl. of *aẓall*), Insides of fingers, or of the soles of camels' feet.

a ظلال *ẓulā'*, A disease in the legs of quadrupeds caused by travelling.

a ظلال *ẓalāl*, Anything which affords a shade;—*ẓilāl*, A cloud or anything similar which affords a shade; a garden; paradise; the shadow of a cloud; (pl. of *ẓill*) shadows; (pl. of *ẓullat*) couches, benches.

a ظلام *ẓalām*, Nightfall, the darkness of the beginning of night; obscurity, darkness;—*ẓilām* (v.n. 3 of ظلم), Oppressing, oppression; a little; name of a certain plant with long tendrils;—*ẓallām*, Very unjust or tyrannical; a great oppressor; name of a plant with long tendrils.

a ظلام انجم *ẓalām-anjām*, Dark, cloudy.

a ظلاله *ẓallat*, Stay, continuance; health;—

ẓillat, Anything which affords a shade;—

ẓullat, A covering; a parasol; anything

shady; a cloud; a couch, a reclining bench affording shelter from heat or cold.

a ظل *ẓal'* (v.n.), Leaning to one side, halting; swerving; deviating from truth; being narrow, confined (a place); being suspected;—*ẓalo'*, Being narrow, strait, confined;—*ẓula'*, Name of a mountain in the country of the Banū Sulaim.

a ظلف *ẓalf* (v.n.), Restraining, checking; refraining from; tracing or following footsteps; striking or hurting on the nail, hoof, or claw; being shed with impunity (blood); narrowness of circumstances, indigence;—*ẓilf*, A cloven hoof; a following in succession; need, necessity; desire, wish; a suitable pasturage;—*ẓulf*, *ẓuluf*, Badly off; rough, rocky (grounds);—*ẓalaf* (v.n.), Abstaining, refraining from; being rocky, rough (ground); being shed with impunity (blood); straits, penury, indigence; hard ground which leaves no foot-marks; the whole, the entire; [*bi-ẓalafi-hi*, All of it, the whole;]—*ẓalaf*, *ẓaliṣ*, High ground out of the reach of water and mud.

a ظل گستر *ẓil-gustar*, Shade-diffusing.

a ظلال *ẓalāl*, Water under trees never reached by the sun.

a ظلم *ẓalm* (v.n.), Being dark (night); brightness, whiteness; snow; water; the fresh natural colour of teeth;—*ẓulm*, *ẓalm* (v.n.), Inquiring, oppressing; defrauding, seizing another's property; committing injustice; oppression, tyranny, cruelty; injustice, injury, outrage; digging ground in a place not to be dug; slaughtering (a camel) without disease; drinking milk out of the churning bottle before the butter is formed; covering the female when pregnant (an ass); putting a thing not in its place; obscurity, darkness; idolatry; [*ẓulm ba-sawīyat 'adl ast*, There is justice in a calamity common to all;—*ẓulm* (*ẓulm u ta'addi*) *kardan*, To oppress;]—*ẓalam*, A body; an object appearing black in the distance;—*ẓilām*, Name of a certain plant with long tendrils;—*ẓulam* (pl. of *ẓulmat*), Obscurities, darknesses; (pl. of *ẓalmā'*) three dark nights in the month immediately following the *رجز* q.v., p. 512.

a ظلم *ẓulm-an*, Oppressively, tyrannically.

a ظلمات *ẓalmā'*, Obscurity, darkness.

a ظلمات *ẓulmāt*, *ẓulamāt*, *ẓulumāt* (pl. of *ẓulmat*, *ẓulumat*), Darknesses; a dark place where the water of life or immortality is said to be;—*ẓulumāti ẓalāsa*, The three darknesses, i.e. length, breadth and depth of the lower world; the triple darkness in which Jonas was enveloped, namely, of night, of the fish's belly, and of the depth of the sea; the impurities of natural disposition, lust and selfishness; the darkness of the membrane enwrapping the embryo, of the womb, and of the mother's abdomen.

a ظلمات رنگ *ẓulmāt-rang*, Like darkness.

a ظلمانی *ẓalmānī*, Dark, obscure (opposed to نورانی *q.v.*).

a ظلم پیشه *ẓulm-pēsha*, A tyrant, oppressor.

a ظلمة *ẓilmāt*, *ẓulmat*, Name of a certain woman proverbially lewd;—*ẓulmat*, *ẓulma*, Darkness, obscurity; severity; torment; a dark place at the extremity of the world, where the fountain of life is supposed to be placed; also the fountain itself; [*ahli ẓulmat*, People connected with government, officials (m.c.);]—*ẓalamāt*, *ẓalama* (pl. of *ẓalim*), Oppressors, tyrants;—*ẓalimat*, Dark (night);—*ẓulumāt*, Darkness; near, the first thing which meets the eye.

a ظلمت آباد *ẓulmat-ābād*, The abode of darkness, the world.

a ظلمت زد *ẓulmat-zidā*, Dispelling darkness (Muhammad).

a ظلمتیان *ẓulmatīyān*, Heathens, idolaters. *a* ظلم رسیده *ẓulm-rasida*, Oppressed; a victim of tyranny.

a ظلم ساز *ẓulm-sāz*, Practising injustice, tyrannical, oppressive.

a ظلم شعار *ẓulm-shi'ār*, A tyrant, oppressor.

a ظلم کاه *ẓulm-kāh*, A diminisher of justice.

a ظلم کیش *ẓulm-kesh*, Oppressive, tyrannical.

a ظلم گاه *ẓulm-gāh*, A dark place; a place where iniquity or oppression abounds.

a ظلم گذاری *ẓulm-gudāzī*, Putting an end to oppression or injustice.

a ظلمه کده *ẓulma-kada*, The mansion of darkness, this present world.

a ظلمی *ẓulmī*, Unjust, oppressive, tyrannical.

a ظلمیة *ẓulmīyat*, Iniquity, oppression.

a ظلول *ẓulūl* (v.n. of *ظلل*), Executing any work by day, not by night; becoming, happening; shading, throwing a shadow; (pl. of *ẓill*) shadows, shades.

a ظلوم *ẓalūm*, One who puts a thing not in its proper place; most cruel, unjust, tyrannical;—*ẓalūm* (pl. of *ẓalm*), Fresh, natural colours of teeth; (pl. of *ẓalum*) objects appearing black in the distance.

ظلة *ẓilla*, see *a*. ظلة.

a ظلیف *ẓalīf*, Of a bad natural disposition, mean, abject, criminal (man); in an evil plight; rough, rocky (ground); a painful or difficult business; adversity, hardship, difficulty; the root of the neck; gratuitous.

a ظلیل *ẓalīl*, Shady (place).

a ظلم *ẓalīm*, A male ostrich;—*ẓillīm*, Very unjust, most oppressive.

a ظمأ *ẓama'* (v.n.), Being very thirsty.

a ظمأ *ẓamā'*, *ẓamā'at* (v.n. of *ظمأ*), Being very thirsty;—*ẓimā'*, *ẓumā'* (pl. of *ẓam'ān*), Thirsty.

a ظمان *ẓam'ān*, fem. *ظمانات* *ẓam'ānat*, Thirsty.

a ظمی *ẓamī'*, Thirsty.

a ظن *ẓann* (v.n.), Thinking, suspecting; opining; knowing for certain, being sure; suspicion, evil opinion; opinion, thought, belief; knowledge, certainty; persuasion; doubt, wavering; jealousy;—*ẓann burdan*, To be of opinion, to opine;—*sū'ī ẓann*, Evil thought, rash judgment.

a ظنب *ẓimb*, Trunk of a tree.

a ظنبوب *ẓumbūb*, A shank-bone; a stud in the side of a spear-head.

a ظنة *ẓinnat*, Suspicion.

a ظن *ẓinan* (pl. of the preceding), Suspicions.

a ظنون *ẓanūn*, A suspicious man; any matter on which a doubt is entertained, as, for instance, whether a debt be paid or not, whether a well contain water or be empty, &c.; weak in mind, barren in mental resources;—*ẓunūn* (v.n. of *ظن*), Thinking, supposing, deeming; (pl. of *ẓann*) opinions, doubts, surmises.

a ظنی *ẓannī*, Supposed, surmised; suspicious.

a ظنین *ẓanīn*, Suspected.

a ظوار *ẓu'ār*, Treverts; (pl. of *ẓī'r*) foster-mothers.

a ظواهر *ẓawāhir*, Pot-herbs; high lauds; appearances, externals; Arabs of Quraish who pitched their tents outside Mecca.

a ظاهر *ẓahār*, The surface of stony ground;—*ẓihār* (v.n. 3 of *ظهر*), Pronouncing the words "thou art unto me as my mother's back," a formula of divorce;—*ẓuhār*, A crowd, multitude; the short side of a bird's wing.

a ظهارة *ẓahārat* (v.n. of *ظهر*), Being strong in the back; being effaced, obliterated;—*ẓihārat*, The outside of a garment (opposed to *biṭānat*, The inside or lining).

a ظهر *ẓahr* (v.n.), Striking on the back; training, breaking in (a camel); boasting, glorying in; the back; the superficies, especially the harder and more hilly part (of ground); a road through the desert; much wealth; the text or letter of the Qur'an (*baṭn* being its esoteric explanation); news, history, tradition; a thing absent, concealed, hidden; [*waladu 'z-ẓahr*, A boy neglected or turned adrift by his parents;]—*ẓuhr*, Mid-day, or a little time after the sun has passed the meridian, when the air is most sultry; [*ṣalātu 'z-ẓuhr*, Afternoon prayer;]—*ẓahar* (v.n.), Complaining of or having a pain in the back; a pain in the back, lumbago; household utensils;—*ẓahir*, Pained in the back, afflicted with lumbago.

a ظهران *ẓuhrān* (pl. of *ẓahr*), Backs; (pl. of *ẓuhār*) the narrowest sides of birds' feathers.

a ظهرة *ẓihrat*, An assistant;—*ẓihrat*, *ẓuh-rat*, *ẓaharat*, Families, relations, allies;

household furniture;—*zūhrat*, A tortoise; an assistant.

a ظهري *zihri*, Thrown behind the back, forgotten, neglected; ready for use (a camel).

A ظهري *zahr*, High, raised, prominent;—*zūhūr* (v.n. of *ظهر*), Appearing, being conspicuous, happening; appearance, birth; reign, dominion, fame; (pl. of *zahr*) backs;—*zūhūrī iqbal*, Reign of prosperity, happy progress, fortunate coincidence;—*zūhūr āmadan* (*yāftan*), *ba-zūhūr āmadan* (*pai-wastan*, *rasīdan*), To appear, become conspicuous or evident;—*shāhib zūhūr*, Famous, glorious.

A ظهير *zahir*, Troubled with a pain in the back, afflicted with lumbago; an assistant, supporter, protector; name of a Persian poet.

A ظهيرة *zahrāt*, Mid-day, during the hot season;—*qā'imū'z-zahrāt*, The meridian, the highest altitude of the sun.

A ظئر *z'ūr* (v.n. of *ظأر*), Hiring a nurse; giving suck to the young of another; tying a bag over a camel's nose to induce her to suckle another's colt.

A ظيان *zaiyān*, Wild jessamine; also a plant with which leather is tanned; honey.

A ظئر *z'ūr*, A nurse, foster-mother; kind, benevolent; a pillar, prop, buttress for shoring up a wall; the side of a house.

ع

ع', called '*aini ghair manqūta* or '*aini muhmala*, Undotted '*ain*, The twenty-first letter of the Arabic-Persian alphabet, expressing 70 in arithmetic. Like the *hamza*, but in a stronger degree, it represents the effort made by the throat in pronouncing a vowel at the beginning of a word or syllable, and hence the Greek spiritus asper (') has very properly been adopted as its representative, while the homogeneous letter *hamza* is now generally transcribed by the spiritus lenis ('). In the pronunciation of the Persians, as prosody proves, it is frequently not distinguished as a separate letter at all, and in some words it is rendered by *h*, either sounded as in هففهف *haf-haf*, for عففهف *afaf*, or silent as in طلايه for طلايع.

A عاب *āb* (v.n. of عيب), Being damaged (merchandise); damage, blemish, defect.

A عابث *ābis*, A player, a dallier.

A عابد *ābid*, An adorer, or servant of God; a votary, devotee, recluse; enraged, indignant; loathing, refusing.

a عابده *ābidāna*, Devoutly, as servant of God.

a عابدية *ābidīyat*, Name of a sect.

A عابر *ābar*, Heber, son of Arphaxad, son of Shem;—*ābir*, Weeping, crouching (man or woman); passenger, traveller; an interpreter, commentator, expounder;—*ābiru 's-sabil*, A traveller.

A عابس *ābis*, Austere, stern, sour, crabbed, grim; a lion.

A عاتق *ātiq*, Free, manumitted; ancient, old, antique; (wine) long kept; an old bow red with age; (a girl) in the bloom of youth, kept confined at home, not yet married; a middle-aged woman; a young bird ready for flight; the back or that part of it where a cloak is placed; a large leathern wine-bottle.

A عاتك *ātik*, Noble, generous; pure (wine); bright (colour); changeable, fickle, inconstant; quarrelsome.

A عاتكة *ātikat*, An old bow become red with age; name of a certain woman; also of nine women of Muhammad's ancestry.

A عاتم *ātim*, Late (in the evening), tardy.

A عاتي *āti*, fem. عاتية *ātiyat*, *ātiya*, Proud, overbearing, exorbitant.

A عائر *āsīr*, Stumbling, in danger of falling.

A عائر *āsūr*, A pit dug for catching lions or other wild beasts; adversity, evil, disaster; a dangerous place.

A عاج *āj*, Ivory; gentle (she-camel); [*takhti āj*, An ivory throne;]—*ājī*, A call by which camels are driven;—*ājī*, Full of travellers (a road).

A عاجز *ājiz*, Weak, imbecile, impotent, exhausted; defective, hopeless, powerless, dejected;—*ājiz āmadan*, To fall short of (*az*); to be unable to cope with (*dar*);—*ājiz kardan*, To baffle, defeat, confound, perplex.

a عاجزانه *ājizāna*, Weakly, hopelessly.

a عاجز نالی *ājiz-nālī*, A gentle or subdued wail (see معيف نالی).

a عاجزة *ājiza* (fem. of *ājiz*), Weak, helpless.

a عاجزی *ājizi*, Weakness, helplessness; humility, submissiveness; entreaty, supplication; hopelessness;—*ājizi kardan*, To suffer damage or injury.

A عاجل *ājil*, fem. عاجلة *ājilat*, *ājila*, Hastening; swift, expeditious; agile; transitory, frail, fleeting (opposed to آجل q.v., p. 18);—*hayatī ājila*, (This) transitory life.

A عاجلانه *ājilāna*, P. عاجلانه *ājilāna*, In haste; hastily; in regard to the present life.

A عاجلة *ājilat*, *ājila*, The present fleeting life.

A عاجن *ājīn*, (A camel) whose foetus does not remain quiet in the womb.

a عاجين *ājīm*, Of the colour of ivory; made of ivory.

أ عاد *'ād*, Name of an ancient Arabian tribe.

أ عادات *'ādāt* (pl. of the following), Customs, &c.;—*'ādātu 's-sūdat-i sādātu 'l-'ādāt*, The manners of lords are, i.e. ought to be, lordly manners, the conduct of the noble is nobility of conduct, "noblesse oblige."

أ عادة *'ādat*, Custom, mode, manner, habit, usage, rite, observation; practice; nature, disposition; construed with the verbs *bar-dāsh-tan*, *dādan*, *kardan*, *gardānīdan*, *girif-tan*, *nihādan*, &c.;—*amri 'ādat*, Ordinary business, anything common or indifferent;—*'alā 'ādātī-hi*, According to his custom.

أ عادة *'ādāt-an*, Habitually, customarily.
أ عادتي *'ādātī*, Customary, habitual; a catamite.

أ عادل *'ādil*, One who deviates; devious; one who gives partners to God, an idol-worshipper; just, equitable; a judge.

أ عادلانه *'ādilāna*, Justly, equitably.

أ عادن *'ādīn*, (A she-camel) continuing at one pasture; a camel feeding continually on the salsuginous herbage *hamz*.

أ عادي *'ādī*, A passer by, runner on foot; a transgressor; wicked, rapacious, fierce; an enemy; (*mansūb* of عاد q.v.) belonging to the ancient tribe of 'Ad; (irreg. from *'ādat*) accustomed, addicted.

أ عادية *'ādiyat*, Injustice, iniquity, hostility; swift horses; infantry (and sometimes cavalry) rushing before the rest to battle.

أ عاذب *'āzīb*, One abstaining from eating on account of excessive thirst; beasts of burden standing without meat or drink; under the open sky.

أ عاذر *'āzūr*, A circumciser; one who makes excuses, an apologist; the scar of a wound; dung, excrement; a menstruous vein.

أ عاذل *'āzil*, One who reproves and blames, a railer; a menstruous vein; name of a river; also of a place; the old name of the Arabian month Sha'bān, or Shauwāl.

أ عاذر *'āzūr*, Adversity, evil; a goad for driving cattle.

أ عار *'ār*, Reproach, scorn; disgrace, ignominy, dishonour, shame; bashfulness, modesty;—*'ār dāsh-tan*, To be ashamed, to blush; to cause to blush, to put to the blush.

أ عارج *'ārij*, Ascending.

أ عارض *'āriz*, Happening, occurring, accidental; accident, event; contingency; a misfortune, evil, calamity; reviewer of an army, muster-master, leader of a host; side of the face, cheek; a heavy cloud; diseased, broken down with age (she-camel); the teeth with exception of the front teeth; a gift, present;—*'āriz afrokhtan*, To wax angry, to fly into a passion;—*'āriz shudan* (*gardīdan*), To happen, occur;—*'ārizī lash-kar*, A field-deputy; the reviewer of an

army;—*'ārizī mamālīk*, Pay-master of the empire.

أ عارضا *'āriz-an*, Accidentally.

أ عارضة *'ārizat*, Anything necessary to be done; accident, event; obstacle, impediment; a fracture; an affection, a disorder, disease, sickness; infirmity, defect; the side of the face; a transverse piece of wood over a doorway or on a roof.

أ عارضي نامه *'āriz-nāma*, Particulars of receipts of revenue.

أ عارضي *'ārizī*, Accidental;—*shifati 'ārizīya*, An accidental quality.

أ عارف *'ārif*, Knowing, perceiving; scientific; wise, skilful, intelligent, sagacious; well known, notorious; patient; a holy man, a saint, the highest grade to which a mystic can attain;—*'ārifī rāz*, One who knows the divine secrets or mysteries.

أ عارفاة *'ārifāna*, Wisely, acutely; piously; like an *'ārif*; a symbol; a reckoning, proportion of any payment.

أ عاري *'ārī*, Whatever surprises or comes unlooked for; naked, denuded, bare; destitute, deprived of; void, free, exempt from; incompetent, incapable; distressed, distracted, helpless; ignorant, simple (prose), without rhyme or metre.

أ عارية *'āriyat*, Anything borrowed or lent;—*'āriyat dādan*, To lend;—*'āriyat giriftan*, To borrow.

أ عارية *'āriyat-an* (for عارية), On loan.

أ عاريت سرا *'āriyat-sarā*, The present world.

أ عاريتي *'āriyatī*, Borrowed; factitious, false (hair); transient, fading.

أ عازب *'āzīb*, Unmarried; distant pasture; a camel which feeds abroad all night; name of a mountain.

أ عازر *'āzar*, Lazurus.

أ عازف *'āzif*, A singer or player of music; name of a place.

أ عازم *'āzim*, One who applies his mind; an enterprizer; one undertaking (a journey);—*'āzimu 'z-ziyārat*, One who designs a visit, bent on a pilgrimage;—*'āzim shu-dan*, To set out on a journey.

أ عاشف *'asif*, Dying (camel), breathing with difficulty; (a camel) afflicted with pestilence.

أ عاشل *'asil*, One who takes the honey from the hives; tremulous (a lance); a wolf.

أ عاسي *'āsī*, A palm-tree; an old man stricken in years.

أ عاشب *'āshīb*, (A camel) pasturing on fresh grass (*'ushb*); a country abounding in herbage.

أ عاشر *'āshir*, A tenth; a tithe-collector; a publican, revenue-collector.

أ عاشرة *'āshirat* (pl. عاشرات *'āshirāt*), A female hyena; every tenth verse of the Qur'an; a portion of a slaughtered camel; the outer feather of a bird's wing.

أ عاشقي *'āshiq*, A lover, innamorato, sweet-

heart, mistress; amorous; transported with divine love;—*‘āshiqi bi-chāra*, A species of ivy;—*‘āshiqi khushq*, A faithless lover;—*‘āshiqi diwāna*, Frantic, mad, dying with love;—*‘āshiqi sag-jān*, A worldling;—*‘āshiq shudan*, To fall in love;—*‘āshiqi majnūn (maftūn)*, Madly in love;—*‘āshiq u ma’shūq*, Lover and beloved, a couple of lovers.

اَاشِيقِ اَاشِيقِ *‘āshiq-āxūr*, Who inflicts pain or torment on the lover.

اَاشِيقَانِ *‘āshiqān* (P. pl. of *‘āshiq*), Lovers.

اَاشِيقَانَه *‘āshiqāna*, Amorously; a lover.

اَاشِيقِ بَا *‘āshiq-bā*, A dish made of fruits, as dried peaches, prunes, grapes, walnuts, or almonds boiled with the acid of sumach and pomegranates.

اَاشِيقِ بَادَه *‘āshiq-bāda*, Fond of wine.

اَاشِيقَه *‘āshiqat*, *‘āshiqā*, A mistress.

اَاشِيقِ شِكَارِ *‘āshiq-shikār*, Addicted to the pleasures of the chase; (met.) a mistress.

اَاشِيقِ صَفِيرِ *‘āshiq-safīr*, Whose song is like that of a lover.

اَاشِيقِ قِمَارِ *‘āshiq-qimār*, Given to gambling.

اَاشِيقِ مِرْجِ *‘āshiq-mirāj*, Of an amorous disposition; sprightly, sportive, merry.

اَاشِيقِ مَصِيبِ *‘āshiq-masībat*, Afflicted like a lover.

اَاشِيقِ نِگَاهِ *‘āshiq-nigāh*, Looking like a over.

اَاشِيقِ نَوَازِ *‘āshiq-nawāz*, Using blandishments towards the lover.

اَاشِيقِي *‘āshiqi*, Love; the condition of a over;—*‘āshiqi namūdan*, To fall in love.

اَاشِوَرِ *‘āshūr*, اَاشِوَرِ *‘āshūrā*, اَاشِوَرِ *‘āshūrā*, The tenth or ninth of the first month *muḥarram*, when the great miracle-play on Husain's death is performed.

اَاشِدِ *‘āsid*, A dying camel turning his head over his shoulders.

اَاشِرِ *‘āšir*, A presser, squeezer.

اَاشِفِ *‘āšif*, Strong, violent (wind); stormy (day); declining, deviating (an arrow from the mark); whatever inclines or is bent.

اَاشِفَه *‘āšifat*, A strong, violent wind.

اَاشِمِ *‘āsim*, A defender; safe, protected; chaste, virtuous; a man's name; name of a place in the country of the Banū Huzail.

اَاشِمَه *‘āsimat*, (The protected) Madina;—*‘āsimā*, A chaste woman, a matron.

اَاشِي *‘āši*, Disobedient, rebellious, seditious, refractory, stubborn; a sinner; a rebel; greedy, avaricious (this meaning doubtful); the river Orontes;—*‘āši shudan*, To rebel, mutiny.

اَاشِدِ *‘āzid*, An ass which hugs the sides of the female when covering; a male camel, which biting the fore-leg of the female, forces her to crouch; one who walks by the side of his beast.

اَاشِرِ *‘āzīr*, Who or what hinders; an obstacle.

اَازِه *‘āzih*, Pasturing on the thorny shrub *‘izāh* (a camel); a magician, sorcerer; a serpent stinging to death on the spot.

اَاطِرِ *‘āṭir*, Fond of odours; fragrant, odoriferous; benevolent, generous, noble; gracious.

اَاطِسِ *‘āṭis*, Sneezing; (a deer) advancing towards or meeting a person (considered a good omen); dawn.

اَاطِفِ *‘āṭif*, fem. *اَاطِفَه* *‘āṭifa*, Inclined to; benevolent; a wrapper, sheet, mantle; the horse which comes in sixth in the race; a fawn whose neck is bent when lying down;—*wāwi ‘āṭifa*, The conjunction, *u* (connecting synonyms or opposites), *wa* (connecting purely Arabic words, or complete sentences).

اَاطِفَه *‘āṭifat*, *‘āṭifa*, Affection, benevolence; kin, relationship; grace, favour.

اَاطِلِ *‘āṭil*, Idle, vacant, wanting; vain, useless; foolish; a woman destitute of ornaments.

اَاطِلَه *‘āṭila*, Destitute, void of; (a word) without diacritical points.

اَاطِلِي *‘āṭili*, Folly, vanity, &c.

اَاطُوسِ *‘āṭūs*, Anything exciting sneezing, a sternutatory; a certain animal of bad omen.

اَافِي *‘āfi*, Who asks or receives a favour or food; one who obliterates, effaces, destroys; a pardoner of sin; obliterated, effaced; long-bearded; arriving, a stranger, a guest.

اَافِيَه *‘āfiyat*, A preserving in, or a restoring to, health; health, soundness; well-being, welfare; safeness, security; success; prosperity;—*kaṣīru ‘l-‘āfiyat*, One who entertains many guests.

اَافِيَه اَاندِشِ *‘āfiyat-andesh*, Thinking of salvation.

اَاقِ *‘āqq*, Disobedient, undutiful, rebellious, disloyal;—*‘āqq shudan*, To be disobedient, &c.

اَاقِبِ *‘āqib*, A successor or deputy, one who comes last (hence an epithet of Muhammad, as being styled the last of the prophets); (adv.) at last; at least.

اَاقِبَه *‘āqibat* (v.n. of *عقب*), Coming after, succeeding; considering the end of anything; end, conclusion; issue, success, accomplishment; the future life; recompense, reward; (adv.) finally, at length;—*‘āqibat ‘l-amr*, Termination of any business; the long and short of the matter; finally;—*‘āqibat na-darād*, It ends badly;—*bi-‘āqibat*, Ending badly.

اَاقِبَه اَاندِشِ *‘āqibat-andesh*, Provident.

اَاقِبَه اَاندِشِي *‘āqibat-andeshī*, Far-sightedness, foresight, prudence.

اَاقِبَه بِنِي *‘āqibat-bini*, Foresight.

اَاقِدِ *‘āqid*, One binding, fastening, tying in a knot; a binder; a she-camel twisting her tail in a knot (sign of having conceived); the surroundings of a well.

▲ عاقِر *'aqir*, Barren (woman); not procreating (man); unfruitful (tree); one who hamstring; a high sand-hill, where nothing grows.

▲ عاقِر-قَرْحَا *'aqir-qarhā*, *Dracunculus*; peltitory, anthemism pyrethrum.

▲ عاقِل *'aqil*, Prudent, judicious, intelligent, sensible, wise, sagacious; rational; a mountain-goat, deer, &c., securely perched on a high rock; name of a mountain.

▲ عاقِلَانَة *'aqilāna*, Prudently, wisely; prudent.

▲ عاقِلَة *'aqilat*, *'aqila*, A sensible woman; a bride-dresser, tire-woman; paternal relations who pay the expiatory mulct for manslaughter; magistrates.

▲ عاقِلِي *'aqili*, Wisdom, sense, intellect; intelligence.

▲ عاقِي نَامَة *'aqq-nāma*, A deed of disinherence.

▲ عاقِل *'aqul*, The winding of a river; a whirlpool, gulf; the high sea and its billows; a country in which there is no open road; an intricate affair; a kind of caper; the teak-tree;—*dairi 'aqul*, Name of a city near Nahrāwān, and of one in Maghrib; also of a village near Mosul.

▲ عاقِلَة *'aqulā*, عاقِلِي *'aqulā*, A name of the city of Kūfah.

▲ عاكِب *'akib*, A great multitude.

▲ عاكِف *'akif*, Assiduous, diligent; constantly staying in the mosque and employed in devotion;—*'akifāni quds*, Those who reside constantly at Jerusalem from motives of piety.

▲ عالج *'alij*, (A camel) feeding on the herb *alajān*; sand lying layer upon layer; a sandy place in the desert.

▲ عالم *'alam*, The world; the universe; time, age; condition, state; men, creatures, everything which the world contains; a beautiful sight or scene; [*'ālamī āb*, A great drinker; a drinking-bout;—*'ālamī arwāḥ*, The world of spirits;—*'ālamī asbāb*, The world, this life;—*'ālamī asghar*, The microcosm;—*'ālamī akbar*, The macrocosm;—*'ālamī bāqī*, Future state;—*'ālamī bālā*, The world above, heaven;—*'ālamī tar*, The world of pagan ignorance;—*'ālamī tarbiyat*, World of discipline;—*'ālamī jān*, World of souls, the spiritual world; world of life, the living world; this world; the elements;—*'ālamī jabarūt* (*malakūt*), World of the angels, or the heaven above the starry firmament, where the angels, according to the Muhammadan system, are supposed to dwell; and immediately under *'ālamī 'azamat*, The high empyrean heaven, the residence of Omnipotence;—*'ālamī khāk*, The earth; the human body;—*'ālamī dū-rang*, The earth as subject to the vicissitudes of day and night; a hypocrite;—*'ālamī digar*, The other world; = *'ālamī āb*, q.v.;—*'ālamī zaug*, The world of delight;—*'ālamī rūḥānī*, The

spiritual world (m.c.);—*'ālamī sufi*, The earth;—*'ālamī shahādāt*, The visible world;—*'ālamī saḡhīr*, The world; men; kings;—*'ālamī šurāt* (*šūrī*), The visible world;—*'ālamī 'ulwī*, The upper world;—*'ālamī ghaib*, The world of absence, i.e. a future state;—*'ālamī fānī*, The perishable (present) world;—*'ālam kabīr*, Nature, condition;—*'ālamī kaun*, The visible world;—*'ālamī lāhūt*, Court of heaven;—*'ālamī maḡāl*, The world of fancy, a dream, ecstasy;—*'ālamī mastī*, A state of intoxication or lustfulness;—*'ālamī ma'qūl*, The rational world;—*'ālamī ma'nā* (*ma'nī*), The invisible world;—*'ālamī nāsūt*, The world of mortals;—*'ālamī nabātāt*, Botany;—*'ālim*, Learned, intelligent, wise; theoretic (in contradistinction to *āmīl* "practical");—*'ālimu'l ghaib wa'sh-shahādāt*, (God) who knows the past and the present, the invisible and the visible, omniscient;—*'ālimī tar* (a wet or green doctor), A hypocrite or ignorant pretender.

▲ عالم آرا *'ālam ārā* (آرایی *ārāy*), World-adorning.

▲ عالم افروز *'ālam-afroz*, World-illuminating; the sun.

▲ عالمانه *'ālimāna*, Wisely, learnedly.

▲ عالم آهنگ *'ālam-āhanj*, World-attracting; world-seizing.

▲ عالیه *'ālam-panāh*, Asylum of the world; a king; your majesty, &c.

▲ عالم تاب *'ālam-tāb*, World-inflaming; world-warming, world-illuminating; the sun.

▲ عالم سوز *'ālam-soz*, World-inflaming;—*barqi 'ālam-soz*, World-inflaming lightning.

▲ عالم گرد *'ālam-gard*, A great traveller.

▲ عالم گیر *'ālam-gīr*, Conquering the universe; one of Aurangzeb's titles.

▲ عالم نورد *'ālam-naward*, A great traveller.

▲ عالمون *'ālamūn* (pl. of *'ālam*), Worlds.

▲ عالمی *'ālamī*, Worldly, existing in the world.

▲ عالمیان *'ālamīyān*, Men, mankind; mortals; people.

▲ عالمین *'ālamīn* (obl. pl. of *'ālam*, in P. used as nom.), Worlds, created things.

▲ عالی *'ālī*, High, sublime, eminent, excellent, grand; the upper part; above;—*'ālī-jāh* (*janāb*, *ḡazrat*, *qadr*, *mahall*, *maqām*, *maqḍār*, *manqibat*, *makān*), Of high station, &c., are titles of dignity and address, occurring frequently in letters to and from men of exalted rank, and implying majesty, dignity, excellence, &c.;—*'ālī u dūn*, High and low.

▲ عالی تبار *'ālī-tabār*, Of high descent, of noble lineage.

▲ عالی سرای *'ālī-sarāy*, The high seraglio, a monarch's court.

▲ عالیشان *'ālī-shān*, Of high degree; imperial, royal, most noble, excellent, dignified;—*nīshānī 'ālī-shān*, The imperial signet.

a عالی ظرف *‘ālī-zarf*, Large-minded, able, gifted.

a عالی فطرت *‘ālī-fīrat*, High-minded, magnanimous; of noble disposition.

a عالی گهر *‘ālī-guhar*, Valuable pearl or gem.

a عالی منش *‘ālī-manish*, عالی همت *‘ālī-himmat*, High-minded, noble, gracious, generous.

a عالی منش *‘ālī-manishī*, عالی همتی *‘ālī-himmatī*, Elevation of mind.

a عالی نژاد *‘ālī-nizhād*, Of noble birth.

a عالیة *‘āliya* (fem. of *‘ālī*), High, &c.

A عام *‘ām*, A year;—*‘āmi auwal*, Last year;—*‘āmi dīgar*, Next year;—*‘āmu ‘āmi auwal*, The year before last;—*al-‘ām*, This year;—*‘āmm*, fem. عامه *‘āmmat*, *‘amma*, Complete, perfect; common, universal, public; the vulgar, common people, commons, commonalty (opp. to خاص *q.v.*);—*ḥassa‘i ‘amma*, Common sense;—*khāṣṣ u ‘amm*, Noble and plebeian, gentle-folk and commons.

A عامه *‘umat*, A wreath, sash, or turban rolled round the head;—*‘ammat*, *amma*, The vulgar, commons, plebeians;—*‘amma‘i afāzīl*, All the doctors or learned men;—*‘amma‘i barāyā*, All the nobility and vassals;—*‘amma‘i ra‘īyat*, The lower order of men, the common people, peasantry;—*‘amma‘i ‘ibādūllāh*, All the servants of God; all the subjects;—*‘amma‘i nās*, All mankind.

a عام جوش *‘ām-josh*, All in a turmoil, in a general ferment or ebullition.

a عامد *‘amid*, One who proposes, purposes, one who is bent upon, bound for.

A عامر *‘amir*, One who cultivates, makes inhabitable; a builder; (for *ma‘mār*) cultivated, inhabited, flourishing; a proper name;—*banū ‘amir*, Name of a tribe.

A عامرة *‘amirat*, *‘amira*, (fem.) Long-lived; cultivated; abundant, rich, fertile; well-replenished; royal, imperial; a serpent;—*khazīna‘i ‘amira*, The royal treasury.

A عامل *‘amīl*, A maker, performer; an operator, workman, artisan, labourer; an intendant of finance, revenue-collector, official, functionary; a necromancer, a conjurer; practical (opp. to *‘ālim* “theoretical”); governing (in gram.);—*‘amīlī ṭab‘*, The animal spirit;—*‘amīlī jān*, Creator of the soul, i.e. God; the elements.

a عاملان *‘amīlān* (P. pl. of A. *‘amīl*), Operators, &c.;—*‘amīlānī daryā u kān*, The planets Saturn, Jupiter, Mars, Venus, Mercury, the Sun and the Moon.

A عاملة *‘amīlat* *‘amila*, One word governing another; a governing power (as a preposition or particle).

a عامل نامه *‘amīl-nāma*, A government warrant or order empowering one to take possession.

a عام منفعت *‘ām-manfa‘at*, Universally useful.

A عامود *‘āmūd*, A column.

A عاموس *‘āmūs*, Enmaus.

a عامه *‘amma*, see A. عامه.

a عاسی *‘amī*, Blind;—*‘ammī*, *‘amī*, General, common, universal; the common people; plebeian; ignorant.

A عانب *‘anīb*, Possessor of grapes (*‘inab*).

A عانة *‘anat*, *‘āna*, The pubes; the groin; hair about the privy parts; a herd of wild asses or of asses’ colts; hence name of a town in Diyār-bakr famous for its asses.

A عاند *‘ānid*, A strayer from the road (camel); obstinate, refractory, rebellious, contumacious.

A عانس *‘ānis*, (A girl) remaining long in her parents’ house after the marriageable age; an old maid; a confirmed bachelor; handsome, fat, full-grown (camel).

A عانك *‘ānik*, Sands heaped together, high, pathless, and difficult of passage.

A عانی *‘anī*, Captive; flowing, fluid (blood).

A عاهة *‘āhat*, Murrain; blight.

A عاهر *‘āhir*, A whoremonger; a whore.

A عاجل *‘āhil*, A mighty king; a woman in want of a husband.

A عاجن *‘āhin*, A palm-branch lying close to the heart of the tree; a member of the human body; a vein in the uterus of a camel; present; fixed, established (in a place); hereditary (wealth); poor, indigent, needy; lazy, slothful, enervated.

A عائب *‘ā‘ib*, Thick milk; one who blames, finds fault with, rebukes.

A عائذ *‘ā‘id*, Who or what returns, refers to, turns towards, appertaineth, belongs, relates to, or is connected with; reverting; relative; a visitor of the sick; a payer, restorer;—*‘ā‘id sākhṭan*, To pay.

A عائدة *‘ā‘idat*, *‘ā‘ida* (fem. of *‘ā‘id*), Returning, coming, arriving; return, produce, profit;—(in P.) *‘āyida*, A trowel.

A عائذ *‘ā‘iz*, (A mare, camel, or doe) the tenth or fifteenth day after colting, from that time called *mutfīl*.

A عائش *‘ā‘ish*, Living comfortably (man).

a عائشة *‘āyisha*, Name of the daughter of Abū Bakr, and favourite wife of Muhammad; a wagtail;—*‘āyisha‘i lab-jay*, Name of a small bird called in Arabic *ṣa‘wa*.

A عائش *‘ā‘iz*, Given in exchange for another.

A عائف *‘ā‘if*, Averse, loathing; one who nauseates (meat or drink); one who takes an omen from birds, &c.; a soothsayer, augur, diviner.

A عائی *‘ā‘iq*, Who or what prevents, hinders, diverts, frustrates, detains; slack in paying; an accident, hindrance, prevention.

A عائل *‘ā‘il*, Inclining to one side (judge), weighing down (scale); poor, indigent (es-

pecially when encumbered with a large family).

أ عب *'abb* (v.n.), Drinking (like a horse, or) without suction (as a dove); drinking with the mouth (without using a vessel or the hands); hail;—*'ubb*, A gusset, or the arm-hole of a sleeve; a sleeve.

أ عب *'ab*, Sunshine; preparing, dressing, doing up properly;—*'ib*, A burden, load, weight.

أ عباء *'abā*, A coarse cloth which serves as an overcoat; a cloak open in front, and much resembling an English boat-cloak, worn by dervishes and Bedouin Arabs; unwholesome, indigestible; a foolish fellow.

أ عباب *'abābi*, Drink water with the mouth (imp.);—*'ibāb* (v.n. 3 of عب), Contending about glory or augmentation;—*'ubāb*, A wave, surge, billow; an inundation, overflow of water; a palm-leaf; first or uppermost part of anything.

أ عباءة *'abā-posh*, Dressed in a cloak.

أ عباءة *'abā-doz*, A cloak-maker.

أ عباد *'ibād*, A servant; (pl. of *'abd*) servants; holy men, devotees; men, mankind; a society, fellowship; certain dispersed Arabian tribes who, in Hīrah in Mesopotamia, embraced Christianity.

أ عبادة *'abbūdān*, Name of an island in the Tigris.

أ عبادة *'ibādal*, Divine worship, adoration; obedience; service, servitude; pious works.

أ عبادة *'ibādat-khāna*, A house of worship.

أ عبادة *'ibādat-kār*, Religious, devout.

أ عبادة *'ibādat-gāh*, A place of worship; a church, chapel, mosque, temple, synagogue.

أ عبادة *'ibādātī*, A religious person, a devotee; a worshipper, adorer.

أ عبادة *'abādilat*, Name of four intimate friends of Muhammad of the name of 'Abdu'llāh.

أ عبادة *'abādid*, Men or horses going different roads;—*marra rākib-an 'abādidahu*, He went his own way.

أ عبارة *'abbār*, An interpreter.

أ عبارة *'ibārat* (v.n. of عب), Interpreting (a dream); explaining; explanation, interpretation, commentary; trope, figure, metaphor; definition, sense, meaning; phraseology; style; word, dialect, idiom;—*'ibārat kardan*, To speak in allusions, or metaphorically; to explain, to interpret.

أ عبارة *'ibārat-ārā'i*, Adornment of style; word-painting.

أ عبارة *'ibārat-sanj*, Attentive to style.

أ عباس *'abbās*, Of a stern or morose countenance, frowning, looking austere; name of Muhammad's uncle, and ancestor of the Abbaside caliphs who reigned from A.D. 749 till the extinction of the caliphate in

1258; a lion; name of a plant, Marvel of Peru, *Mirabilis jalapa*.

أ عباسي *'abbāsī*, Belonging unto the house of Abbās; also a species of coin named from those caliphs; black (as the colour affected by them); red colour (like the flower of the plant described in the preceding article);—*ṣauti 'abbāsī*, A stentorian voice;—*lashkari 'abbāsī*, The Abbaside army, afterwards used to signify the Turkish troops.

أ عباسيان *'abbāsiyān*, The princes of the house of Abbās, the Abbasides.

أ عباسي صوت *'abbāsī-ṣaut*, One with a sonorous voice, like that of Abbās; a stentor.

أ عباس *'abāl*, A thick mountain rose-tree, from which sticks are made; of such tree, it is said, was Moses' rod;—*'ibāl* (pl. of *'ablā*), Whitish stones; (pl. of *'ablat*) perfectly formed and elegantly shaped (women).

أ عباس *'abām*, A stuttering man; helpless, distressed;—*'ubām*, A great quantity (of water).

أ عباسي *'abā'i*, A saddle-cloth.

أ عباب *'ubab* (pl. of *'ubbat*), Berries of nightshade; the shrub Palma Christi;—*'ubub*, Waters swelling and diffusing themselves.

أ عباب *'ubbat*, A berry of the nightshade; the shrub Palma Christi.

أ عبث *'abs* (v.n.), Mixing up, preparing the curd called *aqūt*; preparing the dish called عبيثه q.v.;—*'abaṣ* (v.n.), Being vain, idle, futile; trifling, playing; vanity, folly, frivolity; absurdity.

أ عبثا *'abaṣ-an*, In vain.

أ عبدة *'abd*, A servant, slave; a man (bond or free); a sort of fragrant herb; an arrow or spear-head short and broad; quicksilver; name of a mountain in the country of the Banū Asad; also of another mountain; also of a place in the country of the tribe Taiy; [*'abdi mamlūk*, A purchased slave;]—*'abad*, Rage, anger; reprobation, denial, refusal; a bad scab or itch; penitence, self-displacement; sorrow, anxiety, loathing; greed, avarice.

أ عبدة *'abdūs*, *'ubdūs*, Name of a man.

أ عبدة *'abduh* (for عبدة أنا *anā 'abdu-hu*), (I am) his servant or slave.

أ عبديّة *'abdiyat*, *'abdiya*, Servitude, slavery; submission, obedience;—*darāhimi 'abdiya*, Name of an excellent coinage.

أ عبّر *'abr* (v.n.), Crossing (a river); passing, travelling, walking; explaining, interpreting (a dream); reading (a letter or book) in silence; weeping, being sad;—*'ibr*, Tributary country, between the western bank of the Euphrates and the Arabian desert; name of a tribe;—*'ubr*, Much (of anything), many; heat of the eye; bereaved of her children (woman); name of a tribe; clouds travelling fast; an eagle;—*'abar*,

Weakness or heat of the eye from crying;—*'abir*, Weeping;—*'ibar* (pl. of *'abrat*), Tears; (pl. of *'ibrat*) examples; admonitions; miracles, wonders, signs;—*'ubar*, A shore, river-bank;—*'ubur* (pl. of *'abūr*), Uncircumcised.

ا عبرانی *'ibrānī*, Hebraic, the Hebrew language;—*nāmūsi 'ibrānī*, The Jewish law.

ا عبرانية *'ibrānīyat*, The Hebrew language.

ا عبرة *'abrat* (v.n. of عبر), Weeping; being sad and melancholy; a tear just starting; silent grief, suppressed sobs; explanation;—*'abrat*, *'ubrat*, The bank of a river;—*'ibrat*, A miracle, prodigy, mystery; example, warning; [*'ibrat pazīrūflan*, To take warning or advice;—*'ibrat shudan*, To be an example;—*'ibrati shash roza*, A six days' wonder, i.e. heaven and earth, creation; (the word is also construed with *bar-dāsh-tan*, *dādan*, *giriflan*, &c.);]—*'ubrat*, Much, many; a large quantity; a crowd; a kind of bead.

ا عبرت آمیز *'ibrat-āmez*, Mysterious; wonderful.

ا عبرت انگیز *'ibrat-angez*, Serving as a warning or example; admonitory.

ا عبرت بخش *'ibrat-bakhs*, Exemplary.

ا عبرت بین *'ibrat-bīn*, Example-seeing; warning-seeing.

ا عبرت پذیر *'ibrat-pazir*, Taking warning or example; warned, admonished.

ا عبرت نما *'ibrat-namā*, Exemplary; mysterious; a prototype, exemplar.

ا عبرت نامون *'ibrat-namūn*, Mystical; wonderful;—*mazmūni 'ibrat-namūn*, The wonderful or mysterious contents.

ا عبرة *'abra*, *'ubra*, Toll paid for the protection of travellers, or for the crossing of a river, &c.

ا عبری *'ibrī*, Hebrew, Hebraic.

ا عبس *'abs* (v.n.), Being austere, frowning, contracting the brows; mother of thyme; name of a river; also of a ward or quarter of Kūfah; also of the father of a tribe;—*'abas* (v.n.), Having a dry hand and dirt sticking to it; dung, &c. adhering to a camel's tail.

ا عبط *'abf* (v.n.), Splitting, tearing (a new garment); being torn or split; slaughtering cattle without blemish or disease; absconding, lying concealed; inventing (a lie); going to battle cheerfully or without cause; newly-digging (earth or a well); raising dust; making (an udder) bleed; causing (a horse) to perspire; distressing one (unmerited misfortune).

ا عجباب *'ab'ab*, A tall man, corpulent and handsome.

ا عجب *'ab'ab*, The softness and gracefulness of youth; a healthy, plump young man; a tall man; a large garment; a soft garment made of camel's hair; a mountain-goat; an idol-temple; name of an idol; also of a man; also of a mountain.

ا عبق *'abaq*, *'abq* (v.n.), Adhering to anything (perfume); dwelling in a place, being fixed; being greedy; perfume; scent; name of a man;—*'abiq*, Slightly scented or perfumed.

ا عبقر *'abqar*, Name of a solitary place where demons dwell, and to which the Arabs refer everything choice or wonderful; name of a town noted for cloth.

ا عبقری *'abqarī*, Perfect in every respect, excelled by none (see the preceding article).

ا عبك *'abk* (v.n.), Mixing things together.

ا عبل *'abl* (v.n.), Twisting (a rope); putting a long broad point to an arrow; stripping (a tree) of leaves; shedding leaves (a tree); cutting; detaining; driving back; putting forth leaves; thick, stout; [*'ablu 'z-zarā'ain*, Thick-armed;]—*'abal* (v.n.), Being thick; a curled and jagged leaf of a tree; a leaf fallen from a tree; a new leaf; a twisted string; the fruit of a tree which is used for tanning.

ا عین *'abn*, Thickness and roughness of body;—*'ubun*, Plump and pleasant men;—*'abanu*, Large (camels, vultures, &c.).

ا عودیة *'ubūdiyyat*, Servitude, slavery; service (of God), adoration, devotion; reverence, humble submission;—*khulūṣ u 'ubūdiyyat*, Sincere devotion and reverence.

ا عبور *'abūr*, A young lamb or kid; uncircumcised;—*'ubūr* (v.n. of عبر), Crossing (a river), traversing, travelling; dying, becoming extinct; going through a book, perusing; proficiency, mastery; a ford; a pass, transit, passage;—*'ubūr namūdan*, To cross over;—*'ubūr umarūr kardan*, To come and go (m.c.);—*bāji 'ubūr*, Toll for a passage.

ا عبوس *'abwas*, A vast number;—*'abūs*, Austere, morose, stern, grim; adverse, unfortunate (a day); a lion;—*'ubūs* (v.n. of عبس), Being austere, stern, frowning.

ا عبوسية *'abī sat*, Austerity, moroseness.

ا عبوس روی *'abūs-rūy*, Of a frowning aspect, sullen countenance.

ا عبهر *'abhar*, The narcissus; jessamine; anemone; fleshy, delicate, beautiful, large, tall;—*'abhari jānān*, The eye of a mistress;—*'abhari larzān*, A ringlet of the prophet.

ا عبهری *'abharī*, Of or relating to the narcissus.

ا عیب *'abīs*, An aromatic herb;—*'ibbīs*, Much addicted to play or sport, pleased with trifles or futilities, frivolous.

ا عیبد *'abid* (pl. of *'abd*), Servants, slaves; servants of God, devotees, pious men;—*'abaid* (dim. of *'abd*), A little servant; name of the father of a tribe; also of a horse.

ا عبیر *'abir*, Ambergris or any other agreeable perfume; a perfume composed of musk, sandal-wood, and rose-water; a composition in which saffron is an ingredient; (incorrectly) saffron; aloes wood; construed with the verbs *damīdan*, *fishāndan*,

nishāndan, &c.;—*'abir sokhtan*, To burn aloes wood;—*pur 'abir*, Full of ambergris; fragrant, odoriferous.

a عبير 'abir-ālāy, Imbued with ambergris.

a عبير 'abir-la'sir, Having the effect of ambergris; fragrant as ambergris.

a عبير 'abir-la'fir, Fragrant as ambergris.

a عبيري 'abiri, Of ambergris, saffron, &c.

a عبيط 'abīṭ, Pure (blood); fresh (blood, flesh, &c.); the flesh of an animal killed without blemish or disease; rent (garment).

a عتاب 'itāb (v.n. of عتاب), Chiding; [*'itāb kardan*, To chide, to reproach, reprove, rebuke, rail at;—*'itāb u khitāb*, Words of censure or displeasure, bickerings; the word is also construed with *bārīdan*, *kashīdan*, &c.];—*'uttab*, The inventor of a kind of waved silk.

a عتابي 'atābi, A porter;—*'uttābi*, *'utābi*, A kind of rich undulated silk, named after the inventor (see the preceding article).

a عتاد 'atād (v.n. of عتد), Being ready, prepared; preparation or outfit (for a journey or war); a large cup.

a عتار 'attār, A strong horse; bold, brave; a rugged and desolate place.

a عتاق 'atāq (v.n. of عتق), Being set free (a male or female slave); becoming noble or honourable; liberty;—*'itāq* (pl. of *'atīq*), Animals of the nobler kind (as high-blooded horses, camels, or falcons);—*'utāq*, Old generous wine, wine long kept.

a عتاقة 'atāqat (v.n. of عتق), Getting the start, taking the lead (a horse); being set free, manumission, liberty; being old and good (wine); being in excellent condition (flocks, &c.).

a عتائقي 'atū'iq (pl. of *'atīqat*), Manumitted, emancipated, liberated (female slaves).

a عتبات 'atabāt (pl. of *'atabat*), Steps; the holy shrines (in Babylonia).

a عتبة 'atabat, *'ataba*, A gate, a port; the threshold; the lintel of a door; the round of a ladder, a step; a royal court; anything adverse or disagreeable;—*'utbat*, Name of a man.

a عتد 'atad, *'atid*, Ready for the course (a horse); strong, bulky, perfectly formed.

a عتر 'atr (v.n.), Being strong, trembling, vibrating (as a spear); erection;—*'itr*, Root, origin; a dwarfish, thorny shrub; any animal offered for sacrifice; name of a tribe; an idol; the handle of a spade, rake, or hoe; also the part upon which the delver sets his foot when digging; deliriousness, raving, doting;—*'utur* (pl. of *'ātūr*, *'atūr*), Open and ruttish (vulvæ).

a عترية 'itrat, Little balls formed of musk or other aromatics, and worn as a necklace; a progeny, family, near relations; a bit of

pure musk; sweet marjoram;—*'itratu 't-tāhirin*, The family of Muhammad.

a عتريف 'utrūf, *'itrūf*, A villain, scoundrel; a daring fellow careless of reputation; iniquitous, oppressive; strong (camel).

a عتف 'atf (v.n.), Plucking up (hairs, wool, or feathers);—*'itf*, A part of the night.

a عتق 'atq (v.n.), Seizing with the teeth; being old and good (wine); wine long kept; managing (flocks) well; being well managed (flocks); taking the lead (horse); being clear but tender-skinned (on recovering from an indisposition);—*'itq*, Nobility; liberty, freedom; manumission; getting the start or lead (horse);—*'itq*, *'utug*, Name of a tree from which bows are made.

a عتك 'atk (v.n.), Adhering to the body (unguents); rallying, repeating an attack (in battle); running at with intention to bite (horse); drying on the thigh (dung and urine of a camel); turning sour (milk, &c.); inclining to;—*'ataq* (v.n.), Becoming red with age (a bow); time.

a عتل 'atl (v.n.), Dragging or using with violence (a man); leading (a camel);—*'atal* (v.n.), Making haste, running headlong (to anything bad);—*'atil*, One who hastens to anything bad;—*'utull*, *'utul*, A savage, malignant man; rough, harsh; a glutton; a thick spear.

a عتم 'atm (v.n.), Delaying, being slow, late; desisting from any undertaking; having passed (part of the night); milking at even (camels); departing at even, bringing or sending anything at that time; pulling out the hair;—*'utm*, Name of a man; also of a horse;—*'utm*, *'utum*, The wild olive.

a عتمة 'atamat, A third division of the night, beginning at the evening twilight; the time of the last evening prayer; return of cattle from pasture; milk remaining in the udder after the milking at even-tide.

a عتي 'atn (v.n.), Dragging, hauling to prison (a debtor);—*'utum* (pl. of *'ātin*, *'atūn*), Strong, vehement (men).

a عتو 'atw, *'utūw* (v.n. of عتو), Exceeding all bounds in wickedness, insolence, or pride; reaching extreme old age;—*'utūw u baghẓā*, Haughtiness and extreme hatred.

a عتود 'atūd, A kid one year old; the lote-tree; the acacia-tree;—*'itwad*, Name of a valley or river.

a عتوك 'utūk (v.n. of عتك), Departing alone, travelling, rambling; meeting, encountering (for good or evil); perjuring oneself; being disobedient, untractable (wife); becoming red with age (a bow).

a عتوم 'atūm, Giving milk only in the evening (a she camel).

a عته 'ath, *'uth*, *'atah* (v.n.), Being dis-

tracted in mind, stupid; being eager to learn; delighting to molest or to mimic another's talk.

أ *'atī*, Proud, overbearing; low, mean;—*'itīy*, *'utīy* (v.n. of *عتو*), Being proud, haughty; reaching extreme old age, beginning to break.

أ *'atīb*, Name of the father of a tribe in Yaman.

أ *'atīq*, Liberated, manumitted, discharged, free; old, ancient, antique; chronic (disease); noble, generous, choice, excellent; milk; wine; dates; a surname of Abū Bakr;—*ba'itī 'atīq*, The temple of Mecca, the Ka'bah.

أ *'atīqa*, Manumitted, freed (female slave).

أ *'atīk*, Sultry (day); name of a branch of the tribe Azd.

أ *'atīl*, A hireling, a servant.

أ *'aṣṣ* (v.n.), Gnawing, fretting (as a moth); importunity; quarrelsomeness; the bite of a snake;—*'uṣṣ* (pl. of *'uṣṣat*), Moths, &c.

أ *'aṣūr*, Evil, adversity, an unlucky affair;—*'iṣūr* (v.n. of *عثر*), Stumbling, striking the foot against anything, falling.

أ *'uṣān* (v.n. of *عثن*), Smoking (fire); smoke; dust; name of a place.

أ *'uṣāy*, Perverseness, depravity; a darkish colour; foolish, stupid; hairy.

أ *'uṣṣat*, A moth; a book-worm; a serpent that eats another serpent through hunger in a barren year; an old woman; also one silly and shameless.

أ *'aṣr* (v.n.), Stumbling or falling; perceiving, discovering; telling falsehoods; name of a city in Yaman;—*'uṣr*, An eagle;—*'uṣr*, *'aṣar*, A lie, a falsehood;—*'aṣṣar*, A place abounding in lions.

أ *'aṣrat*, A slip, stumble; offence, sin, crime.

أ *'aṣ'aṣ*, A hill of sand producing nothing; soft earth; name of a mountain near Madiinah.

أ *'aṣak*, *'aṣik*, *'uṣak*, *'uṣuk*, Roots of the palm-tree.

أ *'iṣkal*, *'uṣkūl*, *'uṣkūlat*, A branch of the palm-tree laden with many clusters.

أ *'aṣm* (v.n.), Setting crookedly a broken (bone); being thus set; sewing slightly (a wallet); a badly set bone or arm.

أ *'uṣmān*, The ancestor of the Sultan of Turkey; a young bustard or dragon; a serpent or its young;—*'uṣmānu bnu 'Affān*, Name of the third successor of Muhammad.

أ *'uṣmānīlū*, and—

أ *'uṣmānī*, Descended from, belonging to, Osman, Osmanli, Ottoman, Turkish.

أ *'uṣmāniyān*, Turks, Ottomans.

أ *'aṣn* (v.n.), Smoking (as a fire);

ascending (a mountain);—*'iṣn*, A kind of palm-leaf eaten green by cattle; a manager of an estate or property; a herdsman; wool;—*'aṣan*, A small idol; smoke; perfume adhering to the clothes;—*'aṣin*, Unfit to be eaten through smoke (food).

أ *'aṣw* (v.n.), Committing depredations, damaging, doing mischief.

أ *'aṣūr*, Failing, fading (world); apt to trip;—*'uṣūr* (v.n. of *عثر*), Comprehending, understanding; sagacious.

أ *'uṣūn* (v.n. of *عثن*), Smoking; ascending a mountain.

أ *'aṣīr* (v.n. of *عثر*), Stumbling, falling;—*'iṣyar*, Dust; a slight mark or impression.

أ *'ajj* (v.n.), Scattering dust (wind); being clamorous, noisy, vociferous; pealing (thunder); driving a camel by calling out to him *'ajī*, *'ajī*.

أ *'ajāb*, A wonderful thing, wonder.

أ *'ajāj*, Dust; smoke; foolish, ignorant;—*'ajjāj*, Hard-blowing, dusty (day); making a great noise; name of a renowned poet.

أ *'ijāf*, Misfortune; time; fortune; the colocynth, the wild gourd; (pl. of *'ajāf*) lean, emaciated; thin (spear-heads);—*'ujāf*, A kind of date.

أ *'ijālat*, A kind of plant;—*'ijālat*, *'ujālat*, Anything that is ready and at hand; anything hastily procured and set before a guest; early fruit, new corn, &c.; making haste; haste, speed; anticipation;—*'ijālatu 'l-waqt bi-insijām*, Early fruit not watered (implying anything done or written hastily, without being well digested);—*'ijālati walī-'ahd*, Heir presumptive to the throne (m.c.).

أ *'ujām*, A fruit-stone;—*'ajjām*, A large bat; a swallow.

أ *'ijān*, The ligament or seam between the scrotum and anus, the perinæum; the fundament; the neck; the part below the chin;—*'ajjān*, An idiot, fool, simpleton; an ignoramus.

أ *'ajā'ib* (pl. of *'ajīb*), عجائب *'ajā'ibāt* (pl. of pl.), in P. also used as singular, Wonders, miracles, prodigies; curiosities;—*'ajā'ibu 'd-dunyā*, The wonders of the world;—*'ajā'ibi makhlūqa*, The wonders of creation; monsters;—*'ajā'ib u ḡharā'ib*, Wonderful and strange things.

أ *'ajā'ib-khāna*, A museum.

أ *'ajāyabī*, *'ajā'ibī*, A sort of tent; an under-garment; a kind of vest.

أ *'ajā'iz* (pl. of *'ajūz*), Old women.

أ *'ajb*, Termination of sandy tracts; root of a horse's tail; rump-bone; the hinder part of anything; name of a tribe;—*'ujb*, Pride, presumption; haughtiness; self-admiration, conceit; [*fakhr u 'ujb kardan*, To think highly of oneself;]—*'ujb* (*'ajb*, *'ijb*), A man fond of the society

of women, or in whose society women find pleasure;—*‘ajab* (v.n.), Being astonished, remaining thunderstruck, being lost in admiration; strange, marvellous, wonderful; rare; droll; admiration, wonder, astonishment;—*‘ajabu* *‘l-‘ajā’ib*, A wonder of wonders, strange portents; monstrous appearances;—*‘ajab dāshtan*, To wonder, to be surprised;—*‘ajab māndan*, To remain astonished;—*al-‘ajab*, Strange!

▲ *‘ajab-an*, P. *‘ajabā*, Astonishing! strange!

▲ *‘ajab-rūd*, A psaltery; the sound of a musical pipe.

▲ *‘ajabnāk*, Astonished, amazed.

▲ *‘ajaj*, An egg-fritter, omelette, to which sometimes a little meat, onions, and pepper are added.

▲ *‘ajd*, *‘ujd*, Grape-stones; bad raisins;—*‘ujd*, Dried grapes;—*‘ajad* (pl. of *‘ajadat*), Crows.

▲ *‘ajadat*, A crow.

▲ *‘ajr* (v.n. of *عجر*), Rushing (upon one with a sword); lifting up the tail (a horse); running fast; turning the neck;—*‘jir*, *‘ujr*, Hard, rough;—*‘ajar* (v.n.), Being bulky and strong; protuberance;—*‘ajir*, *‘ajur*, Thick;—*‘ujar* (pl. of *‘ujrat*), Knots in wood or in the veins of the body, &c.

▲ *‘ijrat*, The mode of tying the turban;—*‘ujrat*, A knot in wood or in the veins of the body; a blemish, defect; a difficult and intricate affair.

▲ *‘ajz* (v.n.), Being infirm, weak; weakness, infirmity, impotence; helplessness; submission; wretchedness;—*‘ajz*, *‘ijz*, *‘ajiz*, *‘ajuz*, Buttocks; back-side of anything;—*‘ujuz* (pl. of *‘ajūz*), Old women.

▲ *‘ajs* (v.n.), Retaining, detaining, hindering, throwing obstacles in the way, creating delays; grasping, clutching; running off the road with her rider from skittishness (camel);—*‘ajs*, *‘ijs*, *‘ajs* (*‘ajas*, *‘ajis*, *‘ajus*?), The middle or handle of a bow; the latter part of the night.

▲ *‘ajf* (v.n.), Abstaining from eating, although hungry, that another may have enough; accommodating oneself to the wants or humours of a sick person;—*‘ajaf* (v.n.), Being lean, losing fat (cattle); leanness, loss of fat.

▲ *‘ijl*, A calf; name of a tribe;—*‘ujl*, Whatever is ready at hand (for the entertainment of a guest);—*‘ajal* (v.n.), Making haste; haste, expedition, despatch; mud, clay;—*‘ajil*, *‘ajul*, Quick, speedy, nimble;—*‘ijal* (pl. of *‘ijlat*), Bottles of oil; water-wheels; wallets; heifers;—*‘ujul* (pl. of *‘ajul*), Bereaved (mothers) distracted by the loss of their young.

▲ *‘ajalat*, Haste, velocity, expedition, precipitation; a carriage, vehicle, cart, waggon; a large pulley for drawing water; a water-wheel;—*‘ijlat* A cow-calf, heifer;

a bottle; a water-wheel;—*‘ujlat*, New milk which a milker sends home to his friends; whatever is ready at hand.

▲ *‘ajm* (v.n.), Seizing or biting with the teeth to try whether a substance is hard or soft; assaying, proving, examining; marking (a letter, &c.) with points; little or young camels; the root of a horse's tail;—*‘ujm*, Root of the tail; a grape-stone; barbarians, persons other than Arabians; foreigners;—*‘ajam*, A barbarian (not born Arabian); barbarians; a Persian; Persia; fruit-stones;—*nafti ‘ajam*, Oil extracted from fruit-stones;—*wilāyati ‘ajam*, Persia.

▲ *‘ajmā* (fem. of *‘ajam*), A dumb woman; a Persian woman; a mental prayer.

▲ *‘ujmat*, Barbarism; foreignness; an impediment of the tongue;—*‘ajamat*, A palm-tree sprung from a seed-stone; a hard rock.

▲ *‘ajamistān*, Persia.

▲ *‘ajamī*, Barbarian, foreign, although a correct speaker of Arabic; a Persian; inexperienced, raw; a novice.

▲ *‘ajamīyat*, Barbarism, foreignness.

▲ *‘ajn* (v.n.), Making up a mass of paste, kneading; striking the ground with the feet; leaning upon the hands in rising (a weak or old man);—*‘ajan* (v.n.), Being fat; being affected with a tumour which prevents conception (a camel);—*‘ajin*, Fat and firm of body (camel);—*‘ajun* (pl. of *‘ajin*), Effeminate; (pl. of *‘ijān*) perineæ.

▲ *‘ajw* (v.n.), Suckling (an infant).

▲ *‘ajūba*, Wonderful; a wonderful thing, a miracle.

▲ *‘ajūbahā* (P. pl. of the preceding), Wonders.

▲ *‘ajwat*, A fine Madīna date (the eating of seven of which in the morning, according to the Prophet, keeps a man free from every ailment); date-paste; a delaying to suckle an infant beyond the proper time;—*‘ujwat*, The milk with which an orphan child is fed.

▲ *‘ajūz*, An old woman (applied to many things in a metaphorical or ironical sense which will be easily gathered from the context); [*‘ajūzi bad-namā*, An ill-looking old woman;—*‘ajūzi khushk-pistān*, A dry-breasted old woman, i.e. who has never borne children; the disappointing world;—*aiyāmu ‘l-‘ajūz*, *bardi ‘ajūz*, Five (or according to some seven) days of extreme cold at the winter-solstice, called *sin*, *sinabr*, *wabr*, *al-āmīr*, *al-mu’tamir*, *al-mu’atīl*, and *muffi’u ‘l-jamr* (or *muk-jī’u ‘z-zān*);—*‘ujūz* (v.n. of *عجز*), Leaving undone what ought to be done; weakness, impotence; waxing old (a woman).

▲ *‘ajūzat*, *‘ajūza*, An old woman;—*‘ajūza’i fartūt*, The world full of troubles.

▲ *‘ajūs*, Pouring down copiously

(rain); a heavy cloud;—*ujū*, The march of a large herd of camels.

أ *ʿajal*, Fast-going; death; break-fast, a whet; bereaved (woman); distracted for the loss of her colt (she-camel, &c.);—*ujāl* (pl. of *ijl*), Calves;—*ijjaul*, A calf; a handful of dates; a quantity of dates eaten in haste with milk and flour.

أ *ʿajīb*, Wonderful, strange, surprising, astonishing; rare, unique;—*ʿajību l-khalqa*, Strange-looking, of a curious make (m.c.).

أ *ʿajibat*, *ʿajiba*, A thing wonderful or worthy of admiration; a marvel, a wonder.

أ *ʿajībī*, A sort of tent.

أ *ʿajir*, *ʿajis*, Impotent (man or stallion).

أ *ʿajiz*, The buttocks; impotent.

أ *ʿajil*, Making haste, quick, speedy, nimble;—*ujail*, A whet before dinner; anything prepared in haste.

أ *ʿajin* (v.n. of *ʿajin*), Kneading, kneaded; effeminate; flour and water, paste, dough; an electuary;—*ʿajin āmadan*, To be kneaded.

أ *ʿadd* (v.n.), Numbering, counting, computing, reckoning, estimating; numeration, number;—*idd*, A perennial fountain; an old well; a multitude; a fellow, a companion; alike, equal; [*zū ʿidd*, Numerous;]—*ʿudd*, A pimple breaking out on the face of a beauty.

أ *ʿadā* (v.n. of *ʿadā*), Transgressing (the law); acting unjustly towards another; any employment which diverts the mind from another pursuit; length and breadth; distance;—*idā* (v.n. 3 of *ʿadā*), Passing through one to another (as piercing two animals with one shot); (pl. of *idw*), thin flat stones with which things are covered; (pl. of *idwat*, *ʿudwat*) high places; (pl. of *idwat*) banks of rivers;—*idā*, *ʿadū*, One heat at a race; length, breadth, limit, extent.

أ *ʿadāb*, A place thin of sand.

أ *ʿadāt* (pl. of *ʿadī*), Enemies.

أ *ʿidād*, Number, enumeration; a gift, present; the twang of a bow-string; the pain from the bite of a scorpion or snake, which grows raw and rankles on the anniversary; a fit of madness; the hour of death;—*ʿidād kardan*, To prepare; to number.

أ *ʿudāf*, Anything (eatable).

أ *ʿadālat* (v.n. of *ʿadl*), Being just, right, equitable, lawful, legitimate; justice, equity, law; a court of justice;—*ʿadālati khafīfa* (*khurd*), A small-cause court;—*ʿadālati diwāni*, A civil court;—*ʿadālati faujdārī*, A criminal court;—*ʿadālati qāsimā*, Distributive justice;—*ʿadālat kardan*, To administer justice, to proceed with equity;—*ʿadālati māl*, A court of revenue;

—*ʿadālati majāz*, A competent court or tribunal;—*dar pāyi ʿadālat hinā*, The foot of justice is henna-stained, i.e. justice flourishes, is firmly established.

أ *ʿadālat-panāh*, Asylum of justice.

أ *ʿadālat-pesha*, Practiser of justice.

أ *ʿadālat-qarin*, Connected with justice.

أ *ʿadālati*, Equitable, just, right, true; legal, judicial; actionable.

أ *ʿadālatin* (obl. du. used as nom.), The two courts of law, i.e. civil and criminal.

أ *ʿadām*, A kind of dates growing in Madinah.

أ *ʿadān*, Shore (of the sea); bank (of a river); space of seven years;—*ʿaddān*, The first and best part of anything.

أ *ʿadāwat*, Enmity, hatred, hostility;—*ʿadāwat bi l-gaṣd*, Malice prepense.

أ *ʿadāwat-guzim*, Inimical.

أ *ʿadāwatī*, Inimical, hostile; malicious; felonious.

أ *ʿidat* (v.n. of *ʿud*), Promising; threatening; a promise; a threat;—*iddat*, Number, multitude (of children); many; the time of probation of a divorced or widowed woman before she can engage in another marriage, in order to determine whether she be pregnant or not by the former husband;—*uddat*, Disposition, preparation, readiness; a provision made for any necessary occasion (as scarcity, &c.); a pimple or eruption on a comely face.

أ *ʿadad*, Number; numbered; the computed years of a person's life; a figure, a coefficient; one (of anything); the first term of a series; a prime number; [*ʿadadi tāmm*, A perfect number, i.e. whose aliquot parts joined together make that whole number, as $1 + 2 + 3 = 6$;—*ʿadadi ṣaḥīḥ*, A whole number, an integer, an unit;—*ʿadadi kaṣīr*, A great multitude;—*ʿadadi murakkab*, A compound number;—*ʿadadi muṭlaq (ḡāṭi)*, A cardinal number;—*ʿadadi waṣfī*, An ordinal number;]—*idād*, The return of the pain from the bite of a scorpion, &c. at the end of a year;—*ʿudad* (pl. of *ʿuddat*), Preparations (especially against a time of scarcity).

أ *ʿadadi*, Numeral, numerical.

أ *ʿadarnā*, Glasswort; pearl-ashes, lye.

أ *ʿads* (v.n.), Wandering; trampling hard, treading down; pasturing, tending (cattle); calling out to a male;—*ʿadas*, A lentil; a fatal boil on the body;—*ʿudas*, Name of a harsh muleteer who lived in the time of Solomon.

أ *ʿadf* (v.n.), Eating; anything eatable; a little fodder; a small present;—*ʿidf*, Part (of the night, &c.); a company

of men (from 10 to 50);—*'udf*, Eatables;—*'adaf*, Motes in the eye;—*'idaf*, A company of men (as above).

أ عدي *'adq* (v.n.), Collecting, gathering;—*'adaq* (v.n.), Putting the hand into a pond, &c. in order to seek for a thing; doing anything on a presumption without certain knowledge.

أ عدي *'adk* (v.n.), Beating wool with a mallet.

أ عدي *'adl* (v.n.), Appointing what is just, administering justice; equalising, making of one weight; measuring; being like, equal to; equity, justice, rectitude, integrity; recompense, redemption, ransom; an ordinance of God, a religious duty; just, equitable; legal, unobjectionable, competent (witness); like, equal (but not of the same kind); deviation from the right way, irregularity, anomaly; name of a sanguinary and tyrannical man; [*'adl bū-danī tarāzū*, Equilibrium of the scales of a balance;]—*'idl*, Anything equal or equiponderant to another (being of the same kind); what a beast of burden carries on one side;—*'adal* (v.n.), Equalizing the two packages of a horse, &c.

أ عدي *'adlat*, *'adla*, Just (woman);—*'adalat*, *'adala*, Persons competent to give evidence;—*'udalat*, An unobjectionable witness.

أ عدي *'adl-āyīn*, Adorned with or loving and exercising justice.

أ عدي *'adl-parwar*, A just king or judge.

أ عدي *'adl-gustarī*, Administration of justice.

أ عدي *'adalī*, A sort of good money.

أ عدي *'udm* (v.n.), Becoming poor;—*'udm*, *'adam* (v.n.), Losing, being deprived of, wanting;—*'udm*, *'adam*, *'udam* (mostly *'adam*), Want, privation, defect, inexistence, nonentity, nothingness; annihilation; loss; absence; paucity, deficiency, default; non-performance, non-observance; poverty; [*'adamī iltifāt*, Unconcern, unconcernedness; want of proper regard, indifference; taking no notice of;—*'adam būz dādan*, To annihilate, to destroy;]—*'adīm*, Poor, indigent.

أ عدي *'udamā* (pl. of *'adīm*), Poor, indigent, needy (persons).

أ عدي *'adam-ābād*, An abode or place of non-existence.

أ عدي *'adam-iḥzār*, Non-appearance, non-attendance.

أ عدي *'adam-istiḥā'at*, Insufficiency or want of means; no assets; insolvency; disability, lack of power.

أ عدي *'adam-igrār*, Non-existence of a promise, non-assumpsit.

أ عدي *'adam-indirāj*, Non-entry.

أ عدي *'adam-ḥāziri*, Default of appearance.

أ عدي *'adam-khāna*, عدي *'adam-zār*, عدي *'adam-gāh*, = عدي *'ābād* q.v.

أ عدي *'adamī*, Privative; non-existent.

أ عدي *'adn* (v.n.), Settling in any country; remaining in one place (as cattle at pasture); pulling up (a stone); pruning with a hatchet (a tree); [*jannātī 'adn*, The gardens of paradise;]—*'adan*, A permanent dwelling; Eden; the town now called Aden (also named *'adan abīn*).

أ عدي *'adnān*, Name of an ancestor of Muhammad, renowned for his eloquence.

أ عدي *'adang*, Foolish, stupid.

أ عدي *'adanī*, A native of Aden.

أ عدي *'adw* (v.n.), Averting, diverting from; passing by or over, leaving; running; rushing upon; being iniquitous, unjust, oppressive;—*'idw*, The length, breadth, extent, or limit of a thing; limit, extremity; a thin flat stone with which anything may be covered;—*'adiw*, *'adū*, An enemy, enemies (sing. and pl., masc. and fem.);—*'udūw* (v.n. of عدي), Running, passing by; being iniquitous, unjust, oppressive.

أ عدي *'idwān* (v.n. of عدي), Being iniquitous; hating;—*'udwān*, = عدي *'adw* q.v.; [*ahli 'udwān*, Resentful, rancorous, inimical;—*bughz u 'udwān*, Hatred and enmity;—*ghaiz u 'udwān*, Indignation and hatred;]—*'adawān* (v.n. of عدي), Rushing upon; running; who runs fast;—*zū 'adawān*, Very rapacious, cruel, fierce.

أ عدي *'adūb*, Many sands, abundant sand.

أ عدي *'adū-band*, Subduer of enemies.

أ عدي *'adwat*, *'idwat*, *'udwat*, The side of a river;—*'idwat*, *'adwat*, Length, breadth, extent; limit, extremity; a thin stone or slab for covering; a high place;—*'udwat*, A distant place; high ground.

أ عدي *'adawl*, Name of a renowned ship-builder;—*'adūl* (v.n. of عدي), Returning; swerving, deviating, wandering, receding, deserting; declining, inclining; refusing; disobedience, insubordination; reversion; defection, deviation; (pl. of *'adūl*) just, equitable (men); (pl. of *'idl*) things equal or equiponderant;—*'adūl namūdan*, To turn away from.

أ عدي *'udūl-ḥukm*, Disobedient, refractory.

أ عدي *'udūl-ḥukmī*, Disobedience, refractoriness, insubordination; evasion of a sentence or process.

أ عدي *'adū-māl*, Crushing foes.

أ عدي *'adwā*, Assistance, aid, protection; contagion, infection; any contagious disease;—*'udwā* (v.n. of عدي), Transgressing, being iniquitous, unjust; hostility, hatred;—*'adawī*, Inimical; of the tribe of 'Adi;—*'idawī*, Promissory.

أ عدي *'idda-dār bīkr*, Wine not yet tasted; an unbroached cask of wine.

أ عدي *'adū* (v.n. of عدي), Running, wishing to run;—*'idā*, *'adū*, A side, quarter; a river's brink; a thin slab for covering a thing;—

'*idā*, '*udā*, Enemies; strangers, travellers; —'*adīy*, '*adī*, Name of a branch of the tribe of Quraish; name of a son of Hātim Taiy; (pl. of '*adī*) runners ready to start; —'*idīy*, '*idī*, Promissory.

أ عدد '*adīd*, Numerous; a number; enumerated; a companion, fellow, match; equal, alike; a widow's weeds.

أ عديّة '*adīdat*, '*adīda*, A lot, part, portion.

أ عدل '*adīl*, In quantity or weight equal to a load on one side of a horse or camel; counterbalancing load; equal, alike; just, equitable; a rival.

أ عديم '*adīm*, Destitute, poor, indigent; non-existent; senseless, crazed, a fool; —'*adīmu*'*l-miṣāl*, Incomparable; a non-pareil; —'*adīmu*'*n-naṣīr*, Matchless, peerless; —'*adīmu*'*l-wafā*, Faithless, dishonest.

أ عذاب '*azāb*, Pain, punishment; torment, torture, martyrdom; construed with the verbs *burdan*, *kardan*, *kashīdan*, &c.; —'*azābu*'*l-harīq*, The punishment of hell-fire; —'*azābi alīm*, Severe punishment; —'*azābu*'*uzabīn*, Incessant torture, torment from which there is no escape; —'*azābi hudhud*, A punishment inflicted on the *hudhud* by Solomon.

عذاب الفج '*azāb-alfanj*, Distressing the heart.

أ عذار '*izār*, The cheek; the face; that part of the jaws over which the bridle passes to the head; the headstall of a horse's bridle; the side of the beard; whiskers (m.c.); an entertainment on finishing a house, circumcising a child, &c.; shame; —'*arṣi*'*izār kardan*, To uncover the face, to appear or show oneself.

أ عذاف '*azāf*, Anything eatable; —'*uzāf*, Deadly poison.

أ عذال '*azzāl*, A ruler, accuser; —'*uzzāl* (pl. of '*āzil*), Railers.

أ عذال '*azzālāt*, The fundament.

أ عذام '*azzām*, A flea; —'*uzzām*, Name of a thorny desert-shrub.

أ عذب '*azb* (v.n.), Hindering; prohibiting; abstaining from food through excessive thirst; sweet water; food and drink which glides easily down the throat; name of a tree; —'*azab*, That which accompanies the birth; sticks, straws, motes; the extremity of anything; the tip of a camel's yard; a string by which scales are lifted; a strap hanging from the hinder part of a camel's saddle; name of a tree; —'*azīb* (zū '*azab*), Water covered with moss or fenny weed, water on which rubbish floats.

أ عذبة '*azaba*, The lash of a whip; the string by which a balance is suspended; —'*azba*, The fruit of the tamarisk.

أ عذر '*azr* (v.n. of عذر), Circumcising; giving an entertainment on this occasion; putting the headstall ('*izār*) on a horse, bridling him; being prolific in vices, sins,

mischief; —'*uzr* (v.n.), Excusing; excuse, apology, pretext; objection; virginity; the attainment or accomplishment of one's wants or wishes, good success, fortunate issue, victory, conquest; [*'uzr āwardan* (*bastan*), To apologise; —'*uzr badtar az gunāh* (zi *gunāh-ash badtar*), The (his) excuse is worse than the (his) fault; —'*uzr justan* (*khwāstan*), To ask pardon; to make excuses for having given trouble, i.e. to offer thanks (m.c.); —'*uzr dāshdan*, To have an excuse to offer; —'*uzri qadam*, Welcome (a form of salutation); —'*uzr kardan* (*guf-tan*, *nihādan*), To make an excuse or apology; —'*uzri lang*, A lame excuse; —'*uzri mā fāt*, An excuse for past faults; —'*uzri maqbūl*, An accepted or acceptable excuse; —'*abū*'*uzr*, The first husband, the husband of a virgin; —*zū*'*uzr*, Excusable;] —'*uzur* (pl. of '*ūzir*), Apologists; situations urged in extenuation of a fault.

أ عذراء '*azrā*, '*azrā*, A virgin; a mistress; the sign Virgo; an unbored pearl; one of the names of Madinah; plainly, openly; one after another, in succession; a word used at the game of *nard*; name of the mistress of Wāmiq; also of a place near Damascus; also of a village in Syria.

أ عذرات '*uzrat* (pl. of '*uzrat*), Excuses, apologies.

أ عذر أور '*uzr-āwar*, One who offers an excuse; an apologist, apologiser.

أ عذر آوری '*uzr-āwārī*, The offering of excuses, the asking of forgiveness.

أ عذر پذیر '*uzr-pazir*, Excuse-accepting; excusable; admissible (a plea).

أ عذرة '*izrat*, A mode of excuse; —'*uzrat*, '*uzra*, Virginity; the taking of it; circumcision; a pain in the throat from inflammation; a horse's forelock; also the name of his withers; name of a tribe in Yaman; an instrument of torture to extort confession; five stars in the extremity of the milky way; the sign Gemini; sand yet untrodden; a pearl not yet bored; Madina; a place near Damascus; a village in Syria; —'*azirat*, Dung, human excrement, ordure.

أ عذر خوار '*uzr-khwāh*, Seeking an excuse, asking pardon; an apologist; apologizer.

أ عذر خواهانه '*uzr-khwāhāna*, As an excuse.

أ عذر خواهی '*uzr-khwāhī*, Excuse; an apology; excusing oneself for not attending a funeral; condolence (in India); —'*uzr-khwāhī namūdan*, To beg pardon; to offer an excuse; to apologize.

أ عذر دار '*uzr-dār*, Having a plea; offering an excuse; objecting.

أ عذر داری '*uzr-dārī*, A plea or excuse proffered; a statement of objections; a cross-demand, a caveat (in India).

أ عذر ساز '*uzr-sāz*, عذر منج '*uzr-sanj*, Who offers an excuse.

أ عذر نبوش '*uzr-niyosh* (نبوشا '*niyoshā*,

niyoshān), Who listens to or accepts an excuse.

أعذر ناك *'aziranāk*, Full of rubbish and filth.

أعذر *'uzrā* (v.n. of عذر), Excusing.

أعذ *'azq* (v.n.), Upbraiding one with anything infamous; charging, imputing, accusing; a palm-tree in fruit; lopping the branches of a palm-tree; tying a flock of different-coloured wool on cattle to distinguish them; producing an ear (the sweet rush);—*'izq*, A bunch of dates, or grapes; any branch bearing twigs; name of a citadel in Madīnah;—*'izaq*, *'azaq*, A place abounding in water and lote-trees;—*'aziq*, Artful, clever, knowing (man); strong, fragrant (perfume).

أعقاة *'azqānat*, A clamorous, bawling woman.

أعقة *'azqat*, *'izqat*, A mark of different-coloured wool round the neck of a sheep, &c.

أعذ *'azl* (v.n.) Reproving, chiding;—*'azl*, *'azal*, Reprehension;—*'uzul*, Sultry (days).

أعزم *'azm* (v.n.), Biting (as a horse); eating voraciously; reproaching, reviling (her husband), repelling his advances (a wife);—*'azam*, Name of a plant; also of a valley or river in Yaman;—*'azim*, (A horse) given to biting, or biting hard;—*'uzum* (pl. of *'azzām*), Fleas.

أعوبة *'uzūbat* (v.n. of عذب), Being pure (water); purity or sweetness of water.

أعوب *'azīb*, Name of a river.

أعير *'azīr*, One who excuses, an apologist; an assistant, defender; a convivial meeting; an entertainment on the occasion of completing a house or circumcising a child.

أعر *'arr* (v.n.), Injuring, vexing, rendering sad (anyone); being scabby; the scab;—*'urr*, An ulcer in a young camel's neck; a disease which causes a camel's coat to fall off; the scab; a boy, a lad; name of a mountain near Aden.

أعر *'arā*, An open place, area; spacious place in the open air; an empty place; surface of the ground;—*'irā*, Riding (horses) without saddles; (in P.) a square between the king and the rook at chess.

أعراب *'arāb*, Fruit of a tree, from whose bark ropes are made;—*'irāb*, Fine Arab horses or camels.

أعرابي *'arābachī*, A carter.

أعرابة *'arāba*, A curricule; a two-wheel cart; (local in India) a magazine, a depôt of arms and ammunition.

أعرابن *'arājin* (pl. of *'urjūn*), Bunches of dates (dry), stalks of bunches.

أعراد *'arād*, Any thick, hard plant; name of a certain plant;—*'arrād*, Name of a celebrated horse; also of a traditionalist.

أعرادة *'arādat*, A female locust; name of several horses; also of a man;—*'arrādat*,

'arrāda, A kind of small balista or engine for hurling missiles; a vehicle, a cart (m.c.); a truck (m.c.); a gun-carriage (m.c.); a wheel (m.c.); name of a village in the neighbourhood of Nisibis;—*'arrāda'i bār* (*bārī*, *bār-haah*), A cart for carrying heavy loads, a baggage-cart (m.c.);—*'arrāda'i top*, A cannon (m.c.);—*'arrāda'i tūlūmba*, A wheeled fire-engine (m.c.).

أعرار *'arar*, A fragrant forest-herb resembling camomile; name of a bullock that fought with another called *kahl* until both were killed; hence proverbial for a person who is a match for another; a being equal to, or match for; retaliation, lex talionis; a valley or river;—*'irār* (v.n. of عر), Making a noise (male ostrich); name of a man.

أعراس *'irās*, A rope for binding a camel.

أعراس *'irās* (pl. of *'arṣal*), Court-yards, areas, open spaces without buildings;—*'arrās*, A thundering, flashing cloud; tumultuous, limber (a spear or sword).

أعراس *'irāz* (v.n. 3 of عر), Going side by side, and step for step; doing equal with another; collating (books); removing from, shunning, avoiding; bringing a female to a stallion for him to cover her; covering when thus brought to him; a broad mark on the thigh or buttocks (of a camel, &c.); (pl. of *'arīz*) broad, wide;—*'urāz*, Broad, wide.

أعرافة *'arāzat* (v.n. of عر), Having breadth;—*'urāzat*, A present brought from abroad (especially in provisions).

أعراف *'arāf*, A priest, augur; a physician.

أعرافة *'arāfat* (v.n. of عر), Becoming an *'arīf*, i.e. one next in rank to a chief, a lieutenant, or deputy;—*'irāfat* (v.n. of عر), Performing the office of deputy; the rank next to a commander or chief judge, lieutenant, deputy.

أعراق *'irāq*, The part of the belly above the navel, the diaphragm; the inside of a quill; a double stitch in the bottom of a leathern provision-bag or bottle; name of a river; bank of a river all along its course; sea-shore; name of a country; Babylonia; Chaldea (extending in length from Abbadān to Mosul, and in breadth from Kādisiya to Hulwān); [*'irāqi 'ajam*, Persian Irāk or Media;—*'irāqi 'arab*, Arabian Irāk, Babylonia, Chaldea;]—*'irāq*, *'urāq* (pl. of *'arq*), Bones without flesh;—*'urāq*, Herbage, the immediate produce of a shower; clear water; copious rain; a fleshless bone.

أعراقان *'irāqāni*, The two *'irāq*; the cities of Basra and Kūfa.

أعرافة *'arāqat*, Felt used under a saddle to absorb the sweat;—*'urāqat*, Clear water; copious rain.

أعرافى *'irāqī*, Produced in, or belonging to, Irāk (especially applied to a breed of horses from that country); a Parthian.

a عراقين *irāqīn* (obl. du. used as nom.), The two 'Iraq; the cities of Basra and Kūfa;—*ṭuhfatul-'irāqīn*, Title of a celebrated poem by Khāqānī.

أعراك *'arāk* (v.n. of عرك), Having her courses (a woman);—*'irāk* (v.n. 3 of عرك), Fighting hand to hand, jostling one another in battle; name of a Tāb'i;—*'arrāk*, One who gives a good drubbing, or scolding; a fierce fighter.

أعرام *'urām* (v.n. of عرم), Being malignant, of corrupted morals, impudent, saucy (boy); malignity; sauciness; gnawing at a tree or at a bone; without flesh (bones); unbarked (trees); the multitude and impetuosity of an army.

أعران *'irān* (v.n. of عرن), Being distant (a house); far distant (houses or places); a bit of wood thrust between a camel's nostrils (to make way for the rein-ring); a disease in the heel of cattle causing the hair to fall off; cracks in the hands and feet; a callosity in the pastern of a horse; the block of a pulley; the stud or nail fastening the hilt of a sword; a horn; a hyena's den; battle, conflict.

أعرايا *'arāyā*, Naked (objects); (pl. of *'ariyat*) palm-trees of which the owners allow the needy to partake.

أعراس *'arā'is* (pl. of *'arūs*), Brides;—*abyātī 'arā'is*, Verses, the letters of which are marked with diacritical points.

أعرائس *'arā'iz* (pl. of *'arizat*), Letters, petitions; representations.

أعراب *'arb* (v.n.), Eating;—*'arb*, *'arab*, Alacrity, briskness;—*'irb*, The plant *buhmā* when dry;—*'urb*, An Arabian who inhabits a city;—*'arab* (v.n.), Being brisk; much water (a well or river); being turned, becoming squeamish (the stomach); suppurating and leaving a scar (a wound); a tract near Madinah; Arabia; an Arab, especially one inhabiting a town; Arabians; [*'arabi al-jazā'irī*, Algerian Arabs (m.c.);—*'arabi 'āriba* (*'arbā*, *'ariba*), The true genuine Arabs of unmixed blood;—*'arabi mul'ariba* (*musta'riba*), Arabians descended from intermarriages with other nations;—*'arib*, Squeamish (stomach); much pure water;—*'urub* (pl. of *'arūb*), Women who love their husbands.

أعرابا *'arbā*, Arabs of pure blood.

أعرابت *'arabāt*, Vessels moored in the Tigris, to serve the purpose of a bridge.

أعرابان *'urbān*, Earnest-money.

أعرابانة *'arabāna*, A drum; a tambourine.

أعرادة *'aradat*, *'arbada*, Malignity of disposition, quarrelsomeness; conflict, dispute, battle, riot, uproar; a drunken brawl;—*'arbada kardān*, To brawl, to make an uproar, to kick up a row.

أعرادة آميز *'arbada-āmez*, Mingled with altercation.

أعرادة جري *'arbada-joy* (*jūy*), Quarrelsome, uproarious; a flatterer; a juggler.

أعرادة كار *'arbada-kār*, One who assaults his pot-companions and friends.

أعرابستان *'arabistān*, The land of Arabia.

أعرابون *'urbūn*, *'arabūn*, Earnest-money.

أعرابة *'araba*, Any wheeled carriage; a chariot, coach, curricule, chaise, waggon, cart, &c.

أعرابية *'arabī*, fem. *'arabiyat*, *'arabiya*, A civilised Arabian.

أعرج *'arj*, Name of a city; also of a place in the country of the Banū Huzail; also of a station on the road to Mecca;—*'arj*, *'irj*, A troop of camels, from 80 to 90, or about 150, or from 500 to 1,000;—*'araj* (v.n.), Being lame, lameness from birth; setting, or inclining westward (sun);—*'arij*, A camel that suffers from incontinence of urine, or that squirts it out awry.

أعرجون *'urjūn*, A bunch of dates (dry); a tree become crooked, and having its branches lopped, an old pollard; name of a herbage.

أعرد *'ard* (v.n.), Fleeing, running away; hard, strong; stiff, erect; an ass; the root of the neck.

أعردة *'urada*, An extended mountain with water at the bottom.

أعرار *'arar* (v.n. of عر), Being bunchless (a camel); smallness of bunch; scab, itch, mange.

أعرز *'arz* (v.n.), Being contracted, drawn together, wrinkled; blaming, reproving;—*'araz* (v.n.), Being hard and strong.

أعرس *'ars* (v.n.), Tying a camel neck and fore-leg; turning away from; the middle pole of a tent; a wall between (two other walls it does not touch) upon which the roof rests in a peculiar manner conducive to warmth;—*'irs*, A spouse (husband or wife); a lioness; [*ibnu 'irs*, A species of weasel; a polecat];—*'urs*, *'urus*, A marriage-feast; marriage, matrimony;—*'arās* (v.n.), Refusing, denying, withholding; being confounded, astonished, bewildered; being necessary; being assiduous, fixed to; being in high spirits; being proud and insolent;—*'aris*, Struck with astonishment; assiduous, attached to; a lion;—*'urus* (pl. of *'arūs*), Bridegrooms.

أعرش *'arsh* (v.n.), Propping up (a vine), training (it) over a trellis; making a cover for a well; building (a house), pitching (a tent), abiding or settling in a place; striking anyone on the side of the neck; sticking close to; retiring, turning away; a throne, chair of state; the throne of God; the empyrean; a palace, citadel; roof of a house; a canopy; a wooden cover to a well; an awning, shade, alcove; a nest; a tent; a prop, buttress, stay, support; a piece of wood whereon a drawer of water stands; the strongest side of anything; the convex

part of the foot; a leader or chief of the people; the buttocks of a lion; a constellation; a bier; glory, rank, dignity; [*'arshi alā* (*barīn, rahmān, sharīf, mu'allā*), The throne of God;—*'arshi akbar*, The human heart;—*'arshi sabā'ī*, The throne of Bilqis, queen of Sheba;—*'arshi simāk*, Four small stars below the constellation *'auwā'*;—*'arsh u farsh*, Heaven and earth;—*zū 'l-'arsh*, Lord of the throne, i.e. God;]—*'ursh*, The flesh on the side of the neck; the root of the neck, or the part to which the cupping-glass is applied; the ear;—*'arash* (v.n.), Being thunderstruck, lost in amazement;—*'urush* (pl. of *'arsh*), Thrones, &c.

a عرش آمیان *'arsh-āshyān*, Nestling at the foot of the divine throne; a name given to the Emperor Akbar after his decease.

a عرش منزل *'arsh-manzil*, A title given to Alam-gir the Second.

a عرش وران *'arsh-warān*, Prophets, saints.

عرشه *'arsha*, An elevated part of a ship's deck where persons of distinction are seated (m.c.).

a عرشى *'arshi*, Heavenly.

a عرشیان *'arshiyān* (pl. of the preceding), Angels who carry the throne of God, bearers of the celestial throne.

a عرس *'arṣ* (v.n.), Thundering and flashing with lightning continually (the sky); going with a tottering gait, or being restless (a camel); a rafter;—*arāṣ* (v.n.), Being cheerful, brisk; smelling badly (a house or plant, especially from dampness); flashing incessantly (lightning);—*arīṣ*, Incessantly flashing.

a عرصات *'arāṣūt* (pl. of *'arṣat*), Courts, areas.

a عرصة *'arṣat*, *'arṣa*, A court, square, quadrangle, area, open space free from buildings; a plain; a battle-field; a chess-board, or a table for playing at dice;—*'arṣa'i zamīn*, Surface of the earth.

a عرسف *'arṣaf*, Name of a plant, ground-pine, *Chamaepitys*.

a عرسم *'irṣim*, The wild egg-plant or brinjāl.

a عرمة جای *'arṣa-jāy*, A plain.

a عرض *'arṣ* (v.n.), Presenting itself, appearing; happening, occurring, befalling; exhibiting, offering for sale; bartering, exchanging; presenting, representing, petitioning; perusing a book; reviewing an army; running with extended neck; also going on one side (a horse); dying (not from disease); marking a camel crosswise; arriving in the country of Mecca or Madinah; breadth, width, latitude; a mountain, or its side; a valley; a cloud obscuring the horizon; a mass of men; a large army; a swarm of locusts; merchandise, household furniture, or other effects (money in gold or silver excepted); a petition, re-

quest, written representation; an hour; an hour of the night; madness; (construed with the verbs *burdan, dādan, didan, kardān, namūdan, &c.*); [*'arzi irsāl*, A report, return, invoice;—*'arzu 'l-balad*, Lines of latitude;—*'arzi hāl*, Statement of a case, memorial, petition;—*'arzi dīdār kardān*, To show the face, to discover oneself;—*'arzi rāh*, Along the road (m.c.);—*'arṣ shudān*, To be offered, exposed, exhibited;—*'arzi 'umr* (*hayāt*), The joys and agreeables of life;—*'arzi lashkar kardān*, To review an army;—*'arzi murād kardān*, To explain one's intentions;—*al-'arṣ*, Day of review, i.e. resurrection;—*ba-'arṣ rasānīdān*, To offer to view, to exhibit;—*chī 'arṣ kunam*, What can I say? how shall I explain? (m.c.);—*zi 'arṣ dūr kardān*, To mortify; to kill;—*fāl u 'arṣ*, Length and breadth; longitude and latitude;]—*'irṣ*, The body; the soul; a pore of the body; perspiration; effluvia of the body (good or bad); reputation (personal, ancestral, or relational, in a good or bad sense); honour, fame, estimation; a valley having villages, water and trees; the side of a valley; the thorny tree *arāk*; the tamarisk-tree; an army; a swarm of locusts; a large cloud; a city, town, district; one who imposes on others with follies and lies; name of a valley in Yamāmāh; [*'irṣ u namūs*, Fame and good name;]—*'urṣ*, The foot of a mountain; the middle (of a river or the sea); the side of anything; primary (argument); the mass (of mankind); a pace approved in a horse, but disapproved in a camel; name of a city in Syria;—*'arāṣ*, Disease, sickness; a bane, a cause of mischief; an accident, anything that befalls a person; wealth (in kind, not in money); worldly goods; prey, spoil, plunder; anything which has no duration; desire, concupiscence;—*'irāṣ* (v.u.), Possessing breadth;—*'urūṣ*, A side, border, extremity; corner of the eye.

a عرضة *'arṣ-an*, In breadth;—*'urṣ-an*, At the side, sideways; as it may happen, without choice;—*'arāṣ-an*, Accidentally.

a t عرض بیگی *'arṣ-begi*, The person who presents all petitions, either written or by word of mouth.

a عرصة *'arṣat*, An offering, exposition, exhibition; a review;—*'urṣat*, *'urṣa*, Inclination, favour, affection; intention, project; making use of a wrestling-trick; anything constantly occurring; impediment, obstacle; credit.

a عرضدار *'arṣ-dār*, Broad, wide; a military muster; an accident, anything befalling; disease, sickness.

a عرض داهت *'arṣ-dāsh*, A memorial or address from an inferior to a superior; breadth.

a عرض کننده *'arṣ-kunānda*, A petitioner, &c.

a عرصة *'arz-gāh*, A rendezvous for an enemy or for troops.

a عرض معروض *'arz-ma'rūz*, The purport or matter of a petition; petition, bequest.

a عرصة دأشت *'arza-dāsh*, A petition.

a عرصة گاه *'arza-gāh*, = عرصة q.v.

a عرضی *'arzi*, A petition, memorial, or humble representation;—*'arazi*, Accidental.

a عرضی دعوی *'arzi-da'wā*, Petition of plaint; the first pleading in a suit.

a عرضی نویس *'arzi-nawīs*, One who writes petitions for suitors, a scrivener, a notary.

a عربنیشا *'arjanīshā*, A root yellow or red without and white within, good for cleaning woollens, sowbread.

a عرعر *'ar'ar*, The juniper; the cypress; name of a place.

a عرب *'arf* (v.n.), Polling, clipping (a horse's mane); cutting off the comb of a cock; shunning, avoiding, being averse to; confessing a sin or fault; compensating, requiting; perfuming very much; smell (good or bad, though generally the former); being ulcerated in the palm of the hand; name of a certain plant;—*'irf* (v.n.), Being patient; knowing, discerning; patience; knowledge; tardiness, lateness in attaining the knowledge of a thing;—*'urf*, Being known, public, notorious; known; a just, lawful, proper thing; a benefit, favour, largess, present; liberality, generosity; a wave of the sea; confession, avowal; the mane of a horse; the comb of a cock, a crest; heaped up sands; a high place; a kind of date-tree growing in Bahrain; an orange-tree; the name by which a person or thing is generally called; alias; common parlance; (pl. of *'arāf*) patient; (pl. of *a'raf*) thick-maned (horses); crested (serpents); (pl. of *'arfū*) hyenas; long-maned (horses, she-camels); [*'urfi anām*, A multitude; all mankind;—*ahli 'urf*, Officers of justice, attendants upon a judge or tribunal;—*ji 'urf*, Notorious, well known;—*mursulāti 'urf-an*, Angels or horses following in a line, as the hairs in a horse's mane;]—*'uraf* (pl. of *'urfat*), High hills of sand; boundaries, partitions;—*'uruf*, Heaped up sands; a high place; a horse's mane.

a عرافة *'arfū*, fem. of *a'raf*, Long-maned (mare); a hyena;—*'urafā* (pl. of *'arif*), Acquaintances; the wise, the holy; judges.

a عربات *'arafāt*, A mountain twelve miles from Mecca, from which, among other ceremonies, the pilgrims make a procession to the Holy Monument situated on another mountain at a little distance.

a عرفان *'irfān* (v.n. of *عرف*), Knowing, discerning; confessing, owning, admitting; knowledge, learning, science; name of a celebrated female singer;—*ahli 'irfān*, Learned men, scholars.

a عرفان مآب *'irfān-ma'āb*, Learned.

a عرصة *'arfat*, Wind; an ulcer on the palm

of the hand; diligent inquiry;—*'irfat*, *'irfa* (v.n. of *عرف*), Knowing; diligent inquiry; knowledge, acquaintance;—*'urfat*, A college; corporation, company, guild; also the master of such; a large fertile district; a large sandhill producing long grass; boundary, partition; a high place;—*'arafat*, *'arafa*, A vigil, wake;—*yaumi 'arafat*, The ninth day of the month *zū'l-hijja*.

a عرغ *'arfaj*, A species of thorny plants growing in plains.

a عرقة *'urfut*, A species of the plant *مساه* q.v.

a عرنی *'urfi*, fem. *عرنیة* *'urfiyat*, *'urfiya*, Accumulated, accessory, aggravated; notorious, known, public; [*takāṭifi 'urfiya*, Public impositions; extraordinary taxation;—*haqiqati 'urfiya*, A self-evident or well-known truth, a truism;]—*'arafi*, A resident at *'Arafat*.

a عرق *'arg*, Gnawing a bone and stripping it of the flesh; having but little flesh on the bones; a bare bone; a bone with little flesh on it; a path trodden bare;—*'irg*, Root of a tree; origin, stock; prolific breed; a vein, an artery; milk; a steep mountain difficult to ascend; a small mountain; a high place; salt and barren ground; saltish ground producing the tamarisk; [*'irgu 'd-dāk*, A cock's comb;—*'irgu 'n-nisā*, Sciatica, hip-gout;—*'irgi madani*, Guinea-worm (*Filaria medinensis*);—*zawātu 'l-'irg*, Name of a place where the pilgrims from Irāk put on the *ihrām* or pilgrim's cloak;]—*'araq*, Sweat; anything oozing out from pores; juice, spirit, sap; milk; spirituous liquor, rack; a string or row (of horses, birds, camels, &c.); a course of bricks in a wall; anything made of palm-leaves (as a basket, &c.); [*'araqi ustukhwan*, Anything chewed;—*'araqi infī'āl*, Blush, funk;—*'araqi bahār*, The aroma of orange-flowers;—*'araq chakīdan*, To perspire;—*'araqi chīn*, Name of a perfume;—*'araq rūndan* (*rekhtan*), To work hard so as to perspire;—*'araqi sa'i*, Sweat produced by exertion;—*'araqi shakar*, Sugared water;—*'araqi siḥḥat*, A wholesome perspiration;—*'araqi fitna*, A liquor extracted from the flower of the jujube-tree;—*'araq kardan*, To give something; to blush, funk; to suffer from fever;—*'araq kashīdan*, To distil spirituous liquors (m.c.);—*'araqi gul* (*gulāb*), Rosewater;—*'araq girif-tan*, To perspire;—*dar 'araq uftādan* (*shu-dan*), *dar āb u 'araq uftādan*, To be greatly ashamed;]—*'ariq*, Milk turned sour; even, level (a place);—*'urag*, A man who perspires much;—*'uruq* (pl. of *'irāq*), Sea-shores.

a عرقة *'irqā*, Name of a town in the district of Damascus.

a عرق آلود *'araq-ālūd* (الودة *ālūda*), Covered with sweat, perspiring.

عرق انگیز *'araq-angez*, Producing perspiration, sudorific (med.).

عرقچین *'araq-chîn*, A handkerchief, napkin, sudary; a little cap.

عرق خانه *'araq-khâna*, A hot bath, a Turkish bath.

عرق دار *'araq-dâr*, Sweating, in a state of perspiration.

عرق ریز *'araq-rez*, Perspiring, hard-working.

عرق ریزی *'araq-rezi*, Sweating, perspiration.

عرد کرده *'araq-karda*, A horse that can run much without being distressed or sweating.

عرق گیر *'araq-gîr*, A handkerchief, napkin, sudary; a skull-cap; a pad placed under the saddle; ashamed; sweating, finking.

عرقناک *'araqnâk*, Sweating to excess.

عرق نعنأ *'araq-na'nâ*, Vinegar.

عرقوب *'urqûb*, The tendon Achilles; the hough of a quadruped; a winding track through a valley; a narrow pass over a mountain; the leg of the bird *qaṭā*; the knowledge of an argument; fraud, stratagem; name of a horse; also of a man notorious for breach of promise, hence *mawā'idî 'urqûb*, Promises of 'Urqûb (never meant to be performed).

عرقیه *'araqīya*, A silken pocket-handkerchief, a sudary.

عرك *'ark* (v.n.), Rubbing (the ear or side); scratching out, erasing, effacing; devouring plants (cattle); being menstruous (a woman); — *'arak* (v.n.), Locking hands with another in fight; wrestling; sound; fishermen; seamen, mariners; a camel's fill from pasturing on salt and bitter plants; — *'arik*, Loud sound or noise; powerful in battle.

عركی *'araki*, A fisherman; a mariner.

عرم *'arm* (v.n.), Baring (a bone) of flesh, or (a tree) of its bark; a well; a ditch; fat; remains in a pot; — *'arm*, An egg, eggs (especially of the *qaṭā*); — *'aram* (v.n.), Being weak and languid; boneless flesh; a variegated colour (especially black and white); — *'arim*, A river; mounds, banks, or dykes for confining water; great rains; — *saīlu 'l-'arim*, A great flood which destroyed an embankment constructed by the Sabeans.

عرم *'arim*, A kind of fish, a sardine.

عرمش *'armaz*, A dwarfish tree of the lote or the *arūk* kind; a green film or moss which floats on the surface of stagnant water.

عرن *'arn*, A horny excrescence in the inside of a horse's leg, between the knee and hough; — *'aran*, Cracks in the feet of beasts of burden above the ankle (from dryness).

عرنان *'irnān*, Name of a mountain.

عرنین *'irnin*, The anterior, beginning, or

best of anything; a prince, lord, leader of the people; the nose; the bony part of the nose; the part of the nose next to the eye-brows.

عرو *'arw* (v.n.), Covering (anything) by surrounding (it); approaching (especially to ask a favour).

عروب *'arûb*, عروبة *'arûbat*, A woman who loves her husband, and discovers her affection; — *'arûbat* (v.n. of عرب), Speaking Arabic well; an Arabian; — *yaumu 'l-'arûbat*, Friday (in old Arabic).

عروة *'urwat*, عروءة *'urwa*, The handle (of a jug or flagon); a loop or hole for a button; a lion; — *'urwatul-'l-wuṣṣâ* (*'urwa'i wuṣṣâ*), The firmest, strongest handle, i.e. genuine religion, true faith; — *'urwa'i shiyân*, A raging lion.

عروج *'urûj* (v.n. of عرج), Climbing up (a ladder); ascending, becoming high; ascent, ascension, rising, exaltation; zenith; — *'urûjî tamâm yâftan*, To reach the highest summit; — *'urûj kardan*, To ascend; — *hişari gardûn-'urûj*, A fort as high (or as hard to climb) as heaven.

عروء *'urûd* (v.n. of عرد), Arising, springing up, growing (plants or teeth).

عروس *'arûs*, A bridegroom; a bride when carried home to her husband's house; a spouse (in general); (in P.) name of the first treasure of Khusrau; a treasure of Kai Kâvus; sulphur; a piece of wood by which the string of a turner's bow is drawn; — *'arûsî orghânûn-zan*, The planet Venus; — *'arûsu 'l-khufût*, Writing in which the letters have the diacritical points marked; — *'arûsî parda*, A species of ruby-coloured rose; anything of that hue; — *'arûsî tak*, Wine; — *'arûsî jahân*, The world; the planet Venus; — *'arûsî charkh* (*chahârum falak, khâwarî, roz*), The sun; — *'arûsî khushk-pistân*, A barren woman; the disappointing world; — *'arûsî dar parda*, A species of nightshade; — *'arûsî shüy-murda* (*murd-shüy*), The perishable world; — *'arûsî 'adn*, The moon; the stars; a servant, handmaid; a virgin of paradise; — *'arûsî 'arab*, The temple of Mecca; — *'arûsî 'awarî* (?) *ra'nâ*, The sky, heaven; the sun; — *'arûsî falak*, The sun; — *'arûsî kaj*, A figure dressed up to terrify children; — *'arûsî nuh falak*, The sun; the nine firmaments; — *'arûsîni bâgh* (*chaman*), Flowers, fruits; shoots, suckers; — *'arûsîni biyâbân* (*ṣahrâ*), Camels of burden; camels employed on a pilgrimage; — *'arûsîni khuld*, The virgins of paradise; — *'arûsîni dirakht*, Young shoots.

عروسانه *'arûsâna*, Like a bride, bride-like.

عروس باز *'arûs-bâz*, A handsome man adorning his person.

عروس بر *'arûs-bar*, (leading the bride) A brideman.

عروسك *'arûsak*, A little spouse; a girl

given in marriage before reaching puberty; a doll, a girl's puppet (m.c.); a small machine for throwing stones and other missile weapons; a flying insect of the cantharides genus; a cricket; a glow-worm; a ruby colour; a female owl; a kind of plum; a tumor under the arm-pit;—*'arūsak dar parda*, The herb nightshade.

a عروسك باز *'arūsak-bāz*, A girl playing with a doll.

a عروسك زن *'arūsak-zan*, The worker of a ballista.

a عروسة *'arūsa*, A bride.

a عروسی *'arūsi*, Nuptials; a marriage-feast;—*'arūsi kardan*, To wed, espouse, marry; to celebrate a wedding-feast (m.c.);—*sham'i 'arūsi*, The nuptial torch.

a عروشی *'arūz*, The last foot of the first hemistich of a couplet (that of the second being called *عرب* q.v.); poetry, verse, measure, prosody; Mecca and Madinah with their territories; an unbroken stubborn she-camel; a camel devouring thorns; argument, scope, pith (of a speech); side, border, limit; want, necessity; any person or thing blocking up the road and impeding a passenger; a cloudy sky; victuals; much, many; name of a horse;—*'urūz* (v.n. of *عروش*), Coming in sight, arising to view, appearing; (pl. of *'arūz*) furniture, clothes, effects;—*'urūzu 'l-jasad*, Accidents of the body;—*'urūzu 'l-hāl*, Whatever affects one's condition.

a عروف *'arūf*, Clear-sighted, knowing, intelligent; patient.

a عروق *'urūq* (v.n. of *عرق*), Departing, travelling, wandering; (pl. of *'irq*) veins; roots, origins;—*'urūqu 'l-biz*, A certain fattening plant;—*'urūqu 'l-humr*, Madder;—*'urūqu 'sh-shajur*, Pine-gum;—*'urūqu 's-sufj*, Turmeric; saffron;—*'urūqu 'l-kāfūr*, Zedoary;—*'urūqi nābiḡa*, Arteries.

a عروك *'uruk*, A camel whose fat cannot be ascertained except by feeling (on account of its hairiness);—*'urūk* (v.n. of *عرك*), Being menstuous; fishermen; sailors.

a عروكوز *'arr-u-goz*, Tumult, turmoil.

a عروة *'urwa*, see *a*. عروة.

a عرويان *'arr-u-yān*, = *عروكوز* q.v.

a عری *'ary* (v.n.), Making a handle for a wallet; approaching, coming upon;—*'ury* (v.n.), Being naked, nudity; a horse without a saddle;—*'arūy*, A cold wind;—*'urā*, (pl. of *'urwat*), Handles;—*'urā*, *'irā*, A handle; a button-hole.

a عربان *'uryān*, Naked, stripped; name of a fortress in Madinah; a heap of sand without a tree;—*'uryānu 'n-naḡi*, A woman or man unable to keep a secret.

a عربانی *'uryāni*, Nakedness, nudity.

a عرب *'arīb*, No one (at home); name of a man; also of a horse;—*'uraib* (dim. of *'arab*), A little Arab.

a عریة *'ariyat*, Anything of which the

proprietor allows others to partake (as a grazing-field or palm-tree); a palm-tree whose fruit has been eaten; part of the produce of a palm-tree kept back for home consumption when the fruit is sold.

a عرج *'arīj*, Lame, trifling (business).

a عربش *'arīsh*, A shade from the sun, an arbour, bower; a camel-litter for women; name of a town in Egypt, now in ruins.

a عربی *'arīz*, Broad, large; wide; expanded; a kid one year old; a rampant he-goat;—*'uraiz*, Name of a valley near Madinah.

a عریضة *'arīzat*, *'arīza* (fem. of *'arīz*), Broad, wide; a petition; a letter (from an inferior); an address (m.c.);—*'arīza'i tah-niyat*, An address of welcome (m.c.);—*'arṣa'i 'arīza*, An extensive plain.

a عریبی *'arīzī*, Latitude, breadth, width.

a عربف *'arīf*, One who knows; an acquaintance; the next man to a chief or general, a deputy, lieutenant; an usher at a school.

a عربی *'arīfi*, The office of lieutenant.

a عربكة *'arīkat*, Nature, disposition; soul, spirit, self; the bunch of a camel, or the remainder of one.

a عربی *'arīn*, *'arīnat*, The haunt of a lion, hyena, wolf, or serpent; a forest, thicket, place abounding in trees; the hole of the Libyan lizard; the area of a house; a city, town; flesh; a branch of the Banū Tamīm; the cooing of a dove.

a عر *'azz* (v.n.), Disputing; conquering, overcoming;—*'izz* (v.n.), Being great, excellent, precious, glorious; being powerful; glory, dignity, grandeur, magnificence; heavy rain;—*'azza ismu-hu*, May His name be glorified;—*'azza wa jalla*, May He be honoured and glorified, i.e. the glorious God;—*'azz u shān*, Dignity and rank.

a عزا *'azā* (v.n. of *عز*), Ascribing, relating, attributing, referring; claiming, asserting; evincing patience; patience, endurance; exhortation to be patient; consolation, condolence; lamenting, mourning; construed with *afḡandan*, *giriḡtan*, &c.;—*aiḡāni 'azā*, Days of mourning or condolence.

a عزاب *'uzzāb* (pl. of *'azab*, *'azabat*), Bachelors; spinsters.

a عزای پستی *'azā-parasti*, Mourning, grief.

a عزاء خانه *'azā-khāna*, House of condolence or of mourning.

a عزاء دار *'azā-dār*, In mourning; a mourner.

a عزاز *'azāz*, Hard ground;—*'izāz* (v.n. 3 of *عز*), Overpowering by words; (pl. of *'aziz*), powerful, eminent, great; rare, scarce (things).

a عزازة *'azāzat* (v.n. of *عز*), Being rare, valuable; being great, powerful, honourable; difficulty.

a عزایل *'azā'il*, Name of a fallen angel; a devil, an evil spirit.

▲ **عزاف** 'azzāf, A cloud noisy with thunder; name of a tribe; also of a mountain twelve miles distant from Madinah; also of a sandy tract in the country of the Banū Sa'd.

▲ **عزائم** 'azā'im (pl. of 'azīmat), Incantations; verses of the Qur'ān read to bring about the recovery of sick persons; divine prescriptions regarded as obligatory;—**mas'ūdu 'l-'azā'im**, Fortunate in one's undertakings.

▲ **عزائم** 'azā'im-khṭān, Conjuror, exorcist.

▲ **عزب** 'azb (v.n.), Leading a single life; being empty and deserted (a country);—**'azab**, An unmarried person; a bachelor, a maid.

▲ **عزب** 'azab-pesha, Who professes celibacy, a confirmed bachelor.

▲ **عزبة** 'azbat, A single life, celibacy;—**'azabat**, An unmarried woman, a spinster, a maiden.

▲ **عزب** 'azab-daftar, A clerk, registrar.

▲ **عزة** 'azzat, A young doe; a young woman; name of a woman;—**'izzat** (v.n. of عز), Being great, powerful, rare, valuable; grandeur, glory, power, might; honour, esteem; rareness; construed with the verbs *burdan*, *kardan*, *niḥādun*, &c.

▲ **عزاة** 'izzat-āṣūr, Bearing the emblem of honour.

▲ **عزوة** 'izzat-khwāh, A friend, follower, attached to the glory of another.

▲ **عزاة** 'izzat-qarār (عزاة *qarār*, مدار *ma-dār*), Seat (ally, pivot) of magnificence, i.e. illustrious, glorious (a royal title).

▲ **عزوة** 'izzat-ma'fūr, Glorious, honourable.

▲ **عزج** 'azj (v.n.), Beating off, driving back; coition; turning over (the ground) with a spade.

▲ **عز** 'azr (v.n.), Censuring; forbidding, repelling; compelling, forcing against one's will; explaining matters and duties of religion; matrimony; the price of cut-down forage.

▲ **عزائل** 'izrā'il, Name of the angel of death.

▲ **عزب** 'azf (v.n.), Remaining a long time eating and drinking; the imaginary nocturnal sounds of demons in the desert;—**'uzf**, A queest, a ring-dove.

▲ **عزق** 'azq (v.n.), Cleaving, digging (the ground); running swiftly, hurrying along; retaining, withholding (anything good); inflicting a severe blow, or many blows;—**'azaq** (v.n.), Adhering, sticking close to;—**'aziq**, Unkind, severe, ill-natured;—**'uzug**, Malicious, bad-tempered; a winnower of wheat.

▲ **عزل** 'azl (v.n.), Removing from office, deposing; dismissing, resigning, abdicating; living apart from one's wife; removed from office; [**'azl shudan**, To abdicate, resign, go

out of office (m.c.);]—**'uzl**, **'uzul** (pl. of **'azal**), Unarmed (men);—**'azal** (v.n.), Being unarmed, an unarmed state; want of employment;—**'uzul**, Unarmed.

▲ **عزلة** 'uzlat, Retirement from office, resignation; a retired, sequestered life, self-seclusion.

▲ **عزلة** 'uzlat-dost, and—

▲ **عزلة** 'uzlat-guzida (عزلة *guzim*), One who affects retirement or seclusion, a recluse, a hermit.

▲ **عزلة** 'uzlati, A hermit or recluse.

▲ **عزلي** 'azli, Abdication, resignation.

▲ **عزم** 'azm (v.n.), Running hard; rendering necessary; a design, undertaking, purpose, resolution; construed with the verbs *āmadan*, *bar-dāshtan*, *dāshtan*, *kardan*, &c.; [**'azmu 'l-umūr**, The divine purpose concerning human affairs;—**'azm bi 'l-jazm**, Firm resolve, settled purpose;—**'azmi bazm raftan**, To go to an entertainment;—**'azmirāh kardan**, To set out on a journey;—**'azmi safar giriftan**, To undertake an expedition, to go to war;—**ulū 'l-'azm**, Those endued with a resolution to obey the commands of God (applied to Noah, Abraham, Moses, and Muḥammad); those endued with constancy and patience (applied to Noah, Abraham, Isaac, Jacob, Joseph, Job, Moses, David, and Jesus);—**'azm**, **'uzm** (v.n.), Applying the mind to an undertaking; determining to accomplish, being resolved on an affair; abjuring; reading charms or verses from the Qur'ān to avert evil; being undertaken;—**'azam** (pl. of **'azamat**), Constant, trusty, sincere friends;—**'uzam** (pl. of **'uzmat**), Paternal relations.

▲ **عزيمة** 'azmat, Design, determination, resolution; necessary, obligatory; firm, fixed, stable; a claim, right, due; the decree of God;—**'uzmat**, Paternal kindred; a tribe;—**'azamat**, Persons sincere in their affection.

▲ **عزم** 'azm-durust, Upright of purpose.

▲ **عزو** 'azw (v.n.), Referring, tracing (one to his father), naming (him from him).

▲ **عزوب** 'uzūb (v.n. of عزب), Being far off; being separated; being uncultivated; absence, distance.

▲ **عزبة** 'azūbat, A single life, celibacy.

▲ **عز وجل** 'azza wa jall, 'azz u jall, May He be exalted and glorified, God Almighty.

▲ **عزور** 'azwar, Wicked, malignant; a cuckold.

▲ **عزز** 'azūz, (A camel) the orifices of whose teats are very narrow;—**'uzūz** (v.n. of عز), Having the orifices of the teats narrow; growing strong.

▲ **عزف** 'azūf, One who abstains from; averse, loathful; a loather;—**'uzūf** (v.n. of عزف), Being averse from, loathing.

▲ **عزيمة** 'azūmat, 'uzūmat, A garden-party, pic-nic, entertainment.

أ عزه 'izhāt, A woman advanced in years, but still indulging juvenile propensities.

أ عزى 'azī, Patient;—'uzzā, Excellent, rare, precious (thing); (fem. of a'azz) better, more excellent, more or most glorious; name of an ancient idol.

أ عزى 'uzair, Esdras.

أ عزى 'aziz, Excellent; precious, dear, valuable, rare, choice; magnificent, glorious, powerful; venerable, pious, holy; a king, ruler, prime minister (especially in Egypt); the plant centaury;—'azizu 'l-'intiqām, God the avenger;—'azizu 'l-'qadr, My honoured or worthy friend, my dear sir (a form of address to subordinate officers in official or private correspondence);—'azizu 'l-'wujūd, Hard to find, exceedingly rare;—'aziz dāshatun, To hold dear, to honour, to revere;—'azizi miṣr, (Joseph as) ruler of Egypt;—'azizi muqtadir, God Almighty;—'pidari 'aziz-am, My revered father;—'jani ('amiri) 'aziz, Dear life, precious existence.

أ عزى دار 'aziz-dār, A near and dear friend or relative.

أ عزى داری 'aziz-dārī, Relationship.

أ عزى کبابی 'aziz-kibā'i, Name of a cook who excelled in preparing the dish کباب (q.v.).

أ عزى مرده 'aziz-murda, A form of imprecation used by women.

أ عزى 'azizi, Greatness, valuableness.

أ عزى 'azim (v.n. of عز), Applying the mind to, undertaking; determined to accomplish; a powerful enemy.

أ عزیه 'azimat (v.n. of عز), Undertaking; purpose, resolve, resolution, determination; an obligatory statute or ordinance of God; an incantation, spell, amulet; verses of the Qur'ān employed as such; the power of compelling spirits to attend on one.

أ عزک 'azhak, A certain musical instrument bearing a resemblance to a Turkish guitar.

أ عس 'as (v.m.), Going the rounds, patrolling at night; arriving late (news); pasturing alone (camel); refusing to let her milk flow before any person; giving little food;—'uss, A large cup; penis.

أ عساب 'isāb, Name of a place near Mecca.

أ عسار 'usar, Poverty; a religious life.

أ عساب 'isās (pl. of 'uss), Large cups;—'asāṣ, A night-watchman, a patroller; (met.) a wolf.

أ عساف 'usāf' (v.n. of عسف), Being near death (a camel); a trembling or falling of the larynx at that moment, the agony of death, the last breath.

أ عساکر 'asākir (pl. of 'askar), Armies;—'asākiri zabṭiya, The police force (m.c.);—'asākiri manṣūrat (manṣura-ma'āṣir), Victorious troops.

أ عسالة 'assalat, The honey-making bees; a hive; a bees' nest.

أ عسالج 'asālīj (pl. of 'asūj), Tendrils, shoots.

أ عسب 'asb (v.n.), Hiring, letting out (a stallion); the price paid, and the colt brought forth; covering (the female); sperm;—'usd, Straight palm-branches without leaves;—'asib, (Hair) long uncombed.

أ عسج 'asj (v.n.), Stretching out the neck in travelling (a camel or horse);—'asaj (v.n.), Being distempered by feeding on the bramble 'asaj (flocks or herds).

أ عسجد 'asjad, Gold; any sort of jewel, as a pearl or ruby; a large camel.

أ عسجیدة 'asjidiga, Name of a horse; also of a place; large camels' colts; camels employed in the transport of gold, or ridden by kings.

أ عسد 'asd (v.n.), Travelling; twisting a rope tightly; lying with.

أ عسر 'asr (v.n.), Pressing a debtor for payment; coming from the left; having a hard time in labour (a woman);—'isr, 'asr, Name of a tribe of demons;—'usr (v.n.), Being difficult; difficulty; ['usru 'l-'baul, Strangery;—'usru 'u-nafas, Asthma;]—

'usr, 'usur (v.n.), Having a hard time (woman in labour); being difficult, being hard and pinching (times); refusing to come forth (the contents of the belly); opposing, resisting, thwarting;—'asar (v.n.), Being difficult and perplexing; being equally expert (both hands); being left-handed; difficulty;—'asir, Difficult, intricate, perplexing; hard, ill-tempered; disastrous, unfortunate; pressing; unbroken (camel); ['asiru 'l-'ubār, Difficult to cross or pass over;]—'asur, Difficulty.

أ عسرة 'usrat, A difficult or indigent condition; difficulty; intricacy; straitness, distress, poverty; construed with kardan, kashadan, &c.; ['ajishu 'l-'usrat, The army of Tabūk (because sent against the place in the hottest season;]—'asarat, A white quill-feather.

أ عسسی 'usas (v.n. of عس), Going the rounds at night; (pl. of 'ās) patrols, nightly watches.

أ عسراتج 'isratāj (G. σπάρτης), Commander of forty men.

أ عسف 'usf (v.n.), Oppressing; straying; travelling without direction; employing, taking into one's service; working for another and giving satisfaction; being near death from a glandular swelling (camel); the agony of death; a spacious golden cup.

أ عسق 'usq (v.n.), Keeping close to the male (a she-camel); importuning;—'asiq, Bad-tempered;—'usuq, Severe to debtors.

أ عسقلان 'usqalan, Askelon in Palestine;—'asqalānu 'r-rās, The top of the head.

أ عسقالاة 'usqalat (v.n. of عسقل), Moving to and fro (the vapour called sarāb); a detached piece of a cloud; a hard place full of white stones.

أ عسك 'asak (v.n.), Being necessary; adhering, sticking to.

أ عسكر 'askar (from P. لشكر *lashkar*), An army, forces, troops; a collection; anything numerous; darkness of night; name of a street or quarter in Nishapur; also of a village in Khūzistān;—'askari *islām*, The army of the faithful, i.e. the Ottoman troops.

أ عسكران 'askarān (du.), Mounts 'Arafat and Minā.

أ عسكرة 'askarat (v.n. of عسكر), Encamping.

أ عسكر گاه 'askar-gāh, A camp.

أ عسکری 'askare, A soldier;—'askarī, Military, belonging to the army; native of 'Askar (surname of the Imāms 'Alī Naqī and Hasan).

أ عسل 'asl (v.n.), Dressing (meat) with honey; giving, providing with honey; commending, praising; lying with a woman; trembling much (a lance); running fast and shaking the head (horse); being ruffled by the wind (water); hastening across the desert (a guide); name of a place;—'isl, A tribe of the *jinn*; [*banū 'isl*, An Arabian tribe;]—'asal (v.n.), Tasting (food); making one generally beloved (God); a bubble on running water; honey; a honeyed dew gathered from flowers; praise, fame; [*'asali dā'ud* (David's honey), The oily exudation of a certain tree;—'asali *ṭabarzād*, Treacle;—'asali *laban*, Liquid storax;]—'asīl, Nimble-handed (a thief); striking rapidly and with vehemence;—'usul (pl. of 'asal), Bubbles; honeys; (pl. of 'asīl, 'asūl) good, honest men; tremulous spears; (pl. of 'asīl) yards of elephants or camels.

أ عسلج 'usluj, A tendril, young shoot;—'asallaj, Delicate (meat); name of a village in Bahrain.

أ عسلی 'asali, A bit of yellow cloth which the Jews are compelled to wear on the shoulder by way of distinction; a garment worn by the Christians, also by fire-worshippers; a particular colour with which the fakirs of India dye their garments.

أ عسلی رنگ 'asali-rang, A dervish's garment.

أ عسم 'asm (v.n.), Coveting; striving; entering into combat; rushing into danger or into a crowd of combatants; endeavouring to procure a subsistence or acquire anything;—'asam (v.n.), Being dry, stiff, or contorted (hand, &c.);—'usum (pl. of 'asim, 'asūm), Those who toil for their bread.

أ عسن 'asn, Tallness with beauty of hair and fairness of complexion; name of a place;—'asn, 'isn, 'usn, Fat, grease, lard;—'in, Like, equal, resembling;—'asan, 'usun, The beneficial effect of fodder upon cattle;—'asin, Satisfied with a little fodder.

أ عسو 'asw, 'asūw (v.n. of عسو), Growing old; becoming hard; becoming dark;—'asw, Wax.

أ عسوم 'asūs, One in search of prey or

game; (a she-camel) pasturing alone, and giving little or no milk unless at a distance from men; a good-for-nothing fellow.

أ عسوف 'asūf, Violent, unjust; one who loses or has lost his way.

أ عسول 'asūl, A good man; tremulous (spear).

أ عسوم 'asūm, One who toils for his subsistence.

أ عسل 'asā, It wanted but little that; it may be, perhaps; [*bi-'asā wa la'all*, By "perhaps" and "may be";]—'asī, Apt, fit, proper, suitable.

أ عسیب 'asīb, The exterior part of the foot, the instep; the bone of the tail, and the skin whence its hair grows; the longest feather of the wing; the outer side of a feather; a straight palm-branch without leaves.

أ عسیر 'asīr, Difficult; unbroken (a she-camel);—'asīru 'l-istikhraj, Difficult to extract;—*dar-bandī 'asīru 'l-murūr*, A pass difficult to penetrate;—*marāḡi 'asīru 'l-ilāj*, A disease difficult to cure;—*yaumī 'asīr*, The day of judgment.

أ عسیس 'asīs (pl. of 'ās), Night-patroles.

أ عسیف 'asīf, A mercenary, labourer, assistant, servant.

أ عسیل 'asīl, The yard of an elephant or camel; a man who strikes a heavy blow and brings his hand quickly back again; feathers, or anything similar with which a perfumer brushes together drugs or civet brayed on a stone.

أ عسیلة 'usailat (dim. of 'asal), Little honey; (met.) sensual pleasures (as sweet as honey); a term of endearment.

أ عش 'ash (v.n.), Disturbing, frightening (a deer) from (its) place; beating; giving sparingly; gathering, collecting, being attentive to gain; nestling; mending, patching a shirt; lean (man); a scanty gift;—'ushsh, The nest of a bird built on a tree (that on a wall being called *wakr*, one burrowed in the ground *udhī* or *ufhūs*); a right; a claim; name of a poet.

أ عشاء 'ashā, The evening meal, supper; purblindness; [*'ashā'i khulāwandi* (*rab-banī*), The Lord's Supper, the Eucharist;]—'ishā, The first watch of the night, or from the time when the sun begins to go down till twilight, or from sunset until dawn; the prayer of sunset or nightfall.

أ عشائین 'ishā'ain (obl. du. used as nom.), The prayers of evening and of nightfall.

أ عشار 'ishār (v.n. 3 of عشر), Living upon terms of familiarity; forming an alliance with; (pl. of 'usharā') she-camels ten months gone with young;—'ushār, In tens;—'ashshār, A tithe-collector.

أ عشاری 'ushārī, Ten cubits long (garment); a kind of barge used upon the Nile.

أ عشاش 'ishāsh (pl. of 'ushsh), Birds' nests built in trees or hedges.

أ عشاق *'ushshāq* (pl. of *'ushiq*), Lovers; (in P.) name of a musical tone;—*'ushshāqī sag-jān*, Covetous, worldly-minded, dog-souled people;—*jazīratu 'l-'ushshāq*, The lovers' isle, i.e. Sinope.

أ عشوة *'ashāwat*, Nocturnal blindness.

أ عشب *'ushb*, Green fodder, grass;—*'ashab* (v.n.), Being hard and dry; grown up, adult (family);—*'ashīb*, Grassy (field).

أ عشب *'ushbat*, *'ushba*, Sarsaparilla;—*'ashabat*, A dwarf; a large tooth.

أ عشد *'ashd* (v.n.), Collecting, gathering. عشر *'ashr* (probably for A. *'ushar*), Every milky plant; name of a poisonous milky tree in India; saffron; an artichoke; senna of Mecca.

أ عشر *'ashr* (v.n.), Being ten months gone with young (a camel); taking one from ten; decimating; adding one to nine, making ten; being the tenth; ten (females); the ten fingers;—*'ishr*, A watering of camels on the tenth day; the time between two such waterings; a piece or tenth part broken off a cauldron or anything else;—*'ushr* (v.n.), Decimating; receiving or collecting tithes; a tenth part, tithe; a decade of verses in the Qur'an (of which there are 621); [*'ushrī shar'i*, The tithes prescribed by law;—*'ushrī 'ashūr*, The tenth part of a tenth, a hundredth part, very little];—*'ashar* (*'ashar-a*), Ten (females); [*'ashar kalīmāt*, The ten words, i.e. the commandments, the decalogue];—*'ushar*, A certain bitter tree emitting better fire than any other kind, and used in making bolsters, while from its blossoms and branches a certain kind of sugar is obtained.

أ عشراء *'usharā*, A camel gone with young ten months or eight months; a woman in labour, or who has borne a child within forty days; (pl. of *'ashūr*), Companions (especially husband and wife); familiars, intimate friends.

أ عشرات *'asharāt*, *'ushrāt*, Decimal numbers, tens.

أ عشرة *'ashrat*, *'asharat*, Ten (males);—*'ishrat*, Conversation, society, familiarity; pleasure, delight, enjoyment; sociableness, the pleasures of the table;—*'usharat*, A certain tree or gum.

أ عشرة *'ishrat-khāna*, عشرة كدة *'ishrat-kada*, عشرة كاه *'ishrat-gāh*, A house of pleasure, a place of entertainment.

أ عشرة فزا *'ishrat-fazā*, Pleasure-increasing.

أ عشر خوان *'ashur-khūwān*, A reader of the Qur'an; deposed from office.

أ عشرين *'usharistān*, A grove of *'ushar*-trees.

أ عشريق *'ishriq*, *'ushriq*, A medicinal seed called *tukhmi marv*.

أ عشرون *'ishrīn*, عشرين *'ishrīna*, Twenty.

أ عشرة *'ashara*, A decade, ten days; the first ten days of Muharram.

أ عشري *'usharī*, Subject to tithe, tithable.

أ عشق *'ishq*, in P. also *'ashq*, *'ashaq*, Love; intensity of the passion and a blindness to the failings of the object loved; being sick or dying for love; construed with the verbs *bākhtan*, *khāstan*, *sanjidan*, *rū'īdan*, *nishāndan*, &c.; [*'ishqi ilāhī*, Divine love;—*'ishq zadan* (*guftan*), To salute; to bid farewell;]—*'ashaq*, Sticking, cleaving to; (pl. of *'ashaqat*) ivies;—*'ushuq*, Those who have the charge of planting, trimming, and keeping in order odoriferous herbs.

أ عشق بارة *'ishq-bāra*, Amorous.

أ عشقبار *'ishq-bāz*, A man of gallantry; a tumbler-pigeon.

أ عشق بازی *'ishq-bāzī*, Gallantry, amorous talk.

أ عشق پرداز *'ishq-pardāz*, Amorous.

أ عشق پیچا *'ishq-pechā*, American jasmine.

أ عشق پیچان *'ishq-pechān*, Ivy.

أ عشقه *'ashiqā*, A kind of ivy.

أ عشم *'asham* (v.n.), Coveting, desiring greatly; becoming dry; dry bread (without meat);—*'ashīm*, A sort of tree;—*'ushum* (pl. of *'āshim*), Trees of a certain kind.

أ عشن *'ashn* (v.n.), Conjecturing, guessing.

أ عشو *'ashw*, *'ushūw* (v.n. of عشو), Eating supper; giving a meal to men or food to cattle in the evening; seeing a fire at night from a distance, and making for it; travelling in the night-time;—*'ishw*, A cup of milk taken after the flocks return from pasture in the evening.

أ عشواء *'ashwā*, (fem. of عشلي *'ashū*), Purblind; a she-camel that cannot see before her, and paws the ground; stumbling upon, coming upon one against will.

أ عشوة *'ashwat*, The thick darkness following the crepuscle; the time between nightfall and the fourth part or watch of night;—*'ashwat*, *'ishwat*, An embarking in a dark or dubious affair;—*'ishwat*, *'ishwa*, Amorous playfulness, blandishment, caresses, &c.; [*'ishwā'i hal-karda*, Open, bare-faced coquetry; outrageous flirting;]—*'ushwat*, *'ushwa*, A lighted fire seen at night-time in the distance.

أ عشور *'ashūr*, عشوراء *'ashūrā*, عشورا *'ashūrā*, in P. also عشورة *'ashūra*, The tenth or the ninth of the month *muḥarram*;—*'ushūr* (pl. of *'ushr*), Tenths; tithes; customs, taxes.

أ عشوة *'ishwā*, *'ushwā*, see A. عشوة.

أ عشوها *'ishwahā* (pl. of *'ishwa*), Blandishments, &c.;—*'ishwahā'i marmarī*, Simple and artless blandishments;—*'ishwahā'i tā-jawardī*, Blandishment of various kinds; according to others, blandishments out of place.

أ عشوة آگین *'ishwā-ā'in*, Coquettish.

أ عشوة پرداز *'ishwā-pardāz*, An accomplished coquette.

ا عشوة ده *'ishwa-dih*, A machinator, intriguer, artful schemer.

ا عشوة زن *'ishwa-zan*, One playing the gallant or coquette.

ا عشوة ساز *'ishwa-sāz*, Gallant, coquettish.

ا عشوة سازی *'ishwa-sāzi*, Gallantry, coquetry.

ا عشوة گر *'ishwa-gar*, One who ogles, a coquette.

ا عشوة گری *'ishwa-gari*, Ogling, coquetry.

ا عشی *'ashy* (v.n.), Acting like a purblind man; providing food or forage in the evening;—*'ashā*, Being purblind;—*'ashī*, Purblind; blind at night;—*'ishā*, Supper, evening meal;—*'ashiy*, The evening; the time from sunset to the first watch; also the first watch.

ا عشر *'ashir*, A tenth; the tenth part of a فسر q.v. (a measure of land); a friend, intimate companion (especially husband and wife); the cry of the hyena.

ا عشيرة *'ashirat*, Parentage, kindred; a family, a tribe;—*'ashirat u khweshān*, Kindred and domestic relations.

ا عس *'ass* (v.n.), Being strong, hard, firm; being severe on a debtor;—*uṣṣ*, Root, origin.

ا عسا *'asā* (v.n. of عسو), Bastinadoing, striking with a stick or sword; making a cudgel; using a sword like a cudgel; a stick, a staff, cudgel, baton, bludgeon; a sceptre; chastisement, discipline; membrum virile; an instrument used in taking altitudes;—*'asā 'r-rā'i*, Shepherds-staff, a pot-herb of a red colour;—*'asā u pā-afkār pesh nihādan*, To prepare for, or be on the point of, travelling;—*'asāyi āsiyā*, The handle by which a mill is turned;—*'asāyash zad*, He has thrown down his staff, he has stopped or made a halt (m.c.);—*'asāyi matra-polit*, A bishop's crosier;—*'asāyi mūsa*, Moses' rod;—*alqā 'asā-hu*, = *'asāyash zad*, q.v. above;—*inshiqāqu 'l-'asā*, *shaqqu 'l-'asā*, A breaking of the stick, i.e. a sowing of discord;—*laiyim 'l-'asā*, Of a mild disposition, one who administers justice well.

ا عساب *'uṣāb*, Fumitory.

ا عصابة *'isābat*, *'isāba*, A bandage (for a wound); a fillet, wreath, tiara, turban, or anything which is bound round or worn upon the head.

ا عسا بردار *'asā-bardār*, A mace-bearer.

ا عساة *'uṣāl* (pl. of *'āṣi* and *'aṣi*), Rebels, obstinate sinners.

ا عسار *'isār*, Great dust;—*'uṣār*, Expressed juice;—*'aṣṣār*, Oil-maker or presser; a presser of grapes.

ا عسارة *'uṣārat*, *'uṣāra*, Expressed juice; extract; choice part; dregs, refuse;—*'uṣāra'i afsindin*, Wormwood-water;—*'uṣāra'i mahk*, Liquorice-juice;—*karīmū'l 'uṣārat*, Liberal when appealed to.

ا عسار خانه *'aṣṣār-khāna*, Name of a place abounding in oil-pressers.

ا عسافیر *'aṣāfir* (pl. of *'uṣfūr*), Sparrows; a certain kind of tree which is said to have the shape of sparrows, frequent in Persia, and called by the Arabs also *man ra'ā maṣlī*, "Who has seen the like of me?";—*'aṣāfiru 'l-qutub*, Four pegs for keeping together a camel's saddle;—*'aṣāfiru 'l-munzir*, An excellent breed of camels used by princes, and descended from camels belonging to Nu'mān bin Munzir;—*lisānu 'l-'aṣāfir*, The seed of the ash-tree.

ا عسا کش *'aṣā-kash*, Leader of a blind man; a guide on the road.

ا عسال *'isāl*, Crooked; a crooked arrow; name of a place.

ا عسام *'asām* (pl. *'aṣām*), A dog's collar;—*'isām*, A string for fastening a leather bottle, &c.; the handle of a pitcher, &c.; the small part of the tail; name of a chamberlain of Nu'mān bin Munzir, of low extraction but high merits.

ا عسامی *'isāmī*, fem. *'isāmīyat*, *'isāmīya*, Of the race of 'Isām (see the preceding article); (met.) one who owes his renown to his own merits (opp. to *عظامی* q.v.);—*nafsi 'isāmīya*, One who does not glory in his father's virtues but in his own.

ا عسارول *'aṣāwal*, A state-messenger.

ا عسار *'aṣā'ir* (pl. of *'aṣīrat*), Juices.

ا عسایش *'asāyash*, His stick or staff (see *عسا*).

ا عسایم *'asāyam*, My stick, my staff.

ا عصب *'aṣb* (v.n.), Surrounding, encircling, enclosing; putting on a turban or tiara; binding a fillet round the head; twisting hard; tying firm; tying a rope round a camel's thighs to make her give milk plentifully; holding branches together to prune or strip them of their leaves; removing the testicles of a ram, &c. by binding them up; a kind of striped cloth; a red cloud appearing in very dry seasons; reddening (as the horizon); dirt upon the teeth; drying in the mouth (spittle); changing the foot *mufā'alatun* (— — —) into *mafā'ilun* (— — —) by rendering the *lām* quiescent;—*'aṣab* (v.n.), Having large tendons (flesh); a tendon, nerve, ligament; chiefs, upper ranks; (pl. of *'aṣabat*) nerves, &c.; [*'aṣabi būṣira*, Optic nerve;—*'aṣabi sāmi'a*, The auditory nerve;—*'aṣabi 'irqu 'n-nisa*, The sciatic nerve;—*'aṣabi qawsi a'ortā*, The cardiac nerve;—*'aṣabi mutawassiṭa*, The median nerve;—*'aṣabi majhūli 'aḡim*, The sympathetic nerve;]—*'uṣab*, Gum-tragacanth.

ا عصبه *'aṣbat*, *'aṣba*, Name of a fragrant creeper;—*'isbat*, A mode or fashion of binding on the turban;—*'uṣbat*, A body of men, horses, or birds (from ten to forty);—*'aṣabat*, A nerve, tendon, ligament; kindred, distant relations.

ا عصبية *'aṣabīyat*, Muscularity; zeal;

bigotry, prejudice, party-spirit, esprit de corps; love of kindred or country.

أعصر *'aṣr* (v.n.), Squeezing, pressing (grapes); taking refuge;—*'aṣr, 'aṣar*, Afternoon; afternoon prayer; kindred, family, tribe; rain;—*'aṣr, 'iṣr, 'uṣr, 'uṣur*, Time, an age; day and night; last part of the day, evening; evening prayer;—*'uṣr*, A refuge, asylum; escape, deliverance;—*'aṣar*, A refuge, asylum; [*banū 'aṣar*, Name of a tribe];—*'uṣur* (pl. of *'aṣar*), Times, ages.

أعصرانة *'aṣrāna*, Afternoon meal, luncheon; five-o'clock tea (m.c.).

أعصاة *'aṣrat*, A kind of large tree;—*'uṣrat*, Refuge, a place of escape;—*'aṣarat*, A whirlwind raising the dust in columns.

أعصاري *'aṣarī*, Belonging to the tribe Banū 'Aṣar.

أعصص *'uṣ'us*, Bad-tempered; a worthless fellow; the rump-bone, root of the tail.

أعصف *'aṣf* (v.n.), Cutting unripe (corn); blowing with violence (wind); gaining a livelihood for one's family; being carried with velocity; carrying on, destroying (war); a blade of corn; corn in the blade; straw after the grain has been thrashed out.

أعصفر *'uṣfur*, Saffron in the flower.

أعصفرة *'uṣfūr*, fem. عصفرة *'uṣfūrat*, A sparrow; the place where the forelocks grow; protuberant bones on each side of a horse's forehead; a part of the brain; a male locust; various pieces of wood used in putting together a camel's saddle or litter; a nail in a ship; a king, lord, leader;—*'uṣfūru 't-tin*, The fig-pecker;—*'uṣfūru 'sh-shauk*, A wagtail.

أعسل *'aṣl* (v.n.), Inclining; bending, making crooked;—*'uṣl* (pl. of *'aṣal*), Crooked (arrows);—*'aṣal* (v.n.), Being naturally crooked and distorted; a crookedness in a horse's tail; a small gut; anything crooked; a crookedness in the teeth and leg; name of a tree which purges camels.

أعسم *'aṣm* (v.n.), Gaining, acquiring; defending, protecting, preserving; fastening the string *'iṣām* to a leathern bottle;—*'uṣm*, Name of a fortress; also of a mountain;—*'uṣm, 'uṣum*, Marks of henna, &c., left on the hands or feet; remainders of anything;—*'iṣam* (pl. of *'iṣmat*), Collars, necklaces; protections, safeguards.

أعصمة *'iṣmat* (v.n. of *'عصم*), Guarding, defending; keeping back (from sin or danger); a defence, guard, protection; continence, chastity; the *parda*, or seclusion in which women are required to live; a necklace, collar, belt;—*'uṣmat*, Whiteness on the leg of a doe; a collar; a dog's-collar, a guard.

أعصمات *'iṣmatiyān*, Prophets; holy and self-denying men; chaste and holy women; Mary the mother of Jesus Christ.

أعصمور *'uṣmūr*, A water-wheel, or the bucket attached to it.

أعص *'aṣw* (v.n.), Cudgelling; collecting, drawing together; binding up a wound.

أعصود *'uṣūd* (v.n. of *'عصد*), Dying.

أعصير *'uṣūr* (pl. of *'aṣr*, &c.), Ages, times.

أعصف *'aṣf*, Violent (wind); storm, hurricane; opaqueness, dimness, dullness; wine;—*'uṣf* (v.n. of *'عصف*), Blowing violently (wind).

أعصوم *'aṣūm*, A glutton, devourer, great eater.

أعصى *'aṣy* (v.n.), Being disobedient, rebellious, revolting; disobedience, rebellion, revolt;—*'aṣī*, Rebellious, stubborn, disobedient.

أعصيان *'iṣyān* (v.n. of *'عصى*), Being disobedient, rebellious; rebellion, disobedience, opposition to lawful authority; sin, transgression; unrest; overthrow; disturbance. (Construed with the verbs *āwardan*, *namūdan*, and *warzidan*).

أعصيان كدة *'iṣyān-kada*, A place of rebellion.

أعصيانگر *'iṣyāngar*, Rebellious, sinful.

أعصيب *'aṣīb*, Intense, vehement, oppressive (as a day with heat); calamitous; the heart, lungs, or liver dressed with other intestines and roasted.

أعصيد *'iṣyad*, Infamous, suspected, abhorred; a catamite.

أعصيدة *'aṣīdat*, Broth so thick that it can scarcely be stirred with a ladle; a kind of sweet cake, generally given to friends on the birth of a child.

أعصير *'aṣīr*, Squeezed; expressed juice; juice pressed from grapes;—*'aṣīri ma'danī*, Mineral juices or essences.

أعصفرة *'aṣīfara, 'uṣaīfara*, The yellow violet.

أعصم *'aṣīm*, Remains, vestiges; marks of any dye on the hands or feet; sweat, urine, and filth adhering to a camel's thighs.

أعصى *'aṣṣ* (v.n.), Seizing between the teeth, or holding by the tongue; being shrewd and clever;—*'izz*, Cunning, shrewd, clever; provident, attentive (to matters of property); eloquent; strong, able to travel; [*'izzu māl-in*, An able manager of live stock; bad-tempered; a rival; a miser; a lock difficult to be opened;]—*'izz, 'uṣṣ*, A dwarf thorny shrub eaten by camels;—*'uṣṣ*, Food which in towns is given to camels (as macerated date-stones, &c.).

أعصا *'aṣā, = عصا* q.v.

أعصات *'aṣāt*, Any thorny tree.

أعصاد *'aṣād*, Short, compact, powerfully-built (youth); squab and with thick arms (man or woman);—*'iṣād*, An ornament for the arm, armlet, bracelet.

أعصادة *'iṣādal*, Side-post of a gate or door.

أعصاض *'aṣāṣ*, Thick (tree); whatever

may be taken with the teeth and eaten;—*'izāz* (v.n. 3 of عض), Biting one another; a habit of biting in a horse; scarcity; calamity, misfortune;—*'uzāz*, *'uzzāz*, The root of the nose, the part next the eye-brows.

أعمال *'uzāl*, Troublesome, serious, or important (business); difficult to be cured (disease).

أعشاب *'azāyat*, A kind of green lizard.

أعصب *'azb* (v.n.), Reproaching, reviling; cutting; breaking the horn of a goat; piercing (with a spear); striking (with a sword); taking, seizing; returning; weakening; a sharp sword; virulent-tongued (man); a light-headed youth;—*'azab* (v.n.), Having a horn broken.

أعصاة *'izat*, A multitude; a section, a portion; a lie; thorny shrubs;—*'azṣat*, A bite.

أعزد *'azd* (v.n.), Helping, aiding; striking on the arm; cutting or felling (a tree) with the instrument *mi'zad*; complaining of a pain in the arm;—*'azd*, *'izd*, *'uzd*, *'azid*, *'azud*, *'uzud*, An arm (from the shoulder to the elbow); a companion, an assistant;—*'azad*, Being diseased in the upper arm or fore-leg; a beating pain in the upper arm; a tree cut;—*'azid*, One who approaches the side-post of a well; one who complains of a pain in the arm.

أعزر *'azr* (v.n.), Speaking, uttering; name of a tribe in Yaman.

أعريس *'izris*, Wild mallows.

أعزفوتا *'azrafūt*, A male animal larger than a lizard, on which they believe the demons ride; a white worm, to which a maiden's fingers are compared.

أعزل *'azl* (v.n.), Hemming in, reducing to straits; preventing a widow from marrying; being troublesome and difficult (business);—*'izl*, Very wicked, malicious;—*'uzl*, *'uzal* (pl. of *'uzlat*), Calamities, misfortunes;—*'azal*, Being muscular; a place in the desert abounding in gnats; a field-mouse; name of the father of a tribe;—*'azil*, *'azul*, Muscular (arm).

أعزالاة *'azalāt* (pl. of *'azalat*), Tendons, muscles, &c.

أعزلة *'uzlat*, Misfortune;—*'azalat*, *'azala*, A muscle;—*'azala*'i *pīwās*, Psoas;—*'azala*'i *jāziba*, A tensor;—*'azala*'i *hājib*, The corrugator of the eye-brow;—*'azala*'i *dū-sar* (*zū rāsūn*), Biceps;—*'azala*'i *zū baṭṭan*, Diaphragm;—*'azala*'i *sih-sarī*, Triceps;—*'azala*'i *shaipūrī*, Buccinator;—*'azala*'i *lisān u zanakh*, Genioglossus;—*'azala*'i *mub'ida*, An abductor;—*'azala*'i *mudāuwar*, Sphincter;—*'azala*'i *murtafi'a*, A levator;—*'azala*'i *musaddid*, An obturator;—*'azala*'i *mufattih*, A dilatator;—*'azala*'i *muqriba*, An adductor;—*'azala*'i *munbasiṭa*, An extensor;—*'azala*'i *munzila*, A depressor;—*'azala*'i *munqabiṭa*, A flexor;—*'azala*'i *muwarridi chashm*, A

palpebral muscle;—*'azala*'i *mi'uzī*, An erector;—*'azala*'i *wajna*, Zygomaticus.

أعزلة ناك *'azala-nāk*, Muscular.

أعزم *'azm*, The plough-tail; a pronged instrument for winnowing corn; handle or middle part of a bow; rump-bone, root of the tail of a horse or camel.

أعزو *'azw* (v.n.), Cutting in pieces, dissecting, dismembering;—*'uzw*, *'uzū*, A member, limb, joint; a membrane of the eye;—*'uzū ba-'uzū*, Limb by limb;—*'uzwi tanāsul*, Membrum virile.

أعزوب *'uzūb*, *عزوبة* *'uzubat*, Sharpness of tongue.

أعزو شكنى *'uzw-shikanī*, Breaking a limb, maiming; mutilation.

أعزوش *'uzūz*, Whatever may be taken in the teeth and eaten; biting hard (a horse); a deep and narrow well full of water.

أعزوم *'azūm*, A hardy she-camel; eating much.

أعزه *'azh*, *'azah*, Lying, deceiving, accusing falsely; enchanting;—*'azih*, A camel feeding on the thorny plant *'izāh*;—*'izah*, A lie, false pretence, groundless accusation; magic, sorcery; a thorny-kind of tree.

أعزيد *'azīd*, A tall palm-tree; a palm-tree within arm's reach.

أعزى *'azīz* (v.n. of عض), Taking in the teeth, or holding by the tongue; sticking close to; biting hard; affliction, calamity; a contemporary, compeer; of the same age.

أعز *'att* (v.n.), Tearing (a garment); throwing down; overcoming, conquering.

أعطا *'atā*, *عطاء* *'atā* (v.n. of عطا), Giving; a present, gift, donation, favour; a grant, endowment; concession; consideration;—*'atā bakhshidan* (*dādan*, *kardan*), To give, confer a benefit, present with;—*'atāyi kubrā*, The great gift, i.e. the age of 120 years.

أعطا بخش *'atā-bakhsh*, Giving presents, liberal, munificent;—*'atā-bakhsh u karam-gustar*, Bestowing benefits and diffusing liberality.

أعطار *'attār*, fem. *عطارة* *'attārat*, A dealer in perfumes, drugs, spices, or groceries.

أعطارة *'itārat*, The profession of a perfumer, druggist, or grocer; perfumery.

أعطارد *'utārid*, The planet Mercury (whose orbit is in the second heaven); quicksilver; name of a root.

عطارد فطنة *'utārid-fitna*, عطارد منش *'utārid-manish*, Like Mercury in intelligence, sagacious, clever.

أعطارد نصاب *'utārid-nisāb*, In rank like Mercury.

أعطاري *'attāri*, Of or relating to a druggist, &c.; the business of a perfumer or druggist;—*'attāri kardan*, To carry on such business, to make perfumes, &c.

أعطاس *'utās* (v.n. of عطس), Breaking forth (the dawn).

أعطاس *'attās*, A sneezer.

▲ عطاش 'itāsh (pl. of 'atshān and of 'atshā), Thirsty.

▲ عطف 'itāf (v.n. 3 of عطف), Showing kindness; a loose upper garment; a sword; —'attāf, Much bent; one who makes repeated attacks and charges; a springe; a successful arrow.

▲ عطان 'itān, Dung or salt rubbed on a hide to season it, and preserve it from rotting and stinking.

▲ عطا نامه 'atā-nāma, A deed of gift, a grant.

▲ عطایا 'atāya (pl. of 'atāyat), Gifts.

▲ عطایی 'atā'i, Gifted, endowed with good parts; a self-taught man.

▲ عطب 'atb (v.n.), Being soft (cotton); —'utb, 'utub, Cotton; —'atāb (v.n.), Perishing; breaking down (camel or horse); destruction.

▲ عطر 'itr, Odour, perfume, fragrance, otto attar, ottar (of roses); construed with the verbs afshāndan, pechidan, sūdan, &c.; ['itr pāshidan, To sprinkle rose-water and the perfume عطر q.v.; —'itri musallāsi, A composition of musk, ambergris, camphor, and oil of ban-nuts; —ba-'itr malidan, dar 'itr kashidan, To perfume;] —'atir, fem. 'atirat 'atira, Fragrant, aromatic; perfumed, scented; —'atir (pl. of 'atir), Persons fond of perfumes.

▲ عطر افشان 'itr-afshān, Spreading perfumes.

▲ عطر پرور 'itr-parwar, عطر پیمای 'itr-paimāy, Scented, perfumed, fragrant.

▲ عطردان 'itrdān, A scent-box.

▲ عطر ریز 'itr-rez, Spreading perfume.

▲ عطرسا 'itrsā, Fragrant, odoriferous.

▲ عطر فروش 'itr-farosh, A perfume-seller.

▲ عطر گردان 'itr-gardān, A censer, a sprinkler for perfumes.

▲ عطر مالی 'itr-mālī, The rubbing of perfumes.

▲ عطری 'itri, Perfumed, scented.

▲ عطریات 'itriyat, Perfumes, scents.

▲ عطریه 'itriyat, 'itriyat, Fragrance, odour, perfume, scent.

▲ عطس 'ats (v.n. of عطس), Sneezing; breaking forth (as the dawn); dying.

▲ عطسه 'atsal, 'atsea, A sneeze; similar to another in form or temper; —'atsa'i pidar, The sneeze, i.e. the very image, of his father (in French, "son père tout craché"); —'atsea pechidan, To sneeze; —'atsa'i tegh, The sound of a striking sword; —'atsa'i chāh, Echo from a well; —'atsea dādan (rekhtan, zadan), To sneeze; —'atsa'i shah, Break of day; —'atsa'i shisha, The sound of a glass, &c., when wine is poured into it; —'atsa'i subh, The sun; —'atsa'i ambarin, A fragrant scent; —'atsa'i gurz, The sound of a brandished club.

▲ عطش 'atsh (v.n.), Exceeding in thirst; —'atash (v.n.), Thirsting; thirst; ['atash

dādan, To render thirsty;] —'atish, Thirsty, parched (place); —'atish, 'atush, Thirsty.

▲ عطشان 'atshān, Thirsty, parched with drought; consumed with desire; ['atshān natshān, Thirsty to excess;] —'atashān, Name of a thorny tree.

▲ عطشلی 'atshā (fem. of عطشان 'atshān), Very thirsty (woman); (pl. of 'atshān) thirsty (persons).

▲ عطف 'atf (v.n.), Inclining; bending (a stick); folding, doubling (a pillow); turning towards; rushing upon; connecting by a copulative conjunction; conjunction, adjunction, apposition; showing kindness; favouring; favour, kindness, affection; a present, bounty; ['atfi bayān, A copulative conjunction; —'atfi tafsir, An expliative conjunction; —'atf dāshdan, To have an affection, to be propitious or favourable; —'atfi dāman, Fringe of a skirt; —'atfi zimām ('inān) kardan, To turn the reins towards, to make for; —'atf kardan, To secede; —'atfi gardan, A turning of the head, either in coquetry or anger; —harfi 'atf, A copulative conjunction;] —'itf, Side; arm-pit; —'itf, 'atf, The highest part or middle of the road, the handle of a bow; —'utf (pl. of 'atf), Favourably inclined; (pl. of 'itāf) loose garments; —'atāf, Length (of eyelids, &c.).

▲ عطف گاه 'atf-gāh, Border-place, edge, outskirts; —'atf-gāhi-zamin, The extreme parts of the earth which the ocean surrounds.

▲ عطفه 'itfa, Anything bending back; a vine-tendril.

▲ عطل 'utl, 'utul, Poor, indigent; ill-mannered; a stringless bow; —'utul, A camel or horse without a mark; unarmed (man); unadorned (woman); —'atāl (v.n.), Having a big belly; being without ornaments (woman); stature, figure, body; the neck; a cluster of dates.

▲ عطم 'utum, Plucked wool; coloured wool; —'utum (pl. of 'atim), Perishing.

▲ عطن 'atn (v.n.), Macerating (hides) with salt, &c. to soften them and take off the hair; —'atān (v.n.), Being dressed for tanning (bides); a place near a well where camels recline after drinking; a sheep-cote near water; —rahbu 'l-'atān, Wealthy, liberal; powerful.

▲ عطر 'atw (v.n.), Receiving in the hand; raising the head or hands when taking anything; overcoming, conquering; —'atw, 'itw, 'utw, 'atūw, A deer that stretches out its neck to reach something from a tree.

▲ عطوسی 'atūsi, Snuff.

▲ عطوف 'atuf, Favourable, well-affected; a camel fond of her colt; a trap, gin or springe; a successful gaming arrow; a wrapper, cloak, mantle.

▲ عطوفه 'atūfat, 'utūfat, Inclination; affec-

tion, kindness, favour;—*'uṭṭifati pidariya*, Fatherly affection.

أعطن *'aṭūn*, A camel, male or female, lying down after having drunk its fill;—*'uṭūn* (v.n. of *عطن*), Lying down after drinking to their fill (camels); leading camels a second time to the water; people who halt near a watering place.

أعطيف *'aṭīf*, Gentle, mild, docile (woman).

أعطية *'aṭīya*, A gift, a grant; an assignment; a stipend, an allowance.

أعطية دار *'aṭīya-dār*, One who holds a grant, &c.; a grantee, assignee, stipendiary.

أعظ *'azz* (v.n.), Distressing one (war).

أعظا *'izāz* (v.n. 3 of *عظ*), Calling one another bad names; vehemence in battle; suffering hardship; difficulty, trouble.

أعظال *'izāl* (v.n. 3 of *عظ*), Sticking together (dogs or locusts); inserting the verses of another amongst one's own; repetition, reiteration.

أعظام *'izām* (pl. of *'azm*), Bones; (pl. of *'azim*, *'uẓẓām*) great;—*'izāmi ramīm*, Rotten bones;—*'izāmi laḡan* (*lā isma la-hā*), The bones of the pelvis.

أعظامه *'azāmat* (v.n. of *عظم*), Being great;—*'izāmat* (pl. of *'azm*), Bones; a hip-improver.

أعظامي *'izāmī*, Who owes his celebrity to bones, i.e. to his dead ancestors (see *عظامي*).

أعظاية *'azāyat*, *'izāyat*, An animal resembling a lizard, but larger.

أعظام *'azā'im* (pl. of *'azīmat*), Great things.

أعظب *'azb* (v.n.), Adhering to one with patience and perseverance; wagging the tail briskly (a bird); managing property well;—*'azub* (v.n.), Being corpulent; growing hard from labour (hand); becoming dry (skin).

أعظة *'izat* (v.n. of *عظ*), Admonishing, exhorting; admonition, exhortation, preaching.

أعظر *'azar* (v.n.), Loathing, abhorring; filling a leathern bottle;—*'uzur* (pl. of *'azūr*), Filled with wine.

أعظل *'azl* (v.n.), Sticking fast together (dogs or locusts);—*'uzul*, Persons suspected of vicious and unnatural propensities, pathics, catamites.

أعظم *'izīm*, The juice of woad or the indigo-plant.

أعظم *'azm* (v.n.), Giving (a dog) a bone; striking the bone (of a man); a bone; a bone having flesh on it; [*'azm iḥrāmī*, Os magnum;—*'azmī zauraqī*, Scaphoid bone;—*'azmī 'uḡz*, Sacrum;—*'azmī 'uṣ'us*, Coccyx;—*'azmī qaṣṣ*, Breast-bone;—*'azmī qaṣaba'i unṣ*, The vomer;—*'azmī katīf*, The scapula;—*'azmī lāmī*, The lingual bone;—*'azmī wajna*, The cheek-bone;—*'azmī warak*, Ischium;—*'azmī hilālī*, The semilunar bone;]—*'uzm*,

Magnitude, greatness; a vast crowd, numerous assemblage; pride;—*'uzm*, *'azm*, *'azam*, The principal or larger part of anything;—*'azam*, The middle of the road; an open spacious road;—*'izam* (v.n.), Being great; being grievous; bigness, magnitude; magnificence.

أعظامه *'uzamū* (pl. of *'azīm*), *أعظامه* *azamūt* (pl. of *'azamat*), Grandees.

أعظمة *'azmat* (v.n. of *عظم*), Thrashing, labouring the bones;—*'uzmat*, A hip-improver;—*'azamat*, *عظمت* *azamūt*, Magnitude, magnificence, pride, pomp, grandeur; (met.) a grandee.

أعظميل *'azmū*, A sort of pigeon inclining to white;—*'uzmū* (fem. of *'azam*), Greater, most supreme;—*wizārati 'uzmū*, The grand viziership.

أعظوب *'azūb*, = *عظ* q.v. (of which it is a verbal noun).

أعظور *'azūr*, Filled (with wine or drink).

أعظم *'azīm*, Great, large, much; grand, magnificent, glorious; much esteemed; grave, serious; severe; one of the names of God; [*'azīmu 'l-jūssa*, Of enormous size (m.c.);—*'azīmu 'sh-shān*, Of high station or dignity; magnificent, splendid; very tall or lofty (buildings, trees, &c.);—*'azīmu 'l-qadar*, High in rank or power;]—*'uzaim* (dim. of *'azm*), A small bone.

أعظم آباد *'azīm-ābād*, Patna, capital of Bahār.

أعظيمة *'azīmat*, *'azīma*, An important affair, extraordinary event; a calamity.

أعف *'aff* (v.n.), Abstaining from what is unlawful; abstinence, chastity, continence; chaste, abstaining from what is forbidden; = *عفف* q.v.

أعفاء *'afā* (v.n. of *عفو*), Perishing (a vestige); obliterating, effacing (traces, &c.); dust; anything white on the pupil of the eye;—*'ifā*, A multitude of ostrich-feathers; abundance of hair (in a camel, &c.).

أعفار *'afār*, A species of tree, which easily kindles, used for striking a fire; fecundation; pruning a palm-tree; dry bread (i.e. without meat); meal of wheat or barley without any admixture of sweet; name of a place between Mecca and Ta'if;—*'ifār* (pl. of *'ufr*), Strong, robust, valiant;—*'affār*, One who fecundates a palm-tree.

أعفريت *'afārit* (pl. of *'ifrit*), Horrible demons or giants;—*'afāritu 'l-jinn u afā'irī masmūmu 's-sinn*, Dreadful demons and vipers with envenomed teeth.

أعفريت آثار *'afārit-āṣār*, Diabolical in acts.

أعفاس *'ifās*, Corruption, wickedness, villainy.

أعفاس *'ifās*, A little purse of leather or cloth for holding petty cash; a small leather strap with which the mouth of a bottle is fastened; the cover of a flask.

أعفاف *'afāf*, *أعفافة* *'afāfut* (v.n. of *عف*),

Abstaining (from what is forbidden); chastity, continence; [*'afāfu* 'l-hubb, Chaste love;]—*'ifāf*, Medicine, remedy.

▲ عفاة *'ufāfat*, Milk left in the udder.

▲ عفاق *'ifāq* (v.n. 3 of عفا), Coaxing, deceiving, circumventing; applying remedies; ravaging a flock (wolf); frequency in milking; rapidity in travelling.

▲ عفاة *'affāqat*, Podex;—*kazabat 'affāqatu-hu*, He broke wind.

▲ عفاان *'affān*, Name of the father of the caliph *'Usmān*;—*'iffān*, Time, season;—*'alā 'iffāni-hi*, In good time, seasonably.

▲ عفاة *'affat*, A modest woman;—*'iffat* (v.n. of عفا), Abstaining from what is unlawful; chastity, continence, purity, virtue; [*ahli 'iffat*, Chaste;]—*'uffat*, Milk remaining in the udder; a certain small white fish; an old woman.

▲ عفا *'afj* (v.n.), Striking (with a stick); coition; beating clothes with the mallet *mi'faj* when washing; committing sodomy;—*'ifj*, *'afaj*, *'afj*, The small guts;—*'afaj* (v.n.), Being large (intestines).

▲ عفاة *'afd*, A pigeon, or a bird resembling it;—also عفاان *'afdān*, *'afadān* (v.n. of عفا), Leaping with the feet close together.

▲ عفا *'ufr* (v.n.), Rolling in the dust, throwing (anyone) on the ground; burying under the ground, concealing; dust;—*'ifr*, A hog, boar; swine; a young pig; a dangerous, wicked, cunning man;—*'ufr*, Strong, robust, valiant; sharp, shrewd; the 7th, 8th, and 9th night of the month; [*'an 'ufr-in*, About a month or fortnight ago;]—*'afar*, Earth, dust; the first watering of sown fields; gossamer (= *mukhāṭu 'sh-shaitān* q.v. under عفا);—*'ufur*, Time, season; a month.

▲ عفا *'afra*, Name of the mistress of 'Arwah;—*'afra* (fem. of *'afar*), Whitish red (sheep, &c.).

▲ عفاة *'ifrit*, A giant, demon, any fancied spectre of a horrible appearance, a fright; powerful, independent; one who does a thing in a careful and masterly way, skilful, clever;—*'ifrit*, A sly, dangerous, inhuman man.

▲ عفاة *'ifrit-didār*, Of diabolical aspect.

▲ عفا *'afs* (v.n.), Ordering (a camel) to lie down; toying with one's wife; a walnut.

▲ عفاة *'afs* (v.n.), Restraining, retaining, imprisoning; driving (cattle) with violence; dragging on the ground; rubbing; kicking the hind-parts.

▲ عفاة *'afsh* (v.n.), Collecting, bringing together.

▲ عفاة *'afs* (v.n.), Closing the mouth of a flask or glass bottle with leather; bending, doubling; squeezing hard, twisting the hand; pulling up, tearing out; a gall-tree and its nut;—*'afaṣ*, An obliquity in the nose;—*'afis*, Styptic, astringent.

▲ عفاة *'afaf*, عفاة *'afaf* (P. عفاة q.v.), The bark of a dog.

▲ عفا *'afq* (v.n.), Going at discretion, at full liberty, disappearing, and afterwards returning; covering frequently (an ass); breaking wind; whipping severely; waking, sleeping but little; doing anything superficially; collecting; retaining, hindering; shaking anything (wind);—*'afaq* (v.n.), Frequenting the watering-place (camels).

▲ عفاة *'afk*, *'afak* (v.n.), Being very stupid;—*'afik*, Foolish, stupid.

▲ عفا *'afl* (v.n.), Feeling cattle about the thighs if fat or lean;—*'afal* (v.n.), Having a rupture (a female); a female rupture; the perinæum; fat of a ram's testicles or parts adjacent which are felt; fat between the buttocks of cattle.

▲ عفاة *'afalat*, *'afala*, A female rupture.

▲ عفاة *'afala-zada*, Ruptured (female).

▲ عفا *'afn* (v.n.), Ascending (a hill); corrupting, causing to stink (meat);—*'afan* (v.n.), Rotting, falling in pieces when touched (a rope);—*'afan shudan*, To putrefy (m.c.).

▲ عفا *'afw*, in P. also *'afū*, *'ufū* (v.n.), Erasing, cancelling, obliterating; effacing the vestiges of the house, covering them with dust (wind); forgiving, passing by a transgression; remitting punishment; loathing anything; being long, luxuriant (hair, herbage, &c.); good pasture; excelling (in knowledge, &c.); water left after people have drunk; untrodden ground, uninhabited, and without the trace of a building; being pure (water); the largest, best, or choicest part of anything; pardon, forgiveness, remission of sins; a benefit, favour, gift; [*'afū kardan*, To forgive, excuse, spare;—*'afū kardan khūn-rā*, To remit a blood-guilt;]—*'afw*, *'ifw*, *'ufw*, A wild ass's colt;—*'afūw*, One who forgives much;—*'afūw wa ghaffūr*, (God) the pardoner and forgiver.

▲ عفاة *'afū-pesha*, Forgiving, merciful.

▲ عفاة *'ufūṣat*, Astringency, stypticity.

▲ عفاة *'afū-yāh*, A place where criminals are pardoned.

▲ عفاة *'ufūnat* (v.n. of عفا), Rotting, falling in pieces when laid hold of (a rope); corruption, putridity, effluvia, infection, miasm.

▲ عفاة *'affa*, A chaste woman;—*'uffa*, A lamb's skin covered with soft wool.

▲ عفاة *'afidan*, To bark.

▲ عفا *'afir*, (Flesh) laid on sand to be dried by the sun; meal of wheat or barley boiled without any admixture of sweets; dry bread without meat or condiment; a woman giving nothing to her female slave or a neighbour.

▲ عفاة *'afif*, Chaste, abstaining (from anything forbidden).

أ عقبة 'afifat, 'ajifa, A chaste, modest woman.

أ عاق 'aqq (v.n.), Splitting; slaughtering (a sheep) and giving (it) in alms on the birth of a child or when its head is first shaved;—'iqq, A deep trench or ditch.

أ عقاب 'iqāb (v.n.), Coming behind, following at the heels of; punishing, chastising; punishment, chastisement, torment; (pl. of 'aqabat) declivities or difficult passages of mountains; [*khaufi 'iqābi shāh*, Dread of royal resentment or punishment;]—'uqāb, An eagle; name of a constellation; a standard belonging to Muhammad; a projecting stone in a mountain; a stone in a well on which pitchers are broken; the stone whereon a water-drawer stands; a rivulet whence water flows into a cistern; a place of moderate height; a small thread in the hole of an ear-ring; an excrescence in shape of an almond on the leg of cattle;—'uqābi āhanīn-minqār, An iron-beaked eagle;—'uqāb shudan, To hanker after.

أ عقاب طلعت 'uqāb-ṭal'at, Eagle-sighted (a horse).

أ عقابين 'uqābain (obl. du. used as nom.), Two high poles between which the Wazir of Nushirwān had suspended Hamzab, sewn up in a cow-skin, whence a man in sore trouble is proverbially called *hamza dar 'uqābain*, Hamza between the two poles.

أ عقر 'aqār (v.n. of عقر), Being barren (a woman); an immoveable estate in land, water, or palm-trees; a mansion, palace, or citadel; household furniture;—'iqār (v.n. 3 of عقر), Boasting against another in regard to hamstringing (camels);—'uqār, Wine; a kind of red or otherwise coloured cloth; name of a bird whose wings are used for egrettes;—'uqār, 'uqqār, Name of a medicinal plant or root; [*'uqāri ādam*, Name of a medicinal plant;—*'uqāri kohān*, Dracunculus;]—'aqqār, An aromatic root.

أ عقارب 'aqārib, Whisperings, slanders.

أ عقاص 'iqās, A fillet for the hair.

أ عقاف 'uqāf, A distemper making the feet of sheep crooked.

أ عقال 'aqāq (v.n. of عقى), Being with young (a mare); undutifulness;—'aqāq, 'iqāq, Fruit borne in the womb;—'iqāq (pl. of 'aqāq), Pregnant (mares); (pl. of 'uquq) pregnant animals of single hoof;—'uqāq, Bitter (water).

أ عقاقير 'aqāqir (pl. of 'aqqār), Aromatic roots;—*jaiyidu 'l-'aqāqir*, (Iron) of an excellent quality.

أ عقال 'iqāl, Whatever is given in one year by way of tithes; a rope which binds together the feet and neck of a camel (to make him obedient when otherwise intractable); [*'iqālu 'l-mū'in*, A prince ransomed by hundreds of camels;]—'uqqāl, Lameness or limping of cattle.

أ عقام 'aqām, Barren, childless (man or

woman); a strong she-camel in her ninth year;—'uqām, Disastrous (day);—'uqām, 'aqām, A man of a bad disposition; raging (war); an incurable distemper.

أ عقائد 'aqā'id (pl. of 'aqīdat), Fundamental articles of faith; religious tenets.

أ عقائى 'aqā'iq (pl. of 'aqīq), Cornelians; flashing swords.

أ عقائص 'aqā'is (pl. of 'aqīsat), Locks of women's hair brought together on the top of the head.

أ عقائم 'aqā'im (pl. of 'aqīm), Barren (women).

أ عقيب 'aqb (v.n.), Striking upon the heel; coming behind or after, succeeding, filling another's place; taking a second wife after the death or divorce of the first; putting a string to a bow, winding a bow or an arrow about with a bruised gut; the heel; a son; a son's son; posterity;—'uqb, The end or final issue of anything; consequence;—'aqab, The heel; tendons from which strings of bows of musical instruments are made; hinder part, rear; [*az 'aqab pur shudan*, To be a breech-loader;—*az 'aqab-ash*, Behind him, after him; (met.) after his death;]—'aqīb, The heel; offspring, children, posterity; end of a month;—'uqab (pl. of 'uqbat), Times, turns; things left behind;—'uqub, End or issue of a thing.

أ عقبة 'aqbat, Green leaves coming out to succeed those that have withered;—'aqbat, 'iqbat, A kind of painted litter-cloth;—'uqbat, Posterity; a time, turn; anything received for another commodity (as part of the food made in a borrowed pot, which is sent back with it to the owner); exchange, substitute;—'uqbat, 'iqbat, Outward form; remains, vestige (as of beauty, &c.);—'aqabat, A tendon; the summit of Minā, where Muhammad was first publicly acknowledged by a number of persons; steep mountain-summits difficult of approach.

أ عقيل 'uqbā, End, accomplishment, issue, success; conclusion, termination, last state; consequence; requital, reward, punishment; future state, the life to come.

أ عقة 'iqqat, The hair of young animals with which they are born;—'uqqat, A child's plaything.

أ عقد 'aqd (v.n.), Binding, fastening, tying in a knot; becoming thick and concrete (any fluid); counting on the fingers; entering into partnership, or forming any commercial contract; a knot; a compact, league, treaty, engagement, covenant; matrimony; responsibility, suretyship; an arch; the key-stone of an arch; a decimal; [*'aqd bastan*, To tie a knot; to engage in or conclude a marriage:—*'aqdi tamkīn* (rawān), A temporary marriage (= مرتعة q.v.);—*'aqd gusistan*, To break a knot;—

'*aqdi gosha*, A knot by which poor people tie anything in the turban-sash;—'*aqdi majlis dāshlan*, To meet, to hold a conference;—'*aqdi nikāh kardan*, To make a marriage contract;—'*aqdi namāz kardan*, To prepare for prayer;—'*aqd wā kardan*, To untie a knot;—'*ahlu 'l-hall wa 'l-'aqd*, Authorised to loose and to bind;]—'*iqd*, in P. also '*aqd*, A collar, necklace; a bulse; a guard; [*'iqdu 'l-jumān*, A string of pearls;—'*iqdi shab-afroz*, The stars and planets;—'*iqdi shab u roz*, Moon and sun; time, fortune, the world;]—'*aqad* (v.n.), Being tied, fettered (the tongue); name of a tribe in Yaman;—'*aqid*, Tracts of accumulated sand; (for '*aqidu 'l-lisān*) tongue-tied; short but hardy, patient of labour (camel);—'*uqad* (pl. of '*uqdat*), Knots.

a عقدانه '*aqdāna*, Marriage-fees, formerly paid to the Kāzi or Musulmān priest in India.

a عقد بندی '*aqd-bandī*, The tying of the marriage-knot; concluding a contract, &c.

▲ عقدة '*uqdat* Knot, tie, bond; a joint, node, excrescence, gland; an impediment in speech; an entanglement, complication, perplexed affairs, confused words, intricacies; a knotty problem; a secret, mystery, enigma; [*'uqda'i 'rās*, The marriage tie;—'*uqda dar kār uftad* (*shawad*), A stop or hindrance occurs;—'*uqda dar kār zadan*, To put a stop or hindrance to;—'*uqda'i gardūn*, Head and tail of the (constellation) dragon;]—'*aqadat*, Root of the tongue;—'*aqadat*, '*iqadat*, A tract of accumulated sands.

a عقدة كشا '*uqdat-kushā* (عقدة كشا '*uqda-gushā*), Resolver of difficulties.

a عقدتين '*uqdatain* (obl. du. of '*uqdat* used as nom.), = '*uqda'i gardūn* q.v. sub. عقدة.

a عقد ساز '*iqd-saz*, A jeweller.

a عقد نامه '*aqd-nāma*, Marriage-contract.

a عقدة کشائی '*uqda-gushā'i*, The solving of difficulties.

عقر '*aqr* (v.n.), Wounding (a horse or camel) in the feet; hamstringing; preventing from going; killing (a camel) over the grave of his master; a palace, mansion, citadel; a lofty edifice; also one falling into ruin; a white cloud; a cloud or mist concealing the borders of the sun; name of a place near Kūfah;—'*aqr*, '*uqr*, The foundation, also the area, of a house; a place where people alight; root, origin of anything;—'*uqr* (v.n.), Being barren (a woman); barrenness; a woman's marriage portion; also the fine paid for vitiated virginity; [*'uqri kohān*, Dracunculus;—'*baizatu 'l-uqr*, The egg of a cock (being supposed to lay one every year); the first or last egg which a hen lays; an egg by which the trial of a woman's virginity is made; an unexpected gift from a quarter unlooked for; anything rare;]—'*aqar*

(v.n.), Being seized with sudden fright and unable to advance or recede; misfortune;—'*uqar*, A saddle galling a horse's back.

▲ عقرب '*aqrab*, A scorpion; the sign Scorpio; the pin of a dial, the hand of a watch or clock; a needle; a shoe-latchet; a crupper-strap; name of a horse;—'*aqrabī pareshān*, A lady's veil;—'*aqrabī sā'at*, The pin of a dial;—'*aqrabī nūlūfārī*, The sign Scorpio.

▲ عقربان '*aqrabān*, Name of a medical root or plant.

ا عقرباك '*aqrabak* (dim. of '*aqrab*), The hand of a watch or clock (m.c.).

ا عقرخانه '*aqrab-khāna*, A needle-case; a thimble; a chafing-dish; (met.) the world.

▲ عقرية '*aqrat*, '*uqrat*, Barrenness (of women);—'*aqirat*, (A she-camel) which drinks not except in fear;—'*uqirat*, (A woman) diseased in the womb; a little spherical amulet or charm which women wear to prevent them from becoming pregnant.

▲ عقر '*aqz* (v.n.), Creeping close to each other (ants).

▲ عقش '*aqsh* (v.n.), Bending (a stick); collecting, accumulating (wealth); the fruit of the tree *arāk*; extremities of vine-branches;—'*aqsh*, '*aqash*, A kind of pot-herb.

▲ عقس '*aqz* (v.n.), Plaiting or twisting the hair; making it into curls;—'*aqaz* (v.n.), Being bad-tempered; avaricious;—'*aqiz*, Covetous; bad-tempered; sand unequally heaped and difficult to cross;—'*iqaz* (pl. of '*iqsat*), Spiral locks;—'*uquz*, A miser; the tripe.

▲ عقمة '*iqsat*, (A woman's) braided hair; a lock, a curl.

▲ عقمی '*uq'aq*, A magpie.

▲ عقل '*aq* (v.n.), Confining, tying up (a camel's) foot; constipating the belly (as-trident medicine); finding out; flying for refuge; standing erect on a high rock (mountain-goat); paying; paying a fine for manslaughter; pacifying those who threaten revenge; being vertical and perpendicular (the sun at mid-day); changing *mafā'ilun* (— — —) into *fu'ilun* (— — —); intellect, reason, discrimination; heart, mind; a fortification, citadel; an asylum; mulct, fine; a red cloth with which a camel-litter is covered; a kind of striped cloth; [*'aqli insānī*, Human reason;—'*aqli auwal*, Natural genius or instinct; the throne of God; the Holy Spirit; Muhammad; Gabriel;—'*aqli baligh*, Maturity of mind, when the judgment is formed (about eighteen years of age);—'*aqi bar jā asl*, One's understanding is sound;—'*aqli fa'āl*, Superior wisdom;—'*aqli ma'ād*, Meditation on a future state;—'*aqli ma'āsh*, Economy, industry, prudence;—'*khilāfi 'aqi*, Unreasonable, inconsistent;]—'*aqal*, A distortion in the feet of camels; a knocking together of

the knees;—*'uqul* (pl. of *'iqāl*), Ropes with which the fore-feet of camels are tied up to the shoulder.

أ عقلا *'aql-an*, Reasonably; prudently; logically; by inference; by guess;—*'aqlā'* (fem. of *'aql a'qāl*), Bow-legged (she-camel);—*'uqālā'* (pl. of *'aql*), Intelligent, wise, judicious (persons).

أ عقلا أرا *'aql-ārā*, What adorns the intellect.

أ عقلا *'aqlāna*, Prudently, wisely, reasonably.

أ عقلا *'uqlat*, A tripping or twisting of the feet of an adversary in wrestling; magic charms; the character ÷ in geomancy.

أ عقل رنكي *'aql-raftagi*, Loss of reason.

أ عقل رفته *'aql-rafta*, Bereft of reason.

أ عقل گزين *'aql-guzin*, Approved by reason.

أ عقلمند *'aqlmand*, Sensible, judicious.

أ عقلمندی *'aqlmandi*, Intelligence, wisdom, sound sense; sagacity; discretion; practical skill, cleverness, savoir faire; ingenuity; craft.

أ عقلي *'aqli*, Reasonable; intellectual; theoretical, judicious;—*af'ālī 'aqliya*, Prudent, judicious actions.

أ عقم *'aqm*, Anything intervenient or intervening;—*'aqm*, *'uqm* (v.n.), Being barren; barrenness;—*'aqm*, *'iqm*, A colour, paint;—*'uqm*, A red garment, or carpet;—*'uqm* (pl. of *'aqim*), Women who conceive not.

أ عققل *'aqanqal*, A large open valley; a hill in sandy grounds; intestines of the Lybian lizard; a cup, goblet; a sword.

أ عقو *'aqw* (v.n.), Being high, lifted up (a banner); digging a well; abhorring, loathing.

أ عقوبة *'uqūbat*, Punishment, chastisement, torment, torture.

أ عقود *'uqud* (pl. of *'aqd*), Knots, ties; agreements, obligations; decimals, numbers above units; (pl. of *'iqd*) necklaces.

أ عقودات *'uqudāt* (pl. of the preceding), Knots; doors, arches.

أ عقر *'aqūr*, Biting (dog).

أ عقرو *'aqūg*, Pregnant (mare); also one not in foal;—*'uqūg* (v.n. of *عق*), Being disobedient, undutiful; disobedience, rebellion (against parents); being pregnant.

أ عقول *'aqūl*, Wise, sagacious, intelligent; an astringent medicine;—*'uqūl* (v.n. of *عقل*), Standing erect on a high rock, taking refuge on a mountain (deer, &c.); (pl. of *'aql*) intellects, reasons, judgments; sciences;—*arbabī 'uqūli sadida*, Persons of sound judgment.

أ عقة *'aqqa* (corruption of *'aq'aqat*, n. un- of *'aq'aqā'*), A magpie (m.c.).

أ عقیان *'iqyān*, Purest gold produced from plants or growing like vegetables, but not dug from mines.

أ عقيدة *'aqīdat*, *'aqīda*, A fundamental

article of religion; faith;—*bad-'aqīda*, Unbelieving, sceptical.

أ عقیدت کیش *'aqīdat-kesh*, *'aqīdat-manish*, Faithful.

أ عقیر *'aqir*, Cut, wounded; lamed, hamstrung; childless;—*'uqair*, A bitter date.

أ عقیمة *'aqīsat*, (A woman's) braided hair.

أ عقیق *'aqiq*, A cornelian, agate, red gem; a valley; a channel filled by a stream; any place excavated by a torrent; hair upon new-born infants or animals; name of several places;—*'aqiqi ablaq*, An agate of two colours;—*'aqiqu 'l-bahr*, Mocha stone; Indian shot, the seed of *Canna indica*;—*'aqiqi jigari*, A precious stone;—*'aqiqi muzāb (nāb)*, The lip of a mistress; tears of blood; red wine.

أ عقیقة *'aqīqat*, A thunderbolt piercing the clouds like a flaming sword; an arrow shot towards the clouds; hair upon new-born infants and animals; the ceremony of shaving the hair of an infant on the sixth day after birth; a sheep slaughtered on that occasion; the fore-skin of a child.

أ عقیق لب *'aqiq-lab*, With lips of cornelian hue, with ruby lips.

أ عقیقین *'aqīqin*, Of the colour of agate, cornelian, ruby, &c.

أ عقیل (بن ابی طالب) *'aqil (bin abī tālib)*, Name of the brother of the caliph Ali, and the most skilful genealogist of the tribe of Kuraish; also of another companion of Mubammad;—*'uqail*, Name of a village in Khuzistān; also of the father of a tribe.

أ عقيلة *'aqīlat*, Anything excellent in its kind (as a prince or chief, a chaste and noble lady, the best camel);—*'aqīlatu 'l-bahr*, Pearls (as being the most precious product of the sea).

أ عقیم *'aqīm*, Barren (woman); childless (man); a gentle wind moving neither clouds nor trees; unhappy (day), especially that of the last judgment; vehement, raging (war);—*ranji 'aqīm*, Useless toil, labour in vain.

أ عقیمة *'aqīmat*, *'aqīma*, Barren (woman).

أ عقیون *'iqyūn*, A sea of air under the throne of God, in which, the Muhammadans say, angels stand armed with spears of the winds, their faces turned towards the throne, and repeating the praises of God Almighty.

أ عک *'akk* (v.n.), Restraining, diverting (from any purpose); delaying, putting off (payment of debt, &c.); repeating often (words, orders, injuries); striking with a whip, scourging, chastising; fettering, imprisoning; attacking, charging; overcoming, getting the better of (by argument); explaining (a speech); turning, returning; name of a man (Akk bin Adsan).

أ عکا *'akkā*, Acre, Ptolemais.

أ عکاب *'akāb*, Dust;—*'ikāb* (pl. of *'anka-būl*), Spiders;—*'ukāb*, Smoke.

أعكاد *'akād*, Name of a mountain inhabited by people noted for their eloquence.

أعكار *'akkār*, One who makes repeated charges and attacks; name of the father of a tribe.

أعكاس *'ikās*, A rope (especially tying the neck of a camel to his fore-feet in order to make him quiet); —*'akkās*, Photographer (m.c.).

أعكاس باشي *'akkās-bāshī*, Chief photographer, photographer to the Court (m.c.).

أعكاسخانه *'akkās-khāna*, A photographic establishment or studio (m.c.).

أعكاسي *'akkāsi*, Photography; trade of a photographer (m.c.).

أعكاش *'ukkāsh*, A spider; male spider; spider's web; name of a mountain; also of a man.

أعكاز *'ukāz*, The celebrated fair formerly held near Mecca, which lasted three weeks.

أعكازي *'ukāzī*, Of or referring to the fair of Ukāz; —*adīmī 'ukāzī*, Leather bought or sold at the fair of Ukāz.

أعكال *'ikāl*, A rope with which a camel's fore-foot is tied up.

أعكام *'ikām*, A rope, or anything similar, for tying up bales.

أعكان *'ikān*, The neck.

أعكب *'akb* (v.n.), Travelling hard; light, nimble, brisk; dust; cheerfulness, briskness; —*'akab* (v.n.), Being thick (smoke); thickness of lip, chin, or teeth; closeness of toes; —*'ukub* (pl. of *'ankabūt*), Spiders; —*'ikabb*, A corpulent dwarf; disobedient, rebellious (man or demon); one whose mother had another husband; name of the jailor of Nu'mān bin Munzir.

أعكبر *'akbar*, *'ikbir*, A flower of various colours of which bees are fond; a bitter matter found in honey with which bees feed their young ones; bees-wax.

أعكة *'akkal*, *'ukkat*, Intense heat without a breath of wind; —*'ukkat*, A leather bottle in which butter is preserved; sands heated by the reflection of the sun; the change of colour in a she-camel after conception; paroxysm of a fever.

أعكد *'ukd*, *'akd* (f), The middle (of anything); —*'akad* (v.n.), Becoming fat (a camel or lizard); —*'akid*, Dry trees one upon another; fat (camel or lizard).

أعكر *'akr* (v.n.), Rushing upon, assailing; returning to a charge, renewing a fight; inclining to, departing for, a place; running home to his own people in spite of his rider (a camel); —*'ikr*, Root, origin, principle, foundation; one's own people; —*'akar* (v.n.), Being or becoming turbid; dregs or sediment, mother of oil, lees of wine; rust; herds of camels (from 50 to 100, according to others, exceeding 500); —*'akir*, Muddy, feculent, dreggy, unracked (wine).

أعكرة *'akarat*, *'akara*, A large herd of

camels (from 50 to 100, or exceeding 500).

أعكرمة *'ikrimat*, A female dove; name of the father of a tribe; also of one of Muhammad's companions.

أعز *'akz* (v.n.), Seizing, grasping, gripping; leaning on a staff or crutch; driving a spear into the ground; finding one's way to anything; —*'ikz*, Wicked, ill-disposed; avaricious, covetous.

أعس *'aks* (v.n.), Turning upside down, inverting, placing the last first, transposing; checking, pulling in the reins; tying the rein of a camel to his fore-leg in order to make him quiet; pouring milk upon any food; reflexion, inversion; reverberation, recoil, repercussion; refraction; the reverse, contrary, opposite; counterpart; shadow; reflected image; opposition, spite; construed with the verbs *uftādan*, *afgandan*, *zadan*, *kashidan*, &c.; —*'aks andākhṭan*, To throw one's reflection, i.e. to have one's photograph taken, to sit for a photograph (m.c.); —*'aks andākhṭan az kase*, To take one's photograph (m.c.); —*'aksei nūr*, Reflection of light. (See also the article *هشده*, p. 775).

أعس انداز *'aks-andāz*, Represented by reflection (as in a mirror); —*'aks-andāz kardan*, To represent by reflection, to mirror.

أعسي *'aksei*, Reflected; reflex; obtained by reflection; photographic.

أعسي تصوير *'aksei-taṣwīr*, A reflected image or picture; a silhouette; a photograph.

أعش *'aksh* (v.n.), Collecting, bringing together; rushing upon; surrounding a bull (dogs); tying tight; spinning her web (a spider); —*'akash* (v.n.), Being curly and heaped together (hair); growing luxuriantly and becoming entangled (plants).

أعس *'aks* (v.n.), Repelling, driving back; closeness, compactness; malignity, badness of temper; —*'akas* (v.n.), Being bad-tempered; being stubborn, restive.

أعكا *'akz* (v.n.), Compelling, subduing; silencing, taking down (a boaster); confining, detaining; deposing.

أعكك *'ak'ak*, A magpie (see *عقعي*, *عكك*, *عكة*).

أعكك *'akak*, A magpie.

أعكل *'akl* (v.n.), Being obscure, doubtful; piling (furniture, &c.) one upon another; throwing into prison; binding (a camel) with the rope *'ikāl*; collecting, assembling; conjecturing; driving hard; throwing to the ground; labouring diligently, striving; dying; —*'ikl*, Mean, avaricious; —*'ukl*, Name of the father of a tribe noted for stupidity; —*'akal* (v.n.), Being sullied by the oil (a lamp); —*'ukul* (pl. of *'akil*), Misers, niggards.

أعكلا *'akla*, A kind of ivy.

▲ عكم *'akm*, Tying (effects or furniture) with a garment; fastening burdens tight; returning from a visit; making for; rushing upon, attacking; expecting, waiting for; the interior of the side;—*'ikm*, A rope or anything similar for tying up bales; half a horse- or camel-load, as much as is carried on one side; a carpet in which a woman keeps her stores; a casket for jewels; a portmanteau.

▲ عكن *'ukan* (pl. of *'uknat*), Wrinkles on the belly from fatness; folds.

▲ عكنة *'uknat*, A wrinkle on the belly from fatness; a fold.

عكنة *'akna*, Hermodactyls.

عكوب *'akūb*, A kind of artichoke.

▲ عكوب *'akūb*, Dnst;—*'ukūb* (v.n. of عكب), Pressing upon one another (camels when watering); standing; (pl. of *'akūb*) great multitudes.

▲ عكور *'ukūr* (v.n. of عكر), Returning.

▲ عكوف *'ukūf* (v.n. of عكف), Remaining behind; hovering round; being assiduous, sticking close to; keeping constantly in the mosque engaged in acts of devotion.

▲ عكوم *'akūm*, One who recedes or departs; the place of receding or departing;—*'ukūm* (pl. of *'ikm*), Bundles of cloth, &c.

▲ عكة *'akka*, A magpie.

▲ عكيس *'akis*, A shoot of a vine laid under ground for propagation, a layer.

▲ عكيم *'ukaim*, Name of a man.

▲ عل *'all* (v.n.), Striking one with repeated blows; drinking or causing another to drink a second time; becoming ill; a man emaciated with sickness or age; one who has much intercourse with women; a plump tike; a large he-goat; a year of scarcity;—*'all-a*, Perhaps;—*'all-ā*, Perhaps I (may do so and so).

▲ علا *'alā* (v.n. of على), Being superior to, above, on the upper part.

▲ علاة *'alāt*, An anvil; a stone on which curds are placed to dry.

▲ علاج *'ilāj* (v.n. 3 of عالج), Applying (a remedy); adjusting, managing (affairs); remedy, cure, treatment, management; a medicine;—*bad-'ilāj*, Unskilled in the treatment of maladies; a quack;—*bi-'ilāj*, Without remedy, incurable.

▲ علاج پذیر *'ilāj-pazīr*, Curable.

▲ علاس *'ulās*, A thing, somewhat (eat-able).

▲ علاة *'ilāt*, A rope round a camel's neck; the side of a camel's neck; a mark made on a camel's neck by burning; the ring of a dove; mischief, dispute, strife.

▲ علاف *'ilāf* (pl. of *'alaf*), Provenders; name of a man; a kind of pack-saddles called after him (see the following);—*'allāf*, A vendor of forage or fodder, a purveyor of provender; a corn-chandler.

▲ علافيات *'ilāfiyāt*, pl. of—

▲ علافية *'ilāfiyat*, *'ilāfiya*, A strong pack-

saddle, large in the middle and behind, made by 'Ilāf.

▲ علاق *'ulāq*, Food, fodder sufficient for cattle; a road; the beam which supports the pulley of a well; the pulley itself; also the rope; a wheel for drawing water; a large bucket; wish, desire; friendship, affection.

▲ علاقة *'alāqat*, *'alāqa* (v.n. of على), Falling in love, being attached; a strong inclination towards; friendship, affection; relation, parentage, connection; food sufficient for the day; a dependency, province, district, parish; a tenure, holding, estate, manor; jurisdiction; a business, concern, office, post; construed with *buridan*, *dishan*, *gusistan*, &c.; [*'alāqa'i qarībat*, Connection of kindred, relationship;]—*'ilāqat*, *'ilāqa*, Fixed love, friendship, affection; a rope or strap by which anything is fastened; a turban-sash; a lace, braid, tape; [*'ilāqatu 's-said*, Game suspended by the legs;]—*'allāqat*, Death; calamity.

▲ علاقة بند *'ilāqa-band*, A gold-lace maker; a tape-maker; a braider.

▲ علاقة بندی *'ilāqa-bandī*, Gold-lace work; lace-work; braiding; the making of fringes, tape, &c.

▲ علاقه دار *'alāqa-dār*, Connected, dependent, related; the person responsible for the payment of the rates, &c., of a village or district.

▲ علاقه مند *'alāqamand*, = علاقه دار q.v.

▲ علاقی *'alāqī*, Attachment, connection, relation, dependence.

▲ علائیه *'alāqiyat*, (A man) devoted wholly to anything.

▲ علالا *'alālā*, An acclamation of reproof; noise, tumult.

▲ علاله *'ulāla*, A learned man, a scholar.

▲ علام *'ilām* (pl. of *'alāmat*), Signs, marks;—(pl. of *'alam*) milestones; landmarks; mountains;—*'ulām*, A sparrow-hawk;—*alāma* (for *'alā mā* q.v. under على), Upon what?—*'allām*, Very learned, possessed of great knowledge; omniscient, God (as knowing everything); skilled in genealogies; [*'allāmu 'l-ghuyūb*, Acquainted with things future and invisible (God);]—*'illām* (v.n. 2 of علم), Teaching, instructing; wearing any mark or badge of recognition (as soldiers in battle);—*'ullām*, A sparrow-hawk; privet, henna; a very learned man; skilled in genealogies; (pl. of *'alīm*) learned men, scholars.

▲ علامات *'alāmāt* (pl. of the following), Marks, signs, &c.

▲ علامه *'alāmat*, *'alāma*, A sign, signal, mark; any distinguishing characteristic or impression; diagnosis (of a disease); a pedigree; coats of arms, armorial bearing; a standard, banner, ensign; a road, post, a milestone;—*'allāmat*, *'allāma*, علامی *'allāmiy*, Very learned; possessed of the highest

degree of knowledge, but never applied to God, because the letters **ك** and **ي**, although here expressive of intensity, not of femininity or relationship, might imply an imputation of the latter two qualities to the divine being; [*'allāmatu 'l-warā*, The most learned of men;—*'allāma'i aṣr*, The greatest scholar of the age;]—*'allām-i*, My very learned friend, the familiar title given by Akbar to his celebrated minister Abu'l-Fazl (see *makātibāt 'allāmī* under **مکاتبات**).

ا علان *'ilān*, An acting openly with; name of a fortress near San'a;—*'allān*, Ignorant (man).

ا علاني *'alānī*, Public, open, manifest, notorious.

ا علانية *'alāniyat*, *'alāniya* (v.n. of **علن**), Becoming manifest, public, open, notorious; publication, divulgation, notoriety, publicity; public life; external deportment; (fem. of *'ilānī*) public, open, notorious, &c.

ا علوة *'alāwat*, *'alāwa*, Redundancy, superabundance; excess; a super-addition; over and above, moreover, besides; [*'alāwa bar in*, Independently of this; notwithstanding that;]—*'ilāwat*, The upper part, anything placed upon another; a small package laid on the top of a horse- or camel-load;—*'ulāwat*, The upper part;—*'ulāwatu 'r-riḥ*, An upper current of air.

ا علايق *'alā'iq* (pl. of *'alāqat* or *'ilāqat*), Affections, studies, attachments; connections; (pl. of *'alāqat*) marriage portions.

ا علب *'alb* (v.n.), Making an impression, marking; fastening tight the handle of a sword, &c., with the sinew of a camel's neck; a mark, trace, impression;—*'ilb*, A worthless fellow from whom no good is to be expected; a place which no rain can render fruitful; ground where lote-trees grow;—*'alab* (v.n.), Being firm, solid (flesh); beginning to corrupt (meat); being broken in the edge (a sword); a disease in the nerves of a camel's neck;—*'alib*, A hard substance; old, tough (a goat, lizard, &c.);—*'ulab* (pl. of *'ulbat*), Milk-pails of wood or leather.

ا علبه *'ulbat*, *'ulba*, A milk-pail of wood or camel's leather; a case, coffer; a pill-box.

ا علة *'allat*, Harm, hurt; a fellow-wife; [*banū 'l-allāt*, Sons of a father who has several wives;]—*'illat*, An accident, calamity, disease; a cause, reason; a charge, count of indictment;—*'illati ubna (pusht)*, An unnatural propensity;—*'illati ziyārat*, Under pretence of a visit;—*'illati surkh*, Erysipelas;—*'illati ṣūrī*, Formal cause, i.e. that form in which the essence of a thing consists;—*'illati ghā'ī*, Final cause for which it was made;—*'illati fā'ik*, Efficient cause (as the maker, if the work of man);—*'illati qummi*, A plague or endemial dis-

ease peculiar to the city of Kumm; (met.) obscurities, difficulties in a book; an unnatural propensity;—*'illati mādī*, Material cause, matter of which a thing is made;—*'illati mashāyikh*, An unnatural propensity in old men;—*bī-'illat*, Without cause; independent, unconcerned, unbiassed;—*bī-'illatī*, Unconcern, unbiassed judgment.

ا علة دانه *'illat-dāna*, Small-pox.

ا علتی *'illatī*, Having a fault, vice, flaw, &c.; of bad habits; sick; imperfect.

ا علت *'als* (v.n.), Mixing (wheat with barley); collecting; tanning a skin bottle; failing to strike fire (flint); name of a village near Baghdād;—*'alas*, Intrepidity in battle, fierceness of combat;—*'alig*, An adopted son, the putative son of a man not his father.

ا علت *'ils*, A kind of wild endive.

ا علیج *'alj* (v.n.), Conquering, overcoming, excelling in adjusting or healing;—*'ilj*, An ass; the wild ass or onager; an infidel, one of no religion; rough, fierce;—*'alaj*, A dwarf species of palm-tree;—*'alij*, *'ulaj*, Solid, grave, firm (man).

ا علجان *'alajān*, Name of a plant used in washing the hands.

ا علجم *'aljam*, Long, tall.

ا علجوم *'uljūm*, A robust, choice camel; a male frog; a great quantity of water; a wave of the sea; darkness of night; a tike; an ostrich; a mountain goat; an old bull; a drake; a certain white bird.

ا علحدة *'alahidda*, Separate, apart, distinct.

ا علد *'ald* (v.n.), Being hard and strong; hard, strong; a nerve in the neck; hardness.

ا علز *'alas* (v.n.), Being covetous; fretting, chafing; being restless under distress or bondage;—*'aliz*, Avaricious; fretful, restless, unable to sleep.

ا علس *'als* (v.n.), Drinking, eating, tasting; meat, drink;—*'alas*, A tike; a lentil; a sort of ant; a species of wheat having two grains in each husk.

ا علف *'alf* (v.n.), Branding (a camel) on the neck with a transverse mark; speaking ill of anyone; aiming at or hitting with an arrow;—*'ulf*, A necklace; a sword-belt;—*'ulaf*, A she-camel without a burnt mark or a bridle.

ا علف *'alf* (v.n.), Feeding cattle, giving them plenty of meat and drink; drinking much;—*'ilf*, Who devours much;—*'ilf*, *'ulf*, A certain tree growing in Yaman, the leaf of which resembles that of the vine, and is used as a substitute for vinegar in cookery;—*'ulf* (pl. of *'alūfat*), Stipends, salaries;—*'alaf*, Grass, forage, fodder, provender; food, eatables; [*'alafi khwūrish (shērīn)*, The medlar;]—*'uluf* (pl. of *'alūfat*), Provisions for horses.

a علخانة 'alaf-khāna, A store-house for fodder, &c.; (met.) the world.

a علخوار 'alaf-khwār, Pasture;—'alaf-khwār-hāyi khurram, Charming pastures.

a علخواری 'alaf-khwāri, Pasturing, feeding, consuming food.

a علخور 'alaf-khwur, Any beast fed in the stall (as a horse, ass, or mule), stall-fed; a glutton.

a علقدان 'alaf-dān, A hay or corn-bin; the crop of a bird; the maw or paunch of a beast.

a علقرار 'alafzār, Pasturage, a meadow.

a علغگاه 'alaf-gāh, A feeding-place.

a علغ ناک 'alaf-nāk, Abundant in pasturage.

a علده 'alafa, Provender, &c. (= علوة q.v.).

ا علق (v.n.), Browsing the summit of a tree (a camel);—'alq, 'ilq, Anything precious; a bag or sack;—'ilq, Excellent wine; fine garments; a shield; a sword;—'alag (v.n.), Browsing on the topmost leaves of a tree; being suspended, hanging; having a horse-leech fastening upon his chin whilst drinking; adhering to (as clay to the hand); falling in love; conceiving, being pregnant (woman); lasting love, affection, attachment; suspension; anything suspended or hoisted up; a suspensory; thick, clotted blood; leeches;—'ulag, A large body, troop, herd; deaths; employments.

ا علقة 'alqat, A drawing, a dragging or trailing (of a garment);—'ilqat, The first garment worn by a boy; a sleeveless shirt; a rich garment; a certain tree used in tanning;—'ulqat, A part of anything, somewhat; suspension; food sufficient for a day;—'alagat, A quantity of clotted blood; a horse-leech.

ا علم 'alqam, The wild gourd; the bitter lote-fruit; anything bitter.

ا علامة 'alqamat, Bitterness; name of two poets; also of a companion of Muhammad; also of a city of Maghrib.

ا علك 'alk (v.n.), Chewing (as gum and the like); champing the bit (a horse);—'ilk, The gum of pine, juniper, or any gum that may be chewed;—'alak, A certain tree found in Hijāz;—'alik, Adhesive, viscous; tough (meat).

ا علم 'alkam, A strong camel.

ا علمة 'alkamat, Bigness of a camel's bunch.

ا علم 'alkūm, A strong camel.

ا علل 'alal (v.n.), Drinking, or causing another to drink, a second time; a second draught;—'ilal (pl. of 'illat), Pretences; causes; defects, infirmities, distempers.

ا علم 'alm (v.n.), Signing, marking; making a fissure in the upper lip; being learned; the world; men; creatures;—'ilm (v.n.), Knowing, understanding, being learned; knowledge, science, doc-

trine; literature; trade, art, profession; theory; (in the language of Sūfis or mystics) the great veil which conceals the Almighty; ['ilmi āb, Hydrostatics;—'ilmi adab (akhḷāq), Ethics, morals; etiquette;—'ilmi adwiyā, The medical art;—'ilmi asmā, The knowledge of the names, i.e. of the attributes of God;—'ilmi ilāhī, Theology;—'ilmu'l-aktāf, The science of divining by the shoulder-blades of sheep;—'ilmu'l-wujāh, Physiognomy;—'ilmu'l-handasat, Geometry;—'ilmu'l-hi'at, Astronomy;—'ilmi andāza, Geometry;—'ilmi inshā, Letter-writing;—'ilmi-awāz, Acoustics;—'ilmi bāṭin, Speculative science;—'ilmi baḥs, The art of reasoning, logic and dialectics;—'ilmi bayān (balāghat, khilābat), The explanatory science, i.e. rhetoric, oratory, eloquence;—'ilmi tashrīḥ, Anatomy;—'ilmi taṣrīf, Grammar, accidence;—'ilmi taṣawwuf, The mystic or the contemplative science;—'ilmi tanazzur, Optics;—'ilmi tawārīkh, Chronology; history;—'ilmi jān, Physiology;—'ilmi jamādūt, Mineralogy;—'ilmi ('alami?) chīl sabāḥ, The leavening of the clay of which Adam was formed;—'ilmi ḥadīṣ, Knowledge of Muhammadan tradition;—'ilmi ḥisāb, Arithmetic, science of numbers;—'ilmi ḥikmat, Philosophy, physics;—'ilmi ḥaiwānāt, Zoology;—'ilmi khudā, Theology;—'ilmi dīn, The science of religion;—'ilmi raqam, Arithmetic, science of numbers;—'ilmi raml, Geomancy;—'ilmi riyāzat (riyāzi), Mathematics;—'ilmi zamīn, Geology, geography;—'ilmi sitāra, Astronomy;—'ilmi sihr, Magic;—'ilmi simiyā, Alchemy; chiromancy, palmistry;—'ilmi sharīf, The noble science, that of the stars;—'ilmi shu'ā', Optics, photology;—'ilmi shi'r, Poetry;—'ilmi ṣarf, Grammar, accidence, etymology;—'ilmi ṭibb (= 'ilmi adwiyā), The medical art;—'ilmi ṭabī', Natural philosophy;—'ilmi 'adad (ghubūr), Arithmetic;—'ilmi 'arūz, Poetry, versification, prosody;—'ilmi 'aql, Natural knowledge;—'ilmi gharb, The occult sciences; fore-knowledge; divination;—'ilmi firāsāt (qiyāfa), The science of physiognomy;—'ilmi kalām (ma'ānī), Rhetoric, elocution;—'ilmi kimiyyā, Alchemy; chemistry;—'ilmi tughat, Lexicography;—'ilmi muṣallaṣ (raṣad), Gnomics, trigonometry;—'ilmi muṣallaṣi musattāḥ, Plane trigonometry;—'ilmi muṣallaṣi kurawī, Spherical trigonometry;—'ilmi majlis, A knowledge of etiquette;—'ilmi mudan, Political science or economy;—'ilmi marāya, Study of perspective;—'ilmi masāḥat, Geometry; mensuration;—'ilmi ma'ādin (ma'diniyyāt), Mineralogy;—'ilmi maqnāṭis, Magnetism;—'ilmi mallāḥat, Nautical art;—'ilmi manāẓir, Optics, photology;—'ilmi mantiq, Logic;—'ilmi mūsīqī (ta'liq'l-luhūn), Art of music;—'ilmi maujūdūt, The knowledge of natural phenomena; 'ilmi nabātāt,

Botany;—*'ilmi nujūm*, Astronomy; astrology;—*'ilmi naḥw*, Grammar, syntax;—*'ilmi naql*, Borrowed or revealed science;—*'ilmi hi'atī dunyā*, Cosmography;—*'ilmi yaqīn*, Certain knowledge, demonstration; a religious life;—*aḥli 'ilm*, Learned; a learned person;—*ṭālibī 'ilm*, Studious, searching for knowledge; a student.]—*'alam* (v.n.), Having a fissure on the upper lip, or at the corner of the mouth; a standard, ensign, flag; the border of a garment, especially when embroidered in different colours; a sign, mark, boundary-stone; an epaulette; a road-post, milestone; a mountain; a prince, a lord; (in grammar) a proper name;—*'alamī āstin*, The border of a sleeve;—*'alam afgandan* (*andākhtan*), To strike or throw away one's colours; to forget, neglect;—*'alam ba-khūn tāza* (*charb*) *kardan*, To moisten the flag by the blood of an enemy slain beneath it (said to prognosticate victory);—*'alam bar-afrahātan* (*afrahātan*, *bar-āwardan*, *bar pā kardan*, *bar-dāshātan*, *bar doṣh giriftan*, *bar kashādan*), To set up the standard, hoist the flag, take the field;—*'alam burdan* (*bastan*), To set up the standard;—*'alamī turbat* (*zar-khāk*), A sign erected on a tomb;—*'alamī chihil roz* (*sabāḥ*), The leavening of the clay of which Adam was formed;—*'alam zadan*, To set up the standard;—*'alam shudan*, To be illustrious, to excel;—*'alamī roz*, Break of day; the sun;—*'alamī ṣubḥ*, False or true dawn;—*'alamī 'id*, A flag used in celebrating a feast;—*'alamī kā'inūt*, The sky;—*'alam kashādan*, To draw, unsheath, unfurl;—*'alamī mītam*, A flag borne in a funeral procession;—*'alam namūdan*, To prepare, unfurl;—*'alamī humāyūn*, The imperial standard;—*'alam-hāyī roz*, The true dawn; the false dawn; the morning star; the sun;—*miri 'alam*, The prefect of the standard, i.e., the governor of a small territory.

علماء *'almā'* (fem. of *'alam*), One with a fissure in the lip; slit (lip); armour, mail; a woman's shift; (for *'alī 'l-mā'*) upon the water;—*'ulamā* (pl. of *'alim*), Learned men; scholars, doctors, theologians.

علم السماء *'allamā'l-asmā'*, He (God) taught (him, i.e. Adam) the names (of all things), allusion to Koran ii. 29;—*'allamā'l-asmā-beg*, The Lord name-giver, Adam.

علم باز *'alam-būz*, One who during a battle or on festive occasions plays with a flag or standard, waving it and throwing it into the air, to catch it up again, &c.

علم بخش *'alam-bakhsh*, Prize-money given to soldiers who have fought under the same colours.

علم بردار *'alam-bardār*, A standard bearer.

علمخوان *'ilm-khūwān*, Studious; a student.

علمدار *'alam-dār*, A standard-bearer.
علمدان *'ilm-dān*, Learned, wise; a scholar.

علمی *'ilmī*, Scientific, theoretic; doctrinal.

علمیة *'ilmīyat*, Learning, scholarship.
علم *'alan* (v.n.), Becoming published, divulged.

علو *'alw*, *'ulw*, *'ilw*, Upper or better part (of anything);—*'ulūw* (v.v. of علو), Being high, lofty, sublime, lifted up; being high in rank; behaving proudly; ascending, mounting; conquering, overcoming, vanquishing; eminence, height, sublimity;—*'ulūwī shān u su'ūt*, Height of dignity and exaltation.

علوان *'ulwān* (v.n. of علون), Prefacing or writing a title-page to a book.

علو رتبت *'alū-rutbat*, Of high dignity, exalted rank; high station.

علوس *'ulūs*, A thing, somewhat (eatable).
علونات *'alūfāt* (pl. of the following), Provisions, &c.

علوفه *'alūfa*, Provender for a horse; stipend, salary, pension, soldier's pay, subsistence-money; rations, daily pay.

علوفچی *'alūfajī*, A stipendiary.

علوفا *'alūfa-hā*, Provisions, &c.

علوق *'alūq*, Death; a demon of the woods; hardship, calamity; what a camel eats, especially cropping the tender foliages and branches of trees; a tree eaten by she-camels ten months gone with young; anything hanging about a man; a she-camel suckling another's colt, thinking it her own; a woman who suckles another's child, a wet-nurse; a woman liking none but her own husband; a she-camel not liking the male, or not keeping close to her colt;—*'ulūq* (v.n. of علوق), Hanging on; being inclined to, having affection for.

علوم *'ulūm* (pl. of 'ilm), Sciences;—*'ulūmu 'l-mulā'arifāt*, Axioms, common sayings;—*'ulūmī 'aqliya u naqliya u riya'ziya*, Speculative, practical, and mathematical sciences;—*'ulūm u funūn*, Arts and sciences; *jawāmi'u 'l-'ulūm*, An encyclopedia.

علوی *'alawī*, A descendant of Ali;—*'ulwī*, Native of the upper parts of Arabia called *'āliyat*; high, sublime;—*jawāhiri 'ulwiya*, The gems above, i.e. the stars.

علویان *'alawīyān*, Princes, lords (descendants of Ali);—*'ulwīyān* (pl. of *'ulwī*), (met.) Angels, planets.

علویة *'ulwīyat*, Sublimity.

علا *'alak* (v.n.), Being astonished, amazed; running to and fro in terror; falling under a reproof; being drunk or crop-sick; being hungry, starving; obeying cheerfully the reins (horse); applying diligently.

علی *'alā*, Above, upon, over; on; in addition to; before; towards; against, opposite; alongside; to; according to; of;

for; on account of, in consideration of; although, notwithstanding; in; from; by; [*alá 'l-ittisāl*, Connectedly, continually, without interruption; — *alá 'l-aṣar* (*alá aṣar*), Instantly; — *alá 'l-ijmāl*, Jointly, conjointly; — *alá 'l-istiḡāmat*, Intermittently, ever so far; — *alá 'l-istimrār*, Continually, incessantly; — *alá 'l-iṭlāq*, Absolutely, universally; — *alá 'l-infirād*, Separately; — *alá 't-taḥqīq*, Certainly, surely, in truth; — *alá 't-toḥīl*, Hastily; — *alá 't-tasalsul*, Consecutively; — *alá 't-tafṣīl*, Prolixly, diffusedly, at full length, in detail; — *alá 't-tanāzur*, According to its kind or likeness; — *alá 't-tawālī*, Successively; — *alá 't-tawakkul*, On trust; in faith; in blind confidence; at hap-hazard; — *alá 'l-khusūs*, Especially, particularly; precisely; — *alá 'd-dawām*, Continually, perpetually, always; — *alá 'r-rās wa 'l-'ain*, On the head and eye, i.e. willingly, cheerfully; — *alá 'r-rughm*, Against one's will, in spite of; — *alá 's-saḥar*, About dawn, towards day-break; — *alá 's-sawīya*, Equally, in a similar manner; — *alá 's-sabāḥ*, In the morning; — *alá 'l-ādāt*, According to custom; — *alá 'l-'amūm*, Commonly, generally; in general; vulgarly; — *alá 'l-'amyā*, Blindly, like a blind man; — *alá 'l-ghaṣṭa*, Rashly, imprudently, inconsiderately; — *alá 'l-fawr*, Suddenly, immediately; — *alá 'l-muṣannaf*, (It lies) upon the author (to prove); — *alá an*, On condition that; seeing that; although, notwithstanding; — *alá ayyi ḥāl-in*, In every manner; howsoever that may be; — *alá bābi 'l-lāh*, Carelessly, slightly; — *alá taqdīri 'z-zarar*, In case of damage or loss; — *alá taqdīri 'l-wuqū'*, In case it happens; — *alá ḥasbi tartīb*, In order, regularly; — *alá ḥasbi marātibi-him wa tartibi manāṣibi-him*, According to their rank and dignity; — *alá ru'usi 'l-aqrān*, Above the heads of his equals; — *alá ṭarīqi 'akṣi 'l-qaṣīyat*, On the contrary; — *alá 'ahdī-hi*, (It happened) in his time; — *alá fauq*, Upwards; — *alá qadri 't-tūqat*, According to one's strength or power; — *alá kullī shai'in qadīr-un*, Omnipotent; — *alá mā*, Wherefore? — *alá murūri 'sh-shuhūr wa 'l-'awām*, In the course of months and years; — *alá wajhi 't-tafṣīl*, Prolixly; diffusedly; in detail; — *alá wajhi 'l-'umūm*, All, universally; — *alá waqfi 'l-murād*, At pleasure, ad libitum; — *alá milā*, Consequently; — *alá hāzā 't-taḡdīr*, In this case; — *alá hāzā 'l-qiyās*, In this measure, in the same manner; similarly; and the like, &c. (m.c.); — *alá yad*, By the hand of; — *alāi-hi 'r-raḥma*, On him (be) the mercy (of God); — *lī 'alaika*, To me upon or against thee, i.e. thou owest me; — *min 'alā*, From above;] — *alī*, High, eminent, noble, sublime; strong, powerful; name of the son-in-law and fourth successor of Muhammad; [*alīyū 'l-qadr wa jalīyū 's-ṣadr*, Eminent in

power and exalted in dignity;] — *ulā*, *ilīy*, Height, eminence, dignity.

▲ *ulyā* (fem. of *alā*), More or most high, eminent; upper; — *alyā*, Heaven; the summit of a mountain; a high place; anything elevated; momentous.

▲ *alā 'l-lāh* (for *tawakkul* *alā 'l-lāh* "trust in God"), Lamentation, cry for help (construed with *bar-āmadan*, *bar falak rasādan*, *zadan*, &c.).

▲ *alī-band*, (Ali's tie) An amulet or charm against sorceries; an ornament, a jewel.

▲ *aliyat*, Descent from, or the descendants of 'Alī; — *illiyat*, *ulliyat*, An upper room; loft; the raised apartments of paradise.

▲ *alīs*, Wheat mixed with barley.

▲ *alā-hidagī*, The state of being separate, separation, severalty.

▲ *alā-ḥida*, Separately, distinct, apart.

▲ *alīq*, Parchment; barley or clover given to a horse; — *ulaiq*, *ullaiq*, Name of a certain tree, from the leaves of which a composition is prepared for tinging the nails or hair; dodder.

▲ *alī-qapālī*, The Sublime Porte.

▲ *alīqat*, *alīqa*, Affection, attachment, intercourse, commerce, conversation.

▲ *alī qalchmāq* (?), Name of a very depraved man.

▲ *alaika*, Above, on, or to thee; — *alaika guffan*, To return one's salām.

▲ *alī kalā*, Name of a holy man.

▲ *alil*, Weak, sick, indisposed, ailing, infirm.

▲ *alīm*, Wise, learned; conversant with every subject; one of the names of God; — *alī-ma*, Wherefore? why? — *ulaim*, Name of a man.

▲ *illiyūn*, High, sublime; the upper apartments of heaven; a place in the seventh heaven, where the records of men's actions are laid up; the books themselves.

▲ *alāi-hi*, Upon, against, with him (or it); — *alāi-hi 's-salām*, Peace be upon him! (formula of reverence added after the name of any prophet and enlarged upon in various ways after that of Muhammad).

▲ *illiyūn* (obl. of *illiyūn*), High, sublime, &c.

▲ *am* (for *alāi-hi 's-salām*), On him be peace! — *amm*, A father's brother, a paternal uncle; a crowd of men; tall; — *amm*, *umm*, Tall palm-trees; — *amma* (for *an mā*), Of what? concerning what? for what reason?

▲ *amā*, Deviation, aberration, loss of the way; contention, litigation; a cloud, high, dense, rainy, thin; a black or white cloud; a cloud which has shed rain; blindness; — *amā'i jibillī*, Natural blindness, blindness from birth.

▲ *imād*, A house; a column, pillar,

tent-pole; a stay, prop, support; confidence, reliance, trust; a pronoun as copula between a subject and predicate; (pl. of *imādāt*) lofty buildings;—*imādu 'd-daulat*, A proper name;—*imādu 'd-dīn*, The pillar of religion, i.e. the Qur'an;—*irami sātū 'l-imād*, Iram (Shaddād's paradise) with lofty pillars;—*ahlu 'imād*, People who dwell in (lofty) tents.

a عمادیة 'amādiya, A kind of silken stuff (doubtful word).

a عمار 'amār, A myrtle; a laurel; name of the inventor of the litter *imārī*; the litter itself; the saddle and housings of a horse;—*ammār*, Frequent in prayer and fasting; strong in faith; firm, steady (in business); mild, grave in word and deed; one who regulates his household according to the precepts of Muhammad; a builder, cultivator; name of a man;—*ummār*, The inhabitants of a house; visitors.

a عمارات 'imārāt (pl. of the following), Buildings, &c.;—*imārāti yaylaqī*, Summer-residences (m.c.).

a عمارة 'amārat (v.n. of *عمر*), Enduring; living long; any covering for the head; a small tribe, or part of a tribe;—*imārat* (v.n. of *عمر*), Cultivating, rendering habitable; habitation; building, edifice, structure; a palace; a sacred fabric, mosque, church, seminary, college, academy; a fortification;—*imārati billār*, Crystal palace (m.c.);—*imārati tuwīlārī*, Palace of the Tuileries (m.c.);—*imārati būwar*, Palace of the Louvre (m.c.);—*imārati yaylaqī*, A summer residence, a villa (m.c.).

a عمارت پذیر 'imārat-pazīr, Cultivated, prosperous.

a عمارت پرست 'imārat-parast, Fond of building, of erecting edifices, &c.

a عمارتگر 'imāratgur, A builder.

a عمارتگری 'imāratgarī, Edification, building.

a عمارتی 'imārati, Of or relating to building, &c.;—*imārati-gaz*, A mason's rule.

a عماری 'imārī, A canopied elephant-litter.

a عماري دار 'imārī-dār, Having a canopied litter on its back (an elephant).

a عماري کش 'imārī-kash, Carrying litters (camels); a camel-driver.

a عباس 'umās, A furious battle; dull, dark (day or night); perplexed (business).

a عمال 'ummāl (pl. of *āmīl*), Artificers, artisans, workmen; agents; tax-gatherers; governors, rulers; notables.

a عمالقة 'amāliqat, عماليق *'amāliq*, Amalekites.

a عمامة 'imāmat, *'imāma*, A turban; a head-dress worn by judges; a tiara, crown; a helmet, or a cap worn under it; the snake of a hooka.

a عمامة آرای 'imāma-ārāy, (met.) An illustrious or learned person.

a عمان 'umān, The southern coast of Arabia, extending from Maskat to Aden, i.e. from the entrance into the Persian Gulf to the Straits of Babelmandeb; name of a town in Yaman;—*'ammān*, Name of a town in Syria.

a عمار 'amā'ir (pl. of *'amārai*), Tribes or parts of tribes; (pl. of *imārat*) public buildings.

a عمام 'amā'im (pl. of *'imāmat*), Turbans, &c.; scattered bodies or herds;—*arbābi 'amā'im*, Judges, ecclesiastics (as wearing large turbans).

a عجم 'amj (v.n.), Making haste, travelling fast; swimming;—*'umuj* (*'amaj*?), *'ummaj*, A serpent, snake.

a عمد 'amd (v.n.), Intending, proposing; erecting a pillar; propping up by pillars, supporting; rendering thin, emaciating; grieving, making sad; weighing (a man) down (debt); breaking the constitution (illness, &c.); striking with a mace; striking on the back or on the belly; resolution, resolve, purpose, design, intention; [*bi-lā 'amd-in*. Unintentionally, unwittingly;]—*'amad* (v.n.), Being wet with rain (ground); being angry; cleaving, sticking close to; having the inside of the bunch crushed and injured from riding (a camel); a raft; any bodily swelling, wound, or sickness;—*'amad*, *'umud* (pl. of *'amūd*), Columns, pillars;—*'amid*, (A camel) hurt inside the hump; moist ground.

a عمدان 'amd-an, Purposely, intentionally, with malice prepense.

a عمدان 'umdān, The bearer of a message to an army.

a عمدگی 'umdagī, Greatness, dignity, excellence, worth; sumptuousness.

a عمدة 'umdat, *'umda*, A support, pillar, prop; whatever is trusted or confided in; the bearer of a message to an army; great, rich, consequential; a minister, high official, &c.;—*'umdatu 'l-khāss* (*khawāss*), A prime minister;—*'umdatu 'l-mulk*, Pillar of the state (a title conferred on high officials).

a عمر 'amr (v.n.), Preserving; living long; visiting; faith, religion;—*'amr*, *'umr*, The gums;—*'amr*, *'umr*, *'umur*, Life, life-time, age; construed with the verbs *afshāndan*, *tamām shudan*, *raftan*, *sanjidan*, *shudan*, &c.; [*'umri abad*, Eternal life;—*'umri dirāz*, A long life;—*'umri 'awiz* (*gīrān*), Precious life;—*'umri farsā*, Perishable life;—*'umr kardan*, To live;]—*'umr*, A mosque, a place of worship, a church;—*'amar*, A kerchief with which a free-born or noble woman covers her head; name of a mountain which provides Mecca with water;—*'umar*, Name of the second successor of Muhammad; a proper name; (pl. of *'umrat*) visitation to Mecca, &c.

a عمران 'umr-an, In all his life, never.

a عمران 'imrān, Name of the father of

Moses; also of the father of the Virgin Mary; also of the father of Abū Tālib;—*'amrāni* (du.), Two bits of flesh suspended over the uvula; the two ends of the sleeves;—*'umarāni*, The two 'Umars, i.e. Abū Bakr and 'Umar, the first two caliphs; or 'Umar the second caliph, and 'Umar bin 'Abdī 'l-'azīz.

ا عمر *'amrat*, Any covering for the head, as a crown, tiara, turban, or cap;—*'umrat*, *'umra*, The sacred visitation of Mecca, the lesser pilgrimage; the cohabiting with a woman in the house of her parents or kindred.

ا عمر *'umr-pardāz*, Life-consuming; hostile to life.

ا عمر *'amrud*, Parsley.

ا عمر *'umr-rasīda*, Advanced in years.

ا عمر *'umr-qaid*, Imprisonment for life.

ا عمر *'umr-qaidi*, Prisoner for life.

ا عمر *'umr-kāh*, Life-consuming.

ا عمر *'amrū* (pronounced *'amr*, the, being employed solely to distinguish this word from *'umar*, Omar), A proper name.

ا عمر *'umrwar*, Advanced in years, aged;—*'umrwar shudan*, To grow old; to draw towards a close (life).

ا عمر *'umra*, see A. عمر.

ا عمر *'ammaraḥu*, *'llāh*, God grant him a long life!

ا عمر *'umre*, A life-time, an age, long space of time.

ا عمر *'am-zāda*, An uncle's son.

ا عمر *'ams* (v.n.), Being erased (any writing); concealing, hiding; feigning dullness or ignorance; a cruel war; a perplexed business;—*'ums*, *'umus*, Dark nights;—*'amas* (v.n.), Being dull, cloudy (day).

ا عمر *'amsh*, An undesigned blow; a convenient, proper, becoming thing;—*'amash* (v.n.), Making a suitable impression (an exhortation); recovering from sickness; being weak-sighted; weakness of sight, a defluxion in the eyes.

ا عمر *'umṣ*, A kind of food;—*'amiṣ*, Fond of acids.

ا عمر *'amq*, *'umq*, A widely-extended desert; unripe dates laid in the sun to be dried;—*'amq*, *'umq*, *'umuq*, Depth or bottom of a well;—*'umq*, Being deep, profundity;—*'amaq*, A right, due, claim;—*'umuq*, *'imaq*, Deep (wells).

ا عمر *'umqiyat*, Depth.

ا عمل *'amal* (v.n.), Working; doing, making, operating, putting in practice; continuing, lasting (lightning); governing (in grammar); action, operation, work; servile work; practice (opp. to theory); effect; rule, dominion; a tract, country; collection of revenue; confiscation; trouble, vexation; [*'amal-āmadan*, To be produced, bred, reared (m.c.);—*'amali jarrāḥi*, A sur-

gical operation;—*'amali shamsi u qamari*, The making of gold and silver (in the parlance of alchemists);—*'amali ṣāliḥ*, A good action;—*'amali qirtās*, Creation of paper-money (m.c.);—*'amal kardan* (*namūdan*), To do, work, act, practice;—*'amali gesū*, A musical tone;—*'amali ma'mūl*, Ancient usage;—*'amali yadī*, Manual work or drill (m.c.). The word is also construed with *bar-kundan*, *dādan*, &c.;]—*'amīl*, Fit for work, business, or action; long-continued (lightning); an official, a revenue-officer.

ا عمل *'amal-an*, In very deed, truly, in earnest.

ا عمل *'imlāq*, Amalek.

ا عمل *'amlat*, Theft; deceit, perfidy;—*'umlat*, Wages, workmen's wages;—*'amilat*, Active, brisk (she-camel); work. See also a عمل below.)

ا عمل *'amlaḥ*, A kind of winter-melon.

ا عمل *'amalaḥāt* (pl. of *'amala*), Artificers, workmen;—*'amalaḥātī kashī*, A ship's crew (m.c.).

ا عمل *'amal-khāna*, Government-house, court, town hall; a workshop.

ا عمل *'amal-dār*, One in command; a tax-gatherer; (in India) a native collector of revenue.

ا عمل *'amal-dārī*, Administration, government, rule, sway; lordship; limits of jurisdiction; the district governed, a collectorship.

ا عمل *'amal dar-āmad*, A proceeding-ing, a process.

ا عمل *'amal-dastak*, A warrant, a writ; a deed of conveyance; a certificate of title.

ا عمل *'amal-firāz*, Who undertakes a work, an operator.

ا عمل *'amal-sanad*, = عمل دستک q.v.

ا عمل *'amalaḥān* (P. pl. of *'amala*), Officials, clerks, managers.

ا عمل *'amal-guzār*, A (native) collector of revenue.

ا عمل *'amal-nāma*, A lease, title-deed; a warrant, a power of attorney.

ا عمل *'amla*, A thing done; premises, buildings; materials (of a delapidated house);—*'imla*, Operation; produce of work; a mode or manner of work;—*'amala* (pl. of *'amīl*), Workers, operators, executors; public officers, officials, functionaries; establishment of an office; (used also as a sing.) an official, a clerk;—*'amala'i iḥtiṣāb*, Policemen (m.c.);—*'amala'i khalwat*, Household officers (of the Shāh's court, m.c.);—*'amala'i kashī*, A ship's crew.

ا عمل *'amala-jāt* (pl. of *'amala*), Artificers, labourers (m.c.).

ا عمل *'amali*, Practical (in opposition to theoretical); laboured, artificial, wrought; forged;—*'hikmatī 'amali*, Practical philosophy.

ا عمل *'amaliyat*, Practice.

أ عمليق 'imlīq, Amalek.

أ عام 'amam, Complete, perfect (body); universal; bigness, size, bulk; (pl. of 'ammat) the commons, the vulgar, plebeians; —'umum, A perfect stature of body; (pl. of 'amim) complete, general, common (things).
أ عن 'amn (v.n.), Staying (in one place); —'umun, Tarriers, abiders in one place; —'umman (for 'an man), From him who.

أ عمو 'amw (v.n.), Being humble and submissive; humility, submissiveness; deviation, aberration, error; —'ammū, A paternal uncle.

أ عمواس 'amwās, Emmaus, in Palestine.

أ عموج 'amūj, (An arrow) flying aside; a swimmer.

أ عمود 'amūd, A column, pillar, post, prop; a staff, cudgel, club, mace; a pole; a chief, great man; a vein conveying moisture to the liver; a vein extending from the breast-bone to a little below the navel; membrum virile; that part of a spear which lies between the two shanks of the iron head; a perpendicular; gloomy, sad (man); the legs of an ostrich; —'amudu 's-subbh, The spreading light of the dawn; a morning beam; —'amūdi charmī, The penis of an animal; —'amūdi rukhsh, The yard of a horse; —khaṭī 'amūd, A perpendicular line.

أ عمودا 'amūd-un, Perpendicularly.

أ عموذ بازي 'amūd-bāzi, Playing or fighting with clubs, cudgelling.

أ عمورة 'amūra, The city of Gomorrah.

أ عمورية 'amūriya, Name of a city.

أ عموس 'amūs, Obscure; perplexed (business); one who goes in darkness or uncertainty; a fierce lion; —'umūs (v.n. of عمس), Being heavy, dark (day).

أ عمول 'amūl, Fit for work, business, or action.

أ عموم 'umūm (v.n. of عم), Being common, universal, embracing all; common, general, universal.

أ عمومًا 'umūm-an, Commonly, vulgarly.

أ عمومة 'umūmat, Relationship of a paternal uncle; (pl. of 'amm), paternal uncles.

أ عمومي 'umūmī, fem. عمومية 'umūmiyat, 'umūmiya, Common, universal; —'umūmiyat, Generality, universality.

أ عموة 'umūh, عموهة 'umūhat, and —

أ عمه 'amh (v.n.), Being astonished, distracted, wandering; —'umah, Astonishment, bewilderment; aberration, perplexity; irresolution; —'amih, Astonished, perplexed; —'amma, Aunt (see أ. عمه); —'ummah (pl. of 'amih), Astonished, puzzled.

أ عمي 'amy (v.n.), Casting up rubbish (water); running, flowing; —'umy (pl. of 'amū), Blind; —'amū (v.n.), Being blind or ignorant; being dark, obscure; blindness; —'amī, Blind, ignorant; —'ummī, Common, plebeian (man).

أ عمياء 'amyā (fem. of 'amū), Blind.

أ عميان 'umyān (pl. of 'amū), Blind.

أ عمية 'ummīyat, 'immiyat, Pride; ignorance; blind bigotry, ignorant pertinacity.

أ عميد 'amīd, A chief, a great man; love-sick; (in P.) a house or place in which one is forced to take refuge.

أ عمير 'amīr, Cultivated, inhabited.

أ عمى زادة 'amī-zāda, A cousin, uncle's son.

أ عميس 'amīs, Obscure, intricate (business); —'umais, Name of a man.

أ عميق 'amīq, Deep, profound (well); distant, long, widely extensive; a gulf.

أ عميم 'amīm, Full, complete, perfect; abundant, numerous; common, extending to all, comprehensive, universal; the superior rank, better sort of men; dry provender (especially the plant buhmā); —'amīmu 'l-iḥṣān, Benevolent or beneficent to all; —'amīmu 'l-barakāt, Dispensing universal blessings; —'amīnu 'n-naḥf, Advantageous for everybody, of general usefulness.

أ عن 'an, Off; from; out of; through; by; with; concerning, on account of, for; above, on; before; instead or in exchange of; according to; on the authority of; [an baḥīnād-in, After a clear demonstration; —an dubur-in, After one's decease; —an qarīb-in (qarībī 'z-zamān), In a little time, soon, shortly, immediately; —an qaṣd-in, Designedly, on purpose;] —'ann (v.n.), Pulling in a horse (with the reins); putting a title or inscription to a book; appearing before the eyes, presenting itself; —'unn, Name of a tribe; also of a place.

أ عنا 'unā (v.n. of عنى), Being detained (a captive); being fatigued; fatigue, weariness; care, trouble, affliction, distress; —'ranj u 'anā, Labour and affliction; —'maḡarri 'anā, The house of sorrow.

أ عناب 'annāb, A vendor of grapes; —'unnāb, A jujube-tree and fruit; (met.) the lip of a mistress; —'unnābi tar, The finger of a mistress.

أ عنابة 'inābat, 'anābat, Intending; being engrossed with.

أ عناب رنگ 'unnāb-rang, Of jujube colour.

أ عناب گون 'unnāb-gūn, Of jujube colour.

أ عنابی 'unnābi, Of the colour of the jujube, red; of a carnation-colour.

أ عناج 'ināj, A rope passed round the bottom of a large bucket and fastened to the cross bars at the top; an affair, business; a pain in the loins.

أ عناد 'inād (v.n. 3 of عند), Declining, receding, departing; being contumacious; obstinacy, perverseness, rebellion.

أ عنادا 'inād-an, Obstinately, perversely.

أ عنادل 'anādīl (pl. of 'andālīb), Nightingales.

أ عناصر 'anāsīr (pl. of 'unṣur), The elements.

أ عاب *'anāq*, A female kid; a calamity; misfortune; a troublesome business, difficult work; disappointment, failure; the middle star in the Great Bear; two years' tithes; the lynx; name of several places; — *'ināq* (v.n. 3 of عاب), Embracing, hugging.

أ عابيد *'anāqīd* (pl. of *'inqād*, *'unqūd*), Clusters of grapes.

أ عاب *'anān* (pl. of *'anānat*), Clouds; — *'inān* (v.n. 8 of عاب), Opposing, resisting; a rein, a bridle; partnership in commercial transactions; the environs (of a house); a conspicuous part of the heavens; an artery in the back; [*'ināni amal sabuk shudan*, To despond, despair; — *'ināni amal sabuk kardan*, To deprive of hope, to cause to despair; — *'inān bāz kashidan*, To proceed slowly, to act cautiously; to desist, to stop; — *'inān ba-asṭ sipurdan*, To slacken the reins, to allow the horse to go at will; — *'inān bā 'inān nihādan*, To go at equal pace, to join hands in any matter; — *'inān bar sitāra sūdan*, To reach the highest station, to attain to the pinnacle of greatness; — *'inān bar sari asṭ kardan*, To prepare for riding; — *'inān bar 'inān raftan*, To go at equal pace, to join hands; — *'inān tāz kardan*, To ride on horseback; — *'inān tāftan*, To be weak; to turn away the face; — *'inān tez kardan*, To go at full speed; — *'inān khvāsh kardan*, To urge the horse on; — *'inān dādan*, To direct the reins towards (*ba* or *sū'i*); To attack, to proceed with swiftness; — *'inān dar 'ināni āsmān sūidan*, To reach the zenith of greatness; — *'inān dar 'inān āwardan (raftan)*, To go at equal pace, to meet, to join hands; — *'inān dūzdādan (dūzdī kardan)*, To remain behind, become dispirited; to return; — *'inān-damān raftan*, To go at full speed; — *'inān rahā kardan*, To attack at full gallop, to hasten towards; — *'inān-rez kardan*, To relax the reins, ride full gallop; — *'inān zadan*, To seize the reins; — *'inān-sānān raftan*, To go at full speed; — *'inān sabuk shudan*, To travel; — *'inān sabuk kardan*, To proceed gently; to take time to consider; — *'ināni sawār par-dum buwad*, The rider takes to flight; — *'inān faro giriftan*, To set about anything leisurely; — *'inān kardan*, To turn the reins towards (*ba* or *sū'i*); — *'inān gird kardan*, To gather the reins; — *'inān giriftan*, To set about anything leisurely; — *'inān wā-zadan*, To turn the reins, to turn away from; — *'inān yak-rikābi bar-angekhtan*, To join closely in an attack; — *bād-'inān*, Swift as the wind; — *dar 'inān būdan (raftan)*, Be be in attendance (on a great man on horseback); — *'annān*, Slow dilatory.

أ عابا المتن *'inānā'l-matn*, Two veins in the back.

أ عاباك *'unānāka*, Your object or effort.

أ عابان *'inān bar 'inan*, Equal; equality.

أ عابان *'inān-pech*, Handling the bridle or reins well.

أ عابان *'inān-pechāda*, Contumacious, disobedient, headstrong.

أ عابان *'anānat*, Disinclination to women, arising from impotency or fascination; a cloud; a cloud pregnant with rain.

أ عابان *'inān-tāb*, A horse merely governed by the bridle; — *'inān-tāb shudan*, To mount on horse-back.

أ عابان *'inān-figānda*, Swift, active, agile.

أ عابان *'inān-kash*, Pulling the reins.

أ عابان *'inān-gusasta*, With loose reins, at full gallop.

أ عابان *'inān-gīr*, Who seizes another's rein; who stops one's progress.

أ عابان *'unāhiṭ*, Long, tall.

أ عابان *'ināyat* (pl. of the following), Favours, &c.

أ عابان *'anāyat*, *'ināyat* (v.n. of عاب), Meaning, signifying, intending (somewhat by one's words); bestowing pains upon; happening, occurring; agreeing with one (food); guarding, preserving; solicitude, anxiety, care; assistance, aid, favour; a gift, present, bounty; — *'ināyati ilāhi*, Divine favour; — *'ināyat kardan*, To aid, succour, favour.

أ عابان *'ināyat-nāma*, A certificate or a grant in writing; a deed of exemption.

أ عابان *'ināyati*, Bestowed; favoured.

أ عاب *'ināb*, The grape, grapes; wine; — *'inābu's-ga'lab*, Fox grapes, nightshade.

أ عاب *'ambar*, Ambergris, a rich perfume, said to be the excrement of a marine animal; according to others bees-wax carried by the torrents into the sea, where it is swallowed by fish, and thrown out by them in a solid form, sometimes including bees, and melting in the fire like wax; perfume; saffron; — *'ambari arzān (larzān)*, The musky ringlets of the Prophet; — *'ambari ashkhab*, White or pale ambergris; — *'ambar ba-musk amekhtan*, To mix perfumes; — *'ambari tar*, The ringlets of a mistress; a mole on the face; night; — *'ambari lab*, The down of a youth.

أ عاب *'ambar-āgin*, Full of amber.

أ عاب *'ambar-ālūd*, Imbued with amber.

أ عاب *'ambar-bār*, Odoriferous, fragrant.

أ عاب *'ambar-bāris*, Barberis.

أ عاب *'ambar-boy*, Smelling of ambergris.

أ عاب *'ambar-posh*, Covered with amber.

أ عاب *'ambar-dān*, Amber-dan.

أ عاب *'ambaristān*, A place abounding in amber; an ornament for the neck full of amber; a smelling-bottle.

a *ambar-zawā'ib*, *عنبر زواهب*, With amber locks.

a *ambar-sār* (*سار sārā*), Full of amber; name of a place whence the finest amber comes.

a *ambar-soz*, *عنبر سوز*, Amber-consuming.

a *ambar-fām*, *عنبر فام*, Of the colour of amber.

a *ambarī*, *عنبري*, A kind of apple; a kind of melon; also—

a *ambarin*, *عنبرين*, Of ambergris; of the colour or odour of ambergris;—*ambarin-sumbul*, The locks of a mistress.

a *ambarina*, *عنبرينه*, A perfume compounded of ambergris, musk, and wood of aloes; a woman's ornament for the neck, full of amber.

a *amba*, *عنبه*, Name of an Indian tree.

a *inabi*, *عنبي*, Of or referring to grapes, wine, &c.;—*parda'i 'inabi*, and—

a *inabiya*, *عنبيه*, The iris of the eye.

a *anat* (v.n.), *عننى*, Being liable to offend; being vicious and corrupt; falling into misfortune or difficulty from which a man cannot extricate himself; a fault, crime; corruption, depravity; ruin, destruction; fornication, adultery.

a *antar*, *عنتر*, *untar*, A gad-fly, horse-fly; name of a man.

a *antarāt*, *عنتره*, *antara*, Making a buzzing noise (flies); encountering with intrepidity the dangers of war; piercing with a spear; name of a celebrated Arabian poet, author of one of the seven *mu'allaqāt*.

a *anj* (v.n.), *عنج*, Training, exercising (a camel), by bringing the halter back to his forelegs;—*anaḡ*, The training of a camel; an old man.

a *anjad*, *عنجد*, *unjad*, *unjud*, A bad sort of dried grape.

a *unja*, *عنجه*, A collection; mixing, kneading.

a *and*, *ind*, *und*, A side, part, quarter;—*anda*, *inda* (adv. of time and place), Near, nigh, with, before, about, in, according to;—*inda 'l-iftisār*, On or during interrogation; upon inquiry or investigation;—*inda 'l-ba'z*, According to some;—*inda 't-tajwiz*, Under consideration, pending trial, before the court;—*inda 'l-tahqiq*, Of a truth, certainly;—*inda 't-tadāruk*, At the time of applying a remedy; on the disposing of the case;—*inda 's-subūt*, On proof, on conviction;—*inda 'l-khāla'iq*, In the estimation of men;—*inda 'z-zarūrat*, In time of need, on occasion of necessity;—*inda 't-ṭalab*, On demand;—*inda 'l-āqibat*, At length, finally;—*inda 'l-fursat*, Opportunely; at your leisure;—*inda 'l-lāh*, With or before God; for God;—*inda 'l-wuṣūl*, On the arrival, when it happens, in such an event;—*inda 'l-waqt*, In time, at the critical juncture;—*inda 'l-wuqū'*,

On the occurrence of the event, in such an event, eventually;—*inda zālika*, Then, at the same moment;—*inda-hu*, With him, in his possession;—*inda-mā*, In the meanwhile;—*indī*, With me, i.e. to my notion, in my opinion.

a *andal*, *عندل*, A long or tall camel.

a *andalīb*, *عندليب*, A nightingale.

a *andalibak* (dim. of the preceding), *عندليبك*, A little nightingale.

a *andam*, *عندم*, Dragons' blood; Brazil-wood.

a *indiyāt*, *عنديات*, Assertions of mere opinion, opinions; absurdities, fables, fictions.

a *indiya* (from *indī* q.v. sub *عند*), *عنديه*, An assertion of a mere opinion, a private opinion.

a *anz* (v.n.), *عنز*, Declining, turning away the face from; piercing with a small spear (*anazat*); a she-goat, doe, gazelle; a female eagle, vulture, or bustard; name of a horse, woman, and sword; name of a tribe of Hawāzin.

a *anazat*, *عنزة*, A short spear with an iron ferrule at bottom.

a *anzarūt* (for P. *الرزوت* q.v.), *عنزروت*, A Persian gum or balsam; flesh-gum.

a *ans* (v.n.), *عنس*, Bending (a stick); a strong she-camel with a long tail; an eagle; name of a tribe in Yaman.

a *ansh* (v.n.), *عنش*, Bending; disturbing, frightening; driving vehemently; uprooting, displacing, separating.

a *unṣur*, *عنصر*, *unsar*, An element; a foundation; root, origin, principle; misfortune, calamity; aim, design, purpose; necessity, need, want.

a *unṣurī*, *عنصري*, Elementary, elemental.

a *unṣal*, *عنسل*, *unṣul*, A sea-leek; a wild onion, a squill.

a *an'anat*, *عننة*, *an'ana*, Change of *hamza* into *'ain*; (in P.) translation of a word (?).

a *anf*, *inf*, *unf* (v.n.), *عنف*, Incommoding, being troublesome to; inconvenience, hindrance;—*unf*, Severity, rigour, violence; [*unfi 'itāb-amez*, Severity mixed with reproach;]—*unuf* (pl. of *anif*), Imperious, tyrannical, violent, cruel.

a *unfūwān*, *عنفوان*, *unfūwat*, Vigour, freshness, beauty; prime, spring, bloom; beginning, first or early stage of anything.

a *unfi*, *عنفي*, fem. *unfiyat*, *unfiya*, Rigorous, severe, violent, lordly, tyrannical;—*takālifi 'unfiya*, Exactions, oppressive extortions.

a *unq*, *عنق*, A company; nobles, princes; the lower orifice of the stomach, the pylorus; a crust of bread;—*unq*, *unuq*, *unaq*, The neck;—*anaq*, Length of neck; a pace of the horse or camel.

a *anqā*, *عنقاء*, in P. *anqā* (fem. of *a'naq*), Long-necked; a fabulous bird, also called

simurgh, said to be known as to name but unknown as to body; hence anything scarce, rare, wonderful, difficult or impossible to be got; an unmeaning speech; calamity, misfortune; name of a note in music; according to others of a musical instrument—*'anqā shudan*, To become concealed, to disappear, to get lost.

أ عقاد *'inqād*, A bunch of grapes; a cluster of dates, or of the fruit of the *arāk*-tree, &c.

أ عقا هكوة *'anqā-shukoh*, Powerful or majestic as the bird *'anqā* (said of a horse).

أ عن قبله *'an qibal-hi*, عقبه *'anqibalih*, On his part.

أ عقرا *'anqar*, *'anqur*, Root of the reed, or the first sprouting of the papyrus whilst yet white; pith of a palm-tree; the children of villagers (on account of their fresh and florid complexion).

أ عن قريب *'an qarīb*, Soon, near to, about, presently, shortly.

أ عقود *'unqūd*, A bunch of grapes, a cluster of dates, or of the fruit of the *arāk*-tree, &c.

أ عنك *'ank*, An ass which goes before the herd;—*'ink*, An oil-mill; pillar of a house or oil-mill.

أ عنك *'ank* (v.n.), Becoming thick (milk); being heaped up (sands in the desert); disobeying her husband (a woman); travelling through a country; getting slowly through sandy tracts; attacking or returning to a charge; shutting, bolting (a door); being very red (blood or sand);—*'ank*, *'ink*, *'unk*, The greater part of anything;—*'ink*, Root, origin; a door;—*'unk* (pl. of *'anik*), Sands heaped up and conglomerated;—*'anak*, Root, origin;—*'an-ka*, From or by thee.

أ عنكبوت *'ankabūt*, A spider;—*'ankabūti zarrin-tār*, (met.) The sun;—*magaswār dar parda'i 'ankabūt uftāda*, Like a fly fallen into the web of a spider.

أ عنكبوتية *'ankabūtiya*, Name of one of the membranes of the eye.

أ عنك *'ang*, Braying of an ass; a jackass.

أ عنم *'anam*, A species of Arabian tree, bearing red fruit to which a finger tinged with henna is compared; also the extremities of the Syrian carob-tree; the tendrils of a vine twining round an arbour; the thorn of the acacia; a kind of lizard; (in P. *'annm*) pomegranate-flowers.

أ عنن *'anan* (v.n.), Happening, occurring; presenting itself to sight; an object present to the eye; side, quarter;—*unum* (pl. of *'inān*), Reins of a bridle.

أ عنو *'anu* (v.n.), Bringing out; producing grass; approaching a thing and smelling it (a dog);—*'inu*, A tract, district, expanse; a crowd or body of men of different ranks or families;—*'unūw* (v.n. of *'enu*), Being detained captive; producing grass; approaching a thing and smelling it.

أ عنوان *'unwān*, *'inwān*, Title-page, frontispiece, or lettering of a book (generally gilded and highly ornamented); superscription; address of a letter; preface; beginning of anything; mode, manner; construed with the verbs *bastan*, *kardan*, *kashidan*, &c.;—*sāhib 'unwān*, Sovereign, supreme, distinguished;—*sa'adat-unwān*, Happy, glorious, august.

أ عنوة *'anwat*, Anything produced, published, brought forth; production; force, compulsion; love, affection;—*'anwat-an*, By force, forcibly.

أ عنود *'anūd*, Contumacious, refractory, wayward; a cloud big with rain;—*'unūd* (v.n. of *'عد*), Acting unjustly; rejecting what one knows to be right or true and leaning to what is false; flowing without drying up (perspiration); pasturing alone (she-camel).

أ عنوز *'unūz* (pl. of *'anz*), She-goats.

أ عنوس *'unūs* (v.n. of *'عس*), Remaining long unmarried in her parents' house (a girl); producing an alteration in a man's countenance (old age); (pl. of *'ānis*) girls remaining long unmarried in their parents' house after puberty.

أ عنون *'anūn*, (A camel) outstripping others in travelling;—*'unūn* (v.n. of *'عن*), Appearing, offering itself to view.

أ عنيد *'anīd*, Obstinate, stubborn, refractory; one who strays from the right way purposely and intentionally.

أ عئيس *'anīs*, Name of a noted man.

أ عنيف *'anīf*, One riding with a rough hand; hard (pace); rigorous, severe, cruel; troublesome, inconvenient.

أ عنيق *'anīq*, The neck; one who embraces or seizes by the neck.

أ عنين *'innin*, Impotent, averse from women (through dislike, natural deficiency, or fascination); weak, frail; a coward.

أ عنينة *'inninat*, *'inninat*, Impotency, aversion to women.

أ عو *'av*, Clamour, noise; a cry for help.

أ عواء *'uwā'* (v.n. of *'عوى*), Making an indistinct noise; barking, howling;—*'auwa'*, A dog (especially barking much); the fundament; the thirteenth mansion of the moon (four or five stars in Virgo); an aged she-camel.

أ عوابس *'awābis* (pl. of *'ābis*) Grim (lions).

أ عوائق *'awātiq* (pl. of *'ātiq*), Blooming girls; shoulders; large bottles; old bows red with age; birds ready for flight.

أ عوثن *'awāsin* (pl. of *'uṣān*), Smokes.

أ عواج *'auwāj*, Dealer in ivory or tortoise-shell.

أ عواد *'auwād*, fem. عوادة *'auwādat*, *'auwāda*, A performer on the lute or harp (*'ūd*).

أ عواذ *'awāz*, A disliking, a disapproving.

أ عواذل *'awāzil* (pl. of *'āzil*), Blamers; certain menstuous veins.

أ عوار *'awār*, *'iwār*, *'uwār*, A mote paining

the eye; a rent in a garment; blemish, fault, defect;—*uwār*, Pusillanimous, timid, weak; a swallow; dust, motes, or anything similar in the eye; one unable to see his way.

▲ عوارض *awāriṣ* (pl. of *āriṣat*), Camels killed when labouring under any disease; side-teeth; accidents, incidental diseases; taxes, extraordinary contributions; [*awā-rizi jismāniya*, Bodily infirmities;]—*uwāriṣ*, Name of a mountain where Hatim Taiy is buried.

▲ عوارب *awārif* (pl. of *ārifat*), Known, public, notorious (things); kindnesses; acknowledgments (as of salutations, &c., m.c.).

▲ عواس *awwās*, A night-patrol.

▲ عواسج *awāsij*, Name of a tribe.

▲ عوامر *awāṣir* (pl. of *āṣir*), A kind of wind; matters or objects of evil.

▲ عوامف *awāṣif* (pl. of *āṣif*, *āṣifat*), High winds, hurricanes, violent gales.

▲ عوافف *awāṭif* (pl. of *āṭifat*), Affections, favours.

▲ عواطل *awāṭil* (pl. of *āṭil*), Unadorned with necklaces; letters without diacritical points.

▲ عواف *uwāf*, عوافة *uwāfat*, Whatever a lion prowls after by night and devours.

▲ عوافب *awāqib* (pl. of *āqibat*), Ends, conclusions, issues, consequences.

▲ عوافب بين *awāqib-bīn*, Foresightful.

▲ عوال *awwāl*, Name of a man;—*awāl*, Name of a tribe; also of two places.

▲ عوالى *awālī* (pl. of *ālīyat*), Straight, tall spears; high things or places.

▲ عوالى پناه *awālī-panāh*, Illustrious.

▲ عوام *uwām*, Name of a place;—*awwām*, A swimmer; swift-going (horse); going or attacking with intrepidity; a raft;—*awāmm* (pl. of *āmmat*), The common people, public, vulgar; the commonalty, people at large, the populace, the masses;—*awāman u khawāṣṣ*, Plebeians and nobles; everybody.

▲ عوامل *awāmīl* (pl. of *āmīlat*), Words, particles, or prepositions, which govern other words; performers; tax-gatherers.

▲ عوان *awān*, A middle-aged woman (especially married), a lady, a mistress of a family; war determined by one battle; (in P.) a seizer, holder, griper;—*iwān* (v.n. of *عون*), Assisting, bringing help; aid, help, assistance.

▲ عوانان *awānān* (pl. of *awān*), Grippers, oppressors;—*awānāni falak*, The planets Saturn, Jupiter, Mars, the Sun, Venus, Mercury, and the Moon.

▲ عوانس *awānis* (pl. of *ānis*), Remaining long at home unmarried (girls).

▲ عواوير *awāwir* (pl. of *awār*), Weak (persons); swallows.

▲ عوافب *awā'ib*, Blemishes, defects; faults, vices.

▲ عوافد *awā'id* (pl. of *ā'idat*), Favours, kindnesses; returns, profits, gains.

▲ عوافر *awā'ir*, Swarms (of locusts).

▲ عوافلى *awā'iq* (pl. of *ā'iq*), Hinderers; hindrances; impediments.

▲ عوج *awj* (v.n.), Stopping (in any place); causing or allowing to stop; drawing in the reins (of a camel, &c.); bending with the reins the head (of a camel or horse); standing; receding, retiring;—*uj*, Og, king of Bashan (said to have lived from the times of Adam to those of Moses); (met.) a tall, foolish man;—*awaj* (v.n.), Being crooked, distorted; a curvature;—*iway*, Curvature, crookedness; obliquity (especially in a moral sense).

▲ عود *aud* (v.n.), Returning; turning; restoring, bringing back; visiting the sick; accustoming; return; relapse; habit, custom; a man advanced in years, a man of experience, ability, or prudence; aged (camel or sheep); an old road; ancient dominion; (pl. of *ā'id*) visitors of the sick;—*ūd*, Wood, timber; the trunk or branch of a tree, a staff, stick, rod; aloes-wood; a lute, harp, lyre; the bone at the root of the tongue; [*ūdu 'r-rīḥ* (*ṣ-ṣalīb*), Name of a wood called *fāwāniyā*; a kind of wood on which fire makes no impression, or one which breaks in squares; a triangular bit of wood, used as an amulet to keep off frightful dreams; (met.) streaks of dawn;—*ūdu 'l-nūṣ*, Sneezewort;—*ūd bar 'ātish nihādan*, To burn incense, to perfume;—*ūdi khām*, Pure or fresh aloes-wood;—*ūd zadan* (*sūkhtun*), To strike the lyre, to play on the lute;—*ūd sokhtan*, To burn aloes-wood, to perfume;—*ūdi simīn*, The dawn;—*ūdi qamarī*, A species of aloes-wood brought from Kamār;—*ūdi gulābi*, *ūd u gulāb*, Whiteness and blackness;—*ūd u shakar sokhtan*, To burn aloes-wood and sugar;—*ūdi hindī*, Lignum aloes;]—*uwad* (pl. of *ā'id*), Visitors of the sick.

▲ عودة *audat*, A returning, coming back.

▲ عود سوز *ūd-soz*, A censer in which they burn aloes wood.

▲ عود گره *ūd-girih*, A heavy aloes-wood which sinks in water and is considered the best.

▲ عودى *ūdi*, Of wood, of aloes-wood; a blackish colour (as that of aloes-wood).

▲ عودى تخت *ūdi-takht*, Heaven, sky.

▲ عوز *auz* (v.n.), Fleeing for refuge; seeking protection; taking refuge with God from anything bad; [*auz bi'llah*, God preserve us! God forbid!];—*ūz* (pl. of *ā'iz*), (Mares, camels, or does) the tenth or fifteenth day after colting;—*awaz* (v.n.), Disliking, disapproving; refuge, asylum; low, base, mean; [*awaz-an min-hu*, (I did it) unwillingly;—*uwaz* (pl. of *ūzat*), Amulets;—*uwaz*, Part of the flesh next to the bone; herbage growing at the roots of

thorns, or in rough places where cattle cannot crop it;—*afyabu 'l-lahm-i 'awazu-hu*, The nicest is that nearest the bone.

▲ عَزَّة *‘azat*, An amulet, a thing repelling evil; a seeking refuge.

▲ عَوْر *‘aur* (v.n.), Depriving of one eye, blinding; taking away, carrying off; destroying, obliterating;—*‘ur* (pl. of *a'war*), One-eyed, monocular; naked, nude, bare;—*‘awar* (v.n.), Being blind of one eye;—*‘awir*, Inwardly bad, secretly wicked.

▲ عَوْرَات *‘aurāt*, Parts of the body which it is indecent to expose.

▲ عَوْرَة *‘aurat*, Any part of the body which it is indecent to expose (particularly from the navel to the knee); the pudenda; a woman; a wife; any place exposed to hostile incursions; any weak part in an army or fortress; one-eyedness;—*‘aurati zan*, Pudenda mulieris;—*‘aurati mard*, Pudenda viri.

▲ عَوْرَتَاهُ *‘auratāna*, Of or relating to woman, like a woman, womanly.

▲ عَوْرَتِ پوش *‘aurat-posh*, Breeches.

▲ عَوْرِي *‘uri*, Nakedness.

▲ عَز *‘auz*, A grape-stone;—*‘ūz*, Name of a man;—*‘awaz* (v.n.), Wanting, not being found; being poor; poverty; need, necessity.

▲ عَوَس *‘aus* (v.n.), Ranging in the night; catching (as a wolf) anything to devour; managing judiciously one's property;—*‘ūz*, A kind of sheep;—*‘awas*, A drawing in of the corners of the mouth when laughing.

▲ عَوْج *‘ausaj*, A kind of bramble; name of a horse.

▲ عَوْجَة *‘ausajat*, A kind of bramble; name of a certain silver-mine.

▲ عَوَس *‘aus*, A mark, a sign;—*‘ūz*, *‘Ūz*, son of Iram and father of *‘Ad*;—*‘awas* (v.n.), Being hard and difficult; confounding or nonplussing an antagonist.

▲ عَوْض *‘auz* (v.n.), Doing or giving an equivalent; compensation; time, age; name of an idol;—*‘iwaz* (v.n.), Giving or doing an equivalent; equivalent, compensation, requital; a substitute, amends, return; retaliation, penalty, forfeit; exchange;—*‘iwaz kardan*, To barter, exchange; to change horses (m.c.);—*‘bilā ‘iwaz-in*, Gratuitously, without reward, return, or equivalent. The word is also construed with *dādan*, *dāshdan*, *talabidan*, *giriftan*, &c.

▲ عَوَاضَة *‘iwazāna*, As a substitute, by way of compensation, in exchange.

▲ عَوْضِي *‘iwazī*, Equivalent, in compensation.

▲ عَوَا *‘auṭ* (v.n.), Conceiving in the first year (a she-camel).

▲ عَو *‘av-‘av*, A noise, tumult, clamour; bow-wow (see عَفَف and عَفَف).

▲ عَوَف *‘auf* (v.n.), Flying round anything (as birds round a watering-place or carcase); state, condition; work, business; a guest;

good fortune, happiness; penis; name of a bird; a cock; a lion; a wolf; name of an idol; also of a mountain; a certain fragrant plant; one who takes care of his family.

▲ عَوَق *‘auq* (v.n.), Hindering, detaining, preventing; binding, imprisoning; worthless, good for nothing (man); one who diverts another from anything good;—*‘ūq*, Name of the father of Og (see عَج);—*‘awaq*, Hunger; a branch of the Banū ‘Abdu ‘l-qais;—*‘awiq*, A hinderer, preventer; [*‘awiq l-awiq*, Sheepish, foolish, bashful];—*‘uwag*, A hinderer; a coward; one who meets with continual interruptions and hindrances; one who having set his mind on anything goes through with it.

▲ عَوَك *‘auk* (v.n.), Being supported (by hope); being kind, favourably inclined; returning to her house and eating what is there (woman); [*awwalu ‘auk-in wa bauk-in*, The first thing];—*‘awak* (v.n.), Moving; motion.

▲ عَوَل *‘aul* (v.n.), Deviating, swerving, straying; being oppressive; leaning to one side (a scale); troublesome, difficult (an affair); overcoming, getting the better of; supporting (a family); having a large family to maintain; provision for a family; lamentation; wail;—*‘iwal*, Confidence, reliance.

▲ عَوَلَق *‘aulaq*, A demon inhabiting the woods; a bitch wanting the male; a wolf; hunger.

▲ عَوَم *‘aum* (v.n.), Swimming (a man); sailing (a ship); travelling (a camel);—*‘uwam* (pl. of *‘umal*), Black animalcules swimming on water.

▲ عَوْمَة *‘umat*, *‘ūma*, A black animalcule swimming on water; a kind of fish.

▲ عَوْن *‘aun* (v.n.), Being middle-aged (a woman); helping, assisting; aid, assistance, succour, help; an aider, helper, defender, protector; an ally; a servant;—*‘auni ilāhī*, Divine aid.

▲ عَوْجَج *‘auhaj*, Long-necked or long-legged (ostrich, camel, or roe).

▲ عَوْحَق *‘auhaq*, Long, tall; name of a camel to which all camels of a superior quality are traced; a bull of blackish colour; a black crow; a mountain-swallow; lapis lazuli, or a colour resembling it, a blackish blue.

▲ عَوْهَقَان *‘auhaqān*, عَوْهَقَيْن *‘auhaqain*, Two stars at the side of the *farqadān* in a line towards the polar star.

▲ عَوَّار *‘uwair* (dim. of *a'war*), A crow; name of a place; an odious disposition.

▲ عَوِص *‘awis*, Difficult to be understood (verse); foreign, obsolete (word); severe (misfortune); difficult, distressing (affair); rough (ground); soul; power; motion.

▲ عَوِيل *‘awil*, A groan, wail, lamentation;—*pur ‘awil*, Full of groans.

▲ عَوِيم *‘uwaim*, Name of a man.

أ **أهد** 'ahd (v.n.), Commanding; recommending; enjoining; making a will or testament; meeting with; time, season; life-time, age, reign; an oath; faith; security; treaty, covenant; promise, agreement, obligation, bond; league; injunction, charge, mandate, will, testament; honour, respect, reverence; a profession or a belief in the unity of God; [*'ahd bastan*, To strike a bargain;—*'ahdī hukūmat*, In the reign of;—*'ahd giriftan*, To enter in league with, to take one's part, to side with;—*'ahd u poi-māni jāmbāin*, The conditions on both sides;]—*'ahid*, The manager of the affairs of a kingdom.

أ **أهدات** 'uhdat, 'uhda, An obligation, debt; an obliging oneself to pay, a becoming surety for another; a written agreement, a bargain, a contract; a mulct, a fine; an affidavit; deficiency, weakness; a returning of goods (if damaged);—*az 'uhda'i chize birūn āmadan*, To perform a duty; to make out the sense of; to be able to do a thing;—*az 'uhda'i 'ahd birūn āmadan*, To pay a vow, to fulfil or get quit of an obligation;—*lā 'uhdat-a*, There is no returning or taking back (an article sold).

أ **أهد دار** 'ahd-dār, Holder of a contract; an officer (of the Mogul government) who engaged to collect the revenue of a district for a small percentage.

أ **أهد شکن** 'ahd-shikan, A promise-breaker.

أ **أهد شکنی** 'ahd-shikanā, Breach of promise; infraction of a treaty.

أ **أهد نامه** 'ahd-nāma, Letters of agreement, articles of peace or capitulation; a bond; a charter; a will; a diploma.

أ **أهده برای** 'uhda-barā'i, Performance of an agreement, ability to perform; means; performance.

أ **أهده بندی** 'uhda-bandī, Stated periods for the discharge of a debt or payment of money.

أ **أهده دار** 'uhda-dār, Entrusted with a business, employed, holding a commission; an officer; a contractor, collector; security for rents.

أ **أهده داری** 'uhda-dārī, Holding an office; incumbency.

أ **أهر** 'ahr (v.n.), Being addicted to whoredom or theft;—*'ahr*, Adultery, fornication.

أ **أهه** 'uh'ukh, Name of a tree whose leaves and stem are useful in medicine.

أ **أهن** 'ahn (v.n.), Withering (as the branch of a tree); being fixed, established, remaining (in a place); coming from a place; taking pains in a matter; hastening to accomplish the wishes of another;—*'ihn*, An able manager of an estate; dyed wool.

أ **أهو** 'ihw, A colt; a fine camel.

أ **أهود** 'uhūd (pl. of 'ahd), Conditions, capitulations, promises, agreements; successive rains.

أ **أهون** 'uhūn (pl. of 'ihn), Dyed wools.

أ **أهید** 'ahīd, United in a bond, confederate; contemporary; tributary; old, ancient.

أ **أی** 'aiy, Name of the brother of 'Adnān (see **عدنان**);—*'iy* (v.n.), Stammering; being ignorant of; being embarrassed, unequal to any business or enterprise.

أ **أیاء** 'ayā', Difficult, incurable (disease).

أ **أیاب** 'iyāb (pl. of 'aibat), Portmanteaus; breasts or hearts as repositories of secrets;—*'aiyāb*, Slandorous; a reviler, slanderer.

أ **أیاد** 'iyād (v.n. of **عود**), Visiting (the sick).

أ **أیادة** 'iyādat (v.n. of **عود**), Visiting (the sick); a visitation;—*'iyādati khastagān*, Visitation of the sick.

أ **أیاز** 'iyāz (v.n. of **عود**), Flying from evil to good, taking refuge; a bird which takes refuge in a mountain; refuge, asylum;—*'iyāz-an bī'l-lāh*, God avert! Heaven fend!

أ **أیار** 'iyār (v.n. 3 of **عبر**), Marking (weights and measures) with a just standard, assaying; a standard of weight, measure, or firmness; mark, proof, touchstone, assay; a goldsmith's balance; the curvetting of a horse; the running of a dog when escaping or set at liberty; (pl. of 'air) asses (wild or tame); [*'iyāri dānish*, Criterion of knowledge (title of a book);—*'iyār giriftan*, To test, probe, assay. The word in the sense of standard, &c. is also construed with the verbs *bar sang* (*mihakk*) *zadan*, *paidā shudan*, *dānistān*, *kardan*, &c.]—*'aiyār*, fern. **أیاره** 'aiyāra, A cheat, knave, impostor, charlatan, conjuror, juggler; sly, mischievous; a horse curvetting or prancing from sprightliness; one who travels much, a rover, vagrant, vagabond.

أ **أیارگی** 'aiyāragi, Artfulness, slyness, cunning, craftiness; imposture.

أ **أیارگیر** 'iyār-gīr, An assayer.

أ **أیاروش** 'aiyār-wash, Like a prancing steed.

أ **أیاری** 'aiyārī, Deceit, imposture, knavery.

أ **أیاش** 'aiyāsh, A jovial fellow, jolly toper, boon companion; a pleasure-seeker; one fond of good cheer; libidinous, lecherous; a voluptuary, sensualist, debauché, rake.

أ **أیاشی** 'aiyāshī, Luxury, luxuriousness, joviality; addictiveness to pleasure, sensuality, debauchery.

أ **أیاش** 'ayāsh (v.n. of **عوم**), Nonplussing an adversary;—*'iyāsh* (v.n. of **عوم**), Being unintelligible (speech), difficult (an affair); (v.n. 3 of **عوم**) wrestling, struggling.

أ **أیاز** 'iyāz, Retribution, compensation.

أ **أیاف** 'ayāf, A kind of game;—*'iyāf* (v.n. 3 of **عیف**), Nauseating, loathing (food).

أ **أیافاة** 'iyāfat (v.n. of **عوف**), Having an aversion to, loathing meat or drink; dis-

gust, loathing, aversion; divining, auguring, taking an omen from the flight of birds; divination.

ا عیال *'iyāl* (pl. of *'aiyil*), Family, children, domestics; a wife.

ا عیال دار *'iyāl-dār*, Maintainer of a family; a man with a large family.

ا عیال داری *'iyāl-dārī*, Maintenance of a family; family or household affairs; worldly concerns.

ا عیال مند *'iyāl-mand*, Possessed of a family.

ا عیام *'ayām*, A day.

ا عیان *'iyān* (v.n. 3 of عین). Seeing; observing, contemplating, beholding face to face; ocular demonstration; clear, manifest; a ploughshare; [*'iyān kardan*, To render evident; to make manifest;]—*'aiyān*, Tired; embarrassed, unequal to.

ا عیانان *'iyān-an*, Publicly, clearly, plainly, visibly.

ا عیانه *'iyānat* (v.n. of عین), Being a spy on another's acts, prying into, lying.

ا عیانی *'iyānī*, A spy.

ا عیب *'aib* (v.n.), Accusing, reproaching, treating opprobriously; spoiling, damaging; vice, fault, defect; blemish, stain; disgrace, infamy, dishonour; affront; [*'aib āwardan* (*burdan*), To divulge a vice, to disgrace;—*'aib kardan* (*giriftan*), To blame, reproach, take to task. Also construed with *poshidan*, *guftan*, *namūdan*, &c.]—*'iyāb* (pl. of the following), Portmanteaus, &c.

ا عیبه *'aibat*, Fault, disgrace, vice, defect, or blemish; a portmanteau, or anything similar in which clothes are put; a repository of secrets;—*'uyabat*, A great fault-finder.

ا عیب بین *'aib-bin*, Fault-finder, caviller.

ا عیب پوش *'aib-posh*, A concealer of faults or defects, one who screens or connives at the faults of another; an upper garment.

ا عیب پوشی *'aib-poshī*, Concealment of a fault; overlooking another's shortcomings.

ا عیب تراش *'aib-tarāsh*, Erasing faults.

ا عیب جوی *'aib-joy*, Fault-seeking.

ا عیب جوئی *'aib-jo'ī*, Picking out faults, criticism, cavilling, censoriousness.

ا عیب چین *'aib-chn*, Culling errors or faults.

ا عیب چینی *'aib-chnī*, Criticism.

ا عیب دار *'aib-dār*, Faulty, defective, unsound.

ا عیب شوی *'aib-shoy*, Washing away sin or crime.

ا عیب کوش *'aib-kosh*, Of vicious conduct, indulging in vice.

ا عیب گوی *'aib-goy* (*gūy*), A slanderer.

ا عیب گوئی *'aib-go'ī*, Evil-speaking, aspersion, detraction, slander.

ا عیب گیر *'aib-gīr*, Seizing on faults.

ا عیب گیری *'aib-gīrī*, = عیب جوئی q.v.

ا عیبناک *'aibnāk*, Disgraceful, vicious, faulty, blemished; damaged, spoiled (goods).

ا عیبناکی *'aibnākī*, Blemish, vice, faultiness.

ا عیبی *'aibi*, Unsound, faulty, defective; vicious; infamous; one-eyed; squint-eyed; a bad character.

ا عیث *'aīs*, Destroying, wasting (as a wolf the flock); damage, waste; destruction;—*zū 'l-'aīs*, Mischievous; destructive.

ا عیشام *'aišām*, The plane-tree.

ا عید *'id*, Anything which returns (of care, grief, or sickness); a solemnity, feast, festival, holiday; name of high-bred camel, sire of a noble race; a sort of mountain-tree; (pl. of *'adat*) manners, customs, habits;—*'idi usbū*, Pentecost;—*'idu 'z-zuhā* (*'idi azhā*), The festival of sacrifices at Mecca;—*'idi sharīf*, Easter, the passover;—*'idi saḡhīr* (*fiṭr*), The festival of the breaking of the Ramaḡān fast;—*'idi ḡhadīr* (*ḡhadīrī kham*), A festival celebrated by the Imāmiyah sect on the 18th of *zū 'l-hijjat*;—*'idi qurbān*, The festival of sacrifices (= *'idu 'z-zuhā* above);—*'idi gulabī*, A feast at the beginning of spring, when presents of flasks of rose-water were made;—*'idi maḡīh*, The day on which a table descended from heaven at the prayer of Jesus;—*'idi maulūd*, Feast of (Muhammad's) nativity;—*'idi nau-roz*, Feast of the (Persian) new year.

ا عیداب *'idāb*, Name of a city.

ا عیدان *'idān* (du. of *'id*), The two festivals (of *fiṭr* and *azhā*).

ا عید گاه *'id-ḡāh*, A place where solemn feasts and festivals are held.

ا عیدی *'idi*, عیدیه *'idiya*, *'idiya*, Of or relating to a feast; a present made on a festive occasion; an Easter-gift; pocket-money given to children on a feast-day.

ا عیدین *'idain* (obl. du. of *'id*, used as noun.), The two festivals (of *fiṭr* and *azhā*).

ا عیداب *'izāb*, = عیداب q.v.

ا عیزان *'izrān*, A medlar (= عیزر q.v.).

ا عیس *'ais* (v.n.), Impregnating the female (a camel); semen admissarii;—*'is* (pl. of *'ayas*), Camels of a reddish-white colour;—*'ayas*, Reddish-white in a camel.

ا عیسائی *'isā'ī*, Christian; a Christian.

ا عیسوب *'aisūb*, Sweet marjoram.

ا عیسوی *'isawī*, Of the religion of Jesus; a Christian; a Jesuit;—*millatī 'isawīya*, The Christian religion or people.

ا عیسوی وار *'isawī-wār*, Like Jesus; like a Christian.

ا عیسی *'isī*, Jesus;—*maulūdī 'isī*, The nativity of Jesus.

ا عیسی *'isī*, Belonging to Jesus, Christian.

ا عیسی خرد *'isū-khurd*, عیسی خرد *khwurd*, A bunch of grapes.

ا عیسی دهقان *'isū-dihqān*, Grape-wine.

ا عیسی ره نشین *'isī-rah-nishīn*, The sun; a sun-beam; a skilful physician.

a عيسل *isā-shash-māha*, Fruits which come to maturity in six months; grapes.

a عيسل *isā-kada*, The mansion of Jesus; the fourth heaven; a Cristian church.

a عيسل نه ماهه *isā-nuh-māha*, A bunch of grapes; grape-wine.

a عيسل هر درد *isā-har-dard*, Wine.

a عيش *‘aish* (v.n.), Living; food, bread; pleasure, delight; luxury; gratification of the appetites; sensuality; sexual intercourse; construed with *tarāwīdan*, *kardan*, &c.;—*‘aishi pahlū-dār*, A strong or lasting life;—*‘aishi dah-roza*, A short life; a short life and a merry one;—*‘aish u jaish*, Joy and delight, excessive pleasure;—*‘aish u ‘ishrat* (*nashūt*), Pleasantness of life; luxurious enjoyment, voluptuousness.

a عيشا *‘ishā*, The womb.

a عيش كاه *‘aish-kāh*, What diminishes pleasure.

a عيشة *‘ishat*, عيشوشة *‘aishūshat* (v.n. of عيش), Living, leading an agreeable life;—*‘ishati rāziya*, A pleasurable life.

a عيش خانه *‘aish-khāna*, A house of pleasure, a place of enjoyment.

a عيش ساز *‘aish-sāz*, Who leads a pleasurable life; joyful, merry.

a عيش سازي *‘aish-sāzi*, Pleasure, enjoyment.

a عيشستان *‘aishistān*, A place of enjoyment; abounding in pleasures.

a عيش گاه *‘aish-gāh*, A place of enjoyment.

a عيش محل *‘aish-mahāl*, Place of joy; one of the apartments in a palace.

عيشه *‘isha*, A plant resembling a reed.

a عيس *‘is*, Entangled trees; also—

a عيسو *‘isū*, Esau (brother of Jacob).

a عيط *‘aiṭ* (v.n. of عيط), Having a long neck;—*‘īṭ*, Excellent young camels; the shouts of drunken, riotous fellows, or of winners in a game;—*‘ayat*, Length of neck.

a عيف *‘aif* (v.n.), (A bird) planing, hovering, being suspended in the air (over water or a carcass) intending to alight; loathing, nauseating (food and drink); (for عيافة q.v.) divining from the flight of birds.

a عيق *‘aiq*, A worthless, good-for-nothing fellow; hindrance; an allowance of water;—*‘iq*, A word used in checking or driving cattle;—*‘aiyaq*, A hinderer, preventer; dilatory.

a عيقة *‘aiqat*, *‘iqat*, The sea-shore; a river bank; a corner or part of a house; an allowance of water.

a عيل *‘ail* (v.n.), Walking pompously, moving with a noble carriage (a man or horse); being poor, indigent, destitute; travelling, rambling, making a tour;—*‘ayal* (v.n.), Telling a story to a deaf person, or to one who will not hear;—*‘aiyil*, A wife, children, domestic, or any person

maintained in a family; walking with a stately gait (man); prancing (a horse);—*‘uyyal* (pl. of *‘ā’il*), Poor, needy.

a عيلة *‘ailat* (v.n. of عيل), Becoming poor; poverty, want; (pl. of *‘ā’il*) poor, needy.

a عيلم *‘elim* (by *Imālah* for *‘ālim*), Learned.

a عيم *‘aim* (v.n.), Thirsting (especially after milk).

a عين *‘ain* (v.n.), Flowing (water); injuring by the evil eye; hurting the eye; inclining to one side (the tongue of a balance); the eye; sight, vision; a look, glance; anything resembling an eye, as the eye of a needle, of a pair of scales, &c.; the letter *‘ain* (on account of its shape); fine circles on the skin; the ring of a coat of mail; the sling of a balista, in which the ball or stone is placed to be thrown; the knee-pan; a scout, spy, watchman; the substance, essence, best part of anything; the thing itself; a person, somebody, individual; a lord, leader, great man; the people of a town, or of a house; a crowd, multitude; an uterine brother; money, coin, cash; gold or silver specie; half of a *dāniq* (of seven *dīnārs*); the sun; also his rays; the true point of the *qiblah*; the eastern part of Irāk; a cloud proceeding from the direction of the *qiblah*, or from the east of Irāk; rain lasting several days; flowing water; a fountain, source, conduit; a kind of bird; name of several places; (pl. of *‘a‘yan*) black-eyed (virgins); [*‘ainu*’s-*gaur*, Bull’s eye (name of a star);—*‘ainu*’l-*ḥaiwān* (*ḥayāt*), Fountain of life or immortality; quicksilver;—*‘ainu*’sh-*shams*, The sun’s eye (a flower);—*‘ainu*’s-*ṣawāb*, A right road; the thing itself; right reason;—*‘ainu*’l-*māl*, Principal capital; net profit; land revenue;—*‘ainu*’l-*hīrr*, Cats-eye (a precious stone);—*‘ainu*’l-*yaqīn*, Experimental knowledge; certainty;—*‘aini tabāḥi wa mahḥi gumrāhi*, Complete destruction and absolute ruin;—*‘aini saḥḥin*, A hot eye, i.e. anguish, distress;—*‘aini sahwān*, The river Jordan; a fountain;—*‘aini salāh*, Sincere advice;—*‘aini ‘ibrat*, A warning or look;—*‘aini ‘ināyat*, A look of favour;—*‘aini kamāl*, The height of perfection, also the eyes of some Arabians (called *kamāl*), which were supposed piercing enough to kill people;—*‘aini gulshān*, Name of a fountain near Tūs;—*‘aini nuḥayyir* (*la‘ti*), A peculiar form of the letter *‘ain* (in calligraphy);—*‘aini mizān*, The eye of a balance (wherein the tongue moves);—*‘anta ‘alī ‘aini*, You are upon my eye, i.e. possess my regards or love;—*sadiqi* (*‘abdi*) *‘ain*, An eye-server, false friend, hypocrite, dissembler;—*qarīru*’l-*‘ain*, Cool-eyed, i.e. cheerful, happy (comp. *‘aini saḥḥin* above);—*‘in* (pl. of *‘ainā*), Black-eyed (virgins);—*‘ayan* (v.n.), Having large black eyes; width and black-

ness of the eyes;—*uyun* (pl. of *'iyān*), Ploughshares; (pl. of *'ayūn*) those who look with malignant eyes.

▲ عينا *'ainā* (fem. of *'ayan*), Large-eyed (woman, mountain-cow).

▲ عينايا *'ināniyān*, The inhabitants of Inān in Yaman.

▲ عينتاب *'ain-tāb*, Name of a city in Syria.

▲ عين غين *'ain-ghain*, (the letters *'ain* and *ghain*) But slightly different, very much alike; squint-eyed; having a cataract.

▲ عيناك *'ainak*, Spectacles, eye-glasses;—*'ainaki ābī*, Blue spectacles;—*'ainak pīshi naḡar giriftan*, To put on spectacles;—*'ainaki dūr-bin* (*kaṡrat-bin*), A telescope;—*'ainaki ḡasār-bin* (*ḡasār-numā*), Multiplying glass; kaleidoscope (mm.cc.).

▲ عيناك دان *'ainak-dān*, A spectacle-case (m.c.).

▲ عينا *'ainu-hu*, عينا *'ainu-hā*, His, its, or her eye, essence or self.

▲ عيني *'ainī*, Of or relating to the eye; genuine, essential, real.

▲ عيوب *'ayūb*, Dishonest, shameful; vicious;—*uyūb* (pl. of *'aib*), Vices, defects, faults, blemishes, bad points or qualities.

▲ عيوف *'ayūf*, (A camel) smelling the water without drinking, although thirsty; name of a certain woman.

▲ عيوق *'aiyūq*, A certain bright red star which follows the Pleiades, the star Capella.

▲ عيول *'ayūl*, *'ayūl* (v.n. of *عيل*), Wandering, travelling; being poor, poverty.

▲ عيرون *'ayūn*, One who looks steadfastly with a malignant eye;—*uyūn* (pl. of *'ain*), Eyes, fountains; title of a book written by Anwarī.

▲ عيبب *'aiḡhab*, Corpulent; indisposed, digesting badly; weak, timid.

▲ عيبل *'aiḡhal*, Swift (she-camel).

غ

غ *gh*, called *ghainī manqūṭa* or *ghainī mu'jama*, "dotted *ghain*," the twenty-second letter of the Arabic-Persian alphabet, expresses 1,000 in arithmetic (hence it is with the poets a symbol of the nightingale, the bird of a thousand songs), and denotes quadrature in the aspects of the stars. In Arabic this letter is articulated in the throat with a vibration producing a sound like that given to *r* by the Northumbrians (*r grasseyé* in Fr.), or the noise made in gargling. In Persian it corresponds to *g* and the Sanskrit *g*, *gh*, and *h*, and interchanges frequently with the other gutturals.

▲ غاب *ghāb*, Foolish, unmeaning gabble;

fallen back, remaining afar off; spoiled, destroyed; useless; powerless, paralyzed; leavings, orts; according to others, also a cleft in a tree or the ground, and the place where the moustache grows.

▲ غاب *ghāb*, A forest, wood, thicket, grove, brake; the haunt or den of a wild beast.

▲ غابانك *ghābānk*, The dog-violet.

▲ غابة *ghābat*, A forest, a dense thicket; a wild beast's haunt; low ground; name of a place in Hijāz; a multitude of men.

▲ غابر *ghābir*, Remaining; past, passing by, passing away; relic, remainder.

▲ غابرة *ghābirat*, Remaining; a remainder.

▲ غابش *ghābish*, Name of a mountain-tree.

▲ غابت *ghābit*, One who wishes to be like another in circumstances, without envying him.

▲ غابن *ghābin*, Languid, remiss.

▲ غابندن *ghābandan*, To slip, slide, stumble.

▲ غابوق *ghābūq*, Wine drunk at night.

▲ غابوك *ghābūk*, Ball for cannon or cross-bow.

▲ غاتفر *ghātfar*, Name of a city in Turkistān; also of a quarter in Samarkand; name of a Turanian wrestler.

▲ غاد *ghād*, Softness, tenderness, smoothness.

▲ غادر *ghādir*, Deceitful.

▲ غادب *ghādīf*, A seaman, a rower.

▲ غادوب *ghādūf*, An oar.

▲ غادية *ghādiyat*, Morning-rain or clouds.

▲ غاذ *ghāzz*, A lachrymal duct which ceases not to run.

▲ غاذي *ghāzi*, Digestive, peptic.

▲ غاذية *ghāziyat*, The faculty of digestion; a certain vein or artery.

▲ غار *ghār*, The laurel.

▲ غار *ghār* (v.n.), Being jealous; envy, jealousy; a cavern, cave, grotto; the den of a wild beast; low land, a hollow; the interior part of the mouth; a deep gash or wound; an army, a multitude; a vine-leaf; a measure of 100 *qafiz*; name of a large tree, yielding an useful oil and an antidote against a snake-bite; name of a man; [*ghāri saq*, A dog-hole; a kind of cavern or cave;—*ghāri ḡham*, A prison; the grave of the wicked;—*yāri ḡhār*, A companion in a cave or prison, i.e. an intimate friend;—*gharān* (du.), The two caves, mouth and pudenda;]—*ghārr*, Imprudent, heedless, thoughtless; a deceiver; a vain hope.

▲ غارب *ghārib*, One who comes from afar; the summit of a wave; the upper part of a camel's bunch; also the space between that and the neck.

▲ غارة *ghārat* (v.n. of *غار*), Making a hostile incursion into an enemy's country; a raid; plunder, pillage; havoc, devastation; a predatory troop of horse; construed with *uṡtādan*, *afḡandan*, *khwurdan*, *zadan*, *kardan*, &c.;—*ghārat u kḡasārat kardan*, To

plunder and lay waste;—*ba-ghārat burdan* (*raftan, nihādan*), To make a predatory inroad;—*shādīdu 'l-ghārat*, Firmly twisted (rope).

a غارده ghārat-khūrda (غارده *zada*), Robbed, pillaged, plundered.

a غارت غول ghārat-ghol, Sudden loss or destruction; suddenly or unexpectedly lost.

a غارت گاه ghārat-gāh, A place of pillage, of a hostile invasion.

a غارتگر ghāratgar, Marauder, robber, assassin.

a غارت گری ghāratgari, Spoliation, pillage.

a غارت ناک ghārat-nāk, A robber, pillager, depredator; predatory.

غارتنک ghārtang, The bar of a door.

a غارتیدن ghāratīdan, To ravage, plunder, pillage, rife; to be plundered; to roll over.

غار غارaj, ghārij, غارj ghārich, A morning draught of wine; wine.

غارجی ghārijī, A morning draught of wine; one who drinks in the morning; a cup-bearer.

a غارز ghāriz, (A camel) having little milk; (a locust) fixing the tail in the ground to lay eggs.

a غارس ghāris, A planter.

a غارستان ghāristān, A place full of caverns.

a غار غار ghār-ghār, Full of caves, full of clefts or holes.

a غاریق ghāriq, Submerged, drowned.

a غار گاه ghār-gāh, A place abounding in caverns.

غارنگ ghārang, An idiot, a fool.

غار و غور ghār u ghūr, Chaos, confusion.

a غاره ghāra, Plunder; plunderers; a morning draught of wine; a twist, plait; a cavern (see *غار* and *غار*).

غاری ghāri, A bushel; a sponge.

غاریقون ghāriqūn (G. *agarikon*), Agaricum.

غار ghāz, A patch on a garment; split, opened; a rent, slit, crack; want, scarcity, dearness; eating with a relish; a certain water-bird, a goose (see *غاز*); beating cotton;—*ghāz kardan*, To tease cotton; to take to pieces the worn cloth of a garment or tent (called shoddy) to be woven again.

غار غاز ghāz-ghāz, Cleft asunder.

غازخان ghāzghān, A cauldron, a kettle.

غازه ghāza, Rouge for the face; noise, cry; root of the tail; a peg for fastening planks; a wedge used in splitting wood; cotton-teasing.

a غازی ghāzī, A conqueror, hero, gallant soldier (especially combating infidels); a general, leader of an expedition; (in P.) a courtesan; a rope-dancer; sheep's chitterlings stuffed with spiceries;—*ghāzī 'd-dīn*, Champion of the faith (a proper name).

a غازیانہ ghāziyāna, Bravely.

a غازی مرد ghāzī-mard, A hero; a horse.

a غازی میان ghāzī-miyān, Name of the nephew of Sultan Mahmūd Ghaznawī.

a غازیه ghāziya, The faculty of intending or purposing.

غاز ghāzh, A wide-mouthed man; a thorn; beating of cotton;—*ghāzh kardan*, To separate the seed from the cotton; to beat wool and prepare it for spinning; to take to pieces the worn cloth of a garment or tent called shoddy, to be woven again.

غازه ghāzha, Rouge for the face (see *غازه*); the polish of a poem or the gilding of the page on which it is written; melilot; beating of cotton;—*ghāzha kardan*, To tease cotton.

a غاسق ghāsiq, That part of the night immediately succeeding the crepuscle; the moon.

a غاسل ghāsil, A washer; a washerman.

a غاسول ghāsul, A herb whence potash is made.

غاش ghāsh, A sincere man; an ardent and sincere lover; petulant, perverse; stupid, dull; tumult; a cluster of unripe grapes; a cucumber kept for seed (see *غاش*); partial; a dissembler, hypocrite.

a غاشیه ghāshiyat, ghāshiya, A covering; a leather covering for a saddle or for the hilt of a sword; a saddle-cloth, as an insignia of royalty carried in front of a sovereign; a symbol of servitude, submissiveness, obedience; the day of judgment; hell-fire; an internal complaint, cholic, gripes; visitors, friends; the pericardium.

a غاشیه بابی ghāshiya-bāfi, Maker of a saddle-cloth or housing;—*ghāshiya-bāfānī rish*, Long-bearded men (of whose beards housings could be made); according to others, slaves of their beards (as being mostly occupied in adorning and trimming them).

غاشیه بر دوش ghāshiya bar dosh, Obedient.

غاشیه دار ghāshiya-dār, One who has the care of saddles; the angel Gabriel; a porter.

a غاس ghās (for *ghāss*), Full, crammed.

a غاسب ghāsiḥ, A usurper, a forcible seizer.

a غاسر ghāzir, A hide good for tanning; active, bestirring oneself in business.

a غامف ghāzif, Delicate (life); one in comfortable circumstances.

a غاطس ghāṭis, Immersed; covered with a coat of mail.

غامالی ghāghālī, A bituminous stone brought from Wādī Ghāghā in Syria.

a غامه ghāghat, ghāgha, A confused medley of people; (in the language of the people of 'Umān) mint (the herb).

a غاف ghāf, Name of a tree bearing sweet fruit.

a غافه ghāfat, غافث ghāfis, Swallow-wort eupatory, agrimony.

أ غافر *ghāfir*, Forgiving; merciful, compassionate.

أ غافق *ghāfiq*, Name of a fortress in Spain.

أ غافل *ghāfil*, Imprudent, inconsiderate, careless, incautious, off one's guard; negligent, indolent, incurious, inattentive, thoughtless; unconscious; soundly asleep; — *ghāfil giriftan*, To seize or attack unawares; — *shah-zāda's ghāfil-nazar*, An inconsiderate and improvident prince.

أ غافلان *ghāfil-an* (P. غافلانة *ghāfilāna*), Imprudently.

أ غافل-گیر *ghāfil-gir*, Attacking unawares.

أ غافلي *ghāfilī*, Negligence, inattention.

أ غاق *ghāq*, An aquatic bird; a crow; — *ghāq-i*, The croaking of a raven.

أ غاك *ghāk*, Noise, disturbance, riot, tumult, sedition; the croaking of a raven; fraud, deceit.

أ غاكوك *ghākūk*, = غاروك q.v., of which it is perhaps a misreading.

أ غال *ghāl* (imp. of *ghālidan*), Rolling, wallowing; a cave in which cattle are kept; a burrow; a fox's hole (probably for غار); a bee-hive; low ground.

أ غال *ghāl*, Thirsty; low, level ground producing trees; a place where the tree *salam* grows; name of a plant.

أ غالالوت *ghālālūt*, The Egyptian bean.

أ غاللب *ghālīb*, Overcoming, overpowering; prevailing, predominant; triumphant, victorious; a conqueror; name of a man; also of a place in lower Egypt; — *ghālīb āmadan bar*, To conquer, overcome, vanquish.

أ غاللب-ان *ghālīb-an*, Chiefly, principally; finally, upon the whole; mostly; probably, apparently.

أ غاللبانه *ghālībāna*, Triumphantly.

أ غاللبية *ghālībīyat*, Victory, prevalence.

أ غاللب *ghālīb*, A morning-draught of wine (غارج).

أ غاللد *ghālād*, He moves from side to side (3rd aor. of *ghālidan*).

أ غالوك *ghālūk*, A play-ball; a cannon-ball.

أ غاله *ghāla*, A kid.

أ غالي *ghālī*, A carpet, tapestry (see قالي).

أ غالي *ghālī*, Dear, costly, high-priced, precious, valuable; one who exceeds bounds; a fanatic, a zealot; name of a poet.

أ غاليا بار *ghāliya-bār*, Fragrant, odoriferous.

أ غالية *ghāliyat*, A kind of perfume (said to have thus been called by Mu'āwiyah as "a thing precious"); civet.

أ غالiche *ghālīcha*, A small carpet.

أ غاليدان *ghālidan*, To move from side to side (like lovers), to tumble, roll, wallow; to surround, wheel round either in defending a friend or assailing an enemy; to instigate, animate; to start up suddenly.

أ غالينوس *ghālīnūs*, Galen the physician.

أ غالية *ghāliya*, Civet; a composition of

musk, ambergris, camphor, and oil of ben-nuts (see غالية).

أ غالية بار *ghāliya-bār*, Fragrant, odoriferous.

أ غالية خط *ghāliya-khaṭ*, With fragrant down.

أ غالية دان *ghāliya-dān*, A box or casket for musk, a scent-box or bottle.

أ غالية ساي *ghāliya-sāy*, Fragrant; a perfumer.

أ غالية موي *ghāliya-moy*, With fragrant hair.

أ غامد *ghāmid*, Filled, freighted (ship); a well that overflows; name of the father of a tribe.

أ غامير *ghāmīr*, fem. غاميرة *ghāmīrat*, *ghāmīra*, Uninhabited, uncultivated, waste, abandoned (the opposite of 'āmīr); overflowed, submersed (country); overwhelmed; one who throws himself into difficulties and dangers.

أ غاميرات *ghāmīrat* (pl. of *ghāmīrat*), Devastated or waste places (opp. to 'āmīrat "cultivated places").

أ غاميز *ghāmīz*, Low-lying (place); obscure, unintelligible (speech); weak, languid in making a charge or attack; low, mean, contemptible.

أ غامي *ghāmī*, Poor; weak, feeble; lean.

أ غانج *ghānj*, غانغا *ghānghā*, The Ganges.

أ غاند *ghāniz*, The windpipe, throat.

أ غانة *ghāna*, Name of a place in Arabia where gold is found.

أ غاني *ghānī*, Rich; able to do without.

أ غانية *ghāniyat*, A woman despising ornaments, satisfied with the native beauty of her person; a woman satisfied with her husband's love; a girl much courted, yet remaining contentedly unmarried in her parents' house; a chaste woman whether married or unmarried; a lady.

أ غاو *ghāv* (for *gāv*), An ox, a cow; a hole in the ground made for the security of sheep and other animals.

أ غاويجي *ghāwījī*, = غارجي q.v.

أ غاور *ghāwīr* (for *ghā'ir*), Deep, profound, abstruse; considerate, thoughtful; powerful.

أ غاوش *ghāwāsh*, *ghāwush*, A cucumber kept for seed; a bunch of ripe grapes.

أ غاوشنگ *ghāw-shang*, An ox-goad.

أ غاوشو *ghāwshū*, An ardent and sincere lover; a cucumber for seed; an unripe bunch of grapes.

أ غاوش *ghāwūsh*, A cucumber kept for seed.

أ غاورن *ghāwūn* (pl. of *ghāwī*), Those who are in error; devils; those who countenance scurrilous or flattering poets.

أ غاوه *ghāwa*, Name of a mountain.

أ غاوي *ghāwī*, Wandering, erring, straying; seduced; a locust; a demon.

أ غاي *ghāy* (pl. of *ghāyat*), Ends, extremities; standards, flags.

▲ غائب *ghā'ib*, Absent, latent, concealed, invisible; the future; the invisible world; the invisible being, God, the Deity; (in gram.) the third person;—*ghā'ib shudan*, To be absent, disappear, vanish.

▲ غائبا *ghā'ibāna*, In absence, invisibly.

▲ غائب باز *ghā'ib-bāz*, A conjuror; a necromancer.

▲ غاية *ghāyat*, *ghāya*, End, extremity, termination, final point; the starting-post, or the winning-post; a sovereign remedy; a standard, flag;—*ghāyatū 'l-ghāya*, For the most part, very much;—*'ilmī ghāyat*, Mathematics.

▲ غائر *ghā'ir*, (Water) flowing down upon low grounds.

▲ غائص *ghā'is*, A diver.

▲ غائر *ghā'it*, Low, level ground widely spread; human excrement.

▲ غايوك *ghāyuk*, = غارك q.v.

▲ غائلة *ghā'ilat*, *ghā'ila*, A misfortune; a secret grudge, malignity.

▲ غاي *ghā'i*, Final;—*'illatī ghā'i*, The final cause.

▲ غاب *ghabb*, *ghibb* (v.n.), Drinking every second day (camels);—*ghibb* (v.n.), Visiting every alternate day; attacking thus (as a tertian ague); visiting once a week; success, issue, termination;—*ghibb-a*, After; [*ghibba gā*, After that;—*ghibba mā*, After which;]—*ghubb*, One who travels far inland from the sea; the sea overflowing the shores; low ground whereon water lies.

▲ غاب *ghibb-an*, Every second day; at intervals; seldom, rarely.

▲ غباد *ghubād*, The invention or production of something new; a man resolutely bent on doing what is right; name of Nushirwān's father (see غباد).

▲ غبار *ghubar*, Dust; vapour, fog, mistiness; the smallest Arabic or Persian writing; name of a mar; (met.) vexation, affliction, perplexity; construed with the verbs *afshāndan*, *bar hind dādan*, *bar-dāshan*, *boland shudan*, *khāstan*, *raftan*, *rehistan*, *radan*, *zistadan*, *sirzadan*, *shustan*, *shakastan*, *girftan*, *nishāstan*, &c.;—*ghubārī asiqū*, Dust raised in the mill while grinding;—*ghubār āwardan*, To become dim (the eye); *ghubār bar-āwardan az*, To devastate, to destroy;—*ghubārī kharāb*, Disturbance of the mind, anxiety;—*ghubārī ranjish u āzar*, The dust of vexation and disgust;—*ghubārī zatimī*, The troubled mind of orphans.

▲ غبار آلود *ghubār-āلود*, Covered, soiled, or defiled with dust.

▲ غبار *ghubār-gūna*, Dust-coloured; dust.

▲ غبار *ghubār*, An ox-goad;—*ghubāra*, A bomb; a mortar for throwing shells; a fire-balloon; a ball-bom.

▲ غبار *ghubārī*, Dustiness; (met.) affliction, vexation;—*ghubārī girftan*, To become afflicted, vexed, disturbed.

▲ غباريه *ghubāriya*, Name of a mountain-tree and its fruit.

▲ غبار *ghabāz*, غبار *ghabāsa*, A dervish's staff;—*ghubāz*, A yoke; a plough, a plough-share.

▲ غبار *ghabāwat* (v.n. of غبي), Not considering, or adverting to, from weakness of mind; stupidity; inadvertency.

▲ غب *ghabab*, The dewlap of an ox; the wattles of a cock; the loose flesh beneath the chin; a full chin.

▲ غبت *ghabs* (v.n.), Mixing new cheese with butter.

▲ غب *ghabj*, A pond, a ditch, a pool.

▲ غبر *ghabr* (v.n.), Passing, going by; being of a dusty colour;—*ghibr*, Hatred, secret grudge;—*ghubr*, A remainder, remnant (especially of milk in the udder);—*ghabar* (*ghibr*?), Swelling with matter (a wound); dust, earth; one who becomes friendly and obedient after having been hostile and refractory; a sore in a camel's hoof; the corruption or matter of a wound; [*dāhiyatū 'l-ghabar*, A grievous calamity, the like of which is not to be found;]—*ghabūr*, Corrupt (wound);—*ghubar*, A sort of fish; name of a man;—*ghubbar* (pl. of *ghabūr*), Those who have passed; those who remain; remainder, remnant (of catamenia, &c.).

▲ غبار *ghabūr* (fem. of *aghbar*), Of the colour of dust; defaced, obliterated (path); earth, land; a female partridge; a country abounding in trees; name of a horse; a tree whose fruit is called غيرة q.v.

▲ غيرة *ghabrat*, A dusty colour; a residue, remainder;—*ghabarat*, Dust, earth; a country, abounding in trees.

▲ غبس *ghabs*, Name of a she-camel;—*ghabas* (v.n.), Being ash-coloured, being of a dark colour.

▲ غبش *ghabash* (v.n.), Being dark (the latter part of the night); remainder of the night;—*ghabish*, Dark (night).

▲ غبي *ghabas* (v.n.), Being full of white sordes (the eye).

▲ غبت *ghabt* (v.n.), Wishing to be like or equal to another without envy; feeling the buttocks of cattle to ascertain their fatness;—*ghabt*, *ghibt*, A handful of corn when reaping;—*ghubūt* (pl. of *ghabt*), Desirous to be like another without envy; (pl. of *ghabt*), dorsers on which camel-litters are fixed.

▲ غبت *ghabt* (v.n. of غبت), Wishing to be like unto another without envy; ungrudging emulation; a happy condition; joy, gladness;—*ghabt*, The string of a leathern wallet.

▲ غب *ghabghab*, A dewlap; the wattles of a cock; a full or double chin; name of an idol; name of a hill at Mina where sacrifices are offered.

▲ غبن *ghabn* (v.n.), Laying up in a se-

cret store (grain or provisions) against a scarcity; cheating, gulling (in sale), imposing upon; forgetting; being negligent, forgetful; deceit, fraud; forgetfulness; [*ghabni fāhish* (*fāsh*), A gross or notorious fraud;—*ghabn kardan*, To deceive;—*ghabn kashidan*, To be deceived;]—*ghaban* (v.n.), Being weak in mind, liable to deception; being negligent, forgetful; mistaking, erring; weakness of mind, defect of judgment.

أ *ghubūr* (v.n. of *غبر*), Remaining, being left; departing, passing by.

أ *ghabī*, A dolt, blockhead, fool;—*ghubī*, Negligence, inadvertancy, forgetfulness.

أ *ghubaib*, Name of a place near Madinah; also of a tract in Yamāmah.

أ *ghabiṣa*, Fresh butter and cheese mixed together.

أ *ghubairā'*, An intoxicating drink made from millet; the fruit of the *ghabrā'* tree (see *غبراء*; according to others, the former is the name of the tree, the latter that of the fruit).

أ *ghubais* (dim. of *aghbas*), A tawnyish wolf; (met.) for ever, i.e. as long as there is a wolf to harass a sheep.

أ *ghabit*, Dorsers on which to fix the camel-litters in which women travel; low, level ground; name of a valley and desert; quicksilver.

أ *ghabin*, Weak in mind; a fool, a gull; deceived, gulled, cheated; fraud, deceit.

أ *ghapak*, A grass of which mats are made.

أ *ghut*, *ghut*, An idiot, fool.

أ *ghalm*, Suffocating heat.

أ *ghulfar*, Foolish, stupid.

أ *ghutfara*, Ignorant, inexperienced, foolish, stupid; a whoremonger.

أ *ghass*, Calling (anything) bad and leaving (it); being full of pus, suppurating (a wound); lean;—*ghass u samīn*, Lean and fat; (met.) little and much; good and bad; strong and weak; rich and poor.

أ *ghusā'*, *ghussā'*, Foam, decayed leaves of trees, bits of wood, or any rubbish dirtied by foam carried down by the stream.

أ *ghasūṣat* (v.n. of *غس*), Being lean (sheep or meat).

أ *ghaṣr* (v.n.), Waving with grass, being verdant (the earth);—*ghaṣr* (pl. of *aghṣar*), The rabble, the lowest of the low;—*ghaṣar*, Nap, pile; fringe.

أ *ghaṣm* (v.n.), Giving the best part of one's property at once;—*ghuṣm*, A bread-crumble.

أ *ghaṣūṣat*, = *غساة* q.v.

أ *ghaṣy* (v.n.), Carrying down sticks and leaves (a river); mixing, jumbling together (words);—also *ghaṣayān*,

(v.n. of *غشى*), Being disturbed (mind); being overcast (sky).

أ *ghaṣiṣ* (v.n. of *غشت*), Discharging matter (a wound); lean; pus, matter.

أ *ghichak*, A kind of lute, guitar, or violin.

أ *ghichak-nawāz*, *ghichakī*, A player on the *ghichak*.

أ *ghachmāk*, A frog.

أ *ghad*, *ghadd* (v.n.), Being afflicted with pestilence (camel).

أ *ghadā'*, Meat, victuals, provisions; breakfast;—[*ghadā'i jismānī*, Nonnishment for the body;—*ghadā'i rūhānī*, Food for the soul, spiritual food;]—*ghaddā'*, Name of a man.

أ *ghadāt*, Morning; the interval between dawn and sunrise.

أ *ghidād* (pl. of *ghaddat*), Portions; parts; glands; wens; (pl. of *ghadd*) camels infested with the plague.

أ *ghidār* (v.n. 3 of *غدر*), Leaving, relinquishing; remaining;—*ghaddār*, fem. *ghaddārat*, *ghaddāra*, Fraudulent, perfidious; a traitor;—*ān ghaddāri bad-kirdār*, That perfidious traitor;—*in ghaddāri khūn-rez*, This treacherous blood-shedder.

أ *ghadāra*, The broad point of a spear; a copper vessel; an hour-glass;—*ghidāra*, An iron helmet.

أ *ghaddāri*, Perfidy, fraud, deception.

أ *ghudāf*, A black crow; a vulture with thick plumage; long black hair; a black wing.

أ *ghudāfi*, Dark (night).

أ *ghadāk*, = *غدرک* q.v. (doubtful).

أ *ghadā'ir* (pl. of *ghadīrat*), Women's curls.

أ *ghuddat*, *ghudda*, A wart or wen which gives no pain; the pestilence in camels; a part, portion (of wealth, &c.);—*ghudda'i wazī*, The prostate gland.

أ *ghadad*, The pestilence in camels;—*ghudūd* (pl. of *ghuddat*), Wens, glands;—*ghudūd*, A hard lump formed in the flesh, a glandular swelling.

أ *ghadr* (v.n.), Acting perfidiously, breaking a treaty or agreement; persecuting; drinking pond-water; perfidy, fraud, treachery; malignity, hostility; villainy, base ingratitude; noise, bustle; [*ahli ghadr*, Perfidious, cruel, malignant;]—*ghadar* (v.n.), Being dark (night); drinking rain-water; having their fill on the pasture-ground (cattle); remaining behind the flock (a she-camel, &c.); hard, stony, gravelly ground; ground full of holes or ruts; [*sablu 'l-ghadar*, Firm (in battle, &c.);]—*ghudār*, A sink, drain, sewer; water left by a flood; treacherous; name of a city in Yaman; (pl. of *ghadīr*) ponds, ditches, stagnant waters;—*ghudur*, Knaves, rogues.

عذر *ghadar*, Breast of a garment; a breast-plate.

عذرک *ghadrak*, A breast-plate; a warlike instrument.

عذر *ghudz*, A heliotrope (flower).

عذر *ghadaghan*, Speed, hurry; confusion.

عذر *ghadaf* (v.n.), Giving liberally;—*ghadaf*, Plenty, abundance; cheapness.

عذر *ghidfān* (pl. of *ghudāf*), Black crows; vultures with thick plumage.

عذر *ghudfara*, A stupid fellow.

عذر *ghadaq* (v.n.), Flowing plentifully (water); plenty of water;—*bi'ri ghadaq*, Name of a well in Madinah.

عذر *ghadan* (v.n.), Being soft and smooth; softness, smoothness, gentleness; languor, relaxation, indolence; somnolency, drowsiness.

عذر *ghadang*, Disproportioned, ill-shaped; rude, unpolished; restless; stupid.

عذر *ghadū*, A drink prepared from millet.

عذر *ghadw* (v.n.), Coming in the morning; the morrow;—*ghudūw* (v.n. of *ghadw*), Doing anything in the morning; morning.

عذر *ghudwat* (v.n. of *ghadw*), Coming in the morning; the interval between dawn and sunrise.

عذر *ghadūd*, A gland, wren, &c. (= A. عذر).

عذر *ghadūr*, Fraudulent, most perfidious (man or woman).

عذر *ghadi*, Matinal; eating in the morning.

عذر *ghadīr*, A ditch, pool, stagnant water; a sword; name of a man; also of a valley in Egypt;—*ghiddīr*, Very perfidious.

عذر *ghazz* (v.n.), Swelling, suppurating (a wound).

عذر *ghizā'*, Meat or drink, diet, provision, food, victuals; aliment, nutriment; (pl. of *ghazīy*) foetuses, or new-born young of sheep, &c.;—*ghizā chidan* (*khuridan*), To take food, to make a meal.

عذر *ghazm* (v.n.), Giving away the best part of one's property; eating with difficulty; eating greedily;—*ghuzam*, A kind of herb;—*ghuzam*, A sort of bitter plant.

عذر *ghar*, A whore; a coward; a lazy, indolent fellow;—*ghur*, Ruptured; having large testicles; filling the mouth with air, and striking it so that the air escapes with noise; swelling in the neck, a wen; rupture.

عذر *gharr* (v.n.), Deceiving, flattering, feeding with vain hopes, cajoling, coaxing; feeding her young (a bird); a wrinkle (in the skin), fold (in a garment), cleft (in the ground); sharpness or edge of a sword; a place in the desert;—*ghirr*, Unskilled, inexperienced, raw;—*ghurr*, That wherewith a bird feeds her young; a certain water-fowl; anything white or bright; a white forehead; (pl. of *agharr*) most illustrious or noble (men).

عذر *ghurā*, White, bright; the sun.

عذر *gharā'*, *ghirā'* (v.n. of *ghurā'*), Being devoted, wholly given up to;—*ghirā'* (v.n. 3 of *ghurā'*), Joining, subjoining; glue; isinglass;—*gharra'* (fem. of *agharr*), White, bright, splendid, illustrious, noble; distinguished by a white star on the forehead (a mare), intense (noon-day heat); name of Madinah; a certain white-headed bird; an aromatic plant.

عذر *ghurāb*, The curved part of the edge of a sword or of an axe (with which the blow is struck); a crow, raven, rook, jackdaw; ice, hail, snow; a kind of ship, a grab, corvette; the back part of the head; the prominent part of the buttocks of horses or camels; surname of a man; name of a place at Damascus; also of a horse;—*ghurābu 'l-bain*, A certain bird with red legs and beak; (met.) the signal of separation;—*ghurābi zamīn*, A dark night;—*rijlu 'l-ghurāb*, Crows-foot (an herb, otherwise called *الرجل* q.v., efficacious in the treatment of leprosy).

عذر *ghirās* (pl. of *gharsān*, *gharsā*), Hungry (men or women).

عذر *gharācha*, Infamous, unmanly, a catamite; a contented cuckold, a pimp to his own wife, a wittol; ignorant, foolish; name of a country.

عذر *ghirāda*, A helmet, a piece of armour.

عذر *ghirār* (v.n. of *gharā*), Feeding its young (a bird), putting bill into bill; returning improperly a salutation; a deficiency in the performance of ablutions, prostrations, and prayers; being dull (market); a little sleep; slumber; haste, speed; a way, mode, manner; model, figure, form, mould; edge of a sword, point of a spear or arrow; a sack made of goats' hair;—*ghurār*, Name of a mountain in Tihāmah.

عذر *ghararat* (v.n.), Being white (the face); being inexperienced, unacquainted with the use of things, &c.

عذر *gharāra*, Washing, rinsing the mouth;—[*gharāra kardan*, To rinse the mouth;]—*ghirāra*, A helmet; a gardener's sack with meshes.

عذر *ghurāz* (for *P. gurāz*), Pompous, haughty; frowning; bold, brave.

عذر *ghurāzi*, Pompousness, haughtiness; frown; boldness, bravery (see the preceding).

عذر *gharās*, Sadness, sorrow.

عذر *gharās*, Whatever is voided by one who has taken a cathartic draught;—*ghirās*, The season proper for planting; a sapling, a young plant; (pl. of *ghars*) saplings.

عذر *gharāsh*, A fracture, rent, scratch, wound; rage; force, violence; grief.

عذر *gharāshidan*, To chide; to be angry; to scratch.

غراهیده *gharāshida*, Angry; scratched.
 غراف *ghirāf*, A count, an earl (G. Graf, probably through Russian).

ا غراف *ghirāf*, A large measure for dry goods; (pl. of *ghurfat*) draughts of water.

ا غرام *gharām*, Desire, cupidity, greediness; a fine, mulct; torture, torment; a tedious calamity, destruction, perdition.

ا غراما *gharāmā*, = غراما q.v.

ا غراما *gharāmat*, A debt which must be paid; a fine.

ا غراما زده *gharāmat-zada*, Mulcted;—*gharāmat-zada shudan*, To be fined.

گران *gharrān*, Iron (doubtful);—*ghurrān* (part. of *ghurridan*), Roaring, vociferating; rapacious, fierce.

ا گران *ghurrān* (pl. of *agharr*), White; illustrious; name of a place; (pl. of *gharir*) excellent dispositions; sureties; lives free from care; bubbles on water.

ا گرانیده *gharānīda*, Angry, furious, enraged.

ا گرانیک *gharaurang*, Large;—*ghiraurang*, A great throne (cf. ارنیک p. 190).

ا غراب *gharā'ib* (pl. of *gharibat*), Strange, extraordinary things.

ا غرابا *gharā'ibāt* (pl. of the preceding), Strange or wonderful things.

ا غرابا *gharā'ir* (pl. of *ghirārat*), Sacks.

ا غراب *gharb* (v.n.), Being hid; going, departing, going to a great distance or to one side; the place where the sun sets; sunset; the West; Africa; being shed (tears); the flowing of tears; a lachrymal duct; abundance of spittle in the mouth, spawl, sputter; a day of watering; a water-bag; a large bucket; beginning, or first of anything; the first course, race, or starting of a fleet horse; the edge of a sword; sharpness of tongue; the most prominent part, edge, sharpness of anything; a reed, a reed-pen; the outer or inner corner of the eye; a swelling in the inner corners of the eye; a pimple in the eye; a sturdy kind of tree common in Hijāz; [*sahmi gharb*, An arrow from an unknown hand;] —*ghurb*, Distance from home; (pl. of *ghurāb*) crows, ravens;—*gharab* (v.n.), Being very black; being obscure, unintelligible; wine; silver, gold; a silver cup, a goblet, a bowl; water dripping from the bucket while drawing from the well; the odour of water or mud; a distemper incident to sheep; blueness in the eye of a horse; the white poplar; a willow; [*sahmi gharab*, = *sahmi gharb* above;]—*ghurab*, A foreigner; rare, strange; name of a place;—*ghurrab*, Name of a mountain in Syria.

ا غرابا *ghurabā'* (pl. of *gharīb*), Strangers, foreigners, aliens; travellers; poor people; beggars; in P. also used as a singular, a beggar, &c.

ا غراباسنگ *gharbāsang*, = غراباسنگ q.v. for which it is probably a misreading.

ا غرابال *ghirbāl*, A large sieve, riddle, screen; a drum; a slanderer, whisperer;—*ghirbālī āb-gūn*, The sky, firmament;—*ghirbāl kardan*, To sift; to investigate.

ا غرابال بند *ghirbāl-band*, A sieve-maker.

ا غرابان *ghirbān* (pl. of *ghurāb*), Crows.

ا غرابا *gharbat*, Distant; distance, longinquity;—*ghurbat* (v.n. of *gharb*), Travelling, departing, removing; being far from country and friends; distance from home; foreign travel; exile; condition of a stranger; humility, lowliness; wretchedness.

ا غرابتان *gharbatān*, A roller for smoothing the flat roofs of houses; a cuckold, pimp to his own wife.

ا غرابت دینده *ghurbat-dāda*, غرابت دینده *ghurbat-zada*, Oppressed with misery, wretched, miserable.

ا غرابت گرای *ghurbat-girāy*, Given to travelling.

ا غراب *gharbad*, A blemished bride.

ا غرابا *gharbalat*, *gharbala* (v.n. of *gharb*), Sifting, searching; riddling; a certain mode of coition.

ا غرابا *ghurba*, Hiding tears, weeping secretly.

ا غرابی *gharbī*, West, western, westerly; exposed to the setting sun; a sort of date; a red dye; wine prepared from unripe grapes without fermentation.

ا غرابی *gharbib*, *ghirbib*, Very black; the best kind of grape.

ا غرابی *gharbīr*, غرابیل *gharbil*, A sieve.

ا غرابی *gharbīla*, Alternate motion and rest.

ا غرابا *ghirrat*, *ghirra* (v.n. of *gharb*), Deceiving or flattering; inexperience; carelessness, inattention, thoughtlessness; [*ghirra shudan*, To be deceived, cheated;—*ālā-ghirrat-in*, Unawares, without notice, off one's guard;—*an ghirrat-in*, Through negligence or inattention;]—*ghurra*, *ghurra* (v.n. of *gharb*), Being white, having a white spot; whiteness, brightness; a blaze on the forehead of a horse (larger than a *dirham*); the new moon; the first night of the moon (properly of a lunar moon, but also applied to a solar one); the most excellent of anything; noble, illustrious; a lord, chief of a people; a servant, male or female; a slave, captive, boy or girl;—*ghurra'i in dawlati roz-afzūn*, The founder (or foundation) of this daily-increasing empire;—*ghurra'i māhi muharram*, The beginning of the month Muharram;—*ghurra'i nāsiyati saltanat u iqbal*, The star on the forehead of the state and its prosperity.

ا غرته *ghurta*, Clamour, vociferation, noise.

ا غرته *gharas*, A being hungry, hungering.

ا غرجستان *gharjistān*, Georgia.

ا غرجه *gharcha*, Ignorant, stupid; infamous; a catamite; a contented cuckold; name of an ally of Afrāsiyāl; Georgia; an inhabitant of Georgia.

أ *ghard*, A house of reeds; a house roofed with planks; a certain building appropriated to the governors of Surr-man-ra'á; a habitation for the summer;—*ghard*, *ghird*, *gharad*, A species of mushroom; a kind of shoe made of rushes;—*gharad* (v.n.), Singing, warbling; the motion of the body whilst singing;—*gharid*, *ghird*, Singing (bird);—*ghirad*, Warbling, melodious (voice).

عردل *ghar-dil*, Timid, cowardly-hearted.

عردة *gharda*, A wheel;—*ghurda*, A tumour, wen.

أ *gharar* (v.n.), Having a white spot (the forehead); personal risk, exposure of oneself to danger; guarantee, pledge;—*ghurar* (pl. of *ghurrat*), The first three nights in the month; ornaments; (pl. of *agharr*) white; illustrious;—*ghurar u durar*, Ornaments and pearls; (met.) rhetorical phrases.

أ *gharz* (v.n.), Piercing, pricking, poking (with a sword, needle, or sting); stitching, sewing; fixing the tail into the ground for laying eggs (locust); having but little milk (she-camel); putting the foot in a stirrup when going to mount; yielding obedience after having been rebellious; a leathern stirrup; a sucker engrafted into the trunk of a vine;—*gharaz*, Very bad herbage or bog-rush; (in P.) a kind of the herb shepherds-staff.

عراز *ghar-zād*, A son of a whore.

عرون *ghar-zan*, A strumpet.

عرس *ghars*, *ghirs*, Rage, passion, excitement; soon angry; wearied;—*ghirs*, A scratch.

أ *ghars* (v.n.), Planting, setting (trees); a plant, a sapling; [*bi'ri ghars*, Name of a well at Madinah;—*wādī 'l-ghars*, A valley near Fadak;]—*ghirs*, A mucous substance which proceeds from the womb at birth; a membrane covering the head of a new-born camel; the caul; a black crow.

عارسا *gharsā*, The herb elecampane.

عرش *gharsh*, Force; a scratch; anger;—*ghirsh*, Abhorrence, loathing;—*ghurrish*, Force; anger.

أ *gharsh*, The fruit of a certain tree.

عرا *gharshā*, Anger.

عرشة *ghurriht*, The roaring of a lion; the braying of an ass; the neighing of a horse.

عرشمة *ghurshma*, Name of a herb eaten when fresh, and serving, when dry, for washing the hands.

عرشیدن *gharshidan*, To be angry.

عرشیده *gharshida*, Angry.

أ *gharz* (v.n.), Girthing (a camel); filling a vessel; not filling (it) quite full; the space of a vessel, &c., not completely filled, which remains void; taking, receiving, cutting, gathering (anything) while fresh or new; weaning (a kid) before the

proper time; the breast-strap of a camel;—*ghurz*, *ghuruz* (pl. of *ghurzat*), Girths of camels' saddles; breast-straps;—*gharaz* (v.n.), Being tired of, disgusted with; having a strong inclination for, longing, desiring greatly; fearing; ennui, languor, vexation; wish, desire, craving; aim, motive, view, intention; machination, interestedness, selfishness; rancour, spite, malignity, hatred; a butt or mark for archers; (used adverbially, mostly with the article) to state my intention, to sum up; briefly, in short; [*gharazi khafi*, Concealed malevolence, secret grudge;—*gharaz kardam*, To persecute, conspire against, entertain a secret but mortal grudge; to lay a train for the ruin of another; to intend;—*arbabī gharaz*, Self-interested persons, intriguers;—*al-gharaz*, Upon the whole, to sum up, in short, in fine (see above);—*bā gharaz*, Deliberately, on purpose (see also *باغرض* p. 148);—*li-gharazi-hi*, For his own sake;]—*ghiraz* (v.n.), Being fresh (meat, fruit, &c.).

أ *gharaz-āshnā*, *gharaz-ālūd*, Interested, selfish, designing.

أ *gharaz-ālūdagi*, Defilement by selfishness.

أ *gharaz-ālūda*, Tainted with, defiled by, selfishness.

أ *gharaz-āmez*, Malicious; selfish, interested.

أ *gharazāna*, *maḥabbatī bi-gharazāna*, Malevolently;—*maḥabbatī bi-gharazāna*, Disinterested love.

أ *ghirzat*, *ghurzat*, The girth of a camel's saddle; a camel's breast-strap.

أ *gharaz-joy*, and—

أ *gharazmand*, Self-interested; desirous, wishing for.

أ *gharazmandi*, Selfishness.

أ *gharazi*, Interested, self-seeking, designing, artful.

أ *gharghāb*, Noise, clamour; a whirlpool.

أ *gharghān*, A cooking pot.

أ *gharghāv*, A wild ox, a buffalo.

أ *gharghar*, Axis, axle, cylinder, or barrel around which the rope is coiled in drawing water;—*ghirghir*, The Guinea-hen or jungle-fowl; a kind of herb;—*ghurghur*, Ruptured; having large testicles; a man muttering with rage.

أ *ghargharat*, *gharghara* (v.n. of *عرج*), Gargling; making a bubbling noise (as boiling water); a rattling sound in the throat; death-rattle; a guttural noise made by a shepherd; a fracture in the gristle of the nose; a gargarism, gargle;—*ghurghurat*, A noble illustrious man; a white star or blaze on the forehead of a horse; the maw, crop (of a bird).

أ *gharghara*, The cylinder or axis about which the rope is entwined in draw-

ing water;—*ghirghhira*, A jungle-fowl;—*ghurghura*, Rupture; murmuring, muttering.

gharghasha, Dispute, causeless quarrel.

gharghan, *gharghin*, A kind of leather of which shoes are made.

gharghanja, *gharghunja*, A lewd woman.

gharghand, A kind of leather.

gharghanda, Cordovan.

gharf (v.n.), Taking up (water in the hand); tanning with the plant *gharf* or *gharaf*; cutting the forelocks; clipping, polling, shearing;—*gharf*, *gharaf*, Name of a tree used in tanning;—*gharaf* (v.n.), Being gripped from feeding on the tree *gharf* or *gharaf*; the plant *sumām*, or this plant as long as it is fresh and green;—*ghiraf* (pl. of *ghirfat*), Slippers;—*ghuraf* (pl. of *ghurfat*), Upper apartments, parlours, supper-rooms.

gharfat, One draught out of the hand; a single cutting, clipping, or shearing;—*ghirfat*, A sandal or slipper;—*ghurfat*, A parlour, upper apartment, room for taking meals; paradise, the seventh heaven; a box in a theatre (m.c.); a draught of water, as much as one drinks at once.

ghurfuj, Wormwood; touchwood.

ghurfish, Reproof, intimidation, bullying (that of a coward that affects bravery).

ghurfanj, Ruptured; having large testicles.

gharaq, generally pronounced *ghark* (v.n. of *غرق*), Sinking, being submerged or drowned; submersion; a drowning; coition; drowned, sunk; overwhelmed; absorbed, deep in; [*gharqi parān*, Coitus perfectus totum immittendo membrum;—*gharqi chashma'i sīmāb*, Fascinated by worldly objects;—*gharqi chashma'i qir*, Diving; grovelling in the world; sunset;—*gharq shudan*, To be drowned, to sink;—*gharq kardan*, To drown; to dive to the bottom, to plunge;]—*ghariq*, Drowned, immersed; [*ghariqu 's-saut*, One whose voice is drowned, and unable to speak from terror;]—*ghurraq* (pl. of *ghurqat*), Draughts (of milk).

gharqāb, Deep water; a whirlpool; a shipwreck;—*gharqāb shudan*, To sink, be drowned;—*khatarī gharqāb*, Danger of shipwreck.

ghurqat, One draught (of milk);—*ghurīqat*, Very humid, saturated with moisture (land).

gharqad, A species of large trees, or of the thorn '*ausaj*'; the white of an egg;—*baqī'u 'l-gharqad*, The cemetery of Madinah (because formerly abounding in those trees).

gharq-shuda, Drowned.

gharqa, Drowned;—*gharqa shudan*, To be drowned.

gharqa-gāh, Deep water from which one cannot extricate oneself.

gharqū (pl. of *ghariq*, *ghāriq*, or *ghariq*), Drowned;—*gharqi* (in the parlance of Sodomites), Coition;—*matā'i-gharqi*, Membrum virile.

gharil, A man of a loosely-built frame; a long spear.

ghurlat, The foreskin, prepuce.

gharm, *gharam*, Anger; a tax;—*ghurm*, A mountain-sheep; a horned fighting ram.

gharm (v.n.), Paying or owing a fine.

gharmā, A weight of two grains, half a dram (unsupported by examples; see *gharama*).

ghuramā' (pl. of *gharim*), Debtors; creditors.

gharmāsang, *gharamāsang*, A cake fried in butter.

gharmān, Angry, passionate, choleric.

gharmānūsh, Dragonwort.

gharmiḡ, Carraways.

gharmich, Coriander-seed.

gharmānda, Passionate.

gharmīdan, To fly in a passion; to chide, reproach; to thunder; to murmur, mutter; to roar, bray; to rock a child in the cradle.

gharmīda, Enraged, indignant.

gharan, Loud weeping and sobbing.

gharnāṭat, Grenada in Spain; according to others, Kanātak in Hindūstān.

ghurumb, = *ghurnib* q.v.

ghurumbish, A loud and dreadful noise made by a man or beast; thunder.

ghurumbānda, Thundering, roaring.

ghurumba, Exclamation, clamour; a tumult; a walking-stick.

ghurumbīdan, To thunder; to bray, roar.

gharanj, Barley; a dish made of barley; a hook with which bread is taken out of the oven.

ghiranjagh, Barley.

ghurrānda, Roaring, fierce (lion).

gharang, *ghirang*, A noise in the throat when sobbing or being strangled; noise, tumult;—*gharang*, *ghurang*, Weeping, lamentation, groaning.

ghurnūq, A braided lock of hair; = *ghurnīq* q.v.

gharnīchī, Intense cold.

ghurnaiq, *ghurnīq*, A tender, comely youth; a black water-fowl with a long neck; according to others, a crane or bird resembling it.

gharr, A reed, an uncut reed or pen; a musical pipe made of a reed.

▲ *gharvo* (v.n.), Glueing; adhering (as fat to the heart); being filled with wonder, surprised; wonder.

▲ *gharwā*, An uncut reed-pen.

▲ *gharwāsang*, = *gharwāsang* q.v., for which it is probably a misreading.

▲ *gharwāsh*, A plant resembling a brush used by weavers; the herb elecampane; — *gharawāsh*, Anger, indignation; sadness, sorrow; a scratch with the nails.

▲ *gharwāsha*, A herb with which weavers sprinkle their cloth, or curriers anoint leather; anger.

▲ *ghurūb* (v.n. of *غرب*), Setting (as the sun or moon); the west; (pl. of *gharb*) the corners of the eyes; teeth, and their sharpness.

▲ *ghurūba*, Exclamation, cry, clamour.

▲ *gharūtanj*, Ruptured; having large testicles.

▲ *gharūd*, A bride whom her husband finds not a virgin.

▲ *gharūr*, A deceiver; the world; Satan, the devil; a gargle; — *ghurūr* (v.n. of *غرر*), Deceiving, flattering, feeding with false hopes; pride, presumption, vain-glory, folly; (pl. of *gharr*) folds in garments; (pl. of *ghārr*) Trifles, things with which one is amused and deceived; construed with the verbs *bar-ārāstan*, *khawrdan*, *shikāstan*, &c.; — *ghurūr kharīdan*, To behave proudly.

▲ *ghurūrī*, Pride, haughtiness, vain-glory.

▲ *ghurūmba*, Noise, clamour, outcry.

▲ *ghurwīdan*, To make a noise; to thunder (doubtful).

▲ *gharwīzan*, A sieve.

▲ *gharra*, *ghirra*, Haughty, proud; deceived; cross; pride; — *gharra būdan* (*ehudan*), To be deceived; to deceive oneself; — *ghurra*, New moon; the first day of a (lunar) month. (See also A. *غرة*.)

▲ *gharyāsang*, A kind of pancake fried in butter (see *gharwāsang*).

▲ *gharīb*, Uncommon, strange, outlandish, foreign; extraordinary; rare; a foreigner, stranger; poor, needy; humble, gentle, docile; — *al-gharīb ka 'l-a'mā*, A stranger is like one blind; — *mardi gharīb*, A foreign man, a foreigner.

▲ *gharībāna*, Fit for the poor; humble; like a poor person; humbly.

▲ *gharīb-parwar*, Cherisher of the poor.

▲ *gharīb-parwari*, Kindness to the poor.

▲ *gharibat*, *ghariba*, Anything rare, strange, or elegant; a poor woman.

▲ *gharīb-khāna*, The humble dwelling (of your servant), my house.

▲ *gharīb-zāda*, The son of a whore, a bastard.

▲ *gharīb-nawāz*, Kind to strangers.

▲ *gharīb-nawāzi*, Courtesy or attention to strangers, hospitality; kindness to the poor.

▲ *gharībī*, Foreignness, strangeness; indigence; humility; — *gharībī kardan*, To travel, become a stranger.

▲ *gharīchī*, Intense cold; winter.

▲ *gharīd*, A bride falsely given as a virgin (see *غرود*).

▲ *ghurridan*, *ghuridan*, To thunder; to cry with a loud voice; to roar, bray; to yawn, stretch.

▲ *ghurridane*, A scream, a shout.

▲ *gharir*, Simple, deceived, inexperienced; a raw youth, easily imposed upon; a noble disposition, an agreeable temper; a surety, caution.

▲ *ghareran*, Black mud lying at the bottom of a pond.

▲ *ghariz*, Meekness, gentleness, forbearance.

▲ *ghuraiz*, Name of a river.

▲ *gharezūn*, A sieve.

▲ *gharizat*, Nature; (a camel) abounding in milk.

▲ *gharezan*, Mud at the bottom of a pond; a sieve.

▲ *gharizī*, Innate, natural; — *harārati gharizīya*, Natural heat.

▲ *gharizhang*, Black mud at the bottom of a pond.

▲ *gharis*, A sheep; a sheep called to be milked by uttering the word *ghars ghars*.

▲ *ghariz*, Flowers of the palm-tree; anything fresh, bright, and shining; rain-water; an excellent singer.

▲ *gharif*, A reed-bed, a papyrus-bed; a thick forest; — *ghiryaf*, A soft and limber kind of plant; the papyrus.

▲ *gharefaj*, *gharefash*, Mud, clay; high ground from which boys slide down.

▲ *ghariq*, Immersed, sunk, drowned, shipwrecked; a drowned or drowning person; cased (in armour); — *ghariqi amwāji bihār*, Swallowed by the waves of the sea; — *ghariqi rahmat*, Overwhelmed with mercy, drowned in the mercy of God.

▲ *ghariq-āb*, Deep, out of one's depth.

▲ *gharīm*, A debtor; a creditor.

▲ *gharin* (for *'arin*), A forest, wood, thicket; covert, haunt, place of resort (of the lion, tiger, &c.).

▲ *gharin*, *ghiryan*, Folly; thin clay; clay left by a flux of water, whether moist or dry; dirty water at the bottom of a pond; fresh butter.

▲ *ghurrinīsh*, *ghurrina*, Exclamation, clamour, tumult (= *غرنية* q.v.).

▲ *ghirev*, Clamour, exclamation, lamentation, complaint, groaning, crying, howling, shrieking; uproar, tumult, mob.

عریوان *ghirewān*, عریونده *ghirewanda*, One who laments or exclaims.

عریودن *ghirewīdan*, To exclaim, lament, make a clamour.

غر *ghuz*, Name of a Turkish people given to robbery.

ا غز *ghazā'* (v.n.), Waging war; a war, a raid;—*ghuzzā'* (pl. of *ghāzi*), Soldiers; generals.

ا غزاة *ghazāt*, A warlike expedition against infidels; battle;—*ghuzāt* (pl. of *ghāzī*), Warriors, soldiers, heroes, champions.

ا غزاة *ghazārat*, *ghazāra* (v.n. of غر), Being plentiful (milk); abounding in milk (cattle); plenty, abundance.

ا غزال *ghazāl*, A fawn just able to walk, or till it can run at full speed; (met.) a delicate young person; agreeable; the sun; name of a village appertaining to Tūs, whence *Ghazālī* is said to originate (see عزالی below); [*ghazālī sha'bān*, Name of an insect;—*ghazālī ka'ba*, Certain fawns that, in the times of ignorance, are said to have been found in the well Zamzam, and suspended in the Ka'bah;—*damu 'l-ghazāl*, Name of a biting herb; tarragon;]—*ghazzāl*, A vendor of cotton-thread.

ا غزالان *ghazālān*, Singers, musicians.

ا غزاله *ghazālat*, *ghazāla*, A young deer, fawn, roe, gazelle; (met.) the sun, light, rays, especially the sun's mid-day radiance;—*ghazālatu 'z-zūhā*, Breakfast, luncheon;—*ghazāla'i falak*, The sun; the sign Aries;—*ka'bu 'l-ghazāl*, A kind of sugar.

ا عزالی *ghazālī*, A native of Ghazāl; surname of a noted Imām, thus called, however, according to others, because he used to sell in the markets cotton-thread spun by his mother (from غزال *ghazzāl*, q.v.).

ا غزاة *ghazzat*, Gaza in Palestine (the birthplace of the Imām Shāfi').

عزغن *ghazghan*, عزغند *ghazghand*, A kind of leather; a cauldron.

ا غزل *ghazl* (v.n.), Spinning; spun; thread, twist;—*ghazal* (v.n.), Speaking in the language of love or in verse; making love to women; stopping short in the pursuit of a fawn astonished at its voice (a dog); an ode, a short poem, a sonnet;—*ghazil*, A poet, writer of erotic poetry; one who makes love to women.

ا غزلی *ghizil-ālāy* (for قزل آلی q.v.), (red-spotted) A trout (m.c.).

ا غزلان *ghizlān* (pl. of *ghazāl*), Fawns, gazelles, antelopes.

ا غزال خوان *ghazal-khān*, A repeater of odes.

ا غزالی خوان *ghazal-khānī*, The recital of odes.

ا غزالدان *ghazl-dān*, A basket in which a woman lays up her thread when sewing.

ا غزال سرا *ghazal-sarā*, Singing, or singer of, an ode.

ا غزالی سرا *ghazal-sarā'i*, The singing of an ode or odes.

ا غزلی *ghazal-goy*, A reciter of odes.

ا غزولوار *ghuztūlāwar*, A copper vessel.

ا غزلیات *ghazliyat*, Odes.

ا غزم *ghuzm*, Fear; anger, passion; hatred.

ا غزنک *ghuznak*, A herb used in washing clothes.

ا غزنو *ghaznū*, غزنه *ghazna*, غزلی *ghaznī*, غزین *ghaznīn*, Gbazznah.

ا غزنوی *ghaznavi*, Of or belonging to Ghaznah; surname of Sultān Mahmūd.

ا غزنویه *ghaznaviyah*, The dynasty founded by Sultān Mahmūd.

ا غزور *ghazw* (v.n.), Making war, going against an enemy; intending, purposing; aim, intent, purpose.

ا غزیر *ghazir*, Copious, plentiful, ample; abounding in milk (cattle), water (a fountain), tears (eyes).

ا غزیر *ghuziūr*, *ghuziwar* (?), A copper pan.

ا غز *ghazh*, Crawling on one's posteriors (like a child).

ا غزان *ghuzhān*, Name of an Indian fruit.

ا غزب *ghuzhb*, A grape-berry separated from the stalk; a grape-stone; also the skin of a grape; a cluster of dates; a cow's teat; anger.

ا غز *ghazhazh*, Name of a very bitter herb.

ا غزها *ghazhghāw*, غزها *ghazhghāw*, A sea-horse or cow, of the hair of whose tails the make little tufts to hang round the necks of horses, as well for ornament as to defend them from fascinating eyes; a sort of ox found on the mountains of Tibet.

ا غز *ghazhghazh*, غز *ghazhghazha*, A jungle-fowl (cf. a غزغز).

ا غز *ghazhghazhān*, Creeping, crawling.

ا غز *ghazhghāv*, = غزها q.v.

ا غز *ghizhak*, A lute, harp, kind of violin (see غچک).

ا غزم *ghuzhm*, A grape-stone or seed; anger; rage; hatred; vindictiveness; a wart.

ا غزنک *ghazhang*, = غزنک q.v.

ا غز *ghuzhūlidan*, غز *ghuzhūlidan*, To be diligent, attentive, to make haste.

ا غز *ghazhīdan*, غز *ghazhīdan*, To accumulate, pile up, storey upon storey; to be heaped one upon another; to pick, gather; to be demolished; to hitch forward or backward on the buttocks (as children or cripples).

ا غزیده *ghazhida*, Stuck together.

ا غس *ghass* (v.n.), Entering into and travelling over (a country); accusing, reproaching; launching a ship into water; driving away a cat by the word *ghis*;—*ghis*, An exclamation to drive away a cat; repeated *ghis ghis*, it is used to call a cat;—*ghuss*, Weak, languid; worthless man or men.

ا غسا *ghasā*, An unripe date.

ا غساس *ghusās*, A disease incident to camels.

ا غساق *ghasāq*, *ghassāq*, A cold, clammy, fetid humour, supposed to flow from the damned.

عساک *ghasāk*, Ivy; a bog (this unsupported by examples, but see عسك).

عسال *ghassāl*, A washer; one whose business is to wash the bodies of the dead.

عساله *ghusālat*, *ghusāla*, Water with which anything has been washed, dirty water; bathing; washed (garment).

عسال خانه *ghassāl-khāna*, The house in which the bodies of the dead are washed; a wash-house; a dead-house, morgue (m.c.).

عسان *ghisān*, A leathern dress worn by boys;—*ghusān*, The innermost recess of the heart;—*ghassān*, The impetuosity of youth; name of the father of a tribe in Yaman; also of a lake, on whose shores a branch of the tribe Azd settled. and after which they were called.

عسانی *ghassāni*, Very beautiful; handsome.

عسر *ghasr* (v.n.), Covering the female when she was not in heat (a camel); dunning, harassing a debtor; being intricate (an affair);—*ghasir*, Dark, intricate (business).

عسف *ghasaf*, Darkness.

عسق *ghasq* (v.n.), Being dark (night), being dim (eye); shedding tears; dropping (rain); flowing from the udder (milk);—*ghasaq* (v.n.), Becoming dark (night); darkness, especially at the beginning of the night; tares, darnel.

عساق *ghasagān* (v.n. of عسق), Becoming dark (the night); emitting a yellow matter (a wound).

عسك *ghasak*, A bug.

عسل *ghasl*, *ghisil*, Marshmallows.

عسل (v.n. of غسل), Washing, performing ablutions; striking one so as to cause him pain; having frequent connection with a woman (a man), covering much (stallion);—*ghiel*, (A man or stallion) making frequent but ineffectual efforts to impregnate; name of a place;—*ghust*, *ghusul*, Washing the whole body after ceremonial uncleanness;—*ghust dādan*, To wash;—*ghusuli shifā* (*sihhat*), The first bathing after sickness;—*ghusul kardan*, To bathe. The word is also construed with *bar-āwardan*, *zadan*, &c.

عسلج *ghaslag*, Pearl-ashes, lye.

عسل خانه *ghusul-khāna*, A bath, bagnio.

عسلین *ghislin*, Washed (garment); water with which anything has been washed (= عساله q.v.); yellow water and matter flowing from the bodies of the damned (= عساق q.v.).

عسم *ghasm* (?), *ghasam* (v.n.), Being dark, obscure (the night); darkness; confusion in speech;—*ghusam*, Parts of clouds.

عسن *ghasan*, Mastication;—*ghuen*, Weak, soft, flaccid;—*ghusan* (pl. of *ghusnat*), Ringlets, locks.

عسنة *ghusnat*, A ringlet, a lock hanging over the forehead or from the mane.

عسور *ghusūr* (v.n. of عسر), Becoming dark.

عسوق *ghusūq* (v.n. of عسق), Being dark (night); being dim and shedding tears (eye).

عسول *ghasul*, Anything for washing the hands (as water, soap, mallows, &c.).

عسیس *ghasis*, New-gathered but spoilt dates.

عسیل *ghasil*, Washed;—*ghasilu 'l-malā'ika*, Surname of Hanzalah bin 'Amir, who fell in the battle of Uhud, and, having started from home in a state of ceremonial impurity, was washed by the angels.

عش *ghash* (for A. عشی), Longing (as a pregnant woman); a slight repose, slumber; astonished; stupor, fainting; wheeling round (as a horse);—*ghash kardan*, To faint, to lose consciousness.

عش *ghashsh*, in P. *ghash* (v.n.), Dissembling, deceiving by false pretences, beguiling by pretended friendship, giving treacherous advice; adulterating; alloy; (a man) with a large navel;—*ghishsh*, Fraud, vice; treachery, dissimulation; hatred;—*ghushsh*, A deceiver, traitor; an adulterer.

عشاه *ghishā'*, The pericardium; the covering of a sword, saddle, &c.; a pericarp.

عشاش *ghishāsh*, Beginning and end of darkness; a small quantity.

عشاک *ghashāk*, Fetid breath.

عشامشک *ghashāmushk*, عشامشک *ghashā-mak*, = عشمشک q.v.

عشاوره *ghashāwat*, *ghishāwat*, *ghushāwat*, A veil, covering.

عشته *ghashta*, *ghishta*, Mixed; moistened; smeared, soiled; brackish, sterile ground (see عكشت p. 90).

عشش *ghashash*, Not clear, turbid, mixed; turbidness.

عش کرده *ghash-karda*, In a swoon, stupefied, insensible.

عشق *ghashq*, The striking of anything soft (as flesh).

عشم *ghashm*, Iniquity, injury; name of a valley or river;—*ghasham* (v.n.), Leaving no place (in a mangy camel, &c.) uncovered with pitch; cutting or gathering wood at night.

عشمشک *ghash-mushk*, Name of a herb mixed with musk (doubtful).

عشمشم *ghashamsham*, Intrepid, steady; persevering, constant, obstinate, headstrong, self-opinated.

عشن *ghashn* (v.n.), Striking (with a sword or stick).

عشوره *ghashwat*, *ghishwat*, *ghushwat*, A veil.

عشورم *ghashūm*, Iniquitous (man); wars.

عشون *ghushshūn* (pl. of *ghushsh*), Weak; worthless; deceitful, treacherous.

عشه *ghishih*, Leaves of reeds;—*ghusha*,

An ornament for the neck full of amber (= غنبرينه q.v.).

أ غشى *ghashy* (v.n.), Being stupefied, fainting; becoming insensible; a swoon, a fainting-fit (see a غش above); surprising, coming unawares, rushing upon; lying with; striking with a scourge.

أ غشيه *ghushyu*, Fetid breath (unsupported by examples).

أ غشية *ghashyat*, A fainting fit, swoon.

أ غشب *ghashb* (v.n.), Seizing violently, ravishing, sacking, plundering; compelling one to do anything; pulling forcibly the hair or wool from a hide without tanning it; usurpation; wrong, injustice, violence; misappropriation, embezzlement.

أ غم *ghuṣṣat*, *ghuṣṣa*, Strangulation, suffocation; grief, anxiety, sorrow, sadness; passion; construed with *firo-khwardan*, &c.; — *zū 'l-ghuṣṣat*, Surname of Husain bin Yazid (so called from an obstruction in his throat which prevented him from speaking clearly).

أ غم *ghaṣaṣ* (v.n.), Having food sticking in the throat; sticking in the throat (meat); — *ghuṣaṣ* (pl. of *ghuṣṣat*), Griefs, sorrows.

أ غشن *ghaṣn* (v.n.), Taking and cutting off; pulling (a branch) towards oneself; restraining; — *ghuṣn*, A branch (large or small); one branch growing out of another; name of a man.

أ غشنة *ghishnat* (pl. of *ghuṣn*), Branches; — *ghuṣnat*, A twig, wand.

أ غشون *ghuṣūn* (pl. of *ghuṣn*), Branches.

أ غمة دار *ghuṣṣa-dār*, Angry, choking with rage.

أ غمة ناك *ghuṣṣa-nāk*, Afflicted; passionate.

أ غمة كسار *ghuṣṣa-gusār*, Who or what removes grief, sorrow, &c.

أ غمة وار *ghuṣṣa-war*, Angry, wrathful; passionate, choleric, fierce.

أ غشى *ghazz* (v.n.), Casting down (the eyes), lowering (the voice); enduring anything disagreeable or hateful; lessening, taking away a part; fresh, new, tender; full of vigour (youth); the young of kine; buds of a palm-tree.

أ غما *ghazā* (v.n. of غشى), Being gripped through eating of the tree *ghazāl* (camels); the tree *ghazāl* itself.

أ غشاب *ghizāb* (v.n. of غشب), Being afflicted with small-pox; small-pox; a mote or anything similar in the eye; (pl. of *ghazbān*) angry, in a passion, passionate.

أ غضار *ghazār*, Pure, adhesive, and greenish clay; a bit of earthenware carried about one to avert the evil eye; — *ghūzār*, Name of a mountain.

أ غضارة *ghazārat*, Affluence, abundance, comfort, happiness; the female of the bird *qaṭā*; name of a tribe.

أ غماض *ghazāz*, *ghūzāz*, The space between the eyebrows; the nose; the part of

the face which joins the nose; — *ghizāz* (v.n. of غشى), Enduring anything disagreeable or hateful; casting down the eye; lessening; (pl. of *ghazz*) calves.

أ غمامة *ghazāmat* (v.n. of غشى), Being fresh, vigorous (youth); loss, detriment; defect, deficiency; a mean, base condition, baseness.

أ غمان *ghazān*, *ghūzān*, Orts, broken victuals.

أ غمب *ghazb*, Extremely red; a bull; a lion; stoniness; — *ghazab* (v.n.), Being angry; rage, anger, ire, wrath; — *ghazabu 'l-lāh*, The wrath of God; — *ghazab kardan*, *dar ghazab shudan*, To be or become angry, to fly into a passion.

أ غمبا *ghazab-an*, In a rage.

أ غمبة آلودة *ghazab-ālūda*, Full of rage, enraged, indignant, oppressive, &c.

أ غمبان *ghazbān*, A stone hurled by a battering-ram; a balista; — *ghazbāni falak*, The sun; Mars.

أ غمبان *ghazbān*, fem. غمبانة *ghazbānat*, *ghazbāna*, Enraged, angry, furious.

أ غمبناك *ghazabnāk*, Enraged, angry.

أ غمبناكى *ghazabnākī*, Rage, indignation, exasperation, fury.

أ غمبية *ghazabī*, Angry, wrathful; a passionate or a violent man; an oppressor; a fearless man, a dare-devil, a fire-brand.

أ غمر *ghazr* (v.n.), Receding; preventing; cutting, dividing; inclining, feeling kindly towards; assigning to another part of one's estate; — *ghazar* (v.u.), Abounding in resources after having been in straits; — *ghazir mazir*, Comfortable, easy (life).

أ غمره *ghazrā*, Convenience, happiness, comfort of life.

أ غمروب *ghuzrūf*, Gristle, cartilage.

أ غمف *ghazf* (v.n.), Breaking (wood); letting his ears drop (a dog); farting (a she-ass); — *ghuzf*, A black bird of the *qaṭā* kind; — *ghazaf* (v.n.), Being dark (night); flabbiness (of the ear); an Indian palm-tree.

أ غمزن *ghazn* (v.n.), Detaining, retaining, keeping back (a man); binding, imprisoning; — *ghazan*, A wrinkle, plait, fold; lassitude.

أ غمنفر *ghazanfar*, A lion.

أ غموب *ghazūb*, Enraged, choleric (man or woman); a malignant serpent; a restive camel.

أ غمور *ghazwar*, Viscous, adhesive clay.

أ غمومة *ghuzūmat* (v.n. of غشى), Being fresh, vigorous (youth).

أ غمير *ghazir*, Green, flourishing.

أ غميش *ghaziz*, Deficient, diminished; fresh, green; tender buds of palm-trees.

أ غما *ghattī* (v.n.), Plunging, ducking (any-one) into water.

أ غماء *ghīfā*, A covering, a veil.

أ غماط *ghatāt*, A species of the bird *qaṭā*;

—*ghatāt, ghutāt*, First dawn;—*ghitāt* (v.n. 3 of غط), Ducking one another.

أ غطيس *ghitris*, غطيس *ghitris*, Proud, unjust, oppressive, tyrannical.

أ غطيف *ghitraf*, A great prince, young, liberal, and generous; a young hawk; a fly.

أ غطس *ghats* (v.n.), Plunging or throwing (into water); immersing one's person; drinking with the mouth from a vessel, without a cup, &c.

أ غطش *ghash* (v.n.), Walking slowly from disease or age; being dark (night);—*ghutash*, Weakness of sight.

أ غطف *ghataf*, Comforts (of life); bigness of the eye; length of the eye-lashes.

أ غطافان *ghatafan*, Name of a tribe.

أ غطل *ghatl* (v.n.), Being overcast with clouds, layer upon layer (the sky);—*ghatal* (v.n.), Being intensely dark; covering the whole world (darkness).

أ غطلم *ghatlam*, Surgy (sea), vasty (deep).

أ غطو *ghatu*, *ghutuw* (v.n. of غطو), Being dark (the night); rising, swelling (water); hiding, covering, enveloping.

أ غطوس *ghatus*, Undaunted in battle or danger.

أ غطط *ghatit* (v.n. of غطط), Braying (a camel); snoring; the noise made in the throat when choking.

أ غطيم *ghatim*, The vast ocean, mighty deep.

غف *ghaf*, A curling lock; (for *gaf, gap*) thick, dense, stout; close, closely-woven; substantial.

أ غفف *ghaff*, Dry leaves;—*ghuff*, Food sufficient for the day.

أ غفار *ghifar*, A helmet fitting the head; name of the father of a tribe;—*ghufar*, Hair on the legs, forehead, cheek, jaws, neck, or back of the neck;—*ghaffar*, One who pardons greatly, is very forgiving;—*ghaffaru 'z-zunub*, The pardoner of sins, God;—*hazrati maliku 'l-ghaffar*, The most merciful God.

أ غفارة *ghifarat*, A cloth worn under the veil or head-dress to keep them from being soiled by the perfumed unguent with which women anoint their hair; mail, a steel-net worn under the cap to protect the head; a patch of cloth round the horns of a bow; one cloud overtopping another; a cloud over the top of a mountain.

غفج *ghufj*, غفج *ghufch*, A sword having an undulating surface; an anvil; a place full of caverns or of hollows, especially where water stagnates; anything long, straight, and thick.

غفجي *ghafchi*, A low place where water collects; a shining sword.

غفدة *ghafda*, Anything hard (unsupported by examples).

غفر *ghafar* غفري *ghafari*, Violent pain (unsupported by examples).

أ غفر *ghafr* (v.n.), Covering; pardoning (sins); laying up, enclosing in a case or in a repository; rankling, being raw (a wound); relapsing (a sick person); relapse; tinging, dyeing (grey hair); a mansion of the moon, consisting of three small stars in Libra; a bag, sack, wallet, &c.; body-pile; nap, shagginess of cloth;—*ghifr*, A calf; a certain insect;—*ghufr*, The young of a mountain-goat; name of a fortress in Yaman; (pl. of *ghafur*) forgivers, pardoners;—*ghafar* (v.n.), Being raw (a wound); relapsing; hairs on the lower jaw, on the back of the neck, and about the thighs of a woman; shagginess of a garment, nap of cloth;—*ghafir*, Hairy (nape of the neck).

أ غفران *ghufrān* (v.n. of غفر), Covering over; forgiving (sin); pardon, remission, absolution;—*ghufrāni kamil*, A plenary absolution.

غفش *ghafsh* (for *gabz*, q.v.) = غف q.v.;—*ghafash*, A winking, twinkling of the eye; dirt in the eye.

غفران پناه *ghufrān-panāh*, Who takes, or has taken, refuge in divine forgiveness; dead, deceased, defunct.

أ غفصة *ghafsat* (probably from Ar. *ghāfiṣat* "difficulty"), A sudden event or emergency.

أ غفل *ghafq* (v.n.), Striking one often with a scourge; escaping one (wind); coming every hour to water (camels); approaching (the female) frequently (ass); a sudden return from absence; an assault, sudden attack; a gentle rain.

أ غفل *ghufl*, A desert without roads or direction-posts; a place naked, without the vestige of habitations or people; one from whom no good is expected or evil feared; an ignorant, inexperienced man; verses whose author is not known; anonymous (poet); a blank (in lottery); unmarked (cattle or arrow);—*ghafal*, Carelessness, negligence; inadvertency; forgetfulness; abundance; comfort of life.

أ غفلة *ghaflat* (v.n. of غفل), Doing (anything) inconsiderately; forgetting, neglecting; imprudence, carelessness, negligence, indolence, forgetfulness; unconsciousness, insensibility, stupor; soundness of sleep.

أ غفلة پيشه *ghaflat-pesha*, Of careless habits, neglectful, thoughtless.

أ غفلة زده *ghaflat-zada*, Struck or overcome with stupor, &c.

أ غفلة کار *ghaflat-kār*, Acting negligently, careless.

أ غفلة ورز *ghaflat-warz*, Negligent, careless; uninformed.

أ غفلة ورزی *ghaflat-warzi*, Negligence, carelessness, imprudence.

أ غفلتی *ghafati*, Thoughtless, careless, neglectful, negligent, &c.

أ غَفَج *ghafanj*, A leather bag worn round the waist by horsemen for drawing water; a wooden vessel for the same purpose; juicy food; a thin kind of bread. (Un-supported and doubtful.)

أ غَفَر *ghafw*, High ground where water does not reach;—also *ghufūw* (v.n. of **غفر**), Sleeping, slumbering; floating or swimming upon water.

أ غَفُودَة *ghufūda*, A week, se'nnight, hebdomad (from the beginning of Saturday to the end of next Friday).

أ غَفُور *ghafūr*, Forgiving, merciful, clement; [*rabbi ghafūr*, The most merciful Lord, God;]—*ghufūr* (v.n. of **غفر**), Pardoning, condoning, absolving; (pl. of *ghafir*) the young of mountain-goats.

أ غَفُول *ghafūl*, A she-camel which shies not at anything; very neglectful or imprudent (man);—*ghufūl* (v.n. of **غفل**), Neglecting, forgetting; leaving; imprudence, heedlessness.

أ غُفَا *ghufa*, *ghaffa*, A lamb's skin; a curled sheep-skin.

أ غُفَايَة *ghafyat* (v.n. of **غفي**), Sleeping, slumbering; high ground where water does not reach (see **غفر**).

أ غُفِير *ghafir* (v.n.), Pardoning; all, many; a helmet which completely encloses the head; [*jammā'i ghafir*, *jammi ghafir*, An immense crowd;]—*ghufair*, Name of a man.

أ غَغ *ghagq*, The hoarse croak of a raven;—*ghiqq*, The sound made by a boiling kettle;—*ghagq*, *ghaqiq* (v.n. of **غغ**), Screaming (a hawk, &c.); boiling and making a noise (pitch, &c.); the noise made by water when passing from a wide into a narrow place.

أ غَك *ghak*, Fat and dwarfish; ludicrous.

أ غُكَة *ghuka*, A hiccough.

أ غُل *ghul*, A saw; a yoke; a mountain-demon; (for *ghulghul*) tumult;—*ghul ghadar*, Noise and tumult.

أ غُل *ghall* (v.n.), Suffering extremely from thirst; being introduced, entering; introducing, bringing; yielding a revenue; fettering, putting a chain round the neck;—*ghill* (v.n.), Fostering enmity; hatred, malice, envy; perfidy, treachery; fraud; [*ghill u ghishsh*, Oppression; objection, besitation; fraud, deceit;—*bi ghill* (*ghill u ghishsh*), Without guile; frankly, boldly;]—*ghull*, Extreme thirst; a yoke (for oxen); the pillory (for men); anything put round the neck (of iron, wood, undressed leather, &c.), a fetter, chain;—*ghull-qamil*, Hand-cuffs and lice (proverbial for an ill-tempered woman).

أ غَالَة *ghalā'* (v.n. of **غلي**), Being dear or high-priced; scarcity, dearness; name of a short-bodied fish; (a man) who shoots an arrow with force; an arrow flying high;

[*bi 'l-ghalā'*, Dearly (bought or sold);]—*ghilā'* (v.n. of **غلي**), Bidding against, raising the price upon another; shooting (an arrow) with all one's might; (pl. of *ghalwat*) arrow-shots discharged as far as possible, &c.

أ غَالِب *ghilāb* (v.n. 3 of **غلب**), Contending mutually for victory or superiority;—*ghalāb-i*, Name of a man; also of a woman;—*ghallāb*, One who conquers often, who is frequently victor.

أ غَالَات *ghallāt* (pl. of *ghallat*), All sorts of grain.

أ غَالَاة *ghilāt* (v.n. 3 of **غلا**), Throwing into confusion; leading each other into error.

أ غَالَاة *ghilāz* (pl. of *ghalīz*), Coarse, thick, gross;—*ghulāz*, Thick, rough, rude.

أ غَالَاة *ghilāzat*, Thickness, spissitude, grossness.

أ غَالِي *ghilāf*, The sheath of a sword or knife; the cover of a flask, mirror; a pillow-case; a quilt; a pellicle, calyx; the foreskin;—*ghilāfi dil* (*qalb*), The pericardium.

أ غَالِي *ghilāfi*, Testaceous (fish).

أ غَالِق *ghalāq*, Name of a place;—*ghallāq*, Name of a man.

أ غَالِل *ghilāl*, **أ غَالِلَة** *ghilāla*, A close-fitting garment; according to others one worn under a coat of mail;—*ghilāla*, Grease at the roots of the hair; running water at the roots of trees; error, deviation from the right road.

أ غَالِلَة *ghulāla*, Curls, ringlets.

أ غَالَم *ghulām*, A boy, lad, youth, one whose mustachios begin to grow; adolescent, pubescent; a servant, a slave; a page of the royal household;—*ghulāmi falak-am*, I am heaven's slave, said when any affair terminates in a manner contrary to one's wishes; a disappointment.

أ غَالَم بَارِي *ghulām-bārī*, Pederasty.

أ غَالَم بَارَة *ghulām-bāra* (*بَارَة* *pāra*), A sodomite.

أ غَالَم حَانَة *ghulām-khāna*, Corps of couriers, king's messengers (m.c.).

أ غَالَم كَرْدَش *ghulām-gardish*, A sitting-room for servants, a servants' hall; a covered way, passage, corridor; a verandah (m.c.).

أ غَالَمِي *ghulāmī*, Belonging to a servant; servitude, slavery; a sodomite; youth-like.

أ غَالَمِي كَهَات *ghulāmī-khat*, A certificate of slavery.

أ غَالِب *ghalb*, *ghalab* (v.n.), Conquering, excelling; victory, dominion, power;—*ghulb* (pl. of *aghalab*), Thickly-planted orchards;—*ghalab* (v.n.), Being thick-necked;—*ghalib*, Victorious, prevailing.

أ غَالَابَة *ghalabat*, *ghalaba*, Victory, conquest, superiority, assault, strength, power, dominion, prevalence, predominance.

أ غَالْبَاكِي *ghalbakan*, **أ غَالْبَاكِي** *ghalbakin*, A latticed door; a garden-door behind which people sit; a railing (m.c.).

a غلبگی *ghalabagi*, Victory.
 غلبه *ghulba*, An opening, a passage, esp. one by which water flows into a garden; — also غلبه *ghulpa*, A magpie.
 غلبير *ghalbīr*, غلبير *ghalbiz*, A sieve.
 غلبيسه *ghalpiša*, A magpie.
 غلله *ghallat*, Corn, grain, fruits, harvest, produce; the return of an estate, rent, income; wages; — *ghullat*, Excessive thirst; also its burning heat; an under-waistcoat.
 غلت *ghalt*, A rolling, tossing, wallowing.
 غلت *ghalt* (v.n.), Breaking a bargain, declining to buy; — *ghalat* (v.n.), Committing an error (especially in calculation; cf. غلأ).
 غلتان *ghaltān*, Anything round; a pearl.
 غلتانیدن *ghaltānīdan*, To cause to roll.
 غلتبان *ghaltbān*, *ghaltabān*, A roller for smoothing the flat roofs of houses; a man who keeps a mistress or connives at the infidelity of his wife.
 غلتک *ghaltak*, غلتک *ghaltanak*, A carriage-wheel; the pulley of a well.
 غلتک *ghalta*, *ghulta*, A rolling-pin.
 غلتیدن *ghaltīdan*, To tumble, wallow, roll.
 غلت *ghals* (v.n.), Mixing wheat with barley; eating them, or bread made of that composition; mixing; not striking fire (the stick *zand*); tanning; — *ghalas* (v.n.), Fighting hand to hand; thick of the fight, brunt of the battle; — *ghališ*, Fighting fiercely, hand to hand.
 غلج *ghalj* (v.n.), Running well (as a horse), with an even pace; — *ghuluj*, A handsome youth.
 غلج *ghilj*, *ghilaj*, غلج *ghilch*, *ghilach*, A knot which cannot be unloosed; one knot tied over another.
 غلچگی *ghalchagi*, Rusticity; vagabond life, vagabondism.
 غلچه *ghalcha*, A villager; a vagabond, strolling fellow; a rustic, peasant; a wandering soldier.
 غلاس *ghalas*, The darkness before the dawn or cock-crowing; — *ba-ghalas*, Before day-break.
 غلأ *ghalt* (for P. *ghalt*), Rolling, &c.; — *ghaltī āsiyā*, The turning of a mill; — *ghalt dādan* (*sadan*), *wā ghaltī zadan*, = غلطیدن q.v.
 غلأ *ghalat* (v.n.), Blundering in speaking or in calculating; according to others, the former, while the latter is expressed by *ghalat* (see غلت above); — *ghalatu 'l-āmm*, A popular mistake, a vulgar error; — *ghalat dādan*, To induce into error, to deceive; — *ghalati 'awām* (*masħūr*), A received abuse, an idiomatical expression, or mode of speech currently used, though erroneous, a slang term; — *ghalatī kardam*, I confess my mistake or fault, I admit that I was wrong (m.c.). The word is also construed with the verbs *uftādan*, *khwāndan*, *khwurdan*, *giriftan*, *guftan*, &c.

a غلأ افگن *ghalat-afgan*, Throwing into error, misleading.
 غلطان *ghaltān*, Rolling, wallowing, groveling; anything round or surrounding; a wrapper; an arbitrator; a pearl; — *ghaltān-pechān*, Wallowing, rolling, foundering.
 غلأ انداز *ghalat-andāz*, A deceiver; an arrow missing the aim.
 غلطانی *ghaltāni*, The act of rolling, wallowing, &c.
 غلأ بردار *ghalat-bardār*, An eraser (lit. error-remover).
 غلأ بین *ghalat-bīn*, Who sees through the error or mistake.
 غلأ سیر *ghalat-sair*, Who wanders astray.
 غلأ فهم *ghalat-fahm*, One who perceives the error or mistake.
 غلأ فهمی *ghalat-fahmī*, The perception of an error; a mistaken notion, a misconception.
 غلأک *ghaltak*, A wheel; a roller; a pulley.
 غلأ کار *ghalat-kār*, Deceptive, delusive.
 غلأ کاری *ghalat-kārī*, Deception, delusion.
 غلأ گو *ghalat-go*, *ghalat-gū*, A false relater.
 غلأ گوئی *ghalat-go'ī*, Relation of falsehoods.
 غلأ نویس *ghalat-nawīs*, An erroneous writer.
 غلأه *ghalta*, A leathern sheath over a scabbard; a thick sort of cloth; — *ghalta*, Galata (m.c.).
 غلطی *ghaltāz*, A mistake, error; slip; fallacy.
 غلطیدن *ghaltīdan*, To roll, wallow, trundle.
 غلأ *ghalz*, Rough, rocky ground; — *ghilaz* (v.n.), Being thick (the body or a tumour, coarse (cloth or fare), rocky (ground); thickness, coarseness.
 غلأه *ghalzāt*, *ghilzāt*, *ghulzāt*, Thickness, grossness, rudeness, asperity; — *ghilzāt*, Enmity, hostility.
 غلج *ghilghich*, A tickling.
 غلج *ghulghul*, Tumult, confusion, contest; vociferation, clamour; the chirping of birds; the noise made by liquor poured out from a narrow-necked vessel; a kind of dish; — *ghulghuli tahlil u takbīr*, The resounding noise produced by the Muhammadan war-cry *allāh, allāh*, or *allāh akbar*; — *ghulghul kardān*, To cry out. Also construed with *uftādan*, *afgandan*, *andākhtan*, *zadan*, &c.
 غلج *ghulghalāj*, Throwing anything violently into the air.
 غلأه *ghalghalat* (v.n. of غلج), Being introduced; haste; a quick pace; a bringing in, introducing.
 غلأه *ghulghula*, Riot, uproar; a kind of dish; — *ghulghula'ī ghamza*, A wink of the eye.
 غلج *ghalghalich*, *ghilghilich*, غلج *ghalghalicha*, Tickling, titillation.
 غلج *ghulghūna*, Paint for the face.

أ **ghalf** (v.n.), Putting up (a glass or flask) into (its) case; perfuming the beard or hair with civet; name of a tree used in tanning, and resembling the tree *gharf* (perhaps the same with it according to the frequent interchange of liquid letters);—*ghulf* (pl. of *aghlaṣ*), Uncircumcised; [*qulabi ghulf*, Hearts uncircumcised, i.e. not imbued with faith;]—*ghulf*, *ghuluf*, *ghullaf* (pl. of *ghiluf*), Sheaths;—*ghalaṣ*, Uncircumcision; the prepuce.

أ **ghulfat**, The prepuce, foreskin.
أ **ghalaṣj**, غلج **ghalaṣch**, **ghalfach**, A hornet, wasp.

أ **ghalfaq**, Water-moss; a broad-leaved water-herb; delicate, agreeable, easy (life); relaxed, unstrung (bow); the fibrous wood of a palm-tree; the leaf of a vine whilst on the tree.

أ **ghalq** (v.n.), Shutting, closing, bolting, or locking (a door); travelling far into a country; large, lean, and red (man or camel); a bar, bolt, lock, or any fastening of a door;—*ghalaq* (v.n.), Being dangerously galled on the back from overloading (camel); belonging of right to the pawnee if not redeemed in a given time (pledge); a bolt, bar, or lock;—*ghaliq*, Difficult to understand (speech);—*ghuluq*, Shut, fastened (a door).

أ **ghalqā**, A plant resembling capers, but which contains a milky, poisonous juice.
أ **ghulqāna**, = غلغونه q.v.

أ **ghullak**, A jar used as a till or save-all.

أ **ghalal** (v.n. of غل), Being thirsty; the burning heat of excessive thirst; a colander.

أ **ghalm** (v.n.), Being lustful; lust;—*ghalim*, Lustful, libidinous, lascivious.

أ **ghilmān** (pl. of *ghulām*, in P. also used as sing.), Boys, youths, lads; servants; pages;—*ghilmān u jawārī*, Boys and girls, lads and lasses.

أ **ghilmāt** (pl. of *ghulām*), Boys;—*ghulmat* (v.n. of غلم), Being libidinous; lust;—*ghalimat*, *ghalima*, Lascivious, lustful (woman).

أ **ghilmich**, غلمج **ghilmitch**, A tickling under the arm-pits;—*ghilmich* (*ghilmich*) *dādan*, To tickle under the arms.

أ **ghalmashak**, A harsh, rough, or perverse fellow.

أ **ghull-nihāda**, غل نهاده, Pilloried; in the stocks.

أ **ghulūw**, in P. *ghulū* (v.n.), Shooting (an arrow) with the greatest force; flying high (arrow); exceeding bounds; excess; transgression; rebellion; commotion, tumult, noise, din, out-cry;—*ghulū hardan*, To be excessive; to exaggerate.

أ **ghalwat**, The shooting of an arrow as far as possible; bow-shot distance; the utmost stretch of a horse.

أ **ghalūfiriyā**, غلوفرييا, Liquorice.

أ **ghalūl**, غلول, Food which one puts into one's belly; soft food, such as is eaten by old men; a traitor, deceiver;—*ghulūl* (v.n. of غل), Defrauding, cheating, purloining part of the booty; fraud, deceit.

أ **ghulūl**, غلول, Meat sticking in the throat.

أ **ghalūla**, غلولة, A ball, a pellet.

أ **ghalūla-kamān**, غلولة كمان, A pellet-bow.

أ **ghala**, غلة, Unsteadiness, anxiety.

أ **ghalla** (see A. غلة), Corn, produce of the earth; grain;—*ghulla*, A till; a save-all; a narrow-necked gugglet; a small ball; a pellet; a marble.

أ **ghalladān**, غلة دان, A granary; [*ghalladāni* 'adam, The earth;]—*ghulladān*, A money-box or till; a save-all.

أ **ghalla-zār**, غلة زار, A place abounding in grain.

أ **ghalla-farosh**, غلة فروش, A corn-factor.

أ **ghaly** (v.n.), Boiling (a pot).

أ **ghali**, غلى, Dear, high-priced.

أ **ghilyān**, غليان, A kind of pipe for smoking tobacco through water; a huqqah;—*ghilyān kashidan*, To smoke a huqqah;—*ghilyāni nay-pech*, A pipe with flexible tube (m.c.).

أ **ghalayān** (v.n. of غلى), Boiling, fermenting.

أ **ghalita**, غليته, A grass for making baskets.

أ **ghaliṣ**, غلبيس, Adulterated (as wheat with barley).

أ **ghulijam**, غلجمن, Mint.

أ **ghalidan**, غلیدن, To wallow in the clay from excessive thirst (cattle); to flow (as water); to dive; to faint, swoon.

أ **ghaliz**, غلذ, Gross, thick, rough, coarse.

أ **ghalīzan**, غلزون, **ghalīzhan**, غلزيان, Clay or blackish mud at the bottom of ditches or ponds.

أ **ghaliz**, غلظ, Coarse, thick; condensed; gross, rude, rugged; rustic; avaricious; dirty, foul, filthy; obscene; severe in punishing;—*ghalīzu 'l-qalb*, Hard-hearted, unfeeling.

أ **ghalīzī**, غلظي, Coarseness, thickness.

أ **ghileghar**, غليغر, **ghilegar**, A master-builder or worker in clay.

أ **ghalil**, غليل, Thirst; the pangs of thirst; warmth of love or hatred; a mixture of trefoil and crushed date-stones with which camels are fed.

أ **ghulel**, غليل, A pellet-bow.

أ **ghulel-bāz**, غليل باز, A pellet with a bow.

أ **ghulel-bāzī**, غليل بازي, Pelleting.

أ **ghulaiyim** (dim. of *ghulām*), A little boy.

أ **ghalev**, غليو, Astonished; folly, wild fancy, stupidity.

أ **ghalewāj**, غليواج, **ghalewāzh**, غليوازه, **ghaliwāzh**, غليوازه, A kite (bird).

أ **ghaliwan**, غليون, Black mud at a pond's bottom; name of a castle in Yaman.

SP غليون *ghilyūn*, A galleon, a sort of ship.

أ غمام *ghamm*, in P. mostly *gham* (v.n.), Being cloudy (day); being intensely hot and suffocating; making sad; muzzling; covering; grief, sadness, anxiety, trouble, care; a source of regret; remorse; mourning, lamentation; loss, harm;—*gham khwurdan*, To commiserate, sympathise, care;—*daf'i gham kardan*, To dispel grief, drive off care. The word is also construed with the verbs *uftādan*, *āmadan*, *dāshtan*, *raftan*, *rekhtan*, *zidādan*, *kashidan*, *guftan*, *nishastan*, &c.

أ غمام *ghamā'*, Grief, sadness; anything laid upon a horse to make him perspire;—*ghimā'*, The roof of a house, especially the upper part covered with reeds or sand.

أ غمار *ghamār*, *ghimār*, *ghumār*, A great crowd;—*ghimār* (pl. of *ghamr*), Whirlpools; deep seas; beneficent; (pl. of *ghamrat*) intensities, severities; crowds, throngs.

أ غمار *ghammāz*, An informer, accuser, detractor, sycophant, tale-bearer; (met.) he eyes of a mistress.

أ غمارك *ghammāzak*, A bit of wood, cork, or quill, by which the angler discovers the bite of a fish, a float.

أ غماری *ghammāzi*, Slander, detraction.

أ غمام *gham-āshām*, Drowned in grief, enduring sorrow, &c.

أ غماض *ghamāz*, *ghimāz* (v.n. of غمض), Winking.

أ غمر *gham-ālūda*, Drenched in sorrow, sad.

أ غمام *ghamām*, A sponge.

أ غمام *ghamām*, *ghimām*, A white cloud;—*ghumām*, Rheum, defluxion, cold.

أ غمامة *ghamāmat*, A cloud overspreading the sky; a white cloud;—*ghimāmat*, Hoodwinks; a bag used as a muzzle; a bridle, halter;—*ghimāmat*, *ghumāmat*, The fore-skin of a boy.

أ غمان *ghamān* (part. of an obsolete verb *ghamīdan*), Sad, sorrowful.

أ غمام *ghamā'im* (pl. of *ghamāmat*), Clouds; (pl. of *ghimāmat*) halters, bridles; muzzles; hoodwinks; blinkers.

أ غم *gham-āyīn*, Wont to inflict sorrow (heaven).

أ غم *gham-bāda*, Sickness caused by sorrow.

أ غم *gham-parast*, Addicted to grief.

أ غم *gham-parward*, Reared in sorrow.

أ غمة *ghammat*, Cloudy (night); intensely hot (night);—*ghummat*, Grief, anguish; difficult, intricate (affair); the bottom of the sea.

أ غم *gham-tarāsh*, Removing or dispelling grief, &c.

أ غم *ghamj* (v.n.), Drinking, gulping (water).

أ غمخانه *gham-khāna*, House of mourning.

أ غمخور *gham-khwār*, Devouring sorrow, i.e. afflicted, vexed, sad; condoling, pitying; an intimate friend (as partaking in another's feelings).

أ غمخواری *gham-khwārāgi*, Sympathy.

أ غمخواری *gham-khwārī*, Sympathy; cure, remedy;—*gham-khwārī kardan*, To cure, to apply a remedy.

أ غمخور *gham-khwur*, One who suffers in patience.

أ غمخوری *gham-khwurī*, Patience in suffering, resignation, meekness.

أ غم خورک *gham-khwurak*, A heron.

أ غمد *ghamd*, *ghimd* (v.n.), Sheathing (a sword); cloaking another's faults; standing high in the well (water); having many branches (a tree);—*ghimd*, A sheath, scabbard, cover, case; a pod, husk, shell;—*ghamad* (v.n.), Being abundant, also scanty (water in a well).

أ غمدان *gham-dān*, Name of a certain edifice in Yaman, said to have been the first erected after the deluge, and destroyed in the time of the Caliphs; the world (as being the abode of sorrow).

أ غمدیده *gham-dīda*, Having seen sorrow, inured to misfortune, afflicted, distressed.

أ غمر *ghamr* (v.n.), Covering, overflowing (water); plenty of water, sufficient to cover anything; a whirlpool, gulf, abyss; deep, the main sea; a crowd, mob, mixed multitude; liberal, generous (man); excellent, swift (horse); spacious (garment); [*ghamru 'l-khuluq* ('r-ridā), Beneficent, most liberal];—*ghamr*, *ghimr*, *ghumr*, Inexperienced in business, raw;—*ghimr*, Thirst; malevolence, hatred;—*ghumr*, Saffron;—*ghamar* (v.n.), Hating, detesting; greasy and smelling from meat (the hands); the smell of anything on the hands (as meat, fish, &c.); a mob, crowd; hatred, ill-will; [*mandilu 'l-ghamar*, A napkin, towel];—*ghamir*, Who or what smells of fish or any other disagreeable thing;—*ghumar*, A small dish or cup; (pl. of *ghamrat*) adversities, misfortunes.

أ غمرات *ghamarāt*, in P. *ghamrāt* (pl. of *ghamrat*), Intensities, severities; crowds, throngs.

أ غمران *ghamrān*, Calamities, adversities; putrid matters; name of a place.

أ غمرة *ghamrat*, Intensity, severity; a mob, a crowd, mixed multitude; adversity, misfortune, calamity; agony of death; a great mass of water, an abyss, a whirlpool; a quince (this unsupported);—*ghimrat*, Thirst;—*ghumrat*, A kind of liniment used by women to impart lustre to their complexions; an inexperienced and foolish woman; saffron;—*ghamirat*, (A hand) smelling of meat or fish; a black garment worn by slaves and handmaids.

a غمرسیده *gham-rasīda*, One upon whom sorrow has come, grief-stricken, afflicted.

a غمور *ghumr-war*, Like one inexperienced in affairs.

A غمر *ghamz* (v.n.), Accusing, impeaching, defaming; beckoning, winking, making a sign (with head, hand, eye, or eyebrows); limping, dragging their feet along (cattle); feeling cattle (if lean or fat); pressing the finger upon anything, squeezing, pinching; [*ghamzi 'ain*, Winking with the eye; dissimulation; connivance;] — *ghamaz*, The worst part of one's property; weak (man); lean beasts.

a غمدا *gham-zidā*, Who or what drives away, or wipes off, care; cheerful, exhilarating.

a غمزدای *gham-zidāy*, A remover of sorrow, a consoler; the 8th day of the month.

a غمزدگی *gham-zadagi*, Affliction, grief.

a غمیده *gham-zada*, Sorrow-stricken, afflicted.

a غمزه *ghamza*, A wink or a signal with the eye; an amorous glance, coquetry, ogling; the eye-lid; — *ghamza'i akhtar* (*silāra*), The twinkling of a star; — *ghamza'i sar-tez*, Joy, gladness; — *ghamza'i gul*, The opening of a rose, or any flower; — *ghamza'i nargis*, The opening of the narcissus, i.e. of the eye of a mistress; — *ghamza'i lajavardī*, Glances, winks not repeated.

a غمز *ghamza-zan*, Casting amorous glances, ogling; coquettish.

A غمس *ghams* (v.n.), Immersing, ducking into water, dipping, steeping; setting (a star).

a غمستان *ghamistān*, An abode of grief; a house of sorrow or mourning.

a غم سنج *gham-sanj*, Pondering over sorrow.

A غمش *ghamash* (v.n.), Being dim (the eyesight) from hunger or thirst.

A غمس *ghams* (v.n.), Despising; disparaging, neglecting; being ungrateful; — *ghamas*, Impure matter flowing from the eye.

A غمش *ghamz* (v.n.), Being easy, conniving, indulgent; connivance; travelling, posting across a country; penetrating deep into the flesh (sword); low, level ground; — *ghumz* (v.n.), Winking; a wink of sleep.

A غمات *ghamt* (v.n.), Despising, holding cheap; being ungrateful for health, returning no thanks for prosperity; slaughtering (cattle); drinking much water; low ground.

a غم غلا *gham-ghalat*, What makes to forget sorrow or care; diversion, pleasure, pastime; wine.

a غم فرسودگی *gham-farsūdagi*, Care-crazedness.

a غم فرسوده *gham-farsūda*, Care-worn.

a غم فراي *gham-fazāy*, Increasing grief or sorrow.

A غمقی *ghamaq* (v.n.), Being moist with dew (ground); lying on the earth (dew); — *ghamiq*, Rank from too much moisture (herbage); soaked with dew; near to water (ground).

a غمکده *gham-kada*, The mansion of sorrow.

A غمکسار *gham-kusār*, A friend, an intimate companion, confidant; — *bāda'i gham-kusār*, Wine, the dispeller of care.

a غمکساری *gham-kusāri*, The driving away of melancholy; friendship, society, companionship.

a غمکش *gham-kash*, Who endures grief continues in sorrow, &c.

a غمکن *gham-kun*, Afflicted, sorrowful, grieved.

a غمگسار *gham-gusār*, A dear friend; the 8th day of the month.

a غم گسل *gham-gusil*, Removing care, grief, sorrow.

a غمگین *gham-gīn*, غمناک *ghamnāk*, Sorrowful, full of grief.

a غمگینی *gham-gīni*, غمناکی *ghamnāki*, Grief, sadness.

A غمل *ghaml* (v.n.), Putting under ground (a skin) with the hair upon it, till it becomes soft, and loses the hair; also letting it remain too long till it rots; putting green fruit under straw to ripen; covering a person with bed-clothes to produce perspiration; amending, correcting, adjusting; heaping up (grapes); riding (one plant upon another); name of a place; — *ghamal* (v.n.), Growing sore from bandaging (a wound); mortifying (a wound).

A غمم *ghamam*, Length and thickness of hair on the head.

A غمن *ghamn* (v.n.), Putting green fruit under ground to ripen and mellow; putting under ground a skin to soften and become smooth; throwing clothes upon a person to make him perspire (see *غمل*).

a غمناک *ghamnāk*, Disconsolate, melancholy.

a غمند *ghamand* (for *gham-mand*), غمند *ghamanda* (part. of *ghamūdan*), Sorrowful; enraged (see *غمان*).

A غمود *ghumūd* (v.n. of *غم*), Becoming covered with leaves; drying up (water in a well); (pl. of *ghimd*), Sheaths, scabbards, cases.

A غموز *ghamūz*, (A she-camel) of whose fatness one cannot be certain except by feeling (see *عروک* and *هکوک*).

A غموس *ghamūs*, Deep (stab); difficult, intricate, mysterious (affair); a false oath, gross perjury; an oath by which another's property or rights are jeopardized; a she-camel having no appearance of pregnancy, although being with foal.

A غموس *ghamūs*, False (oath), perjury; the lesser dog-star; name of one of the

seven fortresses which Muhammad wrested from the people of Khaibar.

أ غموض *ghumūz* (v.n. of غمض), Being low and level (ground); being unintelligible (speech); conniving in buying and selling; (pl. of *ghamz*), Low-level grounds.

أ غموضات *ghumūzat* (v.n. of غمض), Being low and level (ground); being unintelligible (speech), having an occult meaning.

أ غموم *ghumūm* (pl. of *ghamm*), Cares, griefs; small, scarcely visible stars.

أ غمي *ghamī*, Unhappy, sad, sorrowful; [*ghamī shudan*, To be afflicted, pained, wounded;]—*ghame*, A grief, a sorrow.

أ غميار *gham-yār*, Yawning, gaping; sad. أ غميدان *ghamīdan*, To grieve, to be sad, to sorrow (a verb apparently out of use, from which the forms غمان and غميدة are derived).

أ غمير *ghamīr*, Green grass which is overtopped and sheltered from the sun by the taller and drier herbage; seed of the plant *buhmā*; plenty of water, an abyss.

أ غميس *ghamīs*, Dark (night); unknown (thing); darkness, obscurity, invisibility; green grass growing amidst higher and drier herbage; a reed-bed or jungle, wherein one may conceal himself;—*ghumais*, Name of a tank or pond.

أ غميساء *ghumaisā'*, Name of a place; the lesser dog-star.

أ غميم *ghamīm*, Milk thickened by boiling; sour, coagulated milk; green herbage growing at the roots of the dry; [*kurā'u 'l-ghamīm*, Name of a valley between Mecca and Madinah;—*ghumaim*, Name of a valley or river.

أ غمين *ghamīn*, Sad, sorrowful.

أ غن *ghan*, A heavy stone suspended for pressing oil or cheese; a stone or wooden mortar.

أ غناه *ghanā'* (v.n. of غنى), Abiding (anywhere); supplying the place of another; freedom from want, competence, sufficiency; riches, wealth; profit, advantage, usefulness; power, ability;—*ghinā'*, A song, air, tune; vocal music.

أ غناة *ghanāt* (pl. of *ghānī*), Rich.

أ غناة *ghanāda*, Name of an instrument; also of a game.

أ غنام *ghanām*, Name of a camel;—*ghanām*, Name of two of Muhammad's companions.

أ غناما *ghanāmā*, A great endeavour or effort;—*hā'ā ghumāmā-ka*, This is your concern, or should be your chief aim (cf. غناماك p. 869).

أ غنام *ghanā'im* (pl. of *ghanīmat*), Spoils, preys, booties; plunderers, enemies.

أ غنبة *ghumba*, Clamour; reproach, defamation.

أ غنة *ghunnat* (v.n. of غن), Talking through the nose; a sound emitted through the nose, a nasal twang, nasality.

أ غنج *ghanj*, A paint for the face; a large

sack, a portmanteau; an amorous gesture, a leer; when affixed to nouns it denotes affection, as *bimār-ghanj* "sick, in pain;"—*ghanj*, *ghinj*, Buttocks, thighs. (See the following article.)

أ غنج *ghanj*, Black smoke;—*ghunj*, *ghunij*, Amorous gestures, coquetry;—*ghanaj* (v.n.), Darting amorous glances; walking gracefully; alluring, playing the coquette; an old man;—*ghanaju 'l-qaum*, The head of the tribe.

أ غنجر *ghanjār*, غنجره *ghanjāra*, A red paint for the face; amorous playfulness, blandishment. (Construed with *dādam*, and *yāwa shudan*.)

أ غنجال *ghanjāl*, Green sour fruit.

أ غنجر *ghanjar*, غنجره *ghanjara*, Paint for the face.

أ غنجرش *ghanjraash*, *ghanjriash*, A frog.

أ غنجرش *ghanjmarish*, غنجرش *ghanjmūsh*, A frog.

أ غنجه *ghunja*, A rose-bud; the blush of a rose;—*ghanja (ghunja) kardan*, To bake; to knead; to collect.

أ غنجدان *ghunjidān*, To speak obscenely; to jest, play, toy.

أ غنچگی *ghunchagī*, Budding, blooming.

أ غنچه *ghuncha*, A rose-bud;—*ghuncha'i āb*, A bubble;—*ghuncha'i arghawān*, A spark of fire; a live coal;—*ghuncha bastan*, To form a bud;—*ghuncha būdan*, To assemble; to collect oneself;—*ghuncha'i tarjūk*, A poppy-bud;—*ghuncha khashīdan (khwābīdan)*, To lie meditating;—*ghuncha zadan*, To bad;—*ghuncha shudan*, To assemble, be collected together, to collect one's thoughts, to meditate;—*ghuncha shiguftan*, The bud opens into blossom;—*ghuncha'i qālī*, Flower-buds forming the design of a carpet;—*ghuncha'i kabgi darī*, Name of the seventh note;—*ghuncha kardan*, To knead;—*ghuncha gushādan (gushūdan)*, The bud opens;—*ghuncha nishastan*, To sit in deep thought. (See also غنچه, which occasionally occurs in the same combinations).

أ غنچه پشانی *ghuncha-peshānī*, With contracted brow, frowning; austere, morose.

أ غنچه خاطر *ghuncha-khāṭir*, Afflicted, sad, sorrowful.

أ غنچه حسب *ghuncha-khasb (khayūb)*, Lying or sleeping with the hands and feet drawn in (as the poor who have no covering); according to others a vagabond, libertine, rake.

أ غنچه دل *ghuncha-dil*, = غنچه خاطر q.v.

أ غنچه دهان *ghuncha-dahān*, لب غنچه *ghuncha-lab*, With a mouth or lips like a rose-bud; a mistress.

أ غند *ghund*, Collected, assembled; a crowd.

أ غندر *ghundar*, *ghundur*, Fat, thick; soft, delicate (youth);—*yā ghundar*, O importunate (teaser or questioner)! O you bore!

أ غند رود *ghund-rūd*, A small brazen trumpet for collecting people together.

خندش *ghundish*, Cotton beaten out of the pod and made up into rolls.

خندماش *ghundmāsh*, A kind of pulse, a sort of French bean.

خنده *ghunda*, Collected, accumulated; a ball of dough; cotton made up into rolls for spinning; a small brazen trumpet; a kind of spider or tarantula; stink; a sour cake; a bubble.

خنده بر *ghunda-bur*, A knife, scissors.

خنده رود *ghunda-rūd*, A small trumpet for collecting people together.

خندی *ghandī*, A cloud;—*ghandī*, *ghundī*, see پولاد خندی p. 261.

خنشیدن *ghanshīdan*, To indulge in idle talk, to talk nonsense.

خنط *ghanz* (v.n.), Weighing heavily upon, breaking the spirits (an affair); being at death's door;—*ghanz*, *ghanaḡ*, Excessive grief; grief or melancholy that brings one nigh unto the grave, but from which one afterwards recovers.

خنگیلی *ghungili* (G. γογγύλη), A turnip.

خنک *ghang*, A strong piece of hard wood, from which they suspend the stone *ghan*; a loud noise; an ass; a wooden or stone mortar.

خنم *ghanm*, Name of a branch of the tribe *sa'lab*;—*ghanm*, *ghunm*, *ghanam* (v.n.), Carrying off as plunder, getting booty;—*ghunm*, Plunder, spoil; a fortunate hit;—*ghanam*, Sheep or goats; cattle; a flock.

خنو *ghunav* (imp. of *ghunūdan*), Sleep thou; sleep, slumber.

خنودگاه *ghunūd-gāh*, A bed-chamber.

خنودگی *ghunūdagi*, Drowsiness, slumber.

خنودن *ghunūdan*, To slumber, sleep, doze, rest, repose; to roll; to faint.

خنوده *ghunūda*, Sleeping, dozing, drowsy.

خنوز *ghunūs*, Indolent, lazy, at leisure; monthly pay (doubtful word).

خنوند *ghunwand*, Condition, pact, covenant.

خنویدن *ghunawīdan*, To doze, slumber.

خنه *ghunna*, see A. غنه.

خنی *ghanū* (v.n.), Being independent of ornament (a woman); abiding in a place, settling; living; ability to do without, independence; remedy, help; escape;—*ghinā* (v.n.), Being rich, riches, wealth;—*ghanī*, Rich, wealthy; independent, able to dispense with;—*ghanī u muhtāj*, Rich and poor.

خنیزان *ghanizān*, A cornel; according to others a sloe.

خنیم *ghanīm*, Plunder, spoil; the acquisition of a thing without toil and trouble; taker of spoil, plunderer; enemy, foe, adversary.

خنیمانه *ghanīmāna*, Like an enemy, in a hostile manner.

خنیمه *ghanīmat*, *ghanīma* (v.n. of خنم), Carrying off booty; making a fortunate hit; plunder, booty, spoil (taken especially in a war with infidels); anything acquired

without trouble or gratuitously; abundance, wealth, plenty; affluence, good fortune; [*ghanīma shumurdan*, To account as gain. Also construed with *dānistān*, *kardan*, *giriftan*, &c.]—*ghunaimat*, A little sheep, &c.

خنیمت کش *ghanīmat-kash*, Who carries off booty; who draws gain or advantage from.

خنیمه *ghanīna*, A bees-nest or hive; a swarm.

خو *ghav*, Thunder; tumult, noise; a voice; shouts of soldiers or clang of warlike instruments. (See غوغو).

خوافت *ghurwās*, *ghawās*, A cry for help; an assistant, helper, defender.

خوار *ghiwār* (v.n. of غور), Making hostile excursions, invading;—*ghawwār*, Who makes frequently hostile excursions; a whirlpool.

خوارب *ghawārīb* (pl. of *ghārīb*), Summits, upper parts.

خوازل *ghawāzil* (pl. of *ghāzilāt*), Spinning women.

خواهی *ghawāshī* (pl. of *ghāshiyāt*), Coverings for saddles, saddle-cloths.

خوام *ghawwās*, A diver (for pearls); penetrating, subtle; name of a bird; (for T. *qawwās*), A policeman (m.c.).

خوامی *ghawwāsi*, Diving; a plunge into water;—*ghawwāsi kardan*, To dive.

خوالنگ *ghawālāng*, A dried apricot.

خوالی *ghawālī* (pl. of *ghāliyat*), Perfumes, &c.

خوامش *ghawāmiz* (pl. of *ghāmiz*), Low-lying places; intricate questions, abstruse matters.

خوانی *ghawānī* (pl. of *ghāniyat*), Songs; singing women, songstresses; women despising ornaments, satisfied with their own natural beauty; girls much courted, yet remaining contentedly unmarried in their parents' houses; chaste women in general.

خوایه *ghawāyat* (v.n. of غوی), Being deceived, erring; eccentricities; desperation.

خوائل *ghawā'il* (pl. of *ghā'ilāt*), Misfortunes, calamities, evils.

خوبنک *ghūbinak*, A herb used in washing.

خوت *ghot*, A sling; a plunge into water; a certain downy plant; cheerful, ready.

خوته *ghauta*, *ghūta*, A plunge under water (cf. A. غوطه).

خوت *ghaus*, A cry for assistance, generally with the word *wā ghausāh*, i.e. Help! help! an assistant, defender; one who redresses complaints; a title of Muhammadan saints; name of a tribe in Yaman.

خوشیه *ghausiyat*, *ghausiyat*, The state or quality of a *ghaus* (see preceding article), saintship, sanctity; devoteism.

خوج *ghauj* (v.n.), Being doubled, bent, folded;—*ghauju 'l-labān*, (A horse) with a broad chest.

غور *ghuch*, A horned ram used to fight.
 غوچه *ghucha*, A cock's comb.
 غوچی *ghauchī*, A deep well.
 غور *ghaur* (*ghawar*), Violent pain (see غش);
 —*ghor*, A catamite, a pathic; —*ghūr*, A sort of measure weighing twelve *sukhkh*; name of a country contiguous to Kandahār.
 غور *ghaur* (v.n.), Setting (the sun); flowing down upon low ground (water); being deeply sunk in the socket (eye); waxing hot (day); benefiting, doing good; expiating murder by a mulct; water which flows down upon low grounds; soft ground; the bottom (of anything); depth, profundity; reflection, deliberation, deep thought, profound research; abstraction; circumspection; a cave, cavern; sloping ground west of Tihāmāh; a low-lying district betwixt Jerusalem and Haurān, three days journey in length and two leagues in width; —*ghīwar*, The price of blood.
 غورا *ghaurā*, Malediction, imprecation, foolish talk.
 غور با *ghūr-bā*. = غور با q.v.
 غور پرداخت *ghaur-pardākh*, Attendance on.
 غور رسی *ghaur-rasī*, Deep research.
 غور طلب *ghaur-ṭalab*, Requiring or deserving consideration.
 غور کار *ghaur-kār*, Bottom of any thing.
 غور کرد *ghaur-karda*, Meditated, deliberate, prepense.
 غور کلی *ghaur-kullī*, Attentive investigation.
 غورگی *ghoragī*, Unripeness (of fruit); —*dar ghoragī mawiz shudan* (to become raisin while the grape is yet unripe, met.), Not obtain one's wish, to be disappointed, to perish; —*dar ghoragī mawiz kardan*, To disappoint; to ruin, to destroy.
 غور مگس *ghor-magas*, A fly of reddish green.
 غوروا *ghūr-wā*. = غور با q.v.
 غورواش *ghūr-wāsha*, A kind of herb with which weavers smear their cloth and curriers their hides.
 غوره *ghora*, *ghūra*, Unripe grapes or dates; a colour in pigeons; —*ghūra afshurdan*, To cause to weep; to envy; to rejoice at another's distress; to overcome; —*ghūra dar chashmi kase kardan*, To worry another's life; —*ghūra'i mā mawiz shud*, We have perished before reaching maturity (see *dar ghoragī mawiz shudan* under غورگی).
 غور با *ghūra-bā*, Meat dressed with the juice of unripe dates.
 غوری *ghori*, A sort of porcelain which breaks the moment poison is put into it; a plate.
 غوریدن *ghūridan*, To encourage to fight; to put to flight; to be satiated, satisfied.
 غوز *ghauz* (v.n.), Intending, purposing, aiming at.
 غوزه *ghoza*, A cotton-pod; a string of

silver beads, rosary (also called *ghoza'i nugra*); —*ghoza'i āb*, Bubble of water.
 غوز *ghūza*, A cotton-pod or nut; the bud of a flower.
 غوش *ghosh*, A very hard wood, of which arrows, darts, and saddle-timbers are made; the birch-tree; the ear; dung of animals; a led horse; a look, a looking about, amusement; stark-naked.
 غوشا *ghoshā*, Dung of animals; a bunch of dates or grapes; an ear of corn; a fold for cattle.
 غوشاد *ghoshād*, *ghaushād*, A circular area; a halo; a nocturnal fold for cattle; a halting-place for caravans; an inn; a resorting place of demons; a tall tree; dung of animals.
 غوشاک *ghoshāk*, Dung of animals; a fold for cattle.
 غوشای *ghoshāy*, An ear of corn, especially those left by the reapers for the poor to glean; dried cows' dung, used as firing; a nocturnal fold for cattle.
 غوشت *ghausht*, Herbs unfit for pasture (unsupported by examples); —*ghosht*, Stark-naked.
 غوشنگ *ghavshang*, A goad (see غاووشنگ).
 غوشنا *ghoshna*, *ghoshana*, An alkaline herb, used to wash the hands; a species of mushroom.
 غوشه *ghosha*, A herb, eaten when fresh, and used when dry for washing clothes; a kind of food; the birch-tree; an ear of corn; a cluster.
 غوس *ghaus* (v.n.), Diving, plunging into water to bring anything up (especially pearls); studying any subject to the bottom.
 غوط *ghaut* (v.n.), Being dipped or plunged into; sinking (as the feet amongst sand); consideration, deep meditation; low-lying ground; —*ghūt* (pl. of *ghā'it*), Low-lying grounds.
 غوطه خات *ghoṭam-ghāta*, A game in which swimmers dip one another under water.
 غوطه *ghoṭa*, Dipping, diving; a dip, a dive; —*ghoṭa khwurdan* (*zadan*, *firo burdan*, *namūdan*), To dive, plunge; —*ghoṭa dādan*, To give a ducking.
 غوطه باز *ghoṭa-bāz*, A diver.
 غوطه خوار *ghoṭa-khwār*, غوطه *ghoṭa-khwār*, A diver; whatever dips or is dipped.
 غوطه خوری *ghoṭa-khwuri*, The being dipped.
 غوطه کاه *ghoṭa-gāh*, A place for diving.
 غوطه ور *ghoṭawar*, A diver.
 غوشاه *ghaughā'*, Locusts of a reddish colour, scarcely able to fly; a confused multitude of people; (in P.) a noise, cry, tumult, uproar, clamour, disturbance, contest, squabble, quarrel, debate (construed with *shikastan* and *kardan*); a company, assembly (construed with *uftādan*, *bar-*

khāstan, burdan, dāshtan);—*ghaughā kardān*, To quarrel;—*ghaughāyi hirāsandagān*, Cry of penitents for mercy.

غوغائي *ghaughā'i*, Noisy, riotous; name of a bird; uproar.

غوغو *ghūghū*, A pigeon, a dove.

غوق *ghoq* (for *ghok*), A frog.

غوك *ghok*, A frog; a butt for archers.

غوكان *ghokān*, A frog; frogs.

غوك چوب *ghok-chob*, A stick for playing at hockey or tip-cat; faithless, fickle.

ا غول *ghaul* (v.n.), Assaulting suddenly and unexpectedly, overcoming and destroying; carrying off unawares; an oppression of the mind, a loss of the senses (from drunkenness); drunkenness, intoxication; a head-ache; low-lying, sloping ground; distance of a desert, stretch, extension; name of a place;—*ghūl*, Destruction, ruin; an accident, calamity, misfortune; anything which destroys reason; a serpent, dragon; death, fate; a man-devouring demon (see the following article).

ا غول *ghol* (for A. *ghūl*), An imaginary sylvan demon, of different shapes and colours, supposed to devour men and animals (a congener of our European loup-garou, or man-wolf); caverns made for the protection of cattle by night; a band, troop, multitude; twin children; a rogue, rascal, bastard; the seed of a plant called horses' ear; the ear;—*gholi biyābān*, A demon of the waste;—*gholi siyāh*, A dark night;—*gholāni rozgār*, Worldly-minded, unprincipled people.

غولانیدن *gholānidan*, To cause to put to flight.

غولتاش *ghūltāsh*, A helmet.

غولدنگ *gholadāng*, = غول دنگ q.v.

غولک *gholak*, A money-till, save-all; the pool in which gamblers put the stakes; a hidden thing, a mystery.

غولو *ghulū*, A peach (m.c.).

غوله *ghaula*, Silly, out of one's mind;—

ghola, A granary; a money-till, save-all; the pool.

غوله دنگ *ghola-dang*, Round, plump, fat, stout; vicious, turbulent, seditious.

غولیدن *gholidan*, To put to flight; to instigate to battle; to chide, revile; to quench (thirst).

غولین *gholīn*, A wide-mouthed cup, ewer, or jar.

ا غوی *ghawi*, Seduced, led astray.

ا غور *ghuwair* (dim. of *ghār*), A little cavern; name of a river belonging to the Banū Kalb.

غوشه *ghawīsha*, A kind of mushroom.

غویه *ghūyah*, A churn-staff; a churn; a crane;—*ghūya zadan*, To churn.

ا غهب *ghahab* (v.n.), Doing anything carelessly or thoughtlessly; forgetting; thoughtlessness, forgetfulness.

ا غهب *ghahiq*, Long-bodied (camel).

ا غهب *ghahiq*, Long-bodied (camel); briskness, cheerfulness; madness, insanity.

ا غی *ghaiy* (v.n. of غی), Erring, straying or being deceived; deceiving, leading astray; (v.n.) planting a standard; error, sin; deviation; disappointment, despair; name of a valley or river in hell.

ا غیاب *ghayāb* (v.n. of غیاب), Being absent;—*ghiyāb* (v.n. of غیاب), Being invisible; setting (the sun); being doubtful, occult, mysterious; (pl. of *ghaib*) doubts;—*ghaiyāb*, Absent, concealed.

ا غیابة *ghayābat*, Bottom (of a well or valley); anything which conceals;—*ghiyābat* (v.n. of غیاب), Lying hid, being invisible; entering, being enclosed (one thing within another).

ا غیاث *ghiyās*, Assistance, redress, succour;—*ghiyāsu 'l-lughat*, Title of a Persian dictionary compiled in India.

ا غیاثوند *ghiyāswand*, Name of a tribe (m.c.).

ا غیار *ghiyār* (v.n. of غیور), Giving rain and a plentiful crop; entering into; alighting or reposing at noon-day; setting (the sun); (v.n. of غیر) being jealous; bartering (goods); any piece of dress or uniform which distinguishes soldiers or sects of people; a strip of yellow cloth worn by Jews in Persia.

غیازه *ghayāza*, A goad.

ا غیاس *ghiyās* (v.n. of غوص), Diving; studying deeply.

ا غیاسة *ghiyāsat* (v.n. of غوص), Diving; studying deeply, to the bottom of a matter; pearl-fishing; the place where a diver goes down.

ا غیاض *ghiyāz* (pl. of *ghaizat*), Forests, places abounding in trees but having little water.

ا غیاط *ghiyāt* (pl. of *ghā'it*), Low lands.

ا غیاف *ghaiyāf*, Long and large-bearded.

ا غیان *ghayān*, Quicksilver.

ا غیب *ghaib* (v.n.), Being absent, hidden; lying hid; being invisible; setting (sun); being doubtful, concealed; absence, invisibility, mystery, doubt; the invisible, the inscrutable; low-lying ground; fat, grease, fatness; [*junūd u rijālū 'l-ghaib*, An army of invisible spirits;—*'alamī ghaib*, The invisible world; the future state; the hidden future;—*lisānu 'l-ghaib*, The mystic tongue (surname given to Hāfiz).

ا غیبة *ghaibat* (v.n. of غیب), Being concealed, absent, invisible; concealment, absence, invisibility; ecstasies; [*dar ghaibat*, In secret, secretly];—*ghibat*, Slander, detraction, calumny; anything secretly whispered of an absent person (implying truth, while *buhān* expresses a false accusation);—*ghibat kardān*, To speak evil of an absent person.

ا غیبتگر *ghibatgar*, A slanderer.

a **ghaibati**, Detractory, slanderous ; a backbiter, slanderer.

a **ghaib-khāna**, A cabinet, closet, private room ; a place where secrets or precious things are kept.

a **ghaib-dān**, Skilful in discovering mysteries ; a prophet, diviner ; omniscient.

a **ghaib-dānī**, Knowledge of hidden things or mysteries.

a **ghaiba**, Bits of iron from which coats of mail and armour are wrought ; a quiver ; rings in a shield of wood or twisted silk ; carded cotton.

a **ghaibi**, Absent ; concealed ; invisible ; future ; fatal ; heavenly, divine.

a **ghais** (v.n.), (Rain) watering the earth ; giving rain, causing it to fall ; rain widely spread ; far-extending clouds ; plants, especially such as grow with rain.

a **ghid** (pl. of *ghaidā'*), Soft, delicate women ; (*ghayad* (v.n.), Having a tender, flexible neck ; being soft, tender, flexible ; softness.

a **ghaidā'** (fem. of *aghyad*), Soft, flexible, or mild.

a **ghaidāq**, A place in the desert of Kipjak.

a **ghaidāqī**, Proceeding or coming from Ghaidāq ;—*īrī ghaidāqī*, An arrow of a very hard wood manufactured there.

a **ghair** (v.n.), Being jealous ; watering the earth (rain) ; sending rain, or anything good (God) ; being useful, doing good ; destroying, causing to perish ; change, alteration ; other, different ; no, not, un- ; except, beside, unless ; [*ghair-ābād*, Uncultivated ; not peopled, uninhabited ;—*ghair-ikhṭiyārī*, Involuntary ;—*ghair az*, Except ; besides ; other than ;—*ghairī ān*, Except that ;—*ghair-iṣlās*, Not in poverty, not in a state of bankruptcy or insolvency, solvent ;—*ghair-insāf*, Unjust, inequitable ;—*ghair-insāfi*, Injustice ;—*ghairī bā'id*, Not far distant ;—*ghair-band-u-bast*, Not settled, (land) not included in the revenue settlement ;—*ghair-pukhtagī*, Unripeness, immaturity ; crudity ;—*ghair-tajwīz*, Not decided, undetermined ;—*ghair-tahqiq*, Not verified, not certain, indefinite, vague, doubtful ;—*ghair-tarbiyat - yāfta*, *ghair-tahzīb*, Untrained, undisciplined, uneducated, unpolished, ill-bred, rude ;—*ghair-taqsimī*, Undivided, not allotted ;—*ghair-jā'im*, Inconclusive ;—*ghair- (ghairī) jāwidānī*, Not eternal, frail ;—*ghair-jā'iz*, Illegal ;—*ghair-jam' (khirāj)*, Rent-free ;—*ghair-jins*, A different species ;—*ghair-hāzir*, Absent ;—*ghair-hāziri*, Absence ;—*ghair-khālis*, Insincere, impure ;—*ghair-kharch*, Extra expenses, extras, contingencies, miscellaneous expenses ;—*ghairī zālik*, Besides this, besides ;—*ghair-rā'iy*, Not current ;—*ghair-rasm*, Morganatic (m.c.) ;—*ghair-sākin*, Not resident ;—*ghair-shāfi*, Incon-

clusive ;—*ghair-shakhs*, Another person, a stranger ; a third person ;—*ghair-sha'ri*, Unlawful ;—*ghair-shaffāf*, Not transparent, opaque ;—*ghair-sā'ib*, Unworthy ;—*ghair-'alāqa*, Territory beyond the limits of (one's) jurisdiction ; foreign rule or administration ;—*ghair-kāfi*, Insufficient, inadequate, incapable ;—*ghair-kāmil*, Imperfect ;—*ghair karra*, Another time ;—*ghair-muta'assir*, Ineffectual ; ineffective ;—*ghair-mutarāqqab*, Unexpected, unlooked-for ;—*ghair-mutasāwī*, Unequal ;—*ghair-muta-'āhid*, Uncovenanted ;—*ghair-muta-'aiyān*, *ghair-mutanāhi* (*mahdūd*), Unlimited, boundless ;—*ghair-muṣmir*, Unfruitful, barren ;—*ghair-mahzūz*, Discontented, unhappy ;—*ghair-murattab*, Out of order, disarranged ;—*ghair-marziya*, Unacceptable, unpleasant ;—*ghair-mazrū'* (*mazrū'a*), Uncultivated land ;—*ghair-musāwī*, Unequal ;—*ghair-musta'mal*, Not in use, obsolete, old-fashioned ; unusual, extraordinary, rare ;—*ghair-mushakkkhas*, Unappropriated ; undetermined, undefined ; indiscriminate ;—*ghair-mashrūt*, Unconditional, absolute ;—*ghair-mashkūk*, Doubtless, undoubted ;—*ghair-maṣlahat*, Unadvisable ; inexpedient ;—*ghair-maṭlūb*, Not desired ; undesirable ;—*ghair-mu'tabar*, Not trustworthy ; incredible ; invalid, null ;—*ghair-ma'mūl*, Unusual ; informal ;—*ghair-ma'hūd*, Unusual, extraordinary ;—*ghair-mu'taiyan*, Undetermined ;—*ghair-maḡlūb*, Unconquered ;—*ghair-muṣfid*, Unprofitable ;—*ghair-maḡbūza*, Not in possession ; unappropriated ;—*ghair-maḡdūr*, Impossible ;—*ghair-muḡarrar*, Indefinite ;—*ghair-muqashshar*, Unpeeled, in the bark ;—*ghair-mukammal*, Incomplete, imperfect, defective ;—*ghair-malfūza*, Not pronounced (the silent *h*) ;—*ghair-mulkī*, Foreign ; a foreigner ;—*ghair-murākin*, Impossible, impracticable, not feasible ;—*ghair-mumkinu 't-tardīd*, Not to be refuted, unanswerable ; irrefragable ; not to be reversed, irreversible ; irrevocable ;—*ghair-mumkinu 't-taqsim*, Indivisible, not liable to partition ;—*ghair-mumkinu 'z-zira'at*, Incapable of cultivation ;—*ghair-mumkinu 'l-wuṣūl*, Irrecoverable ;—*ghair-mumāsib*, Improper ; unsuitable ;—*ghair-muntahī*, Unlimited ; interminable, endless ;—*ghair-munṣarif*, Indeclinable ;—*ghair-manqūla*, Immovable, fixed ; real (as property) ;—*ghair-mankūha*, Unmarried ; illegitimate ;—*ghair-maurūṣī*, Not inherited ;—*ghair-nāfiʿ*, Inoperative, of no effect ;—*ghair-nizāmī*, Civil (opp. to military) ;—*ghair-wājib* (*wājibi*), Contrary to reason or law ; improper, wrong, unjust ; not due ;—*ghair-wāqī'*, Unfounded, untrue, not conforming to the circumstances ;—*ghiyar* (pl. of *ghirat*), Provisions, &c. ;—*ghuyur* (pl. of *ghayūr*), Jealous.

a **ghir**, A florid ulceration of the skin.

A *ghairat* (v.n. of *ghair*), Being jealous; jealousy; zeal; a nice sense of honour; [*ghairati ilāhiya*, A holy zeal;—*ghairat burdan* (*khawrdan*, *dāhtan*, *kashādan*), To be jealous;]—*ghīrat*, Provisions (especially brought from abroad); rain; a plentiful crop; the atonement or mulct for murder.

a *ghairat-afzā*, Increasing jealousy or envy.

a *ghairat-kash*, Enduring jealousy; jealous.

a *ghairatmand*, *ghairati*, Jealous.

a *ghīr-xād*, A son of a whore, a bastard, a rascal (see *gharāz*).

A *ghairiyat*, Change, alteration; strangeness, unreality; jealousy.

gherh, imp. of—

gheshhidan, To move along or hitch forwards on the hips; to walk upon all fours; to crawl upon hands and knees; to crawl as a serpent.

A *ghaisān*, Youth, impetuosity of youth, flower of youth; sort, kind; men, people.

ghishidan, To faint, to droop.

ghish, Much, copious, abundant (said of anything); sorrow, sadness; afflicted circumstances; a thick wood.

ghishānidan (caus. of *ghishidan*), To make long for.

A *ghīsha*, A forest; a reed-bed; a reed of which they make sacks for carrying earth; such a sack.

ghishidan, To crave for, to desire.

A *ghaiẓ* (v.n.), Decreasing, sinking into the ground (water); falling (as the price of commodities); causing to subside (water), to become cheap (goods); abortus, immature fruit of the womb; [*ghaiẓ min faiz*, Any little out of a large quantity;]—*ghīz*, The spathe of the palm-tree; a bud, a blossom.

A *ghaiẓat*, A forest; a place abounding in trees, but having little water; a swamp, a low-lying place; a haunt, a den.

A *ghaiẓ* (v.n.), Rendering extremely angry, putting in a passion; rage, fury, wrath; passion, indignation, impetuosity; beginning of anger, first signs of it; name of a man;—*nā'ira'i ghaiẓi timūr*, The fire of Tīmūr's wrath.

A *ghaiḥ*, A flock of birds.

A *ghayafān* (v.n. of *ghayaf*), Waving (as a tree) from side to side.

A *ghail* (v.n.), Suckling a child or having intercourse with a man when pregnant (which is prohibited by the Muhammadan law); the milk of a pregnant woman, or given during intercourse; a strong, nervous, brawny arm; the flesh of a big child or lad; water irrigating or overflowing sown fields; a line drawn upon anything; name of a brook at the foot of

Mount Abū Qubais in which the fullers wash their clothes; a valley full of trees and water; whatever appears near although a great way off; the variegated border of a garment; a wide garment; name of several places;—*ghīl*, A forest, wood, thicket; a reed-bed; a valley full of trees and water;—*ghīyal* (pl. of *ghīlat*), Unexpected and treacherous attacks.

A *ghailān*, Name of a poet; [*ummu ghailān*, Egyptian thorn (see *maghailān*);]—*ghīlān* (pl. of *ghīl*), Sylvan demons; accidents, misfortunes; destructions.

A *ghīlat*, An unexpected and treacherous attack.

A *ghailam*, A male tortoise; a pretty and lascivious girl; a well-spring; a frog; name of a place.

A *ghaim*, A sponge, probably related to—

A *ghaim* (v.n.), Thirsting, being hot within; being overspread with clouds; a cloud; thirst, internal heat; a distemper in camels.

A *ghain* (v.n.), Thirsting; thirst; a cloud covering the sky; name of the letter غ;—*ghīn*, Name of a place where fever is prevalent.

ghēv, Clamour, noise great and loud.

A *ghuyūb* (v.n. of *ghayb*), Lying hid, being invisible; (pl. of *ghayb*) doubts.

A *ghuyūbat* (v.n. of *ghayb*), Lying hid, being concealed; doubt; a secret, mystery.

A *ghuyūḡ* (pl. of *ghaiḡ*), Rains.

A *ghayūr*, Jealous in point of love or honour; high-minded; an epithet of God;—*ātishi ghayūr-soz*, Jealousy's consuming fire.

A *ghayūrān* (P. pl. of the preceding), Holy men;—*ghayūrāni shab*, Those who keep watch by night; devotees, lovers.

A *ghayūri*, Jealousy.

A *ghiya*, A cry for help.

A *ghaihab*, Darkness; extremely black (horse); anything black or dark; an indolent, careless, foolish man; heavy, troubled with indigestion; very woolly (garment).

A *ghaihaq*, A long-bodied camel; cheerfulness, sprightliness; madness.

A *ghaiham*, Darkness.

A *f*, called *fā'i sayas*, the twenty-third letter of the Arabic-Persian alphabet, expressing 80 in arithmetic, and, in almanacks, the moon in her altitude. It has the sound of the English *f*, and in Persian

frequently interchanges with *b*, *p*, and *v* or *v*.

ا ف *fa*, A conjunction implying succession or a short interval between two actions, to be translated by then, thereupon, so, &c.

ا فā, A beloved object; bashful; (for *bā*) with, *as fā o guft*, He spoke with him; *fā o raft*, He went with him; (for *wā*) again, once more; against, opposite to, from the other side;—*fā-dāshān*, To meet, confront, to oppose.

ا فā, Froth of the sea; name of the letter ف, denoting 80 in arithmetic.

ا فābis, فābish, A bean.

ا فāt, Name of a plant or medicine; (probably from *A. fātā* "he died") death;—*fāt yāftān*, To die.

ا فātīh, Who or what opens; a conqueror; a taker (of a city, &c.).

ا فātīhat, fātīha (fem.), Who or what opens; a beginning, exordium, commencement; the first chapter in the Qur'an (with Mubammadans what the Lord's prayer is with Christians);—*fātīha'i buzurgān*, Prayers for the dead;—*fātīha khwānd*, He recited the first chapter of the Qur'an; he cursed;—*fātīha'i fikrat*, The first word of a sentence;—*sūra'i fātīha*, The opening Sūrah of the Qur'an.

ا فātīha-khwānī, An assembly convened to offer prayers for the dead;—*fātīha-khwānī bar-chīdan*, To break up such an assembly.

ا فātīha-khair, A prayer for good or for blessings; a marriage-prayer; marriage; blessings on the dead.

ا فātīr, Weak, languid; remiss; dim (eye); lukewarm, tepid (water);—*khū'iri fātīr-ash*, His languid soul, dull wit.

ا فātīr-sīn, Wild rue; seed of nasturtium.

ا فātīr shudān, To ascend, be or high.

ا فātīq, One who cleaves open.

ا فātīk, Intrepid, strong; a robber.

ا فātīn, Tempter, trier, prover; one who leads astray, a seducer; the devil; tempted, tried, seduced; fascinated.

ا فātīrīdān, To be farther off; to keep on one side, to shun, to avoid; to be afraid; to put away; to straighten.

ا فātīrīn, Wild rue; seed of nasturtium.

ا فātīrīdān, = فātīrīdān q.v.

ا فāsij, A young (camel) in foal; also one fat, and not conceiving the first year.

ا فāsūr, A slab of marble, gold, or silver; a large salver or plate upon which other cups or dishes are placed; a large vessel from which smaller ones are filled; a vessel in which wine is kept; the sun's disc; a troop of soldiers stationed on the confines of an enemy for reconnoitring and making inroads; a spy; a post, station.

ا فāj, A branch (see فāj of which it is perhaps a misreading).

ا فājām, Straggling fruits remaining on trees after the general gathering; above.

ا فājīr, A sinner, liar; an adulterer, fornicator; rich; an enchanter, magician, sorcerer.

ا فājīra, An unchaste woman, an adulteress, a harlot.

ا فājīra-bacha, A son of a whore.

ا فājīsha, The testicles of a beaver.

ا فājī, Disastrous, calamitous (death); sorely afflicted; a kind of black bird having the beak and legs red (= *ghurābu 'l-bain* q.v. under غراب).

ا فāja, A yawn.

ا فājīsh, Shameful, dishonest, indecent, obscene, impudent, flagitious; enormous, exceeding bounds (in anything bad); avaricious in the extreme; ugly, mis-shapen; disproportionate.

ا فājīshat, fājīsha, A whore; anything extremely bad, an abominable crime, an enormity; whoredom, adultery; anything forbidden by the law.

ا فājīshaqī, Whoredom, prostitution.

ا فājīsha-dost, A whore-monger.

ا فājīsha-dostī, Whoremongery.

ا فājīsh, An examiner, searcher.

ا فājīm, Harsh-voiced (ram); very black, jet-black, coal-black (hair); water stagnating, not flowing.

ا فākā, A branch, a twig.

ا فākhtak, A little ring-dove.

ا فākhta (A. fākhtat), A ring-dove.

ا فākhta-chīhr, With a dove-like face.

ا فākhta-zarb, Name of the seventeen "seas" of musical modulation (see *usūli fākhta* under امل p. 69).

ا فākhtī, Dove-coloured.

ا فākhtā'i, Dove-colour.

ا فākhir, fem. fākhirat, fākhirā, A boaster; precious, valuable; excellent, honourable, distinguished; a large sort of date without stone;—*khil'ati fākhirā*, A rich dress presented by Eastern princes to those whom they mean to honour.

ا فākharā, Name of a medicinal grain.

ا فākhdān, To pluck, pull; to beat or card cotton; to throw a javelin; to take, receive; to assemble, collect.

ا فākhez āmadān, To crawl; to go staggering or tottering along (as a child or a drunken man).

ا فā'd (v.n.), Hitting, wounding in the heart; making one a coward; making a place under the ashes for baking bread; baking bread under the ashes;—*fa'd*

(v.n.), Labouring under, or complaining of, a disease or pain of the heart (*fu'ād*).

فاداشتن *fā-dāshtan* (for *wā-dāshtan*), To retain; to keep before or opposite, to front; to oppose, to meet face to face.

فادج *fādaj*, Name of a stone from China; the bezoar-stone.

فادج *fādih*, Important, difficult; oppressive.

فادر *fādir*, Weak, knocked up (stallion); aged (mountain-goat); also one young and strong; a she-camel separating from the herd.

فادره *fādsakar*, The bezoar-stone.

فار *fār*, A human muscle;—*fa'r* (v.n.), Digging, burying, hiding; (pl. of *fa'rat*) mice; musk.

فاراب *fārāb*, Name of a province in Tur-kistān; name of a city in the same province, called by the Turks *sirām*; land watered by irrigation.

فاران *fārān*, Name of a mountain mentioned in the Thorah (mount Paran).

فارس *fa'rat*, A mouse (male or female); wind which collects round the pastern of camels and makes them limp, wind-gall; a bag of musk;—*fa'ratu 'l-ibl* (according to others *fāratu 'l-ibl*), A fragrant smell proceeding from a camel after eating odoriferous herbs;—*fa'ratu (fāratu) 'l-musk*, A musk-bag; strong smell of musk.

فارج *fārij*, A dispeller of grief.

فارد *fārd*, *fārid*, Name of the first round at the game of *nard* (of which there are seven; see نرد).

فارد *fārid*, Alone; solitary; (a doe) separated from the herd; the best and whitest sugar; name of a tribal branch in Najd.

فاریز *fāriz*, Clear, distinct (speech).

فارس *fārs*, Persia, Parthia. *Pārs* is the proper and original name of this country, *Fārs* being a corruption of the Arabians, who have not the letter پ in their language.

فارس *fāris*, Mounted upon any solid-hoofed animal; a horseman, a cavalier; a lion; the Persians; Persia.

فاریستاریون *fāristāriyūn*, Valerian.

فارسی *fārsī*, Persian, Persic;—*zabāni fārsī*, The Persian language.

فارسیان *fārsiyan*, The Persians.

فارسی خوان *fārsī-khān* (دان *dān*), One who reads (knows) Persian; a Persian scholar.

فاریز *fāriz*, Aged (cow); anything old; anything bulky, large, corpulent; one who knows and understands.

فاریز *fāriz*, A leader; one who goes on before a herd, a troop, or a caravan to prepare water for them; also the first in a flight of the birds called *qatā*.

فاریتان *fāritān*, Two stars before the Bear.

فارغ *fāriḡh*, Free; ceasing from labour, having just finished any work; at ease; free from care; unrestrained; empty, hollow; (in P.) leisure; joy; a summer breeze;—*fāriḡhu 'l-bāl (hāl)*, Independent; contented.

فارغ البی *fāriḡhu 'l-bāl*, and—

فارغ البالی *fāriḡh-bālī*, Joy, gladness.

فارغ الخطی *fāriḡh-khaṭṭī*, A written release.

فاریفتان *fā-raftān*, To be before or greater than others, to excel;—*fā-ruftān*, To sweep out.

فاریق *fāriq*, Who or what decides or distinguishes; a discernor; a separator, divider; (a camel or ass) near delivery and withdrawing from the herd; (a cloud) separated from others.

فاریقی *fāraqī* (G. παράκλητος), The Comforter.

فاریقین *fāriqīn*, Name of a city in Rūm (more fully called میا فاریقین q.v.).

فاریک *fārik*, (A woman) hating her husband.

فاریدین *fā-randīdan*, To shovel away.

فاریق *fāriq*, Timid to an extreme; a discernor; surname of Umar (as discriminating between truth and falsehood at an early stage of Islām, or as making orthodoxy distinct from, i.e. triumphant over, infidelity);—*fāriyāqī fāriq*, The best kind of treacle or antidote (as a discriminator between health and disease).

فاریه *fāriḡh*, Ingenious, clever; active, brisk, sprightly (horse, &c.).

فاریاب *fāriyāb*, فاریا *fāriyān*, Ground watered by irrigation.

فاریز *fāzir*, An open road; a reddish-black ant.

فاریز *fāzi*, Afraid, frightened.

فاز *fāzh*, Yawning.

فازییدن *fāzhānīdan* (caus. of *fāzhīdan*), To cause to yawn, &c.

فازده *fāzhada*, Yawning; a canopy, shade.

فازیدن *fāzhīdan*, To yawn, gape, stretch.

فاس *fa's* (v.n.), Cleaving; striking with a hatchet; touching or hurting on the back of the head; a hatchet; an axe; the bit of the bridle, or rather a piece of iron suspended to the bit; the nape where it joins the neck.

فاسترک *fāstarak*, A little behind; a swallow.

فاسد *fāsid*, Vicious, corrupt, perverse, depraved, naught; invalid, null and void;—*fāsidu 'l-mizāj*, Of bad disposition;—*fāsid shudan*, To putrefy (intr.);—*fāsid kardan*, To render putrid, to putrefy (trans.), to corrupt (mm.cc.).

فاسده *fāsida* (fem. of the preceding), Vicious, &c.;—*akhlāqī fāsida*, Bad or vicious dispositions or manners.

فاسق *fāsiq*, A worthless, impudent fellow, scoundrel, prevaricator; a sinner, fornicator, adulterer; a sodomite; one whose evidence is not admissible on account of

his neglect of decorum in behaviour and appearance.

ا فاسقا *fāsiqa*, A lewd woman, an adulteress, a harlot.

ا فاسقون *fāsqūn*, Name of a forest in Rūm.

ا فاش *fāsh*, Manifest, clear, public, divulged, spread abroad; scattered;—*fāsh kardan*, To reveal, divulge, publish, blazon abroad.

ا فاشان *fāshān*, Name of a village near Marv.

ا فاشرا *fāshrā*, A species of ivy, producing clustering fruit.

ا فاش رستنی *fāsh rustanī*, Seed of nose-smart.

ا فاشرستین *fāshiristīn*, A kind of wild vine; the black vine.

ا فاشرسین *fāsharsīn*, Mustard-seed; wild rue.

ا فاشی *fāshī*, Divulged, diffused, made known; propagated, multiplied;—*mauti fāshī*, Wide-spreading death; plague, pestilence;—*nāshī u fāshī shudan*, To be brought to light and published.

ا فاسیل *fāsil*, A separator; decisive (sentence); separating;—*fāsil būdan*, To separate (m.c.).

ا فاسیلات *fāsilāt*, *fāсила*, Space, intermediate space, distance; any thing separating one from another; the end of a verse or period in the Qur'an; a large bead between two smaller ones in a rosary; a metrical foot;—*fāсила'si ughrā*, Three moved letters before one quiescent, as *zarabat* = ٠ ٠ —;—*fāсила' kubrā*, Four moved letters before one quiescent, as *zarabatā* = ٠ ٠ ٠ —.

ا فاسیل *fāzil*, fem. فاسیلات *fāzilāt*, *fāсила*, Abounding, excelling, exceeding; overflowing, redundant; excellent, virtuous, an accomplished person; learned; preponderating; whatever is realised over and above the estimated produce; a remainder;—*fāزيلu 'd-dahr*, The best of his age.

ا فاسیلات *fāzilāt* (pl. of *fāزيلāt*), Redundancies, superfluities, &c.; overflowing waters.

ا فاسیل باقی *fāzil-bāqī*, A balance in favour; a surplus.

ا فاسیلات *fāzilāt*, Beneficence; a valuable present; distinguished virtue; prerogative, privilege.

ا فاسیلتر *fāziltar*, Better, more excellent.

ا فاس *fāṣ*, Zedoary; nux vomica; poison.

ا فاطر *fāṭir*, The Creator;—*fāṭiru 's-samā-wāt-i wa 'l-arṣ*, Creator of the heavens and the earth.

ا فاسیم *fāṭim*, A colt ready to wean; a camel whose colt is a year old, and therefore weaned from her.

ا فاسیمة *fāṭimat*, *fāṭima*, A woman who weans her child; a female proper name; name of Muhammad's daughter, called also *fāṭimatu 'z-zahrā' saiyidatu 'n-nisā'*;—*murghī fāṭima*, A wagtail.

ا فاسیمیة *fāṭimīyat*, The Fāṭimites, a

dynasty which reigned in Egypt from the year 908 to 1171.

ا فاسین *fāṭin*, Intelligent, penetrating.

ا فاعل *fā'il*, One who makes or performs; a maker, doer, performer; an agent, actor; (in grammar) governing (as one word another), the active participle, the noun of agency, the nominative case (subject to a verb which, in Arabic, it generally follows); a pederast (the pathic being called مفعول q.v.);—*fā'ili haqīqī*, The true agent (God);—*fā'ili mukhtār*, Master of one's own actions;—*fā'il u maf'ul*, The subject and the object (in Grammar);—*ismi fā'il*, A noun denoting the agent;—*taqdīri fā'ili mukhtār*, Divine predestination.

ا فاعلة *fā'ila*, A harlot.

ا فاعلی *fā'ili*, Effective, efficient;—*illati fā'iliya*, An efficient cause.

ا فاعلیة *fā'iliya*, The quality or the nature of agent or noun of agency; agency.

ا فاعیة *fā'iya*, Root of the water-lily.

ا فاجر *fāghir*, A fragrant flower in India.

ا فاجره *fāghara*, A spice of the size of a vetch.

ا فاجوس *fāghūs*, ا فاجوش *fāghūsh*, An acrid Indian medicine.

ا فاجیة *fāghiya*, A certain fragrant yellow Indian flower; privet-flowers; any fragrant blossom.

ا فافا *fāfā*, Choice, excellent, rare, astonishing.

ا فافلیتر *fāflitar*, The rind of a melon, &c.; stupid, stolid.

ا فافیر *fāfir*, A reed or rush of which mats are made.

ا فاق *fāq*, The notch of an arrow; a large dish full of meat; cooked olive oil; a desert; name of a long-necked water-bird.

ا فاقة *fāqat*, *fāqa*, Poverty, necessity, want; a day's fast;—*fāqr u fāqa*, Poverty and want.

ا فاقید *fāqid*, Missing or unable to find anything lost; (a woman) lamenting the loss of husband and children; one who marries after the decease of her husband; (a doe) missing her young which has been carried off by a wild beast.

ا فاقرة *fāqirat*, A misfortune; the beginning of anything; a bridle running through a ring inserted in a camel's nose.

ا فاقع *fāqī*, Intense (yellow or red); pure, unmixed, bright (colour).

ا فاقه کش *fāqa-kash*, A faster.

ا فاقه کشی *fāqa-kashī*, Fasting, hunger.

ا فاقه مست *fāqa-mast*, One who is starving, but conceals his distress; a poor starving who affects the airs of a wealthy man.

ا فاقه مستی *fāqa-mastī*, Cheerfulness in want or adversity.

ا فاکه *fākih*, Soft, delicately brought up; joyous, glad, cheerful.

ا فاکرستان *fā-giristan* (for *wā-giristan*), To meet; interrupt, intercept.

▲ **فال** *fa'l, fāl*, An omen, augury, presage; a lot, portion (as of fruit, &c.); construed with the verbs *bar-āwardan*, *bar khāstan*, *baslan*, *justan*, *zadan*, *guzāshstan*, *nihādan*, &c.; [*fāli sangak*, Divining by pebbles;—*fāli shāna*, Taking omen or divining by the shoulder-plate of a sheep;—*fāli kaland*, Divining by the sound of a pickaxe;—*fāl giriftan*, To foretell, divine, more especially to take an omen from the poems of Hāfiz;—*fāle ba-chand*, How much the lot? *fāl*, Weak (in mind), imprudent; (for P. *pāl*) name of a place in Persia;—*fi'al*, Name of a game (hiding some object in sand, which is parcelled out to the players, the one in whose lot the object is found being the winner.

▲ **فالج** *fālij*, A paralytic affection of one side of the body, hemiplegia; a large camel with two bunches; name of a man; an arrow reaching the mark; (hence in P.) victorious; assisted, defended.

▲ **فالج زده** *fālij-zada*, Paralytic.
فالرخس *fālirghus*, **فالرخوس** *fālirghūs* (G. *καρπύς*), A stork.

▲ **فالزن** *fāl-zan*, A soothsayer, diviner.
فال سنگ *fāl-sangak*, Pebbles for divining.

▲ **فالق** *fāliq*, He who splits open, brings forth, creates; a palm-tree whose blossoms have burst forth from the pod; name of a place;—*fāliq 'l-habb*, Who produces the leaf from the seed;—*fāliq 'l-sabāh*, Creator of morning.

▲ **فالکبار** *fālak-bāz*, A conjurer, fortune-teller.

▲ **فالگو** *fāl-go* (*gū*), **فالگوی** *fāl-goy* (*gūy*), A fortune-teller; a soothsayer.

▲ **فال گوش** *fāl-gosh* (*fāli gosh*), An omen taken from the first words that reach the ear.

▲ **فال گوئی** *fāl-go'ī* (*gū'ī*), Fortune-telling, soothsaying, divination, augury.

▲ **فال گیر** *fāl-gir*, A soothsayer.

▲ **فالود** *fālūd* (from P. **پالود** *pālūd*), Strained.

▲ **فالودج** *fālūdaj*, **فالودق** *fālūdaq*, **فالوده** *fālūda* (for P. *pālūda* q.v., p. 233), Strained, clear; a dish made of starch, honey, and water, sweet flummery.

▲ **فالودق** *fālūdaq*, **فالودق** *fālūzaq* (for P. **پالوده** *pālūda* q.v. p. 233), A kind of sweetmeat;—*fālūz*, Steel (cf. **ولاد** p. 260).

▲ **فالی** *fālī*, Native or inhabitant of Fāl, surname of Qutbu'd-din, author of the *Taqrib* and other works.

▲ **فالز** *fālez*, A field of melons.
فالینوس *fālinūs*, Fumitory.

▲ **فام** *fām*, Form, appearance; like, resembling; name of a town in Khurāsān; joined to nouns of colour, it implies a tendency to such colours, as:—*zumurrud-fām*, Of an emerald-colour;—*siyah-fām*, Somewhat black;—*kabūd-fām*, Bluish;—

kahl-fām, Of the colour of collyrium, black;—(for **وام** *wām*), Debt.

▲ **فام** *fām* (v.n. of **فام**), Having the mouth full of grass (a camel); drinking to satiety;—*fa'am* (v.n.), Being full of fat (the withers of a camel).

▲ **فام ترش** *fām-tursh*, Morose, disagreeable.
فامیر *fāmīr*, **فامیره** *fāmīra*, A city in Turkistān.

▲ **فامشام** *fāmshām*, Name of the intellect of the eighth heaven.

▲ **فامیه** *fāmiyat*, *fāmiya*, Name of a city in Syria.

▲ **فاناک** *fānāk*, One who strongly articulates the letter **ف** *fā* in talking.

▲ **فانکی** *fānākī*, The fault of pronouncing the letter **ف** *fā* much when speaking.

▲ **فانوس** *fānūs*, A pharos, a light-house; a whisperer, a tale-bearer, a pickthank;—*fānūsī khīyāl* (*khīyālī*, *gardān*), A lantern which revolves by the smoke of the candle within, and has on the sides of it figures of animals, &c.: a magic lantern; the heavens;—*fānūsī nūranj*, A lantern made of the hollow of an orange.

▲ **فان** *fāna*, A wedge; a wooden peg, which, dropping into a lock, prevents it being opened till that is drawn up; a small cistern; (for *zafāna*) flame; the tongue of a balance.

▲ **فانی** *fānī*, Frail, transitory, perishable, inconstant; tottering (old man); (in the parlance of the Sūfis) one who has reached the state of *fanā'*, or annihilation;—*fānī shudan*, To disappear, to become annihilated;—*in jahānī fānī*, This transitory world.

▲ **فانید** *fānīz* (from P. **فانید** p. 233, where the two meanings should be separated by a semicolon), Sugar-candy; a sweetmeat.

▲ **فان** *fa'w* (v.n.), Striking, splitting (the head with a sword); a fissure between two mountains; a narrow pass through a valley leading into an open country.

▲ **فانوا** *fāwā*, Shamed, dishonoured; dishonour, disgrace; *fāwā būdan*, To be exposed.

▲ **فانویا** *fāwāniyā*, **فانویا** *fāwniyā*, Name of a wood, called also *'ūdū-ṣ-ṣalīb* "wood of the cross," q.v. under **ود** *'ūd*, p. 872.

▲ **فاهم** *fāham*, Together;—*fāham āmadan*, To suit; to be drawn together.

▲ **فاهم** *fāhim*, Understanding; intelligent.

▲ **فانیح** *fā'ih*, Diffusing odour.

▲ **فانیحة** *fā'ihat*, Fragrance, perfume.

▲ **فایاد** *fāyād*, Until.

▲ **فایدات** *fā'idat*, *fā'ida*, Profit, gain (of learning or wealth); utility, advantage, emolument; a note, notice, advertisement; the point or moral of a tale; inference; corollary; a sign, mark, asterisk; observation; explanation; construed with *burdan*, *dūdan*, &c.;—*pur-fā'ida-tar*, More replete with advantage, more beneficial.

a فائدة *fā'ida-mand*, Profitable, useful.
 ▲ فاجر *fā'iz*, An overcomer; overtaking, reaching, attaining.
 ▲ فائرة *fā'ira*, Name of a slave-girl of Hārūn-ar-Rashid, mother of Al-Mamūn.
 ▲ فاضل *fā'iz*, Abundant, overflowing, affluent, exuberant; liberal; excellent;—*fā'izu's-surūr*, Diffusing joy;—*fā'izu'n-nūr*, Luminous.
 ▲ فائق *fā'iq*, Superior, super-excellent, superfine, transcendental, overtopping; preferable; paramount, the joining of the head with the neck;—*dawā'i fā'iq*, A sovereign remedy.
 ▲ فائل *fā'il*, The flesh of the side or the hollow part of the hip; the artery of the thigh; weak in mind, silly.
 ▲ فبال *fabāl*, A beginning, commencement.
 ▲ فبها *fubihā*, Well and good! then, be it so! (In the apodosis *wa'illā* "if not, otherwise," is used; see (وإلا)).
 ▲ فبوس *fapūs*, *fupūs*, Ridicule, derision, laughter, mockery, sarcasm; cream.
 ▲ فت *fatt* (v.n.), Breaking with the fingers; crumbling;—*fatt*, *fitl*, *futt* (The members of a family) scattered here and there.
 ▲ فتا *fat* (v.n.), Ceasing, desisting, abstaining; breaking; extinguishing;—*fata'* (v.n. of فتى), Forgetting; desisting;—*fatā'* (v.n. of فتى), Being young, and begetting offspring then; being generous; youth, juvenile age;—*fitā'* (pl. of *fatiy*), Young (animals).
 ▲ فتات *futāt*, P. *fatāt*, A crumb; a fragment.
 ▲ فتاح *fattāh*, An opener; a conqueror; a judge, an arbiter; one of the names of God; name of a certain bird.
 ▲ فتادن *futādan* (for *uftādan*), To fall;—*futādan ba*, To remain fixed or firm with.
 ▲ فتادی *futādagi* (for *uftādagi*), A fallen state; humility, vileness.
 ▲ فتاده *futāda*, Fallen; a fall, slip, tumble.
 ▲ فتار *fitār* (v.n. of فتر), Being weak, languishing; slackening, flagging; being lukewarm (water); measuring with the *fitr*, i.e. the span between the tip of the thumb and forefinger;—*futār*, The beginning of ebriety.
 ▲ فتاریدن *fitāridan*, To dig up; to scatter; to tear; to cleave, to sunder.
 ▲ فتاک *fatak*, Particular, special; intense; the plant *hinā*.
 ▲ فتاک *fattāk*, A daring robber;—*futtāk* (pl. of *fatik*), Intrepid, strong; robbers.
 ▲ فتال *fatāl*, A twisting, coiling; a tearing up; dispersion, diffusion; a newly-planted tree;—*fitāl*, Tearing; a cutting or breaking.
 ▲ فتالیدن *fatālidan*, *fitālidan*, To tear up, pull away; to draw off, by twisting, anything which adheres tenaciously; to split, to tear; to shed, spill; to disperse; to dig up.
 ▲ فتان *futān*, Falling.
 ▲ فتان *fitān*, A leathern saddle-cover;—

fattān, An assayer (of gold); a goldsmith; a tempter, seducer, Satan; bewitching, seductive; a robber, thief.
 ▲ فتانیدن *fatānidan*, To cause to fall.
 ▲ فتاویل *fatāwā* (pl. of *fatwā*), Legal decrees, judicial sentences given by the *mufti*.
 ▲ فتائل *fatā'il* (pl. of *fatīlat*), Wicks.
 ▲ فتاة *fitat*, *fitā*, A water-pot.
 ▲ فتح *fath* (v.n.), Opening (a door); taking (a city); giving judgment in a lawsuit; marking a letter with the vowel-sign *fathah* (ـَ); aperture; victory, conquest, triumph; water overflowing a tract of land; the beginning of the spring rains; rain; fruit of the tree *naḥ'*; a wrestling-trick; divine grace bestowed upon those advanced in sacred knowledge; [*fathu 'l-bāb*, *fathī bāb*, The setting in of the rainy season; rain; opposition of two planets; good result, success;—*fathī bāb kardan*, To open a door; to commence a business;—*fath kardan*, To conquer, to take possession of (m.c.);—*fathī kalām dādan*, To begin a speech, to open a discourse;]—*futuh*, Wide; open (gate); wide-mouthed and without a stopper (bottle).
 ▲ فتح *fath-pech*, A mode of tying a turban; a kind of *huggah*-snake.
 ▲ فتحة *fathat*, *fathā*, The vowel *fathah* ـَ, which is sounded in Arabia, Persia, and Turkey like "a" in "bat," or even approaching the "e" in "bet," in India more like "u" in "but," [*fathā u ḡamma*, (met.) Hair and beard (probably because the hair is on the top, the beard in front);]—*futhat*, An ostentatious display of wealth and learning; an opening, expanding;—*fatahat*, *fataha* (pl. of *fatih*), Conquerors, takers of cities.
 ▲ فتح مند *fathmand*, Victorious.
 ▲ فتحة نامه *fath-nāma*, Despatches announcing victory.
 ▲ فتان نشان *fath-nishān*, A victorious banner.
 ▲ فتح نصیب *fath-naṣīb*, Victorious.
 ▲ فتح یاب *fath-yāb*, Obtaining victory.
 ▲ فتح *fathkh* (v.n.), Contracting and expanding the fingers or toes;—*fatakh*, Breadth and length of the palm of the hand or sole of the foot; a little bell which emits no sound; (pl. of *fathkhat*) rings of silver on the hands or feet.
 ▲ فتحة *fathkhat*, *fatakhkhat*, A ring upon the hand or foot, especially of silver and without a bezel (with bezel it is called *khātam*).
 ▲ فتر *fatr*, A woman's name;—*fitr*, The distance between the tips of the stretched-out thumb and fore-finger;—*futr*, A mat of palm-leaves on which flour is sifted;—*fatar*, Languor, relaxation; weakness; a muscle; a certain fixed quantity of meat or grain.
 ▲ فترک *fitrāk*, Saddle-straps; cords fixed to the saddle for hanging game to.
 ▲ فترایش *fatrāyish*, Dispersion.

▲ *fatrat*, Languor, debility, relaxation, remission, intermission; an interregnum; an interval of time between two apostles or prophets; the torpedo fish;—*'alā fatrat*, After an interval.

▲ *fatard*, Old, worn, rent; a tearer.

▲ *fatardan*, To scatter; to destroy, tear; to pull to pieces; to cleave asunder.

▲ *fatrid*, Anything old, worn, torn.

▲ *fitridan*, *fatridan*, To tear, break in pieces, tear asunder; to scatter.

▲ *fatsh* (v.n.), Examining, searching, making strict inquiry; digging.

▲ *fatgh* (v.n.), Treading on (a thing) until (it) splits open.

▲ *fatq* (v.n.), Breaking, splitting; rendering (musk) more fragrant by an admixture of other odours; breach of friendship or peace, quarrel; feud; dawn; ground without rain, between neighbouring fields rained upon; a disease in the scrotum; rupture, hernia;—*futaq* (v.n.), Being open, large (pudenda mulieris); being plentiful (season); plenty, abundance, luxuriance; the dawn;—*futuq*, Talkative, fluent (woman).

▲ *fatqā'*, Ravished; wide (woman).

▲ *fatk*, A badger, a brock.

▲ *fatk*, *fik*, *fuk* (v.n.), Daring to perpetrate whatever one meditates; attacking unawares, and treacherously destroying another; being impudent, bold, daring; importuning, dunning, harassing.

▲ *fatl* (v.n.), Twisting (a rope); diverting (from any plan); averting (the face); singing, warbling (as the nightingale); a plant which does not spread, but twists up;—*fatal*, Width between a camel's elbow and side; a lump or callosity on a camel's elbow.

▲ *fitlidan*, To tear; to scatter; to pluck up.

▲ *fatn* (v.n.), Proving, trying; assaying (metals); tempting, seducing; burning, scorching; filling with wonder and astonishment; state, condition, situation; mode, manner;—*fitan* (pl. of *fitnat*), Temptations, &c.

▲ *fatn*, Figure, form, shape; endowments; name of a province in India.

▲ *fitnat*, *fitna* (v.n. of *فتن*), Proving (men) by temptations, or (gold) by fire; seducing (from loyalty), leading into sedition and rebellion; temptation; sedition, insurrection, discord, riot; war; anarchy; trial, affliction, calamity, distress; malignity, impiety, iniquity; crime, sin, wickedness; discordance in opinion; error, madness, delirium; wealth, a wife, children (as objects of temptation);—*fitna'i ākhiri zaman*, The wickedness of the last times;—*fitna'i khwābida*, A hidden calamity;—*fitna-rā az jāy ba-jāy burdan*, (met.) To propagate slander, to bear tales;—*fitna-rā kamar*

kashidan, To quell sedition;—*fitna shudan*, To revolt, mutiny. The word is also construed with *uftādan*, *afgandan*, *andākhtan*, *angekhtan*, *bāridan*, *bar pā kardan*, *baland shudan*, *khustan*, *raftan*, *zadan*, &c.

▲ *fitna-angez*, *fitna-angez*, Rebellious, seditious.

▲ *fitna-angezī*, *fitna-angezī*, Mischievousness; seditiousness; causing disturbances, &c.

▲ *fitna-bāz*, *fitna-bāz*, Mischievous, playing tricks (heaven).

▲ *fitna-bez*, *fitna-bez*, Sowing sedition.

▲ *fitna-pardāz*, *fitna-pardāz*, Turbulent, seditious; a mischief-maker, a fomentor of disturbances.

▲ *fitna-joy* or *jūy*, *fitna-joy* or *jūy*, Fond of tumults, seeking disturbance, quarrelsome, seditious.

▲ *fitna-khez*, *fitna-khez*, Exciting a tumult; mischievous.

▲ *fitna-sāz*, *fitna-sāz*, = *فتن ساز* q.v.

▲ *fatav*, *fatav*, Proud; quarrelsome; deceived.

▲ *fatwā* (for *fatwā*), *fatwā*, A judicial decree pronounced by a *muftā*; judgment, sentence.

▲ *fatūwat*, *fatūwat*, Liberality, generosity, bountifulness; childhood, boyhood; the rank of *muftā*, chancellor, or patriarch.

▲ *fatūh*, *fatūh*, The commencement of vernal rains; (a camel) having the orifices of the teats wide;—*fatūh* (pl. of *fatk*), Victories, conquests; gains, pickings, perquisites; plenty, easy circumstances; income received gratuitously.

▲ *fatūhāt* (pl. of *fatūh*, pl. of *fatk*), Numerous victories, conquest of many towns.

▲ *fatūhī*, *fatūhī*, A jacket without sleeves.

▲ *fatūdan*, *fatūdan*, To speak with premeditation.

▲ *fatūda*, *fatūda*, Deceived; deceitful (world).

▲ *fatūr* (v.n. of *فتور*), *fatūr*, Slackening; languishing, flagging; being weak, languid, relaxed; being tepid; measuring by the *fitr* (see *فتر*); weakness, languor, infirmity; coolness, want of affection; defect, imperfection, irregularity; quarrel, row, riot;—*fatūri 'aql*, Unsoundness of mind;—*fatūri hazm*, Bad digestion, dyspepsia.

▲ *fatūr-pazīr*, *fatūr-pazīr*, Languid;—*fatūr-pazīr shudan*, To become languid, to flag.

▲ *fatūrā*, *fatūrā*, Lukewarmness; a temperate atmosphere.

▲ *fatūri*, *fatūriyā*, Dispersed, ruined, undone; exciting quarrels.

▲ *fatūk* (v.n. of *فتك*), *fatūk*, Daring to perpetrate whatever one meditates, &c. (= *فتك* q.v.).

▲ *fitūn* (pl. of *fitat*), *fitūn*, Water-pots;—*fitūn* (v.n. of *فتن*), Proving, &c. (= *فتن* q.v.).

▲ *fatwā*, *fatwā*, A judicial or religious sentence pronounced by a *muftā*; construed with *dādan*, *dāshtan*, *kardan*, &c.

▲ **fatá**, A youth, boy; a young man; a man-servant; liberal, generous;—*fatíy*, Young.

▲ **fityān** (pl. of *fatá*), Youths;—*fatayān* (du.), Two young men; (met.) night and day.

▲ **fityat** (pl. of *fatá*), Young men;—*fatiyat* (fem. of *fatí*), Young.

▲ **fatit**, Crumbled (bread), crumbs.

▲ **fatir** (for *faṣīr*), Unleavened dough.

▲ **fatig**, Shining (dawn); eloquent; bursting with fat (camel); double-pointed (spear).

▲ **fatil**, Twisted (rope); a rope made of the fibres of a palm-tree; a thin membrane in the groove of a date-stone; skin peeled off by friction in the baths.

▲ **fatilat**, *fatila*, Particles of skin rubbed off the body in the bath; a wick, a match, a fuse; construed with *tāstān*, *sokhlān*, *kardan*, *nihādan*, &c.;—*fatila shudan*, To be matted (hair, as that of Indian *faqīr*);—*fatila'i ṣawīla*, A long wick; (met.) a man who supports the honour of his family;—*ḥajari fatila*, A stone which burns like a match.

▲ **fatila-dahanj**, Small forceps for plucking up hairs; snuffers.

▲ **fatila-soz** (فَتِيلَة سوز *fatil-soz*), A candlestick; a brass or tin lamp.

▲ **fatila-'ambar**, A fragrant wick of amber.

▲ **fatila-mo**, One whose hair is matted like that of an Indian *faqīr*; (met.) silly, stupid, mad, crazy.

▲ **fatīn**, Burnt (silver); stony, burnt ground; a pitcher (?).

▲ **faṣṣ** (v.n.), Dispersing, scattering; the colocynth; a certain herb of which a kind of bread is made in scarce seasons.

▲ **faṣ'** (v.n.), Pacifying anger; stilling (a boiling pot) by pouring in cold water; averting, turning off; casting up froth (boiling milk); taking the chill off anything.

▲ **faṣj** (v.n.), Diminishing, decreasing; cooling (hot water) by pouring in cold water.

▲ **faṣgh** (v.n.), Breaking (the head).

▲ **fuj**, *fij*, A camel or other animal whose lip hangs loose.

▲ **fajj** (v.n. of فَجَّ), Being very wide between the feet, straddling; a broad way, especially between two mountains; [*min kulli fajj-in fījāj*, From every wide valley, from every quarter;]—*fīj*, Raw, unripe (fruit); the Syrian melon.

▲ **fajā** (v.n. of فَجَّى), Being wide between the feet, straddling; width between the thighs, knees, and legs;—*fījā'* (v.n. 3 of فَجَّى), Taking by surprise, rushing upon unawares; (pl. of *fajwat*) the courts or areas of houses.

▲ **fajā, fījā**, Gleanings of grapes or dates.

▲ **fujā'at**, *fuj'at* (v.n. of فَجَّى), Rushing upon and destroying unawares;

taking by surprise; an unforeseen accident;—*fujā'at-an*, *fuj'at-an*, Suddenly, unawares;—*mautu 'l-fujā'at*, Sudden death.

▲ **fījāj** (pl. of *fajj*), Broad roads.

▲ **fajjāṭ**, Crudity, rawness; raw fruit.

▲ **fajār**, Wickedness; adultery, fornication, harlotry; [*yā fajār-i*, O adulteress!]—*fījār*, Roads, ways; name of one of four unjust wars waged between the tribes Quraish and Qais;—*fūjjār* (pl. of *fājir*), Wicked; sinners, fornicators.

▲ **fajaj**, A wide divarication of the feet, the heels being close, and the toes turned out (considered more ungraceful than *fahajj*); wide distance of the string of the bow from the handle;—*fūjjūj*, Heavy, disagreeable persons.

▲ **fujh**, Name of a tribe.

▲ **fajr** (v.n.), Setting a-flowing (water); launching into wickedness and debauchery; crepuscule, daybreak, early morning; [*salātu 'l-fajr*, Morning prayer;—*kaukabu 'l-fajr*, The morning star;—*waḡṭi fajr*, Daybreak;]—*fajar*, *fujar*, Munificence, beneficence, liberality; opulence; the heel (this unsupported by examples);—*fūjjūr* (pl. of *fajūr*), Very wicked; adulterers, debauchees.

▲ **fajs** (v.n.), Being haughty; pride, haughtiness; violence, oppression.

▲ **fajsh** (v.n.), Breaking a hollow substance (as a skull or cup); widening, stretching.

▲ **faj'** (v.n.), Vexing, causing grief (the loss of a thing on which one has prided himself).

▲ **fūjjūj**, *fūjjūja*, = فَجَّجَ q.v.

▲ **fajl**, *fajal* (v.n. of فَجَلَ), Being thick; being loose or soft; the heel; thick;—*fūjl*, *fūjul*, A radish.

▲ **fajw** (v.n.), Opening (a door); being wide, distant from the handle (a bow-string).

▲ **fajwā'**, (A bow) whose string is distant from the handle; an extensive tract of land.

▲ **fajwat**, An interval, intervening space; a cleft between two mountains; a wide tract of land; a court-yard.

▲ **fajūh**, Name of the father of the tribe *fujh* (see فَجَّ).

▲ **fajūr**, Very wicked; adulterous; a debauchee;—*fūjjūr* (v.n. of فَجَّرَ), Deviating from the right way, launching out into wickedness and debauchery; lying; rebelling against, resisting, opposing divine authority; becoming dim; recovering from illness; wickedness, adultery, lust; villainy, impiety, immorality;—*fūjjūru 'l-qarābat*, Incest;—*fisq u fūjjūr*, Iniquity and debauchery.

▲ **fūjjūr-andesh**, Intent on wickedness, &c.

أ فجأة *faj'at*, Adversity, poignant grief.

أ فجفحة *fuchfucha*, Whispering.

أ فها *fahā, fihā*, An onion or other herb used in seasoning meat when dressing.

أ فهاش *fahhāsh*, Wicked, obscene, indecent; talking ribaldry; lewd.

أ فهاشة *fahāshat*, Salaciousness, obscenity (see فحش).

أ فهاشي *fahhāshī*, Obscenity, ribaldry, &c. (see فحش).

أ فهال *fihāl* (pl. of *fahl*), Males, stallions;—*fuhhāl*, The male palm-tree bearing no fruit.

أ فهاال *fuhhāl*, The male palm-tree bearing no fruit.

أ فهاش (v.n.), Examining, investigating, inquiring;—*fahis*, Belly, paunch; tripe.

أ فهاز (v.n.), Being proud (probably misreading for فخر).

أ فهاس (v.n.), Taking anything with the tongue or mouth from the hand (as water); rubbing barley in the hand until the spicules drop off.

أ فهاش (v.n.), Being shameful, infamous; talking obscenely; answering outrageously.

أ فهاشه *fahshā'*, Stinginess in giving (especially that which is ordained by the Muhammadan law for pious uses); fornication, adultery.

أ فهاش-غو (gū), Obscene in conversation.

أ فهاشييات *fahshiyāt*, Obscenities.

أ فهاش (v.n.), Examining, investigating, inquiring into; wetting the ground (rain); being loose, moving (the front teeth); making haste; choosing a place for her nest called *afhūs* (the *qatā* bird); a place fully inhabited; a dimple; name of several places in Maghrib;—*fahsi murād kardan*, To examine into a design.

أ فهاش (v.n.), Breaking or squashing anything soft (as a cucumber or melon).

أ فهاش *fahshāh*, Hoarse; name of a river in Paradise.

أ فهال (v.n.), Allowing a stallion camel free access to the females; choosing an excellent stallion; a male animal, stallion; a mat made of the fibres of a palm-tree; the star Canopus; surname of the poet 'Alqamah; also of a place in Syria;—*fahli āfaq*, The world;—*fahli fāhli*, A noble, high-born man.

أ فهالي *fahli*, Masculine qualities; male energy.

أ فهام *fahm*, Sobbing, being unable to breathe, speak, or cry aloud; stagnant water;—*fahm, faham*, Charcoal; beginning of night; darkness of night.

أ فهامة *fahmat, fuhma*, A coal; twilight; darkness.

أ فهاوة *fahwā'*, Signification, sense, meaning; scope, import, drift; contents; style;

—*fahwā'i masarrat-ihtiwā*, The joyful sense

—*fahwā'i kalām*, The purport of a speech.

أ فهاول *fahūl*, A male palm-tree; (pl. of *fahl*) males, stallions; historians, chroniclers; mats of palm-leaves or fibres.

أ فهاوم *fuhūm* (v.n. of فحم), Being hoarse-voiced; sobbing, crying so as to turn blue in the face (child); being black; failing to flow (water of a well).

أ فهاوي *fahwā*, = فهاو q.v.

أ فهاه *fahih* (v.n. of فح), Hissing (a serpent).

أ فهاهم *fahim*, Very black; charcoal.

أ فهاك *fukh*, The bit of a bridle.

أ فهاكك (v.n.), Snoring; sleeping on the back; being diffused (perfume); weakness in the feet; (in P. mostly *fakh*) a gin, noose, snare; the chase; a hunting-place; a nose-bag for a horse.

أ فهاكك *fikhāk* (pl. of *fakhkh*), Snares, gins.

أ فهاار *fakhār*, Glory, boast;—*fikhār* (v.n. 3 of فخر), Boasting against each other, contending for glory;—*fakhkhār*, One who glories, boasts, vaunts greatly; boastful, vauntful; a potter; potter's clay; (pl. of *fakhkhārat*) earthenware.

أ فهاارة *fakhārat*, Glory, boast, vaunt;—*fakhkhārat*, Earthenware, crockery.

أ فهاار *fakhkhārī*, A seller of earthenware.

أ فهاامة *fakhāmat*, A being thick and corpulent.

أ فهاات *fakht*, Trodden; wide, expanded; gain (this meaning doubtful).

أ فهاز (v.n.), Smiling, hurting in, or breaking the thigh;—*fakhz, fakhiz, fikhz*, The thigh;—*fakhiz*, Part of a tribe; relations, brethren.

أ فهاز (v.n.), Excelling in glory; preferring, exalting, regarding as more eminent in glory;—*fakhr, fakhar*, Glory, ornament, grace; excellence, nobility; pride, egotism, vaunt, boast; construed with *āwardan, dāshān, kardan*, &c.;—*fakhru 'l-aqrūn*, The glory of his contemporaries;—*fakhri ambiyā' u rusul*, The glory of prophets and apostles (Muhammad);—*izhāri fakhr u ghurūr kardan*, To make a vain-glorious display, to boast, to vaunt.

أ فهاارة *fakhr-khāna*, A place of boasting or glorying.

أ فهاز *fakhriz*, Fat; strong, lusty.

أ فهارة *fukhra*, = فهاو q.v., for which it is probably a misreading.

أ فهاري *fakhrī*, A kind of grape so called; surname of the poet Shams.

أ فهارية *fakhrīya*, Boasting, vain-glory.

أ فهاز (v.n. of فخر), Excelling, exceeding; being proud, haughty, arrogant; causing an excess, making a surplus, leaving a remainder; doing good; a residue, remainder.

أ فهاش *fakhsh* (v.n.), Losing, wasting;

neglecting, not minding, leaving unattended to.

فكخرة *fakhfara*, Bran; mouldy; stale.

فكفور *fakhfūr*. Title of the Emperor of China.

فكلمة *fakhlama*, A wooden instrument with which the bow is struck when preparing cotton for spinning (see فلكمة).

فكهم *fakham*, A sheet stretched on poles for catching money thrown about at festivals; also one placed under a tree to receive the fruit as it drops.

فكهمدة *fakhamda*, Carded cotton.

فكهمندا *fakhminda*, (Cotton) separated from the seed.

فكهميدان *fakhmidan*, To separate cotton from the seeds; to pluck hairs from the body.

فكن *fakhn*, *fakhan*, The interior or centre of a garden; — *fakhn*, A fathom.

فكخه *fukkhukh* (pl. of *fukkhkh*), Snares, &c.

فكخور *fakhkūr*, One who glories, a boaster; a camel with a large udder, but yielding little milk on account of the narrowness of the orifice; large (udder) with a small orifice and little milk; thick-trunked and branched (palm-tree); long-yarded (horse); — *fukkhūr* (v.n. of فخر), Glorifying; vainglory, boast, vaunt.

فكخير *fakhkīr*, One who glories (against another), boastful, vauntful; excelled in glory; — *fikhkhīr*, Very proud, vainglorious.

فكخير *fakhkiz*, A spur.

فكخم *fakhīm*, Great in rank and honour.

فدا *fadā*, Root, origin; a model, design, precept, canon, rule.

فداه *fadā'*, A heap, pile (of grain); a granary; a store-house for dates; a swelling; — *fidā'* (v.n. of فدى), Ransoming, paying a ransom; devoting oneself for another; a redemption, ransom; devotedness; sacrifice, offering; — *fidā'at* (*fidāyat*) *shawam*, May I be your ransom (used in addressing princes or from children to parents); — *fidā'* (*ba-fidā'*) *kardan*, To devote oneself to, sacrifice oneself for, another.

فداد *faddād*, Loud-voiced; rough in speech; proud, arrogant, lofty; possessing from 100 to 1,000 camels.

فدام *fidām*, *fadām*, *faddām*, A covering or a veil for the mouth, worn by the Parsis when they drink or say certain prayers; the stopper of a bottle or other vessel; — *fidām*, A muzzle for an ox when treading out the corn; a turban or other head-dress; (pl. of *fadm*) stammerers; fools.

فدامة *fadāmat* (v.n. of فدم), Having an impediment in speech; being weak in intellect, dull, heavy; being cross and moody.

فدان *fadān*, *faddān*, An ox; yoke of oxen; a plough; plough-gear.

فداری *fidāwī*, Self-sacrificing, devoted; a volunteer; a bravo, an assassin.

فداویة *fidāwiyat*, Self-sacrifice.

فدائی *fidā'i*, pl. فدائیان *fidā'iyyān*, One who volunteers or risks his life in any perilous service, devoted, offering oneself as ransom or victim, a forlorn hope; devoted; a lover; a robber, murderer.

فدائی وار *fidā'i-wār*, Like one who sacrifices his life, fearlessly, intrepidly.

فدح *fadh* (v.n.), Pressing heavily, weighing down (as debt or shocks of fortune).

فدخ *fadhkh* (v.n.), Breaking, cleaving open (the head with a stone).

فدر *fadr* (v.n.), Being languid, impotent from too much work (a stallion); — *fudr* (pl. of *fādir*), Weak, knocked up (stallions); — *fadar*, An aged or full-grown mountain-goat; — *fadir*, Foolish, silly; easily-broken (wood).

فدرنجک *fadrānjak*, Nightmare; the lips, mouth, or parts about the mouth.

فدرنگ *fadrang*, The bar of a door; a piece of wood used in wringing clothes; a calendar, mangle; a cuckold; food carried in a napkin; leave, permission.

فدرنک *fadrīnak*, Loopholes, embrasures in the walls of a citadel through which stones are hurled; the stones thus thrown.

فدره *fadra*, A mat of palm-leaves laid on the roof of a house and incrustated with clay.

فدس *fuds*, A spider.

فدش *fadsh* (v.n.), Breaking or wounding (the head); — *fadish-madish*, Dull, unskilful.

فدع *fada'* (v.n.), Having the hands or feet distorted and turning inwards; a distortion of the wrist and ankle; a mode of walking on the outer edge of the foot; a prominence in the front of a camel's hoof.

فدغ *fadgh* (v.n.), Breaking (anything) hollow; moistening meat with fat, making it digestible; — *fadagh*, Crookedness, obliquity in the sole of the foot.

فدند *fadfud*, Level ground; an extensive desert; a hard, hilly, rocky district; — *fudfud*, Loud-voiced; — *fudafid*, Very thick milk.

فدک *fadak*, Name of a village near Khaibar; name of a son of Ham; the rope on which dyers hang their cloth.

فدم *fadm* (v.n.), Covering up (the mouth of a vessel); hesitation or obscurity in speech; weakness of intellect, dullness; a stammerer, stutterer; weak in mind, dull, stupid; deep-red.

فدن *fadan*, Red tincture; a strong castle, a palace.

فدود *fadwad*, = فودد q.v.

فدور *fadūr*, An old mountain-goat; also one young and full-grown; — *fudūr* (v.n. of فدر), Being weak, languid from too much

covering (stallion); (pl. of *fadar*) aged or full-grown mountain-goats.

▲ *fudumat* (v.n. of *فدم*), Being weak, dull, and heavy in intellect; having an impediment in speech; being cross and moody.

دندون *fadwand*, The bar of a door.

ا فدوی *fidwi*, *fidawi*, Your devoted servant (much used by inferiors instead of the pronoun *man*, I).

ا فدویانه *fidwiyāna*, Like your devoted servant.

ا فدویه *fidawiyat*, Devotedness, devotion.

ا فدیة *fidyat*, *fidya*, A ransom;—*fidyatu 'l-fitr*, Half a *ṣā'* of wheat, and a *ṣā'* of all other kinds of grain.

ا فدید *fadīd* (v.n. of *فد*), Running; the noise made by sheep running; a loud noise; a noise like that of a snake casting its slough.

ا فدیك *fudaik*, Name of a place.

ا فدیكات *fudaikāt*, A sect of schismatics.

ا فدین *fudain*, Name of a village.

ا فذ *fazz* (v.n.), Driving on with violence; alone, singular, unique; scattered; name of the first of the arrows used in drawing lots.

ا فذ *fazz-bazz*, Single, odd.

ا فذلك *fazālik*, In the same manner; (in the parlance of accountants) sum total.

ا فر *far*, *farr*, Beauty, comeliness, ornament, elegance, decoration; light, splendour, brilliancy, lustre; voice, sound; a feather; a torrent of water; justice; government; infliction of punishment; magnificence, glory, power, dignity, dominion, pomp, state; [*shāhi faridūn-far*, A king equal in power to Faridūn;]—*far*, *fir*, Above, upon, &c. (= *فرا* q.v.); a particle prefixed to nouns and verbs;—*fur*, A Jewish library or bookseller's shop.

ا فر *farr* (v.n.), Fleeing away; examining, clearing up by investigation; looking into a horse's mouth to discover his age; (pl. of *fārr*) fleeing, fugitive;—*karr u farr*, Attack and retreat.

فرا *farā*, Back; behind; again; open; over; before; foremost; opposite, facing, over against; towards; onwards, along; above, up, on, upon; higher; height; all; side, quarter, nook, corner; far; near; middle, midst; increase; much; more; a taking, seizing; a particle of applause. (It is often prefixed or added to words to prevent a cacophony, and is frequently redundant.)

ا فرا *fara'*, A wild ass, or its young; [*kullu 's-ṣaidi fi jausi 'l-fara'*, All game is in the belly of the onager, i.e. the onager is the most valuable of all game (proverbial expression for what is best and most comprehensive in its kind);—*firā'* (pl. of *farw*), Fur-garments, furs;—*farrā'*, A skinner,

furrier, vendor of furs; white, splendid; surname of a celebrated grammarian.

آر *farā ār*, Stop thou up.

ا فراب *farāb*, Name of a village near Samargand;—*furrāb*, Name of a village near Isfahan.

فر *farā bāstani durogh*, The forging of a lie, inventing, feigning.

فرابز *farāburz*, Name of a mighty champion and minister of Irān.

فر *farā-posh*, Stupidity, folly, madness.

فر *farā-poshānidan*, To cover.

فر *farā-peesh*, Before, in the presence of; leading the van in battle, the forlorn hope;—*farā-peesh kashidan*, To draw towards one, to attract.

ا فرات *furāt*, Very fine, sweet water or waters; the river Euphrates; the sea.

ا فراتان *furātān* (du.), The Euphrates and Tigris.

فراتر *farātar*, More behind; higher; name of an ancient king;—*farātar shudan*, To be in a higher situation; to tend upwards; to be farther away, to go farther, to leave behind.

فراته *furāta*, New wine boiled to a consistence with fine flour, nuts, and almonds, then cooled and made up in the form of sausages.

فراتین *farātin*, Heavenly;—*farātin nawād*, Heavenly speech.

فر *farā chang āwardan*, To clutch.

ا فراح *farāh*, Gladness, joyousness, cheerfulness.

ا فراحناک *farāh-nāk*, Joyous, gladsome.

فر *farākh*, Open; wide, spacious; large, broad; much, plentiful, abundant; cheap;—*farākh raftan*, To make wide steps; to walk swiftly;—*sāli farākh*, A plenteous year.

ا فر *firākh* (pl. of *farākh*), The young of birds or beasts; chickens; young plants, plants beginning to branch out; vile, abject.

ا فر *farākhā*, Width, breadth, openness, spaciousness; a spacious place.

ا فر *farākh-abrū'i*, (met.) Delight, happiness, a pleasant life.

ا فر *farākh-āstīn*, Wide-sleeved, i.e. liberal, munificent; high-minded.

ا فر *farākh-bāl*, In affluent circumstances.

ا فر *farākh-bar*, Broad of chest; open-breasted.

ا فر *farākh-bīn*, Who takes a broad view of things; who sees everything alike.

ا فر *farākh-peshāni*, Having an open brow, a broad forehead.

ا فر *farākh-tan*, To exalt, extol.

ا فر *farākh-hauṣalagī*, Nobleness.

ا فر *farākh-hauṣala*, Large-minded, high-minded.

دست *farākh-dast*, Open-handed.

دستی *farākh-dasti*, Open-handedness, liberality; wealth; power.

دهانه *farākh-dahāna*, Wide-mouthed (vessel or river).

دهن *farākh-dahan*, Open-mouthed, blab.

رو *farākh-rav*, Wide-stepping; swift, quick; extravagant, lavish, profuse; — *farākh-rū*, Of an open countenance, good-natured, merry.

روزی *farākh-rozi*, Abundance of the comforts and conveniences of life.

روی *farākh-rawi*, Extravagance, profusion; — *farākh-rüy*, A pleasant countenance.

سال *farākh-sāl*, A plentiful year; — *farākh-sālī yāftan*, To enjoy abundance.

سخن *farākh-sukhun*, Open-mouthed; who talks much or idly; speaking ill of others.

کام *farākh-kām*, Rich, happy; swift.

کفل *farākh-kafal*, With large buttocks (horse).

کام *farākh-gām*, Wide-stepping (horse).

مایه *farākh-māya*, Experienced, intelligent, of great capacity.

راخنا *farākh-nā*, Width, spaciousness; interval, interstice; an open spacious place.

راخناک *farākh-nāk*, Wide, broad.

راخور *farākh-xur*, Worthy, fit, proper, suitable, suited; corresponding, proportioned; — *farākh-xur āmadan*, To be equal; to correspond, to agree, to square, to suit, to fit.

راخه *farākh-ha*, Tremor, trembling, horror.

راخته *farākh-ha-girifta*, Seized with a fit of trembling, trepidation, or horror; horrified.

راخی *farākh-i*, Wideness, width, openness; largeness; abundance, plenty; cheapness (of provisions); a girth; — *farākh-i rizq*, Abundance of wealth, plenty of provisions.

راخیدن *farākh-idan*, To separate, put asunder; to stand on end (the hair of the head); to be broad, large, abundant; to be dissolved; to belch.

راخیز *farākh-iz*, The tottering pace of infants or drunkards; — *farākh-iz āmadan*, To begin to creep; to walk staggeringly, to toddle.

راغی *farākh-i-gūh*, A place abounding in food and drink.

فرد *firād* (pl. of *fard*), Parts tallying with other parts.

فرا دار *farā dār*, Lift up.

فرا داشت *farā-dāshan*, To raise, to extol.

فرا در *farā-dar*, The bar of a door.

فرا دین *farādūn*, Anything minute; certain small stars.

فرا ده *furāda*, and—

فرا دی *furādū* (pl. of *fard*), Unique, in-

comparable; one by one; separately; one after another; sheet by sheet.

فرا دیس *farādis* (p. of *fardīs*), Paradises. *فرا در* *farrūr*, Ferrara (m.c. from Fr. Ferrare).

فرا *farūr*, *firār*, *furār* (v.n. of *فر*), Looking into a (horse's) mouth to discover (his) age; clearing up by investigation; [*'ainu-hu farāra-hu* (met.) You can judge by his eye of his character;] — *firār* (v.n. 3 of *فر*), Running away; absconding; flight, escape; quicksilver; — *firār bar qarār ikhtiyār kardan*, To prefer flight to fight; — *firār namūdan*, To flee, show the white feather; — *far-rār*, Fleeing, fugitive, runaway.

فرا راه *farā rāh uftādan*, To be taught, instructed, trained; — *farā rāh afgandan*, To instruct, educate, train.

فرا رة *farārat*, Flight, running off, absconding.

فرا رجام *(ف)*, Name of the soul or intellect of the sphere of fixed stars.

فرا رسیدن *farā-rasidan*, To arrive.

فرا رسیده *farā-rasida*, Surrounding, comprehending; arrived.

فرا رش *farārish*, Name of the angel in whose charge horses are.

فرا رفتن *farā-raftan*, To go on, proceed.

فرا روی *farārū*, *furārū*, Back part of the head, the occiput.

فرا روی *farārūn*, Untoward, unlucky, retrograde.

فرا روی *farārī*, A runaway, deserter; absconded.

فرا روی *farārīj* (pl. of *farrūj*), Chickens.

فرا ز *farāz*, Above, up, upon, on, upwards, aloft, on the top; above and below, up and down; back, behind; after, hereafter; again, on the contrary; opposite; before, in presence; in the way, hindering; near; almost; together; since; open; opening; trodden, flattened; broad, wide; shut; shutting; the ascent, declivity, or summit of a mountain; height, altitude; concealment; kindling, illuminating; exalted; stubborn, obstinate, headstrong; a light or smooth thing; an assembly, congregation; entrance, ingress; interior; union; increase; additional, redundant; progress; blood; membrum virile; a particle of praise, approbation, or redundant pleonasm, often prefixed to verbs without altering the sense, in other cases emphasising it, as *farāz andokhtan* (the same as *andokhtan*), To gain; — *farāz ār*, Carry or bring up; — *farāz āmadan*, To approach closely; enter; proceed, step forward; — *farāz āwardan* (*āwaridan*), To obtain; to collect; — *farāz dih*, Give back, give again; — *farāz rasāndan*, To cause to arrive; — *farāz rasidan*, To arrive, occur, happen; — *farāz kardan*, To open (a door); to shut, cover, hide; to build; — *farāz giriftan*, To encompass, surround, light upon, overtake; — *farāz u nishāb*,

Ascent and declivity;—*az sabāh farāz*, From, since morning;—*az dīroḡ farāz*, From, since yesterday;]—*farāz, firāz*, High, height; (imp. of *farākhtan* and *farāzidan*, in comp. used as part.) exalting; who raises or elevates.

فراز آبد *farāz-ābād*, The upper world, the heavenly sphere.

فرازید *farāzīd* (pl. of *farazdaq*), Crumbs of bread.

فرا زدن *farā-zadan*, To open, discover, unveil; to release.

فرا زمان *farāzmān*, An order, command.

فرا زنده *farāzanda*, A raiser; a planter.

فرا زانو *firāzinav, firāzinū* (?), A butterfly; a moth (unsupported).

فرا زینه *farāzina* (pl. of *firzan*), Queens at chess.

فرا زه *farāza*, A high place.

فرا زی *farāzī*, Highness, exaltation.

فرا زید *farāzīd* (pl. of *farazdaq*), Cakes, crumbs of bread.

فرا زیدن *farāzidan, firāzidan*, To erect; to open; to shut; to unite, join.

فرا زین *farāzin* (pl. of *firān*), Queens at chess.

فرا زین اوروند *farāzin-orwand*, The essence of the upper world; title of a book written by king Jamshed.

فرا س *farās*, A black kind of date;—*abū firās*, Surname of the poet Farazdaq; also of the companion Rabi'ah bin Ka'b; a lion;—*farrās*, The lion (as tearer or render).

فرا سب *firāsab*, The lower part of a door; the upper part of a door; the main beam on which a roof rests (see فرسب).

فرا سات *farāsāt* (v.n. of فرس), Being skilful in horsemanship, and in whatever appertains to horses;—*firāsāt*, Physiognomics, judging of the character from external appearances; sagacity, discernment, ingenuity; address, dexterity; instinct (m.c.);—*firāsāt kardan*, To conjecture, divine, judge;—*ilmī firāsāt*, The science of physiognomy.

فرا ست شناس *firāsāt-shinās*, One who knows how to read physiognomics, a physiognomist.

فرا ست نامه *firāsāt-nāma*, A book which treats on physiognomy.

فرا ستو *farāstū, farāstūk*, A swallow.

فرا ستلا *farāstla*, A little backwards.

فرا سیک *farāsikh* (pl. of *farsakh*), Parasangs.

فرا سوده *farā-sūda*, Old, worn-out, tattooed.

فرا سیاب *farās-yāb*, A bubble; name of a king of Turān (see افراسیاب).

فرا سیسی *farāsiī*, Of or belonging to France, French; a Frenchman; the French language.

فرا سیون *farāsīyūn, furā-suyūn*, Wild leek.

فراش *farāsh*, A bird whose wings are

well fledged; the teeth of a mill, the cogs or paddles of a wheel; the radii or arms of a reel, or anything similar; a runner;—*firash*, Numbness of limbs.

فراش *farāsh*, A moth flying round a lighted candle; mud dried on the surface of the ground; bubbles on wine, &c.; drops of sweat; two blackish veins under the tongue; the two pieces of a bit to which the reins are fastened;—*firāsh* (v.n. 3 of فرش), Spreading; strewing with stones, paving; smoothing the way; clearing business of any difficulty; anything spread; a carpet, bed, quilt, couch; a birds-nest; the place where the tongue lies in the hollow of the mouth; (met.) a wife, woman; [*sāhib-firāsh*, Bed-ridden;]—*farrāsh*, One who spreads the carpets or cushions, i.e. the chamberlain in the palaces of kings and great men; an officer who superintends the pitching of tents; a footman, a butler (m.c.);—*farrāshi qhazab*, An executioner who waits in the royal antechamber.

فراشا *farāshā*, Horripilation; horror, the tremor of a fever.

فرا شاه *farāshal*, One moth; the tongue or bolt (of a lock); dry mud; a little water; a nimble man.

فرا شترو *farāshtarū, farāshtarūk*, A swallow.

فرا شتک *farāshtuk*, A swallow.

فرا شتن *farāshstān*, To lift up, raise.

فرا شخانه *farāsh-khāna*, The room where carpets are spread; a place where furniture is kept, a lumber-room.

فرا شی *farrāshi*, Spreading carpets; the business of a *farrāsh*.

فرا شیدن *farāshidan*, To tremble with horror; to shake (with cold); to stand on end (as the hair of a man in terror, the pile of a cat on the appearance of a dog, the plumage of a bird).

فرا شی سالم *farrāshi-salām*, A bow or obeisance made down to the carpet.

فرا شیون *farāshiwan*, Wild leek.

فراش *firāz* (v.n. 3 of فرس), Observing rotation, doing anything alternately with another; a garment, clothing; strong, thick red; (pl. of *firzāt*) menstuous clothes.

فراش *firāz*, The mouth of a river; implements for lighting fire, a match-box; a little clothing; (pl. of *farrz*) notches in the horns of a bow.

فراش *firāz* (v.n. 3 of فرس), Endeavouring to get before another; outstripping another in talking; water which is yielded to the first comer, though other members of the tribe have an equal right to it.

فراغ *farāgh* (v.n. of فروغ), Finishing, bringing to a close; termination, close;—*firāgh*, Cessation from labour, freedom from business, disengagement; rest, repose, leisure, retirement; happiness, joy; competency; opportunity; a cool summer-wind;

a wide-stepping horse; half a horse-load; a large leathern water-vessel; a large cup which one can scarcely carry; [*firāghī bāl*, Repose of mind, contentment; —*lī'l-firāgh*, In vain, uselessly. In the sense of cessation from business, &c., the word is construed with the verbs *uftādan*, *āwardan*, *dādan*, *rasīdan*, *kardan*, &c.] —*furāgh*, Splendour, coruscation.

a فراغ البالي *firāghu'l-bālī*, *فراغ بالی* *firāgh-bālī*, Joy, gladness, contentment.

▲ *farāghat* (v.n. of *فرغ*), Being wide and broad (a wound); leisure, quiet, freedom from business and care; forgetfulness; impatience, restlessness; —*farāghat shudan*, To be at leisure, to desist, to take a relaxation; to abandon any pursuit, to leave a thing untouched; —*az (ba-) rishi kase farāghat dāshdan*, Not to fear one, to be unconcerned with regard to; — *auqūti farāghat*, Hours of leisure.

a فراغت خانه *farāghat-khāna*, A cabinet, a private room.

a فراغت کده *farāghat-kada*, A place of enjoyment.

a فراغ خطی *firāgh-khattī*, Discharge, release.

فراغی *farāghūy*, A sparrow-hawk, a merlin (see *فرغوی*).

فراغه *farāgha*, A piece of thin black silk for wiping pens.

فراغفار *farāfar*, A loud and terrible noise, as the blast of a trumpet, &c.

▲ *farāq*, *firāq*, Departure; separation; distance; abandonment; grief, regret on account of absence; —*firāq* (v.n. 3 of *فرق*), Parting from a friend, separating.

a فرای زده *firāq-zada*, Absent, separated.

a فرائی *firāqī*, Of or relating to separation; separated; absent.

▲ *firāqiyat*, A poem made on the absence of a mistress.

فراک *furāk*, The back; a catamite; impure; vile, bad.

فراکن *farā-kan*, The channel of a river newly dug; a deep ravine excavated by a torrent; high.

فرا گرفتن *farā-girīftan*, To withhold, to refuse; to take, assume, resume; to fill; to hold, seize; to suffer from dysury; to be costive; to have a dysentery; to adopt (as a habit or temper).

فرا گوش داشتن *farā gosh dāshdan*, To listen.

فرامرز *farāmarr*, Keeper of a citadel or fortress; name of the son of Rustam.

فراموش *farāmush*, Forgotten; forgetfulness; —*farāmush kardan*, To forget.

فراموشی *farāmushī*, Forgetfulness; grasped, clutched in the fist.

فراموشکار *farāmush-kār*, Unmindful.

فراموشی *farāmushī*, Forgetfulness, oblivion.

فراموش *farāmush*, Forgotten; forgetfulness; —*farāmush dādan*, To give forgetful-

ness, to make forget; —*farāmush kardan*, To forget; —*farāmush gardīdan*, To be forgotten.

فراموشانیدن *farāmoshhūnīdan* (caus. of *farāmushīdan*), To make forget (unsupported).

فراموش شدن *farāmush shuda*, Forgotten.

a فراموش عهد *farāmush-ahd*, Oblivious of one's compact, of one's duty.

فراموشگار *farāmoshgār*, Forgetful.

فراموشی *farāmushī*, Forgetfulness.

فراموشیدن *farāmushīdan*, To forget.

a فرامین *farāmīn* (Ar. pl. of *P. farmān*), Orders, mandates; passports.

▲ *farān*, Name of a river; —*farrān*, Name of a large city in Maghrib.

فراغ *farānāj*, The nightmare.

فراچه *frāncha*, فرانسه *frānsa*, France.

▲ *farānīd* (pl. of *fīrnīd*), Herbs, seasonings; (pl. of *fīrīnd*) glittering surfaces of swords.

فرازانسفت *fīrānzānsaft*, elsewhere spelt *fīrānzānwast*, *فرانزانوست* *fīrānzānwast*, Franzensveste (an Austrian fortress, m.c.).

a فرانسه *farānisa*, فرانسیس *farānīs* (pl. of *fīrnās*), Headmen of Persian villages.

a فرانیق *furānīq* (from *P. فرانک* q. v., p. 245), An animal which precedes the lion, and points him out his prey; a guide (especially to an army); one who forwards a letter to the royal presence; a courier, letter-carrier; a lion.

فرا ناک *farānak*, Name of Farīdūn's mother.

فرا نمودن *farā-namūdan*, To exhibit.

فراوار *farāwār*, A balcony (see *فروار*).

فراوان *farāwān*, *fīrāwān*, Much; abundant, copious; sufficient; opulent; wide, spacious; deep, abundantly; —*nī'mati farāwān*, Plenty of victuals, an abundance of good things.

فراوان هبر *farāwān-hunar*, Endowed with many virtues or excellencies.

a فراوان طمع *farāwān-ṭam'*, Who has many desires, indulges in many hopes.

فراوانی *farāwānī*, Abundance; depth.

فراور *farāwor*, Name of a fountain in Turkistān which removes a quartan fever.

فراوردن *far-āwarīdan*, To bring down, or cause to descend; to swallow, or make swallow.

فراوند *farāwand* (probably for an older form *far-band*), The bar of a door.

فراور *farāwer*, Lace, fringe, edging, any ornament round a garment; anything spread (as carpets, &c.).

فراه *farāh*, Name of a mountain in Sistān; also of a river which springs from it.

فراهان *farāhān*, Name of a town in Persian Irāq, now destroyed.

▲ *farāhat*, فره *farāhiyat* (v.n. of *فره*), Being ingenious, clever, and sprightly (a man); sprightliness; elegance, beauty, pomp, state.

فراهیختن *farāhīkhtan*, To suspend; to instruct, educate; to draw (a sword).

فراهم *farāham*, Collected, gathered; collection, conjunction, contraction; a collective particle preceding verbs (similar to *con* or *ad* in Latin); together, as: *farāham āmadan*, To come together; — *farāham āwardan*, To bring together; to adjust; to collect, accumulate; to clench (the fist); — *farāham shudan*, To be brought together, &c.; — *farāham kardan*, To assemble; — *farāham kashidan*, To draw together; to contract, wrinkle; pass. of *farāham āwardan*; — *farāham giriftan khvudrā*, To draw oneself into a heap, to shrink into oneself.

فراهم آمدگی *farāham-āmadagi*, A collection.

فراهمکشان *farāhekhtan*, To educate; to draw (a sword).

فراید *farā'id* (pl. of *farid*), Precious gems; beads separating pearls from gold in a necklace or bracelet; unique pearls; units; — *farā'idu 'd-durr*, Large pearls; unios.

فرایس *farā'is* (pl. of *farīsat*), Preys of lions.

فرازیسته *farāyista*, More, greater; increase.

فراش *farā'sh* (pl. of *farīsat*), Nerves and muscles between the inner parts of the shoulder which quiver in fear or any great excitement; veins in a horse's neck where he is bled.

فراش *farā'iz* (pl. of *farīzat*), The divine precepts, statutes, laws; the knowledge of the law of inheritance and the division of left property.

فراشی *farā'izī*, Skilled in the Muhammadan law of inheritance.

فراوش *farāyūsh*, Silly, beside oneself.

فارب *farb*, Name of a large river.

فاربارة *farbāra*, Pomp, state, dignity.

فاربال *farbāl*, فاربالة *farbāla*, A summer-apartment, a latticed balcony.

فاربانیون *farbāniyūn*, Camomile.

فاربود *farbūd*, Straight, right, orthodox.

فاربود دین *farbūd-dān*, فاربود کیش *farbūd-kesh*, فاربودی *farbūdī*, Sound in the faith, orthodox.

فربه *farbih*, Fat; gross; corpulent; much, abundant; immense (mountain); heavy (stone); deep (gash); flourishing (kingdom).

فربه سیرین *farbih-surin*, With fat buttocks (horse).

فربن *farbhan*, *farbhin*, Purslain.

فربیه *farbihi*, Fatness, corpulence.

فربی *farbi*, Fat, &c. (= فربه q.v.).

فربیدن *farbīdan*, To deceive.

فربیدن *farbiyūn*, Euphorbium.

فربزک *farparak*, A bat.

فراة *farrat*, Flight; — *furrat*, Severity, hardness; mixture; intensity of heat; beginning of heat; better, more respectable.

فرت *fart*, The warp of a web in the loom.

فرت *fart* (v.n.), Being wicked; — *firt*, The distance between the tips of the stretched-out thumb and fore-finger; — *farat* (v.n.), Becoming weak after having enjoyed a sound understanding.

فرتاب *fortāb*, Revelation.

فرتاش *fortāsh*, Existence.

فرتست *fortast*, The warp of a web (unsupported by examples; see فرت).

فرت فرت *firt-firt*, Quickly, instantly, presently.

فرتک زند *furtak zadan*, To snap the fingers.

فرتوت *furtūt*, A decrepit, doting old man.

فرتوت سال *furtūt-sāl*, Decrepit in years.

فرتوت شدگی *furtūt-shudagi*, Decrepitude.

فرتوتا *furtūta*, A decrepit old woman.

فرتوتی *furtūti*, Decrepitude; dotage.

فرتود *furtod*, A decrepit old dotard.

فرتاور *furtaur*, *farmor*, Reflexion, inversion.

فرتوک *furtūk*, A swallow.

فرتک *farj* (v.n.), Splitting, loosing; opening a basket, hamper, paunch, letting out and scattering its contents; slashing a man so that his heart or liver is cut in pieces; a fainting to which pregnant women are subject; the faeces within the intestines.

فرج *farj*, Price, worth, value; esteem, honour; dignity, rank.

فارج *farj* (v.n.), Splitting; separating; opening a gate; dispelling grief; privities (of a man or woman); the space between the two hind feet of a horse; confines of a hostile country; a dangerous or infested place, a weak point; name of a city near Mosul; [*farji kaftār*, (met.) Compassion, affection, love (cf. *kussī kaftār* under کس);] — *firj*, *furj*, Unable to keep a secret; — *furj*, Name of a city in Persia; — *faraj* (v.n.), Having the haunches wide apart and the privities exposed (through fatness); freedom from grief or sorrow, rest, repose, ease; joy, comfort, pleasure, cheerfulness, delight; — *farij*, Habitually cheerful; — *furaj* (pl. of *farjat*), Openings, interstices, crevices, breaches (m.c.); — *furuj*, Unable to keep a secret; leaky; (a woman) dressed in a single robe.

فارجا *farjā*, Here, behold!

فارجاد *farjād*, Excellent, eminent in learning.

فارجار *farjār*, *farjār* (from P. ڤکار q.v. p. 248), A pair of compasses.

فارجام *farjām*, End, conclusion, issue; utility, profit; happiness; convenient, agreeable; custom; the newest; that which is last poured from a flagon into a cup; — *asbi nā-farjām*, An unbroke horse; — *sukhuni nā-farjām*, An useless, impertinent, foolish speech; — *mazmūni khujasta-farjām*, The august contents (of a royal letter).

farjām-gūh, The final home, the grave.

▲ *farjat*, *furjat*, *furjat*, The cheerfulness of a mind freed from sorrow, straits, and difficulties; — *farjat*, Interstice (or space between two fingers); a crevice (in a wall), gap, chink, breach.

فرجد *farjad*, A great-grandfather.

فرجمند *farjmand*, Adorned; high in rank.

فرجند شای *farjand-shāy*, A degree of Sūfic perfection consisting in the knowledge how to distinguish the creator from the created (= *نشیمسار* q.v.).

فرجود *farjūd*, A miracle.

▲ *firjaul*, *firjaun*, A curry-comb.

فرجی *farjī*, A kind of garment.

▲ *farah* (v.n.), Being joyful, glad, fain; being saucy, pert, wanton; gladness, cheerfulness, glee; wantonness; — *fariḥ*, Free from care, gay, happy, joyous, cheerful; saucy, skittish, pert.

▲ *farah-an*, Gladly, cheerfully.

فرح افزا *farah-afzā*, Mirth-increasing.

فرح آباد *farah-ābād*, Name of a pleasure-ground in Irān.

▲ *farhān*, Joyful, joyous, glad, happy; saucy.

فرح بخش *farah-bakhsh*, Imparting joy or gladness; amusing, exhilarating, entertaining, refreshing; name of a garden.

▲ *farhat*, *furhat*, Delight, pleasure, cheerfulness, joy, amusement; sauciness, insolence; a gift for anything that has afforded pleasure; — *fariḥat*, *fariḥa* (fem. of *fariḥ*), Cheerful (woman).

فرح آساز *farhat-āsār*, Pleasant, happy.

فرح افزای *farhat-afzāy*, Increasing delight.

فرح آتلقا *farhatu 'l-liqā*, Pleasant to look at; name of a kite; the Pondicherry eagle.

فرح انجام *farhat-anjām*, Of happy issue, prosperous, auspicious, successful.

فرح بخش *farhat-bakhsh*, = *فرح بخش* q.v.

فرحناک *farahnāk*, Joyful, delighted.

▲ *farkh*, The young of any bird or beast; young herbage or plants; corn ready to burst into ear; vile, base, abject, mean; name of a man; — *farakh* (v.n.), Being secure, exempt from fear or danger; cleaving to the ground.

فر *farrukh* (for *far-rukḥ*), *farukh*, Beautiful-faced; happy, fortunate; name of the second of the five supplemental days added to the Persian year.

فرها *farkhā*, Breadth; affliction, grief, pain.

فرخ اختر *farukh-akhtar*, Of lucky star, fortunate.

فرخاد *farkhād*, Victorious.

فرخار *farkhār*, Ornament, decoration; name of a city remarkable for the beauty of its inhabitants and a number of idols;

name of an idol-temple where beautiful girls devoted themselves to worship.

فرخار دیس *farkhār-des*, Like the city of Farkhar.

فرخاش *farkhāsh*, War, battle; dispute, strife.

فرخاک *farkhāk*, A lock of hair hanging down neither plaited or curled.

فرخاک *farkhāg*, A dish of meat and eggs.

فرخال *farkhāl*, = *فرخاک* q.v.

▲ *firkhān* (pl. of *farkh*), Young birds or beasts.

فرخانیدن *farkhānīdan*, To be well bred, educated, mannerly; to have pendent ears (an animal).

فرخ پای *farrukh-pāy*, Fortunate (lit. of happy foot).

فرختار *firukhtār*, A seller.

فرختن *firukhtan*, To sell; to kindle, inflame.

فرخج *farakhj*, = *فرخج* q.v.

فرخجسته *farkhujasta*, Prosperous; happy; a musician; name of a certain flower.

فرخجه *farkhaja*, Deformed, sordid, filthy.

فرخچی *farakhjī*, Shamefulness; impurity, vileness, wickedness.

فرخچ *farakhch*, Rump or buttocks of a quadruped; ugly, ill-shaped; unclean; a bribe.

فرخ روز *farrukh-roz*, Name of a note in music.

فرخ زاد *farrukh-zād*, Happy; prosperous; name of an angel stationed on the earth.

فرخسته *farkhasta*, Lying on or dragged along the ground; wounded, afflicted; humble.

فرخ سوار *farrukh-suwār*, Mounted by an auspicious rider.

فرخسیدن *farkhasīdan*, To soften.

فرخ سیر *farrukh-siyar*, A happy disposition.

فرخش *farakhsh*, The rump or buttocks of a quadruped; a crupper.

فرخشته *farkhashta*, A sort of cake made with leaven, in which almonds and the like are put; dragged along the ground.

فرخشور *farakhshūr*, A messenger from heaven, a prophet.

فرخشه *farkhasha*, Almond-cake.

فرخشیدن *farkhashīdan*, To dance.

فرخ نال *farrukh-fāl*, Of happy omen, auspicious; fortunate, prosperous.

فرخ قدم *farrukh-qadam*, Fortunate (= *فرخ پای* q.v.).

فرخه مال *farrukh-ma'āl*, = *فرخنده مال* q.v.

فرخمیدن *farkhamīdan*, To beat; to clean cotton from the seed; to pull, pluck, gather.

فرخ نابرد *farrukh-nabard*, Lucky in battle, a successful warrior.

فرخ نژاد *farrukh-nishād*, Of an illustrious and prosperous race.

فرخنج *farkhanj*, Vain, foolish, useless; disagreeable (voice); joy, pleasure, merri-

ment, sport, dalliance; interest, profit, share, lot, fortune.

فرخندگی *farkhundagī*, Happiness.

فرخنده *farkhunda*, Happy; fortunate, prosperous.

فرخنده پای *farkhunda-pāy*, Of auspicious footstep; fortunate.

فرخنده رای *farkhunda-rāy*, Wise, sage.

فرخنده طالع *farkhunda-tālī*, Fortunate. *farkhunda-fāl*, Fortunate.

فرخنده فرجام *farkhunda-farjam*, Of auspicious tendency, of happy issue.

فرخنده مال *farkhunda-ma'al*, Happy issue; auspicious; successful.

فرخ *farkhar*, The lopping of a vine, pruning; clearing a garden or field from weeds; the Lybian lizard.

فرخه *farkhwāg*, A dish of meat and eggs.

فرخوار *farkhwar*, *farkhūr*, A water-course; the young of the bird *tihū* (see *تیهو* p. 344).

فرخی *farkhūy*, Nature, disposition.

فرخویدن *farkhawīdan*, To prune, lop (a tree).

فرخ همال *farrukh-hamāl*, A beautiful spouse; possessed of such.

فرخی *farrukhī*, Prosperity.

فرد *fard* (v.n.), Being alone; entering upon (any business) alone, achieving (it) by oneself; one thing, one out of two, a half; odd (number); a unit; one person, an individual; a single sheet or strip of paper; a list, roll, register, record, statement; a single verse; the singular number; incomparable, sole, unique; God; alone; the white-headed fantail (*Leucocerca aureola*); [*fardī būl*, An odd number; a useless thing;—*fardī būqiyāt*, A balance-sheet; *fardī tashkhiṣ*, A settlement record;—*fardī jurm*, A calendar of crime;—*fardī jam-bandī*, A rent-roll, rental;—*fard shudan az*, To be separated from;—*fardī qarābat*, Kindred-roll;—*fardī kāsht*, Statement of (a peasant's) cultivation;—*har fard*, Every one;]—*fard*, *farad*, *farid*, *farud*, *furud*, A glittering sword;—*farad*, *farid*, *farud*, *furud*, Alone, sole, unique, incomparable;—*furad*, *farid*, One.

فردان *fard-an*, Singly, severally, one by one.

فردا *fardā*, To-morrow;—*fardāyī qiyāmat*, The resurrection-morn.

فرداب *fardāb*, Manifestation, revelation.

فردا شب *fardā-shab*, To-morrow night.

فردان فردان *fard-an fard-an*, One by one.

فردایوم *fardāyūm*, فردایینه *fardāyīna*, Relating to to-morrow, of to-morrow, crastine.

فردجان *fardajān*, The month of October.

فرد حقیقت *fard-haqīqat*, A memorial.

فرد خانه *fard-khāna*, A house where strangers put up on the road; a private apartment; a cell in a monastery.

فردار *fardar*, فردرة *fardara*, A large wooden bar to fasten a door.

فرد فرد *fard-fard*, Singly, severally; one by one.

فرد سوال *fard-suwāl*, Petition, application.

فردفر *fardfar*, *faradfar*, (God) the supporter of men.

فردم *fardam*, Anxious, troubled, afflicted.

فردوس *firdaus*, A garden, vineyard, paradise; a fertile valley; name of several delightful places; also of a fortress at Qazwin;—*furdūs*, Provisions set before a guest.

فردوس مکانی *firdaus-makānī*, A title of a deceased emperor (located in Paradise).

فردوسی *firdausī*, A famous Persian poet, the author of the great epic poem "Shāh-nāma."

فردة *farda*, A poll-tax.

فردی *fardī*, A roll, catalogue.

فردیات *fardiyāt* (pl. of the preceding), Catalogues, statements; details, &c.

فردین *fardīn*, The first month of the Persian year, when the sun is in Aries.

فرز *farz*, Great; learned;—*fīrz*, The queen at chess;—*fīrz*, *furz*, Grass, verdure;—*furz*, Excess; victory, conquest; a bank of a large river where boats may harbour.

فرز *farz* (v.n.), Separating, parting, or distinguishing; level ground, a plane having no mountain;—*fīrz*, A road through hilly ground.

فرزاده *farzāda*, A large mass of heaven.

فرزام *farzām*, Worthy, suiting, befitting.

فرزان *farzān*, Science, learning; strength, constancy; wise, learned.

فرزان *fīrzān* (for *P. farzīn*), The queen at chess.

فرزانگان *farzānagān* (pl. of *farzāna*), Learned men; privy counsellors; excellent.

فرزانگی *farzīnagī*, Learning, science; wisdom; excellence.

فرزانه *farzāna*, A learned man; wise, excellent, intelligent; noble, honourable; happy, blest.

فرزانه خوی *farzāna-khoy*, Of a wise disposition.

فرزانه وار *farzāna-wār*, Sensible, wise, sage.

فرز بود *farz-būd*, Wisdom, understanding.

فرزة *fīrzat*, Part, a thing separated.

فرزجه *farzajā*, A suppository, clyster.

فرزد *furud*, A green weed covering stagnant water; verdure, bright, moist, and succulent.

فرزدق *farazdaq*, A cake baked in the oven; a crumb of bread; a lump of dough; surname of the celebrated poet Humām bin Ghālib, who from the bitterness of his satire is frequently called *shaiṭān farazdaq*, Devil Farazdaq.

فرز زمیار *farz-zamyār*, A great prayer.

فرز فرجشور *farz-farjishwar*, A great prophet.

فرزم *furzum*, A cobbler's last.

فرزند *farzand*, A son; a child; offspring; [*farzandi āb*, Aquatic animals; bubbles;—*farzandi arjmandash*, His illustrious son;—*farzandi āftāb*, A ruby;—*farzand bastan dar mahd*, To put a child into the cradle, to make it sleep in a cradle;—*farzandi bikr*, Eldest son; an evergreen;—*farzandi khāwar*, The sun;—*farzandi rashād*, A good child; *farzandi sinā*, A bastard;—*farzandi kujāst*, Where was he born?—*farzandi nek-nihādi 'ālī-nizhād*, A son of high quality and noble race;]—*firzind*, Name of a place.
فرزناش *farzanshād*, فرزند شاد *farzand-shād*, Meditation.

فرزندک *farzandak*, A little child, a bantling.
فرزند مرده *farzand - murda*, Bereaved (parent).

فرزندگی *farzandī*, The properties, qualities, state, nature, or condition of a child;—*ba-farzandī dāshtan*, To adopt for a son.

فرزو *farzū*, Wisdom, intelligence.

فرزه *farza*, A green herb; a place full of grass;—*furza*, The bank of a river where ships are moored.

فرزی *farzī*, The queen at chess.

بند فرزی *farzī-band*, A term used at chess.

فرزین *farzin*, The queen at chess; learned.

فرز *furzh*, *faruh*, Root of galangale; rhubarb.

فرس *fars* (v.n.), Catching, tearing (prey); breaking the neck, killing; pasturing, tending (horses); eating habitually the black date *farūs*;—*firs*, Name of a herb;—*furs*, Persia; the Persians;—*faras*, A horse, a mare; the knight at chess;—*faras afgandan*, To overcome, to vanquish;—*faras nihādan*, To be weak and vanquished.

فرسای *farsāy*, (in comp.) Destroying, wearing; old, worn out; rubbing against, reaching (the sky);—*jān-farsā*, Distracting the mind, unhappy, melancholy, fatal.

فرساد *farsād*, Wise, learned; a mulberry.

فرسان *farsān*, Any animal of whose skin fur garments are made.

فرسانان *farsān* (pl. of *fāris*), Horsemen.

فرسانیدن *farsānidan*, To cause to rub or wear.

فرسایند *farsāyinda*, Waxing old, impaired.

فرسب *farsab*, فرسپ *farasp*, The main beam which enters the walls; tapestry with which they adorn the walls on feast-days.

فرسه *farsat*, Wind which settles in the back; also a painful swelling on the neck.

فرست *farast*, Magic, incantation;—*frist* (imp. of the following), Send thou; a letter; anything sent as a present; a mission.

فرستادن *fristādan*, To send.

فرستاده *fristāda*, pl. فرستادگان *fristādagān*, Sent; an ambassador, envoy, apostle, legate.

فرستاده وار *fristāda-wār*, Like a messenger, like an ambassador.

فرستگان *fristagān*, Ambassadors, apostles.

فرستگانی *fristagāni*, Apostolical.

فرستو *farastū*, *fristū*, فرستوک *farastūk*, *fristūk*, A swallow.

فرستوه *fristūh*, A certain king of China.

فرسته *fristā*, Sent; an ambassador, apostle; a present.

فرسخ *farsakh* (for P. فرسنگ q.v.), A parasang, a league, about 18,000 feet in length; an hour; a long time; an interval; a chink, cleft; quiet, repose; perpetual; much.

فرسخ فرسخ *farsakh-farsakh*, From one distant place to another.

فرسخ خوان *furs-khāwān*, Who reads Persian, a Persian scholar.

فرسد *farsad*, It decays, wears away.

فرسخ دان *furs-dān*, Who knows Persian, a Persian scholar.

فرسودان *farsudan*, To be worn, to wax old.

فرسوده *farsuda*, Worn, decayed, grown old.

فرسوطیون *fristāriyūn*, A species of pulse.

فرسطون *farastūn*, A public standard of weights and measures.

فرسک *farsak*, Worn out, decayed;—*firisk*, A peach.

فرسلوس *farslūs*, A fabulous stone obtained by Alexander the Great, which, when placed on mercury, was changed to silver.

فرسلون *farsulūn*, Talc, mica.

فرسن *firsin*, *firsan*, Hoof of a camel or sheep.

فرسناف *firsēnaf*, فرسنافه *firsēnāfa*, New-year's night.

فرسنداج *farsandāj*, A messenger, prophet.

فرسنگ *farsang*, A parasang, league; a distance of twelve thousand cubits;—*dih mī-binī u farsang mī-pursi*, You inquire for a thing which is evident (proverbial).

فرسنگسار *farsangsār*, A league-stone.

فرسود *farsūd*, = فرسوده q.v.

فرسودگی *farsūdagi*, Obliteration; wear, waste.

فرسودن *farsūdan*, To rub, scrub, wear, tear, consume, diminish; to be worn, torn, old, inveterate; to rot; to kick, strike, shake; to torment, persecute; to press, urge, compel, importune; to expose oneself to danger; to hitch along sitting on the backside; to be dragged by anything when lying; to be fatigued, languid, spiritless; to detest, loathe; to anoint; to be anointed; to repent; to congeal.

فرسوده *farsuda*, Torn, worn, old, decayed.

فرسوده رزم *fursūda-razm*, Experienced in warfare.

فرسی *fursi*, Persian; Persic.

فرسب *farsēb*, A main beam.

فرسودن *farsūdan*, = فرسودن q.v.

فرش *farsh* (v.n.), Spreading (a carpet

or the like); furnishing (a house); paving, laying flag-stones; enlarging, rendering easy; a bed, couch, cushion, mat, carpet, bed-clothes (construed with the verbs *af-gandan*, *andākhtan*, *bastan*, *shudan*, *kardan*, *kashidan*, *gustārānidan*, *gustardan*, *gushādan*, &c.); a large court or quadrangle; blades of corn just sprouting above ground; small camels; animals reared for slaughter; a place where many shrubs grow; a lie, falsehood; state, condition; grief, sorrow; name of a valley; [*farshi bāsītān* (*khāk*)], The earth;—*farshi dū-rang*, The world; the earth; night and day;—*farshi 'āj*, (a carpet of ivory) Snow;—*yak dasti farsh*, One carpet;—*furush* (pl. of *firāsh*), Beds, mattresses.

fursh, Biestings;—*farish*, Tired of.
farshād, Name of the soul or intellect of the sphere of Mars.

firishtag, = *فرشته* q.v.
firishtagān (pl. of *firishta*), Angels.

firishtagāni, Angelical.
farashtū, *فرشتوک*, A swallow.

firishta, An angel; a messenger, apostle;—*firishta'i bar-tar* (*sālār*), The first or supreme intellect, &c. (= *'aqlī auwal* q.v. under *عقل*);—*firishta'i sahāb*, The angel Michael, the angel of the clouds;—*firishta'i šūrī*, Israel;—*firishta'i marg*, The angel of death, called *murdād*.

firishta-tanān, Angelic beings; (met.) the stars; holy men, saints.

firishta-sīrat, Angel-tempered.
firishta-gird, (angel-city) The heavens.

firishta-manish, Of angelic disposition.

firishta-wash, Like an angel.
farishk, *فرشک*, A small bunch joining a larger.

fursha, *firsha*, New milk, biestings.
farshī, A kind of hookah.

farshed, The brother of Pīrān Weea.
farshām, A share, division; a section.

fars (v.n.), Cutting, cleaving, tearing, slitting; hurting in the *fariṣat* or muscles of the shoulder (see *فريضة*).

firsād, The white mulberry, the leaves of which being boiled with those of the black fig and of the vine in rain-water, produce a liquor which will stain hair black.

farṣat, Wind in a tumour, especially on the back;—*firsāt*, A menstruous cloth;—*fursat*, Occasion, opportunity, convenience; leisure, rest, ease; relief, respite, reprieve; recovery; coincidence; advantage; a time, turn, (drinking in) rotation; leave;—*fursat yāftan*, To find an opportunity;—*dar andak fursate*, In a short

time;—*fauṭi fursat kardan*, To neglect, lose, or miss one.

fursat-jo, Seeking an occasion.

firsīd, *فرسید*, A grape-stoue.

farz (v.n.), Cutting, notching, nicking; ordering anything to be observed; rendering necessary and obligatory; giving, allowing a stipend; an indispensable duty, divine command, obligation; onus; responsibility; supposition, hypothesis, assumption; the notch at the horn of a bow; an unfettered arrow (for drawing lots); a shield; that part of the steel or wood which strikes fire; one of the timbers in a house; a sort of date; [*bi'l-farz*, On the supposition, supposing that;—*'alā farzī 'l-muḥāl*, Granting an impossibility;]—*fīrz*, The fruit of the dwarf palm-tree whilst yet green;—*furaṣ* (pl. of *furṣat*), Notches in the horns of a bow; taxes, customs.

farz-an, Supposing the case, for example; clearly, distinctly; altogether, entirely, principally, above all; so that; surely.

furṣat, The notch in the horn of a bow, or in the top of a yarn-spindle into which the thread goes; an indent of a river where water is drawn; a bight where ships ride at anchor; a harbour, dock, station for shipping; the mouth of a river; the orifice of an inkstand; the hinge of a door; a tax, custom-duty.

farazī, Obligatory, binding, incumbent; imperative; assumed, hypothetical; fictitious, not real.

farziyat, An indispensable precept; hypothesis, assumption.

farṭ (v.n.), Being careless, deficient in duty, or inattentive; losing anything; losing by an untimely death (a son); sending (an ambassador); being sprinkled late with the male flowers when the pods are ready to burst (the female palm); getting before, outstripping, anticipating; preceding a caravan to make preparation for its arrival; visiting one after a space of time, not less than three days and not more than fifteen; excess, extravagance, exorbitance; too much; superfluity; a road-post; victory, superiority, prevalence, mastery, ascendancy, predominance; the summit of a hill; [*farṭi maḥabbat* (*mawaddat*)], Excess of affection or fondness;]—*farat*, A person or persons going before to prepare buckets, ropes, and whatever is requisite for the wants of a caravan, &c.; water taking the precedence of other waters; good works sent before; a son dying under the age of puberty, on which occasion it is said, *Allaḥumma 'j'al-hu li-nā farat-an*, O God! place him amongst the good works we have sent before, i.e. make him a title for reward to us;—*faruṭ*, A swift horse outstripping all the others; left or neglected business;

anything done beyond bounds; iniquity, injustice, oppression; a high hill.

▲ *firṭās*, Broad, wide.

▲ *farṭas*, Name of a village near Bagdad.

▲ *farṭūs*, Name of a wrestler in Afrasiyāb's army.

▲ *furṭum*, A boot, or the toe of it.

▲ *far'* (v.n.), Excelling others (in birth or in beauty); striking the head with a stick; checking a horse, pulling the bride; prohibiting, preventing; the uppermost part of anything; top, head; a full head of hair; chief of a people or family; ready and available property; branch of a tree; a bow made of the extremity of a branch; a channel, a gutter; a subdivision; a derivative; a fundamental institution or doctrine; [*far'i tust*, He is created or made after thee;—*far-khawārāni khāk*, Men;]—*fur'*, Name of a river or water-station; also of a place; (pl. of *afra'*) having a full head of hair (persons);—*fara'* (v.n.), Having a large head of hair; the firstling of a camel or sheep offered by the pagan Arabs in sacrifice to their gods; a piece let into a leathern bottle; name of a place between Basrah and Kūfah;—*furū'* (pl. of *fara'*), Firstlings of camels or sheep (as above).

▲ *far'an*, Name of the architect of Khusrāu Parwez.

▲ *fur'ul*, A young hyena.

▲ *fir'aun*, A crocodile; surname of Walid bin Muṣ'ab, king of Egypt, contemporary with Moses; name of the kings of Egypt in general; a cruel tyrant; proud, insolent, unbelieving.

▲ *fir'aunī*, Haughtiness; Pharaonic.

▲ *far'*, Derivative; descending.

▲ *fargh* (for A. *farḡ*), A chicken.

▲ *fargh*, The place between the handles of a bucket, over which the water is poured; a vessel wherein is date-honey; name of two lunar mansions (the 26th and 27th);—*firgh* (v.n.), Being shed with impunity (blood); leisure, disengagement;—*faragh* (v.n.), Being poured out (water);—*farigh*, Free, disengaged, at leisure.

▲ *farghār*, Moistened, wetted; kneaded; mixed; broken, bruised; name of a scout belonging to Afrasiyāb.

▲ *farghāridan*, To moisten well; to mix (leaven) with any liquid; to scratch (the head).

▲ *farghān*, = *farḡānīan* q.v.

▲ *farghānj*, *farḡānch*, A plump fat cow or mule full of flesh; a vineyard (this doubtful).

▲ *farghāna*, Name of a country in Turkistān; name of a note in music; name of a mountain where mandrakes are found in abundance.

▲ *farghāniyān*, Natives or inhabitants of Farghāna.

▲ *farghaj*, Ivy.

▲ *farghar*, The bed of a river when almost dry; also the small quantity of water remaining in such a river; a minor stream derived from a more considerable one; a ditch, pool.

▲ *farghardan* (= *farḡāridan* q.v.), To moisten, mix, &c., whence—

▲ *fargharda*, Mixed, kneaded.

▲ *farghul*, A wrapper; a quilted cloak; a cloak, great coat;—*farghul*, Procrastination, negligence.

▲ *farghan*, A channel newly made through which the water is caused to flow.

▲ *farghand*, *farḡanda*, Anything offensive to the smell; ivy.

▲ *farghū*, Nature, disposition (= *farḡū* q.v.).

▲ *farghūr*, A bird resembling a partridge, but smaller; a lark; a frog.

▲ *farghok*, Silent, taciturn, modest; delay, slowness.

▲ *farghol*, Procrastination; negligence;—*farghūl*, A wrapper; a quilted cloak; a great coat (see *farghul*).

▲ *firghūy*, A sparrow-hawk, merlin.

▲ *farghish*, Old, worn out; a fur-garment, the hair of which is dropping off; long hair hanging down from a skin; hanging strips of skin; negligence.

▲ *farfār*, Loquacious; full of levity; fickle; one who breaks everything; a kind of vehicle for women;—*farfār*, *firfār*, A lion which shakes and breaks in pieces his fellow.

▲ *farfat*, Fumitory.

▲ *firfītan*, To deceive, cozen, cheat.

▲ *farfakh*, *farfakhez*, Purslain; joints in stalks of corn.

▲ *farfar*, Reading or writing expeditiously; a word spoken in haste; quickness, hurry, expedition; a boy's top;—*farfar nawishtan*, To write in haste.

▲ *furfur*, Name of a bird; a sparrow.

▲ *farfurāzān*, The Creator.

▲ *farfarūk*, A child's top.

▲ *farfara*, Hurry in speaking, writing, or working; a child's plaything, formed of a piece of leather cut round, which, by means of a double string, is made to whirl about, making a humming noise; a paper-toy like the sweeps of a windmill applied on a pin to the end of a stick.

▲ *farfuriyūs*, Name of a sage who was a companion of Sikandar.

▲ *farfūr*, A kind of bird smaller than a partridge; a quail; a fat sheep;—*furfur*, Sour milk, dried and become black.

▲ *farfūr*, A boy, servant; a fat camel; a camel eating or chewing the cud; a sparrow.

▲ *farfuriyūs*, = *farfuriyūs* q.v.

▲ *farfūz*, A bird smaller than a partridge.

farfūs, A kind of red pumice-stone applied to wounds.

farfa, Purslain; a crane (bird).

farfahan, *farfahn*, Purslain.

farfir, A small kind of partridge; a quail; a fat sheep; (for *A. firfir*) a violet.

farfir, Purple; a violet.

farfain, *farfayan*, *farfīn*, Purslain.

farfayūn, *farfiyūn*, Euphorbium; gum euphorbium.

farq (v.n.). Separating, dividing; deciding judicially; separation, distinction, division (construed with *bīdan*, *kardan*, *nihādan*, &c.); the parting of the hair; the head, summit, top; defect, something amiss, deterioration; flax; a kind of bird; away! aside! [*farqi farqad-sāy*, A head reaching the stars;—*bī-lā farq*, Indiscriminately, without distinction, indifferently;]—*farq*, *farāq* (the latter said to be preferable), A measure used in Madinah (3 *ṣā'* or 15 *riḡl*);—*fiṣq*, A part separated from the whole; a piece split off anything; a mountain (separate from others); a flock of sheep, a herd of cattle or deer;—*furq*, Separation; whatever distinguishes truth from falsehood; the Qur'ān;—*farāq* (v.n.), Trembling, fearing, being frightened; diving, plunging into; drinking from the measure *farq* or *farāq*; dispersion (as of darkness by the dawn), dawn, daybreak, morning brightness; an interval between the front teeth, cloven hoofs of cattle, beard of an old man; an inequality in the hips of a horse, one being higher than the other; [*abyan mina 'l-faraq*, Clearer than the dawn];—*fariq*, Small and dispersed (plants) not covering the ground; timid, frightened;—*firaq* (pl. of *firgat*), Crowds, bodies, sects;—*furūq*, *furraq* (pl. of *fāriq*), Camels or asses bringing forth.

furqān (v.n. of *farq*), Separating, dividing, discriminating, distinguishing; whatever discriminates between truth and falsehood, the Qur'ān, the Pentateuch, any sacred book; assistance, victory; demonstration, proof; the dividing of the Red Sea; the dawn; (pl. of *farq* or *farāq*) measures of that name (see preceding article);—*yaumu 'l-furqān*, The day of the battle of Badr.

furqāni, Kurānic.

furqub, Name of a place in Egypt.

furqubiyat, A kind of Egyptian linen.

firgat, *firqa*, A body, sect, clan, troop, band; a leathern bottle full to the brim; [*firqa'i nasirā*, The Christian persuasion];—*furqat*, Separation, distinction; distance; abandonment;—*fariqat*, *fariqa*, fem. of *fariq*, (A country) whose plants grow up at intervals.

farqad, A calf, or the young of a wild cow; one of two bright stars near the north pole.

farqadān, Two stars near the pole of the Lesser Bear.

farqandān, A kind of bacchanalia celebrated by the Armenians before a fast.

farqūr, A bird resembling a partridge.

fark (v.n.), Rubbing (an ear of corn or cloth) with the hands; cracking (a louse or flea); being hostile to, hating; conjugal hatred;—*fiṣq*, Hatred (between husband and wife); name of a village;—*farak*, Limberness in the root of the ear; name of a village near Isfahān;—*fariq*, Whose bark or skin is rubbed or peeled off.

farkāmakh, A rapacious young lion;—*farkāmakh*, Milk poured over meat.

farkan, A canal newly dug from a large river; rotten, falling to pieces from age; an excavation formed by a torrent, with water lodging here and there.

farkand, An excavation formed by a torrent; an artificial canal newly dug; a ditch; a stream above ground flowing from one spot to another; a subterranean canal which works its way from one well to another; anything falling to pieces from age.

farkandan, To dig a canal, and to bring water into fields and gardens; to do one an unpremeditated or accidental injury, to lead one into danger without design; to destroy, tear, when pulling up (herbs, hair, and the like).

farkanda, Old, worn, decayed, falling to pieces, torn, destroyed; dug.

farkandān, To cause to be dug.

farqān, Name of a certain beverage, beer, ale.

farqāh, Presence; worship; majesty.

farqūst, Order, command, decree.

farqul, A kind of garment (see *farqul*).

farlās, Name of the soul of the sphere of Mercury.

far-gohar, Essence.

far-goyā, Speaking; rational (animal).

farām, Grief, anguish; baseness.

farmā (imp. of *farmūdan*), Commanding, ordering (used in comp.).

farmān (S. *pramāṇa*), A mandate, command, order, or royal patent;—*farmāni jalīlū'l-qadar*, Precept of high authority;—*farmāni jalīl-'anwān*, Diploma with the illustrious imperial signature;—*farmāni jahūn-mufā'*, Injunction obeyed by all the world;—*farmāni 'ālī-shān*, The exalted or the imperial mandate;—*farmāni qadar-tuwān*, Decree of powerful efficacy;—*farmāni qazā-jarayān*, Command flowing like, or irresistible as, destiny;—*farmāni wājibu 'l-iz'ān*, Order proper to be submitted to;

—*farmāni wājibu 'l-imtīṣāl*, Ordinance necessary to be obeyed. Construed with the verbs *dādan*, *rāndan* and *kardan* in the sense of "commanding," and with *rasidan*, *yāftan*, in the sense of "dying" (death being viewed as a divine decree).

farmān-bar, فرمان بردار, *farmān-bardār*, Order-bearing; a servant; a subject.

farmān-bardārī, فرمانبرداری, *farmān-bārī*, Obedience, subjection; —*farmān-bardārī kardan*, To obey, to yield obedience to commands.

farmān-pazīr, فرمان پذیر, Submissive.

farmānāj, فرمان آج, A leaf of a tree (probably misreading for *farhāj* q.v.).

farmān-dih, فرمان ده, Issuing mandates, i.e. A monarch, emperor, king, reigning prince.

farmān-dihī, فرماندهی, Empire, sovereignty; —*farmān-dihī'ī qāzī*, A written order or sentence of a judge.

farmān-rawā, فرمان روا, A monarch, sovereign, ruler.

farmān-rawāyān (pl. of the preceding), فرمان روایان, Monarchs.

farmān-shinō, فرمان شنو, Who listens to a command; obedient.

farmān-farmā (فرمای), فرمان فرما, An issuer of orders.

farmān-farmā'ī, فرمان فرمایی, Empire, sovereignty.

farmān-guzār, فرمان گذار, Issuing commands, a monarch, ruler.

farmān-guzārī, فرمان گذاری, Empire, sovereignty.

farmān-niyosh, فرمان نیش, Who listens to a command; obedient.

farmāy, فرمان, = q.v.

farmāyish, فرمانیش, Order, will, commands; —*farmāyish mi-farmā'id*, Will you allow? kindly permit (m.c.).

farmāyishī, فرمانیشی, Ordered; excellent.

farmāyinda, فرماننده, Ordering; a commander.

farmāyūn, فرمانیون, The cow of Faridūn; a kind of silk. (See فرمانیون p. 178.)

farmād, فرماند, Name of a village near Tūs.

farmarust, فرمانرست, Weak from want of food.

farmus, فرمانوس, The old name of Dāmāghān (probably misreading for فرمانوس q.v.).

faramush, فرمانوشی, *faramushī*, *farmushī*, Forgetfulness.

faram - gin, فرمانگین, Afflicted, melancholy, grieved, full of anguish.

faramgīnā, فرمانگینی, Sadness, grief, anguish.

faramnāk, فرمانناک, Sad, grieved, full of anguish.

farmand, فرماند, Wise, enlightened; pure.

farmūdan, فرمانودن, To command, order; to deign, to favour; to be pleased to say or

speaking; (in verbal combinations = *kardan* or *sākhtan*) to make, to do, &c.; to come; to sit down; —*bi-farmā'id*, Please take a seat (m.c.).

farmūdāgī, فرمانودگی, The being subject to command, dependence.

farmūda, فرمانوده, Ordered, commanded; a mandate, order, command, injunction, prescription, fiat; —*farmūda'ī khudā*, The commandments of God.

farmosh, فرمانوش, Forgetfulness.

farmūk, فرمانوک, *farmūg*, A ball of thread upon its spindle; a boy's top set in motion by a string.

farmūhad, فرمانهود, A village near Tūs (= *farmūd* q.v.).

farma, فرمان, A violet.

furn, فرن, An oven.

firnāj, فرن آج, A particular mark of a camel; name of a village in the country of the tribe Taiy.

farnākhdan, فرمانآخیدن, To blush; to become gentle, well-mannered; to hang the ears; to become sly; to card cotton.

farnād, فرماند, Power, strength; bottom of water; a fish-pond; end, extremity.

farnās, فرماناس, Careless; indolent, yawning, slumbering, drowsy, oppressed with sleep; ignorant, untaught; ignorance, carelessness; according to others a decrepit old man.

firnās, فرماناس, A thick-necked lion; strong and courageous (man); the head man of a Persian village; name of a man.

farnāk, فرماناک, A privy.

farnān, فرمانان, Of obscure birth, ignoble, vile.

firnūb, فرمانوب, A mouse; the young of a jerboa.

faranj, فرمانج, = *q.v.*; —*farunj*, *faranj*, *firunj*, The environs of the mouth; a large branch lopped off, in order that smaller ones may shoot forth.

faranjak, فرمانجک, Nightmare.

faranjmushk, فرمانجمشک, A sweet basil.

faranja, فرمانجا, France; Europe with exception of Greece; a sea-port of the Franks.

faranjiya, فرمانجیه, Name of war-engine introduced by the Franks into the East.

farand, *firand* (for *parand*), فرماند, A sword's glittering surface (see the following).

firind (for *P. firind* q.v., p. 244), فرماند, A sword, or its glittering surface; the ornamentation of a sword; a kind of figured cloth or a garment made of it; the seed of the pomegranate; name of a plant; —*firind*, Pot-herbs, seasoning for meat.

farang, فرمانج, A Frank, an Italian, European; a Christian; all nations which wear short garments; ruddy, of pleasing aspect; a galley; —*firnag*, فرمانج, A boy's plaything.

frangistān, فرمانجستان, Italy,

France, or the country of the Franks; Europe.

فرنگی *frangī, firingī*, French; Italian; an European Christian; a matchlock.

فرنگیس *farangīs*, The daughter of Afrās-yāb, married to Siyāwush and mother of Kai Khusrau.

فروند *farnūd*, Demonstration, proof.

فروندسار *farnūdsār*, Name of an encyclopaedia.

فرند *farna*, Malediction, execration.

ا فرنی *furnī*, Cooked in an oven; also bread half baked in the oven, i.e. round and thick and overspread with milk, butter, and sugar; stiff, sturdy (fellow); bulky (dog);—*firni*, A dish made of ground rice, milk, and sugar, resembling the *الود* q.v., p. 233, and hence called its brother (*birā-dari pāluda*), but apparently of greater consistency.

ا فرنی *firni-paz*, Who prepares the dish *firni*, described in the preceding article.

ا فرو *farw*, A garment of fur.

فرو *farū*, A species of fine fox-fur (see the preceding);—*faro, firo, furo*, Down, downward; below; under, beneath; low;—*furo guft*, He spoke low, he whispered.

فروار *farwār*, A house for the summer; an upper room provided with doors and windows; a winter-habitation.

فرواره *farwāra*, A summer-house; treasury.

فروار *farwāz*, A summer-parlour; a short piece of wood or lath connecting the rafters, and supporting the roof, which is mostly of clay.

فروال *farwāl*, فرواله *farwāla*, A summer-habitation; an upper-room, open on all sides.

فرو آمدن *firo-āmadan*, To come down; to descend; to go down (as the sun); to plunge into water.

فروان *farwān*, Name of the rational soul of the sphere of Venus.

فروانچه *farwāncha*, A moth; a little moth.

فرو باریدن *firo-bāridan*, To pour down; to shed.

فرو بردگی *firo-burdagī*, Deglutition.

فرو بردن *firo-burdan*, To carry down; to swallow; to duck, to plunge.

فرو بستن *firo-bastan*, To fasten, to close;—*chashm firo-bastan*, To close the eye;—*kār firo-bandad*, The affair fails.

فرو پرنیدن *firo-parīdan*, To fly low.

فرو پوشیدن *firo-poshīdan*, To hide, conceal.

ا فروه *farwat*, The skin of the head; a fur-coat; a tunic having turned-up sleeves; dried provender; name of a man.

فروت *faraut, furaut*, Much, many, abundant.

فروتار *firotar*, Lower, inferior;—*firotar shudan*, To come lower and lower, to descend from the summit.

فروتارین *firotarin*, Lowest.

فروتان *firo-tan, firū-tan*, Lowly; humble, depressed; submissive.

فروتنده *furotanda*, Hard; pressed, compressed.

فروتنی *firo-tanī*, Submission; humility, lowliness;—*firo-tanī kardan*, To humble oneself, to submit.

ا فروه *farūj*, A bow bellying out distant from the string;—*furūj* (pl. of *farj*), Privities;—*farrūj*, A small shirt; a boy's garment having an opening behind;—*far-rūj, furrūj*, A chicken.

فرو چکیدن *firo-chakīdan*, To distil, drop.

فرو چیدن *firo-chīdan*, To pick up, gather.

فروخت *firūkht, farokht, furokht*, He sold; sale, selling; [*firūkht kardan*, To sell;—*ba-firūkht āmadan*, To be sold;—*kharīd u firūkht*, Buying and selling, purchase and sale;]—*furokht*, He kindled.

فروختار *firūkhtār*, A seller.

فروختگی *firūkhtagī*, Sale, vendition, vend.

فروختن *firūkhtan, farokhtan*, To sell;—*furokhtan*, To inflame, kindle, set on fire.

فروختنی *firūkhtanī*, Venal, salcable.

فروخته *firūkhta*, Sold;—*furokhta*, Kindled, lit; shining, radiant.

فرو خزیدن *firo-khazīdan*, To creep, to crawl.

فرو خفتن *firo-khufstan*, To become thick (as milk), to concrete (as honey).

فرو خفته *firo-khufsta*, Concreted; a low hill.

فرو خواندن *firo-khwāndan*, To call; to read.

فرو خوردن *firo-khwardan*, To eat, swallow, gulp down; to suppress anger, to quell one's rage.

فرو *farwad*, The bar of a door;—*firod, farod*, Below, under, down; descent; lower part, bottom; a door-sill; a cheat, rogue, deceiver; vile, bad, wicked, unlucky; proud, arrogant; deceived; name of the son of Siyāwush;—*furod*, Fried or baked (meats).

فرو داهشت *firo-dāshst*, End, term, extremity; the dying away of sound; the lower or latter part of anything.

فرو داهتن *firo-dāshstan*, To keep down; to preserve.

فرو آمدن *firod-āmadan*, To alight.

فرو آمدن گاه *firod-āmadan-gāh*, A halting-place.

فرو آوردن *firod-āwardan* (آوردن *awarīdan*), To cause to alight.

فرو دست *firo-dast*, Inferior, powerless; speaking, singing, reciting together; a chorus, concert; a name given to the province of Bengal by the people of the upper provinces, its inhabitants being called *firo-dasts*.

فرو د گاه *firod-gāh*, Halting-place, camp.

فروده *farwada*, The bar of a door;—*furoda*, Meanness, vileness; mean, avaricious;—*furoda, firoda*, Fried in a pan, baked in the oven.

فرو دی مایه *firodī-māya* (?), The matter of this (lower) world, the four elements (the

vocalisation of the word is not given in the dictionaries, but the first part seems identical with *firōdīn* in the following article).

farwādīn, Name of a month; name of an angel; the nineteenth day of every month;—*firōdīn*, Lowest; a threshold; the west wind.

farwar, *farward*, Separation; genius, presiding angel.

farūr, Fleeing, fugitive;—*farūr*, *furrūr*, The young of a goat, sheep, or wild cow.

farwardjān, and—

farwardgān, *farwardgān*, Five supplementary days added to the Persian year.

farwardan, To nourish, foster, educate.

farwardīn, The nineteenth day of the month; the first month of the Persian year, corresponding with March; also the name of an angel supposed to preside over it.

firo-raftan, To go down, descend, be swallowed, absorbed; to sink.

firo-rafta-dam, Whose breathing is oppressed, afflicted, suffering misery.

farwara, = *q.v.*

firo rahā kardan, To drop, to let fall (a veil or curtain).

firo-rekhtan, To pour out, to spill; to fall off, or in pieces; to be shed; to descend, dismount.

furoz, Splendour, light, brilliancy, heat; quality, property; (imp. of *furokhtan*, in comp.) inflaming, illuminating, kindling.

furozān, Luminous, resplendent, radiant;—*furozān shudan*, To kindle, inflame, burn; to be in flames.

furozān-far, The Creator.

furozād, The planet Jupiter; a fresh, juicy potherb.

furozish, Light, splendour; description, definition.

firozish-gar, Illuminating; making known, praising, describing.

furozān, Qualities, properties.

furozandagī, Light, lustre.

furozanda, Kindler, illuminator; polisher; resplendent.

furozanda-khāwar, The world-illuminating sun.

furoza, Quality, property; description.

furoz-hū, Lights, splendours; qualities.

(*?*), Reared, brought up, educated, enlightened.

furozida, Illuminated; qualified, described.

furozidan, = *furokhtan*, *q.v.*

furozīna, Chips; tinder-box; quality.

firo-siturdan, To shave, scrape, pare; to erase, cancel, abolish, cut off.

furūsat, *furūsiyat*, The art of horsemanship; knowledge of horses, skill in whatever relates to them; sharpness, quickness of intellect.

firosh, Selling; a seller;—*halwā-firosh*, A seller of sweetmeats;—*khwud-firoshān*, Vendors of themselves, i.e. boasters.

furūsh (pl. of *farsh*), Carpets.

faroshā, Selling; a seller.

firoshāndan, To put or throw away, to put aside; to remove.

faroshān, To let or send down.

firo-shudan, To sink, to be drowned; to descend; to dive; to set (as the sun); to die.

firo-shustan, To destroy.

faroshak, A dish of bruised wheat.

firoshanda, A vendor;—*firoshandagāni matā'*, Sellers of wares.

farosha, Any species of pastry made with almonds;—*furosha*, Bruised wheat.

firoshī, Selling, sale.

firoshidan, To sell.

furūz, The growing old (of a cow, &c.).

furūt (v.n. of *فر*), Preceding, outstripping, reaching others; excelling, taking the lead in any matter.

furū' (v.n. of *فرع*), Excelling in birth or beauty; (pl. of *far'*) heads, tops, summits; chiefs; branches, ramifications; the derivative institutes of the law; fundamental principles.

furū'āt (pl. of *furū'*), Summits.

furū'i, Branch; collateral, indirect; additional; income or revenue other than that from a fixed source, additional income.

furūgh, A star, the sign Gemini;—*furūgh* (v.n. of *فرغ*), Finishing, bringing to a conclusion; dying; being at leisure; (pl. of *fargh*) orifices of buckets.

furogh, Splendour, light, brightness, flame; construed with the verbs *uftādan*, *dādan*, *zadan*, *firo-chidan*, *giriftan*, &c.

furoghānī, Luminous, resplendent.

firoghda, Sold;—*furoghda*, *furoghda*, Lighted up, flashing, radiant.

furoghmand, Resplendent, radiant.

furoghmandī, Splendour, brightness, radiancy.

farūq, Timid; a name of Constantinople; also of another place;—*farūq* (v.n. of *فرق*), Arriving where two roads meet; retiring from a herd (a she-camel or ass) when near delivery; (pl. of *fariq*) troops, bodies; name of a place.

farūk, A young bird that has not yet laid.

farokās, Mean, vile, contemptible.

firo-kardan, فرو کردن, To put down, to bend, to bow (the head); to let down; to collect.

firo-kash, *faro-kash*, فرو کش, alighting, staying, residing; who settles down in a place, a settler;—*firo-kash shudan*, To alight; to stay, lodge, reside;—*firo-kash kardan*, To settle in a place; to contend, to squabble, to call one by a bad name; to render vile, to abase, to adulterate.

firo-kashidan, فرو کشیدن, To pull down; to drag along the ground; to settle down, to take up one's abode in a place.

firo-koftan, فرو کوفتن, To knock down, bruise.

firo-guzār, فرو گذار, Negligence, carelessness;—*firo-guzār kardan*, To neglect.

firo-guzāsh, فرو گذاشت, Negligence, remissness, carelessness; shortness.

firo-guzāshidan, فرو گذاشتن, To dismiss, discharge, quit, leave, omit, neglect, let alone; to dissipate, destroy; to let down.

firo-giriftan, فرو گرفتن, To seize; to strike a hard blow.

firo-gashtan, فرو گشتن, To disappear.

firo-mā, فرو ما, for *firo-mayā* (*ma-ā*), Do not come down, do not withhold or stint.

firo-māidan, فرو مالیدن, To pluck, collect, gather; to twist; to press, squeeze, strain.

firo-māndagi, فرو ماندگی, Helplessness, indigence, poverty; distress, despondency.

firo-māndan, فرو ماندن, To expect, wait for; to adhere; to be astonished, weak, helpless.

firo-mānda, فرو مانده, Broken, weak, fatigued, tired, dejected, depressed, oppressed; helpless, without relief; bewildered, amazed; defective;—*‘ūjiz u firo-mānda shudan*, To be powerless, oppressed, fatigued.

faro-mānī, فرو مانی, = *q.v.* فرو ماندگی.

firo-māyagān, فرو مایگان, Base people.

firo-māyagi, فرو مایگی, Baseness, meanness, despicableness.

firo-māya, فرو مایه, Ignoble, mean, abject, petty, base, worthless, sordid; humble, low; ignorant, unskilful; poor; a miser; a spendthrift.

firo-māya-qaul, فرو مایه قول, Silly talk, an insipid speech; an idle talker.

firo-māya-wār, فرو مایه وار, Ignoble, mean, &c. (= *q.v.* فرو مایه).

farūmad, فروماد, Name of a village near Tūs.

firo-mīrānidan, فرو میرانیدن, To extinguish.

furūnjak, فرو رنجک, The parts about the mouth externally; the nightmare.

farwand, فرونده, *farwanda*, A bar for a door; winged, furnished with sails; tiller (*nav.*); a word used in numbering ships, as *dū farwand kishi*, Two ships.

firo-nishāndan, فرو نشانیدن, To extinguish.

firo-nishānidan, فرو نشانیدن, To put down, quell, lessen, check, quench, extinguish.

firo-nishastan, فرو نداشتن, To be quenched.

firo-nihādan, فرو نهادن, To put down; to leave, dismiss.

firo-hikhta, فرو هخته, Making an agreement; arriving.

furāhar, فروهر, Matter, essence (distinguished from accident).

firo-hishtagi, فرو هشتگی, Pendulousness.

firo-hishtan, فرو هشتن, To hang down.

firohishta, فرو هشته, Loose, pendulous.

furohil, فروهر, Name of an Iranian champion;—*firo-hil*, imp. of—

firo-hilidan, فرو هلدیدن, To quit, leave, loose, let go, throw away.

furohinda, فروهنده, An angel; beautiful; good-tempered, well-conducted, educated.

firo-hikhtan, فرو هیکستن, To teach; to draw (a sword).

farohidan, فروهیدن, To abandon, throw away.

farohida, فروهیده, Ingenious, wise;—*firohida*, Manifest, plain; pompous, stately.

farwida (?), فرویده, Praised, described.

faruez, فرویز, Lace, fringe, edging.

farwesh, فرویش, Error, fault; omission, negligence, forgetfulness; leisure; want of employ, idleness; roughness, harshness; name of a woman.

farh, فروه, *faruh*, *farrah* (pl. of *fārih*), Ingenious, clever; brisk (mules);—*farah* (v.n.), Being very glad or cheerful; being active, nimble, saucy; name of a city near Sejistan (better *farāhah*);—*farih*, Brisk, active; saucy, petulant.

fira, فروه, Much; more; increase; precedence, priority; good-tempered, cheerful; thoughtful, attentive; high-minded;—*firih*, Cause, reason;—*farra*, State, dignity, pomp, grandeur, magnificence, power.

farhād, فروهاد, Name of a leader in the army of Kāwus; also of the lover of Shīrin, who, to please his mistress, perforated a huge mountain; hence a cutter of stones, a digger of mines.

farhād-kush, فروهاد کش, Destroyer of Farhād.

farhād-jird, فروهاد جرد, Name of a village near Mary.

farhānj, فروهانج, The circumference of the mouth; the nightmare; a gore, gusset; a large branch lopped, that others may grow; the bough of one tree tied to the bough of another; a vine-branch bent under ground, so that the other extremity shoots up and flourishes at a distance from the mother trunk.

firihāna, فروهانه, Gain in gambling, &c.

farhat, فروهت, Decency, propriety, gravity; grandeur, pomp, state.

farhakht, فروهخت, Propriety, decency, decorum.

farhakhtan, فروهختن, To teach, instruct, educate; to draw a sword; to hang.

farhakhta, Instructed, well educated; handsome, beautiful.

farhad, *farhud*, A fresh, handsome youth; a lion's cub;—*farhud*, Compact, square-built, firm of body, corpulent; soft and succulent; rough and hasty.

farhast, Fascination, magic, conjuring.

farahmand, *farhmand*, *farhamand*, Intelligent, wise; near.

farhanj, = *farhank* q.v.; name of a plant otherwise called *q.v.*

farhanja, One of polite and elegant manners, of good temper and handsome person.

farhanjidan, To teach good manners, to instruct, to educate.

farhanjida, Instructed, well-mannered.

farhang, Good-breeding; greatness; excellence; gravity; wisdom, science; jurisprudence; a dictionary, lexicon, vocabulary, glossary; a vine-branch bent under ground, so that the other extremity shoots up at a distance from the mother trunk; a subterraneous canal; name of the mother of Kai Kāwus;—*farhang bastan* (*kardan*), To compile a dictionary;—*dahani farhang*, The orifice of a canal from which the water flows to the ground. (See also *barin-farhang* under *برین*, p. 182.)

farhangākḥ, *farhangākḥ*, Inside, middle.

farhang-dār, A magistrate, judge.

farhangsār, Obliteration, erasure; transformation, change of shape, transmigration.

farhangī, A preceptor, tutor, teacher, instructor; a man learned in the law.

farhangiyān, Preceptors, teachers.

farhūd, A young mountain-goat; compact, &c. (= *farud* q.v.); name of a tribal branch of Najd, to which the prosodist Khalil bin Ahmad belonged.

farhūdī, One steadfast in religion.

farhōmand, Virtuous and enlightened.

farrihī, *farrahī*, Possession of honour and glory.

farhekhtan, *farhezidan*, To teach politeness and good manners; to hang; to draw a sword.

fari, Pleasing, good, agreeable; well! well done! bravo! (Said to be shortened from *āfārin* q.v.).

fary (v.n.), Cleaving, splitting, cutting (either to mend or to mar); feigning, inventing a lie;—*farā* (v.n.), Being astonished at, or admiring one's own performance;—*fari*, Great, wonderful (thing);—*farīy*, *fari*, False, lying; done or performed by oneself.

faryād, *firyād*, An exclamation, cry

for help or redress; clamour; lamentation, complaint;—*firyād bar-āwardan*, To cry out;—*firyādi chirāgh*, The sound produced by a burning candle;—*firyād* (*ba-firyād*) *rasidan*, To assist, succour;—*firyādi 'ar'ar* (*sanaubar*), The rustling of a juniper (or fir-tree) in the wind;—*firyādi gosh*, A tingling in the ear;—*firyād-u-fighān kardan*, To cry out, to lament, complain;—*dād-u-firyād kardan*, To call aloud for justice. The word is also construed with the verbs *afgandan*, *bar-khāstan*, *bastan*, *dāshtan*, *zadan*, *shudan*, *kardan*, *gushādan*, &c.

firyād-jū, One who seeks redress or help.

firyād-khwān, *firyād-khwāh*, Calling for redress; a plaintiff.

firyād-ras, An assistant, defender.

firyād-rasī, Assistance, redress.

firyādnāk, Noisy, clamorous.

firyādi, A complainant, plaintiff.

faryān (P), Name of a king.

firib, *fireb*, *fareb*, or *farīb*, Deception, fraud, duplicity, trick, deceit, treachery, imposture, fallacy; anything by which one is beguiled; a talisman; amorous playfulness, blandishment; imp. of *firibidan* and *firiflan*, (in comp.) deceiving;—*firib khwurdan* (*dīdan*), To be cheated, gulled;—*firib dādan*, To deceive, cheat, gull.

firiba, A deceiver.

firib-āmez, Mingled with deceit.

firib-andāzi, Imposture.

firib-angez, Cheating; a cheat.

fariburz, Name of the son of Kay Kāwus; name of a certain woman.

firib-khwur (*خورده* *khwurda*), A gull, dupe.

firib-khwurī, A being cheated.

firib-dihī, Deceit; cheating, swindling, imposture.

firib-sāz, An impostor, cheat.

firib-sāzi, The practice of deceit or treachery, deceitfulness, imposture.

firib-kār, = *firib-sāz* q.v.

firib-gāh, *firib-gāh*, A talisman; anything to which a talisman is tied.

firibnāk, Deceitful, false.

firibandaqi, Deceit, subtlety, fraud.

firibanda, Fallacious.

firibanda-chashme, One whose eyes are deceiving or fascinating.

firibe, A cheat, impostor.

firibidan, To deceive, or be deceived.

firyat, A lie, a fiction (cf. *firī* below).

fariz, Galangale.

farjāb, Small rain; dew.

farid, The middle bead of a necklace; name of the Antichrist (*dajjāl*);—*furid*, A hunter; congealed.

▲ *farid*, A precious gem, pearl, especially one of a larger size, or a bead of gold placed alternately between smaller ones in a necklace or bracelet; one, unique, incomparable; singular, only, single; bright, glittering (sword); name of a saint (also called *farid shakar-ganj*).

▲ *faridūn*, *firidūn*, Name of an ancient and celebrated king of Persia, the commencement of whose reign is placed about 750 years before the Christian era; the zodiac; according to others name of a city; also of a sect of heretics.

▲ *faridūn-kamar*, Whose girdle resembles that of Faridūn.

▲ *faridūn-marātib*, Exalted like Faridūn.

▲ *faridūn-nasab*, Of the race of Faridūn.

▲ *farida*, Proud, conceited; headstrong.

▲ *faridi*, Sudden, unpremeditated.

▲ *faridis*, A shrimp.

▲ *farir*, The herb borage.

▲ *farir*, A wild calf; the young of a sheep or goat; the part of the mouth where the teeth are examined in a horse (cf. *فرار* and *لور*).

▲ *farirūn*, Unlucky, unsuccessful.

▲ *farez*, *firez*, A fattening kind of grass; also a sweet-scented kind of grass, galangale; the edging of a garment; meat dried and hardened; shaving, shearing, peeling; —*fires kardan*, To shear, clip.

▲ *firez-kardani*, Fit for shearing.

▲ *firez karda shuda*, Shorn, sheared; —*fires nākarda*, Unshorn.

▲ *firizh*, Galangale.

▲ *faris*, Name of a sweet-scented herb; meat dried and hardened.

▲ *faris*, Killed, slain; a wooden ring or hoop; anything made of wood; —*farais* (dim. of *faras*), A little horse, a tit, a pony.

▲ *farisal* (فارس), Catching and breaking the bones of game or prey; a prey torn by a lion.

▲ *farismūs*, A priapism.

▲ *faresh*, Rapine, spoil, plunder; roasted meat; bravo! well done! (see *فری*); the parts round about the mouth; —*firaish*, Scattered, dispersed.

▲ *farish*, Any solid-hoofed animal seven days after being delivered of young (when it may again be charged with a load); a she-camel who has just given birth to a colt; a concubine.

▲ *firishla*, An angel (see *فرشته*).

▲ *faris*, One who drinks or does anything alternately with another; (pl. of the following) side-muscles, &c.

▲ *farizat*, The vein in a horse's neck where he is let blood; also a nerve, and a muscle between the interior part of the

shoulder and the side (which is observed to quiver).

▲ *fariz*, Properly notched (bow or arrow); old, ancient; conversant with the ordinances and commandments of God.

▲ *farizat*, An ordinance of God, an indispensable religious or legal duty; an obligatory statute; tithes or other proportion of cattle due for pious uses; a portion or share, especially of an inheritance; a primarily-apportioned inheritance; a knowledge of the law of inheritance.

▲ *farigh*, Wide, stretched out, large, broad, ample; flat, level (spot).

▲ *firistār*, *firestār*, A deceiver, cheat.

▲ *firistan*, *fireflan*, To deceive, seduce.

▲ *firista*, Deceived, seduced; enamoured; —*firista shudan*, To be beguiled, deceived, cheated, gulled.

▲ *fariq*, A troop or squadron; a sect; name of a desert near Bahrain; [*fariqi auwal*, The principal party in a law-suit, the complainant; —*fariqi sāni*, The defendant;] —*furaig*, Name of a desert near Tihāma.

▲ *fariqa*, Fenugreek.

▲ *fariqain* (obl. du. of *fariq*, used as nom.), Both parties.

▲ *farik*, Ripe, dry, or rubbed (corn) mixed with oil or butter.

▲ *farin*, An oven.

▲ *farain*, Name of a village in Syria; —*firrin*, Name of a place.

▲ *farin-pukht*, Baked in the oven.

▲ *farewar*, *firewar*, Straight; just, right, true; orthodox; name of a fragrant herb.

▲ *farewardan*, To be just and true; to be orthodox.

▲ *farewar-kesh*, Orthodox in religion.

▲ *farewari*, Justness, rectitude; truth; steadiness in religious matters.

▲ *farewaridan*, To be a true and orthodox believer in religion.

▲ *furiwak*, A melon.

▲ *fariwand* (?), Name of a town from which the surname of Amir Mahmud bin Yaminu 'd-din Fariwandi is derived.

▲ *farya*, *firya*, An imprecation, curse; detestation, abhorrence; imposture, lie.

▲ *faz*, The male organ of generation.

▲ *fazz* (v.n.), Retiring, turning away; separating oneself; springing up (as a surprised deer), trembling; removing, tearing from a place; a nimble, active man; the young of a wild cow; —*fuzz*, Name of a quarter in Nishāpūr.

▲ *fizā*, *fazā*, More; increase; increasing; grown, augmented; yawning.

▲ *fazār*, A tool; spiceries, seasonings.

▲ *fizāz*, The male organ of generation.

▲ *fazāk*, The crown of the head; im-

pure, defiled, polluted; carrion; uncleanness, ordure.

فَزَّان *fazzān*, Name of a son of Ham; Fezzan in Western Africa.

فَزَّای *fizāy*, Augmenting, increasing (used in composition); more, greater.

فَزَّایِسْتَه *fizāyista*, More, greater.

فَزَّایِش *fizāyish*, Increase, augmentation.

فَزَّایَنْدَه *fizāyanda*, Augmenting.

▲ فَزَر *fazr* (v.n.), Getting old and rotten (a garment); rending (a garment); striking on the back with a stick; having a hump on the back or chest;—*fizr* (*fazr*?), A flock of sheep (from three to ten, or from ten to forty); a tumour growing near the pubes; root, origin; name of a man;—*fazar* (v.n.), Being hump-backed;—*fizar*, Fissures, clefts.

▲ فَزَع *faz', fiz', faza'* (v.n.), Fearing, flying in terror; calling for help; taking refuge; helping, assisting, succouring;—*fuz'*, Anything dreadful, whatever terrifies people, a fright;—*faza'*, Fear, terror; cry, lamentation; [*jaza' u faza'*, Complaint and lamentation;—*yaumu faza'i 'l-akbar*, The day of judgment;]—*fazi'*, Terrified, frightened, afraid.

فَزُود *fuzūd* (= اَفَزود q.v.), Increase, addition, more.

فَزُودَن *fuzūdan, fizūdan*, To increase, multiply.

فَزْوَرَه *fazwara*, A bar for fastening a door.

فَزُون *fuzūn, fizūn*, More, greater; increase; multitude; size. (See اَفَزون)

فَزُونَا *fuzūnā*, Greatly, very much.

فَزُونِی *fuzūnī*, Augmentation; excellence, greatness;—*fuzūnī kardan*, To add.

فَزِه *faza*, Membrum virile;—*fizih*, Ugly, nasty, filthy; conquering.

فَزِيدُون *fuzīdūn*, More, greater.

▲ فَزِیر *fazir* (v.n. of فَرَز), Flowing, running (blood from a wound).

فَز *fazh*, Dirt, nastiness; a lie; a nasty, sordid fellow; flame;—*fuzh*, The mane of a horse.

فَزْهَک *fazhāk*, فَزْهَکِین *fazhākin*, فَزْهَگِین *fazhāgin*, Dirty, nasty; squalid, loathsome.

فَزْهَدَارَه *fazhdara*, A bar for fastening a door.

فَزْهَر *fazhar*, فَزْهَزْهَز *fazhazh*, Galangale or sweet cane (good for stomach complaints).

فَزْهَغْدَه *fuzhgharda*, Moistened, wet, softened.

فَزْهَغْهَنْد *fazhghand*, A herb winding round plants like ivy, and drying them up; filthy, nasty, dirty.

فَزْهَغْهَنْدَه *fazhghanda*, فَزْهَغْهَان *fazhgan*, فَزْهَغْهَنْدَه *fazhghand*, فَزْهَغْهَنْدَه *fazhghanda*, Impure, nasty, filthy; ugly.

فَزْم *fazhm*, Affliction, distress, indigence.

فَزْهَلِيدَان *fizhulīdan*, To wither, or to cause to wither; to be scattered;—*fuzhulīdan*, To provoke, stimulate, or urge (to battle); to

importune, to dun; to drive away; to shake dirt and dust from the skirts of one's garments.

فَزْه *fazha*, A squalid, filthy, disgusting fellow; wards of a key;—*fizhik*, Dirty, nasty; rugged, rough.

فَزْهَزْهَز *fazhizh*, Galangale.

فَزْهَغْهُون *fazheghūn*, Name of a Persian physician.

فَسَا *fasā*, Name of a city in Persia whence stuffs are brought; (in comp.) fascinating; (for فَا *q.v.*) a grape-stone.

▲ فُسَا *fusā*, A breaking wind without noise (in P. *تس* *tus*, *q.v.* p. 300).

▲ فَسَاد *fasād* (v.n. of فَسَد), Being corrupted, spoiled; corruption, depravity, perverseness; malignity, iniquity, villainy, wickedness; violence; horror; mischief, mutiny, sedition, rebellion; war; barrenness, scarcity;—*farsādi khūn*, Bad state of the blood, blood-poisoning;—*ahli fasād*, A villain, criminal;—*bā'isi finā u fasād*, The author (or exciter) of sedition and mischief.

▲ فَسَادَات *fasādāt* (pl. of *fasād*), Evils; villainies; wars; diseased conditions.

▲ فَسَادِ اَنْدِش *fasād-andesh*, Of depraved thoughts; intent on wickedness.

▲ فَسَادِ اَیْن *fasād-ayin*, Of bad principles.

▲ فَسَادِ کَار *fasād-kār* (کَر *gar*), A mischief-maker.

▲ فَسَادِی *fasādī*, Quarrelsome, mutinous.

فَسَار *fasār*, A headstall, bridle; yawning, gaping (this meaning doubtful).

فَسَافِس *fisāfis*, A murmur, a hum; (for *A. fasāfis*, pl. of *fisfis*) bugs.

فَسَام *fisām*, A crane, bird.

فَسَان *fasān*, History, story, fable; a whetstone;—*fasān kardan* (*kashidan*), To sharpen;—*bar fasān khwurdan* (*nishastan*), To be sharpened, to become sharp;—*bar fasān zadān* (*kardan, kashidan*), To sharpen, to whet.

فَسَانَه *fasāna*, A story, fable; celebrated.

فَسَانِيدَن *fasānīdan*, To rub, make true or even; to tame, charm, fascinate, enchant; to romance; to observe.

فَسَانِيدَه *fasānīda*, Rubbed, made even; tamed, charmed, fascinated; an enchanter, magician.

فَسَاي *fasāy* (in comp.) Fascinating; a charmer, fascinator; a grape-stone (see فَا and فَا).

▲ فَسَايِل *fasā'il* (pl. of *fasilat*), Shoots or suckers of palm-trees.

فَسَايَنْدَه *fasāyanda*, A fascinator, charmer.

فَسَايِيدَن *fasāyīdan*, To fascinate, charm.

▲ فَسْتَات *fustāt, fistāt*, A tent made of goats' hair; Cairo, the metropolis of Egypt.

فَسْتَان *fistān*, A loose gown, petticoat.

▲ فَسْتَق *fustuq, fustaq*, A pistachio; a pine.

▲ فَسْتَقِي *fustuqi, fistuqi*, Of a pistachio or sea-green.

▲ *fash* (v.n.), Making more room for one in an assembly; being spacious and roomy; granting a firmān or passport; a passport; width of step; Easter, the Pass-over;—*fush*, Large-chested (man);—*fasaḥ*, Width of step;—*fusuḥ*, Wide, spacious, roomy.

▲ *fushat*, Largeness, width, amplitude, room, space; liberty.

▲ *fushat-sarāy*, A spacious palace.

▲ *fashk* (v.n.), Violating, dissolving (a marriage), breaking (an agreement or bargain); spoiling, corrupting, vitiating; scattering; dislocating the hand; throwing aside (one's clothes, &c.); forgetting the Qur'ān; being ignorant; transmigration of a human soul into the body of a reptile; weak in mind and body, unable to manage one's affairs; [*fashk kardan*, To break;]—*fashk* (v.n.), Being spoiled.

▲ *fasar*, Beauty, brightness, gracefulness.

▲ *fasr* (v.n.), Explaining, interpreting, or declaring, making clear; explanation; diagnosis of a disease by the urine.

▲ *fusurānidan*, To allow to become thick and congealed.

▲ *fusurd*, Jelly; the chase (this unsupported by examples).

▲ *fusurdagi*, Congelation.

▲ *fusurdan*, *fisurdan*, To congeal, concrete.

▲ *fisurda*, *fusurda*, Congealed, frozen; cold-hearted; the chase.

▲ *fusurda-bayān*, Anyone whose conversation is destitute of force or meaning, cold, and uninteresting; an unimpressive orator.

▲ *fusurda-pistān*, A barren or an old woman past bearing or giving suck.

▲ *fusurda-khāfir*, and—

▲ *fusurda-dil*, Cold, hard-hearted.

▲ *fusurda-shahr*, (met.) The world.

▲ *fisara*, Tremor from cold or fear.

▲ *fusāt*, A tent made of goats' hair; a big tent; a circumvallation of tents; any large collection of houses and inhabitants, a city; ancient Cairo, built by 'Amr bin 'Āṣ.

▲ *fastajī*, Name of a musical instrument.

▲ *fastiyār* (G. Βαστιάρις), A commander of 1,000 men.

▲ *fasfās*, *fasfas*, Extremely foolish; a blunt sword; name of a malodorous plant.

▲ *fisfis*, A whispering, a humming; a bug; a wall-louse.

▲ *fusfasa*, Trefoil, clover, Burgundian hay.

▲ *fisq* (v.n.), Slipping out of its husk (a ripe date); disobeying orders (a slave); slighting the commands of God;

deviating from the way of truth and righteousness; disobedience, rebellion; vicious or immoral conduct; prevarication; impudence, obscenity, debauchery, adultery; [*fisq u fujūr*, Sin and iniquity, vice and immorality, &c.];—*fasiq*, A scoundrel, transgressor, law-breaker;—*fusaq*, Very wicked, ever bent on villainy.

▲ *fasaqa* (pl. of *fāsiq*), Wicked (men); adulterers;—*fasiqa* (fem. of *fasiq*), An adulteress.

▲ *fiskil*, (A man) of the worst kind; lazy, worthless;—*fiskil*, *fuskul*, The last horse in a race.

▲ *fasl* (v.n.), Weaning (a child); a worthless man; a vine-tendril or slip fit for planting;—*fisl*, A fool.

▲ *fasla*, A herd of horses;—*fisla*, A narrative, history; a similitude.

▲ *fasliqūn* (G. Ψύλλιον), The herb flea-bane.

▲ *fasan*, A whetstone.

▲ *fasw* (v.n.), Breaking wind without noise.

▲ *fusūjan*, A food eaten in Gilān.

▲ *fasud*, Who aspires to great things, to high dignities, ambitious.

▲ *fusūd* (v.n. of *fud*), Being corrupted, spoiled, marred.

▲ *fasūs*, Ephesus.

▲ *fisos*, Seduction or straying from the way of safety; reproach, blame, sarcasm, gibe, joke, jest, raillery, ridicule; play, sport, wit, humour; vexation, sorrow, regret, grief; ah! alas! (see *afsum*);—*fisos kardan*, To rail at, ridicule, banter.

▲ *fisos-kārī*, Chequered, inlaid work.

▲ *fisosidan*, To sigh after, grieve for; to joke, jeer; to seduce, lead, or go astray.

▲ *fusūq* (v.n. of *fisq*), Going out; deviating, swerving from the commands of God; being wicked, adulterous; immorality, &c. (see *fisq*).

▲ *fusūn*, Incantation, fascination; fraud, deceit;—*fasāna u fusūn*, Fables and enchantments. (See *afsun*.)

▲ *fusūnā*, An enchanter, fascinator.

▲ *fusūngarī*, Fascination.

▲ *fasībānidan*, To lead a horse (unsupported and doubtful).

▲ *fasih*, Ample, large, capacious, spacious, roomy.

▲ *fasikh*, Weak in mind and body; unable to manage one's own business.

▲ *fasid*, Corrupted, vicious.

▲ *fasis*, Weak in mind and body.

▲ *fasit*, Nail-parings; a date-stalk.

▲ *fusil*, Fossils (m.c. from Fr. or E.).

▲ *fasil* (pl. of *fasilat*), Palm-shoots.

▲ *fasila*, A herd, flock, bevy; a branch.

▲ *fash*, Scattered; the noise made in

untying garments; the parts about the mouth (especially of a horse); the end of a turban-sash, to the length of a few inches, hanging down the back or side; a horse's forelocks; (sometimes used for wash) a particle of similitude, as: *māh-fash*, Like the moon;—*fush*, Mane or tail of a horse; end or tail of anything.

ا فش *fashsh*, Squeezing (the air) out of a bag or bladder; escape of air; subsiding of a tumour; milking expeditiously (a camel); belching; detraction, slander, cavil; foolish; the fruit of an African carob-tree; places where water collects; a coarse cloak of loose texture;—*fushsh*, Name of a man.

ا فشاه *fashā'*, Breed or increase of cattle.

ا فشاح *fashāh*, A hyena.

ا فشار *fashār*, *fishār*, A scattering; diffusion; compression, constriction, squeezing; the piercing of one thing with another;—*fishār khurdan*, To be squeezed;—*fishār dādan*, *ba-ham fishār dādan*, To press upon one another, to be jammed together.

ا فشار *fushār* (*fashār*?), A word used by the vulgar in the sense of *hazayān*, Vain, idle talk or gibberish.

ا فشاردن *fishārdan*, To press, squeeze, wring; to pierce or thrust one thing into another.

ا فشارش *fishārish*, A squeezing, pressure.

ا فشاه *fishā'*, The white or black vine.

ا فشاه *fishāgh*, Laziness, slowness;—*fushāgh*, A patch on a leathern bottle;—*fushāgh*, *fushshāgh*, A species of creeper which twines about trees and dries them up.

ا فشافاش *fashāfash*, فشافاش *fashūfash*, The whizzing of arrows.

ا فشان *fashān*, A mace of iron, silver, or gold;—*fishān*, (in comp.) Scattering, strewing, shedding; a strewer;—*chashm-ash saigāla-fishān*, Her (or his) eyes shedding a torrent of tears.

ا فشاندن *fishāndan*, To scatter; to ventilate.

ا فشانده *fishānda*, Scattered, strewed; shed, split; spread; diffused.

ا فشانی *fishānī*, (in comp.) A scattering, strewing, &c.

ا فشج *fashj* (v.n.), Straddling in running or when about to stale (a horse).

ا فشج *fashh* (v.n.), Spreading open the legs; turning away from.

ا فشج *fashkh* (v.n.), Striking the head or back of the neck with the hand; injuring, using violence; telling lies at play.

ا فشردن *fashurdan*, To squeeze, press, wring; to plant the foot firmly.

ا فشردۀ قدم *fashurda-qadam*, Steady; resolute.

ا فشش *fisheshist*, The hissing of a snake.

ا فشج *fashgh* (v.n.), Rising above, overtopping, and covering; striking (with a whip), bringing one under the whip.

ا فشق *fashq* (v.n.), Giving themselves up to play and pastime by reason of the abundance of worldly possessions (people); a breaking; eating hastily and greedily;—*fashq*, Cheerfulness, sprightliness; greed; speed, haste, flight; width between the horns; also between the front and back part of a camel's dug, or, according to others, of the windpipe.

ا فشك *fishak*, A parasol.

ا فشل *fashl*, Weak; slow, cowardly;—*fishl*, The hood or the seat of a camel-litter;—*fashal* (v.n.), Being cowardly, timid, dull, slow;—*fashil*, Timid, cowardly; languid, torpid, dull, slow.

ا فشن *fashn*, Name of a village in Egypt.

ا فشنگ *fishang*, A cartridge;—*fishangi filzi*, Metallic cartridge, cartouche (m.c.).

ا فشنگ سازي *fishang-sāzi*, Manufactory of cartridges (m.c.).

ا فشو *fashw*, *fushuw* (v.n.), Being divulged, published (news); being diffused (odour).

ا فشوش *fashūsh*, (A camel) scattering, or spilling milk whilst being milked; a rough coarse cloak of a loose texture; a man boasting in some trifling matter.

ا فش و دم مياہ *fush-u-dum-siyāh*, Black of mane and tail.

ا فشول *fushūl* (pl. of *fishl*), Hoods, or seats of camel-litters.

ا فشیدن *fashīdan*, *fishīdan*, To urge to run; to lead a horse by the bridle.

ا فش *fash* (v.n.), Separating, pulling (one thing from another); making a whizzing noise (locust); weeping slightly; eloquence;—*fash*, *fiss*, *fuss*, The seal, bezel, or precious stone of a ring; pupil of the eye; joint of bones, articulation; decision of a matter; the seed of the bdellium tree.

ا فشا *fashā*, A grape-stone.

ا فشاة *fashāhat* (v.n. of فصح), Employing elegant, perspicuous language; eloquence.

ا فشاة پرداز *fashāhat-pardāz*, Eloquent.

ا فشاد *fishād* (v.n. of فصد), Breathing a vein, bleeding; venesection, phlebotomy;—*fashād*, A bleeder, phlebotomist, surgeon.

ا فشادة *fishādat*, Bleeding, venesection.

ا فشادی *fashādī*, Surgery, phlebotomy.

ا فشاس *fashās*, A maker of ring-bezels; one who cuts or sets the precious stone in the collet; name of a man.

ا فشال *fishāl* (v.n. of فصل), Weaning (a colt); (pl. of *fasīl*) children or young animals weaned from their mothers, weanlings; low breast-works on the outside of fortified places.

ا فش *fash* (v.n.), Bursting forth and overwhelming one (the light of the morning); using elegant and perspicuous language; being eloquent; eloquence, rhetorical accomplishments; eloquent, clear (man or speech);—*fish*, A day without cloud, or cold, Easter, Passover;—*fush* (pl. of

faṣḥ, faṣīḥ, Eloquent men, orators, great speakers.

▲ *faṣḥā' (pl. of faṣīḥ)*, Eloquent men.

▲ *faṣḥ (v.n.)*, Neglecting, taking no heed; suffering loss, being taken in; dislocating (a hand).

▲ *faṣḍ (v.n.)*, Bleeding, opening a vein; assigning for a fief, or a present; phlebotomy, venesection, surgery.

▲ *faṣ' (v.n.)*, Pressing (a fresh date, so that it slips out of the skin); rubbing anything with the fingers to make it soft; taking off the turban; drawing back the foreskin over the gland (uncircumcised youth).

▲ *faṣ'at, faṣ'a*, The foreskin drawn back.

▲ *faṣl (v.n.)*, Cutting, dissecting, disjoining, separating, dividing, interrupting, interposing, intervening; weaning; cutting off one or more syllables at the end of a verse (in the middle this license is not allowed); a section, article, chapter or other division of a book; a division between two provinces; a separation; anything intervening, interposing, or uniting; the juncture or joint of bones; the personal pronoun used as copula between subject and predicate; time, season, juncture; any one of the four seasons; harvest, crop;—*faṣlu 'l-khiṭāb*, The phrase *ammā ba'd*, q.v. under *ba'd* p. 191; the legal maxim "clear proof (is incumbent) upon the claimant, the oath upon the denier of the claim;" any brilliant or pithy saying, which distinguishes between truth and falsehood;—*faṣli bahār*, The spring season; the vernal equinox;—*faṣli tukhm-remi*, Sowing season, seed-time;—*faṣli kharīf*, The latter end of the year;—*faṣli khaṣūmat kardan*, To decide a lawsuit;—*faṣli rabī'*, The first harvest of the year;—*faṣli gul*, The season of flowers, spring;—*faṣli mihrijām*, Autumnal equinox;—*chahār faṣl*, The four seasons;—*yaumu 'l-faṣl*, The day of decision or of the separation between the good and wicked, the day of resurrection.

▲ *faṣlān, faṣlān (pl. of faṣīl)*, Weanlings, &c.

▲ *faṣlāna*, A fee received by the Qāzi on the harvest.

▲ *faṣlī*, A *faṣla*, time, season.

▲ *faṣlī-bukhār*, Fever caused by change of season.

▲ *faṣlī-sāl*, The revenue or harvest year.

▲ *faṣlī-mewa*, The fruits of the season.

▲ *faṣm (v.n.)*, Breaking, bruising (without separation); being demolished (a house).

▲ *faṣūs (pl. of faṣṣ)*, Stones set in rings; bezels, seals; fish-scales.

▲ *faṣūl (v.n. of faṣl)*, Departing, going out; coming out small (the stone of the grape); (pl. of *faṣl*), sections; seasons of the year.

▲ *faṣīḥ*, Eloquent, rhetorical (man or discourse); correct, accurate (expression); lucid (speech); frothless or skimmed (milk).

▲ *faṣīḥī*, Eloquence.

▲ *faṣīd*, Bled in a vein.

▲ *faṣīs (v.n. of faṣ)*, Being purulent, running (a wound); (= *faṣ* q.v.); oily (date-stone or kernel).

▲ *faṣīl (G. φάσηλος)*, A kind of French bean.

▲ *faṣīl (pl. faṣlān, faṣlān, and faṣāl)*, A child or young animal weaned from the mother, a weanling; a breast-work inside a fortification; an entrenchment, wall, rampart.

▲ *faṣīlat*, A young she-camel; a family; kindred, the nearest relations; all, the totality of.

▲ *faṣṣ (v.n.)*, Tearing asunder, breaking so as to separate; breaking the seal of a letter; a scattered multitude.

▲ *faṣā' (v.n. of faṣa)*, Being roomy and spacious (a place); not putting (one's money) into a purse; a plain, field, or open place; a court, area (of a house); name of a place near Madinah;—*faṣā'*, Water overflowing ground.

▲ *faṣāḥ, faṣāḥat*, Disgrace, ignominy, infamy.

▲ *faṣāz*, Scattered fragments of rock torn from a mountain, lying one upon another;—*faṣāz, faṣāz*, A fragment flying off from anything broken.

▲ *faṣāzat*, Fracture; a small fragment of anything.

▲ *faṣāl (v.n. 3 of faṣal)*, Contending about excellence; an every-day garment (or garments); wine (or wines);—*faṣāl*, A most excellent, highly deserving man.

▲ *faṣālat, faṣāla*, A remainder, redundancy, exuberance; filth, nastiness; (in the parlance of sodomites) membrum virile;—*faṣāla'i khwān*, Remains of an entertainment, scraps after a meal.

▲ *faṣālat-chin*, A pruner of trees.

▲ *faṣā'ih (pl. of faṣāḥat)*, Disgraceful acts.

▲ *faṣā'il (pl. of faṣīlat)*, Virtues, excellencies; sciences; literary attainments; excesses.

▲ *faṣā'il-panāh*, A place of refuge for every excellence.

▲ *faṣā'il-shā'ar*, (having excellencies for an inner garment) Endowed with virtues;—*faṣā'il-shā'ari ḥaqā'iq-digār*, One endowed with virtues and conspicuous for learning (judge).

▲ *faṣṣat, faṣṣat*, Gravelly ground high and burnt;—*faṣṣat, faṣṣa*, Silver.

أ *fazḥ* (v.n.), Detecting villainies and exposing them to infamy;—*fazah* (v.n.), Being of a whitish colour; ruddy (dawn); redness in the white of the eye.

أ *fazḥḥ* (v.n.), Breaking (the head, or anything hollow); tearing out an eye; pouring out (water).

أ *fazaḥ*, Water scattered about during ablutions;—*fazaḥ*, *fuzuz*, A fragment flying off from anything broken, a part separated, torn, or scattered;—*fizaz* (pl. of *fazzat*, *fizzat*), Gravelly lands high and burnt.

أ *fazfāz*, Large (coat of mail); convenient, easy (life).

أ *fazl* (v.n.), Remaining over and above, exceeding, being redundant; excelling; redundancy, excess; a remnant, remainder; excellence, virtue, accomplishment; learning, wisdom, science; a gift, present, favour, grace, bounty; name of a mountain; also of several noted persons; [*fazli ilāhi*, The grace of God; by the grace of God! thank God! God be praised!—*fazli mauḥa*, The grace of the Lord (be with you)!—*ahli fazl u ma'rifa*, Endowed with virtue and learning;]—*fuzul*, (A man or woman) clad in a sleeveless garment (for working purposes), or in the same garment every day; an every-day garment.

أ *fazl-an*, The more, much less.

أ *fazalā'* (pl. of *fazil*), Learned men; accomplished persons.

أ *fazalāt* (pl. of *fazlat*), Leavings, orts.

أ *fazlat*, *fazla*, A remainder, abundance, redundancy; leavings, refuse, orts; excrement; an every-day or a sleeping garment; membrum virile; wine.

أ *fazla-khwār*, An eater of leavings.

أ *fazla-zār*, A place abounding in dirt, filth, &c.

أ *fazlī*, Learning, science;—*fuzlī* (fem. of *afzal*), More excellent, &c.

أ *fuzūh*, Disgrace, ignominy.

أ *fazūkh*, Strong, intoxicating wine.

أ *fazūl*, Exuberant, excessive, redundant, disproportioned (about the head); busy, meddling, officious, impertinent; a bore;—*fuzul*, in P. also *fazul*, Violence, excess; a busy, meddling spirit; impertinent interference;—*fuzul* (*fazul*) *kardan*, To commit an excess.

أ *fazul-kharch*, Lavish, profuse.

أ *fazul-kharchi*, Excess of expenditure; extravagance, prodigality, waste, dissipation.

أ *fazul-go* (*gū*), A great talker; a boaster, egotist; a back-biter.

أ *fazūli*, *fuzūli*, Redundance, extravagance; independence; proud, haughty, presuming; an idle talker; one who busies himself in things not concerning him, or

acts without authority; a busy-body, meddler, impertinent fellow.

أ *fuzūli-bai'*, The sale of another's property without his consent.

أ *fuzūlidan*, To be meddling, an idle talker, &c.

أ *fizza*, Silver (see A. *فضة*).

أ *fizzi*, Made of silver, silver, silvery.

أ *fazīh*, fem. *fazīhat*, *fazīha*, A bad manager (of an estate); one who improperly employs (wealth); ignominious, infamous, disgraceful;—*af'ali fazīha*, Dishonourable or disgraceful actions.

أ *fazīhat*, Disgrace, ignominy; a disgraceful thing; vice, stigma, excess; exposure; abusing, quarrelling, wrangling;—*fazīhat kardan*, To disgrace; to defame; to commit a disgraceful action.

أ *fazīhati*, Disgraceful, infamous.

أ *fazīkh*, The expressed juice of grapes; wine made from unripe dates without fermentation; watery (milk).

أ *fazīz*, Fresh or flowing water; water scattered about during ablution; bud of a palm-tree yet unexpanded; anything scattered.

أ *fazīl*, Excellent, eminent, admirable;—*fuzail*, Name of a celebrated saint.

أ *fazīlat*, Excess; excellence, eminence, virtue, perfection; science, learning, ingenuity; high degree, dignity; reward, benefit;—*fazīlat nihādan bar*, To give the preference to one over another.

أ *fazīlat-intisāb*, Allied to excellence; excellent, highly distinguished.

أ *futār*, Notched, blunt (sword).

أ *fiṭām*, Weaning, ablactation.

أ *futānat*, *fatāniyat* (v.n. of *فتن*), Understanding, perceiving; intelligence, intellect; wisdom, discernment, shrewdness; skill, cleverness.

أ *fatānat-pesha*, Intelligent, gifted with understanding.

أ *fath* (v.n.), Widening, making broad; striking with a stick or bludgeon; casting, dropping (a fetus); impregnating (a palm-tree);—*fataḥ* (v.n.), Being impregnated with the pollen of the male (female palm-tree); largeness of the head or tail; breadth of the tip of the nose.

أ *fatr* (v.n.), Commencing, broaching, beginning; creating, producing anything the like of which has not been in existence; breaking the fast; splitting, cleaving; a fissure;—*fiṭr*, He or those who breakfast; breakfast; (for *'idu 'l-fiṭr* q.v. under عيد) the festival of breaking the fast;—*fiṭr*, *fuṭr*, A grape when the heads appear;—*fuṭr*, The kneading of flour;—*fuṭr*, *fuṭur*, A deadly kind of mushroom; unfermented; the froth of new milk.

أ *fatrā*, Seed, grain; (for *فطر* q.v. p. 191) a rock, a stone, a mountain.

٥ *futrāsāliyyūn*, Rock-parsley; according to others parsley-seed; also a kind of mushroom. (See *بطراسالون* p. 191.)

أ *fiṭrat*, *fiṭra*, Nature, creation, form (which an embryo takes in the womb); idiosyncrasy; tendency; wisdom, sagacity; deceit, trick; religion; the power of the Creator; alms given on the festival of *fiṭr*; the host or holy wafer;—*baland-fiṭrat*, High-minded (opp. to *پست فطرت* q.v., p. 250).

أ *fiṭrat-bāz*, فطرت باز *fiṭratī*, Sagacious, shrewd; artful, designing, crafty.

أ *fiṭriyat*, فطريّات, Alms given on the breaking of fast.

أ *faṭs* (v.n.), Flattening, making wide (iron); speaking to one's face; myrtle-berries; undressed hides; glass-pearls used as a magic spell;—*faṭas* (v.n.), Being flat-nosed.

أ *fatsat*, *faṭsa*, A myrtle-berry; an undressed hide (of an animal which has died a natural death); a glass-bead or anything similar used as a magic spell.

أ *faṭm* (v.n.), Weaning; cutting off; restraining;—*fuṭum* (pl. of *faṭim*), Weanlings.

أ *faṭn*, *fiṭn*, *faṭn*, *faṭan*, *fuṭun* (v.n.), Understanding, perceiving, comprehending; sagacity, sharpness of intellect;—*faṭin*, *faṭun*, *faṭn*, Wise, intelligent, sagacious.

أ *fiṭnat* (v.n. of *faṭn*), Perceiving, knowing; intelligence, shrewdness;—*faṭinat* (v.n. of *faṭn*), knowing, understanding; sagacity, wisdom; (fem. of *faṭin*) intelligent, clear-sighted (woman).

أ *faṭw*, A driving violently.

أ *faṭūh*, Large-bellied (she-camel).

أ *faṭūr*, فطوري *faṭūriy*, *faṭūrī*, Anything on which one breakfasts; breakfast;—*fuṭūr* (v.n. of *faṭr*), Splitting; cutting (teeth); (pl. of *faṭr*) fissures.

أ *fuṭūs* (v.n. of *faṭs*), Dying.

أ *faṭānat*, فطانة q.v.

أ *faṭīr*, فطير, Unleavened dough; anything precipitately done; meat hastily dressed; fresh (dates, butter, milk).

أ *faṭīrī*, فطيري, Unleavened; unleavened bread.

أ *fiṭṭis*, فطيس, A large smiths' hammer, a sledge-hammer.

أ *faṭim*, Weaned, a weanling.

أ *faṭin*, فطين q.v.

أ *fazz* (v.n.), Forcing water out of the stomach of a camel and drinking it; water in the ventricle of an animal; harsh, morose, inhuman.

أ *fazāzat* (v.n. of *fazz*), Being inhuman, villainous; roughness, harshness, inhumanity;—*fuzāzat*, A portion of anything, or of that which is in the loins of a man.

أ *fazā'at* (v.n. of *fazz*), Being disagreeable, shameful, exceeding bounds in turpitude.

أ *fazaz*, فزاز, Roughness, inhumanity, harshness of speech.

أ *faza'* (v.n.), Considering (a thing) to be arduous, troublesome, and beyond one's power; being unequal to a task; being full (a vessel).

أ *fazīz*, فظيظ, Inhuman, villainous; sperm.

أ *fazī'*, فاضي, Base, shameful (affair); important; difficult, troublesome; sweet water.

أ *fa'al* (v.n. of *fa'ala*), Acting, doing; nobility; generosity; any deed (good or bad performed by one agent);—*fa'al*, *fi'al*, The handle of an axe;—*fi'al* (pl. of *fi'l*), Acts, deeds (good or bad performed by several agents), works; [*su'i fi'al*, Bad works;]—*fa'al*, A doer; an agent.

أ *fa'l* (v.n.), Acting; doing, making, performing; pretending;—*fi'l*, An action, work, deed, operation; pretence, sham, pretext; coition; a shameful deed, fornication, adultery, sodomy; the matrix of a woman or any animal; (in grammar) a verb; [*fi'li ajwaf*, A hollow verb, i.e. infirm in its second radical;—*fi'li amr*, A verb in the imperative mood;—*fi'li aṣamm*, A surd verb (one whose second and third consonants are alike);—*fi'li tāmm*, A complete or attributive verb;—*fi'li ṣulāṣi*, A trilateral verb;—*fi'li ṣulāṣi mazid fi-hi*, An increased trilateral verb;—*fi'li khumāsī*, A quinqueliteral verb;—*fi'li rubā'i*, A quadrilateral verb;—*fi'li rubā'i mazid fi-hi*, An increased quadrilateral verb;—*fi'li sālim* (*ṣaḥiḥ*), A sound verb;—*fi'li shanī'a*, An evil deed; prostitution;—*fi'li zāminā*, Security for good conduct;—*fi'li 'abaṣ*, Lost labour; an absurd undertaking;—*fi'li ḡhair-sālim*, An infirm or defective verb (containing one of the so-called weak letters ا, و, ي);—*fi'li ḡhair qiyāsi*, An irregular verb;—*fi'li ḡhair muta'addi*, *fi'li lāzim* (*lāzimi*), An intransitive verb;—*fi'li qiyāsi*, A regular verb;—*fi'l kardan*, To perform an action; to labour;—*fi'li laṣif*, A verb infirm in two radicals;—*fi'li māzi*, A verb in the preterite;—*fi'li muta'addi*, A transitive verb;—*fi'li miṣāl*, A verb infirm in its first radical;—*fi'li mujarrad*, A simple or primitive verb;—*fi'li majhūl*, A passive verb;—*fi'li mazid* (*mazid fi-hi*), An increased or derivative verb;—*fi'li muzāri'*, A verb in the aorist;—*fi'li muzā'af*, A reduplicated verb (a verb whose second and third letters are alike, as *zall* for *zalat*, or one whose first radical is repeated between two such equal letters, whereby *zalat* becomes *zalsal*);—*fi'li mu'tall*, An infirm or weak verb;—*fi'li mu'tallu 'l-'ain*, A verb infirm in its second radical (= *fi'li ajwaf* above);—*fi'li mu'tallu 'l-'ain wa 'l-lām*, A verb infirm in its second and third radicals (see *laṣifi maqrūn* under *لهيف*);—*fi'li mu'tallu 'l-fā*, A verb infirm in its first radical (= *fi'li miṣāl* above);—*fi'li mu'tallu 'l-fā wa 'l-lām*, A

verb infirm in its first and third radical (see *laṣṣa maṣrūq* under لَصِفَ); —*fi'li mu'tallu 'l-lām*, A verb infirm in its third radical (see *fi'li nāqis* below); —*fi'li mu'tallu 'l-lūmi 'l-ālū*, A (quadriliteral) verb infirm in its third radical; —*fi'li mu'tallu 'l-lāmi 's-gānī*, A (quadriliteral) verb infirm in its fourth radical; —*fi'li ma'rūf (ma'lām)*, An active verb; —*fi'li mumāt*, An obsolete verb; —*fi'li mahmūz*, A verb having a hamzah (أ) for one of its radicals; —*fi'li mahmūzu 'l-ain*, A verb hamzated in its second radical; —*fi'li mahmūzu 'l-fā*, A verb hamzated in its first radical; —*fi'li mahmūzu 'l-lām*, A verb hamzated in its third radical; —*fi'li nā-sazī*, An unworthy deed; —*fi'li nāqis*, An incomplete or non-attributive verb; a defective verb (= *fi'li mu'tallu 'l-lām* above); —*fi'li wāqī*, A transitive verb (= *fi'li mula'addī* above); —*bi'l-fi'l*, In fact, actually; immediately; —*qaul u fi'l*, Word and deed; —*fu'ul* (pl. of *fa'al*, *fi'al*), Handles of axes.

fi'l-an, In fact, indeed; practically; — *fi'l-an wa qaul-an*, In deed and word.

a فعل *fa'la* (for *fa'ala*). *fi'la*, An act, word, deed; —*fa'ala*, A work, action; a shameful deed; (pl. of *fa'il*) agents; workmen, labourers (m.c.).

a فعل تام *fa'l-tamām*, Thorough in one's actions.

a فعل *fi'li*, Derived from a verb, verbal; actual; effectual, efficient, operative.

a فعل *fa'm* (v.n.), Filling (a vessel); filling with perfume; enraging; a kind of tree; a rose.

فعل *fagh*, *fugh*, An idol; a lover, a mistress; a handsome man or woman; drunk.

a فغارة *faghāfirat*, *faghāfira* (pl. of *fagh-far*), Chinese emperors.

فغاك *fughāk*, Foolish, stupid; a bastard; a pimp to his own wife; a voluntary cuckold.

فغكان *fughākan*, Deformed, ugly (doubtful).

فغان *fighān*, *fughān*, Complaint, lamentation, clamour; oh! alas; [*fighān kardan*, To cry aloud and to lament;] —*fughān* (pl. of *fugh*), Idols; lovers, mistresses; drunkards.

a فغر *faghr* (v.n.), Opening (the mouth); being opened (the same); expanding (as a flower); a full-blown rose or flower; —*fughar* (pl. of *fughrat*), Mouths of rivers.

a فغرة *fughrat*, The mouth of a river.

فغستان *fughistān*, An idol-temple; the haram of a prince; handsome persons of either sex; —*fughsutān*, The favourite wife or mistress of a king.

فغفور *faghfūr* (for *baghfūr*, S. *bhagaputra*), The general name of the emperors of China; surname of the Ashkanians; a place in China celebrated for its porcelain; the

porcelain of China; —*faghfūri chini*, An emperor of China; a porcelain vessel.

فغفوري *faghfūri*, Royal, imperial, belonging to the emperors of China; china-ware.

a فغم *faghm* (v.n.), Filling, stopping the nose (perfume); also loosing, unstopping, deobstructing; kissing (a woman); sucking (the dam); —*fagham* (v.n.), Abiding in a place, adhering to; being desirous of, being greedy; —*faghim*, Greedy, wishful, desirous.

فغند *faghand*, *fighand*, *fughand*, A leap, dance; bounding like a deer.

فغانشور *faghanshor*, *fughanshor*, Name of a city in China celebrated for the beauty of its inhabitants.

a فغو *faghw* (v.n.), Being diffused; withering (corn); flowers of privet or *hindā*.

فغارة *fughwāra*, (like a statue) Unable to speak from bashfulness, anguish, or excessive pride.

فغيار *faghyāz*, An extra gratuity given over and above the wages due; a present; good news, glad tidings.

فغيارى *faghyārī*, A present made to a bringer of good news; alms.

فغ زدن *fuf zadan*, To breathe or blow upon, to puff.

a فقا *fiqāh* (pl. of *fiqhat*), Annulli podicum; —*fugqāh*, The flower of the bog-rush; any flower producing hairs or fibres; a rose.

a فقاى *fuqāhi* (A garment) of rose-colour.

a فقا *faqār* (pl. of *faqārat*), Vertebrae or joints of the back; —*fa' l-faqār*, Name of the sword of the unbeliever 'Aṣ bin Munabbih, slain at Badr, which became the property of Muhammad and subsequently of 'Alī; surname of a man.

a فقارة *faqārat*, A joint of the back, vertebrae.

a فقارى *faqārī*, Vertebral.

a فقا *fuqā*, *faqā*, Ruddy (man); —*fugqā*, in P. also *fuqā*, A kind of drink made of water and barley, or dried grapes; beer, ale; name of a plant, which, when withered, becomes hard and resembles the horns of cattle; —*dar kūza fuqā ast*, There is (only) beer in the jug, i.e. circumstances are straitened (on the principle of the German saying "If the miller has plenty of water, he leaves the beer alone, and drinks wine").

a فقاعة *saqqā'at*, A bubble on water.

فقا كشدن *fuqā' gushādan* (*gushādan*), To belch; to boast, brag.

a فقاى *fugqā'i*, A seller of beer; also of snow or ice and syrup.

a فقاى *saqqā'i* (pl. of *saqqā'at*), Bubbles.

a فقاها *saqāhat* (v.n. of فقه), Being intelligent; being learned in the law; legal knowledge.

a فقا *saqh* (v.n.), First opening (his)

eyes (a whelp); blossoming (a plant); striking on the anus.

▲ *فقحة faqḥat, faqḥa*, The orifice of the anus.

▲ *فقء faqd* (v.n.), Being deprived of, losing, missing; loss, deprivation; name of a plant; according to some cinquefoil, and seed of cinquefoil; a kind of drink made of grapes, honey, or dodder.

▲ *فقدان fuqdān, fuqdān* (v.n. of *فقء*), Losing, missing, being deprived of; deprivation, loss, want.

▲ *فاقر faqr* (v.n.), Piercing, perforating, boring (beads for threading); making an incision in a camel's nose and inserting a ring, to which the reins are fastened; digging, excavating; breaking the vertebræ of the back; being poor; poverty, want, need; the practice or vocation of a *faqir*; a life of poverty with resignation and content; asceticism, ascetic mortification; anxiety, care, grief; [*faqr u fāqa*, Poverty and privation; — *al-faqrū fakhrī*, Poverty is my pride! (a saying of Muhammad);] — *fuqr*, Poverty; a side; — *faqir*, One who has the vertebræ of the back broken; — *fiqar* (pl. of *fiqrat*), Vertebræ of the back; — *fuqar* (pl. of *fuqr*), Sides; — *fuqar* (pl. of *faqir*), Ditches.

▲ *فقراء fuqarā'* (pl. of *faqir*), The poor, the common people; *faqirs*, religious mendicants; in modern P. also used as a singular.

▲ *فقرة fiqrat, faqrat*, A vertebra; a neck-lace jointed like vertebræ; the finest verse in a poem; a choice phrase, a fine sentence, a well-rounded period; the rhymed cadence of an Arabic oration; — *fiqrat*, A mark, a sign, a target; — *fuqrat*, Propinquity; a pit, ditch.

▲ *فاقرة fiqra-bāz*, Eloquent, glib-tongued, plausible, artful; an artful fellow, a knave.

▲ *فاقرة بندق fiqra-bandī*, Arrangement, order; composition; eloquence.

▲ *فاقش faqsh*, The breaking (of an egg) with the hand.

▲ *فاقس faqs* (v.n.), Breaking (an egg).

▲ *فاقا faqat*, Only, solely, merely, simply.

▲ *فاق faq'* (v.n.), Expiring from heat; stealing; breaking wind; being very yellow; moving, growing (a lad); — *faq'*, *fiq'*, A white soft mushroom; — *fuq'* (pl. of *afqa'*), (Things) intensely white; — *faqa'* (v.n.), Being red.

▲ *فاقا faqa'*, A fungus; — *fuqa'*, Beer, ale; — *fuqa' gushūdan*, To boast, brag; to belch.

▲ *فاقاس faq'as*, Name of the father of a tribe of the Banū Asad.

▲ *فاقاغان fuqa'gān*, Pride, boasting, vain-glory.

▲ *فاقم faqm* (v.n.), Having the upper front teeth overhanging the lower; lying with; taking by the jaw or by the tip of the nose; — *faqm, fuqm*, The jaw, the tip of (a

dog's) nose; [*mā bainā 'l-faqmain*, The tongue;] — *faqm, faqam* (v.n.), Being weighty and not going on smoothly (business); — *faqim*, Intelligent, and more than a match for one's adversaries; — *fuqum*, The mouth.

▲ *فاقر faqr* (v.n.), Tracking, following another's steps; — *fuqū'* (v.n. of *فقا*), Bespattering the plant *buhmā* with mud, so that cattle refuse to eat it (a shower or a torrent).

▲ *فاقوس fuqūs* (v.n. of *فقس*), Dying; killing (an animal); preventing, restraining; dragging down by the hair; breaking or spoiling her eggs (a hen-bird); — *faqqūs*, A Syrian melon.

▲ *فاقوس faqqūs*, A small unripe Egyptian melon.

▲ *فاقه faqh* (v.n.), Conquering, beating in a contest respecting law and divinity; — *fiqh* (v.n.), Knowing, understanding (law and divinity); knowledge, especially of religion and jurisprudence; theology; [*fiqhu 's-siyāsat*, Science of politics;] — *faqih*, Learned in law; — *faquh*, Deeply versed in theology and jurisprudence.

▲ *فاقهة fuqahā'* (pl. of *faqih*), Doctors of law and divinity; jurisconsults; theologians.

▲ *فاقير faqir*, Possessed of one day's sufficiency for self and family (the entirely destitute being called *miskin*), disabled by disease and without a handicraft (*miskin* being used for an artisan who cannot earn a living); needy (*miskin* denoting one needy in the highest degree); a religious order of mendicants, an itinerant monk, a dervish; meek, subdued, tame (applied to animals, m.c.); broken in the back; a channel or watercourse, ditches prepared for watering palm-trees.

▲ *فاقيران faqirān* (pl. of the preceding), Paupers, &c.; land bestowed upon Muhammadan *faqirs* or mendicants as a provision.

▲ *فاقيرانه faqirāna*, Poorly, in the manner of a poor man, after the fashion of a pauper or mendicant; land, &c., appropriated to the support of *faqirs*.

▲ *فاقيرة faqira*, A poor woman.

▲ *فاقير دوست faqir-dost*, Friendly to the poor or to dervishes; beloved by the *faqirs*.

▲ *فاقيري faqiri*, Poverty; the life of a dervish or devotee.

▲ *فاقيس faqis*, Broken (egg); a kind of farming implement.

▲ *فاقيم faqaim*, Name of a section of the Banū Kinanah.

▲ *فاقه faqih*, A Muhammadan lawyer, theologian (in Spanish, with the article *alfaqū*); a preceptor, pedagogue, school-master; expert (stallion).

▲ *فاقهة faqihat, faqiha* (fem. of the pre-

ceding), A woman learned in law and divinity.

فك *fuk*, A seal, a walrus (m.c. from Fr. *phoque*).

فك *fakk*, in P. also *fak*, (v.n.), Unloosing, disjoining; releasing a prisoner; manumitting a slave; redeeming a pawn or pledge; putting (medicine) in a child's mouth; being aged, decrepit; opening the hand and showing what is in it; a jaw; —*fakki asfal*, The lower jaw; —*fakki a'la*, The upper jaw; —*faki rahn kardan*, To redeem a pledge.

فك *fakāk, fikāk* (v.n. of **فك**), Manumitting (a slave or servant); being set free (the same); that wherewith a pawn or pledge is redeemed.

فكه *fakāhat* (v.n. of **فكه**), Being cheerful, joyous, jocose, festive, sociable, sprightly; admiring, being filled with astonishment; —*fukāhat*, A jest; joyousness, cheerfulness.

فكه *fakkat* (v.n. of **فك**), Being relaxed or disjoined; being foolish and weak; languor; folly, stupidity; name of a constellation, by Arab children called *qaṣ'atu 'l-masākīn*, "the beggar's dish."

فكر *fikr, fakr*, in P. also *fakur* (v.n. of **فكر**), Thinking; thought, reflection, consideration; deliberation, counsel, advice; sentiment; care, solicitude, anxiety; construed with the verbs *dāshtan, farmūdan, kardan*, &c.; [*fikri in u āna*, A thought of this and that;] —*fikr (fakr?)*, Need, necessity.

فكره *fikrat, fikrā*, Thought.

فكرمند *fikrmānd*, Thoughtful; sorrowful.

فكرمندی *fikrmandi*, Thoughtfulness; anxiety; sorrow.

فكری *fikrī*, Of thought, thoughtful; pensive; anxious, sorrowful.

فكز *fakz, fakaz*, A hole to let out smoke, a louvre-window, a chimney.

فكع *fak* (v.n.), Looking to the ground from grief or rage; going to no one knows where.

فكك *fakak* (v.n. of **فكك**), Being disjoined, dislocated, relaxed; being slip-shouldered (a man); being broken (the jaw).

فكن *fikan*, (in comp.) One who throws away.

فكنه *fuknat*, Repentance, regret for the past.

فكندن *fikandan*, To throw, cast, spread.

فكندنی *fikandani*, A carpet, or any similar thing that may be spread.

فكند سر *fikanda-sar*, (hanging the head) Contemplative; ashamed, confounded, abashed.

فكند سرین *fikanda-surin*, Sitting four-square.

فكند *fukū*, v.n. of, and = **فكع** q.v.

فكوك *fukūk*, v.n. of, and = **فك** q.v.

فكه *fukah* (v.n.), Being cheerful, joyous, merry; being surprised, astonished (see **فكه**); —*fakih*, Jovial, gay, blithe, merry, boisterous; one who takes pleasure in speaking ill of the absent; an eater of fruit (*fakihat*).

فكه *fika, fikka*, A beggar, a (religious) mendicant; the bowl of a beggar or mendicant; —*fuka*, One who spreads the table and tastes the food.

فكه *fikkir*, Very thoughtful.

فكه *fakaif*, Why then? how much more? so much the more (or less); the stronger the argument is.

فگار *figār, figāl*, Soreness of back of a beast of burden; lame, crippled, wounded, galled; afflicted, confused, distracted; —*figār kardan*, To wound; —*dil-figār*, Heart-afflicting.

فگاری *figārī*, (in comp.) Wounding; afflicting; affliction.

فگامه *fagāma, fagāna, figāna*, An abortion, a castling.

فگندن *figandan*, To throw away or lay aside (see **فگندن** p. 84).

فل *ful*, A species of water-lily; also its root; the wood of the quince-tree.

فل *fall* (v.n.), Breaking, notching (a sword); putting to flight, routing; a crack or notch on a sword-blade; put to flight (a person or people); —*fill*, Bare, barren ground; thin hair; —*ful* (for *fulān*), Such a one, &c. (see **فلان**); —*full*, Ground wet with rain, and yet producing nothing; land not rained upon for several years; —*full, fill*, Ground without rain and without produce, a desert.

فلا *falāt*, An extensive desert without water or herbage.

فلات *falāt*, The warp of a web.

فلاته *filāta, fulāta*, A species of sweet cake made with sheep's milk.

فلاح *falāh*, Prosperity, happiness; escape, deliverance, safety; asylum, refuge; [*haiya 'alā 'l-falāh*, Hither to happiness or salvation (cry of the Mu'azzin, see **فلاحه** p. 435);] —*fallāh*, A farmer, villager, peasant, boor; a hirer of camels or horses; a seaman, sailor, mariner.

فلاحه *falāhat*, Agriculture; —*falāhat-nāma*, A treatise on agriculture (a book so called).

فلاحون *fallāhūn, fallāhīn* (pl. of *fallāh*), Peasants, farmers; peasantry.

فلاکانه *falākhān, falākhān*, A sling. **فلاذ** *falād, falāda, filāda, fulāda*, A trifle, useless thing; vain, unprofitable.

فلاسیفه *falāsifa* (pl. of *falāsif*), Philosophers.

فلاسه *falāsang*, A sling.

فلا *filāt*, Anything sudden and unexpected.

فلاطون *falātūn, falātūn*, Plato.

فَالْأَوْس *falātūs*, The preceptor of 'Azra.
 فَالْأَوْسِي *falātūsi*, A man of Rūm, a Greek;
 a *dānik*.
 أ فَالْأَوْسِي *falātūn-shi'ār*, Distinguished
 by Platonic wisdom; (met.) heaven.
 فَالْأَوْسِي *falātūni*, (met.) Bravery.
 أ فَالْأَوْسِي *filāq*, The separation of milk into
 particles from sourness; curdling; (pl. of
fulāqat) brickbats; — *filāq*, *fulāq*, Dis-
 tinct separate particles; — *fulāq*, Curdled
 (milk); a sheer lie; an egg broken to
 pieces; — *fullāq*, One who cleaves, splits,
 separates.
 أ فَالْأَوْسِي *fulāqat*, A brickbat.
 أ فَالْأَوْسِي *fulākāt*, Evil, misfortune, adversity,
 misery; — *fulākati falak*, Fortune's frowns.
 أ فَالْأَوْسِي *fulākati*, Unfortunate.
 أ فَالْأَوْسِي *fulān* (in P. also *salān*), fem. فَالْأَوْسِي
fulānat, *fulāna*, *fulāna*, A designation of
 any unknown or undefined person, he, that
 man, such a one, such, a certain; the penis;
 — *dar fulān tārikh fī sinati fulān*, At such
 a date in such a year; — *yā fulān*, Ho! you
 there.
 أ فَالْأَوْسِي *fulān az fulān*, Boasting,
 bragging.
 أ فَالْأَوْسِي *fulānistān*, Such a place, the
 residence of anyone.
 أ فَالْأَوْسِي *fulāna*, Such an one; penis; pu-
 dendum muliebre.
 أ فَالْأَوْسِي *fulāni*, Of so-and-so, of such a
 place.
 فَالْأَوْسِي *falāwa*, Distracted, giddy.
 أ فَالْأَوْسِي *falat*, Escape, liberation, deliver-
 ance; — *fulat*, *fullat*, Quick, swift, sudden.
 أ فَالْأَوْسِي *falatāt*, Errors, blunders, slips,
 mistakes.
 أ فَالْأَوْسِي *faltat*, The last night of every
 month; the last day before any sacred
 month, when fighting is prohibited; any
 thoughtless action, anything done suddenly,
 unexpectedly, on the spur of the moment.
 أ فَالْأَوْسِي *falj*, *faljam*, A bolt, bar, lock,
 chain, or fastening for a door.
 أ فَالْأَوْسِي *falj* (v.n.), Dividing into two parts,
 separating, making a partition; ploughing;
 laying a tax, imposing tribute; being pro-
 sperous; victory, triumph; loss, injury,
 damage; name of a place; — *falj*, *filj*, A
 half; hemiplegia, palsy; — *fulj*, Victory,
 safety, escape; — *falaj*, A brook, brooks;
 width, space (between the teeth or feet).
 أ فَالْأَوْسِي *falh* (v.n.), Ploughing, tilling the
 ground; cutting, cleaving, splitting; cheat-
 ing, defrauding, traducing, slandering,
 speaking ill of; — *falakh*, Prosperity, happi-
 ness; safety, salvation, refuge; a fissure
 in the nether lip.
 أ فَالْأَوْسِي *filhās*, Ugly, offensive, ill-tem-
 pered.
 أ فَالْأَوْسِي *falhas*, Greedy, avaricious; one
 who waits for the time for people to be at
 meals; a dog; a bear; name of a man
 proverbial for begging.

فَالْأَوْسِي *falkh*, Taking the seed out of cotton;
 — *falakh*, The beginning of any work.
 أ فَالْأَوْسِي *falakhm*, A sling; — *falkham*, A
 wooden instrument wherewith to strike
 the string of a bow, with which cotton is
 separated; a burial-place of the Fire-
 worshippers.
 أ فَالْأَوْسِي *falakhmān*, A sling.
 أ فَالْأَوْسِي *falkhama*, A lock; an instrument
 used by cotton-dressers; a burial-place of
 the Fire-worshippers; — *falakhma*, A sling.
 أ فَالْأَوْسِي *falkhamidan*, *falakhmidan*, To
 beat and separate cotton.
 أ فَالْأَوْسِي *falkhan*, Name of a town belonging
 to Falak Ābād; a sling.
 أ فَالْأَوْسِي *falkhūd*, A seed sticking in cotton;
 a separator of cotton from the seed.
 أ فَالْأَوْسِي *falkhūdan*, To dress cotton and
 clear it from the seeds.
 أ فَالْأَوْسِي *falkhūda*, Cleaned cotton; pure,
 mere.
 أ فَالْأَوْسِي *falkhūd*, *falkhūdan*, = فَالْأَوْسِي
falkhūd, *falkhūdan*, qq.v.
 أ فَالْأَوْسِي *falkhūda*, Cotton cleaned from its
 seed; anything pure, freed from admix-
 ture.
 أ فَالْأَوْسِي *falz* (v.n.), Cutting, cutting off a
 slice; giving liberally and at once; — *filz*,
 A camel's liver; — *filaz* (pl. of the following),
 Pieces, slices, &c.
 أ فَالْأَوْسِي *filzat*, A part, slice, segment, bit
 (of an ear, meat, or camel's liver; also of
 gold or silver).
 أ فَالْأَوْسِي *fa-lizālīka*, And on that account.
 أ فَالْأَوْسِي *salarz*, *salarzang*, Victuals car-
 ried home by the guests from an entertain-
 ment.
 أ فَالْأَوْسِي *filizz*, *filazz*, *fuluzz*, Ore, metal in
 general; a kind of white brass of which
 kettles are made, tin; dross, scoria; a
 stone; thread wound round a spindle, or
 anything else by which the sharpness of a
 sword is tested; strong; avaricious.
 أ فَالْأَوْسِي *filizzāt* (pl. of *filizz*), Ores, metals;
 mines.
 أ فَالْأَوْسِي *filizzī*, Metallic, mineral, fossil.
 أ فَالْأَوْسِي *fals* (generally pronounced *fil*),
 A small coin, an obolus, or anything of
 similar shape, as the scale of a fish, the
 boss on a bridle or a book; — *fil*, Name of
 an idol of the Banū Taiy; poverty, insol-
 vency, bankruptcy; — *falas* (v.n.), Being
 poor, poverty.
 أ فَالْأَوْسِي *falastīn*, Palestine.
 أ فَالْأَوْسِي *falsafat*, Philosophy.
 أ فَالْأَوْسِي *falsafi*, Philosophical; a philo-
 sopher.
 أ فَالْأَوْسِي *filishk*, A gugglet painted for chil-
 dren.
 أ فَالْأَوْسِي *falī* (v.n.), Being astonished, con-
 founded; — *falat*, Anything unexpected.
 أ فَالْأَوْسِي *fal'* (v.n.), Cutting, splitting, crack-
 ing; — *fal'*, *fil'*, A crack in the foot; — *ful'*
 (pl. of *falū'*), Sharp swords.

فلجند *falghand, fulghund*, Thorns or spikes put upon a wall to prevent men or animals from getting over it; a dangerous place in the sea.

فلجود *falghūd*, A seed sticking in cotton.

فلل *filfil, fulful*, Pepper; [*filfili abyaz*, White pepper;—*filfili barri*, Seed of Agnus castus;—*filfili dar ātish afgandan*, To render uneasy;—*filfili dirāz*, Long pepper;—*filfili surkh*, Red pepper, capsicum;—*filfili gird*, Round pepper;—*filfil u kāfūr*, Pepper strewn over camphor to prevent it from evaporating;]—*fulful*, A clever and active servant; the fibre of the palm-tree.

فلل مر *filfil-mūr*, فلل مون *filfil-mūn*, Wild mint.

فلل مويه *filfil-mūya*, Root of long pepper.

فلق *falq* (v.n.), Splitting; separating into parts; breaking forth (dawn);—*falq, filq*, The opening or middle of the mouth; a misfortune;—*filq*, A branch split into two parts, of which a bow is made, each half being called *filq*; also a bow made of half a branch; anything wonderful or portentous;—*falaq*, A fissure, crevice; the dawn or its spreading light; all men or creatures, creation; low ground between two mountains; an open space between two heaps of sand; hell, or a pit therein; the stocks in which offenders are placed; milk curdling; also remaining at the bottom of a cup; name of a village in Yaman;—*filag*, Name of a village near Nishāpūr.

فلقراة *falaqrāt*, Name of a king of Rūm; Philocrates.

فلک *filk*, A fire-worshipper; a very sour wild plum (unsupported by examples).

فلک *fulk*, A ship; ships;—*falak* (v.n.), Having round breasts (a maiden); swelling, becoming round (breasts); heaven, sky, firmament; a reel of thread; the round or swelling part of anything; a wave of the sea, a billow; water set in motion by the wind; a hill or tumulus of sand on a plain; a pole to which the feet of a culprit are fastened when the bastinado is given; [*falaki aṭlas*, The crystalline sphere;—*falaki aṭlak*, The primum mobile, empyrean heaven;—*falaku 'l-qamar*, The moon's orbit;—*falak andāza kurdan*, To obtain promotion;—*falak parda bar-dārad*, Resurrection is impending;—*falaki parda-dār* (*sāda*), The crystalline sphere;—*falaki kawākib* (*kawakab, mukawakab*), The starry firmament;—*chūb u falak*, The bastinado;]—*fuluk* (pl. of *fulak*), Celestial spheres or orbits.

فلکة *falkat, falka*, A round tract or hillock of sand in the midst of a flat desert; a circular hillock or sand-heap; any round bone (as the knee-pan, &c.); ball of thread round a woman's spindle; a round piece of wood in which the tent-pole is fixed;—*jalakat, falaka*, A boy's top.

فلک پارواز *falak-parwāz*, فلک پیمایا *falak-paimā*, Extremely swift.

فلک جولان *falak-jawalān*, Moving in the sky (sun); extremely swift (a horse).

فلک دبدبہ *falak-dabdaba*, Pompous as the spheres, stately as the firmament.

فلک راز *falak-rav*, = فلک جولان q.v.

فلک زده *falak-zada*, Oppressed by fortune.

فلک سیر *falak-sair*, Extremely swift.

فلک نواز *falak-nawāz*, An ignorant upstart.

فلک نورد *falak-naward*, = فلک جولان q.v.

فلک وش *falak-wash*, Like the heavenly sphere.

فلکی *falaki*, Heavenly; astronomical;—*falki*, A tasteless sort of pear.

فلماخن *falmākhun*, A sling.

فلنجمشک *falanjmišhk*, A sort of sweet basil.

فلنجه *falanja*, A red seed used as a perfume.

فلنجمیدن *falanjidan*, To assemble, collect, gain.

فلو *falw* (v.n.), Weaning (a colt or a child); striking with a sword; undertaking a journey, travelling; growing wise after having been ignorant or foolish;—*filw*, fem. *filwat, filwa, fulāw*, A colt (of horse or ass) when weaned, or one year old.

فلوات *falawāt* (pl. of *falāt*), Deserts, solitudes.

فلوج *fulūj* (pl. of *fali, filj*), Parts, pieces cut off; halves;—*fullūj*, A writer, scribe; name of a place.

فلورانس *florāns*, Florence (m.d. from Fr., pronounced in French fashion).

فلوره *fulūra*, فلوزة *fulūza*, The timber which supports the roof of a building.

فلوری *fulūri*, A golden coin, ducat, sequin (apparently derived from florin).

فلوس *fulūs* (pl. of *fals*), Small coins of uncertain value; scales of fish; bosses of bridles;—*fulūsi māhi*, Dogs-lane, a plant.

فلوس دار *fulūs-dār*, Scaly (fish); bossy.

فلوچ *fulū'*, Sharp (sword);—*fulū'* (pl. of *fal', fil'*), Fissures in the feet, chaps.

فلة *fala, falla*, Biestings; sour, curdled milk.

فللهذا *falihūzā*, And because, therefore.

فلتة *falita* (for *fatila*), A gun-match; a torch; a wick; a wick composed of paper, inscribed with a spell, the inhaling of whose smoke is said to drive demons out of those possessed; a cord run inside the seam of a garment to strengthen it.

فلتہ دار *falita-dār*, A match-lock; anything that has a match or wick; cloth hemmed with a cord.

فلیدن *falidan*, To be a coward; to seize with violence;—*falidan, filidan*, To thrust with violence so as to leave a wound.

فلیفیس *filifus*, Philip.

فلیفله *fulaifala*, Fruit of the aloe-tree.

▲ *falāq*, Anything wonderful; a vein in the neck or in the upper part of the arm; a hollow in the front part of a camel's throat; name of a village near Ta'if; (in P.) the cocoon of a silkworm;—*fullāiq*, A kind of peach with a double kernel (*dāna-shi-kāsta*?).

فليل *fulel*, A fragrant oil prepared in India from jessamine.

▲ *falīl*, Broken, notched (sword); a camel's notched canine tooth; a thicket of trees.

فليو *faliv*, فليوة *faliwa*, Useless, fruitless, vain, foolish.

فم *fam*, A sheet stretched on poles in which people collect the money scattered on occasions of public rejoicing.

▲ *fam*, A single tanning;—*fam*, *fim*, *fum*, The mouth;—*famu* 'l-mi'da, *fami* mi'da, The orifice of the stomach.

▲ *fann*, in P. *fan* (v.n.), Driving (camels); the branch of a tree; manner, mode, way, rate; science, doctrine, art (construed with *zadan*, *warzidan*, &c.); artifice, craftiness, deceit (construed with *khurdan*, *zadan*, &c.); instruction (construed with *dādan*); writing (construed with *nihādan*); [*fani* *akhlāq*, The science of morality, ethics;—*fannu* 'n-naqr, Sculpture, chiselling, engraving;]—*finn*, One who gives close application and attends sedulously (to instruction).

▲ *fanā*, *Solanum hortense*; name of a mountain in Najd;—*fanā*, *fanā* (v.n. of فنى), Vanishing, passing away, being ended and finished; being old, frail; annihilation, mortality; frailty, transiency, fleetingness; [*fanā shudan*, To die;—*fanā kardan*, To annihilate, reduce to nothing;—*ba-fanā rasidan*, To die;—*dāri* (*kishwari*) *fanā*, The house (kingdom) of frailty or transiency, i.e. this world;]—*finā*, A court before a house.

فناد *finād*, Civet (probably misreading for فناد q.v.).

ا فنا پذیر *fanā-pazir*, Transitory, frail.

فنار *fanār*, A lighthouse.

فناروز *fanārūz*, Name of a place near Samargand growing excellent wine.

فنائیدن *fanānidan*, To make a pause between speaking and doing something; to do deliberately and prudently.

فناوار *fanāwar*, The string of drawers; name of a place in China (this unsupported by examples).

فنتق *funtuq*, An inn, caravansera.

فنج *fanj*, Ruptured; ugly; hernia or rupture; name of a Chinese general in the times of Nushirwān; [*fanji māda*, A female hernia;]—*finj*, A lady, a matron; the string of drawers, a trowser-belt;—*funi*, Ruptured; rupture; name of a town in Zanzibar; a donkey with a docked

tail (unsupported);—*fanaj*, A harmless kind of snake.

▲ *funuj*, Persons heavy and disagreeable.

فنجā *fanjā*, Yawning; the first symptom of an approaching fever; a shivering-fit; snow; [*fanjā kardan*, To yawn;]—*finjā*, Wind and snow.

فنجām *finjām*, A state of incipient fever (unsupported by examples).

ا فنجان *finjān* (for P. پنگان q.v. p. 258), Porcelain dish, tea, or coffee-cup.

فنجار *fanjar*, فنجارة *fanjara*, A man with a large organ of generation.

فنج مَادَة *fanj-māda*, A swelling of the clitoris.

فنجنگشت *fanjangush*, Cinquefoil.

فنجه *funja*, Speech, talk, discourse.

فنجوش *fanjnosh*, An electuary composed of iron filings, wine, and oil of almonds.

فنجیدک *fanjidak*, Languor, lassitude.

فنجیدن *fanjidan*, To yawn from crop-sickness; to yawn and stretch as on the approach of a fever.

▲ *fanh* (v.n.), Drinking (a horse) but not to his fill.

▲ *fankh* (v.n.), Conquering, overcoming, subduing, humbling; using violence; breaking small (a bone) without cracking.

فند *fund*, Trifles, vain words; a lie; fraud, treachery, deceit; a point, dot, mole, or freckle;—*find*, Name of a poet.

▲ *find*, Ground without rain, parched; a branch, twig; name of a man proverbial for slowness; also of a poet; people assembled; manner, kind, species;—*find*, *fand*, A large mountain or a long strip of it;—*fanad* (v.n.), Being impaired by age (intellect); dotage; blundering in speech, mistake; telling a lie, lie.

▲ *fundāq*, A cash-book, account-book.

فندرسک *fundarsag*, A town near Astarābād.

فندق *funduq*, فندقه *funduqa*, A filbert-nut; a nut good against the sting of a scorpion; a ball for cannon, musketry, or cross-bow; (met.) the lip of one's beloved; the tips of the fingers stained and resembling hazel-nuts;—*funduq bastan*, To stain the finger-tips with henna to make them resemble hazel-nuts;—*funduq zadan*, To make a particular noise by striking the fore-finger of the right hand against the fore and middle fingers of the left;—*funduqi sinjāb-rang*, The earth;—*funduqi sim*, The stars;—*funduq shikastan*, To crack a nut; (met.) to give or take a kiss.

فندق *funduq* (G. παρδοχείον), An inn, house for travellers.

فندق بند *funduq-band*, Staining the tips of the fingers or toes.

فندقي کردن *funduqi kardan*, To stain the finger-tips with henna.

فندل *fandal*, The bolt of a door.

فندی *fandi*, False, deceitful, fraudulent.

ا فنديرة *findira*, A large boulder-stone rolled from the summit of a mountain.

ا فنج *fanjaj* (from P. پنجه q.v.), A dance with joined hands.

ا فنتاس *fantās*, The hold of a ship, in which bilge-water lodges; a tank in a ship for holding fresh water; a bowl in which fresh water is dealt out.

فنتافلون *fantāfilūn* (G. πεντάφυλλον), Cinquefoil.

ا فنطش *finṭis*, Abject, worthless; base-born; broad-nosed; penis.

ا فناع *fana'* (v.n.), Abounding (in wealth); increasing, growing; generosity; fragrance (of musk, &c.); wealth, riches;—*fani'*, Increased, opulent, wealthy.

ا فن فرب *fan-fareb*, Artfulness and cunning.

ا فن فربی *fan-farebi*, Artful, cunning, deceitful.

ا فنیق *funuq*, Delicately-brought up (girl); a fat young she-camel.

ا فنگ *fank* (v.n.), Eating up entirely without shame or cessation; being surprised; transgressing; victory, superiority; lying, a lie, deceit;—*fank*, *fanak*, Anything wonderful;—*fink*, *funk*, A door; a part of the night;—*fanak* (v.n.), Being surprised; name of a village near Samargand; a certain furred animal (see the following article).

فنگ *fanak*, A furred animal or, according to others, a kind of fur-pelisse made of its skin; a leech; a sort of dark lantern used by robbers and by travellers at night.

فنگ *fang*, Distress, misfortune; a colicynth.

ا فنی *fanan*, A branch.

فنو *fanav*, Fallacy, deception; deceived, flattering oneself; quiet; agreeing (the last two meanings doubtful).

فنود *fanūd*, *funūd*, Slow in speaking or walking; weeping, cry, lamentation; rest, quiet; trust.

فنودن *funūdan*, To deceive; to be deceived; to make a long pause between speaking or doing anything; to desist, cease, finish; to be negligent, sluggish.

فنوده *funūda*, Deceived; resting, halting.

فنون *funūr*, Separation.

فنیس *fanūs* (G. φανός), A beacon, a lantern (see فانوس).

ا فنوک *funūk* (v.n. of فنک), Being pertinacious, persevering; quarrelling; abiding, staying, stopping; entering into an affair; lying, telling lies.

ا فنون *funūn* (pl. of *fann*), Sciences, arts; modes, ways, manners; tricks, artifices.

ا فنیق *fanīq*, A camel or a horse-stallion

of a noble breed, and never ridden or worked.

ا فو *fū*, The mouth; phu, valerian.

ا فوات *fawāt* (v.n. of فوت), Passing by; passing away, dying; escaping (an opportunity);—*mautu 'l-fawāt*, Sudden death.

ا فواتح *fawāṭih* (pl. of *fāṭihat*), Openings, beginnings; introductions, prefaces; recitals of the opening chapter of the Qur'an.

ا فواجر *fawājir* (pl. of *fājir*), Wicked, loose, lewd (persons).

ا فواحش *fawāḥish* (pl. of *fāḥishat*), Shameful things, lewd practices; ribaldries.

ا فواخت *fawāḫit* (pl. of *fāḫitāt*), Ring-doves.

ا فواخر *fawāḫir* (pl. of *fāḫirat*), Precious (things).

ا فواد *fu'ād*, *fuwād*, *fawād*, The heart, liver, or lungs; mind, soul.

ا فواده *fawāda*, Dough mixed up with a kind of gruel or drink called *āb-kāma*.

ا فوار *fuwār* (v.n. of فور), Diffusing its perfume (musk); froth, scum (of a boiling cauldron).

ا فواره *fawwāra*, A jet d'eau, fountain, spring. (Construed with the verbs *jastan*, *zadan*, *qushādan*, &c.).

ا فوارس *fawāris* (pl. of *fāris*), Horsemen.

ا فوارغ *fawāriḡh* (pl. of *fāriḡh* or *fāriḡhat*), Empty; remnants of a meal;—*marākibi fawāriḡh*, Ships in ballast.

ا فوازل *fawāzil* (pl. of *fāzilat*), Ends of verses, periods of the Qur'an or of poetic distichs; pauses, cesuras.

ا فوازل *fawāzil* (pl. of *fāzilat*), Benefits, bounties; (pl. of *fāzil*) learned men;—*fawāzilu 'l-māl*, The advantages derived from cattle, such as hiring out, &c.

ا فواق *fawāq* (v.n. of فوق), Being superior to, excelling (one's companions);—*fawāq*, *fuwāq*, The re-collection of milk in the udder; the interval between two milkings; also the time between opening the hand and closing it again on the teat; sobbing, hiccupping; [*fawāqi shīsha*, The noise produced by pouring wine into a glass;]—*fuwāq* (v.n. of فوق), Giving up, or being about to give up, the last breath; a sob, hiccup, the last breathing of a dying person;—*fuwāq dar gulū uftad*, The throat is suffocating.

ا فواکه *fawākih* (pl. of *fākihāt*), Fruits.

ا فوال *fawwāl*, A dealer in beans (*fūl*).

ا فوات *fawā'it* (pl. of *fā'it*), Losses, things lost, missed opportunities; blanks.

ا فوايح *fawā'ih* (pl. of *fā'ihat*), Odours, perfumes.

ا فوائد *fawā'id* (pl. of *fā'idat*), Gains, profits, advantages, benefits; notices, signs, observations; morals (of a tale, &c.);—*fawā'idī bisyār dāshthan*, To possess many advantages;—*fawā'idī 'amīma*, Common benefits.

فوب *fub*, Wind from the mouth blown by

those who fascinate ; also in lighting a fire, or in blowing out anything lodged in the eye.

▲ *fūwat*, Madder, a red dye.

▲ *fūt*, Foot (as measurement, m.c. from E.).

▲ *faut* (v.n.), Passing away, dying; escaping; death; annihilation; the space between two fingers;—*faut bilā waṣīya*, Dying without leaving a will, intestacy;—*faut shudan*, To die; to be lost, escape;—*faut kardan*, To die; to escape;—*faut giriftan*, To brave or seek death.

▲ *faul-shuda*, Dead or perishing; ruined; passed away; neglected; lost.

▲ *fūlanaj* (from P. پوند q.v. p. 259), Pennyroyal; mint.

▲ *fūta*, A cloth wrapped round the middle when bathing (see *فوطه*).

▲ *fauti*, Dead; (property) of any person who dies intestate and without legal heirs; which escheats to the sovereign.

▲ *fauti-firārī*, Killed and missing; (property) of persons dying intestate or absconding.

▲ *fauti-nāma*, A list of killed.

▲ *fautidagī*, Death, decease.

▲ *fautidan*, To die.

▲ *fautida*, Dead, deceased.

▲ *fauj* (v.n.), Diffusing odour (musk); being cold (day); a body of men, company, troop, squadron; an army;—*fauji bahri*, Naval force, navy;—*fauji barri*, Land-forces;—*fauji khāṣṣ*, Body-guard;—*fauji sih-bandī*, Provincial troops or militia employed in garrisoning forts, in escorting treasure, and in revenue and police duties.

▲ *fauj-dār*, An officer of the police in Hindūstān, and chief magistrate of a chaklah, who takes cognizance of all criminal matters.

▲ *fauj-dārī*, The office or jurisdiction of a *fauj-dār*.

▲ *fauj-kashī*, The collecting or levying of an army; incursion, inroad.

▲ *fauji*, Of or belonging to the army, military.

▲ *fauḥ*, *fawahān* (v.n. of *فوج*), Diffusing perfume (musk); according to others, diffusing any kind of odour, good or bad; boiling (a pot); bleeding (a wound); fragrance, perfume, odour.

▲ *fauḥ*, *fawakhān* (v.n. of *فوج*), Diffusing (an odour); coming forth with a noise (wind from man or beast); breaking wind.

▲ *faud* (v.n.), Dying; mixing; the side of the head; a great quantity of hair about the ear; one side of a load, or of saddle-bags.

▲ *fūd* (= *pūd*), Cloth in the loom.

▲ *faudanaj* (for P. پوند q.v.), Pennyroyal.

▲ *fūda*, Dry fermented dough from

which the drink *āb-kāma* is prepared (see *فودا*).

▲ *faur* (v.n.), Boiling (as a pot), bubbling (as a fountain); heat; celerity, haste, expedition; way, mode, manner; [*alī 'l-faur, fī 'l-faur*, On a sudden, instantly, in haste;—*min fauri-him*, Immediately on their arrival, before they had rested;]—*fūr*, Name of a man; (pl. of *fā'ir*) does, deer.

▲ *fūr*, Palish, red, russet; name of a Raja of Kanūj slain by Alexander, Porus (comp. S. *puru, paura*).

▲ *faur-an*, Immediately, quickly, directly.

▲ *fūrān*, The city of Kanūj in India.

▲ *fawarūn* (v.n. of *فور*), Boiling (as a pot), bubbling (as a fountain); beating, throbbing (a vein or artery); diffusing perfume (musk).

▲ *fūrāniyān*, The citizens of Kanūj.

▲ *faurat*, Intenseness of heat.

▲ *fūrdajān*, *fūrdagān*, *fūrdiān*, Five days added to the end of the Persian year.

▲ *furdīn*, Fur, made of fur;—*fawar-dīn*, The first month of the solar year.

▲ *fūrghon*, A waggon, a luggage-cart (m.c. from Fr. *fourgon*).

▲ *fūrak*, Daughter of the king of Kanūj, married to Bahram Gūr.

▲ *fūr-moy* (*mūy*), One whose hair is dark-coloured inclining to red; russet-haired.

▲ *fūriyān*, Descendants of Rājā Fūr.

▲ *fauz* (v.n.), Possessing, getting, gaining; escaping; perishing, dying; fruition, success, gain; victory, superiority; escape, safety, salvation; death, destruction.

▲ *foriyūn* (G. *τίφειρον*), Dracunculus.

▲ *fūz*, Onset, attack; impetuosity; belching;—also *fūza*, The borders or parts about the mouth externally.

▲ *fūzāfūz*, Sounds uttered in coition.

▲ *fauzī*, Triumphant, triumphant.

▲ *fūzhān*, Vociferation, a dreadful voice or sound.

▲ *fūshanj*, A village near Harāt (see *پوشنگ* p. 260).

▲ *fūshina*, A kind of fungus.

▲ *fauzá*, Equals without a chief; scattered (people); mixed, intermingled; confused (business); equally shared by all (work or possessions).

▲ *fūwat*, pl. of—

▲ *fūtat*, A kind of striped Indian cloth, of which trousers are made; an unsewn garment; a covering, a wrapper (especially worn in baths); a rag; a purse; testicle;—*fūta kardan*, To tear a garment.

▲ *fūta-bāf*, The maker of the garment *fūta*.

ا فوطہ *fūṭa-posh*, A religious mendicant, a dervish (= عرتہ پوش q.v. p. 455).

ا فوطہ خانہ *fūṭa-khāna*, A treasury.

ا فوطہ دار *fūṭa-dār*, Wearing a *fūṭa*; a person who takes care of the visitors' clothes in a public bath; (in India) a treasurer, banker; cashier, cash-keeper; a collector of tenant-dues.

ا فوطہ داری *fūṭa-dārī*, Bankership, treasurership; office of a *fūṭa-dār*.

ا رباگان فوطہ *fūṭa-rubāyān*, Robbers, thieves.

ا فوطہ *fauṭ* (v.n.), Dying, giving up the ghost; death.

ا فوغہ *fauḡh* (v.n.), Diffusing odour (musk); — *fawagh* (v.n.), Diffusing itself, spreading (odour); thickness of mouth.

ا فوف *fawf* (v.n.), Asking for anything (joining the nails of the fore-finger and thumb together); white specks on the nail; the shoulder-blade of an ox; — *fūf*, White specks on the nails; a white kernel in the interior of a date-stone, whence the palm-tree germinates; the red skin of a date-stone; a kind of striped stuff of Yaman; a little, somewhat, a small matter.

ا فوفل *fawfal*, *fūfal*, Betel-nut.

ا فوق *fauq* (v.n.), Being above, superior to (one's fellows); superiority, excellence; the top, upper part; above, more than, beyond; besides, except; [*fauqa* 't-turāb, Above ground; — *fauqa* 'l-hadd, Beyond measure; — *fauqa* 'l-ādat, Unusual, out of the common rule; — *fauqa* 'l-ma'mūl, Beyond hope or expectation;] — *fūq* (v.n.), Breaking an arrow in the notch; the notch of an arrow; the first road; a mode of speech; a certain bird; the tip of the tongue; the gland of the penis; vulva; name of a monarch (Phocas).

ا فوقان *fauqān* (du.), The two sides of the notch of an arrow; — *fawaqūn* (v.n. of فوق), Being superior (to one's associates); superiority.

ا فوقانی *fauqānī*, Superior, upper; dotted above (letters such as ت *tā* or ن *nūn*).

ا فوقی *fauqī*, Dotted above (as ت *tā* or ن *nūn*).

ا فوقیة *fauqīyat*, Supremacy, superiority; preference; — *fūqīyat*, Coin of the emperor Phocas.

فوک *fūk*, A vetch; a bean; tares.

فوکان *fūgān*, A kind of drink, beer, ale (= فقاغ q.v., of which it is perhaps a corruption).

فوکھیہ *fogkhiyā*, Foggia in Italy (m.c.).

ا فول *fūl*, A kind of bean (when dry); a vetch.

ا فول *fū'ul* (pl. of *fa'l*), Omens (especially such as are favourable).

فولاد *fūlād* (= پولاد *pūlād*), Steel.

فولادی *fūlādī*, Made of steel; a pike-staff.

ا فولاذ *fūlāz* (from P. فولاد q.v. p. 260), The best kind of steel.

فولس *fūlus*, Name of a Greek sage.

فولیون *fūliyūn*, A medicine brought from Syria.

ا فوم *fūm*, Wheat.

ا فونتین بلو *fūntan-blū*, Fontainebleau (m.c.).

ا فورو *fūwāj* (pl. of *fawj*), Bodies of men, troops, squadrons.

ا فووس *fū'ūs* (pl. of *fa's*, *fūs*), Axes, hatchets.

ا فوطہ *fūwāṭa* (dim. of *fūṭa*), A little strip of cloth.

ا فوه *fauh* (v.n.), Pronouncing, speaking, uttering a word; — *fūh*, Anything fragrant with which perfumes and ointments are made up; pot-herbs, spices; the mouth; — *fawah*, Width of mouth; — *fūwah*, Madder.

ا فوه *fawa*, Foil (under precious stones); — *fawa*, *fūwā*, *fāwa* (for A. فوة), Madder.

ا فوهل *fūhīl*, Saltpetre.

ا فویق *fūwāiq* (dim. of *fauq*), A little above or beyond.

ا فہ *fah*, An oar; a paddle; — *fih*, An oar; a rake or shovel; an agricultural implement for levelling the ground.

ا فہہ *fahh*, in P. *fah*, A stutterer.

ا فہار *fahār*, A precious stone from the East, which, taken as medicine, is said to cure madness.

ا فہام *fahhām*, Very intelligent, learned.

ا فہامة *fahāma*, Understanding, comprehending, perceiving (= فہم q.v.).

ا فہانہ *fahāna*, A wedge.

ا فہہ *fahhat*, Stammering, hesitation in speech.

ا فہد *fahd* (v.n.), Attending well to anyone's interests during his absence; the cheeta, or hunting-paunther, the ounce; [*ibnī fahd*, Name of a noted doctor of law of the Imamiyah sect;] — *fahad* (*fahd*?), Resembling the cheeta in sloth; neglecting one's duty; sleeping; — *fahid*, *fihid*, Who resembles a cheeta in sloth, torpid, sleepy; neglectful.

ا فہر *fahr*, *fahar* (v.n.), Lying with a woman, and withdrawing from her embrace before consummation, in order to lie with another (a practice forbidden by the *sunnah* or Muhammadan law); — *fīhr*, A stone filling the hand, wherewith drugs are brayed or nuts cracked; name of the father of a tribe of the Quraish; — *fuhr*, A Jewish university or college; the festival of Purim.

ا فہرج *fahraj*, Name of a town near Persepolis.

ا فہرس *fihris*, P. فهرست *fihrist*, An index, summary, syllabus, table of contents; catalogue, inventory, list; a canon, rule; preface or beginning of a book; — *fihristī ajnās*, An invoice; — *ba'da az fihristī kitāb*, After the preface or beginning of the book.

ا فہرسة *fahrasat* (v.n. of the preceding), Making an index or catalogue.

ا فہق *fahq*, *fahaq* (v.n.), Being full (ves-

sel); running over with liquor; hurting the *fahqat* (see the following).

▲ *fahqat*, *fahqa*, The first vertebra of the neck.

▲ *fahal*, Wide, open.

▲ *fahm*, *faham* (v.n.), Understanding; intellect, knowledge, comprehension; —*fahm*, Name of the father of a tribe; —*fahim*, Intelligent, who understands quickly and well.

▲ *fahmānīdan*, *fahmānīdan*, To give to understand.

▲ *fahm-ārā*, Adorned with or what adorns understanding.

▲ *fahmāyish*, Instructions, directions; admonition, warning, caution.

▲ *fahm-dār*, Intelligent, sharp, acute.

▲ *fahmī*, (in comp.) Understanding, as *zūd-fahmī* "of quick perception."

▲ *fahmīd*, Understanding, perception.

▲ *fahmīdagī*, Comprehension.

▲ *fahmīdan*, To understand, perceive.

▲ *fahmīda*, Understood, comprehended.

▲ *fahw* (v.n.), Forgetting; slighting, neglecting; —*fahwa* (for *fa-huwa*), And it, i.e. indeed, but it is; —*fahwa 'l-ma'māl* (*murād*), And that is the intention, that is what is wished, hoped, or asked for.

▲ *fahūd* (pl. of *fahd*), Cheetas, hunting-panthers, ounces.

▲ *fahūla*, A bundle.

▲ *fiha*, An oar (see *فہ*).

▲ *fahūr*, *fahūrat*, Milk mixed with flour, and boiled by throwing into it a hot stone.

▲ *fahīq*, Wide, ample; a choice she-camel.

▲ *fahīm*, Learned, intelligent.

▲ *fai'*, Shadow, shade; a flight of birds; spoil, prey; tribute; — *fī*, In, into, among; during; of; concerning; in respect of; with, together with, along with; by; for, on account of, &c.; — *fī 'l-badīhat*, Readily, quickly, extempore; — *fī 'l-jumla*, Wholly, totally, entirely, universally, in all things, upon the whole, to sum up; — *fī 'l-hāl*, Now, immediately, suddenly, directly, instantly; — *fī 'l-haqīqa*, Really, truly, in effect, in fact; — *fī 'l-faūr*, Now, in short, immediately, directly; — *fī 'l-maṣāl*, As, for example; allegorically; — *fī 'n-nār*, *fī 'n-nār wa 's-saqar*, In hell-flames; — *fī 'l-wāqī*, Really, effectively; — *fī sāl*, Per annum; — *fī ṣad*, Per cent.; — *fī mā*, In that which, as to what (see also *فہما* below); — *fī man*, Per maund; *fī nafsī 'l-amr*, To or at the bottom of the affair; — *fī nafsī-hi*, Personally; — *fī yaum*, One day; in the day-time; per day.

▲ *fayāḥ*, A word used when making

an onset for plunder; inroad, plundering expedition (= *غارة* q.v.); — *faiyāḥ*, fem. *faiyāḥat*, *faiyāḥa*, Wide (sea).

▲ *faiyād*, A man who walks haughtily; one who seizes and eats all that he can get; a male owl.

▲ *fayār*, Employ, work, business, art.

▲ *fayāshil* (pl. of *faishalat*), Glandes penis.

▲ *faiyāz*, Overflowing (river); liberal, generous, charitable, profuse, bountiful; copious, abundant; — *faiyāzi muṭlaq*, God the bounteous bestower of benefits; — *abri faiyāz*, A cloud full of rain.

▲ *faiyāzī*, Liberality, bountifulness.

▲ *fiyāl*, *fayāl*, First, beginning; land cultivated after first rain; two-barbed arrow.

▲ *fiyāl*, *fayāl*, *fi'āl*, A game among the Arabians (something is hid in a heap of earth, which, being then divided into several smaller heaps, he who discovers that which contains the object wins the game).

▲ *fi'ām*, *fiyām*, The covering or cushion of a camel-litter or similar vehicle; a travelling company.

▲ *fayāwār*, *fayāwar*, Art, trade, profession; a mechanic; skilful at work.

▲ *fi'at*, An army, body of men; — *talāqī fi'atāin*, The meeting of two armies.

▲ *fi'atāin* (obl. du. used as nom.), The two armies.

▲ *faij*, A valley, low ground; a crowd, company; (for *P. park*) a messenger, attendant.

▲ *faija* (?), Name of a town from the neighbourhood of which the river of Damascus originates.

▲ *faiḥ*, Fruitfulness of herbage in an extensive tract; — *faiḥ*, *faiyahān* (v.n. of *فہج*), Being diffused (odour); boiling; flowing with blood (wound); — *fayah*, Amplitude.

▲ *faihan*, Rue.

▲ *faiḥh* (v.n.), Being diffused, scattered (an odour); making a noise, whistling (wind); dispersion.

▲ *faid* (v.n.), Dying; walking pompously; accruing to anyone (advantage); advantage, emolument; macerating, diluting; saffron macerated; hairs upon the lips of a horse; name of fortified townlet on the road from Kūfah to Mecca.

▲ *faidār*, Trade, profession, art, craft.

▲ *faidāqa*, Name of a queen who reigned over the country of Barda' (also called *قیداته* q.v.).

▲ *faidūm*, A kind of white manna.

▲ *fir*, Laughter; making of one a laughing-stock; vexation.

▲ *ferandagī*, A triumphant, insolent boast.

▲ *feranda*, Proud, boastful.

faizal, Wild anise.
faik, A footman, courier, messenger (see *فايك*).
figaro, The Paris paper "Figaro" (m.c.).
fail, Name of a tribe.
fil (for P. *pil*), An elephant; (met.) heavy; base, ignoble; [*fil afgandan*, To subdue, conquer, vanquish;—*fil daryā*, Walrus;—*gātu 'l-fil*, Elephantiasis;—*nābu 'l-fil*, The tusks of an elephant, ivory;]—*fil*, *fail*, *fiyil*, Weak in judgment, silly.
filā (G. *φίλος*), A lover.
filāsūf (G. *φιλοσοφος*), A philosopher.
failāq, A legion.
failāqūs, Philip of Macedon.
fil-bārān, The last rain of the rainy season.
filbān, An elephant-keeper or driver.
fil-band, A move in chess (see *فيل بند*).
fil-pā, Swollen-legged; elephantiasis.
fil-pāya, A pillar.
failat (v.n.), Being weak (the mind); being weak-minded; making a mistake in the game *فيل* q.v.;—*filat*, A female elephant;—*fiyalat*, *fiyala* (pl. of *fil*), Elephants.
failaja, Power, strength.
fil-khāna, An elephant-stable.
fil-dandān, Ivory.
fil-dih, Name of a Persian village.
fil-zor, Strong as an elephant; name of a wrestling-trick.
fil-zahra, The box-thorn.
filasta, A cheek; an arm; a finger.
failasūf (G. *φιλόσοφος*), A philosopher; intelligent, knowing; cunning, artful.
failasūfagi, Philosophy.
failasūfi, Sophistry, hypocrisy; deception; cunning; trickery.
failaq, An army, legion.
failaqūs, Philip of Macedon.
failak, A double-headed arrow; the planet Mercury.
fil-gosh, Flowers of different colours with jagged leaves; the iris or elephants-ears; name of a sweetmeat.
failam, One who has a large forehead and a large head of hair; a big man; a coward; wide (a well); a comb; a leather carpet (used as table-cloth).
fil-murgh, (elephant-bird) A turkey.
fil-nishin, Seated on an elephant.
failūlat, = *فيلة* q.v.
filī, Of an elephant, elephantine.
fiyim, A strong man.
fi-mā, In that which, from that

which; so that, on which, whence; why; whilst, in the meantime; according to;—*fi-mā ba'd*, After this, henceforward;—*fi-mā bain*, Reciprocal, mutual;—*fi-mā baini farigain*, Between the two parties, inter partes.

fi-mān, Aiming at moral perfection.
faimūn, A name given to 'Azrā.
fin, A place of recreation in Kāshān.
fain-fain, Difficulty of breathing.
finak, Froth of the sea, meerschäum.
finland, Finland (m.c.).
fuyū (pl. of *fa'*), Shadows.
fuyūj (pl. of *faij*), Messengers, attendants; keepers of a prison.
fiyūz, *fuyūz*, v.n. of, and = *فيس* q.v.;—*fuyūz* (pl. of *faij*), Overflowings of water; inundations; favours, bounties, &c.
fuyūl (pl. of *fil*), Elephants.
fuyūlat (v.n. of *فيل*), Being weak in mind; erring in opinion or conjecture; imbecility, folly.
fuyūm (pl. of *faiyim*), Strong men;—*faiyim*, A city and district in Egypt.
faihaj, A cup filled with wine; wine; a wine-measure; a strainer.
fayīdan, To be displeased at, timid, afraid.

ق

q, The twenty-fourth letter of the Arabic-Persian alphabet, expressing 100 in arithmetic. It is pronounced harder than *k*, being formed deep in the throat by the pressure of the root of the tongue against it, and is sometimes used for the other gutturals *k*, *g*, and *gh*.

qā'an, Title first given to the Mogul Emperor Oktai and transmitted to his successors, in contradistinction from other Mogul princes (compare *خان* and *خاتان*).

qā'b (v.n. of *قَاب*), Eating; drinking;—*qāb*, Quantity, space, interval; the distance between the extremities and middle of a bow;—*qābi gausain*, Two bows' (or according to others) two cubits' length;—*qā'ab* (v.n.), Drinking much, being filled with drink; being full of wine.

qāb (for A. *كعب*), Bone of the elbow, or ankle; the heel; a die for playing; a term used in the game *mīr u wasīr*.

qāb-bāzi, A game at dice.

qāb, A vessel or a case;—*qābi āyina*, A case for a looking-glass;—*qābi chini*, A china tray;—*qābi sigār*, Cigar-case (m.c.);—*qābi 'ainak*, A spectacle-case;—*qābi qalam*, A pen-case;—*qābi kitāb*, A portfolio.

qābis, Name of a town in Maghrib.

أ قابز *qābiz*, A taker, seizer, receiver; a sequestrator; a possessor; swift, expeditious; one who drives fast; an astringent, constipator;—*qābiẓu 'l-arwāh*, The seizer of souls, i.e. The angel of death;—*qābiẓi jarīma*, A receiver of fines;—*qābiẓi shikamī*, Under-tenant, sub-lessee.

أ قابضات *qābiẓāt* (pl. fem. of the preceding), Astringents.

أ قابل *qābil*, Approaching, ensuing, following; next (year); a recipient; capable, able, skilful, clever; worthy, sufficient; Cain;—*qābili adā*, Able to pay, solvent; payable; due; liable for payment;—*qābili amānat*, A human being;—*qābili bāz-purs*, Answerable, responsible, accountable;—*qābili taḥammul*, Tolerable, supportable;—*qābili da'wā'i shar'i*, Authorised by law;—*qābil shudan*, To be able, qualified, capable; to be possible;—*qābil u hābil*, Cain and Abel.

أ قابله *qābila*, A clever or skilful woman, a midwife; next night; a male screw; a bolt.

أ قابلي *qābile*, One skilful, clever, worthy. أ قابلية *qābiliyat*, Aptitude to receive, fitness, capacity, skill; possibility; ability; sufficiency; desire, appetite.

أ قابو *qābū*, Ability, power, opportunity;—*qābū yafṭan*, To find an opportunity; to be revenged of.

أ قابو-پرست *qābū-parast*, Tyrannical.

أ قابو-پرستی *qābū-parastī*, Tyranny.

أ قابوچی *qābūchi*, A gate-keeper; despotic, tyrannical; selfish; wily, crafty; a scamp, good-for-nothing fellow.

أ قابور *qābūr*, = قابور q.v.

أ قابوس *qābūs*, A man with a handsome face and a fine complexion; (for P. *kāwūs*) name of an ancient king of Persia;—*abū-qābūs*, Name of Nu'man, son of Munzir, king of Arabia.

أ قابوک *qābūk*, قابول *qābul*, A pent, eaves; a trough for water under the eaves.

أ قابون *qābūn*, = ابرون داهمت (؟).

أ قابو-یار *qābū-yār*, An astute fellow, a long-headed rascal.

أ قابو-یاری *qābū-yārī*, Wiliness, roguery, knavery.

أ قابیل *qābil*, Cain.

أ قاتر *qātir* (for قاطر q.v.), A mule;—*qātiri dashī*, A zebra.

أ قاتر *qātir*, Parsimonious, stingy in house-keeping.

أ قاتیق *qātiq*, Victuals eaten with bread, by-dishes;—*qātiqī nāni khwud ba-ham rasānid*, He made some unlawful lucre.

أ قاتل *qātil*, A killer, murderer, slayer; an executioner; deadly, mortal;—*qātilu 'z-zīb*, Wolfs-bane;—*qātilu 'l-kalb*, Dogs-bane;—*zahri qātil*, Deadly poison.

أ قاتم *qātim*, Dusty; blackish.

أ قاسم *qāsim*, Liberal, most munificent.

أ قاج *qāj*, A pumpkin, cucumber, gourd,

&c. (see قاش); a kind of arrow;—*qāj farokhtan*, To sell, i.e. shoot, an arrow.

أ قاحرات *qāhizat*, Adversities, tribulations.

أ قاحط *qāhiṭ*, Severe (season).

أ قاحف *qāhiḥ*, An emptier of a cup.

أ قاحم *qāhim-qāhim*, Jet black.

أ قادات *qādat*, *qāda* (pl. of *qā'id*), Leaders, captains.

أ قادی *qādiḥ*, A blamer, accuser.

أ قادر *qādir*, fem. قادرة *qādirat*, *qādira*, Potent, powerful, able, capable, skilful; the powerful, an attribute of God;—*qādiri bi-raib u khilāf*, Potent without doubt or opposition, i.e. omnipotent;—*qādir shudan*, To be able, sufficient, powerful.

أ قادی-انداز *qādir-andāz*, An expert archer; an archer whose arrow never misses the target.

أ قادی *qādiri*, A kind of bodice.

أ قادیس *qādis*, Cadiz (in Spain); a large ship; name of a town near Herat.

أ قادیسی *qādisi*, for—

أ قادیسیا *qādisiyya*, Name of a city in Chaldea, famous for the battle which subjected Persia to the Arabs.

أ قادم *qādim*, Arriving; a comer; a man's head; the fore-part of a camel's saddle; a camel's front teat.

أ قادمة *qādimat*, *qādima*, The advanced guard or van of an army; the fore part of a camel's saddle; the first or longest feather of the wing.

أ قاذف *qāzif*, One who pelts with stones; one who accuses, or convicts.

أ قاذور *qāzūr*, fem. قاذورة *qāzūrat*, *qāzūra*, Ill-natured;—*zū qāzūrat-in (qāzūra)*, A misanthrope.

أ قاذورات *qāzūrāt* (pl. fem. of the preceding), (met.) Dirt, impurities.

أ قار *qār*, Pitch; a large herd of camels; name of a bitter tree; also of a village near Madinah; (in P.) anything very black, or, ironically, very white, as jet or snow; [*qārī saiyāl*, Liquid pitch;]—*qārr*, Cold (day); cheerful.

أ قاراسیا *qārāsīyā*, Cherries.

أ قارب *qārib*, A boat belonging to a large ship; who travels at night in quest of water (man or camel);—*qāribu 's-shakhra*, Surname of a man proverbial for his greed (who, having found written upon a rock that gold was buried underneath, dashed his head against it until he was killed).

أ قارپوز *qārpūz*, A water-melon.

أ قاررات *qārrat*, *qārra* (fem. of *qār*), Cold, cheerful (eye).

أ قارح *qārḥ*, A mushroom (see قارچ).

أ قاری *qārīḥ*, Pregnant, and visibly so (camel); five years old (a horse).

أ قارس *qāris*, Cold; intense (cold); old, ancient.

أ قارشات *qārīshat*, *qārisha*, A bleeding wound in the head.

أ قارص *qāris*, Acid, acrid, sour (milk upon which fresh milk is poured till its acidity be gone); a bug.

أ قارصة *qārisat*, Biting word.

أ قارص *qāriz*, Corroding, corrosive.

أ قارط *qāriz*, One who collects the leaves of the tree *salām*.

أ قارع *qārī*, A winner at drawing lots; a striker.

أ قارعة *qārī'at* (fem. of the preceding), Adversity, evil; a curse; the last judgment, resurrection.

ت قارغه *qārgha*, A crow.

قارن *qāran*, Name of son of Kāwa; also of a champion of the time of Rustam.

أ قارن *qārīn*, An assistant, companion; possessor of sword and arrow; one who combines the lesser with the greater pilgrimage (see *حج* and *عمرة*).

أ قارورة *qārūrat*, *qārūra*, A flask containing wine or anything similar; a glass bottle, decanter; a urinal; a glass urinal, in which the urine of a sick person is shown to the physician; hence, a name for urine; a urinometer; a kind of weapon or missile; —*qārūra'ī burj*, A missile thrown from the tower of a fortress.

أ قارون *qārūn*, Name of the son of Moses' paternal uncle, the Korah of the Old Testament, and proverbial for his wealth and avarice; galangale.

أ قارة *qāra*, Name of a tribe renowned for skill in archery; road on a high hill.

قارة *qāra*, A plant resembling leek.

أ قاري *qārī*, The appointed time (of anything, especially of a periodical wind to blow); a reader (especially of the Qur'ān); devout, pure, holy; —*qārī*, Inhabitant of a town (*bādī* implying one who lives in the country or desert).

أ قاريط *qārīt*, Seed of the tamarind.

أ قاروان *qārūwān* (?), A caravan (for P. *كاروان* q.v.).

أ قارئون *qārī'un* (pl. of *qārī*), Readers of the Qur'ān.

ت قاز *qāz*, A goose; a small coin (the fifth part of *قران* q.v.); —*qāzi waḥshī*, Wild goose.

ت قاز الاق *qāz-alāq*, A certain singing bird (m.c.).

أ قازب *qāzib*, A merchant voyaging by sea or travelling by land eager for gain.

ت قاز چران *qāz-charān*, Tending geese (m.c.).

ت قازگان *qāzqān*, = قازگان q.v.; —*qāzqān-ash sar-nigūn shuda*, His affairs are in a muddle (his apple-cart is upset).

قازغان *qāzghān*, قازغان *qāzqān*, A large cauldron.

ه قاز *qāza*, A long rein for leading horses.

ه قازة دار *qāza-dār*, Groom, horse-keeper.

قاس *qās*, A frog; an eyebrow.

أ قاس *qās*, Quantity, measure.

أ قاسان *qāsān*, A city beyond the Oxus.

أ قاسب *qāsiḥ*, Weak, flaccid (yard).

أ قاسط *qāsiṭ*, One who deviates from the truth; unjust, tyrannical, oppressive; name of the father of a tribe.

أ قاسم *qāsim*, fem. قاسمة *qāsimat*, *qāsima*, A divider, a distributor; distributive; just, equitable; —*qāsimu 'l-araāq*, The distributor of daily bread, i.e. God; —*adūlati qāsima*, Distributive justice.

أ قاسي *qāsi*, Hard, unfeeling (heart).

قاش *qāsh*, A slice (of a melon); alike.

ت قاش *qāsh*, A bit, piece; the eyebrow; —*qāshi zīn*, The pommel of a saddle (= H. *قنا* q.v. p. 431).

أ قاشان *qāshān*, Name of a city.

أ قاشب *qāshib*, A tailor; weak-minded.

أ قاشح *qāshih*, Thick (cloth).

أ قاشر *qāshir*, Skin-grazing (blow); excoriating; the last horse in a race; name of a camel stallion; hence: —*ash'am min qāshir*, More unlucky than Qāshir.

أ قاشرة *qāshirat*, *qāshira*, A slight wound grazing the skin.

ت قاشق *qāshiq*, A wooden spoon.

ت قاش قاش *qāsh-qāsh*, Scattered, dispersed.

ت قاشق تراش *qāshiq-tarāsh*, A spoon-maker.

أ قاشور *qāshūr*, Unlucky; the last horse in a race; excoriating everything, i.e. a barren season.

أ قاشورة *qāshūrat*, *qāshūra*, A scarce year.

أ قاص *qāṣ*, An historian, story-teller; a follower in another's footsteps.

أ قاصب *qāsiḥ*, One who blows the flute, a piper; a butcher; loud thunder.

أ قاصد *qāsid*, Travelling, going; a traveller; a messenger, courier, express, postman, letter-carrier, cossid; aiming at; —*qāsidī charkh*, The moon; the sun.

أ قاصدي *qāsidī*, Of or relating to a courier; travelling as a courier; the office of a courier.

أ قاصر *qāṣir*, fem. قاصرة *qāṣirat*, *qāṣira*, Defective, insufficient, unequal, impotent, falling short of; failing in duty; cold (water); —*qāṣiru 'l-bayān*, Who fails to explain his meaning; inexplicable; —*qāṣiru 'l-lisūn*, Deficient in speech or language; —*qāṣiru 'l-yad*, Short-handed, weak, powerless; —*qāṣiratu 't-tarf*, (A woman) looking down, turning her eyes to none but her husband.

أ قاصعة *qāṣi'a*, The hole of the jerboa or field-mouse.

أ قاصف *qāṣif*, Who or what breaks, shakes, or drives; vehement, violent (wind); loud (thunder).

أ قاصم *qāṣim*, A breaker in pieces.

أ قاصي *qāṣi*, fem. قاصية *qāṣiyat*, *qāṣiya*, Remote, far distant; who reaches the utmost limit.

أ قاصية *qāṣiyat*, A country, territory, district.

أ قاصب *qāṣib*, Sharp (sword).

أ قاضي *qāṣawī*, Judicial.

▲ قاضى *qāzī*, A cādi or cāzi, a judge, civil, criminal, and ecclesiastic; judicial, juridical;—*qāzī 'l-hājāt*, (God) the judge of the needs (of mankind);—*qāzī 'l-quṣāt*, Judge of the judges, lord chief justice;—*qāzī 'i charakh (falak)*, The planet Jupiter;—*qāzī 'i shahr*, Judge or mayor of a city;—*qāzī 'i 'askar*, An army-judge; also sometimes the chief judge of the empire.

▲ قاضية *qāziyat*, Death, fate; a certain number of camels by which manslaughter is expiated; fixed alms;—*qāziyat u 'l-maut*, Sentence of death.

▲ قاطب *qāṭib*, Who knits his brows; a lion.

▲ قاطبة *qāṭibat*, All (mankind), everyone;—*qāṭibat-an*, P. also قاطبة, Generally, universally.

ط قاطر *qāṭir*, A mule.

▲ قاطر *qāṭir*, Gum-distilling (tree, especially the one called dragon's blood); the gum of a tree.

ط قاطرچی *qāṭirchī*, A muleteer.

ق قاطرچی گری *qāṭirchī-garī*, Trade of a muleteer (m.c.).

▲ قاطف *qāṭif*, High, dear (assize or tariff); long hair.

▲ قاطع *qāṭi'*, Who or what cuts; keen, sharp; any cutting instruments, shears, scissors, &c.; one who abandons, a forsaker; decisive, peremptory, explicit, categorical; acid (milk);—*qāṭi' u 'l-tariq*, A highway-robber, cutpurse, assassin.

▲ قاطن *qāṭin*, An inhabitant, a settled resident; a servant;—*qāṭinu 'd-dunyā*, Inhabitant of the world, man.

▲ قاطنة *qāṭinat*, *qāṭina*, Inhabitants; servants, domestics.

▲ قاطول *qāṭul*, Name of a place on the Tigris.

ط قاطون *qāṭūn*, Sal-ammoniac.

▲ قاع *qā'*, A plain, even ground; a flat, level country; name of a fortress at Madinah.

▲ قاعة *qā'at*, A court-yard; a saloon.

▲ قاعد *qā'id*, Sitting, sedentary; a woman who has ceased to menstruate and to give birth; a dwarf palm-tree which the hand can reach; a schismatic.

▲ قاعدة *qā'idat*, *qā'ida*, Base, basis, foundation, ground-work; a pedestal; capital of a column; a metropolis, capital, seat of government; rule, custom, institution, mode, manner, style, etiquette; regulation; a rule of grammar; first reader, primer; constricted with the verbs *sust kardan*, *shikastan*, *nihādan*, &c.;—*qā'ida 'i 'amūd*, The base of a column.

ا قاعده دان *qā'ida-dān*, One versed in rules of practice, or forms, or customs, or ceremonies; an expert, an authority.

▲ قاعف *qā'if*, Rain, a torrent, deluge.

▲ قاب *qāf*, A fabulous mountain, imagined to surround the world, and to bind the horizon on all sides; mount Caucasus;

name of the letter ق; signifying 100 in the *abjad*; (abbreviation for) Qur'an; (probably for قاب q.v.) independent, able to do without;—*qāf (as qāf) tā qāf*, From Qāf to Qāf, i.e. from one end of the world to the other;—*qāf u dāl* (probably abbreviation for *qaul u dalil*), Talk and argument; idle talk; magnificence, pomp, grandeur; vain, foolish.

▲ قافاة *qāfat*, *qāfa* (pl. of *qā'if*), Tracers, those who can track footsteps.

▲ قافز *qāfiz*, Prancing (horse).

▲ قافلة *qāfilat*, *qāfila*, A caravan, body of travellers; a travelling party returned from a journey;—*qāfila* (for *qāfila-sālār*) raft (*shud*), The (leader of the) caravan has departed, (met.) Muhammad is dead.

ا ت قافله *qāfila-bāshī*, قافله سالار *qāfila-sālār*, Chief of a caravan.

ا قافله گاه *qāfila-qāh*, A hostelry for a caravan.

▲ قافور *qāfur*, The envelope of palm-flowers.

▲ قافی *qāfi*, A follower, attendant.

▲ قافیة *qāfiyat*, *qāfiya*, A poem, rhyme, cadence, metre; the final consonant on which the rhyme of a poem rests; the nape of the neck;—*qāfiya tang shawad*, The speech or action flags;—*'alā qāfiyati-hi*, Close behind him, at his heels.

ا قافیة بندی *qāfiya-bandī*, Rhyming.

ا قافیة سنج *qāfiya-sanj*, Weighing rhymes, a poet.

ا قافیة سنجان *qāfiya-sanjān* (pl. of the preceding), Poets.

ا قافیة سنجی *qāfiya-sanjī*, Versification.

ق قاق *qāq*, Flesh or fish smoked or dried; tall, lank.

▲ قاق *qāq*, Dry bread; lean, weak; silly, light, flighty; (probably for قاق q.v. or for the following) cawing of a crow or raven.

▲ قاقاء *qā'qā'*, The cawing of the ravens of Irāq.

ا قاقالة *qāqullat*, *qāqulat*, *qāqula*, Cardamoms.

ا قاقلی *qāqulī*, Name of a salt-plant.

▲ قاقم *qāqum*, The ermine; an emblem of day (comp. قندر);—*qāqum āward*, He brought the day.

ا قاقم اندام *qāqum-andām*, White-limbed, a fair mistress.

ا قاقم پوش *qāqum-posh*, Clad in white or bright garments, robed in ermine.

ا قاقم نمای *qāqum-namāy*, Appearing white.

ا قاقوس *qāqūs*, A lentil, lentils.

ا قاقیة *qāqiya*, All juices expressed from anything of a styptic quality, but especially the juice-pods of an Egyptian thorn.

▲ قال *qāl*, A word, a saying; loquaciousness; talkativeness; boasting, egotism; a speaker;—*qālu 'l-haqq*, The word of God, i.e. Jesus Christ, the Logos.

ا قالب *qālab*, *qālib*, A form, model, mould; anything in which, or from which, another

is made; the body, bust, shape, figure;—*qālabi bi-jān*, A body without a soul; a trunkless head;—*qālabi panīr*, A cheese-mould;—*qālab tili kardan* (*az jān*), To die, to lose consciousness;—*bar qālab sadan*, To begin, to make ready;—*qālib*, Who or what turns, changes, or reverses; unripe dates beginning to redden; of a different colour from the mother (a kid or lamb).

ا قالب *qālbud* (for P. كالب *q.v.*), The human or animal body, &c.

ا قالب کاری *qālab-kārī*, A building whose roof is made of gypsum or bricks.

ا قالب مثالی *qālab-misālī*, The atom-like body, the subtle body which is invested by, and is the archetype or pattern of, the gross material frame.

ا قالی *qālībī*, Cast in a mould, moulded.

ا قاله *qālat*, *qāla*, A saying, speech, talk (generally in a bad light, *qaul* implying a good sense); fluency of speech; (pl. of *qā'il*), speakers.

ا قالی *qālīs*, Vomiting, throwing away.

ا قالی *qālīsh*, A friend, fellow-student.

ا قالی *qālī'*, One who plucks up, a puller or a stripper off.

ا قالی *qāl-maqāl*, Altercation, wrangling.

ا قالیجه *qālīnja*, A magpie.

ا قالی *qālū*, قالی *qālūstī*, Name of a note in music.

ا قالی *qālūq*, Kalmuks (m.c.).

ا قالی *qālūn*, Good; beautiful; name of a fabulous island, of which marvellous things are related; name of a sage.

ا قاله *qāla-qāla* (for *qāl-qāl*), Altercation, wrangling.

ا قالی *qālī*, A costly kind of carpet.

ا قالی *qālī*, A cook; one who hates, a hater.

ا قالی بابی *qālī-bāfī*, A maker of carpets.

ا قالی *qālī-bāfī*, Manufactory of tapestry (m.c.).

ا قالیجه *qālīcha*, A small carpet, a rug (m.c.);—*qālīcha'i sulaimān* (*sulaimānī*), The carpet on which Solomon's throne was raised.

ا قالی *qālīn*, A costly carpet (= قالی *q.v.*); according to others, a small carpet or rug (= قالیجه *q.v.*).

ا قالی *qālīnās*, Name of a city.

ا قالی *qālīyūn*, A pipe for smoking through water.

ا قالی *qām*, A magician, a diviner.

ا قالی *qāmūn* (P. pl. of the preceding), Magicians, diviners.

ا قامة *qāmat* (v.n. of قوم), Standing, stopping; beginning; rising; being set over any business, attending to it; being moderate, middling; stature, shape, form, figure, body; a man's height, a measure of six feet, a fathom; a pulley, with its apparatus, for drawing water;—*qāmat kardan*, To pray standing, with body erect. The

word in the sense of stature, &c. is also construed with the verbs *afrahātan*, *kham kardan*, *rāst kardan*, *kashidan*, &c.

ا قامچی *qāmchī*, A whip (m.c.).

ا قامی *qāmīh*, Raising the head, refusing to drink (a camel); languid from intense thirst (the same).

ا قامیر *qāmīr*, A gamester.

ا قامع *qāmī'*, A subduer, conqueror.

ا قامر *qāmūs*, The main ocean, the middle or deepest part of the sea; a large mass of water; title of a celebrated Arabic Dictionary, compiled by Muhammad bin Ya'qūb Firūzābādī in the fourteenth century.

ا قامة *qāma*, A large Georgian dagger (m.c.).

ا قامة *qāmīh*, (A he-camel) which raises the head; travelling well (a camel).

ا قان *qān*, A title of the emperor of China.

ا قان *qān*, A tree from which bows are made.

ا قانی *qānī*, Godly, devout, prayerful.

ا قانی *qānī*, A hunter; prey, game.

ا قانیه *qānīsh*, The crop of a bird; the intestines of a bird.

ا قانی *qānī*, Desperate, despairing.

ا قانی *qānī'*, Contented, satisfied with one's lot; one who makes humble request, an abject suppliant; an importunate beggar; one who moves from place to place.

ا قانی *qānī*, Rotten (walnut).

ا قان *qānūn*, A species of dulcimer, harp, or psaltory, the strings of which, from fifty to sixty in number, rest upon two bridges, and are touched with both hands, without making use of any kind of plectrum or bow; a canon, rule, regulation; law; mode, manner; usage, custom;—*qānūnī dīwānī*, Civil law;—*qānūnī shifā*, Rules for health (the title of a book);—*qānūnī saujdārī*, Criminal law;—*qānūn kardan*, To make a law, to lay down a rule, to introduce a custom.

ا قان *qānūn-an*, By law, according to law, legally.

ا قانچه *qānūncha*, Name of a treatise on medicine; a certain musical instrument.

ا قان دان *qānūn-dān*, Conversant with business.

ا قان دانی *qānūn-dānī*, Knowledge of the law, jurisprudence.

ا قان گو *qānūn-gū* (*go*), An officer whose duty is to register and expound the laws of the empire; an officer in each district acquainted with the customs, and with the nature of the tenures of the land.

ا قانگوئی *qānūn-go'i* (*gū'i*), Office of *kānūn-go*.

ا قان نامه *qānūn-nāma*, Book of canons or laws.

ا قان نویس *qānūn-nawīs*, Writer of institutes.

قانونی *qānūnī*, Regular, canonical; a player on the *qānūn*.

قانی *qānī, qānī'*, Of a beautiful crimson or scarlet colour;—*aḥmar qānī'*, Intense red.

قارور *qāward*, A sort of sweetmeat; one who reviles on every occasion, a habitual grumbler (this unsupported by examples).

قارور *qāwand*, A kind of congealed fat.

قارول *qāwil*, Name of a northern nation.

قاه *qāh*, Obedience; dignity, power; easy and comfortable life.

قاهر *qāhīr*, Who or what subdues or triumphs; a conqueror; mighty, powerful; violent, forcible, oppressive;—*qāhīru 'z-zahr*, An antidote.

قاهرات *qāhīrat, qāhira*; A conqueress, victrix; Augusta; name of the capital of Egypt, Cairo, in allusion to the name of its founder Qāhīr;—*daulatī qāhira*, The conquering dynasty, i.e. the Arabian caliphate, or the Turkish power.

قاه-قاه *qāh-qāh*, A horse-laugh.

قاهی *qāhī*, A man in easy and prosperous circumstances; affluent.

قای *qāy*, Name of a place in Turkistān, renowned for the beauty of its inhabitants.

قایی *qā'ibāl*, An egg; a cock; a chicken.

قائد *qā'id*, A leader, general, governor, president; a leader of horses or cattle (*sā'iq* being a driver of the same); the prominent or projecting part of a mountain; a long tract of level country, or a depressed mountain; the last star in the tail of the Lesser Bear.

قائف *qā'if*, Skilful in tracking, clever in discerning foot-prints.

قایق *qāyiq*, A boat.

قائل *qā'il*, A speaker, spokesman; one who asserts, stoutly maintains an opinion; the author of a verse or poem; one who sleeps at mid-day; one who takes a siesta or forty winks.

قائلا *qā'il-an*, Saying; so to say.

قائلا *qā'ilat* (v.n.), Sleeping at noon, a nap at noon; noon.

قائم *qā'im*, Standing; erect, perpendicular; firm, fixed, durable, perpetual; constant, steadfast; continuing in force, persevering; stopped; drawn (a game); the hilt of a sword; name of a building in Surra-man-ra'ū;—*qā'imū 'z-sāwīya*, Right-angled; a rectangle;—*qā'imū 'n-nār*, Standing in the fire, uninjured by fire; fixed quicksilver;—*qā'imī panjum āsmān*, The planet Mars;—*qā'im (ba-qā'im) rekhtan*, To be feeble, to decline a contest; to terminate in a draw (a game of chess).

قائم انداز *qā'im-andāz*, An expert player at chess; weak, feeble.

قائم قیامت *qā'im-qiyyamat*, The author of the resurrection.

قائما *qā'ima*, Erect, perpendicular; a perpendicular line; a right angle; foot of

a quadruped; hilt of a sword; an hour; leaf of a book.

قائم مزاج *qā'im mizāj*, Of a settled temper, fixed; resolute, persevering.

قائم مزاجی *qā'im-mizājī*, Fixedness, firmness; resolution.

قائم مقام *qā'im-maqām*, A locum-tenens; a viceroy, viceroy, lieutenant, deputy, proxy, representative; successor; assignee; surrogate; procurator, proctor; a lieutenant-colonel (m.c.);—*qā'im-maqāmu 'l-fā'il*, What stands in the place of an agent, the subject of a passive sentence.

قائم مقامی *qā'im-maqāmī*, Lieutenantancy, &c.; succession, assigneeship; representation; deputation.

قائمی *qā'imī*, Durability, fixity, permanency.

قائین *qā'in*, Cain.

قائ *qabb* (v.n.), Cutting off (the hand); withering (a plant); grinding the teeth (a lion or stallion); a king, chief, lieutenant; a powerful man; a stallion of good breed and skilful at covering; the cross-beam of a pulley, or its axle-hole; the interstice between the hips;—*qabb*, The rump-bone; a governor, chief, leader;—*qubb* (pl. of *qabbā*), women with slender waists.

قبا *qabā*, Name of a plant;—*qabā'*, in P. *qabā*, A garment; a short tunic open in front; a close long gown worn by men; a shirt; [*qabā burīdan*, To cut out a new shirt;—*qabā bastan*, To put on a shirt; to prepare oneself, to be ready;—*qabā pardākhtan*, To adorn a *qabā*; to make a shirt, &c.;—*qabā tang shudan*, To be weak, feeble, or poorly off;—*qabā dar bar bi-gardānidan*, To fit a *qabā* on the body, to make it sit well;—*qabā dar bar kardan*, To put on a shirt, &c.;—*qabā dokhtan*, To sew a shirt, &c.;—*qabā kardan*, To tear;—*qabā kandan*, To loosen the dress;—*qabā gardāndan*, To change dress;—*qabā nau kardan*, To put on a new shirt, &c.;—*qabāyi āhanin*, A coat of mail;—*qabāyi peshwār*, A kind of shirt;—*qabāyi sar-bast*, The sky on a dark night without a cloud; *qabāyi kuhli*, Sky;—*qabāyi mu'lam*, The lunar sphere;—*dar qabā raftan*, To walk about in a *qabā*;—*qubā', qubā*, Name of several places;—*qibā'u qausaini*, Two bows' length; two cubits' length;—*qabbā'*, A woman of a slender waist.

قبا *qubā*, Kitchen-utensils (doubtful).

قباب *qibāb*, A sort of fish; (pl. of *qubbat*) towers, vaults, cupolas;—*qubāb*, Sharp (sword); long (nose); name of a fortress in Madinah;—*qabbāb*, A lion; name of a place in Azarbaijān.

قبا بسته *qabā-basta*, Ready, prepared.

قباچه *qabāchāy*, قباچه *qabācha*, A little tunic.

قباچه *qabāh*, The joint of the knee and thigh;—*qibāh* (pl. of *qabih*), Hideous,

shameful, ugly;—*qubāḥ* (v.n. of قبح), Being ugly, foul, offensive;—*qubbāḥ*, A bear.

▲ *qabāḥat* (v.n. of قبح), Being base, ugly, shameful; ugliness; villainy, baseness, crime; harm, detriment, damage; imperfection, deficiency; inconvenience;—*qabāḥat na-dārad*, Is it not shameful (m.c.).

▲ *qabāḥā* (pl. of *qabīḥ*), Shameful, ugly.

▲ *qubād*, فباد *qubāz*, Name of a king of Persia and father of Noshirwān; name of a hero in the army of Minūchihr; also of a brother of Qāran, killed by Bārmān; a kind of thorny shrub of which camels are fond.

▲ *qubās*, The sun.

▲ *qabāsāt* (v.n. of قبس), Covering quickly, impregnating at once (a camel).

▲ *qabbāz*, A fast driver; a taker, seizer.

▲ *qabāzat*, Quickness, expedition, swiftness.

▲ *qabāḥī* (pl. of *qibḥī*), Copts, Egyptians.

▲ *qibā'* (v.n. of قبح), Grunting (as of swine);—*qubā'*, A foolish man; a large corn-measure used in Basrah; surname of Hāris, governor of Basrah, who introduced this measure;—*qabbā'*, A timorous, cowardly pig.

▲ *qabā'is*, pl. of قبعثى q.v.

▲ *qabāq*, قباقي, A gourd; a pole in the middle of a palestra to the top of which a ring of gold or silver is fixed, serving as a mark for archers (also called *chūbi qabāq*).

▲ *qibāl*, قبال, A strap which passes between the toes and fastens the sandal to the foot.

▲ *qabālat* (v.n. of قبال), in P. *qabāla*, *qubāla*, Being surety for another; management of an affair; deputyship, suretyship; any contract, especially of bargain and sale, signed by a judge; a grant; a deed, writing, written agreement; a bill of sale; conveyance; bail, bond; title-deeds;—*qibālat*, Midwifery.

▲ *qabāla-dār*, قباله دار, Holder of a bond, &c. (see the preceding article).

▲ *qabāla-nawis*, قباله نویس, A conveyancer; a scrivener, scribe.

▲ *qabbān*, *qabān* (for P. کبان), A large balance with one scale, being kept in equilibrium by a weight on the other end of the beam, a lever balance or steelyard.

▲ *qabā-namad*, قبا نماد, A coarse, rain-tight cloak.

▲ *qabāḥ*, A garment (see قبا above).

▲ *qabā'ih* (pl. of *qabīḥat*), Crimes, shameful thoughts, words, or deeds, turpitudes.

▲ *qabā'ir* (pl. of *qubrā'*), Larks.

▲ *qabāyī'*, قبايی, Fools; people who lag behind.

▲ *qabā'il* (pl. of *qabīlat*), Tribes; family, wife and children, household

▲ *qabab*, قباب, Slenderness, slimness of waist.

▲ *qibbat*, قبة, Rough tripe of sheep;—*qubbat*, *qubba*, A cupola, dome, vault, arch, alcove; a turret; a cathedral church; a tent, tabernacle;—*qabbatu 'l-islām*, (met.) Basrah; according to others, Balkh;—*qubattu 'z-zamān*, The tabernacle of the covenant (cf. قبة below).

▲ *qabj*, قبيجة *qabjat* (for P. كبك), A partridge.

▲ *qubjūr*, قبيجور, A pasture-ground; a tribute consisting in one head of cattle out of a hundred; such tribute converted into money (see قبيجور and قبيجور).

▲ *qibchāq*, قبيحاق, Name of a desert in Tartary.

▲ *qubḥ*, *qabḥ* (v.n.), Being shameful, disgraceful, ugly, hideous (in a moral and material sense, opp. to حسن q.v.); baseness, villainy, &c.; ugliness, deformity, &c.; *qubḥ-an la-hu*, May God keep him from all good! a plague upon him!

▲ *qabḥā* (pl. of *qabīḥ*), Ugly, hideous (persons or things).

▲ *qabr* (v.n.), Burying; a grave, tomb, sepulchre, mausoleum, monument in honour of the dead; [*qabri kohānī*, A grave raised in the middle like a camel's hump;—*qibr*, A worm-eaten place in aloe-wood;—*qubar*, A delicious sort of grape, long and white;—*qubar*, *qubarr*, A lark.

▲ *qubrā'*, قبرا, A lark.

▲ *qubbarat*, قبرة, A single lark.

▲ *qubrus*, قبرس, Cyprus; the finest Cyprus brass.

▲ *qabristān*, قبرستان, A cemetery, graveyard;—*qabristāni ādam*, An executioner, a wholesale murderer (m.c. applied to a quack).

▲ *qabr-salāmī*, قبر سلامی, A consideration or dues paid to the zamindār by the Muhammadans for his allowing them to dig a grave for their deceased relations (an Indian term).

▲ *qubrusī*, قبرسی, A Cypriot.

▲ *qaburgha*, قبرغه, A rib;—*shash-qaburgha* (six ribbed), A stupid, a blockhead; a simpleton (originating in a silly slave being persuaded by his master that he had but six ribs instead of seven like other people, which threw him into profound melancholy).

▲ *qabr-kan*, قبر کن, A grave-digger.

▲ *qabr-gāh*, قبراگاه, A burying-ground.

▲ *qibz*, قبز, Short; avaricious.

▲ *qabs* (v.n.), Lighting or obtaining fire from another; asking for fire; striking fire; acquiring learning, gaining knowledge, deriving information;—*qibs*, Root, origin;—*qabas* (v.n.), Being quick and efficient in covering (a stallion); a portion of a fire, firebrand, anything for kindling or striking

fire with, a match, &c.;—*qabis*, A quick and sure foal-getter.

▲ *qabṣ* قَبْص, Taking up (anything) with the tips of the fingers; making (anyone) leave off drinking before (his) thirst is quenched; mounting the female (stallion); running a string into one's trowsers and drawing it;—*qibṣ*, A great multitude of men; root, origin;—*qibṣ*, *qabṣ*, A great heap of sand;—*qabaṣ* (v.n.), Being spirited (horse); being closed up (womb of a camel); being joyful; being large (head or crown of head); having a pain in the liver (from eating dates fasting); nimbleness, briskness;—*qabiṣ* Brisk, sprightly; suffering from the liver complaint *qabaṣ* (see above).

▲ *qabṣat* قَبْصَات, *qabṣa*, A locust;—also *qubṣat*, *qubṣa*, Whatever can be taken with the tip of the fingers; as much wheat as can be taken in the two hands; a dose (as of medicine); a pinch (as of snuff).

▲ *qabṣ* قَبْص (v.n.), Taking, seizing, arresting, grasping, griping, clutching; keeping back, restraining one's hand from taking hold of; flying or walking swiftly; driving (camels) fast; capture, sequestration, confiscation; receipt, voucher; contraction; [*qabṣu 'l-wuṣūl*, A receipt, discharge, acknowledgment;—*qabṣi khāfir*, Depression;]—*qabaṣ*, Tribute, tax;—*qubbaz*, An animal resembling a tortoise.

▲ *qabṣal* قَبْصَال, *qabṣa*, Grasp; power; the hilt of a sword; any handle; the upper arm; seized, grasped, clutched (fem.);—also *qabṣat*, *qubṣa*, A handful; a grasp, gripe, clutch; the closed fist;—*qubazat*, *qubaza*, A shepherd who skilfully manages his flock; (a man) suddenly snatching and immediately dropping anything, playing fast and loose.

▲ *qabṣ-wār* قَبْصِ وَار, In the way of seizure, or confiscation, or d restraint.

▲ *qabṣīyat* قَبْصِيَّة, Seizure; confiscation; contraction; astringency; constipation, costiveness.

▲ *qabṭ* قَبْط (v.n.), Gathering together, and holding with the hand;—*qibṭ*, The Copts (the original inhabitants of Egypt, in opp. to *sibṭ*, the Hebrew settlers).

▲ *qabṭūn* قَبْطُون, Name of a man from whom the Copts descend.

▲ *qibṭī* قِبْطِي, Egyptian;—*qubṭī*, *qibṭī*, Fine linen of Egypt; Coptic.

▲ *qibṭīyat*, *qibṭīya*, Egyptian (woman);—*māriyat* 'l-*qibṭīya*, Mary the Copt, presented by the Governor of Egypt to Muhammad.

▲ *qab'* (v.n.), Lowering the head in worship; grunting (a hog); breathing hard, puffing and blowing; sound, noise; the cry of an elephant;—*qub'*, A brazen trumpet;—*qub'a*, A hedgehog; a certain marine animal.

▲ *qaba'garī* قَبَاغَرِي, Great, large, strong;

a large camel; an emaciated weanling; a certain marine animal; name of a poet renowned for eloquence, of whom a spirited conversation with the tyrant Hajjāj is recorded.

▲ *qaba'rūr* قَبَاوْرُور, A kind of a bad date.

▲ *qabqāb* قَبْقَاب, Loud-roaring (lion); a camel in rut braying; (also *qabqabat*) the gnashing of teeth of a camel stallion; a liar; a great talker, raver, doter; wide parts of a woman; a wooden shoe, clog, patten; a shell or anything with which cloth is glazed.

▲ *qabqab* قَبْقَب, The belly;—*qibqib*, A species of sea-shell.

▲ *qabaq* قَبَق, Any plant or fruit of the gourd kind; a pole in the middle of a palestra with a ring fastened to the top, serving as a mark for archers; according to others a game which consists in fixing an arrow in a suspended gourd.

▲ *qabq katk* قَبَق كَتَك, *qabq gurg*, and—*qabk katk* قَبَك كَتَك, *qabk-gurg*, Behold, a stranger comes!

▲ *qubki āb*, *qubbaki āb*, Duck-weed.

▲ *qabl* (v.n.), Putting the strap *qibāl* to a sandal, or tying it; blowing from the east (wind); the fore part, front, face; before; [*qabl az ān*, Before that, prior to; previously; beforehand;—*qabl az in*, Before this, before now, heretofore;—*qabl az waqt*, Beforehand (m.c.);—*qabla 'l-ams*, The day before yesterday;—*qabla 'd-dukhul*, Before entering or arriving;—*qabla 'z-zamān*, Before the time;—*qabla 's-ṣubḥ*, Before dawn;—*qabla an*, Before that, ere, sooner than;—*qabla-hu*, Before him or it;—*qabla-hā*, Before her; before those things;—*qabla hāzā*, A little before, not long since;—*min qabl*, Formerly, heretofore; in or from the front;]—*qubl*, Aim design, intent, purpose;—*qubl*, *qubul*, The fore part, front; pudenda (of man or woman); beginning, commencement; the foot of a mountain; [*fī qubl*, In the beginning;—*min qubul*, In front (Joseph's shirt was torn);]—*qabal* (v.n.), Having the toes turned inside and the heels outward; squinting; having the horns bent over the face (cattle); speaking extempore; a piece of polished ivory hung to the neck of a woman or horse to avert the evil eye; a shell or bead used for incantation; the top of a hill, the part of rising ground opposite to the beholder; (in P. for A. *qabl*) siege, blockade; [*qabal kardan*, To besiege;]—*qibal*, Power; plenty; a part, side; presence; with, in one's possession; [*dar qibali 'izzati dost-am fulān*, To the presence of my glorious friend So and So (a mode of addressing letters);—*zīn* (for *az in*) *qibal*, For this reason, because;—*min qibali*, In respect of, aside, apart from;]—*qubul* (pl. of *qibalat*), Tribes, &c.

▲ *qabal-an* قَبَالَان, Extempore, unpremedi-

tated;—*qubul-an*, By troops of different nations; before the eyes.

أ *qablat*, A small shell or bead used for purposes of fascination, or to avert the influence of malignant eyes;—*qiblat*, *qibla*, Anything opposite; that part to which people direct their prayers, especially the direction of the Ka'bah (construed with *ʿadan*); also of the temple of Jerusalem; an altar, temple; side, part; mode, manner; [*qibla'i jamshad*, The cup or mirror of Jam, which was said to represent the whole world; (met.) fire; the sun; red wine;—*qibla'l jahān-numā*, The mirror of King Jam, Solomon, or Sikandar; (met.) a pharos, a lighthouse, especially that of Alexandria (see *jāmi jahān-namā* under جام p. 350);—*qibla'i hajat* (*hājāt*), Who or what is looked to for the attainment of one's wants, one who supplies another's needs;—*qibla'i dihqān* (*zar-dushtiyān*), fire (according to Firdausi not the object of adoration, but the prayer-direction of the fire-worshippers);—*qibla'i 'alam* (*qibla* of the world), A title assumed by Eastern princes;—*qibla'i kaumain* (*qibla* of both forms of existence or lives), A father;]—*qublat*, A kiss; a philtre for reconciling enemies; bail, surety; [*qubla dādan*, To kiss;]—*qabalat*, A spindle, a distaff, or its whirl; the cabalistic art, dealing with anything mysterious or supernatural.

أ قبلتين *qiblatain* (oblique dual of *qiblat*, also used as nom.), The two Qiblas, i.e. Mecca and Jerusalem (the latter having not only been the Christian Qibla, but also originally that of the Muhammadans; till their prophet, to conciliate the goodwill of his fellow-citizens, changed it to Mecca in the second year of the Hijra).

أ قبلين *qablazīn* (for *qabl az īn*), Heretofore, before this (m.c.).

أ قبله *qibla-rū*, One whose face is turned to the *qibla*.

أ قبله *qibla-gāh*, Any place towards which one looks during prayer (Daniel vi. 10);—*qibla-gāhi hajat*, = *qibla'i hajat*, q.v. under قبله;—*qibla-gāhi majūs*, Fire.

أ قبله *qibla-nāma*, A mariner's compass; a sun-dial; also—

أ قبله *qibla-namā*, (Showing the *qibla*) a machine, directing the Muhammadans, at a distance from Mecca, to that point where the *Qibla* stands.

أ قبلى *qibli*, Southern.

أ قبل *qabw* (v.n.), Collecting in the fingers; raising (an edifice); pointing a letter with *zammah* (this explanation, given by the *Muntakhab*, may devolve from the sense "raising," in analogy with رفع q.v., p. 582).

أ قبوب *qubūb* (v.n. of قَب), Drying up or losing its moisture (meat, a skin, a wound,

or a date); brawling, quarrelling aloud, making a tumultuous noise.

أ قبرة *qabwat*, A contracting of the lips.

أ قبح *qubūh*, قُبُوح *qubūhat* (v.n. of قَبَح), Being deformed, ugly, foul; ugliness.

أ قبور *qabūr*, Low and soft (ground); a palm-tree which bears quickly; or one whose fruit is on the branch;—*qubūr* (pl. of *qabr*), Tombs, graves, sepulchres;—*aṣḥābi qubūr*, The buried, the dead.

أ قبورى *qabūṣ*, Firm, strong, swift, or mettlesome (horse).

أ قبورى *qubūṣ* (pl. of *qabṣ*), Receipt-papers.

أ قبع *qabūʿ* (v.n. of قَبَعَ), Hanging or hiding his head in his garment (a man); rolling itself up (a hedgehog); travelling; grunting (swine); breathing hard, sighing; lagging behind one's companions.

أ قبل *qabūl* (v.n. of قَبِلَ), Receiving favourably, taking well, consenting, granting; blowing from the east (wind); east wind; consent, compliance, a favourable reception, concession; approbation; a mid-wife; beauty; ornament; [*qabūl uftādan*, To prove acceptable; to deign to accept (m.c.);—*qabūli jawāb*, An answer (filed in a suit) acknowledging the justice of a demand;—*qabūl kardan*, To agree, consent, accept, approve, submit to;—*zū qabūl*, Capable of receiving;—*'alai-ka qabūl*, Is it agreeable to you?—*qarīni qabūl*, Acceptable, agreeable;]—*qubūl* (v.n. of قَبِلَ), Approaching, coming; blowing from the east; letting the bucket into the well; receiving a bucket from the water-drawer.

أ قبل جمع *qabūl-jamʿ*, Stipulated rent or revenue.

أ قبل خط *qabūl-khat*, Written assent or agreement.

أ قبل صورت *qabūl-ṣurat*, Of approved form, comely, handsome, beautiful.

أ قبل صورتى *qabūl-ṣurati*, Comeliness, handsomeness.

أ قبولى *qabūli*, Acceptable; a kind of food, rice and pulse boiled together; belonging to, fanned by, or exposed to the morning breeze (*qabūl*).

أ قبولية *qabūliyat*, *qabūliyat*, *qabūliya*, A receipt, acceptance; an agreement in writing; a counter agreement, the counterpart of a lease.

أ قبون *qabūn* (v.n. of قَبِنَ), Travelling.

أ قبة *qubba*, A vault, arch; a dome, cupola; a cupping-horn;—*qubba'i āb*, A bubble of water;—*qubba'i zabarjadī (mīnā)*, The azure vault;—*qubba'i zarbaft*, A star-light night;—*qubba'i zarīn*, The sun; the dawn;—*qubba'i 'ulyā (gardanā)*, The firmament;—*qubba'i falak*, The ninth heaven.

أ قبة دار *qubba-dār*, قَبَّة *qubbawār*, Convex.

أ قبيح *qabīḥ*, Deformed, ugly; shameful, vile, detestable, abominable; tip of the

elbow, funny-bone; joint of the knee or thigh; — *qabīḥu* 'l-manẓar, Of a hideous aspect.

أ قبيحة *qabīḥat*, A foul, shameful, unworthy act; an abomination.

أ قبيدة *qubaida*, A sweetmeat prepared from the juice of grapes (see قبيط).

أ قبيس *qabis*, (A camel) soon impregnating; — *qubais* (dim. of *qabas*), A small firebrand, &c.; name of a man; — *abū qubais*, Name of a mountain near Mecca; name of a blacksmith who first built a house on that mountain; also of a fortress at Aleppo.

أ قبيصة *qabīṣat*, *qabīṣa*, Anything taken up with the tips of the fingers; name of an Arab who refused to surrender to Bahrām Gūr a gazelle which had sought refuge in his tent, whence he was called *mujirū* 'l-*ghizlān*, the protector of gazelles.

أ قبيض *qabīṣ*, Rapid, hasty, expeditious; skilful in one's profession or handicraft.

أ قبيط *qubīṭ*, *qubbait*, *qubailū*, *qub-baiṭū*, A white sweetmeat.

أ قبيعة *qabī'at*, The pommel of a sword, made of silver or of iron; — also *qibbi'at*, The nostril of a hog.

أ قوسين *qabai qausain*, Two bows' length; two cubits' length.

أ قبيل *qabil*, A midwife; bail, surety; a number of nations, above three; a miscellaneous multitude; a spouse, husband, wife; a proper name.

أ قبيلان *qabil-an*, Before, in my presence or sight; — *qubail-an*, A little before.

أ قبيلة *qabilat*, *qabila*, Tribe, family, house, wife; kindred, parentage, race, line, stock; generation; progeny; class, kind; species, category.

τ قاپو *qapū*, A gate, door (see قابو).

τ قاپان *qappān*, A large pair of scales; or rather, a scale at one end and a heavy stone at the other; a steelyard.

قپچاق *qipchāq*, The Precop or Kipjāk Tartars (from whose language many Persian words have been borrowed); — *dashti qipchāq*, A plain or desert in Turqistān inhabited by the Kipchāq tribe.

قپچاقی *qipchāqī*, A Kipchāq Tartar.

أ قات *qat* (v.n.), Slandering, whispering, calumniating; cutting into strips or thongs; mowing clover; perfuming oils with sweet-scented flowers; lying; detraction, slander, calumny; lie, falsehood, deceit; — *qat*, Trefoil, clover, Burgundian hay.

أ قاتل *qattāl*, A spy, scout; a listener, eaves-dropper, tale-bearer; a slanderer, sycophant; a teller of lies.

أ قاتد *qatād*, A thorny tree, called the tragacanth.

أ قاتدق *qatādū*, Griped from eating *qatād* tree.

أ قاتديت *qatādiyat*, (Camels) feeding on the tree *qatād*.

أ قاتر *qatār*, The smell of meat roasting, of a boiling cauldron, or of a burning bone; perfume, odour (of aloes-wood, &c.); soot of a kettle.

أ قتال *qatāl*, The soul; the body; remains of life, strength; — *qitāl* (v.n. 3 of قتل), Fighting, opposing one another; engagement, conflict, battle; slaughter, carnage; [*qitālu* 'l-*baḥr*, A naval battle;] — *qattāl*, A killer, slayer, murderer; — *quttāl* (pl. of *qatāl*), Murderers, assassins.

أ قاتم *qatām*, Black dust; ambergris.

أ قتب *qatb* (v.n.), Feeding with roasted intestines; putting the saddle *qatab* or saddle-cloth *qib* upon a beast; — *qib*, The bowels; a saddle-cloth laid under a pack-saddle to imbibe the sweat; the furniture of a beast employed in carrying water for purposes of irrigation; — *qatab*, A small saddle of the size of a camel's hump; a pack-saddle; — *qatib*, Peevish, touchy, irritable.

أ قتبة *qitbat*, *qitba*, One intestine, a bowel.

أ قتيبي *qutabi*, Of the tribe of *qutaibat*.

أ قتد *qatad* (v.n.), Eating of the thorny tree *qatād*, and being griped (a camel); the timber of a camel's saddle.

أ قتدة *qatadat*, Camels griped with *qatād*.

أ قتر *qatr* (v.n.), Sending forth a smell (a boiling pot, meat roasting, or a burning bone); narrowness of means, short commons, a bare sustenance; being parsimonious in household expenses; driving the nails *qatir* into a coat of mail; — *qitr*, The small head of a kind of arrow (or the reed itself), used in shooting at a mark; — *qutr*, *qutur*, A tract, side, quarter; — *qatar*, Dust; — *qatir*, Proud, haughty, arrogant, lofty; — *qular* (pl. of *qutrat*), Hunter's lurking-places.

قتر *qatir*, A mule.

أ قتره *qitrat* (أبو قتره *abū kītrat*), The devil; — *ibnū qitrat*, A small virulent serpent; — *qutrat*, A hunter's lurking-place; — *qatrat*, *qatarat*, Dust; a black mark.

أ قتع *qata'*, A wood-louse or worm; — *qit'*, A bee-hive in a cavern.

أ قتعمة *qata'al*, A single wood-louse.

τ قغ *qatigh*, A kind of sour milk.

قغ *qatig*, Butter-milk or anything acid put into broth.

أ قتل *qatl* (v.n.), Killing, slaying, slaughtering, murdering; diluting wine with water; knowing for certain; murder, homicide, assassination; bloodshed, carnage, massacre; [*qatli bi-'s-sabab*, Homicide by an intermediate cause; — *qatli khaṭā* (*ba-khaṭā*), Killing by misadventure, accidental homicide, manslaughter; — *qatli 'ām*, A general massacre; — *qatli 'amd*, Wilful homicide; — *qatli qā'im-maqām ba-khaṭā*, Homicide of the same nature as that by misadventure; — *ba-qatl* (*dar-qatl*) *āmadan*, To be killed; — *ba-qatl āwardan* (*rasānidan*),

To put to death, slay, slaughter, massacre;]
—*qill*, An enemy, adversary; a companion,
equal, peer, friend, kinsman; a vital part;
[*qillu sharr*, One up to mischief;]—*qutl*,
qutul (pl. of *qatūl*), Sanguinary, murderous
(men).

▲ *qitlat* (v.n. of قتل), Killing; a
mode of killing;—*qatala* (pl. of *qātil*),
Slayers, murderers.

▲ *qatīl-gāh* (قتلگاه *qah*), A place of exe-
cution; the seat of carnage.

▲ *qatla*, A slice (comp. E. cutlet).

▲ *qatlá* (pl. of *qatīl*), Slain;—*qatli*,
A murderer; meriting death.

▲ *qatw* (v.n.), Serving well (a domes-
tic); serving a king.

▲ *qatūbat*, *qatūba*, Saddled with the
small saddle *qatab* (she-camel).

▲ *qatwat*, Detraction, slander, whis-
pering.

▲ *qatūt*, A spy, scout, listener, an
eaves-dropper, sycophant.

▲ *qutūd* (pl. of *qatād*), Timbers of
camel's saddles; (pl. of *qatād*) tragacanth-
trees.

▲ *qatūr*, Avaricious, parsimonious,
stingy (to one's household);—*qutūr* (v.n.
of قتر), Being parsimonious in housekeep-
ing; emitting a flavour or effluvia (see
قتر).

▲ *qutū'* (v.n. of قتع), Being mean,
base, abject.

▲ *qatūl*, Sanguinary, murderous.

▲ *qutūm* (v.n. of قتم), Being raised
(dust).

▲ *qatīb*, Name of an Arab nobleman,
father of Naṣr, a contemporary of Mahmūd
Ghaznawī.

▲ *qutāibat* (dim. of *qitbat*), A small
intestine; name of a tribe.

▲ *qatir*, The heads of nails used in
fastening coats of mail; hoariness, or the
beginning of it.

▲ *qutairat*, Name of the father of a
tribe.

▲ *qatīl*, Killed, murdered, slain (man
or woman).

▲ *qatīlat*, *qatīla*, (A woman) killed
or beheaded.

▲ *qatīn*, (A man or woman) who
has little food; one who eats but little;
the tick (insect infesting cattle).

▲ *qaṣā*, Eating a crisp thing (as cu-
cumbers);—*qisā'*, *quṣā'*, A cucumber;—
qassā', A possessor of cucumbers;—*qissā'*,
A cucumber;—*qissā'u 'l-aṣaf*, Caper-cu-
cumber;—*qissā 'u 'l-himār*, Wild cucumber.

▲ *qaṣām*, The female hyena; much
spoil, plenty of booty; a maid-servant.

▲ *qaṣd* (v.n.), Eating of the plant
qaṣad, which resembles a cucumber.

▲ *quṣ'*, A cornet, trumpet; a blister
or pimple on the body.

▲ *qaṣm* (v.n.), Giving away a consi-

derable part (of one's property);—*qaṣam*
(v.n.), Being defiled with dung;—*quṣam*,
Liberal, generous; plenty of booty; fine
clothes; good things; a male hyena; name
of a son of 'Abbās.

▲ *quṣmat* (v.n. of قشم), Being defiled
with dung; dust; ash-colour; defilement
with dung.

▲ *quj*, *quch*, A horned fighting ram.

▲ *quj-bāz*, *quch-bāz*, Who makes
rams fight or keeps fighting rams.

▲ *quchchāq*, Powerful (= قوا *q.v.*);
health; stout, fat (= قوام and قوه *qq.v.*).

▲ *quchqār*, A ram.

▲ *qachak*, *qichuk*, A kind of musical
instrument (see قچک p. 881).

▲ *qachal*, A magpie.

▲ *quhḥ*, True, real, genuine, unsophis-
ticated, unblemished (used in a good or in
an ironical sense); rough, brutal, oppressive
(man); unripe and full of pulp (pumpkin).

▲ *qihāb* (pl. of *qahbat*); Whores;—
quhāb (v.n. of قح), Coughing; the dry
cough (of horses, camels, and also of men).

▲ *qahāhat* (v.v. of قح), Being pure
and unmixed; being unripe (pumpkin);
being fat and full of marrow.

▲ *quhāz*, A disease incident to sheep;
a cough amongst camels.

▲ *quhḥāzat*, A snare for catching
birds.

▲ *qihāf* (v.n. of قحف), Drinking
much; drinking out of wooden bowls;
wine; [*al-yaum qihāf wa qadā nihāf*,
Drinking to-day, and breaking of pates to-
morrow;]—*quhāf*, An irresistible current
(cf. *juhaf* p. 356, and *ناعاب* below).

▲ *quhāl*, The drying of a sheep's
gums.

▲ *qahāmat*, Grent age; decrepitude.

▲ *qahb* (v.n. of قحب), Coughing;
aged; taken with a fit of coughing.

▲ *qahbagān* (P. pl. of *qahba*),
Prostitutes.

▲ *qahbagi*, Whoredom, prostitu-
tion.

▲ *qahba*, A whore, courtesan, prosti-
tute (from قحبة "cough" because attract-
ing attention by a cough or hem); an old
woman (subjected to cough);—*qahba'irāy-
gān*, A strumpet picked up in the street, a
common harlot.

▲ *qahba-khāna*, A brothel.

▲ *qahr*, Decrepit old man; aged
(camel).

▲ *qahz* (v.n.), Leaping, springing;
being restless; wavering, tottering; strik-
ing (with a stick); throwing prostrate.

▲ *qaḥs* (v.n.), Passing by swiftly,
running; sweeping (a house); striking
with the feet, kicking.

▲ *qaḥl* (v.n.), Being withheld, failing
(rain); drought, dearth, failure of the
crops, scarcity; penury, hunger, starvation,

want, famine; a hard blow; [*qahṭi riḡāl*, A scarcity of men;—*qahṭ u tā'ūn*, Famine and pestilence;]—*quḡṭ*, A kind of plant;—*qahṭ* (v.n.), Being withheld, failing (rain); experiencing drought;—*qahṭ*, Severe (blow, year).

أ قهطان *qahṭān*, Name of the son of 'Amir, son of Sālikh, father of a tribe; name of a man called the father of Yaman (1 Chron. i. 17-20); name of a desert.

أ قهط *qahṭ-ābād*, A place where scarcity, &c. prevails.

أ قهطاني *qahṭānī*, Of the tribe of Qahtān.

أ قهط رسيده *qahṭ-rasida*, Visited by dearth.

أ قهط زار *qahṭ-zār*, = *ق. أباد* q.v.

أ قهط زده *qahṭ-zada*, Famine-stricken; starving, famished; dead from starvation; a starveling; a glutton.

أ قهط سال *qahṭ-sāl*, A year of dearth.

أ قهط سالي *qahṭ-sālī*, Dearth, failure of harvest; starvation.

أ قهطستان *qahṭistān*, = *ق. أباد* q.v.

أ قهطناك *qahṭnāk*, Barren, unproductive.

أ قهطى *qahṭī*, A starveling; a glutton (causer of scarcity).

أ قهف *qahf* (v.n.), Wounding, cutting, or breaking (the skull); draining the contents of a cup, drinking all up, especially emptying a wooden bowl (comp. Engl. *quaff* derived from Gael. *quach* "cup," and remember the affinity between skull and cup, not only in shape, but the former by warlike nations being frequently used for the latter);—*qihf*, The skull; a wooden cup resembling it in shape;—*quhf* (pl. of *qahif*), Emptiers of cups or bowls.

أ قهفة *qihfat* (pl. of *qihf*), Skulls.

أ قهقهة *qahqahat* (v.n. of قهق), Laughing loudly; the laugh, chatter, or grin of an ape, gibberish.

أ قهق *qahl*, *qahal* (v.n.), Being shrivelled (the skin);—*qihl* (?), *qahil*, An old man, dry-skinned, and worn out with age;—*qahal* (v.n.), Being dry-skinned (an old man).

أ قهم *qahm* (v.n.), Crossing (deserts); approaching; decrepit, shrivelled (old man);—*quham*, The three last days of a month; (pl. of *quhmat*) perils (of the way), dangers; law-suits.

أ قهمة *qahmat*, Great old age (of a camel);—*quhmat*, Peril, danger, difficulty; a law-suit; the hardship of a dry, barren season, which forces people to emigrate.

أ قهوان *quhwan*, Anthemis, camomile.

أ قهوهة *quhahat*, = قهامة q.v. above.

أ قههر *quhūr* (pl. of *qahr*), Decrepit (old men); aged (camels).

أ قهورة *quhūrat*, Old age (in camels) with some remains of strength.

أ قهوز *quhūz* (v.n. of قهر), Falling down as dead; throwing an arrow so as to fall short.

أ قهوت *quhūt* (v.n. of قهت), Being with-

held, failing (rain); suffering from drought.

أ قهوف *quhūf* (pl. of *qihf*), Skulls; ladles; bowls.

أ قهول *quhūl* (v.n. of قهل), Becoming dry, withered (skin upon the bone).

أ قهوم *quhūm* (v.n. of قهم), Attacking rashly, entering upon with precipitation.

أ قهومة *quhūmat*, Infirmities of old age.

أ قهيط *qahīt*, Severe (blow); scarce (year).

أ قد *qad*, Certainly, doubtless, already; sufficiently; sometimes, now and then.

أ قد *qadd* (v.n.), Tearing (a garment) lengthwise; cutting up by the roots; traversing (a desert); interrupting, breaking short (a discourse); a lash, a scourge; the scanning of a verse; the dividing anything with propriety; a quantity, part; a fissure, split, crack, crevice; a kid's or lamb's skin; in P. mostly *qad*, stature, figure; [*qadi ādam*, Of the height of a man; a fathom of;—*qadi alif chū mīm kardān*, To hang the head in a contemplative posture;—*qadi lājawardī*, The sky;—*qadi maryam*, A kind of house-leek;—*qad u gāmat*, Size and stature; build;]—*qidd*, A leather strap or thong cut from an untanned hide; a vessel made of leather; a lash, a scourge; people who on every occasion follow their own bent or inclination;—*qudd*, A kind of sea-fish.

أ قده *qidāh* (pl. of *qidh*), Arrows ere they have received heads or wings;—*qad-dāh*, A fire-steel, or fire-striking wood; a potter, a maker of glass-ware; a maker of arrows, the extremities of young, tender plants.

أ قدهة *qidāhat*, Potter's or glass-blower's trade.

أ قدهد *qadād*, A hedgehog, an urchin; a field-mouse;—*qidād* (pl. of *qadā*), Kid-skins; human statures;—*qudād*, The belly-ache, gripes.

أ قدهار *qidār* (v.n. 3 of قدر), Doing exactly as another does.

أ قدهارة *qadārat* (v.n. of قدر), Power, strength;—*qaddāra*, A two-edged sword (m.c.).

أ قدهاس *qudās*, A string of silver beads, a rosary; a stone placed at the spot where water is poured into a cistern; a stone placed in a cistern for measuring out water equally amongst camels; name of a man;—*qaddās*, A stone placed at the spot where water is poured into a cistern;—*quddās*, The catholic mass; the consecrated wafer, the host.

أ قدهام *qudām*, Name of a horse;—*qudām*, Old, ancient; anterior, prior; mad, crazy;—*qaddām*, A king, prince, leader;—*quddām*, Anterior, prior; the front, projecting part; a king, prince, leader; before; people returning from a journey;—*quddāmu 'l-bāb*,

A portico;—*quddāmi 'askar*, The front or first line of an army;—*quddām u khalāf*, First and last.

أ *qadāmat* (v.n. of قدّم), Preceding in point of time, being prior, ancient, eternal; age; seniority; length of service; prescription; excellence, worthiness;—*qadāma*, (In the dialect of Isfahan) Mallows (see قدومه).

أ *qadēmā*, The advanced guard of an army; (pl. of *qadīm*) ancient; (pl. of *qadīmat*) quill-feathers.

أ *qad-āwar*, Tall of stature.

أ *qadā'im*, (pl. of *qadīm*) Hatchets; (pl. of *qadīmat*) ancient (things).

أ *qiddat*, A thong; a scattered multitude going different ways, each following a plan of his own.

أ *qadh* (v.n.), Reviling, reproaching, cursing, anathematizing; striking fire; taking (broth) out of a pot with a ladle; corroding the teeth (caries); clearing the eye from impure matter; sinking in the socket (eye); cleaving the shaft of an arrow to fix in the head; refuting; reproach, malediction, satire, lampoon, ridicule; refutation; [*radd u qadh*, Altercation, wrangling; argument, debate;]—*qidh*, An arrow before being feathered and provided with a head; an arrow employed in drawing lots or gambling;—*qadah*, A cup, goblet, glass, bowl; any drinking vessel (especially of a larger size) sufficient for two persons (construed with the verbs *āshāmīdan*, *paimūdan*, *chashīdan*, *khayurdan*, *zadan*, *kashīdan*, *no-shīdan*, &c.); a black corrosion of the teeth; also of a tree; a crack in wood;—*zorrin-qadah*, The narcissus.

أ *qadah-āshām* (پیمای *paimāy*), A drainer of the cup.

أ *qadhat*, One stroke of the fire-steel;—*qidhat*, A striking of fire; the management of an affair;—*qudhat*, A sup of broth.

أ *qadah-sāz*, A maker of cups.

أ *qadah-kār*, A cup-bearer.

أ *qadah-kash* (نوش *nosh*), A drainer of the cup.

أ *qad-khamīda*, Bent in stature.

أ *qidad* (pl. of *qiddat*), Slips or strips of leather, thongs; scattered multitudes.

أ *qad-dār*, Of a fine stature.

أ *qadr* (v.n.), Making great, magnifying, honouring; measuring, determining; comparing one thing with another; measuring out; confining, reducing; appointing, predestinating; cooking in a pot (*qidh*); size, dimension, measure; whatever is fixed or ordained by God; fate; divine providence; worth, value, price; power, rank, dignity; affluence, opulence; construed with *āwardan*, *burdan*, *dāshtan*, *dānistān*, *shikastan*, *shinākhtan*, &c.; [*shabi qadr*,

The night of power, the night the Qur'ān was sent down (see *lailatu 'l-qadr* under ليلة);—*zū 'l-qadr*, Possessed of power, high in station;—*'aḡimu 'l-qadr*, Of exalted rank;]—*qidr*, A cauldron, pot, kettle; certain stars disposed in a circle;—*qudr*, Quantity, price, worth, value;—*qadar* (v.n.), Measuring; preordaining; a decree, mandate, judgment; whatever is fixed, decreed, and commanded by God; power; the power of directing one's own actions; quantity, price, value; shortness of neck; [*qadar būdan*, To be equal;—*qadar kardan*, To equalize, to render equal;—*in qadar*, So much, this quantity;—*chi qadar*, How much? what quantity?—*qazā u qadar*, Fate and the divine decree;]—*qudar* (pl. of *qudrat*), Powers, &c.

أ *qadrā*, A well-proportioned ear, neither too large nor too small.

أ *qidrān* (v.n. of قدر), Being able; power, ability.

أ *qadr-andāz*, An excellent archer.

أ *qadr-baksh*, Conferring dignity; the source of dignity, fountain of honour.

أ *qudrat* (v.n. of قدر), Being able; power, ability, potency; prowess, courage, audacity; one of the attributes of God, omnipotence, providence, prescience; the creation, universe, nature; destiny; so much; [*qudrat dāshtan*, To be powerful;—*qudrati mumāna'at*, Power of repression (m.c.);—*zū qudrat*, Powerful;]—*qadarat*, A small flask, decanter, bottle; the distance at which palm-trees are planted apart.

أ *qudrat-halwā*, The manna of the Israelites.

أ *qudratī*, Of omnipotence, divine; not produced by man; natural, constitutional, innate, instinctive.

أ *qudrat-yāb*, Who finds the power.

أ *qudrati-rang*, White; natural colour (not dyed).

أ *qudratī-ālāmāt*, Natural features, phenomena.

أ *qadar-khān*, Title of the emperor of China and the king of Samarqand.

أ *qadr-dān*, A just appreciator, one who knows the worth (of men or things).

أ *qadr-dānī*, Due regard to the worth of, just appreciation of merit; power or faculty of appreciation; patronage, favour.

أ *qadr-shinās*, Acquainted with the value or quality (of persons or things).

أ *qadraf*, Name of a city.

أ *qadrafī*, Name of a gold coin struck in Qadraf.

أ *qadar-qudrat*, Powerful as fate.

أ *qadar-māya*, A little; a quantity.

أ *qadrī*, A certain order of dervishes;

whatever is predestined; name of a celebrated author;—*qadare*, A little, small quantity; somewhat;—*qadari*, One who maintains the doctrine of free-will (opp. to *jabari* "predestinarian").

▲ *qadariyat*, *qadariya*, Name of a Muhammadian sect which holds the doctrine of free-will (the opposite of *jabariyat*, which denies the freedom of the human will).

▲ *qad-zan*, A bone for nibbing pens on.

▲ *quds* (v.n.), Being holy, pure;—*quds*, *qudus*, Sanctity, holiness; paradise; Jerusalem (also called *qudsi sharif* (*mubārak*); the angel Gabriel; name of a mountain in Najd; [*qudsi abyaz*, *qudsi aswad*, Names of two mountains;—*haziratu 'l-quds*, The holy fold, i.e. Paradise;—*rūhu 'l-quds*, The Holy Spirit; the angel Gabriel;]—*qadas*, A two-handed vessel used in baths; name of a town near Hims or Emessa;—*qudas*, *qudus*, A cup;—*qaddasa* (3rd. sing. pret. of the second conj. used optatively), May He bless!—*qudissa* (pass. of the preceding), May he or it be blessed!—*quddisa sirru-hu*, May his grave be hallowed! (speaking of a departed king or great man).

▲ *qudsi*, Holy, divine; celestial; belonging to Paradise or Jerusalem; the angel Gabriel.

▲ *qudsiyan* (P. pl. of the preceding), Angels, holy intelligences.

▲ *qudsiya* (fem. of *qudsi*), Holy.

▲ *qad'* (v.n.), Prohibiting, hindering, diverting (one) from anything; checking, reining in (a horse);—*qada'* (v.n.), Being weak (the eyes); being bashful and of few words (woman); approaching or being near (year); being weak-sighted and shying (horse);—*qadi'*, Timid, frightened (horse that sees badly and shies); wailing piteously; brackish, undrinkable.

▲ *qudu'*, The colt of an ass.

▲ *qid'at*, A short tunic;—*qadi'at*, (A woman) bashful and sparing of speech.

▲ *qadgh*, A drinking-vessel made of horn.

▲ *qadaghan*, Corroboration, stress; seeking, inquiring, solicitude, care; an order, command (m.c.).

▲ *qadaghanji*, An apparitor, sergent, summoner.

▲ *qadf*, The root of the palm-tree.

▲ *qadak*, A coloured cloth or garment not of silk.

▲ *qad-kashī*, Tallness and erectness of stature.

▲ *qad-kashida*, Erect of stature, upright.

▲ *qadm* (v.n.), Preceding, going before; being prior in point of time, place, or degree; being bold and intrepid; a red garment;—*qidm*, Antiquity, a former age,

ancient times;—*qadm* (v.n.), Preceding, going before, being anterior to; bold, audacious;—*qadam*, A foot; a footstep, track, trace; a foot's length; step, pace; merit, pre-excellence; bold, heroic; very meritorious; [*qadam az jān bar āwardan*, To bid adieu to life;—*qadam az rāh kashidan*, To lag behind in a journey;—*qadam az sar sākhtan*, To proceed, set out, or go away;—*qadam afshurdan*, To keep a firm footing;—*qadam ba-qadam*, Step by step, gently;—*qadam bar tāriki (sari) chize zadan (nihādan)*, To tread down; to abandon;—*qadami khāk*, The ground;—*qadam dāshtan*, To keep a firm footing;—*qadam dar miyāni dū kas guzāsh-tan*, To intercede between two persons;—*qadam-rā gul-bāng zadan*, To walk rapidly, to hasten;—*qadam ranja kardan (namūdan)*, To take the trouble to come; to go, march, step;—*qadam zadan (sanjidan, sūdan)*, To travel along;—*qadami sharif*, A relic;—*qadam shumarda nihādan*, To walk with measured (lit. counted) steps, to travel cautiously;—*qadam kashidan (qushādan)*, = *qadam zadan* above;—*qadami mubārak*, A stone on which the foot of Muhammad is said to be impressed, and therefore greatly venerated;—*sābit-qadam*, Constant, firm, solid, immovable;—*dar qadam bāshim*, Let us set to work, let us perform our service;—*dar qadam dāshtan*, To have a travelling companion;—*dar qadam kashidan chize*, To place (a thing) at the feet; to put under the feet;—*dar qadam giriftan*, To take a travelling companion;—*vaz'i qadam kardan*, To enter, step in;]—*qadim*, Bold, courageous, taking the lead in battle; rough, stony (ground);—*qidam* (v.n.), Preceding in point of time, being ancient, eternal; a going before; age; antiquity, olden time;—*qadam*, Name of a place in Yaman, where cloths are made;—*qudum*, Precedence; effect or consequence of an act; an intrepid man, excelling in courage; the fore part, before; (pl. of *qadim*) comes off a journey; (pl. of *qadūm*) hatchets.

▲ *qidm-an*, Formerly, of old; it is long that;—*qudama'* (pl. of *qadim*), The ancients; excellent (men).

▲ *qidmān*, A coming (off a journey).

▲ *qadam-bāz*, Fleet, nimble-footed.

▲ *qadam-bos*, Kissing the feet, making an obeisance.

▲ *qadam-bosī*, Foot-kissing; touching the feet of the person respectfully approached with the right hand, and then kissing the latter; respectful salutation; obeisance.

▲ *qudmat* (v.n. of *qadm*), Walking pompously, stately, or gracefully; a pompous, graceful, or stately carriage; precedence; intrapidity; a footstep, track, trace;

—*qadamat, qadama*, Meritorious (woman);
—*qadimat*, Rugged, stony ground.
a قدم جا *qadam-jā*, A privy.
a قدمچه *qadamcha*, A small or short stop;
one step of the (brick) compartments in a
privy.
قدم قدم *qadam-qadam*, Step by step.
a قدمگاه *qadam-gāh*, Place of arrival;
station; merit; a privy; — *qadam-gāhi*
ādam, Sarandib.
قدم وار *qadam-wār*, Capable of being
trodden, trodden.
قدميا *qadamiyā*, Litharge of gold or
silver.
a قدمية *qadamiyat*, A kind of goats'
leather; — *qadumiyat*, A haughty air in
walking; — *qudumiyat*, Precedence.
a قدمي چند *qadame chand*, A few paces.
a قدر *qadw* (v.n.), Being finely-flavoured
and savoury (meat); — *qidw*, A trunk whence
branches germinate.
a قدره *qadwat, qidwat*, An example,
exemplar, pattern, model; any person or
thing imitated; a leader, chief; a man of
renown; a trodden road; — *qidwatu 'l-abrār*,
An example of justice, a model of equity; —
qidwata 'sh-shu'arā, The model of poets
(applied by Jāmi to Hāfiz); — *qidwatu 'l-*
agrān (aṣ-ḥab), An honour or pattern to
(his) peers or companions; — *qidwa'i mula-*
ghazzilān, The pattern of *ghazal*-composers
(applied by Jāmi to Sa'di).
a قدره *qadūh*, A fly; a well from which
water may be drawn by the hand.
a قدره *qadūd* (pl. of *qadd*), Goat-skins;
statues of human bodies.
a قدره *qadūr*, Power, strength; (pl. of
qidr) pots, cauldrons.
a قدره *qadūrat*, Power, strength.
a قدره *qadūs*, Bold, intrepid, dauntless;
— *quddūs, qaddūs*, Pure, holy, blessed;
hence a name of God.
a قدره *quddūsiyat*, Extreme purity or
sanctity.
a قدره *qadū'*, (A horse) which stands in
need of being checked when at full gallop,
and made obedient to the word of com-
mand; abject, submissive, easily kept in
check; poured out.
a قدره *qadūm*, Bold, magnanimous, taking
the lead; a batchet; name of a place where
Abraham circumcised himself; also of a
fortress in Yaman, a village near Aleppo,
and a mountain near Mudinah; — *quddūm*
(v.n. of *قدم*), Arriving, coming near; pre-
ceding; arrival, accession, advent; prece-
dence.
a قدره *qudūma* (in the dialect of Kirmān),
Mallows (comp. *قدمه*).
a قدره *qudūmiyat*, A present from a
prince to any person that approaches him.
a قدره *qidwa*, see A. قدره.
a قدره *qadwā*, Rectitude; stability.
a قدره *qady* (v.n.), Coming from the

desert (famine-stricken people); — also *qadā*
(v.n.), Being well-flavoured (food); — *qadi*,
Well-flavoured (meat in a pot); — *qiddā*,
Quantity; length (of a spear, &c.).
a قدره *qadih*, Broth, especially the re-
mains at the bottom of the pot, which re-
quires trouble to obtain.
a قدره *qadid*, Flesh smoked or dried by
the wind and cut into long strips, jerked;
an old thread-bare garment; — *qudaid*, A
small striped dervish's habit; name of a
river or watering-station in Hijāz.
a قدره *qadir*, Powerful; an epithet of God,
the Almighty, omnipotence; cooked in a
pot; [*bi-'auni 'l-maliki 'l-qadir*, By the aid
of the all-powerful King; — *taqdīri qadir*,
Divine predestination;] — *qudair* (dim. of
qidr), A little pot or kettle.
a قدره *qadis*, Fresh milk; milk; (met.)
a pearl (from its whiteness).
a قدره *qadim*, Ancient, olden; archaic;
former; without beginning or end; — *qid-*
dim, A king; a prince, leader.
a قدره *qadim-an*, P. *qadimāna*,
Anciently, in or from olden times, of old.
a قدره *qadimī*, Ancient, olden; an old
inhabitant; one holding by hereditary
descent.
a قدره *qazz* (v.n.), Cutting, clipping, and
fitting feathers to an arrow; throwing a
stone, &c.; striking on the back of the
head.
a قدره *qazā*, Chips, straws, motes.
a قدره *qazāzāt*, Small particles which
fall when cutting (feathers for an arrow).
a قدره *quzūzāt*, A filing (of gold, silver,
&c.).
a قدره *qazārat* (v.n. of *قدر*), Being un-
clean, impure, nasty, dirty.
a قدره *qizāf*, The velocity of a galloping
horse; (pl. of *quzf*) sides, parts, tracts;
(pl. of *quzfāt*), battlements, pinnacles, tur-
rets; — *qazzāf*, A pair of scales; a cross-
bow, catapult, balista, or any engine for
throwing stones or darts.
a قدره *qazzāfat*, A sling or single balista.
a قدره *qazāl*, The back part of a horse's
head behind the ears, over which the head-
stall passes.
a قدره *qizzān* (pl. of *quzzat*), Fleas; —
quzzān, Hoariness in the temple-locks;
white on the wing of a bird.
a قدره *qazā'if* (pl. of *qazīfat*), Things
thrown away.
a قدره *quzzat*, A feather; the wing of an
arrow; a flea.
a قدره *quzaz*, The back part of the head
between the ears; a flea; (pl. of *quzzat*)
wings of an arrow.
a قدره *qazr* (v.n.), Abhorring, abominating
as being impure; — *qazar* (v.n.), Being un-
clean, impure, dirty; dirt, filth, impurity;
— *qazir*, Impure, filthy; — *afkāri qazir*, Im-
pure thoughts.

▲ **qaz'** (v.n.), Reproaching, reviling, traducing, cursing; talking obscenely; striking with a stick;—**qaza'**, Obscenity, ribaldry, turpitude, impurity, filthiness.

▲ **qaza'mal**, fem. **qaza'malat**, **quza'mala**, Bulky, fat (camel); short, vile, base;—**quza'mala**, Somewhat, anything; weakness.

▲ **qazf** (v.n.), Reviling, criminating, convicting, impeaching, reproaching, censuring; accusing (a virtuous woman) of incontinence; pelting with stones; rowing (a boat); vomiting;—**kazaf**, **kuzuf**, A distant abode or station; a man who throws at a great distance; one who forms far-reaching projects; a vast desert;—**kuzaf** (pl. of the following), Battlements.

▲ **quzf**, Summit of a mountain, battlement, turret.

▲ **qazl** (v.n.), Striking (a horse) on the back part of the head called **qazāl**; accusing, reproaching; striving, straining every nerve; injustice, violence;—**qazal**, A vice, fault, defect;—**quzul** (pl. of **qazāl**), Back parts of the head.

▲ **quzmūr**, A silver table or tray.

▲ **qazūr**, (A woman) abhorring all impurity, and keeping at a distance from men; (a she-camel) avoiding the males; a misanthrope, one who shuns society.

▲ **qazūf**, Far-distant (dwelling); weary (waste); wide (desert).

▲ **qazy** (v.n.), Coming, arriving; casting forth a mote (eye);—**qazā** (v.n.), Being annoyed by a mote falling into the eye; a chip, straw, or mote swimming on water or paining the eye;—**qaziy**, **qazī**, Troubled with a mote in the eye;—**qizā**, Pounded, pulverized earth;—**quziy** (v.n. of **qizā**), Casting forth a mote; (pl. of **qizā**) pounded, pulverized earths.

▲ **qazayān** (v.n. of **qizā**), Having a mote fallen into it (the eye); casting forth a mote (the same).

▲ **qaziyat**, **qaziya**, (An eye) troubled with a mote in it.

▲ **qazif**, Very remote (halting-place or habitation); a cloud rising up before the eye.

▲ **qazifat**, Anything thrown or darted; anything that brings suspicion or reproach.

▲ **qir**, (prob. for A. **qird**), An ape, monkey, baboon;—**qirr dādan**, To coquette about, sway the body as in a dance (m.c.).

▲ **qarr** (v.n.), Drinking for the first time, but not to repletion (a camel); remaining firm, stationary, resting (in any place); being affected by cold; pouring water into a boiling pot to still it; pouring words into another's ear, i.e. whispering or communicating a secret; a kind of saddle; the camel-litter **hauda**; [**qarru** 's-**saub**, A crease or fold in a garment;—**qarri** 'ain,

Coldness (or liveliness) of eye;—**yaumu 'l-qarr**, The eleventh of **zu 'l-hijja**, the day after a great solemnity at Mecca, when people repose either in the valley of Mina or at home after the performance of the sacrifices and other ceremonies;]—**qurr**, Cold; coldness; a place of rest, mansion of repose.

▲ **qar'** (v.n. of **qara'**), Reading; being with foal (a camel);—**qar'**, **qur'**, Catamenia; purifications, or the period when they are over; time, season; a similar ending of verses in a poem.

▲ **qirā**, A machine for hurling stones or dirt.

▲ **qarā**, Black (see **qara**).

▲ **qara'** (v.n.), Being kind, receiving hospitably; gathering, collecting; being with foal (camel); reading a book;—**qirā'** (v.n. 8 of **qara'**), Teaching to read, practising;—**qarrā'** One who reads well;—**qurrā'**, A holy and devoted man, given to sacred reading (pl. of **qārī'**), Readers of the Qur'an.

▲ **qirā'at** (v.n. of **qara'**), Reading the Qur'an; a proper manner of reading the Qur'an, a correct pronunciation;—**qirā'at kardan**, To read;—**'ilmi qirā'at**, Skill in reading (particularly the Qur'an with a solemn tone).

▲ **qarāb**, Near; [**bi-qarāb-in** (**ba-qarāb**), Shortly;]—**qirāb** (v.n. 8 of **qarāb**), Drawing near, approaching; lifting the leg (for coitus); avoiding excess and aiming at what is right and just; a sword-sheath; a case in which a sword or its sheath is put; (pl. of **qarābān**) nearly full (vessels);—**qirāb**, **qurāb**, Anything almost full, or any business nearly accomplished;—**qurāb**, Sagacity, penetration, judgment.

▲ **qarābat**, Kinsmen, relations.

▲ **qarābādīn**, **qarābādīn**, Compound medicines; antidotes; an antidote; pharmacopœia.

▲ **qarābāgh**, Name of a tract of country on the Black Sea.

▲ **qarābat** (v.n. of **qarāb**), Becoming near; propinquity, nearness; affinity, connexion, relationship, consanguinity, alliance; [**qarābatī qarība** (**nasabīya**), Near relationship;]—**qirābat** (v.n. of **qarāb**), Going to a watering-place a night's journey distant; an approach to fullness;—**qurābat**, **qurāba**, One who comes near; anything almost full, or any business almost accomplished; nigh, near; sagacity, penetration; like, resembling; a relation;—**qarrābat**, in P. **qarāba**, A large flagon or vessel having two handles and a spout (made of glass, in which wine is left standing forty days in order to refine);—**qarāba'i sarīn**, The sun.

▲ **qarābat-dār**, A relation by blood or marriage, a relative, kinsman, family connection.

ا *qarābat-dārī*, Relationship, &c.

ا *qarābatī*, Related, connected, akin; consanguineous; a relative, &c. (= *qarābat* q.v.).

قرا *qarābughā*, قرا *qarābughrār*, قرا *qarābugrā*, A war-engine (comp. *qirā*).

ا *qarābis* (pl. of *qarbūs*), Saddled bows.

ا *qarābīn*, A carbine (m.c. from Fr.).

ا *qarābīn* (pl. of *qurbān*), Sacrifices, victims; intimate associates of a king.

ا *qir'at*, = قراة q.v.; — *qara'at*, *qara'a* (pl. of *qar'i*), Readers, particularly of the Qur'an.

قراة *qurāt*, A strip of cloth.

ت *qarā-tātār*, The black Tartars.

ت *qarā-takīn*, Name of a Turk.

ت *qarātakīnī*, A column called after *Qarātakīn*; a tribe descending from the same. (See preceding article.)

ا *qarāsā'*, An excellent sort of date.

ت *qarāchār*, Name of a paternal cousin of Genghis-Khan, and grandfather of Timur.

قراچور *qarāchūr*, A long sword; a swordsmen.

قراچوری *qarāchūri*, A swordsman; a sword.

ت *qarāchī*, A gipsy (m.c.).

ا *qarāh*, A sown field destitute of trees and buildings; land especially appropriated for sowing and planting; (water) cold, sweet, limpid, unmixed with anything; anything pure; — *qirāh* (v.n. 3 of قرح), Meeting face to face; (pl. of *qārīh*) mature, full-aged (horses).

ا *qurāhiyatān* (du.), The hypochondria.

قراخان *qarākhān*, Name of a king of India contemporary with Alexander; name of one of Afrāsyāb's champions.

قراخین *qarākhīn*, Quarantine (m.c.).

ا *qurād*, The tick, a parasitical insect infesting dogs, camels, or cattle; a nipple or dug; the orifice of a horse's yard.

ا *qarrād*, A keeper or trainer of monkeys.

ا *qarār* (v.n. of قَرَّ), Dwelling, fixing one's abode in any place; constancy, firmness, stability; a safe abode, an undisturbed resting-place; rest, tranquillity, repose; conclusion, termination; ratification, agreement, engagement; certainty, truth, reality; patience; steadiness, dignified behaviour, gravity; — *qarār dādan*, To fix, to establish (m.c.); — *qarār dāshtan*, To acquire stability; to be confirmed, settled, ratified; — *qarāri qat'i*, A peremptory resolution; — *qarār kardān*, To conclude, confirm, ratify; to resolve; to establish (m.c.); — *qarār girīftan*, To be still and quiet; to be firm or steady; (the word is further construed with the verbs *uštādan*, *āwardan*, *burdan*, *bastan*, *rudan*,

sitūdan, &c.); — *qurāri wāq'i*, Completely, entirely; — *qarār u madār*, Promise and agreement; — *az īn qarār*, Of this description, as follows, the following (m.c.); — *bar qarār*, Firm, established; — *bar qarāri sābiq*, According to previous agreement or disposition; — *bar qarār shudan*, To be or remain firm, unshaken; — *bar qarār kardan*, To confirm, strengthen; — *jannat-qarār*, Whose abode is (or will be) paradise; — *dozakh-qarār*, A hell-hound, firebrand, infernal villain. (See *kuffāri dozakh-qarār*, under کُفَر).

ا *qararat*, *qurarat*, Cold water poured into a pot to prevent it from being burned.

ا *qarār-dād*, Possessed of firmness, i.e. established, confirmed, ratified; an engagement, contract, agreement; a prescription; — *shukh qarār-dād*, A peace concluded and ratified.

ا *qarār-dāda*, Confirmed, established.

ا *qarār-dār*, Established, fixed, consolidated; lasting.

ا *qarār-kamī*, Decrease in rent of land.

ا *qarār-gāh*, A mansion, quiet place of residence; — *qarār-gāhi nukfa*, The womb; fundus uteri.

ا *qarār-gūri*, Quiet, peace, security.

ا *qarār-nāma*, A written agreement, a contract (m.c.).

ا *qarār-wāq'i*, Definitely; positively; effectually, efficaciously; truly, accurately, correctly, in proper manner.

ا *qarāri*, Persons devoted to sacred reading, especially the Qur'an; — *qarāri*, Firm, stable, ratified, agreed to; a citizen who does not leave home; any tradesman or mechanic.

ا *qarārī*, Seed of tamarind; (pl. of *qirāt*) half-dāngs (name of a coin).

ا *qarāsūnqur*, Name of a bird of prey of a black colour; night; name of a king.

ت *qarāwī*, (black-water) A river near Khwārazm.

ت *qarā-sūrān*, قرا سوران *qarā-sūran*, Leader of an escort for the protection of caravans; escort for the mail; a sentinel.

ا *qarāsiyā*, قراسیه *qarāsiya*, A cherry.

ا *qurāsh*, قراش *qurāsh*, A fever in which the hair stands on end.

ا *qurāsha*, = قراش q.v.

ا *qurrās*, قراص *qurrās*, Anthemis, camomile, especially the dry flowers; the plant *wars*.

ا *qarāsiyā*, قراسیه *qarāsiya*, A cherry; — *qarāsiyā'i hulu*, The sweet cherry; — *qarāsiyā'i hāmiz*, The morel-cherry.

ا *qirāz* (v.n. 3 of قَرَضَ), Repaying, requiting (good or bad); going partnership, and trading with another's capital;

challenging one to dispute, especially in verse; debt.

ا قرأه *qurāza*, What falls off in filing; filings; a fragment, small particle (of gold or silver).

ا قرأت *qirāt*, A light, lamp, or the flame thereof; snuff of a candle or lamp-match (pl. of *qurt*) ear-rings;—*qirrāt*, A carat, the 24th part of an ounce.

قاراطروین *qārātārgūyīn* (Gr. *καρατόριον*), Name of a plant.

ا قاراز *qarrāz*, A vendor of *salam*-leaves.

ا قیرا *qirā'* (v.n. of *قَرع*), Covering; drawing lots; striking with the sword;—*qarrā'*, Hard, firm.

ت قرا غرش *qarā-ghūsh*, A sparrow-hawk.

ا قیراف *qirāf* (v.n. 3 of *قرب*), Having to do (with one's wife); staining oneself with vice.

قرا *qarāfa*, Name of a city where the Imām Shāfi' is buried; also of a place in Alexandria.

ا قاراقار *qarāqar*, Grumbling of the bowels (borborygmi); noise, tumult, hubbub;—*qurāqir*, Melodious (applied to camel-drivers who sing to their beasts).

ت قرا قروت *qurā-qurūt*, Black curds.

ت قرا قوش *qārā-qūsh* A sparrow-hawk (m.c.).

ت قرا نوم *qarā-qūm*, (black-dust) Name of the residence town of Gengis Khan in Mongolia (so called because situated in a tract abounding in black dust).

ت قرا *qrāl*, *qirāl*, (Slav.) A king; a chief.

ا قیرام *qirām*, A painted or embroidered veil or curtain; a garment of coloured or figured stuff.

ت قرا کوله *qarā-gulūla*, A black grain prepared from the ingredients of theriac.

ا قرامطة *qarāmīṭat* (pl. of *qarmāṭ*), Members of a certain sect.

ا قرامل *qarāmīl*, Camels with two humps.

ا قرامید *qarāmīd* (pl. of *qirmīd*), Bricks; tiles.

ا قرا *qrān* (for *ṣāhib-qirān*), Name of a silver coin, the tenth part of a gold *tomān*, now about equal to tenpence.

ا قرا *qur'ān*, in P. *qurān* (v.n. of *قرا*), Gathering together, collecting; reading; the Qur'ān;—*qur'āni sharīf* ('*azīm*), The great, the noble book;—*qurān firō-khūrdan*, To swear on the Qur'ān;—*qur'āni muzahhab*, A Qur'ān adorned with gold.

ا قرا *qirān* (v.n. of *قَرَن*), Being in a transition state from green to moist (a date); (v.n. 3 of *قَرَن*) living together; being intimate; being in conjunction (to stars); combining *hajj* and *'umrah*, the greater and lesser pilgrimage; a pair of arrows matched; a rope joining camels or oxen to a plough; a period of time (10, 20, 30, 40, 80, or 120 years); the time of departing this life,

death, decease; (pl. of *qarn*) small hills, summits of mountains; [*qirāni a'zam*, The greatest conjunction (in astrology);—*qirāni sa'dain*, Conjunction of the two beneficent planets (Jupiter and Venus);—*qirān guzarāndan*, To free oneself or escape from calamities;—*qirān guzasht*, The time of calamity is over;—*qirāni naḥsain*, Conjunction of the two malignant planets (Saturn and Mars);—*ṣāhib-qarān*, vulg. *ṣapqrān*, A silver coin worth the tenth of a gold *tomān* (see also *قرا*, p. 778, and *ا قرا* above);]—*qarrān*, A flask or decanter.

قرانتین *qarāntīn*, Quarantine (m.c. from Fr. or E.).

ا قرا خوان *qurān-khwān*, *قرا خوان* *qurān-sarā*, A reader of the Qur'ān; cashiered, dismissed from a post or office.

ا قرا *qurānā*, Associated, nearly allied;—*qur'ānī*, Coranic.

ا قرا *qur'ānī-mullā*, A Muslim law-officer who administers oaths on the Qur'ān; one whose business it is to read the Qur'ān for forty days at the house of a deceased person.

ا قرا *qarāniyā*, Cornel-tree; sorb-apple.

ا قرا *qurānītus*, Phrenitis, inflammation of the brain.

ت قرا *qarāwul*, A sentinel, watchman, spy, guard; the vanguard; a game-keeper, a hunter (m.c.); sight of a gun;—*qarāwul raftan*, To take aim at (m.c.);—*qarāwul kardan*, To mount guard.

ت قرا *qarāwul-khāna*, Guard-house, sentry-box (m.c.).

ا قرا *qarāwulā*, A skirmish, running fight; the duty of acting as scouts and sentinels to a camp, out-post duty (m.c.).

ا قرا *qarrā'ūn* (pl. of *qarrā'*), Readers of the Qur'ān;—*qurrā'ūn* (pl. of *qurrā'*), Addicted to sacred reading.

ا قرا *qurrāwī*, Belonging to a reader.

ا قرا *qar'īs* (pl. of *qar'isā'*), Excellent sorts of dates.

ا قرا *qarāyi ṣāhib tailasān*, The planet Jupiter; the planet Saturn.

ا قرا *qarāyi tailasānī*, The planet Saturn.

ا قرا *qarā'in* (pl. of *qarīna*), Connections; conditions; circumstances; presumptions, conjectures; the context;—*dūri qarā'in*, Houses facing each other.

ا قرا *qarb* (v.n.), Putting a sword into the scabbard, or into a case, wherein both are kept; making a scabbard or a case for scabbard and sword;—*qurb* (v.n.), Drawing near, approaching; neighbourhood, propinquity, nearness; relationship, kindred; name of a place; [*qurbi dū sari kamān*, A nearness like that of the two ends of a bow;—*qurb u jawār*, Vicinity, close neighbourhood, environs, suburbs;—*bā-qurb*, Near;]—*qurb*, *qurub*, The hypochondria;—*qarab* (v.n.), Complaining of a pain in the hypo-

rhondria; a nocturnal journey towards water; a well whose water is near the top; relationship;—*qirab* (pl. of *qirbat*), Large leathern milk-bags.

قربا *qarbā*, White hairs appearing in the beard (doubtful word).

▲ قرباء *qurabā'* (pl. of *qarib*), Relations.

▲ قربات *qirbāt* (pl. of *qirbat*), Leathern water-bottles, or milk-bottles.

ت قرباغه *qurbāgha*, قربانه *qurbāqa*, A frog (m.c.).

▲ قربان *qarbān*, A vessel nearly full;—*qirbān*, Coition; a quiver; a case for a bow;—*qirbān*, *qurbān* (v.n. of قرب), Approaching, being or standing near to one another;—*qurbān*, *qarbān*, That whereby one draws nigh to God; a sacrifice, victim, oblation; alms given instead; the Christian communion, the mass; a royal favourite; construed with the verbs *raftan*, *shudan*, *kardan*, *gashtan*, &c.;—*qurbān-at bi-gardam* (*shawam*), May I become your sacrifice, i.e. able to devote my life to you (said by inferiors to propitiate their superiors), for which in familiar talk elliptically *qurbān* is put as in *qurbānī karam-at*, (May I become a) sacrifice (in requital) of your generosity;—*ā qurbānī sar-at*, O thou for whose head (I may become) a sacrifice, i.e. dearer to me than life. Similar phrases are: *ba-qurbān raftan* (*gardidan*), *ba-qurbānī sar raftan* (*gashtan*) &c.

ا قربانگاه *qurbān-gāh*, Place of sacrifice, altar.

ا قربانی *qurbānī*, Devoted; sacrificed;—*qurbānī kardan*, To sacrifice.

○ قربانیون *qurbāniyūn*, Ox-eye (a plant).

▲ قربة *qirbat*, *qirba*, A large leathern milk-bottle or water-bag, particularly stitched on one side;—*qurbat*, *qurubat*, Kindred, affinity; intimacy; vicinity, proximity;—*qarabat*, An approach to fullness.

▲ قرج *qurbaj*, A tavern, a wine-shop.

▲ قربو *qurbuz* (from P. گرب *gurbuz*), A cheat.

ت قرباغه *qurbāgha*, A frog (m.c.) (see قرباغه &c. above).

▲ قربی *qurbag*, A green-stall or shop.

▲ قروبوس *qarabūs*, in P. *qarbūs*, The bow or pommel of a saddle.

ا قربول *qarbūla*, A kind of ivy.

ا قربة *qirba*, see ا قربة.

▲ قربلی *qarbā* (fem. of *qarbān*), Nearly full (vessel);—*qurbā*, Affinity, relationship, consanguinity;—*zū 'l-qurbā*, A relation, relative, kinsman.

ا قاربوس *qarbus*, The bow of a saddle (see قروبوس).

▲ قیرا *qirā* (v.n. of قیر), Being quiet, modest, grave, sedate; patience, quietness, gravity;—*qarrat* (v.n. of قیر), Being cool and cheerful (the eye); (fem. of *qarr*) cold (night);—*qirrat*, The cold; fit of an ague;—*qurrat* (v.v. of قیر), Being cool and

cheerful (eye); being charmed by the sight of a beloved object (the same); joy, gladness; [*qurratu 'l-'ain*, Coolness, i.e. lustre and brightness of the eye; a beloved object;—*abū qurrat*, A chameleon;]—*qurral*, *qarrat*, *qirrat*, A frog.

قیرت *qart*, A contented cuckold.

▲ قیرت *qarat* (v.n. of قیرت), Changing colour, becoming pale (from pain or anger); ice, snow; jelly.

ت قیرت *qurt*, A sip, a draught.

▲ قیرتان *qarratān*, Evening and morning.

قیرتابان *qartabān*, A contented cuckold.

قیرتابوس *qartabūs*, A contented cuckold.

قیرنه *qaria*, = قیرت q.v. (compare also the two preceding articles).

▲ قیر *qarh* (v.n.), Wounding; ulcerating; bringing guiltiness home to one; a wound, painful scar, ulcer; a pustule tending to corruption; a sore ulcer fatal to young camels;—*qurh*, A painful wound, or the pain of a wound; the beginning of anything; the three first nights of the month; name of a valley or river;—*qarah* (v.n.), Being ulcerous; finishing teething when full five years old (solid-hoofed animals);—*qarih*, Scabby, pustulous, ulcerous.

▲ قیر *qurrah* (pl. of *qārih*), Five-year-old (horses).

▲ قیرحان *qarhān*, A kind of mushroom, white and small.

▲ قیرحه *qarhat*, *qarha*, One wound with a sword; a sore, pimple, pustule; ulceration;—*qurhat*, A small star on the forehead of a horse; beginning of spring or winter.

▲ قیرحلی *qarhā* (pl. of *qarih*), Ulcerated.

قیرخواک *qarkhwāk*, Broth of meat cut small.

▲ قرد *qard* (v.n.), Gaining; collecting; gathering (as butter in a churn); short, dwarfish; the neck;—*qird*, A male ape, monkey, baboon;—*qurd*, A tick, louse;—*qarad* (v.n.), Being corroded, worm-eaten (leather); being silent (especially from an impediment in speech); being crisp and curly (hair); being matted and impacted (wool); palm-branches stripped of their leaves; being small (teeth); being spoiled in flavour (mastic, &c.); tautology;—*qarid*, Heaped up, cumulated; (a camel) swarming with ticks;—*qirad* (pl. of *qird*), Apes, monkeys, baboons;—*qurad*, Name of a place.

قردالیون *qardāliyūn* (probably G. κοράλλιον), Red coral.

قردامن *qardāman*, Seed of wild rue.

قردامومن *qardāmūman*, Cresses.

قردامینی *qardāmīnī*, The herb lady's smock; water-mint.

▲ قردان *qirdān* (pl. of *qurād*), Ticks.

▲ قیرده *qirdat*, A she-ape;—*qiradat*, *qirada* (pl. of *qird*), Male apes.

گردمان *gardamān*, گردمانا *gardamūnā*, Cardamine;—*qurdumūnā*, Wild caraway.

گردمانی *qurdamānī*, Caraway.

گردوس *qurdūs*, Name of the founder of a tribe.

قارار *qararat*, Cold water poured into a pot that it may not be burned.

قار *qars* (v.n.), Taking up earth with the tips of the fingers; making up little balls between the fingers; cutting, piercing; a hillock; rugged (ground);—*qurs*, An ointment-box; a cupper's ointment-glass.

قارز *qurzat*, A handful.

قرم *qurzum* (for قرم), The Red Sea; (met.) a well full of water.

قارس *qars*, Severe cold, hoar-frost;—*qars, qarās* (v.n.), Being very cold, freezing;—*qirs*, A small gnat;—*qaras*, Congealed, stiff.

قرس *qirisa*, A scab.

قرش *qarsh* (v.n.), Collecting from all quarters, gaining; adding one to another, mixing; attacking each other with spears; cutting, splitting; a fish of prey, a shark, a *qurashī*, Of the tribe of *qurashī*.

قارش *qarš* (v.n.), Taking with the finger and thumb; pinching, nipping; making up balls of leaven between the fingers; biting (a flea); a flea-bite; cutting; spreading dough;—*qurs*, A disc; a round loaf or cake; a pastil, a lozenge; a small silver coin; name of a village or a hill in the country of Ghassān; [*qurši khayrshad*, The orb or disc of the sun;—*qurši zar* (*zari maghribi*, *haft dara*), The sun;—*qurši simin* (*mah*), The moon;—*qurši garm u sard*, Sun and moon;—*qurši nān*, A cake or loaf of bread;—*qaras* (v.n.), Persevering in a contest for honour or glory, or in slander and detraction;—*qurās* (pl. of *qurṣat*), Round loaves or cakes; pastils.

قارسات *qurṣat*, *qurṣa*, A round loaf; a pastil; the holy wafer, the host;—*qurṣa'i zar*, The sun (the loaf of gold).

قارسان *qarṣa'nat*, Sea-bolm, sea-bolly.

قارص *qurṣak* (P. dim of *qurṣ*), A small sweet cake.

قارش *qarṣ* (v.n.), Cutting (a rope); gnawing (as a rat); rehearsing or composing (verse); swerving to the right or left, going out of the right road; passing by a place, leaving it on one side; dying, threatening death, being at death's door;—*qarṣ, qirṣ*, Debt, a loan; money borrowed or lent on interest (especially without fixed term of payment, *dān* being a loan or debt where such term is fixed); retribution, retaliation, requital (good or bad); good or evil sent on before for recompense on the day of judgment;—*qarṣi bi-wajh*, A debt which one has no prospect of being able to pay back, a bad debt;—*qarṣi ḥisābi*, A debt on account;—*qarṣi ḥasan* (*ḥasana*),

Money advanced without interest, and repaid at the pleasure of the borrower (literally "a good loan");—*qarṣ dādan*, To lend;—*qarṣ dāstān* (*giriftan*), To borrow;—*qarṣ kardan*, To borrow; to lend;—*ba-qarṣ dādan*, To lend.

قارش *qarṣ-khūpāh*, A creditor; a dun.

قارش دار *qarṣ-dār*, A borrower, debtor.

قارش *qarṣ-dāri*, The being in debt.

قارش *qurṣūb*, A robber; a needy thief; a sharp sword; a poor or a starving man, one who eats all placed before him.

قارش *qurṣūf*, A shepherd's staff; a great eater.

قارش *qarṣa*, A debt, a loan.

قارش *qarṣi*, Borrowed; on credit; a debtor; a borrower.

قارش *qarṣiya*, A loan.

قارش *qarṣ*, The fruit of a certain thorny shrub;—*qurṣ*, The noise made in swallowing water; patience.

قارش *qarṣ* (v.n.), Slicing in pieces (a leek);—*qirṣ*, A leek;—*qurṣ*, An ear-ring; clover; a slice, a piece, a little, a mouthful; fire, flame; name of a man; also of a sword; [*qurṣai māriya*, The (two) ear-rings of Mary (proverbial for anything very valuable);—*qarṣ* (v.n.), Having the lobes of the ear hanging down (a goat).

قارش *qurṣjannat*, *qurṣjanna*, Carthage; Carthage.

قارش *qarṣās*, *qirṣās*, *qurṣās*, Paper;—*qirṣās*, A fine-made, fair-complexioned girl; a leaf, a page; surface; a target, a butt for archers; brown, dusky; a young she-camel; an Egyptian striped stuff.

قارش *qirṣāsi*, (A horse) of a pure, unmixed white (as white as paper).

قارش *qurṣul*, *qirṣul*, A soft cloth laid under a saddle to imbibe the sweat; a saddle.

قارش *qarṣabān*, A pimp to his own wife; a voluntary cuckold, a wittol.

قارش *qurṣubal*, *qurṣuba*, Cordova in Spain.

قارش *qirṣat* (pl. of *qurṣ*), Ear-rings.

قارش *qarṣas*, *qirṣas*, Paper; name of a village in Egypt.

قارش *qirṣa'b*, A cloud; name of an animal.

قارش *qirṣaf*, Velvet, satin; a certain pot-herb, or the fruit of the *rimṣ* (see ریم p. 586).

قارش *qurṣaq* (P. کرش), A kind of garment.

قارش *qarṣaqat* (v.n. of قارش), Putting the garment *qurṣaq* on (any person).

قارش *qirṣim*, *qurṣum*, Seed of safflower.

قارش *qurṣumān*, Tares.

قارش *qarṣamānā*, Wild caraway seeds.

قارش *qarṣūr*, A fortress in Azarbaijān.

قارش *qarṣa*, Sewing, the stitches of which appear distinctly; a kind of short garment;

an ear-ring;—*qarta'i fistiqi*, A reddish-green kind of garment.

▲ قرط *qaraz* (v.n.), Becoming great and honourable, from being contemptible; the fruit of the acacia; leaves of the tree *salam*, with which leather is tanned;—*bilādu 'l-qaraz*, Arabia felix (from the number of those trees which grow there);—*marwānu 'l-qaraz*, Name of the fourth caliph of the house of Umayyah.

▲ قرطی *qarazī*, *qurazī*, Native of Arabia Felix; (leather) produced in Yaman.

▲ قرع *qar'* (v.n.), Knocking (at a door or gate); beating, striking the head with a stick; drawing lots; winning at drawing lots; covering (a stallion); emptying a cup to the bottom (so that the brim touches the drinker's forehead); a kind of gourd; a fresh gourd; retort of an alchemist (m.c.);—*qur'* (pl. of *agra'*), Bald (men or women); fields without herbage; name of certain valleys in Syria;—*qara'* (v.n.), Taking advice, acquiescing in it; departing from advice given; being bald through disease; being thinly attended (a court or a religious festival); money paid in advance; anything for which money has been paid in advance;—*qari'*, Unable to sleep; rotten; one who takes advice but neglects to follow it.

▲ قرعہ *qar'ū* (fem. of *agra'*), Bald (woman); barren, bare (field); adversity; a court, quadrangle.

▲ قرعان *qur'ān* (pl. of *uqra'* and *qar'ā*), Bald (men or women).

▲ قرعة *qar'at*, One gourd;—*qur'at*, *qur'a*, A die; a throw of dice; drawing lots, a lottery, raffle, ballot; the seeking of one's fortune by opening a book; bibliomancy; construed with the verbs *uftūdan*, *afgandan*, *andākhān*, *zadan*, &c.;—*qara'at*, Baldness; a bald place on the head.

▲ قرعون *qar'un*, Name of a village between Balbeck and Damascus.

▲ قرعة انداز *qur'a-andāz*, One who casts or draws lots; who throws dice.

▲ قرعة باز *qur'a-bāz*, Who plays at dice, a thrower of dice.

▲ قرعة بازی *qur'a-bāzi*, The throwing of dice; raffling, a raffle.

▲ قرعة زن *qur'a-zan*, A thrower of lots, a diviner.

قرغوی *qir-ghūy*, A sparrow-hawk, merliu.

▲ قرف *qarf* (v.n.), Unbarking, skinning, laying bare (a sore); accusing, incriminating, finding fault with; a bag of camels' or cows' leather, in which pickles are carried; forage, provender;—*qirf*, The bark of certain trees (as the pomegranate); [*qirfu 'l-khubz*, Crust of bread adhering to the oven;]—*qurf* (pl. of *qarūf*), Extremely insolent and pugnacious;—*qaraf* (v.n.), Being near happening; a certain disease fatal to camels; a relapse;—*qarif*, Worthy, suitable.

▲ قرفسہ *qurfusā*, *qurufusā*, قرفسہ *qarfasū*,

qirfisā, *qurfusā*, An Arabian mode of sitting on the hips, with the knees close to the belly, and the hands folded under the arm-pits, or embracing the legs.

▲ قرفہ *qirfa*, Bark or peel; a sort of cinnamon.

▲ قرق *qarg*, Any sound uttered by a fowl;—*qirg*, A base origin; custom, habit; small people; a children's game (kind of hopscotch);—*qurg*, Embargo, confiscation, seizure; enclosure, hindrance, prevention of success;—*qaraq* (v.n.), Travelling over level ground;—*qarig*, Plain ground; level.

▲ قرقار *qargār*, The cooing of a dove; a pigeon of Baghdad.

▲ قرقاوی *qarqāwul*, A pheasant;—*qarqāwulī tilā* (*tilā'i*), A gold-pheasant.

▲ قرق امین *qurq-amīn*, An officer employed to attach property in execution of a decree and to realise the proceeds; a sheriff's officer, a bailiff.

▲ قرق پزیر *qurq-pazīr*, Liable to seizure; contraband.

▲ قرقب *qurqub*, Name of a little bird.

▲ قرقچی *qurugchī*, Game-keeper (m.c.); a sentinel placed at the entrance of women's apartments.

▲ قرقرا *qarqarā*, Name of a bird (*Ardea Virgo*).

▲ قرقرد *qarqara*, Cooing (as a dove); making a rumbling noise (belly); laughing loudly; a kind of wheel for the punishment of criminals.

▲ قرق نامه *qurq-nāma*, A writ of execution.

▲ قرقرون *qurqurūn*, Galangale.

▲ قرقری *qarqarī*, A mode of tying on a turban.

▲ قرقسون *qarqasūn*, Lead (unsupported by examples).

▲ قرقسه *qarqasa*, A calling (of a dog).

▲ قرقسیا *qarqasyā*, Cubeb (a drug).

▲ قرقشه کردن *qarqasha kardan*, To contend.

▲ قرقف *qurquf*, Name of a book of the Magi.

▲ قرقف *qarqaf*, Wine which, when drunk, causes a trembling;—*qurquf*, Name of a small bird.

▲ قرقمان *qarqamān*, Wood found in the middle of the tree *muql*, and used as a dentifrice.

▲ قرقو *qurqu* (G. *κρόκος*), Saffron.

▲ قرقوبی *qarqūbī*, *qurqūbī*, A garment made in Irak.

▲ قرقور *qurquūr*, A long and large ship.

▲ قرقوس *qurquūs*, A word used in calling a dog or kid (see قرقسه).

▲ قرقوف *qurquf*, Wine which, when drunk, causes a trembling; a silver coin.

▲ قرقومنا *qurqūma'nā* (G. *κροκόμαγμα*), Dregs of saffron-oil.

▲ قرقومی *qarqūmī*, A sort of garment (cf. قرقوبی above).

▲ قرقی (?), A kind of hat formerly worn by kings.

a qurqī, Confiscated; confiscation, sequestration, attachment, distraint; — *qurqī-parwāna*, A warrant used to sequester a property; — *qurqī'i 'ām*, A general attachment.

قركن qarkan, The bed of a river fresh dug; a channel excavated by a torrent.

قرلتای quriltāy, A general assembly.

قرلف qarluḥ, Name of a place in Turkistān.

قرلی qirillā, Name of a very wary bird.

قرم qarm (v.n.), Marking (a camel) by cutting part of the skin of the nose and leaving it dangling; unbarking, peeling; an excellent camel stallion kept for covering or fed for slaughtering; a lord, a prince; — *qarm*, Name of a marine plant; — *qaram* (v.n.), Having an insatiable craving for flesh meat; having a longing desire for a mistress or friend; — *qarim*, Carnivorous; — *qirim*, A term of reproach; the Crimea; — *baḥru 'l-qirim*, The sea of Azof, the Euxine.

قرم qurram, = *قرمسانى q.v.*

قرمā qarmā, (A she-camel) the skin of whose nose is cut and left dangling as a mark.

قرمان qurmān, *qaramān*, Caramania (Cilicia).

قرمة qarmat, A notch upon a game-arrow; — *qarmat*, *qurmat*, Piece of the skin cut from a camel's nose and left dangling as a mark; — *qurmat*, Part of a camel's nose where such piece has been cut.

قرم خانى qirim-khānī, The Khan of the Crim Tartars.

قرمد qarmad, Plaster, parget; a brick, a tile; suffron.

قرمده qarmadat (v.n. of *قرمد*), Building (a house) with burnt bricks or tiles; writing closely or finely; walking with short steps.

قرمز qirmiz, Kermes, an insect produced upon the kermes-oak, and used in dyeing red; hence, crimson; — *qirmizi firangi*, Cochineal.

قرمزی qirmizi, Crimson, scarlet; — *bāda'i qirmizi*, Red wine.

قرمزی روز qirmizi-roz, A ruddiness in the sky before sunrise.

قرمسانى qurramsāq, A pimp, cuckold.

قرمط qarmat, Surname of Abū Zarr, the founder of a sect (see *قرمطى* below).

قرمطه qarmatat (v.n. of *قرمط*), Writing in close lines (cf. *قرمده* above).

قرمطى qarmatī, A follower of Karmat, name given to the members of a most fanatic sect, subversive of all principles of Muhammadanism, which was founded A.D. 891, and gave great trouble to the caliphate.

قرمطیه qarmatīya, The sect founded by Abū Zarr Qarmat (see the preceding article).

قرمل qarmal, A kind of weak tree without thorns; — *qirmil* (*qarmil*?), A young two-humped camel of the breed *bukhtī*.

قرمید qirmid, A roof or a gutter-tile; a drain made of earthen pipes.

قرن qarn (v.n.), Joining one thing to another; yoking (camels, &c.); falling into the mark of the fore-foot (the hind-foot of a horse); a horn; the side of the head (whence the horns grow); a lock of hair; a decade (according to a saying of the Prophet, which identifies ten *qarn* with a century); according to others, a space of ten years, or any multiple thereof up to 120; a generation, an age, many years; time; a heat (in a race); the upper edge of the sun (which appears above the horizon); a salt fish while yet fresh; a hill standing apart; the covering, according to others the side, of a camel-litter; one of two pillars at the sides of a well, over which the cross-beam is thrown; name of a station near Tā'if, where the pilgrims from Najd assemble (more fully called *qarnu 'l-manāzil*); [*qarnu 'l-baḥr*, Amber (cf. the article *عنبر*, p. 869); — *qarnu 'sh-shaiṭān*, The adherents or kingdom of Satan;] — *qirn*, Equal to, a match for another in bravery, wrestling, battle or skill; — *qaran* (v.n.), Having joined eyebrows; being joined (the same); any animal yoked together with another; a rope with which two animals are joined together; a leathern quiver; an arrow and a sword; name of the father of a tribe.

قرناه qarnā, Horned (ewe); any verse of the Qur'ān read at every *rak'at* or inclination of the body; — *qaranā* (pl. of *qarin*), Companions, equals, peers.

قرناس qirnas, *qurnās*, A part of a mountain projecting like a nose; having projecting sides (a she-camel).

قرناس qurnās, A knave, villain, scoundrel, cheat, a man of the worst description; a pimp to his own wife, a cuckold.

قرنان qarnān, A cuckold, cornuto; one who allows another to share in his wife's favours.

قرناى qar-nāy, A flute, trumpet.

قرنباد qurumbād, Wild caraway-seeds.

قرنبيق qarambiq, An alembic; a still.

قرنة qurnat, The extremity, projecting part, or horn of a thing (as of a spear or mountain); the point of a spear; the edge of a sword; a corner, angle.

قرنجك qaranjak, The nightmare.

قرنفل qaranful (G. *καρποφυλλον*), A clove; a gilly-flower; — *qaranfuli bustānī*, A kind of sweet basil.

قرنفل qaranful, A clove.

قرنوة qarnuwat, A herb growing in the clefts of sand-hills useful in tanning.

قرنوى qarnawī, Tanned with the herb *qarnuwat* (a leathern bottle).

قرنى qaranī, One whose eyebrows join.

قرنيطس qarniṭus, Intellect, mind, understanding.

قرو qarw, A tumour in the scrotum; the

lower part of the trunk of a tree hollowed out, and serving as a trough or wash-tub; a cup or small vessel; mode, manner; rule, regulation, institution;—*qarw*, *qirw*, *qurw*, A vessel from which a dog laps water or food;—*qurū'* (pl. of قُرْ), Catamenia; purifications; times, seasons; the last consonants in a verse with which all the other verses rhyme.

قروا *qirwāt*, A large boat; one of seven towns on the Caspian Sea.

قروة *qarwat*, A tumour in the scrotum from wind, rupture, or hydrocele.

قروٹ *qurūt*, Dried curds (see قروت).

معامله قروٹی *qurūti shudani mu'āmala*, Confusion, jumble of business.

قروٹ *qurūḥ* (v.n. of قَرَحَ), Having the teeth completely grown (solid-hoofed animals); (pl. of قَرَحَ), Ulcers, sores;—*zū'l-qurūḥ*, The surname of Imru'l-qais, an Arabian prince and famous poet, author of one of the seven celebrated Arabian poems called معلمات q.v.

قروڈ *qarūd* (pl. of قِرْد), Apes.

قروڑ *qarūr*, (A woman) who stands still without offering resistance to a man who kisses (her); cold water;—*qurūr* (v.n. of قَرَّ), Being cool, bright, cheerful (the eye); being charmed by the sight of a beloved object (the same).

قروڑ *qurūz* (pl. of قَرَزَ), Debts.

قروڑیا *qurūṭ* (pl. of قُرُط), Ear-rings.

قروغ *qarū'*, A well dug from the summit to the bottom of a mountain; a well of little water.

قروف *qarūf*, Insolent, pugnacious.

قروقی *qurūq*, Confiscation; prohibition, especially of entering a royal court; a king's strictest privacy.

قروچی *qurūqchī*, A sentinel placed at the entrance of the women's apartments.

قرومشکی کردن *qurūgmishī kardan*, Declaring a state of confiscation, or prohibition.

قورل *qurūl*, Coral.

قورلی *qarūlī*, A dnty on game, fish, &c.

قورم *qurūm*, A stone of seven colours.

قورم *qurūm* (pl. of قَرَم), Excellent stallion camels; princes.

قورن *qarūn*, Who eats two dates or two mouthfuls at once; (a camel) having the two fore and the two hind dugs close together; one kneeling on both knees at once; a camel that collects milk in the udder between two milkings; (a horse) placing the hind feet in the footsteps of the fore-feet; a beast soon sweating;—*qurūn* (pl. of قَرَم), Horns; ages; small hills;—*qurūnu 's-sumbul*, A poisonous plant found amongst Indian spikenard.

قورنہ *qarūnat*, The soul.

قورہ *quroha* (for قُرْه q.v.), A ball, a globular substance.

قورای *qarawī*, A citizen, townsman, villager.

قرا باقرا *qarra baqarra* (for قَرَا بَكْرَا), At intervals (m.c.).

قرا چی *qara-chī*, A gipsy.

قرا سنقر *qarak sunqūr*, Name of a bird of prey (see سنقر).

قرا قوش *qara-qūsh*, = قَرَا قُوش q.v.

قرا *qary* (v.n.), Following, pursuing; reading;—*qary*, *qarā* (v.n.), Drawing water (into a reservoir);—*qarā*, The back; a pumpkin;—*qirā* (v.n.), Receiving hospitality; hospitality; water collected in a reservoir;—*qurā* (pl. of *qaryat*), Villages, small towns; [*ahli qurā*, Villagers, peasants; townsmen;]—*qurrā*, Evil, misfortune befalling after due precautions had been taken; water in a desert;—*qariy*, *qarī*, A canal, aqueduct; a stream let into a sown field; thick milk not yet churned;—*quriy*, *qurī* (pl. of *qarw*), Cups, small vessels; vessels from which dogs eat and drink; lower parts of palm-trunks.

قریان *qaryān* (pl. of *qariy*), Canals, aqueducts.

قرب *qarīb* (sing. and plur.), Near, in point of time, place, or connection; a relation, kinsman; nearly, hard by, with, in one's possession; [*qaribu 'l-ikhtitām*, On the point of completion; near the end or close;—*qaribu 'l-fahm* (*qiyās*), Within the reach of understanding or conception; conceivable, intelligible, reasonable, presumable;—*qaribu 'l-wuqū'*, Impending, imminent;—*qarīb ba-sur-haddi 'i-jāz*, Almost marvellous;—*qaribi marg*, On the point of death, dying;]—*quraib*, Surname of several noted men.

قربان *qarīb-an*, Nearly, approximately; close upon, about.

قرب قرب *qarīb-qarīb*, Closely; approximately.

قربہ *qariba*, A female relation.

قربہ *qaryat*, *qiryat*, A village; town, city; [*qaryatu 'l-anṣār*, Madina, the town of Muhammad's allies;—*al-qaryatain*, Mecca and Tā'if;]—*qariyat*, A notched piece of wood, into which slides the head of the pole which supports the tent; the yard of a sail; an ant-hill;—*qirriyat*, The crop of a bird.

قربش *qariṣā'*, *qariṣā*, An excellent sort of date.

قرب *qariḥ*, Wounded, covered with ulcers; clear, limpid water; pure, incorrupt, unmixed;—*qirriḥ*, Ulcerated.

قربہ *qarriḥat*, *qarriḥa*, *qariḥiyat*, Water gushing from a well; nature, genius; anything to which the mind has a peculiar bias; the first or beginning of anything.

قرب *quraid* (dim. of *qird*), A little ape.

قرب *qarrir*, A kind of silk; abstinence, chastity; abstemious, chaste, upright; shunning, aversion.

قرب *qarir* (v.n. of قَرَّ), Ceasing to cackle (a hen); hissing (a serpent); cold, cool;

—*qarīru 'l-'ain*, Whose eye is cool, happy, cheerful.

ت قریر *qurīr*, Price, value.

▲ قریرة *qarīrat*, Cold, cheerful (eye).

▲ قریس *qarīs*, Cold; — intense (cold); frozen (water); jelly of fish; old, ancient.

▲ قریش *qarīsh*, Strong (camel); — *quraish* (dim. of *qarash*), A small shark; name of a tribe in Arabia, of which Muhammad's grandfather, 'Abdu 'l-muttalib, was the chief.

▲ قریشی *quraishī*, Of the tribe of Quraish.

▲ قریض *qarīs*, Meat or fish eaten with bread; a by-dish; — *qurraiz*, A nettle; a ship's anchor.

▲ قریض *qarīz*, Verse, poetry; that which a camel brings up when chewing the cud; a nettle.

▲ قریظة *quraizat*, A Jewish tribe at Khair-bar.

▲ قریع *qarī'*, fem. قریعة *qarī'at*, *qarī'a*, Choice, excellent; a prince, chief, leader; a messmate; an antagonist at play; a camel stallion; a camel's colt affected with the pustules *qara'* (see قرع); [*qarī'u 'd-dahr*, The hero of the age]; — *qirri'*, A prince, leader of the people.

قریم *qarīm*, The Crimea (m.c.).

قریق *qurīq*, = قرق *quruq*, q.v.

▲ قرین *qarīn*, Connected, jointed, next, contiguous, adjoining; related, allied; adhering; tied with the same rope; a friend, companion, associate; an equal, contemporary, coeval; a demon indissolubly connected with a man; one who combines the greater and lesser pilgrimage; soul, body, self; — *qarīnu 'l-qabūl*, Acceptable, agreeable; — *qarīnu 'l-aql*, Intelligible, reasonable; — *qarīnu 'l-wuqū'*, Imminent, impending; — *qarīni qabūl shudan*, To take well, to approve; — *qarīni maṣlāḥat*, Advisable, expedient; — *izzat-qarīn*, Honourable, magnificent, illustrious.

▲ قرینان *qarīnāni*, Abū Bakr and Talhat (because tied together by one rope).

▲ قرینة *qarīnat*, *qarīna*, A female friend, a wife; a mistress; context; conjecture, analogy; mode, manner; the soul; adversity; a disease of the eye.

▲ قریة *qarīya*, A village; a town (see A. قریة).

▲ قریی *qarayī*, A villager; a townsman.

قر *qaz*, Raw silk (see قز and كز).

▲ قز *qazz* (v.n.), Refusing, disliking; being distressed; leaping, springing, preparing to leap; (from P.) raw silk, a silken garment; — *qazz*, *qizz*, *quzz*, One who abstains from everything impure or base; — *quzz*, Aversion to anything impure, cleanliness.

▲ قزاح *quzāḥ*, A disease incident to sheep; — *quzāḥ*, A dealer in onions or seasoning-herbs (*qizḥ*, *qazḥ*).

▲ قزاز *qazāz*, A large dragon; short serpents; — *qazāz*, A silk-merchant, spinner,

or weaver; — *quzzān*, Free from impurity; one who shuns vices.

ت قزاق *qazzāq*, A partisan; a light-armed soldier; a highway robber; a cossack; — *qazzāqi ajal*, The angel of death.

ت قزاقانة *qazzāqāna*, By way of incursion, of guerilla warfare, &c.

ت قزاق باشی *qazzāq-bāshī*, A hetman of cossacks.

ت قزاقی *qazzāqī*, A military incursion, guerilla warfare, freebooting, brigandage.

▲ قزاقند *qazūghand*, قزاقند *qazāgand*, قزاق *qaz-āgang*, A garment quilted with silk or cotton, and either worn in battle by itself or under the armour; a quilt; bedding; night-garments.

▲ قزاق *qizām*, Vile, base persons; — *quzām*, Dexterous; excelled by none; sudden death.

▲ قزاق *qazāwa*, A camel-litter for long journeys.

▲ قزاق *qazb*, Much coition; — *qizb*, A title, style; — *qazab*, Hardness; strength; severity.

قزبن *qazbin*, A city in Persian Irāq (see قزبن).

قزبنی *qazbinī*, A copper coin worth five oboli.

▲ قزح *qazḥ* (v.n. of قزح), Seasoning (a pot) with herbs and the like; being high; height, elevation; making water (a dog); a dog's urine; — *qizḥ*, The excrements of a serpent; — *qizḥ*, *qazḥ*, Onions or other seasonings for victuals; also their seeds; — *quzah*, An angel in whose charge the clouds are given; name of a mountain near Muzdalifah; also of a Persian king; — *qausi quzah*, The rainbow.

▲ قزحان *qazaḥān* (v.n. of قزح), Dropping its liquor (a pot).

▲ قزحة *quzḥat*, A blending of the colours yellow, red, and green.

▲ قزدار *qazdār*, Name of a city in Hindūstān.

▲ قزدير *qazdir*, Tin, pewter.

▲ قز *qazaz*, Elegant, polite, clever, witty; one who shuns vice.

قرط *qazl*, The root of a certain thorny shrub (= قز q.v.).

▲ قزاق *qaza'*, Bits of clouds; small camels; tufts or patches of hair left untouched when a boy's head is shaved; leaves, sticks, rubbish borne by a stream.

▲ قزاق *qaza'at*, One bit of a cloud; a bit of cloth, rag, or piece of a garment; — *quzza'at*, A side-lock; a tuft left on a boy's head.

قزغان *quzghān*, = قزغان q.v.

قزغند *quzghund*, Seed of the pine, used in dressing leather.

قزغان *qazqān*, A cauldron.

ت قز *qizil*, Red.

ت قز ارسلان *qizil-arslān*, (red lion) Name of a celebrated king mentioned in the Bostān.

▲ *qazal* (v.n.), Limping ungracefully, staggering; having thin, attenuated legs; a pompous and stately gait.

▲ *qazālān* (v.n. of قزل), Leaping, springing up; halting.

▲ *qizil-bāsh*, A kind of Mogul soldier. (The *Qizil-bāshes* are considered to be the descendants of the captives given to Shaikh Haidar by Tamerlane; they wore the red caps assumed by those captives as a mark of distinction, and are considered as the best troops of the Persian armies; in Turkish the word has become a name of abuse, especially applied to Persians.)

▲ *qiziljīh* (should probably read *qizilchā*, as dim. of قزل, = P. سرخ), A gold coin; a red pustule, a bug.

▲ *qazm* (v.n.), Accusing, reproaching; — *qazam* (v.n.), Having a small body; smallness of body; meanness of disposition; anything worthless; — *qazim*, *qazum*, *qazam*, Small, mean, worthless, useless; — *qazum*, Mean, worthless (men).

▲ *qazū'* (v.n. of قزع), Being quick, nimble; flying swiftly (a deer); being slow, going gently.

▲ *qaza*, A narrow strip of cloth worn by poor people about the waist (see قير).

▲ *qazwīn*, A city in Persian Irāq.

▲ *qazwīnī*, A native or inhabitant of Qazwīn; (met.) stupid, silly; a fool; a catamite; — *qazwīnī shudan*, To fly into a passion, to be irascible.

▲ *qazī*, Made of silk, silken.

▲ *qazī'at*, A side-lock; a tuft of hair left untouched when shaving a boy's head.

▲ *qazīn*, Anything made of silk, silken.

▲ *qazhāwa*, A camel-litter for long journeys.

▲ *qazhala*, A magpie (see قچل).

▲ *qazih*, Anything impure, filthy, nasty.

▲ *qazhīl*, Mulberry.

▲ *qass* (v.n.), Slandering, detracting, hurting with foul language; feeding by herself (a she-camel); seeking, desiring, pursuing, prosecuting; a camel-keeper who never quits his herd; hoar-frost, rime; name of a town in Egypt where fine cloth is made; — *qass*, *qiss*, A presbyter; a bishop; — *qiss*, *quss* (v.n.), Seeking, desiring, pursuing; — *quss*, Name of Christian bishop of Najran, contemporary of Muhammad, and proverbial for eloquence.

▲ *qis* (imp. of *qais*) 'alā hāzā, Take measurement or make your conclusions from this, from whence the rest may be inferred, and so on, in proportion (m.c.).

▲ *qasā*, Cassia of Arabia.

▲ *qasā'* (v.n. of قسو), Being hard, unfeeling (the heart); being coined of hard and bad silver (money); — *qisā'* (v.n. 3 of

قسو), Becoming callous with regard to any evil, and enduring it with all its consequences; — *qasā'*, Name of a mountain.

▲ *qasāt* (pl. of *qasī*), Hard.

▲ *qasās*, Name of a mountain in Yaman where cornelian is found; — *al-qasās*, Iron-mines in Armenia (from the produce of which excellent swords are made).

▲ *qasāsī*, Made of the iron of Al-kusās (a sword, &c.).

▲ *qasālāwan* (Gr. πικρέλαιον), Oil of pitch.

▲ *qasām*, Beauty; intenseness of heat, sultry afternoon-heat; the hour of sunrise; — *qisām* (v.n. 3 of قسم), Dividing with another; swearing, declaring on oath; — *qassām*, A distributor, divider, partitioner.

▲ *qasāmat* (v.n. of قسم), Being handsome; beauty; the administration of an oath; a truce between Moslems and infidels; a party testifying on oath; — *qasāmat*, Alms; that which a distributor takes for himself.

▲ *qasāwat* (v.n. of قسو), Being hard (the heart); being coined of bad silver or clipped (money); hardness of heart; hardship, calamity; grief, melancholy, pain, anxiety; stinginess.

▲ *qasāwisat* (pl. of *qissis*), Presbyters.

▲ *qasb*, Hard and ugly; a dry date which crumbles in the mouth (= ق. ص. q.v.).

▲ *qusband* (from P. گوسپند), A sheep.

▲ *qasah*, A continuous priapism.

▲ *qasr* (v.n.), Compelling; compulsion; violence.

▲ *qasrī*, Forceful, violent, compulsive.

▲ *qasf* (v.n.), Being unjust; dispersing, separating, scattering; — *qisf* (v.n.), Appointing what is just, administering justice; division; a portion, share; an instalment; a stipend, salary, pension; a tax; a pair of scales, a balance; — *qisf*, *qust*, a measure, = half a *sā'* or the sixth part of a *faraq* (see فرق and قس); a jug used in ablutions; [*qisfī auḡā*, A full share; — *qisfī mubādala*, Commutative justice;] — *qust*, The costus, a shrub whose root is used medicinally; stiffness of the neck; a straight formation of a horse's hind-legs (considered a blemish, a degree of curvature being esteemed).

▲ *qistā*, *qustā*, Name of the son of Luke (لوقا), who, father and son, were eminent physicians; according to others, the title of a book written by Luke on the worship of fire.

▲ *qistār*, A banker, money-changer; clever, clear-sighted.

▲ *qisṭās*, *qustās*, A balance, a pair of scales; a just balance.

qusāf, Name of a city on the confines of Rūm.

qisṭ-bandī, An obligation for the discharge of a debt by instalments; a settlement by instalments.

qasṭar, A banker, money-changer.

qasṭarat (v.n. of *qasṭar*), Separating good from bad coin; money-changing.

qasṭarī, Able to distinguish good money from bad.

qusṭus (Gr. *κόστος*), The shrub *costus*.

qisṭ-kār, One who pays (revenue or a debt, &c.) by instalments.

qusṭul, A chesnut.

qusṭanīna, *qusṭanīn*, Constantinople.

qusṭanīn, Constantine; Constantinople; according to others, the title of Luke's book on the worship of fire.

qisṭ-wār, By instalment.

qusṭūra, *qusṭuriyūn*, Castor.

qisṭa, Stated payment, instalment of rent.

qisṭir, Tin, pewter.

qasṭīliyat, *qasṭīliya*, Castile in Spain.

qasṁ (v.n.), Dividing; observing a turn or time (especially in visiting one's wives); scattering, dispersing; measuring, disposing, arranging; apportioning; a gift, a present; division, partition; judgment, opinion; doubt, irresolution; [*qasṁ kardān*, To divide, to make a partition amongst others; to make a measure conform to its just standard; to expend, dispose of; to begin (a business);—*ḥasātu 'l-qasṁ*, Pebbles of equal number or stones of the same size put into a jar when water is scarce on a journey, so as to make an equitable distribution;]—*qisṁ*, Part, portion, division; kind, sort, species; nature; way, manner;—[*chi qisṁ*, In what manner? how?—*qisṁī wāfi*, Complete manner, perfection;—*dū-qisṁ*, Two-fold; two sorts;]—*qasṁ* (pl. of *qasīm*), Handsome, beautiful;—*qasam*, An oath; beauty;—*qasam bi'llāh kardān*, To take God to witness, to swear by God;—*qasam khwurdān*, To swear.

qasamā' (pl. of *qasīm*), Coparceners.

qasṁā-qasṁī (for *qasam-ā-qasamī*), Swearing both parties; mutual asseveration, swearing on both sides.

qisṁat, Division, distribution; partition of inheritance; lot, share; fate, destiny, decree of God; fortune; a perfume-phial; a druggist's tray; [*qisṁat kardān*, To distribute; to discern, foresee;]—*qasamat*, *qasama*, The face (especially between the cheeks and nose; beauty; a druggist's phial or perfume-box; a market.

qisṁat-āzmā'i (بازی *bāzi*), Trying one's fortune or luck.

qisṁat-khwur, Who enjoys a part (of the empire), a governor; who enjoys his daily portion.

qisṁat-nāma, A deed of partition.

qisṁ-wār, According to the sort or kind of; according to shares; classed, classified.

qasamī, Sworn; on oath; bound by oath.

qusantīniyat, *qusantīniya*, Constantine in Africa.

qasnī, Galbanum.

qasw (v.n.), Becoming hard (the heart); being coined of bad silver or clipped (money).

qasūb, A boot;—*qasūb* (v.n. of *qasūb*), Being hard.

qasūbat (v.n. of *qasūb*), Being hard.

qaswat (v.n. of *qasw*), Being hard (the heart); being bad or clipt (money).

qasūhat (v.n. of *qasw*), Being hard; having a priapism.

qaswarat (v.n. of *qasw*), Growing luxuriantly (plants); being old (a man); a lion; glorious, powerful; a buzz or low noise of men.

qasūs, A she-camel pasturing alone; a vicious camel; a camel whose milk begins to diminish;—*qasūs* (G. *κισσός*), Ivy; (pl. of *qas*), Presbyters.

qasūsāt, The sacerdotal office.

qasūf (v.n. of *qasw*), Being unjust; being formed perpendicularly (the hind-legs of a horse); distributing, dispersing, separating; deviating from the truth.

qasūlīdūs (G. *φυσάλις*), Nightshade (= *q. v.*).

qasawī, Belonging to a bow.

qasī, Hard; of bad silver (coin); severe (cold, &c.);—*qisī*, *qasī* (pl. of *qasū*), Bows.

qisyan (pl. of *qasī*), Spurious (coins).

qasīb, Running water; sound (of running water).

qisīs, Christian priest, a presbyter, a bishop; a learned man.

qisīsāt, The sacerdotal office.

qisīsīyat, The rank of presbyter.

qisīṭūs, Verdigris, rust.

qasīm, Beautiful, handsome; a side or a half; a coparcener; (pl. of *qisṁ*) portions;—*qasīmu 'l-wajh*, Comely-faced.

qasīmat, A perfume-box; a druggist's or perfumer's tray; an oath.

qasīn, Whose hands are hard from work; name of a place.

qash, Alike, resembling; a friend.

qashsh (v.n.), Becoming fat after

having been lean; a bad species of palm-tree; a large-bucket.

▲ **qashābat** (قشابة), Whiteness, brightness, purity.

▲ **qushādat** (قشادة), Sediment of melted butter cooked with barley-meal and dates.

▲ **qishār** (قشار), A hard stick; a man with a long beard.

▲ **qushāsār** (قشاسار), The name of a place;—**milhi kushāsārī**, Salt from Kushāsār.

▲ **qushāsh** (قشاش), A thing picked up; fragments;—**qashshāsh**, A mendicant, one who collects and eats scraps.

▲ **qishāf** (قشاف), The removal of a veil, curtain, or covering; denudation; disclosing, making known. (See **قشاما**.)

▲ **qashā'ir** (قشاعر) (pl. of **muqshat'irr**), Trembling with horror; (men) whose hair stands on end.

▲ **qashāfat** (قشافة) (v.n. of **قشفت**), Being of a scorbutic, squalid habit; being sun-burnt, tanned; having the face discoloured or affected by distemper, disease, or poverty of living.

▲ **qashāq** (قشاق), Palma Christi, castor.

▲ **qashb** (قشب) (v.n.), Mixing; giving poison; shaming, putting to the blush; reproaching, defaming, calumniating; acquiring praise or censure; polishing (a sword); rendering insane or stupid;—**qashb**, **qishb**, **qashab**, Poison, venom; a kind of plant;—**qishb**, Soul, spirit; rust.

▲ **qishdat** (قشدة), **qishzat** (قشزة), Sediment of butter dressed with meal and dates.

▲ **qashr** (قشر) (v.n.), Being unfortunate; bringing bad luck; unbarking, peeling; name of a mountain;—**qishr**, Bark, skin, husk, peel; a garment; [**qishru 'l-baizat**, An egg-shell;]—**qashr**, **qishr**, A certain fish a span long;—**qashir**, A date or any other fruit enveloped in several husks or peels.

▲ **qashra'** (قشراء) (fem. of **aqshar**), Stripped of the outward bark, peeled, excoriated; a snake that has cast his slough.

▲ **qishrat** (قشرة), Any covering, natural or accidental; a shell, husk, scale, skin, bark, cuticle, crust; a decoction made from the skin of the coffee-bean;—**qusharat**, **qushara**, Unlucky.

▲ **qashṭ** (قشت) (v.n.), Uncovering, denuding; making known; skinning (a camel); striking with a stick, giving the bastinado.

▲ **qash'** (قش) (v.n.), Uncovering; dispelling, scattering, dispersing (as the wind dispels clouds); a scattered cloud; a dry skin or leathern bottle; a tent made of skins;—**qish'**, **qush'**, Rubbish of baths; a vanishing cloud;—**qasha'** (v.n.), Being light;—**qashī'**, Inconstant, fickle; dry;—**qisha'** (pl. of **qash'** or **qish'al**), Dry skins.

▲ **qasha'irrat** (قشاعريرة), Horror making the hair stand erect; the trembling of a fever or ague.

▲ **qash'am** (قشعم), A rapacious lion.

▲ **qashf**, **qashaf** (قشف) (v.n.), Being squalid from poverty; being sun-burnt or having the face discoloured by distemper or penury; squalor or scurf;—**qashif**, Sun-burnt; squalid; poverty-stricken.

▲ **qashqa** (قشقه), A sectarian mark, such as the Hindūs make on their foreheads; a mark on the forehead of a horse (m.c.);—**qashqa kashidan**, To mark the face (as the Hindūs), a ceremony used by the Marhattas at the installation of their chief.

▲ **qashm** (قشم) (v.n.), Eating the best and leaving the worst of anything; picking, choosing; sifting, winnowing; dying;—**qishm**, Nature; the body, habit of body; a narrow channel in a valley;—**qushm**, Withered fruit of dwarf palm-trees;—**qasham**, Dates beginning to ripen, being then white and sweet.

▲ **qishlā** (قشلا), **qishliq** (قشليق), **qishlaq** (قشلاق), A warm place where kings, &c., pass the winter; winter-quarters.

▲ **qishmish** (قشمش), Dried grapes or currants.

▲ **qashang** (قشنگ), Elegant, handsome, nicely fitted up (m.c.).

▲ **qashangī** (قشنگی), Elegance, nicety, good taste (m.c.).

▲ **qashwar** (قشور), A woman not subject to menstruation;—**qashūr**, A drug rubbed on the face in order to make the complexion clear;—**qushūr** (pl. of **qishr**), Barks, skins, peels, husks; garments.

▲ **qashū'** (قشوع) (pl. of **qash'**), Tents made of skin.

▲ **qushūm** (قشوم) (pl. of **qishm**), Channels through which water passes into a reservoir.

▲ **qashūn** (قشون), A body, company, troop; an army; a soldier; military station;—**qashūni charik** (for **sharik**), Auxiliary troops (m.c.);—**qashūni ḥāẓir-rikāb**, Standing army (m.c.).

▲ **qashīb** (قشيب), A new garment; old, worn out; bright, newly-polished (sword); rusty (the same); name of a castle in Yaman.

▲ **qashair** (قشير), Name of the father of a tribe of the Banū Hawāzin.

▲ **qashish** (قشيش), Anything picked up here and there; scrapings; the sound of the skin of a serpent in motion.

▲ **qashīr** (قشيع), Scattered (forage).

▲ **qashif** (قشيف), Scantily, coarsely fed or clad.

▲ **qashīm** (قشيم), Withered fruit of the dwarf palm-tree.

▲ **qash** (قش) (v.n. of **قش**), Following (the footsteps of another); shaving, shearing, paring the nails; cutting (the hair); clipping the wings of a bird; bringing one near to death's door; being on the point of death; appearing to be with young by refusing the male (mares or sheep); explaining, narrating, imparting information; the

breast, especially the top or middle of it; shorn wool.

▲ *qasā'* (v.n. of *qasā'*), Being far distant; a court before a house; remote (ancestry); distance; a region, tract, country.

▲ *qisāb*, Mounds erected to save a wall or house from being undermined by torrents;—*qasāb*, A blower of a flute or a pipe; a butcher;—*qussāb* (pl. of *qussābat*), Flutes, pipes.

▲ *qisābat*, The art of playing the flute;—*qasābat*, The part between the joints or knots of a cane or hollow stalk; a pipe; slanderous, malevolent;—*qussābat*, A lock of hair; a tube, spout, syphon; a flute, pipe, psaltery; cane-root.

▲ *qasāb-khāna*, A butcher's shop, a butchery (m.c.).

▲ *qasāb-shikan*, A wrestler's trick by which he throws his adversary to the ground.

▲ *qasābak*, Name of a bird generally found on the banks of rivers.

▲ *qasāba*, A handkerchief tied round the head (worn by women principally).

▲ *qasābi*, The trade of a butcher.

▲ *qasābiyat*, A duty payable on hides.

▲ *qussād* (pl. of *qasīd*), Messengers, couriers, postmen, cosids.

▲ *qasār*, Slothfulness, worthlessness; a piece of iron;—*qasār*, *quṣār*, End, termination; ultimate end, final object;—*qisār*, A mark impressed on the necks of cattle; a clipping or a shortness of hair; bleaching; (pl. of *qasīr*) short (things or persons);—*qasār*, A fuller, a cleaner of clothes.

▲ *qasārat* (v.n. of *qasā'*), Being short, shortness;—*qisārat*, The fuller's trade; (pl. of *qasīrat*) short (women);—*qasārat* A cabinet or closet for privacy or retirement;—*qasāratu'l-arṣ*, A small quantity of ground, fifty cubits or upwards of the most productive soil.

▲ *quṣārā*, End, extremity; the last or utmost effort, final aim; strong desire.

▲ *qasās*, A certain tree from which bees extract a particular kind of honey;—*qasās*, *qisās*, *quṣās*, The part before or behind where the growth of the hair finishes; the meeting-place of the haunches;—*qisās*, Law of retaliation, revenge for homicide; retribution, reproof, correction: (pl. of *qasā*) breasts; (pl. of *qasāṭ*) particles of plaster; (pl. of *qusṣat*) forelocks; [*qisās kardan*, To retaliate; to punish, correct, chastise;]—*quṣās*, The termination of the back of the head; name of a mountain;—*quṣṣās*, Relators, narrators.

▲ *quṣāṣat*, Nail-parings.

▲ *qisā'* (pl. of *qasā'*), Dishes, plates.

▲ *qasā'at* (v.n. of *qasā'*), Growing slowly (a boy).

▲ *qisā'i*, A maker or vendor of dishes.

▲ *quṣālat*, Chaff, winnowings.

▲ *qasā'ib* (pl. of *qasābat*), Curled locks.

▲ *qasā'id* (pl. of *qasīdat*), Poems, elegies.

▲ *qasā'idāt* (pl. of the preceding pl.), Poems, odes, elegies.

▲ *qasb* (v.n.), Cutting; cutting a sheep into joints (a butcher); interrupting a camel when drinking; accusing, blaming, reproaching;—*quṣb*, An intestine; a musical string made of gut; the hypochondria;—*qasab*, A reed, or anything similarly hollow (as a bone, tube, &c.); the windpipe; the bones of the fingers; a finger; lachrymal ducts; tubes, water-pipes, canals; a fine linen-cloth made in Egypt, muslin; a brilliant pearl; a brilliant emerald set with rubies; a citadel;—*qasabu'l-hā'ik*, A weaver's reed;—*qasabu'l-habīb*, A friendly pen; sugar-cane;—*qasabu'z-zarīra*, Worm-seed plant, chiretta-root;—*qasabu's-sabq*, The reed of excellence (phrase taken from an Arab custom of planting a reed in the ground for which two horsemen race, trying who can first tear it out and throw it in front of him);—*qasab bastan*, To dress in fine linen;—*qasabi bawā*, Calamus aromaticus;—*qasabi sih-dāmanī*, A torn garment; the sea;—*qasabi misri*, Fine linen of Egypt; rays of the sun; lightning.

▲ *qasbāt* (for *qasabāt*, pl. of *qasabat*), Towns; large villages.

▲ *qasbātī*, Of or belonging to a large village or town; rustic; boorish; a villager; a townsman.

▲ *qasab-poshī*, The being dressed in or wearing fine linen.

▲ *qasabat*, *qasaba*, A large village, a small town (well inhabited); a township; a reed; a bone; anything hollow made of gold or silver, as an ear-ring, &c.;—*qasabatu'ri'at*, The windpipe;—*qasaba'i suḡhrā*, Fibula (anat.);—*qasaba'i kubrā*, Tibia (anat.).

▲ *qasbak*, A snail.

▲ *qasbur*, Coriander.

▲ *qasabe*, One piece of *qasab* cloth q.v. under *qasb*.

▲ *qisṣat*, *qisṣa*, A thing, affair, business, condition, accident; case, suit-at-law; history; a tale, fable, apologue, or theme;—*quṣṣat*, Forelocks.

▲ *qasḍ* (v.n.), Intending, proposing to oneself; breaking, splitting (wood); keeping the (right) middle path; being in a middle state (neither one nor the other of two opposite qualities); making a present to a poet in acknowledgment of an eulogistic poem; intention, design, resolution, determination; scope, view, project, purpose; desire, wish, will; inclination; [*quṣḍ*

kardan (*namūdan*), To aim at, pursue, make for; to make an attempt against another's life or honour;—*qaṣḍi kase kardan*, To wage war against;—*qaṣḍi muṣammam*, A fixed resolution, firm intention;—*qaṣad*, A species of thorn, of which the rod of Moses is said to have been made; a soft twig of the same; hunger; a leaf of the tree 'izāh in the autumn;—*qaṣid*, Broken (spear);—*qīṣad* (pl. of *qīṣdat*), Fragments.

▲ *qaṣd-an*, Deliberately, expressly, intentionally, on purpose.

▲ *qaṣdār*, Name of a country.

▲ *qaṣḍat*, A fragment;—*qaṣadat*, The first appearance of buds on a thorny tree.

▲ *qaṣḍir*, Tin.

▲ *qaṣr* (v.n.), Approaching, beginning, drawing in (evening), growing dark; diminishing, shortening; restraining; beating, washing clothes (a fuller); confining, imprisoning; dropping or drawing aside her veil (a woman); shortening the ceremony of prayer by performing only two instead of four inclinations; shortness, lowness of stature; brevity (of speech); evening twilight; a castle, citadel, palace, villa, any imposing building or structure; [*qaṣri ḥisāb*, A mercantile firm, a banking or counting house;—*qaṣri dawwāzadārī*, The eighth heaven, i.e. of the zodiac;—*qaṣri rafī'i ṣalṭanat*, The sublime palace, the principality, or kingdom;—*qaṣri shārlot*, Charlottenburg near Berlin (m.c.);—*qaṣri shāhī*, A royal palace;—*kaṣri shirīn*, A palace on Mount Bistūn, where a statue of Shirin, by Farhād, was to be seen, or according to others, built by the order of Shirin;—*qaṣri qaiṣar*, The palace of Cæsar, the imperial palace;—*qaṣri wujūd*, Palace of existence, i.e. the world;]—*qaṣar* (v.n. of *qar*), Suffering from a crick in the neck; roots of palm-trees, or trees in general; remains of roots; weakness, negligence; necks or roots of them;—*qaṣir*, Troubled with a stiff neck;—*qīṣar*, Brevity, shortness; lowness of stature.

▲ *qaṣr-an*, In the evening.

▲ *qaṣrā'* (fem. of *qaṣar*), Pained in the neck;—*quṣarā* (pl. of *qaṣir*), Short.

▲ *qaṣrat*, *qaṣra*, The back of the neck;—*quṣrat*, Shortness, brevity;—*qaṣarat*, *qaṣara*, A bride's bed-chamber; the neck or its root; a smith's hammer; also his anvil; slothfulness, torpor.

▲ *quṣrā*, A short rib.

▲ *qaṣrī*, Noble, patrician.

▲ *quṣrayān*, *quṣrayān* (du.), the two shortest ribs.

▲ *qaṣaṣ* (v.n. of *qas*), Following, tracking footsteps; explaining, narrating; relation, exposition; history, speech;—*qīṣaṣ* (pl. of *qīṣṣat*), Histories, tales, stories, fables; [*qīṣaṣi pur ḥiṣaṣ*], Instructive histories;—*quṣaṣ* (pl. of *quṣṣat*), Forelocks.

▲ *quṣṭās*, *qīṣṭās*, A balance, scales.

▲ *qaṣṭal*, A castle, a fort; dust.

▲ *qaṣ'* (v.n.), Chewing the cud; masticating well, biting hard; killing between the nails (a louse, &c.); stunting growth; striking on the crown of the head with the palm of the hand; despising, disparaging, treating with contempt; quenching the thirst (water); gulping draughts of water;—*qaṣa'* (v.n.), Not growing in proportion to age (a boy);—*qaṣī'*, (A boy) stunted in growth;—*qīṣa'* (pl. of *qaṣ'at*), Dishes, plates, saucers.

▲ *qaṣ'at*, A dish, plate, saucer; the bason or scale of a balance; a box, a casket;—*quṣ'at*, The foreskin drawn back;—*quṣ'at*, The hole of the jerboa.

▲ *qaṣf* (v.n.), (A gale of wind) breaking, dashing to pieces (a ship); blowing with a loud noise; thundering; playing; anything ludicrous, play, game; clapping the hands;—*qaṣaf* (v.n.), Being soon broken down from rottenness (a tree); being broken in the midst (a tooth);—*qaṣif*, Weak, infirm (man); broken in two halves; rent, split, broken down; limber.

▲ *quṣfān* (pl. of *qaṣfat*), Sand-hills.

▲ *qaṣfat*, A hill or tumulus of sand broken off from the mass; the step of a stair or ladder.

▲ *qaṣqas*, The place on the breast where hairs grow; sound, voice;—*quṣquṣ*, Thick and short.

▲ *qaṣl* (v.n.), Cutting; beheading; treading out (wheat);—*qaṣl*, *qīṣl*, *qaṣal*, Chaff;—*qīṣl*, A herd of camels (from ten to forty); name of a place.

▲ *qaṣm* (v.n.), Breaking so that the parts separate; returning to a place from whence one came;—*qaṣam*, A fracture with separation of parts; a fracture in the front teeth;—*qaṣim*, Easily broken;—*quṣam*, One who breaks whatever he touches;—*quṣum* (pl. of *qaṣīmat*), Places producing the plant *ghazā*.

▲ *qaṣmat*, The step of a stair or of a ladder; a splinter of the wood *mīṣwāk* for rubbing the teeth;—*qaṣmat*, *qīṣmat*, *quṣmat*, A fragment.

▲ *qaṣmalat* (v.n. of *qas*), Breaking, cutting; taking short steps; throwing prostrate; eating up everything.

▲ *qaṣw*, *quṣūw* (v.n.), Being far distant (place); retiring a great way from one's friends.

▲ *quṣūb* (v.n. of *qas*), Leaving off drinking before thirst is quenched (camel).

▲ *quṣūr* (v.n. of *qas*), Beginning the evening; doing anything then; falling in price; becoming dear; falling short, failing; defect, default, deficiency; inaccuracy, incorrectness; error, sin, fault; an allowance or premium in the exchange of rupees (Indian term); (pl. of *qaṣr*), palaces, villas,

castles;—*quşūr kardan*, To fail, neglect, omit.

▲ *qasūrat*, *qasūra*, A closet; a bride's bed-chamber; (a woman) closely confined.

▲ *quşūrmand*, *quşūrwar*, At fault; to blame; blameworthy.

▲ *quşwā* (fem. of *aqsā*), Farthest distant, remotest; a remote extremity.

▲ *qissa*, A thing, affair, business, negotiation; history, tale, romance, fable, apologue, narration; *puḍenda*;—*qissa dādan*, 'To relate';—*qissa dirās kardan*, 'To talk much, or at random';—*qissa kotāh* (*kotāh*, *mukhtaṣar*), 'To make short of the story';—*al-qissa*, 'On the whole, to sum up all' (see A. *qisā*).

▲ *qissa-khān*, *qissa-guzār*, A teller of stories, a narrator, a moralist.

▲ *qissa-khānī*, Story-telling.

▲ *qasū* (v.n.), Retiring far from one's friends; distance; a country; side, direction;—*qasī*, Remote, distant (place);—*quşai*, Name of a man.

▲ *quşyā* (fem. of *aqsā*), Distant, remote; a remote extremity; the side of a valley.

▲ *qasibat*, A lock of hair twisted but not plaited; a tube, spout, syphon; the part between two joints of a cane.

▲ *qasīd*, Broken (spear); marrow; dried meat; a fragment of a poem exceeding three couplets.

▲ *qasīdat*, *qasīda*, A poem, or elegy being a kind of longer *ghazal* (which latter seldom exceeds thirteen, but never eighteen distichs); an ode; a staff, rod; a fat she-camel.

▲ *qasīr*, Short; (a horse) kept in the stable (on account of its value and excellence); [*qasīru 'n-nasab*, One whose pedigree is known on mentioning his father without the need of mentioning his grandfather;]—*quşair*, Name of a town on the western shore of the Red Sea; also of a village near Damascus; also of an island inhabited by the *abdāl* (see *abdāl* p. 5).

▲ *qasīrat*, *qasīra*, Closely-confined (woman); short (woman).

▲ *qasīrat-an*, In the nearest degree of kin.

▲ *quşairā*, The lowest rib of the side; the lower part of the neck; the rib nearest the hypochondria, and the one nearest the collar-bone.

▲ *qasīf*, The place on the breast where the hairs grow; sound, voice.

▲ *qasīṣat*, *qasīṣa*, A history, fable, tale, story.

▲ *qasī'*, A dwarfish lad.

▲ *quşai'at* (dim. of *qas'at*), A small dish, plate, or saucer.

▲ *qasīf* (v.n. of *qasā*), Being violent (thunder, &c.); thundering; the grating

of a stallion's teeth; branches falling from a tree.

▲ *qasimat*, A sandy place producing the plant *al-ghazā*, or a mass of these plants.

▲ *qazṣ* (v.n.), Boring (pearls); de-flowering (a virgin); hurting the teeth by champing gravel amongst one's victuals; having gravel mixed with it (food); a place rough with pebbles and inconvenient to recline upon.

▲ *qazā*, A decree, mandate, judgment;—*qazā* (v.n. of *qazā*), Decreeing, appointing; pre-ordaining; commanding, enjoining; concluding, finishing, consummating; performing, creating, making; paying (a debt); decree, mandate, judgment; an act, deed; fate, destiny, predestination, fatality; death; accident, chance; making up for the omission of an appointed duty (as prayer, fast, &c.); prayer repeated at stated times; arrival, approach; [*qazā shudan* (*qashtan*), 'To be decreed, judged, determined, &c.';—*qazā 'inda 'l-lāh* (*li 'l-lāh*), 'Providentially; by chance; it so happened that';—*qazā kardan*, 'To judge, determine; to make up for any former omission (as fasting afterwards, on account of a non-observance of Ramazān when sick or on a journey';—*qazā u qadar* (*qadr*), 'The decree existing in the Divine mind from all eternity, and the execution and declaration of the decree at the appointed time; the recording angels';—*qazā'i ḥājal kardan*, 'To go to the privy';—*qazā'i shahwat kardan*, 'To indulge one's lusts';—*qazā'i 'umri*, 'Repeating the prayers to make up for having omitted prayers in the former part of one's life; extra prayers';—*qazā'i mubram* (*waqr*), 'Inevitable fate or misfortune';—*qazā mumkin-ast*, 'The remedy is possible, it may yet do';—*qazā'i nūḡahānī*, 'Sudden death, a fatal accident';—*duyūni wājibu 'l-qazā*, 'Debts necessary to be discharged';]—*qizā* (for *qizā*), Food (m.c.);—*qazṣ*, Rough to the touch, not yet rendered smooth by wearing (a coat of mail); fastened with nails (the same); camels (from thirty to forty); an aged man;—*qizā* (v.n. of *qazā*), Performing, finishing, consummating.

▲ *qazāb*, Sharp (sword).

▲ *quṣūbat*, Loppings, cuttings of a tree;—*qazābat*, Active in the management of business; sharp (sword).

▲ *qazāṭ*, *quṣ'at*, Corruption, sully, tarnish, stain, defect, blemish.

▲ *quṣāṭ*, in P. *quṣāt*, The membrane which envelopes the head of a new-born babe, the caul; a circular building (unsupported by examples); (pl. of *qazī*) judges;—*aḡami quṣāṭi zamān*, 'The greatest of the judges of the age.'

▲ *qazā-tuwān*, Powerful as fate.

ا قازا-را, *qazā-rā*, By fate, by chance; providentially.

▲ قماض *qizāz* (pl. of *qizāz*), Stones piled one upon another.

▲ قماعة *qizā'at*, A beaver; name of the father of a tribe in Yaman.

▲ قماص *qizāf* (pl. of *qazif*), Slender.

▲ قمااة *qazāfat* (v.n. of قما), Being slender-bodied; leanness.

▲ قمااك *qazāak* (for *qazāaq*), A robber, corsack.

▲ قماكار *qazā-kār*, By divine decree; providentially; by chance; by fate.

▲ قمايا *qazāyā* (pl. of *qaziyat*), Commands; things done; disputes, quarrels, affairs, law-suits; philosophical propositions.

▲ قماي *qazā'i*, Of fate, fatal (m.c.).

▲ قما *qazb* (v.n.), Outting, lopping, pruning; striking with a switch or whip; any wide-spreading tree; branches lopped off to be converted into bows and arrows; a tree from which bows are made; green clover-grass; — *qazb*, Young branches; (pl. of *qazib*) sharp swords; — *qazub* (pl. of *qazib*), Twigs, &c.

▲ قماان *qazbān*, *qizbān* (pl. of *qazib*), Long and slender branches; yards (of men or asses); unbroke camels.

▲ قما *qizat*, A sort of herb; a plant growing in soft ground; — *qizat*, Vice, defect, blemish; — *qazat*, Bits of gravel; remains of anything; a small ball or clew of thread; a hillock; — *qizāt*, *qazat*, Small gravel; virginity; deflowering of a virgin; a gravelly or low sandy place; genus, kind, sort; — *qazat*, Vice, defect, blemish.

▲ قماض *qazaz* (v.n. of قما), Being rough with gravel and inconvenient to lie upon; gravel or bits of stone, making a place inconvenient for reclining upon; food mixed with gravel; — *qaziz*, Wheat mixed with gravel.

▲ قمااة *qaz'at*, Corruption, vice, disgrace, stain.

▲ قماض *qazaf*, Small stones; — *qazaf*, *qizaf*, Slenderness, leanness.

▲ قماان *qizān*, *quzān* (pl. of *qazāfat*), Rough grounds; — *quzān* (pl. of *qazif*), Slender, slim.

▲ قما *qazm* (v.n. of قما), Eating with the fore-teeth, or anything dry; an action performed gradually and with ease; — *qum*, Cotton; — *qazam* (v.n.), Breaking, cutting; being notched and broken at the edges, and black (teeth); a sword; (pl. of *qazim*) membranes, parchments to write upon; — *qazim*, Old and notched (sword).

▲ قماان *qizān* (pl. of *qizat*), Plants growing in soft ground.

▲ قما *qazy* (v.n.), Determining, predestinating, decreeing; judging, passing sentence; — *qazā*, A bad sort of dried grape; — *qaz'i*, *qaz'at*, Rotten from damp (cloth or leathern bottle); — *qizā* (pl. of *qizat*),

Certain kinds of herb; — *qaziy*, *qazf*, Death; one who quickly decides; one who readily pays.

▲ قمايب *qazib*, Sharp (sword); a long slender branch or rod, a switch; a bow made of the branch of a tree; an elastic sword; a reed-lance; a soldier; yard (of a man or ass); an unbroke camel; name of a valley or river in Yaman; also of a man, who, having purchased a hamper of dates wherein 10,000 dirhams were hidden, was persuaded to restore it, and on discovering what treasure he had missed, killed himself with the knife which the seller had brought for his own destruction if unable to recover his property; hence: — *alhaf min qazib*, More vexed at a loss than Qazib.

▲ قما *qaziyat*, *qaziya* (v.n. of قما), Decreeing; predestinating; a thing, substance, action, fact; history, narrative; a declaration, proposition, decision, determination; a syllogism; quarrel, dispute, contention; news; message; — *qaziya'i mashhūr-at*, It is a celebrated story; — *qaziya'i nā-marziya*, An unworthy, displeasing action.

▲ قماض *qaziz* (v.n. of قما), Cracking as if bursting. (girth, belt); the noise itself; large gravel.

▲ قمايف *qazif*, Slender, slim.

▲ قمايم *qazim*, A white skin or membrane on which to write; green-food for cattle; barley given to horses; a defect, blemish.

▲ قمايا *qaziya-dallāl*, Exciter of a quarrel.

▲ قما *qaf*, *qaff*, Enough (see قما p. 935); — *qaf*, *qul*, *qall*, *quff*, Ever, never; this and the preceding are probably derived from: — *qaff* (v.n.), Cutting; cutting (a thing) transversely, side-ways, across; cutting or making (a pen); cutting out anything hard (a box or casket); becoming dear; short, curly hair; the nib of a pen; dear (provisions); — *qiff*, A tom-cat; written decree of a judge; a gift, a letter; a gift of conveyance; an account-book; a part, portion, share.

▲ قما *qazā*, A bird of the tetraonides or grouse family, flying in large flocks, and knowing where water is to be found at a great distance; a sand-grouse (of which there are two kinds, a smaller one called *kudri*, and a much larger one named *jūnī*); a bustard; a bittern; a disease incident to sheep. (See قما below.)

▲ قمااب *qizāb* (v.n. of قما), Mixing wine; a mixture; the meeting of the breast of a garment; — *quzāb*, = قماي q.v.

▲ قمااب *quzābat*, A slice, a bit of meat.

▲ قماي *quzābi*, A kind of triangular pasty.

▲ قمااة *qazāt*, One bird of the *qazā* species.

▲ قماار *qizār* (v.n. of قما), Coming and going; a string of omelets (in poetry of ten) following one another; a rank, order,

series, row; (pl. of *qatir*) showers, drops; —*quṭār*, (A cloud) having large drops.

ا ت قطارى *qitārjī*, A camel-driver; a muleteer.

ا قطارب *quṭārib* (pl. of *quṭrub*), Sylvan demons, &c.

ا قطارة *quṭārdt*, Whatever drops from anything, drippings, dribblings of a barrel; a little water.

ا قطارى *quṭārī*, قطارية *quṭārīyat*, Black (serpent); or one that lodges in the trunk of a palm-tree; or one from which poison drops through the abundance of the same.

قطاس *quṭās*, A sea-horse of whose mane or tail a fringed knot is made, often set in gold, and hung round the necks of horses by way of adornment or as a defence against fascination; according to others, Yak tibetanus.

ا قشاق *qitāq*, Curly-haired (men); curliness and crispness of the hair; a model or pattern on which anything is cut; the edge of a mountain or a cliff; (pl. of *qitā*) tomcats; —*qattāq*, Turner, maker of boxes or caskets.

ا قشاق *qatā'* (v.n. of قشاق), Flying from a cold to a hot climate or vice versā; migrating (birds); (water in a well) failing; cutting clusters of dates or grapes; any cutting instrument; a section; (pl. of *qit'*) points of spears; (pl. of *qatī'*) loppings of trees; herds, flocks; coins; [*qitārī dā'ira*, Sector of a circle;] —*qattā*, Keen, sharp, trenchant; —*qattā'* (pl. of *qatī'*), Robbers, assassins; —*quttā'u* *z-zarīq*, Highway-robbers.

ا قشاق *qatā'at*, Loppings, chippings; any fragment which drops in cutting, such as a nail-paring or a bit of leather.

ا قشاق *qatāf*, *qitāf*, The vintage, the season for cutting grapes; —*qitāf* (v.n. of قشاق), Taking slow and short steps (a horse); the slow short step of a horse; —*qattāf*, A vintager; a vine-dresser.

ا قشاق *quṭāfī*, A kind of triangular pasty (= قشاق q.v.).

ا قشاق *quṭāfat*, Whatever drops in gathering grapes; gleanings of the vintage.

قطال *qatāl*, A soldier.

قطامة *qatāma*, *qattāma*, A lascivious woman, or name of a woman noted for lasciviousness.

ا قشاق *qatāmī*, *quṭāmī*, A kind of hawk (especially when darting his eye upon his prey); flesh of a hawk; strong wine from dates or grapes.

ا قشان *qitān*, The frame of a camel-litter; the bar of a door; —*qattān*, A cleaner or spinner of cotton; —*quṭtān* (pl. of *qatīn*), Inhabitants; servants.

قطانة *qatānat*, *qatāna*, A kettle, pot; Catania in Sicily.

ا قشاق *qatānī* (probably misreading for

qatābī or *qatāfī*), A sort of meat-pasty; —*qatānī* (pl. of *quṭnīyat*), Vegetables.

ا قشاق *qatāyāt* (pl. of *qatāt*), Qatā birds.

ا قشاق *qatā'it*, Detached companies.

ا قشاق *qatā'if*, A red date; (in P.) a cake of fine flour, honey, sesame-oil, and almonds; (pl. of *qatāfat*) velvets, satins.

ا قشاق *qatb* (v.n.), Frowning, knitting the brows, looking stern; cutting, collecting; filling (a vessel); putting in a passion; mingling wine with water; drawing together the two ears of a wallet and fastening it; assembling, flocking together; —*qatb*, *qitb*, *quṭb*, The axle round which a wheel turns; the spindle of a mill-stone; —*quṭb*, The pole, polar-star, north pole; an axis, a pivot; a prince, lord, chief; a general, commander; [*quṭbu 'd-dīn*, The axis of religion (surname of several noted men); —*quṭbu 'l-ārīfīn*, Chief of wise men, i.e. Plato; —*quṭbu 'l-mulk*, The pole star of the empire (an honorific title); —*quṭbī janūbī*, The south pole; —*quṭbī samā* (*samāwī*), The axis of heaven, i.e. the pole; —*quṭbī shimālī*, The north pole; — *quṭbī falakī risālat*, The celestial pole of prophecy, i.e. Muhammad;] — *qutab* (pl. of *quṭbat*), Points of spears on which targets are fixed to shoot at.

ا قشاق *quṭbān*, A kind of plant.

ا قشاق *quṭbat*, The iron axle round which a wheel turns; the point of a spear on which a target is fixed to shoot at; name of a plant; —*qitabat* (pl. of *quṭb*), polar stars; centres about which objects revolve; princes, chiefs.

ا قشاق *quṭb-namā*, A compass.

ا قشاق *quṭbī*, Of or relating to the North Pole; polar; —*quṭbī tārā*, The polar star.

ا قشاق *quṭbain* (obl. du. of *quṭb*, used as nom.), The two poles.

ا قشاق *qittat*, *qitta*, A female cat.

ا قشاق *qatir* (v.n.), Dropping (as water or tears); letting fall in drops; drops; rain; tying camels in a string to follow one another; travelling thus (camels); name of a place between Wasit and Basrah; also of a village between Shirāz and Kirmān; —*qatir*, Fusile brass, or a kind of it; a kind of striped cloth; property, paternal inheritance; —*qatir*, The side of the body; a tract, quarter; wood of aloes; diagonal (of a square); cord (of an arc); [*quṭri dā'ira*, The diameter of a circle;] —*qatir* (v.n.), Tying (camels) in a string; estimating the weight or value of a crop, &c. from examination of a small quantity; name of a town between Qatīf and Umān, after which a particular kind of striped cloth (see قطريّة) and an excellent breed of camels (see قطريان) are named.

ا قشاق *qatārāt* (pl. of *qatrat*), Drops; [*qatārātī shabnam*, Drops of dew;] —*quṭurāt*

(pl. of *qīār*), Strings of camels following one another.

▲ *قطران* *qaṭrān*, *qīṭrān*, *qaṭīrān*, Liquid pitch, tar, the juice of the pine; name of a city said to have been founded by Seth, and inhabited by demons; [*ziṭ u qaṭīrān*, Tar and pitch;]—*qaṭārān* (v.n. of نظر), Distilling, falling in drops (water or tears); the dropping of water from the eaves of houses;—*qaṭīrān*, Name of a poet.

▲ *مالیدگی* *qaṭīrān-mālidagī*, An anointing or daubing with pitch.

▲ *مالیده* *qaṭīrān-mālida*, Besmeared with pitch.

▲ *قطرانی* *qaṭrānī*, A sort of money.

▲ *قطرب* *qaṭrub*, A species of sylvan demon, the male *ghūl*; a goblin, fairy, elf; a whelp; a little animal perpetually in motion on the surface of the water; a kind of bird; a mouse; a bold wolf; a kind of melancholy making men fancy themselves wolves and run howling in the woods; a coward; ignorant; epileptic; surname of a disciple of the celebrated grammarian Sibawaih.

▲ *قطربوس* *qaṭrabūs*, *qīṭrabūs*, A severe-stinging scorpion; a swift and strong she-camel.

▲ *قطرة* *qaṭrat*, *qaṭra*, One drop; (in med.) a minim; [*qaṭra'ī āb*, A drop of water; a sword; a spear's point;—*qaṭra dāshtan* (*raftan*, *zadan*, *kardan*, *kashidan*, *nishāndan*), To run to and fro, to make haste;—*qaṭra'ī duzad*, A cloud;—*qaṭra zadan bar*, To pour or rain upon;—*qaṭra'ī zard*, The sun;]—*quṭrat*, Small, few, mean; a trifling thing.

▲ *قطرف* *qaṭraf*, = *ق.درب* q.v.

▲ *قطروب* *qaṭrub*, A sylvan demon, a *ghūl*.

▲ *قطرة زن* *qaṭra-zan*, A fast runner.

▲ *قطرة قطرة* *qaṭra-qaṭra*, Drop by drop.

▲ *قطری* *qīṭrī*, Cloth or stuff made at *qaṭar*.

▲ *قطریف* *qaṭrif*, = *ق.درب* q.v.

▲ *قطریات* *qaṭariyāt*, Excellent camels of *qaṭar*.

▲ *قطریه* *qīṭriyāt*, A kind of striped cloth.

▲ *قطرن* *qaṭ-zan*, A piece of bone, &c. on which writing-reeds or pens are nibbed; a stamp.

▲ *قطا* *qaṭaṭ* (v.n. of *ق.ت*), Curling much (hair); very curly (the same); one whose hair is very curly;—*qīṭaṭ* (pl. of *qīṭaṭ*), female cats.

▲ *قطا* *qīṭaṭ*, *qīṭaṭa* (pl. of *qīṭ*), Tom-cats.

▲ *قطع* *qaṭ'* (v.n.), Cutting off, amputating; breaking off; retiring, withdrawing (from one's kindred), cutting an acquaintance; terminating, concluding, stopping short; defining or ordaining anything necessary to be observed; traversing, crossing; strangling; infesting a road (as robbers); a section, segment, cutting; a shape, form,

cut; fashion, style, stamp; cut out (garment);—[*qaṭ'ī ta'alluq*, Desertion, abandonment;—*qaṭ'ī jawāb*, A definitive answer;—*qaṭ'ī jawāb dādan*, To give a categorical answer;—*qaṭ'ī dā'ira*, Segment of a circle;—*qaṭ'ī dā'wā*, The satisfying of a claim (m.c.);—*qaṭ'ī rāh*, Getting over a road or journey;—*qaṭ'ī raḥim kardan*, To break off all connection with relations;—*qaṭ' shudan*, To cease, to stop (m.c.);—*qaṭ'ī ṭariq kardan*, To infest the roads, rob, assassinate;—*qaṭ'ī 'alāqa kardan*, To renounce all right to; to manumit a slave;—*qaṭ'ī kāmīl*, Folio size;—*qaṭ' kardan*, To cross, to traverse;—*qaṭ'ī kalām*, Interruption of a speech;—*qaṭ'ī masāfa kardan*, To travel, make a journey;—*qaṭ'ī nizā' kardan*, To decide a law-suit;—*qaṭ'ī naṣar*, Overlooking a fault, connivance;—*qaṭ'ī naṣar dādan*, To turn away the eyes; to abandon or think no more of;—*qaṭ'ī yāftan*, To be terminated, to finish, to be at an end;—*umīd az zindagānī qaṭ' karda*, One who has renounced all hope of life, despairing of life;]—*qīṭ'*, Whatever is cut from a tree; the darkness of the last part of the night; a small broad head to an arrow; a shaggy cloth spread under a man riding on a camel;—*quṭ'*, Being amputated (the hand); shortness of breath from fatness, asthma; highway-robbers; (pl. of *aqṭa'*) those whose hands are amputated; (pl. of *qaṭ'ī*), Branches from which arrows are made;—*qaṭa'* (v.n.), Having the hand cut off; being cut off (the hand); (pl. of *qaṭa'at*), The stump remaining after the hands are cut off;—*qaṭ'ī*, Dumb;—*qīṭa'*, The darkness of the latter part of the night; (pl. of *qīṭ'at*) segments, cuts, slices;—*quṭa'*, One who separates from his relations; (pl. of *quṭ'at*) portions cut off;—*quṭu'* (pl. of *qaṭ'ī*), Loppings, or anything cut off from trees.

▲ *قطعا* *qaṭ'-an*, Cuttingly; conclusively, definitely; in no shape, not at all, never.

▲ *قطعا* *quṭa'a'* (pl. of *qaṭ'ī*), Scourges cut off at the end; like, resembling, equal to.

▲ *قطعان* *quṭ'an* (pl. of *qaṭ'ī*), Herds, flocks; branches from which arrows are made; (pl. of *aqṭa'*) those whose hands are amputated; deaf.

▲ *قطعة* *qaṭ'at* (v.n. of قطع), Being amputated on account of disease (the hand);—*qīṭ'a'*, *qīṭ'a*, A segment, section, portion; a piece, slice, morsel; a strophe; distichs, whose first line does not rhyme with the second, and the following even ones; name of the female *qaṭā* bird; [*qaṭ'a*, *qīṭ'a*, In pieces, piecemeal;]—*quṭ'at*, *quṭ'a*, The stump of an amputated hand; a part or portion cut off; a piece of land given in feudal tenure; name of a tribe;—*qaṭa'at*, The place where cut; the stump of an arm or branch;—*quṭa'at*, *quṭa'a*, One who sepa-

rates from or cuts his kindred; the place where anything is cut off or finishes.

أ قطفة *qit'a-band*, A kind of verse in which the meaning of the first verse of each stanza is completed in the last.

أ قطفة *qat'i*, Verily; a tailor's measure; disjunctive, conclusive, final; definitive, decisive; absolute; imperative, peremptory; [*hukmi qat'i dādan*, To insist;]—*qut'i*, Related to the tribe of *banū qut'at*.

أ قطف *qatf* (v.n.), Gathering in the vintage, cutting the clusters; scratching with the finger-nails; pacing gently or slowly (a horse); a kind of broad-leaved herb, orage; a scratch;—*qitf*, Grapes; gathered fruit;—*qataf*, Orage; a hard mountain-tree of which rings are made; a vestige, mark, trace;—*qutuf* (pl. of *qatifat*), Velvets.

أ قطفة *qitqit*, Hail; small hailstones; very small rain, or successively falling in large drops.

أ قطف *qat-gir*, A peg or flat piece of bone, on which pens or writing-reeds are nibbed.

أ قطف *qatf* (v.n.), Cutting, amputating; beheading;—*qutuf*, (The trunk of a palm-tree) cut off and thrown away.

أ قطف *qatm* (v.n.), Biting, seizing with the teeth; tasting;—*qatam* (v.n.), Having a strong desire for eating flesh or for coition; a strong desire for anything;—*qatim*, Eager for food or venery.

أ قطفور *qatmūr*, Name of the dog of the seven sleepers.

أ قطفير *qatmīr*, The thin pellicle on a date-stone; a white speck on the back of a date-stone; also the split or groove of a date-stone; name of the dog of the seven sleepers (see preceding article).

أ قطن *qatn*, *qutun*, *qutūn*, *qutunn*, Cotton; a cotton-field;—*qatān*, The interval between the legs of a bird; the part between the hip-bone and the root of the tail in a bird; the rump;—*qutun* (pl. of *qatān*), Camel-litters; (pl. of *qatīn*) servants.

أ قطفة *qatnat*, A pomegranate; a quantity of twisted cotton.

أ قطفة *qatni*, Made of cotton; a garment of silk and cotton.

أ قطفية *qatniyat*, *qitniyat*, Millet, pulse, or grain in general (excepting wheat, barley, currants and dates); garments.

أ قطفات *qatawāt* (pl. of *qatā*), *Qatā* birds.

أ قطفان *qatawān*, Name of a place in the district of Kūfah.

أ قطفان *qatawānī*, A kind of Kūfic garment.

أ قطف *qatūb*, One who knits his brows, stern, austere, crabbed; a lion;—*qutūb* (v.n. of قطف), Knitting the brows, frowning, looking stern; (pl. of *qutūb*), polar stars; centres round which things revolve; princes, chiefs.

أ قطفور *qatūr*, (A cloud) that drops much water;—*qutūr* (v.n. of قطف), Falling in drops; travelling, going; making haste, hurrying; throwing violently down; sewing (a garment).

أ قطفور *qutūrd'*, Name of a plant.

أ قطف *qutūf* (v.n. of قطف), Becoming dear (provisions); cutting the nib of a pen; (pl. of *qitf*) portions, shares; written sentences of a judge; account-books.

أ قطف *qatūf*, (A camel) soon ceasing to give milk;—*qutūf* (v.n. of قطف), Passing (a river or a bridge); failing, drying up (water in a well); migrating (birds); (pl. of *qitf*) rough saddle-cloths for a camel.

أ قطف *qatūf*, Slow-paced, short-stepping (horse);—*qutūf* (v.n. of قطف), Taking slow short steps; (pl. of *qatf*) scars, scratches; (pl. of *qitf*) grapes, clusters of grapes.

أ قطف *qatūf* (from G. καθολικός), Catholic.

أ قطف *qutūn* (v.n. of قطن), Dwelling in (a place), making it one's home; serving, attending to, waiting upon.

أ قطف *qitūnā*, Flea-wort.

أ قطف *qatī*, A disease in the buttocks;—*qatī*, A sheep afflicted with the disease *qatā*;—*qutaiy* (dim. of *qatā*), A small bird of the *qatā* kind;—*laisal-l-qatā ka 'l-qutaiy*, (met.) The great are not like the small (proverb of the same purport as one current in most languages among thieves).

أ قطفة *qatibat*, A crowd, multitude.

أ قطفة *qatirat* (dim. of *qatrat*), A little drop, a droplet; a particle; a trifle.

أ قطف *qitīe*, *Cytisus* (a herb).

أ قطف *qatī*, A branch from which arrows are made; a herd, a flock; a scourge or whip; alike, resembling, equal; unable to rise from weakness or corpulence; weak; lazy; corpulent.

أ قطفة *qatī'at* (v.n. of قطف), Retiring, withdrawing from one's kindred; portion of land (especially held in feudal tenure); tribute, toll, impost; a herd, a flock.

أ قطف *qatīf*, A scarf (m.c.).

أ قطفة *qatīfat*, *qatīfa*, Velvet, satin; any inner garment with a long pile; a mantle or sheet folded up; a coverlet; a herd;—*qatīfa' hamāmi*, A woollen cloth with which the body is rubbed after a bath; woollen bed-clothes.

أ قطف *qatīl*, Cut; name of a man.

أ قطف *qatīn*, Inhabitants; handmaids; servants, domestics, followers, attendants.

أ قطف *qī'ab* (pl. of *qā'b*), Wooden bowls.

أ قطف *qu'ad*, A distemper affecting the haunches of camels; lameness from that disease; a lameness disabling anyone from moving.

أ قطفة *qā'arat* (v.n. of قطف), Being deep.

أ قطف *qu'ad*, A distemper which carries off sheep immediately when attacked, the

neck appearing broken;—*qa'ās*, A lion that kills instantly.

▲ *qa'āt*, *qī'āt*, A violent driver of cattle.

▲ *qu'af*, All-sweeping (torrent).

▲ *qa'āqī*, Incessant claps of thunder; clang of cuirasses in battle.

▲ *qa'ā'id* (pl. of *qu'dat* or *qa'ūd*), Able to travel (young camels); (pl. of *qu'idat*) sacks; husbands.

▲ *qa'b*, A cup; a large wooden bowl holding as much as a man can possibly drink at a single draught; the hidden meaning of a speech;—*qu'b*, A deep cleft or cavern in a mountain.

▲ *qa'bat*, *qa'ba*, A little box or casket;—*qu'bat*, *qu'ba*, A hopper in which seed is put for sowing;—*qī'abat*, *qī'aba* (pl. of *qa'b*), Cups, wooden bowls.

▲ *qa'bara*, *qa'bari*, Hard, unkind towards one's family and friends; avaricious; bad-tempered.

▲ *qa'bal*, A kind of fungus.

▲ *qu'būl*, A kind of white plant, or sort of mushroom; a milk-dish.

▲ *qī'd*, A companion;—*qa'ad*, Human excrement; weakness in a camel's pastern; schismatics; disbanded soldiers not inscribed in the muster-roll;—*qu'ud* (pl. of *qu'ūd*), Young camels fit for riding.

▲ *qī'dān* (pl. of *qu'ūd*), (Young camels) fit for the saddle;—*qu'dān* (pl. of *qu'dat*), Asses.

▲ *qa'dat*, *qa'da*, One sitting, or a single session;—*qa'dat*, *qī'dat* (*qa'da*, *qī'da*), The space which one person occupies when sitting; [*qū'ī-qa'da* (*qī'da*), The eleventh month of the Arabian year;]—*qī'dat*, *qī'da*, A mode of sitting; the youngest child (male or female);—*qu'dat*, *qu'da*, An ass; a camel which the keeper rides on all occasions; a camel's saddle; a saddle;—*qa'adat*, *qa'ada*, A vehicle or beast employed in carrying women; a shaggy saddle-cloth for a camel;—*qu'adat*, *qu'ada*, Sedentary, a stay-at-home.

▲ *qa'r* (v.n.), Going to the bottom; making a well deep; eating to the bottom of the dish; drinking up the contents of a vessel; eradicating, uprooting (a tree); bringing forth an abortion (sheep); throwing down; the bottom or depth of a well; a ditch, hollow, or low ground; a gulf, an abyss, the deep, the sea; a large dish, a wooden saucer; a town; [*qa'ri daryā*, Bottom of the sea;]—*qa'ar*, Intellect, knowledge.

▲ *qa'rān*, A deep dish, one especially containing remains of food.

▲ *qu'rat*, *qu'rat*, Anything remaining in, and just covering, the bottom of a dish; a hollow, low ground, declivity;—*qa'irat*, *qa'ira*, A vessel whose bottom is

just covered with the contents; libidinous (woman), whose passion is deep seated.

▲ *qa's* (v.n.), Filling (a vessel); drinking up the contents (of the same).

▲ *qa's*, Fetid earth; fragrant wine(?);—*qa'as*, Protuberance of the breast and concavity of the back (opp. to *q.v.*, p. 413);—*qa'is*, One who has a protuberant breast and a hollow back.

▲ *qa'sū* (fem. of *aq'as*), Hollow-backed, with a protuberance on the breast; a grave, steady woman; firm, solid (glory).

▲ *qa'sh*, A collection; destruction, demolition (of a house); the turning or bending of a piece of wood; a camel-litter.

▲ *qa's* (v.n.), Killing on the spot; a sudden death without moving or stirring;—*qa'as* (v.n.), Being affected with the distemper *q.v.* above.

▲ *qa'z* (v.n.), Bending (a stick or piece of wood); bent.

▲ *qa'z* (v.n.), Binding hard; straitening, distressing (a debtor); driving, forcing; being abject, contemptible; the binding on of a turban; cowardice, pusillanimity; great noise, clamour; a discovery; drought, dryness;—*qa'af* (v.n.), Being humble, supplicating.

▲ *qa'f* (v.n.), Rooting out (palm-trees); exhausting; eating or drinking up the contents of a vessel;—*qa'af* (v.n.), The falling of a wall; little hills rising one above another.

▲ *qu'fūz*, A kind of plant.

▲ *qa'qā'*, A clashing of arms or anything similar; a trembling fever; ague; dry, hard; difficult, troublesome, painful to walk upon (a road); laborious (nocturnal journey in quest of water); surname of Ibn Shaur, a man proverbial for his conversational powers;—*qī'qā'* (v.n. of *qa'qā'*), Making a clashing noise; shaking and rattling anything hard and dry; travelling, making a tour or circuit.

▲ *qu'qu'*, A magpie; also another forest bird, large, black and white, with long beak, tail, and feet.

▲ *qa'qa'al* (v.n. of *qa'qā'*), Making a crashing noise (as thunder, arms, or the teeth when eating anything crisp or dry); shaking the gaming-arrows preparatory to drawing; driving a bull, calling to him *qa'qa'*; travelling, making a circuit.

▲ *qa'm*, The mewing of a cat;—*qa'am*, Distortion of the nose.

▲ *qa'w*, The wooden cheek of a pulley which supports the axle; also the pulley itself and the iron axle.

▲ *qu'wān* (du. of the preceding), The two cheeks of a pulley.

▲ *qa'ūd*, (A young camel) ready for the saddle, or for carrying a load; a camel on which the keeper claps the saddle on every occasion;—*qu'ud* (v.n. of *qa'ūd*), Sit-

ting; sitting down, settling, remaining in one place; rising up (from a reclining posture); remaining at home and separated from her husband (a woman in child-bed, or during courses); widowhood; (pl. of *qā'id*) sitters.

▲ *qā'ūdat*, A camel which the keeper rides on any occasion whatever; a hack-camel.

▲ *qā'ūr*, Deep;—*qā'ūr* (pl. of *qā'r*), Bottoms;—*qā'ūr*, A deep well.

▲ *qā'wash*, Light, nimble; a corpulent camel;—*qā'wash* (pl. of *qā'sh*), Camel-litters for women.

▲ *qā'ūs*, Striking the milker, and holding her milk (a ewe).

▲ *qā'iy* (pl. of *qā'w*), The wooden cheeks of a pulley which support the axle.

▲ *qā'id*, He who sits with another, i.e. a colleague, confederate; game coming behind one; a locust whose wings have not yet grown; one whose father or ancestors are nearly related to the chief of a tribe; a guardian; a father.

▲ *qā'idāt*, Saddles; pack-saddles.

▲ *qā'idāni* (du. of *qā'id*), Guardian angels, especially two whom they suppose constantly to attend on the right and left of man.

▲ *qā'idat*, A sack; a wife; a heap of sand.

▲ *qā'ir*, Profound, deep.

▲ *qā'irat*, Libidinous (woman), whose passion lies deeply seated.

▲ *qā'il*, A male hare.

▲ *qā'in*, A branch of the Banū Asad.

▲ *qif* (imp. of *qaf*), Stop, halt.

▲ *qaff* (v.n. of *qaf*), Being collected, heaped together so as to resemble a gourd; dry herbage;—*qaff* (*qaff* ?), A rugged hill, or any piece of rough ground; high ground.

▲ *qafā*, *qafā'*, The back part or nape of the neck, nuke; following, pursuit; [*qafā' d-dahr*, At no time, never;—*qafā khur'dan*, To receive a slap on the nape of the neck; (met.) to be cheated;—*qafā dādan*, To give a slap on the neck; to cheat;—*qafā zadan* (*firo-koftan*), To slap the neck;—*qafā kardan az jabīn*, To turn the head, to avert the face;—*qafā namūdan*, To flee, to run away;—*qafāyash ba-zamīn khur'd*, His neck touched the ground;—*qafā'i falak*, Accidents which occur by the influence of the heavenly bodies;]—*qifā* (2nd du. imp. of *qaf*), Stop, halt, stay, ye two;—*qifā nabki*, Stay (ye two, so that) we may weep (beginning of the *mu'allaqah* of Imru 'l-qais; see *nabki*).

▲ *qafā-dār*, Assistant, helper, comrade.

▲ *qafār*, Bread without meat; meal

of wheat or barley not mixed with sugar, &c.

▲ *qafāz* (v.n. of *qaf*), Leaping, jumping, bounding; dying;—*quffāz*, A glove lined with cotton; a muff; ornaments for the hands or feet; a kind of iron lattice on which a falcon perches;—*quffāz poshādan*, To put on gloves; to wear a muff.

▲ *qufāsh*, The mountain-goat; a disease of cattle shrivelling up their legs;—*qaffāsh*, A maker of bird-cages.

▲ *qifā'* (pl. of *qafāt*), Baskets without handles, made of palm-leaves;—*qufā'*, A distemper which crooks the legs of sheep;—*qaffā'*, Parsimonious, thrifty;—*quffā'*, A kind of shrub, which, when hard and dry, has the appearance of horns.

▲ *qifāf* (pl. of *quff*), Hills;—*qaffāf*, One who steals money between his fingers.

▲ *qafā-qāh*, The nape of the neck.

▲ *qafā-girān*, The oppressed.

▲ *qaffāl*, A locksmith; name of a learned doctor of the school of Shāfi'i;—*quffāl* (pl. of *qāfil*), Comes off a journey.

▲ *qaffān*, The occiput; end, conclusion, result; time, season, opportunity; (for P. *qān* q.v.) a steelyard.

▲ *qafāhūr*, A handsome face.

▲ *qafātān*, A robe of honour which Eastern princes present to ambassadors and other persons of distinction.

▲ *qafā* (v.n.), Striking one slightly on the back of the head (with the palm of the hand); folding the turban-sash round the head, so that no part hangs down;—*qafad* (v.n.), Walking on the tips of the toes; inclining towards the right (the hoof of a camel).

▲ *qafādā'*, A style of folding the turban-sash round the head, so that no part hangs down.

▲ *qafādān*, *qafādāna*, A casket, case, or sheath in which the collyrium-pot is kept; a leathern box in which druggists put up aromatics.

▲ *qafir*, Dodder.

▲ *qafir* (v.n. of *qaf*), Following (another's steps); having an empty stomach, being hungry; having but little money; a desert without herbage; bread without meat; a young bullock taken from the cow to be yoked to the plough; [*qafiru 'l-yahūd*, Jew's pitch];—*qafar* (v.n.), Being little (property); being without meat (bread);—*qafir*, Thin of hair; a wolf.

▲ *qafarat*, *qafra*, A desert, a solitude.

▲ *qafz*, Skipping; dying.

▲ *qufzān* (pl. of *qafāz*), Measures containing about eight *makākil*;—*qafazān* (v.n. of *qaf*), Leaping, skipping; dying.

▲ *qafazā*, A spring, a leap; a particular pace of horses and camels.

▲ *qafs* (v.n.), Dying; tying by the feet (a deer); seizing by the hair; seizing

in an angry mood;—*qufs*, Name of a people in Karamania resembling the Kurds;—*qafas*, Having the tip of the nose large.

قفس qafas, A bird's cage, coop; a lattice, grate, window-bars; network; (met.) the body (as cage for the soul); the skeleton of the thorax; (construed with the verbs *sākhtan*, *shikastan*, *kardan*, &c.)—*qafasi simābi*, The sky, heaven;—*qafasi markab*, The netting of a ship, especially on the tops.

قفس باب qafas-bāf, A maker of net-work.

قفس ساز qafas-sāz, A maker of cages.

قفسه منار qafasa-manār (qafasa'i manār), A latticed place for the Mu'azzin on the top of a minaret.

قفش qafsh (v.n.), Taking, collecting; falling; striking with a stick or sword; milking hastily; frequent coition; (for P. *قفش q.v.*) a short boot, a shoe, a slipper;—*kafash*, Terror-inspiring robbers.

قفشیل qafshīl, A ladle.

قفس qafs (v.n.), Tying (a deer) by the feet; confining (a queen-bee) in the hive, or (a bird) in a cage; putting the parts (of anything) very near each other; ascending, being high; a bird's cage;—*qufs*, Network; name of a mountain in Kirmān; also of a village near Baghdād;—*qafas*, A bird's cage; net-work; a wicker-basket; an agricultural implement in which the wheat is carried to the stack; lightness, briskness, nimbleness; acidity, heart-burn from drinking water after eating dates;—*qafis*, Contracted, drawn together; (a locust) whose wings are stiff with cold.

قفسگر qafasgar, A maker of cages.

قفا qafā (v.n.), Treading (as a bird), covering (any cloven-footed animal); collecting; recompensing, requiting;—*qifā*, Copt, a city in Upper Egypt, settled on the descendants of 'Alī.

قفا qaf' (v.n.), Striking on the fingers (with a ferrule); refusing, denying, prohibiting, hindering; being contracted, shrivelled, shrunk (hand, &c.);—*quf'* (pl. of *aqfa'*), Those whose fingers are bent inwards;—*qafa'*, Straits, anguish; labour, toil.

قفاة qaf'at, A basket without a handle, made of palm-leaves; a date-hamper; a circular vessel for gathering fresh dates.

قفاف qufaf (pl. of quffat), Hatchets.

قفاز qafqāz, Caucasus (m.c.).

قفک qifk, A cup.

قفل qafī (v.n. of قفل), Preserving; withering (a tree); laying up (corn) against a season of scarcity; measuring; estimating; withered, dry;—*qufl*, A lock, bolt, bar; (construed with the verbs *afgan-dan*, *andākhtan*, *bar-khāstan*, *bar-shikāstan*, *bāstan*, *pechidan*, *rekhtan*, *zadan*, *gushādan*, *nihādan*, *wā-shudan*, &c.) a standard, ensign, banner; name of a tree found in

Hijāz; a proper name; [*quflī abjad*, A combination lock (to be opened by a certain arrangement of letters)];—*quflī āsmān (falak)*, Impiety, heresy, infidelity;—*qufl bar dari āsmān zadan*, To give up praying; to violate the laws;—*qufl bar dar sust kardān*, To keep the door open for supplicants;—*qufl bar dahāni kase zadan (bar zabāni kase andākhtan)*, To silence; to bribe;—*qufl bar dahān u dasti kase zadan*, To cease to invite anybody; to render silent; to silence;—*qufl bar labi khwud nihādan*, To turn silent; to be reticent;—*qufl pechidan*, To twist a lock open without using the key;—*qufl dar rāh ast*, The road is rendered impassable;—*quflī rūmī*, A padlock; name of the fifteenth musical note of the *bārbud*;—*quflī zabān-band (-bandī)*, A spell for tying one's tongue;—*qufl sust kardān*, To open the door;—*qufl shudani (gardidani) daryā*, The being impracticable of the sea by adverse winds; the obstruction of a road by inundation;—*quflī farji astar*, A ring of gold or silver fastened on the genitals of a mule to prevent her being covered;—*quflī waswās*, An intricate kind of lock;—*qafal*, A multitude returned from a journey.

قفل بند qufl-band, A contrivance to fasten a lock.

قفلت qafīlat, qafīla, The back of the head; giving a present; (money) of just weight;—*qafīlat, qafīalat*, A dry tree;—*qafīalat, qafīala*, One who remembers all he hears.

قفلگر qufīgar, A locksmith.

قفلوط qufūt, A kind of leek.

قفلی quflī, A mould (for ice, jelly, &c.); a small saucer-shaped earthen vessel.

قفن qafn (v.n.), Striking; slaughtering (a sheep, &c.) from the back of the head; a whip, lash, scourge;—*qafan, qafann*, The back of the head;—*qifann*, Severe, harsh, unjust; foul-mouthed; a fool.

قفر qafw, qufūw (v.n. of قفر), Following another, tracking closely his steps; striking on the nape of the neck; choosing, electing; suspecting; obliterating, effacing.

قفوة qifwat, Any shameful act with which one is charged; a crime, sin, fault; an accusation (true or false); suspicion; calumny, falsehood, detraction; disgrace.

قفر qufūr (pl. of qafur), Deserts;—*qaffūr*, The branch of a palm-tree; also the envelope of the flower; name of a herb.

قفورا qufūrā, Name of a medicinal plant.

قفوز qafūz, Jumping, leaping (deer);—*qufūz (v.n. of قفر)*, Leaping, jumping, skipping; dying.

قفوس qufūs (v.n. of قفس), Dying; tying (a deer) by the feet; seizing by the hair; seizing anything in an angry mood.

قفوف qufūf (v.n. of قف), Withering (as a plant); drying (washed clothes); standing on end from fear (hair); filching, stealing coin between one's fingers.

▲ **qufūl** (v.n. of **قفل**), Returning from a journey; becoming dry, shrivelling (skin); estimating by guess; hoarding up; (pl. of **qufūl**) locks.

▲ **qufūla**, A clew, a ball.

▲ **qafn**, v.n. of, and = **qafn**, q.v.

▲ **qafy** (v.n.), Striking on the nape; slaughtering a sheep by the back of the head;—**qafiy**, **qafī**, Killed by an incision or blow on the back of the head or neck; food set before a guest; an honoured guest; benevolent; a follower; a lieutenant, locum tenens, vice-gerent; accused, suspected;—**qufiy**, **qifiy** (pl. of **qafā**), Napes.

▲ **qafiyat**, **qafīya**, A successor, a follower; a vice-gerent, lieutenant; excellence, superiority; anything by which a guest is honoured; a sheep slaughtered by the back of the head.

▲ **qafir**, Dry bread; a large date-basket made of palm-leaves; a basket; name of a river or watering-station.

▲ **qufairat**, **qufaira**, Name of the mother of Farazdak.

▲ **qafiz**, A measure of 12 *ṣā'* or about 8 *mākākil*; a weight; a space of ground containing about 144 cubits square, equal to a fourth of a *jarib*; [*pur āmad qafiz*, The measure (of one's days) is full];—**qufair**, Name of a servant of Muhammad.

▲ **qafis**, A ploughshare; also the ring of it.

▲ **qafif** (v.n. of **قَف**), Shrivelling, drying, withering; dry, withered herbage; vegetables which are eaten raw.

▲ **qafīl**, Dry (skin or wood); a scourge; a narrow pass through a mountain; name of a herb; rose-water.

▲ **qafin**, Slaughtered by a cut on the back of the head;—**qifin** (pl. of **qafū**), Napes.

▲ **qaqqat**, **qaqqa**, The excrement of a child; bad counsel.

▲ **qaqadān**, A perfumer's bag.

▲ **qaqag**, **qaqagat**, **qaqaga**, The excrement (of a child).

▲ **qaqnus**, **qaqnus** (G. *κυκνος* ?), A fabulous bird, the phoenix.

▲ **qall**, A low wall;—**qill**, A tremor which seizes a man; a date-stone that germinates separately and weakly;—**qill**, **qull** (v.n.), Being rare; not happening frequently; lifting, raising up;—**qull**, A little, a small quantity; solitary; the least thing.

▲ **qalā**, A sling; (for A. **qilā**) Lixivium, potash.

▲ **qilā**, **qalā'** (v.n. of **قَل**), Hating, detesting; hatred;—**qallā'**, One that fries; a frying-pan maker; a burner of potash (qily or qilā).

▲ **qilāb**, A wolf;—**qulāb**, A disease of the heart; a disease of which a camel instantly dies;—**qallāb**, A forger of coin.

▲ **qulāb**, A hook; a fish-hook; a

pot-hook; a hooked instrument for drawing bread from ovens; a hooked goad used by elephant-drivers; the hood put on a hawk; drawing and relaxing the string of a bow repeatedly before discharging the arrow.

▲ **qallābagān**, Coiners of false money.

▲ **qulāba**, A hook; a hasp; a staple; a link; a hinge; a handle;—**qallāba**, A counterfeiter of coin, a forger.

▲ **qallābī**, A coiner of false money; a cheat.

▲ **qilāt** (pl. of **qulat**), Small pieces of wood, struck forward by a larger, in boys' games; (pl. of **qalt**) hollows in mountains, tarns;—**qullāt** (pl. of **qullat**), Mountain-tops.

▲ **qalāti** (for **kalāti**) **gāzurān**, Name of the burial place of the Shaikh Sa'di in Shirāz.

▲ **qalātīn**, A tub, a cistern.

▲ **qulāj**, Drawing a bow with force.

▲ **qulāch**, Prancing of a horse.

▲ **qalāchā**, A dervish's leathern drinking-cup; a channel from which cattle drink in winter.

▲ **qalāchūrī**, A glittering sword.

▲ **qulāḥ**, Yellowness, dirt of the teeth.

▲ **qul-ahmadi**, A violent blow struck on any part of the body.

▲ **qulākh**, Name of a place in Yaman; also of a poet.

▲ **qilādat**, **qilāda**, A collar, necklace, chain, or any ornament for the neck; a leash for holding a dog; a term applied in enumerating elephants; construed with the verbs *bustan*, *kashīdan*, *qusīstan*, &c.

▲ **qalārān**, Generals, military tribunes.

▲ **qulārī**, A kind of white fig.

▲ **qalāzāra**, **qalāzāra**, A magpie.

▲ **qalās**, Foaming (sea); a seller of the high caps or mitres called **qalansuwat**.

▲ **qalāsang**, A sling; a ball, sling-stone.

▲ **qalāsī** (pl. of **qalansuwat**, **qalansiyat**), Mitres, high caps.

▲ **qalāsh**, A shrivelled pistachio;—**qallāsh**, Cunning, crafty; a drunkard, a haunter of taverns; a needy, worthless fellow; small; taken, seized; distressed.

▲ **qalāshat**, Smallness, shortness.

▲ **qalāshī**, Revelry, drunkenness.

▲ **qalāshūra**, Ashes of which soap is made.

▲ **qilāt**, Name of a fortress between Kazwin and **Rhalkhāl**;—**qulāt**, Extremely dwarfish (man, cat, or dog); the brood of demons.

▲ **qilā'** (pl. of **qal'**), Serips, shepherd's bags; (pl. of **qil'**) sails; (pl. of **qil'at**) castles, forts, citadels; (pl. of **qalā'at**) large and high stones or pieces of rock detached from a mountain; [**qilā'i sipikr-irtifā'**,

Castles high as heaven;]—*qulā'*, St. Anthony's fire, or any similar disease, corroding the flesh to the bone; pustules in the mouth, a disease incident to horses; a crust of earth underneath which mushrooms are found; sudden death overtaking a healthy camel;—*qallā'* (*qullā'* ?), A beadle or officer attending a magistrate or collector of revenue; one who rakes up the ashes of the dead; a pimp; a sycophant, whisperer, tale-bearer, slanderer.

▲ *qilā'at*, The sail of a ship;—*qulā'at*, A bit of clay; a stone or a ball thrown by a sling.

▲ *qul-a'ūziya*, One whose practice it is to recite the two Sūrah's (cxiii., cxiv.) beginning with the words *qul a'ūzu*, "Say, I take refuge," for a remuneration in money or food.

▲ *qalāgh*, The lip, mouth, and environs (= *q.v.* p. 289; unsupported by examples); pustules about the mouth.

▲ *qilāfat*, The art of caulking a ship;—*qulāfat*, Skin, husk, bark.

▲ *qilāqal*, The wild pomegranate.

▲ *qalāl*, *qulāl*, Little, small (thing);

—*qilāl* (v.n. 3 of *qāl*), Giving little; a vine-prop; (pl. of *qullat*) Buckets; mountain-tops;—*qullāl*, Few (persons).

▲ *qilām* (pl. of *qalam*), Pens, reeds;—*qullām*, A plant of the *hamz* sort.

▲ *qulāmat*, A nail-paring.

▲ *qalān*, A tax in Shirwān; a catamite. *t a qilānāt*, Rests, remainders.

▲ *qalānis*, *qalānis* (pl. of *qalānawāt*), Mitres, high caps.

▲ *qalāwūr*, *qalāwuz*, A road-guide; horsemen who guard the flank of an army; spies, scouts.

▲ *qalāwuzi*, Guidance.

▲ *qalāwazhūn*, A magpie (in the dialect of Isfahān).

▲ *qalāwūs*, A road-guide.

▲ *qalāyā* (pl. of *qalāyat*), Fried victuals.

▲ *qalā'id* (pl. of *qilādat*), Necklaces; poems which remain from age to age.

▲ *qalā'is* (pl. of *qalā's*), Young she-camels.

▲ *qalā'il* (pl. of *qal'il*), Few (men).

▲ *qalb* (v.n.), Converting, inverting, turning, turning inside out or upside down, changing, permuting, transmuting, commuting; inversion, permutation of one letter into another, reversion, anagram; inverted; left (opp. to right); adulterated; counterfeit (coin); heart, mind, soul, understanding, intellect; kernel, marrow; the middle (of anything); the centre (of an army); the purest or choicest part, pith, core; pure, genuine, unmixed (Arabian language); [*qalbi igbāl*, The inversion of *qibāl* "prosperity," i.e. *la-baqā* "impermanence, perishableness";—*qalbu 'asad*, The lion's

heart, a bright star in the sign Leo;—*qalbi dī*, The inversion of *q.v.*, i.e. *yad* "hand";—*qalbi riya*, The inversion of *riya* "hypocrisy," i.e. *air* "penis";—*qalbi rish*, Inversion of *rish* "heard" (its turning), i.e. *shir* "milk" (emblem of hoariness);—*qalbi shita*, Inversion of *shita* "winter," i.e. *ātish* "fire";—*qalbi shir*, Inversion of *shir* "milk," i.e. *rish* (for *rish-safed*) "grey-beard";—*qalbi 'aqrab*, Inversion of *aqrab* "Scorpion" (a station of the moon), i.e. *birqa* "seventh heaven" or *burqa* "a lady's veil" (cf. *'aqrab pashan* under *q.v.*);—*qalbi kulāh*, Inversion of *kulāh* "one perishing";—*qalbi ganj*, Inversion of *ganj* "treasure, treasury," i.e. *jang* "war";—*qalbi majinn* (?), Inversion of *majinn* "a shield" (turning the shield being used for renunciation of friendship), i.e. *najm* (bitter as) "the fruit of the tamarisk" (the vocalisation of neither word being given in the dictionaries, this explanation is only tentative);—*qalbi madang*, Inversion of *madang* "wheat," i.e. *gandum* "wheat";—*qalbi magh* (*migh*, *mugh* ?), Inversion of *magh* "grief, sorrow";—*qalbi yam*, Inversion of *yam* "wine";—*qalb*, *qilb*, *qulb*, The pith of a palm-tree;—*qulb*, A bracelet; a whitish serpent; pure, genuine;—*qulb*, *qulub* (pl. of *qalib*), Ancient wells;—*qalab*, Inversion of the lip;—*qullab*, Skilful in managing affairs; versatile; a Jack-of-all-trades; a cheat; changeable, fickle.

▲ *qalb-an*, Cordially, heartily.

▲ *qalbā'* (fem. of *aqlab*), Inverted-lipped (woman).

▲ *qalb-andūd*, A copper coin coated with a thin layer of silver or gold.

▲ *qalbāna*, A kind of song or music.

▲ *qalbat*, True (Arabian woman).

▲ *qalb-khāna*, The barbican of the fortress of Herat.

▲ *qalb-zan*, *qalb-sāz*, A coiner of false money.

▲ *qalb-sāzi*, The making of counterfeit coin.

▲ *qalb-qāh*, Middle; centre of an army.

▲ *qalabang*, A sort of odoriferous wood.

▲ *qalbūr*, A sieve.

▲ *qalba*, Bad money.

▲ *qulba*, A plough.

▲ *qulba-rān*, Ploughing; a ploughman;—*qulba-rān*, A ploughing-ox.

▲ *qulba-rānī*, Driving the plough, ploughing;—*qulba-rānī kardan*, To drive a plough.

▲ *qalbi*, Cordial, hearty; adulterated, counterfeit coin; bad money;—*qullabi*, Skilful in managing business; artful, cunning; changeable, changeful, versatile.

قلبى *qalpāq*, A high cap, especially one bordered with fur.

قلعة *qulat*, *qula*, A small piece of wood struck forward by a larger in the game of tip-cat;—*qallat*, A rising up from sickness or poverty;—*qillat* (v.n. of قل), Being little, few; diminishing; paucity, littleness, fewness; want, indigence, penury; difficulty, tremor, palpitation; [*qillati fahm*, Poorness of understanding;]—*qullat*, *qulla*, Summit of a mountain; top or head of anything; head; pommel of a sword; a jar, a jug.

قلت *qalt*, A pimp;—*qilt*, Kind of vetch.

قلع *qalt*, A hollow in a mountain, or tarn where water collects;—*qalt*, *qalit*, One who has little flesh on the bones;—*qult*, Saxifrage;—*qalat* (v.n.), Perishing; death, destruction.

قلتاى *qaltāq*, A saddle-tree; a housing.

قلتابان *qaltabān*, *qaltibān*, A contented cuckold, wittol, pimp; a roller for levelling clay roofs.

قلتابانى *qaltabānī*, Panderism;—*qaltabānī kardan*, To pimp or pander.

قلتبوس *qaltibos*, A contented cuckold; faithless, irreligious.

قلتاى *qaltāq*, = قلتاى q.v.

قلته *qalla*, A cuckold, wittol; a pimp.

قلتاين *qallatain* (obl. du. of *qullat*, used as nom.), Two large jars of water containing together 1,200 pints; a warm bath; a cup which is in common use; a common prostitute.

قلج *qulj*, A four-footed animal, whose feet stand wide apart, and whose knees are close together.

قلجى *qilij*, A sword.

قلچاق *qalchāq*, An iron gauntlet.

قلع *qalh*, An old ass;—*qilh*, A soiled garment;—*qalah* (v.n.), Having yellow teeth; yellowness of teeth;—*qalih*, Dirty, soiled.

قلع *qalkh* (v.n.), Braying in the throat (a stallion camel); a camel in rut; striking one dry substance against another; eradicating, uprooting (trees); an aged ass; a hollow reed.

قلد *qald* (v.n.), Collecting (water in a cistern, milk in a pail, or drink in the belly); twisting (a rope);—*qild*, A periodical return of the fit of an ague;—a quartan fever; a drinking on one day out of four; hence, the caravans between Mecca and Jiddah, because they only drink once in the four days' journey.

قلد *qalaz*, A tick or sheep-louse.

قلدة *qalīzat*, Flocks infested with the tick.

قلزم *qalzam*, Wide and watery (pudendum); (met.) the sea.

قلز *qalz* (v.n.), Drinking the beverage *qalz*; pricking the ground with the point of a stick; striking, beating, shooting,

darting; leaping, rushing upon; limping; a kind of drink; a weakly man; briskness, cheerfulness;—*quluzz*, *qilizz*, A hardy, strong man; hard copper on which iron makes no impression.

قلزم *qilzim*, Base, avaricious;—*qulzum*, Clysma, a town in Egypt near Mount Sinai; a sea;—*qulzumi panj-shākh*, The palm of the hand; the hand of the liberal;—*qulzumi nigān*, The sky;—*baḥri qulzum*, The Red Sea;—*haft qulzum*, The Seven Seas, title of a celebrated Persian Dictionary and Grammar by the late king of Oudh, or compiled under his auspices.

قلس *qals* (v.n.), Vomiting at one time a small quantity; spilling (wine) from a brimful cup; dancing; good singing; drinking largely of date or raisin-wine; being disturbed (in mind); a thick rope made of the fibres of a palm or cocoa-nut tree; a cable; any acid humour thrown up by the stomach.

قلص *qulus* (pl. of *qalūṣ*), Young she-camels.

قلط *qalt*, Ugliness of face;—*qalaṭ*, The offspring of demons.

قلطبان *qaltābān*, A pimp, voluntary cuckold.

قلع *qal'* (v.n.), Drawing out, tearing off, eradicating, pulling down, subverting, overturning, ruining; removing one from his place, cashiering; extraction; removal from office, dismissal; a builder's hatchet; a scrip, a shepherd's bag; anything paid into the exchequer by anticipation; [*qal' kardan*, To extirpate; to depose, remove from office; to pull out, extract; to put off (as clothes);]—*qal'*, *qil'*, *qala'*, Intermission (of a fever); the period of such intermission; name of a mine from which the best tin is extracted, which hence is called *qal'i*;—*qil'*, The sail of a ship; standing infirmly on the feet, tottering in the saddle;—*qul'*, A stout walker; (pl. of *qulu'*) large-bodied (she-camels);—*qala'* (v.n.), Being unsteady, ready to fall (in wrestling); being stupid; blood, clotted blood; scurf, scab; (pl. of *qalu'at*) parts of a large cloud;—*qali'*, One who sits tottering on horseback; unsteady; stupid;—*qila'* (pl. of *qala'at*), Stones high and large, detached from a mountain; (pl. of *qil'at*) halves of things split lengthwise.

قلعة *qal'at*, *qala'*, A castle, fort (especially on the top of a mountain); name of celebrated tin-mine; [*qala'i alamūt* (for *aluh-āmūt* "eagle-nest"), Fort Alamūt between Kazwin and Ghilān (see القوت p. 95) —*qala'i bi-dar* (the doorless castle), Name of a fortress in Shirāz; (met.) a virgin;—*qala'i surkhāb* (*qahqah*, *kilāb*, *gulistān*), Name of various fortresses;—*qala'i sulṭāniya*, Fort Sulṭān at Constantinople;—*qala'i kahrubā-gūn* (*-paikar*), The world

(attractive like amber);]—*qil'at*, *qil'a*, The half (especially of anything split lengthwise);—*qul'at*, *qul'a*, Removal from office; anything paid into the exchequer unweighed; borrowed money; fleeting treasures; anything not permanent; [*dāri qul'a*, The perishable house, the world;]—*qala'at* (v.n. of تلح), Being unsteady, tottering, ready to fall from the saddle; being stupid; a citadel; a purse, scrip, or shepherd's bag; a huge piece of rock, a boulder; a piece of large cloud; a cloud veiling one side of the sky; (pl. of *qal'*) shepherd's bags, scrips.

a قلعات *qal'ajāt* (pl. of *qal'a*), Fortresses.

a قلعة *qal'acha*, A redoubt.

a قلعيان *qal'agiyān*, Garrison-soldiers.

a بند قلعه *qal'a-band*, Shut up in a fort.

a قلعه دار *qal'a-dār*, The commandant of a garrison, governor of a fort;—*qal'a-dāri sipihr*, The sun.

a قلعه داری *qal'a-dāri*, The command of a garrison.

a قلعه شکن *qal'a-shikan*, Breaking fortresses (a siege-gun or battery).

a کشا قلعه *qal'a-kushā*, Opening, i.e. conquering a fortress or fortresses.

a کوب قلعه *qal'a-kob*, Buttering fortresses (a cannon).

a قلعه گاه *qal'a-gāh*, A fortified place.

a قلعه نشین *qal'a-nishīn*, Besieged; a besieger.

a قلعي *qal'i*, Tin (from the mine *qal'*, where it is found); a coating of tin given to culinary vessels; whitewashing; plating; gilding; varnish, gloss;—*qal'i kardan*, To tin (pots and kettles).

a قلعيگر *qal'igar*, A tinman.

a قلعيگری *qal'i-gari*, The trade of a tinman.

قلنج *qalghanj*, A lock; the ring of a gate.

قلعند *qalghand*, Driving a nail into a horse's hoof and clenching it; an enclosure of wicker-work.

قله *qalgha*, A flower; an insignia of rank worn in the turban.

a قلعه سلطان *qalgha-sultān*, The lieutenant or next brother to the Khan of Crim Tatar.

a قلف *qalf* (v.n.), Stripping off the bark of a tree, tearing off a nail; circumcising, cutting off the foreskin; unbunging (a wine-cask); caulking, pitching, filling up the seams of a ship with the fibres of palm-leaves or moss; foaming, frothing; turning, inverting;—*qilf*, A basket made of fibres of the palm-tree; skin, husk, bark;—*qulf* (pl. of *aqlaf*), Uncircumcised (persons);—*qalaf* (v.n.), Being uncircumcised; cutting of the foreskin;—*quluf* (pl. of *qali'at*), Baskets for holding dates.

a قلف *qalfat* (v.n. of قلف), Unbunging (a wine-cask); turning, inverting; caulking

a ship; foaming, frothing; a hamper full of dates;—*qilfat*, A certain plant; covetous, greedy; torn off (nail);—*qulfat*, *qulfa* (*qalafat*, *qalafa*), The prepuce, foreskin.

قلفت *qaluft* (for قلفت q.v.), Big, bulky. قلفني *qulfūniyā* (G. κολοφυνία), A kind of pine-tree gum.

قله *qalfa*, A sub-preceptor.

a قلفي *qulfi*, A small hukkah-snake; a cup with a cover in which ice is moulded.

A قلاق *qalag*, Fretfulness, restlessness, disquietude, agitation, commotion; anxiety, keen regret, perturbation;—*qalik*, Restless, fretful, full of anxiety.

A قلقاس *qulqās*, The root of a plant which is edible when cooked.

A قلال *qalqāl*, Violent motion;—*qilqāl* (v.n. 3 of قلال), Moving, disturbing; making a noise, producing a sound.

قلقدیس *qulqadīs* (G. χαλκίτης, χαλκίτης), Shoemaker's black, vitriol.

A قلقطار *qulqatār*, Yellow vitriol.

A قفل *qilqal*, A pomegranate growing in a place without water;—*qilqil*, A species of plant producing a grain so hard that it cannot be pounded;—*qulqul*, The noise made by water in the neck of a bottle when poured out; an active man; a swift horse.

A قفلان *qulqulān*, Pomegranate.

a قفلانی *qulqulānī*, A species of pigeon.

A ققله *qalqalat*, *qalqala* (v.n. of ققله), Moving, disturbing; making a noise, producing a sound.

a ققله *qulqula*, A hukkah.

قلقنت *qalqant*, قلقدند *qalqand* (G. χαλκανθον), Copperas.

قلقنطار *qulqanṭār*, = قلقطار q.v.

C قلغه *qulquna*, A sore in a horse's foot.

A قتل *qilal* (pl. of *qill*), Tremors, agitations;—*qulal*, Scattered people who reassemble; (pl. of *qallat*) tops of mountains; jars; (pl. of *qulāl*, *qalīl*) few; small; thin; scattered men of different tribes.

ق قلسی *qul-lar āqāsī*, The commander or leader of troops.

A قلم *qalm* (v.n.), Paring (the nails);—*qalam*, A pen, reed; a pen-knife; a knife, poniard, sword; an engraving-tool; a character, mode of writing; an arrow for gaming or drawing lots; a slip; a section, a paragraph; the upper part of a beard tapering into a point; a kind of firework; a crystal (as of salts);—*qalami amwāj*, A kind of undulating writing;—*qalam andākhtan*, To throw away the pen, i.e. to neglect writing;—*qalam āwardan*, To write;—*qalam bar āftāb rāndan*, To draw a pen across the sun, i.e. to have a beard just sprouting;—*qalam ja'd kardan*, To write;—*qalam dar siyāh mihādan*, To draw the pen through anyone's words;—*qalam dar-kashidan*, To obliterate;—*qalami dast u pā*, Bone of the elbow and of the heel;—*qalam zadan*, To write; to erase;—*qalami surb*,

A lead pencil; — *qalam shudān*, To be written; to be reduced to a mere stump (a lance); — *qalami firāngī*, A pencil, a pencil-case; — *qalam kardan*, To cut, lop, prune; to cut in two at a single blow; — *qalami kandaqarī*, A chisel; — *qalami māy (moy)*, A hair pencil, a painter's brush; — *qalam nist*, He has no account, he is clear; — *qalami nai-shakar*, Sugar-cane; — *ahli qalam*, Men of the pen, scribes, civilians (opp. to military men); — *dawāt u qalam*, Pen and ink.

qalmā, A sling.

qalla-mā, It is very rare that, it is seldom that.

qalmā-sang, A sling; a round stone for a sling.

qalmāsh, Vain, futile, frivolous, absurd, nonsensical; — *qulmāsh*, A worthless, despicable man; a liar; taken, received, occupied.

qalam-afshōn, A gilt pen (see *خامه افشان* p. 443).

qalmāq, A Calmuck Tartar.

qalam-andāz, Neglecting to write; omitting in writing.

qalam-band, Penned, noted down; committed to writing; entered, registered; taken into account; one who fastens the hair to a painter's brush (done by their servants).

qalam-bandī, Signature, signing; an agreement; insertion, entry.

qalam-pāk-kun, A pen-wiper.

qalam-tarāsh, A pen-knife.

qalam-jadwal, A steel pen or pencil for drawing lines.

qalamcha, Shoot of a tree.

qalam-khwarda, Struck out with the pen, deleted, erased.

qalamdān, A pen-case; a standish; the ensign of the vazirship.

qalamdān-bardār, Secretary of State (= *دوات دار* q.v., p. 539).

qalandar, A young tree or shoot.

qalam-dast, A scribe, a clerk.

qalam-duwāt, Pen and ink or inkstand.

qalam-dīda, Written.

qalam-rassām, An engraver on brass.

qalam-rav, *qalam-rawī*, Empire, dominion, sovereignty, jurisdiction, district.

qalam-xada, Committed to writing.

qalam-zan, A scribe (quill-driver).

qalam-kār, A writer; an engraver on brass, silver, or gold; a painter.

qalam-kārī, Writing; the engraving art; painting; workmanship; a kind of flowered calico or chintz.

qalam-kashī, Writing, calligraphy.

qalam-gīrī, The use of a pen; — *qalam gīrī kardan*, To use a pen.

qalamūn, A chameleon; a changing-coloured cloth; name of a flower.

qalmūniyā, Resin of the pine-tree.

qulma, A sausage, or any food stuffed into the intestines of animals, haggis, black pudding.

qalamī, Reed-like, long, slender; crystallized (saltpetre, &c.); writing; manuscript; civil (opp. to *nizāmī* "military"); a kind of quilted garment; — *qalamī farmūdan (kardan, namūdan)*, *dar qalamī burdan*, To put in writing.

qalambak, A fragrant kind of wood.

qalandar, A kind of itinerating Muhammadan monk, with shaven head and beard, who abandons everything, wife, friends, possessions, and wanders in the world; name of the founder of this religious order; a rude fellow; a wine-drinker; the fly of a tent; — *qalandar dāda-rā goyad*, (met.) An honest man speaks the truth.

qalandarā, A kind of silk cloth; the fly of a tent.

qalandar-bacha, The penis.

qalandar-khāna, An abode of Qalandars; a tavern.

qalandarī, A fly for a tent.

qalandariyat, *qalandariya*, Qalandars, a sect of Muhammadan dervishes pledged to perpetual wandering (see *قاندريه* above).

qalandīs, Shoemaker's black, vitriol (cf. *قاندیس* above).

qalnasat (v.n. of *قنس*), Putting a hat or high cap (*qalansuwat*) on anyone.

qalansuwat, A high cap, tall hat, or mitre.

qalansī (pl. of *qalansuwat*), High caps.

qalansiyat, A high-crowned cap.

qalū, Name of a desert and a mountain.

qalw (v.n.), Frying (meat) in a pan.

qulūb (pl. of *qalb*), Hearts, kernels, piths, marrows; — *qulūbī ādamiyān*, The hearts of men.

qalaruz, A highway-robber; horsemen who lead the van of an army (see *قلاروز*).

qalūs, A young she-camel; or one which keeps on travelling; or one ready for the saddle, before she has changed her first teeth (when she is called *nāqat*); a she-ostrich and her female young one; a young bustard; a proper name for a young girl; — *qulūs* (v.n. of *قلس*), Rising, increasing; diminishing, decreasing; contracting (as a shadow); shrinking (garment); leaping, springing upon; being disturbed (the mind).

▲ **qulū'** (pl. of *qal'*), Wallets, shepherds' scrips; (pl. of *qil'*) sails of ships; (pl. of *qal'at*) citadels.

▲ **qulūmus** (G. φλόμος), Bears-ears (a plant).

▲ **qulūman**, Froth of the sea.

▲ **qitūn**, **qulūn** (pl. of *qulat*), Small pieces of wood struck forward by a larger one or bat in the boy's game of tip-cat.

▲ **qalūn**, Name of a champion of Turān;—**qulūn**, A kinsman of the Chinese general Maqātūra and slayer of Bahrām Chūbina.

▲ **qula**, A sort of grape; dun-coloured (horse).

▲ **qulla**, The top of a mountain; a large ewer. (See also **qula** above.)

▲ **qul-huwa'llāhi**, Name of a coin called *ikhlaṣiyya* after the title of Sūrah OXII. (*sūratu 'l-ikhlaṣ*), which begins with the above words.

▲ **qaly** (v.n.), Cooking in a frying-pan; striking on the head; playing the game tip-cat;—**qily**, **qilā**, **qili**, Potash;—**qilā** (v.n.), Abhorring, detesting; hatred; the small piece of wood struck forward by a larger one in the game of tip-cat;—**qulā**, Mountain-tops; crowns of heads.

▲ **qalyā**, **qilyā**, Potash; black vitriol.

▲ **qalyān**, A pipe for smoking through water.

▲ **qalib**, An old well; a well not set in stone; a wolf;—**qulaib** (dim. of *qulb*), Little heart; [**qulaibi**, My little heart (an endearment)];—**qillib**, A wolf.

▲ **qaliyat**, Anything fried;—**qalliyyat**, A crowd; the whole or best part;—**qil-lyat**, All, the whole; bones and all.

▲ **qalid**, Twisted (rope); a palm-leaf rope;—**qillid**, A treasury, a magazine.

▲ **qulidus**, Euclid.

▲ **qalis**, A misor;—**gullais**, **qillis**, Name of a church in San'ū' built by Abraham.

▲ **qulaisiyat**, A little cap.

▲ **qalish** (?), Name of a tract in Egypt, where there is said to be a mount of emerald.

▲ **qaliq**, Ruptured, having a swelled testicle.

▲ **qillif**, Ruptured, hydrocele.

▲ **qalif**, Unbanged (barrel);—also **qalifut**, A pannier, hamper, or basket for holding dates.

▲ **qalil**, Little, small, moderate; few; rare; lean, spare, short;—**qalilu 'l-i'tibār**, Of small estimation, little esteemed;—**qalilu 'l-bizā'at**, (A merchant) with a small capital;—**qalilu 'l-ḥurmat**, Profane, unworthy of veneration;—**qalilu 'l-'adad**, Small in number;—**qalilu 'l-mafid**, Of little use; teaching little;—**qalil u kaṣīr**, Small and great; little or much; more or less;—**khārjī qalil**, Small expenditure, par-

simony;—**shaiy qalil**, A small thing, a trifle, a bagatelle.

▲ **qalil-an**, Little; a little;—**qali-an qalil-an**, By degrees, sparingly, by little and little.

▲ **qalilūn** (pl. of *qalil*), Few (men).

▲ **qilimiyyā**, Litharge of gold and silver; dross of metals; gold or silver filings; name of Adam's daughter.

▲ **qulainisat**, A small hat.

▲ **qaliwān**, A fire-worshipper.

▲ **qalyūn**, A sort of pipe for smoking through water; a galley, a pinnace.

▲ **qalya**, Fried; ashes of which soap is made; a species of pumice-stone; a kind of earth or composition from herbs put amongst colours; flesh-meat dressed with anything;—**qalya-rā** as *mazaḥ burd*, He expatiated in insipid talk;—**qalya's sugḥdi**, A dish made of meat, suet, and eggs; a fricassee; a curry.

▲ **qalya-khṣār**, A pimp, cuckold; a mediator between lovers; an inter-meddlor, interloper.

▲ **qalya-mishk**, Civet.

▲ **qum**, Name of a city in Persian Irāk, situated between Kazwin and Ispahān.

▲ **qamm** (v.n.), Impregnating the female (a camel); sweeping (a house); eating everything that is on the table; collecting.

▲ **qumā** (?), A concubine (= *q.v.*).

▲ **qimā'**, Fatness; contemptibleness; smallness.

▲ **qumāh** (شهر *shahrā*) **qumāh** (*qimāh*), The two coldest months.

▲ **qumār** (*qamār*?), Name of a city in India.

▲ **qimār** (v.n. 3 of *qamr*), Playing at dice; dice or any game of hazard;—**qimār bākhṭan** (*kardan*), To game;—**qimār burdan**, To win in a game;—**qimār u rāhi qimār**, A game and the manner of playing it (meaning that one should not take part in the former without knowing the latter).

▲ **qimār-bāz**, A gamester.

▲ **qimār-bāzi**, Gambling.

▲ **qimār-khāna**, A gaming-house.

▲ **qamārmishk** (? *kardan*), To enter the hunting ring (see *qamr* *kā*).

▲ **qimār-kāghizi**, Playing-cards.

▲ **qumārī** (pl. of *qumriyat*), Female turtle-doves;—**qumārī** (*qamārī*), Of or belonging to Qumār;—**'audi qumārī**, Aloes-wood from Qumār; the adjective is also applied to ambergris and peacocks.

▲ **qimās** (v.n. 3 of *qam*), Contending (with another) in diving;—**qammās**, A diver.

▲ **qimāsh**, Name of a suit at cards;—**qumāsh**, Silken cloth; fine linen; merchandise, goods, stuff; household furni-

ture; stray things, things of no value, trifles; the meanest of mankind, rabble, populace.

قمامشیر *qamāshīr*, Gum of the wild parsley.

قمامش *qimāsh*, A contraction in the sinews of a horse;—*qimāsh*, *qumōsh*, Dashing (waves); driving, tossing, heaving (a ship); galloping (a horse); leaping, dancing; motion; restlessness, unsteadiness.

قمام *qimāt*, A swaddling or cradle-band; a rope for tying a sheep to be slaughtered, or the hands and feet of a captive.

قمامیل *qamū'il* (pl. of *qum'ūlat*), Flower-cups, buds; knots in the veins.

قمام *qamāqim*, Small ticks or sheep-lice; (pl. of *qumqumat*) jugs, tankards;—*qumāqim*, A liberal-minded, noble man; a large number.

قمام *qumām* (pl. of *qumāmat*), Sweepings.

قمامة *qumāmat*, *qumāma*, Sweepings, rubbish; a crowd, body of men;—*kanisatu 'l-qumāma*, The church of the holy sepulchre at Jerusalem.

قمة *qimmat*, *qimma*, The body; stature, figure; fat, grease; crown of the head, top of anything; a crowd, a body of men;—*qummat*, *qumma*, Whatever a lion takes in his mouth; a crowd.

قامچی *qamchī*, A whip, a scourge; a branch, twig, switch.

قامح *qamh* (v.n.), Taking up anything with the hand; putting anything dry (as a medicine) into the mouth; wheat;—*qummaḥ* (pl. of *qāmih*), (Camels) which raise their heads and refuse to drink.

قامحه *qamha*, Name of a medicinal plant.

قامد *qamd* (v.n.), Refusing, rejecting, hanging back; persevering in anything (good or bad);—*qamad*, Length and thickness of neck;—*qumud*, Strong, hard, of a large body or weight;—*qumudd*, fem. *qumuddat*, *qumudda*, Long-necked; hard, strong, robust; very stiff (penis).

قامر *qamr* (v.n.), Gaming and gaining at dice; marrying a wife;—*qumr* (pl. of *qumrīyat*), Turtle-doves; name of a country beyond Ethiopia;—*qamar*, The moon (especially from the third day to the end of the month); (v.n.) having the eyes dazzled from the reflection of snow or any bright colour; satisfying thirst; being abundant (forage, &c.); being spoiled; watching, lying awake in moonlight; [*qamaru 'l-muqanna'*, The moon of the sorcerer *Muqanna'* (see *أخشب*);]—*qamir*, Much, abundant (water, forage, &c.).

قامراء *qamrā'* (fem. of *aqmar*), Of a whitish colour, with a mixture of brown or green; a she-ass of this colour; the splendour of the moon; a bright moonlight night; a kind of bird.

قماران *qamarāni* (du.), The sun and moon.

قمر *qumrat*, A dusky white colour, with a mixture of green;—*qamirat*, A bright moonlight night.

قمر چهره *qamar-chihra*, Moon-faced.

قمرگاه *qamarqā*, قمرگاه *qamarqā*, قمرگاه *qamarqā*, = قمرگاه q.v. below, of which it is evidently a corruption.

قمر سم *qamar-sum*, With crescent-like hoof (a horse).

قمرگاه *qamar-gāh*, The hunting-ring formed to enclose the game in the grand royal chase.

قمررون *qamrūn*, A shrimp.

قمری *qamarī*, Lunar; lunatic;—*qumrī*, A turtle-dove, ring-dove.

قمریه *qumrīyat*, A female-turtle dove (the male being called *sāqu hurr-in*).

قمرین *qamarain* (obl. du. also used as nom.), Sun and moon.

قمر *qamz* (v.n.), Scraping together, or taking up with the points of the fingers; [*qamz-qamz*, Separate, sparse, here and there;]—*qamar*, The worst part of anything; low, worthless, good for nothing.

قمرزاده *qum-zāda*, The son of a concubine (see *قمة qumma*).

قمره *qumzat*, *qumza*, A handful of dates; the follicle containing the seed of a plant; compact flesh.

قمر *qams* (v.n.), Plunging (oneself or another into water); stirring (as a foetus in the womb).

قمر *qummas*, A nobleman.

قمرش *qamsh* (v.n.), Collecting, gleaning from every quarter.

قمر *qams* (v.n.), Canter, galloping (a horse); dashing (waves), tossing, heaving, driving (a ship); a contraction of the sinew in a horse;—*qamaḥ*, Little flies swimming on water; locusts just hatched;—*qumuḥ* (pl. of *qamīḥ*), Shirts, shifts.

قمران *qumšan* (pl. of *qamīḥ*), Shirts, shifts.

قمر *qamt* (v.n.), Binding (a captive or sheep for slaughter); swaddling (an infant); treading (as a bird); smearing pitch on a (mangy) camel; taking; pleasure, voluptuousness;—*qimt*, A rope with which a reed cottage is girded, or a sheep is bound for slaughter.

قمر *qimaṭr*, A large strong camel; a short man; gyves;—also *qimaṭrat*, *qimaṭra*, A library, book-case; a scent-box; a pot for holding plants or sugar.

قمر *qamṭarīr*, Calamitous (day).

قمر *qam'* (v.n.), Striking on the head with a mace; battering, bruising; smiting an elephant with the hook wherewith he is driven; beating wool or cotton; humbling, suppressing, putting down; listening, paying attention to; subduing, causing to subside; [*qam'i fitna'i ashrrar kardan*, To quell sedition, to quiet the public discontent;]—*qam'*, *qim'*, *qima'*, A funnel; the

stalk of the date, or the hollow place of the fruit to which it joins;—*qum'* (pl. of *qum'at*), Best parts of anything; (pl. of *aqma'*) men troubled with a fistula lachrymalis;—*qama'* (v.n.), Suffering from a fistula lachrymalis; having a mote fallen into the eye and trying to extract it; taking medicine simple and unmixed; the head or lid of the windpipe; a big blue fly tormenting the heads of cattle in hot weather; pimple on the edge of the lip; a diseased state of the inner corner of the eye, a redness or inflammation of that part, a sty; a largeness in the knee or hough of a horse; a vessel with narrow neck for oil; a sheath; (pl. of *qama'at*) tops of camels' humps; heads;—*qami'*, Large-humped (camel); pimpled (eye, &c.); timid (horse);—*quma'*, Indigestion.

أ *qum'al*, *qum'ul*, Nympha, clitoris;—*qum'ul*, A large goblet; a small cauldron or copper having a narrow neck; a little bird with a short neck and beak; a small bowl.

أ *qum'ūs*, A pimp to his own wife.

أ *qum'ul*, A large goblet.

أ *qum'ūlat*, Cup of a flower, bud; a knot in a vein.

أ *qumqām*, *qumqām*, The deep sea; an important affair, intricate business; a great number; larger or better part; a prince, lord; small ticks.

أ *qumqim*, A withered, unripe date;—*qumqum*, A decanter; a water-pot; a cucumber-shaped vessel, used for warming water; news, intelligence; the throat or gullet.

أ *qumqumān*, A great number; the larger or better part.

أ *qumqamat* (v.n. of *qumqam*), Assembling; surrounding, encircling; taking, seizing; sending a plague of lice (God);—*qumqumat*, *qumquma*, A bowl, jug, tankard; a round shade; a lantern.

أ *qaml*, A louse;—*qamal* (v.n.), Being lousy; being black, as covered with insects; being very numerous;—*qumal*, *qummal*, An insect less than the tick, found on lean camels; a louse.

أ *qamlat*, One tick.

أ *qimam* (pl. of *qimmat*), Tops, summits.

أ *qumū'*, *qumū'at* (v.n. of *qumā'*), Becoming fat (a sheep).

أ *qumūh* (v.n. of *qumh*), Raising (his) head and refusing to drink (a camel).

أ *qamūs*, So abundant in water that the bucket disappears (a well).

أ *qamūs*, Galloping (horse) that shakes his rider; a lion; restless; name of a mountain and fortress near Khaibar.

أ *qamū'*, Troubled with a fistula lachrymalis.

أ *qamah*, Little appetite for meat;—

qummaḥ (pl. of *qāmih*), Travelling well (camels), carrying their heads high.

أ *qama*, A straight poniard, a short sword carried in the belt (m.c.);—*qimma*, see A. *qumma*, A concubine (see *qama* and *qumada*).

أ *qamīr*, An antagonist at play;—*qumair* (dim. of *qamar*), A little moon;—*qumīr*, Name of a city in Hindūstān.

أ *qimīr*, Name of a certain dish.

أ *qamīz*, A cup, a goblet.

أ *qimīs*, The sea.

أ *qamīshat*, A dish composed of milk and the seeds of colocynth.

أ *qamīs*, A shirt, shift, or any kind of inner garment of linen; also a tunic, a surplice (of cotton, but not of wool); the membrane which surrounds the foetus in the womb, amnion; pericardium; a galloping horse that shakes its rider.

أ *qamīt*, Entire, whole, full (year).

أ *qamīm*, A dry, withered pot-herb.

أ *qamīn*, The chimney of a bath; fit, proper; swift.

أ *qamī'at*, Name of an Arabian poet.

أ *qann* (v.n.), Examining (a messenger), inquiring after news; scrutinizing; striking with a stick;—*qinn*, A slave, especially one born in the family, whose father and mother are slaves;—*qunn*, Sleeve of a shirt; a small mountain.

أ *qanā'*, Water; the shady side of a wall;—*qinā'* (pl. of *qinat*), Spears; canes;—*qannā'*, A spearman, or a spear-maker; skilful in discovering water;—*qannā'u 'l-arz*, The hoopoe (as possessing this skill).

أ *qunābat*, *qunnābat*, Name of a fort at Madīna.

أ *qanābir* (pl. of *qunburā'*), Larks.

أ *qanāt*, A cane, spear, javelin (the Arabians in general making use of cane-spears); the backbone; a subterraneous canal; a syphon.

أ *qanāt*, The walls of a tent or canvas-enclosure, with which a sort of court-yard is formed in a camp (= *سراير* q.v.); a screen.

أ *qanātat*, Abstinence, abstemiousness.

أ *qanāti*, Enclosed in or surrounded by a *qanāt*;—*qanāti maṣjid*, An open space enclosed with a *qanāt*, and used as a place of worship.

أ *qunnāḥ*, *qunnāḥat*, A long crooked key.

أ *qannād*, A maker of sugar-candy; a confectioner.

أ *qannādī*, = *qannād* q.v.

أ *qanādīl* (pl. of *qindīl*), Candles; lamps;—*qanādīlī charḥ* (candles of the sky), The stars.

أ *qannāra*, *qinnāra*, A long piece of wood or iron fastened to the wall and supplied with many pegs, on which butchers

suspend their meat; a butcher's shop; shambles.

▲ *qannās*, A huntsman.

▲ *qunāṣirīn*, Name of a place in Syria.

▲ *qanāṭat* (v.n. of *qanā*), Despairing.

▲ *qanāṭīr* (pl. of *qanāṭat*), Bridges; arches.

▲ *qanāṭīr* (pl. of *qinṭār*), Weights of 100 lbs.;—*qanāṭīrī muqanṭara*, Talents heaped together.

▲ *qanā'*, A name for a sheep;—*qinā'*, A kind of plate or dish made of palm-wood; a large kerchief or hood; the pericardium; arms, armour.

▲ *qanā'at*, Content, contentment, tranquillity, resignation, abstinence; ability to do without;—*qanā'at kardan* (*namūdan*), To be content, &c.

▲ *qanā'at-guzīn*, Who chooses contentment.

▲ *qināf*, *qunāf*, One who has a large nose, or a long and thick beard; glans penis grandior.

▲ *qanāfiz* (pl. of *qunfaz*), Hedge-hogs.

▲ *qanān*, Name of a mountain in the country of the Banū Asad;—*qinān* (pl. of *qunnat*), Mountain-tops;—*qunān*, Sleeve (of a shirt); stench of arm-pits.

▲ *qinānal*, *qunānal*, Servitude.

▲ *qanānī* (pl. of *qanīnat*), Glass wine-bottles.

▲ *qumb*, A large sail; a bow-string; clitoris; the claw of a lion; the sheath of a horse or other solid-hoofed animal.

▲ *qinnab*, *qunab*, in P. *qanab*, Hemp, a hempen rope.

▲ *qambar*, Name of a freedman of 'Alī.

▲ *qumburā'*, A lark.

▲ *qumburat*, A lark; a bird's crest.

▲ *qumburī*, Crested (cock).

▲ *qimbas*, Short; miserly.

▲ *qamḥa'at* (v.n. of *qimḥa*), Concealing oneself in one's own house, or itself in its cup (a flower); swelling with rage;—*qumbu'at*, A kind of tunic worn by boys; a kind of veil or head-dress worn by women; the pod in which a flower is concealed.

▲ *qimbir*, A kind of plant.

▲ *qimbiṭ*, *qunabiṭ*, A cauliflower.

▲ *qambil*, An earth which, when baked, becomes yellow, and is good for worms in the bowels; a small grain like manna falling in Yaman, fatal to earth-worms and good against the mange.

▲ *qambila*, Name of a medicinal herb.

▲ *qinmat*, A single thread of a rope made of palm-tree fibres called *lif*; galbanum;—*qunnat*, *qunna*, A mountain-top; a little mountain; a mountain separated

from others, and reaching far, or stretching up into the sky.

▲ *qanat*, A worm infesting fruit and herbs (= *q.v.* *q.v.*).

▲ *qantar*, *qanṣar*, Short-bodied.

▲ *qantūra*, A short braided garment; a kind of scarlet covering over a travelling-bag to protect it against the dust; a churn-staff.

▲ *qanj*, Pressure, compression; dissimulation; (for A. *q.v.* *q.v.*) amorous playfulness;—*qanj*, Idle, vain, futile; an ass with his tail docked.

▲ *qanjūgha*, *qanjūgha*, A strap attached to a saddle for fastening a portmanteau (= *q.v.* *q.v.*, p. 297).

▲ *qanjī* (?), Creeping; reptiles (= *q.v.* *q.v.*, p. 459).

▲ *qanja*, Amorous, languishing; the cup of a flower (see *q.v.* *q.v.* and *q.v.* *q.v.*).

▲ *qanḥ* (v.n.), Bending, curving; quenching the thirst and raising the head; refusing to drink; setting up (a door) of planed wood.

▲ *qand*, Sugar; sugar-candy; a kind of cloth; Turkey red (in India); construed with the verbs *khā'idan*, *khawurdan*, *rekhtan*, &c. [*qandi pārī* ('askarī, *q.v.* (?), *maḥmūdī*, *miṣrī*), A kind of soft sugar;—*qandi khām*, Sugar;—*qandi dū-bāra*, Sugar twice refined;—*qandi mukarrar*, Refined sugar; (met.) the lips of a mistress;—*qund* (from P. *kund*), The testicles;—*abū 'l-qundain*, Name of a certain man.

▲ *qand-āb*, A sweet drink; wine.

▲ *qundāq*, The stock (of any portable firearms); the carriage (of a cannon on board ship); swaddling-clothes;—*bachcha'i qundāq*, A baby in long clothes, a suckling (m.c.).

▲ *qunduz*, The beaver; sable; an emblem of night; a dark night; wine; name of a country on the confines of the region of darkness;—*qunduz āmadan*, To become night.

▲ *qunduz-qūrī*, Testicles of the beaver.

▲ *qundus*, Alkali; a kind of animal (perhaps = *q.v.* *q.v.*).

▲ *qandafīr*, for P. *kanda-pīr*, An old woman.

▲ *qandak* (?), A lantern giving but little light, used by thieves.

▲ *qandal*, *qunadil*, Large-headed (horse or camel).

▲ *qand-lab*, With lips sweet as sugar-candy, sweet-spoken.

▲ *qandul*, A certain tree found in Syria, whose flower yields a costly oil;—*qindul*, An aromatic bark of a prickly tree.

▲ *qandahār*, Name of a city, Canda-hār; name of a temple in Gang Bihisht (see *q.v.* *q.v.*).

▲ *qandī*, Sugared, made of sugar.

دند *qindid*, Wine; saffron; ambergris; camphor; musk; a perfume compounded with saffron; candied sugar.

دند *qindil*, A candle; a lamp, lantern, chandelier, branched candlestick;—*qindili tarsā*, A lamp kept perpetually burning in a church;—*qindili tir*, An ornamental quiver;—*qindili charkh*, Sun and moon; the stars;—*qindili dū-sar*, The sky;—*qindili shab*, The darkness of the night;—*qindili isā*, The sun (as placed in the fourth heaven, said to be the abode of Jesus);—*qindili yakh*, = *qindili tir* above.

دند *qindilchi*, A lamp-lighter in a mosque.

دند *qandiya*, The island of Candia or Crete.

دند *qinz*, A small flagon or wine-vessel;—*qinz*, *qunz*, Who hates uncleanness;—*qanas*, Any kind of earthenware; prey, game.

دند *qans*, *qins*, A root; the root or foundation of greatness;—*qins*, Crown of the head;—*qanas*, Elecampane; a slight vomit.

دند *qinnasri*, A native of Qinnasrin.

دند *qinnasrin*, *qinnierin*, Name of a town in Syria.

دند *qinnasrin*, Native of Qinnasrin.

دند *qans* (v.n.), Taking by hunting;—*qins*, Root, origin;—*qanas*, Prey, game.

دند *qanz*, Shaking or brandishing a stick; a bent stick.

دند *qanq*, Hindrance, prohibition; a boy's penis;—*qanaq* (v.n.), Despairing;—*qanif*, Overwhelmed with despair, desperate.

دند *qinfā* (probably from G. *δρακονία*), Dragons-blood.

دند *qinfār*, A weight of 40 *āqiyat* (ounces) of gold; or of 1,200 *dinārs*; or of 1,200 *āqiyat*, i.e. a talent of 120 lbs.; or of 70,000 *dinārs*, or 80,000 *dirhams*, or 100 *raṭl* of gold or silver; or of 1,000 *dinārs*; the hide of an ox full of gold or silver; the freshness of fragrant aloe-wood.

دند *qinfāsiyā*, The inner or common sense (= *بطانیا* q.v., p. 203, for G. *φανασία*).

دند *qanḡāl*, Name of a king of Russia who bestowed all his dominions on Sikan-dar.

دند *qanḡarat*, *qanḡara* (v.n. of *قنطرة*), Dwelling in cities or villages; possessing wealth by the *qinfār* (see *قنطار* above); building a bridge; a bridge; an arch; any lofty building.

دند *qanḡus*, The myrtle-tree.

دند *qanḡūrā*, Keturah, Abraham's concubine, from whom the Turks are descended;—*banū qanḡūrā*, Turks and Negroes.

دند *qanḡūra*, = *قنطرة* q.v. above.

دند *qanḡūriyūn* (G. *κενταύροι*), Centaury.

دند *qinḡir*, A misfortune; name of an ash-coloured bird.

دند *qan'* (v.n.), Turning downwards (the mouth of a sewer); loading, burdening; leaning to one side;—*qin'*, A kind of plate or dish made of palm-wood; root, origin; (pl. of *qin'at*) level grounds between two hills;—*qun'*, A brazen trumpet;—*qana'* (v.n.), Being contented; contentment;—*qani'*, Satisfied, contented;—*qunū'* (pl. of *qinā'*), Plates or dishes made of palm-wood; large kerchiefs or hoods; pericardia; arms.

دند *qan'at*, A camel's desire for the fold, or his longing for sweet herbage;—*qin'at*, *qin'a*, A level place between two hills, a valley;—*qun'at*, A petition, request, begging;—*qana'at*, The top of a mountain, or of a camel's hump.

دند *qanaf* (v.n.), Cracking (dry mud left on the surface of the ground); smallness and thickness of the ear; white on a horse's neck;—*qinnaf*, Clay or mud which a flood leaves behind, and which cracks.

دند *qunfud*, *qunfuz*, *qunfaz*, A porcupine; a hedgehog; a protuberance behind a camel's ear; a high sand-hill; a place producing luxuriant plants; a tree growing in the midst of sands.

دند *qunfazat*, *qunfuzat*, A she-porcupine.

دند *qanfashat* (v.n. of *قنفتش*), Being collected, contracted, wrinkled; being coactive;—*qinfishat*, A species of reptile with a shrivelled skin.

دند *qunug*, A guest, a stranger, a traveller.

دند *qunugchi*, A host, an innkeeper.

دند *qanqal*, A large measure for dry goods; name of the crown of Kisrá.

دند *qunqul*, Name of a Turkish tribe.

دند *qanqalāt*, = A. *قنقل* q.v.

دند *qunqulī*, Belonging to the tribe *qunqul*.

دند *qinḡin*, *qanqan*, A skilful guide; skilful in finding water in the desert; a field-mouse; a kind of sea-shell.

دند *qanqahir*, Name of a certain gum.

دند *qank*, A worm infesting grain (= *قنك* q.v.).

دند *qanam* (v.n.), Smelling strong of oil (the hand); taking an offensive smell (leathern bottle); being rotten (a walnut);—*qanim*, (A hand) which smells strongly of oil.

دند *qanamat* (v.n. of *قنم*), Smelling strong (a leathern bottle); being rotten (nut); the strong smell of anything fat.

دند *qanan*, Rule, mode, manner;—*qinan* (pl. of *qinnat*), Threads of ropes made of palm-tree fibres;—*qunan* (pl. of *qunnat*), Mountain-tops.

دند *qanw* (v.n.), Blushing continually; gaining, acquiring;—*qinw*, *quno*, A cluster

of dates;—*qunu'* (v.n. of قنأ), Being very red (as a woman with paint, or fingers after pressing fruits); mixing milk with water; killing; being put into a tan-pit (a hide); dyeing (the beard) black;—*qunūw* (v.n. of قنو), Gaining, acquiring; keeping goats for milking; blackness.

▲ *qanawāt* (pl. of *qanāt*), Canes; spears.

▲ *qinwān*, *qanwān*, *qunwān* (pl. of *qinw*), Clusters of dates;—*qunwān*, Sleeve of a shirt;—*qanawān* (v.n. of قنو), Gaining, acquiring; keeping goats for milking.

▲ *qinwat*, *qunwat*, Gain; mode of acquisition; a flock.

▲ *qunūt* (v.n. of قنت), Standing long in prayer; refraining from speaking; devotion, piety; supplication; silence; obedience.

▲ *qannūj*, *qinnawj* (S. *kanyā-kubja*), Name of a city of India.

▲ *qunūd*, Animated or presuming, in saying or doing anything.

▲ *qunūs* (pl. of *qins*), Tops of heads.

▲ *qunūt* (v.n. of قنت), Despairing; despair.

▲ *qanū'*, Contented; a humble suppliant; steep; sloping;—*qunū'* (v.n. of قنع), Begging humbly; being content; longing for sweet pasture or for the fold (camel); a petition, request; contentment;—*khairu 'l-qhinā 'l-qunū' wa sharru 'l-faqri 'l-khuzū'*, The best riches is contentment, the worst poverty self-abasement.

▲ *qunūn* (pl. of *qunnat*), Mountain-tops.

▲ *qinna*, Galbanum (see also قنط).

▲ *qany* (v.n.), Gaining, acquiring;—*qanā* (pl. of قنأ), Canes; spears;—*qanā*, Badly swelling (leathern bottle);—*qinā* (v.n.), Being contented; being independent; contentment, satisfaction; (pl. of *qinyat*, *gunyat*) gains;—*qunīy*, *qunī* (pl. of *qanāt*), Spears; subterraneous aqueducts.

▲ *qanayāt* (pl. of *qanāt*), Spears.

▲ *qinyān*, *qunyān* (v.n. of قنى), Gaining, acquiring; acquired wealth (in flocks); (pl. of *qinw*) clusters of dates;—*qunyān* (v.n. of قنى), Preserving inviolate (chastity); blushing continually.

▲ *qanīb*, Crowds of men; clouds.

▲ *qinyat*, Gain, acquisition; a store;—*u'u 'l-qinyat*, Bad state of the body, cachexy.

▲ *qanīs*, A huntsman; game.

▲ *qanīt*, Despairing, desperate;—*qunaiyit*, Name of a kind of cabbage.

▲ *qanī'*, Contented.

▲ *qanīf*, Crowds of men; a cloud fraught with rain; part (of the night); thin of hair.

▲ *qinninat*, A glass bottle.

▲ *qau*, Tinder;—*qū*, A swan; an ostrich;—*qū dar ān-jā na-mīparad*, (met.) The

place is inaccessible or full of danger; no news can be obtained therefrom.

▲ *qū*, Tinder.

▲ *quwā* (for قوۃ *quwā*), Powers, forces.

▲ *qawābil* (pl. of *qābilat*), Midwives; beginnings (of affairs).

▲ *quwāt*, Aliment, nourishment;—*qūwāt* (pl. of *qūwat*), Powers, virtues.

▲ *qawātīl* (pl. of *qātīlat*), Deadly (things).

▲ *qawāhiṭ* (pl. of *qāhiṭ*), Severe, hard times.

▲ *qawākḥ*, A poplar-tree (m.c.).

▲ *qawwād*, A pimp; (in Himyaritic) the nose;—*qūwād* (pl. of *qā'id*) Leaders, governors.

▲ *qawādih*, Curses, censures.

▲ *qawādagi*, Pimping, panderism.

▲ *qawādīm* (pl. of *qādīm*), Heads; (pl. of *qādīmat*) the first or the longest feathers in a bird's wing.

▲ *qawāda* (for A. *qawwādat*), A procuress.

▲ *qawāzif*, Missiles, things with which anyone is pelted.

▲ *qawārīb* (pl. of *qārīb*), Ships' boats.

▲ *qawārīḥ* (pl. of *qārīḥ*), Five-years-old horses.

▲ *qawārī'* (pl. of *qārī'at*), Adversities, evils; harsh, biting words; verses of the Qur'ān repeated incessantly when in apprehension of danger.

▲ *qawāra*, A remnant, piece, bit, fragment, scrap, shred; a finger; neck and shoulders of a strong man, sturdiness of frame (m.c.).

▲ *qawārīr* (pl. of *qārūrat*), Flasks, decanters.

▲ *qawārīrī*, A seller of flasks, decanters, &c.

▲ *qawwās*, A bow-maker; an archer.

▲ *qawāsī*, The art of making bows.

▲ *qawāṣī'* (pl. of *qāṣī'ā'*), Holes of field-mice.

▲ *qawāṣīf* (pl. of *qāṣīfat*), Violent winds.

▲ *qawāṣīb* (pl. of *qāṣīb*), Sharp swords.

▲ *qawwāt*, A shepherd.

▲ *qawāṭī'* (pl. of *qātī'*, *qātī'at*), Birds of passage; incisors.

▲ *qawā'id* (pl. of *qā'id*), Dwarf palm-trees; women remaining at home and not visited by their husbands (on account of child-birth or menses); (pl. of *qā'idat*) bases, foundations; pillars, props; rules, canons, regulations; rules of procedure as distinguished from substantive law; military exercises or evolutions, parade, drill;—*qawā'idu 'l-mubtadi*, Rules for beginners (an elementary grammar);—*qawā'idī dīn*, Articles of faith.

a *qawā'id-dān*, Well versed in grammar.

a *qawā'id-gāh*, A place for drill, &c., a parade-ground.

a *qawā'if* (pl. of *qā'if*), Leaping (horses); frogs.

a *qawā'il* (pl. of *qā'ilat*), Caravans, bodies of travellers.

a *qawā'if* (pl. of *qā'iyat*), The last consonants or syllables in verses with which all the others rhyme.

a *qawwāl*, *qawwālat*, *qawwāla*, Loquacious; one who speaks fluently, eloquent; a professional story-teller; an improviser;—*hamāmi qawwāl* (talking pigeon), The cuckoo.

a *qawālib* (pl. of *qālib*), Moulds, forms.

a *qawālī*, Singing and playing (esp. for dancing dervishes).

a *qawām*, Straightness; justice, equity; truth, consistency; pillar, support; a well-proportioned frame, stature of a man; essence, substance; syrup;—*qiwām*, The joining together, connection, constitution of anything; arrangement, order, adornment; substratum; essence, substance, consistency; competency; (pl. of *qawīm*) of a fine stature (men); [*qiwām giriflani kār*, The getting into shape of a business, good arrangement of an affair;]—*qiwām*, A disease incident to the feet of sheep;—*qawwām*, Standing; superior to; erect, upright; of a fine stature;—*qūwām* (pl. of *qā'im*), Standers.

a *qiwāmī*, Syrup-like, syrupy; thick, substantial, &c.; poetry.

a *qawānis*, A small column for the support of a roof or anything similar; (pl. of *qānisat*) bird's intestines.

a *qawānīn* (pl. of *qānūn*), Canons, regulations, rules, statutes; harpsichords.

a *qawā'im* (pl. of *qā'imat*), Legs of a quadruped.

qūbjūr, = *قبحور* q.v.

a *qūwat*, *quwwat* (v.n. of *قوى*), Being strong, powerful; excelling in strength; power, force, vigour, strength, firmness; virtue, faculty, quality; authority; construed with the verbs *dādan*, *siro-rekhtan*, *giriflan*, &c.;—*quwwati ākhiza*, Strength of mind;—*quwwati bāsira*, Visible faculties, sight, vision;—*quwwati bāh*, Lust, faculty of coition;—*quwwati jāziba*, Power of attraction; allurements; power of absorption;—*quwwati hāfiḡa* (*hifā*), The retentive power, memory;—*quwwati haiwāniya*, Animal or vital power;—*quwwati khayāl*, Imaginative power;—*quwwati dāfi'a*, Expulsive, repulsive, or repelling power, force of repulsion;—*quwwati dar-rāka*, Intellectual or conceptive power;—*quwwati dil*, Strength of mind;—*qawwati ḡātiya*, Faculty of taste;—*quwwati sāmi'a*,

Faculty of hearing;—*quwwati shāmma*, Faculty of smelling;—*quwwat shudan*, To recover from illness;—*quwwati shahwāniya*, Concupiscent power;—*quwwat-i ghazabiya*, Irrascibility;—*quwwati lāmisa*, Faculty of touch;—*quwwati māsika* (*muhāsiza*), Retentive power;—*quwwati mutakhalḡila*;—*Imaginative power*;—*quwwati mutaḡarrifa*, Volition;—*quwwati muhriqa*, Power of motion; moving power;—*quwwati mudrika*, Apprehensive or comprehensive faculty;—*quwwati mi'da*, Digestive power, strength of stomach;—*quwwati mumāyiza*, Power of discrimination, discernment;—*quwwati wāhimā* (*wāhimiya*, *wahm*), Faculty of imagination, fancy;—*quwwati hāzima*, Digestive power, digestion.

a *qaut*, *qūt* (v.n.), Maintaining (one's family);—*qūt*, Nourishment, aliment, food, victuals; livelihood, sustenance; construed with *dādan*, *nihādan*, &c.;—*qūti rāh*, Spiritual food;—*qūti lā-yamūt*, Food sufficient to keep body and soul together;—*qūti laila*, A night's provision;—*qūti masīh*, One night's wine;—*qūti masīhi yak-shaba*, A date.

a *quwwat-pazīr*, Acquiring strength.

a *qūtāt*, A day's provision.

qūtās, *قوتاش* *qūtāsh*, = *قوتاس* q.v.

a *qūt-khāwāh*, Food-seeking.

qūti, *قوتی*, A box, generally of wood, though sometimes of silver, in which precious stones or electuaries are preserved.

qūtīl, *قوتیل*, A weight of three drams.

qūḡir, *قوغیر*, Sweet cane, galangale.

qūch, *قوچ*, A horned fighting-ram; a buck.

qūch-arghālī, *قوچ ارغالی*, A male argali.

qūchqār, *قوچقار*, A wild ram frequent in the country where the river Oxus takes its source.

qūchīn, *قوچین*, Military class of the inhabitants of Kashgar.

a *qauḡ* (v.n.), Being full of matter (a wound); sweeping (a house);—*qāḡ* (pl. of *qāḡat*), Courts.

a *qauḡh* (v.n.), Becoming corrupted from disease (the stomach or belly).

a *qaud* (v.n.), Leading (opp. to *سوق* *sauq*, which means driving); a led horse or mule; a troop of horse;—*qūd* (pl. of *aqwad*), Long-necked;—*qawad*, Retaliation, lex talionis; length of neck;—*qūwad* (pl. of *qā'id*), Governors.

a *qaur* (v.n.), Walking on tip-toe, so as not to be heard; circumventing (game); cutting from the middle of anything; circumcising (a woman); a new rope of fine cotton; fresh cotton;—*qār* (pl. of *qarat*), Hills; black stones;—*qawar* (v.n.), Being blind of one eye; purblindness, dimness of sight.

qār, *قور*, The top of a gourd, or any ball placed on an eminence, to shoot at with

arrows; cotton; a testicle; a knot, wen; armour.

t qūr-beḡī, Keeper of the arsenal.

qūršā, The balsam-tree (see قورسا).

t qūrchi, The keeper of the armoury; a horseguard, a cuirassier.

qūr-khāna, An arsenal, armoury.

qūršā, The balsam-tree.

t qūruq, *qūrūgh*, *qūrūq*, Forbidden; hence, a lark; a hunting-ground (m.c.).

qūrlatān, (in Khwārazm) A consultation.

t qūrūmsāq, = قورمساق q.v.

qūrī, A tea-pot (m.c.).

t qūrī-chāy, (dry-brook) Name of a place near Teherān.

t qūrīgh, = قورق q.v.

t qūriltāy, An assembly of people in consultation or celebrating a feast.

qūriyūn (G. κόριον), Coriander.

qauz, A round heap, hill, or high tract of sand.

qūz, Curved, crooked; a sheep.

qūz-pusht, Crook-backed.

qaus (v.n.), Measuring, comparing; preceding, outstripping, surpassing; a cubit; a bow; arc (of a circle); curve (of an arc); the sign Sagittarius; a few dates lying at the bottom of the bin; [*qausu 'llāh*, The rainbow;—*qausi andarūnī*, The interior curve (of an arc), intrados; the concave side;—*qausi būrūnī*, The exterior curve, extrados; the convex side;—*qūs*, A cloister, the cell of a monk; a Christian convent; the lurking-place of a hunter; a word used in scaring away dogs;—*qawas*, Curvature in the back;—*qawis*, Difficult (times); a high sandhill.

qausā (fem. of *aqwas*), Crook-backed (woman).

qausarat, *qausarrat*, = قورسة q.v.

qaus-namā, Bowed, curved.

qausa, The rainbow.

qausī, Bow-shaped; arched; curved; vaulted; of the form or colour of the rainbow (*qaus*);—*qūsī*, Troublesome (times).

qūsiyā, The costus (a shrub).

qūsh, A bird, especially a bird of prey, dressed for the chase; a falcon;—*yak bahla qūsh*, One falcon.

qūsh (from P. کوچک *qūchak*), Small-bodied (man); a word used in scaring dogs.

qūshbāz, A fowler; a seller of birds.

qūschī, A falconer.

qūsh-khāna, An aviary; falconry.

qūshūn, A house; a hospital; a troop of men, an army (see قشون).

qūshī, A scarecrow.

qūs, Name of a place in Upper Egypt; also of a village.

qauşar, *qauşara*, *qauşarra*, A basket or hamper of reeds or osier-twigs for holding grain or dates; a woman.

qauşaf, A carpet with a long pile, striped and four-square.

qauz (v.n.), Destroying, demolishing (a building).

qauṭ, A flock of sheep, or a hundred of them;—*qūṭ*, Name of a village near Balkh; also of a traditionist.

qūṭlūdūn (G. κοτυλιδών), A kind of evergreen growing in shady places and clinging to the foot of walls.

qūṭmā, Anemone (= قورم q.v., p. 31).

qūṭī, A box;—*qūṭiyi ḥalabi*, A tin box; a tin (as of potted meat, &c., m.c.); "Tunbridge ware" (? m.c.).

qau' (v.n.), Covering (as a camel); receding, retiring, desisting; a piece of plain ground on which dates or corn are gathered.

gaughā (for غوغا *ghaughā*), Tumult.

qauṭ (v.n.), Following (the footsteps), coming behind, tracking;—*qūf*, The upper part or opening of the ear; the hinder part of the back; margin, extremity;—*qūfu 'r-raqabat*, The nape of the neck.

qūfā, Turpentine of fir.

qūfal, Betel-nut.

qauq (v.n.), Clucking (as a hen); name of a Greek emperor;—*qūq*, An aquatic bird with a long neck; rima mulieris.

qauqa'al (v.n. of قوقا), Clucking.

qūqabā, An opening medicine; name of a herb.

qauqal, The male partridge; the bird *qalā*; name of the father of a tribe.

qūqnūs, *qūqnūs* (G. κυκνος ?), A phoenix.

qūqū, *qūqa*, A top-knot on a turban, a button on a garment.

qūqī, A kind of beaver.

qauqīya, Coins bearing the image and superscription of the Greek emperor Qauq.

qol, The middle of an army in battle order; a troop, an army; a poisonous worm (this unsupported by examples).

qaul (v.n.), Speaking, saying, pronouncing, or giving an opinion upon (anything); speech; a word, saying, dictum; a kind of song; assertion, explanation, affirmation; promise, agreement, compact, contract, bargain; consent, acquiescence; a deed of lease, setting forth the principles and rules by which the demands of government on the land are to be regulated (in India);—*qaul dādan*, To enter into or ratify a compact, to give one's word, to

promise;—*qauli kāsagar*, A term of music;—*qaul magar hast*, Is anything said against (such and such a person)? is there the least slur put upon him? (m.c.);—*qaul u fi'l*, Word and deed;—*qaul u qarār*, An agreement;—*ba-qauli kase*, According to the saying or dictum of.

▲ *قَوْل* *qu'ul* (pl. of *qā'ul*), Talkative.

▲ *قَوْل* *qūwal* (pl. of *qā'il*), Speakers.

▲ *قَوْلَج* *qūlāj*, A fathom;—*qūlāj kardan*, To measure with a fathom, to fathom.

▲ *قَوْلَة* *qūlat* (v.n. of *qūl*), Speaking; a speech;—*quwalat*, Talkative; eloquent.

▲ *قَوْلْتُوق* *qūltūq*, A gulf.

▲ *قَوْلْجِي* *qūlchī*, A slave, a servant.

▲ *قَوْلْدُور* *qūldūr*, A robber (m.c.).

▲ *قَوْلْدُور بَاسَان* *qūldūr-bāsān*, Who exterminates robbers.

▲ *قَوْل سَرَاي* *qaul-sarāy*, A rhapsodist.

▲ *قَوْل قَرَار* *qaul-qarār*, An agreement.

▲ *قَوْل قَلْبَانَة* *qaul-qalbāna*, A kind of song.

▲ *قَوْل مَصْدِق* *qaul-mušaddiq*, Truthful of speech.

▲ *قَوْل نَامَة* *qaul-nāma*, Treaty, written agreement.

▲ *قَوْلَج* *qaulanj*, *qaulinj*, *qūlinj*, Cholice.

▲ *قَوْلِي* *qauli*, Verbal.

▲ *قَوْم* *qawm* (v.n.), Being brisk (the market); being dull, at a stand (the same); rising up; rebelling against; standing; being set over; attending to, executing (any business); stopping (as a fatigued horse); people, nation; tribe, family, kindred; a sect; some; a certain person; a company of men (exclusive of women); [*qawmī fīl*, The followers of king Abraham on his expedition against the Ka'bah (see *aṣḥābī fīl* under *فيل*);—*qawmī lūt*, The people of Lot, i.e. inhabitants of Sodom;—*qawmī mūsā*, The people of Moses, the Israelites;—*qawmī yūnas*, The people of Jonab, i.e. the Ninevites;—*qawm u khwesh*, People and kin, friends and relations;]—*qāwam* (pl. of *qā'im*), Standers.

▲ *قَوْمَا* *qūmā*, = *قَمَة* q.v.

▲ *قَوْمَة* *qawmat* (v.n. of *qawm*), Being brisk, bustling (the market); rising up, standing; one standing up between two prostrations (in prayer); stature;—*qawamat*, *qawama* (pl. of *qā'im*), Administrators, prefects.

▲ *قَوْم دَار* *qawm-dār*, Of good family or race.

▲ *قَوْمِرِي* *qūmrī*, A turtle-dove, a ring-dove (= *قَمَرِي* q.v.).

▲ *قَوْمَس* *qawmas* (G. *κόμης*, "commander of 200 men"), A prince, commander; the main ocean, middle of the sea;—*qūmas*, Name of a tract of country between Khūrāsān and Irāq; name of a province in Spain.

▲ *قَوْمِي* *qūminī*, An intoxicating liquor made from barley and other species of grain.

▲ *قَوْمِي* *qawmī*, Of or relating to a people

or nation; national, tribal, &c.; family, relation, kindred.

▲ *قَوْمِيَة* *qawmīyat*, Connection, the being of the same tribe; clanship; nationality; stay, support.

▲ *قُونَج* *qūnj*, A kind of beech-mast employed in tanning leather; the oxyacanth; the wild plum.

▲ *قُونْدُرُوج* *qondurūj*, Frankincense (see *کندر* and *کندرو*).

▲ *قُونَس* *qawnas*, Crest of a helmet; crown of the head; a prominent bone between the ears of a horse; the beaten part of a road.

▲ *قُونْسُول* *qonsul*, A consul (m.c.).

▲ *قُونْسُول خَانَة* *qonsul-khāna*, The residence of a consul, consulate (m.c.).

▲ *قُونُوس* *qawnūs*, The crest of a helmet.

▲ *قُونِيَة* *qūniyat*, *qūniya*, Iconium.

▲ *قَوْد* *qā'ud*, Manageable, well-trained (horse).

▲ *قَوْرُل* *qā'ul*, Loquacious, talkative, eloquent;—*قَوْرُل* (pl. of *qā'il*), Speakers.

▲ *قَوْرَة* *qūh*, *قُوْهَة* *qūhat*, Milk beginning to spoil.

▲ *قُوْهَسْتَان* *qūhistān*, Name of a place famous for the manufacture of cloths.

▲ *قُوْهِي* *qūhī*, A kind of white cloth.

▲ *قَوِي* *qawā* (v.n.), Being empty and deserted (a house); being famished; being withheld; hungry; a desert;—*qawī*, A rope made of threads of unequal thickness; (for *qawīy*) robust, firm, strong, solid, powerful, vigorous; (adv.) very; [*qawīyū 'l-igtidār*, Of great power;—*qawīyū 'l-janān* (*fu'ād*), High-minded, magnanimous;—*qawīyū 'n-nafs*, Of strong or vigorous mind, high-spirited;—*qawī za'if*, Very weak;]—*qurwā*, Intellect, sense, mind; (pl. of *qurwat*) powers, virtues, energies;—*quwāiy*, The young of any bird or beast.

▲ *قَوِي بَازُو* *qawī-bāzū* (بَاز *bāl*), Strong-armed.

▲ *قَوِي بَکْت* *qawī-bakht*, Fortunate, prosperous.

▲ *قَوِي بُنْيَة* *qawī-bunya*, Of a strong-build, stout, robust; of a firm character.

▲ *قَوِي پَنْجَة* *qawī-panja*, Of a strong hand, fist, or claw; of a powerful clutch.

▲ *قَوِي پِي* *qawī-pay*, Sinewy, muscular.

▲ *قَوِي جَنْدَة* *qawī-jugga*, Strong-bodied.

▲ *قَوِي خَاطَر* *qawī-khātīr*, Strong-minded.

▲ *قَوِي دَسْت* *qawī-dast*, Of a strong hand or arm.

▲ *قَوِي دِل* *qawī-dīl*, Stout-hearted, courageous, strong-minded.

▲ *قَوِي رَاي* *qawī-rāy*, Of strong judgment or purpose.

▲ *قَوِي سَبْ* *qawīs*, *قَوِي سَبْ* *qawīsat* (dim. of *qawīs*), A little bow.

▲ *قَوِي طَبْع* *qawī-ṭab'*, Of strong natural parts.

▲ *قَوِي قَوَائِم* *qawī-qawā'im*, Strong of legs (horse).

▲ *quwail* (dim. of *qawil*), An unusual, inaccurate, trivial, trite, or familiar word.

▲ *qawim*, Right, straight; valiant, steadfast; of a fine stature;—*quwaim*, *quwaimat* (dim. of *qawim*), A little people;—*quwaimat* (dim. of *qāmat*), An hour, a little while.

توین (P), Sciatica.

قویانطان *qūyanṭan* (Gr. *ἀκόνιτον*), Aconitum pardalianches.

▲ *qawī-haikal*, Robust, of powerful frame; of colossal proportions.

▲ *qihād* (pl. of *qahd*), Small-eared sheep.

▲ *qahhār*, Exceedingly powerful; a great conqueror; an oppressor; an avenger; one of the names of God.

▲ *qahhārī*, Vindictive; the avenger; divine;—*ghazabī qahhārī*, Divine wrath.

▲ *qahb*, Of a brown, also of a dark colour, between black and white; a large mountain; an aged camel.

▲ *qahbā'* (fem. of *aqhab*), Brown.

▲ *qahbal*, A dark colour, between black and white;—*qahibat*, *qahiba* (fem.), Of such colour.

▲ *qahbalis*, A large and thick penis; a small louse; a large, stout woman.

▲ *qahd* (v.n. of *قهد*), Going with short steps; a species of small-eared reddish sheep; a calf; a lamb; brown, dark; clear-coloured, white;—*qihd*, An old man;—*qahad*, Name of a place.

▲ *qahr* (v.n.), Conquering, overcoming, subduing; force, violence, oppression, subjection; power, lordship, rule; vengeance; severity, punishment, chastisement; judgment; rage, fury, wrath, indignation; resentment; calamity; a mischief-maker, a fire-brand; [*qahr kardan*, To conquer, oppress, subdue, tame;—*qahr giriftan*, To fire up, to fly into a passion;—*az o qahr-am*, I am vexed with him (m.c.);—*qahir*, Lean, scraggy (thigh).

▲ *qahr-an*, P. *qahrāna*, By force, compulsively, by authority;—*qahr-an qahr-an*, By force and assault (taking a place).

▲ *qahrabān* (for P. *قهراب*), Amber.

▲ *quhrat*, Force;—*quhrat-an*, Forcibly.

▲ *qahr-qiyāmat*, Great commotion, terrible ado.

▲ *qahramān*, A valiant warrior, an invincible hero; name of a celebrated fabulous hero of Persia; power, authority; an administrator, curator, prefect.

▲ *qahrnāk*, Disturbed, indignant.

▲ *qahrī*, Vested with the power to punish (as a magistrate), avenging, vindicating.

▲ *qahz* (v.n.), Leaping, springing;—*qahz*, *qihz*, Cloth or a garment made of red wool mixed with silk.

▲ *quhistān* (for P. *kuhistān*), The country of Kohistān.

▲ *qahqarat*, *qahqara* (v.n. of *قاهر*), Retiring, retreating back; green wheat turning black.

▲ *qahqarā*, Much wheat stored up in vessels; a retreat, a retrograde motion;—*rujū'i qahqarā*, A shameful retreat.

▲ *qahqa*, A horse-laugh; name of a place in the district of Tūs.

▲ *qahqahat* (v.n. of *ققهقه*), Laughing loudly or indecently; a loud laugh, horse-laugh; construed with *bar-khāstan*, *zadan*, &c.;—*qahqa'i shisha*, The guggling of the bottle;—*qahqa'i subh*, Morning bursting forth with a bright smile.

▲ *qahunduz* (for P. *kuhna-diz*), Name of four fortified places.

▲ *qahwat*, *qahwa*, Wine, especially old and strong; coffee, a decoction of the berry *bunn*; a breakfast, collation; a coffee-house;—*qahwa khurdan* (*kashidan*), To drink coffee;—*yak qahwa*, One coffee, i.e. a cup of coffee (m.c.).

▲ *qahwaji*, *qahwachī*, A coffee-house keeper; groom of the Coffee-Service (a court-charge, m.c.).

▲ *qahwa-khāna*, A coffee-house; the royal Coffee-Service (m.c.); the coffee-room in an hotel (m.c.).

▲ *qahwadān*, A coffee-pot.

▲ *qahwa-rangi*, Coffee-coloured.

▲ *qahirat*, *qahira*, The fleshy part between the neck and shoulder; the breast, bosom; (for *qāhirat*) Cairo.

▲ *qiy*, *qī*, A desert.

▲ *qay'* (v.n.), Vomiting, drinking in the dye (cloth), being thoroughly saturated;—*quyā'*, Frequent vomiting; an emetic.

▲ *qiyātat*, The act of nourishing.

▲ *qiyād*, Reins, a bridle; a halter for leading;—*asīru 'l-qiyād*, Difficult to guide, unmanageable.

▲ *qiyādat*, *qiyāda* (v.n. of *قود*), Leading (a horse); conduct, guidance; panderism, pimping.

▲ *qaiyār*, Possessed of, or vendor of pitch; name of a man; also of the camel or horse of a certain poet; also of a village.

▲ *qay-āranda*, An emetic, vomitive.

▲ *qiyās* (v.n. 3 of *قيس*), Agreeing, answering to in measure or comparison; measuring, comparing; regular form, analogy; measurement; comparison; reasoning, argumentation, logic, syllogism; opinion, judgment, thought, imagination; conjecture, supposition, guess; vieing with another in guessing, &c.; (pl. of *qaus*) bows;—*qiyāsi istiḡnā'i*, Conditional syllogism;—*qiyāsi istiqrānī*, Absolute syllogism;—*qiyās kardan* (*giriftan*), To estimate, judge, imagine;—*az qiyās*, *bā qiyās*, *ba-qiyās*, According to analogy, regularly;—*bi-qiyās*, Immense, beyond measure;—*khilāfu 'l-qiyās*, Anomalous;—*alā 'l-qiyās*, According

to analogy, regularly;—*alá ghairi'l-qiyās*, *ghairu 'l-qiyās*, Without rule, irregular, anomalous.

▲ *qiyās-an*, *قیاس*, By analogy; by conjecture or guess, conjecturally;—*qaiyās*, One who starts horses at a race.

▲ *qayāsir*, *قیاسیر*, *qayāsirat* (pl. of *qaisari*), Large camels.

▲ *qiyāsī*, *قیاسی*, Analogical, analogous, regular; hypothetical, conjectural, presumptive; probable;—*ghair-qiyāsī*, Irregular, anomalous.

▲ *qayāṣirat* (pl. of *qaisar*), Cæsars.

▲ *qiyāz* (v.n. 3 of *قیظ*), Agreeing with anyone for the summer-season (*qaiṣ*); summer-heat.

▲ *qiyā'* (v.n. of *قوع*), Mounting, covering (a camel).

▲ *qiyāfa*, *قیافه*, Appearance, semblance, likeness, resemblance; physiognomy; imitation, representation; port, air, gait, manner, mode, habit.

▲ *qiyāfa-shinās*, *قیافه شناس*, A physiognomist.

▲ *qiyāfā-shināsi*, *قیافه شناسی*, The science of physiognomy.

▲ *qayyāl* (pl. of *qā'il*), Those who sleep (taking their siesta), or who drink at mid-day.

▲ *qiyālat*, *قیالات*, Noon-day; siesta.

▲ *qiyām* (v.n. of *قوم*), Standing upright, rising up; making an insurrection; having charge of, attending to, superintending; being brisk (market); being middling, moderate; resurrection; insurrection; assistance, application, superintendence; standing position (in prayer); stagnancy; stationariness; congealed state (of water, &c.); stability; permanence; stay, halt, settlement; residence, fixed abode; (pl. of *qā'im*) standers; [*qiyām kardan* (*namūdan*), To observe, fulfil, set about, attend to;—*qiyām u qu'ūd u rukū' u sujūd*, Standing and sitting, inclination and prostration (Muhammadan postures in prayer);]—*qaiyām*, Self-subsisting, eternal; one of the names of God.

▲ *qiyām-pazīr*, *قیام پذیر*, Stationary, at rest; stable, permanent.

▲ *qiyāmat*, *قیامة*, The resurrection, last day; confusion, tumult; calamity; excessively great; anything wonderful; very much; construed with the verbs *uftūdan*, *afgāndan*, *bar-khāstan*, *bar sari chize āwardan*, *bar sari chize raftan*, &c.;—*qiyāmat kardan*, To achieve wonders;—*saḥrā'i qiyāmat*, The plain of the last judgment;—*yaumi qiyāmat*, The day of resurrection.

▲ *qiyāmat-paikaṛ* (*پیشه* *pesha*, *jaluwa*, *جلاوة* *khīrām*, *نگاه* *niḡāh*), Causing a commotion by her aspect (manners, brightness, gait, looks), epithets of a mistress.

▲ *qiyāmat-zār* (*کده* *kāda*, *گاه* *gāh*), The place of resurrection.

▲ *qiyāmī*, *قیامی*, Stability, steadiness; stagnant.

▲ *qiyān* (pl. of *qain*), Servants, slaves; (pl. of *qainat*) girls, maidens; singing-women.

▲ *qai-āwar*, *قای آور*, An emetic (see *آرندة* *qī*).

▲ *qayāwār*, *قیاور*, Work, employ, business, trade (see *فیاور*); a badger; a jackal; a workman; interrupted in work.

▲ *qib*, *قیب*, Quantity, longitude, space, interval; the part of a bow between the handle and extremity (see *قاب*).

▲ *qipā*, *قیپا*, A sheep's ventricle stuffed, &c. (= *q.v.*).

▲ *qītār* (*G. kithāpa*), A guitar, harp, lyre.

▲ *qitūl*, *قیتول*, A castle, fort, fortress; a camp, military quarters.

▲ *qijak*, *قیجک*, A violin.

▲ *qaichī*, *قیچی*, Scissors;—*qaichī kardan*, To cut up (light coin).

▲ *qaiḥ* (v.n.), Being purulent (a wound); matter unmingled with blood, pus.

▲ *qaid*, *قید*, Confinement, restraint, imprisonment, restriction, obstacle; bondage; control; a fetter, pinion, manacle; sword-straps, frogs; a book-binder's press; a paction, bond, article of agreement; a compact, treaty, bargain; regulation; obligation, restriction, modification; length and quantity, measurement; registration, enrolling in a public list; the quiescent letter (not of prolongation) which precedes the *rawī* or final consonant of the rhyme (as *r* in *mard*); [*qaidu 'l-asnān*, The gums;—*qaidu 'n-nikāh*, The bonds of matrimony; the marriage contract;—*qaidi farang*, A kind of fetter used by Europeans, (met.) imprisonment from which there is no escape;—*qaid kardan*, To confine;—*dar qaid būdan*, To run after a thing, to covet it (m.c.);]—*qaid*, Quantity; worth, value; [*qāid rumh*, A spear's length;]—*quiyid*, Ductile, tractable (horse).

▲ *qaidāfa*, *قیدافه*, Name of the queen of Barda', contemporary with Sikandar.

▲ *qaid-band*, *قید بند*, A fortress.

▲ *qaid-khāna*, *قید خانه*, A prison.

▲ *qai-dast*, *قای دست*, Severe bilious vomiting and purging; the cholera.

▲ *qaid-karda*, *قید کرده*, Fettered, imprisoned.

▲ *qaidū*, *قیدو*, Name of a Mogul emperor.

▲ *qaidūdāt* (v.n. of *قود*), Leading (a horse); conduct, guidance.

▲ *qaidī*, *قیدی*, Imprisoned; a prisoner, captive; a convict.

▲ *qaiṣār*, *قیزار*, Kedar, son of Ishmael, and progenitor of the Arabians.

▲ *qār*, *قیر*, A kind of pitch, used in smear-

ing ships or camels; tar; black; *chādiri qir*, A black veil or curtain.

▲ *qirāḡ*, A weight of four grains; half a daug.

▲ *qirān* (pl. of *qarat*), Little mountains; black stones.

▲ *qir-andūd*, Besmeared with pitch, pitched, tarred.

▲ *qir-andūdagi kardan*, To tar, pitch.

▲ *qir-dār* (دَر *zadā*), Besmeared with pitch.

▲ *qairis* (G. *κρός*), Wax.

▲ *qir-gūn*, Of the colour of pitch.

▲ *qairawān*, *qairuwān* (for *karawān* q.v.), A caravan, a body of travellers; name of a city in Maghrib;—*qirwān*, The environs of a cultivated place; going through, viewing cities; the horizon, east and west; a caravan.

▲ *qirūli* (G. *κρωτή*), A cerecloth.

▲ *qira-gūn*, Pitch-coloured, black.

▲ *qiri*, Of a pitchy blackness.

▲ *qiz*, A wife of the infidels (unsupported by examples).

▲ *qaiza*, A waist-cloth (= *q. v.*);—*qaiza-kardan*, To tie up a horse's head by passing the bridle to his tail, to prevent his biting, &c., while being rubbed down.

▲ *qaiza-band*, The string for fastening a waist-cloth.

▲ *qaiza-bandi*, The covering of the pudenda with a waist-cloth.

▲ *qizān* (pl. of *qauz*), Round sand-hills.

▲ *qais* (v.n.), Measuring one thing by another, comparing, estimating; name of the father of a tribe; also of the tribe itself; also of a city in Egypt, and of an island in the sea of 'Umān (for *q. v.*); [*qaisi majnūn*, Name of the lover of Lailā, a celebrated hero of Eastern romance];—*qis*, Quantity, measure, value;—*qisi rumh*, A spear's length.

▲ *qaisār*, Name of a place.

▲ *qaisāriyat*, Cæsarea in Palestine.

▲ *qist*, A small apricot.

▲ *qisūs* (G. *κισός*), A kind of ivy.

▲ *qaisi*, Apricot (dried).

▲ *qaisi*, Of the tribe of Qais.

▲ *qaiḡhūr*, A sort of stone found in the sea.

▲ *qais*, The dropping out of a tooth; a commotion in the belly; braying (a camel).

▲ *qaisāriya*, Cæsarea.

▲ *qaiṣar*, Cæsar, an emperor; name of a place near Kāshān;—*qaisaru'r-rūmi*, The Roman Cæsar, i.e. Julius Cæsar;—*qaisari rūm*, The Roman or the Grecian emperor.

▲ *qaiṣarān*, Name of a note in music.

▲ *qaiṣari*, Imperial; Cæsarean.

▲ *qaiṣariyat*, *qaiṣariya*, Imperial dignity; Cæsarea; name of a market-place

in Ispahan; an enclosed market, a market-hall.

▲ *qaiṣūr*, Name of a city whence the finest musk is brought; name of a mountain.

▲ *qaiṣūm*, Southernwood (a plant).

▲ *qaiṣi*, Apricot (dried).

▲ *qayṣ* (v.n.), Breaking, cracking (an egg); an egg-shell, or a fragment of it; a chick, or the water which comes out of an egg; equal; recompense, compensation; comparison; similitude;—*qīṣ* (pl. of *qizat*), Small bits of bone.

▲ *qaiyṣ*, *qaiyizat*, A hot stone with which cattle is cauterised;—*qīṣat*, A small bit of bone.

▲ *qaiṣḡqūn*, The Syrian or Egyptian bean.

▲ *qaiṣ*, A myrtle;—*qīṣas* (G. *κῆτος*), The constellation called the whale.

▲ *qaiṣūl*, Name of a citadel in the vicinity of Kandahar (comp. *q. v.*).

▲ *qīṣūn*, A border, edging of silk.

▲ *qaiṣ* (v.n.), Being extremely hot (midsummer); passing the summer, summering; midsummer, the two hottest summer months.

▲ *qaiṣi*, Produced in summer's height.

▲ *qī'ān* (pl. of *qā'*), Level grounds, plains.

▲ *qī'at*, Level ground, field, plain; (pl. of *qā'*), level grounds without mountains.

▲ *qai'ūn*, Name of an herb.

▲ *qif*, A funnel.

▲ *qifāl*, *qifal* (from G. *κεφαλή*), The cephalic vein.

▲ *qaiṣ* (v.n.), Clucking as a hen; a scream, a loud noise;—*qik*, Disproportionately g: foolish, giddy; a mountain surrounding the world;—*qiyak* (pl. of *qiqā'at*), Rugged grounds.

▲ *qiqā'at*, Rugged ground.

▲ *qiqāj*, *qiqāch*, Crooked; a bent or inverted arrow.

▲ *qiqaj*, A kind of equestrian exercise or evolution.

▲ *qiqat*, The interior skin of an egg.

▲ *qaiqahin*, Name of a certain gum.

▲ *qail*, Sleeping at mid-day; also drinking then; one who sleeps at noon; a camel milked at noon; milk drunk at mid-day; a king (of the Himyarite Arabs); (pl. of *qā'il*) sleepers at noon-day; name of a man;—*qail*, *qil*, A rupture, a swollen testicle;—*qil* (v.n. of *qāl*), Speaking, saying, pronouncing; a word, speech, saying (especially in answer, *qāl* being used for the commencement of a speech, or a question);—*qil u qāl*, Conversation, dialogue, chit-chat, babble, clack; altercation, controversy; *qil u qāl kardan*, To converse, dispute, discuss.

قيل *qīl*, Pitch; name of a vast desert.
قيل *quyyal* (pl. of *qā'il*), Those who sleep or take their siesta at noon; speakers.
قيلان *qīlān* (pl. of *qāl*), Sticks, bandies, or clubs for striking in the game of *qulat*.
قيلة *qailat*, A camel milked at noon.
قيلقي *qailuqi*, Pearl-ashes, lye.
قيلاموس *qailamūs*, Prudence, wisdom, caution.
قيلوط *qailūt*, A kind of leek.
قيلولة *qailūlat*, Sleeping at mid-day, afternoon's nap, siesta.
قيم *qiyam* (pl. of *qāmat*), Pulleys, blocks; (pl. of *qimat*) prices, values; statures; fathoms;—*qaiyim*, Standing erect; stature; true; one who has charge of, who looks after; a guardian; a prince, chief; a tutor (m.c.);—*quyyam* (pl. of *qā'im*), Standers.
قيماغ *qaimāgh*, **قيما** *qaimāq*, Cream.
قيمة *qimat*, *qima*, Price, value, worth; estimation; measure or stature (of a man); steadiness, fixedness; construed with the verbs *bastan*, *shikastan*, *kardan*, *giristan*, &c.; [*qimati auwali yūsuf*, The price for which Joseph was sold by his brethren to the traders (the second being that for which the traders sold him to Pharaoh's chamberlain);]—*qiyamat*, Resurrection;—*qaiyimat* (fem. of *qaiyim*), Straight; a female guardian;—*al-qaiyimat*, The true religion, orthodoxy.
قيمة *qimat-sanj* (كر *gar*), Who indicates the price; an estimator.
قيمة *qimat-mandī*, Value, price.
قيمة *qimati*, Valuable, high-priced, costly.
قيماغ *qaimaq*, Clotted cream (see **قيماغ**).
قيموليا *qaimūliya*, Slabs of white polished marble, on which fire makes no impression, cimolite.
قيمون *qaimūn*, A citadel or fortress near Ramlah in Palestine.
قيمة *qima*, Minced meat; construed with *kardan* and *kashidan*.
قيمة *qima-pilāv*, A dish of meat and rice.
قيمة *qima-shorbā*, A sort of soup.
قين *qain* (v.n.), Hammering (iron); forming, framing, creating; repairing, mending (broken pots, &c.); smithcraft; a blacksmith; a slave, captive, servant; name of a tribe; also of a town in Yaman.
قين *qinā*, A kind of purslain.
قينان *qainān*, Cainan, son of Enos, son of Seth.
قينة *qainat*, A maid-servant, female slave, singer, or musician; a tire-woman; middle of the back between the haunches; the buttocks.
قينچی *qainchī*, Scissors; St. Andrew's cross; the joists of a roof; a truss; a rostrum.
قينقاع (بنو *banū*) *qainuqā'*, A society of Jews that lived at Madīna.

قيني *qaini*, Of the tribe of Banū 'l-qain.
قير *gayū'*, *gayū*, One who vomits much; an emetic.
قيرد *quyūd* (pl. of *qaid*), Chains, fetters, pinions; stipulations, obligations; laws;—*shurūṭ u quyūdi sulh*, Articles and conditions of peace.
قيرر *qaiyūr*, Of a mean origin, unknown as to pedigree.
قيرط *quyūz* (v.n. 3 of **قيرط**, irreg.), Bargaining with (anyone) for the summer.
قيرل *qayūl*, Milk drunk at mid-day.
قيرولة *qayūlat*, A camel which the owner keeps tied up for the purpose of drinking her milk at mid-day, or for the mid-day draught (*qail*).
قيرم *qaiyūm*, Permanent, lasting; stable, fixed, steady; peerless, matchless; the Eternal (God); an appraiser, valuer.
قيرومية *qaiyūmīyat*, Permanency, stability.
قيرون *quyūn* (pl. of *qain*), Blacksmiths.
قيروند *quwand*, A concreted oil drawn from the pistachio-nut.
قيره *qih* (for **قيره**, *waqiya*), An ounce.
قيرى *qa'ī*, Who vomits much; an emetic.

ك

ك *k* (called *kāfi tāzi* or *kāfi 'arabi*), The twenty-fifth letter of the Arabic-Persian alphabet, and in Persian writing frequently confounded with **گاف** *gāf*, expresses 20 in arithmetic (see **گاف**). This letter is interchangeable with **ج** *j*, **ح** *kh*, **خ** *gh*, **ق** *q*, and **ه** *h*;—*ak* (i.e. preceded by *faṭha*) added to Persian nouns, forms diminutives, or denotes contempt, as *pisarak*, A little boy, from *pisar* "a boy"; *mardak*, A little man, or one of no value, from *mard* "a man." It is also an expression of endearment, as *māmak*, Dear little mother;—*ki* (before pronominal suffixes), *k* (sometimes before a word beginning with a vowel) for **كه** *kih*, That (conj.), which, who (pron.). See **كه**, **كش**, **كلامان** below.
كا *ka* (an inseparable adverb of similitude prefixed to Arabic nouns or particles, never to pronouns), As, like; as though; [*ka 'l-auwal*, As at the first, like the first, as before;—*ka 'l-'adam*, As though non-existent, non-existent, null, void;—*ka 'l-naqsh fi 'l-hajar*, Like an engraving in stone;]—*ka* (pronominal affix of the second person masc.), *ki* (ditto fem.), Thine, your (after nouns); thee, you (acc., after verbs); of, to, for, from, upon thee or you, &c. (obl. case, after particles).

کاب *kāb*, Boast, brag; (for *gāv*) ox, cow.
 کاب *ka'bat*, *kābat* (v.n. of کاب), Being disconsolate, sad, melancholy; grief, sadness.

کابترا *kābtara*, Foolish discourse.
 کابک *kābak*, A condiment eaten with bread.

کابر *kābir*, Great, grand; illustrious.
 کابک *kābuk*, A bird's nest; a pigeon-house; a basket hung up in a house, in which domestic pigeons lay their eggs and rear their young; old clouts sewed together, whereon bread is laid and baked in the oven.

کابل *kābil*, Short;—*kābul*, Name of a country and of a city, Cabul; name of a musical instrument.

کابلج *kāblj*, The little finger; the smallest toe.

کابلی *kābili*, Myrobalan;—*kābuli*, A native or inhabitant of Cabul; a kind of pea.

کابلج *kāblj*, The little finger; the smallest toe; a basket hung up in a court-yard for pigeons. (See کابل.)

کابین *kābin*, A marriage-portion.
 کابنه *kābina*, The eye;—*kābina bad-o dār*, Keep an eye upon him, do not loose sight of him.

کابوس *kābus*, Nightmare; modus coeundi.

کابوک *kābuk*, A bird's nest; a hen's nest; a pigeon-house; a kind of basket in which a pigeon lays her eggs; old clouts sewed together, whereon bread is laid to be baked in the oven. (See کابک.)

کابیدن *kābīdan*, To dig; to excavate, hollow out; to scratch; to cleave asunder.

کابیشه *kābisha*, Saffron in the flower.
 کابیل *kābil*, کابله *kābila*, A mortar.

کابین *kābin*, Matrimony, or rather the ratification of it before the judge; a marriage-portion or settlement which a husband is obliged to pay to his wife if he divorces her without sufficient cause.

کابینه *kābina*, Cabinet (of the emperor, &c., m.c. from Fr.).

کابینی *kābini*, A marriage-portion;—*kābini'i zan kardan*, To assign or promise a portion or settlement to a woman before marriage.

کات *kāt*, A kind of rice which, with one sowing, will yield crops for seven years; a drop; name of a drug eaten with betel-leaf, and which, placed upon sores, dries them up; name of a city in Khurāsān, or, according to others, in Turkistān.

کاتب *kātib*, A writer, scribe; an amanuensis, copier, clerk, notary; learned, a scholar; the planet Mercury;—*kātibī azalī*, The eternal writer (God who pens the destinies of men); *kātibu 'l-hurūf*, The writer of these lines;—*kātibī jān*, An epithet of God;—*kātibī sirr*, A confidential secretary;

—*kātibī wahy*, Surname of the Caliph 'Usmān (Othmān).

کاتبی *kātibī*, A kind of short-sleeved vest.
 کاتوره *kātūra*, کاتوره *kātūra*, The headache; astonishment, amazement; astonished, stupefied, amazed; one who announces news.

کاتوزی *kātūzī*, Religious, devoted to the service of God; the sacerdotal class, or the first of the four orders or castes into which Jamshēd, an ancient king of Persia, divided his subjects.

کاتولیکی مذهب *kātūlīkī-mazhab*, Who belongs to the Catholic faith, a Catholic (m.c.).

کاج *kāj*, A blow, box, slap; a wild pine-tree; a fir-tree; squint-eyed; name of a caravanserai between Kum and Ray; (for کاش) would to heaven!—*kāj khwurdan*, To receive a slap, &c.; (met.) to turn the back, to take to flight;—*kāj zadan*, To give a blow, a box on the ear, &c.

کاجکی *kājakī*, Would to heaven that!
 کاجیره *kājira*, A seed whence oil is extracted.

کاج *kāch*, A blow, cuff, slap on the nape of the neck; (S. *kācha*) a varnish with which earthen vessels are glazed; crown of the head; (for کاش) would to heaven! (See کاج.)

کاجار *kāchār*, Household furniture.
 کاجال *kāchāl*, Household furniture; any silken web or cloth.

کاجره *kāchra*, Seed of bastard saffron.
 کاجغر *kāchghar*, Name of a city in Turkistān.

کاجک *kāchak*, The crown of the head; a nephew, a brother's son (unsupported by examples).

کاجکینه *kāchkīna*, A magpie.
 کاجیره *kāchūra*, Seed of bastard-saffron.
 کاجول *kāchūl*, Wagging the hips in dancing or buffoonery; enjoyment, pleasure.

کاجره *kāchra*, Seed of bastard-saffron (see کاجیره).

کاجه *kācha*, The chin; the side of a mountain; joy, gladness.

کاجی *kāchī*, Milk-pottage; a kind of sweetmeat; a sort of varnish with which earthen vessels are glazed over.

کاجیره *kāchira*, Seed of bastard-saffron.
 کاجیک *kāchik*, An electuary or hard balls prepared from honey; syrup of raisins, or dry grapes.

کاجینه *kāchīna*, Seed of bastard-saffron.

کاخ *kākh*, A palace, villa, summer-dwelling; an apartment at the top of the house open to the front; an upper story; a tower, gallery, balcony, battlements, or any similar erection for the benefit of air or a prospect; rain; name of a town in Khurāsān;—*kākhi māk*, The sign Scorpio, and the first heaven or region of the moon;—*kākhi mushtarī*, Mansion of Jupiter, i.e. the signs Sagittarius and Pisces; the sixth heaven.

کار کاکج *kākhj*, Rust, spot, stain, dirt (doubtful word).

کار کاکهار *kākhhar*, Jaundice; blight; rain.

کار کاکھوسته *kākhwusta*, *kākhosta*, Seed of bastard-saffron.

کار کاکھول *kākhul*, A variegated starling; the locust-destroyer.

کار کاکه *kākha*, Jaundice; rain; winter.

کار کادل *kād*, Avidity, greediness.

کار کادی *kādih*, Studious, attentive, laborious.

کار کادس *kādis*, Anything from which one takes an omen (as sneezing); especially a bad omen (as a deer appearing at one's back).

کار کاذب *kāzib*, A liar; false; failing to conceive (camel);—*ṣubhī kāzib*, The false dawn;—*qiyāsi kāzib*, A paralogism, a fallacy;—*nāqili kāzib*, A false reporter.

کار کاذبات *kāzibat*, *kāziba* (fem. of the preceding), A lying woman; a lie.

کار کازی *kāzi*, A sort of unguent; name of a fragrant flower; red.

کار *kār*, An action, work, thing, affair; business, occupation, labour, art, profession, trade, commerce; effect, impression; exigency, need; tillage, agriculture; strife, contention, war, battle; a word; (imp. of *kāridan* or of *kāshtan* in comp.) labouring, acting; sowing; an agent, operator; a sower;—*kāri āb*, Excessive drinking;—*kōri āb u ātish ast*, (met.) It is a delicate and difficult work or business;—*kāri āb u gil*, Construction or restoration of a building;—*kār az pesh bar-dāshtan*, To push on an affair;—*kār az sar guzasht*, The thing has exceeded bounds, it is done for;—*kār az kār bar-khāstan*, One thing arises from another;—*kār az kār guzashtan*, A matter cannot be mended or helped;—*kār az ham guzashtan*, Things are in a muddle;—*kār uftādan bā*, To have to deal with, to have business with;—*kār anjām dādan*, To finish a work;—*kāri o gul kard*, His secret has leaked out;—*kār bāz shudan*, The work comes to an end;—*kār bālā burdan*, To promote the work, &c.;—*kār bālā raftan* (*giriftan*), The work, &c., proceeds, is successful;—*kār ba-hāis u bāis uftādan*, To be baffled in a work and give it up;—*kār ba-khudā uftādan*, The work, &c., is past remedy;—*kār ba-rāhat rasidan*, The work comes to an end;—*kār ba-rāh burdan*, To start a work well, to set it agoing;—*kār bar-sar uftādan*, An affair occurs or presents itself;—*kār bar ham zadan*, To ruin a matter;—*kār ba-sāz kardan*, To start a work well;—*kār bastan*, To set to work, put in practice; to execute, perform; to use, exert, apply; to obey, yield obedience;—*kār ba-ghosha chidan*, To forget a thing;—*kār butand shudan*, The work proceeds, is successful;—*kār band shudan*, The matter goes wrong;—*kār band kardan*, To finish a

work;—*kār pesh afgandan* (*burdan*), To set a work agoing, to promote it;—*kār pesh raftan*, Matters are progressing;—*kār peshi kase āwardan*, To give one something to do, to occupy (m.c.);—*kār tung āwardan* (*giriftan*), To render a work, &c., difficult;—*kāri charāgh khalwatiyān*, Continually burning; the lighting up of a dark place; the manufacture of lamp-black;—*kār chūn zar* (*nigār*) *shudan*, Matters are nicely arranged, in excellent order, well disposed;—*kār chūn zar* (*nigār*) *kardan*, To bring matters into excellent order;—*kār dāshtan*, To be useful;—*kār dāshtan bā*, To have work for, to command one to do a thing;—*kār dāshtan bā*, To have business with, to deal with;—*kār darāz kardan* (*giriftan*), *kār dar pā afgandan* (*andākhtan*), To render a work, &c., difficult;—*kāri dast-basta*, A work that cannot be done by the hand of others;—*kār dast-am-ast*, I have work on hand (m.c.);—*kār-rā bālā burdan* (*giriftan*), To set a matter well agoing;—*kār sākhtan*, To work, to labour;—*kār sākhta shudan*, The work is finished;—*kāri sakht* (*girān*), A great work;—*kār sakht giriftan*, To render a work, &c., difficult;—*kāri ghulāmān*, Exquisite work (as requiring young hands);—*kār farmūdan*, To enjoin, order, give directions, oversee any work; to employ, make use of, adopt, put in practice;—*kāri qadīm*, Indifferent work (as performed by old people);—*kār kardan*, To work, toil, labour, trade; to give effect, penetrate, pervade; to hurt, to do harm (m.c.);—*kāri kase bar-ārāstan*, To settle one's business;—*kāri kase bar-sākhtan*, To settle one's business; to prepare one's funeral;—*kāri kase sākhtan* (*tamām sākhtan*), To do a person's work; to make one die;—*kāri kase shudan*, A person's work is done; (met.) to die;—*kāri kase yak-rū* (*yak-sū*) *kardan*, To settle one's business;—*kāri kase yak-sū shudan*, One's business is being settled;—*kār girih shudan*, Matters are going wrong;—*kāri giyā*, A king; a prime minister; anyone who commands, or is skilful in, business; each of the four elements;—*kār nasāq yūftan*, The work comes to an end;—*kār u bār*, Negotiation, transaction; occupation, affairs; (see کار و بار);—*kār u kasb* (*jahd u kār*), Labour and industry, anything by which one gains daily bread;—*ba-kāri āb būdan*, To be given to excessive drinking;—*az kār rafta*, Useless, powerless (limb);—*az kār guzashtan*, To be done unceasingly (m.c.);—*ba-kār āmadan* (*khayurdan*), To be fit, proper, useful;—*ba-kār āwardan*, To perform, execute, cause to take place; to bring to use;—*ba-kāri chize kardan*, To consume or spend a thing;—*ba-kār khayurdan*, To attend to an affair, to be of use in business (m.c.);—*ba-kār namādan*, To show oneself

active, to apply oneself to affairs (m.c.);—*tū chi kār-i*, What are you? what is your standing or worth? (m.c.);—*tu-rā-bā in sukḥun chi kār ast*, What do you mean by these words?—*chi kār dāri*, What business of yours is it? what have you to do in the matter? with what do you concern yourself? (m.c.);—*dār kār-asl chūze*, A thing is wanted;—*dār kār būd*, He was at work;—*dār kār kardan* (*giriftan*), To copulate, to have sexual intercourse;—*dār kārī kas*, To one's use or advantage;—*dār kārī kase chūze burdan* (*kardan*), To spend a thing in a person's use;—*dār kārī kase garm uftādan*, To be consumed or spent in a person's use;—*dār kardan*, They are useful;—*dār kār nist*, It is of no use, it is useless;—*dast ba-kār shudan*, To set to work, to take a business in hand (m.c.).

kār-āzmā, کار آزموده *kār-āzmūda*, Skilful, expert, intelligent, practised.
kār-dāsta, کارداسته, Planks, building materials.

kār-āsi, کارآسی, Name of a whining little animal; also of a plaintive-singing bird.

kār-āfirin, کارآفرین, God the Creator.

kār-afzūl, کارافزول, An overseer; a workman.

kār-āgāh, کارآگاه, Acquainted with the truth of any affair; sagacious, penetrating, intelligent; experienced, an expert, skilful; one who brings news; a spy, informer; an astrologer; a historian;—*kār-āgāhān*, Clever people; overseers.

kār-āgāhi, کارآگاهی, Knowledge of the matter.

kār-āmad, کارآمد, *kār-āmadāni*, Useful, serviceable.

kār-āmoz, کارآموز, Who teaches or learns to do a thing; skilful, expert.

kār-ānidan, کارآندن, To cause to labour or till.

kār-avzūl, کارآوژول, An overseer: a hireling.

kār-rubā (for *kāh-rubā*), کاررuba, Amber.

kār-bār, کاربار, Work, labour, or business.

kār-bārī, کارباری, A trader; a transactor of business, a manager, officer.

kār-bān, کاربان, A string of camels, horses, or mules; a caravan, body of travellers;—*kār-bānrū bast kardan*, To intercept a caravan.

kār-bur, کاربر, Destructive.

kār-bardāri, کاربرداری, Undertaking a work.

kār-band, کاربند, Anyone giving attention to any work or regulating himself properly; submissive; obedient;—*kār-bānd shudan*, To obey.

kār-pardāz, کارپرداز, Transactor of business, manager.

kār-pardāzi, کارپردازی, Completion, management of work.

kār-parward, کارپرداز, One who thinks, works, or expends with propriety.

kār-pech, کارپچ, A truss, pack, bundle; a wrapper in which an embroiderer folds up his work when he leaves off; one who makes up goods into bales.

kārt, کارت, A visiting-card (m.c. from E. or Fr.);—*kārt dādan*, To leave one's card (m.c.).

kārtan, کارتن, *kār-tang*, کارتنک, and—

kārtana, کارتنه, A spider;—*kāratna*, Fenu-greek.

kārchāl, کارچال, *kārchān*, کارچان, Thigh or rump of a bird.

kār-chob, کارچوب, The instrument by which the web is stretched when working; a weaver's loom; embroidery; an embroiderer.

kār-chobi, کارچوبی, Embroidered.

kār-khānājāt, کارخانجات (A. pl. of *kār-khāna*), Workshops.

kār-khāna, کارخانه, A shop, workshop, manufactory; a laboratory; an arsenal, dock-yard, or any place where public works are carried on; a great work;—*kār-khāna'i falak*, The world; the sky.

kār-khāna-dār, کارخانه دار, Steward, butler.

kārd, کار, A knife; [*kārd az gosht guzāsh-tan* (*ba-ustukhḥwān rasidan*), A dire calamity befalls;—*kārd bar ḥalq malidan*, To slaughter;—*kārd khḥurād bar*, The knife reaches or touches a thing;—*kārd dasta'i khḥurūd na-mī-burad*, (met.) No one injures his own body;]—*karād* (for *ki ārad*), That he might take, &c. (see ک).

kār-dār, کاردار, Busy, occupied; a money-maker; one in office, a prime-minister;—*kār-dārāni falak*, The planets.

kār-dān, کاردان, Intelligent, skilful, expert, versed; a prime-minister;—*kār-dāni falak*, The planet Mercury;—*kārdānāni falak*, The (seven) planets.

kārdānak, کاردانک, A bustard, crane.

kār-dāni, کاردانی, Skill, experience, sagacity.

kārd-rasida, کاردرسیده, (A hide) touched, injured by the knife.

kārdgar, کاردرگر, A cutler, knife-maker.

kārdū, کاردر, The flower of the palm-tree; a fragment, broken meat served up the second day; a pair of large shears (for clipping wool); sheep-shearing; a lock of wool.

kār-dida, کاردیده, Experienced; a veteran.
kār-rān, کارران, (business-driving) Skilful in business; a factor, agent, broker.

kār-rafta, کاررفته, At leisure; unoccupied.

kār-rawā, کارروا, Useful, fit for use.

kār-rawā'i, کارروایی, Usefulness, the carrying on a business; occupation, management, conduct.

kāras, کاراس, Name of a village.

kāris, کارز, A preacher; a public crier.

kārsār, کارزار, A battle; engagement, con-

fight, combat; a field of battle;—*kārsār būdan*, To be difficult (a work);—*kārsār shikastan*, To conquer, to vanquish.

کارزار *kārsār-ustāda*, Experienced in warfare.

کارزار جای *kārsār-jāy*, A battle-field.

کارزارگاه *kār-sār-gāh*, The field of battle.

کارزاری *kārsārī*, Warlike.

کارزور *kārzhūr*, An inspector of workmen.

کار ساز *kār-sāz*, Dexterous, skilful, clever; consenting, agreeing, adapting; the Deity.

کار سازی *kār-sāzi*, Dexterity; preparation; intrigue, under-hand practice, setting up false pretences for not settling an account, and the like;—*kār-sāzi shudan*, To be reimbursed, to be repaid (m.c.).

کارسان *kārsān*, A wooden chest or an earthen vessel, in which bread and sweetmeats are kept;—*kārisān* (poet, for *kāristān*), The seat of action, &c. (see *کارستان*).

کار سپردگی *kār-sipurđagi*, An intrusting of an affair; a commission.

کارستان *kāristān*, The seat of action, place where people are active, or exert themselves, a town, &c.

کار سانج *kār-sanj*, = *کار آگاه* q.v.

کار شیکانی *kār-shikani*, Defamation, slander; *kār-shikani kardan*, To defame, disgrace, slander.

کار شناس *kār-shinās*, Skilful in business.

کار شناسان *kārshināsān*, Wise, learned, intelligent, experienced men; astronomers, astrologers.

کار شناسی *kār-shināsī*, Knowledge of business.

کار طلب *kār-galab*, Seeking action or work.

کار فرما *kār-farmā*, An emperor, a ruler; a minister, commander, superintendant, anyone vested with power;—*kār-farmāyāni dawlat*, The ministers or grandees of the kingdom.

کار کرد *kār-kard*, Work, action, deed, performance.

کار کرده *kār-karda*, Who has accomplished great deeds; experienced in business.

کار کن *kār-kun*, Labouring; impressive, effective; a director, manager; an operator; the registrar of the collections under a Zamindār.

کار کونی *kār-kuni*, Office of a *kār-kun*.

کارگاه *kār-gāh*, A shop, workshop; a weaver's instrument supporting the web; the world;—*kār-gāhi pur wasūds*, The world;—*kār-gāhi falak*, The world, the sky;—*kār-gāhi kun fakān*, The world and all that it contains; the laboratory of (Him who said) "be, and it was."

کار گذار *kār-guzār*, A curator; skilful; discharging one's duty; an official, a functionary (m.c.).

کار گذاری *kār-guzāri*, Discharge of duty;—*kār-guzāri kardan*, To achieve, perform.

کارگر *kārgar*, One who labours in adjusting

affairs; a skilful negotiator, an intelligent man of business, one who penetrates to the foundation, and brings matters to bear with address; anything that takes effect (as a moving oration, medicine, penetrating sword); a workman; effective, effectual, impressive; quality, attribute; description.

کارگاه *kār-gāh*, A workshop.

کار گما *kār-giyā*, An emperor; an element.

کار گیر *kār-gir*, A man who superintends, undertakes, or bears the weight of any business; a cavern, cellar, vault; a kind of coarse cloth; a solid structure of stone, supporting or strengthening a house;—*kār-giri binā*, A stone building.

کار لیسر *kārliśrū*, Carlsruhe (m.c.).

کار ماند *kārmand*, Performing work.

کار نا آزمودگی *kār nā-āsmūdagi*, Inexperience.

کار نا آزموده *kār nā-āsmūda*, Inexperienced.

کار نامه *kār-nāma*, A model, design, specimen, example, plan, draught; any difficult or delicate handicraft which few can attain unto; a record of battles; a commentary, memoirs; a register, chronicle, date;—*kār-nāma kardan*, To oblige, caress; to glorify, praise.

کار ناهک *kāranjak*, A large fresh cucumber.

کارنده *kārinda*, Laborious, working; a manager, agent.

کار وگ *kārang*, Joyful, glad; eloquent.

کاروان *kārwān*, A caravan, a large company of travellers or merchants.

کاروان سالار *kārwān-sālār*, The leader of a caravan.

کاروان سرای *kārwānsarāy*, A caravansera, a public building for the reception of caravans.

کاروانک *kārwānak*, A crane, a heron.

کاروان کش *kārwān-kash*, The leader of a caravan.

کاروان گاه *kārwān-gāh*, Resting-place of a caravan, a caravansera.

کاروانی *kārwāni*, pl. کاروانیان *kārwānivān*, One who forms part of a caravan.

کار و بار *kār-u-bār*, Transaction, occupation, affairs;—*kār u bār chū zar shudan*, Matters are nicely arranged;—*kār u bār dar girih uštādan* (māndan), *kār u bār girih shudan*, Things go wrong.

کار و باری *kār-u-bārī*, A trader, transactor of business.

کار ورز *kār-warz*, A working man, an artisan.

کار و زور *kār-wuzhūr*, A head man, superintendent, inspector, overseer; a workman.

کار و کرد *kār u kard*, Business, trade, profession.

کار و کشت *kār u kash*, Planting and sowing.

کار و گهر *kār u gar*, Prop, refuge; design.

کاره *kāra*, As much as a man can carry on his back (of faggots, straw, and the like); (vulg. for *kār*) work, deed, business, &c;—

tū chi kārā'i, What good are you? what are you worth? (m.c.)

کاره kārīh, One who abhors, detests, loathes, or abominates; loath, averse, unwilling.

کارها kār-hā (pl. of *kār*), Difficulties.

کاری kārē, An affair, work, &c.—*kārī*, Making, art of making, manufactory; a maker, worker, operator; an able wrestler, a champion, a warrior; effectual; vehement, impetuous;—*kārī zakhm* (*zakhmi kārī*), A deep wound; a mortal wound.

کاریدن kārīdan, To sow; to work; to saw.

کاريز karez, A subterranean canal, a sewer; a ditch dug round a field to convey water.

کاريز کن karez-kan, A digger.

کاريزگر kārīgar, An artisan, clever workman.

کاريزگري kārīgarī, Good work, workmanship.

کارين kārīn, Far off, distant.

کار kār, Shears, scissors, forceps, or anything similar, or two-pronged; a pruning-hook; a branch; branches on which old rags are hung to frighten wild beasts into the hunter's toils; a swing; the den of a wild beast; a hut built of wood, canes, or straw on the border of a sown field or melon-ground; a hermitage on a hill; caverns in which, in some places, men or sheep are lodged in winter-time; a pine-tree; a slap, box, or cuff on the neck.

کارز kazar, A fuller (see *کارز*).

کارزين kazarīn, *kāzīrīn*, A city and country in Persia (= *کارزين* q.v.).

کارزہ kazzura, Seed of bastard-saffron.

کارزيسک kazirīsaq, Seed or grain of a plant, doses of which are taken on new-year's day at seven times seven intervals (unsupported by examples).

کاروار kazzwār, A cassowary (m.c.).

کارزود kazzūd, Shears, scissors.

کاره kaza, A house; A hut erected in the corner of a field or melon-ground; a bed-chamber built of wood and supported by columns; a hermitage on a hill; a malkin to terrify game into a net; a hunter's hiding-place; a canopy; a shady place.

کاريزه kazzira, A small cauldron.

کارز kazzh, Squint-eyed; a pine tree.

کارزين kazzhirān, Name of a city in Persia.

کارزہ kazzhra, Seed of bastard-saffron.

کارزغر kazzghar, Name of a city in Turkistān.

کارزہ kazzhū, Squint-eyed; a pine-tree (see *کارز*).

کارزہ kazzha, A residence; a hunter's lurking-place.

کاريزه kazzhira, Wild saffron; seed of it.

کاس kās, A hog.

ا کاس kās, A cup, goblet, bowl (especially when filled with wine); wine; a hog; a large drum.

ا کاسات kāsāt (pl. of *kā's*), Drinking-cups; cups filled with wine.

کاسان kāsān, A village near Samarqand.

کاسانه kāsāna, A kind of bird of a reddish green colour found in Khūzistān.

ا کاسب kāsib, A gainer, acquirer; one who toils for his bread; an artist, artisan, tradesman; an inquisitor; a receiver of fines;—*abū kāsib*, A wolf.

کاست kāsī, He diminished; diminution; loss, damage; a lie.

کار کاست kāsī-kār, A liar.

کاستن kāsīn (imp. *kāh*), To lessen, diminish, damage, destroy; to finish.

کاسته kāsī, Diminished, lessened.

کاستی kāsī, Decrease, diminution; lie, falsehood.

کاسج kāsuj, *کاسجوک kāsējūk*, A porcupine.

ا کاسد kāsīd, Worthless, deficient in quantity or quality, not selling or passing current, despicable, in no esteem; dull of sale, unsaleable (goods); flat (market); destitute, in debt.

ا کاسر kāsīr, fem. *کاسره kāsīrat*, *kāsira*, A breaker; an eagle about to pounce;—*kāsīru 'l-hajar*, (stone-breaker) Saxifrage.

ا کاسف kāsīf, In a bad situation; austere, frowning; unfortunate, disastrous (day).

کاسک kāsak, A small goblet.

کاسکينه kāsīkina, Name of certain birds: as, a kind of swallow, the bee-eater, a green magpie.

کاسم kās-mū, *کاسموي kās-mūy* (moy), Hog's bristles; the whiskers of the wolf or fox; hair about the pubes; inexperienced, ignorant; improper, unsuitable, useless, trifling.

کاسن kāsān, A village near Samarqand.

کاسني kāsīnī, Endive, white succory; the sun-flower;—*kāsānī*, An inhabitant of Kāsān.

کاسو kāsū, *کاسوره kāsūra*, A cloth at the end of a pole with which bakers damp their ovens.

ا کاسه kāsa, A cup, goblet; a plate, saucer, large or small, of brass, wood, or clay; porcelain; the body of a violin or guitar; a large drum; the firmament; the sun; the earth, world;—*kāsa'i ātishīn*, The sun; *kāsa andākhtanī asp*, The horse strikes the ground with his hoof;—*kāsa ba-khūn zadan*, To drink blood;—*kāsa bar sarī kase shikas-tan*, To disgrace, to treat with ignominy;—*kāsa bar sar* (*ba-sar*) *kashīdan*, To empty the cup to the dregs;—*kāsa bar kafi kase dāshtan*, To offer one a plate for receiving alms;—*kāsa ba-zīrī kāsa*, Name of a wrestling trick;—*kāsa'i ballāt*, The cup of an acorn;—*kāsa peshī kase band kardan*, To court one's favour; to flatter;—*kāsa peshī kafi kase* (*peshī kase*) *dāshtan*, To disclose one's distress to another;—*kāsa'i pānīr* (*jughrat*), The full moon;—*kāsa'i chashm*, The eye-socket;—*kāsa'i khamīr*, A knead-

ing trough;—*kāsa dādan* (*dāshān*), To take a cup and offer it to a guest to be honoured before others;—*kāsa dar khūn zadan*, To drink blood;—*kāsa'i darveshān*, A kind of drinking-cup, in the form of a ship on one side, with a groove or a spout on the other; a certain star, Corona Boreæ, or Ariadne;—*kāsa'i zānū*, The knee-pan;—*kāsa zadan*, To drink;—*kāsa'i sar*, The skull;—*kāsa'i sar-nigūn* (the inverted bowl), The heavens;—*kāsa'i sifālin*, An earthen jug or basin;—*kāsa'i sum*, The circumference of the hoof;—*kāsa'i tām̄būr*, The body of a guitar;—*kāsa shudan*, To labour, strive; to search, inquire; to be curved, bent;—*kāsa kashidan* (*giriftan*), = *kāsa dādan* above;—*kāsa'i gardān*, The heavens;—*kāsa'i gardūn*, The sun;—*kāsa garm-tar az āsh*, The bowl is hotter than the broth, proverbially said, if one shows greater ardour in a matter than the person concerned, or attempts to undertake something impossible;—*kāsa'i mīnā* (*nigūn*), The sky;—*kāsa'i ham-sāya*, A portion of meat sent to one's friends;—*kāsa'i ham-sāya dū pā dārad*, Friendly presents are (or should be) mutual;—*kāsa'i yatimān*, = *kāsa'i darveshān* above;—*kāsa u kūza*, Household furniture;—*siyah-kāsa*, Mean, sordid, avaricious.

kāsa-bāz, A juggler; a cheat, an impostor.

kāsa-band, A maker or mender of cups or dishes.

kāsa-pardāz, A glutton (see *مشره پرداز* p. 685).

kāsa-pusht, A tortoise; the sky.

kāsa-tan, Hump-backed; destitute of all capacity or ability; a corpse.

kāsa-tangī, Distress, adversity.

kāsa-doz, A mender of pots and pans.

kāsa-rūd (*kāsa'i rūd?*), Name of a river.

kāsa-sar-nigūn, (one whose cup is inverted) Liberal, hospitable.

kāsa-sum, Large-hoofed (a horse).

kāsa-siyāh, A miser.

kāsa-shikanak, A green magpie.

kāsa-kabāb, Meat dressed in a pot.

kāsa-kujā-bar, *kāsa-kujā-baram*, and—

kāsa-kujā-nih, *kāsa-kujā-nihām*, A parasite, who, by means of a common friend, obtains an introduction to a person's table.

kāsa-gāh, A band of music; the place at the porch of a palace where the drums are beaten at stated intervals.

kāsa-gar, A maker of plates and dishes; a drummer; name of a note in music; also of the inventor of it; the sixth line on the cup of Jam.

kāsa-gardān, A beggar; a cup-bearer; pass the bowl.

kāsa-gardūn, A cup-bearer.

kāsa-garī, The manufacture of cups, plates, dishes, or porcelain.

kāsa-lis, (plate-licker) A glutton, a parasite, a feast-hunter; a flatterer; a beggar; a miser; a mean, low fellow.

kāsa-nawāz, A drummer.

kāza-hā, pl. of *kāsa* q.v.;—*kāsa-hā bar-ham khurdan*, A great tumult arises.

kāsh, Would to God! I wish to heaven! the city of Kāshān; (S. *kācha*) glass.

kāshān, A winter-habitation; name of a city in Irāq.

kāshāna, A bird's-nest; a small house; a hall, dining-room, or parlour; a gallery, balcony, portico, lodge; a stove; a winter-dwelling.

kāshān, To turn up or cultivate the earth, to labour, plough, sow; to disappoint, render hopeless; to turn away, avert.

kāshā, Sown, laboured; seed.

kāshih, Secret enemy; dissembling foe.

kāshghar, A city in Turkistān.

kāshif, A discoverer, revealer, detector.

kāshufta, Distracted, astonished, &c. (= *آشفته* q.v. p. 65).

kāshifi, Revelation, manifestation.

kāshk, *kāsh-kih*, *kāshakī*, May it happen! God send! would to heaven!—*kāshakī dānistame*, O would that I knew!

kāshim, The assafœtida-plant.

kāshmar, Name of a city in Turkistān; name of a village in Khurāsān, where there formerly stood a cypress of great size said to have been planted by Zoroaster; it was cut down and conveyed to Baghdad by order of the caliph Mutawakkil.

kāshnī, Succory, endive.

kāshnī 'arag, Name of a liquor distilled from succory.

kāshū, The crupper of a horse.

kāsha, Wild saffron; ice; a straw hut erected in the corner of a sown field.

kāshe, Would to heaven!—*kāshī*, Painted and glazed tiles, with which the insides of baths or houses are covered; of the city of Kāhān.

kāshī-paz, A potter.

kāshī-sāzi, *kāshī-kārī*, Manufacture of or work in glazed tiles.

kāgīm, (A camel) that does not ruminate.

kāgīmat, Name of a place.

kā'ib, (A girl) with swelling breasts.

kāgh, Fire; that which ruminant

animals bring up to be masticated, the cud; the rattling noise of beads shaken in a goblet; complaint, lamentation; a moorhen, coot; croak of a raven.

کاهله *kāghāla*, A seed whence oil is extracted.

کاغذ *kāghad*, *kāghid*, and—

کاغذ *kāghaz*, *kāghiz*, Paper; a letter; a charter or patent, presented by the kings of Persia to those whom they mean to honour, and by virtue of which the governors of every district through which the holder of it travels must supply him, the moment he presents it, with carriages and every necessary to which his rank is entitled; a trifle; a small quantity of anything;—*kāghazi atfal* (*bād*), A paper kite;—*kāghazi bānk*, A bank-note (m.c.);—*kāghazi baiti*, The plan of a house (?);—*kāghazi chaspānāda*, Pasteboard;—*kāghazi daftar*, A sheet upon which the revenue-accounts are drawn out;—*kāghazi daftarī*, Common paper;—*kāghazi dawā'i*, A medical prescription;—*kāghazi rawān*, Coloured paper for covering windows;—*kāghazi zar*, Gilt paper; gold leaf; any paper in which gold-beaters envelope gold and silver leaf; a roll of gold coin; a draft; a royal diploma assigning to its holder a certain daily stipend out of the public revenue;—*kāghazi zar-afshān*, Paper sprinkled over with gold;—*kāghazi sarkārī*, Government paper, a government promissory note; a currency note; registered or stamped paper;—*kāghazi samarqandī*, A superior kind of paper;—*kāghazi sozan* (*sozan-zada*), Paper on which the outlines of a design are pricked with a needle and from which they are transferred by means of lamp-black on a white sheet; a pounce, stencil-card;—*kāghazi kabūd*, Blue paper in which chemists wrap their drugs;—*kāghazi garda* (*garda'i taswir*), Stencil-card (see *kāghazi sozan*);—*kāghazi nashshāf*, Blotting-paper;—*kāghazi waslī*, Pasteboard;—*kāghazi hawā'i*, A paper kite;—*ba-kāghaz burdan*, To make a clean copy; (met.) to exalt to the highest dignities.

کاغذ باد *kāghaz-bād*, A paper-kite.

کاغذ بری *kāghaz-burī*, Defalcation.

کاغذ پاره *kāghaz-pāra*, A sheet of paper.

کاغذ بها *kāghaz-bahā*, Office allowance for stationery.

کاغذ خانه *kāghaz-khāna*, A paper-mill.

کاغذ دار *kāghaz-dār*, Holder of a letter patent as described under *q.v.*

کاغذ فروش *kāghaz-farosh*, A paper-seller, a stationer.

کاغذگر *kāghazgar*, A paper-maker or dealer.

کاغذ گیر *kāghaz-gir*, Paper glued to windows for protection against wind and sun; a paper-weight, a letter-clip.

کاغذی *kāghazi*, A paper-maker or vendor; a stationer; a paper-case; anything covered with a thin skin, as nuts or

almonds; delicate, thin, soft; a kind of lime; a writer.

کاغذین *kāghazīn*, Made of paper.

کاغذین باغ *kāghazīn-bāgh*, (paper garden) Wreaths of artificial flowers used on festive occasions.

کاغذین پیراهن *kāghazīn-pīrāhan*, جامه کاغذین *kāghazīn-jāma*, Paper garments worn by supplicants to attract the attention of the passers by; (met.) cries of the oppressed, lamentation; weakness, destitution.

کاغذ *kāghak*, Happiness, joy, content.

کاغ *kāgh-kāgh*, Caw or croak of a raven.

کاغله *kāghla*, A seed whence oil is extracted.

کاغنه *kāghnū*, کاغنه *kāghuna*, A venomous worm of a reddish-black colour; a certain bird which flies in the night; cantharides.

کاغلتا *kāghaltā*, Golgotha.

کاغ *kāgho*, An idiot, a simpleton.

کاغینه *kāghīna*, = کاغنه *q.v.*

کاف *kāf*, A fissure, breach, crack; the science of alchemy; one who manages well his affairs; cleave thou; (in comp.) cleaving, splitting.

کاف *kāf*, Name of the letter ک *k*; in grammatical parlance it designates, for Arabic, the ک *ka-* of comparison (*kāfi tashbīh*), or the ک *ka* of the second person (*kāfi mukhābat*); for Persian, the particle ک *kī*, either as relative and interrogative pronoun (*kāfi mausūl*, *kāfi istifhām* respectively), or as conjunction, in which latter case again it either stands in the sense of because, &c. (*kāfi ta'īl*), or introduces a direct speech (*kāfi mufājat*); (for *kāfi*) sufficient, &c. (see کافی); [*kāfi laulā-ka* (the person indicated by the pronominal *ka* of the Coranic phrase "if it had not been for thee"), An emblematic name of Muhammad;—*kāf u lām* (the names of the component letters of the word کس, euphemistically taken for the word itself), A man bald from disease; (met.) vanity; an idle saying or empty boast: a lie; play, amusement;—*kāf u nūn* (designation of the word کُن "be"), The creative word; two chapters of the Qur'an so called;—*bi-qalami 'l-kāf wa 'n-nūn*, With the pen, i.e. by the dispensation of the creative word or power;—*kāff*, fem. *kāffat*, *kāffa*, All, universal, whole, total;—*kāffa 'i anām* (*bariyat, ma'shārī bashar*), The whole human race;—*kāfa 'i ra'ayā*, All the subjects;—*kāfa 'i 'ulūm*, All the sciences.

کافلان *kāffalan*, All of them (came).

کافتان *kāftan*, To split, cleave; to dig, bore; to examine, investigate.

کافتا *kāfta*, Cleft, riven; searched, examined.

کافتیده *kāftīda*, Cleft.

کافر *kāfir*, One denying God; an infidel; (more particularly) a Cabnese; dark

(cloud); black (hair); a mistress; one who wears a garment over his coat of mail; a farmer; sower; the sea; a mighty river; —*kāfiru 'n-ni'ma*, = *kāfirī ni'ma* below; —*kāfirī harbi*, An infidel against whom war is incumbent, opposed to:—*kāfirī zimmi*, An infidel who pays tribute, and therefore is under protection;—*kāfirī kitābi*, An infidel in possession of sacred books, i.e. a Jew, Christian, or Majūsi;—*kāfirī mājarā*, A denier of facts, a quarrelsome fellow;—*kāfirī ni'ma*, One unthankful for benefits received.

کافرانه kāfirāna, Infidel-like, impiously.

کافرستان kāfiristān, A country inhabited by infidels; (more particularly) a certain district N. of Afghanistan; also Kābul.

کافر کیش kāfir-keśh, Infected with infidelity.

کافر نعمت kāfir-ni'mat, Ungrateful, thankless.

کافر نعمتی kāfir-ni'mati, Ingratitude.

کافرī kāfirī, Of or relating to an infidel; infidelity, unbelief; impiety; the language of the Kāfirs.

کافل kāfil, One who fasts often, and imposes silence upon himself whilst fasting; one who manages the affairs of another, an administrator; a sponsor, surety.

کافل kāflu, Name of a bird; according to others, a shirt; according to others, bold, brave (doubtful word).

کافور kāfur, Flowers of the palm-tree or vine; also their envelope; camphor; a fountain in Paradise; anything white; name of a tyrannical king put to death by Rustam; a white wax-candle; nickname given in derision to a black slave; —*kāfur bāridan*, To snow;—*kāfurī jau-dāna*, A very fragrant sort of camphor; —*kāfur khwurdan*, To eat camphor (an expression used to imply deficiency of virility);—*kāfur dar maḥāsīn kashēdan*, To whiten the bread;—*kāfurī riyāḥī*, Camphor of the best quality, found in the country of Qaisur, and named after Rīyāḥ, a prince said to have discovered it;—*kāfurī 'amali*, Artificial or adulterated camphor; —*kāfur gushtardan*, To snow.

کافور بار kāfur-bār, (raining camphor) Anything cold or fragrant; snowing.

کافور خوار kāfur-khwar, Camphor-eater; (met.) very old, decrepit, impotent.

کافور سپرم kāfur-siparm, White-leaved basil; a yellow flower smelling like camphor.

کافوری kāfurī, Pure, an emblem of whiteness; camomile - flowers; camphorated; name given to a black slave or an eunuch; —*sham'i kāfurī*, A wax candle, camphorated wax.

کافه هانتان kāfa shāntān, Café chantant (m.c. from Fr.).

کافی kāfi, Sufficient, enough; efficacious,

effective; entire, perfect;—*kāfi-ka*, Let it suffice thee.

کافیدن kāfidan, To dig; to split; to seek.

کافیشه kāfisha, Saffron in the flower.

کافیلو kājilū, A kind of slender-stemmed Arabian thorn, to which slim persons are compared.

کافیة kāfiya, kāfiya, Name of a celebrated grammatical work.

کاک kāk, Biscuit; dry bread; bread indifferently baked; anything dried (especially meat); a thin man or beast; the moon on the fourteenth night; the pupil of the eye; a man (opp. to woman); man (in the sense of mankind); a boy, infant; a master, preceptor; small, minute; empty; name of a fortress in Azarbaijān.

کاکا kākā, An old slave; an elder brother; dry fruit; a paternal uncle; a schoolboy's satchel.

کاکاو kākāv, A boy's game.

کاکبان kākbān, Saffron in the flower.

کاکره kākira, kākara, Pellitory.

کاکره kākrez, Name of a purplish colour.

کاکرهی kākrezi, Purple-coloured.

کاکل kākil, Flowers growing in water;—*kākul*, Origany, marjoram; the herb alkali; a salt, bitter plant; a kind of wheat; a lock of hair, of boys, men, or horses; a forelock;—*kākul bar-ham sadan*, To dishevel the locks;—*kākuli sham'*, The smoke of a candle;—*kākuli shubh*, The early dawn;—*kākuli kase shikastan*, (met.) To compel one to do a work (as it were dragging to it by the hair);—*kākuli mishkīn*, Musky locks.

کاکل افشانی kākul-afshāni, Shaking and disheveling the locks by way of coquetry.

کاکله kākula, Name of a champion of Iran.

کاکه kāknaj, کاکنه kākuna, Winter-cherry; nightshade; a gum produced by a tree in the mountains of Herat.

کاکو kākū, Mother's brother; name of a grandson of Zabhāk, killed by Minūchihr.

کاکوتی kākatī, A kind of origany, marjoram.

کاکوش kākosh, The violet.

کاکول kākul, A ringlet, a forelock.

کاکولی kākūli, Origany; pennyroyal.

کاکونی kākūni, = *کاکولی q.v.*

کاکوی kākūy, Name of a grandson of Zabhāk; and—

کاکویه kākūya, A mother's brother.

کاکي kākā, An aunt; name of Mākān's father.

کاکیا kākiyā, A spider's web.

کاکیان kākiyān, Seed of wild saffron.

کاکره kāgara, Name of a medicine.

کاکل kāgal, A pen, a hollow reed.

کال kāl, Unripe fruit; a gourd; a leek; a kind of rose; breaking the line of battle and flying, put to flight; rout, dispersion, flight; a clandestine flight; confused

mixed; cracked ground; a ditch; bent, crooked; a place.

کالا *kālā*, Silk cloths, and in general any kind of household furniture; things, necessities, goods; (in Zand and Pāzand) cry, wail;—*kālā āb kardan*, To praise up vile goods, to value things more than they are worth;—*kālā'i bad ba-rishi khāwand*, Bad goods are before the master's beard (a phrase employed when worthless merchandise is returned).

کالار *kālār*, A torrent, very deep, and so wide that a man or horse cannot leap over; slabs or flag-stones, with which sewers or subterraneous water-courses are covered.

کالاشکان *kālāshkan*, A kind of sweetmeat.

کالاول *ka 'l-awwal*, As before, like the first.

کالاب *kālab*, A mould; confection of fruits.

کالبد *kālbud*, *kālbād*, The body of a man or animal; the heart; a model, figure, form, a last (for shoes), a mould; unripe, sour fruit; a finger-joint;—*kālbudi tan*, Stature, size, bulk, mould of the body;—*kālbudi yārāna*, Anything preserved in vinegar, syrup, or honey.

کالبدگار *kālbudgar*, A sculptor; a founder.

کالبو *kālbo*, = **کالبری** q.v.

کالبوت *kālbūt*, A bird fastened to a net to decoy others, a lure.

کالبوی *kālbōy*, Astonished, surprised; ignorant, foolish.

کالجار *kāljār*, (in the dialect of Gilān for *kār-sār*) War, battle; rice-grounds.

کالجوش *kāljōsh*, Spoon-meat, food of derbies.

کال چنبه *kāl-cham̄ba*, The game tip-cat.

کالیه *kālīh*, Adverse (fortune); frowning, austere; one who grins and shows his teeth.

کالاسک *kālaska*, A carriage (m.o. from R.);—*kālaska'i bād-pā*, A velocipede;—*kālaska'i bukhār*, A railway-carriage;—*kālaska'i dū-asba*, A carriage and pair;—*kālaska'i chahār-asba*, A carriage and four;—*kālaska'i dasti*, A carriage drawn by hand, a Bath-chair;—*kālaska'i dasti'i kūchak*, A perambulator;—*kālaska'i rū-bāzī*, A carriage, open in front, a phaeton, &c.;—*kālaska'i sar-bāzī*, A carriage open at the top, a barouche, a landau, &c.;—*kālaska'i sar-poshida (sar-basta)*, A closed carriage;—*kālaska'i kirāyati dū-tā-baqā*, An omnibus or tram-car (m.m.c.).

کار ساری *kālaska-i-bukhār-sāzi*, Manufactory of railway rolling-stock (m.c.).

کالاسکچی *kālaskaji*, **کالاسکچی** *kālaskachi*, A coachman, a driver (m.c.).

کالاسک ران *kālaska-rav* (*rav*), A carriage-drive (m.c.).

کالاسک ساز *kālaska-sāz*, A coach-builder (m.c.).

کالاسک سازی *kālaska-sāzi*, Coach-building (m.c.).

کالافتا *kālūfta*, **کالافه** *kālūfa*, Smitten with love.

کالاک *kālāk*, An unripe melon; a cupping-glass; a kind of sandal; hideous.

کالوم *kālūm*, A woman whose husband is dead, or who has been divorced.

کالانج *kālānj*, A modlar.

کالانجار *kālānjar*, Name of a fort in Hindūstan from whence they bring indigo.

کالینجا *kālīnja*, A ring-dove; qucest; magpie.

کالنگ *kālāng*, An instrument for paring horses' hoofs (= **سم تراش** q.v.).

کالو *kālū*, **کالوب** *kālūb*, The body; a model, mould, figure.

کالوج *kālūj*, **کالوچ** *kālūch*, The little finger; a pigeon.

کالوک *kālūkh*, Name of a malodorous plant; leek.

کالوس *kālūs*, Foolish, stupid.

کالوسک *kālūsk*, A bean.

کالوشا *kālūsha*, A cauldron; a dish peculiar to the people of Dailam, made of rice, vetches, beet, and vinegar, over which they pour coriander-seed and mint pounded and fried in butter.

کالونی *kālūni*, Origany.

کالوپا *kālūpa*, Astonished, bewildered (see **کالوپه** for which it is perhaps a misreading).

کالا *kāla*, Household furniture or utensils; worldly goods or gain; a yarn-reel; a large hank, clew, or heap of cotton, of which sewing-thread is made; an unripe melon or cucumber; a dry hollow gourd full of wine; an earthen vessel used by the poor as a spittoon; ground prepared for sowing;—*kāla bar khar-ash bi-nih*, Place the goods upon his ass, i.e. Let him know who he is.

کالادان *kālādān*, A basket in which women keep thread; a wardrobe; a casket.

کالا شناسی *kāla-shināsi*, The art of appraising goods.

کالی *kālī*, A guard, keeper; according to others, wish, desire; what is eaten with bread by women; name of a town in Kābul.

کالی' *kālī'*, Purchased on credit; advanced money; earnest-money.

کالیه *kālīyā*, An unripe melon; Gallia.

کالیار *kālīyār*, A sandal, slipper; spittle; galls, oak-apples.

کالیدن *kālīdan*, To be routed, put to flight; to rout, defeat; to dissolve, scatter, cut in pieces; to be confounded, disturbed; to have the hair stand on end (from terror); to grow grey (the hairs); to have scales or scurf on the head; to have dishevelled or neglected hair.

کالیده *kālīda*, One whose hair is dishevelled, or stands up when terrified; mixed; anything covered with dust or earth.

کالیو *kālīwā*, **کالیه** *kālīwa*, Foolish, mad, insane, crazy; astonished, bewildered; igno-

rant; deaf; beautiful; intrepid; liberal-minded; unsuitable, inconvenient; ostentation, boasting; accident, event; a narrative; dispersion; quiet, rest; headache.

کالبوس *kālyūs*, Crumbled bread, with butter-milk, walnuts, and spices (on which dervishes live).

کام *kām* (S. *kāma*), Desire, wish; design, intention, pursuit; (construed with the verbs *bar-āmadan*, *bar-āwardan*, *bāstan*, *burdan*, *rāndan*, *raflan*, *siturdan*, *kashidan*, *giristan*, *gushādan*, &c.) the palate; the uvula; the mouth; chewing well, digesting well; masticated food; anything which assists digestion; a bar, fastening of a door;—*kām bar-dāshdan* (*bar-giristan*), To raise a new-born child's palate;—*kām khāridan*, To long for, hanker after;—*kām shikāftan*, To split the throat;—*ba-kām*, According to wish, as desired;—*ba-kām rasidan*, To arrive at perfection; to attain one's object;—*ba-kām rekhtan* (*kashidan*), *dar kām rekhtan* (*kardan*, *kashidan*), To pour into the throat.

کام بخش *kām-bakhsh*, Giving the enjoyment of one's desires; name of Aurangzeb's youngest son.

کامبخشی *kām-bakhshi*, Fulfilment of one's wishes; liberality; power.

کامبین *kām-bin*, Fortunate, happy, rich, content, successful in every undertaking or wish, gratified; absolute, powerful.

کاماته *kāmata*, A town in Kutch (India).

کام جو *kām-jo* (*jū*), Seeking enjoyment.

کامکام *kāmākā* (from P. *kāma*), A sourish kind of tonic for creating an appetite and promoting digestion.

کام خواهی *kām-khāhī*, Seeking the attainment of one's wish, solicitation.

کامران *kām-rān*, Successful in every undertaking, fortunate, happy, blest; voluptuous.

کامرانی *kām-rānī*, Happiness, felicity, pleasure, delight; fortune, prosperity, success; august, royal; absolute, despotic;—*kām-rānī kardan*, To live in the gratification of one's desires.

کامرو *kām-rū*, The city of Kām-rūp, situated between Bengal and Khotā, famed for its magicians.

کام روا *kām-rawā*, Enjoying; gratified.

کام روائی *kām-rawā'i*, Fruition, enjoyment.

کامران *kām-rān*, Having an intention or desire (especially to go anywhere); striking the palate.

کام طمع *kām-ṭaḥ*, Greedy, covetous.

کام فرو آمده *kām-firo-āmadā*, Disappointed in one's wishes.

کام فیروز *kām-firoz*, Name of a city in Persia.

کامکار *kām-kār*, Name of a rose of intense red, called after a Persian *dihqān* of the same name.

کام کش *kām-kash*, Seeking enjoyment (= *kām* q.v.).

کامگار *kām-gār*, One who accomplishes whatever he wishes; powerful; an absolute monarch; fortunate, happy; a hunting-bird which infallibly secures its prey.

کامگاری *kām-gārī*, Power; happiness.

کامگذار *kām-guzār*, One who has the means of gratifying all his desires.

کامل *kāmil*, Perfect, complete, full, plenary, entire; folio-sized (paper); a perfect man; a proficient master, an adept; a saint; a metre (*mutafū'ilun* = — — — — — six times repeated); name of several celebrated horses;—*kāmilu 'l-tawārikh*, Title of a historic work;—*kāmilu 'l-'iyār*, Of perfect standard;—*kāmilu 'l-qimal*, Of full value;—*kāmilu 'l-wazn*, Of full weight.

کامل عیار *kāmil-'iyār*, Of perfect standard.

کام لگام *kām-ligām*, That part of a bridle which touches the palate, the bit.

کامل معرفت *kāmil-ma'rifat*, Who possesses perfect knowledge or skill.

کامله *kāmila*, fem. of کامل q.v.

کاملیاتی *kāmiliyat*, The worst sect of the *rawāfiq* (called from their leader Abū Kāmil).

کاملی *kāmili*, کاملیت *kāmiliyat*, Completeness, perfection.

کامن *kāmin*, Concealed, hidden, latent; lying in ambush.

کام نا کام *kām-nā-kām*, Willing or unwilling; necessarily.

کامو *kāmū*, A particular kind of skin.

کامود *kāmūd*, Simple (opposed to compound).

کاموار *kāmwar*, Successful according to one's wishes; (anything) worthy of one's choice.

کامواره شده *kāmwarā shuda*, Renowned; successful.

کاموارش *kāmwarish*, Wish, purpose, intention.

کاموس *kāmos*, Name of an ally of Afrā-ayāb; (= *kāmūd*) simple (not compound).

کامون *kāmūn*, Cummin-herb or seed.

کامونی *kāmūni*, Fox-grape; black nightshade, *Solanum nigrum*; a medicine in which cummin-seed is mixed, a digestive sweet mixture.

کامه *kāma*, Acid bread soured with vinegar or meat dressed with it; a sourish kind of tonic for creating an appetite and promoting digestion; milk or butter-milk boiled; a confection, electuary; preserved fruits; pickles; desire, wish, will, intent, object, scope, aim; a bridle; coral; name of a township or district in Kābul, containing one hundred villages or hamlets.

کامیاب *kām-yāb*, One who obtains what he desires; prosperous, successful.

کامیابی *kām-yābi*, Fruition, prosperity.

کامیدن *kāmīdan*, To desire, wish.

کامین *kāmin*, The root of galangale.

کان *kān*, A sheath; (comp. S. *khāni*) a mine or quarry; digging, excavating; (for

kūn the backside; (for *ki ān*), Because that, since he;—*kāni jūd*, A mine of liberality, exceedingly generous;—*kāni sang*, A stone-quarry;—*kāni malāhat*, A mine of loveliness or beauty, a mistress;—*kāni yasār*, A mine of wealth, very wealthy (see *کان یسار*).

ka'anna, As if, as though; verily.
kānā, Foolish, stupid, senseless; the stem of a bunch of grapes or dates; a part of a bunch of grapes.

kānāz, That part of the stem of a bunch of grapes or dates which joined the main branch or tree; a bunch of dates.

kānji-mahāl, Licensed stews.
kānd, Sugar, sugar-candy.

kāndar (for *ki andar*), For within.
kānsa (prop. *kāsa*), A cup, bowl, glass, goblet.

kānsagar, A cup or bowl-maker.
kān-kan, A miner; name of Farhād.

kān-kanī, Working in a quarry or mine.

kāngūrū, A kangaroo (m.c.).

kānūr, A fruit-basket.

kānun, A fire-grate, a chafing-dish or place for holding fire; a fire-place; any man to whom others look up, or whose words are generally attended to; heavy, dull, phlegmatic; form, manner, fashion; custom, rule, law; name of two Syrian months;—*kānūnu 'l-awwal*, December;—*kānūnu 'l-ākhar*, *kānūnu 's-sānā*, January.

kāna, Price of provisions; contention for dignity, &c.; hypocrisy; the buttocks.

ka'annah, As if he (or it), as if indeed; as it were.

kānī, Mineral;—*kānī namak*, Rock-salt.

kānerū, Mezereon.

kān-yasār, Rich as a mine; opulent, wealthy.

kān-yamīn, Like a mine in prosperity, exceedingly prosperous.

kāw, Excavation, hollowing out, digging; examination, investigation, disputing about the truth of anything; (in comp.) digging, excavating; a digger, excavator; bold, intrepid, warlike; well-made, handsome.

kāwāk, Hollow, empty; rotten inside; cracked; useless; awkward; presumptuous;—*miyān-kāwāk*, Hollow in the middle.

kāwākī, Hollowness; presumption.
kāwānī-dirafsh, Kāwa's standard (see *کاهه* below).

kāwānīdan, To cause to dig.

kāwars, A small grain, millet (see *کاروس*).

kāwarsa, Anything very small like millet (see *کاروسه*).

kāwark, A bird's nest;—*kāwarak*, Name of a plant resembling a cucumber.

kā'us, = *کاروس* q.v.

kāwīsh, Digging; investigation, inquiry; meditation.

kāwak, Empty, hollow.

kāwkān, Name of Qāran, one of the heroes of the Shah-nāma.

kāwkāv, A tap with a pick or sharp-pointed tool; speed, diligence, haste; investigation, inquiry, search; perturbation; in small pieces.

kāwkalūr, A man's yard.

kāwul, A table-decker, sewer; wild leek; Kābul.

kāwāljak, *کارچک*, *kāwanjak*, A fresh cucumber.

kāwanda, An examiner, investigator.

kāwuna, A Spanish fly; a fire-fly.

kāwūs, Name of an ancient king of Persia; pure; elegant, graceful; radical; firm, constant; generous, noble; strengthened by divine aid; a subduer, conqueror; a spark; light, splendour, coruscation; swiftness, impetuosity.

kāwūk, A bird's nest.

kāwūl, A taster, table-decker.

kāwa, The famous smith of Ispahān who defeated the usurper Zāhhāk, and established Farīdūn on the throne of Persia; a bag of musk.

kāwī, Digging, investigating, &c. (used in composition; see *کار*).

kāwī, Caustic; name of the blossom of the fragrant palm-tree *armūt* (see *ارماتا* p. 39).

kāwīyānī-dirafsh, Kāwa's banner.

kāwījak, = *کارچک* q.v.

kāwīdan, To examine, to investigate, search; to dig, excavate, hollow out; to plough; to dispute, contend, struggle, wrestle, strain every nerve; to mix, disturb, trouble; to fight, make war.

kāwīsh, A milk-pail.

kāwīsha, The wild saffron flower or its seed (see *کارچه*).

kāwīl, *کاويله*, A mortar (see *کابل*).

kāwīn, A dower (see *کاهین* above).

kāwīnak, A year (in the dialect of Shirāz).

kāh, (imp. of *kāstan* or *kāhīdan* in comp.) Diminishing; straw, hay;—*kāh agar az tū nāst kāh-dān az tūst*, If the hay is another's, the loft is yours (proverbial saying to warn against over-feeding);—*kāh dar dāhan girīstan*, (met.) To ask pardon;—*kāhi kuhna*, Old stories, boasting of the past;—*kāhi makka* (*makkī*), Camel's hay, bog-rush.

kāhānīdan, To diminish, to lessen (trans.).

كاهبان *kāhbān*, A keeper of a straw-bin, of gathered crops, &c.

كاهبن *kāh-bun*, Stubble; a stubble-field.

كاه خانه *kāh-khāna*, A straw-bin, hay-loft.

كاهدان *kāhdān*, A hay or straw-loft.

كاهربا *kāh-rubā*, كاهربای *kāh-rubāy*, Yellow amber (from its attracting straws); gum of the walnut-tree; also of a tree resembling the pistachio.

كاهربای *kāh-rubā'ī*, Of amber-colour, yellow, pale (a face from fear); electricity.

كاهریز *kāh-rez*, كاهریزه *kāh-reza*, Straws or dust blown into the eyes; chaff.

كاهسته *kāhista*, Diminished; — *kāhista ahudan*, To be diminished, to lessen, to get less.

كاهش *kāhish*, Diminution; consumption.

كاه فروش *kāh-farosh*, A seller of straw.

كاه فروشى *kāh-faroshī*, A dealing in straw; — *kāh-faroshī kardan*, To deal in straw.

كاهكشان *kāh-kashān*, The Milky way.

كاهگل *kāh-gil*, Clay and straw for plastering.

كاهگیر *kāh-gīr*, Stubborn mule; unbroke beast; a desert (this unsupported by examples).

كاهگیری *kāh-girī*, Restiveness, stubbornness; — *kāh-girī kardan*, To be restive or stubborn.

كاهل *kāhil*, Slow, tardy, languid; indolent, idle, lazy, negligent; unwell, sick, indisposed; middle-aged; — *kāhili pā'i murūd*, One who lies all day long at the foot of a pear-tree; doing nothing, a lazybones.

كاهلا *kāhilā*, Ailing, sick, indisposed.

كاهلانه *kāhilāna*, Slowly.

كاهل تنی *kāhil-tanī*, Sloth, indolence.

كاهل قدم *kāhil-qadam*, Slow of foot.

كاهل مزاج *kāhil-mizāj*, كاهل وجود *kāhil-wujūd*, Indolent, sluggish; a lazy fellow.

كاهلی *kāhili*, Sloth, inactivity; slowness, tardiness, languor, indolence; cowardice; sickness; — *kāhili kardan*, To be slow, sluggish, indolent.

كاهن *kāhin*, A soothsayer, augur, prophet, priest.

كاهنگان *kāhangān*, The Milky Way.

كاهو *kāhā*, Lettuce, salad; a bier (of the Persis).

كاهواره *kāhwāra*, A cradle (see كاهواره).

كاهوك *kāhūk*, A bier, a coffin.

كاهی *kāhī*, Greenness; grassy, grass-green; name of a dish.

كاهیدن *kāhīdan*, To be diminished; to languish, pine; to diminish.

كاهیده *kāhīda*, Diminished, wasted, emaciated; destroyed.

كای *kāy* (for *ki ai*), That O!

كایت *kā'it*, Filling.

كاهیل *kāhīl*, = كاهل *q.v.*

كاین *kā'in*, fem. كاینه *kā'inat*, *kā'ina*, Being, existent; a created thing, a creature.

كاینات *kā'ināt* (pl. of *kā'inat*), Beings,

creatures, existences; the universe; property, possessions, means; stock, capital; worth, value.

كایینه *kāyina*, کایینه *kāyina*, Turn not away your eyes from me; according to others, eye. [The word seems to be composed of the Arabic *ka* "like," or the Persian *ki* "that," with *āyina* "mirror," meaning either "mirror-like" or "so that (I may be as it were your) mirror." Cf., however, above.]

کب *kab*, The inside of the cheek or mouth; mouth; boast, vain-glory.

کب *kabb* (v.n.), Inverting, overthrowing, throwing one upon his face; winding thread into clews; being heavy; kindling a fire with the herb *kubb*; — *kubb*, Name of a bitter herb.

کباب *kabāb*, Meat cut in small pieces and roasted with onions and eggs stuck on skewers; roast meat; in Persian by a metaphor somewhat strange to European taste, frequently used as emblem of a bosom burning with love or grief; [*kabābi bargi tāk*, Roasted vine-leaves; — *kabābi tar az rāni āhū*, Flakes of snow; — *kabābi chīze būdan*, (met.) To be enraptured with anything; — *kabābi husainī*, A particular kind of roast meat; — *kabābi khām-soz*, A kind of roast meat: meat getting black in roasting, half-roasted; — *kabābi dārā'ī*, A kind of roast meat; — *kabāb dar namak khwābīda*, Roast meat salted; — *kabāb zadan*, To eat roast meat; — *kabābi sang*, Meat roasted on stones; — *kabābi shāmi* (*qandahārī*), Kinds of roast meat famous in Syria and Kābul respectively; — *kabāb kardan*, To roast; — *kabāb kashīdan*, To take the meat from the spit or out of the pot to place it in a dish; — *kabābi guzashta*, Roast meat burnt or overdone; — *kabābi gul*, Roast meat dressed up in the shape of a rose; — *kabābi waraq* (*hindī*), A kind of roast meat of black colour; (the word is also construed with *afgandan*, *andākhtan*, *rasāndan*, &c.);] — *kubāb*, Waving hills of sand.

کبابه *kabābat*, کبابه *kabāba*, Cubebs.

کباب چینی *kabāb-chīnī*, Cubebs.

کبابخانه *kabāb-khāna*, A kitchen, cook's shop.

کبابی *kabābi*, Fit to be roasted; roasting; one who roasts, a roaster; a maker of kabābs.

کباب *kabās*, Ripe fruit of the tree انار.

کباد *kibād* (v.n. 3 of کبد), Waxing callous to evil, enduring it with all its inconveniences; — *kubūd*, Disease of the liver.

کباده *kabāda*, A weak bow for practising.

کبار *kabār*, A man who brings wood from the forest for sale.

کبار *kibār* (pl. of *kabar*), Capers; (pl. of *kabir*) great; grandees, nobles; men renowned for wealth, knowledge, or sanc-

tity;—*kubār*, Great, huge;—*kubbār*, Very great, very large, immense.

کباره *kabārah*, A kind of basket; a beehive; a sort of earthenware cup.

ا کباریة *kubbāriyat*, Greatness.

ا کبام *kubās*, Great and with a large gland (penis); one who wraps his head in his garments and sleeps.

کباب *kabāk*, کباب *kabāl*, A rope made of the fibres of the palm-tree.

ا کبان *kubān*, A camel's disease;—*kabbān*, A camel suffering from the disease *kubān*.

ا کبابر *kubā'ir* (pl. of *kabīrat*), Great, large, enormous things; mortal sins.

کبت *kabt*, کبت *kibt*, A bee.

ا کبت *kabt* (v.n.), Throwing prostrate with the face downwards; humbling, disgracing; ruining, destroying.

کبتا *kabitā*, A kind of sweetmeat (see کبتا).

کبتار *kabtar* (shortened from *kabūtar*), A pigeon.

ا کب *kabs* (v.n.), Being tainted, corrupted (meat); rendering sad and melancholy;—*kabīs*, Corrupted.

کج *kabj*, Self-praise; conveniency, utility; part, portion; a stick for stirring beer; a hook with which ice is removed; a little garden; (also *kabja*) a docked ass; a beast of burden having the lower part of the throat swollen.

کج *kabch*, A beast, the lower part of whose mouth is swollen.

کچه *kabcha*, A ladle, skimmer; spatula, trowel.

ا کج *kabh* (v.n.), Reining in (a horse); keeping back, hindering from business; striking with a sword.

کبد *kabd*, کبد *kabdā*, Solder, glue; haste; fat.

ا کبد *kabd* (v.n.), Striking in, or aiming at, the liver; the liver; the heart; the middle of the vault of heaven;—*kibd*, *kabid*, The liver; [*kabidu* 's-samā, The midst of heaven;—*kabidu* 'l-qaus, The handle of a bow;]—*kabad* (v.n.), Being in pain, suffering from a diseased liver; severity (of weather); adversity, hardship, calamity.

کبداد *kabdād*, (in the dialect of Shīrāz) A kind of mushroom.

کبر *kabr*, (in Pehlevi) A corslet of iron;—*kabar*, Capers.

ا کبر *kibr*, Pomp, pride, haughtiness; magnitude, magnificence; power;—*kibr*, *kubr*, Nobility, eminence; the greater or better part;—*kubr* (v.n.), Being large, great, bulky; great, greater, greatest;—*kubr*, *kuburr*, The chief of a family, the nearest of kin to the head of a family; the first degree of kindred;—*kabar*, Capers; a drum;—*kibar* (v.n.), Reaching to an advanced age, being full of years; great old age;—*kubar* (pl. of *kubrā*), Great (as cities); major propositions.

ا کباره *kubarā'* (pl. of *kabīr*), Great men, grandees.

با کبر *kabar-bā*, Broth seasoned with capers.

ا کبره *kabrat*, *kaburat*, A great age;—*kibrat*, A great crime; greatness; pride.

کبرد *kabard*, Name of a champion.

کبرک *kabarak*, Name of a thorny plant.

ا کبر و *kabar-wā*, Meat dressed with capers (see کبر).

کبره *kabra*, A coat of mail (cf. کبر *kabr*).

ا کبرل *kubrā* (fem. of *akbar*), Greater; great (city); the major proposition of a syllogism.

ا کبریاه *kibriyā'*, Grandeur, magnificence, power, excellence; pride, haughtiness; a name or an attribute of God.

ا کبریائی *kibriyā'i*, Almightyness.

ا کبریت *kibrī*, Fine (gold or silver); sulphur, brimstone; a match dipped in sulphur;—*kibrīti aḥmar*, The philosopher's stone.

کبریتی *kibrīti*, The colour of sulphur; sulphur-coloured.

ا کبس *kabs* (v.n.), Filling up (a well or river); wrapping up one's head in a garment; assaulting suddenly and surrounding (a home);—*kibs*, Earth filling up a well or river; a large head; a house of mud; root, origin.

کبست *kabast*, The dog or ass-cucumber; colocynth; bitter as colocynth; deadly poison; bark of the sugar-cane.

کبستو *kabastū*, کبسته *kabasta*, The bitter gourd.

ا کبش *kabsh*, A ram; a battering ram; a prince, chief, leader;—*kabshi fidā*, A ram or sheep for sacrifice.

کبک *kabk*, The hand; palm of the hand; [*kabk shikastan*, To lose a track;]—*kabak*, A gold or sable border of a collar (= کجک q.v.).

ا کبکب *kabkab*, Name of a mountain;—*kibkib*, *kabkab*, A kind of game;—*kibkib*, *kubkub*, A troop, a ball of thread; weight, heaviness;—*kubkub*, Compactly built (man).

ا کبکبه *kabkabat*, *kabkaba* (v.n. of کبکب), Overturning, throwing (one) prostrate on the ground; the noise made by the feet of camels, horses, or men;—*kubkubat*, A troop of horses closely wedged together.

کبکچیر *kabkanjīr*, A sling; a bird flying swiftly and high; a woodcock.

کبگ *kabg*, A partridge;—*kabgi biyābāni* (a modern word), Wild or desert partridge;—*kabgi darī*, A beautiful kind of partridge; according to others, a mountain partridge;—*kabgi raqqās*, A prancing horse;—*kabgi ghāiri darī*, A smaller kind of partridge;—*kabgi kar*, A woodcock;—*kabgāni bazm*, Cup-bearers; singers; lovers.

کبگ رفتار *kabg-raftār*, Graceful as the partridge in gait and motion.

ا کبل *kabl* (v.n.), Fettering (a prisoner),

keeping bound in prison; a large chain or fetter;—*kabal*, A skin with short hair or wool; a garment made of sheep-skin.

▲ *kabn* (v.n.), Sewing (cloth or a leathern bottle) which has been turned in; turning in the lip of a bucket; keeping back, withholding; causing to disappear, to be invisible, or not to be found; becoming fat;—*kaban* (v.n.), being thick and fat.

کابنوار *kabanwara*, Speaking with anger and vehemence.

کبو *kabū*, Lettuce (see کبو for which it is perhaps a misreading or vice versa).

▲ *kabw*, *kubū* (v.n.), Filling on the face; emptying (a vessel); running (a horse); sweeping away (rubbish, snow, &c.); covering fire with ashes; rendering cold, cooling.

کبوتر *kabutar* (S. *kapōta*), A pigeon, dove;—*kabūtari bāzi-kun*, A tumbler pigeon;—*kabūtari par-pā*, A kind of pigeon with feathers about the feet, and flying slowly;—*kabūtari tāj-dār*, Gaura coronata;—*kabūtari tez-par*, A swift-flying pigeon;—*kabūtari haram*, Mecca pigeons which are not allowed to be killed; a lady of high birth whose hand it is difficult to obtain;—*kabūtari dū-bāma* (*dū-burjī*), A pigeon that has no nest of its own; (met.) a fickle person;—*kabūtari shahwārī*, A sort of pigeon plumaged about the feet;—*kabūtari nāmā-bar*, A carrier-pigeon;—*kabūtari niyāz*, A playful sort of pigeon;—*kabūtari yāhū*, A pigeon said to utter the sound *yā-hū* (see ياهو).

کبوتر باز *kabutar-bāz*, Playing or gaming with pigeons, laying bets on their flight; a pigeon-flier; (met.) a gallant; a cheat.

کبوتر بازی *kabutar-bāzi*, The rearing of pigeons, pigeon-fancying.

کبوتربان *kabutarbān*, A breeder, feeder, or trainer of pigeons; a pigeon-fancier.

کبوتر بچه *kabutar-bacha*, A young-pigeon; an unripe poppy-head, wrapped in pease-meal, and fried in butter or oil.

کبوتر خانه *kabutar-khāna*, A pigeon-house.

کبوتر دم *kabutar-dam*, Kissing and billing (as lovers);—*kabutar-dum* (pigeon's tail), The end of a turban-sash or waistband standing straight out; a particular nib of a pen.

کبوتر زن *kabutar-zan*, A pigeon-shooter (m.c.).

کبوتر زنی *kabutar-zanī*, Pigeon-shooting (m.c.).

کبوتروار آب *kabutarwār āb*, Fordable place.

کبود *kabūd*, Blue; name of a mountain.

▲ *kubūd* (pl. of *kabūd*), Livers.

کبودان *kubodān*, Coriander-seed; name of a village in the dependencies of Nishābūr.

کبود پشت *kabūd-pusht*, The sky.

کبود چشم *kabūd-chashm*, Blue or grey-eyed.

کبود حصار *kabūd-ḥisār*, The sky.

کبود *kabūdar*, An animalcule living in water, which the small fry devour; a heron.

کبود طشت *kabūd-tasht*, The sky.

کبودوش *kabūdwash*, Of a bluish colour.

کبوده *kabūda*, The gnat-tree; a kind of tough willow growing spontaneously; name of a herdsman of Afrāsyāb.

کبودی *kabūdī*, Blue, azure, cerulean; a turban with a blue sheepskin border;—*kabūdī zadan*, To tattoo; to have oneself tattooed;—*kabūdī kabūd*, Of a deep blue;—*ba-kabūdī zadan*, To assume an azure colour, to incline to blue (m.c.).

کبودی رنگ *kabūdī-rang*, Blue, azure.

کبور *kabwar*, Name of an Indian fruit (unsupported by examples).

کبوس *kabos*, Crooked, bent.

کبک *kabūk*, A female bird (there being, it is said, no male of the species) which flocks and pairs with birds of different kinds; a certain water-fowl.

▲ *kabbūk*, A lark.

کبون *kubūn*, v.n. of, and = کین q.v.

کبوة *kabwa*, A kind of vegetable (unsupported by examples.)

کبه *kaba*, *kuba*, *kubba*, A cupping-glass; a rising, a swelling.

کبی *kabī* (S. *kapi*), An ape, a baboon.

▲ *kubā* (pl. of *kubā'*), Aloe-woods.

کبیتا *kubaitā*, A sweetmeat made of almonds, pistachios, walnuts, and oil of sesame; a cake made of sesame and sugar;—*kubūtā*, A cake made of fine flour, honey, and sesame-oil.

کبیتک *kubaitak*, A tool for notching mill-stones.

کبیتة *kubīta*, A sort of sweetmeat.

کبیچه *kabīcha*, An animal whose lower jaw is swollen; a contrivance for scratching the back; a curry-comb.

کبید *kabīd*, Solder; glue.

کبیدن *kabīdan*, To put out of its place.

کبیده *kubīda*, Meal baked in the oven; a dish made of barley, rice, and butter; coarsely-ground (wheat or barley).

▲ *kabīr*, Great, large, bulky; immense; heavy; grave, serious; full grown; elder, senior; a nobleman, grandee;—*kabīr shudan*, To grow up (to man's estate);—*fasādi kabīr*, An enormous sin, capital crime;—*wādī 'l-kabīr* (the great river), The Guadilquivir.

کبیره *kabīra*, A great or heinous sin.

▲ *kabīrat*, *kabīsa*, Intercalary, embolismal;—*sālī kabīsa*, Leap year.

کبیکج *kabīkaj*, A kind of wild parsley, and a deadly poison; the patron angel of reptiles; king of the cockroaches (in India frequently inscribed on the first page of a book, under the superstitious belief that, out of respect for the name of their king, the cockroaches will spare it).

کبین *kabīn*, A dower, marriage-portion.

کپ *kup*, The mouth;—*bar kup*, Outside the mouth;—*dar kup*, Inside the mouth.

کپاک *kapāk*, A wagtail.

کپان *kapān*, A balance with a scale at one end and a stone weight at the other; a steelyard.

کپچه *kapcha*, A ladle, skimmer.

کپراس *kaprās*, Joke, jest, wit, humour.

کپنک *kapanak*, *kīpanak*, A woollen cloak or wrapper used by the poor in winter.

کپوک *kapūk*, A female bird (there being, it is said, no male of the species) which pairs with birds of different kinds.

کپه *kappa*, *kuppa*, A cupping-glass.

کپی *kapī*, *kappī*, An ape (see **کبی**).

کپیتان *kapitān*, A minister or councillor of a European ruler; a captain (m.c.).

کپیدن *kapidan*, To rob, seize, ravish.

کب *kal*, A subterranean canal, common sewer; a royal throne; the throne of the kings of India;—*kit* (for *kī tū*), Who thou, that thou; (for *kī tū-rā*) what to thee? who to thee?—*kut*, Gold or silver ingot.

کنا *katā*, (in Zand and Pāzand) A writing, mandate.

کتاب *kitāb* (v.n. of **کتب**), Writing; describing; commanding, decreeing, making incumbent upon; a book, volume; a letter, missive, despatch; a commission, command, law, statute; release, discharge, manumission of a slave; fate; an inkstand; [*kitābi āsmānī* (ilāhī), *kitābu 'l-lāh*, The Qur'ān;—*kitābi bidarda*, A worm-eaten book;—*kitābi qānūn*, A law or statute-book, a charter (m.c.);—*kitābi kashmīr*, Title of a book treating on Kashmir;—*kitābi guzashta*, An antiquated or obsolete book;—*kitābi majīd*, The Qur'ān;—*kitābi naql*, A story-book (m.c.);—*kitābi namadī*, (met.) Anything futile, idle, absurd (cf. *daftari namadī* under دفتر p. 528);—*al-kitāb*, *al-kitābu 'l-mustafāb*, The Qur'ān;—*ummu 'l-kitāb*, The first chapter of the Qur'ān;—*ahli kitāb* (*ahlu 'l-kitāb*), Possessed of sacred writings, i.e. Christian, Jew, or Majūsī;—*ghayr-kitābi* (one without a book), A heathen, a pagan, an idolater;—*kuttāb*, A writing-school; (pl. of *kātib*) writers, secretaries, scribes; learned men;—*mu'allimi kuttāb*, A schoolmaster.

کتابه *kitābat*, *kutāba*, *kutāba* (v.n. of **کتب**), Writing, describing, inscribing; an inscription, motto, title of a book; an epitaph; the profession of a copyist or scribe; the ransom of a slave.

کتابچه *kitābcha*, A small book, a booklet.

کتاب خانه *kitāb-khāna*, A library; a study; a bookseller's shop.

کتاب دار *kitāb-dār*, A librarian.

کتاب داری *kitāb-dārī*, Office of a librarian.

کتابدان *kitābdān*, A book-case.

کتاب رو *kitāb-rū*, Long-faced, oval.

کتاب فروش *kitāb-farosh*, A bookseller.

کتابون *katābūn*, Name of a man and woman; the daughter of the Qaisar and wife of Gushtāsb.

کتابی *kitābī*, Belonging to a book; book-like, oblong;—*kitābī ādamī*, A bookish man;—*kitābī chāhra*, An oval face;—*kitābī 'ilm*, Book-knowledge, book-lore.

کتابه *katāra* (comp. S. *kartarī*), A spear, javelin; a short sword.

کتاب *kitāf*, A cord for tying the hands behind the back (*kitf*); a chain, fetter, tether.

کتابل *kutāl*, Short.

کتابله *katāla*, A short spear.

کاتم *katām*, A place raised on pillars six or seven yards high, where people sleep on account of the dampness of the ground.

کاتان *kattān*, *katān*, Linen, flax; water-moss; foam or rubbish floating on water; [*rangī kattān*, Of the colour of linen, grey (as in French gris-de-lin);—*kattān*, *katān*, A kind of garment made of straw;—*kattān*, *kitān*, A grain from which oil is extracted, linseed;—*kuttān*, A red, biting insect.

کاتانی *katānī*, A kind of plum or apricot (probably on account of the delicacy of their skin).

کتاب *katā'ib* (pl. of *katibat*), Armies, battalions, troops, cohorts, squadrons.

کتابون *katāyūn*, The daughter of the Greek emperor married to Gushtāsb and mother to Īnsfandiyār (see **کتابون** which is another reading of the name).

کتاب *katb* (v.n.), Writing, describing; ordering, enjoining; joining; collecting; knowing; sewing a leathern bag or bottle; stitching up (a camel) so as not to afford access to the male; (pl. of *kātib*?) scribes, doctors, learned men;—*kutub* (pl. of *kitāb*), Books;—*kutubi sulṭāniya*, The scriptures of the Lord, divine books;—*kutubi samāwī*, Heaven-sent books;—*kutubi masā*, The Pentateuch;—*dārī kutub*, A library.

کتاب خانه *kutub-khāna*, A library.

کتابستان *kutubistān*, A library, a museum.

کتابی *kutubī*, A bookseller, biblioplist.

کتابخانه *kutubiyat*, A library.

کات *kath* (v.n.), Eating to one's fill; throwing dust upon a person (wind); pulling one's clothes off or about (wind).

کاتاک *katakh*, Butter-milk; milk, butter-milk, and salt;—*katikh*, A mixture of sweet and sour.

کاتخدا *kat-khudā* (for *kad-khudā*, "master of the house"), A lord-lieutenant, a viceroy, vicegerent, vicar, locum tenens, deputy; a rich or great man, the chief inhabitant of a place; (astrologically) the lord of the ascendant, the predominant star at a person's birth.

کاتخدا پسند *kut-khudā-pasand*, Common, low.

کاتخداگی *kat-khudā'ī*, The office of overseer;

state of a householder, house-keeping; marriage.

شیر *katakh-shīr*, Butter-milk mixed with milk and butter.

کند *katad*, Name of a star;—*katad*, *katid*, The part between the shoulders; the withers of a horse.

کتر *katr*, A small camel-litter in which ladies travel; a camel's hump;—*kitr*, A cupola or arched building (resembling a camel's hump); a tomb of the ancient tribe of 'Ad.

کتران *katrān*, Liquid pitch (see قطران).

کترن *katrūnīn*, (in Zand), To remain still.

کتره *katra-patra*, Piece-meal; name of a thorny plant of which camels are fond; foolish talk (for the last see کلتره).

کس *katas*, (in Zand and Pāzand) Small.

کستو *kastū*, probably misreading for گ.ص.

ک *kat* (v.n.), Going off with; being active, alert, quick; fleeing, running away;—*kuta'*, A fox's cub; mean, abject, despicable; active, nimble, alert; clever, expert, intelligent.

کعال *kat'āl*, A catamite.

کعاله *kat'āla*, A catamite; a strumpet.

کغ *katagh*, Sour milk dried.

کف *kaf* (v.n.), Striking on the shoulders; galling the shoulders (saddle); tying one's hands behind the back; drawing the timbers of a camel's saddle tight upon one another; being high in the withers (horse); walking softly, and moving the shoulders withal; being kind and easy, favouring;—*kitf*, *katif*, The shoulder, the shoulder-plate; [*kitf bar-zadan*, To shrug the shoulders; to rejoice;]—*kutf* (pl. of *aktaf*), Wide-shouldered (horses, &c.); lame in the shoulder (the same);—*kataf* (v.n.), Being broad (shoulders); being broad-shouldered; halting from dislocation of, or pain in, the shoulders; breadth of shoulder; a complaint in the shoulder.

کف ساره *kitf-sāra*, The withers of a horse; the shoulder-blade.

کف گاه *kitf-gāh*, The part of the human body where the shoulders are placed.

کک *katak*, A species of ugly short-legged sheep (peculiar to Bahrain); (S. *kataka*) a grain used to clear water; the crab-apple;—*kutak*, *kutk*, A club, a short stick with which *bhāṅg* is ground, a pestle; a stick for castigation;—*kutak zadan*, To chastise; to afflict.

ککار *katkār*, کتکار *katkar*, A carpenter.

ککوت *kutkutū*, A kind of origany.

کتکن *kat-kan*, A well-digger.

کتکینه *katkina*, Portion of a farm re-let;—*katkina kardan*, To re-farm, or re-let.

کتکینه دار *katkina-dār*, An under tenant.

کتگار *katgār*, کتگر *katgar*, A carpenter.

کاتل *katal*, A wild plum;—*kutal*, A led

horse for parade; a high hill; the skirts of a hill;—*shuturi kutal*, A led camel.

کاتلچیان *katalchīyān*, کتلچیان *katalchīyān*, The king's domestics, those who have the care of pitching the royal tent.

کتم *katm*, *katam*, Leaves of woad or indigo.

کتم *katm* (v.n. of کتم), Hiding, lurking, absconding; covering, veiling, concealing; suppressing, quelling (anger); [*katmi sirr kardan*, To keep a secret;—*katmi shahādat kardan*, To refuse to give evidence;]—*kutm*, Indigo-leaf;—*katam*, A kind of herb which, mixed with privet, makes a tincture for the hair;—*kutum* (pl. of *katūm*), Camels which conceal their pregnancy by not cocking their tails.

کتمان *kitmān* (v.n. of کتم), Concealing, keeping in; concealment; [*kitmāni asrār*, The keeping of secrets;]—*kutmān*, The herb *katam* (see preceding article).

کتمتو *katamtū*, A tickling under the armpits;—*katamtū dādan*, To tickle.

کتن *katan* (v.n.), Being dirty, nasty (as a house with smoke, hands with blackness, the lips of cattle with eating viscous herbage);—*nastiness*, filth; viscosity;—*katin*, Dirty, grimy;—*katīn*, *kitn*, A large platter or dish.

کتابار *katambar*, کتنبل *katambal*, Slow; a glutton.

کتو *katū*, Name of a bird which devours gravel;—*kutū*, A cotton-pod.

کتوال *kutwāl*, The porter of a castle; a kind of officer of police or magistrate, who apprehends rogues, inspects taverns and houses of promiscuous entertainment, and determines disputes of inferior moment.

کتوالی *kutwālī*, The office of *kutwāl*

کتور *katūr* (the verse quoted in support seems to require the reading *katwar*), Name of a place between Tūrān and India.

کتوم *katūm*, A certain bird (comp. کتو *katū*).

کتوم *katūm*, Close, who conceals (his) thoughts; notchless (a bow); silent when mounted upon (a camel); a camel that does not cock her tail though pregnant;—*kutūm* (v.n. of کتم), Concealing her pregnancy by not cocking her tail; twanging (a bow).

کت و مت *kut u mut*, Really, truly, exactly.

کتھل *kathal* (S. *kaṇṭaphala*), The Indian bread-fruit tree, *Artocarpus integrifolia*.

کتیب *kitēb* (by Imālah for *kitāb*), A book;—*kitīb*, A chain, fetter; manacle, shackles.

کتیبه *katibat*, An army; a troop, squadron, battalion of men from 100 to 1,000; name of a fortress at Khaibar.

کتیر *katīr*, *kutīr*, The appearance of water in the desert, mirage; marshy, unfertile ground; a kind of stuff.

کتیران *katīrān*, Pitch (see کتران).

کثیرہ *katira*, Gum-tragacanth.

کُتِی *kati*, Anybody, anything (is not there); entire, full, complete (year); worthless, vile, sordid.

کَٹِیم *katim*, A leathern bag or bottle from which the water has not entirely run out; brackish, unfruitful soil.

کَٹِیم *katim*, Hidden, concealed.

کُت *kass* (v.n.), Voiding excrement; thick-bearded (a man); — *kuss*, Thick-bearded (persons); thickly congregated (people).

کُت *kasāsat*, کُت *kasāfat* (v.n. of کُت), Being thick, dense; much; numerous; density, thickness; grossness; fulness, repletion, abundance, luxuriance; foulness, impurity; untidiness (m.c.).

کُت *kuṣāh*, Seed of nasturtium, according to others of wild mustard.

کُت *kasb* (v.n. of کُت), Collecting together, heaping up; — *kasab*, Nearness, neighbourhood; — *kusub* (pl. of *kasib*), Sands blown into a heap.

کُت *kasr*, Much; surplus; — *kasr*, *kasar*, The marrow or pith of a palm-tree; a branch of a palm-tree and the envelope of the flower; — *kuṣr* (v.n.), Excelling in multitude; being numerous; abundance, riches.

کُت *kasrat* (v.n. of کُت), Becoming numerous; — *kasrat*, *kisrat*, Multitude, plenty, abundance; superfluity, excess; the best or greatest part; — *kasrati khālā'iq* (*khālq*), Many people; — *kasrati ghida*, A superfluity of victuals; — *kasrati kalām*, Loquacity; tautology.

کُت *kasf*, A crowd, a multitude.

کُت *kasim* (v.n.), Collecting, assembling; keeping back, diverting from any business; — *kasam* (v.n.), Being full; being wide; — *kasim*, Thick.

کُت *kuṣūs*, کُت *kuṣūsat* (v.n. of کُت), Being thick.

کُت *kuṣū'* (v.n. of کُت), Having diarrhoea or liquid stools; throwing up scum (a pot); producing cream (milk).

کُت *kasib*, Sand-hill, sand blown in a heap.

کُت *kasir*, Many, much, copious, abundant, plentiful, numerous; superfluous; fruitful; — *kasiru 'l-aḥlā'*, Multilateral, polygon; — *kasiru 'l-aulād*, Having many children; — *kasiru 'l-tahakkum*, Powerful; — *kasiru 'l-ihsān*, Most beneficent; — *kasiru 'l-jihād*, Warlike, heroic; — *kasiru 'ḥ-ẓarar*, Most noxious or hurtful; — *kasiru 'l-iyāl*, Having a numerous family; — *kasiru 'l-ma'nī*, Of many meanings; — *kasiru 'n-nawāl*, Most beneficent; — *kasiru 'l-wuqū'*, Frequent of occurrence; — *zamāni kasir*, A long time; — *ḡalīl u kasir*, Little and much.

کُت *kaṣif*, Thick, dense, opaque; many, much, numerous; — *kaṣifu 'l-auḡāl*, Bad times, dirty weather; — *kaṣifu 'l-muḏāj*, Of dirty habits and sordid nature.

کُت *kaj* (S. *kubja*), Crooked, curved, wry, distorted, bent, dislocated; a hook; a grappling iron; a kind of silk of little value; (for کُت q.v.) gypsum, plaster; [*kaj ba-dū dawīdan*, To gallop sideways (m.c.); — *kaj kardan*, To turn (oneself) aside; to place oneself across; — *kaj nishastan*, To sit with bent body (= *hamā'il nishastan* q.v. under *حمال* p. 430); — *kaj nigūh kardan*, To look askance; for compounds see also under کُت and کُت; — *kuj*, A sort of herb used in setting broken bones; a species of the shell called *concha veneris*.

کُت *kajj* (v.n.), Playing at the game *kujjat*, or racket, bandy, shinty, or hockey.

کُت *kujā*, Where? whither? after what manner? how? who? what? everywhere, wherever; when? what! is it possible? (m.c.); a place; — *kujā mi-rāwī*, Whither goest thou? — *az kujā*, Whence? by which way? — *tā kujā*, How long? — also *tā ba-kujā*, Whither? to what place? — *tā kujā in kār-hā*, Where (art) thou (with regard to) these things? i.e. how couldst thou manage it? (m.c.) — *dar kujā mi-khḡurad*, Where or how does it beseech? i.e. it is not becoming or decent by any means (m.c.); — *har kujā*, Everywhere; wheresoever; — *khayālī ruhū kujā, nashā'i sharāb kujā*, Where (is) the idea of piety and where the fumes of wine? i.e. how can anyone reconcile them? or what have they in common?

کُت *kaj-abrū*, (Finely) arch-browed.

کُت *kaj-abrū'i*, The possession of finely-arched eyebrows, graceful curvature of eyebrow.

کُت *kajāba*, A camel-litter for women.

کُت *kaj-adā'i*, Perverseness; crossness in manners.

کُت *kujārān*, Name of a Persian town.

کُت *kajāz*, A hatchet, axe, pick, mattock.

کُت *kaj-āghand*, کُت *kaj-āḡand*, A cuirass quilted with silk.

کُت *kajāwa*, A camel-litter for females.

کُت *kajāwa-nishin*, Seated in a litter.

کُت *kujā'i*, Where thou art; where art thou? whence art thou? a dweller, inhabitant.

کُت *kaj-bāz*, An unfair player; fraudulent.

کُت *kaj-baḡs*, An absurd reasoner.

کُت *kaj-baḡsi*, Absurd, tortuous reasoning; cross-questions and crooked answers.

کُت *kaj-basta*, Ill-set (broken bone).

کُت *kaj-basīrat*, Who looks askance from envy; envious, invidious; squint-eyed.

کُت *kaj ba-kaj*, Very much crooked (= کُت q.v.).

کُت *kajāba*, A camel-litter for women.

کُت *kaj-bai'*, Who defrauds in selling.

کُت *kaj-bin*, Squint-eyed, looking awry.

کج پالاس *kaj-palās*, = *q.v.* کج پالسی
kaj-palāsi, Unfair play; fraud; depravity.

کج *kujat*, A small house where a falcon is fed and kept; silver (doubtful word).

کج چشم *kaj-chashm*, Squint-eyed.

کج چشمی *kaj-chashmī*, Strabismus, squint.

کج حرام *kaj-khīrām*, Moving crookedly (heaven).

کج *kaj-khīrāmī*, A crooked or a wry walk.

کج خلق *kaj-khulq*, Ill-tempered, cross.

کج خواہ *kaj-khwāh*, Deceitful.

کج خواہی *kaj-khwāhī*, Deceitfulness.

کج داز مریز *kaj-dār marez*, Evasion, subterfuge, putting off.

کج دل *kaj-dil*, Crooked in mind, perverse, ill-natured.

کج دم *kaj-dum*, Having a crooked tail, a scorpion, a dragon.

کج را *kaj-rā* (رای *rāy*), Of crooked policy; wrong-headed.

کج رافتار *kaj-raftār*, کج راز *kaj-rav*, Going awry; unprincipled; irregular.

کج روی *kaj-ravī*, A walking obliquely or awry; the want of principle, perverseness.

کج طبع *kaj-tab'*, Cross-tempered, cross-grained.

کج فعل *kaj-fi'l*, Acting crookedly, deceitful.

کج فهم *kaj-fahm*, Misunderstanding, perverting a meaning.

کجک *kajak*, A hook used in driving elephants; an iron curved at one end; a rod having one end bent, from which are suspended balls of gold and silver for shooting at; a drum-stick; a black feather in a duck's tail, which couriers wear on their heads and women in their hair; a jar for keeping rose-water and dates in; a kind of shell from which a medicament for the eye is prepared; a snail; the gold or sable border of a collar (otherwise called کجک *kabak* or جاک *jahaki* *garebān*).

کجک *kajkajat*, Name of a game called *istū 'l-kalbat*.

کج کلاه *kaj-kulāh*, A bean, (lit.) wearing the hat awry; a beloved object.

کجک *kajala*, A magpie.

کج مج *kaj-maj*, Very much crooked; distorted; distorted speech or language; a jargon; the babbling of a child;—*kaj-maj raftan*, To walk crookedly.

کج مزاج *kaj-mizāj*, Cross, peevish; stupid.

کج معامله *kaj-mu'āmalā*, Deceitful in business transactions.

کج نال *kaj-nāl*, A small cannon carried on an elephant.

کج نظر *kaj-nazar*, Envious, malignant looks.

کج نهد *kaj-nihād*, Crooked-minded; cross-grained; ill-natured.

کج واز *kajwāj*, Crooked, bent, wry.

کج زرد *kajūr*, Zedoary, a Chinese root.

کجک *kujāk*, Sciatica or hip-gout.

کج و مج *kaj-u-maj*, = *q.v.*

کجوسن *kajūman*, A kind of nightshade.

کجوا *kajawa*, A camel-litter for women.

کج *kaja*, A thing crooked at the extremity; a hook on which meat is hung.

کجی *kajī*, Raw silk from the cones; crookedness, wryness, distortion; crossness.

کجیرده *kujirda*, *kujairda*, A leader, head of a party, chief of a religious sect.

کجیم *kajīm*, Armour for man or horse;—*ṣahīlī asbī kajīm-poshida*, The neighing of a barbed war-horse.

کجین *kajīn*, Made of raw silk; armour quilted with silk;—*kijīn*, Flour and oil.

کج *kuch*, The scale of a fish.

کجالو *kachālū*, Name of an esculent root, *Arum colocasia*.

کجری *kichrī*, A kind of food made of rice, pulse, and butter (eaten in *Hindūstān*).

کچک *kachak*, Name of an animalcule which frets a leathern water-bottle.

کچکل *kachkūl*, A beggar's cup or bowl; a wallet.

کچل *kachal*, One who has no hair, and is marked with wounds or scars; crooked, bawdy-legged;—*kachal*, *kuchol*, An animalcule which eats holes in a leathern water-bottle.

کچله *kuchula*, Dogbane; wolfsbane.

کچلی *kachalī*, A disease incident to the heads of children and causing the hair to drop off; name of a village near *Ispahān*.

کچول *kachol*, Motion of the hips in dancing.

کچه *kacha*, A ring without a bezel; the chin; a ladle; a hook on which meat is hung.

کچه بازی *kacha-bāzī*, A game in which one player has to guess in which of the other's hands a ring is hidden.

کچه گل کردن *kacha gul kardan*, To become manifest (anything concealed, a phrase taken from the game mentioned in the preceding article).

کچیر *kachir*, کچیرده *kachirda*, *kuchairda*, A leader, head, chief of a party.

کچ *kuch*, True, aboriginal (Arabian).

کچال *kihāl*, A species of antimony; a collyrium; small beads, or anything similar, used as amulets against the fascination of malignant eyes;—*kahhāl*, An oculist;—*kahhālī shar'at*, An epithet of Muhammad.

کچل *kahl* (v.n.), Being barren (the year); afflicting and distressing people (a year of famine); anointing the eye with antimony; a barren year; dearth, scarcity; heaven, sky;—*kuhl*, Collyrium, antimony reduced to a fine powder, used for the eyes; accumulated wealth; a certain pot-herb; [*kūhlu 'l-jawāhīr*, Collyrium mixed with ground pearls (used medicinally);—*kūhlu*

's-sūdān, A tree bearing black berries, which are excellent for the eyes;—*kuhli khaulān*, Juice of boxthorn;—*kuhli fārs* (*fārsi*), Sarcocolla, a Persian gum or balsam, used in dressing wounds;—*kaḥal* (v.n.), Having black at the roots of the eyelashes (naturally, without the use of paint); blackness of the eyes from using collyrium;—*kaḥil*, Anointed with antimony (eye).

kuhlā, Ox-tongue (a herb); melilot; chickweed; wild mustard.

kuhl-dān, A box in which collyrium is kept (= *q.v.* *سومه دان*).

kuhli, Of collyrium blackness.

kuhli-parand, Darkness of night.

kuhli-charḥ, The first heaven; darkness of the sky; blackness of night.

kuhli-roz (*shab*), = *kuhli* *q.v.*

kuḥlā, Ox-tongue (a herb).

kakh, Name of a city;—*kakh*, *kikh*, *kukh*, A mask, a deformed appearance, anything similar to frighten boys;—*kikh*, Tasteless, insipid;—*kukh*, A reed of which mats are made; a worm.

kukhta, A flame of fire.

kukhḥ, *kukhch*, Birch, broom.

kakh-zhanda, An evil spirit, a demon.

kikhkikh, A word used in deterring children from doing anything; laughter;—*kukhkukh*, Coughing; heat, warmth.

kad, A house; beginning, first; (in Zand and Pāzand) a person, somebody.

kadd (v.n.), Importuning, urging a request; making a signal with the finger, beckoning; plaguing, tormenting, troubling; trouble, labour, fatigue; diligence, endeavour; examination, search, inquiry;—*kaddi farj*, Meretricious work;—*kadd kardan*, To search for anxiously;—*kadd u kūwish*, Search, inquiry, examination, application;—*kaddi yamīn*, Money gained by manual labour, &c. (= *q.v.* *دست رنج*, p. 523).

kudād, Name of a celebrated stallion-ass.

kidās (v.n. of *kams*), Sneezing (an animal);—*kudās*, A heap of snow; the sneezing of an animal.

kudām, Which? whosoever; who? what? someone; (with a negative verb) nobody.

kidāmī, A light rough stone of a dark green colour found on the sea-shore, and used by tinmen;—*kudāmī*, Who? what? which?

kudāmīn, Which of them?—*ba-kudāmīn*, What? whither?—*dar kudāmīn*, Where? in what place? in whom?

kadbā, (in Zand and Pāzand) A lie.

kad-bānū, A married woman, mistress of a family, lady, matron; the body;

an iron instrument used by engravers, seal-cutters, and painters.

kad-bānū'ī, The state of being a house-lady.

kadḥ (v.n.), Scratching (the face with the nails); combing; studying, giving attention, labouring; a scratch, a scar.

kad-khudā, Master of a family; a bridegroom, married man; anyone looked up to with reverence and respect; a magistrate; a king; an alderman, a sheriff (m.c.); the soul; God.

kad-khudā'ī, A family establishment, housekeeping; marriage; empire, kingly power; a festival.

kadr (v.n.), Pouring out (water);—*kadr*, *kadir*, Muddy, turbid;—*kadar* (v.n.), Being troubled, turbid, muddy (water); being distracted, perplexed through misfortune; turbidness, muddiness; trouble, affliction, agitation, perturbation, anxiety; melancholy; darkness, dimness; name of a fragrant tree;—*sharābi kadar*, A decoction gained from this tree, which is useful against leprosy and other diseases of the skin.

kadar-pazīr, Disturbed, afflicted.

kudram, *kudrum*, A vegetable like millet.

kads (v.n.), Sneezing (beasts); going fast, hastening along, though laden heavily (camel);—*kuds*, A stack of unthrashed corn; a heap of snow.

kudist, A span.

kadsh (v.n.), Scratching with the nails; labouring hard to gain a livelihood for one's family; receiving a present; driving (cattle) violently.

kaduft, The skull.

kadhada, The noise made by a hammer when striking a red-hot iron.

kadm (v.n.), Biting or seizing with the fore-teeth; taking anything with the lips (in the manner of an ass); marking with an iron instrument, making an impression; pursuing, hunting; searching, looking for;—*kudam*, A black locust with a green head.

kadn (v.n.), Girding (one's vest) with a girdle;—*kadn*, *kidn*, A cloth in which women wrap their feet when travelling in the camel-litter; a tanned skin used for braying drugs;—*kadan* (v.n.), Being black from eating viscous plants (a camel's lips); muddy, turbid; obscure;—*kadin*, Corpulent.

kidin, A village in which near ten thousand people assemble on the day called 'āshūrā; a pathic, a catamite.

kidnat, *kidna*, Flesh; fat; the hump of a camel.

kudang, *kudanga*, A fuller's beetle.

کدو *kadū, kaddū*, A gourd; a cup, a goblet; a cupping-glass; membrum virile.
کد واده *kad-wāda*, Foundation of a house.
کدو با *kadū-bā*, Pumpkin-soup.

کدو کدو *kudūh* (pl. of *kadh*), Scratches, scars.

کدو *kadoh*, A bath; a cup (unless the explanation جام given by the Burhāni Qāṭi' is to be read with other dictionaries خام, Raw, &c.).

کدو *kadūd*, A well, the water of which is difficult to draw.

کدو دانه *kadū-dāna*, Intestinal worms; a fatal disease, breaking out internally like seeds of gourds.

کدو *kudūr* (v.n. of کدر), Being turbid, muddy.

کدو *kudūrat* (v.n. of کدر), Being turbid, muddy, opaque; foulness, impurity of water; dimness of the eye; anguish, perturbation, oppression of spirits; resentment.

کدو *kadūk*, A mountain-pass (?).

کدو کش *kadū-kash*, An instrument for cutting pumpkins.

کدو نیمه *kadū-nima*, A half-gourd; a decanter.

کدو *kudūh*, A tearing, wounding; seizure.

کدو *kada*, A habitation; a tavern; a vault, cavern, or cellar; a village; added to any word is a noun of place, as *ātish-kada*, (place of fire) A temple of the Magi, &c.; —*kuda*, A scratch; the uvula; the wards of a key; the bolt or lock of a door; the wooden bar of a gate.

کدو *kadīd*, An extensive tract of country; rough, rocky ground.

کدو زاده *kadī-zād*, House-born (man or beast); the son of a man of distinction by a female slave.

کدو *kudin*, کدینه *kudīna*, A large beetle or wooden mallet used by bleachers.

کدو *kadewar*, A landlord, master of a family; the head man of a village; a farmer, sower; a gardener; time; fortune; the world.

کدو *kadewarī*, Agriculture; horticulture.

کدو *kazā* (comp. of ک *ka* and ز *zā*), Like this, thus, such, such like; this, that; some, such and such; —*kazā wa kazā*, So-and-so; consequently; et cætera.

کدو *kazzāb*, A liar, an impostor; —*kizzāb* (v.n. of کذب), Denying stoutly; being incumbent; —*kuzzāb*, A lie.

کدو *kazālika*, Like that; likewise.

کدو *kizb, kazīb* (v.n.), Lying; being necessary to be done or observed (as pilgrimage, &c.); —*kizb*, A lie; [*kizb u inkār kardan*, To deny stoutly, to speak a deliberate falsehood;] —*kuzb*, A white speck on the nail; —*kazīb* (v.n.), Delaying; false; a lie; —*kuzub* (pl. of *kazūb*), *kuzzab* (pl. of *kazīb*), Liars.

کدو *kazar*, A silly, stupid man.

کدو *kazūb*, A liar.

کدو *kar*, Deaf; a snake not yielding to incantation; [*kar kardan*, To deafen, to stun;] —*kur*, Rice; name of two rivers, one in Shirwān, the other in Fārs.

کدو *karr* (v.n.), in P. mostly *kar*, Repeating, reiterating; attacking or renewing an attack; inclining to; intention, design, will; power, strength; a rope for climbing palm-trees; a hawser, cable, rope in general; [*karr u farr*, Attack and retreat (Arab mode of fighting); coming and going; pomp and pride;] —*karr, kurr*, Sandy ground where water collects and filters itself clear; a well; a small cistern or reservoir (according to the Burhāni qāṭi' of three-and-a-half cubic spans of nine inches each); —*kurr*, A Babylonian dry measure of six ass-loads or sixty قنیر q.v., p. 982; an upper garment, a short cloak.

کدو *kirā*, To whomsoever; to whom? whom?

کدو *kirā'*, *kirā* (v.n. 3 of کرای), Hiring, renting; letting on hire; hire, rent; —*kirā'i chīze na-kardan*, Not to be worthy of a thing; —*kirā kardan*, To farm, rent, give or take upon hire.

کدو *kirā-banda*, Who supplies necessities of life on hire; a rent-collector.

کدو *karābis* (pl. of کرباس *kirbās*), Fine linens.

کدو *karābisī*, Made of fine white muslin; one who deals in fine linen.

کدو *karrāt* (pl. of *karrat*), Times, many times; [*karrāt marrāt*, Repeatedly;] —*kurāt* (pl. of *kurat*), Globes.

کدو *karās*, A kind of large tree found growing in the mountains of Tā'if; —*kurrās, karrās*, A leek, purret.

کدو *karāj*, = کرات q.v.

کدو *karāji*, A hirer; a renter; a hireling.

کدو *karājīdan, karāchīdan*, To cluck (as a hen when she has laid an egg).

کدو *karākh*, The clucking of a hen after laying.

کدو *karākhān*, Name of the eldest son of Afrāsyāb.

کدو *kurād, karāda, kurāda*, An e & garment.

کدو *karādīd* (pl. of *kirdīdat*), Dates remaining at the bottom of a bin or hamper.

کدو *karādīs* (pl. of *kurdāsāt*), Herds of horses; narrowness of steps.

کدو *kurār, kurārā*, The threshold of a door; a plot of ground with a raised border prepared for sowing.

کدو *karār*, A little bead, shell, or similar object, used as a charm by Arabian women; —*kirār* (pl. of *karr, kurr*), Sandy places where water collects and filters; —*karrār*, Impetuous; an attacker, an assailant; one

of the names given to 'Ali on account of his impetuosity.

کراہ *karrāra*, An old ragged garment.

کراز *kurāz*, The fever and heat which women in labour suffer;—*kirāz*, A wanton or proud air in walking; a harrow drawn over a field to make it even;—*karūz*, The crop, gizzard.

کراز *karrāz*, The ram on which the shepherd lays his wallet; a jug, narrow-necked gugglet; an earthen vessel without handle; a small bottle or phial.

کرازان *kirāzān*, *kurāzān*, One who walks pompously.

کرازیدن *kirāzānīdan*, *kurāzānīdan*, کرازیدن *kirāzīdan*, *kurāzīdan*, To walk haughtily; to affect such a gait, or to wave from side to side with a coquettish air (a woman).

کراس *kurās*, A wagtail;—*kurrās*, pl. of—

کراسه *kurrāsāt*, in P. *kurāsa*, A sheet of paper folded so as to form a tract or pamphlet consisting of several leaves; a fragment of the Qur'ān.

کراستن *kirāstan*, To incline; to surmise, to be of opinion. (Unsupported and doubtful.)

کراسی *karāsī* (pl. of *kursī*), Chairs.

کراسیس *krāsīs*, Thanks (from L. *gratias*).

کراش *karāsh*, Distraction, perplexity; name of a reddish green bird.

کراشه *karāsha*, Form, habit, quality, colour.

کراشیدن *karāshīdan*, To be disturbed in mind; to be spoiled; to be dispersed.

کراشیده *karāshīda*, Distracted, insane; destroyed; dispersed.

کراش *kirāz* (v.n. of *kerū*), Bringing forth before the time (a camel); casting forth seed from the womb (the same); preparing the cheese *q.v.* below; the corrugations of the womb.

کراع *kurā'*, The smaller part of a sheep's or cow's leg, the shin; the rocky projection of a mountain; a troop of horses; the side or extremity of anything; a word with which horses are called together.

کراغ *kurāgh*, Name of a herb used in setting dislocated joints.

کراک *kurāk*, A wagtail; a quail;—*karāk*, *kurāk*, A magpie.

کراکا *karākā*, A wagtail.

کراکار *karākar*, *kurākar*, A crow, rook.

کرام *kirām* (pl. of *karīm*), Generous, noble; mild, benign; eminent; [*kirāmun kātibīn*, The recording angels;]—*kurrām*, Extremely generous, very beneficent.

کرامات *karāmāt* (pl. of *karāmat*), Miracles, miraculous powers, &c.;—*arbābu 'l-karāmāt*, Workers of miracles;—*zū karāmāt*, Endued with miraculous powers;—*ṣāhibu 'l-karāmāt*, A worker of miracles. (See *کرامت* below.)

کراماتی *karāmātī*, Miraculous; marvelous; wonder-working.

کرامت *karāmāt* (v.n. of *کرم*), Being venerable, liberal, beneficent, precious, valuable, worthy, dignified; generosity, munificence, excellence; a form of address; a miracle performed by holy men (opp. to *ma'jiza*, A miracle wrought by God through his prophets in proof of their mission); the cover of a wine-jar; also of a well;—*karāmāt farmūdan* (*kardan*), To grant, to bestow plentifully upon, to favour with.

کرامند *kirāmānd*, Noble, generous; precious, valuable.

کرامی *kirāmī*, Most noble, honourable, revered; precious;—*kirāmī kardan*, To honour.

کرامیه *karāmīyat*, Name of a sect which ascribes materialism to the Divinity.

کرامیدن *kirāmīdan*, To honour, venerate.

کران *karān*, A shore, coast, margin, bank, side, boundary; an end; retiring into solitude, courtng privacy; [*karān kardan*, To shun;—*karān giriftan*, To retire into solitude;—*bar karān az*, Far from, distant from;—*bar karān būdan az*, To desert, to relinquish;]—*kurān*, A dun-coloured horse.

کران *kirān*, A lute, harp; cymbals; (pl. of *karīnat*) female musicians;—*karrān*, Name of a quarter in Ispahān; also of a country near Tibet, and of a fort in Maghrib.

کرانه *karāna*, A margin, side, quarter, corner; solitude; a tip; a black bird slow of flight.

کرانه *korāne*, One side, &c. (see *کران*); [*az karāne būdan*, To set aside, to relinquish, to desert;]—*karānī*, Inclosed in boundaries, circumscribed, defined.

کراوش *kirosh*, An oil-press.

کراویا *karāwīyā*, Caraway-seeds.

کراه *karāh*, A side; an end;—*kurāh*, Alike, resembling; a wagtail.

کراهه *karāhat* (v.n. of *کره*), Abhorring, loathing; aversion, horror, disgust, dislike; hard, rough, uneven ground;—*karāhat dāshān*, To abhor, abominate, hold in detestation.

کراهتا *karāhatan*, P. *کراهتا*, Unwillingly.

کراهون *karāhūn*, Name of a champion.

کراهیه *karāhīyat* (v.n. of *کره*), Abhorring, detesting, disliking, disapproving; disgust, aversion.

کرایه *karāya*, A certain black bird slow of flight;—*kirāya*, Hire, price paid for labour, fare, rent;—*kirāya'i fulān-chiz na-mikunad*, He is not worthy of such a thing; *ba-kirāya dādan*, To hire out, to let or farm to another;—*ba-kirāya satāndan*, To take on hire;—*ba-kirāya giriftan*, To hire, to borrow.

کرایه دار *kirāya-dār*, A tenant, renter.

کرایه دهنده *kirāya-dihinda*, Who lets on hire.

کرایه دهی *kirāya-dihī*, Hire, rent.

کرایه زمین *kirāya-zamīn*, Ground-rent.

کرایه کش *kirāya-kash*, One who draws rent.

a kirāya-nāma, Lease (of a house, &c.).

▲ **karb** (v.n.), Pressing heavily, weighing down the spirits (grief); drawing tight (a fetter); ploughing; twisting a rope; being near setting (the sun), almost extinguished (fire); affliction, anguish, vexation;—*kurb*, Near; thereabout;—*karab*, The root of a palm-branch, or roots of such (sing and pl.).

kurba = **کربا** q.v.

karbās, in A. *kirbās*, A white cotton garment; fine linen, muslin.

karbās-bāfi, A manufactory of muslin; a cloth-mill (m.c.).

a **kirbāsa**, Fine linen or cotton; a web; lint; a lizard.

a **kirbāsi**, Belonging to cotton, cottony; muslin; a vendor of linen, a linen-draper.

a **kirbāl**, A bow for separating cotton.

kurbāl, Name of a rice-district in Persia.

a **kurbān** (for *qurbān*), A sacrifice, a ransom.

karbāyis, **کربایش** *karbāyish*, A venomous kind of lizard.

a **kurbat**, Affliction, mental anguish, distress;—*karabat*, *karaba*, A water-course through a valley; a socket of wood into which the head of the principal tent-pole is fixed.

A **kirbis**, *kurbus*, A large cucumber.

karbas, A large venomous lizard.

karbasū, **کربسه** *karbasa*, A poisonous lizard.

karbash, A large and poisonous lizard.

karbash-pāya, Name of a plant found on the sea-shore.

karbashū, A large and poisonous lizard.

karbasha, A lizard.

a **karbalā'**, Name of a place in Irāq, noted for the murder of Husain, son of Ali.

a **karbalā'i**, Of or relating to Karbalā; a kind of striped cloth or garment.

karba, Name of a bird (coracias); a large kind of venomous lizard;—*kurba*, A shop; name of an esculent plant.

kurpā, *karpā*, Trefoil (see **کربا**).

kirpās, Fine linen; a shroud.

karpāsū, **کرباسو** *karpāsa*, A sort of poisonous lizard.

karpāwān, A kind of trefoil.

a **kurat**, A globe, a sphere, ball; [*kura'i āb*, The water which surrounds the earth;—*kura'i ars* (*khāk*), The terrestrial globe;—*kura'i lājward* (*wahm-soz*), The sky;—*tukhmi kura*, Tares, darnel;]—*kar-rat*, *karra*, Once, one time or turn; one

assault or attack; a retreat;—*ba'ze karra* (*kar-rat*), Several times;—*ṣad karra* (*kar-rat*), A hundred times;—*har karra* (*kar-rat*), Every time, as often as.

a **kar-ratan**, Sometimes.

kart, The fruit of a certain thorn.

kart-kart sākhlan, To lay out in beds (m.c.).

kartākh, An important affair pending.

kartāna, A roost for fowls.

kartak, A wooden mallet;—*kurtak*, A short tunic close to the body like a cuirass, with sleeves reaching to the elbows; feathers (of ostriches, cranes, or herons) which are worn in the head-dress; a species of sewing or embroidery; a thorny shrub.

kartala, A beardless and perverse youth.

kartana, A spider's web (see **کارتنه** and **کرتینه**).

kartumā, Name of a Persian sage.

karta, A piece of ground in tilth or tillage; tilled ground, a tilth; tillage ground;—*kirta*, A camel-thistle or thorn; a kind of shrub of which brooms are made; [*kirta'i dashi*, The bog-rush;]—*kurta*, A tunic, waistcoat, jacket; a long loose-skirted under-gown or shirt; a shirt.

kurti, A waistcoat for women, a short bodice reaching to the hips, with very short, if any sleeves, open under the throat; a soldier's jacket.

kartina, A spider's web; the part in which the spider lays her eggs.

a **karā** (v.n.), Oppressing, grieving, afflicting.

karj, A collar-button; a slit in a garment;—*kirj*, *kirij*, A slice of a melon;—*kirij*, A piece cut out of the collar of a garment.

a **karaj** (v.n.), Becoming stale and mouldy (bread).

karjafū, A quail.

kurjan, Gristle.

karajī, A little boat; a barge; a lighter;—*karajī'i duwalī*, A government boat (m.c.).

a **kurrajī**, A sodomite.

kurch, *karach*, A segment, cut, slice.

kircha, Cotton, raw-silk put into an ink-holder;—*kurcha*, A hut of boughs or reeds, whence husbandmen watch their fields or melon-grounds.

karkh, A mansion, habitation, turreted building; name of a place in Baghdād;—*karakh*, Destitute of feeling, bereft of consciousness, insensible, paralysed, benumbed; a place in Turkistān.

karakhī, Insensible, deprived of feeling; rigid; harsh, stern, austere.

karakhtagi, **کرتگی** *karakhti*, Dryness; austerity; rigidity.

karkh-zarā, A pedestrian.

کړه *kkarkhī*, A native or inhabitant of *Karkh*, surname of several celebrated men; —*karakhī*, Dryness, austerity.

کړه *kard*, He made; work, labour, employment; an action, good or bad; —*kard*, *kird*, The loppings of trees; —*kurd*, A sown field having a raised bank, border, or balk about it; land in tillage; a rice-ground; low land where water stagnates, a small lake, a ditch; a shepherd.

کړه *kard* (v.n.), Driving, repelling, pursuing (a foe); cutting, shaving; (from *P. gardan*) the neck or the root of it; —*kurd*, The Kurdish nation; part of a field; a furrow.

کړه *kardā*, Yesterday.

کړه *kardād*, کړه *kardāda*, The erection of a wall.

کړه *kirdār*, Work, business, continued labour; employment in which a man is constantly engaged; profession, trade, art, occupation; effect; manner, conduct; action (good or bad).

کړه *kardānidan*, To cause to do; to effect, render; to change from one state to another.

کړه *kardar*, Hillocky ground; hard ground; a plain, valley, or pass between mountains.

کړه *kurdistān*, Kurdistan.

کړه *kirdak*, An enigma in prose or verse.

کړه *kard-koh*, Name of a mountain in Mazandarān, inhabited by a heretical sect. کړه *kirdigār*, God the omnipotent; knowingly, wittingly, on purpose, expressly.

کړه *kardgar*, Who works or operates; the agent; —*kardgari nazdik*, The near or direct agent.

کړه *kirdigār*, God the omnipotent; knowingly, designedly.

کړه *kardmand*, Very quick, swift, expeditious, brisk, hasty.

کړه *kardan* (S. *kri*, inf. *kartum*), To do, make, perform; —*ismi ki dar-karda'i ko*, Where is the name which you have made for yourself? (m.c.); —*intisāl kardan*, To obey; —*imhāl kardan*, To delay; —*āhangī gures kardan*, To make preparation for flight; —*bar bād kardan*, To destroy, to annihilate; —*bar-kardan*, To urge on a horse, &c. (see also p. 177); —*bi-kun na-kun*, Do it or do it not (just as you like), please yourself (m.c.); —*ba-ham bar-kardan*, To destroy; to rouse to anger (see also پرم کردن); —*tamām kardan*, To complete; —*judā kardan*, To remove, alienate, separate; —*dar āflāb kardan*, To expose to the sun; —*dar angusht kardan angushtar*, To put a ring on the finger; —*dar sindān kardan*, To imprison; —*dar sīl āb kardan*, To put water in a jug; —*dar-kardan*, To acquire, to win, to gain, to obtain; —*dar* (for *ba-dar*) *kardan*, To put out of doors; to take away

from, to carry off, to withdraw (m.c.); —*durogh kardan*, To lie, feign; —*dū tā kardan*, To double; —*dūr kardan*, To remove, alienate, separate; —*roshan kardan*, To illumine, to light up, to illustrate; —*sar dar kardan*, To save one's head, to free one's self, to escape (m.c.); —*zan kardan*, To take a wife, to marry; —*shurū' kardan*, To begin; —*shumār kardan*, To number, reckon; —*fareb kardan*, To deceive; —*fasād kardan*, To act like a villain; to commit adultery; —*kārzār kardan*, To make war; —*gosh kardan*, To lend an ear, to listen.

کړه *kardang*, کړه *kardangal*, A cuckold; a silly fellow; deformed.

کړه *kardant*, Fit to be done, practicable; a worthy deed.

کړه *kardū*, A branch lopped from a tree.

کړه *kurdās*, کړه *kurdūsat*, A troop of horsemen; a large number of horses; the bones of a joint; any bone thickly covered with flesh; a limb.

کړه *karda*, Made; done, performed, executed, effected; what is done; who has done; a short spear; —*karda āmadan*, To become; —*khwāi-karda*, Sweating.

کړه *karda shuda* added to substantives or adjectives forms a passive participle, as *sikka karda shuda*, Coined; —*muhāgara karda shuda*, Besieged; —*garm karda shuda*, Heated, made hot.

کړه *karda-kār*, Experienced in business.

کړه *karda-nukhust*, The first intellect (= عقل اول *'aqli auwal* q.v. under عقل).

کړه *kurdī*, A native of Kurdistan.

کړه *kirdidat*, A hamper of dates; dates left in a bin or hamper.

کړه *kardailin*, A kind of pellitory, which is said to make cattle very prolific.

کړه *kardī murdī*, کړه *kardī murdī*, You have done it and have died, i.e. if you do it, you will be a dead man (proverb used to indicate that an action will be followed by fatal consequences).

کړه *kurz*, A field prepared for sowing, having a raised border, bank, or balk round it.

کړه *kars* (v.n.), Preaching (especially the Gospel); —*kurz*, A wallet; a portmanteau, saddle-bags; name of a man; —*kurraz*, A worthless fellow; a miser; masterly, ingenious; a falcon tied up while moulting; or one entering on his second year; a hawk.

کړه *kirazat*, *kiraza* (pl. of *kurz*), Wallets; saddle-bags.

کړه *karzamān*, Heaven; —*karzamān*, *karazmān*, The ninth heaven, the throne of God; religious people.

کړه *karzan*, A crown richly adorned with gold and jewels; an embroidered coronet; a basket.

کړه *karra*, An infant born without the organ of generation; —*kurza*, A field pre-

pared for sowing, having a raised border, bank, or balk round it.

کُرْزَا *kurza māh*, A species of sweet-scented grass and herb.

کِرْس *kirs*, A heap of dung and of urine, consisting of different layers; the root or origin of anything; an adjoining house; a pigeon-house; (for *kils*) chalk, lime.

کُرس *kurs, kuras*, A lock of hair; a curl or ringlet of hair;—*kuras*, Dirt on the body;—*kurus*, Scurf, foulness of the skin, dirt on the body.

کِرْسَان *karsān*, An earthen or wooden vessel in which sweetmeats and the like are kept;—*kirsān*, An agriculturist.

کِرْسَب *karasb*, Parsley; celery.

کِرْسَتُون *karastūn*, A large public weighing-engine.

کِرْسَتُوس *karastūs, kiristūs*, (in the language of the Gospel) Christ.

کِرْسَف *karasf*, Parsley.

کُرسُف *kursuf*, Cotton, or anything similar, put in an inkholder; a menstruous cloth; a pessary.

کِرْسَانِج *karsanj*, Cowardice, want of resolution.

کِرْسَانَا *karsana*, A kind of pulse; a bread-basket;—*kirisna*, A scab.

کُرسُؤ *kursū*, The wrist-bone, particularly the prominent bone near the little finger.

کُرسُوف *kursuf*, Cotton put into an ink-stand.

کُرس *kuras*, Curly hair; filth, impurity.

کُرسِی *kursi*, A throne, chair, seat, stool, bench (of a judge); an arm-chair (m.c.); a pulpit; the base of a pillar; a pedestal; a plinth; genealogy;—*kursiyu 'l-mulk*, The capital of the empire;—*kursi'i paikān*, A contrivance for fixing firmly the head of an arrow;—*kursi'i khāk*, The earth;—*kursi'i khaf*, Equality and elegance of handwriting;—*kursi'i zar* (throne of gold), The sun; day; white hips;—*kursi'i sharaf*, The sign Aries;—*kursi'i shash-gosha*, The world;—*ba-kursi nishāndan* (to seat on the throne), (met.) To bring to perfection;—*ba-kursi nishastan*, (met.) To be perfect, in good order, accomplished.

کُرسِی-کُھَاک *kursi-khāk*, A hen that has done laying.

کُرسِی-دَار *kursi-dār*, Seated, enthroned;—*kursi-dāri majlisi tār*, (met.) The prophet Moses.

کِرْسِیدَن *karsidan*, To deceive, to act meanly; to endeavour, strive, strain every nerve; to dispute, controvert; to shrivel, wrinkle, contract.

کُرسِی-نَامَا *kursi-nāma*, A genealogical tree.

کُرسِی-نِشِین *kursi-nishin*, Enthroned; established in office; settled in the mind, verified; entitled to the honour of a chair.

کِرْش *karsh*, Scurf, dirt of the body;—

karsh, karash, Deceit, meanness, baseness;—*kirsh*, Snoring; snow falling like rain; light reflected from a window or from a mountain (the latter two meanings unsupported by examples);—*kurush*, A hair-line, cord.

کِرْش *karsh* (v.n.), Putting into the stomach or paunch;—*kirsh, karish*, The tripe of a beast chewing the cud; cud; children, family, domestics whom one maintains.

کِرِشْتَا *kirishta*, Rubbish, chips.

کِرْشَف *karshaf*, Cotton.

کِرِشْمَا *kirishma*, A wink, nod, glance, looking languishingly through half-shut eyes, an amorous gesture or blandishment, coquetry; consenting, agreeing with a look of love or benignity; also refusing with an oblique or side glance; a phenomenon, a wonder, a miracle; a talisman, a charm; construed with *afshāndan, khalidan, zadan, kardan*, &c., and composed with *bās, pardāz, dān, rez, zār, sār, sanj, girāz, nāk*, &c.;—*ba-yak kirishma dū kār*, To kill two birds with one stone.

کِرْشَانَا *karshana*, A species of pulse.

کِرْشُونِی *karshūni*, The Arabic language written in Syriac characters; any Syriac writing.

کِرْشَا *karsha*, Deceit, flattery, pretended submission;—*kurusha*, A hair-line.

کِرْشِیدَن *karshidan, karashidan*, To deceive, defraud, act meanly;—*kirshidan*, To go on badly, to fail, to miscarry (a business).

کَرْ *kar* (v.n.), Drinking with the mouth (without using a vessel or hands); being slender (shank); having slender shanks;—*kara* (v.n.), Being lustful, longing for a man (woman); rain-water standing, or collected in a cistern; slenderness of shank.

کُرَاغ *kuragh*, A plant used to bind up a dislocated shoulder.

کُرَاغَسْت *karaghasht*, A plant bearing a yellow flower with which cattle are fed; a kind of pot-herb eaten boiled.

کُرَاغَا *karagha* (probably for *T. qāragha*), A crow, a rook.

کَرْف *karf, kurf*, Liquid pitch; a black stuff used by goldsmiths; burnt silver.

کِرِیْث *kirift*, Dirt, soil, foulness; a man who does not purify himself after any uncleanly act, or take care to avoid pollution.

کَرْفَاج *karfaj*, A species of grass, broom, or heather, with which fires are lighted.

کَرْفَس *karafs*, A plant of which a salad is made, and the seeds of which are said to promote venery; parsley; [*karafsi shahrā'i*, Wild parsley;—*karafsi kōhi*, Rock or mountain-parsley;]—*kurfus*, Cotton.

کَرْفَاش *karfash*, A species of poisonous lizard infesting houses. (Whoever destroys one of these reptiles is considered

entitled to a reward of seven maunds of wheat.)

کرفو *kurfū*, Corfu.

کرفه *kirfa*, Virtue, merit.

کرفه گار *kirfa-gar*, Who performs a good action, virtuous, meritorious.

کرك *kark*, A domestic fowl; a partridge; a crab; the pupil of the eye; the branch of a tree; a coat of mail;—*karak*, A kind of quail; the roof of a house; name of a town near Jerusalem.

کرك *kark*, *karak*, Name of a place on the confines of Arabia Petrea;—*karik*, Red.

کرك *kurk*, A pelisse, a fur coat.

کركاس *karkās*, A plant that grows among corn; tares, darnel.

کركام *karkām*, Strength, ability; desire, will.

کركادن *karkaddan* (for P. كركدن q.v.), A rhinoceros.

کركدى *karkudī*, = كركى q.v., for which it is probably a misreading.

کركر *karkar*, God; a powerful prince; a fir, pine-tree;—*kirkir*, A kind of bean or pea.

کركرانك *karkarānak*, Gristle or soft bone.

کركراك *karkarak*, A wagtail; a magpie; a quail.

کركرؤهن *karkarūhan*, A tonic electuary, composed of split cubebs, mace, sandal, spikenard, oak-apples, honey, and the seed called *faḷanja*.

کركره *karkara*, Immoderate laughter.

کركرهين *karkarhīn*, Pellitory.

کركري *karkarī*, *kurkuri*, Gristle, soft bone.

کركز *karkuz*, A directing-post; a road-guide.

کركفیز *karkafiz*, A skimmer.

کركم *karkam*, Saffron; a yellow dyeing-root; rainbow.

کركما *karkamā*, A wagtail.

کركمان *kurkumān*, The lot-tree.

کركميسه *karkamisa*, Name of a fine, sweet-smelling flower, chiefly found on the mountain Alwand.

کركن *karkan*, *karkin*, *karkun*, Wheat, barley, vetches, or beans, cooked when half ripe.

کركوز *karkūz*, A direction-post; a road-guide.

کركوى *karkawī*, Name of a grandson of Salm killed by Sām.

کركى *kurkī*, A sort of crane, whose brain and gall are supposed to possess marvellous medicinal virtues.

کركه *karg* (S. *khadga*), A rhinoceros;—*kurg*, A hen which has done laying, and is inclined for the cock; a kind of down or fine wool combed from the roots of the long hair of a goat, of which shawls are manufactured; a nap upon badly-woven cloth, &c.;—*kurag*, A head rendered bald from a scald; the disease called the scald head.

کارگاه *kar-gāh*, = کارگاه q.v. (unsupported by examples).

کاردان *kargadan* (S. *khadga-dhenu*), The rhinoceros; a huge kind of bird which pursues an elephant ten years old.

کارجاس *kargas*, A vulture; a sort of arrow;—*kargasi tarkash*, Arrows left in the quiver;—*kargasi falak*, The dog-star;—*kargasāni falak*, The constellations called *nasri fā'ir*, The Eagle, and *nasri wāqī*, The falling vulture, i.e. the Lyre.

کارجاسار *kargasār*, Name of a place and hero.

کارجاسى *kargasi*, The name of a vulture;—*kargast kardan*, To imitate a vulture.

کارگاه *kar-gāh* (for *kār-gāh*), A weaver's loom or shop; the hollow in the ground in which a weaver's feet work.

کورتيف *kur lāzhislātif*, Corps legislatif (m.c. from Fr.).

کرم *karm*, Any species of plant growing by the water-side;—*kirm* (S. *krimi*), A worm; [*kirmi aiyūb*, The worm of Job, the silkworm;—*kirmi ibrishim* (*bādāma*, *pila*), The silkworm;—*kirmi palās būdan*, To be intent on fault-finding;—*kirmi chirāgh*, A glow-worm;—*kirmi safed-muhra*, A shell of which bells are made;—*kirmi shab-tāb* (*shab-afroz*), The glow-worm;—*kirmi kush-tan*, To satisfy one's desire (mostly in a lascivious sense);—*kirm giriftan*, To breed worms;]—*kurm*, Grief, sorrow, affliction, wound, hurt;—*karam*, A cauliflower, cabbage.

کرم *karm* (v.n.), Excelling in honour, nobility, generosity, munificence; a vine; a necklace, an ornament for the neck; [*karmi dashti*, Bryony;]—*kurm*, Generosity, nobility;—*karam* (v.n.), Being generous, liberal, honourable; noble, generous; generosity, nobility, grandeur, magnificence, clemency, courtesy, kindness, benevolence; high breed; [*karam kardan bā*, To be generous towards;]—*kuram*, Good, generous (lands).

کرامه *kuramā* (pl. of *karīm*), Noble, generous.

گرماسيس *kirmāsīs*, Red flesh appearing inside the human eye.

کرمآن *karmān*, *kirmān*, Carmania, famous for steel; the capital of Carmania;—*kirmān*, A castle; an emporium; (pl. of *kirm*) worms.

کرمانشاه *karmān-shāh*, Name of a province in Persian Irāq.

کرمآن شهر *kirmān-shahān*, Name of a city.

کرمانى *kirmānī*, Belonging to Karmān; Carmanian, also Damascus steel; wormy, worm-like.

کرماني گندم *kirmānī-gandum*, Vermicelli.

کرماتيل *karmā'il*, One of Zabbāk's cooks.

کرم پيشه *karam-pesha*, Munificent, liberal.

کرمپيله *kirm-pīla*, A silkworm.

ا کرمه *kurmat*, *karamat*, Liberality, generosity, magnificence; benignity.

خوردۀ کرم *kirm-khwurda*, Worm-eaten.

کرم‌دانه *kirm-dāna*, A species of mezereon; myrtle-seed.

ا کرم شعار *karam-shi'ār*, Endowed with generosity, with every honourable quality.

کرمک *kurmak*, A food prepared from pulse;—*kirmak*, A small worm; a fire-fly; a herb used for washing; an enigma.

ا کرمکار *karam-kār*, Generous, gracious; merciful; benevolent.

کلا کرم *karam-kallā*, A cabbage; a dwarf-cabbage.

ا کرم کن *karam kun*, Do (me) the favour.

ا کرمگستر *karam-gustar*, Gracious, diffusive.

ا کرمیل *kirmil*, Carmel, in Palestine.

کرمند *karmand*, Quick, speedy, hasty, expeditious; haste, expedition; strong, powerful.

کرموش *kar-mosh*, A deaf mouse; a mole; a musk-rat.

کرمیخ *kur-mekh*, A nail having a large broad head; a large-headed peg, pin, or stake.

کرن *kuran*, A dun-coloured horse; (for *q.v.*) a troop.

کرنه *karnā*, The ass-mushroom or fungus; the red gooseberry (probably misreading for *q.v.*); a trumpet (see *کرنا*).

کرناتک *karnātak*, The Carnatic.

کرنامه *kar-nāma*, Example, model, exemplar.

کرنا *karraṇāy*, A kind of trumpet; the large brass trumpet which sounds in the bass.

کرنب *karamb* (G. *κράμβη*), Cabbage; [*karambi rūmī*, A cauliflower;]—*karnab*, A species of poison for dogs.

ا کرنب *kurnub*, Beet; a kind of beet.

کرنبا *karambā*, A dish prepared from cabbage; a carpet;—*kuriṇbā*, Name of a carpenter's tool.

کرنینه *karantina*, Quarantine (m.c. from It. through T.).

کرنج *kiranj*, *karanj*, A sort of date; poison;—*karinj*, *kiranj*, *kuringj*, Coriander-seed;—*kuringj*, Rice; black pepper; silver; a falcon, a hawk.

کرنج خانه *kuringj-khāna*, A falconry, a house for hawks.

کرنجو *karanjū*, The nightmare.

کرند *kurand*, کرنده *karinda*, *kuranda*, A course for racing; a concourse or circle of men; a large circle formed by huntsmen; a grey colour in a horse; a dyer's vat; name of a river in Loristān;—*kurund*, کرنده *karinda*, *kuranda*, A sort of brush used by weavers in putting their size or glue on their yarn.

کرنک *kurang*, A bay-horse; a place for exercising troops; a ring made by hunters or troops; name of a river in Loristān;—*kurung*, A weaver's brush. (See *کرند*.)

کرنگانی *karangānī*, A species of grape.

کرنگاه *kurangah*, A race-ground; a place for reviewing troops; a bay colour; a dyer's vat; name of a river in Loristān;—*kurungah*, A weaver's brush.

کرنه *karna*, Name of a village in Badakhshan famous for its pears; (for H. *karnā*) name of a kind of citron;—*kirna*, A kind of thorn eaten by camels; a sort of snake; a tick, sheep-louse.

کرنیا *kurniyā*, = *کریا* *q.v.*

کر *karū*, That part of a spider's web in which it lays its eggs;—*karv*, *kirav*, A hollow tooth; broken, rugged; bitter lettuce, endive;—*kirav*, A small ship, boat;—*kurū*, Name of a kinsman of Afrāsiyab (see *گروی*).

کروا *karwā*, A joining, uniting.

کروان *karwān*, Name of a plant of an exhilarating property; name of a bird of the partridge kind.

کروانک *karwānak*, A bustard, crane; the stone-curlew or bastard floriken.

ا کروبی *karūbī*, A cherub.

کروبیان *karrūbiyān* (P. pl. of the preceding), Angelic ranks, cherubim.

کروت *kurūt*, Fat.

کروتنه *karautana*, A spider.

کروک *kurūkh*, Name of a village in Khurāsān.

کروخان *kurūkhān*, The brother of Pirān, son of Wisa.

کروود *karūd*, *kurūd*, A well so deep that it is with difficulty water can be drawn from it.

کروز *kurūr*, A crore (in P. = 500,000);—*ba-rāyi dū kuror*, For a million (m.c.).

ا کروز *kurūr* (v.n. of *کر*), Rushing upon, attacking; returning, receding; showing kindness, inclining to; (pl. of *karr*) carpets to kneel upon at prayers.

کروز *kurūz*, کروز *kurūzh*, Cheerfulness; song, dance; sorrow, distress of mind.

کروس *kirwas*, *karwas*, An enigma.

ا کروش *kurūsh*, Tripes.

ا کروز *kurū* (v.n. of *کر*), Drinking with the mouth from a river, &c. (without using a vessel or hands).

ا کروی *karr-u-farī*, *kar-u-farī*, Pomp and pride, dominion;—*kar-u-farī namūdan*, To rule, to dominate (cf. *karr u farr* under A. *کر*).

کروکر *karūkar*, A name of God; a workman.

ا کروم *kurūm* (pl. of *karm*), Vines.

کروان *kurwān*, A dun-coloured horse.

ا کرونده *karonda*, A small acid fruit (Carrissa carandas).

کرونیس *karūnis*, Name of an island in which Wāmiq, the lover of 'Azrā, lived.

کروه *karwa*, A hollow or rotten tooth;—*kuroh*, A road-measure of about two miles; the nest or roost of birds;—*karawa*, An

animal whose bite is said to be worse than that of a serpent.

a *kurawī*, Spherical, globular.

kurū'i zara, Name of a kinsman of Afrāsiyāb (see *کر*).

a *karwiya*, Caraway-seeds or plant.

karwiz, *karawiz*, Speech, reason.

a *karwiya*, Caraway.

A *karh*, Whatever one is compelled by another to do reluctantly; — *karh*, *kurh* (v.n.), Hating, abhorring, holding in abomination; aversion, detestation, abhorrence; trouble, molestation; — *karh*, *karih*, Detestable, abominable; — *kurh*, What one forces one's self to do reluctantly.

kara, Filth, dirt, nastiness; fresh butter; the skin of the hands or feet become hard and stiff from labour; a chamber in a place of repose for travellers, or a school; staleness, mustiness; mouldiness of bread or fruit; a bracelet of gold or silver; a clasp; a spider's web where she lays her eggs; a kind of thorn; name of a city; [*kara bar-āwardan* (*bastan*, *giriftan*), To contract mould, become mouldy, stale, or musty;] — *kura*, A cannon-ball; a globe; a thing spherical; a lock; a ward of a lock; a smith's forge; a colt; an element; [*kura'i āb*, The water which surrounds the globe; — *kura'i asir*, The sky; — *kura'i arz* (*khāk*), The terrestrial globe; — *kura'i bād*, The region of wind; — *kura'i lājuward* (*wahm-eoz*), The sky;] — *kurra*, The colt of a horse, camel, or ass (one or two years old); a girth, surcingle, belt; a whip; — *kurra'i āb*, A wave; — *kurra'i khār-dār*, A particular kind of whip.

A *karhan*, With difficulty, inconveniently.

kara-basta, Mouldy, musty.

a *kurra-tāz*, Who knows how to ride a young horse; a skilled horse-breaker.

kara-tan, A spider.

a *kara-chī*, A small boat; a barge; a lighter (see *کری*).

karadān, A place for rubbish.

kurragarī, A strapping, a flogging.

karhalī, Name of a fruit (Hibiscus Syriacus?).

karra-nāy, = *کر نای* q.v.

karī, Deafness; that part of the spider's web where she lays her eggs.

A *kurrū*, Once, one time; one attack.

a *kiryās*, Court or levee of a prince; a privy on the roof of a house, having communication with a subterraneous passage.

kiryān, *kuryān*, Sacrifice, ransom (see *کریان*); — *kiryān* (for A. *karyān*), Somnolent, sleepy.

kari ba-kūrī "deafness together with blindness"?), Anything useless or valueless.

karitānitan, (in Zand and Pāzand) To read.

karīj, *kurich*, A roof for protecting unthreshed corn from the rain; the moulting of bird's feathers; — *karīj*, *kurija*, *kuricha*, A small house; a hut or cottage formed of wood, reeds, and straw on the side of a corn-field or melon-ground; a box in a theatre (m.c.).

A *karir* (v.n. of *کر*), Returning, receding; rushing upon, attacking; showing kindness, inclining to; a rattling noise in the throat (from suffocation); hoarseness (from dust); name of a river.

kurir, An overseer, superintendent.

kariz, *kuriz*, The moulting of birds; a hut built of reeds; a corner; — *kuriz*, A falconry.

kuriza, A hut, hovel, shed; moulting.

kurisā, An old man bent with age and infirmities, and in a state of dotage; a falcon moulting in the desert; anything given to birds to make them shed their feathers.

kirīs, Fraud, deceit; flattery.

kirisa, Fraud, deceit.

kirisidan, To deceive, defraud, cheat.

kireshak, A warrior; a deep hollow place, a cavern; a chick, chicken.

kurishang, A mountain; a cavern.

A *karis* (v.n. of *کری*), Mixing soft cheese with dates or herbs; a cheese thus mixed; cheese.

kurigh, Flight; moulting of birds.

kureftan, To flee, escape, retreat.

karim, Name of an ancestor of Rustam-Zāl; name of a city in Karmania (see *کریمان*).

A *karim*, Generous, munificent, liberal, magnificent, splendid, grand; benevolent, kind, courteous, gracious; merciful, forgiving; respectable, venerable, reverent; high-bred; a religious, God-fearing man; a male proper name; one of the names of God; — *karimu 'l-akhilāq* (*'sh-shān*), Most generous and noble; — *karimu 'n-nafs*, Noble-minded, of a generous soul; — *allāh karim*, God is bountiful, compassionate, merciful.

a *karimā*, O merciful (God)!

karimān, The great-great-grandfather of Rustam-Zāl; a city in Karmania.

a *karimāna*, Generous; generously.

A *karimat*, *karima* (fem. of *karim*), Noble, generous; a princess, lady; the eye; the hand; a verse of the Qur'an (the word *āyat* being understood).

a *karimi*, Liberality, bounty, beneficence, grace, &c.

A *karimiyat*, Bountifulness.

karinānitan, (in Zand and Pāzand) To read.

karayūdum, Perfidy, breach of faith.

کریون *karyūn*, Centaury.

ا کریه *karih*, Detestable, abominable, offensive; a lion; — *karihu* 'sh-shakl, Of hideous aspect, deformed; — *karihu* 's-saut, Of a harsh, repellent voice; — *karihu* 'l-manzar, Ugly in countenance.

ا کریه منظر *karih-manzar*, Of revolting aspect.

ا کروی *kura'i*, Spherical, globular.

کز *kaz*, Raw silk; (for *ki az*) who or which from; that from; — *kaz*, *kaz-a*, Name of a country in India.

ا کز *kazz* (v.n.), Contracting (one's steps).

کزابه *kazāba*, A camel-litter for women (see کجابه).

کزاد *kazād*, *kizād*, An old, worn-out garment.

کزار *kuzār*, A lancet.

کزاع *kuzāgh*, A herb used in bandaging dislocated joints.

کران *kazān*, = کازان *ki az ān*, Who or which from that, &c. (comp. کز).

کرانگبین *kazāngubīn*, Honey (= انگبین q.v.).

کزاره *kazāwa*, A camel-litter for women.

کرایش *kizāyish*, *kuzāyish*, Fit, proper, suitable; a goad for driving cattle.

کربا *kazbā*, A gooseberry or bastard corinth.

ا کربه *kuzbura*, Coriander.

کربود *kazbūd*, A chief, master of a family.

کربه *kazba*, Dregs of oil and the like.

کزد *kazd*, The loppings of a tree.

کزدیدن *kazdidan*, To lop, clip, trim, polish.

کزیدن *kuzardan*, To seek for help or aid.

کزرا *kuzra*, Name of a sweet-scented grass; a watered field; irrigation.

کزطرحون *kaztarḥūn*, Pellitory; dracunculus.

کزغ *kuzgh*, *kuzagh*, A herb which is bandaged round dislocated bones; — *kazagh*, A kind of medicine.

کزف *kuzf*, *kazaf*, *kasif*, Black stuff used by goldsmiths; pitch; silver burnt black.

کزک *kazak*, = کزک q.v.

کزلک *kizlik*, A knife, penknife, scraper, clasp-knife, razor; the curved point of a sword or dagger.

کزم *kazm*, A herb growing on banks of rivers.

ا کزم *kazm* (v.n.), Breaking with the front teeth, and extracting the contents to eat them; — *kazom*, Shortness and thickness of lip (in a horse, &c.); shortness of nose or fingers; avarice; voraciousness; — *kazim*, A poltroon, a coward; — *kuzom*, A nightingale; a young sparrow; a bird resembling a sparrow.

ا کزمزاج *kizmāzaj*, کزمزاک *kizmāzak*, The berries of the tamarisk; the tamarisk.

کران *kazan*, A catamite; a village where many people meet on the day called 'āshūrā.

کزندہ *kazinda*, A teazel; a meshy sack.

کزنہ *kazna*, *kizna*, A rock-swallow, nettle-seed.

کرنگبین *kazangubīn*, کرنگو *kazangū*, Honey (see کرانگبین).

کزنای *kaznay*, Wet, withered (plant in winter).

کز *kazo* (for *ki az o*), Who or which from that or him; that from it or him.

کزا *kazwā*, A gooseberry or bastard currant.

کزوان *kizwān*, Mountain-balm.

کزوغ *kazūgh*, The vertebrae in man or beast.

ا کزوم *kazūm*, A camel toothless from old age.

کزین *kazīn*, (Made) of raw silk; (for *ki az īn*), who or which from this, &c. (see کران).

کزین فروش *kazīn-farosh*, A vendor of raw silk.

کز *kazh* (see کج, after which also other compounds will be found), Crooked, curved, distorted; coarse silk of little value; [*kazh bākhṭam*, To cheat in a game, to play false; — *kazh kardan*, To crook, bend, twist;] — *kuzh*, The root of a tree.

کزابه *kazhāba*, A camel-litter in which Persian ladies travel; it may be covered or open at pleasure; the arched covering of cradles.

کزانہ *kazānā*, Cod of the silkworm, cocoon.

کزار *kazhār*, A strip or piece of anything torn off; — *kuzhār*, The crop of a bird.

کزاریدن *kazhāridan*, To tear, tear in pieces.

کز آغند *kazh-āghand*, کز آغندش *kazh-āghandish*, کز آگند *kazh-āgand*, کز آگندش *kazh-āgandish*, A kind of jerkin, of thick quilted cotton or silk, worn in battle instead of armour.

کزاره *kazhāwa*, A litter on a camel's back.

ا کز بیان *kazh-biyān*, Giving wrong or perverse explanations.

کز بین *kazh-bīn*, Squinting; malignant.

کز پا *kazh-pā*, Wry-footed, whose foot is distorted.

کز تراز *kazh-tarāzū*, Who gives false weight.

کز ترخون *kazh-tarḥūn*, Pellitory; dracunculus.

کز چشم *kazh-chashm*, Squint-eyed.

کز چشمی *kazh-chashmī*, Strabismus, squint.

کز خاطران *kazh-khātiran*, (pl.) Cross-grained.

ا کز خوان *kazh-khūn*, Who reads wrongly.

کز دست *kazh-dast*, One with a distorted hand.

کز دل *kazh-dil*, Ill-natured, perverse.

کزدیم *kazh-dum*, A scorpion (crook-tail); the sign Scorpio; — *kazhdumi bahri*, Name of a dark-coloured fish of the sword-fish kind; — *kazhdumi tāri āh-gūn* (*falak, gar-dūn, nūfari*), The sign Scorpio.

هزاره *hazdum-khwāra*, Name of a poisonous reptile found in Khūzistān.

فسای *kazh-dum-fasāy*, Who heals by incantation one who is bitten by a scorpion.

گزیده *kazh-dum-gazīda*, Bitten by a scorpion.

کزدمناک *kazhdumnāk*, Abounding in scorpions.

کزدمه *kazhduma*, A whitlow.

کزف *kazhrāf*, Name of a malodorous herb.

کزنار *kazh-raftār*, Walking shamblingly, going awry, crooked, in-kneed.

کزرنگ *kazh-rang*, Whitish-coloured (a horse).

کز زخمه *kazh-zakhma*, Who strikes the wrong note with the plectrum.

کز طرخون *kazh-tarkhūn*, Pellitory; dracunculus.

کژها *kazhghā*, کژها *kazhghāv*, The mountain-ox of Tibet with a bushy tail; the sea-ox.

کژهان *kazhghān*, A cauldron, pot.

کزب *kuzhf*, Burnt silver; pitch.

کژک *kazhak*, The iron hook or goad with which the motions of the elephant are regulated; a crooked stick attached to a tall post, and provided with balls of gold and silver as marks and prizes to archers; a crooked stick to strike kettle-drums; any kind of hook or crook; the wards of a lock; the feathers of a duck's tail with which women adorn their heads; an earthen jar in which rose-water and dates are kept.

کژگا *kazhgā*, کژگا *kazhgāv*, The bushy-tailed cow of Tibet; the sea-ox; also his tail.

کژمازون *kazhmāzūn*, Name of a medicine.

کژ مزاج *kazh-mizāj*, Ill-tempered, crabbed; perverse.

کژمژ *kazhmazh*, Crooked, distorted.

کژمن زبان *kazhmazh-zabān*, A child that cannot yet speak plain.

کژ میان *kazh-miyān*, Crooked about the loins.

کژ نظر *kazh-nazar*, Squint-eyed.

کژنه *kazhna*, A patch.

کژور *kazhūr*, Zedoary, a Chinese root.

کژوند *kazhwand*, The wards of a lock.

کژها *kazha*, A hook or crook; an iron goad for elephants; a curved drum-stick; shambles; the uvula; the wards of a lock; a piece of wood so placed as to prevent a lock from being opened (cf. کژک above).

کژهی *kazhī*, Crookedness, curvature, obliquity.

کژب *kazhgh*, Flight, departure.

کژیم *kazhim*, کژیم *kazhīm*, A quilted jacket worn in battle; horse-armour.

کس *kas*, A man, person; one, anyone, someone (followed by a negative) nobody; intelligent, learned (persons); (*kasi khāna*, The master or mistress of a house; one whose lineage is known; a husband (a married woman being called *khāna*); —*kas*

u nākas, Everybody, noble and plebeian; —*har kas*, *hama kas*, Everybody, all the world;] —*kus* (whence A. *kuss*), Pudendum muliebre; —*kusi kaftār*, (met.) Compassion, benevolence, affection; love; —*kusi gurba*, A small shell used for change; —*kus u kāsā dar ṭabaqi 'irz nihādan*, (met.) To disgrace, to treat with ignominy; —*kus u kun*, Vulva et anus.

کس *kas*, A beverage prepared from the bark of the Egyptian thorn and sugar.

کسا *kasā*, A sort of coarse woollen cloth.

کساب *kasābi*, A wolf; —*kassāb*, (A man) who gains much.

کساح *kusāh*, A disease incident to camels.

کساد *kasād* (v.n. of کسد), Not meeting with customers; dulness of market, unsaleableness, cheapness of merchandize, decline of trade; —*kasād shudan*, To become dull, &c.; —*kasād kardan narkh*, To lower the price or value, to depreciate.

کسادى *kasādī*, Dulness of market, &c. (= کساد).

کسار *kusār*, (in comp.) Drinking; suffering, undergoing, as: —*mai-kusār*, Drinking wine; —*gham-kusār*, Experiencing sorrow.

کسار *kusār*, Chips, fragments; —*kassār*, A breaker in pieces.

کساره *kusārat*, A fragment; a fraction.

کساردن *kusārdan*, To endure; to drink.

کسارنده *kusāranda*, A drinker; suffering.

کسایرة *kasāsīrat* (pl. of *kisrā*), Chosroes, kings of Persia.

کسالة *kasāfat*, Eclipse; obscuration; sediment.

کسالة *kasālat*, *kasāla*, Heaviness, slowness, gravity; sickness, grief, affliction, distress; embarrassment.

کسان *kasān* (pl. of *kas*), Men, persons; people of distinction, somebodies; servants, attendants; [*kasāni digar*, Other persons; others;] —*kisān* (for کسان *kirsān*, q.v.), An agriculturist.

کسانه *kasāna*, Human, like a man; humanity.

کسانی *kisā'i*, Name of an Arabian grammarian.

کسب *kasb* (v.n.), Gaining, acquiring, earning; gain, acquisition, industry; art, trade, profession, handicraft; prostitution, harlotry; [*kasbi faẓā'il kardan*, To acquire excellencies or accomplishments; —*kasbi hawā*, An airing, a walk for pleasure or recreation;] —*kisb*, Gain, acquisition; —*kusb*, Sediment after oil is extracted, mother of oil.

کسبت *kisbat*, The case (or the bag) in which harbers or surgeons keep their instruments; a bit of leather worn by a waterman on his left hip, on which he rests the bag containing water.

کسبت نامه *kisbat-nāma*, A book containing the histories of barbers or surgeons,

with directions for their practice. The *bihishtis* (water-carriers in India) have also such a book.

▲ *kusbar* کسبر, An ivory bracelet.

کسبر *kusbur*, Pitch.

کسبارة *kusbara*, Coriander (see کزبرة).

ا کسبند *kus-band*, A belt, A girth.

کسبة *kasaba* (pl. of *kāsib*), Artisans, labourers, tradespeople (m.c.); — *kusba*, Sesame-grains remaining in the hair-cloth after the oil has been expressed, which they give to the poor, or as food to buffaloes.

ا کسبی *kasbī*, An artisan, artificer, trader; a prostitute.

ا کسبی باز *kasbī-bāz*, A whoremonger.

ا کسبی بازی *kasbī-bāzī*, Harlotry.

ا کسبی خانه *kasbī-khāna*, A house of ill-fame, a brothel.

کسپرچ *kasparaj*, A pearl.

کست *kast*, Shameful, dirty, base; a blueish gem with a tincture of red; — *kist* (for *ki ast*), Who is he? — *kust*, Cauliflower, cabbage.

ا کستج *kustaj*, An armful (of palm-tree fibres).

کستار *kastar*, A black-thorn.

کستل *kastal*, A beetle, tumble-dung.

کستان *kustan*, To pound; to seize; to put on a girdle.

کسته *kusta*, Pounded; rice that has been separated from the husk by pounding, but not cleared from the chaff; shepherd-staff (a herb).

کستی *kustī*, Wrestling; a belt worn by the Parsis and Brahmans; also by the wrestlers of Khurāsān.

ا کستیج *kustīj* (from P. *kustī*), A girdle.

کستیمه *kastīma*, A thorny plant of which camels are fond.

کستین *kustīn*, A girdle.

ا کسح *kash* (v.n.), Sweeping (a house with a broom); brushing the ground (wind); weakness, impotence; — *kasah* (v.n.), Having a weakness or lameness in the hands or feet; — *kasiḥ*, One who does not give assistance when appealed to.

کسدآ *kasdā*, Cassia of Arabia (see کسیدا).

کس ده زن *kusi dah zan*, A pimp; a cuckold, a wittol.

ا کسر *kasr* (v.n.), Breaking; closing the wings (as a bird on alighting); marking a letter with *kasrah* (— *i*); a rupture, breach, rout; loss, damage; affliction, contrition; a fraction in arithmetic; (in India) an allowance upon the exchange of rupees; [*kasri shān*, A break-down in one's circumstances or position; — *kasri ghair wājib*, An improper fraction; — *kasri murakkab*, A mixed number; — *kasri muzāf*, A compound fraction; — *kasri mufrad*, A simple fraction; — *kasri multaff*, A complex fraction; — *kasri nafs kardan*, To mortify the flesh, to humble oneself; — *kasri wājib*, A proper

fraction; — *kasr u ziyād*, More or less]; — *kasr*, *kisr*, The lower flaps of a tent; a bone with little flesh on it; the bone of the forearm; — *kasar*, *kasir*, Trouble which one is unable to bear; — *kisar* (pl. of *kisrat*), Fragments, broken pieces; — *kusar*, High and low lands, broken country.

ا کسارات *kasarāt* (pl. of *kasrat*), Breaches; losses.

ا کسر بیشی *kasr-beshī*, A fraction more or over.

ا کسرة *kasrat*, *kasra*, The vowel — *i*; one fracture affliction; flight, rout (of an enemy); — *kisrat*, A fragment, broken piece.

ا کسروی *kisrawī*, کسری *kisrī*, Royal.

ا کسرآ *kasrā* (pl. of *kasīr*), Broken; — *kisrā* (from P. *khus-rav*), Chosroes, Cyrus; an emperor of wide dominions; name given to Noshīrwān the Just, or any of the kings of Persia.

کسستگی *kusistagī*, کسسته *kusista*, = کسستن q.v.

ا کسط *kust*, Costus (a shrub).

ا کسح *kas* (v.n.), Striking one upon the buttocks with hand or foot; throwing cold water upon a camel's udder to make her retain or increase her milk; — *kasa'* (*kas'?*), Whiteness about the fetlocks of a horse; — *kusa'* (*kasa'?*), Name of a tribal branch in Yaman.

ا کسف *kasf* (v.n.), Cutting into pieces (cloth); houghing (a camel); causing (an eclipse); an eclipse; (in prosody) the substitution of a quiescent letter for a moved one, whereby, e.g. *maf'ūlātu* (— — — —) becomes *maf'ūlāt* (— — — —); — *kisf*, *kisaf* (pl. of *kisfal*), Segments, sections, parts.

کسک *kasak*, A fricassee of meat; a magpie; a fragment of brick, or of a broken wall.

ا کس کباب *kus-kabāb*, A mode of pimping or pandering.

ا کس کش *kus-kash*, A pimp, contented cuckold.

ا کسکن *kaskan* (?), A club, a mace.

ا کسگر *kasgar* (for *kāsa-gar*), A plasterer; a potter.

ا کسکل *kusil*, imp. of کسختن q.v.

ا کسل *kisl*, A string hanging from a bow for beating cotton; — *kasil* (v.n.), Being torpid, sluggish; laziness, indolence; cowardice; sickness; — *kasil*, Lazy, slothful, indolent; languid, ailing; cowardly; — *kasil* (*kasal*) *shudan*, To be tired, to feel languid (m.c.).

ا کسالمند *kasalmand*, Languid, sick, relaxed.

ا کسالناک *kasalnāk*, Cowardly, lazy, sluggish.

ا کسم *kasm* (v.n.), Crumbling (anything dry); labouring for the sustenance of one's family; kindling (the flame of war).

ا کسمه *kasma*, A ringlet of hair parted to

hang over the cheek; an artificial or false lock of hair; a sort of cake;—*kasma shikastan*, To curl the hair.

کسانج *kasnāj*, Endive, succory.

کساندار *kasandar*, *kusundar*, Mean worthless.

کسک *kienak*, A grain used to fatten cattle.

کسن ویران (P), (in the dialect of Shirāz) A kind of poisonous wild parsley (= کیکچ q.v.).

کسنی *kasnā*, *kisnā*, Succory; [*kasnā'i talkh*, Wild succory;]—*kisnā*, Assafœtida.

کسوة *kiswat*, *kuswat*, A robe, habit, dress, apparel; figure, form, manner; a mode of dressing;—*kiswat burīdan*, To cut out a garment;—*kiswati jān kardan*, To impart life; to invest with a property; to attribute a special quality;—*kiswati kāfūri*, (dress of camphor) Snow covering the face of the ground.

کسوة آرا *kiswat-ārā*, Adorned with (rich) apparel.

کسوة گاری *kiswat-garī*, Clothing; (met.) translation;—*kiswat-garī kardan*, To translate.

کسوة *kiswad*, Harshness, unkind behaviour.

کسر *kasūr*, Large-humped (camel); or one which draws his tail down after cocking it; uneven ground;—*kusūr* (v.n. of *kasr*), Clapping the wings when alighting or pouncing (a bird); (in P.) preserving, keeping; (pl. of *kasr*) lower parts of tents; portions of the body, or the members; sides of houses; (pl. of *kasrat*) fractures, chinks, breaches; fractional parts, fractions; [*kusūri a'shāriya*, Decimal fractions;—*kusūri 'ām*, Common fractions;] (pl. of *kisra*) Cæsars, emperors.

کسوف *kusūf* (v.n. of کسف), Being obscured, eclipsed; sad (circumstances of a man); an eclipse (especially of the sun, that of the moon more properly being called خسوف q.v. p. 461); (pl. of *kisfat*) parts, segments, sections.

کس و کوی *kas-u-kūy*, Who has a family and friends;—*bī-kasūkūy*, Friendless, deserted.

کسون *kasūn*, Name of a Magian philosopher.

کسوة *kaswa*, Name of a village in Syria.

کسه *kasa*, Facility, ease.

کسی *kasī*, Personality, individuality, identity;—*kase*, One, someone, anyone, a certain person; a man of mark or distinction;—*kase az bahri kas khwud-rā na-kushta ast*, Nobody kills himself for another's sake;—*kase chand*, Some persons;—*kase dānad ki ushtar mī-charānād*, (met.) The state of affairs is known only by him who suffers from it; each one knows best how the world deals with him, or where the shoe pinches;—*kase na-goyad*

dūghī man tursh-ast, (met.) Nobody depreciates his own belongings.

کسوة *kusā* (pl. of *kuswat*, *kiswat*), Clothes, garments.

کسج *kasij*, *kusaj*, Infirm in hands or feet, lame, unable to move from place to place; impotent.

کسیختن *kusikhtan*, Inaccurate reading for کسیختن q.v. below.

کسیدا *kasidā*, Cassia of Arabia.

کسیر *kasir*, Broken; routed; broken down, poor, needy;—*kusair*, Name of a mountain at the farthest point of the sea of 'Umān.

کسیرو *kaserū*, The root of *Cyperus tuberosus*.

کسيرة *kusaira*, A small piece of bread.

کسیس *kasis*, A kind of drug which gives a lustre to steel; wine; wine from dates or millet.

کسیس *kasie*, Date-wine; meat dried upon heated stones, reduced to powder, and carried as travelling provision; pemmican; broken bread.

کسیف *kasif*, Thick, gross, impure; bad, wretched;—*kasifu'l-auqāt*, Bad or miserable in circumstances.

کسیفه *kasifa*, Dregs, dross, scoria.

کسیقون *kasīqūn*, A kind of wild lily.

کسیل *kusel*, A betrothing; the prosecution of a journey; a driving away, dismissal.

کسیلا *kasilā*, Cassia of Arabia.

کسیله *kasula*, A sort of cassia.

کش *kash*, The arm-pit, or that part of the side under it (as servants carry their master's clothes under the arm); the groin; a corner, angle; the breast; the planet Saturn; a running sore in the foot of a camel, for which they cauterize the feet of healthy camels, to prevent the contagion from spreading; a mode of putting the hands to the sides as a mark of respect; empty; good; beautiful; name of a city in Turkistān; (imp. of *kashīdan* in comp.) drawing, pulling, carrying, bearing, who draws, a drawer, drainer (such compounds will be found in their alphabetical order); [*kashī rān*, The groin;—*kash zadān*, To drink; to perform a certain trick in wrestling;]—*kish*, A line drawn through a word to erase it; (for *ki-ash* = *ki o-rā*) who to him, &c.;—*kish*, *kish-kish*, A word announcing the approach of a king or great man, that the bystanders may keep silence and behave with propriety; it is used likewise at chess when the king receives a check; also in driving fowls;—*kush*, A male; (imp. of *kushtan* in comp.) a killer, who kills, slays, murders, oppresses, as *azhdahā-kush*, A dragon-killer;—*zabūn-kush*, The oppressor of the distressed or weak;—*safrā-kush*, The bile-killer, i.e. breakfast;—*'ālam-kush*, Destroying the

world, killing whom he will;—*khishmi* 'ālam-kush, Fury, universally destructive.

کشا *kashā* (from *kashādan*), Drawing;—*kushā* (from *kushādan*), An opener; one who opens, solves, loses, reveals, displays; who makes cheerful; who besieges, who conquers;—*dil-kushā*, Heart-expanding, exhilarating;—*kishwar-kushā*, Conquering provinces.

کشا *kishāh* (v.n. 3 of کشف), Harboursing a secret grudge (against another); a mark branded on the sides of animals.

کشا *kushākhal*, A grain for making bread.

کشا *kushād*, He opened, displayed, uncovered; he exhilarated; he seized; an opening, uncovering; disclosure, revelation; cheerfulness; expansion; a siege; the shooting of an arrow; a move at chess; open, wide;—*khātir-kushād*, Cheerfulness of mind, lightness of heart.

کشا *kushādāgi*, An opening, an aperture; openness, expansion; joy, cheerfulness, openness of heart; siege or taking of a town; an area, court; an interstice, interval, space between two things;—*dar kushādāgi*, Openly, in face of day.

کشان *kushādan*, To open, disclose, detect, discover, explain, expose (merchandise for sale); to take (a town), to subdue; to laugh; to polish; to shoot an arrow; to move at chess.

کشا *kushād-nāma*, A royal diploma, privilege, or license; a bill of divorce.

کشاده *kushāda*, Opened, discovered, uncovered, expanded, detected, revealed, explained, displayed (goods for sale), diffused, stretched; wide, ample, extensive; taken (castle), subjected; glad, cheerful, rejoiced, jovial, happy, frank; serene, clear; who opens;—*kushāda u bāz*, Open and thrown back (as a door), displayed;—*bāzāri kushāda*, An open market;—*rangi kushāda*, An open, i.e. clear colour.

کشا *kushāda-abrū*, With wide eyebrows, not joined at the nose; of an open countenance.

کشاده *kushāda-peshānī*, پیشانی *kushāda-jabīn*, جناح *kushāda-janāh*, Having the casements or shutters open (window); of an open countenance, having a broad forehead.

کشا *kushāda-dast*, Open-handed, liberal, generous.

کشا *kushāda-dil*, Open-hearted, frank; liberal, generous.

کشا *kushāda-dilī*, Openness of heart, cheerfulness, hilarity; liberality, generosity.

کشا *kushāda-dahān*, Open-mouthed.

کشا *kushāda-rav*, Straddling (horse);—*kushāda-rū*, Of an open, serene countenance.

کشا *kushāda-rawī*, Straddling gait

(of a horse. &c.);—*kushāda-rūy*, Of an open, serene countenance.

کشا *kushāda-rū'i*, Openness of countenance, serenity, brightness of face.

کشا *kushāda-sukhun*, Plain-spoken; distinct, perspicuous, clear.

کشا *kushāda-kushāda*, Wide apart, apart, aloof, asunder, separately; clearly, distinctly, plainly.

کشا *kushāda-mashrab*, Open by nature, candid, sincere; jovial.

کشا *kishāf* (v.n. of کشف), Taking the male (a camel) followed by her foal, and thus breeding two years consecutively; being with foal (the same);—*kashshāf*, A detector, discoverer, looser, solver, explainer; title of *Zamakhshari's* celebrated commentary on the Qur'ān;—*kashshāfi mushkilāt*, A solver of difficulties;—*sharhi kashshāf*, A lucid explanation.

کشا *kashāk*, Mind, thought, reflection; the suffixed pronouns.

کشا *kash-ā-kash*, Attraction, allure-ment; taking, fetching; distraction; orders issued in continued succession; commands and prohibitions; perplexity; contention, tumult; war, battle; deep sorrow, intense sadness; pleasant and unpleasant.

کشا *kashākashī dāshtan*, To allure, to attract, to coquet with, &c. (see the preceding article).

کشا *kashāmīrat* (pl. of *kishmīrī*), Natives of Kashmir.

کشان *kashān* (part. of *kashādan*), Drawing, attracting; drawn, carried; a single-posted tent; (for *kāshān*) name of a country; (pl. of *kash*) drawing, as:—*durdī-kashān* (dreg-drawers), Wine-drinkers, or such as drain the bowl;—*kushān* (part. of *kushādan*), Killing.

کشان *kashān bar-kashān*, کشان *kashān-kashān*, Attracting violently; dragging along; alluring, ravishing; walking leisurely (see کشکشان).

کشان *kashānī*, A single-posted tent; name of a country; native or inhabitant of that country.

کشان *kashānīdan*, To cause to draw.

کشا *kashāwarz*, A husbandman, cultivator; a cultivated field; a sowing; seed-time.

کشا *kashāwarzī*, Cultivation, ploughing, farming;—*kashāwarzī namādan*, To practise agriculture, to cultivate.

کشا *kushāyānīdan*, To cause to open.

کشا *kushāyish*, Aperture, opening, unloosing; clearness, serenity; cheerfulness, hilarity, gaiety;—*kushāyishi roza*, The breaking of a fast, breakfast.

کشا *kushāyanda*, An opener.

کشت *kasht*, A herb, red, and resembling a thread, which creeps twiningly along the ground; very dry and friable; salt, salsu-

ginous; ugly, deformed;—*kisht*, Seed; a sown field; tillage; the hypochondria, the body between the haunches and short ribs; check at chess; [*kishti kārīda*, A sown field;—*kisht kardan*, To sow, to till the ground; to offer check to the king;—*khudāwandi kisht*, A husbandman;]—*kusht*, He killed; killing; the back, belly, waist, side.

kisht-āb, Seed sown during the rains.

kushtār, Slain in sacrifice; slaughtered; a sacrifice;—*kushtār kardan*, To slay.

kashtū, Compassion, sympathy.

kishtāwar, A husbandman.

kishtbān, A husbandman, a sower.

kushtara, A carpenter's axe.

kisht-zār, A field sown and beginning to look green; ripe corn; a seminary;—*kisht-zāri dev*, The devil's seed-field, i.e. the world.

kushtak, A beetle.

kisht-kār, A sower, husbandman, agriculturist; a sown field;—*kisht-kāri jahān*, The world.

kisht-kāri, Tillage, husbandry.

kushtagān (pl. of *kushta*), The slain;—*kushtagāni zinda* (slain one's alive), Martyrs.

kushtagī, Murder, slaughter;—*kushtagī dar rāhi khudā*, Martyrdom.

kushti-gir (for *kushti-gir*), A wrestler.

kishtmān, *kishtmand*, A cultivated field.

kishtan (S. *kṛish*), To till, sow; to reap, mow;—*kushtan*, To kill, murder; to slay, sacrifice; to be killed, &c. to beat, bruise; to extinguish (a fire or candle); to dilute (wine); to melt (metals).

kushtian-gāh, The time or place of slaughter.

kushtanī, Fit to be killed either for food or sacrifice, destined for slaughter;—*kushtanī shudan*, To be fit for the butcher.

kashtū, Half-ripe grapes.

kusht-u-khūn, Slaughter, carnage.

kisht-warzī, Agriculture.

kashtūk, A tortoise.

kisht-u-kār, Tilling and sowing, agriculture.

kashta, Squint-eyed; an aromatic compound (= *q.v.* below);—*kishta*, Tilled, sown; seed; seed-time; an apple-pippin; dried fruit;—*kushta*, Killed, murdered, sacrificed; (met.) a lover; molten; extinguished; one who has killed, a killer;—*kushta shudan*, To be killed.

kushta-simāb, Quicksilver reduced to ashes; quicksilver as used for

coating looking-glasses (see *simābi kushta* under *سیماب*).

kashti, in India *kishti*, A boat, ship, vessel, bark; construed with the verbs *uftādan*, *afgandan*, *andākhtan*, *birūn āwardan* (*burdan*), *rāndan*, *shikastan*, *kashidan*, *guzāshtan*, *guzarāndan*, *nishastan*, &c.; a tray; a beggar's plate; a drinking-vessel in the form of a ship;—*kashti'i bāda*, A drinking cup in shape of a ship;—*kashti'i bādī*, A sailing-vessel (m.c.);—*kashti'i bukhār*, A steam-boat (m.c.);—*kashti'i tijārati*, A merchant-man (m.c.);—*kashti'i jangī*, A man of war (m.c.);—*kashti'i khud-rā daryā'i kardā*, *kashti'i daryā khmānda*, One who is in his proper element;—*kashti'i daryā-fishān*, A wine-cup;—*kashti'i daryāza*, A beggar's plate or bowl;—*kashti'i rawanda'i shubh*, A camel;—*kashti'i zar*, The golden skiff, i.e. the new moon; the sun; a drinking-vessel in the form of a ship;—*kashti'i suwārī*, A yacht (m.c.);—*kashti'i ghām*, The vessel of sorrow, i.e. the world;—*kashti'i guzāra*, A ferry-boat;—*kashti'i langar-gir*, A ship at anchor;—*kashti'i nūh*, Noah's ark;—*kashti ba-khushk basta-ast*, The ship is badly built;—*kashti ba-khushki rāndan* (*kashidan*), To bring the ship on dry ground;—*kashti ba-sāhil zadan*, To drive the ship ashore;—*kashti shudan*, To swim;—*dūd kashti* (smoke-ship), A steamer;—*kushti*, Fighting; wrestling; a belt, a girdle;—*kushti pāk shawad*, The wrestling-match is terminated;—*kushti pāk kardan*, To terminate a match;—*kushti kardan* (*giriflan*), To wrestle, fight, struggle, contend;—*kushti girih shawad*, The wrestling match remains undecided, is drawn.

kashtibān, The captain or commander of a ship; a pilot; a sailor.

kashtibānī, Seamanship.

kashti-jāy, An arena for wrestlers.

kashti-sāz, A ship-builder, shipwright.

kashti-sāz-khāna, A dock-yard (m.c.).

kashti-sāzi, Ship-building.

kashti-suwar, Embarked in a vessel;—*kashti-suwar shudan*, To go on board ship, to embark.

kashti-shikasta, Shipwrecked.

kashti-shumār, A mariner.

kashti-kash, A pilot; a wine-bibber.

kashti-gāh, An arsenal; sea-port; an anchorage;—*kushti-gāh*, A place where wrestlers exercise their strength, a gymnasium.

kashtigar, A ship-builder.

kushti-gir, A wrestler.

kushti-giri, Wrestling.

kashti-māl, A tax levied on boats.

کشتی کشتی *kashī-nishīn*, Seamen; on ship-board.

کشم *kashh* (v.n.), Burning or cauterizing under the short ribs; clapping the tail between the legs (quadrupeds); having sexual intercourse; bearing a grudge or private hatred; scattering, dispersing; the side, short ribs, hypochondria, waist; a kind of shell; [*kashhī mukhassar*, A slender waist;]—*kashah*, Pleurisy; a disease in the side requiring cautery.

کشم *kashakh*, A line on which grapes are suspended in order to dry.

کشم *kashkhān*, A pimp, a wittol (see کشیکان).

کشم *kushkhar*, A climate.

کشم *kush-khurmā*, A male palm-tree.

کشم *kashdānag*, Smoke; rust, rustiness; equalor of the body. (Doubtful word).

کشم *kashr* (v.n.), Displaying the teeth in laughter or otherwise; a smile; certus quidam coeundi modus; — *kashar* (v.n.), Fleeing, running away; dry bread; a bunch or cluster whose grapes have been eaten off.

کشم *kishrat*, A display of the teeth in laughter or otherwise.

کشم *kash-raftār*, An elegant walker.

کشم *kusha*, A written document, particularly in Arabic, Persian, or Hindī.

کشم *kashish*, A drawing; attraction, allurements; blandishments, coquetry, amorous playfulness; a wink, nod, glance; a walking with a graceful air; travelling night and day; curve or sweep (of a letter in writing); lingering, delay; trial, difficulty, pressure; discord, difference, misunderstanding; — *kushish*, Killing, slaughter; sacrifice; — *kushish kardan*, To fight, to try to kill; to slaughter.

کشم *kashī* (v.n.), Removing from its place, taking off (a cover or horse-cloth); flaying; denuding, stripping; lifting a curtain.

کشم *kashf* (v.n.), Opening, manifesting, revealing, declaring, solving explaining; denuding, exposing to shame; manifestation, disclosure; revelation, inspiration, apocalypse; [*kashfī rās kardan*, To disclose a secret; — *pāhibi kashf*, Inspired; ecstatic;] — *kashaf* (v.n.), Being put to flight, routed; curling of the hair; twisting of a horse's tail.

کشم *kashaf*, A tortoise; the sign Cancer; a large vessel for cooling liquors; — *kushf*, Burnt silver; pitch; a black substance used by goldsmiths.

کشم *kashift*, *kushift*; He dissolved, scattered; separated, scattered; — *kushift*, A Jew's synagogue.

کشم *kashaftan*, *kushuftan*, To open; to cleave; to dissolve, scatter, disperse, separate; to wither, decay, perish; to disappear.

کشم *kashaf*, *kushufta*, Dispersed, dissipated, scattered, dissolved; annihilated, consumed.

کشم *kashaf-rūd*, Name of a certain river.

کشم *kashfi*, Disclosed, revealed, manifest.

کشم *kashk*, Sour milk dried; a sort of condiment made of butter-milk; a kind of thick pottage made of wheaten flour or barley-meal with sheep's milk, to which is added flesh or wheat; barley; barley-water; — *kashak*, A magpie; a line, stripe; [*kashakhā'i partab*, Rays of light;] — *kushk*, An upper chamber, gallery, or balcony on the top of a house; a hall, parlour.

کشم *kashk*, Barley-broth; barley.

کشم *kashkāb*, Barley-water; a ptisan.

کشم *kashkāv*, Food; barley-broth.

کشم *kashk-bā*, A kind of milk-diet dressed in Muharram.

کشم *kashakchī bāshī*, A watchman, guard; a porter.

کشم *kushk-khāna*, A granary.

کشم *kushk-dār*, A guard, sentinel.

کشم *kashkrak*, (in Kazwin) A magpie.

کشم *kashk-zan*, A vessel for condensing sour milk (see *تکهار* p. 296).

کشم *kashkashān*, Travelling gently, walking leisurely.

کشم *kashkak*, Barley or wheat (especially boiled whole with meat till it has become soft).

کشم *kashkul*, = *کشکول* q.v.

کشم *kashkala*, A covering for the feet, as worn by running footmen; a buskin.

کشم *kashkanjir*, A column with a pulley on the summit, over which a rope is passed having a bag of sand fastened to its end (chiefly used by archers as a trial of strength); a sling; — *kushkanjir*, A stone slung from a balista; a cannon-ball; a cannon.

کشم *kashkina*, Barley-bread; bread made of wheat, barley, beans, and vetches; fried wheat, which, with onions, beet, and purslain-seed, is steeped in fish-jelly and dried in the sun.

کشم *kashkū*, Barley-broth; a magpie.

کشم *kashkul*, A beggar; a goblet; a beggar's cup, generally made in the form of a boat, a beggar's wallet.

کشم *kashkul-sāz*, A maker of *kash-kūls*.

کشم *kashkīn*, *kashkina*, Bread made of barley, millet, beans, and lentils; wheat soaked in sour milk and dried in the sun; wheat softened by boiling.

کشم *kash-guflār*, An elegant speaker.

کشم *kashm*, An amputation of the nose; the hunting-leopard; — *kasham*, A bodily defect; a flaw in one's pedigree; loss, deficiency.

کشم *kishmān*, A field ploughed and sown.

kishmar, Name of a village in Khurāsān, where one of Zoroaster's two cypresses formerly grew; name of a cypress planted by Zoroaster; name of a village in Turkistān.

a kishmish, Dried grapes, corinths, or currants; a species of small grape without stones; raisins; the Armenian apricot with a bitter kernel; name of a celebrated rope-dancer or juggler.

a kishmishī, Raisin-coloured; like a raisin.

kash-ma-kash, Pulling different ways; orders issued successively; sorrow, distress; commands and prohibitions; pleasing and displeasing; want, distress; —*kush-ma-kush*, Fear, terror; the noise of combatants (crying, kill! do not kill! &c.).
kishmand, A sown field (see *کشمند*).

kashmūr, Name of a desert; name of a place in the desert of Mūr.

kashmīda, A line drawn over writing to erase it; a line; anything written.

kashmīr, Cashmere.

a kashmīrī, A Cashmerian, a native of Cashmere.

kashmaihān, Name of a place.

kashan, *kashn*, *kashin*, Large, copious, ample, much, numerous; —*kishn*, A lip (doubtful word).

a kashnaj, A species of fungus.

kashanjīr, = *کشکنچیر* q.v.

kushandagī, Slaughter.

kushand, They kill; = *کشنده* *kush-anda*, q.v.

kashanda, A drawer, attracter; —*kushinda*, *kushanda*, A killer; fatal, mortal.

kishnak, A kind of black-coloured vetch of a fattening quality, which, when deprived of its husk, is given to cattle.

kashang, A large melon or gourd flat like a plate; fibres of the palm-tree; a rope made of palm-tree fibres, used by weavers.

kashna, A fungus resembling an egg; a plant resembling a fungus; a sort of medicinal plant; coriander; thirsty; facility; —*kashna*, *kushna*, *kashana*, *kushana*, Pease, pulse, a vetch.

kashnī, Squint-eyed (unsupported by examples); —*kashnī*, *kishnī*, A thick forest, a wood, wilderness; —*kishnī*, A vetch, pea; —*kushnī*, A goat.

kishnīj, Coriander; name of a blue flower; —*kishnījī dashī*, Mountain-balm.

kishniz, Coriander.

kashav, *kashau*, A tortoise; the sign Cancer; name of a plant from which ropes are made.

kishwād, Name of a champion in the army of Minūchīhr.

kashūbā, (in Zand and Pāzand) A bow.

kash-wā-kash, = *کشاکش* q.v.

kushūg, Dodder; —*kushūgi rūmī*, Grecian wormwood, species of southern-wood.

kashūh, Name of one of the seven swords brought by Bilqis to Solomon; —*kushūh* (pl. of *kashh*), Hypochondria, sides; waists.

kashwad, The basest profligacy; —*kushūd*, Openness, expansion; opened, expanded; open; (for *A. kushūs*) dodder.

kushūdan, To open.

kushūda, Opened; open; —*kushūda shudan*, To be opened.

kushūda-shikam, Loose in the belly.

kishwar (for *kisht-war* "circumscribed by a furrow"), A climate, country, quarter, or region of the world, as divided into seven climates, each of which is supposed to be more immediately dependent on one of the planets; thus, the first climate, i.e. Hindūstān, is assigned to the planet Saturn; the second, i.e. China and Khotā, to Jupiter; the third, i.e. Turkistān, to Mars; the fourth, i.e. Irāq and Khurāsān, to the sun; the fifth, i.e. Transoxania, to Venus; the sixth, i.e. Greece, or the Turkish empire (Rūm), to Mercury; and the seventh, i.e. the hyperborean regions, to the moon.

kishwar-ārāy, Empire-adorning.

kishwar-khudā, A king, paramount sovereign.

kishwar-khudā'ī, Sovereignty.

kishwar-khīdev, A king, sovereign.

kishwar-dārī, Sovereignty.

kishwar-kushā, A conqueror.

kishwarz, Great; a great man.

kishwarziyān, Grandees, nobles.

kishwar-satān, A king, conqueror.

kishwar-gūshāy, A conqueror of kingdoms or countries.

kishwar-sitānī, A king, conqueror.

kishwar-girī, Conquest of provinces.

kashūf, A camel having colts two following years; a camel covered although in foal; —*kushūf* (v.n. of *کشف*), Scattering, dispersing; dispersion.

kushūftan, To open; to cleave, to be burst open; to scatter, to dissolve; to wither, to dry; to vanish, to disappear, to become invisible.

kashūnā, (in ancient Persian) A bow (see *کشوا* above).

kasha, A mendicant, poor man; a girth, surcingle, or other fastening for saddles or loads; ease; —*kisha*, French lavender; a line drawn to erase writing; —*kisha*, *kusha*, A line in general, whether drawn on paper, on a wall, or on the ground; —*kisha kardan*, To erase; —*kash-*

sha, A beast which has thrown his pack-saddle.

kashī, Health, happiness, goodness; drawing; bearing, enduring (in comp.); — *kushī*, Killing, slaying (in comp.).

kashīkhān, A cuckold, a wittol.

kashīkhānī, Cuckoldom.

kashīd (contracted inf. of *kashīdan*), Dragging, drawing, &c. (see کشیدن).

kashīdagī, Stretch; displeasure.

kashīdan, To draw, extract, attract, protract, extend, prolong; to draw lines, delineate, paint; to exhaust, draw out; to bring, bear, carry; to bring before, present; to withdraw, remove; to conquer; to support, suffer, endure, put up with; to experience; to lead, induce; to bind; to see; — *ātish kashīdan*, To light a fire; — *anjuman kashīdan*, To gather together an assembly; — *andar kashīdan*, To empty a cup; to efface, to erase; to give back; to desist; to omit (see also کشیدن); — *āwāz kashīdan*, To extend the voice; — *bār-gāh kashīdan*, To pitch a tent; — *bāz kashīdan*, To withdraw; — *bāzār kashīdan*, To set up a market, to fit out a shop (see also under باز); — *ba-āhan kashīdan*, To fetter, to put in chains; — *bad-gumānī kashīdan*, To slander, to cast suspicion upon; — *bar dār kashīdan*, To hang on a gibbet; — *bazm kashīdan*, To set out a feast or banquet; — *bi-kash*, Take it! catch hold of it! (m.c.); — *parda kashīdan*, To draw a veil over; to remove a veil; — *takht kashīdan*, To erect a throne; — *tir kashīdan*, To shoot an arrow; to be hit by an arrow; — *tegh kashīdan*, To draw the sword (see also under تیغ); — *jāma dar khūn kashīdan*, To stain the garment with blood; — *jāma dar nīl kashīdan*, To dye the garment blue; — *chādir dar sar kashīdan*, To cover one's head with a veil; — *chih kashīd*, Where will matters come to? what will happen? (see also under چه); — *hiṣār kashīdan*, To erect a fortress or castle; — *hikāyat kashīdan*, To draw out a tale; to be lengthy (a narrative, &c.); — *khaṭ kashīdan dar*, To erase, to destroy; to renounce (see also under خط); — *khwud-rā (khwudī) kashīdan*, To retire, to withdraw (m.c.); — *khaima kashīdan*, To pitch a tent; — *dar bar kashīdan*, To put on (a garment); — *dar-ham kashīdan*, To contract, draw together, wrinkle, shrivel; — *dast kashīdan*, To withdraw the hand from, to give over, to abandon (m.c.); — *dair kashīdan*, To build a convent, &c.; — *raqam kashīdan*, To write; — *rūy kashīdan*, To knit the brows, disdain, turn away the face; — *zaḥmat kashīdan*, To take pains, to give one's self the trouble (m.c.); — *zang kashīdan*, To become rusty; — *zahr kashīdan*, To drink poison; — *shādurwān kashīdan*, To spread an awning; — *sharm kashīdan az*, To be ashamed of, &c.; — *sham-*

sher kashīdan, To draw a sword; — *saḥf kashīdan*, To draw up the battle-line; — *sūrat kashīdan*, To draw a picture; to paint; — *tuḡhrā kashīdan*, To draw the royal sign-manual; — *tināb kashīdan*, To fasten a rope, &c.; — *aqab kashīdan*, To recede, move back, retrograde (m.c.); — *iqdi garhar bagosh kashīdan*, To put on ear-rings or pendants; — *imāri kashīdan*, To fasten a litter; — *farsh kashīdan*, To spread a carpet, &c.; — *qadd kashīdan*, To draw one's figure up (see also under قد); — *qima kashīdan*, To hash meat in a particular manner; — *kabāb kashīdan*, To eat roast meat (see also under کباب); — *kurra kashīdan*, To drop a colt; — *kashī kashīdan*, To drive a ship; — *kamar kashīdan*, To fasten or tighten a girdle, &c.; — *gurusnagi kashīdan*, To suffer hunger; — *nāzi kase kashīdan*, To bear up with one's arrogance, &c.; — *nesh kashīdan*, To extract a sting, &c.

kashīda, Drawn; extended, lengthened; long; shrivelled, wrinkled (face); disturbed in mind, stupefied, thunder-struck; weighed; one who has suffered or felt; sullen, supercilious; a kind of needle-work; a clenched fist ready to strike a blow; high, tall; — *kashīda shudan*, To be drawn, extended; — *alam kashīda*, Afflicted, pained, distressed; — *zari kashīda*, Gold-thread; — *sīmi kashīda*, Silver-thread.

kashīdanī, Fit to be drawn, &c.

kashīda-abrū, One who has distant or long eye-brows.

kashīda-bālā, Tall of stature.

kashīda-khātīr, Displeased.

kashīda-dozi, A kind of embroidery.

kashīda-rū, Long or wrinkled-faced.

kashīda-rīsh, Long-bearded.

kashīda-zahār, Long-necked (a horse).

kashīda-qad (qadd), *kashīda-qāmat*, Tall of stature.

kashīda-aql, A fool.

kashīdagar, An embroiderer.

kashīsh, A priest, presbyter.

kashīsh (v.n. of کش), Making a noise (a serpent's skin in motion, فصح q.v., p. 909, being the noise produced by the animal itself); first brayings of a young camel.

kashīshī, A monastic life, priest-hood.

kashīk, A guards-man, a guard; — *kashīk būdan*, To be on guard; to be in attendance; to accompany.

kashīkchī, A sentinel.

kashīk-khāna, A guard-house.

kashīk-nawīs, A clerk of the guard.

kasnīgūn, The wild egg-plant.

A کسیر *kašīr*, Short, dwarfish.

A کسّی *kašī* (v.n. of کس), Having a shrill, small voice; tremor, trembling; twisting, writhing, contracting oneself, shrinking with fear or fatigue; thunder; terror.

A کاز *kazz* (v.n.), Oppressing, indisposing (too much meat); perplexing, overwhelming one (business); overwhelmed with business.

A کازّاز *kazāz*, کازّازة *kazāzat* (v.n. of کاز), Burdening, oppressing, vexing, harassing; —*kizāz* (v.n. 3 of کاز), Involving oneself in difficulties; difficulty, trouble, labour; enmity, hatred.

A کزامة *kizāmat*, That part of an arrow where the feathers are placed; also the sinew with which they are bound; the ring where the chains meet which support the scales of a balance; a well in communication with another well.

A کز *kazr* (v.n.), Notching the horn of a bow to receive the string; —*kizr*, A nerve twisted about the notch of an arrow; —*kuḡr*, The middle of the collar-bone.

A کازم *kazm* (v.n.), Restraining (anger); shutting (a door); damming up (a water-course); —*kazam*, The mouth; the throat.

A کزوم *kazūm*, An animal that does not chew the cud; —*kuzūm* (v.n. of کزوم), Abstaining from chewing the cud (camels); keeping silence.

A کزیم *kazīm*, Who checks his rage, restrains his passion; afflicted, sorrowful; a lock, bolt, bar.

A ککام *kiām* (v.n. 3 of کعم), Muzzling (a camel); a camel's muzzle; (pl. of *ki'm*) sheaths; repositories for arms.

A کب *ka'b* (v.n.), Filling (a vessel); being round and plump (a girl's breast); the ankle-bone, ankle; the heel; the top of the foot, the instep; a die for playing; a cube; nobility, grandeur, ancestral glory; name of the fathers of two tribes (*ka'b bin rabī'ah* and *ka'b bin kilāb*); [*ka'bi piyāla*, The bottom or base of a cup; —*ka'bi gurg*, A shell which a messenger or express ties to his foot, in the belief that, however much he runs "like a wolf" (see کز below), he will never get tired;] —*ku'b*, The breast; (pl. of *ka'b*) dice.

A کعبة *ka'bat*, *ka'ba*, A die or play-bone; any square building; the sanctuary of Mecca (more fully *ka'batu 'llāh*); [*ka'ba'i iqbāl*, The place to which one looks for happiness; —*ka'ba'i jān*, Aim or object of one's life; —*ka'ba'i jūhān-gard* (*rah-rav*, *muhrim-nishān*), The sun;] —*ku'bat*, Virginity.

A کباتین *ka'batān* (obliq. du. of *ka'bat* used as nom.), Two dice; two throws in the game *ward*; the two temples, Mecca and Jerusalem; —*ka'batāni khaṣam bāz mālidan*, (met.) To thwart an enemy's de-

signs, to vanquish him, to get the better of him; —*ka'batāni qalb*, The two ventricles of the heart.

A کعبدة *ka'bada* (for *ka'b-kada*), The site of the temple of Mecca; a theatre, or any place for public spectacles.

A کعبة *ka'ba*, The square temple at Mecca (see کعبة).

A کعبة جو *ka'ba-jo*, and—

A کعبة رَو *ka'ba-rav*, *ka'ba-ran*, A visitor to the Ka'aba.

A کعت *ka't*, Short-bodied (man).

A کعک *ka'k* (for P. *kāk*), Biscuit, cake without milk or butter in it.

A کعم *ka'm* (v.n.), Muzzling (a camel); stopping (the mouth of a vessel); kissing; —*ki'm*, A sheath, scabbard, repository for arms.

A کعوب *ku'ūb* (v.n. of کعب), Having swelling breasts (a girl); filling a vessel so that the contents assume a convex surface; (pl. of *ka'b*) ankle-bones; heels; cubes.

A کعیت *ku'ait*, The nightingale.

A کحاله *koghāla*, A seed whence oil is drawn.

A کف *kaf* (S. *kapha*), Froth, foam, scum, soap-suds, spittle; a small quantity; a black tincture with which the eyebrows of a bride are dyed; purslain; (imp. of *kafidan*) cleave thou; (for A. *kaff* see next article) the palm of the hand; the sole of the foot; [*kafi ābgīna*, The scum or dross which floats on the surface of glass when in fusion; —*kafi daryā*, Froth of the sea; scuttle-bone; —*kaf zadan*, To foam, to froth; —*kafi safed*, Snow (see also سفید); —*kaf kardan*, To produce foam or froth; to eat or drink anything frothy; —*kafi mis*, A scoria produced by pouring water on brass when in a state of fusion;] —*kuf* (for A. *kufu'*, *kufā*, alike, equal).

A کف *kaff* (v.n.), in P. mostly *kaf*, Prohibiting, restraining, averting; abstaining, refraining, containing oneself; hemming a garment; being holden or covered (the eye so that it cannot see); the dropping of the seventh letter of the scheme of a metrical foot when quiescent, changing *fā'ilātun* (— — —) into *fā'ilātu* (— — —), and *mafā'ilun* (— — —) into *mafā'ilu* (— — —), in other words the shortening of the last syllable of the foot; the hand; the palm of the hand; a handful; the foot of a quadruped having toes; —*kufi usad*, Name of a herb; —*kafi afsos*, The hand (wrong in token) of distress; —*kafi baizā*, The white (i.e. miracle-working) hand (of Moses); —*kafi pā*, Sole of the foot; —*kafi pā'i*, see کف پایی below; —*kafi chanār*, Leaf of the plane-tree; —*kafi dast*, Palm of the hand; —*kafi zi'b*, Name of a plant; —*kuf raftan*, To steal, to take feloniously; —*kaf zadan*, To beat time; —*kafi*

'*ayisha* (*maryam*), Name of the root of a plant;—*kaf ghuncha kardan*, To clench the fist;—*kafi marjān*, A coral-branch;—*kafi mūsā*, The (wonder-working) hand of Moses (Exod. iv. 6);—*ba-kaf āwardan*, To seize, grasp, clutch; to make public;—*dar kaf āmadan*, To come to hand or into possession;—*'ilmī kaf*, Chiromancy, palmistry.

ا کاف *kaf* (v.n.), Turning back (anything);—*kāf*, The bed of a river;—*kafū*, Recompense, requital; resemblance;—*kifū* (v.n. 3 of کاف), Being equal, alike, resembling; rewarding, requiting, recompensing; power; (pl. of *kafī*) equals.

کاف *kafā*, *kifā*, Adversity, straits, difficulty; affliction, sickness, disease; strangulation.

ا کفای *kufāt*, in P. کفای (pl. of *kāfi*), Those who perform their duties efficiently, capable men.

ا کفار *kaffār*, Ungrateful;—*kuffār* (pl. of *kāfir*), Infidels, unbelievers, pagans, idolaters;—*kuffāri tira-rozgār*, Wicked infidels;—*kuffāri khāksār*, Grovelling pagans;—*kuffāri dozakh-qarār*, Infernal unbelievers.

ا کافرات *kaffārat*, *kaffāra*, Penitence, penance, atonement (by alms, fasting, &c.); construed with *dāshān*, *shikāstan*, *kardan*, &c.;—*kaffāratī zunūb*, Expiation of sins.

ا کفاف *kafāf*, Sufficiency, competency, enough (to keep one from begging); pitance, daily bread; alike, resembling, equal to; [*kafāfi nāf*, Sufficient for the sustenance of life;—*wajhi kafāf*, A sufficient quantity;]—*kifāf*, The external part of the ear; edge, hem; (pl. of *kiffat*), scales of a balance; (pl. of *kuffat*), hems, borders.

ا کفالات *kafālat* (v.n. of کف), Becoming snrety, giving bail; security, bail, responsibility; a pledge, pawn;—*kafālatu 'l-māl*, Pecuniary bail;—*kafālat bi 'n-nāfs*, Personal security;—*kafālati jahāz*, Bottomry.

ا کافالت *kafālat-nāma*, A bail-bond.
کافان *kafāna*, An abortion, castling.
کفانیدن *kafānidan*, To cleave lengthwise; to cut or split open.

ا کفایات *kifāyat*, *kifāya* (v.n. of کفی), Being sufficient, sufficing; a sufficiency, a supply adequate to wants; ability, capacity, being equal to a task competency; gain advantage; a surplus, savings; economy, thrift;—*kifāyat shudan*, To be sufficient; to be saved, spared; to be accomplished; to be successful;—*kifāyat kardan*, To suffice, serve, do; to accomplish; render accomplished, prosperous, or successful;—*kifāyat kard (mi-kunad)*, That is sufficient (m.c.).

ا کفایت *kifāyat-shi'ār*, Economical, thrifty; distinguished by ability or prudence.

ا کفایت *kafāyat-shi'ārī*, Economy, thriftiness, frugality.

ا کفایاتی *kifāyati*, Abundance, plenty,

sufficiency, adequacy; thrifty; cheap, purchased for less than its value.

ا کافای *kaf-pā'i* (*kāfi pā'i*), The bastinado;—*kaf-pā'i khwurdan*, To receive the bastinado;—*kaf-pā'i zadan*, To inflict the bastinado.

ا کد *kiffat*, *kaffat*, The basin or scale of a balance;—*kiffat*, Anything circular or spherical; the rim (of a drum); the gum, especially the lower part of it; a ditch, a pool;—*kuffat*, Hem (of a garment); border, list, edge; a crowd (of people), those next to one; the net of a hunter or fowler.

کفت *kāft*, He burst, he split; he dug; split, cleft; a bursting, splitting, rupture;—*kift*, The shoulder;—*kuft*, A rupture; a fissure; a breaking, pounding in pieces; a sprain, a bruise.

کفتا *kāftā*, Broken, burst.

کفتار *kāftār*, A hyena; (met.) a despoiler of the dead.

کفتار *kāftar*, A pigeon.

کفتاری *kāftārī*, A weaver's comb.

کفتگی *kāftagi*, A split, crack, rent;—*kuffatagi*, A sprain, a bruise.

کفتن *kāftan*, To split; to be divided or split;—*kufftan*, To beat, bruise, smite; to pound; to sprain.

کفتور *kāftūr*, Perseverance in any undertaking, patience in affliction.

کفتد *kāfta*, Split, burst, cracked; divided; bipartite;—*kufsta*, Sprained; bruised.

سم کفتد *kāfta-sum*, Cloven-hoofed (opp. to *nā kāfta-sum*, Solid-hoofed).

کفتول *kāftūl*, A chopping-block.

کف *kāfeh*, A skimmer; froth, scum; soap-suds; spittle; a curl; the hood of a snake.

کفچالیز *kāfchālez*, = کچالیز q.v.

کفچاک *kāfchak*, A skimmer; saddle-flaps.

کفچال *kāfchal*, Crupper, haunches of a horse.

کفچال پوش *kāfchal-posh*, Rich housings.

کفچالیز *kāfchālez*, A ladle full of holes for taking rice out of a pot, a skimmer; the dog-fish; a tadpole.

کفچالیزک *kāfchālezak*, A little skimmer; a tadpole; a small crocodile; a red-tailed lizard.

کفچالیزه *kāfchāleza*, A small skimmer; a tadpole.

کفچوک *kāfchūk*, کچول *kāfchūl*, A saddle-pillow or cushion; a level, bare, desert plain.

کفچه *kāfcha*, A ladle, spatula, spoon; a skimmer; a curl, a ringlet; a kind of serpent; the hood of a snake; an open jacket.

کفچه نول *kāfcha-nol*, Spoonbill (a bird).

ا کفح *kāfh* (v.n.), Revealing, uncovering; looking straight into, or speaking to, one's face; kissing; striking with a stick; checking a horse;—*kāfah* (v.n.), Being timid, pusillanimous, cowardly.

کف داری *kāf-dārī*, Play, trick, sport.

کاف دست *kaf-dast*, The palm of the hand (see *kafi dast* under **کف**);—*kaf-dast bar ham sūdan*, To wring the hands; to rub the palms.

▲ **کافر** *kafr* (v.n.), Covering, hiding, concealing, enveloping; relapsing into infidelity; unbelief, impiety; a large pitcher (?);—*kifr*, Darkness of the night;—*kufr* (v.n.), Being unbelieving, impious, ungrateful; blasphemy, incredulity, impiety; infidelity, unbelief, ingratitude; pitch; [*kufr giriftan*, To blaspheme;—*kufrī nafsi-hi*, Self-denial;]—*kafar*, An eagle; the spathe of a palm-flower; a high mountain;—*kufur* (pl. of *kafūr*), Infidels; ungrateful (persons).

▲ **کفر** *kufrā*, Blossoms of the date-tree;—*kufrā*, **کفرا** *kufrāh*, The envelope of the flowers of the female palm-tree.

▲ **کفران** *kufrān* (v.n. of **کفر**), Being ungrateful to one's Divine Benefactor; ingratitude; unbelief;—*kufrānī nī'mat*, Unthankfulness for benefits received.

▲ **کفر زار** *kufr-zār*, **کفرستان** *kufristān*, Abounding in ungratefulness or impiety.

▲ **کفر تاب** *kufr-tāb*, Name of a town between Ma'ra and Aleppo.

▲ **کفر لاس** *kufr-lāsā*, Name of a village a day's journey distant from Aleppo.

▲ **کفر گوی** *kufr-goy* (*gūy*), A blasphemer.

▲ **کفری** *kufrī*, Infidel, pagan; an unbeliever, an idolater, &c.;—*kufarrā*, The envelope of the flowers of the palm-tree.

▲ **کف سفید** *kaf-safed*, (white-hand) Liberal.

▲ **کف سنگ** *kaf-sang*, = **کفشک** q.v.

▲ **کف سنگ** *kaf-sang*, (a hand-stone) A stone held in the hand with which anything is brayed upon a slab; a muller; a stone for cracking nuts.

▲ **کفش** *kafsh*, A shoe, sandal, slipper, high-heeled and shod with iron;—*kafsh az pā afgandan* (*birān kardan*), To take off one's shoes;—*kafshi āhu*, The hoof of a deer, &c.;—*kafsh tā ba-tā shudan*, The shoe of one foot to be interchanged with that of the other foot;—*kafsh tā ba-tā kardan*, To interchange the shoes in this manner;—*kafsh pāra kardan*, To tear one's shoes; (met.) to busy oneself in a matter;—*kafsh pashādan*, To put on one's shoes;—*kafsh pīshi pā'i o na-mī tawānad guzāsh*, He is no match for a thing, he is incapable of doing it (phrase used by women);—*kafsh pīshi pā'i kase guzāsh* (*āwardan, nihādan*), To place the shoes before one, in order to put them on (the business of a servant);—*kafshi jāsta*, A high-heeled shoe;—*kafsh khwāstan*, (to ask for one's shoes) To set out on a journey;—*kafsh darādan*, To tear one's shoes; (met.) to busy oneself in a matter;—*kafsh-rā az pāy ba-pāyi dīgar dādan*, To interchange the shoe of one foot with that of the other;—*kafsh nihādan* (to lay by one's shoes), To give over travelling, to

remain at home;—*kafsh u moza ma-khwāh* (do not ask for shoes and gaiters), Renounce travelling, stay at home!—*pā tā'i kafshi dīgar kardan*, To put on another man's shoes, i.e. to poach on his preserves (m.c.).
▲ **کفش بان** *kafsh-bān*, Who takes care of the shoes, &c.

▲ **کفش پوش** *kafsh-posh*, (met.) A cheat, a cunning or artful person.

▲ **کفش دار** *kafsh-dār*, = **کفش بان** q.v.

▲ **کفش دوز** *kafsh-daz*, A shoemaker.

▲ **کفش ربا** *kafsh-rubā*, A robber of shoes, &c.

▲ **کفش کن** *kafsh-kan*, A place where the slippers are pulled off.

▲ **کفشکی** *kafshakī*, Name of a wrestling-trick.

▲ **کفشک** *kafshag*, Husks, bran, chaff (also used in Turkish along with the synonym **کپک** *kapak* "bran," whose outline, read *kupuk*, means "scum." This leads me to believe that both the Persian and the Turkish terms are akin to **کفک**, in which case **کفش** q.v. above might be considered as an intermediate form).

▲ **کفشگر** *kafshgar*, Dealer in shoes; a shoemaker.

▲ **کفشان** *kafshan*, A desert; also ground which has formerly been cultivated.

▲ **کفشیر** *kafshīr*, Solder; borax; lead, tin, pewter;—*kafshīr kardan*, To solder;—*kafshīr giriftan* (*paziruftan*), To be soldered, closed up, united; to heal.

▲ **کفک** *kafk*, Froth, scum; soap-suds; spittle;—*kafk bar āwardan*, To cast up scum; to froth, foam.

▲ **کفک** *kafak* (dim. of **کف**), The part of hand or foot that is stained by way of ornament.

▲ **کفک افگن** *kafk-afgan*, Throwing up foam.

▲ **کفک گیر** *kafk-gīr*, **کفگیر** *kaf-gīr*, A skimmer, spoon, ladle, generally perforated like a colander.

▲ **کفگوش** *kafgūg*, An old hat, &c.

▲ **کفل** *kafil* (v.n.), Fasting continually; being security for another;—*kifl*, Alike, equal; a part, portion; the cloth covering a camel's hump, on which the rider sits; one who sits badly on a mount;—*kafal*, The buttocks, the rump, the haunches; crupper (of a horse); in P. a kind of cloth used instead of a saddle;—*kuffal*, Sureties, bondsmen; persons who fast continually.

▲ **کفال** *kufalū* (pl. of *kafil*), Securities, bails, &c. (see **کفیل**).

▲ **کفال پوش** *kafal-posh*, A horse-cloth.

▲ **کفالگاه** *kafal-gāh*, The hips, buttocks.

▲ **کفلهز** *kafleza*, **کفلهزه** *kafleza*, A ladle, skimmer; a colander, strainer.

▲ **کفن** *kafn* (v.n. of **کفن**), Spinning; burying bread in the ashes (to bake); wrapping (a corpse) in a winding-sheet;—*kafan*, Grave-cloth, a winding-sheet, a shroud;—*kafan bar chob kardan*, To demand justice,

to claim one's right;—*kafan bar dosh afgand*, He excused himself, he apologized;—*kafan bar gardan*, With a winding-sheet round one's neck;—*kafan pāra kardan*, To escape from a great calamity, to recover from severe illness;—*kafan u tegh ba-dast girifta āmadan*, To crave forgiveness from a monarch (not from an ordinary person).

a kufan-āhanj کفن آهنج (also کفن دزد *kafan-duzd*), A stripper or plunderer of the dead. *a kafan-āhanjī* کفن آهانجی, A stripping of the dead;—*kafan-āhanjī kardan*, To plunder or strip the dead of their grave-clothes.

kafanj کفنج, A fish which stimulates to venery.

a kufan-duzd کفن دزد, A despoiler of the dead.

a kafan-doz کفن دور, Who sews a shroud.

a kafnī کفنی, *kafanī*, A dress worn by fakirs.

a kafu' کفو', Like, equal; of the same tribe or class; tribe, caste, family; brotherhood.

a kafūr کفور, Unthankful; impious, an infidel;—*kufūr* (v.n. of کفر), Being impious, ungrateful to one's divine benefactor; impiety, infidelity.

a kafūf کفوف, (A camel) whose teeth are worn to the stump with age;—*kufūf* (v.n. of کف), Having teeth worn out with age (camel); (pl. of *kaff*), palms (of hands); hands.

a kaffa کافا, *kafa*, A heap of corn in a barn winnowed; ears of wheat or barley not threshed or trodden out; a piece of cloth, &c., steeped in the juice of poppy and twisted into a bundle with others; smuggling (esp. of opium); the tray of a pair of scales; a tambour de basque; name of a city.

a kufā کفی, Like, equal; (pl. of *kufyat*) sufficiencies, victuals, livelihoods;—*kafiy*, *kafī*, Sufficient.

kafyār کفیار, Laborious, painstaking in praiseworthy deeds.

a kafih کفیح, Alike, equal, resembling; a husband; a bed-fellow; an unexpected guest.

kafidan کفیدن, To burst, crack, break; to foam.

kafīda کفیده, Burst, broken, cracked, split.

kafīda-dil کفیده دل, Heart-broken.

kafiz کفیز, A measure containing about 64 lbs. in weight (cf. تفیز p. 582).

a kafil کفیل, A security, surety, cautioner, bail; a ransom; a hostage.

a kafil-kār کفیل کار, A surety; a responsible agent.

kafin کفین, A thing, matter, business;—*kafine'i nistī*, A nonentity;—*kafine'i hastanī*, A thing in existence.

kak کک, Dry biscuit; name of a sour herb; one who adorns himself;—*kuk*, A

hen that has left off laying and wants the cock; (in T.) the root of grass, &c.

kakā ککا, (in Zand and Pāzand) The teeth.

kakcha ککچه, Cotton-seed.

kakri ککری, Name of a city in India; a kind of cucumber (*Cucumis utilisissimus*, Roerb.).

kakizh ککزش, *kakish* ککیش, The herb rocket.

kakmak ککمک, A mole or freckle.

kaka ککا, Name of a buffoon who was also a stammerer;—*kaka*, *kakī* ککی, Human excrement (comp. Lat. *caecare*, and its congeners in modern languages).

kal کل, A man who has wounds and scars on his head and has lost his hair; bald; a bald head; baldness; the male of any animal; a male buffalo; [*kali dashna-kash*, One who on the slightest provocation draws his dagger;]—*kal*, *kul*, Short, defective;—*kul*, Crooked-backed; bent, curved; a village, hamlet (comp. S. *kula*).

a kall (v.n.), Being blunt (a sword); dull, dim (sight); slow, stammering (tongue); being tired; heaviness; a heavy burden; trouble, injustice, oppression; domestics, family, household; an orphan; one who has neither parent nor child;—*kull*, All, universal, the whole; each;—*kullu anās*, All men;—*kullu ahid-in*, Everyone;—*kullu shai'in yarja'u ilā asli-hi*, Everything returns to its origin.

a kala' (v.n. of کلا), Abounding in green herbage (ground); forage, fodder, herbage;—*kilā'* (v.n.), Guarding; being deferred (payment of a debt); drawing to a close (life);—*kilā'* (du. of *kull*), Both;—*kallū*, Not at all, not in the least; by no means; certainly, by all means, yes; verily, truly.

kalā کلا, A frog; potash;—*kulā* (for *kalāh*), A hat, &c. (see کلا);—*kallā*, A cabbage; the head.

a kilā'at (v.n. of کلا), Guarding; flogging; being deferred; abounding in forage; drawing to a close (life).

a kalāb کلاب, Madness, loss of reason; hydrophobia;—*kilāb* (pl. of *kulb*), Dogs; name of the father of a tribal branch of the Quraish (*kilāb bin murrāh*); also of one of the Banū Hawāzin (*kilāb bin rabī'ah*);—*kallāb*, A keeper of dogs;—*kullāb*, A pot-hook; a hooked instrument for drawing bread from the oven; a spur.

t kalābatun کلابتون, A kind of needle-work or embroidery; gold-thread, lace, galloon.

kalāba کلابه, A raw thread as it is wound from the spindle, yarn; a ball of thread, a clew, hank, skein; a reel, wheel for winding thread on; (for H. *kalāwā*) the band round an elephant's neck in which the driver fixes his feet.

kalāba-sang کلابه سنگ, A stone for a sling.

kulābiya, A wafer; marchpane.
kallā pāycha, Name of a dish, the head and trotters.

kulā-pusht, *kulā-pushta*, A kind of goats'-hair cloth black and green, worn particularly in Gilān and Mazandaran.

kalāpesa, A rolling and showing the whites of the eyes from anger, debility, or voluptuousness.

kalāt, A castle on the top of a mountain or other high ground (either inhabited or deserted and in ruins); a market town; name of a city in Turkistān; also of a fortress in Kandahār, or, according to others, in Harāt; a wrestling trick;—*kalāti devān*, Devil's castle, i.e. a sort of mushroom or fungus growing among ruins;—*kalāt kardan*, (in the jargon of sodomites) To stick out or raise the buttocks;—*pā ba kalāt kardan*, To seize the adversary in wrestling by his belt, and lift him up, so that his feet are raised in the air.

kalāta, A market-town; a palace or magnificent building surrounded by other houses; a castle on a hill; a small level sown field.

kulāj, A wafer; marchpane.
kalājak, (in the dialect of Gilān) A small white species of the concha veneris, with which the collars of dogs are adorned; the shell of the murex or purple fish, used as a cup to drink wine or coffee.

kalājū, A cup, for wine or coffee.
kalājūd, A small dish, plate, or saucer, whether of gold, of silver, or of earthenware, on which another dish or cup is placed; a full cup or bumper drunk to another's health (cf. the two preceding articles).
kalāja, *kalācha*, Marrow; a magpie (see *kalāj*).

kalāja-gir, Bland, smooth or glib-tongued; a rogue.

kalācha-gāv, A party-coloured ox.
kilāh, *kaldāh*, *kulāh*, A barren year;—*kulāh* (v.n. of *کلج*). Assuming a stern countenance, frowning.

kalākh, A fillet, a head-band.
kallā-khushk, Lantern-jawed; treacherous, cunning, malicious; noise, tumult.

kalāga, Squint-eyed (see *kalāj*).
kalār, A frog.
kalārī, A salt-pan, or salt-work.
kalāsh, Squint-eyed; a magpie; mouldiness.

kalāzhāra, A magpie.
kalāzhaka, A grappling-hook or iron, particularly that used to recover things from a well.

kalāzha, Squint-eyed; a magpie; a green magpie.

kalā-sang, A sling.
kalāsa, Wells where travellers drink

(especially pilgrims going to or from Mecca).

kalāsh, A spider; mouldiness (as of bread), mustiness.

kalāsh-jāma, The film in which the spider deposits her eggs; a cobweb.

kalāsh-khāna, A spider's web, cobweb.

kalāshak, A sling.

kalāshkan, A kind of sweetmeat.

kalāshaka, A hook for recovering things from a well.

kalāgh, An enclosure of wood or stone erected about the tombs of the great;—*kalāgh*, *kulāgh*, A crow, rook, raven;—*kalāghī ablag*, A magpie (m.c.);—*kalāgh ba-dast-ash parīda*, He has obtained money gratuitously;—*kalāgh zadan* (*giriftan*), To laugh at, hold in derision; to rattle;—*kalāgh hargiz ba-bām-ash na-mishinad*, (met.) He is avaricious in the extreme.

kalāgh-pesha, A jackdaw.

kalāgh-cha, A magpie; a little rook.

kalāfa, A raw thread as it is wound from the spindle; a reel (see *کلاف*); a trick by which a wrestler rolls up his adversary into a ball.

kalāk, A mere desert; the upper part of the forehead;—*kilāk*, A crook stick for gathering fruit;—*kulāk*, Empty, void; a large wave.

kallā-kār, Noisy, tumultuous.

kalāk-mūsh, The jerboa; a mole.

kalāgar, A kind of food; whatever deepens colour (as vinegar), or gives a flavour to victuals (as spices or honey).

kalāl, The crown of the head; top of a mountain; weakness; a natural defect; an orphan; a childless man;—*kulāl* (S. *kulāla*), A potter.

kalāl, *kalālat* (v.n. of *کل*). Being fatigued; weakness, fatigue, lassitude; impotency, dimness of the eye; impediment of speech;—*kilāl* (pl. of *killat*), Flakes of red wool adorning a litter.

kalāl-khāna, A place where arrack is sold; an arrack-farm (an Indian term).

kulāla, Hair, locks, ringlets dangling from the forehead; a handful of flowers, a nosegay.

kalālīb (pl. of *kullāb* and *kallūb*), Pot-hooks; spurs; saws; the talons of a hawk; the thorns of trees.

kalāliwa, Astonished, amazed, confounded.

kalām, A word, speech, oration, harangue; discourse, talk, conversation; a sentence or proposition complete in itself; disputation; scholastic theology; metaphysics; combat; a salutation, compliment; [*kalāmu 'llāh*, The word of God;—*kalāmī sharīf* ('*īzāt*), The Qur'ān;—*kalām kardan*, To speak; to reason; to relate;—

kalāmī majīd, The Qur'an;—*kalām narm kardan*, To speak gently and kindly;—*baṭī'u 'l-kalām*, Slow of speech;—*ḥāṣilī (khulāṣa'i) kalām*, The substance of the discourse, i.e. to sum up, upon the whole;—*raddī kalām kardan*, To refute, contradict, oppose; to answer;—*'ilmi kalām*, Metaphysics; scholastic theology, rhetoric;—*faṣīḥ (malīḥ) 'l-kalām*, Eloquent;—*mīrī kalām*, A master-speaker, an accomplished orator;—*kilām (pl. of kalm)*, Wounds;—*kulām*, Coarse, hard ground.

kalān, Large, great, big, stout, grand, bulky; elder; high; more; a great bulk, mass; crown of the head; a large public standard for weights and measures; [*kalānī rauḡa*, An epithet of Muhammad;—*rozi kalān*, A great day, a festival; Christmas;]—*kilān*, A fastening for an out-house.

kalān-bīnī, Large-nosed.
kalān-peṣhā, Amplification, dimness in the eyesight, confusion of vision.

kalāntar, Bigger, greater, larger; the chief man (especially for life) in a town, in whose name everything is done;—*kalāntarī shahr*, Mayor.

kalān-sāī, Aged, old, grandevous.
kalān-sāī, Old age, grandevity.
kalān-shikam, Big-bellied.

kalān-kār, Of mighty deeds (heaven); experienced, skilful.

kalān-gosh, Large-eared.

kalānī, Greatness, size, bigness.

kalāv, A frog (see *كلا* and the following); a clew, a reel (see *كلا* and *كلا*).

kalāwar, A frog.

kalāwū, A species of field-mouse.

kalāwa, A hank, a skein; a reel; the band round an elephant's neck in which the driver fixes his feet; a frog; astonished, confounded, amazed;—*kalāwa'i charkh*, The zodiac; the revolution of the heavens. (See *كلا*).

kulāh, A conic hat of black lamb-skin worn by the Muhammadan monks or dervishes; any head-gear, a Tartar cap, a turban; a mitre, tiara, fillet, wreath; a crown; a night-cap; the covering of a fruit, a seed vessel or capsula; a wriggling motion, especially in coition; hence in the language of sodomites *membrum virile*;—*kulāhī aḥmad bar sari maḥmūd guḡāshān*, To carry on trade, &c., with other people's money;—*kulāh as sar bar-dāshān*, To take off one's hat, &c., to bear one's head, said of a messenger, who doffing his headgear, delivers his message only after receiving his guerdon, or of one who inquires into another's circumstances, or lastly of one who, having been injured, cannot offer resistance;—*kulāh afgandan*, *kulāh andākhtan* (*bar-andākhtan*), *kulāh bar sari āsmān (falak, harwā) afgandan* (*andākhtan*), To fling away one's

hat; (met.) to rejoice greatly, to exult extravagantly;—*kulāhī būrānī*, A hood against rain; a bubble;—*kulāh bar sari kase nihādan*, To put the cap, described under *kulāhī zangula*, upon a person's head; to honour or esteem one greatly;—*kulāh bar sar nihādan*, To put on one's hat; (met.) to show respect, to honour;—*kulāh peshi (dar peshi) kase nihādan*, To make humble reverence;—*kulāhī tātarī*, A Tartar cap, a royal crown; a military cap;—*kulāhī takhta*, = *kulāhī zangula* below;—*kulāhī charkh*, The sky; the sun;—*kulāhī dar-shakh*, A two-cornered hat, official mark of the Persian Chief Chamberlain;—*kulāhī daulat*, The royal or imperial crown;—*kulāh-rā qāzī kardan*, (met.) To exercise highest justice;—*kulāhī zar*, A golden fillet or head-dress worn by Persian ladies;—*kulāhī zamīn*, The sky; the sun; the moon; a fungus, toadstool;—*kulāhī zangula*, A ridiculously-shaped cap, from which are suspended many little bells and foxes' tails, and in which any person detected in selling short weight is exposed to public view;—*kulāhī sulaimān*, A cap which renders the wearer invisible (the "Tarnkappe" of the "Nibelungen-lied");—*kulāhī shab-pesh*, A night-cap;—*kulāh-ash dar hawā mi-raḡṣad*, His hat dances in the air, i.e. he exults in great delight;—*kulāh shikastan*, To turn down the corner of one's cap or turban; to wear one's hat awry; to boast, to pride oneself;—*kulāhī firangī*, A pavilion (m.c.);—*kulāhī qāzī*, A kind of cap worn by the cadis or judges; a fungus, a toadstool;—*kulāh kaj nihādan*, To wear one's hat awry; to be proud or vain-glorious;—*kulāhī gāh-gāhī (gāh-gāhī)*, A head-covering of the poor;—*kulāhī mulk*, A king;—*kulāhī maulawī*, The dervish's cap;—*kulāhī namad*, A felt hat worn by qalandar monks;—*kulāhī namadī'i bāl-tazurv*, A felt-hat whose corner resembles the wing of a pheasant;—*kulāh nihādan*, To salute respectfully, to make humble reverence.

kulāh-dār, A crowned head, a king, a sovereign.

kulāh-dārī, Sovereignty, royalty.

kalāhū, A kind of deer without horns.

kalāhūr, Name of a champion of Mazandarān.

kalāhūn, Name of a renowned warrior.

kalb (v.n.), Imitating the barking of dogs to induce them to respond, and thus to indicate the presence of an inhabited dwelling; sewing a thong to a leather bag; a dog; a sword-strap; a hook by which a traveller fastens his provision-bag to the saddle; the thong of a provision-bag; name of a branch of the tribe Quḡā'ah; [*kalbu 'l-jabbār*, The dog-star;—*kalbu 'l-faras*, A stripe along the middle

of a horse's back;—*lisānu 'l-kalb*, Name of a famous sword;—*kalab* (v.n.), Being severe (cold); being hard (times); being enraged or rabid, being seized with hydrophobia; avidity, greed; vehemence;—*kalib*, Mad, rabid (dog or camel); hard, pinching (times).

کلب *kalab*, The circumference of the month; the beak of a bird;—*kalub*, = H. کلب q.v.

کلبا *kalbā*, (in Zand and Pāzand) A dog.

کلبا *kalbād*, *kulbād*, A mighty man of Tūrān, killed by Fariburz in the combat of the twelve champions.

کلباسو *kalbasū*, A noxious kind of lizard.

کلبان *kalbatāni*, in P. *kalbitān*, A blacksmith's or farrier's forceps, with which they take hold of hot iron or pull out nails.

کلبد *kulbad*, A closet, a cell.

کلبسو *kalbasū*, A large lizard.

کلبک *kulbak*, A covering for a stack of grain; a hut built for those who keep watch over sown fields or melon-grounds; one who keeps watch over such.

کلبه *kulbu*, A closet; a cell; a cot; a shop, warehouse; a corner; a box in a theatre (m.c.);—*kulba'i ilzān*, (cell of sorrow) An afflicted, distressed family.

کلبی *kalbi*, Canine; of the tribe *kalb*.

کلب *kalp* (S. *kalpa*), A day and night of Brahma, a space of 4,320,000,000 years.

کلبتره *kalpatra*, Foolish sayings.

کله *kallat*, A large blunt knife;—*killat*, (v.n. of کتل), Being blunt (sword), dim (eye), stammering (tongue); state, condition; a mosquito-curtain; a flake of red wool on the top of a litter for ornament;—*kullat*, Delay; (fem. of *kull*) all, every (woman).

کلان *kaltān*, Jambs, side-posts of a door (probably from A. *kiltān*, both, fem.).

کلتب *kallab*, *kullub*, Hypocrisy, deceit.

کلبيان *kallabān*, A pimp to his own wife.

کلته *kalla*, Dock-tailed; a short stick which fills the hand; short, defective, little, mean, contemptible; anything old of its kind; past his labour, or any animal that can no longer hunt from age; one who has an impediment in his speech.

کلته چوب *kallu-chob*, A dervish's short staff.

کلثوم *kulṣūm*, Full of flesh about the face and cheeks; an elephant; the silken pennant at the top of a standard;—*ummu kulṣūm*, A surname of Muhammad's daughter Fātimah.

کلیج *kilj*, Baskets in which to carry coals or dried dung for heating baths; a fold, wrinkle; proud, arrogant, conceited.

کلج *kalaj*, Generous; bold, brave;—*kuluḡ*, Strenuous, strong, robust, bold men.

کلجان *kaljān*, A dunghill or receptacle for dirt and sweepings.

کل جمع *kul-jam'*, Sum total; full amount; altogether, in all.

کل جمع بدی *kul-jam' bandi*, The gross rental.

کلجه *kulaja*, A frock-coat.

کلج *kalch*, Dirt, filth; a wrinkle; pride, arrogance, self-conceit; a dung-basket;—*kulch*, A sort of cloth brought from Cashmere; crumbs of bread.

کلجکاد *kalchakād*, Suffering from a scald head (doubtful word).

کلچنگ *kulachang*, A crowd.

کلچه *kulcha* (for *kulicha*), A small disc-shaped loaf, a cake of bread; a kind of sweetmeat; a circular piece of wood which rests on a tent-pole near its upper extremity.

کلچچه *kalchicha*, *kilchicha*, Tickling, titillation.

کلج *kilh*, A gum, benzoin, or benjamin.

کل حال *kul-hāl*, All the facts of the case, full particulars.

کلج *kulkh*, A kind of herb.

کلخان *kal-khān*, A furnace for heating a bath (see کلخن).

کلجک *kalakch*, Filth of the body;—*kalakch bastan*, To become nasty, contract dirt.

کلجن *kalkhan*, = کلخان q.v.

کلجن تاب *kalkhan-tāb*, Who heats the furnace in a bath.

کلد *kald* (v.n.), Heaping, accumulating.

کلده *kaldā*, Dry, barren ground; a name.

کلر *kils*, Root of the wild pomegranate.

کلیز *kils*, Quick-lime;—*kuls*, Carded cotton.

کلسانه (?), Name of a province of Irān.

کلسرا *kalsirā*, Depraved, vicious; an enemy.

کلسیا *kalisiyā*, A church.

کل *kal* (v.n.), Drying on the head (dirt); having the feet dirty and chapped;—*kil'*, Rough, repulsive;—*kala'* (v.n.), Being chapped and dirty (feet); brunt of battle; dirt adhering to a vessel or bottle.

کلعد *kul'und*, Uncouth, froward, perverse; a strong beardless youth; a foolish talker.

کلغر *kalghar*, A species of very fine soft wool; a sort of wool used for fuel.

کلگی *kalaghi*, An ornament on the turban, an aigrette, a plume (see کلکی).

کلف *kalaf*, A freckle; the beak of a bird; (for H. *kalap*) a kind of hair-dye; a kind of starch.

کلف *kalaf* (for *kufi*), A padlock.

کلف *kilf*, A man in love;—*kulf*, Of a blackish red colour;—*kalaf* (v.n.), Being engrossed by any object, being in love; inclining to a blackish red; freckles; spots of the moon;—*kalif*, Enamoured, in love, love-stricken.

کلفه *kulfat*, *kulfa*, Trouble, vexation, distress, inconvenience (construed with

raftan, kashidan, &c.); a blackish red colour.

کلفت *kalafi*, The beak of a bird;—*kulafi*, Rough, uncouth; thick, thick-set.

کلفشنگ *kalfakhsang*, **کلفشنگ** *kalfashang*, An icicle.

کلك *kalk*, The side under the armpit;—*kilk*, A hollow reed, a kex; a pen; an arrow; the canine-teeth; a brasier; flesh-glue; [*kilki khwush-raftar*, An easy-going pen;—*kilk dar banān afgandan*, To prepare for writing, to be ready or about to write;—*kilki shakar*, Sugar-cane;—*kilki 'ambar-bār*, An odoriferous reed;—*kilki firangī*, A pencil, pencil-case, crayon;—*kilki kabutar-dum*, A reed-pen mended in a manner that the nib resembles the tail of a pigeon;]—*kulk*, The fine wool, combed from the root of the hair of a species of goat, of which shawls are made; the side under the armpit;—*kalak*, A lancet; an earthen fire-stove; a concourse of people; headache; a kind of float for passing rivers, constructed of bundles of reeds and the like, and a number of inflated skins; ill-omened, unlucky; an owl; a pod of cotton not yet ripe; a young he-buffalo; name of a place near Dāmaghān remarkable for its excellent wheat; [*kalak bar sari kase bastan*, To bring misfortune upon, to afflict;]—*kalik*, An owl;—*kilik*, Squint-eyed; the little finger;—*kulak*, A satirical or pungent speech (see **كلك**);—*kuluk*, Squint-eyed; gripes.

کلك پیرا *kilk-perā*, A scribe, a calligraphist; a seller of pens.

کلكته *kalkatta*, Calcutta, capital of Bengal.

کلك غسپ *kalak khasp*, A crowd of people huddled together round a fire in winter; poor, indigent.

کلكز *kalkazū*, An old broom.

کلك کل *kal-kal*, Vain words, nonsensical talk; search, inquiry; a very acid citron or lemon;—*kal-kal, kil-kil, kul-kul*, Bdelium.

کلكلان *kulkullān*, One entrusted with the whole economy of a house; a factotum, or major domo.

کلكلانیج *kalkalānij*, An electuary against colic and dysury.

کلكله *kulkulu*, A small kind of hooka.

کلكلیچه *kilkilicha*, Titillation, tickling.

کلكم *kalkam*, A cleaving, splitting; the rainbow;—*kalkam, kulkum*, A balista, catapult.

کلكمک *kilkank, kilkanak*, Purslain.

کلكی *kalaki, kalki*, A plume worn on the head by the youths of Persia in battle and on great occasions (see **کلكی** and **کلكی**).

کلكیس *kalkis*, A boy's spinning-top.

کلكینه *kulkina*, Soft, shaggy silk or velvet.

کلكی *kalgi*, A plume worn on the head (see **کلكی** and **کلكی**).

کلك *kalal*, A plume worn on the head by

the Persian youths in battle or on festivals.

کلم *kalm* (v.n.), Wounding; a wound;—*kalim, kilam* (pl. of *kalimat, kilamat*), Words.

کلم *kalam*, A cabbage, cauliflower;—*kilim*, A carpet.

کلمآ *kalmā*, (in Zand or Pāzand) A vine.

کلمآ *kullamā*, As often as, every time;—*kullumā*, Whatever.

کلمات *kalimāt* (pl. of *kalimat*), Words, vocables, discourses, speeches;—*'ashara kalimāt*, The decalogue.

کلماسنگ *kalmāsang*, A sling.

کلمة *kalimat*, in P. also *kalima, kalma*, A word, saying, discourse, vocable, part of speech; the Muhammadan confession of faith;—*kalimatu 'l-haqq*, The word of God;—*kalimatu 'l-lāh*, The word of God; Jesus Christ;—*kalima ba-kalima*, Word for word;—*kalima-i zabāni*, Word of mouth;—*kalima-i kufr*, Blasphemy, profanity.

کلماتین *kalimatain* (obl. du. used as nom.), The two propositions of the Muhammadan confession of faith, i.e. "There is no god but God, and Muhammad is the apostle of God."

کلمتاری *kul-mukhtari*, Full authority.

کلمرغ *kalmurgh*, A species of vulture.

کلم کل *kal-makal*, = **کل کل** *kal-kal*, q.v.

کلمز *kal-māz*, A lizard with a head like a serpent.

کلمزان *kul-māzān*, Grand total.

کلی *kulan*, A swelling in the body; a wen; elephantiasis; carded cotton.

کلیبه *kulumba*, Almond-cake; a ball.

کلیج *kilanj*, Dirt, filth; vain-glory; the little finger.

کلیجار *kilingār*, A crab, a crayfish.

کلیجر *kilanjār*, A place and fort in Hindūstān.

کلیجری *kalinjari*, A kind of black grape;—*kilanjari*, A native of Kilanjar; name of the place itself.

کلیچک *kilanjak*, The little finger;—*kulanjak, kilingak*, **کلیچک** *kulanchak*, A crab.

کند *kaland, kuland*, A mattock, a pick-axe, shovel; a vine-dresser's pruning-hook [*kaland afgandan*, A mode of incantation or vaticination;]—*kuland*, A lock, key rough, unshaved, unsmoothed; a log fastened to a dog's neck,

کند بردار *kaland-bardār, kuland-bardār*, A pioneer.

کندر *kalandar*, The stocks; bar of a door a rough, untrimmed stick; a rough, uncouth man (whence **کندر**).

کندره *kalandara, kulandara*, A rough, unshaved stick; a man uncouth in his manners.

کندگر *kaland-gar*, One who uses a pick-axe a pioneer.

کندن *kulandan*, To shake a garment or carpet.

کلندہ *kalanda*, The hopper of a mill.
کلندی *kalandī*, Hard and rough ground ; a pioneer.

کلندیدن *kalandādan*, To dig, to excavate.
کلنک *kalink*, Squint-eyed ;—*kilnak*, Purslain ;—*kilnak*, *kilank*, A key-hole ;—*kulanik* (S. *kurangkara*), A crane, heron ; a large cock ;—*kulunk*, A pickaxe.
کلنکاک *kilnakak*, Purslain.

کلنکی *kulanikī*, Greedy, over-reaching ; a sort of cock ; one who uses a mattock or pick-axe.

کلنگ *kilang*, A key-hole ;—*kulang*, A crane (see کلنک) ; a fowl of a large and good breed ;—*kulung*, A pick-axe.

کلنک *kulna*, A bird's beak.
کلو *kulo*, The head man of a ward ; the judge of a market ; the governor of a province ; a large buttered cake.

کلوہ *kalū*, Able to do with very little sleep.

کلوہ *kalwā*, A joining of two things ; a frog.

کل وار *kul-wār*, With or according to the whole assessment.

کلوہ *kulūb*, A form, model, mould.

کلوہ *kallūb*, Forceps, pincers.

کلوہ بندہ *kulūbanda*, A head servant.

کلوہ تاک *kulotak*, *kalotak*, An implement of wood used by fullers and washers of linen.

کلوہ *kulota*, A kind of veil of net-work worn by Persian ladies, through which may be seen the ornaments or gems of their head-dress without distinguishing the features ; a sort of angular cap wadded with cotton worn by children.

کلوہ *kulūj*, Bread which has fallen from the wall of the oven into the ashes and become baked there ; a hand or foot which has lost its fingers or toes by frost ;—*kulūj*, A large round cake ; crumbs.

کلوہ *kuloch*, Exchange, return, requital ; chewing anything which makes a noise ; scranching.

کلوہ چیدن *kulochidan*, To scranch, to bite or chew things which make a noise in masticating, such as biscuits and the like.

کلوہ *kulūh* (v.n. of کلج), Assuming a stern countenance ; drawing the lips so that the teeth appear, grinning.

کلوہ *kulūkh*, A clod of earth ; dried clay ; an unburnt brick ; fragments of an old wall, brickbats ; dull, stupid, mean-spirited ;—*kulūkh bar lab zadan* (*mālidān*, *nihādan*), To conceal anything ; according to others, to simulate ignorance ;—*kulūkh dar āb afgandan*, To be quarrelsome, litigious ;—*kulūkhī rāh*, A clod met in the road ; (met.) an obstacle, obstruction.

کلوہ *kulūkh-amrūd*, A hard, insipid pear.

کلوہ انداز *kulūkh-andāz*, Apertures in a fortified wall, through which stones and combustibles are thrown ; an embrasure

(m.c.) ; a sling ; a slinger ; a grandchild ; also—

کلوہ اندازان *kulūkh-andāzān*, A festival celebrated at the close of the month Shābān.

کلوہ چین *kulūkh-chīn*, A heap of collected bricks ;—*kulūkh-chīne kardan*, To build up such a heap.

کلوہ زار *kulūkh-zār*, A place abounding in clods.

کلوہ کوب *kalūkh-kob*, A clod-crusher ; a mallet for breaking clods.

کلور *kalūr*, Gleanings of corn.

کلوز *kulūz*, کلوڑہ *kulūza*, A cotton-pod.

کلوس *kulūs*, A horse white about the face, eyes, and muzzle.

کلوک *kalok*, A smooth-faced boy ; a grain somewhat resembling a French bean ;—*kulok*, Ill-bred, impudent, shameless.

کلول *kulūl* (v.n. of کل), Being dim (the sight) ; blunt (a sword).

کلولم *kulūm* (pl. of *kalm*), Wounds.

کلوند *kalwand*, A kind of cucumber ; figs, walnuts, or dates strung on a cord ; name of a mountain.

کلوندہ *kalwanda*, A cucumber ; a small and slender cucumber ; a large cucumber kept for seed ; an unripe melon.

کلولی *kuloy*, = کلو q.v.

کلوید *kalwid*, A cooking-pot.

کله *kala*, The face or cheek ; the risings about the mouth in laughing ; the inside of the lips ; a bow ; a stitch in sewing ; the act of stitching ; the motion in venery ; a trevet ; an iron mace ; a city in an island ; [*kala'i sa'ili*, Misfortune, ill-luck ; a name given to the infidels of Hindūstān ; crows gathered about a carcass ;]—*kila*, Stitching or quilting ; name of a city ;—*kula*, Short, defective ; a short man ;—*kulah*, A cap, tiara, mitre, or fillet ; a wriggling motion, especially during coitus ; membrum virile ; [*kulah andākhtan* (*bar-andākhtan*), To be in high spirits, to shout with joy on obtaining the object of one's wishes ;—*zarrin-kulahān*, (golden-caps) Certain officers about the king of Persia's household that wear golden tiaras, chamberlains ;]—*kalla*, The head ; the crown or hinder part of the head (also *kalla'i sar*) ; top, summit ; faithless, insincere, dishonest ; everywhere ; [*kalla zadan*, To knock their heads together, to butt (fighting-rams, m.c.) ;—*kalla'i sher*, A water-tap ;—*kalla'i qand*, A sugar-loaf ;—*kalla'i nāqūs*, The upper part of a bell ;]—*killa*, The roof of a house, or anything which answers the purpose of a roof ; a screen ; a curtain formed into a kind of dressing-room for the ladies ; a tent, a pavilion ; (construed with *bastan* and *zadan*) ; [*killa'i khazrā*, The sky ;—*killa'i dukhānī*, The sky ; a black cloud ; a dark night ;—*killa'i nīlūfari*, The sky ;]—*kullah*, The hair of the head, a lock of hair

tied in a knot; the heel, the protuberant joint-bone of the foot and leg;—*kullahi mushkīn*, Curls, ringlets (see مشکین کله below).

کله پاچه *kalla-pācha*, Sheep's trotters.

کله پر باد *kalla-pur-bād*, A head full of air, i.e. arrogant, haughty.

کله پر بادی *kalla-pur-bādī*, Arrogance, haughtiness.

کله پوار *kalla-parwār* (پور *parwar*), A kind of sweetmeat.

کله پز *kalla-paz* (پز *farosh*), One who dresses and sells the head, feet, and tripe of cattle.

کله پوش *kalla-posh*, A tiara, mitre, or cap, a square bonnet worn by young girls.

کله خشک *kalla-khushk*, Mad, crazy; sad; an opium-eater; a hen's egg which has been placed with the head downwards and left to dry.

کله دار *kulah-dār*, A conqueror; an absolute sovereign; proud, haughty, arrogant; stubborn.

کله داری *kulah-dārī*, Sovereignty; obstinacy.

کله دراز *kalla-darāz*, Noisy, clamorous; long-tongued; abusive; a brawler.

کله درازی *kalla-darāzī*, Clamour, noisiness, turbulence; abuse.

کله کبری *kalahrī*, A squirrel.

کله زده *killa-zada*, *kulah-zada* (?), A throne with a canopy.

کله زن *kalla-zan*, A boaster, swaggerer.

کله زنی *kalla-zanī*, Boasting, swaggering.

کله سرخ *kalla-surkh*, Red-headed.

کله هجرا *kulah-shajara*, Succession and property of a saint, fakīr, &c.

کله کار *kalla-kār*, Clamorous, noisy, tumultuous.

کله گوشه *kulah-gosha*, The corner of a cap;—*kulah-gosha'i mulk*, A king's son, prince.

کله گوشه بر آسمان *kulah-gosha bar āsmān*, High rank, exaltation, dignity.

کله گیر *kulah-gīr*, A catamite.

کله هم *kullu-hum*, All of them, the whole.

کله مشکین *kullah-mushkīn*, A lock, a ringlet.

کله منار *kalla-manār*, A pillar or turret on which the heads of robbers and highway-men were exposed as a warning to others.

کله نگار *killa-nigār*, A carpet-spreader, &c. (= فرش *farrāsh*, q.v.).

کله کلی *kaly* (v.n.), Striking the reins or kidneys;—*kilā* (v.n.), Being hurt in the kidneys;—*kulā* (pl. of *kulyat*), Kidneys; sides of rivers; lower parts of clouds.

کله کلی *kalī*, An eruption on the head which children are subject to;—*kulī*, A tambourine; a large cake; a small kind of fish which stimulates to venery; anything which eats or corrodes (as rust, the moth, leprosy, or gangrene); rustic, rural; a country life;—*kule*, One village.

کلی *kullī*, Universal, total, all, every;—*ihimālī kullī*, Every probability;—*ba-kullī*, Altogether, in all; generally.

کلیا *kilyā*, A plant used by soap-boilers, potash; (in Zand and Pāzand) a sheep.

کلیات *kulyāt* (pl. of *kulyat*), Reins, kidneys;—*kulliyāt* (pl. of *kulliyat*), All, everyone, everything; the whole work of an author (as *kulliyati sa'dī* "the collected works of Sa'dī").

کلیاس *kilyās*, The door or entrance to a house; a privy on the roof of a house.

کلیانی *kilyānī*, Gum-ammoniac, galbanum, assafœtida.

کلیاره *kalyāwa*, Deaf.

کلیب *kalīb*, A pack of dogs.

کلیه *kulyat*, A kidney; the curved part of a bow between the handle and the extremes; the lower part of a cloud;—*kulliyat* (fem. of *kulīy*), All; universality, totality, the whole, the total.

کلیج *kalīj*, Vain, proud; dirt, filth;—*kilej*, A horse whose hind legs are crooked;—*kulīj*, Bread which, having fallen from the side of the oven (the ovens in Asia are often mere holes in the ground), has been baked in the ashes; a large cake.

کلیخ *kalich*, Pus; dirt, filth.

کلیچه *kalicha*, A wooden bolt or key;—*kulicha*, The disc or body of the sun or moon; a small buttered loaf; a splendid garment closely sewed; stitched, quilted;—*kulicha'i sīm*, Full moon.

کلیچه پز *kulicha-paz*, A maker of cakes, a pastry-cook.

کلید *kalīd*, *kitīd* (G. κλῆῖς), A key; an index; a ploughshare;—*kalīdu 'l-bahr*, Key of the sea, name of one of the outskirts of Constantinople (m.c.);—*kalīdī imān* (*bihisht*), A testimony, attestation, confession of faith;—*kalīdī sipīhr*, The moon;—*kalīdī ghalat*, A key which opens several doors, a master-key;—*kalīdī 'aql*, Who has the power of binding and loosing;—*kalīdī ganjī ḥakim*, The sentence *bi' smi' llāhī r-raḥmānī r-raḥīm*, "in the name of the most merciful God";—*kalīdī waqt u sā'at*, The hands of a time-piece.

کلیدان *kalīdān*, A lock, stocks, or anything similar by which a number of people are confined by the feet;—*kilīdān*, A lock, bolt, bar.

کلیدانه *kilīdāna*, A lock, bolt, bar.

کلید پچه *kalīd-pech*, A manner of folding a letter or note in the shape of a key.

کلید دار *kalīd-dār*, Who is entrusted with the key of an office or work-shop.

کلید دان *kalīd-dān*, *kilīd-dān*, = کلیدان q.v.

کلیز *kaliz*, A bee.

کلیزدان *kalīzdān*, A bee-hive.

کلیزه *kalīza*, *kalīzha*, A cup for water, an ewer.

kalisā, کلیسه *kalisa* (G. ἐκκλησία), A church, synagogue;—*arbābī kalisā*, Christians, the patrons of churches, churchmen.

kalisā-mānand, کلیسا مانند, Church-like, resembling a church or synagogue.

kalik, کلک, An owl; seed of roses;—*kalik, kilik*, Squint-eyed; the little finger.

kalikān, کلیکان, Name of a very malodorous plant;—*kilikān*, Dragon-wort.

kaliki, کلیکی, Squint-eyed; strabismus.

kalil, کلیل, Dim-sighted; Llunt; stammering;—*kalilu'z-zufr*, Despicable, abject.

kalila u damna (S. *karafaka, damanaka*), Name of two jackals (who make a conspicuous figure in *anwārī suhailī*, the Turkish *humāyūn-nāma*, and "*kalilatun wa dimnatun*" the Arabic version of Pilpay's fables founded on the S. Hitopadesa and Panchatantra, which is called after them).

kalim, کلیم, Wounded; one who speaks to another; an interlocutor, a familiar;—*kalimu'llāh*, One who speaks to God, i.e. Mosca.

kalim-dast, کلیم دست, Dexterous, successful (as though having the hand of Moses).

kalewāj, کلواژ, *kalewāz*, A kite.

kulyān, کلین, A kind of cloth of seven colours (see کلین).

kulliya, کللیا, *kulliya*, *kulya*, see کللیه.

kam, کم, Few, little; deficient, defective, mutilated, wanting, diminished, scarce, less (hence frequently imparting a negative sense); worse; poor, wretched; base;

abandonment; deficiency, destitution; excellent, precious, glorious, honoured; the waist, side; [*kam āmadan (būdan, shudan)*],

To fail, become deficient, be lessened, to run short (m.c.);—*kam zadan*, To show weakness, to be wanting in self-respect,

not to assert oneself; to slight, to consider of no account, to revile; to speak evil; to desert;—*kam kardān*, To diminish; to withhold, defraud;—*kam giriftan (gustan)*, To abandon, give up, consider as lost;—*kam mānda ast*, Little is wanting; almost (m.c.);

—*kam u besh (ziyād)*, More or less; all, everything;—*kam u kāst*, Loss, deficiency; defect and diminution;—*zakmālī āqā-rū kam kunim*, Let us not trouble his honour any more (m.c.);—*kim*, = *ki* + the pro-

nominal affix of the first person in various combinations, as: [*kim ma-mānādā nām*, instead of *ki ma-mānādā nām-am*, May my name remain no longer, i.e. cease to exist;

—*jāni man ān ruz raft kim rukh-at āmad ba pesh* (for *ki rukh-at āmad ba peshi man*),

My soul (heart, life) departed on the day that your face came before me;—*dar in dāstān guftam ān-kim shunīd*, instead of

ān-kī shunīdam, In this narrative I have told that which I have heard (see اکم شنید p. 113);—*kum*, A thorn which bears the gum tragacanth; name of a city in Irāq

(see کم).

kam, کم, How much? how many? how long? a multitude, a quantity;—*kam karra*, How often?—*kamm* (v.n. of کم), Covering, concealing; stopping, corking; muzzling (a camel); making a sleeve to a garment;

a quantity; [*kammī muttāṣil*, A continued quantity;—*kammī munfaṣil*, A separate quantity;]—*kinm*, A flower-bud; the foli-

ole or outward leaf of an unblown palm or other flower; an envelope, or cover;—*kumm*, A sleeve.

kamā, کاما, A sleeve; old cloth sewed together, whereon bread is laid to be baked in the oven;—*kamā, kimā, kumā*, The envelope of nutmegs, mace;—*kumā*, A certain malodorous plant.

kamā (comp. of کا *ka* and ما *mā*), Liko, as;—*kamā qila*, As it has been said.

kam-ā-besh, کم-آ-بش, Less or more.

kam'at (pl. of کم *kam'*), Mushrooms; a single mushroom;—*kumāt* (pl. of *kamī*), Heroes, champions, warriors, armed men;—*ṣawārisi kumāt*, Cavaliers armed cap-à-piē.

kumāj, کماچ, *kumāch*, Uncavened bread; bread baked in the ashes; a round bit of wood, perforated in the middle for receiving the top of a tent-pole.

kamākh, کاماخ, Name of a city in Rūm;—*kumākh*, Pride, pomp, grandeur.

kam-ikhṭilāf, کم-ا-خṭilāf, Littleness of intercourse, slightness of acquaintance.

kimād (v.n. 3 of کم *kim*), Beating cloths; fomenting an invalid with hot cloths; fomentation; the gripes;—*al-kimād aḥabb ilaiya minī'l-kaiy*, I prefer fomentation to cautery, i.e. remonstrance to extreme measures.

kamādaryūs (G. χαμαῖδρυς), The herb germander.

kamār, کامار, Land cultivated by contract.

kamāra, کامارا, A mortar or howitzer.

kamārīdan, کاماریدن, To smile.

kam-āzār, کم-آزار, Uninjurious, not cruel.

kam-āzārī, کم-آزاری, The doing little (i.e. no) injury, mildness, humanity.

kamās, کاماس, Little, few;—*kamās, kumās*, A kind of short-necked earthen or wooden vessel, flat on one side (carried under the arm, in which wine is smuggled home); a beggar's wooden dish.

kam-ashābī, کم-آشابی, Deficiency in goods or materials; poverty.

kamāsa, کاماسا, A wooden bowl; a short, narrow-necked vessel;—*kumāsa*, A well-digger, canal cutter; a mistress, courtesan; a hermaphrodite; name of a mountain in Khurāsān.

kamāsī, کاماسی, Littleness, deficiency.

kamāsh, کاماش, A vessel for smuggling wine; a beggar's wooden dish (see کاماس);—*kumāsh*, قماش (comp. قماش *qumāsh*).

kamāshir, کاماشیر, A gum like opopanax.

α کم اصل *kam-asl*, Of mean origin; base-born, low-bred, vile.

کامافیس *kamāfīsus* (G. χαμαίφισ), The herb ground-pine, a strong diuretic, which opens obstructions, and powerfully promotes the menstrual discharge.

کمال *kamāl* (v.n. of کمل), Being complete, entire, perfect; perfection, excellence; completion, conclusion; integrity; punctuality; construed with the verbs *khwāstān*, *dādan*, *dāshtan*, *girīftan*, &c.; — *kamālī duval*, Perfection of empires, i.e. an accomplished statesman; — *arbabī kamāl*, Distinguished or accomplished people (m.c.); — *ba-kamālī taḡhaiyur*, In a perfect rage (m.c.); — *dar kamālī ta'ajjub*, With the utmost astonishment (m.c.); — *alī wajhī 'l-kamāl*, In a perfect way, to perfection.

کمالات *kamālāt* (pl. of *kamāl*), Perfections; — *zālī jāmi'i 'l-kamālāt*, (A lady) endowed with every perfection.

کمال مرتبه *kamāl martaba*, Perfectly, entirely, punctually, exactly.

کمال کیمی *kamāl-kamī*, A gift from the tenants to their landlord.

کماله *kumāla*, Coarse low-priced silk; according to others crooked.

کمالیات *kamāliyat*, Perfection.

کمالیون *kamāliyyūn*, A kind of mezereon.

کیم *kimām*, Frankincense.

کیم *kimām*, A halter or muzzle (for a biting camel); (pl. of *kimāmat*) rose-buds, follicles, outward leaves.

کمان *kāmān*, A bow; an arch; a spring; anything bent, as a rim, a hoop, &c.; the sign Sagittarius; (pl. of *kam*) few, small, deficient; — *kāmān az fāqī buland* (*bar fāqī buland*) *āwekhtan* (*guzāshān*), To pretend to the highest perfection; — *kāmāni āsmān* (*bahman*, *rustam*, *sām*, *shaitān*), The rainbow; — *kāmān afgandan* (*undūkhtan*), To throw away the bow; (met.) to be vanquished, conquered, overcome; — *kāmān ba-kham āwardan*, To bend a bow; — *kāmāni baland*, A bow with long horns; — *kāmān baland sūkhtan*, To draw a bow; to raise a bow in order to shoot; — *kāmāni pūk*, A strong bow; — *kāmāni tang*, A bow with short horns; — *kāmān chāstī kardan*, To try a bow by bending and unbending it; — *kāmāni charkh*, A balista; a crossbow; the rainbow; — *kāmāni ḥalqa*, A bow not drawn; — *kāmāni hikmat*, A species of balista for throwing arrows; — *kāmāni dirāz-khāna*, A bow with long horns; — *kāmān-rū ba-zih kardan* (*chilla kardan*), To draw the bow; — *kāmāni ra'd*, A balista for throwing large stones; — *kāmāni zamhūrī*, A musket, fire-lock; — *kāmāni sāda*, The sun; moonlight; sunshine; — *kāmān-ash-rā na-mitawānad kashīd*, (met.) He is not equal to his task or office; — *kāmāni šad man*, A strong and heavy bow; — *kāmāni falak*, The sign Sagittarius; — *kāmāni fūlād*, A bow with a chain

for a string; — *kāmāni kase kashidan*, To rival another, to cope with him, to play his part; — *kāmān kashidan* (*mālidan*), To draw a bow; — *kāmāni kūtāh-khāna*, A bow with short horns; — *kāmāni gūr*, A war-engine throwing charges at a distance of 2,500 paces; — *kāmāni gardān*, The rainbow; the sign Sagittarius; — *kāmāni garoha* (*giriha*, *gulāla*, *muhra*), A cross-bow; — *dar bāri kāmān raftan*, To bend or draw a bow; — *dū-kāmān khwurdani* (*shudani*) *tir*, The arrow is lost; — *dū-kāmān mī-kashad*, He is very strong or powerful.

کمان آبرو *kāmān-abrū*, One who has arched eyebrows; a mistress.

کمان افکن *kāmān-afgan*, Drawing the bow.

کمان آوار *kāmān-āwar*, An archer, a bowman.

کمان پشت *kāmān-pushl*, With a crooked back.

کمان حوله *kāmān-jola*, A bow and arrow-case.

کمانچه *kamāncha*, A little bow; a bow with which women strike cotton; the bow of a violin; a lute, harp, species of violin; a steel spring; an arched roof; a figure in the shape of a bow at the head of a royal patent instead of the *tughra*; a cup; — *kamāncha zādan*, To raise a tumult.

کمان خاله *kāmān-khāna*, The horns of a bow (= *khānā'i kāmān* q.v. under *خاله* p. 444).

کماندار *kāmān-dār*, An archer, a Bowman.

کمانداری *kāmān-dārī*, Bow-holding, archery.

کماندان *kamāndān*, A bow-case.

کمانساز *kamān-sāz*, A bow-maker; an archer.

کمانکش *kamān-kash*, An archer; — *abrūyi kamān-kash*, Eyebrows like bows (letting fly the arrows of love).

کمان کشی *kamān-kashī*, Archery.

کمانگر *kamāngar*, One who makes bows; a bone-setter (in India).

کمانگری *kamāngari*, Bow-making; bone-setting (in India).

کمان گردن *kamān-gardan*, (bow-necked) A large, strong, hairy camel with two humps; anything thin, lean, and weak.

کمان گوشه *kamān-goshā*, Corner of a bow.

کمان گیر *kamān-gīr*, An expert Bowman; surname of the archer Arash, fabled to have shot an arrow from Amul to Marv, a journey of forty days.

کمانه *kamāna*, A plectrum or bow of an instrument; a bow; the bow for a drill; a cup; a harp; a digger of graves, wells, or ditches; a miner; a hole dug in the ground in order to try the quality of the water; — *dū-kamāna nstādani* (*khwurdani*) *tir*, The arrow is lost, or misses the mark.

کمانی *kamāni*, Bowed, bent, arched; a spring.

آواز *kam-āwāz*, Who speaks in a subdued voice; who speaks little.

ا *kam'ah*, A white mushroom like an egg; a toadstool, puff, devil's snuff-box; a truffle.

کماہ *kumāha*, An amulet, anything worn on the arm as a preservative from fascination.

ا *kamā-hiya*, As it is; true state.

کمای *kumāy*, Name of a very malodorous herb; name of a champion of Irān.

کماییش *kamāyish*, Affairs, business; the management of affairs.

کمایوک *kumāyūk*, Old clothes sewed together, on which bread is laid to be baked in the oven.

کمار *kambār*, A rope made of the fibres of the palm or cocoa-nut tree.

کماخت *kam-bakht*, An unlucky wight; a wretch.

کماختی *kam-bakhtī*, Adversity, misfortune.

کما *kam-bar*, A division of the suit at cards.

کما بغل *kam-baghal*, With few followers or attendants.

کما بمانت *kam-bazā'at* (*bižā'at*), Poor, possessed of little capital; scantiness of means.

کما بودگی *kam-budagī*, Want of wisdom, foolishness; (better *gum-budagī*) perplexity, helplessness.

کما باہا *kam-bahā*, Low-priced, worthless.

کما بیش *kam-besh*, Less or more.

کما پا *kam-pā*, Of short duration; frail, transient.

کما پای *kam-pāy*, Shortness of duration; instability; remissness, backwardness.

کما پایا *kam-pāya*, Mean, of low degree.

کما پیر *kam-pīr*, A feeble old man, a dotard.

کما کما *kummat*, A round cap.

کما کمتر *kamtar*, Less, least; smaller; meaner, baser, viler, more contemptible; lower, inferior;—*kamtar yāftan*, Not to find;—*man faqiri kamtar*, I, a poor, low man.

کما کمتر آشنا *kamtar-āshnā*, Little versed, unskilled.

کما کمتر غبار *kamtar-ghubār*, The least dust.

کما کمترین *kamtarīn*, Least; very small; most vile, despicable, infamous, defective, or insignificant; the rabble;—*kamtarīn banda*, (Your) most humble or obedient servant (m.c.).

کما توجهی *kam-tawajjuhī*, Inattention, inadvertence, carelessness.

کما چنه *kam-jusha*, Small-made (m.c.).

کما جواب *kam-jawāb*, Who answers little or nothing.

کما جرأت *kam-jur'at*, Devoid of courage, cowardly.

کما کما *kamcha*, (in Zand or Pāzand) A locust.

کما کما *kamh* (v.n.), Checking (a horse).

کما حرف *kam-harf*, Of few words; taciturn.

کما حرکت *kam-harakat*, Indolent, lazy.

کما حرمتی نمودن *kam-hurmatī namūdan*, To disparage, to show little respect or reverence.

کما حوصله *kam-hauṣala*, Unaspiring, unambitious; poor-spirited, not high-stomached; lack of intelligence (m.c.).

کما حیثیت *kam-haiṣiyat*, Of small means, of low condition; common; mean, beggarly.

کما کما *kamkh* (v.n.), Pulling the bridle and checking (a horse); turning up the nose, being supercilious, proud, haughty.

کما کما *kamkhā*, Damask silk of one colour;—*kimkhā*, Damask silk of different colours.

کما کما *kamkhāb*, An embroidered garment of one colour;—*kimkhāb*, An embroidered cloth of divers colours.

کما کما *kimkhā-bāf*, A satin-weaver.

کما کما *kimkhā-bāfi*, Satin-weaving.

کما کما *kumakht*, (in Zand and Pāzand) Mixed.

کما کما *kam-kharch*, Parsimonious;—*kam-karchi bālā-nishīn*, Applied to anything of good quality purchased cheaply; at small expense living in good style.

کما کما *kam-kharchī*, Parsimony; economy; penury.

کما کما *kam-khirad*, Unwise, ignorant, foolish.

کما کما *kam-khīradī*, Stupidity, foolishness.

کما کما *kam-khwāb*, One who sleeps little; brocade (see *kamkhāb*).

کما کما *kam-khwābī*, Want of sleep, sleeplessness, insomnia; brocaded, embroidered.

کما کما *kam-khwār*, A little eater.

کما کما *kam-khwārāgī*, Abstemiousness.

کما کما *kam-khwur*, Abstemious, eating little.

کما کما *kam-khwurāk*, A little eater.

کما کما *kam-khwurī*, Abstemiousness.

کما کما *kam-khair*, Good for little or nothing.

کما کما *kamd* (v.n.), Beating (a garment);—*kamd*, *kamad*, Change of colour; excessive grief, inward pain or sorrow;—*kamad* (v.n.), Being afflicted, vexed, anxious;—*kamid*, Sad, sorrowful; one who conceals his grief.

کما کما *kam-zāt*, Low-bred, of low caste.

کما کما *kam-zātī*, Low extraction; baseness.

کما کما *kam-zihn*, Forgetful; without mental power or abilities.

کما کما *kamr* (v.n.), Excelling anyone in the size of the glans penis;—*kimr*, A date which has fallen to the ground and is very soft;—*kamar* (pl. of *kamarat*), Glandes penum.

کما کما *kamar* (Z. *kamara*), The middle of

anything, the waist, loins; a girdle, zone, belt; the middle of a mountain; the flank of an army; an arch, cupola, dome, arched bridge; rocks tumbled from a mountain, especially when presenting an arched appearance; height; an apartment open in front; a fold, enclosure for cattle;—*kamar az miyāni kase gushādan*, To depose one from office;—*kamari āftāb*, A line passing the sun's centre; a mountain; also the hollows or caverns in it;—*kamar bākhtan*, To be unable to bear a burden;—*kamar bāz kardan*, = *kamar gushādan*, q.v. below;—*kamar bar kamar*, Height above height;—*kamar bar miyān bastan* (*zadan*), To gird oneself, to put on a belt;—*kamar bastan*, To put round the waist; to fasten the belt, tie the girdle; (met.) to prepare for action, to engage heart and soul in business; to choose; to be opposite, over against (an enemy);—*kamar bastani āb*, The freezing of water;—*kamar tang bastan*, To tighten the belt;—*kamari khamjar* (*shamshir*), Belt for a dagger (or sword);—*kamar dar kamar*, In closest companionship;—*kamar duzdādan*, To refuse service, to disobey;—*kamari rustam*, The rainbow;—*kamari sang*, The middle of a rock or stone;—*kamar sikh kardan*, To make the belt straight, (met.) to take a little rest;—*kamari koh*, The middle of a mountain; the world-illuminating sun; the fourth heaven; Jesus Christ; the heavenly temple, i.e. Mecca, being built in imitation of the vault of heaven;—*kamar kushādan* (*gushādan*), To abandon, design, give up, desist; to wait; to turn away the eyes;—*kamar kashidan*, To draw the belt tight in order to strive for the attainment of a desired object, or of something still more valuable (as: *bar kulāhi Farīdūn*, in order to gain or eclipse the crown of Farīdūn);—*kamari waḥdat*, A belt worn by dervishes;—*kamari haft chashma*, A girdle or belt adorned with seven gems;—*kamari hilāl-paīkar*, A waist like the new moon, i.e. extremely slender.

kamrā, A tower or lofty archway; a high wall; a sheepfold; the string worn by the followers of Zoroaster.

kam-rāh, (A horse) slow-paced, sluggish.

kamar-bast, Bravery (= کمر بندى q.v.).

kamar-basta, Ready, prepared; a servant;—*kamar-basta'i 'ubūdiyat*, Attentive in serving.

kamar-band, A waistband, sash, belt, girdle, zone; alert, ready for battle, prepared, armed; a servant.

kamar-bandagi, A girding of the waist, a readiness for service.

kamar-bandī, Armament, preparation for battle; readiness for service.

kamar-dār, A servant, serving-man.

kamar-duwāl, A leathern belt.

kamardūn, The rainbow.

kamar-chīn, A garment loose about the chest; the bosom of a dress.

kamar-raḥt, An ornamented bridle.

kamar-zeb, What serves as an adornment of the belt or of the waist.

kamar-sāz, A horse-belt or girth; a maker of girdles; a clasp, buckle.

kam-rasm, Less usual; in little use.

kamar-farosh, A seller of belts and girdles.

kamrak (S. *karmaraka*), Averrhoa carambola.

kamar-kash, A hero, a brave man.

kamar-kushā'i, Ungirding the loins; an exaction made by peons placed in restraint over anyone for permission to pull off his clothes and perform the ordinary functions of life.

kamar-gāh, The place where the belt is put, the waist.

kam-rang, Pale, faint-coloured.

kam-rangī, Paleness, faintness or lack of colour.

kamra, Dung.

kam-rav, *kam-rau*, Slow-paced (horse);—*kam-rā*, Lacking beauty, plain, ill-favoured; ugly; timid, cowardly, despicable.

kamrī, *kamari*, (A horse) weak in the loins; bent; giving way under burden.

kamriya, (in Zand) Moonlight.

kam-zār, What adorns the belt (as a bow, sword, &c.).

kam-zabān, Weak of tongue; reserved, taciturn.

kam zabāni, Reserve in speech, taciturnity.

kam-zadan, To diminish.

kam-zada, One who always throws low at dice; a hypocrite; an infidel; perverse, untoward, miserable;—*kam-zada'i chand*, Unbelievers, hypocrites.

kam-zan, A low thrower at dice; unfortunate; one who does not entertain too high notions of his own excellence; a prudent manager.

kam-zor, Weak, powerless, feeble.

kam-zorī, Weakness, feebleness.

kam-ziyād, More or less (see *kam u ziyād* under *kam*).

kam-sāl, Young, juvenile.

kam-sālī, Tender age, youth; minority, nonage.

kamast, It is little; a kind of stone of little value; a low, ignorant fellow; a kind of cup.

kam-sukhūn, Taciturn, of few

words; unable to speak from emotion, grief, &c.; unhappy, unfortunate.

kam-sufra, کم سفره, One who keeps a poor table.

kamask, کمسک, Milk and butter-milk mixed together, called by the Arabs *shūrās*.

kam-sinn, کم سن, Of few i.e. tender years, young.

kam-sinnī, کم سانی, = *q.v.*

kam-suwāl, کم سوال, Who asks little or nothing (opp. to جواب *q.v.*).

kamsh (v.n.), کمش, Lopping (the extremities; being spent (provisions); swift, quick, penetrating (man).

kam-shān, کم شان, Humble, unassuming.

kam-shuda, کم شده, Lost.

kam-shar, کم شر, Well-disposed, good-natured.

kam-sharḥ, کم شرح, Low wages; (adv.) at a low rate, on moderate terms.

kam-sharm, کم شرم, Shameless, immodest.

kam-shauq, کم شوق, Indifferent.

kam-shir, کم شیر, Giving little milk.

kam-shālā, کم شالا [initial words of the mnemonic verse *kam shālā au ḥaṭun la-hu* (scan *la-hū*) *dar sa'*, *ḥarfi manqūṭ-ash-rā* (scan *manqūṭ-shi-rā*) *ba-jāyash da'*], A method of transmuting words, so as to form a cypher-writing and cant language, mostly meaningless, sometimes mystical, and entirely unintelligible to all who do not possess the key. It consists in the interchange of the letters ک with م (expressed by *kam*, and so on in the other instances, ص with لا (*lām-alif*), ل with ه, ح with ط, ج with س, and م with ع, while all pointed letters remain unaltered. The word *سلامت*, written according to this rule, becomes *مسلتم* (union with the beloved) becomes *الله* (God).

kam-tā'at, کم طاعت, Disobedient.

kam-tālī, کم طالع, Ill-starred, unlucky, unfortunate.

kam-ḡarf, کم ظرف, Shallow; stupid, silly, witless; ignoble, vile; according to others unable to eat or drink much.

kam-ḡarfī, کم ظرفی, Shallowness; witlessness, silliness, stupidity; baseness, meanness.

kam' (v.n.), کمع, Cutting off (the feet); going into; plunging the head (into water); going slowly (a horse);—*kim'*, A tunic, garment; brink (of a river); a bedfellow; a house, mansion, home;—*kama'*, The joint of the thigh;—*kamī'*, Weak; at everybody's beck and call.

kam-'adad, کم عدد, Deficient in number, small in quantity.

kam-'arz, کم عرض, Narrow.

kam-'aql, کم عقل, Of feeble understanding or intellect; ignorant, fatuous, foolish.

kam-'aqlī, کم عقلی, Want of intellect, stupidity, fatuity.

kam-'umr, کم عمر, Short-lived; = سال *q.v.*

kam-'umrī, کم عمری, Shortness of life, = *q.v.*

kam-'iyār, کم عیار, Below standard, alloyed.

kam-firāghī, کم فراشی, Want of leisure or ease.

kam-furṣatī, کم فرصتی, Want of opportunity.

kam-farosh, کم فروش, A seller of short weight.

kam-fahm, کم فهم, Stupid, &c. (= عقل *q.v.*).

kam-fahmī, کم فهمی, = *q.v.*

kam-qadr, کم قدر, Worthless.

kam-qadrī, کم قدری, Worthlessness; decline, deterioration, degradation.

kam-qadam, کم قدم, Slow-paced.

kam-qūwat, کم قوت, Feeble, powerless.

kam-qūwatī, کم قوتی, Weakness, powerlessness, inability.

kam-qīmat, کم قیمت, Low-priced.

kumak, کمک, A corps of auxiliaries.

kam-kār, کم کار, Inexperienced in business.

kam-kāsa, کم کاسه, pl. *kam-kāsān*, Niggardly, sordid; mean-spirited.

kam-kāshī, کم کاهنی, Shameful; disgrace.

kamkām, کم کام, Compressed, squat; tears or gum of a tree found in the hilly parts of Yaman.

kam-kam, کم کم, Little by little;—*kum-kum*, A tankard; a quicksand; saffron;—also *kumkumī āftāb*, The noise made in counting out gold;—also *kumkumī niqāb*, The noise made in digging a well or mine.

kumakī, کمکی, Auxiliary.

kam-guftār, کم گفتار, Of few words, taciturn.

kam-go (گوی *goy*), کم گو, Taciturn, speaking little.

kam-gosht, کم گوشت, Lean.

kam-go'i, کم گوئی, Reserve, taciturnity.

kamal-an, کملا, Altogether, wholly, entirely;—*kumalā'* (pl. of *kāmīl*), The perfect.

kamalkān, کمالکان, A streamlet; a water-drop.

kumtāl, کملول, A kind of wild pot-herb; a desert.

kamla, کمله, A kind of blanketing;—*kumla*, Foolish, ignorant, stupid.

kamli, کملی, A very coarse woollen dress worn by the poor.

kam-māyagī, کم مایگی, Smallness of capital.

kam-māya, کم مایه, Ill-provided or stocked.

kam-mihnatī, کم محنتی, Indolence.

kumamat (pl. of *kumm*), کممات, Sleeves.

kam-nām, کم نام, Unknown; anonymous; of little repute.

kam-nāmī, کم نامی, Obscure reputation.

kamanja, کمناجه, A sort of violin.

کمند *kamand*, A halter, noose, snare, lasso; slip-knot; a scaling-ladder; a lock of hair;—*kamand andākhtan*, To throw a noose, to catch any fugitive man or animal;—*kamand halqa kardan*, (met.) To prepare for the hunt or battle;—*kamand kardan*, To scale a wall;—*kamand-am bi-yandakht*, He caught me in his lasso;—*dar kamand kardan*, To catch in a noose or toil. (The word is moreover construed with the verbs *bar-chidan*, *pāra kardan*, *pechidan*, *gusastan*, *gushadan*, &c.).

کمند افغان *kamand-afgan*, انداز *kamand-andāz*, Who throws the lasso, &c.

کمند اندازی *kamand-afgani*, افغانی *kamand-andāzi*, The art of throwing the lasso.

کم نصیب *kam-naṣīb*, Unfortunate, luckless.

کم نصیبی *kam-naṣībī*, Misfortune, ill-luck.

کم نظر *kam-naṣar*, Dim or weak-sighted.

کم نگاه *kam-nigāh*, Dim-sighted; inattentive, neglectful.

کم نگاهی *kam-nigāhī*, Inattention, neglect, disregard, coldness.

کم نور *kam-nūr*, Dim-sighted, nearly blind (m.c.).

کم نیت *kam-nait* (probably for P. *kaṁān* "bow" + S. *netā* "owner"), An archer.

کم نیتی *kam-naitī*, Archery.

کم وز *kam-waz*, Gently blowing (a breeze).

کمون *kamūn*, A camel which does not whisk her tail when covered or in foal;—*kumūn* (v.n. of کمن), Lurking, lying hid or in ambush; an ambuscade;—*kamūn*, Cummin-seed;—*kammūnī armanī*, Caraways;—*kammūnī ḥabashī*, A sort of coriander;—*kammūnī ḥalw*, Aniseed.

کمونا *kumūn-hā*, The men of the Commune, the Communists (m.c.).

کمونی *kammūnī*, A medicine in which cummin-seed is mixed; dressed with cummin.

کمه *kama*, A scolopendra; according to others a fillet, hat, mitre.

کمه *kumh*, Name of a fish;—*kamah* (v.n.), Being blind from birth; suffering from dimness of sight; being dark (day); being ignorant of; losing one's reason.

کمهری *kamukhrī*, A kind of grape.

کم همت *kam-himmat*, Unambitious; mean-spirited.

کم همتی *kam-himmatī*, Want of ambition or spirit; meanness.

کمی *kamī*, Smallness, deficiency, paucity, loss; abatement; lurking-place, ambush; a horoscope;—*kamī kardan*, To be scanty or deficient.

کمی *kamī*, Armed, a mailed warrior; bold, brave;—*kammī*, How much?

کمیاب *kam-yāb*, Rare, difficult to be found.

کمیابی *kam-yābī*, Rarity, scarcity.

کمی بeshi *kamī-beshī*, An abstract account of the increase and decrease of the rental

of each individual in a village (a revenue-term in India).

کمیه *kammīyat*, Quantity; form; number; value.

کمیت *kumait*, A bay horse with a black tail and mane; wine of a deep red colour;—*kumaiti aḥammī*, Dark chesnut or bay;—*kumaiti mudammū*, Bright chesnut; name of a poet;—*kumaiti nishāt*, Red wine.

کمهچ *kamecha*, A small bow; a harp, lute; a fire-fly.

کمیخت *kumākht*, (in Zand) Mixed together.

کمید *kaṁīd*, Sad, sorrowful, one who conceals his grief.

کمیدن *kamādan*, To grow less, be diminished; to rise in the scale; to suck.

کمز *kumiz*, *kimiz*, Urine; dung, ordure;—*kumiz ba-shitāb*, Diabetes;—*kumiz kardan* (*andākhtan*), To urinate, stale;—*kumizi mun-jumid*, Gravel or stone in the bladder.

کمزدان *kumizdān*, The bladder; a chamber-pot.

کمز گرفتگی *kumiz-giriftagi*, Strangury.

کمز گرفتند *kumiz-girifta*, Strangurious.

کمزیدن *kumizidan*, To make water, urinate, stale.

کمزها *kamizha*, A bay-horse with a black tail; a herb growing between trefoil. (Doubtful.)

کمین *kaṁīn*, Deficient, defective; meaner, baser; a menial servant, a menial; the little finger.

کمین *kaṁīn*, An ambush, lurking-place where anyone can make observation without being seen; liers in wait; an entering into an affair which one does not understand;—*ba-kaṁīnī mā*, In order to spy upon us (m.c.);—*kaṁīn sākhṭan*, To lie in wait, to form an ambuscade. (Moreover construed with the verbs *āwardan*, *burdan*, *zadan*, *kardan*, *giriftan*, *gushadan*, &c.).

کمین آوار *kaṁīn-āwar*, دار *kaṁīn-dār*, One who prepares an ambush, who lies in wait.

کمین ذات *kaṁīn-zāt*, The lower orders.

کمین ساز *kaṁīn-sāz*, A liar in wait.

کمین سازی *kaṁīn-sāzi*, A laying of snares.

کمینگاه *kaṁīn-gāh*, An ambush.

کمینگی *kaṁīnagi*, Lowness, meanness, baseness; low birth.

کمین گر *kaṁīn-gar* (و, war), A liar in wait.

کمینته *kaṁīna*, Defective; base, abject, in a mean condition; humble, servile.

کن *kan*, A tree; a place full of trees; a fish-spear, trident; name of a village near Teheran; (from *kandan* in comp.) one who digs, tears out, eradicates, &c., as [*par-kan*, Who pulls out feathers;—*khūrā-kan*, Breaking stones;—*gal'a-kan*, Demolisher of castles;—*koh-kan*, An underminer of mountains;—*farhādi koh-kan* & *sang-afkan*, Farhād, the underminer of mountains, and the piercer of stones;—*adūyi bekh-kan*, An

enemy who extirpates by the roots, and gives a total overthrow;]—*kin*, Close stitching;—*kun* (for *kūn*), The podex; (imperative of *kardan* in comp.) a maker or doer, who makes or does; as *dar-miyān-kun*, Producing in the middle

▲ *kun* (imp. of کون), Be, let there be; as [*kun fa-kāna* (*yakūnu*), (God said, or says) Be, and it was, or is;—*kāfi kun*, The *k*, or initial letter of the word *kun*; (hence met.) the beginning of creation;—*mālikī kun fa-kāna*, The Lord Creator (see also کاب);]—*kann* (v.n. of کج), Covering, preserving, protecting; shading from the sun; concealing, keeping secret;—*kinn*, A veil or any similar covering; a shade, umbrella; an asylum, shelter, place of refuge.

▲ *kanā*, *kunā*, Ground; a field prepared with a raised border for sowing;—*kinā*, (in Zand and Pāzand) A fish;—*kunā*, Doing, making.

▲ *kināb*, A branch or cluster of dates.

▲ *kanābad*, Name of the place where the twelve champions of Irān and Tūrān fought.

▲ *kanāj*, Consultation, deliberation (doubtful).

▲ *kanād*, A turtle-dove;—*kunād*, (God) grant!

▲ *kannādār*, A kind of shoe or slipper.

▲ *kanār*, *kinār*, A side, brink, coast, shore, extremity, limit, boundary, edge; separation, disunion; hem (of a garment); margin (of a book); the stalk whence bunches of grapes or dates hang; banana or plaintain-fruit; [*kanāri āb raftan*, (met.) To satisfy a natural want;—*kanār āmadan*, To retire, to stand aside, to keep aloof;—*kanāri baḥr*, The sea-shore;—*kanār jastan* (*giriflan*), To fly, retire;—*kanār kardan az*, To separate from, to shun;—*kanār kashidan*, To draw one aside, to take apart;—*az* (*dar*) *kanār*, Aside, apart; not to mention;]—*kinār*, The lap; the bosom; an embrace; dalliance; [*kinār kardan*, To embrace; to approximate, draw to one;—*dar kinār āwardan* (*kordan*, *kashidan*, *guzāshlan*, *giriflan*), To embrace, take hold of, obtain;—*kinār u bos*, Kissing and embracing;]—*kunār*, *kunnār*, The lote-fruit.

▲ *kanār-gīr*, A circle, hoop, ring.

▲ *kanā-rang*, *kunā-rang*, Governor of a province; a grandee; a lord-marcher, margrave, landgrave; a petty dynasty; weeping in secret; whispering, speaking privately; a tax-gatherer, revenue-collector; a night-watch; name of a demon.

▲ *kanāra*, A side, shore, coast, verge; a hem, border; a hook, especially that whereon a butcher hangs his meat, sham-

bles;—*kanāra kardan* (*guzādan*, *giriflan*), To retire, withdraw;—*rūsh kanāra karda*, With averted face (m.c.).

▲ *kanāra-dār*, Having a border, bordered.

▲ *kanāra-kash*, Who draws aside, holds aloof, withdraws.

▲ *kanāra-kashī*, Drawing aside; holding aloof; withdrawal.

▲ *kanāra-gard*, Who keeps on the edge, does not enter the middle; an outsider.

▲ *kanāra-girān*, Coasters; withdrawers from a crowd, from business, from the world.

▲ *kināri*, (Gold or silver) lace.

▲ *kināri-bāf*, A lace-maker.

▲ *kināri-farosh*, A laceman.

▲ *kanārīn*, An extremity; extreme.

▲ *kanāz*, The stalk whence bunches of grapes or dates hang.

▲ *kanāz*, *kināz* (v.n. of کنز), Laying up dates in store; dates heaped up to be packed for preservation;—*kināz*, A girl firm of flesh.

▲ *kinās* (v.u. of کنس), Fleeing to its covert, hiding amongst the bushes (a deer); the lair or hiding-place of a deer;—*kannās*, A sweeper.

▲ *kunāsāt*, Sweepings, rubbish, dust.

▲ *kannāsi*, The office of a sweeper.

▲ *kunāgh*, Silk, a thread of silk; a silkworm's cocoon; a spider's web; a side, border, margin.

▲ *kunāfa*, A kind of sweetmeat (= *rishta'i qatā'if* q.v. under رسته).

▲ *kanāk*, Belly-ache, gripes.

▲ *kunām*, *kunnām*, A house, dwelling; the den or retreat of a wild beast; a bed, resting-place; a bird's nest; pasture.

▲ *kunān* (part. pres. of *kardan*), Making, doing;—*tafarruj-kunān*, Taking recreation, walking;—*jilwā-kunān*, Shining, resplendent;—*jang-kunān*, Making war, fighting;—*sa'ir-kunān*, Travelling, going, walking;—*ghārat-kunān*, Making depredations;—*nālā-kunān*, Groaning.

▲ *kinānat*, A quiver of leather without any wood, or vice versā; name of a tribe.

▲ *kanāna*, Old, not new; worn out.

▲ *kunānādan*, To cause to do or make.

▲ *kināyat*, *kināya* (v.n. of کنی), Calling (anything) by a significant name; a metaphor, metonymy; a nickname, a patronymic;—*kināya zadan*, To speak in metaphors, or allusions; to allude to.

▲ *kanā'is* (pl. of *kanīsāt*), Churches.

▲ *kamb* (v.n.), Collecting (in a bag);—*kanab*, Callousness of the hands and feet from labour;—*kanib*, in P. *kanab*, Hemp; the inebriating hemp-seed; a hempen rope.

کُنب *kumb*, Cassia fistularis; the city of Kum.

کُنْبَانِدَن *kambānidan*, To incline.

کَنْبَت *kanabt*, *kinibt*, A bee.

ا کَنْبَدَانَه *kanab-dāna*, Hemp-seed.

کَنْبُور *kambūr*, Fraud, deceit.

کَنْبُورَه *kambūra*, Fraud, deceit; usury; according to others speaking and hearing, tumult, clamour.

کَنْبُورِدَن *kambūridan*, To defraud, deceive.

کَنْبَه *kanaba*, Raw thread.

کَنْبُوزَه *kamboza*, = کَنْبُورَه q.v.

کَنْبَهَن *kimbahn*, Seed of turpentine; juniper-berries.

کَنْبِدَن *kambidan*, To draw (a thing) from a place and take it away; —*kumbidan*, To rise up; to ascend; to leap.

کَنْبِزَه *kumbiza*, A species of cucumber; an unripe melon.

ا کَنْنَت *kannat*, The wife of a son or of a brother; —*kinnat*, A veil or any similar covering; a shade, umbrella; —*kunnat*, A pent over a doorway or projecting from a wall; a bench in front or at the top of a house.

کَنْت *kint*, Name of a city (see کَنْد).

کَنْتَر *kinatū*, Seed of the Palma Christi.

کَنْج *kunj*, The uvula; a vain, foolish fellow; saying, telling; coagulated milk; drawn out; chosen; the little toe; —*kinj*, A hugh, powerful, formidable elephant; —*kunj*, A corner, nook; a narrow street, confined place; a bower; a grove; a subterraneous excavation; wrinkle, plait; bent double, crooked, hump-backed; —*kunji chashm*, The inner corner of the eye.

کَنْجَار *kunjār*, کَنْجَارَه *kunjāra*, کَنْجَال *kunjāl*, کَنْجَالَه *kunjāla*, Sediment, dregs, caput mortuum, remains of anything squeezed.

کَنْجَاش *kunjāyish*, = کَنْجَاش q.v.

کَنْجَد *kunjūd*, The grain sesame; rape-seed.

کَنْجَدَك *kunjūdak*, کَنْجَدَه *kunjāda*, کَنْجِدَه *kunjida*, *kunjuda*, A kind of gum, sarcocolla, flesh-glue; bezoar-stone; a freckle, a mole; —*kunjāda*, Sediment, drugs, remains of anything squeezed; caput mortuum.

کَنْجَر *kinjar*, A large, stout, wild elephant.

کَنْجَر و پَنْجَر *kinjar u pinjar*, Pinching.

کَنْجَشَك *kunjishk*, *kunjashk*, A sparrow (see کَنْجَشَك).

کَنْجَشَن *kunj-shunj*, A subterraneous passage, a mine; the undermining of a wall; a covered way; a ditch.

کَنْجَك *kanjak*, A tree called *pashshaghāl*, having a thick, smooth stem and dense foliage; —*kunjak*, A curiosity of any kind, whatever is new and excites admiration.

کَنْج کِنْج *kinj kinj*, Little, small; by little and little.

کَنْجُل *kunjul*, Anything contracted, shrunk up, or wrinkled; the hand or foot with the fingers or toes contracted; bread which,

by accident, has fallen into the embers of the oven.

کَنْجُلَک *kunjulak*, Wrinkle, fold, plait.

کَنْج لَنْج *kunj-lunj*, Full of folds and wrinkles.

کَنْجَر *kunjār*, Treasure; —*kanjwar*, Treasurer.

کَنْجَه *kunja*, An ass whose lower jaw is swollen; an ass that has lost his tail.

کَنْجِدَه *kunjid*, Sesame-seed.

کَنْجِدَه *kunjida*, Oil-cake, the husks of seeds, after the oil has been expressed.

کَنْج کِنْچ *kinch kinch*, = کَنْج q.v.

کَنْجَه *kuncha*, = کَنْجَه q.v.

کَنْجَه *kanakh*, Sour milk thickened by straining off the whey.

کَنْجَه *kanakht*, The water of a sword-blade.

کَنْد *kand*, Hemp; sugar; a wound; a pick-axe; flight; a village; name of a village in Turkistān whence they bring the best almonds; —*kind*, Name of a city (see کَنْت); —*kund*, Dull, blunt; a stupid man, blockhead; dolt; a blunt sword or knife; anything unsaleable, not fetching its value; bold, brave, strong; wise, learned, sage; a philosopher; a fetter, clog; stocks; penis; the testicles (see کَنْد); —*kund shudani bāzār*, The being dull of the market; —*kund namūdan*, To be set on edge (teeth); to be dull, benumbed.

ا کَنْد *kand* (v.n.), Cutting.

کَنْدَا *kundā*, *kandā*, Learned, wise; a philosopher, prophet, soothsayer; bold, warlike; —*kundā*, Name of a painter.

کَنْدَاگر *kandāgar*, A carver, engraver; —*kundāgar*, Learned, wise; brave, bold.

کَنْدَاگری *kandāgari*, Carving, engraving.

کَنْدَامُورَه *kundāmoya*, The hair a child is born with; the small yellow plumage on young birds.

کَنْدَاوَالَه *kundāwāla*, Tall, corpulent, robust; a fat, ugly, ill-formed, beardless youth.

کَنْدَاوَر *kundāwar*, Brave, bold, valiant, courageous, warlike; a hero, champion; wise, learned.

کَنْدَاوَرِی *kundāwari*, Heroism, valour; an heroic exploit.

کَنْد خَانَه *kand-khāna*, Depressed, humble; a small basket; a bed or sleeping-place.

ا کَنْد زَهَن *kand-zihn*, Dull of intellect, obtuse.

ا کَنْد زَهَنِی *kand-zihni*, Dullness of comprehension, obtuseness, stupidity.

کَنْدَر *kandar*, A town, city; name of a city in Khurāsān; (for *ki andar*) who or which (is) in; —*kandar*, An earthen vessel in which wheat and bread are put; —*kundur* (G. *xōrōpos*), Mastic; name of a Slavonic king, ally of Afrāsiyāb; —*kunduri rūmī*, Mastic.

ا کَنْدَر *kandar*, A species of astrological calculation, borrowed from the Greek; —*kundur*, A dwarf; a short, thick-set man

a stout ass; frankincense; a kind of juniper-gum used for medicinal purposes.

کندرش *kundurak*, Mastic.

ر کد *kund-rav*, *kund-rau*, Walking with a limp, limping; halting (fortune); [*kund-rav shudan*, To vanish;]—*kundrū* (better also *kund-rav*), Name of the vazir of Zāhāk; mastic (see the preceding article).

ر کد *kundarūj*, ر کد *kundurūz*, A beehive.

کندرش *kandarūsh*, Hillocky, hilly ground.
کندره *kandara*, Name of a small water-bird.

کند *kun-diz*, An old fortress; an old palace or upper room; name of a city built by Faridūn in Tūrān;—*kunduz*, Name of a city built by Jamshed.

زبان کد *kund-zabān*, A stammerer.

زبانی کد *kund-zabānī*, An impediment or hesitation in speaking, stammering.

کندس *kindis*, A magpie (see A. *kundis*).

کندس *kundus*, A certain root, black without, yellow within, and a sternutatory in medicine.

کندسه *kundusa*, Glasswort.

کندش *kandush*, *kundish*, A lump of cotton prepared for spinning; a stick for winding cotton upon; glasswort.

کندش *kundush*, A magpie; name of a sternutatory medicine.

هاپور کد *kand-shāpūr*, Name of a city.

فهم کد *kund-fahm*, Dull of intellect.

فهمی کد *kund-fahmī*, Dulness of intellect.

کندک *kundak*, Bread broken in pieces.

کندگ *kandag*, A ditch, a moat (see *عندق*).

کوش کد *kund-gosh*, Hard of hearing, deafish.

کندگی *kandagi*, Sculpture, engraving; a ditch.

کندلن *kandulān*, *kundalān*, A sort of tent.

کندله *kundula*, Anything surrounded and brought together.

کندمند *kandmand*, A house in ruins.

کندن *kandan* (S. *khan*), To dig; to pluck, extract, tear up, root out, extirpate; to raze (the foundations of a house); to skin, peel, unbark; to carve, engrave; to separate; to gather; to flee; to be entangled, embroiled;—*bar-kandan*, To dig, to uproot, extract, tear out (see also *بر کندن*);—*bar-kanda-qadr*, Low, vile, abject;—*ba-shamsher jān az bar bar-kandan*, To kill with the sword;—*dardi dil kandan*, To allay one's sorrow;—*si tomān dādan-rā jān mī-kanad*, At (the idea of) giving thirty *tomān* he breaks his heart (m.c.);—*zi-bun bar-kandan*, To eradicate;—*zi-bekh bar-kandan*, To tear out a tree by the roots;—*kandani jān (dil)*, Giving up the ghost; death-agony.

کند *kandū*, *kundū* (S. *kundā*), A vessel made of clay, in which grain is kept; a bee-hive;—*kundū*, A demon of the woods.

کندواله *kundwāla*, Firm, robust, and tall (man); an ugly, ill-made, beardless youth.

a *kandūj* (from. P. *kandū*), A clay vessel in which grain is kept.

خانه کد *kandū-khāna*, A vessel in which the butter is separated from the churned milk; a small-basket; a beehive.

کندور *kundūr*, Mastic (unsupported by examples, but see *کندور kundūr*).

کندوره *kandūra*, A large table; a linen or leathern cover for a table, a table-cloth.

کندوری *kandūri*, A leathern cover for a table; a napkin; a feast held in honour of Fātima, of which only women (and those the most virtuous) can partake, no male ever being permitted to see the food dressed on this occasion and set apart for an offering to the Prophet's daughter; name of a gourd.

کندوز *kundoz*, A large needle.

کندوش *kandosh*, A stony, rough, difficult road; the wages of a day's labour; daily pay; mastic, white resin;—*kundosh*, A poisonous weed.

کندوک *kundūk*, A shop; a capacious jar made of clay, in which grain is laid up for future use.

کد و کوب *kand-u-kob*, Disquiet, unsteadiness.

کندوله *kundūla*, A basket, a jar for holding grain; broken pottery.

کندویدستر *kundwidastar*, Testicles of a beaver.

کنده *kanda*, Digged, excavated; engraved, carved; a ditch round fortified towns, gardens, or fields; a fosse, moat; a mound, dyke; any hollow place made as a shelter for travellers; a fold for cattle cut out at the foot of a mountain; an old man or woman; misfortune; inconvenient; of a bad disposition; [*kanda'i chahārband*, The world;—*kanda'i hexam*, A wood-cutter;]—*kunda*, The stocks for offenders, a kind of clog or wooden fetters for captives; stump of a tree; a butcher's chopping-block; a shoemaker's cutting-board; stock of a gun; a wooden gun (used by raw recruits); wing (of a bird); arm (of a paper kite); a piece or patch (in trousers); curd; a fool, blockhead, man of dull understanding; a robust, beardless youth; a demon of the woods; anything brayed in a mortar; the silken bands with which a falcon's wings are confined when travelling; his collar and fastenings of bells to his legs; a falconer's cage; a potter's wheel; a stable; massive (= *kund*);—*kunda bar pā'i khwesh zad*, He has injured himself;—*kunda'i tir khwurdā*, Experienced, versed in worldly matters.

کنده پیر *kanda-pir*, An old woman.

کنده خایه *kanda-khāya*, Ruptured; castrated.

کنده ری *kanda-rūy*, A table-cloth or towel.

کنده کار *kanda-kār*, An engraver, carver,

sculptor; engraved, carved (as seal-rings or sword-hilts).

کاری *kanda-kārī*, Engraving, sculpture.

گر *kandagar*, A carver, engraver.

گری *kandagari*, Engraving;—*kandagari kardan*, To grave, to carve.

روی *kanda-moy*, The down upon a new-hatched bird.

وش *kanda-wash*, A stony road.

هرم *kanda-heram*, Wood felled upon the mountains; the stocks.

ندی *kandī*, Name of a flower (*Pandanus odoratissimus*);—*kundī*, Dulness, hebetude, stupidity;—*kundī-i binā'ī*, Dimness of sight;—*kundī-i dandān*, The stupor of the teeth from eating anything acid.

دیدن *kandidan*, To dig, or cause to dig.

دیل *kindil*, A noose for strangling;—*kindili kase kardan*, To strangle a person; to take from by violence, to put the screw on.

کر *kanar*, کنره *kanara*, Canara in India.

کز *kanz* (v.n.), Treasuring, storing, hoarding, laying up; putting anything into a case or repository; store; treasure (especially gold or silver buried in the ground);—*kunuz* (pl. of *kināz*), Girls firm of flesh.

کچ *kanaz*, That part of the stem of a bunch of dates which joins the tree.

کزا *kanzā*, Wise, learned, philosophic; a herb or flower which grows spontaneously.

کس *kans* (v.n.), Sweeping, cleaning;—*kunus*, *kunnas* (pl. of *kinās*), Coverts of deer;—*kunnas*, The seven planets; according to others, five erratic stars.

کست *kanast*, *kunīst*, A fire-temple.

کستو *kanastū*, An alkaline herb for washing.

دکسل *kunsel-datā*, Council of state (m.c. from Fr. conseil d'état).

کش *kansh*, A plaiting or flouncing of the fringe of a garment; a softening of the dentifrice *miswāk*.

کش *kanish*, A digging, plucking up; [*jān-kanish*, Agony of death (see جان کردن);]—*kunish*, Action, operation, business; custom, habit, manner, disposition; a criminal; a Christian church; a Jewish synagogue; a fire-temple.

کشت *kunisht*, A fire-temple; a Jew's synagogue; a pig-sty; profession, occupation;—*bad-kunisht*, Malignant, villainous.

کشتو *kanashtū*, An alkaline herb with which they wash clothes; unripe grapes; rubbish.

کشتوک *kanashtūk*, An alkaline herb for washing clothes.

کشک *kinishk*, A throbbing pain; a wound from an arrow.

کشکار *kunish-gār*, کشمند *kunishmand*, Who performs a work or action, a worker, an operator.

کنش *kunishn*, An act, work; a fire-temple; a Jew's synagogue; a pig-sty.

کنشو *kanshū*, Unripe grapes.

کنا *kanz* (v.n.), Afflicting, grieving, annoying, oppressing (any matter or business); filling.

کنج *kin'*, The greater part of the night elapsed, a third remaining; root, origin; a gate;—*kun'* (pl. of *akna'*), Disabled in the arms by fracture or dislocation; unequal to any business;—*kana'* (v.n.), Being contracted (fingers);—*kani'*, Broken with age, wrinkled.

کنال *kan'al*, A falcon raising his head and body when he eyes his prey; a dangler after women (see کنفال, کنفال, and کيفال), Greedy of prey.

کنعان *kan'an*, Canaan.

کعانی *kan'ani*, Of or belonging to Canaan, a Canaanite.

کنج *kingh*, The matter which hardens in the corner of the eye.

کنغال *kinghāl*, A wench:—*kunghāl*, An interview in private between friends.

کنغاله *kanghāla*, Whoredom; a matrimonial suit; a whore; a request, wish; a miser; a whoremonger; avarice; a hero; name of a mountain in Khurāsān.

کف *kanf* (v.n.), Guarding, preserving, protecting, aiding, assisting; making an enclosure for cattle; constructing a privy or a sewer;—*kinf*, A shepherd's scrip; a bag in which a trader puts up smaller commodities;—*kunf* (pl. of *kanif*), Privies, necessaries;—*kanaf*, Side, edge, margin; coast, shore; wing (of a bird); protection, guardianship; shade, shadow.

کنف *kanaf*, A cord made of flax.

کنفال *kinfāl*, A wench (see کيفال).

کنفات *kanafat*, A tract of country where camels feed; a side, margin, coast.

کنفوس *kunfus*, Short.

کنفرات *kinfrat*, The tip, also the side, of the nose.

کنفکان *kun-fa-kān*, Let it be, and it was;—also *mālīki kun-fa-kān*, Lord of "let it be, and it was" (an epithet of the Almighty).

کنفال *kanfatil*, A large beard.

کنک *kank*, Hump-backed; a cat; a cock; a dwelling for the spring-season; a temple; an Indian pagoda;—*kink*, A mandate; a young man whose beard begins to grow;—*kunk*, Earthen water-pipes or conduits;—*kanak*, *kinik*, *kinak*, A kind of grass of which they make cord; a walnut, the kernel of which it is difficult to pull out; parsimonious, stingy.

کنکاج *kinkāj*, کنکاش *kinkāsh*, = کنکاج, qq.v.

کنکک *kunkalk*, A shirt or shift.

کنکوس *kankūs*, A demon.

کنگ *kang*, Wing of a bird; arm of a man from the tips of the fingers to the shoulder; limb or branch of a tree;—*king*,

A youth of a clumsy, ill-shaped body; a vulgar, impudent, talkative fellow;—*kung*, A man of a gross, stout habit; a beardless and impudent youth; name of a certain sea-port; the end of the stalk of a bunch of dates next the tree.

کنگاب *kangāb*, Syrup, jalap, ptisan.

کنگāj *kangāj*, *kingāj*, Counsel, consultation, deliberation;—*kingāj*, A crab.

کنگār *kangār*, *kungār*, A snake which has recently cast his slough.

کنگās *kingās*, *kangās*, Counsel; a crab.

کنگāsh *kangāsh*, *kingāsh*, Counsel, deliberation, consultation, conference, esp. of conspirators; [*kingāsh khwāstan*, To ask counsel;—*kingāsh raftan* (*kardan*, *namūdan*), To consult, deliberate;]—*kingāsh*, A crab.

کنگāla *kangāla*, A dangling after women; a matrimonial suit; a courtesan; a miser; name of a mountain in Khurāsān.

کنگر *kangar*, A kind of artichoke; obstinacy, contentiousness; [*kangar kandan*, To toil in vain;]—*kingir*, Name of a musical instrument used in India;—*kungur*, A large owl; a beam projecting from a wall; a player on the kettle-drum; a young branch; shameless; a kind of beggar (see *هاعشاه* p. 721); a battlement, pinnacle;—*kunguri kibriyā*, Pinnacle of greatness.

کنگارān *kangarān*, An owl; rye.

کنگر zād *kangar-zhad*, زنگر zād *kangar-zid*, Artichoke-gum.

کنگیر *kingira*, A musical instrument having only two wires;—*kungura*, A niched battlement, notched parapet, pinnacle, turret; an acroterium; plumes upon helmets, ornaments upon crowns.

کنگیر dār *kungura-dār*, Embattled, crested.

کنگری *kangarī*, Artichoke-gum;—*kingirī*, *kingrī*, Name of a musical instrument made of two gourds, used in Hindūstān; a kind of lute (see *کنگیر kingir* and *کنگیر kingira*).

کنلیسا *kanlisa*, = کلیسا q.v. (probably misreading).

کن ma-kun *kun ma-kun*, Do and do not; irresolute, hesitating in giving orders; a sovereign, a commander; commands and prohibitions.

کنند *kanand*, A hoe, spade, or instrument for turning up ground which cannot be ploughed.

کننده *kananda*, A digger, one who tears anything up;—*kunanda*, A maker; a factor, agent, doer;—*murāfa'a kunanda*, Who directs the proceedings of a court, a judge (m.c.).

کنو *kanau*, *kanū*, Hemp.

کنو *kanw* (v.n.), Speaking metaphorically; designating by a patronymic.

کنوة *kinwat*, *kumwat*, A patronymic.

کنود *kanūd*, Ungrateful, unthankful, rebellious against God or man; avaricious;

—*kunūd* (v.n. of *کند*), Being ungrateful; ingratitude.

کنودان *kanaudān*, *kanūdān*, کنودانه *kanau-dāna*, *kanūdāna*, Hemp-seed (eaten roasted to procure an appetite or get fat).

کنور *kanūr*, A basket or wooden vessel for holding bread or corn; a large jar of unbaked clay, in which grain is preserved from fire;—*kanūr*, *kinūr*, Fraud, deceit;—*kunūr*, *kanūr*, Thunder;—*kunūr*, *kunwar*, A doer, worker, agent (= *کننده kunanda*, q.v.).

کنورة *kanūra*, *kinūra*, A cheat, deceiver, trifier.

کنوریدن *kanūridan*, *kinūridan*, To cheat, deceive.

کنوز *kunūz* (pl. of *kanz*), Treasures.

کنوزا *kanūza*, *kunūza*, *kinūza*, Dressed cotton-wool.

کنوش *kanūsh*, A fir-tree; a cypress. (Doubtful word.)

کنوع *kunū'* (v.n. of *کنع*), Drawing oneself together; contracting or clapping close the wings when flying downward (an eagle); approaching; being near setting (a star); being submissive, gentle, humble; adhering to the garments (perfume); swearing by God; desiring, being greedy or covetous.

کنون *kanūn*, A large jar of unbaked clay to preserve corn;—*kunūn* (for *aknūn*), Now; God willing;—*khwūd-kunūn*, This very moment (= *هم کنون* q.v.).

کنونه *kunūna*, State, condition (present or expected);—*kunūna firo mād*, Matters fell short of my expectations, I was disappointed;—*chī kunūna dārī*, How do you do?

کنه *kunh*, Substance; sum, extreme, height, depth (of anything); quantity, species, mode; time; face, aspect.

کنه *kanah*, A tick;—*kinna*, Mastic;—*kunna*, Shade; shady.

کنه *kunhā*, کنهان *kanhān*, *kunhān*, A plant like the juniper.

کن هزه *kan-haza*, A yawning-fit before a fever.

کنه *kina-kina*, Quinine (see *کنگنه*).

کنهور *kanahwar*, Clouds like mountains; a large mass.

کنهوره *kanahwarat*, A large old she-camel.

کنه ها *kana-hā* (pl. of *kana*), Ticks.

کنی *kunā* (pl. of *kunyat*), Metonymies; *kanūy*, *kanī*, One who has a patronymic similar to that of another person; cognominal.

کنیا *kanyū*, (in Zand and Pāzand) Hollow within.

کنیب *kunīb*, A fetter, band (unsupported; see also *کنیف*).

کنیة *kinyat*, *kunyat* (v.n. of *کني*), Calling or naming (anyone) by a word which has another meaning, dubbing, especially by the designation of father (*abū*) or son

(*ibn*, vulg. *bin*), &c. of such a one, a filionymic, a patronymic.

کنیت *kunet* (for *kuned*), Do you;—*kunil*, A band, fetter (unsupported; see also کنیب).

کنیر *kanir*, A glutton; a lazy fellow.

کنیز *kaniz* (S. *kanyā*, *kanyakā*), A female slave, maid-servant; a maid, virgin, girl; [*kanizi saza*, A retributive particle;—*kanizi wā-zada*, A conditional particle;]—*kaniz*, *kuniz*, The stalk where bunches of grapes or dates hang.

کنیزک *kanizak*, A girl;—*kanizaki firāsh*, A kept mistress.

کنیزک زاده *kanizak-zāda*, Son of a slave-girl or bond-woman.

کنیزگی *kanizagi*, The condition or duty of a female servant or girl.

کنیزی *kanizi*, Maidenhood, girlhood; state of maid-servant or slave-girl; servitude.

کنیسہ *kanisā*, A church, synagogue, temple.

کنیسہ *kanīsat*, *kanīsa*, A Christian church; a Jewish synagogue; a temple; (met., if not with A. termination for P. *kaniz*) a beautiful woman.

کنیش *kunish*, An action, good or bad.

کنیف *kanīf*, A privy, necessary; a sewer; a place for washing the face and hands, a lavatory; a shield; an enclosure for cattle made of branches, &c.;—*kunāif* (dim. of *kinf*), A small scrip or wallet; a nickname given by 'Umar to Ibn Ma'sūd.

کو *kaw*, Clever, ingenious; power; stature;—*ko* (for *ki o*), That he; who, which, what;—*kū*, Where? where is he gone? a broad street, square, market-place; a narrow street, an alley.

کوادری لائر *kwādrī-lālar*, The four Venetian fortresses ceded in 1866 by Austria to Italy (m.c. from Fr. *Quadrilatère*).

کوادہ *kwāda*, The wooden sill of a door; the piece of wood in which the lower pivot turns.

کواذیب *kawāzib* (pl. of *kāzib*), False; liars.

کوار *kawār*, A leek; a thick mist which appears in summer nights;—*kawār*, *kuwār*, A basket for carrying about fruit on the back;—*kuwār*, Name of a town near Shirāz.

کوارا *kawārā*, *kuwārā*, The wooden sill of a door.

کواریش *kawāriṣ* (pl. of *kāriṣ*), Distressed, afflicted; (pl. of *kāriṣat*) troublesome affairs, molestations.

کوارین *kuwārīn*, Disease of skin, prickly heat.

کواره *kawāra*, A basket or pannier for carrying fruit about upon the back; a thick mist which appears during the night in the summer months; a bee-hive;—*kuwāra*, An earthen vessel.

کواره دان *kawāra-dān*, A shepherd, herdsman.

کواز *kawāz*, A kind of bottle carried by travellers; a stick for driving cattle.

کوازا *kawāza*, A close-mouthed traveller's bottle;—*kiwāza*, An ox-goad;—*kuwāza*, A poached egg.

کواژ *kawāzh*, Reproach, reprehension, taunt.

کواژہ *kawāzha*, Jestings, bantering, jeering, ridiculing; a jester; bread half-baked; a poached egg.

کواس *kuwās*, Quality, property; way, manner.

کواسب *kawāsib*, Wild beasts; extremities of the body, hands, feet.

کواسر *kawāsir* (pl. of *kāsirat*), Breakers; eagles; camels which break the branches.

کواسما *kuwāsama*, Easy, not difficult.

کواسہ *kuwāsa*, Quality, property, way, manner.

کواسیمہ *kuwāsima*, Easy; easiness, facility.

کواش *kuwāsh*, Mode; quality, property.

کواشما *kuwāshama*, Easy, not difficult.

کواشا *kuwāsha*, Quality, way, manner.

کواشیر *kawāshir*, Name of a place whence are brought turquoise-stones of a light colour and little value (see کواشیر).

کواشیمہ *kuwāshīma*, Easy; easiness, facility.

کواعب *kawā'it* (pl. of *kā'ib*), Swelling-breasted girls.

کواغز *kawāghiz* (pl. of P. *kāghiz*), Papers; documents.

کوافر *kawāfir*, Wine-jars; (pl. of *kāfirat*) infidel or unbelieving women; (pl. of *kāfir*) flowers of the palm-tree.

کواکب *kawākib* (pl. of *kaukab*), Stars, constellations; standards (corresponding to the Persian اختر q.v.); [*zū kawākib*, Sorrowful, mournful (day);—*rangī hawārā ba-kawākib siturdan*, To remove the colour (i.e. darkness) of the air by the stars, to illumine the sky;]—*kuwākib*, Name of a mountain whence mill-stones are cut.

کواکب شکوہ *kawākib-shukūh*, Magnificence of the stars; of star-like magnificence.

کواکب شناس *kawākib-shinās*, An astronomer; an astrologer.

کوال *kawāl*, *kuwāl*, Gain, growth, increase. کوالغچہ *kuwālghuncha*, Red paint for the face.

کوالف *kawālīf*, A kind of white thorn or thistle of which camels are fond.

کوالیدن *kawālidan*, *kuwālidan*, To gain, acquire, heap up; to grow, increase, abound; to flourish, ripen.

کوالیدہ *kawālida*, *kuwālida*, Gained, acquired; grown, increased.

کوانین *kawānīn* (pl. of *kānūn*), Chafing-dishes.

کوارم *kū'um*, The bog-rush.

کوام *kū'im*, Name of a herb.

A *kaub* (v.n.), Drinking water out of a vessel without handle or spout;—*kūb*, A cup, or any vessel without spout or handle, an ewer;—*kawab*, Largeness of head with slenderness of neck.

kob (in comp. from *koftan* or *kobīdan*), Beating, striking, smiting; or who beats or strikes; a stroke, bang, whack, knock, blow, thump; a touch; an elephant-goad; a mat made of very coarse reeds.

kobān (part. of *koftan*), Beating, &c.

kobānīdan, To cause to beat, bruise, bang, whack, or thump.

A *kaubat*, A sigh for anything lost or irretrievable;—*kūbat*, The game of chess; also of *nard*; tables; a small drum; a kind of lute. (See *کوبه* below.)

kūbījī, *kūbakhi*, A great, distinguished man.

kob-kārī, Chastisement.

kū-ba-kū, From street to street, from place to place.

kūbal, Camomile.

kūbala, *kaubala*, The hair on the top of the head.

koban, A sledge-hammer.

koba, An instrument with which anything is brayed; a mallet, beetle; a clod-breaker; a whip, scourge; a drum formed of two kettles, joined on their convex sides, and covered with a skin, played upon like a bag-pipe; a wave of the sea; a vessel in which butter is separated from the milk; name of an edible plant.

koba-kārī, A thumping.

kobyāza, A sledge-hammer, hammer.

kobīdan, To beat, strike, bruise, pound;—*pāy kobīdan*, To dance; to strike the feet.

kobīn, A hammer, mallet; a bleacher's beetle; a strainer of reeds used by those who sell oil; a sack made of reeds, in which seeds are put to be squeezed for the oil; the press of an oil-mill.

kūp, A hill or mountain; a large water-jar; a mat.

kūpār, *kūpāra*, A herd.

kūpāsha, A ram leading the flock; a leader.

kūpāl, A ponderous club, a mace; a thick neck; name of a wrestler; a breeding-stud.

kūpal, A young shoot, sprout, or bud.

kūpala, *kaupala*, The bud or young shoot of a tree; a cupola, an arch decorated with festoons of flowers; a lock for a chest; bubbles on wine or water; the hair on the top of the head.

kūpa, A surgeon's cupping-glass.

kauwat, *kūwat*, A window.

karut, *kot*, The buttocks;—*kot* (for

ki o turā), Who to thee;—*kūt*, Name of a general who escorted the daughter of the Qaisar to Khusrau Parwez; paralytic; a hill (the last two meanings unsupported by examples).

a *kūt* (for *qūt*), Manure (m.c.);—*kūt dādan zamīn-rā*, To manure the ground.

kot, A fort.

kotār, A covered market-house.

kūtālān, A spindle; shambles; governors of forts (probably for *kotwālān*).

kūtālchī, A groom.

kotāh, Short, small, little; mean; a dwarf;—*kotāh shudan*, To be shortened;—*kotāh kardan*, To abridge; to finish (a journey); to cut short (a speech); to omit to do (m.c.).

kotāh-andesh, Short-sighted; imprudent; indiscreet.

kotāh-andeshī, Short-sightedness; improvidence; indiscretion.

kotāhāna, Like a dwarf, dwarfishly.

kotāh-bālā, Short of stature.

kotāh-bīn, Short or dim-sighted.

kotāh-bīnī, Short-sightedness,

myopy.

kotāh-pā, *kotāh-pāy*, *kotāh-pāchā*, Name of a quadruped with a spotted back and horns like a deer; a hare; (ironically) a very short man.

kotāh-ḥarf, Of few words, who talks little.

kotāh-dast, Short-handed; slow, backward; weak; honest.

kotāh-dastī, Moderation; honesty.

kotāh-dīd (دیده *dīda*), = *kotāh bīn* q.v.

kotāh-zindagānī, Short-lived.

kotāh-qad, Short of stature.

kotāh-gardan, Short-necked.

kotāh-naẓar, Short-sighted; careless, negligent, improvident; stingy, avaricious.

kotāh-nafas, Asthmatic.

kotāhī, Shortness, brevity; littleness, deficiency;—*kotāhī kardan*, To desist from or refuse a work.

kot dor, Côte d'Or (m.c. from Fr.).

kautar, *kūtar* (for *kabūtar*), A pigeon.

kūtak, A club, a pestle; a short stick with which *ḥang* is ground; blow with a stick;—*kūtak khwardan*, To receive blows with a stick, to be beaten;—*kūtak zadan*, To beat with a stick, to cudgel (m.c.).

kūtāl, A led horse.

kūtālān, = *kūtālān* q.v.

kotang, A washer's beetle.

kotwāl, The porter of a castle; a magistrate.

kotwālī, The office of a *kotwāl*.

kūtūla, A dwarf;—*zanī kūtūla*, A female dwarf.

کوتاه *kotah* (for *kotāh*), Short, contracted (for compounds see also after کوتاه).

کوتاه-آستین *kotah-āstīn*, Short-sleeved; poor, destitute; honest.

کوتاه-امال *kotah-amal*, Moderate in one's hopes.

کوتاه-اندیش *kotah-andesh*, Short-sighted, imprudent, rash, improvident, wanting foresight.

کوتاه-بال *kotah-bāl*, Of short stature.

کوتاه-پا *kotah-pā*, کوتاه-پاچه *kotah-pācha*, An animal resembling a deer; a hare.

کوتاه-سم *kotah-sum*, Short of hoof (horse).

کوتاه-قد *kotah-qad*, Of a short stature.

کوتاه-گردن *kotah-gardan*, Short-necked; wicked, deceitful.

کوتاهی *kotahī*, Shortness, &c. (= کوتاهی q.v.).

کوتینا *kotīnā*, (in Zand and Pāzand) A mule.

کاوشار *kaušar*, A river in Paradise whence all the other rivers derive their source.

کوج *kavaj*, A quilted jacket worn in battle; gum exuding from a tree;—*kūj*, Squint-eyed.

کوح *koch*, A robber, footpad, assassin; a wandering tribe; migration, decamping; marching, setting off; squint-eyed; a kingdom; a man's family, wife, children (also *khāna-koch*); an owl; assistance, service; name of a country lying between Bengal and Khutā;—*koch dādan*, To serve;—*koch kardan*, To decamp, move to another place; to set off on a march; to run away; to set;—*koch-u-buloch*, A wandering tribe settled on the mountains bordering on Karmān.

کوحال *kūchāl*, Household furniture and utensils (see کاجال).

کوحانیدن *kochānīdan*, To cause to march on.

کوح با-کوح *koch bā-koch*, Travelling one after another; a highwayman's horse.

کوحک *kūchak*, Small, little; a musical mode or style; diminutive; younger, junior; a youngster, a child;—*ilchī'i kūchak*, A little ambassador, i.e. internuncio, envoy, resident (m.c.);—*zani kūchak*, A young wife (m.c.).

کوحک ابدال *kūchak-abdāl*, A qalandar monk.

کوحک بال *kūchak-bālā*, Small in stature.

کوحکتار *kūchaktar*, Less, smaller.

کوحک دل *kūchak-dīl*, Gentle, kind-natured; afflicted, grieved, sorrowful;—*kūchak-dīlī*, Good nature; grief, sorrow.

کوحک فقر *kūchak-fagr*, = کوحک اندال q.v.

کوحکی *kūchakī*, Smallness; purple.

کوحکین *kūchakīn*, کوچکترین *kūchaktarīn*, Smallest, least.

کوحگاه *koch-gāh*, Place or time of marching; march; camp; (met.) the world; name of a place.

کوح مقام *koch-maqām*, March and halt, or arches and halts.

کوحه *kūcha* (dim. of *kū*), A narrow street; a lane, slum, row, passage; a street, square, market-place; a thread; migration; (for *gūcha*) a button;—*kūcha'i bāzār*, A street leading to the market; the market-quarter;—*kūcha'i bāgh*, The street leading to the gardens; the quarter of the gardens;—*kūcha'i bāstān* (*khāṭar*), The world;—*kūcha'i khamc-shān*, (met.) A cemetery;—*kūcha dādan*, To pass a street or road;—*kūcha'i riwoli*, Rue de Rivoli in Paris (m.c.);—*kūcha'i sar-basta*, A blind alley, cul-de-sac;—*kūcha'i salāmat*, A subterranean passage for assailing a fortress, a trench or line of approach, a mine;—*kūcha'i shakar*, Name of a very narrow lane in Ispahān;—*kūcha fitādan*, To be a stranger, far from country and friends;—*kūcha'i fūlād*, *kūcha'i mūskīnān* (*muskīnān*), *kūcha'i gulbār*, Names of streets in Ispahān;—*kūcha'i nau*, Name of a quarter in Ispahān where the Lūlīs reside (see لولی).

کوحه بندی *kūcha-bandī*, Marking off the boundaries of a lane.

کوحه گدا *kūcha-gadā*, A street-beggar.

کوحه گرد *kūcha-gard*, A vagrant; street-walker, perambulator of the streets, a stroller.

کوحه گردی *kūcha-gardī*, Vagrancy; street-walking, perambulation of the streets.

کوخ *kokh*, A small hut of reeds; a house without a window; a species of grass of which mats are made; the matter which hardens in the corner of the eye; a worm.

کوخ *kūkh*, A small hut or house of reeds without a window.

کوخک *kūkhak*, *kawakhk*, A bunch of grapes; a branch after the grapes have been pulled off.

کود *kaud* (v.n.), Being just on the point; being everything but; hardly being able (to accomplish); preventing, hindering;—*walā kaud-an*, In no shape, by no means.

کود *kod*, A stack or heap of corn; collected, the reverse of scattered; manure;—*kawud* (contracted from کود q.v.), Blue.

کوداب *kodāb*, Food dressed with grape-juice.

کودال *kodāl*, A ditch; a well; a hoe.

کودبان *kūdbān*, *kūdabān*, A kind of camel's saddle; the timber of a camel's saddle.

کودر *kūdar*, The skirt of a mountain; thin leather for lining boots and shoes.

کودره *kāudara*, A water-fowl; a cormorant; a sort of duck.

کودک *kūdak*, A boy, lad, youth, child, infant; a stripling; a slave-boy;—*kūdaki pistān-gazīda*, A sucking child, a suckling, a babe in arms (m.c.);—*kūdaki ghāzi*, A boy who walks in front of a rope-dancer's company and performs first.

کودکانه *kūdakāna*, Childish, childishly.

کود کش *kod-kash*, A street-sweeper.

کودکه *kūdaka*, A little infant.

kūdākī, Puerile, infantine; childhood; childishness, puerility.

kodgar, A digger, an excavator (see *کودگر* of which it is probably a corruption).

kādan, *kūdan*, Weak in mind, dull, stupid, thick-headed; an old beast of burden; a busterd;—*kharī kūdan*, A stupid donkey.

kādanī, Stupidity; a mean or sorry horse; a pack-horse.

kūda, The bow of a saddle; a key with the head or extremity bent; teeth or work of a key;—*kūda'i pistān*, The nipples of animals.

kūdiyān, *kūdīn*, *kūdīnā*, A large hammer or mallet; a bleacher's beetle.

kūzar, A calf-skin; leather boot-lining.

kauzara, = *کودره* q.v.

kaur, Ground full of hollows and unfit for cultivation; the semblance of water floating over the plain;—*kūr*, Blind; one-eyed; blind in a moral sense; [*kūr shudan*, To be or become blind;—*kūr kardan*, To make blind, to blind;]—*kawar*, Capers.

kaur (v.n.), Wrapping (the turban-sash) round the head in a spiral form; killing; plenty, increase, abundance; a herd of camels (from 150 to 200 or upwards); [*na'uzu bi 'Ulāh mīna 'l-hauri ba'da 'l-kaur*, God defend us from want after plenty;]—*kūr*, A camel's saddle; a smith's forge made of clay; a bee-hive; a hornet's nest;—*kuwar* (pl. of *kūrat*), Cities, towns; regions.

kūrāb, A false appearance of water on a sandy plain; one very thirsty, but drinking little.

kūrābin, A sack made of palm-leaves or reeds, wherein seeds are put to be squeezed for oil.

kūrāsiya, Cuirassiers (m.c. from Fr.).

kūrākā, = *کورکا* q.v.

kūrān (pl. of *kūr*), Blind.

kūr-oghlu, Name of a hero, whose feats, in the popular traditions of the tribes of the Caucasus, have been fixed upon a famous chief of brigands. Could local reminiscences of Hercules (Heracles) lurk in the name?

kawar-bā, Food dressed with capers.

kūr-bā'in, Inwardly blind, benighted, ignorant, stupid.

kūr-bakht, Of blind fortune, i.e. unfortunate, wretched; a whisperer, tale-bearer, spy.

kūr-bakhtī, Misfortune, calamity; wretchedness, misery.

kūral, *kūra*, A city, town; a tract of country, region; a term of contempt addressed to a female; a forge, a furnace (m.c.).

kūrt, A long narrow-necked jug;—*kort*, Court (E.);—*kortī apīl*, Court of appeal.

kūr-chashm, A kind of garment.

kūrd, A Kurd.

kūradih, *kūr-dih*, A small, thinly-populated town or village (see *کورده*).

kūrdistān, Country of the Kurds.

kūr-dil, Blind-hearted, mad, foolish, dull; lazy.

kūrdī, A woollen garment.

kor-diplomātik, Corps diplomatique (m.c. from Fr.).

kūrdān, A woollen garment; a blanket; a sock.

kūr-zauq, Without taste (in the physical and moral sense); tasteless, insipid.

kawarza, *کورزه*, Capers.

kawars, A curl;—*koras*, *kuwurs*, A lock of hair, a curl; dirt, pus, matter.

kūrsī, A seat, chair.

kūrash, Cyrus, king of Persia.

kūrshabak, The mole (animal).

kūrish, Two sticks, the one long, the other short, with which the game of tip-cat is played.

kawark, Capers; name of a place near Ormuz; name of an infidel sect;—*kūrak* (dim. of *kūr*), Almost blind; a little blind man; a chicken; a fuller's beetle.

kārkhā, *کورکه*, *kārka*, A big drum.

kārkan, Surname of Timūr.

kār-kash, A blind man's leader.

kor-kor, A kite.

kūrka, = *کورکا* q.v.

kūrgānī, A sort of Morocco leather.

kawargiyā, *korgiyā* (*گیاه* *giyāh*), Capers; carobs.

kūr-mūsh, A species of mouse or rat of a very offensive smell and shunning day-light.

kūr-mekh, A large wooden pin or peg used in stables.

kūran, A herd, a troop (see *کرن*).

kornish, Obeisance, salutation; prostration; adoration;—*kornish kardan*, To salute, to make obeisance.

kornishāt (pl. of the preceding), Salutations, &c.

kūr-namāyish, Dark, obscure.

kūr-namak, An ungrateful fellow (lit. blind to one's salt).

kūrana, An onion.

kawarīn, Household furniture; immoveable effects; a ditch, a furrow (see *کورین*).

kawar-wā, A dish dressed with capers (see *کوربا*).

kaura, A channel hollowed out by a torrent; a torrent; a river-shell or worm; name of a people in India;—*kūra*, A large village or market-town; a number of con-

tigious villages; hard ground excavated by a torrent; a wild ass, the onager; a fire-place; a smith's forge; a furnace; a brick-kiln; a lime-kiln; little, most minute; cloth that has not yet been washed; an earthen vessel which has not been used; —*kora*, A fifth part, one of the five ancient divisions of Persia called Ardshir, Istikhar, Dārāb, Shāpūr, and Kobād (see کبه); unbleached cloth.

کور *kūra-khar*, An elk.

کور ده *kūra-dih*, A small, thinly-populated town or village.

کور راه *kūra-rāh*, An indirect road which winds like a labyrinth and leads one astray.

کور مز *kūra-maz*, A dish of milk and curds (see کورماست).

کور تاب *kūra-tāb*, Who heats a furnace; — *kūra-tābīnī kimiya'i sipihr*, Astronomers; astrologers; makers of almanacks. (Johnson reads, I do not know on what authority, *kūra-yābānī*, which would mean "the finders out of minute things"; in conjunction with *kimiya*, however, the former interpretation, adopted also by Vullers, appears to me preferable.)

کور کوری *kauri*, A large leathern dish in which drugs are offered for sale; — *kūrī*, Blindness; a sort of wild grain; a lively, dancing pace; an easy, agreeable life; a definite quantity; jovialness, cheerfulness; — *kūrī kashidan*, To become blind; — *kūrī-u-kabūdī*, Misfortune, calamity, sorrow; — *kūrī'i chashmī fulānī*, Against such a one's will; in spite of him.

کور کوز (v.n.), Collecting, assembling; drinking out of a jug or cup; — *kūz*, A jug, decanter, drinking-cup; name of a man; — *kūzi ibarī* (?), A goggle that cannot be exhausted.

کور کوز *kūz*, A hump, crooked back; the sky.

کور کوزاره *kūzāwara*, A glass bottle.

کور آویز *kūz-āwez*, Anything by which a pitcher is suspended.

کور پشت *kūz-pusht*, Hump-backed.

کور پشتی *kūz-pushti*, Hump-backedness.

کور کوزات (pl. of *kūz*), Jugs, gugglets.

کور دار *kūz-dār*, Crooked, hump-backed.

کورزار *kūzar*, Grain left in the ear after threshing; a sieve or screen for lime or gravel.

کورره *kūzara*, Name of a blue water-bird.

کورستان *kūzistān*, Paralytic (doubtful word).

کورزش *kūzish*, Complaint in consequence of an injury received.

کورز *kūzashh*, Name of a certain king.

کورگانی *kūzgāhī*, A kind of Morocco leather.

کورزن *kūzan*, A wooden mallet.

کورزواره *kūzwara*, A glass bottle.

کور کوز *kūza*, An earthen bottle with a long narrow neck for water; a gugglet; a kind of rose; sugar which has been crystallized

in an earthen pan; — *kūza'i ābnā-dīda*, An ornamental jar, a vase; — *kūza'i qafas*, The vessel of a bird's cage in which food or water is put; — *kūza'i qimār*, The till of the holder of a gambling-house; — *kūza kashidan*, To empty a wine-bottle; — *kūza'i nabāt*, A jar for condensing the juice of plants; — *dār kūza fuqā' ast*, Circumstances are straitened (see نقاش p. 934).

کور آویز *kūza-āwez*, That whereby a gugglet is suspended.

کور باز *kūza-bāz*, One who lends money to gamblers.

کور پز *kūza-paz*, A potter; a brick-maker.

کور پشت *kūza-pusht*, Hump-backed; the firmament.

کور پنبه *kūza-pamba*, A cotton-pod.

کور دار *kūza-dār*, The bank-holder in a gambling-hell.

کور فروش *kūza-farosh*, A seller of jugs, &c.

کورگار *kūzagar*, A potter.

کور گردان *kūza-gardān*, and—

کور گردانک *kūza-gardānak*, Name of a game.

کور کوزی *kūzi*, A reservoir, small lake, pond.

کور کوزینه *kūzīna*, = کوزینه q.v.

کور کوز *kūzkh*, *kuwīkh*, A species of medlar; — *kūzh*, Crooked, curved, bent in two; a province.

کور کوزانک *kūzhānuk*, The wards of a lock.

کور کوز *kozkh bartā*, (in Zand and Pāzand) Coriander.

کور کوز پشت *kūzh-pusht*, Hump-backed, having a gibbous excrescence upon it; ill-made, deformed; (met.) fortune.

کور کوز *kozhad*, کوز *kozhada*, Flesh-glue.

کور کوز *kūzh-girih*, A button; a button-hole.

کور کوز *kūzhnūk*, The wards of a lock.

کور کوز *kūzha*, A whitish ass.

کور کوس *kaus* (v.n.), Walking gently; limping upon three feet (cattle); the north-west wind; — *kās* (for *P. kos*), A drum (see the following article).

کور کوس *kos*, A tymbal, large brass drum, a kettle-drum, which is beat in the palaces or camps of Eastern princes; a road-measure of about two miles; a row, rank, line; two persons who knock their sides or shoulders together; collision, shock; a game in which the men are drawn up in rows like chess; the longest corner of a garment or a mantle; a nod, a wink, signal, or intimation; name of a town in Māzanderān; [*kos bar pīl bastan*, (met.) To prepare or set out for battle; — *kos bar-kashidan*, To depart; — *kosi chīze baland sākhtan*, To increase the voice or sound of a thing; — *kos khwurdan*, To be hit, to receive a knock or blow; — *kosi riqlat* (*raqlil*), Beating the retreat; a signal for departure; — *kos zadan* (*firo koftan*, *koftan*), To beat the drum; to give the signal for departure; to depart; — *kos zadan bā*, To contend with;

—*kosi subh*, Noise in the morning; a tattoo;—*kos kardan*, To fight; to assault; to pierce or strike one upon the side when fighting;—*kos kashādan*, To array in battle order;]—*kūs*, A drum; a triangular instrument or rule used by carpenters in squaring their wood.

کوسان *kosān*, Name of a famous flute-player to one of the ancient kings of Persia; a mode of singing; a town in Māzandarān.

کوست *kawast*, A colocynth;—*kost*, Concussion, shock, collision; a blow; affliction; a drum.

کوستن *kostan*, To beat, strike, hurt, injure.

کوستو *kawastū*, *کوسته* *kawasta*, A colocynth. *کوسج* *kausaj*, *کُوسج* *kūsaj*, A thin-bearded man (for P. *کوسه* q.v. below); a sword-fish; toothless; slow (pack-horse, &c.).

کوس دار *kos-dār*, Bearing a drum or tambourine.

کوس رحیل *kos-rahīl*, Beating a retreat.

کوسرون *kūsurūn*, The buttocks (= *مرون* q.v.).

کوسک *kawisk*, A bean.

کوسه *kosa*, (A man) with little or no beard; one who has eight and twenty teeth; the fifth figure in geomancy;—*kosa bar nishtn*, Name of a festival held at the beginning of the month *āzur* by the ancient Persians (in A. *rukābu 'l-kausaj*).

کوسپاد *kūsyād*, A hard and black stone which if thrown into the water attracts the fish, and if reduced by fire unites with iron and fixes mercury.

کوش *kavsh* (for *kafsh*), A shoe, a slipper;—*kosh*, Exertion, effort, pains; the fourth day of every month; (from *koshīdan*, used in forming compounds) striving, labouring; industrious, doing one's endeavour, attentive;—*sulṭāni 'atā-kosh u khaṭā-posh*, A monarch attentive to (confer) benefits and hiding offences, i.e. beneficent and merciful.

کوشا *koshā*, One who displays great energy in war; labouring, striving.

کوشاب *koshāb*, Syrup of grapes, new wine boiled with herbs; barley-water, ptisane; the juice or broth of meal; pollution.

کوشاد *kūshād*, Gentian.

کوشادان *kūshādan*, To open.

کوشاسب *kūshāsb*, Sleep; a dream; nightmare; pollution; a youth whose beard begins to grow.

کوشالنگ *kūshālang*, A spade; a wooden bolt; a log fastened to a dog's neck; a stupid man; a crane; a large cock.

کوشان *koshān*, Endeavouring; pains-taking.

کوشش *koshish*, Study, endeavour, striving, effort, exertion, attention, application, labour, work; search; war, battle, strife;

a mustachio;—*koshishi bihoda*, A vain attempt;—*koshish kardan* (*namūdan*), To labour, exert oneself, be deeply engaged; to try, endeavour, strive.

کوشک *kūshk*, A palace, villa; a castle, citadel;—*kūshak*, Small, little; a dwarf.

کوشکنجر *kūshkanjūr*, A stone or iron ball projected from a catapult or cannon.

کوشه *kosha*, Sought, hunted after; object of endeavour, search; anything acquired by labour.

کوشی *koshī*, Endeavour, effort (as last member of compounds).

کوشیار *koshyār*, Name of a physician of Gilān under whom the celebrated Avicenna studied medicine.

کوشیدن *koshīdan*, To labour, struggle, strive, endeavour, try, exert one's powers; to force, compel, beat; to dispute, wrangle, debate; to wander, stray; to search.

کوشه *kar* (v.n.), Going obliquely on one side of the feet (as a dog) on hot sand;—*kū'*, The wrist-bone (especially on the side of the thumb);—*kawa'*, A pain in the wrist-bone.

کوش *kogh*, A going within, concealment.

کوف *kūf*, A large owl; a weaver's sley.

کوفان *kaufān* (v.n. of *کوف*), Being of a circular form;—*kaufān*, *kūfān*, Name of the city of Kūfah; refuge, protection; estimation, esteem, honour; dignity, grandeur, glory.

کوفه *kūfat*, *kūfa*, A round tumulus of sand (especially red and mixed with gravel); the city of Kūfah; a blemish.

کوفت *koft*, Interwoven; a blow, bruise; grief, sadness; anguish, vexation.

کوفتر *koftar*, A sauce made of plums and grapes.

کوفت کوب *koft-kob*, Beating.

کوفتگر *koftgar*, A gilder; a gold-beater.

کوفت گری *koft-garī*, Gold-beating; gilding; steel-work inlaid with gold.

کوفتگی *koftagī*, A bruise; a treading, trampling.

کوفتن *koftan*, To break, bruise, knock, strike, smite, beat, thrash, shake, trample under foot, tread upon; to precipitate, to throw down; to bleach;—*koftani dil*, A palpitation of the heart;—*dar koftan*, To knock at a gate or door.

کوفت و کوب *koft-u-kob*, = *کوفت* q.v.

کوفته *kofta*, Thrashed; trampled upon; distressed, vexed, grieved; wearied, knocked up; inlaid; hashed meat; balls of pounded meat cooked in soup, rissoles; an ignorant, weak, silly fellow;—*kofta kardan*, To inlay.

کوفته بریان *kofta-biryān*, Meat pounded and spiced, fried in butter, and poured upon boiled rice.

کوفته بخته *kofta-bekhta*, Pounded and sifted.

کوفته حال *kofta-hāl*, Brought low, in a sorry state or condition.

a *kofta-khātir*, Afflicted, grieved.
kofta-khāwār, A cuckold, a wit-tol.

kofaj, *kofjān*, Name of a tribe of Karmanian mountaineers.

kofajān (pl. of *kofaj*), A tribe of Karmanian mountaineers; — *kofjān*, A cage.

kofshān, *kofshāna*, A weaver.

kūfa, The city of Kūfah (see A. کوفه).

kūfī, Native of Kūfah in Chaldea.

kok, *kūk*, Lettuce, a soporiferous lettuce; a cough; long stitches in sewing, basting; tuning an instrument; regulation of a watch (m.c.); clockwork; a dome, cupola; — *kok zadan*, To make long stitches, to baste; — *kok shudan*, To harmonize, to agree, to be in concord; to be wound up (m.c.); — *kok kardan*, To tune, accord, make even, harmonize; to wind up a watch; — *kūk*, A bow; a very loud noise.

kok, Cock (m.c. from Fr.); — *kok du brūyar*, Grouse (Fr. *coq de bruyère*); — *kok du bwā*, Woodcock (Fr. *coq de bois*).

kaukā, Tumult, loud noise; the moon (عرجا).

kokān, Apparatus of a fuller or bleacher.

kūkānij, Name of a castle in Transoxania.

kaukab, A star; anything shining of a round figure; the white of the eye; also the pupil; a flower; the greater part of anything; the lustre (of a sword, &c.); a fountain, a jet-d'eau, a great quantity of water; a prince, chief, general; a youth at the age of puberty; — *kaukabi shamūs*, Samian earth; — *kaukabi kafsh*, A shoe-nail; an ornamental bow, buckle, &c., on a shoe.

kaukabā, (in Zand and Pāzand) A star.

kaukabat (v.n. of کوکب), Shining (a star); glittering (steel); a star; crowd, company, pageant.

kaukbūs, *kawakbūs*, Crooked, bent.

kaukaba, A polished steel ball suspended to a long pole and carried as an ensign before the king; a star of gold, silver, or tinsel, worn as ornament or sign of rank; a concourse of people; a royal train, retinue, cavalcade; splendour.

kyūk-sū (for سو), The blue rivulet (m.c.).

kūkal-tāsh (دش *dāsh*), A foster-brother.

koklak, The pod which contains the cotton before it is ripe.

kokila, *kaukala*, A kind of hoopoe.

kokmā, (in Zand and Pāzand) The sun.

kokan, An owl; unripe parched grain; name of a coast in Decchan.

koknār, Poppy-head; oil made of it; poppy-seed.

kokanak, A small owl.

kūkū, A fried egg, fritter; the cooing of a dove; a dove.

kūkū-pilāv, An omelette.

kūkwār, A knapsack (doubtful word).

kūkūz, A kind of embroidered silk.

kaukawa, An owl.

koka, An owl; a little round cake; a foster-brother.

kawal, A baggage-horse, clumsy and slow; leather of a large coarse sheep-skin; a coarse kind of woollen stuff; name of a town in Persia; — *kol*, A pond or reservoir; a cup; an owl; — *kāl*, The shoulder; the back; the back of a hill or mountain; a carp; a salmon-trout; a ford, shallow water, ditch, or place where water stagnates; inexperienced, rude; — *kāl zadan*, To slap or pat on the shoulder (as one who gives advice or tries to persuade); — *kāl girīstan*, To take by or on the shoulder (m.c.).

kolāb, A pond, reservoir; a large wave; name of a district in Badakhshān; also of a town.

kūlāj, A certain kind of sweetmeat.

kolāk, A large wave; a high sea (m.c.).

kawalān, Name of a mountain; name of an aquatic plant from which mats are made.

kūlānj, A kind of sweetmeat; cholic.

kūlāwiyān, Able wrestlers, champions, heroes.

kūlīpar, Name of a herb.

kūlāja, A coat, &c. (see کله).

kolakh, Name of a Turanian champion; — *kūlakh*, A chafing-dish.

kūlguncha, Red paint for the face.

kolak, A hollow gourd or calabash in which women put their cotton for spinning.

kaulam, Black pepper.

kūlanj, Cholic; lumbago; a fire-hearth; a chafing-dish; name of a note in music.

kolang, A sodomite.

kolonal, Colonel (m.c. from Fr.).

kola, A place where hunters lie to surprise their game; foolish, stupid, dull, ignorant; short, dwarfish; a bastard; a porcupine, hedgehog.

kūla-bār, A knapsack (m.c.).

koli, Foolishness; simple-mindedness; name of a tribe of nomads, gipsy; hence ruffian, rascal, strumpet (m.c.).

kolidan, To dig, excavate, hollow out; to eradicate, tear out, pluck up.

koli-giri, Gipsy ways; rascality, rowdiness.

ا *kaum* (v.n.), Leaping (as a horse upon the mare);—*kūm*, A herd of cattle.

کوم *kūm*, Hay; dry herbage growing in ploughed ground; the bog-rush.

کوماج *kūmaj*, کوماج *kūmach*, Unleavened bread.

کومدی *komadi*, A play, a comedy (m.c. from Fr. or E.);—*komadi dar-āwardan*, To act comedies.

کومر *kūmar*, (in Zand and Pāzand) A pear.

کومش *kūmish*, A well-digger.

کومک *kūmak*, Assistance (see کمک);—*kūmak dādan*, To help, to assist.

کومه *koma*, A straw hut or shed for sheltering those who watch the fields;—*kūma*, A coat of mail.

ا *kaun* (v.n.), Being, becoming, happening;—*dū kaun*, Both worlds (the present and the future).

کون *kūn*, The backside, fundament, anus; [*kūn jumbānidan*, To dance; to boast, to brag;—*kūn khāridan*, To scratch the backside; (met.) to be ashamed, to be sorry;—*kūni khar*, The fundament of an ass; (met.) a great fool; mischievous, depraved;—*kūni khar-rā kerī khar mi-bāyad*, (met.) Wickedness is met or to be met with wickedness;—*sūrākhi kūn*, The hole of the anus;]—*kawan*, *kuwan*, A sodomite;—*kuwin*, *karwan*, A concourse of people assembled on the tenth of the first month;—*kuwan*, A kind of willow.

کونام *kūnām*, The den or retreat of a wild beast, &c. (= کنام q.v.).

کون پارگی *kūn-pāragi*, Prostitution; sodomy.

کونج *kawinj*, A falcou; coriander.

کون جنبان *kūn-jumbān*, A dancer.

کون کجری *kūn-khari*, Evil, wickedness; folly.

کوندور *kondor*, A condor (m.c.).

کونده *kawanda*, A net made of straw or long grass in which dry cow-dung is carried about for sale; an unripe melon; a corn-sack.

کوندی *kondi*, *Cordia rothii* or *angustifolia* (see گوندی).

کونستانس *kūnstans*, Constance on the Bodensee (m.c.).

کونسته *kūnasta*, Buttocks of man or horse.

کونسر *konsar*, A concert (m.c. from the Fr.).

کون سوخته *kūn-sokhta*, Infamous, who has lost his name and character.

کون فراخی *kūn-farākhi*, Excessive expenditure;—*kūn-farākhi kardan*, To spend more than one ought to spend, senseless delapidation.

کون کشی *kūn-kashi*, Procuring boys.

کون مکان *kaun-makān*, کون مکان *kaun u makān*, The universe.

کونا *kūna*, Buttocks of man or horse.

کونی *kūni*, A catanuite.

ا *kauni*, Existing; material; worldly;—*kūni*, Very aged.

کونیان *kūnyān*, Sleep.

کونیز *kauniz*, A basket of oats; a measure (especially one of 24 lbs.)

ا *kaunain* (du. of *kaun*), Both worlds; both kinds of beings, corporeal and spiritual, men and angels.

ا *ka'ud*, (A mountain) of difficult ascent.

کاوود *kawūd* (for *kabūd*), Blue.

کوه *koh*, *kāh*, A mountain, hill; (met.) the thighs of a mistress, the hips; [*kohi ibrahīm*, Name of a mountain in Karmania;—*kohi ātish-khez*, A volcano;—*kohi akhzar*, The green mountain, i.e. the mountain Kāf;—*kohi asad*, A burning mountain, volcano;—*kohi barfūnī*, A snowy mountain;—*koh ba-koh*, From mountain to mountain;—*kohi tanār*, Name of a mountain near Taft in Yazd;—*kohi tegh*, A mountain of light, a blaze of light;—*kohi jalil*, Name of a mountain in which Noah dwelt, and from which the first waters of the flood gushed out;—*kohi rahmat*, Name of a mountain near Mecca;—*kohi rawān* (*rawanda*), A moving mountain, (met.) a horse; an elephant;—*kohi sihand*, Mount Sihand;—*kohi siyām*, Name of the mountain from which Muqanna' produced his moon;—*kohi shahd*, A mountain abounding in honey;—*kohi qāf*, Mount Caucasus; (met.) a dreary, lonely, or inaccessible place;—*kohi mārān*, Name of a mountain beyond the desert of Qipchāq abounding in snakes;—*kohi mahruq*, Name of a black mountain on the confines of Armenia;—*kohi nūr*, The mountain of light, a name given to a large and celebrated diamond;—*kulla'i koh*, The peak of a mountain;—*āftāb ba-koh raftan*, To die;]—*kuwa*, The pod which contains the cotton; the seed-vessel of any plant; a silkworm's pod.

کوهامون *kohāmūn* (for *koh-hāmūn*), A table-mountain.

کوهان *kohān*, A saddle for a horse; the hump of a camel or of the Indian ox;—*kohāni saur*, The hump on an ox's back; (met.) the Pleiades.

کوهان دار *kohān-dār*, Provided with a bunch or hump.

کوه برکوه *koh-bar-koh*, A kind of amber.

کوه بودنده *koh-būdanda*, A mountaineer; an anchorite.

کوه پاره *koh-pāra*, A piece of a mountain; (met.) a horse.

کوه پایه *koh-pāya*, The base or foot of a mountain; a mountainous tract; a fort built on a mountain; name of a mountain in Armenia.

کوه پشته *koh-pusht*, Curved, hump-backed.

کوه پیکر *koh-pāikar*, In form a mountain.

کوه تا کوه *koh-tā-koh*, From head to foot, cap-à-pié, entirely, all over;—*koh-tā-koh*

(*koh-koh*) *rasidani bang* (*kaif*), To become exceedingly intoxicated (by *hang* or any other inebriating liquor).

kūhij, The oxyacanth - fruit; a bramble.

koh-jigar, Valiant, courageous.

kohcha, A hillock, small mountain.

kch-khar, The onager, mountain-ass.

kūharī, Exchange, equal return.

kūharīdan, To exchange; to substitute one thing in the place of another.

kohsār (سار *sāra*), Mountainous; hilly country.

kohistān, A forest, a place surrounded with mountains or forests, and almost impassable; Persian Irāq (ancient Parthia); Samarqand.

kohistānī, Mountainous; a mountaineer, a highlander (see *کوهی*).

koh-sanj, Having the weight of a mountain.

koh-fahm, Name of a black mountain, whose stones are burnt to make soap; mountain-coal.

koh-qāf, Mount Caucasus, &c. (see *kohi qāf* under *کوه*).

koh-kan, One who cuts through mountains; name of Farhād, lover of Shirin; a horse.

koh-kanī, Digging or cutting through a mountain.

koh-koh, A horse; a camel; name of Farhād.

koh-koh, = *کوه تا کوه* q.v.

koh-kohān, With a hump like a mountain (applied to a powerful camel or bull).

koh-gard, Who wanders in the mountains.

koh-ganj, An immense treasure.

koh-gīn, A lord, master, great man.

kūhal, = *کوهج* q.v. (unsupported).

kohim (pronounced *koim*), Name of a herb which grows amongst corn.

koh-mazwa, A disease in the eye.

kūhanj, = *کوهج* q.v. (unsupported).

kohang, Jumping up, rising.

koh-naward, Traversing mountains.

koh-warz, A sown field on a mountain.

koha, The hump of a camel or ox; the prominent parts of a saddle in front and behind; a saddle; height; anything high and elevated; a hillock, knoll; a wave; fear, terror; an attack, a charge; a demon; a fairy;—*koha'i āb*, A large wave, billow;—*koha'i āsmān*, The height of heaven;—*koha bar-āwardan*, To toss its waves (as the sea);—*zīn-koha*, The stuffing of a saddle, cushion, saddle-cloth.

kūha-āwez, A ring or thong at-

tached to a saddle, in which to carry the mace (see *کهریز* below).

kohhā-mūy, A boy's game, in which hair is hidden in a heap of wet earth.

koha-girifta, Bewitched, possessed by a demon.

kohī, Mountainous; a mountaineer; the medlar.

kūhij, A medlar; burnt lime.

kohīn, A herb growing amongst corn (= *کوهم* q.v.).

kūy, A town, village; a side, quarter, district; a turn-again lane, a street without a thoroughfare;—*kūyi haftād rāh*, The world.

kū-yāft, A foundling, bastard.

kūycha, A narrow street; a small village; a cell.

kūy-dāsh, A fellow-townsmen.

kiver, Salt and sour ground, where nothing grows; the vapour called *sarāb*; wet ground made uneven by the trampling of men or beasts, and afterwards become hard; a fierce lion.

kawez, A hollow place; a corner of a house.

kawizh, A measure, bushel; a medlar.

kuwist, A blow; hurt, injury.

kuwīstan, *kiwīstan*, *kawīstan*, To beat, pound, thresh; to shake.

kawīsta, Beaten, pounded, threshed; the buttocks.

kuwīstīdan, *kiwīstīdan*, *kawīstīdan*, To beat, pound, thresh.

kawish, *kawīsha*, A vessel in which the butter is separated from the churned milk.

kawel, Camomile-flowers.

kawela, *kūyala*, A lock of hair on the crown of the head.

kuwīn, A basket made from palm-leaves, used by oil-pressers.

kwīn wiktōriya, Queen Victoria (m.c.).

kūya, A sweet esculent herb.

kūy-yāft, A foundling.

kāh, Straw; grass;—*ki*, Who? what? which? whom; that; while, whereas; lest; when; lo! behold! whether; for, because; and; then; nay, no; much used as an explanatory particle at the beginning of a sentence, in passing from narrative to the very words used by the speaker, where it may be rendered by "saying, namely, videlicet," or simply by inverted commas; also used corroboratively (as in: *ki na-mī-āyad*, He will certainly not come;—*in ki zarare na-dārad*, To be sure there is no harm in this); or expletively (as in: *bi-rawim ki bi-rawim*, Let us go then, let us go;—*chi mī-shawad ki*, What is the matter?);—*kih*, Little, small, slender; young; smaller; younger (opp. to *mih*, as in: *kih*

az mih na-dānand bāz, They cannot distinguish the younger from the older);—*kuh*, A hill or mountain;—*kuh-a* (for *koha*), Prominent parts of a saddle in front and behind; hump of a camel, or of an Indian ox; a wave.

kahā, Modest, ashamed, bashful.

kahāb, A fomentation of hot herbs and drugs for a bruise or wound.

kahār, *kahhār*, A palanquin-bearer.

kuhārī, An axe, a hatchet.

kahālat, Inactivity, indolence, sloth, remissness.

kahām, Blunt (sword); slow of utterance, impeded (tongue); sluggish (horse); old and worn out, decrepit (men).

kahān, *kihān*, The world, the universe;—*kihān* (pl. of *kih*), Little, small.

kuhhān (pl. of *kāhin*), Priests; prophets, soothsayers.

kahānat, *kihānat* (v.n. of *kēn*), Turning prophet, priest, or soothsayer; soothsaying, auguring; divination; priesthood.

kahb, An old camel; an old buffalo;—*kahab* (v.n.), Being of a ruddy brown (camels).

kahīb, *kihīb*, Disgrace, infamy.

kahbad, *kahbud*, *kihbud*, *kuhbud*, A broker (who examines goods, and buys and sells for others); a king's tax-gatherer; a treasurer; a banker, money-changer;—*kuhbud*, A hermit, recluse; a villager.

kahbar, Name of a country in India.

kuhbal, *kahbul*, *kahbala*, *kuh-bala*, An idiot.

kahparak, The brinjal or egg-plant.

kuh-paikar, A huge elephant; a powerful horse (in size a mountain).

kahtāb, Hot herbs laid on a swelling.

kihtar, Less, junior, very small, low.

kihtari, Littlehood, smallness; minority.

kihtarin, The least, the smallest.

kahj, The common or wild strawberry; a cherry;—*kuhj*, A large strawberry.

ki chi, Why? for what reason?

kah-dān, A place where straw is put for dogs, &c.

kahr (v.n.), Advancing (as the day), being hot or bright; raising a cry, shouting; oppressing, subjugating, using violence.

kahar, A chesnut or bay colour (particularly in a horse or mule).

kuhrām, Name of a fort in Hindūstān.

kah-rubā, Attracting straws, i.e. amber.

kahrubā-khāsiyat, Having an attractive virtue, or the properties of amber.

kahrubā-rang, *kahrubā-gūn*, Amber-coloured, yellow; possessed of the virtues of amber; quick, light-fingered; a robber.

kahrubā-wār, Amber-like.

kahrubā'ī, Electricity.

khirmi (S. *kahrirānī*), *Mimusops kauki* and its fruit.

kuhrām, Name of a champion of Tūrān.

kahra, A kid six months old.

kahrez, A subterranean canal, a sewer, &c. (= *کارز* q.v.).

kahzak, Mustard-seed; nose-smart; rocket.

kahzal, The herb nose-smart; rocket.

kahza, Yawning, stretching (= *کهنه* q.v.).

kuhsār, Mountainous; a mountain-peak.

kihist, A stone.

kuhistān, Persian Irāq (Parthia).

kuhasta, *kuhashta*, A cup full of water; an idiot, simpleton.

kahsala, A fool.

kahf, A cave, a large cavern, a grotto; an asylum, a place of shelter or refuge (especially a natural one, as a mountain-cave, &c.);—*aṣḥābi kahf*, The companions of the cave, i.e. the seven sleepers, whose history is related in the 18th ch. of the Qur'an.

kuh-kān, One who breaks rocks in pieces, or who digs through mountains; name of Farhād.

kakkāhī, A kind of dervish's cap.

kakkashān, The milky-way, galaxy.

kuh-kob, A horse; a camel; Farhād.

kah-gil, Plaster of mud and straw;—*kah-gil kardan*, To plaster.

kahl, Of full age, i.e. from 30 to 50; a man beginning to turn grey and of venerable bearing; a full-grown, flourishing plant;—*kahal* (v.n.), Being slow, sluggish; sloth, indolence, languor.

kahlām, The brinjal or egg-plant.

kahla, Current silver; bits of gold or silver.

kahmas, Short of stature; a lion; ugly-faced; (a she-camel) with a large hump.

kuhan, *kahun*, Old, ancient; worn;—*yāri kuhan*, An old friend.

kuhanī (?), Birth-place of the present Shāh of Persia (m.c.).

kah-āmbār, A stack of straw;—*kuh-āmbār*, A house, habitation; a court (see *کاهبارها*); the five days in which creation was completed (lit. old time, *kuhan-bār*).

kuhan-postīn, Clad in an old hide; (met.) an old man.

kuhan-paiwand, (m.) Brought up in the house (a slave); an old retainer.

پیر *kuhan-pir*, A very old man.
 ▲ *kahanat*, *kahana* (pl. of *kāhin*),
 Priests; prophets, soothsayers.
 کهنج *kuhanj*, The oxyacanth fruit.
 ا کهن عرابات *kuhan-kharābāt*, The present
 transitory world.
 دامن کهن *kuhan-dāmī*, The height of de-
 ceitfulness.
 در کهن *kuhan-diz*, An old fort in Badakh-
 shān.
 دیر کهن *kuhan-dair*, The world; heaven.
 کهنه *kahanza*, Yawning, stretching.
 سال کهن *kuhan-sāl*, Advanced in years;
 old, aged.
 سالی کهن *kuhan-sālī*, Old age.
 سلسله کهن *kuhan-silsila*, A old prisoner.
 فرش کهن *kuhan-farsh*, The earth.
 کهنک *kahankū* (?), Sciatica (= قوین q.v.).
 کهنه *kuhan-kīsa*, A possessor of an-
 cient wealth (opp. to *nau-kīsa* "an upstart");
 stingy, avaricious.
 گرگ کهن *kuhan-gurg*, (old wolf) The
 world.
 کهنگی *kuhnagī*, Old age or clothes; old-
 ness.
 لنگ کهن *kuhan-lang*, Unable to move
 from the spot.
 کهنه *kuhna*, Old, ancient; inveterate,
 chronic; beardless; a youth;—*kuhna shu-*
dan, To become old or inveterate;—*jāma'i*
kuhna, An old or tattered garment;—*kuh-*
na'i bi-namāzī (*haiṣ*), A cloth used by men-
 struous women.
 با صفا کهنه *kuhna-bā-ṣafā* (*kuhna'i bā-*
ṣafā), Who enjoys a green old age, an old
 man with a florid face.
 سوار کهنه *kuhna-suwar*, Who has experienced
 and overcome much; a signal hero.
 فروش کهنه *kuhna-farosh*, A seller of old
 clothes, &c.; a fripper.
 فعله کهنه *kuhna-fi'la*, A cheat, a deceiver;
 experienced; an expert.
 گئی کهنه *kuhna-gī*, کهنه گئی *kuhna-ginī*, =
 گئی q.v.
 کهنی *kihni*, A winter-house; a bear.
 کهنه *kahwāra*, A cradle (see گهواره).
 کهنه *kahūdu* 'L-yadain, Swift (she-
 ass).
 کهنه *kuhūlat*, Cowardice, laziness.
 کهنه *kuhwin*, Old.
 کهنی *kahī*, Forage, provender, provision;
 a foraging party; a band of marauders or
 plunderers (Indian term);—*kihe*, Name of
 a fortress in Sistān.
 کهنه *kahyānā*, The herb piony.
 کهنه *kahej*, کهنه *kahech*, Name of a for-
 tress in Sistān (com. کهنی of which some
 say the former is the Arabicised form).
 کهنه *kaher*, A wild apple, medlar.
 کهنه *kuhez* (for *kūha-āwez*), A ring or
 thong attached to the saddle in which to
 carry the mace.
 کهنه *kahilā*, Name of a champion of Irān.
 کهنه *kahila*, Name of a medicinal bark.

کهنه *kahīm*, Old, decrepit.
 کهنه *kihīn*, کهنه *kihāna*, Least, less,
 younger; the little finger; a medlar;—
kihīn u mihīn, The young and the old,
 the small and the great.
 کهنه *kihīn-jahān*, The microcosm.
 کهنه نامه *kihīn nāma'i yazdānī*, A
 title of the Dasātīr.
 کی *kai* (Z. *kava*, S. *kavi*), When? in what
 manner? a great king; a strong giant,
 genie; any one of the four elements; clear,
 pure, innocent, elegant, graceful; noble,
 excellent: just; [*tā kai*, Until when?]
kī, Who? which? what?
 کی *kai*, That, in order to, in order that;
 how?—*kaiy* (v.n. of کوی), Marking with a
 brand; cauterizing; stinging (as a scor-
 pion); looking intently at; a mark pro-
 duced by burning; a cautery.
 کیا *kiyā*, A king, protector, defender; a
 hero, champion; a lord, master; a lord
 marcher, landgrave, margrave; a peasant;
 powerful; work, labour; the four ele-
 ments; pure, clear, innocent; heat, cold,
 dryness, or moisture; the mouth; mastic.
 کی آباد *kai-ābad*, کیهاد *kayābād*, Power,
 dominion.
 کیهاد *kayājūr*, Wise, learned.
 کیهاد *kiyā-khura*, Divine light imparted
 to enable kings to govern.
 کیهاد *kayākhan*, Working slowly, doing
 anything imperceptibly, by degrees; sooth-
 ing expressions, flattery, with an intention
 to deceive.
 کیهاد *kiyāda*, Dishonourable, infamous;
 disgrace, infamy.
 کیهاد *kiyā-khwara*, کیهاد *kiyā-khwura*, =
 کیهاد q.v.
 کیهاد *kiyār*, کیهاد *kuyār*, Slowness, laziness;
 name of a plant;—*bi-kiyār*, Brisk, cheer-
 fully; name of a man.
 کیهاد *kayārā*, Grief, trouble; a longing for
 anything (particularly in women); black-
 ness of face from having anything tight
 about the neck.
 کیهاد *kayārash*, Name of the second of
 the four sons of Kai Qubād.
 کیهاد *kai-armīn*, Name of the youngest
 of the four sons of Kai Qubād.
 کیهاد *kiyārang*, Pure, fair, white, clear.
 کیهاد *kiyāzand*, A great king.
 کیهاد *kayāsāt*, کیهاد *kiyāsāt* (v.n. of کیهاد),
 Being quick, ingenious; sagacity, ingenuity,
 vivacity; cunning;—*ṣāhibi kiyāsāt*, In-
 genious, sagacious, acute.
 کیهاد *kiyāgh*, Grass (see کیهاد).
 کیهاد *kayāgin*, Repugnant, contrary,
 absurd, improper; rugged, uneven.
 کیهاد *kaiyāl*, A measurer of grain,
 weighman; surname to a foolish man who
 was perpetually weighing dust.
 کیهاد *kaiyālī*, Fees for weighing.
 کیهاد *kayān*, A star; the point made by
 the compasses at the centre of a circle;

(pl. of *kai*) great kings; the surname of the second dynasty of the Persian kings; —*kiyān* (pl. of *kī*), Who? what persons? according to others the name of the first student of medicine, or of one of the principal pupils of Plato; —*kuyān*, *kiyān*, A round tent propped by one column; the tent of a nomad.

ا کيان *kiyān* (v.n. of کون), Becoming surety for another; being, existing; existence, state or condition, mode of being; (pl. of *kā'in*) existing things; —*sam'ul 'l-kiyān*, Title of a book on natural history.

کايان *kayānā*, The elements; heat, cold, dryness, and moisture; root, foundation; a landgrave.

کيان خوره *kiyān-khura*, Divine light, whereby kings reign well, or people are instructed.

کيان زاده *kayān-zāda*, Of the race of the Kayānians, a Kayānian prince.

کيانستانيان *kayānistāniyān*, Angels.
کيانوش *kayānūsh*, Name of one of the two brothers of Faridūn (see پرمایه p. 244).

کايان *kayānā*, کياني *kayānī*, Royal.

کياني *kayānī*, Of the Kayānian race; imperial, royal; —*kamari kayānī*, A royal girdle, a precious belt or cincture.

کيانيات *kiyāniyāt*, Medicine, physic.
کيانيان *kayāniyān* (pl. of *kayānī*), The second Persic dynasty.

کيانش *kiyāniśh*, Strength, power.

کيب *kib*, Twisting, bending; confused.
کيبور *kaibur*, A large spear used in hunting; who bears a secret grudge.

کيبو *kibū*, Name of a large bird called *dinār*; name of a small motley-coloured bird which builds a hang-nest in trees.

کيبوس *kaibūs*, *kebūs* (P), Crooked (see کبوس).

کيبدان *kebidan*, To twist, turn, turn on one side, deviate, to go from place to place; to be afflicted.

کيبده *kebida*, Afflicted, hurt, injured.

کيپا *kaipā*, (in Zand and Pāzand) Silver.

کيپا *kīpā*, A sheep or goat's ventricle stuffed with minced meat and rice; a pudding.

کيپا پز *kīpā-paz*, Who prepares the dish mentioned in the preceding article.

کيپانيدان *kaipānīdan*, To light a candle; —

kīpānīdan, To incline; to administer justice.

کيپش *kai-pushin*, Name of the third of the four sons of Kai Qubād (see کيارش and کي ارمين).

کيپو *kīpū*, Lettuce; ignorant; the chaffinch; a butterfly.

کيپه *kīpā*, A cupping-glass; place where it is administered.

کيت *kit*, A bee; astonished; how much, how great; of what kind or quality.

کيتو *kītū*, Name of a bird said to feed on gravel instead of grain (perhaps corruption of *qaṭā*).

کيشه *kīsha*, Dross of silver.

کيج *kīj*, An ass which has lost his tail; a quadruped, the lower part of whose mouth is swollen.

کيخ *kīch*, Distracted, scattered; a species of silken cloth; small, little; slow; name of a country near Sistān.

کيخ کيخ *kīch-kīch*, By little and little, slowly.

کيچه *kīcha*, A lane or narrow road or street.

کيخ *kīkh*, Matter which collects in the corner of the eye; dirt which settles on the hands and feet (see کيخ).

کيخان *kīkhān* (pl. of *kūkh*), Huts of reed.

کيخس *kaikhurs*, A species of vetch.

کيخسرو *kaikhusrau*, Cyrus; a great monarch.

کيخسرو آيين *kai-khusrau-āyīn*, Of the habit or disposition of Kai-Khusrau.

کيخسروي *kaikhusrawī*, Name of a note in music; the majesty or the part of a Kai-Khusrau.

کي خور *kai-khūr*, Treasure.

کيد *kaid*, A king of Kanūj, whose daughter is said to have been married to Sikan-dar; solder.

کيد (v.n.), Deceiving, laying snares, entrapping, plotting mischief; applying a remedy; vomiting; being menstuous; the croak of a raven; war, warfare; deceit, fraud, stratagem; treachery, malignity, malice; —*kaid kashidan*, To plot, to conceive stratagems, &c.

کيدپا *kaidapā*, Name of a queen of Barda' (see قيدانه and قيدانه).

کير *ker*, *kīr*, Penis; —*keri khar*, (met.) A fool; stupid; —*ker u khāya*, Penis et testes.

کير *kīr*, A smith's bellows.

کير آوار *ker-āwar*, کير آورد *ker-āward*, Large-yarded.

کيربان *kerbān*, A dildo (see کيرمان).

کيررات *kīyarat* (pl. of *kīr*), A smith's bellows.

کيراک *kīrak*, A desk or support for a book.

کير دار *kīr-dārū*, Fern, brake.

کير کاشي *ker-kāshī*, کيرمان *kermān*, A dildo.

کير *kīrū*, Custody, care, retention; memory; getting the knowledge of a secret.

کيري *kīrī*, Name of a place.

کيريان *kīriyān*, An offering by way of expiation or protection from misfortune.

کيز *kīz*, Felt-cloth.

کيس *kais* (v.n.), Being clever, shrewd (a boy); sagacity, ingenuity, intelligence; coition (especially moderate, without undue indulgence); goodness, beneficence; —*kis*, A purse, a bag; the membrane which envelops the foetus in the womb; the scrotum; [*kisi tafrik*, A red camelot bag for rubbing the body in a bath;] —*kaiyis*, Ingenious

sagacious, prudent; cunning, shrewd, sly, crafty.

کیس *kis*, A wrinkle, fold.

کیست *kist*, Who or what is he?

کیستار *kistār*, Torment, torture; a screw.

کیستان *kistān*, An oil or wine-press; a churn.

کیستو *kistū*, The colocynth or wild gourd.

کیسر *kesar* (S. *kesara*), Saffron.

کیسر گونہ *kaisar-gūna*, The herb poley.

کیسک *kisak*, A little purse (see *کیسک*).

کیسنا *kisana*, A rope; a clew of thread from the distaff.

کیسو *kaisū*, The herb poley.

ا کیسوم *kaisūm*, (A garden) full of herbs, moist and verdant; dry herbage in large quantities.

کیسه *kisa*, A purse either for money or for enclosing letters (when sent to persons of distinction they are generally made of rich silk and muslin); a kind of small sack made of goats' hair, used in the manner of a flesh-brush; a purse of money containing about 500 dollars; a complete horse-load; — *kisa ba-ṣābūn zadan*, *kisa pāk* (*kisa'i pāk*?) *andākhtan*, To expend; — *kisa dokhtan* (*bar-dokhtan*), To wait for, to expect; — *kisa'i shaṭranj*, A bag in which the chess-board and men are kept; — *kisa'i sūrat kushādan*, To be metamorphosed, to undergo a transformation; — *kisa kardan*, To rub the bathers in a bath; to revile; — *kisa'i kamar*, A girdle buckled round the waist, to which are attached all the requisites of a hunter or musketeer; — *kisa'i qil-bār*, The bag in which a potter keeps his work-tools; — *kisa lāghir kardan*, To expend lavishly.

بر کیسه *kisa-bur*, A cutpurse.

دار کیسه *kisa-dār*, A purse-bearer; a letter-carrier; a forestaller, regrater.

کیسک *kisak* (dim. of *kisa*), A little purse.

مال کیسه *kisa-māl*, The rubber in a public bath.

کیش *kaish*, Matrimony; a dowry; muslin, fine cotton cloth; filth; — *kayish*, Strength, power (see *کیایش*); — *kesh*, Faith, religion, sect; a quiver, case for bows and arrows; a feather, particularly of an arrow; a kind of animal of whose skin fur garments are made; the box-tree; a fur coat; a kind of linen garment; a word used to drive away birds; also at chess, as when the king is in check; name of a city in the isle of Ormuz; [(in composition it denotes) practising, addicted to, prone, as *zūlm-kesh*, Oppressive; — *kāfir-kesh*, Prone to infidelity; (met.) a mistress, a sweetheart; — *keshi fidā*, A precious garment thrown by a fugitive to a pursuing enemy to rescue himself;] — *kish*, Who or that to him (= *کش* q.v. above).

کیش *kisht*, Fresh milk mixed with curds (= *کوره مز* q.v.).

کیشک *kishik*, A guard, sentinel, &c. (= *کشیک* q.v.).

کیشمند *kaishmand*, *kayishmand*, (in Zand and Pāzand) Strong, powerful; — *keshmand*, A believer; a prophet.

کیشان *kishan*, A tether; lead (mineral). (Unsupported by examples.)

کای *kai*, کایعہ *kai'ū'at* (v.n. of *کایع*), Declining, forbearing, abstaining from timidity.

کای *kigh*, Matter in the corners of the eyes; eye-sore.

کایہ *kaighā*, Distress, affliction; pain.

کایہان *kaighānis*, Name of a learned and eloquent man.

کایہاد *kai-ghubād*, Just, equitable, steadfast in the truth; name of the greatest of the ancient kings of Persia (= *کایہاد* q.v.).

کایف *kayaf*, The palm of the hand (unsupported).

کایف *kaif* (v.n.), Cutting; hilarity produced by drinking or chewing bang; pleasure, a merry life (m.c.); an intoxicating drug; — *kaif-a*, How? how! in what manner? — *fa-kaifo*, How then! how much the more.

کایفہ *kaifā*, A fatal wound; affliction, distress (see *کایہا*).

کایفال *kifāl*, A scoundrel; a loose, dissolute fellow; a frequenter of stews; fond of wine and women.

کیفانیدن *kifānidan*, To incline; to administer justice.

کیفان *kiftan*, To do justice; to incline.

کایف دان *kaif-dān*, A box in which the drug *kaif* is kept; hence, box for drugs and medicines in general.

کایفار *kaifar*, A return for good or evil, repayment, reward, exchange; thirst for revenge; repentance; (in these meanings construed with the verbs *burdan*, *kardan*, *kashidan*, &c.); a river; a vessel of a peculiar form, in which sour milk is prepared; calamity, affliction, injury, oppression; name of a certain impregnable fort; — *kaifar*, *kifar*, A stone placed on the battlements of a fortress, ready to be rolled on any assailant.

کایفاسم *kaifasūm*, The keeping of a secret.

کایفانہ *kaifanā*, In whatever manner, in whatsoever way.

کایفوس *kaifūs*, Connivance, lenity.

کایفہ *kaifa*, The palm of the hand.

کایفی *kaifi*, Intoxicated; anything of an intoxicating nature; intoxication.

کایفیہ *kaifiyat*, Quality, mode; story, statement, account, relation; state; detailed circumstances, particulars, news; hilarity produced by drink or drugs; — *kaifiyati ikhrājāt*, Statement or bill of charges; — *kaifiyati tashkhir*, The manner of attack; — *kaifiyati rāsikha*, A permanent quality

—*kaifīyati 'arīziya*, An accidental quality; —*kaifīyati kāmīl*, Full particulars.

کایقباد *kaigubād*, A great king; name of a king of Irān.

کایقبادی *kai-qubādī*, Of or belonging to Kai Qubād; the state or part of a Kai Qubād; royal dignity, &c.

کایک *kaik*, A flea; [*kaik dar pācha* (*pāzha*, *shalwār*) *afgandan* (*kardan*), To throw a flea into (another's) trousers, (met.) to disturb, disquiet, render fidgety; [*kaik bagaribān būdan*, To be disturbed, &c. (pass. of the preceding);] —*kik*, A man; the pupil of the eye; —*kiyak*, A kind of fruit; a cat; an ash-coloured horse.

کایکوس *kai-kāwūs*, Just, noble; name of a king of Persia, the eldest of the four sons of Kai Qubād.

کایکول *kaikul*, Name of a fruit.

کیکین *kikin*, *kikan*, Darkness; soldier.

کیکو *kikū*, A lake, a pond (see کیکو).

کیکیز *kaikiz*, کیکیز *kikiz*, کیکیش *kaikish*, *kikish*, The herb rocket.

کایگان *kaigan*, The inside of the vulva.

کایل *kail* (v.n.), Measuring (grain); measuring out; weighing; computing or measuring one thing by another; failing (to strike fire); a measure of grain; also of other dry goods and liquids; heat; also cold; sparks struck with flint and steel.

کیل *kil*, Crooked; anxious, longing; dressed in a warm blanket; —*kiyal*, Name of a fruit; a medlar.

کایلان *kailān*, A heron; a rupture, a swelled testicle; any dry swelling.

کایلان *kailat*, Measure; —*kilat*, Anything measured; the mode of measuring.

کایلدار *kil-dār*, Covered with a cloak (a shield; comp. کیل *kil*).

کایلدار *kail-dār*, One who oversees the measurement of grain, or an officer employed to attend the measurement of grain.

کیلال *kiyalak* (dim. of *kiyal*), A medlar.

کیلکان *kilakān*, A certain black medicinal wood from the shores of the Caspian; a sort of leek.

کیلو *kilū*, A pond, ditch; a place on the bank of a river or other piece of water where the Muhammadans ease and purify themselves before performing their religious ablutions; —*kiyalū*, A medlar (see کیل *kiyal*).

کیلواس *kilwās*, Name of a city, the birth-place of the Hindū saint Shākmūni.

کیلوس *kailūs* (G. *χυλός*), Chyle.

کیلہ *kila* (S. *kadali*), A banana.

کیلہ *kila*, A measure of corn (see کیلہ).

کایلهراسپ *kai-luhrāsp*, Lohrasp, one of the Kayāniyan kings of Persia.

کایما *kaimā*, Why?

کیماک *kimāk*, *kaimāk*, A sort of surcingle with which the loads of asses and camels

are secured; name of a city in Tartary, and of a river or sea; cream.

کیمال *kīmāl*, A kind of weasel, of whose blueish fur garments are made.

کیمان *kīmān* (pl. of *kūmal*), Hillocks, heaps.

کیمک *kīm-khā*, کیمک *kīmkhāb*, Brocaded silk.

کیمک *kimukht*, The back-leather of a horse or ass, shagreen; according to others, the grains of such; a wrinkled skin; —*kimukhti māh*, The sky.

کیمک *kimukhti*, Made of *kimukht*.

کیمک *kīmkhawāb*, Brocade.

کایمنظر *kai-manzar*, Of kingly aspect.

کایمس *kaimus*, Name of a man.

کایمس *kaimūs* (G. *χυμός*), Humour; chyme.

کایمنستان *kīmūnistān*, (in Zand and Pāzand) To request, beg, ask.

کیمیاء *kīmīyā* (G. *χημία*), Chemistry, alchemy; the philosopher's stone; (in these meanings construed with *afgandan*, *zadan*, *kardan*, &c.); lead; name of a herb; love; the sagacity of an instructor or guide; elixir; the basis of gold and silver; (met.) fraud, deceit, art; —*kīmīyā'i akbar*, The grand alchemy, the philosopher's stone or tincture, which is called *mashhūru 'l-ism wa ma'dūmu 'l-jism* "celebrated of name, but unknown of existence"; —*kīmīyā'i jān*, Wine; —*kīmīyā'i ma'ānī*, The chemistry of meanings, i.e. the study of truth; —*ahli kīmīyā*, An alchemist; a deceiver, cheat.

کیمیاء *kīmīyā-aṣar*, Effective as chemistry; alchemic; chemical.

کیمیاء *kīmīyā-sāz*, کیمیاء *kīmīyā-sānj*, کیمیاء *kīmīyāgar*, An alchemist; (met.) a deceiver; a lover.

کیمیاء *kīmīyāgarī*, Love; alchemy.

کیمیائی *kīmīyā'i*, An alchemist.

کین *kain* (v.n.), Being humble and submissive; a caruncle or gland within the matrix.

کین *kīn*, Hatred, enmity, rancour, malice; revenge; (for *kī in*) which, for, because, that, this; —*kīni irāj*, Name of the nineteenth note of Bārbud; —*kīni siyāwush*, Name of the twentieth note of Bārbud; —*kīn girīstan*, To conceive resentment. (The word is also construed with the verbs *wardan*, *bāstan*, *toḡhtan*, *khwāstan*, *siturdan*, *kardan*, *kashidan*, &c.)

کینکینا *kīnakīnā*, Cbinchina, Peruvian bark.

کینال *kīnāl*, A sot, drunkard.

کین *kīn-āwar*, A fierce warrior, pugnacious.

کین *kīn-āwarī*, Fight, contention, warfare.

کین *kīn-toz*, One who foment dissensions and law-suits; malevolent-minded.

کین جاست *kin-jast*, کین خواہ *kin-khwāh*, Malicious, spiteful, rancorous.

کیندہ *kaiyanda*, Vanquishing, conquering, victorious.

کین ستابی *kin-sitānī*, The taking revenge. *q.v.* کین نشین *kai-nishin*, کی نشین.

کین گستری *kin-gustarī*, The spread of malice.

کین گذار *kin-guzār*, A revenger of injuries; full of fury, athirst for vengeance.

کینوار *kinwar*, Malevolent, inimical.

کینوات *kainūnat* (v.n. of کون), Being, existing; happening, coming to pass.

کینہ *kina*, Hatred, rancour, malevolence; —*kina'i irāj* (*siyāwush*), Notes of Bārbud (see کین above); —*kina dāshlan*, To hate; —*kina kashidan*, To take vengeance; —*bā kas kina giristan*, To conceive hatred against anyone (the word is also construed with the other verbs mentioned under کین); —*dushmani kina-khwāh*, A mortal foe; —*sina'i pur kina*, A breast full of enmity or revenge.

کینہ توزندہ *kina-tozand*, Malicious, hostile, revengeful.

کینہ جو *kina-jo*, کینہ خواہ *kina-khwāh*, Malevolent, vindictive.

کینہ جوئی *kina-jo'i*, کینہ خواهی *kina-khwāhī*, Malevolence, vindictiveness, thirst for vengeance.

کینہ دار *kina-dār*, Revengeful; malicious.

کینہ سانج *kina-sanj*, Who carries on strife, wages war, entertains rancour.

کینہ کش *kina-kash*, Revengeful; name of the twelfth day of the month.

کینہ کاشی *kina-kashī*, Vindictiveness, revenge.

کینہ کوش *kina-kosh*, Intent on malice or revenge, spiteful, vindictive.

کینہ گاہ *kinah-gāh*, A field of battle; any place of quarrel.

کینہ وارز *kinawar*, کینہ واز *kina-warz*, Hostile, malicious, spiteful, revengeful, rancorous.

کینہ گرد *kina-gar*, کینہ گرد *kina-gard*, and —

کینہ *kayū*, Lettuce; a bier; cause, motive; —*kiyo*, Scio (m.c.).

کینوتکلامیشی (?), A feast celebrated by the Mongols on new year's day.

کینوان *kaiwān*, The planet Saturn; likewise his orbit; a bow; the seventh heaven.

کینوان خدیو *kaiwān-khīdev*, The lord of Saturn.

کینوانی *kaiwānī*, Of or relating to Saturn.

کینود *kayūd*, کینودہ *kayūda*, Cause, motive, matter.

کینوڑہ *kiyūra*, Name of a plant with a strong-scented flower (of the species of *Pandanus odoratissimus*); also of this flower and a perfume made of it.

کینوس *kayos*, Name of an island where 'Azra, mistress of Wamiq, was sold; name of the brother of Anoshirwān; —*kiyos*, Curved, crooked.

کینوٹھ *kayūgh*, Clay unmixed with straw.

کینول *kaiyūl*, The rear of an army, the

rear-rank; timid, pusillanimous; high or projecting ground; gold filings; refuse, chaff; the best and choicest of anything.

کینومرت *kayūmort*, کینومارت *kayūmars*, Name of the first of Adam's offspring who ever exercised regal authority; he is generally considered as the first king of the Peshdadian dynasty, and is sometimes confounded with Adam and Noah.

کینون *kuyūn* (pl. of *kain*), Caruncles.

کینوہ *kiwa*, Lettuce; name of a plant that bears a fragrant fruit; —*kiwa*, A kind of cotton-shoe used chiefly in Persia by prize-runners.

کینوہ *kiya*, Mastic.

کینوہ کی *ki-hā*, also spelt کینوہ (pl. of *kī*), Who? what people?

کینوہ *kīhan*, کینوہ *kāihān*, The world.

کینوہ *kīhān-khīdīv*, Lord of the world; the universal monarch, i.e. God.

کینوہ *kaihaj*, کینوہ *kaihash*, The largest kind of strawberry-tree.

کینوہ دان *kiya-dān*, A candle-stick; according to others a candle (unsupported by examples).

کینوہ *kīhūnistan*, (in Zand and Pāzand) To spring up, to grow, to be fresh and green.

کینوہ *kīhū'idan*, (in Zand and Pāzand) To come up, to grow.

کینوہ *kaiha*, So-and-so; — *kiha*, The bramble; a kind of ivy.

کینوہ *kaiha kaiha*, So-and-so.

کینوہ *ka'z*, Royal, kingly; — *ki'z*, Who art thou?

کینوہ *kayish*, کینوہ *kiyish*, Conqueror, tyrant, oppressor.

کینوہ *kiya*, A cupping-glass (see کینوہ and کینوہ).

ک

کاف *kāfi* (called کاف فارسی *kāfi fārsī* or کاف *kāfi 'ajamī*, the Persian *kāfi*), The twenty-sixth letter of the Arabic-Persian alphabet, the power of which is precisely that of *g* before *a*, *o*, *u*. In manuscripts it is often confounded with کاف *kāf*, as well in sound as shape; and some words will be found indifferently spelled with either letter. It is interchangeable with other gutturals, especially غ *ghain*, and sometimes with palatals and labials.

کافارہ *gābāra*, کافارہ *gāpāra*, A cavern or a cleft in a rock; a herd of cows.

کافارہ *gākhwāra*, A cradle (see کافارہ and کافارہ).

کافان *gādan* (imp. *gā*, *gāy*), To embrace, lie with.

گادا *gāda*, Lain with, depucelated; an arbour, bower (this meaning doubtful).

گازر *gāzur*, = گاز q.v.

گار *gār*, A particle which, subjoined to a word, denotes agency or possession; (for Fr. *gare*) a principal station of a railway, a terminus (m.c.);—*gāri janāb*, The south terminus (Gare du Midi, in Paris, m.c.).

گارانده *gāranda*, A doer, an agent, &c. (= گنده q.v.).

گاری *gāri*, Frail, unsteady, inconstant (thing).

گاز *gāz*, Shears, scissors; pincers, tweezers, tongs, snuffers; the teeth; biting the lips or any other part with the teeth; biting, chewing; seizing, taking away; pasturage; a cavern in a rock; a hole or trench dug in the ground as a shelter for men and cattle; a hermitage on the top of a hill; (S. *kās*) a kind of grass of which ropes are made.

گاز *gāz*, Gas (m.c. from Fr. *gaz*).

گازر *gāzur*, A bleacher, fuller; a wagtail;—*gāzur girawi* (read گر not گرد, as Vullers does) *khpeš ba-dukān dārad*, The bleacher has his pledge in his shop (a proverbial saying to express that the clothes entrusted to him secure him against being cheated out of his due).

گازر داز *gāzur-dār*, Name of a wrestling-trick.

گازرک *gāzurak*, A wagtail.

گازر گاه *gāzur-gāh*, A bleaching-ground; name of a place at Shīrāz where Shaikh Sā'di lies interred; also of a place in Harāt, containing the remains of Khwāja Abdu-'llāh Ansārī.

گازرون *gāzirūn*, Name of a city founded by Qubād (see گازرون).

گازری *gāzuri*, Bleaching;—*gāzuri kardan*, To wash, bleach, or full.

گاه *gāza*, A small gardener's hut covered with a coarse cloth (to which the world is sometimes compared); a swing; a cradle; a hermitage on a hill; the lurking-place of a hunter.

گازی *gāzi*, Name of a sweet-smelling flower.

گاه *gāzh*, A place, abode; a stage.

گاهک *gāshūk*, A sausage made of the small guts stuffed with meat and condiments.

گاشتن *gāshtan*, To turn, cause to revolve; to avert.

گاف *gāf*, Name of the letter گ; boasting; a crack, fissure; exceeding bounds.

گاقا *gāqā*, Anything given at entertainments with wine, as fruits or sweetmeats.

گال *gāl*, Far, distant; the pod in which the cotton is produced; a sort of millet; a jackal; a cock; rolling, tumbling; deceit, fraud, imposture; a species of spider; dung hanging to the wool of a sheep's tail.

گالبنگ *gāl-bang*, Name of an intoxicating herb growing amongst wheat.

گالری داپولن *gālari dāpūlun*, Galerie d'Apollon, in the Palais du Louvre at Paris.

گاله *gāla*, Far, distant; a ball of carded cotton; a bag made of wool and hair.

گالی *gāliya*, An unripe melon; Gallia (see کالیا).

گالیار *gāliyar*, Spittle, saliva.

گالپولی *gālibūli*, Gallipoli (m.c.).

گالچه *gālichā*, A magpie.

گالیه *gāliya*, Name of a herb.

گام *gām*, A step, pace; the distance between the feet in walking; a foot's length; a cubit; the jaw; the palate; the uvula; a bridle; a village;—*gām zadan*, To step;—*gām nihādan*, To go, to travel; (also construed with *bar-dāshtan*, *kashidan*, *guzārdan*).

گام خوش *gām-khush*, Of a gentle pace.

گام زن *gām-zan*, Rapid, swift-paced; a high-stepper.

گاموس *gāmūs*, A buffalo.

گامیدن *gāmidan*, To go, walk, step, travel.

گامیش *gāmesh*, A buffalo.

گان *gān*, Coition; a whore; worthy, fit, proper; a tyrannical king; joining, uniting; after numerals = گنه q.v.; at the end of a word terminating in silent ه *he*, *gān* forms the plural number when the ه is dropped; as from *istāda*, Standing, is formed *istāda-gān*, Those who are standing;—*gān dādan*, To play the whore; to commit fornication, &c. (comp. گادن).

گانچه *gānja*, The hemp-plant; intoxicating drug made of its leaves (*bhang*).

گانداده *gān-dāda*, گنده *gānda*, An infamous boy; a whore.

گانگه *gān-gāh*, The nuptial bed.

گانور *gānūr*, A fruit-basket.

گانه *gāna*, A particle used after numerals to impart an indefinite or distributive meaning, as *haft-gāna*, About seven; seven-fold.

گانی *gāni*, A whore; an infamous boy.

گاو *gāu*, گاو, *gāu*, *gāv* (S. *go*), A bull; a bullock; a cow; a drinking-vessel made in the shape of an ox; bold, intrepid; a land-measure of about six miles;—*gāvi kharās*, An ox turning a mill;—*gāv dar charm būdan*, A thing is ready; time for deliberation is left or remains;—*gāv dar khirman shudan*, To be ruined;—*gāv dar khirman kardan*, To ruin, to destroy;—*gāvi diyās*, A threshing-ox;—*gāv zadan*, To inherit; to derive advantage from;—*gāvi zar (zarrin)*, A golden cup made in the form of an ox; name of the golden calf made by Sāmari, a relation of Moses;—*gāvi zarrin*, Name of a green-coloured animal of the beetle kind;—*gāvi zamīn*, The energy implanted by the Creator in the heart of the earth; the bull on whose horns the earth is fabled to rest; the ox that grazes on the earth, opp. to the

Taurus in the sky;—*gāwi sifālin*, An earthen vessel made in the shape of an ox;—*gāwi simin*, A silver cup made in the form of an ox;—*gāwi 'ambar*, The sea-cow (from which Persians suppose ambergris to come); (met.) a stupid man, a foolish person;—*gāwi falak*, The sign Taurus;—*gāv qashqa shuda ast*, (met.) One has been disgraced; a secret has become public;—*gāwi qulbarin*, A ploughing-ox;—*gāwi kār (warza)*, A working or ploughing ox;—*gāwi kohi*, The mountain-cow;—*gāwi gardān*, The sign Taurus; a draught-ox;—*gāwi gilīn*, An earthen vessel made in the form of an ox;—*gāwi na-lisida*, Proud, vain; untaught, ignorant of the world (an unlicked cub);—*ābila'i gāv*, Cow-pox.

—*gāv-āb*, Green scum collected on the surface of stagnant pools, duck-weed.

gāwāra, A cradle; a herd of oxen.

gāv-āhan, A ploughshare.

gāwbān, A herdsman; a bullock-driver; a blacksmith.

gāv-banda, A neatherd.

gāv-bahal, A waggon drawn by oxen.

gāv-besha, The world;—*gāv-beshadar charm budan*, A thing is ready; time for deliberation remains.

gāv-pusht, A particular kind of tent (comp. *خروشته*); (met.) the sky.

gāv-polang, A cam leopard.

gāv-paiker, The mace of Faridūn, having a head like that of an ox.

gāv-tāzi, Threat, intimidation.

gāv-takya, A large pillow supporting the back of a person sitting.

gāv-charā'i, Pasture-ground; a charge for grazing; tax levied on pasture ground.

gāv-chashm, *gāv-chashma*, Ox-eye (a plant); a fragrant forest-herb resembling camomile; a kind of wild grape; large-eyed.

gāv-chikr, With a bull's face (the mace of Faridūn).

gāv-khāna, A cow-shed; place where dead cattle are flayed.

gāwid, (in Zand and Pāzand) The wild ox.

gāv-dārū, A stone found in the gall-bladder of an ox (= *آدرز* q.v. p. 109).

gāv-dashti, A wild bull or cow; a deer.

gāv-dil, Ignorant, foolish.

gāv-dum, A cow-tail; with a tail like a bull's; a trumpet, a tapering tube; anything thick at one end and thin at the other; acclivity, descent.

gāv-dumbāl, A cow-tail; anything broad at one end and narrow at the other.

gāv-dosh, *gāv-dosha*, *gāv-doshna*, A vessel for milking,

having a broad mouth and narrow bottom; a milking-pail; a churn.

gāvdī, Ignorant, foolish.

gāv-dīda, A kind of bread.

gāvr, *gāwur* (for *gabr?*), An infidel;—*gāwar*, The opoponax.

gāwarza, An ox yoked to the plough.

gāwars, *gāwarsa*, Millet; a kind of vetch;—*gāwarsi sim*, (a silver vetch) A star;—*gāwarsa'i nuqra-gūn*, The lustre of a sword; the milky way.

gāwar-shir, Gum of the opoponax.

gāv-rang, Bull-coloured, bull-like, name of king Faridūn's mace; also of that of Zāl.

gāv-rish, (cow-beard) A fool.

gāv-zād, Unexpected good fortune, a god-send; an inheritance.

gāv-zabān, Bugloss, ox-tongue (a herb); a plaster; a kind of bread.

gāv-zar, A cup made of gold.

gāvzan, A stag (see *گوزن*).

gāv-zana, An ox-goat.

gāv-zor, Rude, brutal; an able wrestler.

gāv-zorī, Violence.

gāv-zahra, A stone found in the gall-bladder of an ox, considered as an antidote against poison (see *گاودارو* and *آدرز*); a coward.

gāv-sār, Like an ox; ox-headed; name of Faridūn's mace.

gāv-sar (also *gāv-sara*), Faridūn's mace; a poker (m.c.).

gāv-sang, A stone found in the gall-bladder of an ox (see *گاودارو* and *آدرز*); an ox-goat.

gāv-shumārī, Census of cattle; a tax upon cattle.

gāwash na-lisida, Proud, vain; ignorant of the world.

gāv-shang, An ox-goat; a sort of pot-herb.

gāvshed, Name of a dreadful dragon, said to have long infested Persia, but killed at length by Cyrus; in commemoration of which event, they add, he built a splendid *ātish-gāh*, or temple to the sun or fire.

gāv-shīr, Gum of the opoponax-tree.

gāv-'ambar, Ambergris, which the Persians believe to be the excrement of the sea-cow, thrown on shore by the waves, and there concreted by the sun.

gāwak, A little ox; a tick or a louse infesting cattle; a kind of mule.

gāv-kār, A sown field.

gāv kūn kardan, To purify to ease nature.

gāv-kushi, The slaughtering of cattle.

gāwaki, A kind of mule.

gān-gūn, (ox-like) Stupid, dull.

gāv-gal, A cow-herd.
gāv-māda, A cow.
gāv-māhī, A creature, half bull, half fish, said to support the earth (sometimes called *gāv*, or *māhī* alone).
gāv-mashang, Grain like a vetch.
gāv-mesh, A buffalo.
gāv-nar, A bull.
gāv (?), (in the dialect of Shirāz)
A kind of spurge (see *احلب دیا* p. 22, where the transliteration should read *iḥlab diyā*).
gāwū, A mountain-ox.
gāwa, A wooden wedge; a chief magistrate; the master of a family.
gāwahidan, To agitate, shake.
gāwe, One bull or cow;—*gāwī*, Bo-vine;—*ābila'i gāwī*, Cow-pox.
gāwīzan, A beautiful yellow pigment made from the gall of an ox; the gall of an ox.
gāwīsh, A vessel for holding milk.
gāh, Time; place (always in composition); a throne; a golden seat; a noun of time and place; a crucible (for melting gold); the dawn (as *bī-gāh* means evening); a bed; a large cushion; the sign Capricorn; an alligator; office, dignity, public employment; a ditch dug for planting or preserving vines; a dimple in the chin; a bridegroom, wooer, suitor; sometimes, now and then;—*gāh ba-gāh*, *gāh gāh*, Sometimes, at times, from time to time, now and then;—*gāh bī-gāh* (*gāh u bī-gāh*), Well-timed or ill-timed, at every turn, at all times; in season and out of season; at morn and at evening;—*āmāj-gāh*, A royal throne; place where a throne is raised (cf. *اماج* p. 97);—*ān gāh*, In that time;—*pas ān gāh*, After that.
gāh-bār, *gāh-bārḥā*, *gāhambārḥā*, The six days or periods in which (according to the cosmogony of the ancient Persians) God created the world. The first period, called in the language of the Zand *midyūzaram*, embraces an interval of forty days, in which God is said to have created the heavens; the second period is called *midyūsama*, and is made to comprise a space of sixty days, in which God created the waters; the third period, called *pīti sahim*, includes an interval of seventy-five days, in which the earth was created; in the fourth period, called *aiyā tahrīm*, the duration of which is limited to thirty days, the trees and grass were created; the fifth period, called *maidiyārim*, consists of eighty days, in which the animal tribes were created; in the sixth period, called *hamshpatamahdīm*, which lasted for seventy-five days, man was created.
gāh-gāh, *gāh-gāhe*, Some-time or other.

gāh-gīr, Who occupies a place, fixes a habitation, alights (= *جای گیر*).
gāhangān, The Milky Way.
gāhu, = *q.v.*
gāhwāra, A cradle.
gāhe, Sometimes;—*gāhe ki*, Whenever.
gāhīdan, To embrace, to copulate.
gāhe-gāhe, = *q.v.*
gāhīn, Root of sweet caue.
gāyān, A buffalo; coition.
gāyistan, To reverse, invert (un-supported by examples).
gāya, Coition.
gā'idan, To embrace, copulate.
gā'ida, A woman depucelated.
gab, Large and thick.
gubāra, A herd of oxen.
gabibmin, (in Zand and Pāzand) Low (= *past*); (according to another reading) the back (= *pusht*).
gabr, A guebre, ancient Persian, one of the Magi of the sect of Zoroaster, a priest of the worshippers of fire; a pagan, infidel; a plant resembling ginger; a vest; a stone;—*gabr, gabar*, A corslet or coat of mail; a helmet;—*gabar*, A kind of transparent stone, of which cups and the like are made; a tent supported by a column; name of a city.
gabr-ābād, (habitation of fire-worshippers) The suburbs of Ispahān.
gabrakī, A vessel for holding wine.
gabrakī, The Magian religion, fire-worship, Parsiism.
gabrūnat, Raining; rain.
gabri, The Magian religion; pagan-ism.
gabz, Anything thick, gross, dense.
gabast, Poison of a serpent; a kind of bitter herb; a kind of wild gourd.
gabnā, (in Zand and Pāzand) A man.
gabba, A cupping-glass.
gabḥā, Grass, herbage.
gap, Idle report, gossip, chit-chat, news, false rumour; word, saying; thick, gross, dense; large.
gap-shap, *gap-u-shap*, Prattle, talk, gossip, &c.
guptan (for *guftan*), To say, speak.
gul, Great, large, grand; the buttocks.
gutrum, Vain, idle conversation.
guta, Great, large, grand.
gaz, A species of white earth of which lime is made; mortar, plaster; advantage, conveniency; self-admiration, folly; a fool; spurning, kicking.
gujrāt, gujarāt, Guzerat.
gajil, Name of a certain quarter in Tabriz; also of a burial-ground.
gach, A kind of white earth of which lime is made; plaster;—*gachi shirīn*, A

particular kind of lime or plaster used in India;—*gachi kushta*, Lime that has become spoiled;—*gāchi gach kashida*, Drawn on the surface of plaster, painted *al fresco* (m.c.).

گر *gach-bar*, A plasterer; a hodman.

گری *gach-bari*, Plaster-work.

گر *gach-paz*, A lime-burner.

گری *gach-pazi*, Lime-burning; plaster-work.

چری *gachri*, A dish of rice and beans.

چک *gichak*, Name of a musical instrument (see *چک*).

کاری *gach-kāri*, Whitewash.

گر *gachgar*, A plasterer.

گری *gachgari*, Plastering, working in plaster.

چن *gachan*, Passed, elapsed.

چ *gacha*, *gachcha*, A stammerer, a bad speaker.

چی *gachi*, Made of mortar or cement, cemented; plastered.

گد *gad*, A beggar; begging, mendicinity.

گدا *gadā*, Poor, indigent, beggarly; a beggar;—*gadā kardan*, To beggar, impoverish, ruin.

گداختن *gadākhtan*, To melt, liquify, dissolve; clean, purify, clarify; to be melted.

گداخته *gadākhta*, Melted; purified, clarified.

گداد *gudād*, A worn or patched habit; a wide garment.

گدا *gadā-rūyān* (pl. of *gadārūy*), Beggarly-looking people.

گدار *gudāra*, A lofty summer-house; a balcony; planks with which the roof of a house is covered or floored.

گداز *gudāz*, Liquefaction; melted; mild, gentle, affable; anguish; (in comp.) melting the liver; grieving sorely;—*soz u gudāz*, Burning and consuming.

گدازان *gudāzān*, Melters, refiners (of gold).

گدازانیدن *gudāzānidan*, To cause to melt.

گدازش *gudāzish*, Liquefaction; consumption;—*gudāzish shudan*, To be melted;—*gudāzish kardan*, To melt, &c.

گدازشگر *gudāzishgar*, A melter.

گدازنده *gudāzanda*, A melter, dissolver; a solvent, dissolvent;—*gudāzanda'i zulm u fisq u bidā'*, The destroyer of injustice, iniquity, and impiety (innovation, heresy).

گدازیدن *gudāzidan*, To melt; to be melted.

گداهش *gudāsh*, A horn; an antler.

گدا طبع *gadā'-ṭab*, Beggarly-natured; greedy.

گدا بازی *gadā-ghāzi* (a word formed in contradistinction to the *A. ghāzi* in the sense of "wager of religious warfare," &c., see *بازی*), A rope-dancer.

گداجری *gadāgari*, Begging, mendicinity, living on charity.

گدا همت *gadā-himmat*, Of beggarly ambition, of mean aspirations.

گدای *gadāy*, Poor, a mendicant.

گدایاد *gadāyād*, The upper storey of a house, or a room in it; a balcony.

گدایه *gadāya*, Beggary, mendicinity.

گدایی *gadā'ī*, Beggary, mendicinity.

گدر *gadr*, گدراک *gadrak*, A warlike instrument.

گدست *gidast*, A span.

گدک *gadak*, Little; the ventricle of a sheep or kid (stuffed with meat and dressed), a haggis.

گد گدی *gud-gudī*, Tickling; a call to goats.

گدمن *gadmin*, (in Zand) Light, illumination.

گده *gada*, The wards of a key.

گدپر (?) *gaddū*, A husbandman, a cultivator of the ground;—*gaddū*, A pumpkin.

گدپر *gadiwar*, A beggar.

گدیه *gidya*, Begging, mendicinity; a beggar.

گزار *guzār*, A passage, transit, passing; a ferry; haste, expedition; payment, desertion; a broker, factor; a beam, joist; pasturage; a lancet; (in comp.) passing; passing by, remitting; paying, performing, satisfying, as *kharāj-guzār*, Who pays tribute, tributary, &c.;—*guzār āwardan* (*kardan, giriftan*), To pass, pass by, &c.

گزارا *guzārā*, A ferry, ferry-boat; one who passes, remits, pays, &c.

گزارانیدن *guzārānidan*, To cause to pass.

گزاردن *guzārdan*, To pass; to cause to pass; to pay, perform, satisfy; to clean, purge; to discern, distinguish; to put, place; to put oneself in a place, to come;—*dast guzārdan*, To put one's hand to (m.c.);—*sari man guzārd*, He has put after me or at my heels (m.c.).

گزارش *guzārish*, A quitting, leaving, passing; payment; tribute; representation, explanation; petition;—*guzārish shudan*, To be left, paid, &c.;—*guzārish kardan*, To leave, pass, pay, &c.; to suggest.

گزارش کن *guzārish-kun*, گزارشگر *guzārishgar*, and—

گزارنده *guzāranda*, A passer, transmitter; a messenger, bearer; who causes to pass;—*guzāranda'i sukhun*, An orator.

گزاره *guzāra*, Passing, penetrating; exceeding bounds; drunk; a ferry, a ferry-boat; a toll-bar; passing of time or life; stay, abode;—*guzāra shudan*, To traverse, to pass through; to pierce.

گزاری *guzāri*, (in comp.) Performance, as *shukr-guzāri*, Thanksgiving, &c.

گزاریدن *guzāridan*, To pass by; to cause to pass; to transact; to pay;—*biyābān guzāridan*, To traverse the desert.

گذاشت *guzāst*, The quitting or leaving; a deduction (from); a grant (of land).

گذاشتن *guzāsthan*, To quit, leave, relinquish, forsake, dismiss, discharge, leave off, cease, put away, place; to perform; to allow, let, suffer, permit; to pay;—*guzāstht*, It is over, it is done, it is a thing of the

past;—*guzāsh-tan az*, To pass by, to forget, to neglect (m.c.);—*az kār guzāsh-tan*, To be done without interruption or unceasingly (m.c.);—*ba-shamsher guzāsh-tan*, To be massacred;—*bi-guzār biyāyad*, Let him come (m.c.);—*rāh guzāsh-tan*, To perform a journey;—*roz (rozgar, 'umr) guzāsh-tan*, To pass one's life;—*na-guzāsh-t*, It was not possible (m.c.);—*namāz guzāsh-tan*, To perform one's prayers, to pray;—*wām guzāsh-tan*, To pay one's debts;—*bar-guzāsh-tan*, To quit, to leave, &c. (= *guzāsh-tan*).
گذاشتن *guzāsh-tan*, Proper to be relinquished.

گذشته *guzāsh-ta*, Passed by; left off.

گذاش *guzāf*, A vain, rash, inconsiderate word, falsehood, lie; boasting; vanity; useless act;—*ba-guzāf*, With impunity;—*lāf-u-guzāf*, Boasting.

گزار *guzar*, Pass thou; passing by; (also *guzari 'ām*) a passage, ferry, ford; a toll-bar; a pass, passage, way; escape; jurisdiction; living, life; [*guzar uftādan (af-gandan, andākhtan, kardan)*], To pass;—*guzari rāh*, A ferry, ford, passage;—*guzar nāst*, There is no help; all is lost;—*guzir*, A carrot.

گذرا *guzarā*, Passing; livelihood, maintenance, employment.

گذر آب *guzar-āb*, A canal, aqueduct; a ford.

گذران *guzarān*, Passing by; exceeding; livelihood, subsistence, employment.

گذرانیدن *guzarāndan*, گذرایدن *guzarānidan*, To cause to pass, to present; to raise (a disturbance); to live, to get along;—*ba-tegh guzarānidan*, To massacre;—*ba-khiyāl guzarānidan*, To meditate, to ponder;—*paighām guzarānidan*, To deliver a message.

گذربان *guzarbān*, A ferryman; an officer who collects the customs at the ferries; a guardian at a pass, a road-watch.

گذرش *guzarish*, Sigh, complaint; accusation.

گذرگاه *guzar-gāh* (also *guzar-gāhi 'ām*), A ferry, ford, passage; a public road, highway, thoroughfare.

گذرنامه *guzar-nāma*, A passport, safe-conduct.

گذری *guzarī*, A market held by the roadside or in a thoroughfare.

گذردن *guzarīdun*, To pass by to omit, to leave undone.

گذشت *guzasht*, A road, a pass; after; other, beside; fetching the last breath;—*az guzashti ān*, After that.

گذشتگان *guzashtagān*, The ancients.

گذشتن *guzashtan*, To pass, pass by, outstrip, precede, proceed, go on, advance, ascend, surpass; to cross over, to abandon; to pass by a fault; to die;—*az sarī gunāh guzashtan*, To pardon a fault, &c.;—*az sharāb guzashtan*, To abstain from wine;—*bar sabāni kase guzashtan*, To be uttered by one

(words, &c.);—*andar-guzashtan*, = *dar guzashtan* (see گذشتن p. 513);—*bar-guzashtan*, To pass by, &c. (= *guzashtan*).

گذشته *guzashta*, Past, elapsed;—*āyāmī guzashta*, Time past, past days.

گزار *gar*, If (*gar-u gar*, Either-, or); scab, mange; purpose, design, intent; power, strength; felicity; a performer, workman, maker (when added to nouns, like "er" in plasterer), as *āhangar*, A blacksmith, *kafsh-gar*, A shoemaker, &c.; [*gari khushk*, Dry scab;]—*gir*, A smith's bellows; take;—*gur*, Ruptured; name of a river.

گزار *garrā*, Confined, not free; a slave; a barber; a term of abuse; a sort of harrow.

گيراد *girād*, An old garment.

گزاران *garārūn*, Ring-worm, dry scab.

گزار *gurāz*, A hog, a boar; a rake, a harrow; a shovel, spade; a large iron mace; a shepherd or buffalo-driver's staff; a heat, to which women in labour are subject; a phial, or traveller's bottle; a chink, crevice; growth, increase; a haughty air in walking; (in comp.) walking pompously, marching, strutting; a cushion or pillow; a brave man.

گزاران *gurāzān*, A polisher; one who walks pompously; a pompous air; (pl. of the preceding) boars; hogs; sturdy wrestlers.

گزارانیدن *gurāzānidan* (caus. of *gurāzīdan*), To cause to march, to walk pompously.

گزارنده *gurāzanda*, A proud, stately walker.

گزاره *gurāza*, A boar; name of a champion of Iran.

گزاریدن *gurāzīdan*, To march, strut, walk pompously.

گزاریدن *guzāzhīdan*, To flap the wings preparatory to flight.

گراس *garās*, A mouthful.

گراسیدن *girāsīdan*, To be necessary; to cheat (doubtful word).

گراش *garāsh*, *girāsh*, A scratch; distracted, disturbed (comp. *غراش*).

گراشیدن *garāshīdan*, To scratch; to disturb, confuse; to be disturbed, confused.

گراف *grāf*, Count, earl (m.c. from G. Graf).

گرامش *girāmish*, Power, dignity.

گرامی *garāmī*, *girāmī*, Precious, excellent; dear, beloved; revered.

گرامیدن *girāmīdan*, To honour, respect

گران *girān*, Heavy, weighty, ponderous; slow; great, important, difficult; precious, dear, valuable; gain, profit; penury; [*girān āmadan bar*, To be troublesome to, to annoy;—*girān bīdāni bīmār*, Being on the point of death;—*girān kardan nirkh*, To raise the price, to overcharge;]—*gurān*, A handful of corn as cut by the reaper.

گران *girān-bār*, Heavy-laden; fruit-bearing (tree); pregnant (woman or animal); wealthy; grave, serious; deliberate,

cool;—*girān-bār shudan*, To become pregnant, to conceive.

باری *girān-bārī*, Pregnancy; gravity, steadiness; deliberation, coolness.

بها *girān-bahā*, High-priced; costly, precious.

پای *girān-pāy*, Slow-footed.

پایه *girān-pāya*, Of high dignity or station.

پرواز *girān-parwāz*, Flying slowly.

پشت *girān-pusht*, Strong, sturdy; a porter; arrogant, proud, silly.

گراخیاں *girān-jān*, Oppressed in mind, unhappy, unfortunate; wearied with life; poor, sick; slow, sluggish, tremulous with age; lazy; proud; a sweet beverage made of water, flour, and honey.

گراخیاں *girān-jānī*, Affliction; misfortune; laziness; pride.

چشم *girān-chashm*, Possessed of the evil eye.

خاطر *girān-khātir*, Afflicted at heart; sad, dejected.

خدیدہ *girān-khidya*, The water (as element).

خواب *girān-khūb*, One who goes to sleep late and rises late, a heavy sleeper.

کراخور *girān-khūwīr*, A great eater, a glutton.

خوی *girān-khoy*, Peevish, disagreeable, ill-tempered.

خیر *girān-khez*, Slow.

دست *girān dast*, Heavy-handed, slow.

گردان *girāndan*, To look, behold.

دو *girān-dav*, Slow-running (horse).

دود *girān-dūd*, Dark cloud, fog, mist.

ا *girān-rikāb*, A bold rider; (a horse or man) going slowly and heavily; one who does not flinch from the impetuous assault of his enemy; grave, sedate;—*girān-rikāb shudan*, To attack impetuously; to die.

ستاره *girān-rav-sitāra*, A fixed star.

سال *girān-sāl*, Old, aged, great in years.

سالی *girān-sālī*, Old age.

سایہ *girān-sāya*, Of exalted dignity; according to others, of unremitting bounty; also one whose presence is not wished for.

سر *girān-sar*, Proud; the commander of an army; heavy (dragoons); a numerous army; (= *girān-maghz*) drunk; stupid.

سیریت *girān-sirisht*, Proud; grave, sedate, dignified; slow, tardy, languid.

سیرین *girān-surīn*, Slow.

سنگ *girān-sang*, Heavy, weighty; grave, dignified; precious, valuable; low-spirited; patient; contented.

سیر *girān-sair*, Slow-going; heavy-moving;—*kashī'i girān-sair*, A slow-sailing ship.

ا *girān-inān*, Slow (man or horse).

قدر *girān-qadr (qadar)*, Of exalted power or dignity.

کسہ *girān-kisa*, Stingy, avaricious, a miser.

گوش *girān-gosh*, Heavy of hearing, deaf.

گوشی *girān-goshī*, Heaviness of ear.

گیر *girān-gīr*, Slow to take or seize; holding fast, seizing violently; patient, enduring, persevering.

گرامیگی *girān-māyagī*, Preciousness; excellence of birth; weightiness.

مایہ *girān-māya*, Precious; of noble birth; weighty, ponderous.

مغر *girān-maghz*, Drunk, intoxicated; stupid, foolish; proud.

ا *girān-naẓar*, Supercilious; looking askance at.

گرانی *girānī*, Heaviness, weight, gravity; importance; scarceness, dearth, dearness; rise (in price); heaviness of spirit, depression; indigestion; a disease happening to women in parturition;—[*girānī'i gosh*, Heaviness of hearing, deafness;]—*girāne*, A bore, a disagreeable person; a churl, a clown.

گرانیدن *girānidan*, To be heavy, grave, ponderous; to weigh, or guess the weight of, anything in the hand; to make heavy; to augment the price of; to esteem, to think highly of, extol;—*gurānidan*, To make one take or hold anything.

گرانیدہ *girānīda*, Poor; oppressed.

گراوس *garāwus*, An oil-mill.

گراہ *girāh*, Inclination, will; inclined; like.

گراہیدن *girāhīdan*, To incline, to verge on; to resemble, to be like.

گرای *garāy*, Mentioned, recorded; a title of the princes of Tartary;—*girāy*, Inclination, wish, desire; intention, preparation; diminution; merchandize; heavy; seizing by the hand, the feet, the waist, or the hem of the garment; attacking, pretending to strike or throw stones; threatening; inclining, propense; examining, investigating.

گرای *garāy*, A barber; a slave.

گرایستن *girāyistan*, *garāyistan*, To incline towards, to love; to intend, prepare, or make for; to explore, examine; to happen; to behold; to rebel; to move anything up and down whilst weighing it; to scatter, disperse; to macerate or soften hides;—*bar-girāyistan*, To weigh in the hand; to balance; to examine, to investigate.

گرایش *girāyish*, *garāyish*, Inclination, desire, will, wish; disobedience, rebellion.

گراییدن *girāyīdan*, *girūyīdan*, To have an inclination or affection, to love; to examine, prove, try; to weigh in the hand;

to lay out of the hand; to intend; to contend, endeavour; to attack; to compose, accord, tune (the string of an instrument); to lessen, diminish; to estimate, esteem, think; to involve, to wrap round, to cover; to disobey, rebel;—*bar-girāyidan*, To weigh in the hand; to examine, to investigate (see also گراگیدن p. 177).

گرباک *gurbāk*, A wide dish.

گربال *gurbāl*, *garbāl*, A sieve.

گربز *gurbuz*, گربز *gurbizh*, A deceiver, seducer, flatterer, cheat; artful; ingenious, skilful, intelligent; strong, invincible.

گربزی *gurbuzi*, Fraudulence, seduction, deception; intelligence, wisdom; greatness, valour.

گربگو *gurbagū*, Name of a fragrant shrub.

گربا *gurba*, A cat; wild thyme; name of an odoriferous tree called *bidi mushk*;—*gurba'i ābi*, An otter;—*gurba az baghal afgandan (andākhtan)*, Throwing the cat from under the arm; letting the cat out of the bag, discovering the secret; leaving off deceitful ways;—*gurba ba-tumbān kardan*, To disgrace, to defame;—*gurba'i barrāq*, A cat with a very shining coat;—*gurba dar ambān dāshān (firo-shudan, kardan)*, *gurba dar baghal dāshān*, To practise deceit;—*gurba dar zindān kardan*, To be extremely avaricious;—*gurba'i dāshān*, A kind of panther or wild cat; bog-rush;—*gurba'i 'ābid namāz kard*, Pious Tom said his prayers, (met.) such a one is a downright hypocrite;—*gurba'i miskin*, A meek cat; (met.) a wicked rogue;—*gurba'i mushkin*, The civet cat;—*gurba hama shab ba-khwāb binād dumba*, A (hungry) cat dreams all night of a fat sheep's tail.

گربا-بید *gurba-bid*, A species of willow; a kind of catkin from which a juice is pressed; a gum-like matter proceeding from the willow.

گربا-چشم *gurba-chashm*, Grey-eyed.

گربا-چشمی *gurba-chashmi*, Grey-eyedness.

گربا-خلاب *gurba-khilāf*, = گربا-بد q.v.

گربا-دلا *gurba-dala*, A ferret, marten, weasel.

گربا-زباد *gurba-zibād*, The civet-cat.

گربا-سان *gurba-sān*, گربا-شانه *gurba-shāna*,

گربا-گون *gurba-gūn*, Cat-like, wily, cunning, deceitful.

گربا *gurbā*, Trefoil.

گربا-باید *garat bayad* (for *gar tū-rā bayad*), If thou meanest (if it must be to thee).

گرج *gurj*, Georgia, native of Georgia.

گرجستان *gurjistān*, Georgia.

گرجی *gurji*, A Georgian; a servant boy; a hut; a kind of dog.

گرج *girach*, Mortar, plaster.

گرجند *garchand*, How much soever.

گرجی *garchi*, Although, though, notwithstanding; certainly, indeed;—*gurcha*, A cottage; a dungeon; a subterraneous excavation.

گرجن *gurikhtan*, To fly, escape, flee for refuge.

گرد *gard*, (in comp.) Turning round; revolving; wandering over (as *āfāq-gard* "a world-wanderer"); the celestial globe; fortune; the sun; dust, earth; flying dust; advantage, profit, emolument; reflexion, inversion, repercussion, refraction; lighting; joy, mirth; sadness, sorrow; a kind of silk; a fragrant smell; construed with the verbs *afshāndan*, *burdan*, *pāk kardan*, *rasidan*, *raftan*, *siturdan*, *shustan*, *shikāstan*, *nishāndan*, *nishāstan*, &c.; [*gardi āsiyā khvūrda ast*, He has eaten the dust of the mill (proverbially said of one who eats any food indiscriminately, whether lawful or not);—*gardi āftāb*, Atoms which appear playing in the sunbeams;—*gard bar-āwardan*, To trample under foot; to annihilate;—*gard khvurdan*, To become soiled with dust;—*gardi zumurrud*, A sprouting beard;—*gardi surma*, Collyrium-powder;—*gardi shab*, The darkness of night;—*gard kardan*, To trample under foot, to annihilate; to make public, to manifest, to render evident;—*gard kardani tir*, The flying high of an arrow;—*gard na-mānad az*, No vestige remains of;—*gardi-māh*, Moonbeams;—*gardi yatimī*, The water or purity of a pearl;—*az gard uftādan*, To lose lustre;—*ba-gard būdan (raftan)*, To be annihilated, to perish;—*dar gard būdan*, To be brisk (a market);—*gird*, Round; a circle, orbit, circumference, circuit, rotundo; environs, parts adjacent; a collection, assembly; a host; a city; a tent, pavilion; (adv.) around; [*gird āmadan*, To convene, meet together; to accumulate, collect, mount up;—*gird āwardan (pech kardan)*, To accumulate; to acquire, to bring into one's grasp;—*gird-rā girdū mi-khwānād*, He calls everything that is round a nut, i.e. he muddles things together, he talks galimatias (m.c.);—*girdi rāh*, The circuit of a road;—*girdi rū*, The contour of the face; a woman's ornament worn about the face set with jewels;—*girdi sari khvud dawid*, He loitered about in idleness; he did as he liked;—*girdi sari kase gardidan (raftan)*, To devote oneself to, to sacrifice oneself for;—*gird shudan*, To gather together, to assemble;—*gird-ash na-mitawān gardid*, One dares not approach him;—*girdi shahr*, Suburbs;—*girdi kār gashtan*, To engage in, to attempt or commit anything;—*gird kardan*, To collect, assemble, bring together; to make round, encompass, environ; to surround, to invest; to wrinkle, shrivel, contract; to wager, especially at a horse-race; to put in;—*girdi kare gashtan*, To set to work in a matter;—*gird kardan (giriftan)*, To accumulate; to acquire;—*girdā gashtan*, To go round;—*girdi yatimī*, The water or lustre of a pearl (= *gardi yatimī* above);—*ba-gird*

andarūn, All around; — *dārāb-gird*, The city of *Dārāb*; — *gurd*, Strong, brave, valiant; a hero; [*gurdī zābul*, The hero of *Zābul*, i.e. *Rustam*]; — *gīrad* (for *gīrad*), He may take; — *gīrid*, Crete or *Candia*.

گرد *gardā*, Returning, wheeling, encircling; a boy's top; — *gīrdā*, Pretence, pretext, excuse.

گرد آب *gīrd-āb*, A whirlpool, abyss, gulf, vortex; — *gurd-āb*, A wave.

گردآباد *gīrdābād*, The city of *Madāin*, founded by *Tahmūras* and finished by *Jamshed*.

گردآبش *gīrdābīsh*, Proof, demonstration; meditation, deep thought; perplexity; investigation (doubtful word).

گردآر *gar-dār*, Scabby, mangy.

گردامن *gurdām*, An oppressor, tyrant.

گرداش *gurdāsh*, An oppressor, tyrant.

گردافرید *gurd-afīd*, Name of the daughter of *Guzhdaham*.

گردانگ *gurd-afgan*, Who lays low heroes.

گرداگرد *gard-ā-gard*, Step-by-step; continually revolving; — *gīrd-ā-gīrd*, Round about, round and round; the winding of a river, road, or mountain; parts, sides, boundaries.

گردآل *gurd-ālū*, A kind of plum, an apricot (see *گرد*).

گردآلود *gard-ālūd*, گرد *gard-ālūda*, Soiled with dust; encumbered with riches or worldly cares; — *gard-ālūda sāzād*, He bestows worldly goods upon.

گردپوش *gard-posh*, Covered with dust; encumbered with riches or worldly cares.

گردپوشیده *gard-poshīda*, Dust-covered (a wrestler, a horse or mule, &c.).

گردان *gardān*, Turning, winding, changing, inverting, converting; one who turns or goes round; conjugation, inflexion; meat parboiled and roasted with spices; — *gardān shudan*, To revolve, turn round; — *gardāni gardān*, The spheres, the heavenly heavens; — *qubba'i gardāni gardān*, The vault of heaven (perpetually) revolving.

گرداناد *gardānād*, May (God) effect it!

گرداندام *gīrd-andām*, Of a middling stature, square, compactly built.

گرداندن *gardāndan*, To turn round.

گردان ستاره *gardān-sitāra*, A planet.

گردانک *gardānak*, The pointers (two stars in the Bear).

گردانه *gardāna*, An iron ring (to which anything is suspended); — *gīrdāna*, A child's go-cart, leaning against which it learns to walk.

گردانی *gardāni*, Turning, revolving, &c. (used as last member of compounds).

گردانیای *gardāniyā*, Name of a note in music.

گردانیدگی *gardānidagi*, A rolling about.

گردانیدن *gardānidan* (transitive of *gardān*), To change, alter, avert, convert,

divert, drive round, surround; to cause to become; to represent as becoming, to regard as; — *āgāh gardānidan*, To inform, to apprise of; — *umīdwār gardānidan*, To raise one's hopes; — *āwāz gardānidan*, To make inflections of the voice, i.e. to sing, modulate, shake, quiver, or trill; — *bāz gardānidan*, To avert, to turn off; — *bar-gardānidan*, To invert, transpose; — *ba-charī gardānidan*, To lead to pasture; — *pusht gardānidan*, To turn the back; — *taṣawwur gardānidan*, To be of opinion, to imagine; — *dar-gardānidan*, To revolve, to turn round; — *mukhūtib gardānidan*, To converse; — *mu-sharraf gardānidan*, To honour.

گردانیده *gardānīda*, Turned round; meat parboiled and roasted.

گردانیای *gardāniyā*, Name of a note in music.

گردآوار *gīrd-āwā*, A patrol.

گردآوار *gīrd-āwar*, All round, round; a patrol; a watch; a superintendent of police or customs.

گردآواران *gīrd-āwardan*, To assemble, collect.

گردآواری *gīrd-āwari*, A drawing together, collecting; surrounding, investing; siege; going the rounds, watching, patrolling, &c. division; beat.

گردآوژند *gurdāvzhand*, Throwing down heroes; name of a champion.

گردباد *gīrd-bād*, گرد *gīrd-bāda*, A whirlwind; a demon; — *gīrd-bādāsā*, Like a whirlwind.

گردباز *gīrd-bāz*, With round, i.e. powerful arms; strong-limbed.

گردباف *gīrd-bāf*, A woven border; sel-vage.

گردبالش *gīrd-bālīsh* (بالین *bālīn*), A small pillow laid under the cheek; a large cylindrical pillow, a bolster.

گردبان *gardbān*, A leader, commander-in-chief; the tree of paradise; an artificer's wooden block fixed in the ground for polishing his work; a shirt-collar; neck and breast of a shirt.

گردبور *gīrdbur*, A wimble, gimlet.

گردبرآوردن *gard bar-āwardan*, To raise a dust; to trample down, destroy.

گردبرآورده *gīrd bar-āwarda*, Vaulted, domed.

گردبگرد *gīrd ba-gīrd*, All round.

گردبندن *gard-bandan* (for *gardan-band*), Collar, neck-ornament.

گردپای *gīrd-pāy*, The space about the foot of a throne or other seat; according to others to be disgraced, to be treated with ignominy; — *gīrd-pāyī hauz gardādan*, To prowl about any place in search of anything; — *gīrd pāy nīshastan*, To sit in a square posture.

گردپستان *gīrd-pistān*, Round-breasted maiden.

گورد *gird-posh*, Bed-clothes.
 گورد پش *gird-pesh*, All round.
 گورد خوان *gird-khwān*, A circular table.
 گورد گرد *gardar*, Hard ground at the foot of a mountain; hilly ground; a city.
 گورد روی *gird-rūy*, Round of face or form.
 گورد ران *gird-rān*, A fleshy thigh; an easy life; root of the thigh, groin.
 گوردش *gardish*, Revolution, turning round, reversion, conversion, motion; turn, change; a bend; vicissitude; reversion; adverse fortune; wandering about, vagrancy; an incursion, raid, plundering expedition (m.c.); — *gardishi āsmān*, Revolution of the heavens; — *gardishi bālin*, Changing the position of an invalid; — *gardishi bālin shab jum'a*, Passing the Friday night out of one's *harim* (considered as ill-omened); — *gardishi rang*, Change of colour; — *gardishi āma*, Promenade, public pleasure-walk (m.c.); — *gardishi qur'a*, The shaking and drawing of lots.
 گورد شب *gard-shab*, Darkness of the night.
 گورد حکم *gird-shikam*, Round-bellied (a horse).
 گوردشکاه *gardish-gūh*, Place for a pleasure-drive or walk; pleasure-ground (m.c.).
 گوردشونده *girdshanda*, Reptiles.
 گوردک *girdak* (dim. of *gird*), A small royal tent; a large round tent; a bride's chamber; an enigma; a rich cake; a sum, total, whole, collection.
 گورد کنا *gird-kunā*, A collector; surrounding.
 گورد کوه *gird-koh*, Name of a mountain in Māzandarān.
 گوردگان *girdgān*, A walnut; the ball of a pellet-bow; anything round; — *girdgān bar gunbad*, (met.) Fickle, unsteady, unstable.
 گوردگاه *gird-gāh*, The middle part of the body, the waist; the navel.
 گورد گرد *gird-gird*, All round.
 گورد گریبان *gird-giribān*, A shirt, a shift.
 گورد گشتگی *gird-gashtagi*, A going round.
 گوردگی *girdagi*, Roundness, rotundity; — *ba-girdagi'i digar raftan*, To sacrifice oneself for another.
 گورد گیر *gurd-gir*, A conqueror of heroes; the title of the son of Afrāsyāb.
 گوردمانه *girdmāna*, Seed of mezereon.
 گورد مشت *gird-musht*, A kind of bow-handle; a particular way of holding the bow.
 گردن *gardan*, The neck; a pole; strong, robust, firm, powerful; a brave, stout man; a hero; strength, power; — *gardan az mo bar-iktār dāshān*, To be gentle, pliable, submissive; — *gardan afrākhtan* (*bālidān*), To raise the neck; (met.) to be restive, disobedient, arrogant; — *gardan andākhtan* (*āwardan*) *bar*, To submit to; — *gardan ba-dosh firoburdan*, To submit, to obey; — *gardan ba-shamsher kharidan*, To command oneself to

be killed; — *gardan baland* (*dirās, firās*) *kardan*, To stretch the neck; (met.), to be stiff-necked, disobedient, rebellious; — *gardan charb u narm* (*kham, ghuncha, kaj*) *kardan*, To submit, to obey (also construed with *shudan* in the sense of being submissive or obedient); — *gardan zadan*, To decapitate; — *gardani zamīn*, A neck of land, an isthmus; — *gardani shutur*, A camel's-neck; (met.) a purse full of gold; — *gardan kashidan*, To be stiff-necked, restive, to disobey, to revolt against; — *gardan giriftan*, To take upon one's neck, to endorse, to declare oneself responsible for (m.c.); — *gardan narm kardan*, To submit, to obey; — *gardan nihādan*, To place the neck, i.e. to submit, obey; — *bā khūni lashkar dar gardani o*, With the blood of the (whole) army on his neck, i.e. being the cause of their destruction; — *bā shamshir u kafan bar gardan*, With a scimitar and a winding-sheet about (his) neck; — *bar (dar) gardan uftādan*, To fall upon one's neck, to befall (misfortune, &c.).

گردنا *gardanā*, A spit; a go-cart, in which a child learns to walk; a boy's top; meat boiled and then roasted with spices; the peg of a musical instrument; [*gardanāyi charkh*, The sky;] — *girdanā*, A spit; the kneecap; a red rose; a deep dish.

گردن نج *gardanāj*, meat parboiled and roasted.

گردن افراخته *gardan-afrahkhta*, Of high stature, tall, strong.

گردناک *gardnāk*, Full of dust, dusty.

گردنامۀ *gird-nāma*, An incantation inscribed with the name of a run-away slave, which, being hidden under a stone or in the ground, is supposed to have the power of preventing his escape and obliging him to return; a die for coining the impression on money.

گردنان *gardanān* (pl. of *gardan*), Strong, powerful, illustrious; — *gardanāni ba-naẓm, gardanāni naẓm*, Illustrious poets.

گردنای *gardnāy*, A boy's top; — *girdnāy, gardnāy*, A red rose; a child's go-cart.

گردن باریک *gardan-bārik*, Gentle, docile, affable, pliable.

گردن بسته *gardan-basta*, Chained or fastened by the neck; — *gardan-bas-ta u dil-shikasta*, With the neck in chains and a broken heart.

گردن بند *gardan-band*, A chain, collar, necklace, ornament for the neck.

گردن دنگی *gardandagi*, Revolution, alteration, change.

گردن زدنی *gardan-zadani*, Deserving to be beheaded.

گردن زن *gardan-zan*, The executioner.

گردن شکن *gardan-shikan*, Who severs the neck, arrogant, contumacious.

گردن فراز *gardan-firāz*, Stretching the

neck; long-necked; proud, arrogant, stiff-necked.

گردنکش garden-kash, Exalting the neck, i.e. proud, haughty, refractory, disobedient, stubborn, obstinate;—*garden-kashān banāzm*, *garden-kashāni nāzm*, Poets of distinguished merit.

گردنکشی garden-kashī, Pride, arrogance, presumption, stubbornness;—*garden-kashī kardan*, To rebel.

گردن کلفت garden-kuluft, Of a strong neck; a ruffian, a bully (m.c.).

گردنگ gardenang, A fool, idiot; a cuckold.

گردن گاه garden-gāh, A road on the summit of a mountain; a place in Irān, on the way to Mecca.

گردن گذار garden-guzār, Severing the neck (a sword).

گردنگل gardangal, A fool;—*gardangul*, A rolling pin.

گرد نواحی gird-nawāhī, Environs.

گردنه gardana, A rolling-pin; a saw worked by two men; a musical instrument; name of a herb; a neck of land; the neck of a mountain; a road on it.

گردنها gardanhā (pl. of *gardan*), Necks.

گردنی gardanī, A horse-cloth; a blow on the nape of the neck; fortitude, bravery; a trick in wrestling;—*gardanī kardan*, To disobey, to rebel.

گردو girdū, A nut, a walnut.

گردوار girdwār, A patrol, watch, guard; a police or customs inspector.

گرداری girdwārī, The office of a patrol, &c. (see the preceding article).

گرد و پیش gird-u-pesh, = *گرد پیش* q.v.

گردون gardūn, A wheel; heaven, the celestial globe or sphere; chance, fortune, and her revolving wheel; an engine (for pulling up trees by the roots, &c.), a windlass; a chariot, calash, chaise; a child's go-cart, by which he learns to walk; a gun-carriage; a cob-web;—*gardūni dūn-nawāz charkhī kīna-sāz*, Heaven smiling on the base, the spheres preparing adversity (for the deserving);—*gardūni minā*, The azure sky;—*gardūn namaṭi palang kard*, Heaven has made a motley carpet, i.e. there is no peace or quiet in this world, the world is full of vicissitudes.

اقتدار گردون gardūn iqtidār, Powerful as heaven.

گردون پناه gardūn-panāh, Under the protection of heaven; who takes refuge with heaven.

گردون تک garden-tuk, Swift as the revolving spheres, fleet (a horse).

اقتدار گردون gardūn-tamkin, (Equal to) heaven in dignity or power.

گردونچه garden-cha, *گردک garden-cha'i kūdak*, A child's go-cart, by which it learns to walk.

گردوند girdwand, *گردوند گردوند girdwandī*

girdwand, *گردوندی girdwandī*, Various degrees of Sufic perfection (cf. *سمرود* p. 697).
گردون سای garden-sāy, Rubbing, i.e. touching, the sky.

ا گردون رکاب garden-rikāb, *گردون ساریر garden-sarīr*, (met.) A powerful sovereign.

گردون سرشت garden-sirisht, Proud, conceited, pompous, dignified; slow, negligent; absurd.

گردون سوار garden-suwār, *گردون سائر garden-sair*, Travelling in the sky.

گردون شکوه garden-shukoh, Majestic as heaven.

گردون شگاف garden-shigāf, Cleaving the sky (sound of the trumpet).

ا گردون قرین garden-qarīn, Joined or reaching to the skies.

گردون کمان garden-kamān, (met.) A powerful monarch.

گردون گرای garden-girāy, Who aspires to higher things; favoured by heaven.

گردون نورد garden-naward, Travelling in the sky.

ا گردون همت garden-himmat, Of high-soaring ambition, high-minded, of lofty aspirations.

گردونه gardūna, A chariot, calash, gig.

گردنه garda, Powder used by painters, which, tied in a porous cloth, they rub over the outlines of their designs pricked on paper, thus transferring them to another piece of paper, pouncing-powder; also the pricked paper itself, a stencil-card; a shield; leather breeches of a wrestler; a shaven crown; a disc; barrel (of a drum); [*garda poshidan*, To rub the hands with dust before wrestling;]—*girda*, A kind of round cake, but not thin; anything round; a round pillow; a round yellow patch sewed upon a garment to distinguish a Jew; all, the whole; watch, guard; [*girda'i charkh (gardūn)*, The sun and moon;]—*girda*, A kidney; the reins; courage.

گردنه آلو girda-ālū, A fruit like an apricot (kidney-shaped).

گردنه بالیش girda-bālīsh (بالین *bālīn*), A round pillow.

گردنه بان girdabān, One who claps his hands upon meat on a table, to prevent it from being carried off; a watchman.

گردنه بر girda-bur, A wimble, auger, gimlet.

گردنه پز girda-paz, A maker of cakes, a pastry-cook.

گردنه پیچ girda-pech, A circuit, surrounding, investing, besieging; herb-seeds dressed with meat.

گردنه کوه girda-koh, Name of a mountain in Kurdistan.

گردنه نما girda-numā, Kidney-shaped, like a kidney.

گردی gardī, Wandering, travelling; change; revolution; separation; downfall, misfortune; affliction (used as last member of compounds);—*ashraf-gardī*, Down-

fall of the aristocracy;—*pādshāh-gardī*, Overthrow of a king, revolution, anarchy.

گردیدن *gardīdan*, To turn, become, return, change; to be inverted, converted; to go round, walk about, saunter; to be surrounded, embraced, comprehended; to embrace; to stretch oneself (especially when awaking from sleep);—*az hāl gardīdan*, To change one's state or condition;—*az rāh gardīdan*, To stray from the right road;—*bāz gardīdan*, To turn back, to retire;—*dukāni fulān mī-gardād*, Such a one's shop, &c. is much frequented, he does a brisk trade.

گردیده *gardīda*, Become, changed; surrounded; tumbled down, revolved.

گرز *gurz*, A mace of gold, silver, or iron; a club, battle-axe; a pestle; penis;—*gurz zadan*, To strike with the mace.

گرز دار *gurz-bardār*, *گرز دار* *gurz-dār*, A mace-bearer.

گرزدمن *garazdamīn*, (Zand and Pāzand) An enemy.

گرزیدن *gurazdan*, To help, aid; tend the sick.

گر زده *gar-zada*, Smitten with scab, scabby.

گريش *garzish*, A cry against injustice, remonstrance, supplication, the groans of the oppressed.

گرم *gurazm*, Name of a brother of Isfandiyār.

گرممان *garazmān*, *garzmān*, The highest heaven; heaven.

گزن *garzan*, Crown of the old Persian kings.

گرزه *garza*, A very venomous kind of serpent;—*gurza*, A large wooden club; a mace; a large-headed serpent; ravenous, fierce; membrum virile;—*gurza'i gāv-paikar* (*gāv-chihr*, *gāv-sār*, *gāv-sar*, *gāv-mesh*), The mace of king Farīdūn, which had the figure of an ox's head on the top of it;—*garazuh*, Name of a fragrant plant (= *رززده* q.v., p. 674).

گريزند *gurazīdan*, To help, assist; to cure.

گريزن *girzīn*, A rich crown worn by the ancient kings of Persia (see *گزن* above); a basket; a pointed arrow.

گرس *gurs*, Hunger; dirt upon the body or linen; curled hair; a ringlet.

گريست *garast*, Full of drink, intoxicated; swallowing.

گريستن *girstan*, To weep, to cry.

گريستودن *garastūdan*, A steelyard for weighing large weights.

گريستون *garastūn*, A large public standard or weighing engine.

گرينگي *gurenagī*, Hunger.

گرسته *gurena*, *gurusna*, *gurasna*, *gurisna*, *gureina*, Hungry, famished;—*gurusna-mān ast*, (vulg. m.c.) We are hungry (for *gurusna hastīm*).

گرسته چشم *gurena-chashm*, Hungry-eyed; envious; niggardly; poor; a beggar; one

who has just escaped from a famine;—*gursna-chashmāni kan'ān*, An epithet of the brethren of Joseph.

دل گرسته *gursna-dil*, With a famished heart; envious, &c. (= *گرسته چشم* q.v.).

گريستان *garstiyān*, Name of a certain stone.

گريسوز *garzewaz*, Name of Afrāsyāb's brother.

گريش *girish*, An amorous glance or gesture (= *گرهش* q.v.).

گرهش *garshāsh*, Name of an ancestor of Rustam; name of the son of Tahmāsh;—*girshāshab*, A nocturnal pollution (unsupported by examples).

گرهش *garshāsh*, = *گرهش* *garshāsh* q.v.

گرهشال *gurshāl*, *girshāl*, An animal between a wolf and a jackal.

گرهشپ *garshasp*, = *گرهش* *garshāsh* q.v.

گرهشما *girishma*, An amorous glance or gesture.

گر غشت *gar-ghast*, Name of a plant resembling spinage.

گرفت *girift*, He took or seized; capture, seizure, detention, sequestration, fine, mulct; a handle, catch, clutch; a fault, sin, crime (for which one is reviled); blame, reproach, taunt; objection, criticism; observation, watch; an eclipse of the sun or moon; a thrust with a spear; friction; shaking with the fingers, or pressing upon the finger-board of a musical instrument, so as to produce a tremulous sound; a small shrill trumpet;—*girift kardan*, To shake upon a musical instrument; to turn away from. Also construed with *māndan* and *giriftan*.

گرفتار *giriftār*, A captive, prisoner, slave; involved (in trouble); a commencement;—*giriftār āmadan* (*būdan*, *shudan*), to be or become captured, imprisoned, enslaved;—*giriftār kardan*, To take prisoner, carry off captive;—*ba-ham giriftār būdan*, To engage in a hand to hand fight.

گرفتار شده *giriftār-shuda*, Taken.

گرفتاری *giriftārī*, Captivity, bondage, imprisonment, embarrassment.

گرفتگاه *girift-gāh*, The handle, hilt, or grasping-place (of a sword, knife, and the like).

گرفتگی *giriftagī*, Capture, seizure, detention, imprisonment; the setting of a broken bone; a contraction; an impediment;—*giriftagī'i āwāz*, Hoarseness;—*giriftagī'i dil*, Solicitude, anxiety, grief;—*giriftagī'i shikam*, Costiveness, constipation.

گريتم *giriftam*, I admit, take it (for granted).

گريستن *giriftan*, (S. *grabh*), To take, seize, catch, snatch; to make prisoner; to intercept; to rebuke; to fine; to take reprisals; to suppose, to admit; to begin; to set a broken bone; to close up; to undergo an eclipse; to make (a dwelling);—*giriftan as*, To seize by; to take or press out of;—

giriftani dandān, The pulling out of a tooth; —*giriftani mäh*, A lunar eclipse; —*giriftani namak*, The (punishment for) disloyalty or ungratefulness overcoming one; —*āb giriftan*, To be wetted, rained upon, watered; —*bāz giriftan*, To keep back, retain; —*ba-hinā giriftan sari angusht (sar angusht)*, To stain the finger-tips with henna; —*bar khwud giriftan*, To take upon oneself; to assume airs, presume, arrogate; —*bar giriftan*, To decamp, to escape; to return, to retrace one's steps (mm.cc., see also پ. 177); —*panja dar hinā giriftan*, To stain the hands with henna; —*panja dar āhan giriftan*, To put on iron gauntlets; —*pesh giriftan*, To undertake; to anticipate; —*samar giriftan*, To produce fruit; —*chādar rū-rā giriftan*, To veil the face; —*kharāj bar zimma giriftan*, To engage to pay tribute; —*dar hisāb giriftan*, To make or deem responsible for; —*dar dil giriftan*, To conceive (fear) in the mind; —*dar zar (gauhār) giriftan*, To set in gold (jewels); to gild (to stud with gems); (met.) to display great liberality; —*dars giriftan*, To learn, to study; —*dar miyāni khwud giriftan*, To contain or restrain oneself; —*dast giriftan*, To take in hand; —*dād rūyi hawā-rā girift*, Smoke pervades the air (m.c.); —*zor giriftan*, To weaken, to take away the strength of; —*āri pāy giriftan*, To trample under foot; —*sabaq giriftan*, To learn, to take a lesson; —*sabaqat giriftan*, To excel; —*sar giriftan*, To behead, to decapitate; to take place, to proceed, to progress (an affair); —*shiva giriftan*, To use blandishments, to flatter, to coax; —*ādat giriftan*, To accustom oneself to, take the habit of; —*fāli bad giriftan*, To take a bad presage; —*qūwat giriftan*, To gain strength, to prevail; —*mashq giriftan*, To learn, practise, study; —*nākhun giriftan*, To pare the nails; —*nāf giriftan*, To cut the navel-string; —*nam giriftan*, To gather dew; —*ham-chū mā-gīrīm*, also simply *gīrām*, Let us admit or suppose.

giriftanī, Criticism.

girift-u-gīr, Two things adhering to each other and suspended together (= *q.v.*, p. 189).

girifta, Taken, received, seized, captured; adopted, assumptive; blamed, reproached; obstructed, shut, closed; eclipsed; a prisoner, captive; blame, reproach, contumely; a crime, sin; a mulct, fine; a boasting, bragging; a foolish saying or action; a thrust, stab; wages, price of labour; avaricious, stingy, sordid; a niggard; —*girifta zadan*, To reproach; to pierce; to boast; —*girifta shudan*, To be eclipsed; —*ajal-girifta*, Seized by fate; on the point of death; —*adab-girifta*, Polite, well-bred; —*pāy-girifta*, Fled, escaped; baked, kneaded; —*pusari girifta*, An adopted son; —*pand-girifta*, Admonished; well-

advised; taking advice; —*dar-ham girifta*, Contracted, drawn together.

girifta-khāṭir, *girifta-dil*, Afflicted at heart; captivated.

girifta-dam, Asthma; asthmatic.

girifta-zabān, Stammering, having an impediment in speech.

girifta-lab, Tongue-tied, dumb; silent; silence.

garg, Scabby, mangy; —*gurg*, A wolf; *gurgi bārān-dāda*, A wolf who has seen the rain (and is no longer non-plussed by it); (met.) experienced, cunning, up to a trick or two; —*gurg dar pirāhan dāshtān*, To associate with low or unworthy people; —*gurg dar gala afgandan*, To destroy a flock; —*gurgi simīn-sum*, A strong, able-bodied man; —*gurgi fasūngar*, The world; the sky; —*gurgi yūsuf*, Suspected (without cause, as the wolf who was said to have torn Joseph).

gurg, Walking about, ambulating; —*gurug*, Collyrium.

gurgābi, A kind of sandal or shoe.

gurg-ispar (for *sipar*), A shield covered with a wolf's hide.

gurg-āshī, An insincere peace.

gurg-āshnā'i, Hollow friendship.

gurgān, A desert; name of a city; (pl. of *gurg*) wolves.

gurgānj, The metropolis of Khwārazm.

gurgān-rūd, Name of a place and river on the Caspian.

gurgāni, Wolfish; a native of Gurgān.

gurgāv, A kind of shoe or sandal.

gurg-bāz (*bāzi*), A game.

gurg-band, Conquered, made captive; a prisoner; light (not heavy); —*gurg-band kardan*, To take prisoner; to oppress; to render light.

gargaj, A redoubt in front of a fort.

gurg-dāv, A trot like that of a wolf.

gurg-deza, A dun colour; satin.

gargar, One of the names of God; a throne; name of a town in the province of Azarbaijan; —*gīrgir*, A species of bean or pea; —*gurgur*, A whisper, what is said aside.

gurg-rav, = *q.v.* above.

gurg-zāda, A wolf's whelp; a young wolf; —*gurg-zāda 'āqibat gurg shud*, The whelp has finally become a wolf, i.e. nature will out at last.

gurg-sār, Wolf-like, wolfish; name of a Turanian champion.

gurg-mast, A beloved object, cruel and fickle.

gurg-manish, A dissimulator; false, treacherous.

gargan, The scab; —*gargin*, One

who has a cutaneous eruption; scabby;—
gurgun, Unripe corn gathered for food.

گرجی *garganj*, گرجی *garganch*, The capital
of Khwārazm.

گرجر *gurgūz*, *gargūz*, Governor of a pro-
vince.

گرجوی *gargoy*, Name of a champion and
ally of Afrāsyāb.

گرجی *gurgi*, Wolfishness.

گرجی *girgij*, Name of a certain city.

گرجین *gargin*, Scabby, mangy;—*gurgin*,
Name of a champion.

گرجینه *gurgina*, A fur garment.

چرم *gurgina-charm*, Made of wolf's
hide (drums).

دوز *gurgina-doz*, A maker of fur
garments.

گرم *garm* (S. *gharma*), Warm, hot; cho-
leric, fiery; ardent, active, zealous;
thronged, busy (market); anguish, vexa-
tion; haste, despatch; (adv.) closely,
strictly; warmly, ardently; anxiously;
kindly; [*garm uftād dar kari kase*, One sets
energetically to work;—*garm shudan*, To
grow warm; to fly in a passion; to be brisk
(market); to be on the point of closing
the eyes from sleepiness (m.c.);—*garm
kardan*, To make hot; to excite, inflame,
put in a rage; to sharpen;—*garm-u-sard*,
Hot and cold, ups and downs, prosperity
and adversity;—*garm-u-sardi charkh*, The
sun and moon; accidents of fortune;—*ba-
tāziyāna garm kardan*, To undertake a
thing impetuously;—*chi garm ast*, How
hot it is! (m.c.);]—*gurm*, *garm*, Grief,
sorrow, affliction, distress of mind; taking
little when much is required;—*gurm*, The
rainbow.

گرم *garmā*, Heat, warmth, sultriness;—
garmā khwurdan, To suffer from the heat.

گرمابان *garmābān*, A hot bath; a bath-
keeper.

گرمابدار *garmāb-dār*, A bath-keeper.

گرمابه *garmāba*, A hot bath; the money
paid for such (?).

گرمابه‌بان *garmābabān*, Keeper of a hot
bath.

گرمابی *garmābi*, Warmth, heat.

ا اختلاطی *garm-ikhtilāfi*, Warmth of
friendship, strong attachment, intimacy.

گرم *garmā-khwurda*, گرم *garmā-
zada*, Smitten with heat.

گرم *garmā-fizāy*, Increasing heat;
name of the third month in the era of
Yazdagird, corresponding to May.

گرم *garm-ā-garm*, All hot; new, fresh;
spontaneous, unpremeditated, extempore.

گرماله *garmāla*, Name of a certain medi-
cine.

گرم *garmā-u-sarmā khwurda*,
Who has suffered from heat and cold, ex-
perienced, injured to the vicissitudes of
life.

گرمابه *garmāwa*, A hot bath.

گرمابه‌بان *garmāwabān*, Keeper of a hot
bath.

گرم ماهی *gar-māhi*, (scab-fish) A shad.

گرمایل *girmā'il*, Name of one of the
princes who were compelled to perform the
office of cook to the tyrant Zakhāk.

گرم بازار *garm-bāzār*, Briskness of the
market, good sale; high value or estima-
tion of anything.

گرم تازی *garm-tāzi*, A furious driver.

گرم جوشی *garm-joshi*, Ebullition; warmth
of affection; ardour, zeal, enthusiasm.

گرمخانه *garm-khāna*, A hot-house, subter-
ranean dwelling for warmth; a green-
house (m.c.).

گرم خبر *garm-khabar*, Freshest news,
latest intelligence; a current rumour.

گرم خو *garm-kho*, Hot-tempered, of a fiery
disposition.

گرم خوبان چمن *garm-khūbāni chaman*, Fra-
grant flowers and blossoms.

گرم خون *garm-khūn*, Of a hot blood;
lively; an ardent lover; wine containing
much alcohol.

گرمخیز *garm-khez*, An early riser; quick,
active, hot-tempered; one who passes part
of the night in prayer.

گرمدان *garmdān*, A kind of fruit.

گرم دلان *garm-dilān*, Ardent lovers.

گرم ران *garm-rān*, A furious driver.

گرم رفتار *garm-raftār*, گرم *garm-rav*, A
quick traveller; an impatient lover.

گرم روی *garm-rawi*, A quick journey;
ardour of a lover.

گرم ره *garm-rah*, Travelling or going
quickly.

گرم سخن *garm-sukhūn*, Speaking with
warmth; speaking impressively.

گرم سرد *garm-sard*, Lukewarm; ups and
downs, vicissitudes of life.

گرم سوت (?), A kind of silk stuff.

گرمسیر *garm-ser*, A warm climate; a
winter habitation in low grounds; the
country, the cultivated fields (m.c.); wait-
ing impatiently;—*garmser raftan*, To go
into the country, into the fields.

گرمسیری *garm-seri*, Belonging to a warm
climate (m.c.).

گرمش *garmish*, Heat; a fever.

گرم شتاب *garm-shitāb*, Hastening, in great
hurry, in hot haste.

گرم صحبت *garm-sukhat*, Warmth of
friendship, intimacy; affectionate.

گرم عنان *garm-inān*, گرم *q.v.*

گرم مزاج *garm mizāj*, Hot-tempered, pas-
sionate.

گرمک *garmak*, Boiled beans; an early
melon; (dim. of *garm*) somewhat hot,
warmish.

گرم کین *garm-kīn*, A bitter enemy, an
implacable foe.

گرمگاه *garm-gāh*, A warm place; mid-day.

گرم گرم *garm-garm*, گرم *q.v.*

گرم *garm-go*, Eloquent; an impressive speaker.

گرم نفس *garm-nafas*, Of powerful breath.

گرمند *garmand*, Quick, ready, prompt.

گرم و سرد *garm-u-sard*, = گرم *q.v.*

گرموش *garmosh*, A mole (see گرموش).

گرمه *garma*, Fruits which ripen early (especially melons); first-fruits; hot or white bread.

گرمه بزرگ *garma-bez* (بز *wex*), A fine sieve.

گرمی *garmī*, Heat, warmth; briskness of market; heat of temper, of disposition, of system; affection; sexual passion; lust, heat; the venereal disease;—*garmī'i zabānī*, Feigned affection (professed but not felt);—*shiddati garmī*, Excessive heat (of the weather).

گرمیات *garmiyat*, Heat, warmth, ardour.

گرمه *gur-mekh*, A large pin or stake to which the heel-ropes of horses are fastened.

گرمه غریبه *garmī-khūnāba*, Excessive weeping.

گرمه دانه *garmī-dāna*, A rash prickly heat; a rash.

گرمیدن *garmidan*, To be hot, wax warm.

گرنج *guringj*, A wrinkle; the corner of a house; a falcon;—*guringj*, *guranj*, Rice.

گرنج *guringjār*, A rice-ground.

گرنج خانه *guringj-khāna*, The house or cage of a falcon.

گرنج *guringj ba-shār*, Rice and milk.

گرنده *gurinda*, A sort of brush used by weavers to apply paste or size to their warp.

گرنه *garang*, The rendezvous of an army; a field of battle;—*giring*, Broken to pieces.

گرنه *garma*, a falcon; *garnī*, Unless;—*gurna*, Name of a herb.

گرو *girau*, *girav*, A wager, stake, bet; a pledge, pawn, deposit, earnest; a contract;—*girau burdan*, To win the game, carry off the stakes;—*girau bastan* (*dādan*, *siturdan*, *kardan*, *kashīdan*, *nihādan*), To wager, bet;—*girawi matābar*, A sure or safe pledge (m.c.).

گروانیدن *girwānīdan*, To cause to bet; to make believe.

گروچه *garūcha*, Gristle, a tendon.

گرو دار *girau-dār*, A layer of bets; a holder of stakes.

گروار *girwar*, Fit, proper, necessary, expedient.

گروار *girwar-fartāsh*, Whose existence is necessary.

گروز *gurūza*, An assembly, concourse.

گروس *gurūs*, A ringlet or braid of hair; dirt on the body or clothes; hunger.

گروه *gurogh*, A lie.

گروگان *giraugān*, A wager, stake; a slave;—*gurūgān*, The male organ of generation.

گروگار *garūgar*, An attribute of God, signifying "who grants our desires."

گروگرد *girau-gard*, Name of a city on the river Jaiḥun or Oxus.

گروند *girawand*, A wager, stake (= گرم *q.v.*);—*gurwand*, Pustules on the lips (which are said to rise in consequence of horrible dreams); the ringworm or tetter excoriating the skin and turning it white.

گروه *guroh*, A troop, squadron, company, band, levy of people, crew; a class, an order; a body of travellers;—*gurohi kabti angubin*, Swarm of bees;—*gurohi sagān*, Pack of hounds;—*guroh guroh*, In troops, company by company.

گروه *guroh-ā-guroh*, Troop after troop, in troops, company by company.

گروه *guroh-shudagī*, Association, a uniting in a body, confederation.

گروه *giroha*, The clew of thread as formed upon the spindle;—*guroha*, A ball, bowl, globe, or any spherical figure; a ball of thread, ball for a cannon, balista, or cross-bow; the head, crown of the head; a kind of sweetmeat; an assembly, concourse, multitude of people.

گرو *girawi*, in India *girwi*, Pledged, pawned; an insect mischievous to standing corn;—*gurwi*, *gurwi'i ziriḥ*, Name of a kinsman of Afrāsyāb, and murderer of Siyāwush.

گرو دار *girwi-dār*, The holder of a mortgage.

گرویدگی *girawīdagī*, Admiration, adoration, adherence, attachment.

گرویدن *girawīdan*, To follow, admire, adore; to believe, confide in; to obey; to agree or be pleased with, to accept; to form a sincere alliance with anyone; to be attached; to pledge.

گرویده *girawīda*, Attracted, attached to, admiring, captivated; a believer; confiding.

گرو *girwi-zabī*, Foreclosure of a pledge or mortgage.

گرو نامه *girwi-nāma*, A deed of mortgage.

گره *gara*, A cup or ewer; mouldiness;—*giriḥ*, A knot, a knur (as in a thread or on wood), a knob, a joint; a button or anything for fastening garments; a gland; a kernel; a purse; an abscess; a knuckle; articulation; three finger-breadths; a difficulty; the seed of a thorny tree used for tanning; the heart; [*giriḥ bāz kardan*, To untie a knot;—*giriḥ ba-bād bastan*, To accomplish something difficult, to solve an intricate matter;—*giriḥ ba-bād* (*ba-sāya*) *zadan*, To act rashly; to rely upon life; to bend one's heart on worldly things;—*giriḥ bar abrū andākhtan* (*āwardan*, *zadan*), To frown, to look cross;—*giriḥ bar bandi qabū bastan* (*zadan*);—To make a knot in one's waist-band (in order to remember something);—*giriḥ bar jabīn* (*rū*) *zadan*, To frown;—*giriḥ bar-zadan* *gosh-rā* = *giriḥ bar gosh* *zadan*, *q.v.* below;—*giriḥ bar kamar zadan*, To gird oneself, to put on a belt; to tie money in one's belt;—*giriḥ bar*

giri, Knot upon knot, difficulty upon difficulty; — *giri* *bar gosh zadan*, To turn a deaf ear to another's speech; to rub the ears; — *giri* *bastan*, To knot, to concreate (as honey); — *giri* *ba-kār andākhtan* (*zadan*), To withhold necessities, to thwart, disappoint; — *giri* *dar abrū zadan* (*kardan*), To frown; — *giri* *dar kār uftādan*, A matter miscarries, one fails in one's undertaking; — *giri* *dar galū zadan*, To strangle; — *giri* *zi zabān*, Impediment in speech; — *giri* *zadan*, To lay up a treasure, to amass wealth; to knot the hair; to buckle; to place confidence in; — *giri* *shudani kār* (*kār-u-bār*), Failure, disappointment, being thwarted; — *giri* *ī t'ā'un*, A carbuncle, an anthrax; — *giri* *giri* *giri* *tan*, To be tied (as the tongue), and unable to articulate; — *giri* *gashtani ashk dar galū*, To be on the point of crying and weeping; — *giri* *gashtani abrū*, A frown; — *giri* *gi* *guftan*, To abuse, to insult; — *giri* *gi* *goشت*, A gland in the body, kernel in the flesh; — *dar giri bastan* (*zadan*), To tie in a knot; — *guru*, A troop, &c. (= گره q.v.).

giri *bur*, A cutpurse.
giri *bar bād*, (difficulties to the wind!) Indifference to worldly concerns.

giri *band*, A coat-button; the waistband of drawers; one who ties a knot.
giri *bandān*, The birth-day, the anniversary of one's birth (= سالگه q.v., p. 643).

giri *pešāni*, With wrinkled brow, cross-looking.

giri *tan*, A snail; a spider's web.
giri *cha*, A little knot.
giri *dār*, Knotted, knotty; jointed; intricate.

giri *zār*, A place abounding in knots, &c.; curly hair.

giri *sāz*, Who makes a knot, &c.
giri *hak*, A little knot.

giri *kushā*, A looser of knots; a solver of difficulties; anything by which a knot is loosened, as a pin, the finger-nail, &c.

giri *gardān*, Name of a game.
giri *gīr*, Inclined to be knotty or curled, curly.

giri *ha*, *giri* *ha*, A little knot; a joint in a herb; — *guru* *ha*, A ball; a company of people.

giri *garī*, Any standard of measure, whether for land, cloth, grain, liquids, or time; a measure of time, twenty-two minutes and thirty seconds; a clepsydra; the itch, scab; practice, trade, office, &c. (at the end of compounds); — *giri*, A knot; the neck; — *giri*, Weep thou; weeping; the neck; (S. *giri*) a mountain; (for *giri*) thou mayest take.

giri *yā*, Weeping; one who weeps.
H *giri* *yāl*, A round flat plate of bell-metal, used in the East as a bell to strike the hours upon.

a giri *liqā*, A monstrous appearance, a hideous figure.

giri *yān*, Weeping, crying excessively; causing to weep; a weeper; [*giri* *yān* *shudan*, To weep, bewail;] — *giri* *yān*, The fire-place or furnace of a hot-bath; a sacrifice or offering made for deliverance from calamity.

giri *yāni*, The act of weeping; lamentation, plaint.

giri *yānidan*, To cause to weep.
giri *b*, A land-measure (see گری).

giri *bān*, A collar, the opening or breast of a garment; a cape, a hood; (met.) the neck; a pocket; — *giri* *bān* *dāman kardan*, To meditate, to be wrapt in ecstasy; — *giri* *bāni* *dasht* (*koh*), The middle part of a mountain or any place in it; — *giri* *bān* *rekhtan*, To adjust a collar; — *giri* *bāni* *samūr*, A sable or fur trimming; — *giri* *bān* *kardan*, To tear (a garment); — *giri* *bāni* *kurdā*, A vest worn at the approach of winter; — *giri* *bān* *giri* *ftan*, To seize (one's own) collar; (met.) to apologise, to ask pardon; to prepare for war or battle; — *giri* *bān* *giri* *fta* *āwardan*, To drag to the place by force; — *giri* *bān* *hā* *ba-dāman* *raft*, The collars reached as far as the skirt.

giri *bān* *kashī*, The pulling at one's collar.

giri *bān* *gīr*, An accuser, a plaintiff, an apologist.

giri *bāni*, A kind of loose vest; a leathern braid or trimming sewed to the collar of a coat.

giri *ch*, *giri* *cha*, A hut, hovel, cottage, cell; a small building set upon posts; a dungeon; — *giri* *cha*, A sort of sweetmeat.

giri *ch* *tan* (imp. *gurez*), To fly, flee, run away; to escape; to take refuge, retire, retreat; — *dar giri* *ch* *tan*, To collect oneself.

giri *ch* *ta*, A fugitive.

giri *ch* *ta* - *khwāb*, Sleepless (eye).

giri *d*, The island of Crete or Candy; (for *giri* *d*, 2nd pl. of *giri* *ftan*) you take; take ye.

giri *z*, (imp. of *giri* *ch* *tan*, in comp.) Flying, a fugitive; flight; deviation, regression, abhorrence, aversion, abstinence, fasting; the general or leader of an army; an eloquent man; a part of a beam projecting beyond a wall; — *giri* *z* *āwardan*, To flee towards; — *giri* *z* *dāsh* *tan*, To dispense with; — *rūy* *ba-giri* *z* *āwardan* (*nihādan*), To take to flight; — *mārā* *az shumā* *giri* *z* *nīst*, You are indispensable to us, we cannot do without you. (Also construed with *bādan*, *zadan*, *kardan*, &c.)

giri *z* *ān*, Taking flight; — *giri* *z* *ān* *shudan*, To fly.

giri *z* *ān* *dān*, To put to flight; to

cause to escape;—*dar-gurezāndan*, To cause to take refuge.

gurezānidan, To put to flight.

gurez-pā, A fugitive, a runaway; unstable, unsteady.

gurez-gāh, گره گاه *gurez-gah*, Time or place of fleeing; a place of escape; an asylum, place of refuge, retreat.

gurezando, A fugitive; quicksilver.

gurezi, Flight.

gurezidan, To fly, to flee.

giris, Deceit, fraud, artifice.

girstan, To weep, cry, bewail;—*girstani ayina*, The weeping of the mirror (a manner of taking omen concerning the safe return of a traveller by placing some leaves upon a mirror and pouring water over them);—*girstani hawā*, Weeping of the atmosphere, i.e. raining.

gariang, A ditch, a hollow place in the ground;—*gurisang*, The note of the nightingale; the shout made by a party of religious mendicants.

girisā, Fraud, deceit.

girisidan, To deceive, defraud, cheat.

gareh, Name of a little, long-legged, and swift animal.

gurigh (for *gurez*), Flying; a fugitive; flight.

gureftan, To flee, to run away.

giri-gāh, That part of the pilaw which touches a neck of mutton when stewing in a pot.

giryanda, A weeper, a wailer.

grinich, Greenwich (m.c.).

giriw, A stake, pledge, hostage.

giriwāra, A necklace.

girewāza, A string of beads.

giriwān, A collar.

garayūdum, Perfidy, treachery.

gariwan, گریوان *giriwand*, Scab, ring-worm.

gariwa, *giriwa*, A low hill; a high bank, high ground, a mound of earth which has been worn into gulleys by the rain; a ravine; a steep or difficult pass.

giryā, A plaint, lamentation; crying, weeping, tears;—*giryā az chashm gushādan*, To make the eyes cry;—*giryā afgandan (andākhtan, zadan, kardan)*, To weep, to cry;—*giryā'i tāk*, Wine;—*giryā'i chirāgh*, Drops flowing from a candle;—*giryā'i khāma*, Writing;—*giryā dar chashm (dida) shikastan*, Tears gather in the eyes;—*giryā dar galū pechidan (giri shudan)*, To choke with tears;—*giryā dar galū dāshtan*, To be ready to cry;—*giryā'i raji tāk*, Wine;—*giryā'i rūhāni*, Inward tears, tears unshed from excess of grief;—*giryā'i sard*, Crocodile tears;—*giryā'i shādi*, Tears of joy;—*giryā'i sham'*, Drops flowing from a candle;—*giryā'i shāsha*, Wine poured from the bottle into the cup;—*giryā firo khawur-*

dan, To suppress one's tears;—*giryā kardan*, To weep, to cry, to lament (m.c.);—*giryā'i mastāna*, Tears from intoxication;—*giryā u zārī*, Weeping and wailing.

giryā-āshām, Drinking tears.

giryā-ālūd, Tear-stained.

giryā-pardāz, Given to weeping, tearful, lachrymose.

giryā-zanān, گریه زنان *giryā-kunān*, Weeping, crying (plural).

giryā-gāh, A place of weeping.

giryā-gar, Weeping, crying.

giryāmand, گریه مند *giryānāk*, Tearful, lachrymose.

giryā-hāyāhāy, گریه هایای *giryā-hāyhā*, Weeping and lamenting; tears and wailings.

giri'idan, To weep, &c. (= گریستن q.v.).

gaz, The tamarisk-tree; a yard for measuring cloth; a cubit, a length of 24 finger-breadths, or six hands; a ramrod; a sort of arrow or dart without wing or point, the two ends being small and the middle thick; (in comp.) biting, pungent, as *zabān-gaz* "biting the tongue, acrid"; [*gaz zadan (kardan)*, To measure with the yard, &c.;—*gazi shāygan (mulh)*, A measure equal to half the height of a man of ordinary stature (used chiefly in Khurāsān);—*giz*, A tooth.

gazā, Biting; hurtful; harm, loss; a biting serpent.

guzār, A pass, passage; a surgeon's lancet or cupping-instrument; the outline of a drawing; payment of debt; performance of prayer; sleep, dream; (imp. of *guzāshtan*) leave thou; (in comp.) who leaves, quits, or pays.

guzārā, Paying; an utterer of words.

guzārdan, To pass on (a message); to quit, leave; to pay, discharge; to draw the outline of a picture.

guzārda, Discharged, paid (debt).

guzārish, The interpretation of a dream; explanation; utterance; a quitting, a leaving; a discharging, paying.

guzārish-kun, An expounder; an interpreter; a describer.

guzārishgar, An interpreter of dreams; one who transmits, brings, conveys, carries, represents; one who agrees or consents.

guzārishgari, Explanation, interpretation.

guzārishn, Interpretation of a dream; explanation; utterance; a quitting, discharging.

guzārish-nāma, گزاری نامه *guzārish-nāma*, A book on the interpretation of dreams; a commentary.

guzāranda, Who leaves or quits;

who causes to pass; a prayer; a speaker; a drawer of pictures.

گزاره *gazāra*, A thing, substance, fact, history; — *guzāra*, The interpretation of dreams; explanation; excess, much.

گزاره نامه *guzāra-nāma*, A book containing the interpretation of dreams; a commentary.

گزاریدن *guzārīdan*, To pay, perform, or satisfy; to speak; to sketch, draw an outline, mark, or trace; — *nugṭa guzārīdan*, To put a dot.

گزار *guzāz*, The uneasiness which men suffer from heat, passion, and the like.

گزارستن *guzāstan*, To curry hides, dress skins; to lay stones.

گزارهتن *guzāshātan*, To pass by; to quit, leave; to pay a debt or fine, make a present on the renewal of a lease and the like; to transmit, remit an offence; to make a sketch of a drawing, to mark or trace.

گزار *gizāf*, *guzāf*, Foolish, vain, idle, extravagant; very much, innumerable, extreme; — *gizāf kardan*, To spoil, to ruin; — *ba-guzāf*, At random, by guess; — *ba-guzāf satāndan*, To take, to buy any indefinite quantity, without weight, measure, or number; — *ba-guzāf farokhtan*, To sell in the gross.

گزارهنگان *gazāf-rangān*, Quickness, activity.

گزاره *gizāfa*, Innumerable, much; boundless; vanity, an idle, foolish saying or action.

گزاره کار *gizāfa-kār*, Acting wantonly, vain, foolish.

گزار *gazān*, Biting, pungent; — *guzān*, Choosing, selecting; adopting.

گزاره اندازی *gaz-andāzi*, Archery with the arrow *gaz*.

گزارهنگین *gaz-angubīn*, Basrah honey, manna; bitter honey.

گزارهنگیدن *gazānīdan*, To cause to bite; to injure.

گزارهنگان *gazāv-rangān*, Quickness, haste.

گزارهنگان *gazāwangān*, Haste, speed, activity.

گزاره *gazāwa*, A litter for camel or elephant.

گزار *gazāy*, Who wounds or injures.

گزارهنگان *gazāyān*, Injurious, hurtful, detrimental.

گزارهنگستان *guzāyīstan*, To pass, pervade.

گزارهنگ *gazāyish*, *gizāyish*, A stick for driving cattle; a twisting, contortion; — *guzāyish*, *gazāyish*, Fit, proper; ivy (the latter meaning unsupported by examples).

گزارهنگ *guzāyānda*, Pervading; pressing, urgent (affair).

گزارهنگیدن *gazā'īdan*, To bite; to injure; — *gizā'īdan*, To sow, to plant.

گزارهنگ *gaz-bāz*, Who dances with the arrow *gaz*.

گزارهنگ *gaz-bāzī*, A particular kind of dance.

گزد *guzd*, *guzda*, A champion (probably misreading for *گزد gurd*).

گزر *gazar*, A carrot; a pestle; — *guzar*, A passage, transit; a scrip; a dream; — *guzir*, *guzar*, Remedy, help; — *guzar nist*, There is no help.

گزاران *guzarān*, Help, remedy.

گزرد *guzard*, A remedy, help, or cure; — *nā-guzard*, Remediless (= علاج).

گزاردن *guzardan*, To apply a remedy.

گزاره نامه *guzar-nāma*, A book on the interpretation of dreams.

گزره *gazura*, A herb called *sarzira*.

گزف *gazf*, *guzf*, Pitch or tar; silver burnt black; goldsmiths' black (a kind of composition).

گزک *gazak*, A relish (eaten with wine); a devil; a sweetmeat made of sesame and sugar; nipped with cold; — *gazak zadani zakhm*, The shrivelling of a wound.

گزده *gazak-zada*, Corrugated, shrivelled (a wound).

گاز-گاز *gaz-gaz jastan*, To leap or jump friskily.

گزالیک *gizlik*, A small long-handled knife; a sort of penknife with a crooked point and narrow at the other end, chiefly brought from Egypt.

گزم *gizm*, The tamarisk-tree.

گزمه *gizmā*, A kind of sorrel.

گزمه *gizmāzak*, *gizmāzū*, The fruit of the tamarisk-tree.

گاز-مار *gaz-mar*, Computation of the measurements of a building; computation, number.

گزمه *gazma*, A patrol (m.c.).

گزمه *gazma-bāshī*, The head man of a patrol (m.c.).

گزنبو *gazambū*, Manna; honey (doubtful; see گزنبو).

گزند *gazand*, Loss, injury, damage, mishap, misfortune, ruin, calamity; a fatal accident in consequence of witchcraft (construed with *āmadan*, *dāshān*, *rasūnīdan*, *rasīdan*, *rekhtan*, *kardan*, *kashīdan*, *yāftan*, &c.).

گزند *gazand-rasān*, Injurious, hurtful.

گزند *gazand-rasānī*, Injuriousness.

گزندگی *guzandagī*, Mordacity, bite, sting.

گزندگی *gazanda*, Biting, stinging; injurious, hurtful; venomous, noxious; a venomous reptile or reptiles.

گزنبو *gazangū*, Manna.

گزند *gaznand*, A sack filled with straw.

گزنه *gazna*, A nettle.

گزنه *gaznai*, Wet and withered (winter-plant).

گزاران *gazarān*, Mountain-balm (see گزوان).

گزرد *guzūd*, A beetle (probably misreading for *گزد q.v.*).

گزی *gazi*, A coarse kind of (cotton) cloth.

گزی *gazi ba-gūzī* (?), Most vile.

گزی *gazit*, *gizyat* (whence A. جزیة, or vice versa?), An annual tax exacted by government; capitation-tax paid by Jews and Christians;—*guzit*, Chosen, approved.

گزی *gazid*, A gift, present, douceur, bribe; a tribute imposed by conquerors (cf. preceding article);—*guzid*, Selected, chosen, distinguished; a game like leap-frog.

گزی *gazidgar*, Tributary, subject.

گزی *gazidagi*, A bite, a sting.

گزی *gazidan*, To bite; to sting, prick with a needle; to wound with weapon or tongue; to cut off; to fear; to imagine; [*gazidani chashm*, The evil eye;]—*guzidan*, To choose, select, prefer; to assist.

گزی *gazidanī*, To be bitten;—*guzidanī*, To be chosen, worthy of being chosen.

گزی *gazida*, Bitten; alarmed, afraid; vexed, indignant; imagined;—*guzida*, Chosen, excellent; peculiar, private; a selection; assistance; name of a boy's game;—*guzida'i akhyār*, Chosen above all people, the most excellent of the just;—*guzida'i shahān*, The best of kings;—*ai shāhi 'ālam u guzida'i banī ādam*, O king of the world, and chosen of the sons of Adam!

گزی *gazir*, *gizir*, A vazir; the superintendent or collector of the revenue; a hero, champion;—*guzir*, Aid, help, remedy; escape;—*guzir kardan*, To help;—*guzir nadāshān*, To be without remedy; to be unable to do without.

گزی *guzira*, A remedy, help, cure.

گزی *gazin*, Biting; a nettle;—*guzin*, Electing, choosing; chosen.

گزی *guzinish*, Approbation; property, peculiarity; chosen.

گزی *guzimanda*, A chooser.

گزی *guzina*, An iron or wooden mallet; a coppersmith's hammer; a storehouse, treasury; a thick (or close) and rather coarse kind of cotton cloth for making tents or for clothing the poor (see گزی);—*guzina*, Choice, excellent, chosen, approved; property, innate quality.

گزی *guzini*, Property, quality, disposition.

گزی *giziv*, A stake, pledge, hostage (doubtful, see گزی).

گزی *gizya*, A poll-tax, capitation-tax (see گزی).

گزی *guzhāzh*, The crop or gizzard of a bird.
گزی *gah-dum*, A scorpion; the sign Scorpion.

گزی *gazhdaham*, Name of a champion of Persia; governor of the fortress Dizhi sapad.

گزی *gazhf*, Pitch; silver burnt black.

گزی *gah-gāv*, A sea-horae or cow (see گزی p. 887).

گزی *guzhm*, Sorrow, distress of mind; a large-stemmed and leafy tree, called the gnat-tree.

گزی *gashū*, The tamarisk-tree (doubtful).

گزی *guzhūnī*, A roof made of cane and covered with clay.

گزی *gazha*, A certain stone; concha veris.

گزی *gusār*, (in comp.) Carrying away, removing; letting go, dissipating, assuaging; taking down, consuming, drinking, as:—*gham-gusār*, Removing grief, i.e. a friend; also one who experiences sorrow;—*mai-gusār*, Who drinks wine.

گزی *gusārdan*, To quit, leave; to drink (wine); to experience (sorrow).

گزی *gusārda*, Left, quitted.

گزی *gusāranda'i mai*, The cup-bearer; a wine-drinker.

گزی *gusārandan*, To break, to dissolve; to drink.

گزی *gusāridan*, = گزی q.v.

گزی *gusānidan* (caus. of, and = گزی q.v.), To cause to break off; to break off (trans. and intrans.).

گزی *gast*, Ugly, shameful, base, displeasing.

گزی *gustākh*, Arrogant, presumptuous, bold, rash, audacious, uncivil, rude, impudent, cruel; construed with *shudan*, *raftan*, *niskastan*, &c.

گزی *gustākhāna*, Impudently; rashly.

گزی *gustākh-chashm*, Bold of look; rash, fool-hardy; looking angry.

گزی *gustākh-dast*, Quick, dexterous.

گزی *gustākh-rūy*, Shameless, impudent.

گزی *gustākh-siyar*, Of bold or impudent manners.

گزی *gustākh-zabān*, Of forward speech; talking arrogantly.

گزی *gustākhī*, Arrogance, want of urbanity or politeness, rudeness, freedom, familiarity;—*gustākhī mu'af*, (Let) rudeness (be) pardoned, i.e. pardon my rudeness.

گزی *gustar*, A bed; a bolster, a pillow; the black or white thorn; (in comp.) spreading, strewing, scattering, diffusing; a spreader, strewer, scatterer;—*khāni makramat-gustar*, A most generous prince.

گزی *gustarāndan*, *gustarānīdan*, To spread, strew; to cause to spread.

گزی *gustarānīda*, Strewn, spread.

گزی *gustardan*, To expand, diffuse; to make (a bed); to spread; to arrange.

گزی *gustardanī*, Anything to be spread, a bed, cushion, carpet, &c.

گزی *gustarda*, Spread (bed); a foundation.

گزی *gustarda-kām*, Successful in everything, most fortunate.

گزی *gustarish*, Anything that may be spread; a carpet.

گزی *gustari*, (in comp.) A spreading, diffusing, as:—*adalat gustari*, The dispensing of justice, &c.

gustarīdan, To spread; to arrange.
gusturvān, Horse-armour.
gasta, The dung of horses and the like;—*gusta*, Starving, hungry (probably misreading for *gust*).

gustaham, Name of the grandson of Minūchīhr; also of a certain champion of Irān.

gasti, Ugliness, deformity.

gusikhlan, To break, tear, pull, or twist off; to burst, be broken.

gusistagi, Breach, interruption.

gusistan, *gusustan*, To break off; to be broken or twisted off;—*bar-gusistan*, To break or be broken off (= *gusistan*); to reverse, to invert (= برگردانیدن q.v. p. 177).

gusista, *gususta*, Broken, broken off; abrupt.

gusista-āshyān, Whose nest has been destroyed (bird).

gusista-bunyād, Eradicated, demolished from the foundations.

gusasta-pai, (A bow) whose string is broken.

gusista-dil, Heart-broken; afflicted, distressed.

gusista-dam, Breathless, exhausted.

gusista-rūda, Gripped in the bowels.

gusista-inān, گسسته لجام, *gusista-lihām*, گسسته مهار, *gusista-mahār*, Ungovernable (horse); bold, warlike (man).

gusista ghaughā, گسسته غرغا, A subsiding tumult.

gusista-nūr, گسسته نور, The new moon; a drinking-vessel in the form of a ship.

gusil, گسل, A breaking; (in comp.) breaking, tearing, destroying, as:—*jan-gusil*, Heart-breaking;—*gham-gusil*, Destroying care.

gusilānīdan, گسلانیدن, To break, to cause to break; to snap asunder.

gusila, گسله, A bit broken off, a fragment.

gusilīdan, گسلیدن, To break; to snap asunder.

gusn, گسن, Hunger.

gus-nāmār, گسنامار, Extreme hunger.

gusanda, گسندۀ, Desire, appetite; pith of a tree.

gusnagi, گسنگی, Hunger.

gusna, گسنة, Hungry.

gisnī, گسنی, Assafœtida (see گسنی).

gusi, گسی, Dismission, discarding, a sending away; a bidding farewell; sloth, heaviness, torpor;—*gusi kardan*, To give leave, to dismiss; to depart.

gusikhlan (imp. *gusil*), گسختن, To snap asunder, separate.

gusikhta, گسیخته, Broken off.

gusil, گسیل, Dismission; farewell; a breaking, tearing;—*gusil kardan*, To send away.

gusilā, گسیلا, Bending, doubling; *nux vomica*.

gash, گش, Delicate, handsome, genteel; the blandishments and coquetry of girls; the elegant air of a pretty woman; joy, gladness; a boat; temptation, evil suggestion (= وسوسه q.v.); interruption, hindrance, impediment;—*gish*, The heart;—*gush*, Humour or temperament of the body, of which there are four:—*gushi nard*, (yellow humour) Bile;—*gushi safed*, (white humour) Phlegm;—*gushi surkh*, (red humour) Blood;—*gushi siyāh*, (black humour) Gall.

gushā, گشا, (imp. of *gushādan*, in comp.) Opening, loosening, solving.

gushād, گشاد, He opened; wide, broad; victory, conquest; happy, well; happiness; discharging an arrow; the taking of a pawn in the game of *nard*;—*gushād dādan*, To make one obtain his wish, carry out his purpose; to make an affair succeed;—*gushādi kār*, The opening or accomplishing of an affair;—*khātir-gushād*, Gladness, hilarity.

gushādagi, گشادگی, Width, space, openness.

gushādan, گشادن, To open, &c. (= گشادن q.v., p. 1031);—*az kamīn gushādan*, To break forth from an ambush, to attack;—*afsāna gushādan*, To relate at full length;—*bar-gushādan*, To open;—*zabān (sukhūn) bar-gushādan*, To begin to speak.

gushād-nāma, گشاد نامه, A royal mandate, diploma, patent, or privilege; lettering or title-page.

gushāda, گشاده, Opened; open.

gushāda-abrū, گشاده ابرو, With open eyebrows, joyous, glad.

gushāda-peshānī, گشاده پیشانی, (جبین jabīn), Serene, pleasant, affable.

gushāda-dil, گشاده دل, Open-hearted, liberal.

gushāda-rū, گشاده رو, Open-faced, pleasant, agreeable;—*gushāda-rau (rav)*, Straddling (horse).

gushāda-zabān, گشاده زبان, Eloquent.

gushāda-zulf, گشاده زلف, With loosened curls.

gushāda-sukhūn, گشاده سخن, Eloquent.

gushāda-kaf, گشاده کف, Open-handed, liberal, generous; pleasant, open-hearted.

gushāda-mashrab, گشاده مشرب, Of an open disposition, candid; jovial.

gushād-hangāmān, گشاد هنگامان, Four seasons.

gushādī, گشادی, Openness; opening.

gushāsb, گشاسب, Name of an ancient king of Persia (the same as Gushtāsh).

gushāk, گشاک, An arm long from the shoulder to the elbow.

gushāyānīdan, گشایانیدن, (caus. of *gushādan*), To cause to open, &c.

gashāyanda, گشایندۀ, Who opens, opening.

gushb, Leaping; a leaper, jumper.
gushb-bānū, Name of Rustam's daughter.

gasht, It came to pass; walking, strutting, looking about, surrounding, going round (especially guards patrolling), perambulation, recreation, amusement, diversion; motion, rotation; erasure, obliteration; state, condition, posture of affairs; a pumpkin; the bitter purging apple;—*gashti koh u dasht*, A tour through hills and deserts;—*gasht u guzār kardan*, To take a walk; to wander, stray, stroll, saunter.

gushtā, Heaven, paradise.

gushtāsp, Name of a king of Persia (Darius Hystaspes); a channel by which communications of divine grace are made from the Creator to the creature.

gushtāspi, Relating to king Gushtāsp; name of a fire-temple, also called *q.v.*, p. 31.

gash-bar-gasht, Fold upon fold; a certain creeping-plant.

gushtasb, An ancient king of Persia.

gasht-salāmī, A tax exacted by the *qāzī* when on a circuit.

gashtak, A beetle.

gashtaqī, Perversion, perverseness.

gasht-mahāl, A toll or transit-duty levied on boats.

gashtan, To turn, return, change, alter, repeat, renew; to become, to be changed, converted, perverted; to twist; to go away, depart; to saunter, to look about (m.c.); to peruse (a book); [*gashtani rūy*, A distemper attended with convulsions; a squint of the eye, twist of the nose or mouth to one side; a wrinkle;—*gashtan girdi dil*, To revolve in one's mind;—*bāz gashtan*, To return, come back;]—*gashtan*, To bend, incline.

gishta, Returned, converted, perverted; inverted, reversed; become, formed; firm; changed; squint-eyed;—*gishta*, An aromatic compound like the *A. 3* *q.v.*;—*gushta*, Hungry.

gishta-soz, A censer, in which the perfume *gishta* is burnt.

gashtī, Watch, sentinel, patrol; gladness, happiness, health; a merry, sportive air.

gashtiyā, A watchman, patrol.

gashasb, Splendour, lustre; (in comp.) a worshipper;—*gushasb*, Name of a king; leaping, jumping.

gashasbi, One of the sect of the illuminati (see *افغانیان* p. 64).

gashf, Pitch; silver burnt black; goldsmiths' black (see *گرف* and *گرف*).

gashn, *gashan*, *gushn*, Much, abundant, numerous;—*gushn*, The male of any animal; a male palm-tree; a desire for the male; pregnancy, gestation; fruitfulness

of a palm-tree;—*gushn dādan*, To give the male (to any animal); to sprinkle the female palm-tree with the male flowers;—*gushn giriftan*, To take the male; to be impregnated;—*ba-gushn āmadan*, To be in heat (a bitch).

gushn-buz, A he-goat.

gushn-khwāh, In want of the male;—*gushn-khwāh shudan*, To be in heat.

gashan-shākh, With many branches.

gash-nishin, The fourth of the month.

gushnnāk, Pregnant.

gashanak, A beetle (unsupported by examples).

gushna, Hungry.

gushnī, The act of generation; application of the male flowers of the palm to the female;—*gushnī kardan*, To engender, to cover.

gushn-yāfta, Taken the male, covered, lined, impregnated (female).

gushnī-dāda, Fructified, impregnated (female palm-tree).

gashnīz, A mirthful, sportful, joyous air; joy, mirth; joyful;—*gashnīz*, Coriander-seed.

gishnīz-hisrim, Grape-wine.

gushūd, An opening, an aperture.

gushūdan, To open;—*gushūdani bakht*, Success, happy issue.

gashī, *gashshī*, Health, happiness;—*gashshī*, A graceful air in walking.

gaṭā, A trap-ball stick.

guft, He said, he spoke; a word, saying, speech, discourse; anything thick and dense; a garment of a close texture;—*guft-u-qadam*, Speaking and doing, talk and action;—*guft-u-shināu*, *guft-u-shunūd*, Speaking and hearing, question and answer, dialogue, conversation, conference, debate, controversy;—*guft-u-goy* (*gūy*), *guft-u-gū*, Conversation, common talk, discourse, rumours, reports, news; disputes, jarring pretensions, law-suits, squabbles; superfluous of words; also eloquence.

guftā, He said.

guftār, Speech, conversation; a saying; a chapter.

guftār did, Thoughtfulness, considerate speech.

guftārīdan, To speak.

guftān, A locust, or a bird resembling it; a green fish.

guft-shunūd, Conversation; controversy.

guftgū, Parley;—*guftgū shudan*, Conversation, &c., takes place;—*guftgū kardan*, To converse, dispute, &c.;—*dar in guft-gū*, During this conversation, meanwhile (m.c.).

guftan, To say, speak, call, relate,

rehearse, repeat; to tell; to compose (a poem); to sing, to modulate; to open, cleave;—*mī-gūyand*, People say, it is said (m.c.);—*na-gū* (go), Do not speak of it; you don't say so! it is incredible (m.c.);—*bāz guftan*, To state fully, openly.

گفتنی *guftani*, Fit or worthy to be said, told, or spoken.

گفت و گو *guft-u-gū*, = گفتگو q.v. above.

گفتا *gufta*, Said, related, spoken; a speech;—*gufta shudan*, To be related or published;—*tauba guftan*, To repent, to express repentance;—*nishān guftan*, To show, point out, indicate (= *nishān dādan*, q.v. under نشان);—*bar-guftan*, To speak, &c. (= *guftan*).

گفتی *gufti*, Speech;—*gufte*, A thing spoken or spoken of, a matter, a subject of speech.

گل *gil*, Clay, mud; [*gili armanī*, Bole armoniac;—*gili igrītus*, Cretan earth;—*gili bahri*, A kind of red earth resembling vermilion;—*gili pārsi*, A kind of clay with which women wash their heads;—*gili parwarda*, The human body;—*gili tang*, Clay, potters' earth;—*gili hikmat*, Lute, cement, mud-cement (used to close the mouth of a vessel);—*gili hayā*, A kind of clay which is used to make a fire burn;—*gili khurāsānī* (according to others, *khwurdanī*), A kind of eatable chalk;—*gili khūn*, Sealing-clay;—*gil dar āb kardan* (*giriftan*), To make preparations (for building, &c.);—*gili zard*, A kind of yellow clay brought from the neighbourhood of Constantinople;—*gili surkh*, Bole armoniac;—*gili sar-shūy*, Persian earth used for cleansing the head;—*gil sirishlan*, To knead, to mix;—*gili shāmūs* (*shāmūsi*), Samian earth;—*gili safed*, Chalk;—*gil shudan*, To become stained, soiled, dirtied;—*gili qubrusi*, Cyprus clay;—*gil kardan*, To mix, to knead (= *gil sirishlan*); to stain, to soil, to dirty;—*gil kashidan* (better *malidan*) *bar*, To incrust with clay or cement;—*gili makhtūm* (*gili nibishla*), Sealing-clay or wax; the earth of Lemnos, ruddle;—*gili misri*, Egyptian clay;—*ba-gil giriftan*, To conceal, to hide; *dar ba-gil āwardan*, To obstruct the door with clay or mud;]—*gul*, A rose; a flower; embers; a red colour; snuff of a lamp or a candle; albugo; a seton, an issue; a mark made by burning; balls of charcoal used for burning the tobacco in a hooka; the caput mortuum of tobacco left on the tile of a hooka after smoking; good fortune;—*guli abr*, A portion of a cloud;—*guli abrisham*, A rose fringed like silk;—*guli ātishi* (*ahmar*), A red perennial rose (also called *surkh* and *sūri*, qq.v);—*guli urba*, Name of a medicinal plant;—*guli āsmān*, The sun;—*guli ashrafi*, Calendula;—*guli āftāb*, The sun-flower, *Helianthus annuus*;—*guli anūr*, The flower of the pomegranate;—*guli aurang*, The globe-

amaranth or bachelors' buttons, *Gomphrena globosa*;—*guli bādām*, Almond-blossom;—*gul bā shakar* (*ba-shakar*), Conserve of roses;—*gul bā farmān*, A violet;—*gul ba-jamālat*, A formula of approbation, bravo! well done!—*guli bad-nāmī*, The venereal disease;—*guli bi-khār*, Rose without thorn, (met.) wine;—*gul bi-farmān*, A reddish rose growing in the meadows; the anemone;—*guli pā-posh*, An artificial rose adorning a slipper or shoe;—*guli pārsi*, A very red and fragrant rose;—*guli piyāda*, Any flower that grows on a small plant; wild flowers;—*guli tābūt*, Roses placed upon a coffin or bier;—*guli tar*, A fresh rose; the cheek or hand of the fair sex;—*guli tiryāk*, The poppy-flower;—*guli tasbih*, The Imām or leader of prayer;—*guli ja'fari*, *Tagetes patula*;—*guli jang*, A rose sent to an adversary as a sign of challenge;—*guli chirāgh*, The snuff of a candle;—*guli chashm*, A cataract;—*guli hajar*, Fire;—*guli hazratī*, Persian meadow-saffron;—*guli halwā*, A yellow rose of sweet taste, made use of in confectionery; a confiture, a confection;—*guli khiṭmī*, Marshmallows flower;—*guli khairā* (*khairū*), Chinese and Persian hollyhock, *Althea rosea*;—*gul dādan*, To produce roses or flowers;—*guli dā'udī*, *Chrysanthemum indicum*; daisy;—*guli dar āb andākhtan* (*kardan*), To cause trouble and disturbance (in allusion to a nosegay which had dropped from the hand of a king's daughter into a brook, and wrought mischief in the heart of a prince, to whom it was carried by the wavelets);—*guli dirakht*, The barberry blossom;—*guli dū-rang*, The rose of two colours (pale yellow and red);—*guli dū rū* (*du-ātish*), Moss-rose (?);—*guli ra'nā*, A sort of rose, yellow within and red without;—*guli zardī falak*, The sun;—*guli surkh*, A red rose;—*guli safed*, A fragrant white rose;—*guli sunār*, A rose on its stalk, together with others or with buds;—*guli sang*, Lichen;—*guli sūranjān*, Flower of the hermodactyl-plant, *Colechicum illyricum*;—*guli sūri*, A remarkably beautiful and odoriferous Persian rose;—*guli sūsan*, A lily;—*guli shab-bo*, Tuberose (so called from its giving forth scent in the night only);—*gul shudan*, To become manifest; to arrive at the summit of greatness;—*gul shuguft*, The secret has become public; something fresh has occurred;—*guli sham'*, The snuff of a candle;—*guli subh*, The morning-dawn;—*guli sad-barg*, The hundred-leaved rose, (met.) the sun;—*guli sad-bargi āsmān*, The world-illuminating sun;—*guli turra*, *Poinciana pulcherrima*;—*guli 'abbās*, Name of a plant, Marvel of Peru;—*guli 'ajā'ib*, The flower *Hibiscus mutabilis*;—*gul firistādan*, To send a challenge, to provoke an adversary;—*guli farang*, The flower *Vinca Rosea*;—*guli*

gubrusi, A Cyprus rose;—*guli quhba*, A red and yellow rose;—*guli kākīra* (*kājīla*), A kind of saffron-flower used for dyeing;—*guli kākīzī*, Artificial flowers;—*gul kardan*, To extinguish, to snuff (a candle); to become apparent, manifest;—*guli kafsh*, = *guli pā-posh* q.v.;—*guli kūza*, A wild rose;—*guli kushī*, = *guli jang* q.v. above;—*gul giriftan*, To snuff a candle;—*gul gufti*, Thou hast spoken well;—*guli goristān*, The camomile;—*guli giti*, A particular species of rose;—*guli makhmal*, Globe amaranth;—*guli mishkin*, Narcissus;—*guli mukarrar*, Syrup of roses;—*guli mah-tāb*, The shadow falling in moonlight from the leaves of trees; a rose blooming at night (in India);—*guli mizān*, The planet Venus (as presiding over the sign Libra, opp. to *khāri 'aqrab*, q.v. under *حار*);—*guli minā*, Christ-mas-daisy;—*guli nasrīn*, The wild rose, dog-rose; eglantine;—*guli nishāt*, Grape-wine;—*gul nishāndan*, To plant roses or flowers;—*guli nosh*, Name of a musical tone;—*gul wā-kardan*, To divulge a secret;—*guli hazāra*, The double-poppy, *Papaver rhoeas*;—*guli hangāma*, = *guli jang*, q.v. above;—*hich gul bi-khār nist*, There is no rose without a thorn;—*guli yak-chashm*, (in the language of Sodomites) The penis;—*guli yūsuf*, The anemone.

gulāb, Clay and water;—*gulāb*, Rose-water; julap; construed with the verbs *afshāndan*, *andākhtan*, *burdan*, *pāshādan*, *chakīdan*, *rekhtan*, *zadan*, *siturdan*, *kashādan*, *giriftan*, &c.;—*gulābi chashm*, Tears.

gulābatūn-doz, A maker of braids, braider; (for *gulābatūn-dokhta*) braided.

gulāb-pāsh, A bottle for sprinkling rose-water; a rose-water bottle, generally of silver or gold.

gulābdān, A vessel for rose-water.

gulāb-zan, A bottle for sprinkling rose-water, &c. (= *gulāb pāsh* q.v.).

gil-āba, Plastering, cementing.

gulābī, Rose-colour; a flagon; a kind of sweetmeat; a kind of pear; a maker of rose-water.

gulāj, A Persian cake of flour, honey, and sesame-oil; a delicate confectionary made of starch and eggs.

gul-afsār, A silver or gold adornment in the shape of a rose on a horse-bridle.

gul-afshān, Scattering roses; strewed with flowers; a sprinkler; a kind of firework.

gulāk, The coldest day in winter and its rigour (doubtful word).

gulāgūna, A red paint for the face.

gul-āgīn, Full of roses or flowers;—*gul-āgīn kardan*, (met.) To fill to the brim.

gulāl, A red powder used for dyeing.

gil-ālūda, Bedaubed with clay; turbid.

gulāla, A shirt; a long lock of hair hanging loose; a bunch of flowers; a nosegay.

gulān, A kind of cake fried in butter and eaten with syrup; shaking a carpet or skirt of a garment; (pl. of *gul*) roses.

gul-andāz, The distance to which a rose or flower can be thrown (said to be affected or artificial Persian, but a Persian may find it useful in the Riviera and its battle of flowers).

gil-andāzi, An embankment of earth with a ditch, for confining water on the lands, and to serve as a reservoir.

gul-andām, Slender, graceful, delicate.

gulāndan, To strew, to scatter.

gulānīdan, To shake (a carpet or the skirts of one's garment); to scatter.

giltūwa, Prepared clay; clay-mortar; dirt, mud.

galāh, Black; anything with blackness in it; surname of Shaikh Zīn'nd-dīn 'Alī.

gulbār, Name of a city near Isfahān.

gul-bāz, Playing with roses or flowers.

gul-bāzi, Change of colour.

gul-bāgh, Paradise.

gulbām, A loud shout or noise made by a concourse of mendicants or travellers; the noise of a kettle-drum; construed with the verbs *buland shudan*, *bar-zadan*, *zadan*, *kashādan*, &c.

gulbāng, The note of the nightingale; sound; fame, rumour; a loud shout; the war-cry of "Allah! Allah!"

galbat, A large boat or ship.

gul-badan, With a body like a rose (epithet of a mistress); a kind of silken cloth.

gul-barg, A rose-leaf; a mistress; the lip (of a mistress);—*gul-barg khā'idan*, To nibble rose-leaves, (met.) to kiss.

gulbargah, A place in the Deccan.

gul-ba-shakar, Conserve of roses.

gul-bun, A rose-bush; the root of a rose-tree; the foot of a tree.

gulbāng, The noise of a drum.

gul ba shakar, Conserve of roses.

gul-bīd, Name of a tree otherwise called *pala* (see *پاله* p. 255 and *گل پالاش*).

gal-bez (*bīz*), A sieve; [*gal-bez kardan*, To sift corn (m.c.);]—*gul-bez*, Scattered rose-leaves.

gulpāyagān, Name of a city in Persian Irāq.

gul-parast, A worshipper (admirer) of roses or flowers.

gul-posh, Adorned with roses or flowers.

گل پیاده *gul-piyāda*, A kind of inodorous rose; a wild flower; any flower that grows on a small plant.

گل پالاش *gul-palāsh*, Name of a tree (= گل v.).

گل پراری *gul-perāy*, A gardener, horticulturist.

گل پیراهان *gul-pirahan*, Covered or adorned with roses or flowers.

گل تراش *gul-tarāsh*, Snuffers.

گل تنگ *giltang*, Viscous clay.

گل جبین *gul-jabīn*, With rosy brow.

گل چشم *gul-chashm*, Troubled with albugo.

گل چکان *gul-chikān*, The flower of the *Bassia latifolia*.

گل چکان *gul-chagān*, A kind of firework; — *gul-chigān*, Name of a tree.

گلچه *galcha*, A magpie; — *gilcha*, A quail; — *gulcha*, A small rose or flower, a floweret, floret.

گل چهره *gul-chihra*, Name of the mistress of Aurang.

گل چین *gul-chīn*, Gathering roses or flowers; a gardener; name of a certain woman.

گل چین *gul-chīnī*, The gathering of roses or flowers; a kind of flower, the China-rose (?).

گلک *galkh*, A wrinkle.

گلکار *gul-khār*, The flower of the *Solanum jacquini*; the colour of it.

گل حال *gul-khāl*, Spotted; flowered.

گل حج *gul khaj*, A round lump of dough.

گلخان *gul-khan*, The fire-place in a bath; stove, furnace; a dust-bin.

گلخان تاب *gul-khan-tāb*, One who lights the furnaces of baths.

گلخان تابی *gul-khan-tābī*, The heating of a stove or furnace.

گلخان *gul-khānī*, Who lights the fire-place in a bath; a bath-keeper.

گلخوچه *gul-khocha*, Tickling.

گل خور *gil-khūr*, A chalk-eater; one who swallows the dust (of battle), a warrior; — *gul-khūr*, A horse's halter.

گل خوردنی *gil khurdanī*, Eatable chalk.

گلدار *gil-dār*, Full of clay; — *gul-dār*, Possessing roses; a rose-garden; spotted; flowered.

گل دام *gul-dām*, A small net; a net.

گلدان *guldān*, A flower-pot; a vase.

گلدرخت *gul-dīrakht*, A rose-bush; barberry.

گل دسته *gul-dasta*, A handful of roses; a nosegay; a minaret whence people are called to prayer.

گل دم *gul-dum*, ("rose-tail") A shrike or Indian *bulbul* (from having a rose-like patch under its tail).

گل دور *gul-doz*, Embroidered or printed with roses or flowers.

گلدوزی *gul-dozi*, Embroidery imitating flowers.

گل رخ *gul-rukh* (رخسار *rukhsār*), Rosy-cheeked.

گل رخش *gul-rakhs*, Name of Rustam's steed.

گل رعنا *gul-ra'nā*, A beautiful, delicate-scented rose; rouge with which ladies paint their cheeks; a bed of roses in full blow.

گل رنگ *gul-rang*, Rose-coloured, roseate.

گل رو *gul-rū*, Rosy-faced, red-faced, ruddy.

گل روی *gul-rūy*, Rosy-faced, ruddy, having a blooming complexion; a mistress, sweetheart.

گل روی *gul-rū'i*, Rosy-facedness.

گل ریزان *gul-rez*, Scattering roses or flowers; a kind of silken stuff; a kind of fire-work.

گلزار *gilzār*, Clay, mud; a miry place; — *gulzār*, A garden of roses; a flourishing and well-populated town; blooming, flourishing; name of a note in music.

گل زاریون *gul-zaryūn*, Name of a city and river in Turkistān.

گل ساز *gil-sāz*, A worker in clay.

گلست *galast*, Dead-drunk.

گلستان *gulistān*, *gul-sitān*, A rose-garden; a flower-garden; a celebrated Persian book in prose and verse, by Shaikh Sa'dī Musliḥ 'd-dīn ash' Shirāzī (born A.D. 1175, died A.D. 1291); construed with the verbs *rekhtan*, *shigustan*, *kardan*, &c.

گلستو *gulistā*, A flower-garden.

گل سرخ *gul-surkh*, A red flower; the world-illuminating sun. (See *guli surkh* under گل).

گل سون *gulsūn*, A net in which women confine their hair; a string of pearls with which women adorn their foreheads.

گل شاه *gil-shāh*, King of the earth; name of the first monarch of the Peshdadian dynasty, called also Kayūmars; Adam; — *gulshāh*, Name of the mistress of Warqah.

گلشکر *gul-shakar*, گلشکری *gul-shakarī*, Conserve of roses.

گلشان *gulshan*, A rose or flower-garden; a bed of roses or flowers; a delightful spot; a place where a person enjoys himself; a pleasure-palace; florid, cheerful, agreeable; — *gulshani quds*, The highest heaven; — *gulshan kardan*, To recreate or amuse oneself; to sing, dance, and be happy; — *gulshani nilūfārī*, The cerulean flower-garden, heaven, the sky.

گلشن آرای *gulshan-ārāy*, A gardener, horticulturist.

گلشن سراي *gulshan-sarāy*, A garden palace.

گلشن فروز *gulshan-faroz*, A gardener (who plants roses).

گلشن طراز *gulshan-ḡirāz*, A gardener, horticulturist.

گلشو *gilehū*, A depilatory used in baths.

گل شاه *gil-shāh*, King Kayūmars; Adam; — *gulshah*, Name of the mistress of Warqah.

گلشهر *gulshahr*, Name of the wife of Pīrān Wisa, commander of the forces of Afrās-yāb.

گل شیرین *gil-shirīn*, Of good birth, of noble origin.

گل کعبدار *gul-kabdar*, Rosy-cheeked.

گل عشر *gul-ushr*, Ten verses of the Qur'ān written on paper within a circular line for children learning the alphabet (see **سر عشر** p. 675).

گلغچه *gul-ghicha*, Tickling (see **گلغچه** *gul-ghincha* and **گلغچه**).

گلر *gilghar*, An architect;—*gulghar*, A fine down or wool, combed from the roots of a species of goat bred in Tibet, of which shawls are made.

گلغچه *gul-ghincha*, Tickling;—*gul-ghincha*, A rose-bud; a red paint for the face, rouge, fard.

گلغندا *gulghanda*, Cotton ready for spinning.

گلغونده *gulghūnda*, A ball of cotton ready for spinning; a fat, lazy, sluggish fellow.

گلغونا *gulghūna*, Paint for the face, fard; natural or artificial ruddiness of the face.

گلغچه *gulghicha*, Tickling.

گلغ *gulaf*, A red flower resembling a rose (unsupported by examples).

گلغام *gul-fām*, Of a rose-colour; rose-like; (met.) a mistress.

گلشکان *gul-fishān*, Scattering roses; agreeable, pleasant.

گلشانی *gul-fishānī*, The scattering of roses or flowers.

گلشاهنگ *gul-fahshang*, Water which petrifies in the form of icicles.

گلشند *gul-qand*, Candied conserve of roses;—*gul-qandī 'asālī*, Conserve of roses made with honey.

گلک *gulak* (dim. of *gul*), A little rose; a floweret; a satire, lampoon, abuse; a reddish sort of gum;—*gulaki anār*, A pomegranate-flower;—*gulak bastani ātish*, The blazing up of fire;—*gulak zadan*, To lampoon, to satirize.

گلکار *gil-kār*, A worker in clay; a potter.

گلکاری *gil-kārī*, A working in clay; [*gil-kārī kardan*, To work in clay;]—*gul-kārī*, Flowering; flower-painting; figured work, embroidery; a flower-garden (m.c.).

گلکامه *gul-kāma*, The sediment which remains in manufacturing rose-water, and which is used for dyeing.

گلکج *gul-kaj*, A lump of dough.

گلکدو *gul-kadū*, Name of a tree (= **کلهبد** q.v.).

گلکونده *gulkunda*, Golconda (in India).

گلکوبی *gul-kūbī*, A walk in a garden in spring-time.

گلکوی *gil-kay*, Mud in the street.

گلکیری *gul-kīrī*, A very fragrant kind of flower growing on a tree resembling a palm-tree (= **کادی** q.v.).

گلکش *gul-kesh*, The cocks-comb flower.

گلگجه *gul-gaja*, Certain ceremonies ordained to be performed upon infants.

گلگشت *gul-gasht*, A pleasant place for walking or recreation, especially blooming with roses and other flowers; an evening walk; construed with the verbs *zadan* and *kardan*;—*gul-gashtī muṣallā*, The rose-walk of the Oratory, a charming place near Shirāz.

گلگل *gal-gal*, A very acid kind of citrou;—*gulgul*, Name of an Arabian gum, bdellium; many roses; in full bloom, with many blossoms;—*gul-gul shigufan (kardan)*, To abound in flowers or blossoms.

گلگندم *gil gandum*, Name of a medicinal root.

گلگنده *gul-ganda*, Name of a malodorous plant, which women render sweet, and eat in order to become fat.

گلگورستان *gul-goristān*, A fungus (see also *guli goristān* under **گل**).

گلگولی *gul-gūlī*, A walk in a garden in spring.

گلگون *gul-gūn*, Of a vermilion colour; paint for the face; a goblet of wine; a bright bay horse, especially one belonging to Shirin, the mistress of Farhād;—*sheri gul-gūn*, A tawny lion.

گلگون چرخ *gulgūn-charkh* (*gulgūnī charkh?*), The sky.

گلگونده *gul-gūna*, Cosmetic; rosy-cheeked; rose-coloured; construed with the verbs *ālūdan*, *bastan*, *dālan*, *zadan*, *kardan*, *kashīdan*, *gushūdan*, &c.;—*gul-gūna'ī adīmī ādam*, An epithet of Muḥammad;—*gul-gūna'ī charkh*, The after-glow following sunset.

گلگیر *gul-gīr*, Snuffers.

گللاله *gul-lāla*, The anemone; the tulip; the red poppy.

گللاپانه *gul-laḥana*, Cauliflower.

گللمیج *galmij*, *galmuj*, The fin of a fish.

گللمار *gulmar*, Name of a fragrant flower; a kind of arrow-head.

گللموز *galmūzh*, A species of lizard.

گللموش *gulamūsh*, A species of the willow.

گللمه *gil-muhra*, A ball of clay for a cross-bow; the terrestrial globe; man.

گللمک *gul-mekh*, A large-headed, rose-shaped nail fixed in gates; a spike-nail, tent-pin; a stud, tack.

گلنار *gulnār* (for *guli anār*), Pomegranate-flowers; sour cherry;—*gulnārī pārsī*, Name of a very bright-coloured red rose.

گلنار چهر *gulnār-chīhr*, With a face like the pomegranate-flower.

گلنارگون *gulnar-gūn*, Of the colour of the pomegranate-flower.

گلناری *gulnārī*, رنگ *gulnārī-rang*, Of the colour of the pomegranate-flower; carnation-coloured.

گلنارمان *gul-nā-farmān*, A violet.

گلنک *gilnāk*, Muddy, miry, clayey (place);—*gilnāk*, *gulnāk*, A fortification, a castle or fortress;—*gulnāk*, A rose-garden; a flower-bed.

گولنده *gulanda*, A woman of bad character.
گلنسرین *gul-nasrīn*, Camomile-flowers.
گل ناسی *gul-nafei*, A sweet smell; pleasant conversation.
گلنگبین *gulangubīn*, A conserve of roses made with honey.
گلناما *gul-namā*, Kaleidoscope (m.c.).
گلز *gulz*, *galz*, The neck, gullet, throat; the wind-pipe; the voice;—*gulz pāra kardan*, To shout with a loud voice;—*gulz roshan kardan*, To hem, to clear the throat;—*gulz giriftan*, To strangle;—*gulzi āsyā*, The hopper of a mill;—*gulzi surkh*, The gullet;—*gulzi lab giriftan*, To silence;—*ba-gulz furo burdan*, *dar gulz burdan*, To swallow; deglutition.
گل بسته *gulū-basta*, Silent.
گل بند *gulū-band*, A neckcloth; a neck-lace; a cloth worn by women on their head, and fastened under the chin, to keep their head-dress from being stained by the unguent or pomatum of the hair; a small rectangular plate of gold (studded with gems) worn on the throat.
گل بنده *gulū-banda*, A grown lad; a glutton.
گل تاه *gulū-tah*, A kind of cornered cap for children, lined with cotton, and tied under the chin; a fillet; a cap for women or girls.
گل وچ *gulūch*, A wink with the eye.
گل ورن *gulūdan*, To fill.
گل ورک *gul-warak*, A thorn in bloom (m.c.).
گلوز *galuz*, A filbert; a pistachio-nut; a mountain-almond.
گلوز سوز *gulū-soz*, Very sweet (lit. burning the throat, i.e. rendering thirsty).
گلوز فرو آمدگی *gulū-firo-āmadagi*, A catarrh in the throat.
گلوز فشان *gulū-fishār*, A necklace.
گلوز گاه *gulū-gāh*, The seat of the throat, the throat.
گلوز گرفتگی *gulū-giriftagi*, Hoarseness.
گلوز گرفتگی *gulū-girifta*, Throttled; hoarse, gruff.
گلوز گرفته آواز *gulū-girifta-āwāz*, Hoarse-voiced.
گلوز گیر *gulū-gīr*, Suffocating, throttling; sour or unsavoury food, which sticks in the throat and is digested with difficulty; unable to speak (from any affection of the throat); a wild or choke-pear; an accuser.
گلولا *gulūla*, A reel; a ball of thread; a stone for a cross-bow or balista, a bullet;—*gulūla'i topi*, A cannon-ball; a shot;—*gulūla zadan*, To fire off (a gun, &c.).
گلولا بازی *gulūla-bāzi*, Game of bowls; game at nine-pins.
گلولا کمان *gulūla-kamān*, A pellet-bow.
گلواند *galwand*, Anything sent as a present, especially a composition of nuts and figs; name of a mountain.
گلوانده *galwanda*, The composition described in the preceding article.

گولوا *gulwa*, The mouth of an oven.
گولا *gala*, *galla*, A flock, herd, bevy; a crowd, heap; a till;—*gila*, A complaint, lamentation, reproach, blame; a pass between two hills; a single grape; [*gila kardan*, To complain;]—*gula*, A cannon, musket, or cross-bow ball; a cotton-reel; a cotton-pod; a ringlet, a curl;—*gulla*, A swallow, a martinet; an arbour, bower, projecting roof; an awning; hair collected together;—*gulla'i murghān*, Tapestry embroidered with every kind of bird; a shadow cast by an immense flight of birds.
گال بان *gala-bān*, A pastor, shepherd, keeper.
گال بانیه *galabānī*, Pastoral care.
گال دوت *gala-dost*, A cough, a sore throat.
گالهری *galahri*, A squirrel (see *کلهری*).
گال شیکوا *gila-shikwa*, Complaint.
گال شوده *gila-karda-shuda*, Complained of, complained against.
گال گاه *gala-gāh*, A lodging-room in an inn; a parlour.
گال گزاری *gila-guzāri*, Complaining, a complaint.
گالماند *gilamand*, Complaining; a complainer.
گالماندی *gilamandi*, Murmur, complaint.
گال موش *gula-mūsh*, A kind of willow.
گلون *gilhūn*, A clod, &c. (= *کلون* q.v.).
گلی *gilī*, Earthen, made of clay.
گلیچا *gulīcha*, A sob; the hiccough; the sun or moon's disc; a small round cake.
گلیر *gilāz*, *galīz*, Spittle, saliva, slaver, drivel.
گلیرگان *guligān*, Name of a malodorous plant.
گلیرگر *giligar*, Maker of mortar, worker in clay.
گیلم *gilīm*, A garment made of goats' hair or wool; a carpet or rug to lie down upon; a blanket;—*gilīm az āb bar-āwardan* (*bīrūn āwardan*, *bīrūn burdan*), *gilīm az daryā* (*az siyāhī*) *bīrūn āwardan*, *gilīm az mauj bīrūn burdan*, *gilīm bīrūn āwardan*, To escape, to obtain freedom;—*gilīm dar āb afgandan*, To rush into danger.
گل یامین *gul-yamīn*, Having the right hand full of roses or flowers.
گیلم پوش *gilīm-posh*, Clad in a *gilīm*; a pauper; a medicine.
گیلم شوی *gilīm-shūy*, A scourer of cloths; pearl-ash, lye; root *chūbak ushnān*.
گیلم گوشان *gilīm-goshān*, (pl.) A race of men whose ears are so large that one serves them for a mattress, and the other as a counterpane.
گیلین *gilīn*, Made of clay or mud, clayey.
گیلین گوی *gilīn-gūy*, The terrestrial globe.
گیلون *galgūn*, A kind of stuff of seven colours.
گم *gum*, Lost, wanting, missing; absent, invisible; wandering, distracted, confounded;—*gum zadan*, To hide oneself, to

abscond, to disappear;—*gum shudan* (*raf-tan*), To be lost; to lose oneself; to go astray; to swoon;—*gum shud kilid*, The key was withdrawn;—*gum kardan*, To lose;—*gum kardani ni'mati kase-rā*, To lose the remembrance of anyone's services; to be ungrateful;—*gum gashtan*, To get lost; to go astray;—*bi-rav gum shav*, Go! be off with you! (m.c.);—*sar gum guzāsh-tan*, To make one lose his head (m.c.).

گم گم *gumār*, A large ladle; the noise made by the feet in walking; (imp. of, and contracted from, *gumāshtan* and *gumārī-dan*, in comp.) forcing, compelling; committing.

گم گم *gumārā*, Committing; a fold for cattle.

گم گم *gumārīdan*, To gnash the teeth in indignation; to force, compel; to sew, so that the threads and stitches are seen.

گم استیک *gum-astik* (*gumi astik?*), India-rubber (m.c. from Fr. *gomme élastique*).

گم گم *gumāshtagī*, Lieutenantancy, commission, delegation, charge, appointment.

گم گم *gumāshtan*, To dismiss, set at liberty, to let alone; to set over, to place at the head; to commit, deliver over, recommend, consign, assign, entrust to another (any business); to commission, furnish with plenipotentiary powers; to send upon any special business; to prefix; to view the actions of another (in a bad light); to compel one to speak; to pursue or prosecute one by the power and authority of a prince or judge; to extort;—*bar-gumāshtan*, To appoint, &c. (= *gumāshtan*);—*naẓar bar-gumāshtan*, To look closely at, to observe.

گم گم *gumāshta*, Appointed, set over; a minister, superintendent, commissary, agent, factor, head clerk, accountant, or servant; one whose sayings and doings are noticed.

گم گم *gumāshta-garī*, Commission; agency, office of an agent, &c.

گم گم *gumāsha*, Silver.

گم گم *gumān*, Doubt, suspicion, surmise; opinion, fancy, supposition, imagination; conceit, pride, haughtiness; (in comp.) thinking, suspecting, as *bad-gumān*, Suspicious, jealous, malignant;—*gumān uftādan*, A thought occurs; a suspicion arises;—*gumāni bad*, An evil opinion, suspicion;—*gumān burdan* (*bastan*, *dāshtan*, *kardan*), *dar gumān būdan*, To think, imagine, suppose, believe, conjecture, fancy, doubt, suspect;—*dar gumān shudan*, To be doubtful, suspicious.

گم گم *gumān-pazīr*, Accepting or agreeing with an opinion, &c.

گم گم *gumān-zad*, Thought of, believed, considered; suspected.

گم گم *gumāna*, Doubt, suspicion; a shaft sunk in order to ascertain the depth of the

water when making a subterraneous canal; a well-digger.

گم گم *gumānī*, Suspicious, doubting, distrustful; jealous, conceited, proud.

گم گم *gumānīdan*, To think, imagine, suppose; to doubt.

گم گم *gumārā*, = *گم گم* q.v., p. 1049.

گم گم *gum-rāh*, Losing the way, having lost one's way, wandering, stray, deviating, seduced; abandoned, depraved; intrepid, bold, rash, perverse, fearing neither God nor man;—*gum-rāh shudan*, To be seduced, to deviate;—*gum-rāh kardan*, To seduce, to lead astray.

گم گم *gum-rāhī*, A missing or losing of one's way; deviation, aberration, seduction; depravity; apostasy;—*gum-rāhī dādan*, To lead astray, to seduce, to deprave.

گم گم *gumruk*, A custom-house; an export or import duty, custom-duties (m.c.).

گم گم *gumruk-khāna*, Custom-house (m.c.).

گم گم *gum-rah*, Erring, lost.

گم گم *gamast*, An inferior precious stone (see *گم گم*).

گم گم *gum-shudagī*, A lost condition.

گم گم *gum-shuda*, Lost;—*gum shuda'i labi daryā*, Lost on the sea-shore; drowned from not being able to swim.

گم گم *gum-karda-pāy*, One of whom all traces are lost; unrivalled, beyond another's reach.

گم گم *gum-gashta*, Lost;—*gum gashta'i dār u diyār*, Bereft of house and home.

گم گم *gum-nām*, Whose name is lost, extinct; nameless; anonymous; ignoble, inglorious.

گم گم *gima*, Name of a herb resembling fennel;—*guma*, A kind of fish.

گم گم *gimāz*, Urine.

گم گم *gimāzīdan*, To make water.

گم گم *gimīza*, Mixed together.

گم گم *gin* (for *گم گم* q.v.), A particle put after substantives to form attributives, as *sharm-gin*, Ashamed;—*gun*, A testicle;—*guni iblīs* (devil's testicle), Name of a certain hard black grain about the size of a nutmeg.

گم گم *gunāh*, Sin, crime, error, vice, fault, iniquity; punishment, chastisement, retribution; construed with the verbs *afgan-dan*, *bar-khāstan*, *bastan*, *raftan*, *kardan*, *navīsh-tan*, *nihādan*, &c.;—*gunāh kase az kase khwāstan*, To intercede for another's pardon.

گم گم *gunāh-āmīrz*, Condoning a sin, a crime, &c.

گم گم *gunāhān* (pl. of *gunāh*), Crimes.

گم گم *gunāh-baksh*, A pardoner of sins, &c.

گم گم *gunāh-bakshī*, Remission of sins, &c.

گم گم *gunāhgār*, A sinner, culprit, criminal.

gunāhgārī, A state of sin, a habit of vice, criminality, sinfulness; guiltiness; a fine for an offence; revenue derived from such fines.

gunāh-na-kard, Faultless.

gumbad, An arch, vault, cupola, dome, tower; an arched gateway; a triumphal arch; (met.) the buttocks or thighs; bud of a flower; a cup; a leap, tumble heels over head, summersault (construed with *zandan* and *kardan*);—*gumbadi āb*, A bubble;—*gumbadi azraq* (*āsal-pazir*, *tezrav*, *jūn-salān*, *chār band*, *harrāga-rang*, *khazrā*, *dūd-gasht*, *dūr-gasht*, *dolāb-rang*, *dolābi*, *shigarf*, *shūji-libās*, *fāgdes*, *fīroza-khīst*, *giti-naward*, *maqarnas*, *nārang*, *nārang*, *nīlū-farī*), The vault of heaven;—*gumbadi a'zam*, The great vault, i.e. the highest heaven;—*gumbadi chil dukhtarān*, A vaulted building in Persia;—*gumbadi dastār*, A turban;—*gumbadi dimāgh*, The palate, roof of the mouth;—*gumbadi 'imāma*, A turban;—*gumbadi gul*, A rose-bud; a golden goblet;—*gumbadi mā'il*, The fourth heaven;—*gumbadi mu'ambar*, The hair of a mistress (her head being uncovered).

gumbadān-dīzh, Name of fortress in which Gushtāsb kept Isfandiyār imprisoned.

gumbad-dār, Arched, vaulted; having a dome; dome-shaped.

gumbada, An arch, vault; a tumble head over heels; bud of a flower, a cup.

gumbadi, A dome, vault, arch; a summersault; a tent supported by one column.

gumbāz, *gumbaz-dār*, = گنبد دار, *q.v.*

ganj, A store, hoard, hidden treasure; a magazine, granary, grain-market, storehouse; a mart; a case; [*ganji āb-āwarda*, A tear;—*ganji afrāsyāb*, Name of the fourth of Khusrau's treasures;—*ganji ilāhī*, The divine treasure, i.e. the word of God; contentment;—*ganji bād*, *ganji bād-āwar*, (*bād-āward*), Hidden treasure, anything which one gets without any trouble, a windfall; name of the second of Khusrau's treasures; name of the sixteenth note of Barbūd;—*ganji bār*, Name of the eighth of Khusrau's treasures;—*ganji hākīm*, The sage's treasure, i.e. the first chapter of the Qur'ān;—*ganji khākī*, Adam or his posterity;—*ganji khazrā*, The sixth of Khusrau's treasures;—*ganji dār*, Name of a note in music;—*ganji dāba*, Name of the third treasure of Khusrau;—*ganji diwār-bast*, Name of the treasure mentioned Qur'ān xviii. 81;—*ganji rawān*, Name of Korah's treasure;—*ganji sokhta*, Name of the fifth of Khusrau's treasures; also the name of the eighteenth note in music;—*ganji shād-āward*, Name of the eighth of Khusrau's treasures;—*ganji shāygan*, Name

of the second of Khusrau's treasures; a large treasure;—*ganji shahidān*, The burial-place of martyrs; a catacomb;—*ganji 'arūs*, Name of the first of Khusrau's treasures; also of the seventeenth musical note;—*ganji faridūn*, Name of a note in music;—*ganji kāwūs*, Name of the seventeenth musical note;—*ganji gāv* (*gāwān*, *gāwmes*), Name of the eighth of Jamshed's treasures, dug up in the reign of Bahram, and distributed amongst the poor; name of a note in music;—*ganj*, A proud, conceited man; astonished, surprised, bewildered;—*gunj*, Space, room, capacity; a proportion, or ration, observed where large numbers are to be served with provisions, so that they may all share alike; a corner; an angle.

gunjā, Capability of being contained.

gunjār, Rouge for the face.

ganjāra, Rouge for the face; same.

ganj-āgan, A hoarder of treasures.

gunjānidan, To cause to be held.

gunjāyish, Capacity, holding, containing; profit; room to contain, stowage;—*gunjāyish pazirāftan* (*dāshān*), To have room or stowage, to be able to contain.

gunjāyish-pazir, Capable of being held or contained;—*gunjāyish-pazir shudan*, To be contained.

gunjāyishī, Capable; profitable, lucrative.

gunjāya, Capacity, &c. (= گنجایش *q.v.*).

gunjā'i, The power of containing; capacity, room.

ganj-bār, One of Khusrau's treasures (see گنج).

ganj-bān, A treasurer.

ganj-bakhsh, Liberal, lavish.

ganj-dār, A treasurer; name of a note in music.

ganj-khāna, گنج خانه, A treasure-house, a treasury.

ganjar, Rouge, fard for the face.

ganjara, Red paint for the face.

ganj-rez, Liberal, lavish.

ganj-rezi, A scattering of treasure.

gunjishk, A sparrow; a chick; any small bird;—*gunjishki tū'i-tū'i-goy*, A parrot.

ganjifa, Pack of cards; game of cards (see گنجیفة).

ganjifa-bāz, = گنجیفة باز *q.v.*

ganjifa-bāzi, A trick with cards; any trick of legerdemain, sleight of hand (m.c.).

ganj-kāv, One who digs for treasures.

ganj-gāh, A high note in music.

gunjulunj, Anything small.

گنج نامه *ganj-nāma*, Treasure-book; treasure-catalogue; treasure-deed.

گنج نه *ganj-nih*, The possessor of a treasure; a treasurer.

گنجور *ganj-war*, *ganjūr*, A treasurer; a rich man; treasure; a treasury.

گنجور *ganjwer*, (in Zand and Pāzand) A treasurer.

گنجه *ganja*, Name of the city where Nizāmi was born (now called Elizabethpol); an ass without a tail; docked; saddle-bags.

گنجیاب *ganj-yāb*, The finder of a treasure. *gunjidan*, To be contained or held; to hold exactly, to be filled; to be gathered in (corn).

گنجه *gunjida*, Contained, held, stowed.

گنجه *ganjifa*, Pack of cards; game of cards.

گنجه *ganjifa-bāz*, A card-player; a knave, trickster, cheat.

گنجه *ganjifa-sāz*, A manufacturer of cards.

گنجه *ganjina*, A treasury, magazine, granary, barn; any place for holding provisions, a pantry; revenue; a pocket-book.

گنجه دار *ganjina-dār*, A treasurer.

گنجه داری *ganjina-dārī*, Treasurership.

گنجه *ganjina-sanj*, گنجه *ganjina-gushāy*, گنجه *ganjina-nih*, A treasurer.

گنجه *ganjina-nihī*, Treasurership.

گند *gand*, Anything fetid, bad smell, stink, funk; [*gandi baghal*, Smell of the arm-pits;]—*gund*, A testicle;—*gundi bidastar*, Testicles of the beaver;—*gundi sag*, Orchis.

گندا *gandā*, Anything putrid, stinking, fetid.

گنداب *gandāb*, Fetid, stagnate water; a ditch.

گندا مویه *gandā-moya*, The hair of a newborn child.

گندانه *gandāna*, Leek; chives.

گندانیدن *gandānīdan*, To render putrid or fetid, to putrefy (trans.).

گند آوار *gund-āwar*, A brave man, commander.

گندای *gandāy*, Fetid;—*gundāy*, A diviner.

گند بیدستر *gund-bidastar*, Castor (see گند).

گند *gandikh*, Name of a fortress built in Babylon by Zakhāk.

گند *gund-sag* (*gundi sag*), Orchis (see گند).

گندش *gandish*, Sulphur, brimstone.

گندک *gandak* (S. *gandhaka*), Brimstone; gunpowder.

گندگی *gandagī*, Filth, stink, stench; putrefaction;—*gundagī*, Coarseness, thick-ness.

گند گیاه *gand-giyā*, گند گیاه *gand-giyāh*, Name of a herb of which bears are fond.

گندالاش *gandalāsh*, A malodorous kind of herb; a rotten egg.

گندم *gandum*, Wheat;—*gandumi biryān*, Parched corn;—*gandum khwurdan*, To eat wheat, i.e. to be overcome by cupidity (alluding to the tradition that a grain of wheat caused the loss of Paradise);—*gandumi dīwāna*, Tares, darnel;—*gandumi kirmānī*, Vermicelli.

گندم با *gandum-bā*, (wheat-food) A dish, also called *halīm*, made of wheat.

گندم رنگ *gandum-rang*, Wheat-coloured, tawny, brown, swarthy.

گندمک *gandumak*, Lingula vulvæ.

گندم گون *gandum-gūn*, Wheat-colour, i.e. brown.

گندم گونی *gandum-gūnī*, Tawinness, brownness.

گندم گونی رام *gandum-gūnī-wām*, Brown-coloured, of the colour of wheat, tawny.

گندم مایه خشک *gandum-māya'i khushk*, Wheat coarsely ground.

گندم نمایی چو فروروش *gandum-namā'i jawfarosh*, Who shows wheat and sells barley, a cheat, a deceiver.

گندمه *gandama*, A wart; a freckle;—*ganduma*, A kind of grain deprived of the husk.

گندمی *gandumī*, گندمین *gandumīn*, گندمی *gandumī-rang*, = گندم گون q.v.

گندن *gandan*, To rot, stink; to wax hot.

گندنا *gandanā*, A leek; chives; barley inserted in onions and sown.

گندانزار *gandanā-zār*, A bed of leeks.

گندنا گون *gandanā-gūn*, Of a bright green.

گندنا گهر *gandanā-garhar*, A colocyth.

گند نان *gand-nān* (F), Name of a place near Isfahān where the people of Luristān pass the summer.

گندنا گون *gandana-gūn*, = گندنا گون q.v.

گندور *gandūr*, A bee-hive.

گندواره *gandwāla*, A wolf (see گندواره).

گندور *gandū-khāna*, A bee-hive.

گندوری *gandūrī*, گندوره *gandūra*, گندوره *gandūra*, = گندور, &c., qq.v.

گنده *ganda*, Fetid, stinking, rotten; filthy, dirty; foul, obscene, indecent; ruptured; castrated; an old man or woman; [*ganda shudan*, To stink;]—*gunda*, Coarse, thick; a wart; hashed meat; a lump of dough; marrow; a shoemaker's board; a pit in which hunters conceal themselves from the sight of wild beasts;—*gunda'i pashm*, A clew or ball of wool;—*gunda'i khamīr*, A lump of dough;—*gunda kardan*, To paint, figure with needle-work; to cut, clip, pare.

گنده باهل *ganda-baghal*, One whose arm-pits emit a bad smell.

گنده بوی *ganda-boy*, Smelling bad, stinking.

گنده بهار *ganda-bahār*, Rain in cold weather.

گنده *gunda-pech*, A spinning-wheel;

a reel; a piece of wood or hand-reel for winding cotton; a potter's wheel (turned by the hand).

پیر *ganda-pir*, A decrepit old woman; —*ganda-piri kābuli*, Name of a celebrated enchantress who lived in Kābul.

عایه *ganda-khāya*, A stale egg.

دماغ *ganda-damāgh*, Proud, vain-glorious.

دهن *ganda-dahan*, Having offensive breath.

دھنی *ganda-dahanī*, Fetid breath.

فیروز *ganda-firoza*, Olibanum.

مراج *ganda-mizāj*, Peevish, cross-grained.

مغر *ganda-magħz*, A boaster; proud, arrogant, vainglorious.

مغزی *ganda-magħzī*, Pride, insolence, boast, bluster; foolish, absurd talk; harshness, severity; anyone in whom these qualities appear.

گندیدگی *gandidagi*, Putrefaction.

گندیدن *gandidan*, To stink, to putrefy.

گندیده *gandida*, Putrid, fetid, stinking.

گنر *ganar*, Name of a place where a battle was fought by Mahmūd Ghaznavi.

گنگ *gang*, The Ganges; name of a temple in China, and of another in Turkistān; anything bent or distorted; one born crooked; wind in the body brought on by melancholy; handsome, fine; name of several cities; also of a certain mountain and island; [*gangi dīzhukht* (*dīzhhurj*, *dīzhhirj*, *dīzhharaj*, *dīzhukht*), Jerusalem; an idol-temple;]—*gung*, Dumb; one who converses by signs; stupid; an earthen pipe for conveying water under ground;—*gungī dah-zabān* (*ṣad-zabān*), A red rose.

گنگار *gungār*, A serpent that has just changed his skin, that has recently cast his slough.

گنگ بهشت *gang-bihisht*, A fort in Babylon.

گنگ دژ *gang-dīzh*, Name of a fortress in Babylon; name of a place in the East.

گنگ دژ *gang-dīzhukht*, &c., Jerusalem (see *gangi dīzhukht*, &c., under گنگ).

گنگل *ganqal*, Play, joke, jest;—*ganqal zadan*, To jest, to crack a joke.

گنگلāj *gunqalāj*, *gunqlāj*, A stammerer.

گنگلājی *gunqlājī*, Stammering, stuttering.

گنگنه *gingina*, Quinine (m.c., see گنه).

گنگی *gunḡī*, Dumbness.

گنوار *ganwār*, A thief, robber, plunderer.

گنور *ganūr*, Name of a fort in Hindūstān.

گنوره *gunūra*, A workman, a mechanic.

گنه *gunah*, A sin, crime.

گنهگار *gunahgār*, A sinner; a criminal;—*nīhāyat gunahgār*, An arrant villain.

گناهکاری *ganahgārī*, A fine for crimes and misdemeanours.

گنیز *gunīz*, A glutton.

گاو *gav*, A ditch, or any low or hollow place; the sun; venerable, respected; a hero; bold, warlike, powerful; a chieftain; name of the Indian king Jamhūr;—*gau*, *go*, A cow;—*go*, *gū*, A ball; a button; dung; little, small; (verbal noun and imp. of *guflan*) saying; say thou; suppose; although; a word, speech;—*guft-u-gū*, Conversation.

گوا *guwā*, A witness.

گواب *gawāb*, A ditch; the socket of the eye.

گواپار *gawāpar*, (in the dialect of Gilān) Laserwort.

گواچو *guwāchū*, گواچه *guwācha*, (in the dialect of Karmania) A swing.

گوار *gawār*, A race of gipsies in India;—*guwār*, A thing easy of digestion, digestible; digesting.

گوارا *guwārā*, Digestible; agreeable, pleasant; digesting; approval, consent; bearing, enduring, submitting to;—*guwārā uftādānī suḡbat*, Congeniality of companionship;—*guwārā kardan*, To consent, approve.

گواران *guwārān*, Agreeable, easy of digestion.

گوارانیدن *guwārānīdan*, To help digestion; to cook.

گوارائی *gumārā'ī*, Wholesomeness, digestibility.

گوار بان *guwār-bān*, A cow-herd, a herdsman.

گواریش *guwārīsh*, گوارشت *guwārīsh*, Any electuary for assisting digestion.

گواراندگی *guwārāndagi*, Wholesomeness.

گوارانده *guwārānda*, Wholesome, easy of digestion; that which digests;—*ta'āmi nā-guwārānda*, Meat overloading the stomach; difficult to be digested;—*hawāyash guwārānda*, Its salubrious air.

گوارون *guwārūn*, A disease of the skin, scab.

گواره *gawāra*, A bee-hive; a herd of oxen or buffaloes; (for *gahwāra*) a cradle;—*guwāra*, Digesting; digestible; meat light and easy of digestion.

گواره بان *gawāra-bān*, A herdsman.

گواریدن *guwārīdan*, To digest, to be digested.

گواز *gawāz*, گوازه *gawāza*, A large wooden mortar in which the husk of rice is beaten off;—*gawāz*, *guwāz*, گوازه *gawāza*, An ox-goad.

گوازدان *guwāzīdan*, To desist, give over, relinquish.

گوازه *gawāzha*, Reproof, rebuke; a jest, joke, fun, merriment; jovial, jolly, jocose; a woman's coif.

گوازدیدن *gawāzhdan*, To scold, to inveigh against; to rebuke (unsupported by examples).

گواش *guwāsh*, *gawāsh*, Quality, species, colour.

گواشتن *guwāshān*, To digest.
گواشمه *gawāshma*, A large veil of fine linen.

گواشیر *gawāshīr*, Name of a country in which are produced white turquoise-stones of little value; gum of the opoponax-tree.

گواک *guwāk*, A wagtail.

گوال *guwāl*, A eloset; a carp;—*guwāl*, *gawāl*, Increase, augmentation, growth; gain, acquisition; a sack; a rubbing, polishing, furbishing; a herdsman.

گوالنده *guwālānda*, A crawling infant.

گوالیار *guwāliyār*, Gualior in India.

گوالیدگی *guwālidagi*, Increase, growth.

گوالیدن *guwālidān*, To creep, as an infant upon hands and knees; to wave from side to side in walking;—*guwālidān*, *gawālidān*, To grow up, to come to maturity.

گوان *gawān* (pl. of *gau*), Valiant warriors.

گوانچی *gawānchī*, گوانچی *gawānchī*, A hero, a captain or commander of an army.

گوانگله *gū-angula*, گوانگله *gū-angula*, A loop for a button; a button and loop; a particular kind of knot; the sun.

گواه *guwāh*, An evidence, witness, testimony;—*guwāhi o dar āstin*, He has always an answer and a proof or argument ready;—*guwāhi o maghribist*, His testimony is not worth much, he is insincere in his attestations;—*guwāh āwardan* (*kardan*, *kashidan*, *giriftan*), To take to witness; to bring evidence, to invoke;—*guwāhi tālimī*, A tutored witness;—*guwāhi durogh*, A false witness;—*guwāhi libāsī*, (Joseph's) evidence by means of the (torn) garment; (met.) an ocular demonstration; a shuffling testimony, prevarication.

گواه شاه *guwāh-shāhid*, A witness, an eye-witness.

گواهی *guwāhi*, Testimony, evidence;—*guwāhi āwardan* (*dādan*), To give evidence, to attest.

گواهی *guwāhi*, Testimony, evidence.

گوباره *go-bāra*, A herd of oxen; a cow-stall.

گوباز *gū-bāz*, = گوی باز *q.v.*

گوبان *gobān*, A herdsman.

گوباشا *gobashā*, (in Zand and Pāzand) Honey.

گوبلین *goblin*, The Gobelins in Paris, where the tapestry called goblin is manufactured; such tapestry (m.c. from Fr.).

گوبیای *gobiya*, (in Zand and Pāzand) The tongue.

گوپال *gūpāl*, An iron mace; a throne of iron or wood; name of a Scythian warrior.

گوپان *gopān*, A herdsman.

گوبیایزه *gūpiyāza*, A kind of food in Balkh.

گوت *gaut*, The hips or buttocks.

گواش *gawach*, Gum.

گورچاه *gau-chāh*, A shallow ditch or trench.
گورچه *gaucha*, Threads on the edge of a garment.

گورچی *gauchi*, A deep trench.

گود *gaud*, god, Deep; a ditch, pit; low-lying ground; excavated (m.c.); [*gaud kardan*, To excavate (m.c.);]—*gawad* (for *gūyad*), He says.

گوداب *gūdāb*, Syrup of dates boiled down; a dish of meat, rice, vetches, and walnuts, on which a condiment of vinegar and syrup is poured; food dressed under roast meat.

گودال *gaudāl*, A low-lying ground, &c. (= گود *q.v.*).

گودار *gawdar*, The young of the wild cow; a fawn; a calf; a calf-skin; a species of goose; a plant growing amongst wheat and barley; name of a son of Shāpūr; also of a wrestler.

گودرز *gūdarz*, Name of a bird which frequents the banks of rivers; name of two kings of the Ashkānian dynasty; also of two Iranian champions; any two bodies which never separate, and yet are never found close together (a term chiefly applied to the heavenly bodies).

گودره *gawdara*, = گودر *q.v.*

گوده *gūda*, Reins, kidneys; marrow, kernel;—*gūda ba-ḥarām*, Lazy, sluggish, doing nothing.

گودی *godī*, Depth; a low-lying ground; an excavated place; a dock (for ships, m.c.).

گوداب *gūzāb*, = گوداب *q.v.*

گور *gaur*, A pagan, infidel, guebre, or worshipper of fire; name of a city in Bengal, now in ruins;—*gor*, A wild ass, the onager; a tomb, grave, sepulchre, monument; a desert, a plain without water; wine, mirth, hilarity, the pleasures of the table; a miser; name of a Persian king of the Sassanian dynasty (called Bahrām Gor);—*gori bā madfūn* (*nā-mad-fūn*), The fish which swallowed Jonah;—*gori ghāribān*, A burying-place for strangers;—*gori nafs*, (grave of the soul) The human body;—*dar gor kardan* (*nihādan*), To bury, inter, entomb.

گوراب *gorāb*, A horse-course; a cupola raised over a tomb; short socks worn under stockings in the winter-season; a false appearance of water on a sandy plain common in hot countries, mirage; name of a city.

گورابه *gorāba*, A cupola raised over a tomb; name of a place where Rustam's ancestors are interred.

گوراسب *gor-asb*, A zebra (m.c.).

گورافگانی *gor-afgani*, The overthrowing of wild asses.

گورا *gor-ā-gor*, Very swift, active, quick.

گوران *gaurān* (pl. of *gaur*), Pagans, infi-

dels;—*gūrān*, The rendezvous of an army; an assembly-room; rice browned in the oven.

نگار *gorān-nigār*, A picture-gallery or book in which wild asses and other animals are represented.

گورب *gorab*, Short socks.

گوربان *gorbān*, Keeper of a burial-ground.

بافک *gorab-bāfak*, Name of a bird which builds a nest in form of a stocking.

جا *gor-jā*, A burial-ground, cemetery.

گورجستان *gūrjīstān*, Georgia, a province lying between the Euxine and Caspian Seas.

گورجی *gūrjī*, A Georgian.

چشم *gor-chashm*, A kind of silken stuff in which are woven spots like the eyes of the wild ass.

خان *gor-khān*, Name of an emperor of China.

حاله *gor-khāna*, A sepulchre, a tomb, a mausoleum; a cavern; an empty room without a window; a cell.

خر *gor-khar*, The onager or wild ass.

گورد *gaward*, A beetle (probably misreading for *گورد* q.v.).

گوردین *gordīn*, A rough carpet; a dress worn by dervishes.

گرس *gurs*, Hunger.

گورستان *goristān*, A burying-ground; a hermit's cell.

سرن *gor-surīn*, With buttocks like an onager's; (met.) with full hips (a mistress; see *سرن*).

شکاف *gor-shikāf*, *gor-shikā-wana*, One who digs up dead bodies and carries off the grave-clothes.

گورک *gūrḱ*, Beauty;—*gūrak*, A stone on which washers beat their linen.

گورکفن *gor-kafan*, Grave and shroud; funeral ceremonies.

گورکن *gor-kan*, A grave-digger; a digger up of graves in order to strip dead bodies.

گورکا *gaurugā*, A drum, a kettle-drum.

گورگانی *gūrgānī*, Goats' leather.

گورگندم *gor-gandum*, A kind of wheat.

گورگور *gor-gor*, Very swift, active, quick, nimble; name of a certain bird.

گورگیاه *gor-giyā*, *gor-giyāh*, Camels' hay, bog-rush.

گورگیر *gor-gir*, A catcher of wild asses.

گورماست *gor-māst*, New cheese prepared from wild asses' milk.

گورنامور *gawarnātūr*, A governor (m.c. from L. through B.).

گورنش *gūranish*, Admission to the king's presence, an audience.

گورنه *gūrna*, A stag.

گورنین *gawarnīn*, Household furniture; immoveable effects; a ditch, a furrow.

گور *gaura*, Name of a tribe in Hindūstān;—*gūra*, A large village with a fair at stated times.

گوری *gorī*, Avarice; a lively, dancing

pace, like that of the wild ass; an easy, agreeable life; jovial, cheerful in company.

گوریل *goril*, A gorilla (m.c.).

گوز *gauz*, A nut; a walnut; a kernel; [*gauzi-kunā*, The thorn-apple;]—*gūz*, *goz*, A walnut; a fart; bad; bellium; [*gūzi urugh*, A rotten nut;—*gūz az kūni khar*, Wind from the anus of an ass (proverbially applied when nothing is expected);—*gūz bar gumbad afshāndan* (*nishāndan*), To attempt something difficult or impossible;—*gūzi balghār*, A filbert;—*gūz dādan* (*zadan*), To fart;—*gūzi shikasta*, The sky;]—*gawaz*, A fallow-deer; a stag; the mountain-ox.

گوز *gūz*, Autumn.

گوز آب *gauz-āb*, A dish of walnuts, vetches, and rice.

گوزاده *gau-zāda*, Son of a hero.

گوزار *gūzār*, A bird like the nightingale.

گوز آگند *gauz-āgand*, A dried apricot stuffed with walnut-kernels.

گوزبان *gozbān*, The crupper of a saddle.

گوز بن *gauz-bun*, *gūz-bun*, A walnut-tree.

گوز چهر *gawaz-chīhr*, A comet.

گوزد *gauzad*, A beetle.

گوزده *gūzada*, A red kind of gum; a cricket.

گوز زن *gūz-zan*, One who breaks wind.

گوزستان *gauzistān*, A place full of nut-bushes.

گوز شکسته *gauz-shikasta*, The sky (see *gūzi shikasta* under *گوز*).

گوزش *gauzagha*, A cotton-pod.

گوزک *gūzak*, The heel; (dim. of *gūz*) a subdued fart.

گوز کنا *gūz-kunā*, *Datura*.

گوزگانی *gūzgānī*, Goats' leather.

گوز گره *gauz-girih*, A sort of ornamental button.

گوز کند *gūz-gand*, Vain-boasting, idle talk, lie.

گوز گندم *gauz-gandum*, Name of a plant.

گوزن *gawazn*, A kind of mountain-ox; a deer, doe, elk; a stag.

گوز زنج *gau-zanakh*, A dimple in the chin.

گوز سرن *gauzan-surīn*, With buttocks like a deer, with full hips (see *سرن*).

گوزنه *gūzana*, A place for playing at ball.

گوزه *goza*, A cotton-pod; the silkworm's cone; the head of a poppy.

گوزهر *gawīzhar*, The dragon's head or tail; the sphere of the moon.

گوزه مخ *goza-mukh*, The spathe of the date-flower.

گوزی *gūzi*, Badness.

گوزیدن *gūzīdan*, To break wind.

گوزینه *gauzīna*, A sweetmeat made of walnuts.

گوزاب *gozhāb*, Syrup of grapes or dates.

گوزده *gūzhada*, A kind of red gum.

گوزگانی *gūzhgānī*, Goats' leather (see *گوزگانی*).

گوز *gozha*, = *گوزه* q.v.

ساله *go-sāla*, A calf; a young camel or elephant; young in years; a dolt, a block-head;—*gosālu'i falak*, The sign Taurus;—*gosāla murda pur kāk kardan*, To stuff a dead calf with straw (which is put in sight of the cow to make her yield milk).

پرست *gosāla-parast*, A calf-worshipper.

گوسپند *gospand*, A sheep, a ram; a goat (the latter meaning rather incorrect, yet allowable).

چران *gospand-charān*, A shepherd.

گوسپند کشان *gospand-kushān*, (sheep-slaying) Name of the Muhammadan festival *idī qurbān* (see عيد).

گوست *gost*, *garvast*, A breach, break; a large drum.

گوسفند *gosfand*, A sheep; a ram; a goat;—*gosfand az ba-rāy qurbān īst*, He sacrifices his life in religious warfare;—*gosfandi taslim*, The sheep led to the place of sacrifice; (met.) entirely devoted and submissive. (See گوسپند).

انداز *gosfand-andāz*, Name of a wrestling-trick.

گوش *gosh*, The ear; (imp. of *goshūdan*, in comp.) hearing; a hearer, listener; a spy, emissary, informer; a corner (hence *jigar-gosh* = جگر گوشه q.v.); look, sight; desire, expectation; custody, preservation; name of an angel; name of the fourteenth day of the solar month; [*gosh uftādan*, To be or become deaf;—*gosh afrākhtan*, To turn and listen to;—*gosh afgandan (andākhtan)*, To observe attentively;—*gosh ba-angusht giriftan*, To stop one's ears (so as not to hear);—*gosh ba-pā kardan*, To prick the ears and listen; to make one speak;—*gosh ba-dar dāshtan*, To expect, to wait for;—*gosh bar-tāftan*, To turn away from;—*gosh ba-shiniftani chize kardan*, To give ear to anything;—*gosh bar-dāshstan*, To expect, to wait for; to give up hope, to despair;—*gosh bar dar dāshstan*, To expect, to wait for;—*gosh biyafshurd*, He received a scolding, a punishment;—*gosh pur shudan az*, To hear a great deal of a matter;—*gosh pur kardan az*, To fill the ear with;—*gosh pahn (pahna) kardan*, To hope for; to expect to be listened to;—*gosh-at ba-man bāshad*, Listen to me (m.c.);—*gosh tar shudan az*, To hear of a thing with pleasure; to hear;—*goshi tū dū dādand u zabāni tū yakī*, Two ears have been given to you and one tongue, i.e. talk less and listen more;—*gosh tex kardan*, To prick the ears;—*gosh jumtānida ast*, His attention has been roused;—*gosh khāridan*, To scratch the ear, (met.) to wait, tarry; to think, meditate;—*gosh kharashidan*, To injure or wound the ear;—*gosh khwābāndan*, To hang the ears;—*gosh dādan*, To give or lend an ear;—*gosh dāshstan*, To give ear; to observe, to watch; to keep, to preserve; to make one

speak;—*gosh dirāz kardan*, = *gosh pahn kardan*, q.v.;—*gosh-rā navāxish dādan*, to pull the ear;—*gosh zadan*, To prick up the ears, to listen attentively;—*goshi sabuk dāshstan*, To listen to every talk;—*goshi sangin*, A deaf ear;—*gosh shudan*, To listen, pay profound attention;—*gosh-ash sangin (rang-girifta, girifta) ast*, He turns a deaf ear; he is deaf;—*gosh kardan*, To hear, listen; to observe (this meaning doubtful, *gosh kardan* possibly being a misreading for *kosh kardan* "to make exertions"); to hope for, to expect;—*goshi kase bar-tāftan*, To draw one's attention to a matter;—*gosh kashidan*, To listen to, to be attentive; to rebuke, &c. (= *gosh mālidan* q.v. below);—*goshi gāv khwābida ast*, He is ignorant of or unconcerned at the vicissitudes of fortune (proverbially said);—*goshi gardūn kar*, (May) the ear of heaven (be) deaf (viz. to the prayers of the invidious), i.e. may heaven grant my wish;—*gosh giriftan*, To listen to; (met.) to be admonished and confess one's error or ignorance;—*gosh gushādan (gushūdan)*, To be ready to hear, to listen to;—*gosh gumāshstan*, To hear, to listen to;—*gosh mālidan*, To rub the ears; (met.) to rebuke, to admonish; to punish, chastise (see گوشمال);—*goshi māhi*, An ear-shell, halotis; a cup made of shell, a small cup;—*goshi mardum uftādan*, To become public (a secret);—*goshi mūsh*, Mouse's ear (a plant);—*gosh nihādan*, To listen, attend to; to leave, abandon;—*goshi kosh*, The cars of the understanding;—*andar gosh giriftan*, To listen to, to take in, to be attentive;—*ba-gosh (dar-gosh) āwardan*, *bar gosh āmadan (khwurdan, rasidan)*, To hear;—*ba-gosh rasānidan*, *ba-gosh (bar gosh, dar gosh) kashidan*, To make hear;—*dar gosh dāshstan*, To have remembrance of, to keep in memory, to remember;—*zi-buni gosh*, With the utmost attention;—*gūsh*, A mustachio, whisker.

گوشاسب *gūshāsh*, Sleep; a dream; pollution; the nightmare; a youth whose beard has scarcely begun to appear.

گوشاب *goshāb*, گوشابه *goshāba*, = گوشتاب *gosht-āb*, گوشتابه q.v.

گوشان *goshān*, Juice pressed from grapes.

گوشانه *goshāna*, A corner; an ambush, lurking-place.

گوش آوازی *gosh-āwāzi*, One who understands and remembers all he hears.

گوش بدر *gosh-ba-dar*, Expecting impatiently;—*gosh ba-dar shudan*, To await anxiously.

گوش بر آواز *gosh bar āwāz*, گوش بر آواز *gosh bar āwāz*, گوش بر در *gosh bar dar*, گوش بر زنگ *gosh bar zang*, گوش بر صدا *gosh bar sadā*, In anxious or impatient expectation (= گوش بدر q.v.).

گوش بریدگی *gosh-buridagi*, A cutting off of the ear.

گوش بریده *gosh-burida*, Crop-eared.

گوش *gosh-bistar*, Name of a man whose ears were so large as to serve him for a counterpane (see گوشتان).

گوش بند *gosh-band*, A bandage over the ears.

گوش پیچ *gosh-pech*, Twisting the ears; punishment; a cap covering the ears against cold; a shawl twisted round the head and ears (turban-fashion); an ornament worn in the turban.

گوش پیچیده *gosh-pechida*, One who has had his ears pulled or twisted; a scholar, pupil, school-boy.

گوشت *gosht*, Flesh, meat; pulp of fruit; [*goshti badan-mān-rā na-rez (riz)*, Do not scatter the flesh of our body, i.e. give not over my reputation to the mercy of strangers (m.c.);—*gosht giriftan*, To gather flesh, to wax fat;—*goshti murda*, Proud flesh;]—*gawasht*, Name of a note in music;—*gawisht*, Chewing the cud, rumination (for T. گوش).

گوش تاب *gosh-tāb*, A twisting of the ears as a punishment; castigation; anything worn round the head to keep the ears warm;—*gosht-āb*, (meat-water) Gravy.

گوشت آب *gosht-ābu*, Minced-meat soup.

گوش تابی *gosh-tābi*, Rebuke, punishment, chastisement (= گوشتمال q.v.).

گوش تاسپ *gūsh-tāsp*, Pollution; the night-mare; a bird's beak.

گوشت آگنده *gosht-āganda*, Meat-pie, sausage.

گوشت آره *gosht-āwa*, Gravy, soup.

گوشت آویز *gosht-āwez*, A flesh-market.

گوشت آهنگ *gosht-āhang* (آهنگ *āhang*), A flesh-hook; a trident, eel-spear; a little spit; a kite.

گوشت بار *gosht-bar*, Covered with a crust, with proud flesh; full of flesh, corpulent.

گوشت پاره *gosht-pāra*, Bit of meat; a kernel.

گوش تا گوش *gosh-tā-gosh*, Entirely, altogether.

گوشت خوار *gosht-khār*, گوشت خور *gosht-khūr*, Carnivorous.

گوشت دار *gosht-dār*, Full of flesh, corpulent.

گوشت دان *gosht-dān*, A dish or tray for meat.

گوشت ربا *gosht-rubā*, گوشت ربای *gosht-rubāy*, A kite, crow; a flesh-hook.

گوشت رفته *gosht-rafta*, Lean, emaciated.

گوشت فروش *gosht-farosh*, A seller of meat.

گوشت کوب *gosht-kob*, A butcher's cleaver.

گوشتمند *goshtmand*, Fleishy, made of flesh; carnal.

گوشت ناک *gosht-nāk*, Fleishy; pulpy.

گوشت ناک *gosht-nāki*, Fleishiness.

گوشتین *goshtin*, Fleish, fat; meat-dishes.

گوشجات *goshajāt* (pl. of *gosha*), Angles, &c. (see گوشه).

گوشچی *gosht-chi*, A listener, bearer; a spy, watchman, sentinel, emissary, informer.

گوش خارک *gosh-khārak*, Anything which scratches the ear; an ear-pick; an earwig.

گوش خبه *gosh-khāba*, An ear-pick; an earwig.

گوش خرس *gosh-khārak*, = گوش خارک q.v.

گوش خراز *gosh-khāz*, گوش خرک *gosh-khāzak*, Scolopendra, millipede; an earwig.

گوش خورده *gosh-khūrda*, Boxed on the ears.

گوش خبه *gosh-khāya*, = گوش خبه q.v.

گوشدار *gosh-dār*, Guardian, keeper, preserver.

گوشداری *gosh-dārī*, Preservation, protection; care, attention; education.

گوش دریا *gosh-daryā*, A shell containing pearls; a cup made of a shell or mother-of-pearl.

گوشدریده *gosh-darīda*, (met.) A tambourine.

گوشزد *gosh-zad*, What strikes the ear; hearsay, rumour.

گوش سرائی *gosh-sarāy*, One who remembers or thoroughly understands all he hears.

گوش سوراخ *gosh-sūrākh*, One whose ears are bored.

گوشک *goshak*, (dim.) A little ear; the uvula.

گوش گذار *gosh-guzār*, A hearer; heard.

گوش گزار *gosh-guzārī*, Report, information, notice;—*gosh-guzārī kardan*, To report, notice, bring to notice; to speak allegorically.

گوش لب *gosh-lab*, One whose beard has not yet sprouted.

گوشتمال *gosh-māl*, Chastisement, especially that of schoolmasters upon boys, by rubbing their ears; rebuke, reproof.

گوشماهی *gosh-māhi*, A small Indian shell with which bridles are ornamented; tortoise-shell; a cup made of mother-of-pearl. (See *goshi māhi* under گوش.)

گوشواره *goshwār*, گوش واره *gosh-wāra*, An ear-ring; a large pearl (the only one in the shell); the first couplet of a *ghazal* or *qasida*; an embroidered cloth worn as an ornament over the sides of a turban; boring the ears of female children; total, aggregate amount; abstract of an account;—*goshwāra'i falak*, The ear-ring of the sky, i.e. the new moon.

گوشه *gosha*, An angle, corner, nook, closet; retirement, privacy, side; the handle of a vessel; a button-hole, loop, or noose; a species of wicker travelling basket; a notch (at the end of a bow, into which the string goes); the womb;—*gosha'i abrū baland shavād*, The corners of the eye-brows are raised, i.e. one looks cross;—*gosha'i abrū baland kardan*, To look cross, to frown;—*gosha'i abrū jumbānidan*, To wink;—*gosha'i abrū kham kardan*, To curve the corner of the eyebrow (sign of contempt);—*gosha'i bāgh-e giriftan*, To court privacy;—*gosha'i bālīsh*, The edge of a pillow or cushion;—*gosha'i jāmi shikasta*, The new moon;—*gosha'i jigār*, The

lobe of the liver;—*gosha'i chashm*, The corner of the eye;—*gosha'i chashm ba chāse dāshdan*, To have one's eye upon a thing, to look at, to care for;—*gosha'i chize*, Extremity or point of a thing;—*gosha'i chize shikastan*, To turn in the edge or corner of anything;—*gosha'i dahan*, Corner of the mouth;—*gosha'i zamīn*, Corner of the earth, tract of land;—*gosha'i zinjār*, The link of a chain;—*gosha'i kār*, The outside or extremity of anything;—*gosha'i kamān*, The notch for the string at the end of a bow;—*gosha giriftan*, To seek retirement, court privacy; to retire, withdraw.

gosha gosha, From corner to corner.

gosha-dār, Angular, cornered.

gosha-kushāda, Having the end or ends open.

gosha-guzīn, Fond of retirement or seclusion.

gosha-gīr, *gosha-nishīn*, (possessing a corner, sitting in a corner) Solitary; a hermit.

gosha-gīrī, *gosha-nishīn*, Retirement, seclusion; the life of a hermit.

gosha-warz, Who practises retirement.

goshā, A tax on the number of cattle and beasts of burden.

goshyār, Name of a learned man under whom the celebrated Avicenna studied medicine.

goshīdan, To listen, hear, hearken.

gūf, An owl (see کوب).

gū (*gū*) *ki*, Although.

gog, A button; a wart; a calf.

gūgār, *gūgāl*, A beetle.

gūgālnāk, Full of beetles.

gūgird, *gaugird*, Sulphur, brimstone;—*gūgirdi āhmar*, Red sulphur; the philosopher's stone.

gū-gardānak, A tumbledung.

goga, A coat-button; a calf; a wart.

gaul, A dervish's coarse woollen garment;—*gol*, A fool, an idiot; stupid, rude, unlearned, ignorant; an owl; fraud, deceit; a pond containing little water; a ball;—*gol khurdan*, To be cheated, tricked;—*gol zadan*, To play the fool, to play tricks.

golāj, A kind of sweetmeat.

gūlād, Name of a champion of Irān.

gūlāk, A fuller's beetle.

gaulān, A medicine made from the root of boxthorn.

golānj, A kind of sweetmeat; a very thin sort of cake eaten in soup.

gol-andāz, A gunner, cannonier, bombardier.

gol-andāzi, Gunnery.

gol-band, (in Gilān) Swaddling-bands.

gol-hāj, (foolish pilgrim) A pilgrim

travelling on foot to Mecca; also a pilgrim ignorant of the rites to be performed there.

golakh, *gol-khan*, Stove of a bath.

gūlar, The wild fig tree, *Ficus glomerata*.

gūlghuncha, Red paint for the face.

golak, The kotwāl's treasure-pot; a till, a drawer (see غولک and غلک);—*gūlak*, Root of assafetida.

golandāz, A cannonier, bombardier.

golandāzi, Gunnery.

gola, A storehouse for keeping grain, salt, and the like.

gola, A ball in general; a cannon-ball; a cotton-pod; the silkworm's cocoon; a poppy-head; a hedgehog; a porcupine; an earthen pitcher for water.

gola-andāz, A cannonier, gunner.

gola-andāzi, Gunnery.

gola-bār, A heavy load carried on the back (see بار گوله).

goli, Folly, thoughtlessness;—*goli*, *gūli*, A ball, bullet, bowl, orb, pill.

gūlīdan, To bark (as a dog).

gom, The bog-rush.

gūmā, Name of a plant used as a topic, and cure for ear-ache, ague, &c. (Pharnaceum Mollugo).

go ma-bāsh, Say, let it not be; leave it alone, if the thing cannot happen it won't happen.

gūmtī, Name of a river in India.

gūmcha, A narrow lane (doubtful word).

gaumist, Name of a book that descended to a Magian priest named Jau-mist.

gūmish, A digger (see گومش).

gūmashūn, (in Zand) Them, these.

gūman, An owl; according to others, a bird resembling a duck.

gūman, (in Zand and Pāzand) This.

goma, A hovel made of reeds or straw.

gawan, A thorny shrub; heather (m.c.);—*gūn*, Colour; species; form, kind, mode, manner, fashion, law, rule, regulation; like, resembling; when added to nouns it implies a similitude of colour, as *gul-gūn*, Rose-coloured, &c.;—*guwin*, Name of a city in Persia.

gūnā, Colour; paint for the face; form, figure, habit, mode, manner, rule, law, regulation; (in Zand and Pāzand) a lamb.

gūnāb, Paint or wash for the face.

gūn-ā-gūn, Of different kinds, species, sorts, or colours; various;—*kutubi gūn-ā-gūn*, Various authors, all sorts of books, a miscellany.

گوناگونی *gūnāgūnī*, Variety.
 گوی *guwinjī*, Noble, excellent, brave, courageous; dear, precious.
 گون *gūn-zhāda*, A cricket.
 گونستا *gūnusta*, Buttocks of man or horse.
 گوند *gūnand*, A packing-needle; a sack-maker.

گون *gūna*, Colour; species; form, figure, external appearance, mode, manner, kind; the cheek; the buttocks; various, diversified; red paint for the face; construed with the verbs *dādan*, *shikastan*, &c.; — *bāz-gūna* (*wāz-gūna*) *kardan*, To overset, turn topsy-turvy; to reverse (see *باز گون* and *راز گون*); — *chand-gūna*, Of different kinds, various, diverse (see also *چگون* and *chigūna* under *چ*).

گونهان *gonhān*, The world (unsupported by examples).

گون گون *gūna-gūn*, گون گون *gūna-gūna*, Of various kinds or colours, of various sorts; — *gūna-gūna shudan*, To be distinguished by genus or species, to be of different kinds.

گونیا *gūnyā*, A perpendicular, a mason's or carpenter's rule; an architect's line.

گوراه *gau-wārā*, A herd of oxen; a cradle.

گوه *gūh*, Human excrement; — *guwah*, A witness.

گوه بین *gūh-bin*, Inspector, or cleaner of privies.

گوه دان *gūhdān*, A necessary, jakes, privy.

گوهر *gohar*, *gauhar*, A gem, jewel, pearl, precious stone; lustre of a gem or sword; root, origin; of a noble family; essence, substance, form; offspring; any hidden virtue; intellect, wisdom; a substitute; — *gauhari ādam*, The origin and substance of Adam, of man; earth, dust; the offspring of Adam; — *gauhari āsmān*, The origin and matter of the firmament; the stars; — *gauhar bar rishta kardan* (*dar rishta kashidan*), To string pearls; — *gauhari tar*, A liquid pearl, (met.) a tear; — *gauhari taf-dār*, A gem marked with a white spot; — *gauhar suftan*, To bore pearls; (met.) to begin a discourse, to tell a story; — *gauhari shab-tāb* (*shab-chirāgh*), The carbuncle (gem); — *gauhar shikastan*, *gauhar shikastan bar*, To break a pearl or gem; (met.) to smile; to destroy one's fortune or position; to laugh; — *gauhar kashidan*, To string pearls; — *gauhar gusistan bar*, To scatter gems or pearls upon; — *gauhari mirrikh-şifat*, A live coal; — *gauhari muţahhara*, Anything pure and excellent; — *gauhari mulk*, A prince; a king; — *gauhari nim-rū*, A pearl round on one side and flat on the other; — *gauhari nim-suft*, A half-bored pearl, (met.) a discourse, imperfect, or but partially understood.

گوهر افشان *gauhar-afshān*, Who scatters gems or pearls; a scattering of jewels.

گوهر آگین *gauhar-āgin*, Set with pearls, filled with jewels; brave, mettlesome.

گوهر آمای *gauhar-āmāy*, Who strings gems or pearls; who ordains well; who produces existence.

گوهران *gauharān* (pl. of *gauhar*), The elements.

گوهر انداز *gauhar-andāz*, Who scatters gems or pearls; a scattering of jewels.

گوهر اندوز *gauhar-andoz*, Collecting jewels.

گوهر بار *gauhar-bār*, Raining pearls.

گوهر باری *gauhar-bārī*, Rain of jewels, &c.; — *gauhar-bārī kardan*, (met.) To cry; to speak eloquently.

گوهر بند *gauhar-band*, A belt adorned with jewels, &c.

گوهر پسند *gauhar-pasand*, Fond of jewels, pearls, &c.

گوهر بفت *gauhar-baft*, = گوهر آگین q.v.

گوهر تاب *gauhar-tāb*, گوهر تار *gauhar-tāv*, A transparent summer-garment, worn by ladies; a wreath, fillet; a veil adorned with gold.

گوهر پاره *gauhar-pāra*, Precious like a pearl.

گوهر پاش *gauhar-pāsh*, Scattering jewels.

گوهر پرور *gauhar-parwar*, Cherishing a pearl (said of a mother with reference to her daughter).

گوهر خانه *gauhar-khāna*, A treasure-house of pearls or gems; — *gauhar-khāna'i aṣli*, (met.) Nearness to God.

گوهر خیر *gauhar-khāna-khez*, The raiser of the treasure-house of pearls, i.e. Muhammad as the writer of the Qur'an.

گوهر خای *gauhar-khāy*, Muhammad.

گوهر دار *gauhar-dār*, Bright, glittering (sword).

گوهر دل *gauhar-dil*, Bold, courageous.

گوهر ریز *gauhar-rez*, = گوهر بار q.v.

گوهر زای *gauhar-zāy*, Nobly-born; good, benevolent, virtuous; just; prudent; skilful; generous, bold; eloquent.

گوهرستان *gauharistān*, Abounding in gems, jewels, &c.

گوهر سنج *gauhar-sanj*, Weighing or examining pearls; (met.) a critic.

گوهر افشان *gauhar-fishān*, Who scatters jewels; a scattering of pearls.

گوهر فروش *gauhar-farosh*, A seller of jewels; — *gauhar-faroshi kana'ānī*, The trader who bought Joseph from his brothers and sold him into Egypt.

گوهر کده *gauhar-kada*, Abounding in gems, jewels, &c.

گوهر کش *gauhar-kash*, A female ornament for the wrists or arms, of gems, gold, or silver.

گوهر کشیده *gauhar-kashida*, That on which pearls, &c. are arranged in a row, as a string, &c.

گوهرگر *gauhargar*, A jeweller.

گوهر گرا *gauhar-girā*, Inclining towards, i.e. fond of jewels, &c.; possessed of such.

گستر *gauhar-gustar*, Who scatters gems or pearls; an admonisher, preacher, giver of good advice.

گش *gauhar-gish*, Bold, courageous.

نثار *gauhar-nisār*, Scattering gems, jewels, pearls.

نشان *gauhar-nishān*, Like pearls.

نگار *gauhar-nigār*, Set with pearls, &c. (= *q.v.* **کوهر آکین**).

گوهی *gauhari*, Generous, noble; high-bred (horse); innate essential; adorned with gems; a dealer in precious stones, connoisseur in gems, jeweller;—*asbi gauhari*, A generous horse.

گوهردن *gauharidan*, To exchange, barter.

گوه غلطان *guh-ghaltān*, (tumble-dung) A beetle.

گوه گردان *guh-gardān*, Name of a game.

گوین *gūhin*, A ditch, channel.

گوی *goy (gūy)*, (imp. of *guftan*, in comp.) Saying; a speech, word;—*gūy (goy)*, A ball, golf-ball, globe, sphere, button; anything globular; dung;—*gūyi angula*, A button with the loop; a button-hole; a particular kind of coat-button; the sun;—*gūy burdan*, To bear away the ball, to excel;—*gūyi zar*, The sun;—*gūyi sūkin*, The terrestrial globe; a dot, a diacritical point;—*gūyi sim*, The moon;—*gūy shudan*, To place the head on the knee, to watch narrowly.

گویا *goyā, gūyā*, Saying, speaking; a speaker, singer; loquacious, talkative; the tongue; a singing-bird; well-tuned (instrument); thus, in this manner, as you would say, as it were; chiefly, principally, apparently, probably;—*goyā shudan*, To speak;—*goyā ki raft wa sang bast*, He is a long time in returning, he tarries;—*goyā'i dāur*, The speaker of the age, a historian;—*goyā'i gahwāra (mahd)*, Jesus Christ (speaking in the cradle).

گویاک *goyāk*, Talkative, loquacious.

گویان *goyān* (pres. part.), Saying, speaking; talkative, loquacious, eloquent; a speaker; a singer.

گویائی *goyā'i*, Conversation, talk.

باز *gūy-bāz*, A player at trap-ball or at shinty; one who throws several balls in the air successively and catches them; name of the nineteenth day of the month.

گور *gawer*, A desert; a mirage; the prefect of a city.

گوز *garviz*, = *q.v.*, p. 1065.

گویس *garwis*, A churn or the staff.

گویست *gawest, guwest*, A blow, kick.

گویستن *gawestan*, To beat, to pound (= *q.v.* **کوپیستن**).

گویسته *gawesta*, Beaten, pounded.

گویسه *gawisa*, A milk-churn or the stick.

گوش *gawish*, **گوشه** *gawisha*, A churn; a churn-stick;—*gūyish*, A word, a speech, discourse.

گویاک *gūyak*, A button; a little ball; the clitoris.

گوی گردان *gūy-gardān*, **گوی گردانک** *gūy-gardānak*, A beetle, a tumble-dung.

گویند *goyand, gūyand*, They say.

گویندگان *goyandagān* (pl. of *goyanda*), Orators, &c. (see *گوینده*).

گویندگی *goyandagi*, A dialect; a mode of speech.

گوینده *goyanda*, An orator, speaker; a singer; the tongue; an instrument well tuned; an approver, informer; a spy.

گوینده دان *goyanda-dān*, The receptacle of that which speaks (the palate?).

گویه *gūya*, A cavern, place of shelter.

گوی *goyi, گویی go'i*, Thou shouldst say; the act of speaking; speech, eloquence;—

گویه *goye*, A ball, a globe, a sphere.

گوییدن *goyidan, gūyidan*, To speak.

گاه *gah*, Time; place; a throne; a crucible; quickly;—*guh*, Dung, excrement;—*man guh mī-khwuram*, I (will) eat dirt (a vulgar oath, m.c.).

گیهان *gihān*, The world.

گیهار *gahbār*, **گیهارها** *gahbārha*, The six days or periods of the creation.

گهر *gahar*, Name of an ally of Afrāsiyāb;—*guhar*, Race, stock, family; offspring; essence, quality; wisdom, intelligence; substitute, exchange, recompense; root, origin, form, substance; a gem, jewel;—*guhari 'iqdi falak*, The stars.

بار *guhar-bār*, Raining or scattering gems.

بافت *guhar-baft*, Interwoven or embroidered with jewels.

بهر *ghur-bahal*, A vehicle and horse (see *q.v.* **گاو بهل** p. 1073).

پاره *guhar-pāra*, A piece of a gem; a precious pearl.

پاش *guhar-pāsh*, Strewing jewels.

پرور *guhar-parwar*, Nourishing pearls, i.e. the shell in which they grow;—*mādari guhar-parwar*, Mother of an incomparable daughter.

اصلی *guhar-khāna'i asli*, Nearness to the Deity (see *قهر خانه*).

ریز *guhar-rez*, **ریشان** *guhar-fishān*, Sprinkling, scattering gems.

گستر *guhar-gustar*, A faithful adviser.

مهره *guhar-mukra*, A pearl said to be found in a serpent's head and to secure the owner's continual good luck.

هاله *guhar-hā* (pl. of *guhar*), Gems, pearls, jewels.

کهنی *guhari*, Adorned with gems; a dealer in precious stones; high-bred (horse); recompense (see *قوهی*).

کهری *ghari*, The space of twenty-four minutes; a small period of time; hour; watch, clock, gong, &c.

کهن *gahzan*, A shoemaker's tool.

کله *gahla*, Uncoined gold or silver.

گہن *guhñ*, A worm bred in trees, wood-louse.

گہامبار *gahambār*, گہامبارہ *gahambārha*, The six days of the creation. (See گاہبارہ).

گہوارگی *gahwāragi*, Cradled (infant).

گہوارہ *gahwāra*, A cradle; a swing; — *gahwāra'i dev*, Name of a wrestling trick; — *gahwāra'i fanā*, The cradle of mortality, i.e. the present transitory world.

گہولی *gahūli*, Exchange, barter.

گہولیدن *gahūlidan*, To barter, exchange.

گہی *gahe*, = گاہی q.v.

گی *gai*, Name of a speckled bird whose wings are used in feathering arrows; — *gi*, taking the place of mute *ṣ*, is an affix employed to form the abstract noun, as *bakhshandagi*, Liberality, from *bakhshanda*, Liberal, &c.

گیہ *giyā*, Dry herbage; enclosure of a village.

گیہن *giyākhun*, A doing slowly, deliberately.

گیہارنگ *giyārang*, A general or commander.

گیہزار *giyāzār*, A meadow, place full of grass.

گیہ شیر *giyā-shīr*, The milk of any plant.

گیہاغ *giyāgh*, Grass, herbage.

گیہا *giyāh*, Green herbage, grass; also dry hay; — *giyāhi ābgīna*, A plant used in giving a lustre to glass; — *giyāhi akhṣar*, Green herbage; — *giyāhi shutur*, Tragacanth, which camels like; — *gihāhi qaiṣar*, The herb melilot; — *giyāhi namnāk*, Purslain.

گیہان *giyāhān* (pl. of *giyāh*), Grasses.

گیہاناک *giyāhnāk*, Grassy, full of grass.

گیہانکی *giyāhnāki*, Grassiness.

گیہر *gaibur*, A kind of spear-head.

گیہپا *gīpā*, A sheep or goat's ventricle stuffed with minced meat and rice; a sausage, pudding; a haggis.

گیہپائی *gīpā'i*, A seller of sausages, puddings, &c.

گیت *git* (S. *gita*), A kind of song.

گیت خوان *gīt-khṣwān*, A singer, a minstrel.

گیتی *giti*, The world; time, fortune; a fragrant rose (see گیتی and the following).

گیتی آرای *giti-ārāy*, World-adorning; the ornament of mankind; a beautiful Basrah rose, which preserves its leaves a long time (when withered these roses are put amongst clothes and linen, to give them a perfume resembling a mixture of musk and ambergris).

گیتی افروز *giti-afroz*, World-illuminating.

گیتی آفرین *giti-āfirin*, Creator of the world.

گیتی بان *gītābān*, Protector of the world, king.

گیتی پرور *giti-parwar*, Nourisher of the world (the sun).

گیتی پیکر *giti-pizhūh*, Worldly; a king.

گیتی خرام *giti-khīrām*, = گیتی نورد q.v.

گیتی داری *giti-dār*, Possessor of the world; a king.

گیتی ستان *giti-satān*, Conqueror of the world.

گیتی سالی *giti-satāni*, Conquest of the world.

گیتی فروز *giti-faroz*, World-illuminating.

گیتی کردہ *giti-kardu*, Man, mankind.

گیتی کشای *giti-gushāy*, Conqueror of the world.

گیتی نما *giti-namā*, Showing the world (implying a mirror supposed to be in possession of Alexander the Great, which represented every transaction on the face of the earth).

گیتی نورد *giti-naward*, Who has travelled the world over; the sun; Alexander; a horse.

گیتی گشتی *gīṣi*, A fragrant rose (see گیتی).

گیتی گنج *gīj*, گیتی گچ *gīja*, گیتی گچ *gīch*, A fool pleased with, or praising himself; light or giddy-headed; one that has the vertigo; distracted; giddiness, vertigo.

گیتی گجده *gījida*, Astonished, confounded, amazed.

گید *gid* (S. *gridha*), A kite; spiritless, dastardly.

گیدی *gidi*, Stupid, a blockhead; idiotic; timid, cowardly.

گیدی خور *gidi-khar*, A stupid ass, a donkey, a blockhead.

گیر *gīr*, (imp. of *gīristan*) Take, seize, hold; rebuke, chiding; a bitter taste (in an almond or walnut); (in comp.) seizing, taking; keeping, holding; a captor, taker, seizer; — *gīr āftādan* (*āmadan*), To become ensnared, to fall into another's hand, to get into a plight; — *gīr āwardan*, To bring into one's grasp, to obtain, to become possessed of; — *gīr-u-dār*, Seize and hold! (met.) dominion; confusion, uproar (m.c.); — *sher-gīr*, A seizer, i.e. conqueror of (heroes like) lions.

گیر *gīrā*, One who holds or is held firmly; prehensile; a captive; detention, captivity; treating, handling; a cough; — *mīrās-gīrā*, Who takes an inheritance, i.e. an heir.

گیر آگیر *gīr-ā-gīr*, Take, seize, hold fast!

گیراندن *gīrāndan*, گیرانیدن *gīrānīdan*, To cause to take; to hold together; to extort; to keep or be kept in durance until a debt or fine is paid; to light (a caudle).

گیرای *gīrāy*, = گرای q.v.

گیرائی *gīrā'i*, Grasp, seizure; the power of taking or laying hold; prehension, prehensibility.

گیرک *gīrakh*, A desk or support for a book.

گیرش *gīrish*, Capture, seizure, detention; a thrust with a spear; blame, reproach, taunt; a fault, sin, crime.

گیر دار *gīr-dār*, Take and hold; the confused clamour of combatants; battle.

گيرفتن *giriftan*, To take.
گيرم *giram*, I take, take for granted, allow, admit.

گيرنده *giranda*, A taker.
گيرنگ *girang*, Name of a place in Khurāsān;—*qāṭi'ī girang*, (met.) A facetious person.

گيرج *giruj*, The herb restharrow.
گير و دار *gir-u-bidār*, گير و دار *gir-u-dār*, Take and hold; the confused noise of combatants; battle, combat; absolute authority, dominion.

گيروي *giruy*, Name of a champion of Irān.
گيره *gira*, A basket.
گيري *giri*, A taking, a handling (as last member of a compound).

گيريان *giryān*, Sacrifice, ransom; weeping.
گيز *giz*, The pine-tree.

گيس *gis*, *ges*, گيسو *gesū*, *gisū* (S. *keśa*), A ringlet of hair, a forelock, a sidelock, curl; construed with *buridan*, *pareshān kardan*, *gushādan*, &c.;—*gesūyi chang*, The strings of a harp or guitar;—*gesūyi sham'*, Drops flowing from a candle;—*gesūyi 'ambar-āmez*, Locks fragrant as amber;—*bādi gesū'i o*, (met.) The long locks of Muhammad.

گيسوان *gesuwān* (pl. of the preceding), Hair, locks;—*gesuwāni dida*, The eye-lashes.

گيسو بريده *gesū-burīda*, A shameless woman.

گيسو بند *gesū-band*, A hair-fillet; a purse.
گيسو پوش *gesū-posh*, A coif.

گيسو دار *gesū-dār*, Who wears locks; a descendant of Muhammad through Fātimah, a Saiyid; the son of a Maulā or spiritual teacher.

گيسو كامند *gesū-kamand*, Whose locks capture like a lasso (a mistress).

گيسينه *gesīna*, Belonging to the hair.
گيش *gesh*, The marten or sable.

گيل *gil*, *gel*, The country called Gilān; also an inhabitant of it; (in the dialect of Gilān) a subject, peasant, plebeian.

گيلاس *gilās*, A cherry; a tumbler (for glass? m.c.).

گيلاسي *gilāsi*, A lamp for illumination (see *گلسمی* and the preceding article).

گيلان *gilān*, Name of a country and city between the Caspian and Euxine; also of a warlike tribe, and of a mountain.

گيلانات *gilānāt* (pl. of *gilān*), The countries of Gilān.

گيلاني *gilāni*, A native of Gilān.

گيلدار *gil-dārū*, Name of a certain medicinal wood, black without and green within, found on the shores of the Caspian Sea.

گيلک *gelak*, (in the dialect of Gilān) A subject, plebeian, villager, peasant.

گيل مردم *gel-mardum*, The people of Gilān.

گيلو *gilū*, Name of a mountain.

گيله *gila*, Name of a place.
گيلي *geli*, Native of Gilān; name of a tribe.

گيميا *gīmāyā*, A kind of garment of fine texture.

گين *gin* (a contraction of *āgin* "filled"), A particle which, added to substantives, forms adjectives of possession, as:—*gham-gin*, Filled with sorrow, sorrowful.

گينه *gina* (for *āgina*), A glass; a mirror.
گير *ger*, Warlike, brave; name of the son of Gudarz;—*gayū*, A speaker; the tongue; chiefly, principally, apparently, probably.

گيروار *giwar*, A historian; common sense.
گيوان *gevgān*, Name of a champion of Irān.

گيوم *giyom*, William (the Emperor, m.c. from Fr. *Guillaume*).

گيومرث *gayūmart*, گيومرث *gayūmarš*, Name of the first king of Persia.

گيوه *gewa*, A kind of cotton shoe used chiefly in Persia by prize-runners;—*giwa*, Name of an ancient king.

گيوه کش *gewa-kash*, The person in whose care the shoes (in a public bath, &c.) are given; who steals shoes.

گيه *giyah*, Fresh grass.

گيهاه *giyahā*, (in Zand and Pāzand) Grass.

گيهان *gaihān*, The world; time; fortune.

گيهان خديو *gaihān-khīdev*, Lord of the world.

گيهان منيش *gaihān-manish*, Of a world-wide intellect.

گيهه *giha*, The bramble (red or black).

ل ۱, The twenty-seventh letter of the Arabic-Persian alphabet, denoting in arithmetic the number 30, and in the ephemerides night, the planet Saturn, and the opposite aspect in astrology. As the last letter of *shawwāl*, it is used as abbreviation for the name of that month, and, on account of its shape, it serves in poetry as an emblem of a ringlet of hair. It frequently interchanges with the other liquids ل, م, ن.

ل (a particle of asseveration), Surely, verily, certainly; also employed in swearing, as *la-umrika*, By thy life! before pronominal affixes, except ی, it stands for the following, as *la-ka*, To thee, &c.;—*li*, To, of, &c., denoting the oblique case, as *li 'l-lāhi*, To or of God, for the sake of God.

لا *lā*, No, not; (for *laisa*) it is not, there is no;—*ba-lā qāmati lāta bi-shikast khurd* (scan: *ba-lā qā | -matī lāt | -a bish-kast | -i khurd*), By proclaiming the fundamental doctrine *lā ilāha illā 'l-lāh* "there

is no god but God," he (Muhammad) scattered the form of Lāt (the idol) into pieces, where the double meaning may be understood: by pronouncing *lā lāta* "there is no Lāt," he annihilated that idol (see عري).

لā, Fold, used as a particle expressive of multiplication; boasting, bragging, vain-glory (see لآي); —*chand-lā*, Of how many folds? of so many folds; of several folds; manifold; —*dū-lā*, Double.

لā ilāha illā 'llāh, There is no god but God, with the supplement *muhammadun rasūlu 'l-lāh*, "Muhammad is the apostle of God," forming the fundamental doctrine of Islām.

لā ubālī, I don't care, I fear not; fearing nothing, insolent, licentious, petulant; a daredevil, reckless; —*lā-ubālī wīstan*, To lead an "I-don't-care" life, to live and act recklessly.

لā ubālī-wār, Unconcernedly, recklessly, unheeding consequences.

لā'amat, Meanness, sordidness.

لā-ummate, An unbeliever; a sceptic; an irreligious person, one who does not observe the precepts of Islām.

لāb, The sun; request; supplication; name of the son of Idris; also of the inventor of the astrolabe; or of the son of a Greek king of the name of Istar (?).

لābat, A place full of stones (especially black); black she-camels congregated.

لābiṣ, A delayer, dilatory.

لā budda, in P. *lā bud*, No flight or escape; necessarily, infallibly; entirely; it cannot be but.

لā-buddī, Unavoidable, inevitable, certain; necessary, essential; positive; involuntary, compulsory.

لā bar lā, Fold upon fold; manifold, multiplied; a kind of confection of almonds, nuts, and a little fine flour.

لābis, Clothed; one who puts on clothes.

لā ba-lā, Manifold, multiplied.

لābin, Who abounds in or gives milk.

لābrātīwār, Laboratory, workshop, studio (m.c. from Fr. *laboratoire*).

لāba, A supplication, prayer, request, desire; a word; submission; confession of weakness; a demonstration of sincere friendship; ridicule, irony, jest, joke, anything facetious; adulation, flattery, coaxing; stratagem, fraud; a root; anything entwined about another from top to bottom; —*lāba kardan*, To ask, pray, petition; to jest, ridicule. The word is also construed with *sākhtan* and *namūdan*.

لāba-pardāz, لāba-gar, Who supplicates, who jests, who flatters, &c. (see لآه).

لābidan, To be excessive in speak-

ing or talking, to talk idly, to boast, brag; to ask, pray.

لāt, Name of an idol worshipped by the pagan Arabians.

لātīb, Firm; sticking; necessary.

لā-tu'add, That cannot be numbered (see لآجسي).

لātū, A boy's top; a trap, snare; a paddle; steps; a ladder.

لāt-u-lūt, Alone, by oneself, isolated (m.c.).

لātīnī (?), The rational soul of the planet Saturn.

لā-sānī, Incomparable, without a second.

لāsim, A breaker, hurter.

لāj, A bribe; naked; a bitch.

لā-jur'a (for *lāyi jur'a*), The dregs, lees, sediment.

لā-jaram, Undoubtedly, necessarily, of necessity, indispensable, by all means; consequently, of course.

لā-jawāb, Incapable of answering, silenced, speechless, disconcerted; —*lā-jawāb kardan*, To silence, confute, disconcert.

لājaward, Lapis lazuli, azure; —*lājaward kashīdan*, (met.) To write.

لājaward-khum, Azure vault.

لājaward-qabā, Dressed in azure.

لājawardī, Azure, cerulean; made or consisting of lapis lazuli.

لājawardī-saqf, The sky.

لājawardī-niqāb, Mourning.

لājawardīna-khum, The sky.

لājūq, An osier tent covered with felt, a tent (= لآجوق q.v.).

لāch, A deception, a trick; a jest.

لā-chār, Helpless, destitute, poor; without excuse, at a loss; having no alternative, perforce.

لā-chāragī, Forlornness, helplessness, destitution; poverty; inability, incapacity.

لāchī, Common cardamoms.

لāchin, A servant, slave.

لāhid, A grave dug laterally into the ground, or which has a niche cut in one side (see لآحد).

لā-hāṣil, Unproductive, profitless; abortive; needless, unavailing.

لāhiq, Who or what touches or reaches unto; adhering, conjoined, adjoining, affixed; an appendage; a supplement; an affix; a name of several horses, especially of one belonging to Mu'āwiyah.

لā-hall, Difficult, not to be solved, abstruse.

لāhim, (A hawk) which eats flesh; one who gives or possesses meat.

لā haul, لا قوة الا بالله, There is no power nor strength except in God, i.e. there is no striving against fate, an exclamation

uttered on any sudden or perplexing emergency; also to drive away evil spirits.

لَاكْه *lākh*, A place; (implying in comp.) much, copious, numerous, as *sang-lākh*, "a stony place, abounding in stones"; cotton or silk put into an ink-holder; hard; a rock, a stone (the last three meanings doubtful).

لَا كْهَارَاج *lā-kharāj*, Rent-free, allodial.

لَا كْهَارَاج دَار *lā-kharāj-dār*, A holder of rent-free land.

لَا كْهَارَاج زَمِين *lā-kharāj-zamīn*, Rent-free land; land exempted from payment of revenue.

لَا كْهَارَاجِي *lā-kharājī*, = لَا كْهَارَاج q.v.
لَا كْهَشْت *lākhishā*, Vermicelli, or long slices of paste put into broth.

لَا كْه *lākhā*, A piece, a patch.

لَا كْه دُوز *lākhā-doz*, A mender of old clothes.

لَا كْهَز *lākhēz*, A flood; a torrent.

لَا د *lād*, An incrustation, plastering of a wall; earth, dust; a wall; rows of bricks or turfs in a wall; a foundation; root; reason, cause, motive; the gum-herb *ladanum*; a flower, a rose; (for A. *lāz*, pl. of *lāzat*) soft, thin silk; the cultivation or improvement of a place; a fortress; the city of Lār.

لَا د رَاز *lād-raz*, according to others, لَا د زَر *lād-zar*, A partition made of wattles.

لَا دَاوَا *lā-da'wā*, A release, acquittance.

لَا دِغ *lādigh*, Who bites; name of a disease.

لَا دِم *lādīm*, A mender, a patcher.

لَا دِن *lādan*, The gum-herb *ladanum*; name of a place where Gūdarz and Tūs fought a battle with Pirān.

لَا دِنَا *lādina*, A kind of grass from the outer coat of whose stalk ropes are made.

لَا دَاوَا *lā-dawā*, Incurable, irremediable.

لَا دَا *lāda*, Idiot, fool, blockhead; ugly, disgusting, hateful; a bitch.

لَا زَات *lāzat*, A dress of red China silk.

لَا زِيَاة *lāziyāt*, Laodicea, or Lattakia, a seaport on the coast of Syria.

لَا ر *lār*, Name of a country in Persia; name of a city in the same province, four days' journey from Bandar Abbās.

لَا رْجَان *lārjān*, Name of a mountain in Tabaristān, in which there is a petrifying well.

لَا رْدَا *lārda*, A quail.

لَا رَنْگ *lārang*, A kneading-trough.

لَا رُو *lārū*, (in the dialect of Gilān) Southern-wood.

لَا رُوْدَا *lārūda*, لَارُوْرَا *lārūra*, A quail.

لَا رِي *lārī*, Name of a Persian silver coin; name of a celebrated historian.

لَا رَيْب *lā-raib*, No doubt; undoubted; infallible; unquestionably, infallibly, certainly.

لَا رَيْبِي *lā-raibī*, Indubitable.

لَا زَال *lā-zāla*, (in prayer) May it never fail! may it last for ever! not deficient, imperishable.

لَا زَب *lāzib*, Firmly adhering; adhesive; hard, firm, solid; difficult;—*fini lāzib*, Adhesive mud.

لَا زَبَان *lā-zabān*, Silent, speechless; improper speech, abuse (see لَا سَخَن).

لَا زَق *lāzīq*, Adhering, coalescing, adhesive.

لَا زِم *lāzīm*, Necessary, urgent, indispensable, obligatory, important; proper; suitable; inseparable, inherent, adhering; an attendant, hanger-on; necessarily, in consequence; (in gram.) intransitive or neuter;—*lāzīm būdan* (*shudan*), To be necessary;—*lāzīm dāshtan*, To be in need of, to require;—*lāzīm giriftan*, To adhere, stick close;—*lāzīmī majlis*, The master of ceremonies or regulator of an assembly (m.c.);—*in-hā chi lāzīm ast*, What is the use of all this?—*muhimm u lāzīm shudan*, To be urgent, to be of great consequence.

لَا زِم گِر *lāzīm-gir*, One who abides in, and who keeps close to.

لَا زِم گِرَانْدَا *lāzīm-giranda*, One who regards as obligatory and indispensable.

لَا زِم مَلْزُوم *lāzīm malzūm*, Reciprocal, reciprocated, correlative; intimate friendship.

لَا زِمَا *lāzima*, A necessary thing; a necessity, exigence; an obligation;—*lāzima'i tadbīr*, A necessary measure (m.c.).

لَا زِمِي *lāzīmī*, Anything that is necessary.

لَا زَوَال *lā-zawāl*, Imperishable, eternal.

لَا زَوَارْدِي *lāzuwardī*, Of a blue colour, of the colour of lapis lazuli.

لَا ز *lāzh*, Name of a village in Khurāsān.

لَا زُوْرَد *lāzhuward*, Lapis lazuli.

لَا زَا *lāzha*, Wild saffron.

لَا س *lās*, Refuse of silk or lint; coarse silk; the female of any animal; a bitch.

لَا سَخَن *lā-sukhūn*, Silent, taciturn; abuse, improper talk.

لَا سِج *lāsi*, Who or what stings.

لَا سَاكُوِي *lāsakwī*, Name of a melodious bird.

لَا سِيَامَا *lā-siyamā*, Especially.

لَا ش *lāsh* (probably for A. *lā shai'*), A dead body, carcass; devastation, plundering, laying waste a country; spoil, plunder, booty; a mean fellow unworthy of credit; ruined, undone; small, little, mean, base, ignoble; nothing; a kind of bread;—*ar-ra'yu 'l-lāsh*, A vain, foolish notion.

لَا شَابِيَه *lā-shabih*, Incomparable, unequalled.

لَا ش خَوْر *lāsh-khwār*, لَاش خَوْر *lāsh-khwur*, Feeding on carrion; a carrion-kite.

لَا شُدَان *lā shudan*, To become nought, to vanish.

لَا شَرِيَك *lā-sharīk*, Without an associate or partner.

▲ **لَا شَكَّ** *lā-shakk*, Without doubt, doubtless; indubitable.

▲ **لَاشْكَانَ** *lāshkan*, Name of a mountain on the confines of Russia (= **لَاكَنَ** *lākan*, q.v.).

▲ **لَاشَا** *lāsha*, A carcase; one reduced to skin and bones; rude, rough; slow, negligent; a shoulder.

▲ **لَا شَيْءَ** *lā shai'*, Nothing, a trifle, of no value.

▲ **لَاشْهَدَانِ** *lāshīdan*, To strew, to scatter.

▲ **لَاسِقَ** *lāsiq*, Adhering, joined, adhesive.

▲ **لَا طَائِلَ** *lā-ṭā'il*, Useless, unprofitable; absurd.

▲ **لَاتِينَ** *lāṭin*, The Latin language (= **لَتِينَ** *lētīn*, q.v.).

▲ **لَا عَاقِلَ** *lā-āqil*, Foolish, stupid.

▲ **لَا عِبَ** *lā'ib*, A player, gamester; playing (as a sail in the wind).

▲ **لَا عِلَاجَ** *lā-īlāj*, Incurable, remediless, hopeless.

▲ **لَا عِلَاجِي** *lā-īlājī*, Incurableness, &c.

▲ **لَا عِلْمَ** *lā-ilm*, Without knowledge or information; unaware, unknowing; ignorant.

▲ **لَا عِلْمِي** *lā-ilmī*, Want of information, ignorance.

▲ **لَا عِنَ** *lā'in*, One who curses and pours forth imprecations.

▲ **لَا عِيَةَ** *lā-iyat*, A poisonous shrub of a yellow colour, in medicine made use of as a strong purgative and vomitive.

▲ **لَاغَ** *lāgh*, A jest, burlesque; amorous sport; deception, deceit, fraud, imposition; cowardice, heartlessness.

▲ **لَاغَرِ** *lāghar*, Lean, meagre, gaunt, slender; weak; poor;—**لَاغَرِ أَزْ حِزَةِ بُدَانِ** *lāghar az chīze būdan*, To be denuded or void of a thing;—**لَاغَرِ كَرْدَانِ** *lāghar kardan*, To make lean.

▲ **لَاغَرِ أَدَامَ** *lāghar-andām*, Attenuated of limb or body.

▲ **لَاغَرِ مِيَّانَ** *lāghar-miyyān*, Slender-waisted; with thin flanks (a horse).

▲ **لَاغَرِي** *lāgharī*, Leanness.

▲ **لَاغَرِيدَانِ** *lāgharīdan*, To grow thin, poor, lean.

▲ **لَاغُوسَ** *lāghūs* (G. *λαγός*), **لَاغُونِ** *lāghūn*, A hare.

▲ **لَاغِيَّةَ** *lāghiyat* (v.n. of **لَغِيَ**), Blundering, erring (in speech); talking foolishly (a woman); obscene (discourse); a base, obscene, rash, or foolish saying.

▲ **لَاغِيَّةَ** *lāghīya*, = **لَاغِيَّةَ** q.v.

▲ **لَاغِيدَانِ** *lāghīdan*, To trifle, to jest.

▲ **لَا غَيْرَهُ** *lā-ghair-hu*, **لَا غَيْرُهُ** *lā-ghair-hum*, No one else (but he or they, m.c.).

▲ **لَاغِينَا** *lāghīna*, **لَاغِيَّةَ** *lāghīya*, A plant bearing a flower like the aniseed-flower (Tithymal).

▲ **لَافَ** *lāf*, Praise; boasting, self-praise, bragging;—**لَافَ أَوَّارْدَانِ** (*paimādan*, *dāsh-tan*, *zadan*, *sākhtan*), To praise, vaunt, boast, commend oneself; to traduce.

▲ **لَافَ بَافَ** *lāf-bāf*, **لَافَ پَافَ** *lāf-pāsh*, **لَافَ پَافِ** *lāf-paimāy*, A boaster, braggart.

▲ **لَافَ زَانِ** *lāf-zan*, A boaster, braggart.

▲ **لَافَ زَانِي** *lāf-zanī*, Boasting;—**لَافَ زَانِي نَامُودَانِ** *lāf-zanī namūdan*, To boast, brag, bluster, swagger.

▲ **لَافِزَاتَ** *lāfizāt*, The sea (as that which throws up amber, &c.); a mill; a sheep which runs readily to be milked, when called; a cock.

▲ **لَافَ گَاهَ** *lāf-gāh*, A place of boasting.

▲ **لَافَ سَنَجَ** *lāf-sanj*, A boaster, a braggart.

▲ **لَافَ غُزَافَ** *lāf-guzāf*, **لَافَ وِ گُزَافَ** *lāf-u-guzāf*, Boasting;—**لَافَ غُزَافَ زَادَانِ** *lāf-guzāf zadan*, To boast, to brag.

▲ **لَافِي** *lāfi*, Boastful, braggart.

▲ **لَافِيدَانِ** *lāfīdan*, To boast, to vaunt; to talk nonsense; to fail in keeping one's promise.

▲ **لَافِسَ** *lāfis*, Name of a demon which, during the hour of prayer, suggests wicked thoughts to the mind.

▲ **لَاقِيَهَ** *lāqīh*, Distressing, cruel (war); with foal (a camel); the seed of the male palm-tree.

▲ **لَاقِسَ** *lāqis*, A railer; itch, mange.

▲ **لَاقِسَ** *lāqis*, = **لَاقِسَ** q.v.

▲ **لَاكَ** *lāk*, Lac, a kind of lake produced from lac, used for dyeing red; sealing-wax (m.c.); a parget-trough, or any place in which is made plaster or mortar; also a kneading-trough; a tortoise; a wooden cup; spoiled, ruined; bad, useless, good for nothing.

▲ **لَاكَ پُشْتِ** *lāk-pusht*, A tortoise;—**لَاكَ پُشْتِ دَارِيَّاهِ** *lāk-pushtī daryā'ī*, The sea-turtle;—**لَاكَ پُشْتِ شَاهِ رَا'یَ** *lāk-pushtī shāh-rā'ī*, The land-tortoise.

▲ **لَاكِچَا** *lākcha*, Vermicelli, macaroni, or long slices of paste put into broth.

▲ **لَاكَ زَادَ** *lāk-zada*, Sealed (m.c.)

▲ **لَا كَلَامَ** *lā-kalām*, Without a word; indisputably, no question; let it pass, agreed, no more to be said; ineffable, unspeakable.

▲ **لَا كَلَامَ بَاقِي** *lā-kalām bāqī*, Undisputed balance.

▲ **لَاكَنَ** *lākan*, Name of a mountain on the confines of Russia (see **لَاشْكَانَ**).

▲ **لَاكِنِ** *lākin*, But.

▲ **لَا'الَ** *la'al* (pl. of *lu'lu'*), Pearls, gems;—**لَا'الَ** *la'al*, A seller of pearls.

▲ **لَالَ** *lāl*, A ruby; red; inflamed; darling, dear; an infant boy; to-morrow; dumb; name of a bird (the male of *Fringilla Amandava*).

▲ **لَالَا** *lālā*, Incomparable; the anemone; the water-lily; the chief servant, intrusted with the education of his master's sons; a schoolmaster; a major-domo; a slave; babbling, prating; a grain resembling sesame; a certain plant brought from the neighbourhood of Mecca; shining, resplendent.

▲ **لَالَا سَرَا** *lālā-sarā*, A eunuch who has the chief superintendence of the women.

▲ **لَالَا'الَ** *lālā'al*, A pearl-merchant.

▲ **لَالَانِ** *lālān* (pl. of *lāl*), Dumb (people).

لāl-rag, An artery.

لālas, A kind of red silken stuff of a delicate texture; the face; love, friendship.

لāl-sāg, Name of a vegetable (Amaranthus gangeticus).

لāl-surkh, Very red; red-hot; fiery, flushed with passion.

لālak, لālakā, A cock's comb; a crest; a crown; a shoe or slipper; a fritter.

لāl-kitāb, The red-book; a book to which an ignoramus refers for the solution of every difficulty; a book of reference.

لāl-kadū, The red pumpkin, *Curcubita maxima*.

لāl-lāl, = لāl q.v.

لālang, Broken victuals which poor people carry away from an entertainment.

لāla, A tulip; any wild flower; a passionate lover; the lip of a mistress;—

لāla'i āl, لāla'i āhwand, لāla'i bābari, لāla'i paikāni, Names of different kinds of tulips;—

لāla'i jūghāsi, A black variety of tulip;—

لāla'i khaṭā'i, The anemone; according to others a tree whose leaves are red and green, otherwise called *khwush-nazar*;—

لāla'i dukhtari, لāla'i nu'mān, The anemone;—

لāla'i qūr, The fire on mount Sinai;—

لāla'i gul-boy, A tulip with the scent of a rose. The Dictionaries mention many more kinds, partly distinguished by their colours, partly by characteristics which depend too much on the context to be readily specified, as

لāla'i khayud-rūy, لāla'i dāgh-dar, لāla'i dil-sokhta (dil-soz), لāla'i dū-rū (dū-rūy),

لāla'i rūmī, لāla'i zard, لāla'i saped, لāla'i surkh, لāla'i sar-nigūn, لāla'i sahrā'i, لāla'i ṣad-barg, لāla'i 'abbāsi, لāla'i qirmizi, لāla'i miqrāzi, &c.

لāla-badan, With a body like a tulip.

لāla-barg, A tulip-leaf (cheek).

لāla-bunāgosh, With pink earlobes.

لāla-rukh, لāla-rukh-sār, Tulip-cheeked.

لāla-rang, Of a tulip-colour.

لālazār, A bed or garden of tulips.

لāla-sār, Name of melodious bird.

لālasān, Tulip-like.

لāla-sarā, A eunuch.

لāla-'izār, Tulip-cheeked.

لāla-stān, A bed of tulips.

لāla-fām, لāla-gūn, Of a tulip-colour.

لāla-mom, An artificial tulip made of wax.

لālawash, Like a tulip.

لā'ālī (pl. of lu'lu'), Pearls.

لālī, Redness, rubicundity; the menstruous discharge; discharge from dysentery; dumb (see لāl).

لām, The ragged garments of a der-
vish; ornament, decoration, dress; a tree

green and hanging down; boasting; a composition of drugs against fascination and evil eyes; a sash or belt.

لām (v.n. of لām), Consolidating, healing; charging with meanness and avarice; feathering an arrow; an arrow furnished with the wing

لām q.v.; (pl. of لāmat) coats of mail closely woven;—

لām, The letter ج; (and hence, from the similitude) crooked, curved, twisted, bent (especially in body, لālif implying a straight erect shape); a ringlet; a coat of mail (see لāme); (in gram.) the article ال.

لāma, The llama (quadruped, m.c.).

لām-alif, This compound character لا some Arabian grammarians consider as the 29th letter of the alphabet, in support of which they say that Muhammad denounced eternal damnation to all who refused to adopt it as such (apparently on account of the phrase لا إلها إلا الله beginning with it, whence it bears, as it were, a sacred character; see لا).

لāmā, Bragging, boasting; active, ready, nimble; adulation, flattery; a musical mode of reciting verses; (in Zand and Pāzand) bread.

لāmāni, Flattery, adulation; a lie; vain boasting; a request, prayer, petition; singing verses; a flatterer; anything fastening a fillet or head-dress; one who accompanies verses with song; the being clad in a coat of mail.

لāmp, A lamp (m.c. from Fr. or E.);—

لāmpi bilaur, A crystal lamp.

لā'āmā (v.n. of لām), Baseness, sordidness, avarice;—

لāmat, A coat of mail closely woven.

لāmcha, A charm against evil eyes.

لā-mahāla, Inevitable; inevitably, assuredly, undoubtedly.

لāmikh, The father of Noah.

لā-mazhab, Without religion, irreligious.

لāmis, Touching, feeling; a feeler, a proper.

لāmisat, lāmisa (fem. of the preceding), Touch, sense of feeling;—

qūwati lāmisa, The sense of touch.

لāmishgar, A tree having a large smooth stem and a thick foliage, called the gnat-tree.

لāmi', fem. لāmi'at, lāmi'a, Who or what shines; bright, flashing, resplendent;—

لāmi'u 'l-anwār, The vibrating rays of light; luminous, brilliant.

لāmak (dim. of لām), A piece of cloth worn over the turban in shape of the letter lām-alif (لا); (= A. lāmikh) Lamech, the father of Noah.

لām-kāf, Violent abuse (indicating the initials of لعنت and كراهت "curse," and "abomination," or the first and last letters of لعنك "may He curse thee").

▲ *lā-makān*, لا مكان, Inexistent, with no abode; the Deity.

▲ *lā-maut*, لا موت, Deathless, immortal (= لا يموت q.v.).

▲ *lāma*, لا مة, A piece of cloth worn over the turban; whatever fastens the head-dress; an ornament; a thing entwined about another from top to bottom; a corslet of iron; spiritless (see لا مة and لا مة).

▲ *lāmī*, لا مى, Belonging to the letter *lām*, or to the end of a word (strictly speaking of a trilateral root, corresponding to the *l* of فعل); final.

▲ *lāmīyat*, لا مية, in P. *lāmiya* (fem. of the preceding), A poem rhyming on the letter *l*; final;—*izāfati lāmiya*, The regimen of two nouns, in which the first is pronounced with *kasrah* (i), as *shabī tārīk*, The dark night.

▲ *lān*, لا ن, A wall round a house; an area; a fold or enclosure for cattle; a ditch, furrow, pit; ingratitude, insincerity; (imp. of لا ن q.v.) agitate, shake; a tremor from excess of pain; affixed to nouns, it denotes abundance or place, as, *namaklān*, A salt-warehouse.

▲ *lān*, لا ن, Name of a country and people adjacent to Armenia;—*lāna* (for *al'ān*), Now;—*la'anna*, Perhaps;—*li'anna*, Because, since, in order to.

▲ *lāndan*, لا ندن, To move, shake, agitate; to scatter; to totter, stagger; to tumble; to bark.

▲ *lānis*, لا نس, Muslim.

▲ *lā-naẓīr*, لا نظير, Incomparable, unequalled.

▲ *lāna*, لا نة, A nest; a bee-hive; a hen-coop; vain, empty; idle, lazy, negligent; spiritless; singing; a shout, noise, cry; torn to pieces, broken to pieces; driven away; a guide.

▲ *lā-nihāyat*, لا نهايت, Boundless, unlimited, infinite.

▲ *lānīdan*, لا نیدن, To move, agitate, shake.

▲ *lānīs*, لا نيس, A mountain in a certain island.

▲ *lān*, لا ن, Plaster, whitewash; submission; flattery; supplication, request; a jest, joke; a small piece called the cat, which is struck in the game of tipcat or hockey.

▲ *lāwār*, لا وار, Pain, affliction, grief.

▲ *lā-wārīs*, لا وارث, Heirless, leaving no heir.

▲ *lā-wārīs-maḥāl*, لا وارث محال, Revenue arising from persons dying without heirs.

▲ *lā-wārīsī*, لا وارثی, Heirless; property to which there is no heir, unclaimed property.

▲ *lā wa 'llāh*, لا و الله, No, by God.

▲ *lāwaz*, لا واز, Name of a son of Shem.

▲ *lāwarshīr*, لا وشر, Gum of the opoponax-tree; food given to boys.

▲ *lāwuk*, لا وک, A kneading-trough; a wash-tub; a thin round cake.

▲ *lā-walad*, لا ولد, Without offspring, childless.

▲ *lā wa na'am*, لا و نعم, No and yes.

▲ *lāwa*, لا وة, Supplication, request; trick, fraud; adulation, flattery; a jest, joke; a kite; the game of tipcat;—*lāwa kardan*, To supplicate.

▲ *lāwī*, لا وى, A Levite; Levitical.

▲ *lāwīdan*, لا ویدن, To ask; to boast, vaunt.

▲ *lāh*, لا ه, A kind of red silken stuff.

▲ *lāh*, لا ه, God.

▲ *lāhnor*, لا نور, Lahore in the Panjāb.

▲ *lāhūt*, لا هوت, Divinity.

▲ *lāhūtī*, لا هوتی, Divine.

▲ *lāhor*, لا هور, Lahore in the Panjāb.

▲ *lāhūra*, لا هورة, Cucumber or melon-parings.

▲ *lāhī*, لا هى, Forgetful, negligent; talking in jest.

▲ *lāhijān*, لا هجان, Name of a place near Rasht.

▲ *lāy*, لا ى, A speaker; a complainer, lamenter; a kind of silken stuff brought from India and China; black viscous mud; sediment, lees; one-half of a horse-load; a valley between mountains; a fold, ply;—*lāyi ġigar*, The blood of the liver;—*dū-lāy*, Double, twofold.

▲ *lā-yutabaddal*, لا يتبدل, Incommutable.

▲ *lā-yutahammal*, لا يتحمل, Intolerable.

▲ *lā-yataghāiyar*, لا يتغير, Unalterable.

▲ *lā-yatanāḥā*, لا يتناهى, Boundless.

▲ *lā-yajūz*, لا يجوز, Prohibited, illicit, unlawful.

▲ *lā'ih*, لا ىه, Evident, clear, appearing; bright, splendid (star); flashing (lightning).

▲ *lā'ihat*, لا ىهة, Anything evident; clearness, splendour; proof.

▲ *lā-yuḥṣā*, لا يحصى, Innumerable.

▲ *lā-yuḥall*, لا يحل, Unlawful, illegitimate.

▲ *lā-yudrak*, لا يدرك, Incomprehensible.

▲ *lā-yuzāb*, لا يذاب, Indissoluble.

▲ *lā-yuzkar*, لا يذكر, Not mentioned.

▲ *lā-yazāl*, لا يزال, Eternal, durable, unfading.

▲ *lāyistān*, لا ىستان, A miry place.

▲ *lā-yuṣṣar*, لا يضر, لا يأتى, Intolerable.

▲ *lā'it*, لا ىت, A Sodomite, one of Lot's people.

▲ *lā-yu'add*, لا يعد, Innumerable;—*maḥā-sidi lā-yu'add*, Innumerable evils.

▲ *lā-ya'qil*, لا يعقل, Insane, mad; drunk.

▲ *lā-ya'lam*, لا يعلم, Knowing nothing, ignorant; an ignoramus.

▲ *lā-ya'nī*, لا يعنى, Unmeaning, absurd; obscene; abusive.

▲ *lā-yughlab*, لا يغلب, Invincible, unconquered.

▲ *lā-yafūt*, لا يفوت, Immortal.

▲ *lā-yufham*, لا يفهم, Unintelligible.

▲ *lā'ig*, لا ىغ, Worthy, proper, suitable, capable, adapted, consisted, convenient.

congruent, congruous, decent, due, fit for, able, qualified.

ا لائقة *lā'iqāna*, Worthy, proper; suitably.

ا لائق *lā'iqmand*, = لائق q.v.

ا لائقة *lā'iqā* (fem. of *lā'iq*), Anything fit or proper.

ا لائقة *lā'iqī*, Worthiness, fitness, propriety, capability.

ا لائم *lā'im*, A blamer, censurer, reprover; — *rubba lā'im-in mulim*, Many a censurer is (to be) censured.

ا لا يموت *lā-yamūt*, Immortal.

ا لا ين *lāyin*, A short, narrow-sleeved shirt.

ا لا ينك *lāynāk*, Filled with black mud.

ا لا ينجى *lā-yamḡahī*, Indecent, impertinent.

ا لا ينسد *lāyanda*, A complainer; a vain talker.

ا لا ينصرف *lā-yansarīf*, What is not perfectly declined, i.e. takes neither *tanwīn*, nor a sign for the oblique case different from that for the accusative, a diptote; — *na-khwānda ba-juz bābi lā-yansarīf*, Who has read but the chapter of incomplete declension, (met.) a miser.

ا لا ينفك *lā-yunfakk*, Indissoluble, inseparable.

ا لا ينقطع *lā-yanqaṭi*, Unceasing, unceasingly (m.c.).

ا لا ينكسر *lā-yankasir*, Infrangible.

ا لا ين *lāyini*, A short shirt with narrow sleeves worn at work; a short vest worn by dervishes.

ا لا ية *lāya*, A kind of silk stuff brought from India and China; speech; black, adhesive mud; sediment at the bottom of a cistern (construed with *rekhtan* and *kashīdan*); half a horse-load; a valley between two mountains; a short garment worn by dervishes.

ا لا ية *lā'ī*, Of, belonging, or relating to the particle of negation ل *lā*, Negative, negatory.

ا لا يدين *lāyidan*, To talk, to speak; to talk idly; to complain, talk snappishly; to bark.

ل *lab*, The lip; edge, margin; shore, bank, coast; the portion of a moustache below the nose; saliva; a blow on the nape of the neck with the open hand edge-wise; — *labi ātish-fishān*, Lips scattering fire; the lips of one who pours forth sighs and groans; also curses and imprecations; the lip of a mistress; — *labi āftāb*, Sunshine intercepted by a shadow; — *lab bāz giriftan*, To separate the lips; — *lab ba-dandān khā'idan*, To gnaw the lips (in repentance); — *lab ba-dandān khashan*, To bite (lit. wound) the lips (in forbidding or wondering); — *lab ba-dandān zadan* (*giriftan*), To seize the lips (in anger); — *lab bar-chīdan*, To join or close the lips (to cry, sob, or laugh); — *lab bar-dāshtan* (*bar-giriftan*), To separate the lips; — *lab bar lab*

dādan (*shikastan*, *nihādan*), To compress the lips; — *lab bastan*, To close the lips; — *lab ba-lab justan*, To inquire anxiously, to ask from everybody; — *lab ba-yak-digar zadan*, To close one's mouth, to be silent; — *lab tar kardan*, To wet the lips; (met.) to drink wine clandestinely; to talk; — *lab takhi dandān kashīdan*, To compress the lips; — *lab chār kardan*, To make the (two) lips four, to join the lips, to kiss; — *lab chash kardan*, To taste; — *lab khā'idan*, = *lab ba-dandān khā'idan*, q.v.; — *labi khuzrā*, The horizon, welkin's bound; — *lab dādan*, To kiss; to allow, permit, give leave; — *labi dar*, The lip of a door, i.e. bolt, bar, or anything which keeps a door shut; the post or cheek of a gate; — *labi daryū*, Seashore; a mighty river or sea; — *lab-rā chashma'i khīz kardan*, To drink incessantly; — *lab safed* (*shirin*) *kardan*, To smile; — *labi shamsher*, Edge of a sword; — *labi shirin*, Sweet lips; — *labi kase giriftan*, To prevent one speaking, to interrupt, cut one short; — *labi kashtigah*, A pass, ferry, ford; — *lab gazīdan*, To bite the lips (in repentance); — *lab gushādan*, To open the lips or mouth; — *labi gor*, The brink of the grave; (adv.) on the brink of the grave; — *labi lapān*, The shining brightness of a sword; — *labi la'ī*, A ruby lip; — *lab makīdan*, To suck each other's lips, to kiss; to suck one's lips (a frightened lover); — *lab u lahja*, Conversation; — *ziri lab*, Under one's breath (m.c.).

ل *labb* (v.n.), Standing, stopping, remaining in a place; facing another; striking on a mortal place of the neck or throat; steadiness, assiduity; — *libb*, One who sticks close; — *lubb*, The heart, soul, mind; marrow, kernel, pith; the best part of anything; understanding, genius; — *lubbi jauz*, Kernel of a nut; — *lubbi lubāb*, The pith or quintessence of anything (see لباب).

ل *liba'*, Biestings, first milk after delivery.

ل *labāb*, A little green fodder; a small quantity (less than a mouthful); — *libāb*, Prudent, intelligent; — *lubāb*, Pure, unmixed, untarnished; — *lubābu 'l-gamḡ*, Starch.

ل *labābat*, *lubābat* (v.n. of ل), Being intelligent, ingenious; intelligence, judgment.

ل *labās* (v.n. of لبس), Delaying, tarrying; delay.

ل *labācha*, A mantle; an outer garment; a judge's robe.

ل *labād*, Any garment worn over all in wet weather; — *lubād*, A yoke for oxen (construed with *bastan* and *nihādan*).

ل *labbād*, A felt-manufacturer or vendor.

ل *labādu* (for A. *lubbādat*), A cloak

for rain; a quilted cloak; a great-coat, pelisse; a wrapper;—*lubāda*, A yoke (construed with *bastan* and *nihādan*).

لباس *libās*, A garment, vesture, robe, apparel; a spouse; mixture, confusion; dissimulation; construed with the verbs *baftan*, *bar dosh āmadan*, *jaspīdan*, *dādan*, *dāshtan*, *giriftan*;—*libās az tan afgandan*, To doff a garment;—*libāsu 'r-rajul*, A wife;—*libāsu 'l-mar'at*, A husband;—*libāsi rāhib*, Black clothing;—*libāsi rasmī*, Official or state dress (m.c.);—*libāsi raughanī*, A greasy garment (as of a cook, oil-presser, &c.); (met.) a garment made waterproof by some oily substance; a perfumed garment;—*libāsi sāda*, Plain clothes (m.c.);—*libāsi sham'i*, A garment of blackish green;—*libāsi 'ambar-sā*, = *libāsi rāhib* above;—*libāsi qalamī*, A painter's attire;—*libās gardāndan*, To change clothes or dress;—*libāsi muraṣṣa'*, A garment adorned with jewels;—*libās nihādan*, To don a garment;—*ikhlas-libās*, Clothed with purity or candour;—*az libāsi nafs 'uryān shudan*, To be free from evil qualities or selfishness;—*bataghayuri libās*, In disguise;—*bad-libās*, Ill-clad;—*dar libās būdan*, To be a hypocrite.
آرا لباس *libās-ārā*, Dressed up, decked out in rich garments.

لباسی *labāsi*, Forgery;—*libāsi*, Veiled; apparent; formal; fictitious, pretended, false, forged, sham (comp. *gawāhi libāsi* under گواه).

لباش *labāsh*, لباشن *labāshan*, لباشه *labāsha*, An instrument for holding a horse's lip or nose while shoeing, a farrier's twitch.

لباقة *labāqat* (v.n. of لبی), Intelligence, skill.

لبالب *lab-ā-lab*, Lip to lip; brimful.

لبان *labān*, A kind of gum; a partner in labour; (a slave or beast of burden) that has toiled long in service; (pl. of lab) lips.

لبان *labān*, Breast, bosom; brisket or chest of any cloven-footed animal;—*libān* (v.n. 3 of لب), Sucking; milk;—*lubān*, Frankincense; benzoin; any cone-bearing tree; juniper-gum; work undertaken from generous motives, not from necessity.

لب *labab*, Poitrel, breast-harness of a horse; abundance of sand.

لب بر لب *lab bar lab*, Full to overflowing, brimful.

لب بستگی *lab-bastagi*, State of having the lips closed.

لب بسته *lab-basta*, With closed lips.

لب با لب *lab ba-lab*, لب تا لب *lab tā lab*, All, entire; full (of wine).

لبه *labbat*, The throat, especially the place where it is cut in slaughtering animals; excellent (woman), loving her husband; lovely, elegant.

لبث *labṭh* (v.n.), Delaying, tarrying; delay;—*labis*, A delay; tedious, dilatory.

لب چرا *lab-charā*, Fruits and sweetmeats handed about at an entertainment, and which people eat slowly when chatting together; food in general for man or beast.

لب خا *lab-khā*, One who bites his lip; fastidious, fretful; a prig.

لب خند *lab-khund* (خنده *khanda*), Smiling agreeably; of a gracious cheerful countenance; a smile.

لبد *labd* (v.n.), Carding or teasing (wool), moistening it and stuffing it into the head of the sheath to save the sword-belt;—*libd*, Felt (-cloth); any kind of carpeting, or saddle-cloths made of it; coarse covering made of wool or hair;—*labad* (v.n.), Stopping, remaining; sticking, cleaving to; wool; [*mā la-hu labad wa-lā sabad*, He has neither woollen-cloth nor hair-cloth, i.e. he has nothing];—*lubad*, *libad*, One who keeps close at home; sluggish in seeking a livelihood;—*lubad*, Name of the last vulture of Loqman (the prophet sent to the tribe of 'Ād);—*lubad*, *lubbad*, Much wealth.

لب ریز *lab-rez*, Brimful, running over;—*sar-nisār u lab-rez shudan*, To be too full and overflowing.

لب ریزی *lab-rezi*, Excessive fulness; overflowing, abundance.

لبز *labz* (v.n.), Eating fast and greedily; striking, kicking violently (a camel); calling bad names;—*libz* (v.n.), Anointing a sore with an embrocation.

لبس *labs* (v.n.), Proposing to anyone anything obscure or confused, mystifying; mixture, confusion, ambiguity;—*libs*, A covering, especially that of the *ka'bah*; the covering of a camel-litter; a kind of dress; the membrane of the brain;—*lubs* (v.n.), Putting on a garment; enjoying long the company (of a wife, &c.);—*lubsu 'l-musūh*, The wearing of sackcloth.

لبسان *labsān*, Like a lip; name of a herb eaten with sour milk; wild mustard.

لبسه *libsat*, A mode of dressing, costume; a kind of dress;—*lubsat*, Obscurity, mystification, doubt;—*labasat*, A kind of pot-herb.

لب سنگ *lab-sang*, Silent, taciturn.

لب شکر *lab-shakar*, Haré-lipped (see هکر p. 753).

لب شور *lab-shor*, Salt to the lips, i.e. of brackish taste (m.c.).

لب شیرین *lab-shirīn*, Sweet-lipped; (met.) smiling sweetly.

لبق *labq* (v.n. of لبی), Softening (as cake amongst broth, or a leathern bottle); being intelligent, skilful, ingenious; being proper, fit, worthy; fitting well;—*labiq*, Intelligent, clever, glib-tongued; finely clad; a garment which fits well;—*labiq shabiq*, A lascivious woman.

لبک *labk* (v.n.), Mixing (flour with

honey); taking with the fingers; a mixture;—*labik*, Anything mixed or confused.

لَب كَرْدَان *lab-gardān*, With a low or inclined border or brim;—*lab-gardān kardan hauz*, To fill a reservoir to overflowing (see *hauzi lab-gardān* under *hauz*).

لَبْلَاب *lablāb*, A conjurer;—*liblāb*, Ivy.

لَبْلَاب *lablāb*, Ivy, bindweed, pellitory.

لَبْلَب *lablab*, Bleating (ram);—*lablab*, *lublub*, Benevolent, kind to domestics or neighbours.

لَبْلَب *lablabū*, Beet boiled and eaten with whey and garlic.

لَب لَب *lab-la'l*, Lip-ruby; ruby-lipped.

لَب لَب *lab-los*, Lip-flattery; flattery, adulation.

لَبَن *labn* (v.n.), Giving milk to drink; striking with a stick or brick; making brick;—*libn*, A brick or tile;—*laban* (v.n.), Having plenty of milk in the udder (ewe); being seized with a pain in the neck from the pillow; milk; soured milk; quicksilver; [*banāti laban*, The lacteal glands;]—*labin*, Fond of, or drinking, milk; a gore in, or breast of, a shirt; (pl. of *labinat*) bricks.

لَب نَان *lab-nān*, A mouthful of bread, a slice of bread.

لَبْنَان *labnān*, Mount Libanus.

لَبْنَة *libnat*, *labinat*, Breast of a shirt; a brick or tile; a mural quadrant;—*lubnat*, A large mouthful or morsel;—*labinat*, (An ewe) abounding in milk.

لَبَنْج *labanj*, A kind of plane-tree.

لَبَنْگ *labang*, A timber or ship-worm.

لَبْنَة *labna*, An insect which injures grain;—*libna* (for A. لَبْنَة), A brick or tile; a mural quadrant;—*lubna*, Part of an astrolabe.

لَبَنِي *labanī*, Storax; anything made of milk and curd.

لَبُوب *lubūb* (pl. of لَب), Kernels; piths; essences; a kind of electuary or confection.

لَبُوس *labūs*, Coat of mail; clothing, raiment.

لَبُون *labūn*, لَبُونَة *labūnat*, (Cattle) with milk in the udder, milch.

لَبْوَة *labwa*, Rennet for curdling milk.

لَبَة *laba*, A coping (m.c.).

لَبِي *labī*, A slice of bread or melon;—*labe* (for لَبِيك q.v.), Yes, sir; hey!

لَبْيَاب *labyāb*, A great river.

لَبِيب *labīb*, Prudent, intelligent, wise, sagacious, acute; industrious, attentive, assiduous, who sticks to his work.

لَبِيبَة *labibat*, A kind of cloak.

لَبِيد *labid*, Boast, brag; a historian; a poet.

لَبِيد *labid*, A small woollen sack (which, filled with food, is hung round the neck of a horse), a nose-bag; name of a celebrated poet;—*labid*, *lubaid*, Name of a bird.

لَبِيدَان *labidan*, To boast, to brag.

لَبِيدِي *labidī*, Poetry; story-telling.

لَبِيدُون *labiziyyūn* (G. λειδίον), Fumitory (= هَيْتَرَك q.v., p. 772).

لَبِيش *labīsh*, لَبِيشَن *labīshan*, لَبِيشَة *labīsha*, Barnacles for holding a horse's nose when shoeing, a farrier's twitch.

لَبَايَك *labbaik*, *labek*, Here I am for you, i.e. waiting your commands; what dost thou want with me? what wouldst thou have? (see لَبِي *labe*).

لَبِين *labīn*, (A horse) fed with milk;—*abū lubain*, Membrum virile.

لَبِينَا *labīnā*, A certain musical mode.

لَب *lap*, A large mouthful.

لَبَاچَة *lapācha*, An outer garment; breaking.

لَبَان *lipān*, Splendid, shining, glittering.

لَبَاچُور *lapchūr*, Large-lipped.

لَبَا *lappa*, A wave;—*lappa zadan*, To billow.

لَب لَب *lap-lap*, The noise made in taking soup or lapping.

لَب *lat*, A knock, blow, thump, flagellation; a hammer; a mace; a cudgel; linen; the belly; a part, fragment; a piece, as a piece of cloth and the like; name of a river.

لَبَب *latt* (v.n.), Breaking, bruising, pounding small; moistening, rendering fluid; making firm; tying tight, causing to adhere closely together; a blow, stroke, bastinado, punishment (see preceding article).

لَبَا لَبَا *lat-ā-lat*, In pieces; fragile.

لَبَا لَبَان *lat-ambān*, A glutton (lit. whose belly is like a bag); a term of abuse.

لَبَب *latb* (v.n.), Adhering, sticking; being firm, fixed; girding a housing on a horse.

لَبَب *latah* (v.n.), Being hungry, hunger;—*latih*, Intelligent, skilful.

لَبَبَان *lathān*, Hungry, starved; intelligent.

لَبَر *latar*, A certain weight, half a man of Tabriz; a vessel for holding wine.

لَبَرَة *latra*, A part, fragment; a man rendered indolent by fat; rent, torn in pieces; old; low, base, vile;—*lutra*, By-words used by two persons and not understood by others; one who tells whatever he hears; expelled, ejected, driven off.

لَبَرَة *latra-latra*, In pieces, piecemeal.

لَبَقَة *lutqa*, A barge (m.c., see لَبَقَة).

لَبَاک *latak*, Name of a game.

لَبَاک *lutka*, A barge (m.c., see لَبَقَة).

لَب لَب *lat-lat*, In pieces, piecemeal.

لَبَبَان *latambār*, لَبَبَان *latambān*, لَبَبَان *latambār*, Lazy; slothful; a glutton; ignorant.

لَبَب *lutūb* (v.n. of لَبَب), Being firm, fixed; sticking close to; putting on raiment.

لَبَب *latta*, Linen-rags.

لَبَب *lata-lata*, Piecemeal; broken in bits.

ل لاتین *latin*, Latin.

▲ لثات *liṣāt* (pl. of *liṣat*), Gums.

▲ لثام *liṣām*, A veil or a fillet bound over the mouth to disguise the face or to keep out the dust.

▲ لثة *liṣat*, *liṣa*, The gum; a kind of tree.

▲ لثغ *laṣgh* (v.n.), Making (anyone) stammer, or looking on him as a stammerer; — *laṣagh*, Stammering, stuttering, pronouncing *l* for *r*, or *ṣ* for *s*.

▲ لثغة *luṣghat*, The defect in pronunciation described in the preceding article; — *laṣa-ghat*, The mouth.

▲ لثاق *laṣaq* (v.n.), Being moist; moisture; — *laṣiq*, Wet with dew or water (a bird).

▲ لثم *laṣm* (v.n.), Kissing; veiling the mouth; breaking stones with the hoof (camel); causing a camel's hoof to bleed (stone).

▲ ل *laḥ*, A kick; dispute, quarrel; a cross rent; a wound from a blow with the foot; unfortunate, unlucky (the last unsupported by examples).

▲ لجة *luḥj*, A great crowd; the rugged part of a mountain; plenty, especially a great body of water; the bottom of the sea; a sword.

لجاجة *laḥāj*, Quicksilver.

▲ لجاج *laḥāj* (v.n. of لجة), Quarrelling, wrangling; contest, litigation, quarrel, squabble; [*fī* ('alā) *laḥāj*, Importunately;] — *liḥāj*, Hard riding; — *laḥāj*, A brawler; litigious fellow.

▲ لجاجاة *laḥājāt* (v.n. of لجاج), Disputing, quarrelling; contention, litigation; importunity, earnest entreaty; adulation; palpitation of the heart from hunger.

▲ لجام *liḥām* (from P. لگام *ligām*), A bridle, reins; a mark burnt upon cattle; a menstruous cloth; name of a famous horse; — *luḥām*, Anything from which one takes a bad omen; inclination, affection.

▲ لجاب *laḥab* (v.u.), Making a noise, shouting; roaring of the sea; voices of men; — *laḥīb*, Noisy (cloud with thunder); (a host) numerous, tumultuous, and uproarious.

▲ لجاجاة *laḥājāt*, Noise, vociferation, clamour; — *luḥājāt*, *luḥāj*, A large body, multitude; plenty (of water), the great deep, main, middle of the sea; an abyss; silver; a looking-glass, mirror.

▲ لاجز *laḥjz*, Extensively drawn out, or ductile; tenacious, adhesive, viscous, clammy, ropy.

▲ لاجف *laḥjf*, A blow, stroke; — *laḥajf*, A well or trench in a stable; the channel of a torrent; a cut in the side of a well, through which some part of the water runs off.

▲ لالاج *laḥlāj*, One who gives instruction in games of hazard; name of the inventor of the game of chess or a celebrated chess-player (by others called *Laḥāj* or *Lailāj*);

irresolute, perplexed, hesitating; tongue-tied; a stammerer; silver; quicksilver; a Sūfi.

▲ لالاج *laḥlāj*, Anything embarrassing, or in which one errs; obscure, doubtful, shifting, uncertain.

▲ لالاجاة *laḥlājāt* (v.n. of لالاج), Repeating words, being tautological.

لالاجاة *laḥlāja*, An aromatic electuary.

لجم *laḥjm*, Black mud at the bottom of a pond.

لجن *laḥjan*, *laḥjin*, *luḥjn*, Black mud or clay on the bottom of a pond; anything mixed up with clay; — *laḥjani bihiṣht*, A blockhead, a stupid fellow.

لجان *laḥjan-zār*, A marsh, morass (m.c.).

▲ لجاج *laḥāj* (or لجاج), Litigious, quarrelsome.

▲ لاجون *laḥjūn*, Heavy and lazy (camel); — *luḥjūn* (v.n. of لاجون), Being heavy and sluggish (the same).

ا لجة *luḥja*, see A. لجة.

ا لجة *luḥja-khezi*, The agitation or ebullition of the sea.

لجة *laḥj*, The chin.

ا لجة *luḥjī*, *liḥjī*, Deep (sea), fathomless (ocean).

▲ لاجين *laḥjin*, Leaves shaken from trees for feeding camels; foam of a camel; — *luḥjain*, Silver.

ل *laḥ*, Face, cheek, complexion; — *luḥ*, Naked.

لحاك *laḥak*, A square mantle which women wear doubled into a triangular form.

لحاح *luḥāḥ* (A. pl. of *luḥ* and *luḥa*), Naked persons; libertines, rakes.

لحاح *luḥa*, Naked (see ل *luḥ*); a libertine, a rake, a vagabond.

▲ لحاس *laḥhas*, A greedy licker.

▲ لحاس *laḥās*, An affair of great importance; misfortune, calamity; mixture; confusion.

▲ لاهاج *laḥāz*, The outer corner of the eye; — *liḥāz* (v.n. 3 of لاهاج), Observing attentively; look, glance, view; scrutiny; observation; sense, respect; importance, weight; shame; reference, relation, advertence; — *bi-liḥāzī*, Heedlessness; shamelessness.

▲ لاهاف *liḥāf*, An upper garment; a blanket, coverlet, quilted counterpane; a wife; construed with the verbs *bar pusht andākhtan*, *bar dosh bastan*, *dar sar kashīdan*, &c.; — *liḥāfi chashm*, The upper eyelid.

▲ لاهاق *laḥāq* (v.n. of لاهاق), Overtaking, reaching to, touching, a collapse; — *liḥāq*, A bow-case.

▲ لاهام *liḥām*, Metallic cement, solder; (pl. of *laḥm*) meats, bits of meat; — *laḥhām*, A meat-seller, vender of flesh.

لحباتان *luḥbatān*, A doll, a puppet.

▲ لاج *laḥj* (v.n.), Sticking in the scabbard (a sword); sticking, cleaving to; —

luhji, Corner of a house; corner of the eye; —*luhji*, *lahj*, The socket of the eye; a hollow, a cavity; —*lahij*, Narrow (place).

▲ *lahd* (v.n. of لحد), Preparing a place in the side of a tomb for depositing the dead; burying; deviating from, becoming an infidel; —*lahd*, *luhd*, in P. mostly *lahad*, A place dug in the side of a grave, a sepulchral niche, a catacomb; —*lahad bastan*, To dig a tomb, to make a grave, or a lateral niche in one.

▲ *lahz* (v.n.), Being importunate in begging; —*lahaz* (v.n.), Being avaricious; —*lahiz*, Avaricious; narrow-minded.

▲ *lahs* (v.n.), Licking (a dish); eating, corroding; —*asra' min lahsi* 'l-kalbi *anfah-u*, Quicker than a dog can lick his nose.

▲ *lahz* (v.n.), Looking through half-shut eyes, or through the outer corner of the eye.

▲ *lahzat*, *lahza*, One look, glance; a moment; the twinkling of an eye; a minute.

▲ *lahza ba-lahza*, From moment to moment, every moment.

▲ *lahze*, One moment; straight-ways.

▲ *lahq* (v.n.), Joining, adhering; reaching, overtaking, attaining to; —*lahuq*, Anything following and joining another; dates or figs produced under others; whatever is taken up with the mouth.

▲ *lahqa* (pl. of *lahiq*), Attachés (m.c.).

▲ *lahk* (v.n.), Putting one thing into another and making them adhere closely; putting medicine into another's mouth; drenching; licking.

▲ *lahm* (v.n.), Feeding (one) with meat; gnawing or picking a bone; fixing, establishing, doing firmly and well; soldering; flesh, meat; pulp, heart, core; solder; —*lih* (v.n.), Abiding in a place; —*laham* (v.n.), Longing for meat; being fleshy about the body; —*lahim*, Carnivorous; a lion; a house where people meet for slanderous gossip.

▲ *lahmat* (v.n.), A piece of meat; —*lahmat*, *luhmat*, Woof of a web; that part of a prey which is given to the hawk as a reward; —*luhmat*, Propinquity; relationship.

▲ *lahn* (v.n.), Speaking or reading in a tuneful pronunciation or recitative, chanting, modulating; inclining, declining, deviating; pronouncing the vowels erroneously; saying a thing and meaning another, so as to be understood only by the initiated; a sound, note, tone; melody, modulation; an error in pronouncing the vowels, cacophony; signification of a word, especially a hidden one; [*lahn zadan*, To sing, to modulate;] —*lahan* (v.n.), Being

intelligent; sagacity, penetration; reading incorrectly, pronouncing badly.

▲ *lahw* (v.n.), Stripping the bark off a branch; reviling, reproaching.

▲ *luhūq* (v.n. of لحوق), Following, reaching; being thin, slender, lank; arrival; conjunction, touch, adhesion.

▲ *luhūm* (pl. of *lahm*), Meats.

▲ *lihyānī*, Large or long-bearded.

▲ *lihyat*, Beard, mustachio, or whisker; —*lihyatu 't-tais*, Goats-beard (a shrub); —*lihyatu 'l-himār*, (ass's beard) The plant maiden-hair.

▲ *lahis*, Narrow, strait; calamitous.

▲ *lahim*, Fleshy; killed, slain; like, resembling; fit, suitable; uniting, causing to stick together; solder.

▲ *luh*, A bulrush.

▲ *lakhā*, A shoe, slipper, sandal.

▲ *lakhāf* (pl. of *lakhfat*), Thin whitish stones.

▲ *lakhṭ*, An iron mace; an iron hook used in driving or managing an elephant; a stick, a scourge; flagellation; somewhat, some, a little; a piece, bit, part, portion; a shoe, slipper, sandal; hose worn over boots to keep them clean; leather for making soles; strife, contention; breaking in pieces; a butcher's knife; an iron helmet; a horse's mane; a gad-fly; [*lakhṭi jigār* (dil), A piece of one's liver or heart (applied generally to a beloved child); —*sang-lakhṭ*, Solid rock;] —*lukht*, Void, deprived of; naked (m.c.); —*lukht kardan*, To deprive of, to rob, to strip (m.c.).

▲ *lakhṭān* (pl. of *lakhṭ*), Parts, portions.

▲ *lakhṭ-doz*, Mender of old clothes.

▲ *lakhṭ-lakhṭ*, Piece-meal; —*lakhṭ-lakhṭ kardan*, To cut into minute pieces.

▲ *lakhṭa*, A piece, part, portion.

▲ *lakhṭe*, A piece, part, portion; somewhat, some; a little while.

▲ *lakhṭina*, A place raised upon wooden pillars seven or eight yards high, where people sleep on account of the dampness of the ground.

▲ *lakhṭe-hā*, Parts, portions; trifles.

▲ *lakhaj*, A white humour congealed about the eyes.

▲ *lakhch*, *lakhach*, Vitriol, copperas; potash.

▲ *lakhchah*, Flame, live coals.

▲ *lakhz*, A sharp knife.

▲ *lakhshān*, Slipping, sliding; clear; plain, level.

▲ *lakhshish*, A slip, slide.

▲ *lakhshak*, A kind of frumenty; a certain sweetmeat; a stone on which a man sits and slides to the bottom of a mountain; level ground frozen over, on which boys slide.

▲ *lakhsha*, A live coal; a spark of fire;

a kind of frumenty; fallen down in a slippery place.

لکشیدن *lakshidan*, To slide.

لکھ *lakhs* (v.n.), Examining the eye of a camel to see if she be fat or not;—*lakhas* (v.n.), Having a hard fleshiness of the upper eyelid;—*lakhs*, Very fleshy, with difficulty milked (udder).

لکھ *lakhs* (v.n.), Branding with a broad mark; a hard blow; thin fresh butter.

لکھه *lakhsat*, A thin whitish stone; a brand on cattle; buttocks, back-side.

لکھلکھ *lakhlakh*, Weak, feeble, languid, lean.

لکھلکھه *lakhlakha*, A cephalic medicine; an aromatic unguent; a species of strong perfume (see the following); a censer, a lamp.

لکھلکھه-هائی *lakhlakh-ha'i* 'ambari, A ball composed of aloe-wood, musk, and camphor; the hours of the night.

لکھم *lakham*, A cutting, amputation; a box, a blow;—*lukhm*, A kind of fish.

لکھن *lakhan*, White matter which collects within the foreskin of an uncircumcised lad, or in the sheath of an ass;—*lukhan*, Uncircumcised;—*lukhan* (v.n.), Being rank, rancid, rotten;—fetid smell of pudenda, arm-pit, or groin.

لکھنیه *lakhnish*, Name of a flower otherwise called قهری *q.v.*

لاد *ladd* (v.n.), Contending with animosity; disputing at law; gaining a lawsuit, a battle, &c.; being a formidable enemy; a sack, bag;—*ludd*, Lydda in Palestine; (pl. of *aladd*) bold, contentious (antagonists).

لادم *ladm* (v.n. of لدم). Patching a garment or shoe; a patch (on a boot or garment).

لادد *ladad*, Litigation.

لادره *ladrah*, Name of a fort in India.

لادغ *ladgh* (v.n.), Stinging (a scorpion); biting (a serpent); taunting, using a cutting expression.

لادم *ladm* (v.n.), Beating, striking, giving a box or blow; striking her breast in mourning (a woman); making dough flat by striking it; mending, patching (a garment, &c.); the sound of a stone falling to the ground;—*ladam*, Acknowledging and honouring as a relation;—(pl. of *ladim*) strikers; menders.

لادن *ladn*, Flexible, limber (spear) — *ladun*, Soft, ill-dressed (meat);—*lad n*, *ladan*, *ladin*, To, with; nigh, near; at.

لادنی *laduni*, (from on high) Inspired, infused (knowledge).

لادود *ladud*, An adversary, opponent; a medicine poured through a tube into the mouth of a sick person;—*ladud* (v.n. of لاد), Pouring medicine into the mouth of a sick

person; taking medicine at one corner of the mouth.

لادید *ladid*, Medicine poured into the corner of the mouth; side of a valley; bank of a river.

لادیس *ladis*, Fat, firm in flesh (camel).

لادیغ *ladigh*, Bitten by a serpent; stung by a scorpion.

لادیم *ladim*, A worn or tattered garment; also one mended.

لذات *lazzat* (pl. of *lazzat*), Delights;—*lazzati hissiya*, Sensual pleasures.

لذاز *lazaz*, لذات *lazazat* (v.n. of لذ), Taking delight in, finding (a thing) agreeable; [*hadimu 'l-lazaz*, The destroyer of delight (death)];—*lizaz* (pl. of *laziz*), Sweet, delicious, delightful (objects); wines.

لذائذ *lazaz'iz* (pl. of *lazzat*), Pleasures, delights;—*lazaz'izi haiwani*, Animal pleasures;—*lazaz'izi nafsani*, Sensual pleasures.

لذات *lazzat*, Pleasure, delight, enjoyment, content, sweetness, deliciousness; taste, flavour, relish, savour; wine; construed with the verbs *bakhsidan*, *burdan*, *tarawidan*, *chashidan*, *dadan*, *dashitan*, *danistan*, *didan*, *shindakhtan*, *giristan*, &c.

لذت پرست *lazzat-parast*, A worshipper of pleasure, a voluptuary.

لذت سرشت *lazzat-sirish*, Of a voluptuous disposition.

لذت کده *lazzat-kada*, A place abounding in delights.

لذت یاب *lazzat-yab*, Finding (or deriving) pleasure.

لذغ *lazg* (v.n.), Burning, scorching, singeing; paining the heart (love); reproaching, hurting with words.

لذید *laziz*, Sweet, full of juice, delicious, savoury, tasteful, pleasant, delightful; wine.

لار *lar*, A water-course; arm-pit; poor, thin, meagre;—*lar*, Name of a people of large stature dwelling in the open fields; the men of Kohistan; ability, wish, will, object; a lamb; name of a city;—*luri tahir tati* (P), Name of a tribe of the Lurs;—*luri faile*, Name of a tribe of the same, said to be descended from demons.

لارد *lard*, A race-course, public place;—*lardi amir*, A public place in Hormuz;—

لارلی قازی *larli qazi*, A public place in Shiraz.

لارز *larz*, Tremor, fear, terror.

لارزان *larzan*, Trembling, tremulous.

لارزانان *larzanān*, Terrifying.

لارزانیدن *larzanidan*, To make tremble, frighten.

لارزش *larzish*, Shivering, quaking, trembling.

لارز ماهی *larz-mahi*, The torpedo.

لرزه *larza*, A shaking, shivering, trembling, quaking; tremor; the paroxysm or cold fit of an ague; an earthquake;—*larza giristan*, To shiver. Also construed with *ustidan*, *andakhtan*, *sudan*, *kardan*, &c.

لرزة زده هده *larza-zada shuda*, Struck with a tremor, seized with a shivering fit.

لرزی *larzi*, Ague, cold fit of an ague.

لرزدان *larzidan*, To tremble, shiver, quake; to grieve; to fear.

لرس *lars*, A blow, cuff, kick;—*lurs*, Pity, commiseration; playing (on an instrument) with a plectrum or bow.

لرستان *luristan*, A country in Persia (see *lur*).

لرش *larsh*, = *lars*, q.v.

لرک *lurk*, Sour milk thickened by boiling;—*lurak*, A bow for cleaning and separating cotton.

لرلر *larlar*, A name of Omnipotence.

لری *larri*, Leprosy; elephantiasis.

لرز *lazz* (v.n.), Fastening, joining, glueing together; adhering; piercing with a spear; the ring of a door.

لزام *lazām*, لزامة *lazāmat* (v.n. of لزيم), Being necessary, ensuing of necessity; being assiduous, inseparable, adhering steadily;—*lizām* (v.n. 3 of لزيم), Being conjoined, individual, adhering; death; number, reckoning; assiduous, attentive; an equitable judge.

لزاز *lazaj* (v.n.), Being drawn out (anything viscous); being joined, glued together, adhering;—*lazij*, Tenacious, adhesive, viscous, sticky, clammy; ductile.

لازگی *lazgi*, A Lazghian.

لازگی-هه *lazgi-hā* (pl. of *lazgi*), The Lazghians (m.c.).

لازم *lazm* (v.n.), Being necessary, necessarily following; being assiduous, adhering steadily or inseparably; keeping, observing strictly;—*lazam*, A distinction (between what is right and wrong);—*lazim*, A judge who makes such distinction.

لازم *lazm*, Narrowness of circumstances, bad fortune, an indigent situation; (pl. of *laznat*, *laznat*) straits, difficulties, distresses;—*laxan* (v.n.), Pressing upon one another (people in a narrow spot, or round a watering-place);—*laxin*, (A well or drinking-place) beset by a throng of people.

لازمت *laznat*, *liznat*, Indigence, scarcity, a life of distress.

لازوب *luzub* (v.n. of لزوب), Adhering tenaciously; being firm, settled; stinging (as a scorpion); dearth, scarcity.

لازوغه *luzūgāt*, Adhesiveness, viscosity.

لازوق *lazūq*, A plaster, sarcocolla (a Persian medicine for wounds);—*luzūq* (v.n. of لزوق), Adhering, sticking.

لرزم *luzūm*, A weak bow for practising with.

لرزم *luzūm* (v.n. of لزيم), Necessarily following, behoving; keeping close to, being inseparable; necessity, compulsion, obligation; requisiteness; necessary connection; expediency, behoof; imposition of a task upon oneself; debt;—*ba-qadri luzūm*, As far as necessary (m.c.);—*chi luzūm*, What

need is there? (m.c.);—*qudūmi bahjat-luzūm*, (His) auspicious arrival.

لازچہ *lazīcha*, A clew of thread, a ball of cotton.

لازیر *lazir*, Clever, expert, wary.

لاز *luzh*, A box in a theatre (m.c. from Fr. *loge*).

لازهم *lazham*, Black mud at the bottom of a pond.

لازهم *lazham*, Mud at the bottom of a pond.

لاس *lass* (v.n.), Cropping herbage; eating; licking.

لاسد *lūsās*, Early grass which cattle can just crop with their lips;—*lūsās*, *lūsās*, A kind of forage.

لاسع *lassā'*, Stinging; wounding; a stinger.

لسان *lisān*, The tongue; language, dialect, idiom; diction, speech, style (of writing); an interpreter; a ready spokesman (for the people); tongue of a balance or a buckle; flame; [*lisānu 's-gaur*, Ox-tongue, bugloss, borage;—*lisānu 'l-hamal*, Plantain;—*lisānu 's-sidq*, A high encomium; suitable praise;—*lisānu 'l-'asāfir*, Seed of the ash;—*lisānu 'l-ghaib*, A voice from heaven, a revelation, an oracle; the mystic tongue (surname given to Hāfiz by Sa'di);—*lisānu 'l-kalb*, The herb Dog's-tongue, Cynoglossum;—*lisānu 'llāh*, The word of God;—*lisānu 'l-mizmār*, Head of the wind-pipe, larynx;—*lisānu 'n-nār*, Tongue of fire, a lambent flame without smoke;—*ba-lisāni hāl*, In the language (expressive) of circumstances (as a haggard face, tattered garments, &c.), opposed to language uttered by the lip (*lisāni qāl*);—*zū lisānain*, Double-tongued, bilingual; deceitful;]—*lassān*, Eloquent; talkative, garrulous; a chatterbox;—*lussān*, A herb.

لسان-ان *lisān-an*, Verbally, orally.

لسان آشنا *lisān-āshnā*, A philologist, linguist.

لسان آشنائی *lisān-āshnā'i*, Philology.

لسانی *lisāni*, Oral, verbal, spoken;—*lassāni*, and—

لاسانیة *lassāniyat*, Eloquence.

لاشب *lasb* (v.n.), Stinging (as a scorpion); striking; licking (honey); adhering, sticking to; persisting in.

لاشب *lasbat*, Bite of a serpent, sting of a scorpion.

لاست *last*, Firm, strong; good; handsome.

لاست *lastu* (from the negat. verb *laisa*), I am not (see *الاست* p. 93).

لاسح *las'* (v.n.), Stinging (as a serpent or scorpion); reproaching; travelling.

لاسعة *las'at*, A scorpion's sting.

لاسن *lasn* (v.n.), Taking hold of another's tongue; sucking (a damsel's) tongue; making (a shoe) tapering into a point;

overcoming in argument; stinging;—*lisan*, Idiom, tongue, language;—*lusan* (pl. of *lasi*), Eloquent (persons); (pl. of *lisān*) tongues;—*lasan* (v.n.), Being eloquent, eloquence;—*lasin*, Eloquent; sharp-pointed like a tongue.

لسوره *lasora*, *Cordia myxa*.

لسوق *lusūq* (v.n. of لىق), Adhering, sticking.

لسيع *lasi'*, Stung (by a serpent or scorpion).

لسيق *lasīq*, An inseparable companion.

لش *lush*, لشت *lusht*, Mud at the bottom of a pond.

لشتان *lashtan*, To sport, play, amuse;—*lishtan*, To lick.

لشك *lashk*, A bit or piece;—*lashk*, *lishk*, Dew, hoar-frost.

لشكر *lashkar*, An army, a host, a military force; a camp; an encampment;—*lashkar angekhtan* (*āwardan*, *ba-ham rekhtan*, *kardan*, *kashidan*), To levy, muster, or lead an army;—*lashkar shikastan*, To vanquish; to be vanquished;—*lashkari mūr-shumār*, An army numerous as ants;—*peesh-lashkar*, Advanced guard, van, forlorn hope (opp. to لشكر p. 250).

لشكر آراى *lashkar-ārāy*, Who knows how to array an army.

لشكر بدرقه *lashkar-badraqa*, An army-guide; escorted by an army.

لشكرستان *lashkaristān*, A camp, an encampment.

لشكر پيژوه *lashkar-pizhūh* (پيژوه *pizhuh*), A spy, a scout.

لشكر خلص *lashkar-khalāṣ*, A trull, strumpet.

لشكر هكن *lashkar-shikan*, لشكر هكوف *lashkar-shikūf*, A conqueror of armies.

لشكر هنام *lashkar-shinās*, Skilled in estimating the number of troops.

لشكر فروز *lashkar-faroz*, (Who is) the glory or pride of the army.

لشكر كش *lashkar-kash*, A commander, general; one who levies forces.

لشكر كشي *lashkar-kashī*, Generalship; a levy; mobilisation; invasion.

لشكر گاه *lashkar-gāh* (گاه *gah*), A camp, parade, or any place where an army is quartered or manœuvres.

لشكر نشين *lashkar-nishin*, A military station.

لشكر نويس *lashkar-nawīs*, Paymaster-general.

لشكرى *lashkari*, Anything belonging to an army; military; a soldier; an officer; military service (m.c.).

لشك مفت *lashk-shifāt*, Like hoar-frost.

لشك لشك *lashk-lashk*, In pieces.

لشكه *lashka*, A bit, a piece; dew.

لشكه لشكه *lashka-lashka*, In pieces.

لشن *lashan*, *lashn*, *lashin*, Soft, smooth, even; slippery; plain, unpainted.

لش *lash* (v.n.), Shutting a door; doing

anything slyly;—*lišs*, *lašs*, *luss*, A robber a thief.

لصاف *lašāf*, Name of a place belonging to the Banī Tamīm.

لصب *lišb*, A fissure in a mountain, a narrow pass or valley between hills (greater than *shīb* and less than *līb*);—*lašab* (v.n.), Sticking fast (a sword in the scabbard); adhering (skin to the bone from leanness); being tight upon the finger (a ring);—*lašib*, A kind of barley; avaricious.

لصص *lašas* (v.n. of لىق), Robbing; robbery; closeness of shoulder-blades, teeth, or thighs.

لصف *lašf* (v.n.), Shining, lightening; joining together; agreeing, being suitable;—*lašaf*, *lašf* (ʔ), The caper-tree; a substance resembling a cucumber springing from the roots of the capers; a sort of date.

لصق *lišq*, The side;—*lašaq* (v.n.), Having the lights adhering to the sides from excessive thirst (camel).

لصقى *lišqī*, A companion.

لصومة *lušūṣat*, لصومية *lušūṣiyat* (v.n. of لىق), Robbing; robbery, the profession of a robber.

لصوق *lušūq* (v.n. of لىق), Adhering, being joined to; conjunction, adhesion.

لصلاص *lašlāṣ*, Intelligent (guide).

لص *laš* (v.n.), Being assiduous, adhering steadily to, sticking close; joining, fastening; clapping the tail between the legs (camel); letting drop (a veil or curtain); concealing (news); suppressing (another's rights); anything hung round the neck; a sword-belt.

لصافة *lašāfat* (v.n. of لطف), Being small, slender, yet handsome; slimness, slenderness; grace, delicacy, elegance; pleasantness, facetiousness, wit, witticism; construed with the verbs *tarāwīdan*, *dīdan*, *kardan*, &c.

لصافتگرى *lašāfatgarī*, Pleasantness, pleasantry, wit, facetiousness.

لصافت نشان *lašāfat-nishān*, Distinguished by grace, elegance, wit.

لصام *lišām* (v.n. 3 of لطم), Buffeting each other; giving a blow, box, slap, cuff.

لصائف *lašā'if* (pl. of لطف), Jests, jokes; facetiae, bon-mots; delicate girls;—*lašā'ifu 'l-hiyāl*, Arts of finesse, tricks of diplomacy.

لصائم *lašā'im* (pl. of لافيم), Perfume-boxes.

لص *laš* (v.n.), Striking (gently on the back) with the palm of the hand; throwing on the ground; anything dried up or worn down (no vestige remaining).

لصك *laškh* (v.n.), Staining, defiling, contaminating; defaming, accusing; a small part of a cloud;—*lašikh*, Uncleanly in diet; badly fed.

لص *laš*, لاص *lašas* (v.n.), Striking, dash-

ing (as stone against stone); striking with anything broad; pelting; kicking violently.

▲ **لَا تَأْتِ** *la'tai* (v.n. of **لَا**), Denying (a debt); dropping out (teeth); being worn to stumps (the same).

▲ **لَا تَجِ** *la'taj* (v.n.), Licking; kicking another in the back; the jaw;—**لَا تَأْ** (v.n.), Whiteness in the inside of a negro's lips; a wearing away of the teeth to the roots.

▲ **لَا تَفِ** *la'taf* (v.n.), Being small, slender, yet elegant;—**لَا تَفِ**, Approaching, drawing near; being propitious, favourable, gracious; being small, slender, delicate; the grace or protection of God; gentleness, humanity, kindness, generosity, benevolence; piquancy, point, wit; [**لَا تَفِ كَهَاسِي**, A special favour (m.c.);—**لَا تَفِ شَرْمَا كَامِ نَا-شَاوَاد**, May your kindness never grow less, i.e. I thank you (m.c.);—**لَا تَفِ كَارْدَان**, To do a favour, confer an obligation, bestow a benefit;]—**لَا تَاف**, A benefit, favour, kindness; a small quantity (of food, &c.).

▲ **لَا تَفِ-أَنْ وَ كَرَمًا** *la'taf-an wa karam-an*, Graciously, generously.

▲ **لَا تَفِي** *la'tafi*, Adopted, brought up in the family; an adopted child.

▲ **لَا تَمِ** *la'tam* (v.n.), Slapping (the face), buffeting; joining, glueing together; a blow, box, slap.

▲ **لَا تَمَات** *la'tmat*, **لَا تَمَا** *la'tma*, A blow; a box, cuff, buffet;—**لَا تَمَا كَهْوَرْدَان**, To receive a slap;—**لَا تَمَا زَادَان**, To box the ears, &c.

▲ **لَا تُوْكْ** *la'tukh*, Filth, defilement, stain.

▲ **لَا تَفِ** *la'taf*, Elegant, graceful, lovely, pleasant; gentle, benign, kind, courteous; thin, delicate, slender; quaint, having an occult or mysterious meaning (speech); acute, quick-sighted, penetrating; knowing what is occult, hidden, mysterious; one of the names of God.

▲ **لَا تَفِ فَات** *la'tifāt*, **لَا تَفِ فَ** *la'tifa* (fem. of *la'taf*), Elegant, fine; delicate, delicious; a jest, joke, pleasantry, jeu d'esprit;—**لَا تَفِ فَ بَار تَارَاف**, Jestings apart;—**لَا تَفِ فَ كَارْدَان**, To laugh at, jest.

▲ **لَا تَفِ فَ-طَبَع** *la'tif-tab'*, Of gentle disposition; kindness of disposition; refined taste.

▲ **لَا تَفِ فَ-غِزَا** *la'tif-ghizā*, Light food, spoon-diet.

▲ **لَا تَفِ فَ-مَشْرَب** *la'tif-mashrab*, Facetious.

▲ **لَا تَفِ فَ-بَاز** *la'tifa-bāz*, Facetious, witty.

▲ **لَا تَفِ فَ-غُزَا** *la'tifa-ghizā*, Facetious, witty.

▲ **لَا تَفِ مِ** *la'tim*, Cut with blows; a horse distinguished by a white mark on the cheek; a camel colt "that has seen Canopus," i.e. been weaned (according to an Arab custom, to turn the young camel which has reached the proper age towards the rising dog-star, saying "seest thou Canopus? from this moment you taste not, b Allah, another drop of milk," where-

upon it is slapped on the cheek and sent with the rest of the herd to the pasture-ground); an orphan (deprived of both parents); name given to the ninth horse (out of ten) in a race; musk, or any odour with which temples are perfumed.

▲ **لَا تَفِ مَات** *la'timat*, A perfume-box; musk; a market where perfumes are sold.

▲ **لَا تَفِ** *la'taf*, Blazing, sending forth a flame (fire); fire, flame; hell-fire, hell.

▲ **لَا تَفِ أَب** *la'tab* (v.n. 8 of **لَعَب**), Playing, joking, toying;—**لَا تَفِ أَب**, Spittle, saliva, slaver, dribble; snot, mucus; sliminess, viscosity, any viscous matter; construed with the verbs *afshāndan*, *rekhtan*, *zadan*, *nihādan*, &c.; [**لَا تَفِ أَبُ شَه-شَامَس** (saliva of the sun), Gossamer;—**لَا تَفِ أَبُ 'N-NAHL**, Honey;—**لَا تَفِ أَبِ 'ANKABŪT**, A spider's web; (met.) drawing, painting;—**لَا تَفِ أَبِ غَاو** (*gawāzn*), Brightness of the sun or of lightning; morning light; white paper; snow; dew;—**لَا تَفِ أَبِ لَأ'ل** (*la'l-sān*), The sun; red wine;—**لَا تَفِ أَبِ مَآغَاس**, Honey; wine;]—**لَا تَفِ أَب**, A player; an instructor in game or exercise, a drill-master.

▲ **لَا تَفِ أَب-دَار** *la'tab-dār*, Mucilaginous; slimy, viscous.

▲ **لَا تَفِ أَب-نَاك** *la'tab-nāk*, A slaverer, slabberer.

▲ **لَا تَفِ أَبِ** *la'tabi*, Mucilaginous; snotty; slimy, viscous, stringy, ropy.

▲ **لَا تَفِ أَق** *la'taq* (v.n. of **لَعَق**), The licking of the lips or teeth.

▲ **لَا تَفِ أَنْ** (v.n. 3 of **لَعَن**), Execrating, cursing (one another, especially before the judge in the case of a husband accusing his wife of adultery without being able to produce witnesses); a malediction, a curse; exclusion from society, excommunication.

▲ **لَا تَفِ** *la't*, Play, sport; construed with *bākhtan*, *kardan*, &c.; [**لَا تَفِ كَهْوَرْدَان**, To be deceived, cheated, made game of;—**لَا تَفِ نَ لَاقِو**, Play and sport;]—**لَا تَفِ**, **لَا تَفِ**, **لَا تَفِ** (v.n.), Playing;—**لَا تَفِ**, **لَا تَفِ**, Addicted to play;—**لَا تَفِ** (v.n.), Slavering, drivelling;—**لَا تَفِ** (pl. of *la'tab*), Games, sports; puppets, dolls, playthings.

▲ **لَا تَفِ بَات** *la'tbat*, One game; any sort of game; [**لَا تَفِ بَاتِ بَارْبَارِي**, Hermodactylis;—**لَا تَفِ بَاتِ زَارْنُكْ**, The sun;—**لَا تَفِ بَاتِ مُقَالَلَاغَا** (*mu'allāga*), The mandrake;]—**لَا تَفِ بَات**, A mode of play;—**لَا تَفِ بَات**, Play of any kind; a game; anything wherewith one plays (as dice, &c.); a ludicrous man, one who is made game of; a plaything, doll, puppet; marionettes (m.c.).

▲ **لَا تَفِ بَاتَان** *la'tbatān* (P. pl. of *la'tbat*), Dolls, puppets;—**لَا تَفِ بَاتَانِي دِيدَا**, The pupils of the eyes.

▲ **لَا تَفِ بَات-بَاز** *la'tbat-bāz*, A player, comedian, buffoon, punch, punchinello; a player of puppets; a fascinator, conjurer;—**لَا تَفِ بَات-بَازِي شَا تَرَانْج**, A player at chess.

▲ **لَا تَفِ بَات-بَازِي** *la'tbat-bāzi*, Play, amusement; comedy, theatrical representation; ombres chinoises; puppet-show.

ا لبعكر *la'bgar*, A conjurer, a juggler.

ا لبعج *la'j* (v.n.), Entering, occurring, forcing a way into the mind; giving pains, making the skin smart; inflaming, paining (love).

ا لبعس *la's* (v.n.), Biting;—*lu's* (pl. of *al'us*), Blackish-lipped;—*la'as*, Being ruddy, with a mixture of black (lips).

ا لبعط *la't* (v.n.), Burning, cauterizing, branding in the neck; a tattoo-line.

ا لبعق *la'q* (v.n.), Scraping a dish with the fingers; licking a plate or the fingers;—*la'qu 'l-išba'*, (met.) Dying, death.

ا لبعل *la'l*, A gem, a ruby of the most brilliant lustre; a species of red rose; the vermilion lips of a lovely woman; red wine; [*la'li āb-dār* (*khwush-āb*), A most brilliant ruby; the lip of a mistress;—*la'l az sang dādan* (*sādan*), To acquire anything with great difficulty;—*la'l bā ṭabarad juft kardan*, To speak agreeably;—*la'li būgrak*, A ruby having the shape of a kidney (T. بورك);—*la'li piyāzi*, A kind of ruby red and white;—*la'li paikāni*, A ruby of the size of an arrow-head worn in the ear;—*la'li došābi*, A syrup-coloured ruby;—*la'li rag-dār*, A ruby with a flaw or defect;—*la'li rawān* (*sufā*), Red wine;—*la'li shakar-bār*, Lip of a mistress;—*la'li falak*, The world-illuminating sun;—*la'li kalūkhā*, An unpolished ruby;—*la'li kah-rubā*, Lip of a mistress;—*la'li muzāb*, Red wine; blood;—*la'li nā-sufā*, (an unboiled ruby) Original airs or compositions; an agreeable discourse on a new topic;]—*la'alla*, *la'al*, Perhaps, haply, would that.

ا لبعثان *la'l-khaftān*, Name of an Amīr of king Hamza; the planet Mars.

ا لبعستان *la'listān*, A mine of rubies.

ا لبعين *la'l-rangin*, Ruby-coloured; ruddy, rosy.

ا لبع طراز *la'l-ṭarāz*, He who creates rubies and imparts to them their lustre.

ا لبعع *la'la'*, A wolf; the mirage; name of a mountain.

ا لبععة *la'la'at*, The shining of a mirage.

ا لبع فام *la'l-fām*, Ruby-coloured.

ا لبع قبا *la'l-qabā*, The thread of a crimson robe; blood; the liver; red wine.

ا لبع قابي *la'l-qabā'i*, Intoxication, drunkenness.

ا لبعكر *la'lgar*, = لعل طراز q.v.

ا لبع كرن *la'l-gān*, Ruby-coloured, ruddy, rosy; a species of red rose.

ا لبع لب *la'l-lab*, Ruby-lipped, red-lipped.

ا لبع ماهي *la'l-māhi*, A kind of red-boned fish.

ا لبعه *la'la* (for P. لاله), A tulip.

ا لبعي *la'li*, لبعين *la'lin*, Ruby, ruby-coloured; set with rubies; name of a red and white flower.

ا لبعن *la'n* (v.n.), Cursing, imprecating; driving away from anything good; [*la'n kardun*, To curse;]—*lu'an* (pl. of *lu'anat*),

Those who execrate or speak ill of;—*la'anna*, Perhaps, may be that!

ا لبعنة *la'nat*, Imprecation, curse, anathema; objurcation, reproach; [*la'natu 'llāhi 'alai-hi*, May the curse of God be upon him;—*la'nat ba-hech*, So-so, indifferent, better than bad;—*la'nat kardan* (*guftan*), To curse;—*khudā la'nat-tān kunad*, May God curse you! (m.c.);]—*lu'anat*, *lu'ana*, One who execrates, curses, speaks ill of others.

ا لبعنت مآب *la'nat-ma'āb*, لبعنتي *la'nati*, Cursed, accursed; execrable.

ا لبعن طعن *la'n-ṭa'n*, Curses and taunts.

ا لبعوق *la'waq*, Ignorant;—*la'ūq*, Licked; an electuary or any medicine to be licked or sucked, a linctus, a lambative.

ا لبعين *la'in*, Detested, execrable, abominable, accursed, anathematized, excommunicated; driven out of society; the devil; a wolf; a scarecrow; deformed, transformed into any vile shape.

ا لبع *lagh*, Bald, having no hair; a desert without vegetation; an addle egg.

ا لبعات *lughāt* (pl. of *lughat*), Tongues, languages, brogues, dialects, idioms; forms, modes of writing or pronouncing words.

ا لبعه *lighāt* (v.n. of لبع), Making a confused, unintelligible noise (people);—*lughāy*, Name of a mountain.

ا لبعام *laghām*, A bridle, a bit.

ا لبعام *lughām*, The foam of a camel's mouth; a kind of face-veil.

ا لبعات *li-ghāyat*, To the end of; inclusive.

ا لبعب *laghb* (v.n.), Becoming fatigued, tired, weary; corrupting, injuring, causing mischief; relating anything wide of the truth; a vicious pronunciation;—*lighb*, A mountain-cleft; a narrow valley between two mountains;—*laghab*, The hair of the neck.

ا لبعة *lughat*, Tongue, idiom, speech, language, dialect; word, vocable; a dictionary, lexicon, vocabulary; an error in pronunciation; a different, and less correct reading;—*'ilmi lughat*, Lexicography;—*kitābi lughat*, A dictionary, a vocabulary.

ا لبع پرداز *lughat-pardāz*, Accomplished in word-lore.

ا لبع تراشي *lughat-tarāshī*, The coining of big words; big words, pedantry.

ا لبع دان *lughat-dān*, Who knows (many) languages; a linguist.

ا لبع ساز *lughat-sāz*, لبع نویس *lughat-nawis*, A lexicographer.

ا لبع سون *lughasūn* (pl. لبعسين *laghāsīn*), The inside and root of the nose.

ا لبعد *laghd* (v.n.), Driving (camels) into the right road; keeping in order; restraining;—*laghd*, The flesh about the throat and jaws; the lobe and the interior part of the ear.

ا لبعده *lughdat*, Name of a grammarian of Isfahān.

لغز *laghz*, A slip, stumble, fall.

لغز *laghz* (v.n.), Changing, inverting, distorting;—*lughz, lughaz*, Anything occult, ambiguous or mysterious; an enigma, riddle, puzzle; the hole of a lizard, rabbit, field-mouse or mole; a labyrinth, maze, meandering or crooked path.

لغزان *laghzān*, Slipping down; slippery.

لغزانى *laghzāni*, Slipperiness.

لغزانیدن *laghzānidan*, To make anything slip, slide, or fall; to lubricate.

لغزش *laghzish*, لغزك *laghzak*, A slip, slide; offence; anger; prevarication, equivocation;—*laghzish (laghzak) khwurdan*, To slip, to slide.

لغزناك *laghznāk*, A slippery place.

لغزیدن *laghzidan*, To slip, slide, fall; (in the dialect of Transoxania) to drink; to milk.

لغسر *laghsar*, Bald-headed; scald.

لغسا *laght*, A court in front of a house;—*laght, laghai* (v.n.), Making a loud noise, uttering a cry; cooing; a confused noise, indistinct voices.

لغسم *laghm* (v.n.), Relating uncertain news.

لغسم *lagham*, Reins, a bridle.

لغسو *laghw* (v.n.), Talking triflingly and nonsensically; barking (a dog); thoughtless and improper conversation; a blunder, mistake; pleasantries, joke (m.c.); (adverbially) in fun, in order to make one laugh (m.c.); anything contemptible, low-priced, of small value; futile, vain; a camel's colt or sheep of mean quality.

لغوب *laghūb*, Foolish, weak;—*laghūb, laghūb* (v.n. of لغوب), Being exceedingly tired, greatly fatigued; weariness, fatigue.

لغوبى *laghū-ghay*, Who talks vainly or foolishly.

لغونا *laghūna*, Decoration, ornament, dress.

لغووى *laghwe*, A foolish saying;—*laghawī*, Belonging to a language; verbal, literal; a lexicographer; the literal meaning (of a word);—*ma'nāyi laghawī*, The literal sense (of a passage).

لغوويات *laghwiyat*, *laghwiyat*, Frivolities, vain or foolish talk; absurdities, improprieties.

لغووية *laghwiya*, *laghwiya*, A frivolous saying, an absurdity, an impropriety.

لغف *laff* (v.n.), Involving, wrapping, folding; joining, adding one thing to another, assembling, collecting; a crowd of different people; [*laff u nashr*, A rhetorical figure corresponding to the chiasmus of the classics];—*liff*, A crowd, multitude, troop, body of men; a body of false witnesses packed together from various places;—*liff, laff*, Thick, entangled trees; a garden thickly planted with trees;—*luff* (pl. of *alaff*), Thick, plump, with fleshy thighs.

لغف *luffāh*, A well-known plant resem-

bling the brinjal or egg-plant; fruit of the *قورق* q.v.

لغف *laffāz*, Eloquent; voluble, verbose, garrulous; a pedant.

لغافة *lufāzat*, Anything thrown out, especially from the mouth; a thing uttered, a word dropped from the mouth; remains (of anything).

لغافى *laffāzi*, Eloquence; volubility, verbosity, loquacity; pedantry.

لغاف *lifā'*, A cloak or upper garment of a man or woman; a covering, carpet, quilt; a table-cloth; the front teat of a quadruped.

لغافة *lifāfat, lifāfa*, Any kind of bandages, swathes, or rollers wrapped round the feet of a corpse, mummy, &c.; a wrapper, outside cover of a letter, an envelope; (met.) gilding; whitewash; gloss; ostentation.

لغت *laft* (v.n.), Twisting, bending, rolling; turning away, diverting, preventing one from following his plan;—*lift*, A rape, turnip; one half of a thing; side, edge, margin; inclination, proneness; a friend.

لغترة *laftara*, Vile, mean, ignoble.

لغف *laff*, A thick lip like the lip of a camel, dirty, or hanging down when angry; a piece of meat without bone; a woman of loose character.

لغفان *laffān*, One who hangs his lip from extreme anger.

لغف *lafch*, = لغف q.v.;—*lafch, lafchan, lafchin*, Thick-lipped.

لغفة *lafcha*, = لغف q.v.; a roasted sheep's head.

لغف *lafh*, لغفان *lafahān* (v.n. of لغف), Burning (fire), scorching (heat or wind); striking with a sword.

لغف *lafz* (v.n.), Ejecting, throwing out (of the mouth); pronouncing, articulating; pronunciation, utterance; a word, vocable;—*miḡlu-hu lafz-an wa ma'nā-n*, (A word) resembling another in sound and sense.

لغفان *lafz-an*, Explicitly, distinctly pronounced.

لغف *lafz ba-lafz*, Word by word, verbatim.

لغفة *lafzat*, Word, speech, saying; utterance.

لغفى *laffi*, Enunciative; verbal; grammatical; literal.

لغف *laf'* (v.n.), Covering the head (grey hairs); injuring by the evil eye, winking (? probably confounded with لغف q.v. below).

لغف *lafq* (v.n.), Sewing two things together;—*lifq*, One part, side, or edge of two pieces sewn together;—*lifaq*, Extreme swiftness; pronouncing words rapidly and twisting them about, so as to produce false impressions (?).

لغفر *lafgar*, Smoke, soot.

لغف *lafūh*, A scorching wind.

▲ **لغى** *lafiz*, Thrown out; spoken, pronounced, uttered.

▲ **لغى** *lafif*, Wrapped, folded, involute; complex; a crowd, mixed multitude, congregation of tribes; a friend, an acquaintance; (in grammar) a verb containing two weak letters;—*lafifi mafrūq*, A verb in which two weak letters are separated by a sound one, as in *لغى*;—*lafifi maqrūn*, A verb in which two weak letters join each other, as in *لغى*. (See the article *fī'l*.)

▲ **لغى** *laq*, Destitute of hair, bald: an addle egg;—*laq shudan*, To lose their stopping (teeth, m.c.);—*laq u taq, laq u daq*, A desert, a wild uncultivated country;—*laq, luq*, Cheating, deceiving.

▲ **لغى** *laqq* (v.n.), Striking with the hand; striking on the eye; a crack in the ground;—*daqq u laqq kardan*, To clap the hands, to applaud; to make a noise.

▲ **لغى** *laqā, laqqā*, The Brahminy kite, *Halastur indus*; the fan-tail pigeon;—*liqā* (for A. *liqā'* q.v. below), Face, form, visage, countenance; [*hūr-liqā*, With a face like an angel, i.e. beautiful;—*khawrshed-liqā*, With a face like the sun;—*māh-liqā*, Moon-faced;]—*luqā, luqqā*, Vain; roguish; a scamp; a profligate.

▲ **لغى** *liqā'* (v.n. of *لغى*), Meeting; encountering, being opposite; lighting or hitting upon; encounter, battle; a visit, interview (m.c.); what meets the eye, aspect, hence the P. meaning face, &c. (see preceding article); meeting one's fate, i.e. death; (pl. of *liqwat*) female eagles;—*liqā'u 'llāh*, The meeting of God, resurrection.

▲ **لغى** *liqā'at, laqāt* (v.n. of *لغى*), Meeting; one meeting or encounter: an inaccurate word.

▲ **لغى** *laqāt* (for P. *لغات* q.v.), Lean; infirm.

▲ **لغى** *laqāh*, v.n. of, and = *لغى* q.v.;—*liqāh*, The sperm of the stallion; a she-camel having a colt two or three months old; (pl. of *liqhat*) souls, minds; (pl. of *laqāh*) male camels; (pl. of *liqhat, luqhat*) milch-camels;—*laqqāh*, One who causes a she-camel or palm-tree to be impregnated.

▲ **لغى** *laqāt*, Stalks of corn left uncut by the reapers;—*liqāt* (v.n. 3 of *لغى*), Meeting from opposite quarters; being left in the field by the reapers (stalks of corn);—*luqāt*, Ears of corn picked up.

▲ **لغى** *luqātāt*, Anything gathered from off the ground; gleanings, pickings; sweepings, rubbish, anything of little value.

▲ **لغى** *luqqā'at*, Ready and prompt at giving an answer; a fool; a railer, slanderer, giver of ill names, or nicknames.

▲ **لغى** *laqab*, A title of honour, style, surname, addition; a nickname; (= P. *bār-nāma*, the preceding meanings being, therefore, to be added under *بارنامه* p. 148);

construed with the verbs *dādan, kardan, girifan, nihādan, yāftan, &c.*

▲ **لغى** *laqh, laqah* (v.n.), Taking the male and conceiving (a she-camel);—*laqah*, A mountain; sperm;—*liqah* (pl. of *liqhat*), *luqqah* (pl. of *laqāh*), Milch (camels).

▲ **لغى** *liqhat*, An eagle; a crow; a woman giving suck; soul, mind;—*liqhat, luqhat*, Milch (camel).

▲ **لغى** *laqs* (v.n.), Accusing, reproaching, treating opprobriously; itch, scab;—*laqas* v.n.), Being disturbed, perplexed; being spoiled, depraved;—*laqis*, One who calls men by nicknames; a slanderer, reviler, fomentor of discord.

▲ **لغى** *laqt* (v.n.), Gathering, picking from the ground; gleanings; mending, darning;—*liqt*, Escaping the reaper's sickle (stalks of corn);—*laqāt*, Anything picked up; a little, somewhat;—*laqātu 's-sumbul*, Gleanings of corn;—*laqātu 'l-ma'dan*, Particles or small pieces of gold in the mine, or mixed with ore.

▲ **لغى** *luqāt, luqātāt*, Anything gathered from off the ground; property found on the ground and preserved in trust, a trove; a foundling.

▲ **لغى** *laq'* (v.n.), Throwing away; injuring by the evil eye; overcoming in talk or disputation.

▲ **لغى** *laqf* (v.n.), Seizing, snatching eagerly (like a hungry man);—*laqaf* (v.n.), Falling in (a wall or well); side of a well or cistern;—*laqif* (A well) tumbled down or sunk at the bottom; a weak structure of bad bricks; quick, intelligent.

▲ **لغى** *laqlāq*, A stork.

▲ **لغى** *laqlaq*, A stork; the tongue.

▲ **لغى** *laqlaqat, laqlaqa* (v.n. of *لغى*), Crying tremulously; the noise produced by a stork; eloquence, pronunciation; spirit, ambition; weight, influence.

▲ **لغى** *laqm* (v.n.), Blocking (up the road); eating fast, gobbling;—*laqam, luqam*, The middle or main part of the road;—*luqam* (pl. of *luqmat*), Morsels, gobbets, mouthfuls.

▲ **لغى** *luqmān* (بن باعورا), Name of a certain wise man, by some said to have been a son of Job's sister or aunt: by others, to have been a disciple of David: by others, a judge in Israel: while others declare him to have been an emancipated Ethiopian slave, and author of the fables current under his name.

▲ **لغى** *luqmānī*, Locmanic; wise, sage.

▲ **لغى** *luqmat, laqmat, luqma*, A mouthful, morsel; a kind of fritter; construed with the verbs *chashidan, khawrdan, zadan, noshidan, &c.*;—*luqma'i āhan kashidan*, (to get a taste of iron) To receive a sword-wound; to be fettered;—*luqma ba-gulū-yash firo na-mī-rawad*, He chokes from

avarice;—*luqma'i khalifa*, (Caliph's bonne bouche) Name of a sweetmeat.

a luqma-parhezī, A superstitious prejudice against certain articles of food.

a luqma-shumār, One who attends feasts uninvited, and counts the number of mouthfuls.

a luqma-luqma, In mouthfuls.

a laqn (v.n.), Perceiving, understanding; quickness of apprehension;—*laqn*, A side, edge, border, coast; a pillar, prop, buttress; sharp, quick, intelligent (lad);—*laqan* (v.n.), Being endowed with quickness of apprehension;—*laqin*, Who soon comprehends and easily retains.

a laqw (v.n.), Bringing on the disease *laquat*.

a laqwat, *laqwa*, A disease or distortion of the mouth; paralysis; [*zū laqwat*, Name of a certain eagle; a black eagle;]—*laquat*, *liqwat*, A female eagle; a nimble, active woman; soon conceiving (woman or camel).

a laquh, A he-camel; a she-camel that has taken the male; also one that is milked (up to two or three months after foaling).

luqūm, A kind of fritter made of flour, butter, and honey.

laqūmāsh, *laqūma*, Nicomachus, the father of Aristotle.

laqīt, Picked up; an exposed child, a foundling; an old well upon which one alights unawares.

laqīat, A contemptible man or woman; one of the meanest rank; a foundling girl;—*banū 'l-laqīat*, Name of a tribe.

lak, A hundred thousand; weak of mind; foolish; idle, foolish words; an old garment in holes; the dress worn by country people; a spot, stain; bald; name of a tribe of gipsies; [*laki rūpiya*, A lac of rupees;]—*lik*, Name of a well-flavoured bird;—*luk*, The substance commonly called gum-lac, being the nidus of an insect found deposited on the twigs of certain trees in India, and from which a beautiful red lake is extracted, used in dyeing; the red colouring matter produced from gum-lac; a knot, bump, or swelling; anything not pared or trimmed; a wound in the belly, an imposthume; a ball; the ankle-bone.

a lakke (v.n.), Striking one, especially on the nape of the neck with the clenched fist.

lakā, (A baker's) kneading-trough; a stain upon cloths; a soft kind of skin; goats' leather; a red flower; a shoe or slipper; undressed leather;—*lakā*, *lukā*, Sediment of lac, used in fastening knife-handles;—*lukā*, A red colouring substance produced from gum-lac; an inhabited country, region, district; a window.

lakāt, A thing spoilt, good for nothing.

lakāta, An immoral woman, a harlot (m.c.).

lukām, Shameless, impudent, bold, saucy; name of a mountain.

lakkām, Hard (hoof) breaking stones.

lakāma, A sheep's pudding, chitterling, sausage; penis.

lakāna, = *lakāna* q.v.; a strumpet.

lakā'i, Red colour, red.

lakd (v.n.), Striking with hand or foot; driving away;—*lakad* (v.n.), Adhering (dirt);—*lakid*, Avaricious; narrow-minded.

a lakad, A kick, cuff, blow;—*lakad barābar zadan*, To aspire to higher things; to despise people;—*lakad bar gori hātim zadan*, To excel in liberality, to be generous beyond one's means;—*lakad khwurdan*, To be kicked;—*lakad dar kār zadan*, To upset a matter;—*lakad zadan*, To strike, kick, cuff; to tread, trample;—*lakad zadani tufang*, The recoil of a fire-arm when discharged.

luk-dār, Varnished, glazed, polished.

lakad-zada, Kicked, cuffed; trod.

lakad-zan, Striking; a kicker.

lakad-sipar, *lakad-kob*, Kicking; kicked, trodden; a kick;—*lakad-kob khwurdan*, To be kicked, &c.;—*lakad-kob kardan*, To kick, &c.

lakad-u-kob, Assault and battery.

lakz (v.n.), Striking with the fist on the breast or jaws in fighting;—*lakiz*, Avaricious.

lakzan (for *lakad-zan*), Kicked, cuffed, &c.

lak' (v.n.), Stinging (as a serpent or scorpion); striking the udder with his head (a sucking lamb); eating, drinking; bite, puncture;—*lik'*, A dwarf;—*laka'* (v.n.), Adhering (mud); being mean, sordid, dirty;—*luka'*, Worthless, sordid, avaricious; a slave to one's passions; an infant; a colt; the two sons of 'Ali, Hasan and Husain.

likak, A sour plum.

likal, A pear.

laktak, Idle talk;—*liklik*, A mill-hopper.

laktaka, Vain, idle talk;—*liklika*, A mill-hopper.

lakm (v.n.), Driving, knocking off; striking with clenched fist;—*la-kum*, To you, of you, yours.

lakan, Any basin or vessel in which the hands, feet, or body are washed; a candle-stick; a censer; a chafing-dish; a cotton cover or screen for a candle; a fire-steel; a large grate.

لکان *lakan* (v.n.), Speaking barbarously (especially bad Arabic); a basin, bowl (see preceding article); —*lakin*, One who pronounces badly; a stammerer.

لكن *lākin*, لكن *lākinna*, But, still, notwithstanding, nevertheless.

لكنة *luknat* (v.n. of لكن), Stammering, stuttering; pronouncing (Arabic) badly; impediment in speech.

لكنتي *luknatī*, Stammering; a stammerer, stutterer; a lisper; one who has an impediment in his speech.

لک *lak u pak*, Running up and down; an old carpet; household furniture, especially when worse for the wear; rude, unskilful, inexpert; —*luk u puk*, Coarse, thick, rough, untrimmed.

لک *luk-u-puki*, Thickness, coarseness.

لک *luk u lunj*, A lip.

لکه *laka, lakka*, Spot, stain; red dye, lac; timid.

لکهن *lak-han* (S. *langhana*), Hunger; a fast-day.

لکین *lukin*, A coarse woollen cloth.

لک *lag*, Pain, trouble, sorrow, affliction, suffering; imprisonment; a prison; a stick; flagellation.

لکام *ligām*, A bridle; the bit; —*ligām khā'idan*, To champ the bit; to be refractory; —*ligām dādan*, To attack.

لکام از سر گرفتہ *ligām az sar girifta*, Indomitable, unrestrained.

لکام ریز *ligām-rez*, Slack-rein, full-speed.

لکک *laglag*, A stork.

لکک *lagala*, A kick, blow with the foot.

لک *lagan*, A brazen or copper pan in which the hands are washed; also one used for baking purposes.

لکچہ *lagancha*, A small dish or basin (m.c.).

لکڑ *lagūr*, A tribe of gipsies living in the vicinity of Harāt.

لالہ *lala*, A mentor, a tutor.

لالہ *li-lāh* (for لاله), For God; for the love of God, for God's sake; —*li-lāhi 'l-hamd wa 'l-minnat*, To God be praise and thanks.

لَم *lam*, Mercy, forgiveness; rest; tranquillity; —*lam dādan* (*dāshtan, sadan*), To give oneself rest, to sleep.

لَم *lam*, Not (giving the aorist the signification of the preterite, as *lam yanzur* "he did not assist"; [*lam-yazati*, Eternal]; —*lima, lim* (for *li-mā*), Why; wherefore? for that which; —*lamm* (v.n.), Assembling, collecting what had been dispersed; repairing, mending, restoring; eating one's own substance and that of one's friends; committing a peccadillo.

لَم *lamā*, Nightshade, foxgrapes.

لَم *la-mā*, Surely not; —*li-mā*, For that which; whereas; why? wherefore? —*lam-mā*, Not yet; never; if not; when.

لَم *lamāj*, A small bit, morsel, taste, sip.

لَم *lammāh*, One who looks silyly, but attentively; glancing; shining.

لَم *lammāz*, A defamer (of one present).

لَم *lamāz*, Whatever is tasted with the tip of the tongue; somewhat, a small quantity.

لَم *lammā*, Bright, glittering (sword).

لَم *lamāq*, Aught (I have not tasted).

لَم *lam-ā-lam*, Up to the brim.

لَم *lammāt*, Fortune; misfortune; vehemence, intensity; a little; a slight touch (of insanity); —*limmat*, Lock flowing below the ears (those which reach to the shoulders being called *jummat*).

لَم *lamtur*, Uneven, rough; strong-bodied; coarse, thick; fat; idle, tardy, languid.

لَم *lam tara mā*, Especially.

لَم *lamj* (v.n.), Eating with the foreteeth, or with the corners of the mouth; lying with.

لَم *lamh* (v.n.), Looking at silyly, glancing the eyes at any object; shining, twinkling (a star); flashing (lightning); —*lamhu' 'L-baṣr*, The twinkling of an eye.

لَم *lamaḥān* (v.n. of لَم), Shining, twinkling (a star), flashing (lightning).

لَم *lamḥat, lamḥa*, A glance with the eye; a wink; lightning; a minute, a moment; similitude, resemblance; —*lumḥat*, A shining spot.

لَم *lamḥa-lamḥa*, Every moment.

لَم *lamz* (v.n.), Defaming, accusing, reproaching; winking, making a signal with the eyes; striking; burning.

لَم *lamzat*, A wink; —*lumazat*, A slanderer (of the absent).

لَم *lam-zadan*, To sleep soundly; to stretch out.

لَم *lams*, Soft, tender, delicate.

لَم *lams* (v.n.), Touching, handling, feeling; lying with; the sense of feeling or touch; —*lumus* (pl. of *lamūs*), Camels which must be felt to ascertain if they be fat or not; spurious.

لَم *limisk*, لَم *limishk*, A sort of curd eaten with fresh milk and salt.

لَم *lamfur*, = لَم *q.v.*

لَم *lamz* (v.n.), Rolling the tongue about the mouth to pick the teeth; licking the lips; —*lamaz*, Whiteness of the under lip of a horse.

لَم *lam'*, لَم *lama'an* (v.n. of لَم), Shining, glittering, glancing, twinkling, flashing, glaring; pointing at; moving the wings in its flight (a bird); convulsions (of death).

لَم *lama'at*, Splendours, effulgencies.

لَم *lam'at, lum'a*, One flash, glance, twinkle; splendour, brilliancy; the glare

of the sun; construed with *sadan*, *shikastan*, &c.;—*lum'at*, A crowd, a congregation; part of a plant beginning to wither and getting white; any part of the body remaining dry during ablution.

لَمَافَن *lamghān*, Name of a quarter of the city of Ghaznī; or of a city near Ghaznī.

لَمَق *lamq* (v.n.), Striking (especially with the palm upon the eye); rubbing the eyes; looking steadily; obliterating, wiping off;—*lamag*, The greater part or middle of the road;—*lumug* (pl. of *lamiq*), Those who strike upon the eye with the open hand.

لَمَك *lamak*, Lamech, the father of Noah.

لَمَم *lamam* (v.n. of لَم), Being on the verge of sin, without positively committing it; a slight touch of madness; venial sins;—*limam* (pl. of *limmat*), Locks flowing below the ears.

لَمَن *liman* (from *li* and *man*), To him or to them who; to whom? whose?—*liman al-mulk*, He to whom belongs the kingdom or sway.

لَمَنُو *lamno*, The island Lemnos (m.c.).

لَمُوس *lamūs*, A camel which must be touched to ascertain if it be fat or lean.

لَم يَزْرَع *lam-yuzra'*, Uncultivated (m.c.).

لَم يَزَال *lam-yazāl*, لم يَزَالِي *lam-yazālī*, Unchangeable; eternal.

لَم يَزَالِيَا *lam-yazālīya*, (fem. of the preceding), Eternal.

لَن *lan*, Not, it shall not be that, certainly never (from *lā* "not" and *an* "that");—*lan tarā-nā*, Thou shalt or wilt never see me, i.e. the like of me; (met.) boasting, bragging; brag, boast, conceit.

لَمْبَان *lambān*, A used-up strumpet who acts as a procuress;—*lumbān*, Name of a village near Ispahān.

لَمْبَار *lambār*, *lumbur*, Strong, fat; buttocks.

لَمْبَك *lambak*, Name of a cup-bearer;—*lumbak*, Fat and unwieldy.

لَمْبُوس *lumbos*, The inside of the cheek.

لَمْبَا *lamba*, Anything round like an orange or an apple;—*lumba*, Fat; large; long.

لَمْبَا *lampā*, A lamp (m.c.).

لَمْبَا سَر *lamba-sar*, (round-head) Name of a mountain in Māzandarān.

لَمْتَر *lantar*, = لَمْتَر q.v.

لَمْتَرَانِي *lantarānī*, Boast, brag, conceit (see لَمْتَر above).

لَمْتِي *linti*, Who idles his day away lying under a tree.

لَنَج *lanj*, *linj*, A proud or graceful air in walking; pulling up and carrying from place to place; tearing anything from the ground, eradicating; hanging, suspending;—*lunj*, The cheek, the inside (according to some, the exterior part) of the cheek; the lower parts of the face, the mouth and chin; a lip; a cripple, without the use of hands or feet.

لَنَجَا *lanjā*, A pulling out, a tearing up;—*lunjā*, A cripple, without hands or feet.

لَنَجَان *linjān*, Name of a district in Ispahān, abounding in rice-grounds and gnats.

لَنَجَه *lanja*, A proud air in walking, a waving from side to side; pulling up and carrying away;—*lunja*, Lip; environs of the mouth; a cripple.

لَنَجِيدَن *lanjidan*, To pull up by the roots, to eradicate; to chide, reproach; to mock, ridicule, or point at with the fingers; to wave from side to side in walking, with a swagger; to diffuse odour.

لَنَد *land*, Membrum virile; a boy, youth, son;—*lund*, Vain boasting; a grumbling from anger;—*lund lund kardan*, To mutter, to grumble (m.c.).

لَنَدَا *lundā*, Murmuring.

لَنَدِش *lundish*, Murmur.

لَنَدِرَه *landra* (?), A red cloth of inferior kind.

لَنَد هُور *land-hor*, (offspring of the sun) Name of a great king in Hindūstān.

لَنَدِي *lindi*, = لَنَدِي q.v.

لَنَدِيدَن *lundidan*, To boast; to murmur, mutter.

لَنَطِي *lanṭi*, Name of the son of Yūnān.

لَن نَفْسِه *li-naṣṣi-hi*, For his (or its) own sake.

لَن كُرَان *lankurān*, Name of a town on the Caspian (see لَن كُرُون).

لَنَز *linz*, Linz in Austria (m.c.).

لَنَك *lang*, Lame; maimed; the halting of a caravan for a day or two; penis; [*lang kardan*, To stop (esp. travellers in order to rob them, m.c.);—*bar lang sadan*, To flee;]—*ling*, The leg, from the groin to the tip of the toe; the ankle; [*lingi khāki*, *lingi sar-kash*, *lingi kamar*, Names of wrestling tricks;—*pishi ling kashidan*, To trip up in wrestling (m.c.);]—*lung*, A cloth worn round the loins and passed between the legs.

لَنَاكَ *langāk*, An opprobrious, reproachful, contemptuous, or disagreeable word.

لَنَان *langān*, Halting, limping; sneezing.

لَنَان رَفَتَكِي *langān-raṣṭagi*, Lameness in walking, a limping, halting mode of going.

لَنَان لَنَان *langān-langān*, Limping, halting, going lame.

لَنَانَا *langāna*, Limpingly, haltingly.

لَن بَر *ling-barra*, A kind of broth or soup.

لَن كَر *langar*, An anchor; a stay or rope for supporting a tent; the house or monastery of the Calendars or Muhammadan monks; a mendicant; a wall of stone, brick, wood, or clay round the tomb of a distinguished person; an alms-house; worthless, mean, fraudulent, deceitful, disliked by everybody; strong; majesty, authority (construed with *as kaf dādan*, *bākhān*, *nigāh dāshān*);—*langar afgandan*

(*andākhtan, zadan, nihādan*), To cast anchor; —*langar ba-khwud giriftan*, To leave the place; (met.) to become impatient; —*langar bar-āwardan* (*bar-dāshtan, kashādan*), To weigh anchor; — *langari shamsher*, The weight of the sword; — *langar kardan dar*, To settle firmly in.

لنگران *langurān*, = لنگران q.v.
لنگر انداخته *langar-andākhta*, Firm, not easily moved from one's purpose.

لنگرپون (?) *langar-pōn*, Negropont (m.c.).
لنگر خانه *langar-khāna*, A hospital or bedehouse for the entertainment of the poor and indigent; a house or arsenal where anchors are stored.

لنگر خرج *langar-kharch*, Provisions or funds for the support of the poor, charitable funds.

لنگر دار *langar-dār*, Weighty, ponderous.
لنگرگاه *langar-gāh*, An anchorage, seaport.

لنگر کبر *langar-gīr*, (A ship which) by its own weight (is) kept in its place.

لنگری *langari*, Provisions distributed to the poor; a kind of drinking-glass.

لنگ زن *lang-zan*, Bow-legged.
لنگن *langan*, Hunger; a fast kept by Hindūs.

لنگوته *lungota*, A narrow strip of cloth which poor people wear about their waists; — *lungota bastan*, To tie on the lungota; to renounce the world.

لنگه *langa*, A bale (m.c.); fold of a door (m.c.); — *lingah*, The leg, the ankle (= لنگه *ling*, q.v.); — *linga kashādan*, To quit, refrain.

لنگی *langi*, Lameness; — *lungi*, A cloth worn round the loins and passed between the legs.

لنگیدن *langidan*, To halt, lame, limp; to roll, wallow (as a horse or dog).

لو *lav*, The lip; an eminence; bile; a kind of sweetmeat; name of a town in Māzandarān; — *lū*, A repository, any vessel containing somewhat; — *lū, lo*, A ply, fold; — *kafshi yak-lū*, A single-soled or unlined shoe.

لواء *liwā'*, The twisting or coiling of a serpent; the winding of a river, &c.; a standard, flag, ensign, banner, colours; a government (of a small district, town, or castle); — *liwā' i nuṣrat-iltiwā*, The victorious banner; — *māri liwā*, The governor of a small province or a city.

لواء *luwāb* (v.n. of لوب), Thirsting; thirst; spittle, saliva.

لواء *luwāhat*, Scorching, tanning (heat of the sun, &c.).

لواء *luwāhiq* (pl. of *lāhiqat*), Glancing (eyes).

لواء *luwāhiq* (pl. of *lāhiq* or *lāhiqat*), Dependencies, appurtenances; relations, kindred; followers, clients, domestics.

لواء *liwāz* (v.n. 3 of لود), Fleeing for

refuge to one another; wrestling against, opposing, contradicting; using art or fraud; — *lawāz, liwāz, luwāz* (v.n. of لود), Taking for one's defence or safeguard.

لوارا *lawāra*, Name of a town in Hindūstān.

لوار *lauwās*, A seller of almonds (لور *laus*).

لواریم *lauwāsim* (pl. of *lāsim*), لوازمات *lauwāzimat* (pl. of the preceding), لوازمه *lauwāzima*, Necessary things, requisites, accompaniments, consequences, inevitable results; baggage; a fee, perquisite.

لواص *lawās*, A taste, anything to be tasted.

لواش *lawāsh*, A thin cake or biscuit.

لواشه *lawāsha*, Barnacles for restive horses, a farrier's twitch.

لواش *lauwāt*, A sodomite (people of Lot).

لواشه *liwāfat*, Sodomy, pederasty; — *liwāfat kardan*, To commit sodomy.

لواش *liwāfat-kun*, A sodomite.

لواش *lauwāf*, A maker of carpets; a spinner, particularly of materials for tent-making.

لواش *lawāq*, Something, anything.

لواش *lawāqih* (pl. of *lāqih*), (Camels or female palms) that have taken the male; (winds) driving about rainy clouds.

لواش *lawākib* (pl. of *lawāb*), Staples, holes into which a bolt shoots; screws, vices.

لواش *law-ā-lav*, Light, trifling, undignified.

لواش *lawā-lawā*, Light, fickle, inconstant.

لواش *lauwām*, لواشه *lauwāmat*, An accuser, censorer, blamer; — *lūwām* (pl. of *lā'im*), Accusers, blamers.

لواش *lawāmi'* (pl. of *lāmi'at*), Lights, rays.

لواش *lawāwin* (A. pl. of لوان q.v.), Ante-chambers.

لواش *liwāy*, A standard, banner (construed with *afrākhtan, bastan, zadan*, &c.).

لواش *liwāyat*, The spear-staff of a banner.

لواش *liwā'ih* (pl. of *lā'ih* or *lā'ihat*), Lights, splendours, luminous appearances.

لواش *lauwā'im* (pl. of *lā'imat*), Accusations, reproaches; slanders; faults.

لواش *laub* (v.n.), Going round a well without being able to get to it on account of the crowd (thirsty camels); — *laub, lūb* (v.n.), Thirsting; thirst; — *lūb*, A bee.

لواش *lūbat, lūba*, A stony tract; Lybia.

لواش *lūbā*, A kind of pulse.

لواش *lobān*, Frankincense; olibanum; benzoin.

لواش *lobara*, A wild ram; a wild buffalo.

لواش *lūbasha*, Thrashed grain still in the chaff.

لواش *lūbi*, An Ethiopian, Lybian.

لواش *lūbiyā*, لواشه *lūbiya*, A kind of pulse, a species of French bean.

لُوب *lūp*, The jaw (m.c.).

لُوت *lout* (v.n.), Relating, declaring, telling news without being asked; suppressing, concealing (intelligence).

لُوت *lot*, Delicious viands; a sort of pastry; a large mouthful; a harsh, disagreeable youth;—*lūt*, Naked, bare.

لُوت خوار *lot-kh̄wār*, A glutton; a clean eater.

لُوتار *lotar*, لُوتارا *lotarā*, لُوترة *lotara*, A secret mode of conversation; an enigma.

لُوتكة *lūtaka*, A kind of boat, skiff.

لُوت و پوت *lot u pot*, Sorts of meat and drink.

لُوس *laus* (v.n.), Being powerful, strong; wrapping a turban, &c. round the head; taking refuge with, flying to for protection; contaminating, soiling; contamination, defilement, impurity; slowness, tediousness.

لُوج *loj*, A country in Iran;—*lūj*, Naked.

لُوجيا *lujyā*, Long.

لُوك *loch*, Squint-eyed; (= *lūj*) naked.

لُوح *lauh* (v.n.), Rising, appearing, or shining (as the sun or a star); flashing; tanning, changing one's colour (as travelling, &c.); being manifest; the brilliant appearance of a star; a table, plank, slab, black-board (construed with *tarāshīdan*, *kardan*, &c.); the panel of a door; the shoulder-blade; the air, atmosphere; [*lauhi pā*, The foot-board or treadle of a weaver's loom;—*lauhi pāk*, A plain board (not written upon);—*lauhi turbat*, = *lauhi margad*, q.v. below;—*lauhi ta'tim*, A black board or slate (for exercise);—*lauhi khā-moshī*, Silence;—*lauhi dū rang*, The world; time; fortune;—*lauhi dīwān*, The illuminated title-page of a collection of poetry;—*lauhi fīlsim*, The tablet on which the solution of a talisman is written;—*lauhi mahfūz* (*lauhu 'l-mahfūz*), The preserved tables (on which, according to Muhammadan belief, the transactions of mankind have been written by God from all eternity);—*lauhi margad* (*masār*), A tomb-stone, &c., with inscription from the Qur'an;—*lauhi nā-kh̄wānda*, Revealed wisdom as infused into prophets;—*lauh u qalam*, The tablet and pen (of Divine decrees);—*lūh* (v.n.), Thirsting; thirst; a glance.

لُوشِ اللّٰه *lauhash allāh* (for *lū auhash-hu 'l-lāh*), May God not make him desolate! May God remove all sorrow from him! God forbid! bravo! well done!

لُوك *lūkh*, A reed; hump-backed.

لُوكان *lokhan*, The moon.

لُودا *loda*, A pannier.

لُودا *loda*, The bark of *Symplocos racemosa*.

لُود *lod* (v.n.), Fleeing unto, taking refuge; surrounding, encompassing; the side or circuit of a mountain; the winding of a vale or river; name of the son of Shem.

لُودعا *lauza'*, لُودعى *lauza'i*, Eloquent,

ingenious, exceedingly clever; nimble, dexterous; witty, smart in sally and repartee.

لُور *lor*, The channel of a torrent, a torrent; a dish made of new milk or sour whey boiled and thickened; a sort of cheese; the bow of a cotton-dresser; impudent, shameless; name of a bird; name of a country, and of a people.

لُورا *lorū*, Cream-cheese; a quicksand.

لُورادر *lorādar*, لُورانك *lorānāk*, لُورار *lorāwar*, An oil-bottle made of skins; a copper vessel for making butter.

لُورستان *loristān*, a country in Persia.

لُورك *lorak*, A cotton-dresser's bow.

لُوركند *lor-kand*, A gully made by a torrent.

لُورا *lora*, A torrent, water-course.

لُوري *lori*, Bold, impudent, shameless; a singer, street-beggar; nice, delicate; name of a bird; name of a gipsy tribe in Persia;—*lūrī*, leprosy.

لُوز *lauz* (v.n.), Fleeing unto, taking refuge; escaping, saving oneself; an almond; a kind of sweetmeat; [*lauzu 'l-mi'dat* (*mi'da*), The pancreas, sweetbread;—*lauzu 'l-kind*, The quince;]—*lauwiz*, Indigent, needy, destitute.

لُوزات *lauzāt*, Sweetmeats in which almonds are mixed, almond confections; almond-shaped sweetmeats.

لُوزة *lauzat*, One almond.

لُوزاتان *lauzatān*, The uvula.

لُوزان *lozan*, Lausanne in Switzerland.

لُوزا *loza*, *lauza*, Anything sweet, nice, and delicate, whether to the palate or ear; humility, flattery, deceit.

لُوزيات *lauziyāt*, *lauziyāt*, Sweetmeats in which almonds are used, almond confections.

لُوزينا *lauzinaj*, لُوزينا *lausina*, A confection of almonds; any food in which almonds form a part;—*lozina ba-gāv dādan*, (met.) To misplace a thing;—*dar lausina sīr kh̄wurdan* (*dādan*), To eat (or put) garlic with almonds, (met.) to experience an alloy to one's pleasures; to be cheated or gulled; to render another's existence miserable.

لُوز *lozh*, A box (in a theatre, m.c. from Fr. *loge*, see لُو).

لُوس *laus* (v.n.), Tasting, hunting after delicacies; rolling anything round the mouth; taste;—*lūs*, Meat, food.

لُوس *los*, Flattery, seduction, deceit; pretended humility; adulteration, debasement; wry-mouthed; a wry mouth; adhesive mud.

لُوسانه *losāna*, Flattery.

لُوسيدان *losidan*, To cheat, act dishonestly.

لُوش *laush*, A withered melon;—*losh*, The Grecian painter Zeuxis;—*lūsh*, Leprous; torn in pieces; ignorant, stupid; black thin clay; mud adhering to cattle; wry-mouthed.

لُوها *loshā*, Name of the painter Zeuxis.

لوشابه *loshāba*; Sweet, agreeable to the palate or the ear.

لوشاره *loshāra*, Ground worn into gul-lies.

لوشان *lūshān*, Name of a place between Khazrān and Manjil.

لوشانه *loshāna*, Sweet, agreeable to the palate or ear; flattery, adulation; pre-tended humility.

لوشان *loshan*, Black mud at the bottom of a pond.

لوشناك *loshnāk*, Full of mud; muddy water.

لوس *lauṣ* (v.n.), Prying, peeping through the chinks of a door; swerving, turning aside from; changing one thing into another ad libitum (?); a pain in the ear or throat.

لوسه *lauṣat*, A pain in the back, lumbago.

لوتا *lauṭ* (v.n.), Possessing one's affections, being dear to one; joining, uniting, bringing together (friends); bedaubing (a cistern) with mud, plastering; committing sodomy; a cloak; a man expert and expeditious in business; profit, usury; anything which sticks or adheres;—*lūṭ*, Lot.

لوتوس *lūtūs* (G. λωτός), The lote-tree.

لوتي *lūtī*, The people of Lot or Sodom; a sodomite; an impudent, forward fellow; a bravo, bully; a jester, buffoon, clown.

لوتي بازی *lūti-bāzī*, Playing the buffoon, rascality, &c.

لوتي پوتي *lūṭi-pūṭī*, A thorough rascal (m.c.)

لوع *lau'* (v.n.), Being avaricious, villainous, and cowardly; tanning, freckling, turning the colour of the skin (the sun, &c.); the ardour, or burning pain of love.

لوعه *lau'at* (v.n. of لوع), Afflicting, distempering anyone (love); heat, pain, indisposition arising from love, care, or sickness.

لugh *lugh*, Drinking; a milking; (imp. of *lughīdan*, in comp.) a drinker; a milker; a roller.

لughānīdan, To cause to milk.

لughīdan, To drink; to milk; to spill.

لوف *lūf*, Dragon-wort; the plant elephants-ear.

لوفه *lūfā*, A species of the herb semper-vivus; centaury.

لوفدیس *lūfardīs*, Name of a very soft Egyptian stone, easily dissolved in water, and used for washing purposes.

لوقا *lūqā*, The evangelist Luke.

لوقابین *lūqābīn*, Seed of wild rue.

لوقه *lūqat*, An hour;—*lūqat*, Butter; a dish of fresh dates and butter.

لوقس *lūqīs* (G. λευκός), White.

لوقیان *lūqiyān*, The box-thorn.

لوك *lauk* (v.n.), Rolling anything in the mouth to masticate it; chewing any-

thing hard (as a horse champing the bit); injuring another's reputation.

لوك *lok*, A sort of burden-bearing camel having very little hair; weak, silly, mean, contemptible; ivy (in the dialect of Sistān); milk boiled to a consistency; one who crawls on hands and knees.

لوكار *lūkar*, Name of a city in Hindūstān.

لوكسمبورگ *lūksāmbūrg*, Palais du Luxembourg in Paris (m.c.).

لوكشور *lokishwar* (S. *lokaśvara*), A being who transmutes perfect souls from the fetters of the brute form into the human form (a notion of the followers of S'ākyamuni, who are believers in metempsychosis).

لوكوموتيو *lokomotiv*, Engine (m.c. from E. through G.).

لوكه *lūka*, Cotton separated from the seed; any kind of flour; the cry of dog or cat; toasted meal.

لوكيدان *lūkīdan*, To crawl on hands and knees like an infant; to stagger or walk uneven.

لول *lol*, Shameless, bold, impudent.

لولا *lulā*, Unless, save, except, but for; come on!—*lulā-ka*, But for thee (the world would not have been called out of non-existence; see the article كاك).

لولانچ *lulānch*, A kind of sweetmeat.

لولانك *lulānak*, لولوار *lulāwar*, A sort of bottle for keeping oil and the like (comp. لولراناك).

لولاب *lulāb*, The staple or place into which a bolt goes; a spring; a screw, a vice; any tube or canal through which water flows.

لولابي *lulābi*, Belonging to or resembling a screw or vice.

لولار *lular*, A light, frivolous, undignified man (see the following article);—*lolar*, A name of God (see لولر for which it is probably a misreading).

لولار-لول *lau-lau*, A light, frivolous, undignified man;—*lū-lū*, A figure dressed up to frighten children.

لولو *lu'lu'*, *lūlū*, A pearl, gem, jewel; the wild cow;—*lu'lu'i makhūn*, A pearl concealed in the shell; (met.) a virgin;—*lu'lu'i munazzad*, Pearls neatly strung; (met.) well-set teeth;—*abū lu'lu'*, Name of the murderer of the Caliph Othman.

لولو بار *lūlū-bār*, Raining, scattering gems.

لولو پاش *lūlū-pāsh*, Scattering gems;—*lūlū-pāshi dumā' shudan*, To shed pearly tears.

لولوی *lūlū'i*, Pearl-coloured, pearly; a pearl-merchant, a dealer in pearls.

لوله *lola*, Flour toasted; a handful of flour kneaded into dough;—*lūla*, A canal, tube, syphon, the pipe or spout of a ewer or alembic; a tobacco-pipe; a reed used by weavers to wind thread upon; the mouth or barrel of a fire-arm;—*lūla'i dam*,

The ferrule of bellows;—*bā-lūla kūza*, A flagon with a spout.

لولى *loli*, Nice, delicate; merry, glad; intelligent, clever; a public singer; a courtesan; name of a handsome people called Karaji;—*loli'i falak*, Venus.

لولىخانه *loli-khāna*, A bawdy-house, brothel.

لولىن *lūlin*, A jug, flagon, or any similar vessel with a spout, and made of clay (those made of metal being called *āftāba*).

▲ *لوم* *laum* (v.n.), Blaming, reprehending, accusing; reproof; fear, dread; fault, error, sin, crime; [*laum kardan*, *laum u tarabikh kardan*, To accuse; to reprove, rebuke;]—*lu'm* (v.n.), Being ignoble, inglorious, mean, sordid, avaricious; meanness, baseness, avarice; covetousness; villainy, vice;—*lu'am* (pl. of *la'mat*), Coats of mail.

▲ *لومه* *laumat* (v.n. of *لوم*), Reproving, blaming; a severe reproof; anything blame-worthy; the choicest honey;—*lumat*, (A man) accused; expectation; delay;—*luwa-mat*, (A man) who blames others.

▲ *لون* *laun*, Colour, hue; complexion; external form; a species, genus, kind, sort; a kind of palm-tree;—*qalilu 'l-laun*, Discoloured, faded;—*kaşiru 'l-laun*, Many-coloured, variegated.

لوند *lawand*, Free, independent; a soldier, volunteer, adventurer; without a fixed residence; a libertine who fears not God nor regards man; ignorant; slothful, sluggish, lazy; a frequenter of taverns and stews; a prostitute, strumpet; a man who is fond of his wife; gallant; a servant or labourer; a naughty boy; good news.

لندره *londra*, London (m.c. from It. Londra).

لوند زن *lawand-zan*, A whore; married to a harlot, wedded to a whore.

▲ *لونه* *launa*, Paint for the ladies.

▲ *لوروس* *la'ūs*, An epicure, one who hunts after delicacies.

لویا *lūwiyā*, *لویا* *luwiyā*, A French bean.

لوة *lawā*, A kite; a bird like a partridge.

لوهوار *lauhāwar*, *lohāwar*, Lahore.

لوهور *lauhur*, *لوهور* *lauhūr*, Lahore.

لوهنين *lohanin*, An instrument for separating cotton from its seed.

لوىد *lawīd*, *لوىد* *lawīr*, A large cauldron or kettle, especially of brass.

لویزه *lawīza*, Name of Abel's twin-sister.

لوش *lawesh*, *لوش* *lawishan*, *لوشه* *lawīsha*, A blacksmith's twitch for holding the nose of a horse whilst shoeing.

▲ *لاه* *lah*, Scent, smell; wine made from grapes; a Pole (m.c.); [*ahli lah*, The Polish nation;—*mamlakati lah*, Poland;]—*la*, The pine-tree; name of a town in Turkistān;—*lih*, Anything old and ready to fall in pieces;—*luh*, A black eagle.

▲ *لاه* *la-hu*, His, to (from, or of) him.

▲ *لاها* *la-hā*, To her;—*lahā*, *lihā'* (pl. of *lāhat*), Uvulas.

▲ *لاه* *lihāb* (pl. of *lihāb*), Spaces between mountains; fissures; (pl. of *lahbān*) thirsty people;—*luhāb* (v.n. of *لته*), Burning, flaming (fire); being inflamed; heat of the fire; flame without smoke; thirst.

▲ *لاهات* *lahāt*, The uvula.

▲ *لاهاس* *luhās* (v.n. of *لته*), Lolling out the tongue (from thirst); burning thirst; pangs of death.

لاهار *luhār*, Name of a city.

▲ *لاهاسم* *lahāsim* (pl. of *lihzimāt*), Jaw-bones projecting under the ear.

لاهشم *lahāshum*, An ugly, disagreeable thing.

▲ *لاهاق* *lahāq*, A white bull.

لاهك *lahhāk*, Name of a brother of Pirān, Afrāsiyāb's general;—*luhāk*, *lahhāk*, Cause, motive, reason, argument.

لاهانور *lahānūr*, *luhānūr*, *لاهوار* *lahāwar*, The city of Lahore.

▲ *لاه* *lahb*, Flame, blaze;—*lahb*, *lahab* (v.n.), Blazing, flaming without emitting smoke;—*lihāb*, The space between two mountains; a narrow pass or valley;—*lahab*, Flame (especially smokeless);—*abū lahāb*, Name of one of Muhammad's uncles cursed by Qu'rān cxi.

▲ *لاهبان* *lahbān*, Thirsty;—*lahabān* (v.n. of *لته*), Blazing, flaming (without smoke); excessive heat; thirst.

لاهباله *lahbala*, Foolish, stupid; unlearned, ignorant, unskilful.

▲ *لاهت* *lahs* (v.n.), Lolling the tongue (a dog, from thirst or fatigue);—*lahas*, Thirst.

▲ *لاهج* *lahaj* (v.n.), Being greedy, devoted, or habitually addicted to; cheating;—*lahij*, Greedy, covetous, habitually addicted to.

▲ *لاهجه* *lahjat*, *lahja*, The tongue; voice, sound, tone; accent, accentuation; modulation; cadence; [*faşihu 'l-lahjat*, Eloquent;]—*luhjat*, *luhja*, Breakfast; a whet before dinner.

▲ *لاه* *lahd* (v.n.), Oppressing, overwhelming, beating down (a load); beating, thrusting, pushing; heaviness of a load; a grave, also an indolent or sedentary man; ignoble, sordid.

▲ *لاهذا* *li-hāzā*, Because of, therefore, consequently, for this reason.

لاهز *lahar*, A tavern, public house, where wine and strong liquors are sold; a rothel; (S. *lahari*) a wave.

لاهراشپ *luhrāsp*, A king of Persia, father of Gushtāsh; justice.

▲ *لاهز* *lahz* (v.n.), Beginning to come upon one (grey hairs); mixing with a crowd of people, or in any society; striking the breast with the fist, or piercing it with a spear; striking the udder with the head when sucking (any young quadruped).

ل *liḥimat*, The jaw-bone under the ear.

ل *lahs* (v.n.), Licking (a dish); pulling or licking the teat without sucking; running hungrily and eagerly to victuals.

ل *lahstān*, Poland (m.c., see ل).
ل *lahf*, Ah! alas! (a particle of regret); — *lahaf* (v.n.), Lamenting (especially for anything neglected and gone).

ل *luhfāt*, *luhfāt*, A doll, puppet.

ل *luhfātān* (pl. of *luhfāt*), Dolls.

ل *lahq*, *lahaq* (v.n.), Being intensely white (but not glossy or shining); — *lahiq*, White but not glossy (bull, garment, hoariness); — *lahiq*, *lahaq*, A white bull; whitish; brown, tawny (camel); — *abyaz lahq*, Intense white.

ل *lahlahān*, A species of sweet basil.

ل *lahm* (v.n.), Swallowing; liberal, munificent; — *lihm*, Aged (bull); — *lahim*, Voracious, gluttonous; — *luham*, A glutton.
ل *lahanj*, A stone upon which washers beat their linen; a whetstone; concord, harmony.

ل *lahna*, A fool, idiot; a stone; — *lah-na'i jān-gazā*, A stone which causes anyone who looks on it to burst out into a violent fit of laughter.

ل *lahw* (v.n.), Playing, amusing oneself, passing the time agreeably, unbending; lying with; play, anything ludicrous or jocular; whatever diverts the thoughts from anything serious (as women or children); — *lahwu 'l-ḥadiṣ*, Amusing stories; — *lahw u la'b*, Playing and toying; sport, amusement, game, fun.

ل *lahūm*, A glutton; milch (camel); excellent (horse); a large army (?).

ل *lahw-mā'il*, Inclined to play, &c.

ل *lahwī*, Pronounced from the uvula.

ل *kih*, Leave, dismissal, discharge, liberty.

ل *lahīd*, = ل *q.v.* (unsupported by examples).

ل *lahīd*, Tired, jaded (beast).

ل *lahīf*, Injured, afflicted.

ل *lahīm*, Death, fate, calamity; — *luhaim*, A large kettle or cauldron; — *ummu 'l-luhaim*, Misfortune; fever; fate; death.

ل *lai*, A vessel, casket; clay.

ل *lā*, To me.

ل *laiy* (v.n.), Bending, crooking, turning, twisting (a rope); twisting one's evidence, prevarication; turning the head and looking at; wagging the tail; deferring, putting off payment of a debt.

ل *layāh*, *liyāh*, White; a white wild bull.

ل *liyāz* (v.n. 3 of ل), Taking refuge; taking for a protection or fortress.

ل *liyāzāt*, A taking refuge.

ل *liyās*, A wittol, a cuckold; with-

out spirit or ambition, one who never moves abroad.

ل *liyāqat*, Propriety, fitness, suitability; congruence, congruity; dignity, worth, merit; skill, ability; prudence, judgment; — *ḥasbi liyāqat*, According to ability or merit.

ل *layālī* (pl. of *lail*), Nights; (pl. of *lailā*) scents of wines; Lailas.

ل *liyām* (pl. of *la'im*), Mean, sordid men.

ل *layān*, *liyān*, *laiyān*, Splendour, brightness (of a sword); lightning; flashing, glittering.

ل *layān* (v.n. of ل), Being smooth and soft; softness, gentleness; lenity, smoothness; convenience, ease, comfort; — *liyān* (v.n. 3 of ل), Behaving placidly, compassionately, humanely; being soft and smooth; (v.n. of ل), Delaying, putting off payment of a debt; (pl. of *līn*) certain kinds of palm-trees.

ل *lipā*, *lipān*, Sheep's tripe stuffed with minced meat and rice.

ل *lāt* (v.n.), Hindering, preventing, diverting one (from a pursuit); defrauding, diminishing; — *lāt*, Side of the neck or of the face; — *laila* (a particle of desire or regret, mostly for things unattainable), Would to God! Oh that! may heaven grant! — *laila shi'r-i*, Would (that there were) my knowing, i.e. would that I knew! — *laila wa la'alla* (*lāt u la'all*), (Saying) "would that and perhaps," evasion, prevarication, subterfuge; procrastination.

ل *letak*, Poor, indigent, distressed; a slave boy; a girl agreeably plump; one of mean origin; remainder of anything, dregs and the like; confounded, bewildered.

ل *letakān* (pl. of the preceding), Slave boys or girls; boys, girls.

ل *lais*, A lion; a spider that pounces upon a fly; eloquent; — *līs*, A species of plant; thick herbage; (pl. of *alyas*) brave, strong (men).

ل *liṣarghus* (comp. G. *ληθαργος*), Oblivion.

ل *lechār*, *lechāl*, A confection, electuary, preserved fruits, pickles.

ل *laichūr*, Bank of a river; a beetle (doubtful word).

ل *liziyūn*, = ل *q.v.*

ل *ler*, Slaver running from the lips and corners of the mouth.

ل *lerat*, *lert*, A helmet; a kind of armour.

ل *lerd*, A kind of armour.

ل *liz*, Soft and slippery ground; anything smooth and soft; drawing a manual instrument across anything; mixed; anything rare, choice, delicate, good.

ل *lezam*, A kind of bow with an iron chain instead of a string, with which the natives of the East exercise their bodies.

لیزا *liza*, Mixed; drawing a manual instrument across anything.

لیزیدن *lizardan*, To mix; to slip, slide.

لیس *lis*, (in comp.) Licking (with the tongue); —*khāk-lis*, Who licks the ground.
 ▲ لیس *laisa*, There is not; not; except; —*layas*, Fortitude, boldness.

لیسپنه *lespana*, لیسنه *lesana*, A weaver's reed on which he winds his thread.

لیسش *lisish* (from *lizardan*), Licking.

لیسیدن *lizardan*, Capable of being licked; an electuary; —*dārūyi lizardanī*, A linctus, a lambative medicine.

▲ لیت *lit* (v.n.), Being dear to, entwining (itself) round the heart; attaching, causing to unite; —*laif, lit*, Colour; —*lit*, Skin, bark; disposition, temper, nature, habit, constitution; (pl. of *lit*) barks of canes; bows; canes.

▲ لیت *lit*, *lita*, Bark of a cane or reed; a bow; a cane; a spear.

▲ لیع *lai*, A being timid, cowardly.

لیغ *leg*, Cowardice (?).

▲ لیف *laif* (v.n.), Eating food; —*lif*, Fibres, filaments, especially of palm-trees.

▲ لیف *lif*, A brush made of palm-tree fibre.

▲ لیفة *lifat*, A wrapper.

لیقه دان *lifadān* (incorrectly for لیکه دان q.v.), An inkholder; a shell for holding vermilion.

▲ لیق *laic* (v.n.), Putting silk or cotton into an inkholder; adhering; having the ink adhering to the cotton (an inkstand); being proper (action); fitting well (garment); —*liq*, A black substance mixed with collyrium; —*liyaq*, Thin clouds, or the openings in them.

▲ لیقات *laikat* (v.n. of لایق), Putting silk or cotton into an inkholder; —*liqat, liqa*, Raw silk or cotton put into an inkholder; clay, or anything similar, with which walls are plastered.

▲ لیقه دان *liqa-dān*, An inkholder; a shell for holding vermilion.

لیک *lek*, A bustard; a measure for corn or dates; (for *A lākin*) but, notwithstanding, nevertheless.

لیکک *lekak*, A bustard.

▲ لیکن *lekin*, لیکه *leka*, But.

▲ لیل *lail*, Night; the female bustard; also a young bustard; —*lail u nahār*, Night and day; a species of wood.

لیل *lilā*, The lilac-tree (m.c.).

▲ لیلان *lailan*, In the night-time.

▲ لئلا *li'allā*, Lest, that not, in order that not.

▲ لیلای *lailat*, One night; —*lailatu 'l-qadr*, The night of power (the 27th of Ramazān), when the Qur'ān is said to have descended from heaven.

لیلاج *lilāj*, Name of the inventor of chess, or more correctly of the game of *nard* (cf.

لیلاج); proverbially used for an accomplished trickster and cheat (m.c.).

لیلاج *lilaj*, لینج *lilanj*, لیلنگ *lilang*, Indigo-plant.

لیل *lilū*, A pond, a ditch.

لیلپر *lilūpar*, لیلپال *lilūpal*, The water-lily.

▲ لیلل *lailā*, The odour of black wine, or the commencement of its intoxicating influence; a female proper name, in particular that of the celebrated mistress of Majnūn (see مجنون).

▲ لیلی *laili*, Nocturnal; one who does anything by night.

لیلایا *lailiyā*, (in Zand and Pāzand) Night.

▲ لیم *lim*, Peace, concord, harmony; equal, resembling in form, stature, and disposition.

لیمو *limū*, لیمون *limūn*, لیمونا *limūnā*, A lemon, citron.

لیمو دارو *limū-dārū*, Name of a plant or herb which grows in rocky places, and has the odour of a lemon; verbenā.

▲ لیمون *limūn*, A lemon.

لیمونا *limūnā*, Lemon-juice; a lemon, citron.

لیمون کاغذی *limūn-kāghazī*, A lime.

لیمونی *limūnī*, Made or imbued with lemon.

لیمونین *limūnīn*, Garden-sorrel.

لیمونی *limū'i*, Lemon-green.

▲ لین *lain* (v.n.), Being smooth; being gentle, mild, placid; soft, smooth, gentle, placid; —*lin*, Softness, smoothness; a kind of palm; [*harfu 'l-lin*, The letters, and ی;] —*la'in*, Certainly; —*laiyin*, Soft, smooth, gentle; —*laiyimu 'l-jānib*, Of gentle manners.

▲ لینای *lainat*, A leathern cushion; —*linat* (v.n. of لین), Being smooth; —*lina*, A kind of palm.

لیناج *linaj*, A litharge produced in Cyprus.

▲ لینی *lini*, Soft, as applicable to the letters ا, د, or ی.

لیو *lev*, The sun.

لیوان *liwān*, An ante-chamber.

▲ لویس *luyūs* (pl. of لایس), Lions.

لیواک *liwak*, A stout, uncouth young man.

لیولنک *levlank*, Butter-milk dried in the sun; —*levlank, layūlank*, Snow.

لیون *liyūn*, Lyons in France (m.c.).

لیوا *liwa*, A deceiver, flatterer; jocular; stupid, foolish.

▲ لیوا آئین *liwa-ā'in*, Of flattering, jocular or foolish disposition.

▲ لیه *lah* (v.n.), Being covered, veiled, concealed; being high, eminent, exalted.

▲ لایم *la'im*, Vile, abject, mean; base, worthless, ignoble; sordid, avaricious; a miser; cowardly; like, equal.

لایمان *la'imān* (P. pl. of *A. la'im*), Base (people).

لاییدن *layedan*, To chew.

م (called *mim*). The twenty-eighth letter of the Arabic-Persian alphabet, denotes 40 in arithmetic, and is in almanacs the character for Sunday; it also serves as an abbreviation for *muḥarram*, the name of the first Arabic month, for the word *manṭiq*, logic, and in conjunction with 'aini *maṭrūḥ* ('am), for the phrase 'alaihi 's-salām, peace be upon him. At the end of a word and before a labial it is interchangeable with *n*; if in the latter case the labial forms the final, it is dropped after the change of *n* into *m*, as in *sum* for *sunb*, *dum* for *dunb*, &c.;—*ma*, Prefixed to the imperative of a verb it forms the prohibitive, as *ma-zan*, Do not strike or kill (proving, according to Nizāmī, that there is no good in woman, who otherwise would be called *ma-zan*, not *zan*);—*am* (after a noun terminating in a vowel frequently, especially in modern Persian, *m*), Possessive pronoun of the first person singular, as *pīlaram*, My father, 'amūm, My uncle (m.c.); after a verbal stem it stands for the nominative, and after a finite verb for the accusative and dative of the pronoun of the first person, as *shinūd-am* for *man shinūd*, I heard (taking *shinūd* for the preterite stem), or for *shinūd ma-rā*, He heard me, *dād-am* for *dād ma-rā*, He gave to me (taking *shinūd* and *dād* for the finite verb of the third person singular);—*um*, Added to cardinal numbers changes them into ordinals, as *yak-um*, The first, from *yak*, One (comp. the Latin termination *im-us*).
 ما mā, We; us, our;—as mā, From us;—*pidari mā*, Our father.

ما mā, Which, what, that which, what soever; somewhat, something; why, wherefore; whilst, during, as long as; as much, as far as; no, not, nothing; how! what! what? beside, except; [*mā la-ka*, What is the matter? what ails you?—*mā nahna fihi*, What we are about, the subject of our discussion;]—*mā'* (for *māh*), Water; juice, sap, humour, liquor; sperm; splendour, lustre, temper (of a sword); clearness (of fire);—*mā'i ajūj*, Brackish water;—*mā'u 'l-bahr* (-*barād*, -*bi'r*, -*ḡalj*, -*samā*, -*ain*, -*nahār*), Water of the sea (of hail, of a well, of snow, of heaven, i.e. rain, of a spring, of a river), the seven kinds of water with which Muhammadans may legally purify themselves;—*mā'u 'l-hayāt*, Water of life or immortality;—*mā'u 'sh-sha'ir*, Barley water;—*mā'u 'l-asal*, Water and honey, metheglin, mead;—*mā'u*

'*l-qar*, Juice of the pumpkin;—*mā'u 'l-laḥm*, Distilled water from (kid's) flesh with spices; strong soup;—*mā'i jāri*, Flowing or running water;—*mā'i jāmid*, Stagnant water; ice; jelly;—*mā'i jubn*, Whey which drops from new-made cheese;—*mā'i zakar*, Sperm;—*mā'i zulāl* (*sāfi*, *qarāḥ*), Pure water;—*mā'i maṭar*, Rain-water;—*mā'i muḡṭar*, Distilled water;—*mā'i nab'*, A fountain, spring, source;—*mā'i wād* (*mā'u 'l-wād*), Rose-water;—*baitu 'l-mā'*, A water-closet;—*ḡarīḡi mā'*, An aqueduct.

ما'ابر *ma'ābir* (pl. of *mi'bār* or *mi'bārat*), Needle-cases.

ما'اتم *ma'ātim*, (pl. of *ma'tam*, *mātam*), Mournings.

ما'ادب *ma'ādib* (pl. of *ma'dubat*), Feasts, entertainments to which one is invited.

ما'ارب *ma'ārib* (pl. of *ma'rabat*), Things necessary to be done.

ما'ازب *ma'āzib*, (pl. of *mi'sāb*), Water-courses, pipes, conduits.

ما'اسد *ma'āsīd* (pl. of *ma'sadat*), Places abounding in lions (*asad*).

ما'ال *ma'āl* (v.n. of *ā'al*), Returning, retiring.

ما'ي *ma'ī*, Watery, aqueous.

ما'اب *ma'āb* (v.n. of *ā'ab*), Returning; a place of return; a receptacle, repository, a place where anything centres, or in which it is contained.

ما باقى *mā baqī*, The remainder, rest.

ما بعد *mā ba'd*, What (is) after; after that; following.

ما باقى *mā baqā* (*baqī*), ما باقى *mā baqīya*, Remaining over; rest, remainder, remnant; arrears; balance; surplus.

ما بور *ma'būr*, (An animal) in whose food a needle (*ibrat*) is concealed; stung by a scorpion; suspected; reproached.

ما بون *mābūn*, Infamous; a catamite; name of a disease.

ما به الاحتياج *mā bi-hi 'l-ihtijāj*, That in which there is joy.

ما به الاحتياج *mā bi-hi 'l-ihtijāj*, What-ever is (or may be) necessary, what is wanted.

ما مابى *ma'ābi*, Pestiferous;—*amrāzi mā'ā-bīya*, Pestilential diseases.

ما بيل *mābil*, The garden Mabilite in Paris (m.c. from Fr.).

ما بين *mā bain*, An interval, interstice, space between two bodies; both sides; between, among.

ما پروين *mā-parwīn* (for *māh-parwīn*), The herb zedoary.

ما مات *māt*, He died, he is dead; conquered, subjected, reduced to the last extremity (especially at chess), check-mated; astonished, amazed, perplexed;—*māt-ash mā-barād*, He is struck dumb (m.c.);—*māt kardan*, To confound; to check mate;—*burd u māt*, Check and mate.

▲ *māṭih*, A drawer of water.

▲ *mā taht*, Subordinate, dependent; lower, inferior.

▲ *māṭirang*, *māṭiring*, A kind of lizard.

▲ *māṭi'*, Long; well-twisted (rope); preponderating (scale of a balance); very red and excellent (wine).

▲ *mā taqaddam*, What is gone before; the past, antiquity;—*dar mā taqaddam*, In the first place.

▲ *māṭam*, A bitch.

▲ *ma'tam*, *māṭam*, A misfortune; an assembly of female mourners; a promiscuous meeting of men or women on any festive occasion;—*māṭam būdan*, To mourn; to be afflicted (also construed with *dāsh-tan*, *giriftan*, &c.);—*khirqa'i (libāsi) māṭam*, Mourning apparel.

▲ *māṭam-purei*, Oblations, funeral-obsequies; compliments of condolence.

▲ *māṭam-khāna*, A house of mourning.

▲ *māṭam-dār*, Mourning; a mourner.

▲ *māṭam-dārī*, Observance of mourning.

▲ *māṭam-dīda*, Melancholy, almost dead; a mourner.

▲ *māṭam-kada*, House of mourning.

▲ *māṭam-kunān*, Mourners.

▲ *māṭamī*, Mourning, clad in sable.

▲ *māṭurang*, A lizard, land-crocodile (called in Arabic *ṣabb*).

▲ *ma'tā*, Face, appearance; a place to which one comes, a rendezvous;—*ma'tiy*, Coming, about to come;—*inna-hu kāna wa'du-hu ma'tiy-an*, Verily, His promise is at hand, i.e. will be fulfilled in due season (Coranic phrase).

▲ *ma'āṣir* (pl. of *ma'ṣarat*), Glories, excellencies; signs, memorials; illustrious acts; histories, traditions;—*asākīr zaḥar-ma'āṣir*, Victorious armies.

▲ *ma'ṣarat*, *māṣarat*, Glory, nobility, greatness, hereditary honour.

▲ *māṣil*, Standing (ready to receive a command, to obey an order).

▲ *ma'ṣam* (v.n. of *ṣam*), Sinning.

▲ *ma'ṣamat*, Iniquity.

▲ *ma'ṣūr*, *māṣūr*, Recorded, handed down by tradition; remarkable, memorable; noble, a history, saying, tradition; name of a sword said to have been forged by demons.

▲ *ma'ṣūm*, Guilty or suspected (person).

▲ *māj*, The moon; an historian;—*māj u māj*, Kissing and licking (as a cat does her kittens).

▲ *ma'j*, Bitter, brackish (water).

▲ *māj*, Slaving (old man or camel).

▲ *mājīd*, (A man) conspicuous for honour, nobility, glory, generosity.

▲ *mājīda* (fem. of the preceding), Noble, honourable; an honourable deed, a praiseworthy action.

▲ *mā-jarā*, An accident, event, occurrence, adventure, thing past, state, condition, circumstances;—*mā-jarā kardan*, To divulge what has happened, &c., to make mischief, to bring about trouble. (The word is also construed with *khwāndan*, *raftan*, *gustan*, &c.)

▲ *mā-jarayāt*, Events of past ages.

▲ *mā-jarā'i*, Relating to what has happened or passed.

▲ *mājīn*, Licentious, insolent, careless and indifferent as to what one says or does, bold, impudent.

▲ *mājū*, A gall-nut.

▲ *mājūj*, *mājūj*, Magog, son of Japhet; Eastern Tartary.

▲ *ma'jūr*, Recompensed, paid, remunerated; a sort of vessel; a flower-pot.

▲ *māch*, A kiss; a bitch; a beast of burden; a ball of paste boiled amongst soup;—*māch kardan*, To kiss (m.c.);—*māch u māch*, Kissing and licking (as a cat her kittens).

▲ *māchān*, Leaning upon; remaining, stopping; a bitch; a ball of paste in soup;—*pāy-māchān*, *ṣaf-māchān*, Asking pardon for not knowing the lesson. (In Persia a custom prevailed, that when a boy could not say his lesson he was obliged to buy something, on which the other boys feasted in a recumbent posture while he continued standing and asking pardon.)

▲ *māchkh*, Study, labour, exertion.

▲ *māchūcha*, A cup with a spout for pouring medicine down a child's throat.

▲ *māchidan*, To kiss (see *māch kardan* under *ma*).

▲ *māchīn* (S. *mahā-chīna*), The Empire of China.

▲ *mā-hāṣil*, What is the result or produce (see *ma*).

▲ *mā-haṣal*, Any thing collected; the harvest; harvest of fruit-trees and the like; profit, income; result, upshot (of discussion, &c.).

▲ *māhiṣ*, One who possesses or longs for pure milk, unmixed with water (*māḥ*).

▲ *mā-hazar*, Whatever is ready or prepared in haste (particularly victuals);—*ba-rasmi mā-hazar*, Just as it happens, in an off-hand way.

▲ *māhi*, Obliterating, defacing; who or what erases, expunges, or defaces; a surname of Muhammad; also of Mecca.

▲ *mākḥ*, Adulterated gold or silver; a perfidious man; a coward, scoundrel; despicable; an old man.

ماحراب *mākhāriyān*, A wild lily.
 ماحان *mākhān*, A title of the emperor of China; name of a village near Marv; name of a Chinese champion.

ماحی *mākhchī*, ماحیچین *mākhchīn*, A horse between an Arab and a Turki, commonly called *mujannas*; an ambling nag; a pack-horse.

ماحد *ma'ākhiz* (pl. of the following), Nets or other implements by which birds are caught.

ماحد *ma'khaz*, Bait, net, or whatever animals are taken with; a place where anything is taken or derived; a receptacle; source, origin; — *ma'khazī ishtiqaq*, The source of derivation, the place of a word according to etymological arrangement (opp. to alphabetical order).

ماحر *mākhīrat*, (A ship) ploughing the ocean, cutting the water with a noise.

ما خلا *mā khālā*, Besides, save and except.

ما خلق الله *mā khalaqa 'llāh*, That which God has created, i.e. the world, all sorts of men or animals.

ماخن *mākhan*, Impure; vile, naughty; false.

ماخوذ *ma'khūz*, Taken, occupied; held (opinion); received.

ماخوذي *mākhūzī*, Seizure, arrest; incrimination.

ماخور *mākhūr* (from P. *mai-khwur*), A profligate assembly, a company of drunkards; a tavern, gaming-house, brothel, or whatever attracts that way; a frequenter of taverns; = مارخوار q.v. (the last unsupported by examples).

ماخولیا *mākholiyā*, Melancholy, madness.

ماخیر *ma'ākhīr*, Hinder or extreme parts.

ماد *mād* (from *mādar*), A mother; (for *mānand*) like.

ماد *ma'd* (v.n.), Waving to and fro (a young pliant branch); being young, soft, and succulent; a tender branch or plant; a delicate youth; — *mādd*, Who or what extends or prolongs.

مادام *mā dāma*, P. *mā-dām ki*, مادامک *mā-dām ki*, مادامیک *mā-damī-ki*, During, whilst, so long as, until that; — *mā-dāma'l-hayāt*, As long as life lasts, during (the rest of your) life (m.c.).

مادب *ma'ādīb* (pl. of *ma'dabat* or *ma'dubat*), Feasts, entertainments; — *mu'addab*, Well-bred, well-behaved; courteous, civil, polite, respectful, reverential; instructed, learned.

مادبة *ma'dabat*, *ma'dubat*, A feast, entertainment to which one is invited.

مادة *māddat*, *mādda*, Continued augmentation; matter; article, point, subject, argument.

ماد چین *mād-chīn*, A loop or ouch.

مادح *mādh*, A praiser, encomiast, eulogist.

مادر *mādar* (S. *mātri*), A mother; — *mā-dari āb u ātish*, (mother of water and fire) Who sheds tears of grief; — *mādari bāgh*, The earth; a garden; — *mādar ba-khūfā* (corrupted into *mādar ba-khūtan*), A term of abuse; — *mādari padar*, Paternal grand-mother; — *mādari rozgār*, Mother nature; — *mādari zan*, Mother-in-law (wife's mother); — *mādari shauhar*, Mother-in-law (husband's mother, m.c.); — *mādari mādar*, Maternal grand-mother; (met.) an old woman; — *az mādar mutawallad*, Born (m.c.).

مادر *mādir*, One who plasters with clay; name of a man proverbial for his avarice.

مادر اندر *mādar-andar*, A step-mother.

مادر جلب *mādar-jalab*, The son of a whore.

مادر دخت *mādar-dukh̄t*, Mallows.

مادر خوانده *mādar-kh̄wānda*, A nurse.

مادر زاد *mādar-zād*, Innate, congenital, sucked in with the mother's milk; borne by the same mother; — *igbālī mādar-zād*, Fortune, prosperity from the cradle; — *kūrī mādar-zād*, Blind from one's birth.

مادر زادی *mādar-zādī*, Birth.

مادر زن *mādar-zan*, A wife's mother.

مادر غن *mādar-ghan*, The son of a whore; a bastard.

مادر اندر *mādarandar*, A step-mother.

مادیر *mādīra*, A country in the west, Madeira?

مادری *mādarī*, Maternal.

مادیگی *mādagī*, Female nature, feminality.

مادلین *mādlīn*, The church Ste. Madeleine in Paris (m.c. from Fr.).

مادندر *mādandar*, A step-mother.

ماده *māda*, A female; when affixed to a noun it denotes the female, as the word "she" prefixed in English, *khīrs-māda*, A she-bear; [*māda'i sher*, A lioness]; — *mādda*, see A. مادة.

ماده *mādh*, A praiser, commender.

ماده پیچ *māda-pech*, A female screw.

ماده سگ *māda-sag*, (she-dog) A bitch.

مادگان *mādagān* (pl. of *māda*), Females.

ماده گاو *māda-gāv*, A cow; — *māda-gāv zīn kard*, He has put a saddle on the cow, (met.) he has fled.

مادی *māddī*, fem. مادیه *māddīyat*, *māddīya*, Material, natural, constitutional; the material world; — *illoti māddīya*, A material cause.

مادیات *māddīyāt* (pl. of *māddīyat*), Material beings or things.

مادیان *māddīyān*, A mare; a she-ass.

مادیة *māddīyat*, Materiality, substantialness, substantiality. (See also مادى.)

مادین *mādlīn*, مادیه *mādlīna*, A female in general.

مالر *māzar*, A mother.

مازونی *māzariyūn*, A Persian plant five or six feet high, bearing green berries like capers, which, being preserved in vinegar, are excellent for the dropsy.

مازنه *ma'zanat, mi'zanat*, A tower belonging to a mosque, from which the crier *mu'azzin* proclaims the hour of prayer.

مازونی *ma'zūn*, Permitted, allowed, granted; authorised.

مار *mār* (Z. *mairya* "deadly"), A serpent; a beating or striking; (= مارة q.v.) an account-book, register; an accountant; (contracted from *bimār*) sick, unwell; (for *mādar*) a mother; name of the governors of Georgia; (for *mayār*) bring not;—*māri afā*, A viper;—*mār ba-dast digare giriftan*, To take the snake by another's hand, (met.) to employ another in any perilous business;—*mār ba-dast giriftan*, To undertake a difficult matter;—*mār bastan*, To tame or charm a snake;—*māri palās*, A lizard;—*mār khānagi-ra na-mikushad*, (met.) He leaves a near relation unavenged;—*mār khayrdan*, To devour a snake, (met.) to suffer grief;—*mār dar pirāhan*, A snake in the sleeve, (met.) a neighbouring foe;—*māri dū-zabān*, A double-tongued serpent, i.e. a hypocrite;—*māri shikam-sūrākh*, A musical pipe with seven stops;—*māri zahhākī*, A chain, fetter;—*māri qahqaha*, A basilisk;—*māri miṣrī*, An Egyptian spear;—*māri nawizak*, A kind of snake which hides in the ground, showing only its head resembling the black grain *nawizak* (see نوبک), and bites anyone who, in the mistaken notion of picking up the grain, places his hand upon it;—*māri nuh-sar*, The nine heavens;—*az dahāni mār bīrūn āmadan*, To be upright or righteous without any bias; to be straight without any bent.

ماز *ma'r* (v.n.), Exciting enmities, instigating one against another; meditating hostility; filling (a leathern bottle);—*mār*, (from the Syriac) A lord; a saint; [*mār ya'kūb*, Name of the founder of the Christian sect of Jacobites;—*mār sargis*, Saint Sergius;]—*ma'ar* (v.n.), Becoming corrupt (a wound);—*mārr*, A passer, walker, goer; a passer by; that which passes away; the past;—*mārru 'l-bayān*, The before-mentioned, the above-explained.

مارا *mā-rā*, Us; to us.

ماراب *mārāb*, Recent good fortune.

مار اژدر *mār-azhdar*, A large serpent (see مازدر).

مار اسپندان *mār-ispendān*, مار اسفندان *mār-isfandān*, مار اسفندان *mār-isfandān*, The twenty-ninth day of the Persian month; name of an angel; name of the father of the Mobed Azarbād.

مار افسار *mār-afsā*, مار افسار *mār-afsār*, مار افسان *mār-afsān*, مار افسای *mār-afsāy*,

A tamer or charmer of serpents; one who cures the snake-bitten by incantation.

مار آموز *mār-āmoz*, A tamer of serpents.

ماران *mārān* (pl. of *mār*), Serpents; smiths (the latter meaning unsupported by examples).

ماراب *ma'rab*, The time or place for any necessary business;—*ma'rib*, A small place between Sanā and Hazramaut in Yaman, famous for salt;—*ma'arib* (pl. of *ma'rabat*), Necessary things, necessities, wants, desires; things that go by themselves, every-day occurrences.

مار بالشی *mār-bālishī*, An asp.

ماربته *ma'rabat, ma'rubat, ma'ribat*, Anything necessary to be done; necessity, indigence; want; desire.

ماربین *mārbin*, Name of a district consisting mostly of gardens near Ispahān.

مار پا *mār-pā*, Having feet like a serpent.

مار پیچ *mār-pech*, Circumvolution; crafty device, intrigue, chicanery.

مار پالاس *mār-palās*, A lizard.

مار تن *mār-tan*, Having a body like a serpent.

مارتول *mārtol* (Port, *martello*), A hammer. مارثون *mārṣūn*, Feenel, anise (= بادبان q.v.).

مارج *mārij*, Flame without smoke.

مار چوبه *mār-choba*, Asparagus; a kind of grass (so called from its resemblance to a snake).

مار خوار *mār-khwar*, The wild ox; a kind of wild sheep.

مارد *mārid*, Contumacious, stubborn, rude, insolent, proud (especially applied to demons); high, elevated, lofty; name of a fortress; also of a man.

ماردی *mārdī, māridī*, Red; anything red. ماردین *māridin*, City and fort in Mesopotamia.

مار سار *mār-sār*, Name of the tyrant Zakhāk.

مارسان *mārisān*, A hospital, an infirmary (see the following).

مارستان *māristān*, A place abounding with serpents; a hospital or infirmary (a contraction of *bimāristān*).

مارش *mārash*, Name of an old idol-temple (one of seven, which were named after the seven planets, and converted by Gushtasp into fire-temples).

مارض *māriḡ*, Sick, infirm, diseased.

مارفش *mārfaṣh*, Name of the tyrant Zakhāk.

مارق *māriḡ*, An apostate;—*ma'raq*, Range of a shot (m.c.).

مارقاة *māriḡat*, Schismatics.

مارقشیا *mārgashīā*, The marcasite

مار گرز *mār-garza*, A fierce snake.

مار گزیدگی *mār-gazīdagi*, A snake-bite.

مار گزیده *mār-gazīda*, Snake-bitten;—*mār-gazīda az resmān mi-tarsad* (*mī-ramad*), Who

has been bitten by a snake is afraid of (flees from) a rope.

مار گیاہ *mār-giyāh*, Asparagus.

مار گیر *mār-gīr*, A snake-catcher; a shrewd rogue.

مار گیری *mār-girī*, Snake-catching; roguishness, fraud, deceit.

مار ماند *mār-māna*, Snake-like.

مار ماهی *mār-māhī*, (snake-fish) An eel.

مار مہرہ *mār-mahra*, A stone found in the head or brain of a large serpent (sometimes black, sometimes ash-coloured, marked with three lines).

مارن *mārūn*, The river Marne in France (m.c.).

مارن *mārīn*, Limber and hard (spear); the nose, or the soft part of it.

مارناک *mārīnāk*, A place full of serpents.

مارندار *mārāndar*, A mother-in-law.

مارنہ *mārīna*, Goats-beard (a herb).

مارو *mārū*, A mother; name of a musical note; also of a musical instrument, a kettle-drum.

ماروت *mārūt*, Great; name of a king; name of an angel, and companion of Hārūt (see هاروت).

ماروش *ma'rūsh*, Created, formed.

ماروغ *mārūgh*, A kind of puff or fungus.

ماروک *ma'rūk*, An origin, a root.

مارون *mārūn*, Name of a stone which, when dissolved in vinegar, is good for the eyes; name of a medicine.

مارہ *māra*, An account; a seal, stamp.

مارہ *mārī*, Smitten, slain; trod; a virgin.

ماریانہ *mārīyāna*, A bit of sugar; a sweetmeat.

ماریانہ *mārīyat*, *mārīya*, Name of an Egyptian woman, by whom Muhammad had a son called Ibrāhīm (cf. *qur'ān* *mārīya* under قربا); name of the female *qaṭā* bird.

ماریرہ *mārīra*, A mother-in-law; a nurse.

مار یاقوب *mār-ya'qūb*, Holy Ya'qūb, from whom the Jacobites derive their name (see مار).

ماریکلا *mārīkala*, Name of a place (may *kala* stand for *qaṭā*, and the meaning be "virgin fortress," in the sense of an impregnable stronghold?).

ماز *māz*, A chink in a wall or door; a wrinkle; a gall or oak-apple; a purgative medicine; a plait, fold; a twist; one particle or ingredient in ink.

مازار *māzār*, A druggist, a vendor of simples; (for *mayāzār*) do not afflict.

مازیج *māzīj*, One who mixes, mixer, mingler.

مازح *māzīh*, A joker, a jester.

مازہ *ma'āzīr* (pl. of *mī'zar*), Aprons; breeches, trousers.

مازریون *māzaryūn*, Mezereon, spurge-olive.

مازل *māzil*, A mountain in Hindustān.

مازن *māzan*, The backbone; a groove in the back caused by fatness.

مازن *māzin*, The eggs of ants; name of the father of a tribe of Tamīm.

مازند *māzand*, *māzandar*, for *مازندران* *māzandarān*, Name of a country near the Caspian Sea, to the north of Gilān.

مازنین *māznīn*, Name of a man who built the fortress of Sangūya in India, with the co-operation of a woman named Māzina.

ماز *māzū* (S. *mājū-phala*), A gall or oak-apple; one particle or ingredient in the composition of ink; the back-bone; a harrow; a roller.

مازون *māzūn*, A certain astringent medication, or constringent lotion, used by women.

مازہ *māza*, The back-bone; the groove down the middle of the back.

مازہ دار *māza-dar*, *مازہ درد* *māza-dard*, A pain in the back, lumbago.

مازیارہ *māziyāra*, *مازیاری* *māziyārī*, *مازیانہ* *māziyāna*, A sweet dish or confection.

مازینہ *māzīna*, The woman who assisted Māznīn in the erection of the fortress of Sangūya.

ماز *māzh*, Sport, play, mirth, merriment; —*māzh u mūzh*, The cry of a mouse at the sight of a cat or a snake.

مازند *māzhdar*, A large serpent.

مازدستان *māzhdastān*, (in Zand and Pāzand) Purity, freedom from sin.

مازہانتا *māzhdantā*, Magenta (m.c.).

ماز و موز *māzh-u-mūzh*, Sound uttered by a mouse on perceiving a cat or snake.

ماس *mās* (for *āmās*), Tumour, swelling; (for *almās*) diamond; (H.) the moon.

ماس *ma's* (v.n.), Rubbing (a skin or hide); breeding dissension, stirring up mischief; being angry with, enraged against; —*mās*, nimble, active; fickle; one upon whom advice is thrown away; a diamond (cf. الماس p. 95); —*māss*, Contiguous, adjacent, touching; nearest (kindred); important, urgent, pressing (business), demanding care and attention.

ماسی *māsīy* (for *mayāsīy*), Rest not.

ماسبق *mā-sabaq*, What precedes or has preceded; anything past, said, or done.

ماست *māst*, Sour, coagulated milk; mastic; —*āsh-māst*, and—

ماست بند *māst-band*, Who causes milk to curdle or coagulate.

ماستابہ *māstāba*, *ماستارہ* *māstāwa*, *ماستبا* *māst-bā*, Butter-milk strained, thickened, and dried; a dish dressed with dried sour milk.

ماستدان *māstdān*, A bottle for churning.

ماست مایہ *māst-māya*, Rennet for curdling.

ماستو *māstū*, *ماستوا* *māst-wā*, *ماستونہ* *māstūna*, *ماستینہ* *māstīna*, = *ماستبا* q.v.

ماسح *māsih*, A comber, one who curries; a land-measurer; a liar.

ماسحہ *māsihat*, A comber, tire-woman.

▲ **ma'sadat**, A country abounding in lions; a lion's den; (pl. of *asad*) lions.

▲ **māsiṭ**, Bad, brackish water; a species of plant; or anything which purges the bowels.

▲ **māsik**, fem. **māsikat**, **māsika**, Holding; retentive;—**qūwāli māsika**, The retentive faculty.

▲ **mā-salaf**, What is past; the preceding; passed, elapsed; before-mentioned or done.

▲ **mā'sūw**, Cured, healed (wound).

▲ **mā sawā** (*siwā*), That which is over; exterior, outside; besides, moreover, save.

▲ **māsūcha**, A turtle-dove, wood-pigeon.

▲ **māsūr**, Anything mixed.

▲ **māsūra**, A weaver's reed.

▲ **ma'sūf**, Vexed, troubled, grieved, sad.

▲ **māsi**, Fearless, careless, unconcerned.

▲ **māsīdan**, To break out in blotches; to coagulate (as milk); to congeal; to lick.

▲ **māsh** (S. *māsha*), Pease; pulse;—**māshi 'aṭṭār**, Name of a small black grain;—**māshi hindī**, A sort of vetch.

▲ **māsh**, A small round green pulse (see preceding article); mean, common household furniture;—**al-māsh khairu min lāsh**, Shabby furniture is better than an empty house (lit. than nothing).

▲ **mā shā 'llāh**, What God wills! may God be unwilling! God forbid! may God preserve you (us, him, her, it) from the evil eye! bravo! well done! cheer up! (these mm.cc.).

▲ **māshād**, A woollen garment.

▲ **māsh-dārū**, Ground-pine.

▲ **māsharā**, A bloody swelling.

▲ **māsharz**, Forceps, pincers.

▲ **māshiṭat**, A tire-woman, comber, or dresser (of a bride); a clever woman, good manager.

▲ **māshīqa**, Attractive (= **جاذبة** q.v., p. 349); company, companionship (= **مصابة** q.v., p. 781); whipping, lashing, scourging.

▲ **māshū**, A sieve, searce, bolting or ranging sieve; a spattle, ladle, skimmer; a coarse woollen garment.

▲ **māshūb**, A sieve, searce; (for **mayā-shūb**) Do not distress yourself, be not disturbed.

▲ **māshūr**, Things mixed together.

▲ **māshora**, **māshōri** (this latter unsupported), A reed used by weavers to wind their thread upon; a syphon, pipe, spout; raw thread or yarn; anything mixed; a sort of game;—**māshcra'i 'aj**, The neck of a mistress.

▲ **māshūh**, A sieve.

▲ **māsha**, Tongs, smiths' forceps; pin-

cers; a weaver's brush; a spade; a small weight; a twelfth of a *tūlcha*, weighing 2½ *misgāl*; that part of a match-lock which holds the match.

▲ **māshī**, Any dish made of pease; pea-green (m.c.).

▲ **māshī**, A pedestrian.

▲ **māshiyā**, Wild tansy.

▲ **māshiyat**, Quadrupeds; cattle (a she-camel) having many colts; (a woman) having many children.

▲ **māshīn**, An engine (m.c. from Fr. machine).

▲ **māshewah**, A sieve; a strainer.

▲ **mās**, The moon.

▲ **māss**, A sipper, sucker.

▲ **mā-sadaq**, That which is true.

▲ **māsi'**, Shining, glittering, glancing; going away, departing; altered, changed; salt water.

▲ **māzīr** (Milk) becoming sour; extremely white.

▲ **māzigha**, The organ of mastication.

▲ **māzawī**, Relating to the past tense.

▲ **māzī**, Passing away; past; dead; swift, fleet, expeditious; sharp, piercing (sword); the past-tense, preterite;—**māzī'i ihtimālī**, Preterite subjunctive;—**māzī'i istimrārī**, Imperfect tense;—**māzī'i ba'id**, Preter-pluperfect;—**māzī'i shakkī**, = **māzī'i ihtimālī** above;—**māzī'i qarīb**, Preter-perfect, proximate past;—**māzī'i mashkūk**, Doubtful preterite; preterite subjunctive;—**māzī'i muṭlaq**, Preterite positive or absolute past;—**māzī'i ma'tūf 'alai-hi** (**ma'tūfa**), Past conjunctive participle;—**māzī'i nā-tamām**, Past imperfect;—**fi'li māzī**, The preterite tense.

▲ **māzīr**, Raining, rainy.

▲ **mātūniyūn**, Name of tree from which the gum *bārsad* flows (see **بارد** p. 142).

▲ **mā-adā**, That which is past; besides, except

▲ **mā'iz**, A goat (male or female); goats leather; strong, muscular; shrewd, clever.

▲ **mā'ūn**, Any kind of household utensils, as kettles, pots, hatchets, or anything of similar necessary use; anything whereby one is benefited; kindness, goodwill, favour; courtesy; water, rain.

▲ **māgh**, A cormorant, having a black spot on the head; a kind of pigeon, greenish or reddish about the wings, breast, and tail; a mist, a fog (see **مبغ**); a green field, a meadow (this meaning unsupported by examples).

▲ **māghchī**, = **مبغچی** q.v.

▲ **māghūn** = **مبغون** q.v.

▲ **mā-fāt**, That which is past.

▲ **mā-fauq**, Beyond, without, above,

above said;—*mā' fauqi ān*, What is above that, more than that, more (m.c.).

مافا *māfa*, The bar of a door.

أ الباب ما في *mā fi 'l-bāb*, The subject matter of the chapter or discourse, &c.

ما في البال ما في البصير *mā fi 'l-bāl*, ما في الفؤاد *mā fi 'l-fu'ād*, That which is in the mind; intention, thought, design, reflection; a secret.

أ الامر ما في نفس الامر *mā fi nafs' l-amr*, What is in the thing itself, i.e. essence, substance, principle.

أ ما في *ma'q*, *māq*, The inner corner of the eye.

أ ما قبل *mā-qibal*, What precedes; antecedent.

أ ماقت *māqit*, A hater.

أ ماقت *māqit*, (A horse or camel) unable to move from lassitude and attenuation; a halter or bridle; a diviner who prognosticates by throwing pebbles.

أ ماقت *māqūt*, Name of a sweetmeat.

أ ماقي *māqī*, The outer or inner corner of the eye;—*ma'āqī* (pl. of the preceding), The inner corners of the eye.

ماكان *mākān*, Name of a certain judge; name of a country.

ماكاني *mākānī*, Native of Mākān; a short spear or javelin used by the natives of that country.

ماكر *mākīr*, The day after to-morrow.

ماكر *mākīr*, A deceiver, cheat.

ماكسين *mākisīn*, A town in Rḥābūr.

أ ماكل *ma'ākil* (pl. of *ma'kalat*), Victuals, eatables;—*dar malābis u ma'ākil*, In clothes and food.

أ ماكله *ma'kalat*, *ma'kulat*, Aliment, food, any kind of nourishment; a pantry, larder, buttery.

ماكو *mākū*, مأكوك *mākūk*, A weaver's shuttle.

ماكول *mākūl*, A glutton; a collar; a grown-up youth.

أ ماكول *ma'kul*, Eaten, devoured; meat, food, victuals; eatable, esculent; subjects, people.

أ ماكولات *ma'kulāt* (pl. of the preceding), Eatables, victuals, viands.

ماكيان *mākiyān*, A hen, fowl;—*mākiyān bar dar kardān*, To be extremely avaricious;—*mākiyānī biyābānī*, Jungle-fowl; an Ethiopian hen; a woodcock;—*mākiyānī zāgh-rang*, Night.

أ مال *ma'al* (v.n. of مال), Returning, retiring; a goal; centre foundation, substance; end, event, issue; tendency, tenor; [*ma'ālī ḥāl*, The end of things, the subversion of a state, utter ruin;—*ma'ālī maqāl*, The substance, pith, or tenor of the words;—*af'ālī shaqā-ma'al*, Actions having a mischievous tendency;—*ḥaqīqat-ma'al*, Sincere.

مال *māl*, Quiet, rest, repose; alike, re-

sembling; a lottery; (in comp. from *mā-līdan*) wiping; rubbing; crushing, as: *rū-māl*, A face-wiper, a handkerchief;—*'adū-māl*, Crushing foes, exterminating enemies.

أ مال *māl*, Riches, money, property wealth, possessions, stock, goods, effects, estate; flocks, herds, cattle; a beast for riding, a mount; rent or revenue arising from land; a square number; rich, affluent, wealthy; [*mālī ukhrawī*, Blessings of futurity;—*mālū 'l-māl*, The square of a square, the fourth power;—*mālī amwāt*, Property left by a deceased person, unclaimed property;—*māl ba-korī raftān*, Wealth is lost by carelessness or foolishness (lit. blindness of the owner);—*māl taḥṣil kardān*, To acquire riches; to collect revenue;—*māl talaf kardān*, To squander wealth;—*mālī ḥiṣṣa-dārī*, Joint stock;—*mālī dunyawī*, Temporal goods;—*mālī sā'ir*, Miscellaneous revenue; duties;—*mālī suwār*, A beast for riding;—*mālī sharakat*, Joint or undivided property, joint-stock;—*mālī zinda*, Live stock, cattle, flocks;—*mālī ṣāmīt* (silent property), Gold and silver (in kind);—*mālī zabṭī*, Attached property, escheat;—*mālī ghā'ib*, Property of the absent, unclaimed property;—*mālī ghanīmat*, Plunder, spoil;—*mālī ghair manqūla*, Real or immovable property;—*mālī kāṣib*, Cheap goods; a garment that wears well (as fit for a bread-earner or working man);—*mālī kāṣid*, Unsaleable goods;—*mālī lā-wārīs*, Unclaimed property; escheat;—*mālī man-qūla*, Personal or movable property;—*mālī mīrī*, Royal property or domains; public treasury;—*mālī nāṭiq*, Live stock; gold and silver (in coins);—*māl u jīhāt*, Ground-rents;—*māl u ḥāl*, All one possesses (m.c.);—*māl u ma'tā'*, Money and effects;—*bacha mālī kist*, Whose is the child? (m.c.);—*mālī*, Tired, wearied, disgusted.

مالاغان *mālāghān*, A sect of Russian heretics (m.c.).

أ ما لا كلام *mā-lā-kalām*, Unspeakable, inexpressible, unutterable, ineffable.

أ مالامل *māl-ā-māl*, Heaped, brimful.

أ مال انديش *ma'al-andesh*, Exercising forethought, provident, circumspect.

أ مال انديشي *ma'al-andeshī*, Forethought.

أ مالانك *mālānak*, A red peach.

أ ما لا نهاية *mā-lā-nihāya*, Infinite;—*am-kina'i mā-lā-nihāya*, Houses innumerable.

أ مال آور *māl-āwar*, (carrying off wealth) A name given to Arabian pirates; a robber, a brigand.

أ مالاى *mālāy* (for *mayālāy*), Defile not.

أ ما لا يطاق *mā-lā-yaṭāq*, Insupportable.

أ ما لا يعنى *mā-lā-ya'nī*, Foolish, unmeaning.

أ ما لا يحل *mā-lā-yanḥall*, Inexplicable.

a مال الحش *māl-bakhsh*, Name of the eighth day of the month.

a مالپارست *māl-parast*, A votary of mammon.

r مالطة *mālta*, The island of Malta.

مالچ *mālch*, A plasterer's trowel.

مالح *mālīh*, Salt (water).

a مالخانه *māl-khāna*, A treasury, store-house.

a مال حاوند *māl-khāwand*, A man of property.

a مال الحوليا *mālīkholiyā*, Melancholy.

a مال داده *māl-dāda*, Bought with a price; a youth, slave.

a مالدار *māl-dār*, Rich, moneyed; a proprietor; — *māl-dārī amānat*, A trustee.

a مالداري *māl-dārī*, Opulence, wealth.

a مالديهم *mā-ladai-him*, What (is) before them, what (is) theirs; — *kullu ḥazb-in bi-mā ladai-him farīkūna*, Everybody rejoiceth in that which is his.

a مال زاده *māl-zāda*, A son of a whore; a pimp.

a مالزم *mā-lazim*, That which is necessary; — *pursishi mā-lazim*, Necessary inquiry.

a مال زمین *māl-zamīn*, Land-security for debt.

مالس *mālus* (G. μέλας), Black.

a مال سنج *māl-sanj*, Who weighs or computes wealth; a treasure-seeker.

مالش *mālīsh*, A rubbing, kneading, polishing, furbishing, friction; shampooing, tripsis; a furbishing-instrument; chastisement.

مالشگر *mālīshgar*, A barber; one who scrubs or shampoos the bathers in a warm bath.

a مال ضمان *māl-zāmin*, Bondsmen for the payment of rent or a debt.

a مال ضمانی *māl-zāminī*, Security for rent or debt.

a مالطة *mālīṭat*, Malta.

a مال غیبی *māl-ghaibī*, Hidden and lost goods and treasure, which, when found, is the property of the State; treasure-trove.

a مالف *ma'laf*, A place to which one is accustomed, and with which one is familiar.

a مالقة *mālaqat*, Malaga, in Spain.

a مالک *mālīk*, A possessor, occupier, lord, master, proprietor, ruler; a king; a pirate; name of an angel; also of the keeper of hell; also of the founder of one of the four great Muhammadan law-schools; title of the Imām of Madīnah; — *mālīkī arāzī*, Possessor of lands, land-holder, landed proprietor; — *mālīku 'l-ḥazīn*, Name of a certain water-fowl; — *mālīku 'l-mīlki bīham-tā*, The lord of the incomparable kingdom, i.e. God; — *mālīkī ḥaqīqī*, The real owner, proprietor de facto; — *mālīkī dīnār*, Name of a certain saint; — *mālīkī zamīn*, Lord of the soil; — *mālīk shudān*, To possess; — *mālīkī yavmī 'd-dīn*, The lord of the day of judgment; —

abū mālīk, Hunger; old age; — *shajara'ī abī mālīk*, Pearl-ashes; lye. (See مالک p. 225.)

a مالکان *mālīkān* (P. pl. of the preceding), Proprietors, owners, masters.

a مالکانه *mālīkāna*, A sort of sweetmeat from seven kinds of nuts; a sweetmeat made from rice; a sort of date; — *mālīkāna*, Like an owner, in the manner of an owner an annual or monthly allowance paid to a *zamīn-dār* by the person who occupies his lands, whether it be the State or a *jāgīr-dār*; — *mālīkāna'ī khānagī*, Fees levied on cultivators by a landholder for his household expenses; — *taṣarrufī mālīkāna*, Complete possession, absolute dominion.

a مالکانه رسوم *mālīkāna-rasūm*, Proprietary dues.

a مالکة *mālīkat*, *mālīku*, A queen; — *mālīkatu 'z-zamān*, Queen of the age; Name of Mahmūd Shah's empress.

a مالکی *mālīkī*, State of master, master-ship; royal, kingly; lordly.

a مالکیت *mālīkiyat*, Possession, ownership.

مالگانه *mālgāna*, Penis.

a مال گذار *māl-guzār*, A landholder, one who holds land under government; a tenant, subject.

a مال گذاری *māl-guzārī*, Land-revenue the state of a renter; assessed land.

a مال م *mā lam*, As long as not, whilst as yet not.

a مال مردم خور *mālī-mardum-khūr*, Consumer of the property of others; one who borrows and never pays.

a مال مست *māl-mast*, Purse-proud, boastful.

a مال مستی *māl-mastī*, Pride of wealth.

مالامک *mālamk*, Barley-sugar.

مالامکا *mālamkā*, A sweetmeat made of rice.

مالمیز *mālmīz*, A leech (see مالبر).

مالنک *mālīnk*, *mālīnk-khūliyā* (G. μελαγχολία), melancholy.

مالندگی *mālandagī*, Friction.

a مال واجب *māl-wājib*, Revenue, rent, dues, estate; — *māl-wājibi sarkār*, The revenue of the state.

مالوالی *mālwālī*, A small Lybian lizard.

a مالور *mālwar*, Rich, opulent.

مالوس *mālus*, A green lizard; a sweetmeat.

a مالوف *ma'luf*, Familiar, accustomed to live in friendship with; habituated; ordinary, customary; — *maskanī ma'luf-ash*, His ordinary residence.

a مالوفه *ma'lufa* (fem. of the preceding), Familiar, accustomed, &c.

مالول *mālul*, A grown-up lad; a glutton.

a مالوم *ma'lum*, Sad, mournful, afflicted.

مالوه *mālwa*, A province in central India.

ماله *māla*, A trowel for plastering walls; anything with which ground is smoothed; a shoemaker or weaver's thread (of the

fibres of a palm-tree); a harrow; brimful; friction;—*māla* (ba-*māla*) *kashidan*, To smooth the ground, to level.

مالی *mālī*, Much, many, abundant; (G. μέλι) honey; (H.) a gardener.

مالی *mā'ālī*, Belonging to future life;

—*mālī*, Filling, one who fills, a filler;

—*mālī*, Connected with wealth; worth;

the quality of becoming or constituting

property; of or belonging to the revenue;

—*mālī u mulkī*, Finance and government.

مالیا *māliyā*, A tall slender tree from

which javelins are made; (G. μέλας) black.

مالیات *māliyat*, *māliyat* (pl. of *māliyat*),

The income, revenue; imposts, taxes

(mm.cc.).

مالیاتی *māliyatī*, Referring to finances,

financial, of finances (m.c.).

مالیة *mā'āliyat*, *mā'āliya* (fem. of

mā'ālī), Pertaining to a future life;

[*umūri mā'āliya*, Things which appertain

to the next life;]—*māliyat*, *māliya*, Opu-

lence; finance, exchequer.

مالک *mālīkh*, *mālīkh*, *mālīkh*, Melan-

choly, madness.

مالیدن *mālidan*, To rub, polish, furbish,

smooth; to shampoo; to chafe; to box

the ears; to chastise; to knead; to grind;

to incrust; to bedaub, anoint, besmear; to

thrust at and wound; to move a knife

backwards and forwards (as in slaughtering);

to resemble, to plough; to throw

(one) down;—*dast-hā ba-ham mālidan*, To

rub one's hands (m.c.);—*rukhsāragān bar*

amān (*rūy bar khāk*) *mālidan*, To prostrate

oneself.

مالیده *mālida*, Rubbed; polished; sham-

pooed; broken in pieces; anointed; ploughed;

cakes made with flour, milk, butter, and

sugar; sloping (m.c.).

مالیز *mālīz*, مالین *mālīn*, A leech.

مالیظن *mālīẓanā* (G. μέλιτρον ?), Vitriol.

مام *mām*, Mother, mamma.

ماما *māmā*, Mother; a matron (old

women are so called).

ماماچه *māmācha*, A midwife.

مامایی *māmā'ī*, Midwifery; — *māmā'ī*;

zanān kardan, To deliver women, to practise

midwifery, to receive the infant.

ما مضی *mā-mazā*, That which is past;

—*mazā mā mazā*, That which is past is

past, let bye-gones be bye-gones; speak

not of the past.

مامک *māmāk*, A little mother; mother.

ما محل *mā'mal*, A place of hope.

ما امن *mā'man*, A place of security;

refuge, asylum; name of a town in Irāq.

مام نام *mām-nāf*, A midwife.

مام نافی *mām-nāfi*, Midwifery.

ما مقرر *mā'mūr*, Fixed, defined, deter-

mined; ordered, commanded; under com-

mand (m.c.); anyone to whom authority is

delegated; a commissary, plenipotentiary;

an agent, functionary (m.c.); usage, esta-

blished custom; — *mā'mūr farmūdan*, To

appoint; to give orders; to be employed

or despatched (m.c.); — *hasba 'l-mā'mūr*,

Agreeable to orders.

ما موریة *mā'mūriyat*, Command, order,

commission; submission to a mandate;—

mā'mūriyat dāshṭan, To be ordered, in-

structed, charged (m.c.).

ما مورین *mā'mūrīn* (obl. pl. of *mā'mūr*

used as nom.), Agents, functionaries (m.c.).

ما ممول *mā'mūl*, Hoped for, expected;

hope.

ما موم *mā'mūm*, Struck on the crown

of the head, wounded in the dura mater,

or in the brain.

مامون *māmūn*, A kind of wild mint.

ما مومن *mā'mūn*, fem. مامونة *mā'mū-*

nat, *mā'mūna*, Rendered secure, preserved;

freed from, exempted; firm, constant; a

person in whom confidence is placed, to

whom one trusts; an uncle by the mother's

side; name of the seventh caliph of the

house of 'Abbās (reigned from A.D. 813 to

888).

ما مومنية *māmūniya*, Marchpane, sugared

bread; a covering; name of a city in Irāq.

مامهستان *māmahistān*, Indian leaf (medi-

cine).

مامی *māmī*, A mother, matron.

مامیسا *māmīsā*, Name of a plant.

مامید *māmīd*, Name of a certain tree or

wood.

مامیران *māmīrān*, Swallow-wort.

مان *mān*, A lord; a family; household

furniture; hereditary property, an heir-

loom; a house; grief, melancholy; dis-

ease; besides; like, resembling; agreeable;

eternal, perpetual; (for *mā*) we, us, our;

(imper. of *māndan*) remain thou; do thou

resemble; leave off, let alone, desist.

ما مان *mā'n* (v.n.), Striking on the

abdomen or lower belly; making provision

for; preparing, getting ready; minding,

attending to, caring for; knowing; the

hypochondria; a spade for digging the

ground.

مانا *mānā*, Alike, equal, resembling; cer-

tainly; you would think or say; forthwith,

quickly, immediately; (in Zand and Pā-

zand) a name of God.

ماناف *mānāf*, A midwife; the navel.

مانافی *mānāfi*, Midwifery.

ما ناة *mā'nāt*, Hypochondria; the navel,

or part of the belly surrounding it;—

mā'annat, A thing worthy of; a sure sign,

an infallible indication or criterion.

ما ناع *mā'nā*, A giver, bestower, liberal

man; (a camel) giving milk in winter.

ما نحن فيه *mā naḥnu fī-hi*, What we are

about, the present subject.

ماندریل *māndrīl*, A mandril (baboon, m.c.).

مانداگی *māndaḡi*, Fatigue, lassitude.

ماندن *māndan*, To remain; to be redun-

dant, superfluous; to be fatigued; to

abandon, relinquish, leave, slight, neglect, dismiss; to place; to resemble; to dress, adapt;—*bāz māndan*, To remain behind;—*pāy māndan*, To stand firm.

مانده mānda, Remaining, left; fatigued, tired, wearied; permitting, dismissing;—*mānda shudan*, To remain or stand still with fatigue;—*az kār bāz mānda*, Unable to work, crippled in hand or foot;—*ba-tū mānda ast*, All you have now to do, is, &c.; it rests now with you (mm.cc.);—*dū mäh ba'id mānda ast*, Two months remain before the feast, in two months the feast will take place (m.c.);—*'amal-mānda*, Unequal to any business from fatigue.

مانستار mānistār, The universal spirit.

مانستن mānistān, To resemble.

مانسته mānista, Resembling.

مانع māni', A refuser, denier, forbiddler, prohibiter; close-fisted, avaricious; difficult of access; impediment, obstacle, hindrance;—*māni'u 'l-khair*, One who prevents good to be done;—*māni' būdan*, To prevent, to hinder, to put obstacles in the way (m.c.);—*māni'i hukm*, Arrest of judgment.

مانعات māni'āt, Hindrances, obstacles, impediments; interruptions;—*māni'ati ru'af u ishāli 'd-dam*, Styptics.

مانعیة māni'iyat, Prohibition, hindrance, &c.

مانطس (?), An Indian stone said to protect against any kind of witchcraft.

مانک mānk, *مانگ māng*, The moon; the sun.

مانمن mānmin, (in Zand) A drinking-cup.

مانند mānand, Like, resembling; resemblance; as, thus;—*daryā-mānand*, Like the sea.

ماننداب mānandāb, The rainbow.

مانند آباد mānand-ābād, The region *bar-zakh* (see *برز* p. 173).

مانندگی mānandagi, Resemblance, similitude.

ماننده mānanda, Like, resembling.

مانو mānū, Echo; voice, sound, rumour; the first month of the year according to the era of Jalālū 'd-din.

مانورک mānūrak, A lark; a duck; name of a medicine.

مانوس mānūs, Sound, echo (unsupported by examples).

مانوس ma'nūs, *mānūs*, Familiar, intimate; a companion, associate, friend; a domestic; cheering, solacing, gladdening; *musharraf u mānūs shudan*, To be favoured, honoured, respected;—*ghaza-mānūs*, Inured to war, warlike.

مانوسار mānūsār, One of the assassins of Dārā (see *جانوسار* p. 353).

مانوش mānūsh, Name of a mountain.

مانوف mānūf, Happening at the same time; new, fresh.

مانورک mānūrak, A lark; a large duck.

مانوی mānawī, Manichean, Manes' disciple.

مانه māna, Household furniture; a house.

مانی māni, Thou remainest; thou resemblest; rare, uncommon; name of a celebrated Persian painter, the founder of the sect of the Manicheans.

مانید mānīd, A sin, fault, failure; omission; he is dead, at a stand-still (a phrase used at dice).

مانیدن mānīdan, To remain; to resemble; to wander, err; to forget; to quit, forsake, let alone.

مانیده mānīda, Left undone.

مانیستار mānistār, The soul of all.

مانو ma'w (v.n.), Extending, stretching (a hide or leathern bottle); intensity, violence, severity.

مانوا mā'wā, *māwā*, A mansion, dwelling, abode, habitation; covert; place of resort; refuge, asylum;—*māwā dīdan*, To give shelter, to offer an asylum;—*māwā sākhtan* (*giriftan*), To reside, make a settlement;—*māwāi khavāqin*, The residence of the princes;—*ba-māwā shudan*, To dwell; to be under shelter; to be in a place of refuge.

مانوب mā'āwib, *ماوب mā'āwibat*, *ma'ā-wiba* (pl. of *ma'āb*), Places to which one returns; stages, resting-places.

مانوار māwar (for *mayāwar*), Bring not.

مانوار mā warā, That which is behind, after;—*mā warā'u'n-nahr*, That which is beyond (or behind) the river (Oxus), i.e. Transoxania.

مانوف mā'ūf, Overtaken by calamity.

مانوقع mā-waq'a, An accident, an event.

مانورق mā'wā, *ma'wī*, A mansion; an asylum, refuge.

مانوی māwī, Any copy of verses, of which every distich ends in *ما mā*; watery.

ماه māh (S. *mās*), The moon; a month, whether lunar or solar; name of the twelfth day of every solar month; name of the angel set over the moon, and any business transacted on the twelfth day of the month; a mistress; (in Pahlavi) a city; a country;—*māhi āb*, Month of October;—*māhi bar kohān*, Name of the twenty-first note of Bārbud;—*māhi baṣra*, Name given to Mahāwand;—*māh ba-māh*, From month to month, every month;—*māhi chār-dah shaba*, the fourteenth day of the moon, i.e. full moon;—*māhi chū shākhī garwazn*, The new moon;—*māhi chahār hafta*, A term used to signify non-existent;—*māhi khānagi* (met.), A wife or mistress;—*māhi kharyāhi*, The moon when surrounded by a halo, (met) a mistress;—*māhi dokhta*, A mistress arrayed in fine linen;—*māhi si roza*, A moon thirty days old, i.e. very small; (met.) a delicate, weak and sickly mistress;—*māhi siyām*, A luminous appearance resembling the moon, produced from a well at the foot of mount Siyām by the

juggler Muqanna' every night during a period of four months;—*māhi sī shaba*, An expression used to denote anything annihilated, destroyed, vanished;—*māhi shamsī*, A solar month;—*māhi qasab-posh*, A mistress arrayed in fine linen;—*māhi qamarī*, A lunar month;—*māhi kashghar*, A beautiful Turkish damsel;—also *māhi kash*, = *māhi siyām* q.v.;—*māhi kar'ānī*, (Moon of Canaan) Joseph, son of Jacob;—*māhi kūfa*, Name given to Dinwar;—*māhi mu-zuwar* (*muqanna'*), = *māhi siyām* q.v.;—*māhi miṣr*, Joseph;—*māhi manjūq-chatr*, A golden dome on a pavilion;—*māhi nakhshab*, = *māhi siyām* q.v.;—*māh nishinad*, The moon sets;—*māhi nav* (*yak-shaba*), The new moon; the first month;—*māhi nav kardan*, To espy the new moon;—*māhi yamānī*, The enlightened cheek of the most exalted of creatures, i.e. of Muhammad.

ماه *mā-hā* (pl. of *mā*), We.

ماهوار *māhār*, A camel's halter, a bridle.

ماه افريد *māh-āfrīd*, Name of a slave of Iraj.

ماهانا *māhāmā* (S. *māhā-māyā*), The mother of the prophet Shākmunī.

ماهان *māhān*, Name of a village dependent on Kirmān; (pl. of *māh*), Moons, months.

ماهانا *māhāna*, Monthly; monthly wages.

ماهانی *māhānī*, Name of a medicinal stone found in Khurāsān.

پار ماه *māh-pār* (پاره *pāra*), (piece of the moon) Lovely.

پارست ماه *māh-parast*, (met.) A lover.

پروار ماه *māh-parwār*, پروین *parwīn*, Zedoary, a Chinese root like ginger, but perfumed.

پیکر ماه *māh-paikar*, One with a face beautiful as the moon;—*māh-paikari dirafsh*, An epithet of night.

ماهتاب *māh-tāb*, Moonlight, moonshine; the moon; the face of a mistress; breath, animal life; construed with *uftādan*, *rekhtan*, &c.;—*māh-tābi ātishīn*, A kind of firework.

ماهتابی *māh-tābi*, Lit up by the moon; a balcony or terrace (to enjoy the moonlight); blue light; (in India) a species of marsh-melon, a shaddock; cloth on which are pasted devices of heavenly bodies in gold or silver;—*māh-tābi'i ātishīn*, A kind of firework (see the preceding article).

ماهیج *māhij*, Thin milk or fat.

چین ماه *māh-jabīn*, Having a forehead bright as the moon.

ماهیچه *māhcha*, A little moon; a little gilded globe or crescent on the top of a flag-spear; a pin worn on the head or bosom; a gusset; a small weight, the twelfth part of a *tulcha*.

چهر ماه *māh-chihr*, With face bright as the moon.

ماهد *māhid*, Who spreads out; name of God.

ماه دیدار *māh-dīdar*, Moon-faced.

ماهر *māhir*, (in Zaud and Pāzand) Tomorrow.

ماهر *māhir*, Acute, ingenious, sagacious, expert, cunning; skilful in swimming; master of any art.

ماه رخ *māh-rukh*, With cheeks bright as the moon.

ماه ریمه *māh-rama*, Wimple, auger, trepan.

ماه رو *māh-rū*, Moon-faced.

ماهروز *māh-roza*, An almanac, ephemeris; date, day of the month.

ماه سیمای *māh-simā*, Moon-faced.

ماه طلعت *māh-ṭal'at*, Moon-faced.

ماه فرفرین *māh-firfīn*, Zedoary.

ماه گانی *māh-gānī*, ماهگانی *māh-gānī*, A monthly pension; soldiers' pay.

ماه گرفت *māh-girift*, A lunar eclipse; a freckle or mole on a beautiful face.

ماه گیر *māh-gir*, Seizing, i.e. eclipsing the moon.

ماه لقا *māh-liqā*, With a countenance bright as the moon.

ماهلو *māhilū*, Stone-parsley; Jamaica pepper.

ماهلوچ *māhlūj*, Amomum.

ماه ماه *māh-māh*, Month by month, every month, monthly;—*māh-māh guftan*, To exclaim "moon! moon!" (done by women when bathing their children, in order to soothe them).

ماهن *māhin*, A domestic servant.

ماهناک *māhnāk*, Enlightened by the moon; moonlight.

ماهر *māhūr*, Ornament, decoration; a stick for driving camels; the name by which the princes of Sīstān are addressed.

ما هو *mā huwa*, What is that? that which is.

ماهوار *māhwār*, ماهواره *māhwāra*, Monthly; monthly stipend.

ماهواری *māhwārī*, The revenue which is collected within a month; monthly wages.

ماهبدانه *māhūbdāna*, The fruit of the tree *shābāb*, a cherry (see *شباب* p. 729, and *طارق* p. 805).

ماهوبه *māhūba*, A title of the governor of Sīstān.

ماهوت *māhūt*, Cloth, broadcloth (m.c.).

ماهودانه *māhūdāna*, A cherry.

ماهور *māhūr*, Name of a branch of music; rising or sloping ground; hill; ravine (m.c.).

ماه ورق *māh-waraq*, Boss of a shield.

ماهوش *māh-wash*, Moon-like; a beauty, a mistress.

ماهول *ma'hūl*, Inhabited, peopled.

ماهول *māhūl*, A snare for birds.

ماهویه *māhūya*, Name of a governor of Sīstān under Yazdagird, king of Persia.

ماهه *māha*, Moonlight, a night illuminated by the moon and stars; a wimple, anger,

gimlet; pincers; a small weight, the twelfth of a *tūlcha*; monthly stipend.

ماهی *māhe*, A moon; a month;—*māhī*, Lunar, monthly; a lunatic; (S. *māṣya*) a fish; the sign Pisces;—*māhī giriftan*, To fish;—*māhī na-khwāhī dum-ash gīr*, If you don't want the fish, seize it by its tail (when it will take care of itself; proverbially said of one who wriggles out of a business that he cannot or will not manage);—*māhī u chashma'i khīzr*, The tongue and mouth of a mistress.

ماهی *mā-hiya* (fem.), That which is (see ماهیچه).

ماهیچه *māhiyāba*, The jelly of the fish called *māhī-ashna*, especially salted.

ماهیات *māhiyāt*, Qualities, &c. (see ماهیچه).

ماهیگر *māhyār*, Name of the murderer of Darā (see جانور and مانور).

ماهی اشنه *māhī-ashna*, A small kind of fish.

ماهیان *māhiyān* (pl. of *māh*), Months; [*māhiyān u sāhiyān*, Months and years;]—(pl. of *māhī*) Fishes.

ماهیانه *māhiyāna*, Monthly wages; fish-jelly.

ماهیچه *māhiyāwa*, Jelly of salted fish.

ماهی بلورین *māhī-billaurin*, A mistress's finger.

ماهی پشت *māhī-pusht*, Fish-backed; a tent, &c. (= *خبرشته* q.v.).

ماهیت *māhiyat*, *māhiya*, Quiddity, i.e. quality, essence, value, intrinsic worth; nature; state, condition, circumstances.

ماهی تربیه *māhī-tarbiyat*, Pisciculture (m.c.);—*māhī-tarbiyat kardan*, To breed fish artificially (m.c.).

ماهی تابه *māhī-tawa*, A pan for frying fish.

ماهیچه *māhīcha*, A little moon; (met.) an ornamental globe or crescent on the top of a flag, &c. (= *ماهیچه* q.v.); a little fish; (met.) slices of paste eaten in soup.

ماهیچین *māhī-chin*, A cormorant; a weir.

ماهی خانه *māhī-khāna*, An aquarium (m.c.); an establishment where fish are bred (m.c.).

ماهی خرد *māhī-khurd*, A gudgeon; small fry.

ماهی خوار *māhī-khwār*, Piscivorous; an ichthyophagist, fish-eater; a heron, crane.

ماهی خورند *māhī-khwurd*, A gudgeon; small fry.

ماهی دان *māhī-dān*, Fish-pond, a reservoir in which fish are kept.

ماهی دانه *māhī-dāna*, A cherry.

ماهی دندان *māhī-dandān*, A fish's tooth, of which the hilts of swords are made.

ماهی ربيان *māhī-rabyān*, A shrimp.

ماهی ریز *māhī-rez* (ریزه *reza*), An anchovy.

ماهی ز *māhīz*, The herb mullein, verbasicum.

ماهی زاد *māhī-zād*, The row or spawn of

fish;—*māhī-zād kardan*, To render numerous (as spawn of fish, Gen. xlviii. 16).

ماهی زرین *māhī-zarīn*, A sand-eel; a skink.

ماهی زهره *māhī-zahra*, A poisonous yellow-flowering milk-grass which, thrown into water, intoxicates the fish and brings them to the surface; the tail of an ox or cow (unsupported).

ماهی سپهر *māhī-sipih*, The sign Pisces.

ماهی سرب *māhī-surb*, A leaden fish (such as are attached to the edges of a net).

ماهی سیم *māhī-sim*, *māhī-shīm*, A kind of small sturgeon; a shad.

ماهی شور *māhī-shūr* (corrupted from *māhīshwar*), Name of an Indian prophet (evidently Siva, S. *maheśvara*).

ماهی فروش *māhī-farosh*, A fishmonger.

ماهی قرل آله *māhī-qizil-ala*, A red-spotted fish imported into Decchan from the sea-ports (comp. T. *الا باقی* p. 91).

ماهی گرد *māhī-gird*, A turbot; sturgeon; shad.

ماهی گول *māhī-gol*, A carp.

ماهی گیر *māhī-gīr*, A fisherman; an otter.

ماهی مار *māhī-mār*, (fish-snake) An eel.

ماهی مراتب *māhī-marātīb*, Certain honours of which the privilege is especially conferred on princes and great nobles; they are denoted by the figure of a fish with other insignia (two balls), carried as ensigns upon elephants.

ماهیه *māhina*, Monthly pay or pension.

مای *māy*, Any stinging or biting animal, as serpents, leeches, &c.; name of a city in India, much celebrated for sorcery; name of a king of India; (in some dialects) mother; (for *mayāy*) do not come.

مای *mā'y* (v.n), Extending, stretching.

مایان *māyān* (pl. of *mā*), We, us.

مائه *mā'at*, A hundred.

مایت *mā'it*, Dying; moribund;—*mā'it mā'it*, A hard, painful, lingering death.

مایه *mā-yatahallal*, Whatever is dissolvable by liquefaction or concoction.

ما یحتاج *mā-yāhtāj*, What is needed; necessary, needful.

مایه *māy-khwush*, Subacid (see مایه خوش).

مایداده *mā'idat*, *mā'ida*, A table, especially one covered with victuals; a circle, circumference, circuit, orbit;—*mā'ida'i khar-gahī*, The joys of Paradise;—*anzil 'alai-nā mā'ida*, "Send down to us a table" (out of heaven), words said to have been spoken by 'Isā in the fifth chapter of the Qur'ān, v. 114.

مایداده سالار *mā'ida-sālār*, *mā'i-da-nih*, A table-decker, a sewer.

ماینر *mā'ir*, Who brings grain from other countries for family use or sale; a purveyor, a commissary.

ماینس *mā'is*, Who walks proudly, waving from side to side; a calumniator, slanderer, whisperer.

A مائع *mā'i*, Melted, fluid; liquor.
 A مائعات *mā'i'āt*, Liquids, fluids.
 A مائعة *mā'i'at*, A certain ottar or perfume exceedingly fragrant.
 A ما يعرف *mā-yu'raf*, Whatever is known; all; all that one possesses.
 A ما يقرأ *mā-yu'qra'*, What is read, legible.
 A مايل *mā'il*, fem. مائلة *mā'ilat*, *mā'ila*, Inclining, inclined, propense, biased; affectionate, partial to, addicted; walking gracefully; an eccentric orbit; construed with the verbs *uftādan*, *āmadan*, *shudan*, *kardan*, *goshtan*, &c.
 a مايلتر *mā'iltar*, More inclined.
 A ماين *mā'in*, A liar.
 A مايندر *māyandar*, A stepmother.
 A مايس *mā'yūs*, Desperate, hopeless; disappointed (m.c.);—*mā'yūs shudan*, To despair, lose hope.
 a مايسى *māyūsī*, Hopelessness, despair, desperation.
 a مايف *mā'yuf*, Overtaken by calamity (see ماوف).
 A ماياول *mā-ya'ul*, What returns; what may come to pass.
 ماين *māyūn*, Faridūn's cow.
 مایه *māya*, Ferment, leaven; root, origin, principle, essence; foundation; wealth, money, cash; a capital in trade, stock, principal; semen virile; measure; quantity, amount; a woman; the female of any animal, a female camel in particular; name of Faridūn's cow; a coat-button or loop; name of a note in music; matter, cause, reason for (m.c.); store, provision (m.c.);—*māya zadan*, To make coagulate, to churn;—*māya'i shab*, Darkness of night; *māya'i šidq*, Name of Alū Bakr;—*māya u sūd*, Principal and interest;—*ašli māya*, Principal (opp. to *manfa'at* "interest"; m.c.);—*chī māya*, What does it matter? what an amount! how much! how many a!—*pur-māya*, Grown up; rich; costly (see also برمایه p. 244);—*šāhib māya*, A man of substance; an owner of wealth (m.c.).
 مایه خوش *māya-khush*, Sweet or agreeable to the taste.
 مایه دار *māya-dār*, Thick, solid, strong; rich, a man of substance or property; fermented (bread); (in Gilān) camp-followers.
 مایه ستانی *māya-satānī*, Investment.
 مایه شیر *māya-shīr*, Oxygal (i.e. a preparation of sour milk and herbs) put amongst new milk, which it sours and coagulates.
 مایه گاو *māya-gāv*, A cow.
 مایه ور *māyawar*, Rich; handsome; substantial (= مایه دار q.v.).
 مائی *mā'i*, We-ism, egotism, selfishness.
 A مائی *mā'iy*, Watery, aquatic, aqueous; of or belonging to the particle *mā*, What.
 مائیم *mā'im*, *mā'em*, We are.
 مائی و منی *mā'i u manī*, Pride and egotism.
 مایه *mubā*, A pudding, sausage (see مبار).

A مایه *mabā'at*, A dwelling, residence, habitation; the part of the womb where the foetus lies; a resting-place of camels.
 A مباح *mubāḥ*, Allowed; lawful, allowable; common property; any indifferent action, whatever a person may do or let alone, being attended neither with praise nor blame; allowed to be shed with impunity (blood).
 A مباحات *mubāḥāt* (pl. of *mubāḥ*), Indifferent, allowable (acts); lawful pleasure, festivity.
 A مباحته *mubāḥatāt* (v.n. 3 of بحث), Showing sincere friendship; acting openly with; sincerity, purity.
 A مباحث *mabāḥiṣ* (pl. of *mabḥaṣ*), Places of inquiry or scrutiny; inquiries, discussions, debates;—*mubāḥiṣ*, A disputant; who discusses, argues, investigates.
 A مباحثه *mubāḥaṣat* (v.n. 3 of بحث), Examining, searching; disputing; a dispute, debate, wager.
 a مباحیه *mabāḥiyat*, A being lawful.
 A مباحر *mabāḥir* (pl. of *mabḥarat*), Censurers.
 مباد *mabād*, مبادا *mabādā*, Let it not be, by no means, away! God forbid! lest.
 مبادر *mubādīr*, One who makes haste; anticipating; preceding.
 A مبادره *mubādarat* (v.n. 3 of بدر), Making haste; outstripping, getting before; beginning; attacking; haste, expedition; anticipation; precedence.
 A مبادله *mubādalat*, *mubādala* (v.n. 3 of بدل), Changing; exchange, barter; retaliation, recompense;—*mubādala hardan*, To exchange, barter.
 A مبادی *mabādī*, Beginnings, origins;—*mubādī*, One who begins, who is first or beforehand, who makes advances.
 مبادی آداب *mubādī-ādāb*, Of prepossessing manners (m.c.).
 A مبادره *mubāzarat* (v.n. 3 of بدر), Squandering.
 A مبادل *mabāzil* (pl. of *mibzalat*), Everyday clothes.
 مبابر *mabār*, *mubār*, A pudding, sausage (see مایه).
 A مباره *mubārāt* (v.n. 3 of بر), Opposing, contending; separating peacefully (husband and wife); a dissolution of marriage by mutual consent; equality.
 A مبارز *mabārīz* (pl. of *mabraz*), Fields of battle; privies;—*mubārīz*, Prepared, ready for war; a warrior, combatant, brave soldier, hero.
 A مبارزه *mubārazat* (v.n. 3 of بر), Sallying forth against, descending into the arena; war, battle;—*mubārazat kardan*, To wage war.
 A مبارک *mabārīk* (pl. of *mabarak*), Places where the camels kneel down;—*mubārak*, Blessed; happy, fortunate, auspicious; august; sacred, holy; a term applied to all

public and imperial institutions in Persia; welcome, well;—*mubārak bād*, May he or it be blessed or fortunate! good fortune attend you! hail!—*mubārak murda āzād kardan*, To set Mubārak free, when he is dead, (met.) to do a foolish or wanton thing (a proverbial saying, originating in a man having a slave named Mubārak whom he continually tortured until the poor wretch died, when his master pompously said: I set him free).

ا مبارک بادى *mubārak-bād*, Congratulation; benediction; construed with the verbs *dādan*, *zadan*, *kardan*, *guftan*, &c.

ا مبارک (v.n. 3 of برك), (God) blessing (man), prospering (him).

ا مبارک فال *mubārak-fāl*, Of happy omen, auspicious.

ا مبارک نهاد *mubārak-nihād*, Of blessed disposition.

ا مبارکی *mubāraki*, A benediction; good fortune; auspiciousness; happiness; sanctity.

ا مبارم *mabārim* (pl. of *mibram*), Spindles for distaffs.

ا مبارسات *mubāsāt* (v.n. 3 of بسط), Cheerful conversation, mirth.

ا مبارسال *mubāsāl* (v.n. 3 of بسل), Attacking one another furiously.

ا مباسم *mabāsim* (pl. of *mabsim*), The fore-teeth.

مباش *mabāsh*, Be it not! stay not; lest; perhaps.

ا مباحر *mubāshir*, A manager, superintendent, supervisor, inspector, commissary, deputy, factor, agent, plenipotentiary;—*mubāshiri chāpār-khāna*, Chief of the Post, Postmaster-General (m.c.).

ا مباحرة *mubāsharat* (v.n. 3 of بشار), Directing, managing, superintending personally; lying skin to skin, having sexual intercourse; announcing good news; management, superintendency, agency; beginning;—*mubāsharat kardan*, To commence; to undertake, take the management of anything.

ا مباحرة *mubāzat* (v.n. 3 of بزع), Lying with.

ا مباع *mubā'*, Exposed to sale.

ا مباحدة *mubā'adat* (v.n. 3 of بعد), Removing far; distance.

ا مباحات *mubāghāt*, in P. مباحات, Prostitution; injustice, oppression.

ا مباحات *mubāghatal* (v.n. 3 of بغت), Attacking unawares; happening suddenly, befalling unexpectedly.

ا مباحی *mabāghī* (pl. of *mabghīyat*), Desired things.

مباب *mubāf*, = موباب q.v.

ا مبارک (v.n. 3 of بکر), Coming to (anyone) in the morning.

ا مبال *mabāl*, The urinary passage, urethra.

ا مبالاة *mubālāt*, in P. مبالاة (v.n. 3 of بالی),

Caring for, heeding, minding, regarding; consideration.

ا مبالغ *mabāligh* (pl. of *mablagh*), Sums (of money); perfections;—*mabālagh*, Exaggerated, carried to the highest pitch;—*mabāligh*, Diligent, pains-taking, who does anything to excess.

ا مبالغة *mubālaghat*, *mubālagha* (v.n. 3 of بلغ), Endeavouring, using diligence; care, endeavour, effort, exertion; pressing, insisting; exaggeration, amplification, excess; stress; superiority;—*mubālagha namūdan*, To exaggerate;—*chandān mubālagha nist*, 'Tis not of such vast importance.

ا مبانیت *mabānī*, Fresh or new places; investigation, exploration.

ا مبانى *mabānī*, Edifices, fabrics, structures, buildings; foundations;—*mabānī nihādan*, To erect edifices, to build;—*ta'miri mabānī'i khairāt kardan*, To build or repair pious works (as caravanseras or hospitals).

ا مباحاة *mubāhāt*, in P. مباحات (v.n. 3 of بی), Disputing for superiority in beauty or any other qualification; boasting, contending for glory; vain-glory, pride, arrogance; glory, honour;—*mubāhāt dāshtan* (*kardan*), To contend for superiority, to boast, glory, &c.

ا مباحان *mubāhān* (P. pl. of A. *mubāh* for *mubāhī*?), Vain, proud, vain-glorious.

ا مباحجة *mubāhajāt*, Conviviality.

ا مباحلة *mubāhalūt* (v.n. 3 of بول), Cursing; wishing evil to another; execration; behaving foolishly.

ا مباحی *mubāhī*, Glorious, exalted; arrogant, proud.

ا مباحة *mubāya'at* (v.n. 3 of بوع), Making a contract of purchase or sale; plighting faith, promising obedience; offering allegiance; traffic (m.c.).

ا مباحنة *mubāyanat* (v.n. 3 of بین), Departing from, relinquishing; being separated, distinguished.

ا مبیت *mubitt*, One who pronounces an irrevocable divorce.

ا مبتدا *mubtada'*, *mubtadā*, (A thing) begun; beginning, principle, or subject of a proposition; a noun in the nominative, inchoative;—*mubtadā u khābar*, Inchoative and enunciative, subject and predicate (of a nominal sentence), substantive and adjective.

ا مبتدع *mubtada'*, Newly-invented, originated; a new invention;—*mubtadī*, An inventor, innovator, author; a heretic, or broacher of new opinions;—*ḡā'ifa'i mubtadī'a*, A sect of heretics.

ا مبتدی *mubtadī*, A beginner, commencer, young scholar, disciple just commencing to learn, tyro.

ا مبتذل *mubtazāl*, Used every day, treated as of little value, common, hackneyed; contemptible, base;—*mubtazil*, Clad in an

every-day garment; one who does his own servile work.

▲ **مبتر** *mubattar*, Docked; mutilated; incomplete.

▲ **مبتسم** *mubtasim*, A smiler or gentle laugh.

▲ **مبتشر** *mubtashir*, A receiver of good news.

▲ **مبتغى** *mubtaghā*, **مبتغى** *mubtaghā*, What is required; requisition; debt, duty, obligation.

▲ **مبتغيات** *mubtaghayāt*, (pl.) Requisitions.

▲ **مبتلا** *mubtalā*, Sorely tried;—*mubtalā'i balā* (āfat), Overtaken by or involved in calamity or misfortune.

▲ **مبتلى** *mubtalā*, Afflicted, unfortunate, tried, or injured to distress;—*mubtalī*, One who insists on an oath or a confession.

▲ **مبتوتة** *mabtūtāt*, Divorced finally (wife).

▲ **مبتوح** *mubtahij*, Exultant; joyful, full of glee.

▲ **مبثوث** *mabṣūṣ*, Dispersed, scattered; spread out; published, divulged.

▲ **مبثوثات** *mabṣūṣāt*, pl. of—

▲ **مبثوثة** *mabṣūṣāt*, A thing divulged.

▲ **مبثوث** *mabḥaṣ*, A time and place for disputation, study, or inquiry; dissertation, investigation, debate.

▲ **مبحر** *mubhar*, Salt as the sea (*baḥr*).

▲ **مبخر** *mubakḥḥkar*, Fumigated, perfumed; vaporous.

▲ **مبخرة** *mabkharat*, A censer for burning incense.

▲ **مبخل** *mubakḥḥkal*, Very avaricious.

▲ **مبدأ** *mabda'*, *mubda'*, **مبدأة** *mabda'at*, Beginning, original, origin, principle, source, head; [*mabda' kardan*, To begin to show;]—*mabda*, A wilderness, a desert.

▲ **مبدع** *mabda'*, An invention, discovery, first production; fiction; the place where anything new is produced;—*mubda'*, Made void, abolished;—*mubdi'*, Who first produces, creator, author, originator, inventor, founder; a heretic, heresiarch, religious innovator.

▲ **مبدعات** *mabda'at*, Innovations (in a bad sense), revolutions, heresies; created things.

▲ **مبدل** *mubdal*, Changed;—*al mubdal min-hu*, (in grammar) The word exchanged for something else.

▲ **مبدل** *mubaddal*, Changed, altered; exchanged; turned into, metamorphosed.

▲ **مبددة** *mibdah*, An improvisator;—*mubdah*, Extempore; irregular.

▲ **مبدى** *mubdi'*, A beginner, one who does anything first; an inventor; one of the names of God;—*mubdi'i mu'id*, A well-trained horse; an experienced warrior; practised, well-versed.

▲ **مبذير** *mubazzir*, Prodigal, lavish, unthrifty; expensive.

▲ **مبذرية** *mubazzirī*, Prodigality, luxury.

▲ **مبذرين** *mubazzirīn* (obl. pl. of *mubazzir*

used as nom.), Spendthrifts, prodigals (m.c.).

▲ **مبذل** *mibzal*, **مبذلة** *mibzalat*, An every-day or working-garment; a threadbare garment.

▲ **مبذول** *mabzūl*, Expended, bestowed, lavished; a magnificent present; acceptable; name of a poet.

▲ **مبىر** *ma-bar* (imp. negat. of *burdan*), Do not carry, bear, or receive.

▲ **مبىر** *mubīrr*, Strong; provident, prudent; superior to one's companions.

▲ **مبىرا** *mabrā*, The place where a pen is out (generally an inch or so from the point);—*mubrā*, A pen-knife; a razor; a hatchet; any sharp instrument;—*mubarrā*, Exempted, free, absolved, far removed from; guiltless (of).

▲ **مبىرة** *mubrāt*, A penknife.

▲ **مبارات** *mabarrāt* (pl. of *mabarrat*), Good works.

▲ **مبارة** *mabarrat* (v.n. of *br*), Doing good; a public work (as an inn) built by pious Muhammadans; beneficence; dutifulness, obedience; name of a hill near Madina.

▲ **مبارت** *mibrat*, *mubarrat*, Sugar-candy.

▲ **مبارى** *mubarrīh*, Severe, heavy, distressing; exciting, or increasing desire.

▲ **مبارهة** *mabraha* (P), A place of affliction or hardship.

▲ **مبرد** *mabrad*, A refrigerative;—*mibrad*, A file;—*mubrid*, Who or what cools; one who despatches a messenger (*barid*); a postmaster;—*mubarrad*, Chilled;—*mubarrad*, *mubrad*, Struck with hail (*barad*), hailed upon;—*mubarriḍ*, Refreshing, cooling, refrigerative.

▲ **مبردة** *mabradat*, A thing cooling or cooled; a refrigerative, a refrigerant.

▲ **مبرز** *mabraz*, A field of battle; an amphitheatre; a privy;—*mubraz*, Published;—*mubriz*, A publisher.

▲ **مبارطش** *mubarṭish*, A broker, one who effects sales between buyer and seller.

▲ **مبارقش** *mubarqash*, Speckled, spotted, dappled.

▲ **مبارقع** *mubarga'*, Veiled;—*mubarqī'*, Name of a note in music.

▲ **مبارك** *mabrak*, A place where a camel reclines or kneels down.

▲ **مبرم** *mibram*, A spindle for a distaff;—*mubram*, Twisted, of two threads twined together; cloth woven with such threads; firm, strong, doubled; [*qazā'i mubram*, Irresistible fate;]—*mubrim*, Strengthening; urgent, wearisome, importunate; morose; dull or insipid in conversation.

▲ **مبرود** *mabrūd*, Cooled; cold; struck with hail.

▲ **مبرور** *mabrūr*, Purified, absolved; accepted of God, pious.

▲ **مبرور** *mabrūz*, Produced, edited (book).

▲ **مبروس** *mabrūs*, Leprous, a leper.

▲ **مبارهن** *mubarhan*, Demonstrated, proved;

demonstrative, authentic, evident, manifest.

▲ ميمسام *mibsām*, Who smiles much, or simpers.

▲ ميمسات *mabsat*, An open, spacious place; —*mibsat*, Any place where carpets or cushions are spread; —*mubassat*, Expanded, spread; —*mubussit*, One who spreads.

▲ ميمسم *mabsam*, A smile; —*mabsim*, The mouth when smiling; the fore-teeth then appearing.

▲ ميمسور *mabsūr*, Troubled with hemorrhoids.

▲ ميمسوتا *mabsūt*, Spread, extended, expanded, dilated, stretched out; happy.

▲ ميمش *mubshar*, Exhilarated with good news; [mu'addami *mubshar*, Prudent, judicious; expert, skilled; blending mildness with severity;] —*mubashshar*, Rejoiced with good news; —*mubashshir*, An announcer; a bearer of good news; an evangelist; —*mubashshir ba-nām*, 'Isā, as announcing the advent of Muhammad (mistaking *paracletos* "comforter" for *periclitos*, "very illustrious, greatly praised," which latter is the meaning of *muhammad*).

▲ ميمشرات *mubashshirāt* (pl. fem. of *mubashshir*), (Winds) the harbingers (of rain).

▲ ميمشال *mabshal* (prohibitive of *bashalīdan*), Do not hang up; do not twist; do not sleep.

▲ ميمشوش *mabshūsh*, Of a cheerful countenance.

▲ ميمشول *mabshūl* (prohib. of *bashūlīdan*), Do not be perplexed; do not distress; look not at; acquaint not yourself with.

▲ ميمسار *mabšar*, An evident, convincing proof; —*mubšar*, Clear, shining; —*mubšir*, Who sees, a spectator; clear-sighted; clear, manifest; who renders intelligent; —*mubassar*, Clear, perspicuous; made manifest; —*mubassir*, One who shows, renders quick-sighted, or causes to understand; provident, penetrating.

▲ ميمسرة *mabsarat*, An evident, convincing proof; undoubted fact; —*mubširat*, A visible sign or token.

▲ ميمسرى *mubširī*, Foresight, prudence.

▲ ميمبع *mibza'*, A lancet; a veterinary surgeon's fleam; a penknife; a leather-cutter's paring-knife; —*mubzi'*, One who carries goods for sale.

▲ ميمبان *mibtān*, A slave to his belly; swelled with over-feeding.

▲ ميمبخت *mabṭakhat*, *mabṭukhat*, A melon-ground.

▲ ميمطل *mubṭal*, *mubattal*, Nullified, annulled, abolished; annihilated; —*mubṭil*, *mubattil*, Who or what invalidates; frustrative; a defacer, destroyer; one who embellishes his speech with lies.

▲ ميمطون *mabṭūn*, A distended belly;

pained by the cholic, griped in the belly (*baṭn*).

▲ مبطي *mubṭī'*, Late, tardy; lazy, slow; —*mūwa'i mubṭī'a*, Late fruit.

▲ مبعد *mib'ad*, A traveller, one who goes far from home; —*mub'ad*, *muba'ad*, Removed to a distance.

▲ مبعوث *mab'ūs*, Sent; raised (from the dead); awakened.

▲ مبغض *mubghaz*, Hated, hateful.

▲ مبغوض *mabghūz*, Detested, hated; odious; —*mabghūzi jam'i jahāniyān*, Hated of all men.

▲ مبغهي *mabghī*, Desired, wished, sought.

▲ مبقة *mabqalat*, *mabqulat*, A garden of pot-herbs, a kitchen-garden.

▲ مبقم *mubagqam*, Dyed with *baqqam* wood.

▲ مبكار *mibkār*, Early ripe; fertile (ground), quick in bearing.

▲ مبكر *mubkir*, Early spring-rains; one who does anything early in the morning.

▲ مبكى *mubkī*, Who or what forces to weep; —*mubakkā*, Deplorable; —*mabkiy*, *mabki*, Wept; —*mabkī 'alaihi*, Wept over, bewailed, mourned.

▲ مبيل *mubl*, Household furniture (m.c. from Fr. *meuble*).

▲ مبليج *mublij*, Shining and bright (dawn); who or what renders clear.

▲ مبلد *muballad*, Copious.

▲ مبلا *muballaṭ*, Paved, flagged (city); —*muballit*, A pavier.

▲ مبلا' *mabla'*, The gullet, swallow; the hole of a privy or sink, gulley-hole; —*mibla'*, A glutton.

▲ مبلغ *mablagh* (v.n. of *بلغ*), Being good and excellent; perfection; a sum, ready money; quantity, amount, price; produce; product (in multiplication); much, many; place of arrival; —*mablaghi marqūm*, The above-mentioned sum.

▲ مبلغي *mablaghe*, A considerable sum.

▲ مبلل *muballil*, Moistening well.

▲ مبلوع *mablū'*, Swallowed.

▲ مبلوغ *mablūgh*, Involved in difficulties.

▲ مبلول *mablūl*, Moistened, watered, wetted.

▲ مبلى *mubli*, A wearer, tearer, consumer; an experimenter; a tempter; one who renders happy; a cleaner, purifier; content, satisfied.

▲ مبنج *mubannaj*, Drugged with *bhang*.

▲ مبنديق *mubandiq*, A musketeer, fusileer.

▲ مبنيل *mabnā*, *mabnī*, An edifice, fabric; a foundation; —*mubnī*, One who orders or causes to build; framer; author; [*mubnī'ī fasād*, A transgressor, author of mischief;] —*mubannī*, Who builds or rears (with expedition, and well); a builder; —*mabnīy*, *mabnī*, Built, constructed, formed, founded; cased; (in grammar) indeclinable (noun).

▲ مبول *mūwal*, A vessel for holding urine, urinal, chamber-pot; — *mubwil*,

mubauwil, Provocation of urine, diuretic.

▲ *matwalat*, Anything diuretic;—*mibwalat*, A urinal, a chamber-pot.

▲ *mubahhit*, Who or what astonishes, confounds, or distracts.

▲ *mubhij*, *mutabhij*, Joy-inspiring, recreative; cheerful; luxuriant in herbage, verdant (ground).

▲ *mubham*, Shut (door); occult, unknown; doubtful, obscure, uncertain; indeterminate; silent, dumb; unintelligible; anything prohibited (as marriage between brother and sister); [*ismi mubham*, The demonstrative pronoun;]—*mukhim*, One who shuts (a door); who keeps concealed; who diverts from anything.

▲ *mabhan*, A place of safety; one's native country or habitation; that part of a house where guests are received; domestic affairs; the habitation of enchanters or fascimators; a tribe, family; ancestors; kindred.

▲ *mabhūt*, Stupefied, confounded, astonished; struck dumb, mte with astonishment; defamed; falsely accused.

▲ *mubahhī*, Aphrodisiacal, provocative, what excites verery.

▲ *mubahhiyāt*, Aphrodisiacal medicines.

▲ *mabit* (v.n. of *بیت*), Passing the night; a bed-chamber or sleeping-place;—*mubaiyit*, Who surprises (an enemy) by night; who goes about (business) in the night; a talker, thinker, ponderer by night.

▲ *mubih*, One who discloses (a secret), opens (the mind); who allows one to follow his inclination; a doer of anything by common right.

▲ *mubid*, A destroyer, ruiner; a name of God.

▲ *mabizha*, Name of Afrāsyāb's daughter (see *منيرة*).

▲ *mubaiyza*, A clean copy (opp. to *musawwada*, *sawād*, Rough copy); a book, a manuscript; writing-paper.

▲ *mubaiḡir*, A veterinary surgeon.

▲ *mabī* (v.n. of *بيع*), Selling; sold or bought;—*mubī*, One who exposes to sale.

▲ *mubīʿi*, Sold; bought; venal.

▲ *mubin*, Manifest, clear, distinct; a divider, separator, distinguisher, explainer; [*amri mubin*, An evident matter;—*dini mubin*, The true religion;]—*mubayin*, A divider;—*mubaiyan*, Declared, explained, illustrated; separated, distributed under distinct heads;—*mubaiyin*, Illustrative, explanatory; a declarer,

▲ *mabīnād*, God forbid!

▲ *mapresh* (prohib. of *pareshādan*), Do not scatter.

▲ *mat*, (comp. *S. madhu* and *matta*), Syrup of grapes or dates.

▲ *matāb* (v.n. of *توب*), Repenting,

being converted from sin; being moved with pity, relenting (as God to man); a place to which one returns.

▲ *matābat*, A vowing of repentance.

▲ *muta'abbid*, Wild, scared.

▲ *mutābi*, A follower; obedient.

▲ *mutāba'at* (v.n. 3 of *تابع*), Following, imitating; conforming oneself to, submitting, obeying; doing anything thoroughly; obsequiousness, obedience;—*mutāba'at u muwāfaqat*, Mutual conformity, concord, harmony, agreement.

▲ *mutābalat* (v.n. 3 of *تبل*), Seasoning (a pot) with herbs and spices (*تابل* *tābil*, *tābal*).

▲ *muta'abbī*, Refractory, disobedient.

▲ *muta'attī*, Who or what arrives, meets by chance, comes on suddenly, surprises; happening; ready, disposed, prepared; easy, expeditious (business).

▲ *muta'aṣṣir*, Touched, impressed.

▲ *matāḡir*, Wares, goods, merchandise.

▲ *mutājarat*, The driving on of a trade.

▲ *mutāh*, Determined, defined;—*yaumi mutāh*, The day of death.

▲ *muta'ahhid*, United; made one.

▲ *muta'akhkhir*, Delayed, deferred, retarded; one who retires or lags behind; the last; modern.

▲ *muta'akhkhirin*, (obl. pl. of the preceding used as nom.), The modern;—*lisāni muta'akhkhirin*, The language of the moderns.

▲ *muta'akhī*, United in brotherhood;—*muta'akhkhi*, One who acts or receives as a brother.

▲ *muta'addab*, *muta'addib*, Well-bred; learned.

▲ *muta'addī*, Prepared, ready, arranged; (a messenger) who arrives; a payer, performer.

▲ *muta'azzin*, Signified, published.

▲ *muta'azzī*, Injured, vexed, grieved.

▲ *mutārabat* (v.n. 3 of *ترب*), Being coeval, cotemporary (*tirb*); being a friend or companion; associating with one's equals or coevals.

▲ *muta'arriḡ*, Whatever occurs, meets, opposes, happens, or befalls.

▲ *matāra*, A flexible leathern drinking-bottle or cup used by travellers; an ewer from which water is poured when performing ablutions.

▲ *muta'azzar*, Breeched.

▲ *muta'assid*, Furious, enraged.

▲ *muta'assif*, Groaning, anxious, regretful.

▲ *muta'assifāna*, Filled with grief and lamentation; grievously, lamentingly.

متاسي *muta'āsī*, Reciprocal, mutual in assisting or in comforting.

متاسي *muta'assi*, Patient; a receiver of consolation; a follower, imitator; grieved, distressed.

متاع *matā'*, Merchandise, goods; furniture; clothes, effects; utensils; valuables;—*matā'i āb-dār (āb-bar dār)*, Goods for which a higher price is asked than they are worth;—*matā'i āb-dāda (āb-zada)*, Goods spoiled by water;—*matā'i ba-zar nazdik*, *matā'i par-dār*, Merchandize that is quickly sold;—*matā'i tang*, Rare goods;—*matā'i durūgh-bardār*, Merchandize priced over its value;—*matā'i rawān*, Saleable goods, goods in demand;—*matā'i sar-dast (sar-rāy)*, Inferior goods, offered before the more valuable ones;—*matā'i shīrīn*, Precious goods;—*matā'i ghargū (ghargī?)*, The penis;—*matā'i ghurūr*, The cloth with which women intercept the menses;—*matā'i kas ma-khar*, Vile or unsaleable goods, refuse;—*matā'i kas ma-yāb*, Precious goods, difficult to obtain;—*matā'i nīk az har dukān ki bāshad*, Virtue is praiseworthy, wherever it may be found.

متاعب *matā'ib* (pl. of *mat'ab*), Difficulties, toils, vexations, afflictions, evils.

متأكد *muta'akkad*, Corroborated, strengthened, confirmed; repeated;—*muta'akkid*, A confirmer, strengthener; intense.

متالاة *mutālāt*, A following in succession.

متائف *muta'allif*, One who cultivates acquaintance, or conciliates good will of; associated, conjoined, familiar, intimate; fitting, agreed.

متألم *muta'allim*, Afflicted, pained, grieved, vexed, troubled, sad; discontented.

متاليات *mutāliyat*, Things consecutive.

متام *malāma*, How long? until when?

متأمر *muta'ammir*, Raised to dominion; one who obtains or exercises sovereign power.

متأمل *muta'ammil*, Contemplative, thoughtful, meditative; considerate; a careful examiner.

متأمن *muta'anmin*, Who confides in; secure.

متانة *malānat* (v.n. of *متن*), Being firm, solid, fixed, constant; being hard and high (ground); constancy; obstinacy; depth (of thought); force, vigour (of style); fortification, castle, stronghold; a place where figs (*tin*) grow.

متأنث *muta'annas*, *muta'annis*, Of the feminine gender.

متأنس *muta'annis*, Tamed, familiarized; domestic.

متأنى *muta'anni*, One who behaves with address and attention in any affair; patient and cool in doing business; one who waits, lingers, delays.

متأول *muta'auwil*, An interpreter; first.

متأوه *muta'auwik*, One who sighs, crying Ah!

متأهل *muta'ahhil*, One who takes a wife; a family-man; worthy, proper, suited.

متأهه *muta'ahhik*, Sorrowful, apt to sigh.

متأيد *muta'aiyid*, Strengthened, confirmed.

متبادر *mutabādir*, One who makes haste and endeavours to get the start; a riser; emergent.

متبادل *mutabādil*, Agreed to take turn about.

متبادل *mutabādila*, Making an exchange with; alternate.

متبادي *mutabādī*, Rustic, rural, wild.

متبار *mutabārr*, Mutual in conferring benefits.

متبارز *mutabāriz*, A champion who comes forth from the crowd to engage with his rival.

متبارك *mutabārik*, Blessed (God), revered; holy; illustrious; happy and comfortable.

متباري *mutabāri*, Mutually, contentious, opposed to each other; rival in dignity.

متباسق *atabāsiq*, Splendid, bright, shining.

متباشر *mutabāshir*, Reciprocal in communicating good news or joyful tidings.

متباعد *mutabā'id*, Absent; distant, remote.

متباغض *mutabāghiz*, Full of mutual enmity.

متباغي *mutabāghī*, Insolent, rebellious, tumultuous towards or against one another.

متباكي *mutabākī*, One who forces himself, or is forced to shed tears; one who shams weeping.

متبايع *mutabāyī*, Associated together in commercial transactions, as buyer and seller to one another.

متباين *mutabāyin*, Distinct, separate.

متبتل *mutabattil*, One who retires from the world on a religious account; a recluse.

متبحر *mutabakhir*, Very learned, deeply read, profound (like the sea, *baḥr*); very rich.

متبختر *mutabakhtir*, A pompous, strutting fellow.

متبختر *mutabakhhkhir*, A perfumer of his person.

متبدع *mutabaddī*, An innovator an inventor, author; an arch-heretic, broacher of novelties.

متبدل *mutabaddil*, Changed; one who changes, substitutes, inverts; a receiver of one thing in exchange for another.

متبدى *mutabaddī*, A beginner; a dweller in the desert (*bādiyat*); one who comes into view.

▲ *mutabazzil*, A doer of his own drudgery.

▲ *mutabbar*, Ruined, broken;—*mutabir*, A destroyer, a breaker in pieces.

▲ *mutabarrar*, Justified;—*mutabarrir*, Pious, devout, dutiful, obedient; true, just.

▲ *mutabarrak*, fem. *mutabarrakat*, *mutabarraka*, Blessed, holy, sacred, sanctified, consecrated; fortunate, happy, august; [*amākinī mutabarraka*, Holy mansions, sacred places;]—*mutabarrik*, Resolved, determined, bent upon.

▲ *mutabarrā*, Freed, absolved;—*mutabarri*, Free, clear; interposed, intervening.

▲ *mutabassif*, Extended far and wide, spread abroad; who ranges, or expatiates at large.

▲ *mutabassim*, Smiling; one who smiles; flashing (lightning).

▲ *mutabaṣṣir*, One who contemplates attentively; considerate, prudent, judicious; one who keeps a sharp look out for the new moon.

▲ *mutabaṭṭil*, Bold, brave, courageous.

▲ *mutabaṭṭin*, Interior, internal; one who pierces the middle of anything, or understands the truth of any matter.

▲ *mutbi*, A follower; who causes to follow another, or who joins one thing to another;—*muttabi*, A follower; diligent in seeking; importunate; a client; under protection.

▲ *mutaba'il*, A wife obedient to her lord (*ba'i*); one who adorns herself for him.

▲ *mutabaqqil*, One who goes out to gather pot-herbs (*baql*), or who feeds his cattle with them.

▲ *mutbal*, Seasoned with pot-herbs;—*mutbil*, Who or what impairs friendship; one who seasons (a pot) with herbs and spices.

▲ *mutabillil*, Moistened, wet.

▲ *mutaballih*, Ignorant, simple; one who shams ignorance or simplicity.

▲ *matban*, A bin for straw (*ṭibn*);—*muttabin*, Dressed in the short breeches *tubbān*, which barely conceal the nakedness;—*mutabban*, Dyed of a straw-colour;—*mutabbīn*, Intelligent, sagacious.

▲ *matbanat*, A straw or hay-loft.

▲ *mutabannagi*, Adoption; the state of being an adopted child.

▲ *mutabannā*, Adopted (son);—*mutabannī*, One who adopts as his son; adoptive (father).

▲ *matbūr*, Perishing, ruined.

▲ *matbū'*, Followed, obeyed; a lord, chief, leader;—*matbū'i ummat*, A chief of the people, a high priest.

▲ *mutabawwi*, One who measures with a fathom (*ba'*).

▲ *mutabawwil*, One who makes water; one who overwhelms with blows and abuse.

▲ *mutabakhij*, Merry, gay, pleasant.

▲ *mutabakhim*, Doubtful, uncertain; hidden, concealed, unintelligible, not understood.

▲ *mutabaiyin*, Whatever renders clear or manifest; explained, illustrated; clear, distinct.

▲ *mutatābi*, Consecutive, successive, coming one after another; uninterrupted, continual;—*sih rozi mutatābi*, Three consecutive days;—*qawāfil mutatābi'u 'n-nuzūl*, Troops or caravans alighting one after another.

▲ *mutatālī*, One following another in regular succession; consequent.

▲ *mutatabbi*, Diligent in seeking; a searcher; imitative; an imitator.

▲ *mutatallī*, One who follows, pursues, and prosecutes a claim; consecutive.

▲ *mutatammim*, Like the tribe of Tamim, in regard to climate, locality, or opinions.

▲ *mutatawrij*, The wearer of a crown (*tāf*), crowned.

▲ *mutattā*, Matthew.

▲ *mutaṣāqil*, Heavy, slow, sluggish; gravitating towards the earth; cowardly, declining battle.

▲ *mutaṣabbīt*, Fixed, established, settled.

▲ *mutaṣaqqib*, Bored; worm-eaten (hide); one who drills holes.

▲ *mutaṣallim*, Broken in the edges, notched, chipped (sword or earthen dish); pierced through the middle (a wall or vessel); chinky.

▲ *mutaṣannī*, Folded, doubled; inflected, complicated; who goes with the body bent.

▲ *mutaṣawwib*, One who says his prayers a second time, and thereby fancies himself entitled to a reward (*sawāb*).

▲ *mutajāḍil*, Mutually contentious.

▲ *mutajāḍib*, Mutual in pulling; dragged.

▲ *mutajāri*, One who goes in company with another; quarrelsome, contentious.

▲ *mutajāsir*, Brave, magnanimous; bold, audacious, fierce in contending.

▲ *mutajālis*, Seated together.

▲ *mutajānīb*, One who avoids, shuns.

▲ *mutajānis*, Homogeneous.

▲ *mutajānif*, Who deviates from what is right; who inclines to what is wrong.

▲ *mutajānin*, Apparently insane, feigning insanity.

▲ *mutajāwib*, Answering each other, reciprocal in answering.

▲ *mutajāwir*, fem. *mutajāwirāt*, Neighbouring, nigh.

▲ *mutajāwirāt* (pl. of *mutajāwirāt*), Neighbouring places; neighbours.

▲ *mutajāwiz*, One who transgresses, exceeds, goes beyond; who passes by or forgives.

▲ *mutajāwiz-an*, Beyond, more than, over (m.c.).

▲ *mutajāwil*, Circling round each other (as two combatants preparing to attack).

▲ *mutajāhid*, Pains-taking, making efforts.

▲ *mutajāhil*, One who pretends to be a fool or ignorant, who shams stupidity.

▲ *mutajaddid*, Renovated, renewed; new, recent.

▲ *mutjar*, Commerce;—*mutjir*, A trader;—*mutajjar*, A place of business;—*muttajir*, A trader, one who transacts commercial business.

▲ *mutjarat*, A country or market where trade is brisk.

▲ *mutajarrad* (v.n. 5 of جرد), Being stripped, nakedness; [*hasanu'l-mutajarrad*, Beautiful when naked;]—*mutajarrid*, Stripped; level (ground).

▲ *mutajarrim*, A false accuser; a transgressor.

▲ *mutajassid*, Incarnate, embodied, corporeal; corpulent, stout;—*ghair mutajassid*, Incorporeal.

▲ *mutajassis*, A close searcher, a spy.

▲ *mutajassim*, = متجسد q.v.

▲ *mutajallid*, Stubborn, sturdy, hardy.

▲ *mutajallal*, Magnified;—*mutajallil*, Who overcomes, rises superior (in dignity); a taker of whatever is best or most illustrious.

▲ *mutajallī*, Illuminated; splendid; displayed; transfigured.

▲ *mutajammad*, Congealed, frozen.

▲ *mutajammi'*, Collected, congregated.

▲ *mutajannib*, One who recedes or retires from, who shuns or avoids; polluted.

▲ *mutajannin*, Seemingly mad; furious.

▲ *mutajannī*, A gatherer of fruit.

▲ *mutajawiz*, One who does anything slightly; perfunctory, careless (in prayer); loose in conversation; a conniver, winker.

▲ *mutajawwī*, One who starves himself.

▲ *mutajawwif*, Hollow

▲ *mutajahiz*, Prepared for, equipped.

▲ *math* (v.n. of متج), Drawing out, extracting; drawing water from a well; being advanced (day); being long (the same); breaking wind; voiding excrements; cutting, striking.

▲ *mutahājī*, Engaged in proposing questions, enigmas, or riddles to one another.

▲ *mutahādī*, Engaged in conversation, mutual discourse, or talk.

▲ *mutahārīb*, Mutual in fighting.

▲ *mutahāsib*, Engaged in reckoning.

▲ *mutahāsīd*, Envious of each other.

▲ *mutahāqir*, Mean in one's own eyes.

▲ *mutahākīm*, Agreed to go together before the judge (*hākīm*).

▲ *mutahālif*, Leagued, bound together by oath, covenant, league, or treaty (*hīlf*).

▲ *mutahāmiq*, One who shams the fool.

▲ *mutahāmal* (v.n. 6 of حمل), Putting up with, being patient; a place where the exercise of patience is needed;—*mutahāmīl*, Who puts up with trouble, patient.

▲ *mutahāwir*, Engaged in a dialogue.

▲ *mutahabbib*, Loving, fond, affectionate; granulated.

▲ *mutahājir*, Petrified; stony.

▲ *muttahid*, United, made one;—*azlā'i muttahid*, United States.

▲ *mutahaddis*, A relater, historian; anything happening new.

▲ *mutahazziq*, Wise; a wise man.

▲ *mutaharrifa*, A tax on people of particular trades, a professional tax.

▲ *mutaharriq*, Burnt; inflamed.

▲ *mutaharrik* (fem. *mutaharrikat*, *mutaharrika*), Moved; moving oneself; inovable; accented with short vowels;—*ghair mutaharrik*, Immovable; not accented with a short vowel, quiescent;—*quwā'i mutaharrika*, Locomotive powers.

▲ *mutaharrim*, Forbidden, unlawful; self-denying; revered.

▲ *mutahazzin*, Grieved, afflicted, sad.

▲ *mutahassir*, Sorrowful; regretful.

▲ *mutahashshim*, Covered with blushes, exceedingly bashful.

▲ *mutahassil*, A gatherer, acquirer.

▲ *mutahassilāt*, Productions, products.

▲ *mutahassin*, Who retires to a stronghold and fortifies himself there; garrisoned (troops).

▲ *mutahassinat*, Chaste (woman).

▲ **مُتَحَف** *mutahaf*, Dedicated, given;—*mutahif*, Giver of a present, maker of an offering (*tuhfat*).

▲ **مُتَحَفِّظ** *mutahaffiz*, Vigilant, cautious, one who takes heed to himself; an attendant, a watchman (n.c.).

▲ **مُتَحَفِّف** *mutahaffil*, Met together, assembled.

▲ **مُتَحَقِّق** *mutahaggaq*, Verified, true, sure, certain;—*mutahagqiq*, A verifier.

▲ **مُتَحَكِّم** *mutahakkim*, Lord paramount, sovereign.

▲ **مُتَحَلِّق** *mutahalliq*, Seated in a circle (people); halo-encircled (moon).

▲ **مُتَحَالِل** *mutahallil*, Melted, dissolved; exceptive in an oath; released from an oath by an expiation.

▲ **مُتَحَلِّم** *mutahallim*, A dreamer; one who pretends to have had a dream or a vision; one who strives to evince meekness and patience (*hilm*).

▲ **مُتَحَلِّل** *mutahallā*, Adorned (especially with bracelets or other female ornaments);—*mutahalli*, One who decorates; one who finds (a thing) sweet.

▲ **مُتَحَامِّد** *mutahamid*, Praised; commendable; one who lays another under obligation.

▲ **مُتَحَامِّر** *mutahammir*, One who calls, or is called, an ass; a speaker of the Himyaritic dialect.

▲ **مُتَحَامِّمِل** *mutahammil*, The bearer of a burden; one who supports or suffers patiently; capable of bearing; enduring.

▲ **مُتَحَانِّف** *mutahannif*, A follower of the sect of Abū Hanifah, i.e. true, orthodox in religion.

▲ **مُتَحَنِّى** *mutahanni*, Curved, bent.

▲ **مُتَحَايِّر** *mutahaiyir*, Astonished, stupefied, wondering, amazed, thunderstruck; dim-sighted; wandering, erratic;—*mutahaiyir shudan* (*māndan*), To be lost in amazement, to be thunderstruck;—*kawkabi mutahaiyir*, A wandering star, a planet.

▲ **مُتَحَادِع** *mutakhādī*, One who affects to have been duped; mutual in deceiving.

▲ **مُتَحَارِج** *mutakhārij*, (A company of fellow-travellers) who make up a common purse for the expenses of their journey; mutual in dividing (as one party taking the house, and the other the lands).

▲ **مُتَحَاشِي** *mutakhāshī*, Timid, fearful, timorous.

▲ **مُتَحَاْصِم** *mutakhāsim*, Disputatious, mutually contentious; an adversary, opponent in a law-suit.

▲ **مُتَحَاْصِمِين** *mutakhāsimain* (obl. du. of the preceding, used as nom.), Plaintiff and defendant.

▲ **مُتَحَاْطِر** *mutakhāṭir*, Engaged in betting.

▲ **مُتَحَاْطِي** *mutakhāṭī*, Apt to err or blunder.

▲ **مُتَحَاْفِف** *mutakhāḥif*, Light, agile.

▲ **مُتَحَاْفِل** *mutakhāḥil*, Opposed, opposite;

adverse;—*imādī mutakhālifū'l-ab'ād*, Columns at opposite distances, i.e. facing each other.

▲ **مُتَحَاْبِر** *mutakhabbir*, A picker up of news.

▲ **مُتَحَاْطِم** *mutakhattim*, The wearer of a seal-ring (*khātam*).

▲ **مُتَحَاْذ** *mutakhaz*, Taken;—*mutakhāz*, A taker, receiver, selector, chooser, assumer, associater; a commencer.

▲ **مُتَحَاْزِق** *mutakharrig*, Torn, pierced; a liar; liberal;—*mutakharrigū's-sirbāl*, One whose clothes have been torn by a long journey.

▲ **مُتَحَاْزِقَة** *mutakharrigat*, A womb injured by the fetus and which does not conceive in consequence.

▲ **مُتَحَاْزِرِم** *mutakharrim*, Of the sect called *khurramīyat* (see *خرمية* p. 457).

▲ **مُتَحَاْشِي** *mutakhāshī*, Humble, subdued.

▲ **مُتَحَاْشِيْن** *mutakhāshin*, Become rough; rugged; clad in rough clothing; rude in speech, uncivil.

▲ **مُتَحَاْشِي** *mutakhāshī*, Awed by, afraid of.

▲ **مُتَحَاْشِيْس** *mutakhāshis*, Appropriated, made one's own; peculiarized; specially noted.

▲ **مُتَحَاْزِز** *mutakhazzi*, Humbled, subdued.

▲ **مُتَحَاْزِف** *mutakhāzif*, A seizer, spoiler.

▲ **مُتَحَاْزِط** *mutakhāṭi*, Overstepped, crossed over (boundary); one who steps or overstrides.

▲ **مُتَحَاْزِف** *mutakhāṭif*, Booted.

▲ **مُتَحَاْزِل** *mutakhāzīl*, Saved, rescued, escaped.

▲ **مُتَحَاْزِل** *mutakhāzīl*, Remaining or left behind; a promise-breaker; an opponent.

▲ **مُتَحَاْزِلِى** *mutakhāzīlī*, A teacher of polite learning; one who perfumes himself with *khālūq* (see *عَلوق* p. 472, where the transliteration should read *khālūq*); sedulous in adopting the habits of another.

▲ **مُتَحَاْزِلِى** *mutakhāzīlī*, One who uses a toothpick (*khilāl*) after eating.

▲ **مُتَحَاْزِلِى** *mutakhāzīlī*, Free, disengaged.

▲ **مُتَحَاْزِم** *mutakhim*, Heavy, indigestible (food);—*mutakhim*, Oppressed at the stomach, incommoded by indigestion.

▲ **مُتَحَاْزِمَة** *mutkhāmat*, (Food) which turns upon the stomach and produces indigestion.

▲ **مُتَحَاْزِمِر** *mutakhāmmir*, Veiled (woman).

▲ **مُتَحَاْزِوِف** *mutakhāwif*, Terrified, impressed with fear.

▲ **مُتَحَاْزِيَل** *mutakhāyil*, One who imagines, suspects, or fancies (good or evil); whatever answers to an idea conceived of it; conceited; fantastic, imaginary, fanciful.

▲ **مُتَحَاْزِيَلَة** *mutakhāyilat*, *mutakhāyila* (fem. of the preceding), Imagination, fancy;—*qiwatī mutakhāyila*, The imagining faculty, imaginative power.

▲ متخیم *mutakhaiyim*, One who pitches his tent.

▲ متدا' *muttada'* (root تدا), Destroyed, dead; broken; cut off; afflicted; levelled.

▲ متدابیر *mutadābir*, Mutual in deserting, turning the back, or opposing.

▲ متداخل *mutadākhil*, Inserted, introduced within each other, dove-tailed, mortised, compact.

▲ متدارس *mutadāris*, A fellow-student.

▲ متدارک *mutadārik*, Name of a metre (*fā'ilun* — — six times repeated).

▲ متداعی *mutadā'ī*, Engaged in disputes, contests, or mutual provocation.

▲ متدافع *mutadāfi'*, Employed in pushing and thrusting each other, or repulsing in battle.

▲ متدانی *mutadānī*, Near, adjacent.

▲ متداول *mutadāwil* (fem. *mutadāwilat*, *mutadāwila*), Bandied to and fro; alternate; common; current; customary; usual.

▲ متدارم *mutadārim*, One who renders perpetual; who or what revolves.

▲ متدارمة *mutadāwamat*, A circuit, circle.

▲ متداری *mutadāwī*, One who doctors himself.

▲ متداین *mutadāyin*, Mutual in giving credit.

▲ متدبر *mutadabbir*, One who considers attentively, or who understands well; well regulated.

▲ متدثر *mutadagṣir*, Wrapped up in a cloak or in the upper garment called *diṣār*.

▲ متدخل *mutadakhkhil*, Allowed to enter, introduced; who or what enters by little and little; one who enters very busily into matters.

▲ متدخن *mutadakhkhin*, Smoked; discoloured by smoke; smelling of smoke (*dukhān*).

▲ متدرج *mutadarrij*, Gradually advanced.

▲ متدرج *mutadarri'*, Clad in mail or quilted vest.

▲ متدرة *mutadarri'at*, (A woman) dressed in a shift or smock (*dir'*).

▲ متدعی *mutada'i*, One who claims, pretender.

▲ متدفن *mutadaffin*, Buried; hid, concealed.

▲ متدمر *mutadammir*, Perishing; indignant.

▲ متدمع *mutadammi'*, Ready to shed tears.

▲ متدنس *mutadannis*, Dirty, soiled, nasty, filthy.

▲ متدلی *mutadanni'*, One who urges on to that which is low and base; — *mutadannī*, One who approaches or draws near by little and little.

▲ متدهقن *mutadahqin*, Appointed chief of the husbandmen (*dihqān*), a cultivator.

▲ متدهن *mutadahhin*, One who anoints his person with unguent (*duhn*); fat; unctuous.

▲ متدی *muttadī*, A receiver of money, as the expiation of homicide (*diyyat*).

▲ متدین *mutadaiyin*, Orthodox; upright, firm in religion; a borrower, debtor; indebted.

▲ متذاکر *mutazākir*, Mindful of one another.

▲ متذامم *mutazāmim*, Mutual in casting blame.

▲ متذکر *mutazakkir*, A rememberer, recorder, recollector; one who remembers advice; remembered.

▲ متذکرة *mutazakkira* (fem. of the preceding), Remembered, mentioned; — *mutazakkira'i bālā*, Above-mentioned, aforesaid; — *mutazakkara'i zail*, Mentioned below.

▲ متذلّل *mutazallil*, Humble, suppliant; meek.

▲ متذمم *mutazammim*, Blushing, ashamed.

▲ متذیل *mutazaiyil*, Proud, stately, who lets his train (*zail*) sweep the ground.

▲ متر *matr* (v.n.), Cutting off, amputating; throwing; stretching (a rope); lying with.

▲ مترا *matrā*, (in Zand and Pāzand) Rain.

▲ متراج *mutarāji'*, Returned, brought back.

▲ متراجم *mutarājim*, Flinging stones at one another.

▲ مترادف *mutarādif*, Successive, consecutive; continuous, uninterrupted, at the heels of one another; synonymous; a verse terminating in two quiescent letters.

▲ متراسل *mutarāsīl*, Reciprocal in sending news, keeping up an epistolary correspondence.

▲ متراعی *mutarāzī*, Contented with each other.

▲ متراجع *mutarāfi'*, Mutually agreed to refer a matter to an umpire or judge.

▲ مترافق *mutarāfiq*, A fellow-traveller.

▲ متراک *matrāk*, Name of a lunar mansion.

▲ متراکب *mutarākib*, Piled one upon another; firm, strong.

▲ متراکم *mutarākim*, Accumulated, heaped up; condensed.

▲ مترامی *mutarāmī*, Occupied in shooting together.

▲ متراهن *mutarāhin*, Mutual in depositing stakes, pledges, or wagers.

▲ متراهب *mutarabbib*, A bringer up, educator.

▲ متربة *matrabat*, Poverty, beggary.

▲ متربع *mutarabba'*, A spring-habitation, a place where cattle pasture in the spring; — *mutarabbi'*, Fattened with spring-grass; one who sits four-square.

▲ مترتب *mutarattib*, Firm, settled; ordered, established; arranged, classified; consequent upon, resulting from.

▲ مترتل *mutaratil*, One who sings with a sweet voice; a slow reader or speaker.

▲ مترجح *mutarajjih*, Prevalent or preponderating.

▲ مترجم *mutarajjiz*, One who composes a poem in the metre *rajaz* (see رجز p. 570).

▲ مترجف *mutarajjif*, Movable, tremulous.

▲ مترجل *mutarajjil*, One who goes on foot; a pedestrian.

▲ مترجم *mutarjam*, Interpreted; translated:—*mutarjim*, A translator, interpreter.

▲ مترجمية *mutarjimiyyat*, A translation.

▲ مترجمين *mutarjimin* (obl. pl. used as nom.), Interpreters, translators.

▲ مترجى *mutarajji*, Hoping, full of hope.

▲ مترجل *mutarajhil*, Mounted and ready to depart or emigrate; a traveller.

▲ مترحم *mutarrahim*, Compassionate, merciful, tender, pitiful, moved to pity.

▲ مترخص *mutarakkhis*, One who obtains leave.

▲ متردد *mutaraddid*, Repulsed, rejected, refused; who opposes or resists; adverse; comer and goer; saunterer, wanderer; irresolute, ambiguous, perplexed; hesitating, anxious; discomposed.

▲ مترددة *mutaraddiyat*, A sheep fallen from a height (whether killed or not); veiled (a girl).

▲ متر *matrāz*, A shield.

▲ مترس *matars* (*ma-tars*), Be not afraid; the bar of a door; a parapet of wood or earth, a palisade; a ninepin; a scarecrow.

▲ مترمس *mutarris*, One who arms (himself or another) with a shield (*tars*).

▲ مترسب *mutarassib*, What deposits sediment.

▲ مترسة *mitrasat*, A shield, coat of mail (or anything) which defends.

▲ مترسل *mutarassil*, One who does (anything) leisurely; who speaks extempore; a letter-writer, a correspondent; a secretary.

▲ مترسم *mutarassim*, Contemplative.

▲ مترش *matrash* (?), Whose beard is shaved off; beardless.

▲ مترسد *mutarassid*, One who contemplates, or gazes at; a watcher; expecter, explorer; vigilant.

▲ مترضى *mutarazzi*, One who contents and gives satisfaction; one who begs, or is anxious, that anything may be acceptable.

▲ مترعرع *mutara'ri*, Perplexed, agitated, timid.

▲ مترغب *mutaraghghib*, Expectant, waiting for.

▲ مترف *mutraf*, Blest with affluence, and allowed to enjoy oneself without interruption; left to oneself and doing what one pleases; proud, haughty, acknowledging no superior;—*mutrif*, Headstrong in disobedience;—*mutrif*, *mutarrif*, (Riches) seducing and ruining a man; a bestower of the comforts of life.

▲ مترقب *mutaragqab* (fem. *mutaragqabat*, *mutaragqaba*), Watched for, expected; longed for;—*mutaragqib*, One who contemplates, observes; one who expects,

desires, or wishes with a degree of avidity; a guardian.

▲ مترقص *mutaraqqis*, Moved up and down.

▲ مترق *mutaraqqiq*, Compassionate, tender.

▲ مترقى *mutaraqqi*, Ascended; advanced.

▲ متركب *mutarakkab*, Inserted, infixed, mounted, set;—*mutarakkib*, Mounted one upon another; composing, compounding.

▲ متركن *mutarakkin*, Firm, strong, well-established; grave, staid, steady, sedate.

▲ مترمل *mutarammil*, Widowed.

▲ مترنم *mutarannim*, A singer, hummer, warbler; cooing (dove).

▲ مترن *mutarannin*, Sonorous, resounding.

▲ متروك *matruk*, Left, relinquished, abandoned; abolished, obsolete, fallen into disuse;—*matrūku 'l-isti'māl*, *matrūki rasm*, Unusual, not practised, obsolete;—*mālī matrūk*, The estate of a person deceased.

▲ متروكات *matrukāt*, Movables, anything left behind one (either when leaving a place or dying); unnecessary baggage.

▲ متروكة *matrūka* (fem. of *matruk*), Estate of a deceased person.

▲ مترهب *mutarahhib*, One who dedicates himself to the service of God; one who leads the life of a monk (*rāhib*).

▲ متراحم *mutazāhim*, Crowded, squeezed together, thronging (people).

▲ متراور *mutazāwir*, Reciprocal in paying visits.

▲ متزايد *mutazāyid*, Increased, augmented, multiplied; verbose, talkative.

▲ متزائل *mutazāyil*, Distant, departing; transitory; separated, removed from.

▲ متزاور *mutazarrir*, (A garment) furnished with buttons (*zirr*), by which (it) may be fastened.

▲ متزلزل *mutazalzal*, Convulsed by an earthquake;—*mutazalzil*, Shaking, quaking, trembling; agitated.

▲ متزلق *mutazalliq*, Slidden, slipped, fallen down.

▲ متزمل *mutazammil*, One who wraps up close, or hides himself in his garment.

▲ متزندق *mutazandiq*, Turned Guebre (*zindiq*), become a worshipper of fire; impious.

▲ متزلف *mutazannir*, Begirt with a girdle or zone (*zunnār*).

▲ متزوج *mutazawwij*, Who takes a wife; wived.

▲ متزود *mutazauwid*, One who makes provision (*zād*) for a journey.

▲ متزهّد *mutazahhid*, Pious, devout, religious.

▲ متزيد *mutazāyid*, Increased, raised (price of provisions); one who affixes, or adds a commentary or supplement.

▲ متزين *mutazāyin*, Dressed, adorned.

▲ متسائل *mutasā'il*, Reciprocal in asking.

▲ متسابق *mutasābiq*, Engaged in contest

for a wager; mutual, reciprocal in taking precedence.

▲ متسارع *mutasāri'*, Simultaneous in making haste; one who makes haste.

▲ متساقط *mutasāqī'*, Fallen; one who throws himself into; falling step by step.

▲ متساقی *mutasāqī'*, Mutual in giving drink.

▲ متساکر *mutasākīr*, One who shams drunkenness.

▲ متسالم *mutasālim*, At peace together.

▲ متسامح *mutasāmīh*, Mutually indulgent.

▲ متسامع *mutasāmī'*, One who pretends to hear; hearing from each other.

▲ متساوی *mutasāwī*, Equal, parallel, straight;—*mutasāwīyū 'l-aḥlā'*, Equilateral;—*mutasāwīyū 'z-zāwīya*, Equi-angular;—*mutasāwīyū 's-sāqāin*, Having two equal sides;—*mutasāwīyū 'l-'umūd*, A trapezoid.

▲ متساهل *mutasāhil*, Easy towards each other.

▲ متساهم *mutasāhim*, Engaged in casting lots.

▲ متسحر *mutasāḥīr*, One who rises or sets out before daybreak, and breakfasts at that early hour.

▲ متسخر *mutasakhkhīr*, A despiser, jeerer, mocker; one who compels (another) to obey; obliged to work for nothing, angariated.

▲ متسخت *mutasakhkhī'*, Incensed.

▲ متسربل *mutasārbīl*, Dressed in a shirt, shift, or covering for the body (*sīrbāl*).

▲ متسرر *mutasarrīr*, A keeper of a concubine (*surriyat*).

▲ متسرع *mutasarrī'*, Active, quick, hasty.

▲ متسرول *mutasarwīl*, In breeches, breeched.

▲ متسع *mutai'*, What makes up the number nine; One who waters a camel on the ninth day;—*muttasa'*, Wide place, widest part; composed of or relating to nine; enneagon;—*muttasi'*, Large, broad, spacious; dilated; diffused (water).

▲ متسفر *mutasaffīr*, About to take a journey.

▲ متسقط *mutasagqī'*, One who seeks for the worst part of anything, or who hunts after faults; a picker-up of news by little and little.

▲ متسقف *mutasagqīf*, Roofed; created bishop.

▲ متسقى *mutasagqī*, Soaked, imbued; bibulous.

▲ متسكن *mutasakkīn*, Poor, impoverished.

▲ متسلح *mutasallīh*, Cased in armour, armed.

▲ متسلسل *mutasallīs*, Hypocritical, fraudulent (see *مالوس*); demented.

▲ متسلسل *mutasalsīl*, Joined, linked together; water flowing like a chain.

▲ متسلط *mutasallī'*, Despotic, absolute; invested with paramount authority.

▲ متسلف *mutasallīf*, A borrower; a re-

ceiver of money in advance for goods to be delivered.

▲ متسلل *mutasallīl*, A withdrawer, tarrier behind.

▲ متسلم *mutasallam*, Delivered, consigned;—*mutasallīm*, One who receives anything delivered, and keeps it in possession; a vicar, locum tenens, lieutenant to a governor of a province, sent before to manage affairs till the arrival of his superior; one who keeps in the right road.

▲ متسلى *mutasallī*, Comforted, solaced.

▲ متسمع *mutasammī'*, A hearer, listener.

▲ متسمك *mutasammīk*, Exalted, excellent.

▲ متسمن *mutasammin*, Fattened, waxed fat.

▲ متسمى *mutasammī*, Self-named; called, named, denominated, designed; high.

▲ متسنى *mutasannī*, Old, corrupted; one who stays many years.

▲ متسوق *mutasauwīq*, A buyer, seller, trader; a frequenter of the market (*sūq*), a market-man.

▲ متسوك *mutasauwīk*, Who uses a dentifrice (*sīwāk*).

▲ متسوى *mutasauwī*, Straight; even, level.

▲ متسهل *mutasahhīl*, Easy.

▲ متشابهك *mutashābīk*, Intricate (affair).

▲ متشابهة *mutashābih*, fem. *mutashābihat*, *mutashābiha*, Like, resembling; conformable; allegoric, parabolical; equivocal, ambiguous; allegory; simile; metaphor; intricate, difficult (a verse of the Qur'ān), of uncertain meaning.

▲ متشابهات *mutashābihāt* (pl. of *mutashābihat*, fem. of the preceding), Similes, allegories, metaphors; doubts, ambiguities, intricacies.

▲ متشابهة *mutashābahat*, Comparison, resemblance;—*mutashābihat*, see *متشابهة*.

▲ متشاتم *mutashātīm*, Full of mutual revilings.

▲ متشارك *mutashārīk*, Associated in partnership; a partner.

▲ متشاعر *mutashā'ir*, One who pretends to be, or who fancies himself, a poet; a poetaster.

▲ متشاعل *mutashāghīl*, People who keep one another employed.

▲ متشاكل *mutashākīl*, Suitable, agreeable to one another.

▲ متشاكى *mutashākī*, Mutually querulous; complaining of each other.

▲ متشاور *mutashāwīr*, Engaged in consultation.

▲ متشبهك *mutashabbīk*, Mixed, intermixed, intertwined, jumbled together.

▲ متشبهة *mutashabbīh*, Similar, resembling.

▲ متشتى *mutashattī*, One who winters.

▲ متشوجج *mutashajjī'*, Proud of one's courage.

▲ متشخص *mutashakhkhāḥ*, Distinguished,

noteworthy; — *mutashakkkhī's*, Separated; distinct.

▲ متشدد *mutashaddid*, Hard, strong; severe; difficult; stingy, avaricious.

▲ متشرب *mutasharrib*, Imbibing; what drinks up, bibulous; spreading; contagious.

▲ متشرع *mutasharri'*, Skilled in law; orthodox.

▲ متشرف *mutasharraf*, Honoured; high-minded.

▲ متشارك *mutasharrik*, A partner, sharer.

▲ متشعب *mutasha''i'*, Divided, branched.

▲ متشعل *mutasha''il*, Kindled, lighted; fiery.

▲ متشفع *mutashaffi'*, An intercessor, advocate.

▲ متشكر *mutashakkir*, Grateful, thankful.

▲ متشكك *mutashakkik*, Doubting, scrupulous.

▲ متشكل *mutashakkal*, Formed; produced; transformed; beautiful;—*mutashakkil*, Like, resembling.

▲ متشكى *mutashakkī*, A complainer, bemoaner, lamenter; querulous; afflicted, pained, diseased.

▲ متشمس *mutashammis*, Exposed to the sun.

▲ متشميل *mutashammil*, Covered, concealed; dressed in overalls, surtout, or upper coat.

▲ متشمم *mutashammim*, One who smells gently.

▲ متشنج *mutashannij*, Shrivelled, wrinkled; convulsed.

▲ متشن *mutashannin*, Old, worn out; dried, shrivelled, wrinkled, wizened, shrunk, contracted.

▲ متشوش *mutashauwish*, Disturbed, disordered.

▲ متشوق *mutashauwiq*, Wishful, desirous.

▲ متشوك *mutashauwik*, Beset with thorns.

▲ متشهد *mutashahhid*, One who makes a profession of faith.

▲ متشهى *mutashahhū*, Desired, longed for;—*mutashahhī*, Desirous, eager, longing more and more.

▲ متشيع *mutashaiyikh*, A pretender to, or an assumer of, the character of a *shaiikh*, i.e. of an elder, a venerable or learned person.

▲ متشيد *mutashaiyid*, A hypocrite; a vagrant monk (see *هيات* p. 771).

▲ متشيطن *mutashaiṭin*, Devilish, satanical.

▲ متشيع *mutashaiyi'*, A sectary of Aliy; *shī'ah*.

▲ متصابى *mutasābi*, Amorously inclined.

▲ متصادف *mutasādif*, One who meets with.

▲ متصادق *mutasādiq*, Mutually sincere, true.

▲ متصادم *mutasādim*, Struck together, clashed.

▲ متصارم *mutasārim*, Sundered, severed.

▲ متصاعب *mutasā'ib*, Difficult, hard, untractable, troublesome.

▲ متصاعد *mutasā'id*, Superior, above; ascended, on the move upwards; in ascending scale.

▲ متصاغر *mutasāghir*, Little in one's own esteem.

▲ متصافق *mutasāfiq*, Mutual in shaking hands on striking a bargain.

▲ متصافى *mutasāfī*, Mutually honest, upright.

▲ متصاغب *mutasāgib*, Near, close by.

▲ متصالح *mutasālih*, At peace together.

▲ متصبر *mutasabbir*, One who affects patience (*ṣabr*), or who imposes a restraint on himself.

▲ متصبي *mutasabbī*, A gay deceiver; a flirt.

▲ متصحف *mutasahhif*, An incorrect reader.

▲ متصدر *mutasaddir*, Seated in the chief seat.

▲ متصدع *mutasaddi'*, Importunate, troublesome.

▲ متصدق *mutasaddiq*, A giver or asker of alms.

▲ متصدى *mutasaddi*, One who turns away the face, opposes, or objects; one who attempts, presumes, dares, is intent upon; any inferior officer of government, a clerk, accountant.

▲ مكتبى *mutasaddi-gari*, Office of clerk, &c. (see the preceding article).

▲ متصريح *mutasarrikh*, One who roars; a screamer.

▲ متصرف *mutasarraf*, Whatever is in one's power or possession; [*mutasarraf fi-hi*, Possessed, used;—*ghair mutasarraf*, Out of one's power or reach;]—*mutasarrif*, fem. *mutasarriful*, *mutasarrifa*, A possessor, occupant, enjoyer, master; one who uses his own discretion; profuse, extravagant; dexterous; declined;—*qūwati mutasarrifa*, The thinking faculty.

▲ متصرفات *mutasarrafāt* (pl. fem. of *mutasarraf*), Possessions, estates (m.c.).

▲ متصرم *mutasarrim*, Cut off, rescinded; dexterous, clever.

▲ متصعد *mutasa''id*, High; hard, difficult.

▲ متصعك *mutasa''ik*, Poor, indigent.

▲ متصف *mutasāf*, Praiseworthy; qualified, endued, marked with an epithet; described; a describer; mutually laudatory.

▲ متصل *muttaṣil*, Contiguous, adjoining, conjunct, near, continual; conjunctive; (adv.) always (m.c.).

▲ متصلا *muttasil-an*, Continually, contiguously.

▲ متصلة *muttasilat*, An affixed pronoun.

▲ متصلى *mutasallī*, Burnt; warmed (at the fire).

▲ متصنع *mutasanni'*, Adorned, decorated;

one who shows off his skill; anxious to pass off well; specious; one whose words and actions agree not.

▲ متصور *mutaṣawwar*, Imagined;—*mutā-ṣawwir*, An imaginer, conceiver.

▲ متصوف *mutaṣawwif*, Obscure, mystical (speech); a Sufi, or mystic.

▲ متصيد *mutaṣaiyid*, Devoted to hunting.

▲ متصيف *mutaṣaiyif*, A summer-sojourner.

▲ متضاحك *mutaṣāḥik*, Laughing together.

▲ متضاد *mutaṣādd*, Mutually opposed, contrary.

▲ متضار *mutaṣārr*, Suited.

▲ متضارب *mutaṣārib*, Distracted, fighting together, beating one another.

▲ متضاعف *mutaṣā'if*, Increased to twice as much, doubled.

▲ متضامن *mutaṣāghin*, Full of mutual enmity.

▲ متضيق *mutaṣāyiq*, Narrow, straitened (in mind or place).

▲ متضبط *mutaṣabbīṭ*, One who seizes by force.

▲ متضجر *mutaṣajjir*, Distressed, oppressed, injured, afflicted, lamenting; restless.

▲ متضجع *mutaṣajji'*, Indolent, sitting still.

▲ متضح *mutaṣāḥ*, Manifest, evident, clear.

▲ متضحك *mutaṣāḥḥik*, A laugher, mocker.

▲ متضارب *mutaṣārib*, Beaten; agitated, disturbed, uneasy, shaking.

▲ متضرر *mutaṣārrir*, Injured, harmed, oppressed.

▲ متضرع *mutaṣārrī'*, Humbled; a suppliant.

▲ متضرم *mutaṣārrim*, Kindled (fire or rage).

▲ متضعف *mutaṣā'af*, Regarded as weak, obscure, and contemptible;—*mutaṣā'if*, One who looks on as weak (*za'if*); obscure, despised.

▲ متضمد *mutaṣammid*, Bandaged (wound).

▲ متضمن *mutaṣāmmīn*, What comprehends, contains, includes; a surety, bondsman, sponsor.

▲ متضيف *mutaṣaiyif*, Become a guest (*ṣaiyif*).

▲ متضيق *mutaṣāyiq*, Hemmed in; straitened.

▲ متطابق *mutaṭābiq*, Suited, agreeable to.

▲ متطامن *mutaṭā'in*, Mutual in spearing; taunting each other.

▲ متطوع *mutaṭā'wi'*, Humble, submissive, obedient, compliant.

▲ متطاهر *mutaṭāḥir*, Cleansed, purified.

▲ متطبب *mutaṭabb*, A practitioner in medicine.

▲ متطبيب *mutaṭabbib*, A student of the art of medicine; a medical practitioner.

▲ متطبع *mutaṭabbī'*, Implanted by nature, innate.

▲ متطابق *mutatabbiq*, Agreeable to, suitable.

▲ متطرب *mutaṭarrib*, One who moves briskly from joy or pain; a singer; one who makes cheerful and exhilarates.

▲ متطرز *mutaṭarriz*, Embroidered (hem).

▲ متطرف *mutaṭarriṭ*, (A camel) grazing at the edge of a field, and not mixing with the others.

▲ متطارق *mutaṭarriq*, Struck; separated; taking or leading away.

▲ متطعم *mutaṭa'im*, A taster, trier, sipper.

▲ متطفل *mutaṭaḥḥil*, An uninvited guest.

▲ متطلب *mutaṭallib*, Inquisitive; a seeker.

▲ متطلع *mutaṭalli'*, One who looks at, waits for; informed, apprized of.

▲ متطلى *mutaṭalli*, Anointed, smeared, daubed.

▲ متطمس *mutaṭammis*, Obliterated, erased.

▲ متطوح *mutaṭāuwiḥ*, A wanderer, vagrant.

▲ متطوع *mutaṭāuwi'*, Obedient; a volunteer (in a holy war); a doer of works of supererogation.

▲ متطوف *mutaṭāuwiṭ*, One who moves round.

▲ متطوق *mutaṭāuwiq*, Adorned with a chain or a collar; collared.

▲ متطهر *mutaṭaḥḥir*, Purified, cleansed, washed; sanctified.

▲ متطيب *mutaṭaiyib*, Embalmed; perfumed.

▲ متطير *mutaṭaiyir*, Who views as a bad omen.

▲ متظالم *mutaṭālim*, Reciprocal in complaining of injuries; injuring one another.

▲ متظاهر *mutaṭāḥir*, Joined back to back; mutually auxiliary.

▲ متطرب *mutaṭarrib*, An affecter of elegance.

▲ متظفر *mutaṭaḥḥir*, Victorious, triumphant.

▲ متظلل *mutaṭallil*, Shaded, over-shadowed.

▲ متظلم *mutaṭallim*, Darkened, obscure; injured, oppressed, aggrieved; a wronger; a complainer of wrongs;—*mutaṭallimi dād-khwāḥ*, An oppressed person demanding justice.

▲ متظنن *mutaṭannīn*, متظنى *mutaṭannī*, One who thinks, opines, surmises, or suspects.

▲ متظهر *mutaṭaḥḥir*, A pronouncer of a formula of divorce upon his wife.

▲ متع *mat'* (v.n.), Advancing (day); rising high (sun); preponderating (scale of a balance); enjoying a thing, reaping advantage of it;—*mat'*, *mut'* (v.n.), Being liberal and beneficent; being ingenious; being graceful and elegant;—*mita'*, *muta'* (pl. of *mit'at*, *mut'at*), Fruits, advantages; victuals in sufficiency.

▲ متعاب *muta'ātib*, Mutually recriminative.

▲ متعادل *muta'ādil*, Parallel to each other.

▲ متعادي *muta'ādī*, Mutually hostile.

▲ متعارض *muta'āriz*, Contrary, opposed to each other; engaged in imitating, or doing anything like one another; conflicting, contradictory.

▲ متعارف *muta'ārif*, Well known to each other; mutually known; common usage;—

mardumāni muta'ārif, The common people, the vulgar (m.c.).

أ متعارف *muta'ārifi*, Ordinary, common (m.c.).

أ متعارفة *muta'ārifiyat*, Celebrity, notoriety.

أ متعازل *muta'āzil*, Remote, removed, retiring, receding, withdrawing from each other.

أ متأزي *muta'āzi*, Reciprocal in consoling or exhorting to the exercise of patience.

أ متعاسر *muta'āsir*, Difficult; hard, firm; mutually perplexed.

أ متعاهر *muta'āshir*, Intimate, familiar; mixed.

أ متعاطف *muta'āṭif*, Inclined to each other.

أ متعاقب *muta'āqib*, fem. متعاقبة *muta-āqibat*, *muta'āqiba*, Successive, following, pursuing; subsequent; afterward;—*muta-āqibu 'l-wurūd*, Coming successively, arriving one after another;—*ṣumarāti muta-āqiba*, Fruits following in their season.

أ متعاهد *muta'āqid*, Leagued, confederate.

أ متعكس *muta'ākis*, Inverted, turned.

أ متعال *muta'āl*, High, sublime;—*khu-dāyi muta'āl*, The most high God.

أ متعالم *muta'ālim*, Known to each other; known of all.

أ متعالي *muta'ālī*, High, lofty, exalted; one who draws near.

أ متعامل *muta'amil*, United by commerce; transacting business with each other.

أ متعامي *muta'amī*, One who shams blindness.

أ متعاني *muta'āniq*, Mutual in embracing.

أ متعاور *muta'āwar*, Borrowed;—*muta'āwir*, Reciprocal, alternate in doing (anything).

أ متعاض *muta'āwiz*, Acceptor of a substitute.

أ متعاون *muta'āwin*, Leagued for mutual aid.

أ متعاهد *muta'āhid*, Confederate, covenanted; a contractor; one who enters into an engagement for the revenue;—*afṣarāni muta'āhid*, Covenanted officers (m.c.);—*ghair-muta'āhid*, Uncovenanted.

أ متعاهدين *muta'āhidin* (obl. pl. of the preceding used as nom.), Confederates, &c.

أ متعاب *muta'āyib*, متعابر *muta'āyir*, Employed in mutual upbraidings.

أ متعب *mut'ab*, Fatigued, tired;—*mut'ib*, One who fatigues or overworks; toilsome.

أ متعبة *mat'abat*, A place of fatigue.

أ متعبد *muta'abbad*, A place of worship;—*muta'abbid*, Devout, bigoted, fanatic; refractory, stubborn; one who receives as a servant ('abd).

أ متعبدات *muta'abbadāt*, The ceremonies and sacrifices prescribed in the pilgrimage to Mecca.

أ متعبس *muta'abbis*, Frowning, crabbed, austere.

أ متعة *mut'at*, *mut'at* (v.n. of متع), Per-

forming the ceremonies at Mecca, making the sacred visitation called 'umrah; use, enjoyment, advantage, benefit; taking a wife on the understanding of dismissing her after a few days' cohabitation;—*mut'at*, *mut'a*, A temporary marriage of the described kind; a present to a woman divorced from her husband; a bucket, an urn;—*muta'tu 't-talāq*, Money and clothes given to a wife at the time of divorce.

أ متعتب *muta'attib*, Angry, scolding, chiding.

أ متعجب *muta'ajjib*, Astonished, amazed; filled with admiration; wonderful, strange.

أ متعجبانة *muta'ajjibāna*, Wondrous.

أ متعجل *muta'ajjal*, Hasty, one who seizes hastily.

أ متعدد *muta'addid*, Many, various; in great number (over 10,000); ready, prepared, expeditious;—*muta'addid bi-hi*, Of which account is to be made; of account or note.

أ متعدم *muta'adam*, Lacking, wanting, deficient.

أ متعدى *muta'addi*, Who or what passes by, or from one to another; active, transitive, causal (verb); a transgressor, wicked wretch, scoundrel; epidemic; contagious; infected by a contagious disorder.

أ متعذر *muta'agdir*, Difficult, impossible; an apologist; deserving of pardon.

أ متعرب *muta'arrib*, One who lives amongst, and becomes like an Arabian; not a pure Arabian.

أ متعرج *muta'arrij*, Oblique, scaleno (edifice).

أ متعرض *muta'arriṣ*, An opposer, hinderer, withstander; one who causes pain or trouble; averse; undertaking rashly; intermeddling with.

أ متعرب *muta'arriṣ*, A pryer into another person's secrets, curious to know; one who confesses.

أ متعرق *muta'arriq*, Perspiring.

أ متعزب *muta'azzib*, Bachelor, unmarried.

أ متعزل *muta'azzil*, Dismissed, cashiered, removed from office; retired.

أ متعسر *muta'assir*, Difficult, impossible, intricate, hard to be explained; pressing (necessity);—*muta'assiru 'l-ḥuṣūl*, Difficult to obtain, arduous;—*muta'assiru 'l-murūr*, Difficult to pass, hard to be got over.

أ متعشب *muta'ashshib*, Fed on, or fattened by green herbage or grass ('ushb).

أ متعشقي *muta'ashshiq*, A lover, sweetheart.

أ متعشى *muta'ashshī*, One taking his supper; purblind at night.

أ متعصب *muta'assib*, Attached to one's people; helping them; partial, prejudiced; zealous; bigoted; superstitious.

أ متعصر *muta'assir*, Expressed, squeezed out (juice).

أ متعصم *mutu'assim*, Protected, kept safe.

أ متعسى muta'assī, Who beats off with a stick; rebellious; difficult, intricate (affair).

أ متعطر muta'attir, Perfumed, highly scented.

أ متعش muta'affish, One who pretends to be athirst; wishful, desirous, eager, curious.

أ متعطف muta'affif, Indulgent, favourably inclined.

أ متعطل muta'affil, Idle, unemployed.

أ متعطلة muta'affilat, Unadorned (woman).

أ متعطى muta'atti, One who begs a present.

أ متعطا muta'iz, Admonished; one who takes admonition in good part, or follows advice.

أ متعظم muta'azzim, Proud, haughty, stately.

أ متعفف muta'affif, Chaste, continent, abstemious; studying to keep oneself pure.

أ متعفن muta'affin, Putrid, stinking, noisome; rotten (rope).

أ متعقب muta'aqqib, Punished for faults.

أ متعقد muta'aqqid, Consolidated, fastened together; concreted.

أ متعقل muta'aqqil, Intelligent, wise, learned.

أ متعكر muta'akkiz, Propped by a crutch or staff.

أ متعكس muta'akkis, A crawler, as a viper.

أ متعلق muta'allaq, A place where anything may be suspended; an interest;—muta'alliq, Belonging to, dependent upon, connected with, touching, concerning; sticking close to; a kinsman; a dependant; addicted, dedicated, attached; possessed of a bare subsistence;—muta'alliqi zāti khāss, Personal, private;—muta'alliqi fi'l, An adverb;—muta'alliqi muḥarrir, Pertaining to a clerk, clerical.

أ متعلقات muta'alliqāt (pl. of muta'alliqat), Dependencies, appurtenances, circumstances; children, family, domestics.

أ متعلقان muta'alliqān (P. pl. of muta'alliq), Children, family; domestics, servants, &c.

أ متعلقة muta'alliga, A dependency, &c.;—muta'allaga'i khāndān, Pertaining to a family; domestics, dependants.

أ متعلقين muta'allagīn (obl. pl. of muta'alliq used as nom.), = متعلقان q.v.

أ متعلل muta'allil, One who offers a reason or excuse.

أ متعلم muta'allim, Taught, instructed; one who applies himself to learn; a learner, student, scholar, disciple; a teacher.

أ متعلی muta'allī, High; one who ascends gradually.

أ متعمد muta'ammid, Serious, attentive, earnest.

أ متعمق muta'ammiq, Carried far in a discourse; entering deeply into a matter.

أ متعمل muta'ammil, Studious, painstaking.

أ متعمم muta'ammim, Dressed in a turban. أ متعدان muta'annidān (P. pl. of muta'annid), Enemies.

أ متعلى muta'annī, Tired, jaded, fatigued.

أ متعوب mal'ub, Fatigued; oppressed; vexed.

أ متعوج muta'auwīj, Bent, crooked, curved.

أ متعود muta'auwid, Accustomed, used to.

أ متعود muta'auwiz, One who takes refuge.

أ متعوق muta'auwiq, Averted, turned away from; hindered.

أ متعة mut'a, Taking a wife on the condition of dismissing her after a few days, a temporary marriage (allowed by the Shī'as but considered illegal by the Sunnis); a woman married in that way (m.c.); cohabitation; use, enjoyment, advantage, profit. (See أ. متعة.)

أ متعهد muta'ahhid, Continually engaged in the same act; attentive to; undertaking, engaging in.

أ متعيب muta'aiyib, A reproacher, accuser.

أ متعیش muta'aiyish, Possessed of a sufficiency to support life, who has just enough to live upon; supported by his own industry.

أ متعین muta'aiyin, Public, open, plain, manifest, conspicuous; certain, determined, constituted, appointed, deputed; one who follows with the eye; one who injures by the evil eye.

أ متعينة mata'ayyana, A station, post, command; an appointment; establishment.

أ متغابن mutaghābin, Mutually fraudulent.

أ متغازل mutaghāzil, Mutually engaged in amorous blandishments.

أ متغافل mutaghāfil, One who shares negligence.

أ متغالب mutaghālib, Victorious in turns.

أ متغالی mutaghālī, Tall, long, luxuriant (grass); high (price).

أ متغامر mutaghāmiz, Winking at one another.

أ متغالی mutaghānī, Independent of one another.

أ متغایب mutaghāyib, Absent.

أ متغایظ mutaghāyiz, Enraged at one another.

أ متغدی mutaghaddī, One who breakfasts; one who dines early.

أ متغذی mutaghāzzī, Nourished, fed upon.

أ متغرب mutagharrīb, On foreign travel; far distant; a comer from the west (gharb).

أ متغرد mutagharrid, A songster, warbler.

أ متغرغر mutagharghir, One gargling his throat.

أ متغزل mutaghazzil, A writer of erotic poetry.

أ متغسل *mutaghassil*, Nice in his ablution.

أ متغشى *mutaghashshī*, Who covers himself.

أ متغضب *mutaghazzib*, Angered, enraged.

أ متغضن *mutaghazzin*, Wrinkled, puckered.

أ متغطي *mutaghattī*, Covered, hid.

أ متغفل *mutaghaffil*, Careless, negligent; one who affects to be careless or negligent.

أ متغلب *mutaghallib*, Overcoming, victorious; dominant, powerful.

أ متغمد *mutaghammid*, A concealer, a hider; (God) receiving into his mercy.

أ متغنج *mutaghannij*, Coquettish (woman).

أ متغنم *mutaghannim*, One who looks upon and considers as prey.

أ متغنى *mutaghannī*, A singer; polite; amorous; contented; a praiser; a disparager.

أ متغيب *mutaghaiyib*, Absent, disappeared.

أ متغير *mutaghaiyir*, Disturbed, perplexed, stupefied; altered, changed, deteriorated; amended; mutable, inconsistent.

أ متغيظ *mutaghaiyiz*, Angry, wrathful; intensely hot (noon-tide).

أ متفاتی *mutafātī*, One who consults a *muftī*, or man learned in the law.

أ متفاحش *mutafāhsh*, An obscene talker.

أ متفاخر *mutafākhir*, Mutually boastful.

أ متفاسح *mutafāshih*, One who makes room for another (in an assembly); comfortably seated.

أ متفاسد *mutafāsīd*, Mutually alienated.

أ متفامح *mutafāshih*, Pompously eloquent.

أ متفادل *mutafāzil*, Engaged in a dispute about excellence; mutually ambitious of superiority.

أ متفادد *mutafāqid*, In search of one another.

أ متفانی *mutafānī*, Destructive of each other (in war); mutually exterminatory.

أ متفاوت *mutafāwil*, Distinct, separate, distant, different; interrupted.

أ متفاید *mutafāyid*, Mutually beneficial.

أ متفائل *mutafā'il*, An augurer, diviner.

أ متفتت *mutafattil*, Broken in pieces, crumbled; dropped off.

أ متفتح *mutafattih*, Opened, set wide open.

أ متفتش *mutafattish*, A searcher, examiner.

أ متفتل *mutafattil*, Twisted (rope).

أ متفحة *mutafāhat*, An apple-orchard.

أ متفحص *mutafahhas*, Questioned, examined;—*mutafahhis*, An inquisitor, investigator, examiner.

أ متفخر *mutafakhkhir*, Proud, vain-glorious.

أ متفجر *mutafarrij*, One who looks, examines, walks about, or gazes around; a spectator; one who unbends in the company of friends.

أ متفرد *mutafarrid*, Alone, sole, by one's self.

أ متفارس *mutafarris*, A judger from signs or appearances; a physiognomist; one who pretends to be an expert horseman (*fāris*).

أ متفرع *mutafarri'*, Produced, originated; derived, propagated, branched out, ramifying; very branchy (tree); grafted; belonging to, depending upon.

أ متفرعات *mutafarri'āt*, Dependencies; derivatives, pertinents, appurtenances.

أ متفرغ *mutafarriḡh*, At leisure; vacant, empty.

أ متفرق *mutafarraḡ*, Being divided, separated; a place of division and separation;—*mutafarriḡ*, Separate, distinct, different, divided, dispersed, scattered, confused, dissipated, ruined.

أ متفرقات *mutafarriqāt*, Scattered things; various things; sundries, miscellaneous articles; the various items (of an account); scattered portions of land.

أ متفرقة *mutafarriqat*, *mutafarriqa*, Horseguards, spearmen, or archers attending a king when he travels.

أ متفرقة *mutafarriqiyat*, Dispersion.

أ متفاسح *mutafassih*, Spacious, roomy; one who makes room for; comfortably and widely seated.

أ متفصح *mutafassih*, Eloquent, rhetorical; one who takes great pains to appear eloquent.

أ متفضل *mutafazzil*, Excellent, eminent; one who pretends to, and assumes a superiority over his fellows; a benefactor; clad daily in the same dress.

أ متفطر *mutafattir*, Split, cleft, divided.

أ متفطن *mutafattin*, Considerate, thoughtful.

أ متفق *muttafiq*, Consenting, agreeing, consentient, agreed; corresponding, concurring (testimonies); confederate, conspiring; united, uniform; nearly related; an accomplice, abettor, conspirator; the fifth circle (*dā'ira*) of the metres;—*muttafiq 'r-rāy*, Agreeing in opinion;—*muttafiq 'alai-hi*, Agreed upon.

أ متفقاً *muttafiq-an*, *muttafiqāna*, Together, at the same time, on one accord (m.c.).

أ متفقد *mutafaqqid*, Deprived of, or in search of a lost or missing object.

أ متفقه *mutafaqqih*, Skilled in the divine law.

أ متفكر *mutafakkir*, Contemplative, thoughtful; given to consideration; serious, pensive, grave; amazed;—(*qūwātī*) *mutafakkira*, Contemplation, the reflecting power; mind.

أ متفني *mutafannin*, Possessed of a variety of sciences, modes, ways, or arts.

أ متفنی *mutafannī*, Artful, crafty, vicious.

أ متفوت *mutafawwīt*, Escaped, passed by.

أ متفوة *mutafawwih*, One who opens his mouth to speak; a speaker.

أ *mutafahhim*, One who understands by little and little; intelligent.

أ *mutaqābil*, Opposite; face to face.

أ *mutaqātil*, Mutually slaughterous.

أ *mutaqūdam*, (in law) Such a distance of time as suffices to prevent punishment; it operates somewhat similar to our statutory limitation;—*mutaqādim*, Ancient, antique, prior to.

أ *mutaqārr*, Mutually agreed.

أ *mutaqārib*, Near to each other, proximate; a metre (*fa'ūlun* — — repeated eight times).

أ *mutaqāribiyat*, Proximity.

أ *mutaqāriz*, Mutually encomiastical.

أ *mutaqāri'*, Engaged in casting lots.

أ *mutaqārin*, Joined, united together.

أ *mutaqāsīm*, Confederate, leagued, sworn to each other; agreed to divide (property) amongst themselves.

أ *mutaqāṣir*, Unequal to the performance of a thing; one who pretends to be short.

أ *mutaqāzī*, An exacter or receiver (of payment of a debt); a dun; importunate.

أ *mutaqāḡir*, Whatever drops or trickles; coming in a train, one after another.

أ *mutaqāṭi'*, Parted from each other.

أ *mutaqā'id*, Sedentary, stationary, inactive; whosoever abstains, desists, or recedes; (a garrison-soldier) exempted from joining the army.

أ *mutaqā'is*, One whose back goes in and breast sticks out.

أ *mutaqāll*, One who considers as small, few, or trifling (*qalil*).

أ *mutaqāmir*, Engaged at a game of dice, or in play for a wager.

أ *mutaqāwil*, Engaged in a chat.

أ *mutaqāwim*, Up in arms mutually.

أ *mutaqabbī*, Dressed in the tunic *gabā'*.

أ *mutaqaddir*, Measured, proportioned; pre-ordained; ready, prepared.

أ *mutaqaddis*, Purified, made holy.

أ *mutaqaddim*, One who goes before or leads the way; excelling, superior; ancient, anterior, past, preceding; antique; a chief, president, principal, governor; an offering, a present.

أ *mutaqaddam-an*, In old time, long ago.

أ *mutaqaddamīn* (obl. pl. used as nom.), The ancients.

أ *mutaqarrib*, One who approaches or fears (God); one who has free access

to a king; a royal relation or favourite; adjacent, near, allied.

أ *mutaqarrih*, Ulcerated, eaten of sores.

أ *mutaqarrir*, Confirmed, established.

أ *mutaqarri'*, Addicted to sacred reading; devout, holy, pious.

أ *mutaqassif*, Engaged in making an equal distribution.

أ *mutaqassim*, A scatterer; scattered.

أ *mutaqashshir*, Peeled, barked (tree).

أ *mutaqazzī*, Finished, ended; extinct, annihilated; pouncing (hawk).

أ *mutaqattir*, Sweetly-scented, perfumed.

أ *mutaqattī'*, Cut into several parts; (wine) diluted with (water).

أ *mutaqā'id*, Unable or loth to do anything.

أ *mutaqā'ir*, Deep well; carried far in a speech.

أ *mutaqaffī*, A follower or tracker of another's steps; an imitator.

أ *mutaqallib*, Turned inside out; converted, inverted; expert, dexterous in business.

أ *mutaqallid*, Adorned (with a necklace); girt (with a sword).

أ *mutaqallis*, Dressed in the high-crowned cap or turban called *qalansuwat*.

أ *mutaqalli'*, Uprooted, displaced.

أ *mutaqammir*, A winner at dice; a visitor by the light of the moon (*qamar*).

أ *mutaqammis*, Dressed in a shirt.

أ *mutqin*, One who manages with propriety; one who does (anything) firmly and well.

أ *muttaqin*, Sure of, certain; known.

أ *mutaqanniṣ*, Fond of the chase; hunter.

أ *mutaqanni'*, Dressed in coif or cap.

أ *mutaqauwit*, Nourished, maintained.

أ *mutaqauwiḡ*, Mattery, ichorous (sore).

أ *mutaqauwis*, Bowed, bent, curved; arched (eyebrow); armed with a bow (*qaus*).

أ *mutaqauwil*, A teller of lies of another.

أ *mutaqauwim*, Of great value; straightened, rectified, corrected.

أ *mutaqauwi*, Strong, courageous.

أ *muttaqī*, Abstinent, abstemious, temperate, sober; cautious; God-fearing, pious.

أ *mutaqaiyih*, Purulent (sore).

أ *mutaqaiyid*, Diligent, painstaking; one who imposes restraint on himself.

▲ *mutaqaiyig*, Who passes the summer.
 ▲ *mutaqaiyil*, One who sleeps at noon.
 ▲ *mutaqaiyi*, One who vomits.
 ▲ *matk*, An orange.
 ▲ *matk* (v.n.), Cutting; a section, segment;—*matk*, *milk*, An orange;—*mutk* (*matk*, *mutuk*), The urethra of the penis; the clitoris or its nerve; that which the female circumciser leaves.
 ▲ *mutlaka*, A day-bed, couch, sofa, cushion, or anything upon which people recline.
 ▲ *mutakābir*, Proud, haughty, affected.
 ▲ *mutakātib*, Engaged in a mutual correspondence by letter.
 ▲ *mutakātim*, Reciprocal in concealing (one's secrets).
 ▲ *mutakāsir*, Increased, multiplied; mutually boastful about numbers or wealth.
 ▲ *mutakāsif*, Thick, surcharged.
 ▲ *mutakāzib*, Mutually false, lying.
 ▲ *mutakārim*, Honourable, pure.
 ▲ *mutakārih*, Unwilling, reluctant.
 ▲ *mutakāri*, One who takes on hire.
 ▲ *mutakāsil*, Indolent, slothful.
 ▲ *mutakāshif*, Mutually communicative of each other's failings.
 ▲ *mutakāfi*, Equal, correspondent.
 ▲ *mutakālim*, Engaged in conversation after having been distant.
 ▲ *mutakāmīl*, Entire, perfect, complete.
 ▲ *mutakāhil*, Negligent, remiss; lazy; related to the tribe of Kahlān.
 ▲ *mutakāyid*, Mutually deceitful, insidious.
 ▲ *mutakāyis*, Sagacious, quick.
 ▲ *mutakāyil*, Measuring to one another.
 ▲ *mutakabbir*, Proud, haughty, arrogant; lofty; a name of God.
 ▲ *mutakabbirāna*, Haughtily, proudly.
 ▲ *mutakattib*, Drawn up in squadrons (*katibat*).
 ▲ *mutakassir*, Multiplied, enriched; who makes a great display of what he does not possess.
 ▲ *mutakāhhil*, Anointed with eye-powder.
 ▲ *mutakaddir*, Turbid; disturbed, afflicted.
 ▲ *mutakazzib*, The inventor of a lie; one who takes pains to tell lies; one who charges with falsehood.
 ▲ *mutakarri*, Reiterated, repeated; irresolute, wavering.
 ▲ *mutakarrim*, One who makes

pretentious to generosity; honoured, praiseworthy.
 ▲ *mutakarrih*, Fastidious, disgusted with; crabbed, grim, hideous, sad.
 ▲ *mutakassib*, Bent on making money.
 ▲ *mutakassir*, Broken in pieces.
 ▲ *mutakashshif*, Uncovered, exposed.
 ▲ *mutakaffil*, A surety, bail, bondsman.
 ▲ *muttakal*, One to whom aught is entrusted.
 ▲ *mutakallif*, A meddler in what concerns him not; pains-taking, striving; one who attempts more than is required; a troubler.
 ▲ *mutakallil*, Crowned; slightly flashing (cloud).
 ▲ *mutakallam*, A place for speaking;—*mutakallim*, A speaker, orator, declaimer; an advocate, a spokesman; (in gram.) the (pronoun of the) first person;—*mutakallimī malih*, An eloquent orator, a pleasant talker.
 ▲ *mutakammil*, Perfect, complete.
 ▲ *mutakammīn*, Ambushed; lying-in-wait.
 ▲ *mutakammī*, Cased in armour.
 ▲ *mutakannī*, Described by a metonymy.
 ▲ *mutakauwin*, Become, brought into existence (*kaun*), bred, engendered.
 ▲ *mutakahhin*, A predictor, prophet.
 ▲ *muttaki*, Supported, propped one who leans, reclines, or sits (especially from the heels); laid down to sleep; a couch.
 ▲ *mutkidan*, To murmur; to chide one in a muttering strain (probably misreading for *mutkidan* q.v.); according to others, to make water.
 ▲ *mutakaiyif*, Described, defined in form and quality; intoxicated; inebriated (see *kif*).
 ▲ *mutalāhiz*, Mutually looking back.
 ▲ *mutalāhiq*, Successive, following in a continued series, reaching, touching; added, augmented (one following another).
 ▲ *mutalāhimat*, *mutalāhima*, (A wound) inflicted on the fleshy part of the head, and which does not penetrate the pericranium; close, impervious (woman), from extreme fleshiness.
 ▲ *mutalāziq*, Courageous, continued.
 ▲ *mutalāshī*, Vanishing, annihilated; vain, of no moment, worthless; (from *P. talāsh*) an inquirer, searcher.
 ▲ *mutalāṭif*, Mutually benevolent.
 ▲ *mutalāṭim*, Buffeting one another; battered, dashed together, agitated (as the waves);—*mutalāṭim shudan*, To become agitated (m.c.).
 ▲ *mutalā'in*, Cursing or invoking malediction: on each other.

- ▲ *mutlāf*, Extravagant.
 ▲ *mutalāqī*, Met together face to face.
 ▲ *mutala'li*, Glittering, resplendent.
 ▲ *mutalāwim*, Mutually recriminative.
 ▲ *mutalāhī*, Engaged in play, amusing one another, or in soothing care or grief.
 ▲ *mutalabbid*, Adhering, sticking together, felted, impacted, matted (wool or hair); caked (dung).
 ▲ *mutalabbis*, Clothed, clad, dressed.
 ▲ *mutalassim*, One whose mouth is veiled.
 ▲ *mutalajjim*, Bridled (horse).
 ▲ *mutalahhif*, One who takes or makes up a sheet (*liḥāf*).
 ▲ *mutalahhiq*, Consecutive, in a line.
 ▲ *mutalahhī*, One who passes the turban-sash under the chin (*liḥyat*).
 ▲ *mutlad*, Riches, hereditary wealth; slaves or cattle brought forth in the family and descending by way of heritage; a slave brought from abroad as a boy and reared amongst the Muhammadans;—*mutlid*, Possessed of hereditary wealth; owner of slaves or cattle bred in his house;—*mutallad*, Old, ancient;—*mutallid*, Who collects, hoards up, assembles; who wards off, prevents.
 ▲ *mutalazziz*, Who delights in; relishes.
 ▲ *mutalassīs*, A robber, freebooter.
 ▲ *mutalaffif*, Kind, favourably inclined.
 ▲ *mutalazzi*, Blazing, flamy (fire).
 ▲ *mutala'ih*, An incorrigible player.
 ▲ *mutlaf*, A dangerous place; a desert;—*mutlaf*, Profuse;—*mutlif*, A destroyer, ruiner; a consumer, prodigal.
 ▲ *mutalaffiz*, A pronouncer, articulator.
 ▲ *mutalaffim*, One whose mouth or nose is veiled with the veil *lifām*.
 ▲ *mutalaqqib*, Titled, surnamed.
 ▲ *mutalaqqit*, A gatherer, picker up.
 ▲ *mutalaqqin*, Taught; a learner by heart.
 ▲ *mutalaqqī*, One who arrives, meets, encounters, or visits; conceiving (woman).
 ▲ *mutalammis*, One who asks again and again; surname of a celebrated Arab poet.
 ▲ *mutalauwis*, Dirtied, stained, defiled.
 ▲ *mutalauwit*, Addicted to sodomy.
 ▲ *mutalauwin*, Changeable, variable; of different hues, various;—*mutalauwinu t-tab'*, Of changeable or fickle disposition, capricious;—*mutalauwin shudan*, To be altered, to change colour.

- ▲ *mutalauwin-mizāj*, Capricious.
 ▲ *mutalahhīb*, Bright, blazing (fire).
 ▲ *mutalahhis*, (A dog) that lolls out his tongue from thirst; (a man) making haste, breathing hard.
 ▲ *mutalahhis-an*, Ardently, wishfully.
 ▲ *mutalahhī*, A player, sporter.
 ▲ *mutlī*, *mutliyat*, A camel followed by her colt.
 ▲ *mutallayāt*, Camels with their young.
 ▲ *mutalaiyin*, Gentle, placid, benign; blaud, fawning.
 ▲ *mutamm*, Something superadded to a measure already full, the blessing; the place at which the navel is cut;—*mutimm*, A completer, perfecter; a woman with child, gone her full time; the full moon.
 ▲ *mutamāsil*, Coequal.
 ▲ *mutamājid*, Contentious about glory.
 ▲ *mutamāhil*, fem. *mutamāhilat*, *mutamāhila*, Long, extensive; tall and tremulous; (a house) distant from other dwellings;—*umūri mutamāhila*, Affairs long, tedious, and trying.
 ▲ *mutamādiḥ*, Mutually laudatory.
 ▲ *mutamādi*, One who perseveres in, continues, prolongs, or protracts.
 ▲ *mutamāriḥ*, One who shams sickness.
 ▲ *mutamāziḥ*, Engaged in mutual jesting.
 ▲ *mutamāss*, Contiguous, in contact.
 ▲ *mutamāsik*, Powerful; holding fast.
 ▲ *mutamāshī*, Walking out together.
 ▲ *mutamāfir*, (A cloud) which pours forth rain one while, and ceases the next; rained on in one place, but not in another.
 ▲ *mutamālik*, Able; who has in his power.
 ▲ *mutamāwit*, One who feigns to be dead; a hypocrite in religion.
 ▲ *mutamāyiz*, Extraordinary, highly distinguished (m.c.).
 ▲ *mutamāzil*, Waving from side to side; leaning over; inclining.
 ▲ *mutamatti*, Possessed of, enjoying, delighting in; one who remains at Mecca, and performs there the solemnities *mut'ah*.
 ▲ *mutamassil*, A propounder of parables; one who applies a metaphor or adage; an imitator; like, resembling; one who retaliates.
 ▲ *mutamajjid*, Glorified.
 ▲ *mutamajjis*, Become a fire-worshipper.

▲ *mutamaddih*, Boastful; a fisher for compliments.

▲ *mutamaddid*, Extended, outstretched.

▲ *mutamarrid*, Stubborn, disobedient, rebellious; beardless; one who outstrips, gets before.

▲ *mutamarriz*, Languid, dull, heartless.

▲ *mutamarriḡh*, Wallowing (horse).

▲ *mutamassih*, One who rubs one thing against another.

▲ *mutamassikh*, Metamorphosed.

▲ *mutamassik*, Retentive, holdfast, tenacious; one who holds back.

▲ *mutamashshi*, Proceeding, going on; practised (in law); drawing to the end, about to be finished.

▲ *mutamassish*, One who sucks or sips.

▲ *mutama'iq*, Carried far in speech; deep, profound; bad-tempered.

▲ *mutamaqqit*, Mutually inimical.

▲ *mutamakkiḡ*, Slow, tedious, dilatory.

▲ *mutamakkin*, Powerful, possessed of great authority; inhabiting, residing, fixed, located; an inhabitant;—*ismi mutamakkin*, A declinable noun (opp. to *ghair mutanakkin* "indeclinable");—*ismi mutamakkinī amkan*, A noun fully declinable, a triptote.

▲ *mutamakkinān* (P. pl. of *mutamakkin*), Residing, &c.;—*mutamakkināni wilāyat*, Inhabitants of the country; peasants.

▲ *mutamallih*, A manufacturer or vendor of salt (*milh*); one who cries out "well done!"

▲ *mutamallis*, Polished, smoothed, shining.

▲ *mutamalliḡ*, Kind, gracious; a flatterer, fawner; bland.

▲ *mutamalliḡāna*, Soothingly, blandly.

▲ *mutamallik*, Possessed of, made ruler.

▲ *mutamallil*, Restless through pain.

▲ *mutamalmil*, Uneasy, restless in bed.

▲ *mutmam*, Complete, perfect, entire.

▲ *mutammam*, Over and above a medium; name of a poet;—*mutammim*, A completer, perfecter, finisher; (in math.) a complement; one who runs to despatch a wounded man; one who hangs an amulet round the neck of an infant to protect it against fascination.

▲ *mutamanni'*, One who refrains or holds back; victorious, bold, triumphant; firm, strong.

▲ *mutamanni*, One who wishes, hopes, asks, or prays; a reader of a manu-

script; an inventor, feigner, liar; (in gram.) the optative mood.

▲ *mutamanniyāt*, Objects of desire.

▲ *mutamaurwiḡ*, Boisterous, dashing, swelling, surgy, raging; overflowing, boiling over.

▲ *mutamauwil*, Rich, wealthy, opulent.

▲ *mutamakhr*, Quick, ingenious, intelligent.

▲ *mutamakhl*, Gentle, deliberate, slow.

▲ *mutamaiyiz*, Separated, distinguished; distinct; discriminating; splitting with rage.

▲ *matn* (v.n.), Striking on the side of the back; drawing out lengthwise; travelling; a man strong in the back; a hard piece of ground; the middle of a road; the text of a book; the loins.

▲ *mutanāḡi*, Engaged in private chat; whispering to each other.

▲ *mutanādīm*, Engaged in familiar talk; seated together at a banquet of wine.

▲ *mutanādī*, Engaged in calling out to one another.

▲ *mutanāḡir*, Mutual in admonishing or deterring.

▲ *mutanāza'* (fem. *mutanāza'at*, *mutanāza'a*), Disputed; [*mutanāza' fī-hi*, The object disputed about, the subject of controversy;]—*mutanāzi'*, Engaged in a dispute with one another; seizing a thing together.

▲ *mutanāzil*, Descending together into the arena; fighting together.

▲ *mutanāsib*, Similar, proportionate.

▲ *mutanāsīl*, Begotten in succession.

▲ *mutanāsi*, One who pretends to forget.

▲ *mutanāshad*, (A poem) rehearsed amongst people;—*mutanāshid*, Engaged in repeating verses together.

▲ *mutanāshih*, Mutual in admonishing.

▲ *mutanāsif*, Just, mutually equitable.

▲ *mutanāsīl*, Who has gone or come out; a dyed beard (?).

▲ *mutanāḡiḡ*, Mutual in butting.

▲ *mutanāḡir*, Opposed, looking at one another face to face.

▲ *mutanā'im*, Benevolent; a benefactor; tender, delicate.

▲ *mutanāfir*, Timid, fleeing in a panic; going together before a magistrate.

▲ *mutanāḡis*, Desirous, wishful, eager, particularly when competitory.

▲ *mutanāfi*, Engaged in, studious of, compassing each other's destruction, or driving each other away.

- A متناقض *mutanāqiz*, Defective.
 A متناقض *mutanāqiz*, Contradictory; a promise-breaker.
 A متناكث *mutanākis*, Mutual in breaking promises.
 A متناكح *mutanākih*, Allied by intermarriages.
 A متناكر *mutanākir*, One who shams ignorance; mutually hostile.
 A متناول *mutanāwal*, Taken; eaten;—*mutanāwil*, One who takes or carries off; an eater.
 A متناولات *mutanāwalāt*, Viands.
 A متناوم *mutanāwim*, One who feigns sleep.
 A متناهي *mutanāhi*, Arrived at the utmost extreme or limit of; finished, terminated; averse from anything prohibited; mutual in prohibiting or checking; provident, prudent, sagacious.
 A متنابط *mutanabbī*, Like a *nabaṭī* (see نبطي).
 A متنبه *mutanabbih*, Waking from sleep; circumspect, vigilant, wide awake; turning the attention towards; recollecting, remembering; one who receives advice and profits by it.
 A متنبى *mutanabbī*, One who calls himself a prophet; a pseudo-prophet; name of an Arabian poet.
 A متناثر *mutanassir*, Scattered.
 A متناجس *mutanajjis*, Polluted, defiled.
 A متناجم *mutanajjim*, An astronomer; one who counts the stars from wakefulness or love; a star-gazer.
 A متناجن *mutanjan*, Fried or boiled in a pan;—*mutanjani gospanḍi*, A kind of dish (*pilav*) made of goats' flesh.
 A متناجن پلو *mutanjan-pilāv*, Meat boiled in rice, with spices and sugar (see پلو).
 A متناجوشه *mutanjūsha*, Mint, spearmint.
 A متناخل *mutanakhkhil*, A sifter.
 A متندم *mutanaddim*, Penitent, contrite.
 A متندي *mutanaddī*, Liberal beyond others.
 A متنزّل *mutanazzil*, Slow in descending.
 A متنزه *mutanazzah*, A charming, delightful place;—*mutanazzih*, Pure, free (from vice or stain).
 A متناصب *mutanassib*, A claimer of relationship.
 A متناصك *mutanassik*, Pious, devout.
 A متناسم *mutanassim*, Fragrant, sweet-scented.
 A متناشر *mutanashshir*, Spread abroad.
 A متناشف *mutanashshif*, Bibulous, spongy.
 A متناصر *mutanassir*, Turned Christian (*naṣrānī*).
 A متناقل *mutanattiq*, A speaker; girded.
 A متناظر *mutanazzir*, One who grants a delay; one who waits or expects; a beholder.
 A متناظف *mutanazzif*, Neat, nice, spruce,

- clean, delicate; anxious to be neat and clean.
 A متناظم *mutanazzim*, Arranged, well-strung.
 A متناعل *mutana'il*, Fitted with shoes, shod.
 A متنعّم *mutana'im*, Soft and delicate; affluent; fortunate, an enjoyer of the delights and comforts of life; salubrious, agreeable (climate or country).
 A متنغم *mutanaghghim*, A low reader or singer.
 A متنفخ *mutanaffikh*, One who blows with the mouth, or who makes the noise *ukh ukh*.
 A متنفذ *mutanaffiz*, Passed by or through.
 A متنفّر *mutanaffir*, Averse, abhorring.
 A متنفّس *mutanaffis*, Possessed of breath; an animal;—*mutanaffise na-mānda būd*, There remained no living creature (m.c.).
 A متنفّل *mutanaffil*, One who does more than the law requires; one who takes more of the spoil (*anfāl*) than his companions.
 A متنقب *mutanaqqib*, Covered with a veil.
 A متنقد *mutanaqqid*, Ready-money paymaster.
 A متنقذ *mutanaqqiz*, A rescuer, deliverer.
 A متنقل *mutanaqqil*, Translated, transported; copied; portable; taking fruit and the like as a dessert after wine.
 A متنكر *mutanakkir*, Disguised, altered, travesty, incognito.
 A متنمر *mutanammir*, Surly, sulky, growling.
 A متنمل *mutanammil*, In motion like anta.
 A متنور *mutanawwir*, Illuminated; one who sees a fire at a distance; anointed with the depilatory unguent *nūrah* (see نوره).
 A متنوع *mutanawwi*, Various, of different kinds, sorts, or forms.
 A متنوم *mutanawwim*, Sleepy.
 A متو *matw* (v.u.), Stretching (a rope).
 A متواتر *mutawātir*, Successive, consecutive; in an uninterrupted order (as chronologies or quotations); metrical scheme in which is found a movable letter between two quiescents, as the 'ain and lām in مفاعيلن *mafā'ilun*.
 A متواصب *mutawāṣib*, Mutual in rushing.
 A متواد *mutawādd*, Fond of, loving each other.
 A متوارث *mutawāris*, Possessed of by inheritance.
 A متوارد *mutawārid*, Successive, one following another, continued, consecutive.
 A متوازی *mutawārī*, in P. *mutwārī*, Withdrawn, lurking, absconding; concealed, retired; perplexed, astonished.
 A متوازن *mutawāzin*, Equal in weight.
 A متوازی *mutawāzī*, Parallel (lines);—*mutawāzigu 'l-azlā'*, A parallelogram.
 A متواصف *mutawāṣif*, Engaged in mutually

praising, describing, recounting, or relating.

▲ متواصل *mutawāsil*, Joined, fastened together; connected with one another; arrived, come forth.

▲ متواصلي *mutawāṣi*, Engaged in commending, enjoining, or charging each other.

▲ متواضع *mutawāʿi*, Submissive, obedient, humble, respectful, affable, complimentary, complaisant.

▲ متواضعا *mutawāʿi'āna*, Respectfully.

▲ متواعد *mutawā'id*, Bound to each other by mutual promises; promising to one another.

▲ متواثر *mutawāthir*, Abundant, copious, numerous, many.

▲ متوافق *mutawāfiq*, Agreed, leagued, confederate; (in arithmetic) commensurable.

▲ متواقع *mutawāqi*, Fallen over one another.

▲ متواكل *mutawākil*, Trusting to, relying upon one another.

▲ متوالد *mutawālid*, Waxed numerous (seed).

▲ متوالي *mutawālī*, Continued, successive, consecutive, following one after another.

▲ متواليات *mutawāliyyāt*, (pl.) Consequences.

▲ متواليية *mutawāliyyat-an*, Uninterruptedly.

▲ متواني *mutawānī*, Slow, tedious, dilatory; weak, feeble, tired, falling short.

▲ متواهب *mutawāhib*, Mutually bounteous.

▲ متوتر *mutawāthir*, Hard (sinew or neck).

▲ متوثق *mutawāṣṣiq*, Firm, steady in business.

▲ متوج *mutawwaj*, Crowned (as the king of the Persians, *mu'ammam* implying turban), which was the practice of the Arabian princes); — *mutawwij*, One who crowns.

▲ متوجد *mutawajjid*, Sad.

▲ متوجع *mutawajji*, Pained; grieved for; a singer of the *marṣiya* for the dead.

▲ متوجه *mutawajjih*, Turned, or going towards; a traveller; one who attends to, or favours; inclined; attentive; — *mutawajjih shudan*, To set out; to turn towards; to address (m.c.).

▲ متوح *mutūh*, A drawer of water; a well from which water can be drawn without the help of a pulley; extensive (a mountain-ridge).

▲ متوحده *mutawāḥhid*, Singular, unparalleled, alone, unique.

▲ متوحش *mutawāḥḥish*, Desolate, deserted; scared away; terrified.

▲ متوحل *mutawāḥhil*, Grown miry; bemired.

▲ متوهم *mutawāḥḥim*, Unhealthy, unwholesome, indigestible; noisome.

▲ متودد *mutawaddid*, Affectionate, loving.

▲ متودع *mutawaddi*, Meek, quiet, placid.

▲ متورد *mutawarrid*, Coming to water.

▲ متورس *mutawarris*, One who anoints his body with the plant *wars*.

▲ متورع *mutawarri*, Continent, abstinent, keeping aloof.

▲ متورق *mutawarriq*, (A camel) fed on leaves.

▲ متورك *mutawarrik*, One who rests his buttock on his foot at prayer.

▲ متورم *mutawarrim*, Swollen.

▲ متورة *matūra* (S. *mathurā*), Name of a city in India.

▲ متوري *mutawarri*, Hidden, lurking.

▲ متورز *mutawarriz*, Chosen to be *vazir*; one exercising this office.

▲ متوزع *mutawazzi*, Dividing, dealing.

▲ متوسع *mutawassikh*, Dirtied, soiled (clothes).

▲ متوسد *mutawassid*, One who puts (a thing) under his head to serve as a pillow.

▲ متوسط *mutawassit*, Seated in the midst; midway; middling; a mean, an average; moderate, mediocre, ordinary, common; intermediate; a mediator, intercessor, umpire; a writer who leaves the middle of a leaf blank; one who takes the medium between good and bad.

▲ متوسطة *mutawassifat*, Name of a sect.

▲ متوسج *mutawassai*, Seated at one's ease.

▲ متوسل *mutawassil*, Studious of obtaining nearness of access; or of recommending oneself to the divine notice and favour; an intercessor, mediator; one who confides in, or relies upon; adjoining, conjoined.

▲ متوسم *mutawassim*, Marked, characterized; a physiognomist.

▲ متوشح *mutawashshih*, Girt with the belt *wishāh*, or with a baldric; decked out, adorned.

▲ متوشف *mutawassif*, Described, celebrated.

▲ متوصل *mutawassil*, Desirous of becoming united; joined, united; connected, related, depending on; arrived; a dependant, connexion.

▲ متوشا *mutawazza*, A place where they wash before prayer; a lavatory; a privy.

▲ متوضع *mutawazzih*, Open, clear, manifest, conspicuous.

▲ متوضي *mutawazzi*, One who washes before prayer.

▲ متوطن *mutawattin*, An inhabitant, resident, native, dweller; naturalised.

▲ متوطي *mutawatti*, One who treads under foot.

▲ متودع *mutawa'ad*, Terrified, frightened, alarmed; — *mutawa'id*, A threatener, menacer.

▲ متوفر *mutawaffir*, Many, numerous, plentiful, copious, much, abundant, exuberant.

▲ متوافق *mutawaffiq*, Successful, prosperous.

▲ متوافل *mutawaffū*, Received to the mercy of God, deceased, dead, defunct; [*tawābī'i yāri mutawaffū*, The family of a deceased friend;]—*mutawaffi*, One who pays or receives the whole of what was due; God taking to himself the souls of the just; dead, defunct (as paying one's due to God or nature).

▲ متوقد *mutawagqid*, One who kindles.

▲ متوقع *mutawagqī*, An expectant.

▲ متوقف *mutawagqif*, Slow, tardy, delaying, dilatory; one who waits for; persevering.

▲ متوقل *mutawagqil*, Ascended; perched on a hill; of high degree.

▲ متوقى *mutawagqī*, Timid, cautious.

▲ متوكل *mutawakkil*, Trusting in God, resigned to one's fate.

▲ متوكى *mutawakki'*, Supported by (a staff).

▲ متولد *mutawallid*, Begotten, born; generated.

▲ متوله *mutawallih*, Amazed, stupefied; sad.

▲ متولى *mutawalli*, Superintendent or treasurer of a mosque; an administrator or procurator of any religious or charitable foundation; a prefect, governor; one who turns his back, a fugitive; near; a kinsman, a friend; one who receives another as such;—*mutawalli'i chira-zabān*, The planet Mercury.

▲ متومق *mutawammiq*, Received to friendship.

▲ متوهم *mutawahhim*, Thinker, imaginer, doubter; suspecting, fearing.

▲ متوهن *mutawahhin*, Weak, languid (affair).

▲ مته *mata*, *matta*, A gimlet, wimble, auger; a moth; a weevil.

▲ متهاجر *mutahājir*, Removed, separate from one another, mutually alienated.

▲ متهاجم *mutahājim*, An assailant.

▲ متهازم *mutahārim*, One who feigns extreme old age or decrepitude.

▲ متهالك *mutahālik*, Fallen; one who runs headlong to ruin; engaged in destroying each other; strong.

▲ متهاون *mutahāwin*, One who despises, neglects, or holds cheap; negligent, incurious.

▲ متهاتك *mutahattik*, Torn.

▲ متهاشم *mutahattim*, Broken (front teeth).

▲ متهاجر *mutahājir*, Like to one who has been obliged to make a *hijrah*, i.e. to flee his country; one who travels in the heat of the day (*hajir*).

▲ متهاجي *mutahajji*, One learning his alphabet.

▲ متهادد *mutahaddid*, A terrifier, threatener.

▲ متهادم *mutahaddim*, Pulled down, ruined, destroyed, demolished, in ruins.

▲ متهادى *mutahaddi*, Guided (by God) aright; one who finds the road, or right direction.

▲ متهازز *mutahazziz*, Shaken (tree by the wind).

▲ متهازيم *mutahazzim*, Injurious, unjustly hurtful.

▲ متهالل *mutahallil*, Cheerful, exulting (countenance); bright, flashing.

▲ متهايم *mutahim*, One who goes into a sultry country; one who finds the air unhealthy; a thinker, conjecturer, doubter; one who suspects (falsely);—*muttahim*, Suspected, accused, arraigned; one who suspects (falsely).

▲ متهاوت *mathūt*, An occasional tax raised to disburse the expenses of repelling invasions and paying indemnities for robberies.

▲ متهاوور *mutahauwir*, Violent, furious; rash, inconsiderate; one who comes upon anything by accident; gone by, passed away, elapsed; ruined, fallen down.

▲ متهاوورانه *mutahauwirāna*, Rashly, bravely.

▲ متهاويب *mutahaiyib*, Timid, fearful.

▲ متهايى *mutahaiyi*, Ready, prepared for.

▲ متى *maty*, (v.n. of متى) Extending, drawing out; travelling far;—*matā*, *mattā*, When? [*matā mā*, Whensoever;—*ilā* (*hattā*) *matā*, Until when?]*—mattā*, Matthew.

▲ متهايسر *mutayāsir*, One who takes the left.

▲ متهايمن *mutayāmin*, One who goes to the right; one who arrives in Yaman.

▲ متهايت *matit*, A weaver's comb.

▲ متهايسر *mutayassir*, Easy, happily despatched (business); ready.

▲ متهايقظ *mutayagqiz*, Awake.

▲ متهايقن *mutayagqin*, Sure of, certain, certified.

▲ متهايل *mitel*, The lamp called *pih-soz* (see p. 271).

▲ متهايم *mul'im*, Twin-bearing (woman).

▲ متهايم *mutaiyam*, Subdued, conquered by love;—*mutaiyim*, A reducer to slavery or servitude; (love) rendering (a man) obsequious (to his mistress).

▲ متهايم *matā-mā*, Whenever.

▲ متهايم *mutayammim*, One who uses sand when water is not to be had for performing ablutions.

▲ متهاين *matin*, Strong (castle); firm, solid; sententious; text of a book;—*qala'i matin*, A strong fortification, a firm stronghold.

▲ متهاين *mitin*, A spade, a shovel.

▲ متها *maṣ*, Syrup of grapes or dates.

▲ متها *maṣṣ* (v.n.), Wiping the (hands) with a linen cloth, or rubbing them with herbs in order to clean them; rubbing (the mustachios) with ointment or pomatum; exuding (as a leathern bottle);

imbibing moisture; the place where a hunter spreads his net; a premium.

▲ مشاب *maṣāb*, The place at the brink or parapet of a well where the water-drawer stands; a place of rendezvous where scattered people assemble; — *muṣāb*, Rewarded; — *'inda 'llāh muṣāb shudan*, To be recompensed by God; to receive a present.

▲ مشابة *maṣābat*, A place to which one returns again and again; an urn, a caravanserai; a station; the place where a hunter spreads his net; the middle of a well; the stone-work round a well; a step, degree, point; manner, likeness; extent.

▲ مشار *maṣār*, Place where anything is produced, excited, or raised.

▲ مشاقب *maṣāqib* (pl. of *miṣqab*), Wimbles, gimlets, augers, or other boring instruments.

▲ مشاقيل *maṣāqil* (pl. of *miṣqāl*), Weights; gold coins of a certain weight; provisions.

▲ مشاكيل *maṣākīl*, مشاكيل *maṣākīl* (pl. of *muṣkīl*), Bereaved (mothers).

▲ مشال *miṣāl*, Similitude; like for like, a requital, retaliation; like, resembling; a command, order, royal mandate; an example, model; form, figure, mode, manner, definite quantity; (in grammar) an assimilated verb (see the article *فعل* p. 933); — *miṣāli badr*, Resembling the full moon; — *daryā-miṣāl*, Like the sea, boundless (in generosity); — *'ālamī miṣāl*, The world of fancy; a dream, vision; — *'adīmu 'l-miṣāl*, Incomparable.

▲ مشالب *maṣālib* (pl. of *maṣlubat*, *maṣlabat*), Vices, defects, faults.

▲ مشاليس *maṣālīs* (pl. of *maṣliṣat*), Third strings of lutes.

▲ مشالى *maṣālī*, Like, resembling.

▲ مشامنة *maṣāmanat* (v.n. 3 of *ثمن*), Agreeing together about a price.

▲ مشانة *maṣānat*, The bladder; the place which holds the fœtus; — *zu'fī maṣānat*, Weakness of the bladder; inability to retain the urine.

▲ مشاني *maṣānī*, The first section (of the Qur'ān), comprising the seven long chapters; verses recited repeatedly (especially those of the Fatihah), to avert evil; (pl. of *maṣnū*) second strings of lutes, &c.; (pl. of *maṣnāt*) plaits, folds; the windings of a river.

▲ مشبت *muṣbat*, Bound about with the girth *ṣibāt*; — *muṣabbat*, Established, proved, confirmed, written; — *muṣabbil*, One who reduces to writing; a fixer, establisher, prover.

▲ مشبوت *maṣbūt*, Fixed, firm.

▲ مشرأة *muṣrūt*, Whatever multiplies or increases wealth, &c. (*ṣarwat*).

▲ مشرد *miṣrad*, A culinary vessel in which the pudding *ṣarīd* is prepared.

▲ مشرى *muṣrī*, Rich, affluent.

▲ مشع *maṣ', maṣa'* (v.n.), Walking awkwardly (a woman).

▲ مشعل *muṣa'lib*, مشعلة *muṣa'libat*, *muṣa'liba*, A tract of country abounding in foxes (*ṣa'lab*).

▲ مشقال *miṣqāl*, The weight of a thing; a gold coin; a weight of a dram and three-sevenths; — *miṣqālī zarra (ḥabba)*, A very little thing.

▲ مشقالى *miṣqālī*, Weighing a *miṣqāl*; a kind of grapes; a kind of linen or flax.

▲ مشقب *miṣqab*, A wimble, or other boring instrument; sagacious, penetrating; — *muṣqib*, What makes bright; a kindler, illuminator.

▲ مشقب *muṣaqqab*, Pierced; — *muṣaqqib*, One who perforates often, or pierces full of holes; the kindler of a fire; conspicuous (grey hairs); an instrument for boring.

▲ مشقبة *muṣaqqabat*, Pierced, bored (pearl).

▲ مشقل *muṣqal*, Weighed down with debt; overloaded; — *muṣqil*, Oppressive, distressing, painful (load, sleep, disease, or guilt).

▲ مشقوب *maṣqūb*, Bored, drilled, perforated.

▲ مشك *maṣk*, Liquorice.

▲ مشكل *muṣkil*, Bereaved (mother).

▲ مشكلة *maṣkalat*, (A spear) which occasions bereavement; — *muṣkilat*, (A poem) written upon such a subject; an elegy.

▲ مشل *maṣl* (v.n.), Punishing (one) quickly (as an example); mutilating the ears, nose, or limbs as a deterrent punishment; being like, equal to, resembling; — *miṣl*, Similitude; alike, equal; [*miṣli 'in ast ki na-bāshad*, It is like it were not, i.e. not worth speaking of, scarcely any (m.c.)]; — *miṣli 'uṭrīd būdan*, To be an able minister, governor, or secretary (like Mercury); — *miṣli mutafarriqa*, A file of miscellaneous proceedings; — *miṣli muqaddama*, A file or record of the case; j — *maṣal*, A fable, tale, parable, proverb, adage; an example, instance, case in point; comparison, simile, allegory, metaphor; alike, equal, resembling; [*maṣālī sā'ir*, A current proverb; — *maṣāl zadan*, To utter or originate a proverb; to relate a story; — *maṣāl guftan*, To tell pleasant stories; — *ba-maṣāl, fī 'l-maṣāl*, For instance; j — *muṣul* (pl. of *miṣāl*), Examples; commands.

▲ مشلا *maṣāl-an*, For example, for instance.

▲ مشلات *maṣālāt*, Proverbs; — *muṣulāt* (pl. of *muṣlat*), Punishments.

▲ مشلاكة *maṣālā-ki*, As if.

▲ مشلبة *maṣlabat*, *maṣlubat* (pl. *مشالب* *maṣālib*), Injury, reproach, fault, blemish.

▲ مشلة *maṣlat*, *maṣla*, A public or exemplary punishment; — *muṣlat*, *muṣla* (v.n. of *مثل* *maṣl*), Making an example of (a homicide) by mutilating (him) in the nose, ears, lips, or

extremities, and leading (him) about the streets mounted on an ass.

▲ مثلث *muṣallaṣ*, Made into three, or into a third; triangular; a triangle; wine boiled to a third part, and mixed with sweet herbs; marked with three points; inflected with any of the three short vowels *a, i, u*; a kind of verse consisting of three lines; [*muṣallaṣi ḥaddu 'z-zawāyā*, Acute-angled triangle; — *muṣallaṣi qā'imū 'z-zā-wiyat*, Right-angled triangle; — *muṣallaṣi mutasāwī 'l-aḏlā'*, Equilateral triangle; — *muṣallaṣi mutasāwī 's-sāqain*, Isosceles triangle; — *muṣallaṣi mukhtālifū 'l-aḏlā'*, Scalene triangle; — *muṣallaṣu munfarīḡu 'z-zā-wiyat*, Obtuse-angled triangle; — *muṣallaṣ nishāndan*, To kneel down; — *'ilmū muṣallaṣ*, Trigonometry;] — *muṣallīs*, Triangular, triple; who calls or makes three; (a date) one-third ripe; an informer against his friend; the third horse (in a race).

▲ مثلثة *muṣallaṣat*, *muṣallaṣa* (fem. of the preceding), Composed of three; triangular; a triad of heavenly signs; — *muṣallaṣa'i ābi (mā'i)*, The watery three, Cancer, Scorpio, and Pisces; — *muṣallaṣa'i ātishī (nārī)*, The fiery three, Aries, Leo, and Sagittarius; — *muṣallaṣa'i bādī (hawā'i)*, The airy three, Gemini, Libra, and Aquarius; — *muṣallaṣa'i khākī*, The earthy three, Taurus, Virgo, and Capricorn.

▲ مثلج *muṣlīj*, Snowy (day); caught in the snow; one who does anything in snowy weather.

▲ مثلجة *maṣlajāt*, An ice-house; snow-cellar.

▲ مثلث نشان *muṣallaṣ-nishān*, Sitting or causing one to sit on the two knees, i.e. in a posture of reverence.

▲ مثلوث *maṣlūṣ*, Anything of which a third part has been taken; a three-threaded rope; thrice-ploughed (land).

▲ مثلوة *maṣlūṣat*, A large water-bottle made of three skins, one within another.

▲ مثلوج *maṣlūj*, Snowed upon; cold (water); — *maṣlūju 'l-fu'ād*, Cold-hearted, dull.

▲ مثلوجة *maṣlūjat*, *maṣlūja*, A snowy place. مثل *maṣla*, *muṣla*, see A. مثلة.

▲ مثل *maṣlu-hu*, Like him, like it.

▲ مثلها *maṣlu-hā*, Like her; like them (the fem. sing. *hā* referring to nouns in the broken plural).

▲ مثلى *maṣlī*, Like, similar; one whose name is on the file, an old offender; — *muṣlā* (fem. of *maṣāl*), Excellent (woman), best deserving of imitation.

▲ مثلية *maṣliyat*, Similitude, resemblance.

▲ مشمر *muṣmīr*, Fruit-bearing (tree); opulent, increased in wealth; who multiplies or augments; [*ghair muṣmīr*, Unfruitful, barren, sterile;] — *muṣammīr*, Ripe for gathering; fruitful; fruit ripe for gathering.

▲ مضمون *muṣman*, Precious; — *muṣmīn*, Consisting of eight; who waters his camels on the eighth day; who gives the full price for anything; sold; — *muṣammān*, Octangular, eight-sided, eight-fold; an octagon.

▲ مضمور *maṣmūr*, Abundant, plentiful (riches); numerous (people).

▲ مضم *maṣn* (v.n.), Hurting in the bladder, or in that part which holds the fetus; deceiving, cheating; — *maṣan* (v.n.), Suffering from a complaint in the bladder, being unable to retain one's urine; carunculus in women; — *maṣīn*, Pained in the bladder.

▲ مثناة *maṣnāt*, A distich; — *maṣnāt*, *maṣnāt*, A plait, fold, or bending; a tetra-stich; song, vocal music; a book which, beside the Bible, contains Jewish chronicles, Mishna.

س مثنان *māṣnān*, A species of meze-reon.

▲ مثنوی *maṣnawī*, Rhyme; poetry composed of distichs corresponding in measure, each consisting of a pair of rhymes; title of several works of this kind, especially the Sūfic poem of Jallālu 'd-dīn Rūmī; (see مزدوج); — *ṣāhib maṣnawī*, The author of a *maṣnawī*.

▲ مثنوی خوان *maṣnawī-khāwān*, One who recites aloud a *maṣnawī* poem or book.

▲ مثنى *maṣnā*, Two and two; the second chord or string of a lute; a distich; — *muṣannā*, Doubled, two-fold; (a noun) of the dual number; (a letter) marked with two points, double-dotted (as ت); a copy; the second; junior or younger (as distinguished from the father of the same name); [*muṣannā bi-hi*, That of which a copy has been taken, the original;] — *muṣannā*, Who makes two, a doubler; one who marks (a letter) with two diacritical points (as ت or ي); — *maṣnī*, Doubled, bent, folded; (cloth) of two threads; twice-ploughed (land).

▲ مشوا *maṣwā*, = مشوى q.v.

▲ مشوب *muṣwīb*, A recompenser, rewarder; — *muṣawwīb*, Returned, converted; a repayer, returner of a loan.

▲ مشوبة *maṣūbat*, *maṣwabāt*, A reward, recompense, remuneration.

▲ مشول *muṣūl* (v.n. of مثل), Comparing, likening, becoming like; standing respectfully (before a superior).

▲ مشولات *muṣūlat* (pl. of *muṣlat*, *muṣulat*), Punishments.

▲ مشول *maṣwā*, A dwelling, habitation, resting-place; an inn; — *muṣwī*, Name of Muḥammad's spear.

▲ مثيل *maṣīl*, Like; excellent, choice.

م مج *maḡ*, A historian; name of a poet; the moon; (for م q.v.) crooked.

▲ م مج *maḡḡ*, Spitting out (saliva or urine); (for P. māsh) a kind of pease; — *mujj*, Drops of honey upon stone.

▲ مجاب *mujāb*, Answered, replied to,

accepted; — *mujābu 'd-da'wat*, One whose prayers are answered.

▲ مجاثبة *mujāsāt* (v.n. 3 of جثى), Sitting together knee to knee.

▲ مجاغي *mujāgi*, Seated knee to knee.

▲ مجاج *majāj*, A tree bent; or boughs cut therefrom; a bunch of dates; — *mujāj*, Saliva running from the mouth or thrown out; rain; honey; anything pressed out.

▲ مجاجك *majājang*, A dildo.

▲ مجاد *mijād* (v.n. 3 of جد), Contending for glory; boasting; — *mujādd*, One who disputes a point of right; one who co-operates with another.

▲ مجادة *majādat* (v.n. of جد), Being conspicuous for honour, nobility, worth, or glory; — *mujāddat* (v.n. 3 of جد), Disputing a point of right; opposing, being hostile.

▲ مجادب *majādif* (pl. of *mijdaf*), Birds' wings; oars, sculls.

▲ مجادل *mujādil*, Contentious, disputatious, quarrelsome.

▲ مجادلة *mujādalat*, *mujādala* (v.n. 3 of جدل), Contending, disputing; contention, dispute, altercation, conflict.

▲ مجاديع *majādih*, The shores of the sea; stars inclining to setting.

▲ مجاديف *majādif* (pl. of *mijdaf*), Oars.

▲ مجاذبة *mujāzabat* (v.n. 3 of جذب), Contending (with anyone); turning away, diverting.

▲ مجار *majār*, A Magyar, a Hungarian; Hungary (m.c.).

▲ مجار *mujār*, Protected, sheltered; a refugee; — *mujārr*, A vexer, tormenter.

▲ مجارة *mujārāt* (v.n. 3 of جرى), Going or running with (another).

▲ مجارات *mujārrāt* (pl. of the following), Enmities, hostilities.

▲ مجارة *mujārrat* (v.n. 3 of جَرَّ), Delaying, putting off (anyone); seeking out a person's faults.

▲ مجارحة *mujārahāt*, A wounding one another.

▲ مجارستان *majāristān*, Hungary (m.c.).

▲ مجارى *majāri* (pl. of *majāra*), Streams, currents; canals, ducts; river-banks; accidents, events, occurrences, contingencies; — *mujāri*, Current, in force (a law); passed into law, enacted.

▲ مجاز *majāz* (v.n. of جاز), Passing by, through, or beyond; way, road, passage; trope, figure, metaphor, simile, allegory; feigned, insincere, worldly, superficial, profane; [al-majāzu qanṭaratu 'l-haqīqat, Allegory is a bridge to reality; — *zū 'l-majāz*, Name of a market held in pagan times near mount 'Arafāt;] — *mujāz*, Permitted, allowed; lawful; convenient.

▲ مجاز *majāz-an*, Metaphorically; superficially; insincerely, hypocritically.

▲ مجازاة *mujāzāt* (v.n. 3 of جرى), Compensating, requiting; compensation, re-

quital of good or evil; — *mujāzāt u mukāfāt kardan*, To requite and recompense.

▲ مجازة *mujāzat*, A metaphor.

▲ مجازي *majāzi*, Metaphoric; untrue, feigned, insincere; political; profane; superficial; (pl. of *majāza*) condign, merited punishments; — *mujāzi (majāzi)*, Authorised, licensed, competent; passing by; giving information, bringing news; — *faroshanda'ī mujāzi*, A licensed dealer.

▲ مجاس *majāss* (pl. of *majassat*), Pulses or parts felt.

▲ مجاع *majā'*, Hunger.

▲ مجاعة *majā'at* (v.n. of جوع), Being impudent; (v.n. of جوع) feeling hungry; hunger, want; a barren year; mockery, ridicule.

▲ مجافكة *mujāfakhat* (v.n. 3 of جفع), Boasting against, contending for glory.

▲ مجال *majāl*, Power, strength, ability, vigour, skill; place, room, scope, opportunity; a circus; a field of battle; construed with *būdan*, *dūdan*, *didan*, *yāftan*, &c.; — *mijāl* (pl. of *majālat*), Thin skins covering watery blisters or pustules; — *majāll* (pl. of *majāllat*), Treatises on metaphysics or abstract sciences.

▲ مجاللة *mujālūt* (v.n. 3 of جالو), Opposing, withstanding openly.

▲ مجالب *majālib* (pl. of *majlabat*), Attracting causes, allurements.

▲ مجالبة *mujālabat*, Assistance.

▲ مجاليد *mujālid*, A proper name.

▲ مجالدة *mujāladat* (v.n. 3 of جلد), Fighting with swords, fencing; gladiature, sword play.

▲ مجالس *majālis* (pl. of *majlis*), Sessions; assemblies, conversations; acts; [ahli *majālis*, Actors (m.c.);] — *mujālis*, Seated with.

▲ مجالسة *mujālasat* (v.n. 3 of جلس), Sitting with (another); an assembly, session.

▲ مجاليد *majālid* (pl. of *mijlad*), Leathern straps with which hired mourners strike their cheeks.

▲ مجامد *mujāmid*, A next-door neighbour.

▲ مجامير *majāmir* (pl. of *mijmar*, *mujmar*, *mijmarat*), Censers; chafing-dishes.

▲ مجامع *majāmi'* (pl. of *majma'*), Congregations.

▲ مجامعات *mujāma'āt* (pl. of *mujāma'at*), Carnal connections; adulteries, fornications; — *mujāma'āti duburiya*, Sodomy.

▲ مجامعة *mujāma'at* (v.n. 3 of جمع), Lying with; carnal commerce, copulation.

▲ مجاملة *mujāmalat* (v.n. 3 of جمل), Treating kindly, humanely, courteously, politely; making fair but hollow professions of friendship.

▲ مجان *majān*, Gratuitous; abundant, sufficient; — *mujān*, Careless in one's speech or actions; bold, fearless, audacious impudent; — *majānn* (pl. of *mijann*), Shields.

▲ مجاننا *majānnā*, Jewelled girdles worn

by women; a shield;—*majjān-an*, Gratis, gratuitously.

▲ *mujānabat* (v.n. 3 of *جانب*), Being near or at the side (*jamb*) of (a person); going to a distance, taking to flight, receding, retiring.

▲ *majānat* (v.n. of *مجن*), Not caring what one says or does; boldness, impudence;—*mujānnat*, Blackness (of the face).

▲ *mujānis*, Like, similar, homogeneous.

▲ *mujānasat* (v.n. 3 of *جنس*), Being akin, homogeneous; similarity; congeniality; making use of aliteration (*tajnis*) in a poem.

▲ *majāniq* *majāniq* (pl. of *manjaniq*), Balistas, battering-rams.

▲ *majāni*, Gains, advantages.

▲ *majānīn* (pl. of *majnūn*), Madmen, maniacs.

▲ *mujāwib*, An answerer, a respondent.

▲ *mujāwabat* (v.n. 3 of *جوب*), Answering one another, conversing together.

▲ *mujāwadat* (v.n. of *جود*), Vying with in liberality.

▲ *mujāwir*, Adjacent; fixed to the temple, employed in its service; the sweeper of a mosque;—*mujāwirāni falak*, The seven planets, Saturn, Jupiter, Mars, the Sun, Venus, Mercury, and the Moon; the fixed stars.

▲ *mujāwarat* (v.n. 3 of *جور*), Being near; keeping up a good correspondence with neighbours; becoming a neighbour; taking under protection as a client; remaining in the temple devoutly employed; neighbourhood; intimacy.

▲ *mujāwiri*, Neighbourhood, &c.; the office of attendant at a mosque or shrine.

▲ *mujāwiz*, One who passes over, transgresses, exceeds bounds; transitive (verb);—*mujāwizu'l-ḥadd*, Immoderate, excessive.

▲ *mujāwazat* (v.n. 3 of *جوز*), Transgressing, exceeding; forgiving, passing over (a fault); passing by; transition; a departure from.

▲ *mujāwa'at* (v.n. 3 of *جوع*), Hungering, being hungry.

▲ *mujāwalāt*, Rounds (in boxing).

▲ *mujāwalat* (v.n. 3 of *جول*), Going round (one another when fighting, boxing, or wrestling) to seize an advantage.

▲ *mujāhāt* (v.n. 3 of *جهر*), Boasting against, vying with in glorying.

▲ *mujāhid*, A labourer, endeavourer, striver; a warrior (in the cause of religion).

▲ *mujāhadāt* (pl. of *mujāhadat*),

Holy wars; conflicts, struggles; inflictions.

▲ *mujāhadat* v.n. 3 of *جهاد*, Fighting (especially against infidels, in defence of the faith).

▲ *mujāhidīn* (obl. pl. of *mujāhid* used as nom), Warriors in defence of the faith; crusaders.

▲ *mujāhir*, Who hastens, hurrying; who persists in killing; who makes preparations, preparing (?).

▲ *mujāharat* (v.n. 3 of *جر*), Carrying on open hostilities, being an undisguised enemy; calling to in a loud voice; reproaching, reviling; proclaiming, revealing.

▲ *mujāhiz*, A wealthy merchant;—*mujāhizi arwāḥ*, A name of God; also of Muhammad;—*mujāhizi kān*, The sun.

▲ *mujāhalat* (v.n. 3 of *جهل*), Vying with in ignorance.

▲ *majāhūl* (pl. of *majhūl*), Unknown.

▲ *majā'i* (pl. of *majā'at*), Barren years.

▲ *mujbar*, Compelled, forced;—*mujbir*, One who forces unwillingly; one who considers as entire;—*mujbir*, *mujabbir*, A setter of broken bones.

▲ *mujabbīn*, One who imputes cowardice to; one who renders, calls, or considers one a coward.

▲ *majbūr*, Constrained, forced; consolidated (broken bone); re-established after having been in distressed circumstances.

▲ *majbūr-an*, Compulsorily; of necessity; having no alternative (m.c.).

▲ *majbūrat*, The city of Madina.

▲ *majbūri*, Compulsion, constraint; powerlessness, helplessness.

▲ *majbūl*, Formed by nature, innate.

▲ *mujlabir*, A setter of broken bones.

▲ *mujtabā*, Chosen;—*mujtabī*, A chooser; a collector.

▲ *mujtass*, Uprooted; uprooting; name of a metre (*mustaf'ilun fā'ilātun fā'ilātun* — — — | — — — — | — — — — twice repeated).

▲ *mujtarr*, Dragged, drawn; ruminant.

▲ *mujtarir*, One who draws; ruminant.

▲ *mujtarim*, Guilty, criminal; one who estimates the produce of a palm-tree by guess; one who labours for his family.

▲ *mujtari*, Bold, endued with fresh courage; a lion.

▲ *mujtazī*, One who demands a recompense (*jasā'*) for his labour.

▲ *mujtiss*, *mujtasis*, A toucher, handler, feeler; an inquirer after intelligence.

أ مجتبأ *mujtalib*, fem. مجتلبة *mujtalibat*, *mujtaliba*, One who carries from place to place (especially slaves or cattle for sale); a dealer, drover;—*mujtaliba*, Name of one of the circles (*dā'irah*) of Arabian metres.

أ مجتمأ *mujtamir*, A burner of aloes.

أ مجتمع *mujtama'*, A place where things are heaped or collected together; a place of meeting;—*mujtami'*, Convened, assembled; agreed in opinion; arrived at full strength.

أ متجنب *mujtanab*, Shunned, scorned;—*mujtanib*, Remote; one who shuns, abstains from, declines; polluted.

أ متجئ *mujtanib*, Inclined.

أ متجلى *mujtanā*, Gathered (crop);—*mujtani*, A gatherer.

أ متجاهد *mujtahid*, One who strives hard to acquire correct and sound views, pains-taking; arrived to the highest degree in knowledge of the law (title given to the highest ecclesiastical dignitaries).

أ متجهدان *mujtahidāna*, Prelatical; patriarchal; in the manner of a spiritual director.

أ متجهدين *mujtuhidīn* (obl. pl. used as nom.), Jurisconsults, &c. (m.c.).

أ متجم *majsim*, Place of squatting or sitting.

أ متجحر *majhar*, A hiding-place, asylum, shelter, den;—*mujhir*, Who or what forces to take refuge.

أ متجد *majd* (v.n.), Satiating (camels) with green pasture; overcoming, excelling; glory, grandeur, greatness, splendour, the honour derived from ancestors; name of the mother of a tribe; [*zā'l-majd*, Praise (to God);—*zida majduhu*, May his glory be increased!—*shāhib majd*, Glorious, magnificent;]—*mujadd*, Renewed;—*mujidd*, Solicitous, laborious, diligent, pains-taking.

أ متجدح *mijdah*, The sea-shore.

أ متجدأ *mijdaf*, A bird's wing; an oar, a scull.

أ متجدال *mijdal*, Litigious.

أ متجدب *mujdib*, Distressed from scarcity of provisions; barren (ground); scarce, barren (year).

أ متجدبة *mujdibat*, A year of scarcity or famine.

أ متجدح *mijdah*, A ladle or spatula with which medicines or gruel are mixed; a cautory on the thigh of a camel;—*mijdah*, *mujdah*, The bull's eye (a star);—*mujdiḥ*, Who mixes up a pisan.

أ متجدد *mujaddad*, Renewed;—*mujaddid*, One who renews or repairs.

أ متجددا *mujaddad-an*, Again, afresh, newly.

أ متجدر *mujdar*, A country where small-pox rages;—*mujaddar*, Pitted with small-pox.

أ متجدف *mijdaf*, A bird's wing; an oar;—*mujaddif*, Ungrateful for the blessings of

God, blasphemous in the enjoyment of them; a blasphemer.

أ متجدل *mijdal*, A strong castle, a fort or citadel.

أ متجدل يافا *mijdal-yāfā*, A place near Ramla with a strong citadel.

أ متجذب *majdūb*, Drawn, extended, abstracted, attracted.

أ متجدوح *majduḥ*, Stirred (ptisan).

أ متجدود *majdūd*, Happy, fortunate; dignified; wealthy; one who has celebrated ancestors (*jadd*).

أ متجدور *majdūr*, Spotted with small-pox; fit, worthy, deserving.

أ متجدي *majdi*, A kind of melon.

أ متجدي *mujdi*, A giver, sufficer.

أ متجدأ *mijzāf*, An oar.

أ متجداف *mijzāfat*, An oar.

أ متجذم *mujazzam*, Amputated; leprous.

أ متجذب *majzūb*, Drawn, attracted by Divine grace and renouncing all worldly concerns, to give oneself entirely over to piety and contemplation.

أ متجذو *majzūz*, Cut or broken off; abrupt, interrupted—*aṭā'i ghair majzūz*, Uninterrupted liberality.

أ متجذور *majzūr*, Squared (in arithmetic); the square (of a number).

أ متجوم *majzum*, Leprous, infected with leprosy.

أ متجر *majr* (v.n.), Purchasing anything with a fœtus in the belly of a sheep or camel; much, many; a numerous army;—*majar* (v.n.), Becoming large in the ewe's belly (fœtus); unquenchable thirst.

أ متجرا *majrā*, A channel, canal, aqueduct; track or course of a ship; direction, aim; one day's journey or voyage; [*majrā bastan*, To point (a gun);—*majrā kardan*, To explain;—*majrā'i āb*, A water-course; the urethra, urinary passage;—*majrā'i mā'*, A water-course;—*majrā'i nahr*, Bed of a river;]—*mujrā*, Made to flow, rendered current; a place where anything runs.

أ متجرائي *mijrā'i*, One who pays his respects, i.e. servants, ministers, or the like; an allowance.

أ متجرب *mujarrab*, Expert, skilled, versed, experienced; proved, examined (as medicine), tested, assayed (as coin);—*mujarrib*, A trier, prover, experimenter, assayer.

أ متجربات *mujarrabāt*, Tried or proved things; prescriptions; specifics.

أ متجرة *majrat*, (A sheep) very big with young, and so lean as to be scarce able to stand.

أ متجرة *majarat*, The galaxy or milky way.

أ متجري *mujarriḥ*, One who wounds severely.

أ متجرد *mujarrad*, Stripped, bare, naked, denuded; drawn (sword); unmarried; solitary, alone; bodiless, incorporeal; immaterial; mere, only; [*bi-mujarradi 'n-*

nazar, At a mere glance; — *ba-mujarradi gumān*, On a mere suspicion;]—*mujarrid*, One who lays bare or strips naked.

▲ *مجرداً mujarrad-an*, Merely, barely; solely; singly, alone.

▲ *مجردات mujarradāt* (pl. fem. of *mujarrad*), Incorporeal beings, angels.

▲ *مجردى mujarradī*, Bareness, nakedness; solitude, solitariness; single state, celibacy.

▲ *مجردية mujarradiyat*, Solitude; nakedness.

▲ *مجرر mujarrir*, One who pulls very hard.

▲ *مجرشة mijrafat*, A scavenger's wooden shovel.

▲ *مجرى majarg*, Pressing (post-horses, carriages or ships); compelling one to work without hire.

▲ *مجرم mujrim*, Culpable, criminal; a sinner.

▲ *مجرمانه mujrimāna*, Criminal, culpable.

▲ *مجرن mijran*, A place where dates are dried, a date-kiln; a great glutton.

▲ *مجرى majrūh*, Wounded; smitten, love-sick.

▲ *مجرى majrūr*, (in gramm.) Placed in the oblique case.

▲ *مجرى majrūs*, Any letter of the alphabet except the soft ones (*hurūfi lin*).

▲ *مجرى majrā* (v.n. of *جرى*), Mooring (a ship); a ship's course; a place where anything flows; the inflection of the last consonant of a distich to which all the others rhyme;—*mujrā*, Causing to flow, allowing to proceed; conjugated, declined; [*mujrā dāshān*, To observe, to practise (m.c.);]—*mujrā*, *majrā*, A place where anything runs;—*mujrī*, Who causes to flow or run; one who causes any order to be obeyed; one of the names of God;—*majrīy*, *majrī*, Declined (noun).

▲ *مجرى mijrī*, A vessel in which drugs are kept.

▲ *مجر mijazz*, Shears; a sickle;—*mujizz*, (Grain, flock, or palm-tree) ready to cut or shear.

▲ *مجزأ mujazza*, Divided into portions.

▲ *مجزر majzir*, A slaughter-house or place (especially for camels);—*mujzir*, (A camel) for slaughter.

▲ *مجزى mujzī*, Who or what causes one to lament, strikes with terror, renders impatient.

▲ *مجزة mijzafat*, A fishing-net.

▲ *مجزر majzūr*, Slaughtered (camel).

▲ *مجزر majzūz*, Clipped, shorn, cut, mowed.

▲ *مجزل majzūl*, The foot *mutafā'ilun* cut down to *mutaf'ilun* in the measure *kāmil*.

▲ *مجزم majzum*, Cut, amputated, broken off; marked with the character *jazm* ^c, quiescent.

▲ *مجزى mujzī*, Satisfying, sufficing

(food); (a man) sufficient for whatever he is commanded.

▲ *مجا مجاس*, A place where an apothecary brays anything.

▲ *مجا مجاس*, *مجا مجاسات*, The pulse or any part felt.

▲ *مجا مجاست*, Name of a Persian Mobed to whom the work mentioned in the following article erroneously is ascribed.

▲ *مجا مجاستى*, The title of Ptolemy's celebrated work on astronomy, so called by the Arabians, who, adding the article *al* to the *Mejastī* of the Greek title *Μεγιστή Μεγιστή*, thus form the word *المجاستى almi-jastī* or *almajastī*, the almagest.

▲ *مجا مجاستى گشای mijastī-gushāy*, Able to explain the *Mijastī*.

▲ *مجا مجاسم*, Rendered corporeal, clothed with a body incarnate; corpulent; massy, bulky, solid; in relief (m.c.); a statue, a sculpture (m.c.); [*mujassami 'adas*, A lentiform or convex body;—*mujassami mūlasāwī*, A plain solid;]—*mujassim*, One who clothes with a body; one who renders large and corpulent.

▲ *مجا مجاسمات mujassamāt* (pl. fem. of *mujassam*), Solid bodies, solids; statues.

▲ *مجا مجاسم ساز mujassam-sāz*, A sculptor, a statuary (m.c.).

▲ *مجا مجاسما mujassama*, A statue;—*mujassama'i kach*, A plaster figure, a cast;—*mujassama'i mūmī*, Waxwork;—*mujassama'i nisf-tana*, A bust (mm.cc.).

▲ *مجا مجاش مجاشه*, *mijashshat*, A hand-mill.

▲ *مجا مجاس مجاس*, *majāsūs*, Plastered with lime;—*mujassīs*, A plasterer.

▲ *مجا مج مج* (v.n.), Being impudent, immodest; eating dates steeped in milk;—*mij'*, fem. *mij'at*, *mij'a*, Foolish, insane.

▲ *مجا مجا* "ad, Curled, crisped; thick (pottage);—*mujā* "id, One who curls hair.

▲ *مجا مجال maj'al* (v.n. of *جعل*), Putting, placing; doing, constituting, appointing;—*muj'il*, A fixer or payer of wages (*ju'l*); one who takes a pot off the fire (with the cloth *ji'al*); (a place or country) swarming with black-beetles (*ju'al*).

▲ *مجا مجارة majjarat*, (Food) which checks venery, anti-venereal.

▲ *مجا مجاف majjaf*, Dried;—*mujaffīf*, Desiccative.

▲ *مجا مجافة mujaffifat*, Anything acrid which dries up; a desiccative.

▲ *مجا مجف مجف*, *majfū*, *majfī*, Injured.

▲ *مجا مجل majl*, *majal* (v.n.), Blistering or contracting serous pustules (as the hand from hard labour);—*mujill*, One who re-veres, magnifies, or considers as illustrious and estimable.

▲ *مجا مجال مجال*, Polished, furbished, rendered clear and bright; illustrated, manifested.

▲ **مجلب** *mujallib*, Very noisy; loud (thunder).

▲ **مجلبة** *majbalat*, An attracting cause; — *majlubat*, *majluba* (for *majluba*), Acquired, anything acquired (see **مجلوبات**).

▲ **مجللة** *majlat*, Thin skin covering a watery blister or pustule.

▲ **مجلجل** *mujaljal*, Rumbling (thunder cloud); (a camel) round whose neck little bells are suspended; — *mujaljal*, Who twangs the strings of an instrument; thundering (cloud); very loud-voiced, so as to be heard at a great distance; a lord, prince, powerful man; bold, brave; great, immense (numbers).

▲ **مجلد** *mijlad*, A leathern strap with which hired mourners strike their cheeks; — *mujallad*, (A book) bound in leather; a certain quantity of a load known in weight and measure; a horse callous to the lash; — *mujallid*, A book-binder; a skinner, flayer (of a camel); an executioner.

▲ **مجلدة** *mujalladat*, One book; a bound volume.

▲ **مجلس** *majlas* (v.n. of **جلس**), Sitting down; — *majlis*, Time or place of sitting; an assembly, convivial meeting, congress, council; an act of a play (m.c.); construed with the verbs *angekhtan*, *chidan*, *dashtan*, *sakhtan*, *kardan*, *nihadan*, &c.; — *majlisi bal*, A dancing party, ball (m.c.); — *majlisi hifzi* 's-sihha, Sanitary council (m.c.); — *majlisi hukumat*, A judgment-hall; — *majlisi raqs*, A ball-room; a ball; — *majlisi 'am*, A levee; — *majlis guftan*, To admonish; — *majlisi lahd*, A grave, tomb, sepulchre;] — *majlis*, One who causes to sit down.

▲ **مجلس آرای** *majlis-aray*, المجلس الورق *majlis-afroz*, (banquet-illuminating) Wax-lights; wine; name of a musical note.

▲ **مجلس خانه** *majlis-khana*, Assembly-room; town-hall; ball-room.

▲ **مجلس گاه** *majlis-gah*, An assembly-room, a banquetting hall.

▲ **مجلس نشین** *majlis-nishiman*, Council-seat, session-house, official residence (m.c.).

▲ **مجلس نویس** *majlis-nawis*, The secretary of an assembly.

▲ **مجلسی** *majlisi*, A person invited to an assembly; an assessor.

▲ **مجلو** *majluw*, *majlū*, fem. *majluwat*, *majluwa*, Polished, splendid, bright; — *mir'ati majluwa*, A clean or clear mirror.

▲ **مجلوب** *majlub*, (A slave) led about for sale.

▲ **مجلوبات** *majlubat*, Acquired things, acquisitions.

▲ **مجله** *majallah*, Place of manifestation, of apparition, of transfiguration.

▲ **مجلی** *majli*, The fore part (of the head), which is most liable to become bald; — *majli*, Baldness from the forehead to the crown; a wanderer, exile; one who sends

into exile; eased of grief; liberated; — *mujallā*, Illustrated, manifested.

▲ **مجلیات** *mujalliyat*, Detergent medicines.

▲ **مجم** *mujimm*, Who fills (a measure), heaps (it) up; a giver of, or refresher with, rest.

▲ **مجممة** *majimmat*, A cause of repose.

▲ **مجممة** *majmajat* (v.n. of **مجم**), Confounding, not making distinct (letters); stammering, telling a story in a confused manner.

▲ **مجمد** *mujmid*, One entering on the month *jumada*; — *mujammad*, Congealed, frozen.

▲ **مجمر** *mijmar*, **مجمرة** *mijmarat*, *mijmara* (pl. **مجامر** *majāmīr*), A censer for incense, chafing-dish; [*mijmari atish*, A chafing-dish; the sun; — *mijmara'i nuqra-posh*, The world;] — *mijmar*, Incense, aloes-wood (construed with *afrokhtan*, *sokhtan*, &c.).

▲ **مجمرمیز** *mujammiz*, One who rides a swift she-camel called *jammazat*; an express, a swift messenger.

▲ **مجمع** *majma'*, *majmi'*, A place of assembly; a concourse, crowd, congregation, meeting; a club (m.c.); a book of miscellanies, a magazine, an album; [*majma'u 'l-bahrain*, The meeting of the two seas, i.e. of salt and sweet water; — *majma'u 'n-nahrain*, The meeting of the two rivers (Tigris and Euphrates);] — *mujma'*, Collected, brought together; resolved upon; firm, decided; — *mujmi'*, A collector; what contains; a resolver, determiner; — *mujamma'*, Collected; resolved, decreed; — *mujammi'*, Who collects diligently; assembled for prayers on a Friday; a counter (of money).

▲ **مجمعة** *majma'at*, A place of meeting.

▲ **مجل** *majmal*, Collected into a small compass; a summary, compendium; — *mujammil*, An adorning, beautifier, an able executer; who keeps a standing army.

▲ **مجملا** *mujmal-an*, In substance; in the abstract; in brief, summarily, compendiously; cursorily.

▲ **مجل حساب** *mujmal-hisab*, An abstract account.

▲ **مجموع** *majmū'*, Collected, assembled, convened, contained; clenched (fist); content, tranquil; all, the whole, every one; — *majmū'i bani 'adam*, All the sons of Adam; mankind.

▲ **مجموعا** *majmū'-an*, Totally, on the whole.

▲ **مجموعة** *majmū'at*, *majmū'a* (fem.), Collected, assembled, contained; a collection, magazine, compendium, miscellany; a crowd, assembly; a compound perfume; a form in printing.

▲ **مجموع خاطر** *majmū'-khāṭir*, Collected in mind.

▲ **مجموع دار** *majmū'-dār*, One who checks or audits the account of the revenue-collector

in each district (an Indian phrase); a record-keeper.

أ مجموعى *majmū'ī*, Collective, aggregate.

أ مجموعى قيمت *majmū'ī-qimat*, Aggregate value.

أ مجمول *majmūl*, Predicate of a proposition.

أ مجموم *majmūm*, Rested, refreshed, recruited.

أ مجن *mijann*, A shield, a buckler; a lady's belt or leathern girdle; [*qalaba la-hu zahra 'l-mijann*, He renounced his friendship;]—*mujann*, Insane, frantic.

أ مجناه *majnā*, A shield without iron in it.

أ مجنب *majnūb*, Exposed to the south wind.

أ مجنبه *mujannabat*, Advance guard of an army.

أ مجنة *majannat*, A tract haunted by demons;—*mijannat*, A shield.

أ مجن *mujnih*, Inclining; one who gives a propensity towards, or a favourable opinion of;—*mujannah*, (In poetry) words occurring in the same distich or hemistich at the beginning and at the end which are anagrams to each other.

أ مجن *mujannad*, Assembled, mustered (troops);—*mujannid*, One who assembles (an army).

أ مجن *mujanniz*, A layer of a corpse on a bier.

أ مجنس *mujannas*, Composed of different kinds;—*mujannis*, One who arranges in classes, or who classifies; one who renders homogeneous.

أ مجنف *mujnif*, One who deviates from the right way; unjust, unfaithful (in respect of a will or testament); one who detects such deviation.

أ مجنق *mujanniq*, A hurler (of stones) from a balista (*manjanīq*).

أ مجنقة *majnāqat* (v.n. of مجنق), Hurling (stones) from a balista (*manjanīq*).

أ مجنن *mujannin*, Maddening, dementing.

أ مجنوب *majnūb*, (A horse) led by the side (*jamb*) in opposition to *markūb*, which signifies one ridden; affected with a pleurisy or pain in the side; whatever is brought by the south wind (*janūb*, as rain, or change of air).

أ مجنوبة *majnūbat*, A cloud propelled by the south wind.

أ مجنوز *majnūz*, A corpse on the bier.

أ مجنون *majnūn*, Possessed by a demon or *jinn*; insane, mad, furious; a fanatic, a maniac; name of a celebrated Eastern lover (see الملى).

أ مجنونية *majnūniyat*, Insanity.

أ مجنى *mujnī*, A gatherer of fruit; (a tree) which has ripe fruit ready for plucking; ripe fruit; plentiful (herbage);—*majniy*, *majnī*, Gathered (fruit).

أ مجو *majū*, A lentil (probably misreading for منجو q.v.).

أ مجواد *mijwād*, The doer of an excellent thing; also the proclaimer or praiser of such an action.

أ مجوبة *mujūbat*, An answer.

أ مجود *mujauwad*, Smitten with love; full of desire; well made or done;—*mujauwid*, Learned, a lover of learning; an elegant writer or speaker; a player on an instrument, a singer, especially one who intones the Qur'ān.

أ مجور *mujauwir*, One who accuses of injustice; one who commits injustice; an oppressor.

أ مجوز *mujauwaz*, Lawful, or deemed so; tolerated;—*majauwiz*, One who holds, proves, or asserts to be lawful; one who dismisses, or permits to pass or go.

أ مجوس *majūs* (pl. of *majūsī*), Magi, fire-worshippers.

أ مجوسى *majūse*, One worshipper of fire.

أ مجوسى *majūsīy*, *majūsī*, A fire-worshipper; a follower of Zoroaster.

أ مجوسية *majūsīyat*, The religion of the Magi.

أ مجوع *mujauwī*, One who allows (another) to hunger, or who famishes (him).

أ مجوعة *majwa'at*, Hunger, need, famine.

أ مجوف *maj'uf*, Timid, fearful.

أ مجوف *mujauwaf*, Hollowed, concave, vaulted; hollow, empty; (a horse) white or speckled about the belly (*jauf*);—*mujauwif*, One who hollows out or makes concave.

أ مجول *mijwal*, A shield; a kind of small vest worn by girls; ornamental rings (worn by women round their ankles); silver; a silver crescent in the middle of a necklace; an amulet; the onager or wild ass;—*mujūl* (v.n. of مجل), Contracting blisters from hard labour;—*mujauwil*, A great traveller, vagrant.

أ مجون *mujūn* (v.n. of مجن), Not caring about what one says or does; boldness, impudence, brazenness; bold, fearless.

أ مجوف *maj'uf*, Terrified.

أ مجوهر *mujauhar*, Adorned, set with gems.

أ مجه *mujja*, The plant *barghast*, resembling spinach, generally found on the banks of running streams (see برشت p. 176).

أ مجهد *mujhad*, Longed for, desired;—*mujhid*, One who overloads (a horse); desirous; one who eats much and often; who does a thing violently.

أ مجهر *mujhar*, Sonorous, clear, distinct (speech, tone);—*mujhir*, One who speaks openly and publicly.

أ مجهر *mujahhaz*, Endowed; Despatched;—*mujahhiz*, A decker (of a bride), fitter out (of a traveller), furnisher (of a funeral).

أ مجهل *majhal*, A desert without way-

marks (lit. a place of ignorance);—*mijhal*, Ignorant.

أ *majhalat*, *majhala*, Anything indicative of ignorance; a cause of ignorance (*jahl*); anything which incites to foolish or wrong conduct; wrangling; a dilemma, difficulty.

ل *mujja-wā*, A dish made of the herb *mujja* or *barghast*.

أ *majhūd*, Oppressed with labour or vexation, fatigued; work, labour, study; endeavour, care.

أ *majhūr*, Cleansed, cleaned; built; frequented; strongly pronounced.

أ *majhūl* (pl. *majāhīl*). Unknown; the passive voice; the letters *و* and *ی* pronounced as *o* and *e* respectively (cf. *معلوم*);—*majhūli muṭlaq*, Very indolent or useless.

أ *majhūlī*, Ignorance; indolence, laziness, idleness, apathy.

أ *majhūliyat*, Name of a sect.

أ *majīb*, One who listens to, grants, accepts, takes well, humours, complies with, consents, or gives an answer; obedient; an auditor;—*mujaiyib*, A maker of a *jaib*, i.e. collar or breast (of a shirt or other garment).

أ *majīd*, A quick step (comp. *مجدد* and *مجدد*).

أ *majīd*, Glorious, honourable, noble; high, exalted; sacred; [*rabbi majīd*, Most glorious Lord or God;—*kalāmi majīd*, The sacred word, the Qur'ān;] — *mujīd*, Possessed of a generous horse (*jawād*); one who says anything excellent; near at hand (death).

أ *majīdan*, To wash clean; to fry; to seize, snatch; to pluck, twitch, pinch; to walk fast.

أ *mujīr*, A protector from oppression.

أ *mujīz*, A permitter, giver of leave, approver; a granter of liberty, giver of quarter; a guardian of an orphan; a privileged slave, one allowed to trade; who sends, transmits, dismisses, gives way, causes to penetrate; passing away (life).

أ *mujaiyish*, One who levies an army.

أ *majī'*, A dish of milk and dates; — *mujī'*, Starved; one who allows to starve.

أ *mujīf*, Hollow.

أ *mujīl*, One who causes to go round; who distributes in a circle; gives all round.

أ *mujaiyim*, A writer of the letter *jīm*.

أ *machāchang*, A dildo.

أ *macharg*, Ordering to work gratuitously.

أ *ma-chafe* (prohib. of *chafsidan*), Do not stick.

أ *machak*, A lentil; mountain-almond.

أ *muchagān* (for *muzhagān*), Eyelashes.

أ *muchalkā*, *muchalkāh*, *muchalka*, A bond, note of hand, agreement, recognizance, engagement, promise.

أ *muchalkājī*, Who writes out a *muchalkā* (see preceding article).

أ *mucha* (for *مژه* q.v.), An eyelash;—*muchcha* (for *مچه* q.v.), Name of a wild pot-herb resembling spinach.

أ *muchcha-wā*, Soup of the herb *muchcha* (see preceding article and *مچه*).

أ *machidan*, *michidan*, To walk with a pompous or graceful air; to see.

أ *maḥḥ* (v.n.), Being worn (garment); a worn out, old garment;—*muḥḥ*, The yolk of an egg; the purest part of anything.

أ *muḥābā'*, in P. *muḥābā*, *muḥābāt* (v.n. 3 of *حبو*), Showing respect of persons, winking at, conniving; distinguishing by special favour; kind behaviour; respect, regard, friendship, affection; ceremony; dissimulation; abatement in price; a market for small wares.

أ *muḥābbat*, *muḥābabat* (v.n. 3 of *حب*), Loving, showing regard or friendship.

أ *maḥābir* (pl. of *محر*), Ink-horns.

أ *muḥābasat*, An imprisoning, confining.

أ *maḥābīb* (pl. of *maḥbūb* or *maḥbūbat*), Lovers, friends, mistresses.

أ *maḥābīs* (pl. of *maḥbūs*), Prisoners.

أ *muḥājāt* (v.n. 3 of *حج*), Pounding riddles to each other.

أ *muḥājāt* (v.n. 3 of *حج*), Pleading a cause; bringing proof or arguments (*hujjat*).

أ *maḥājīr*, Secret places.

أ *maḥājīm*, Name of a certain antidote; (pl. of *miḥjam*) Cupping-glasses; (pl. of *maḥjamat*) parts to which the cupping-glass is applied.

أ *muḥājī*, A propounder of riddles.

أ *maḥḥāḥ*, One who soothes and pleases by fair words.

أ *muḥādd*, Contiguous, adjacent, bordering.

أ *muḥāddat* (v.n. 3 of *حد*), Adjoining, being contiguous.

أ *muḥādaṣat* (v.n. 3 of *حدث*), Conversing, discoursing together; conversation, narration.

أ *muḥāzāt*, An answering to; a facing.

أ *muḥāzarat* (v.n. 3 of *حذر*), Being cautious of each other; caution.

أ *muḥāzā*, Opposite to; parallel with; facing, fronting.

أ **مُحَارِب** *muḥārīb*, A warrior, combatant.
 أ **مُحَارَبَات** *muḥārabat*, *muḥāraba* (v.n. 3 of **حَرَب**), Fighting, waging war; opposing; war, battle, combat;—*muḥāraba kardan* (*jang u muḥāraba kardan*), To war, to fight.

أ **مُحَارِز** *muḥāriz*, Keeper, guardian, governor;—*muḥārizi ḥiṣn*, Governor of a fort.

أ **مُحَارَسَات** *muḥārasat*, A keeping, preserving.

أ **مُحَارَف** *muḥāraf*, Unfortunate; prohibited, debarred, excluded.

أ **مُحَارَفَات** *muḥārafat* (v.n. 3 of **حَرَف**), Being destitute of victuals; finding difficulty in buying any; requiting, repaying; being cut off from all comfort or enjoyment; probing a wound (see **حَرَف**).

أ **مُحَارِم** *maḥārim*, Things unlawful; dangerous times; (pl. of *muḥarram*) months of Muharram; (pl. of *maḥramat*) wives.

أ **مُحَارِب** *maḥārib*, High altars; prayer niches; upper parlours.

أ **مُحَارِم** *maḥārim* (pl. of *muḥarram*), Muharrams.

أ **مُحَاذَبَات** *muḥāzabat* (v.n. 3 of **حَذَب**), Confederating, joining oneself to a party (*ḥizb*).

أ **مُحَاذِم** *maḥāzim* (pl. of *maḥzim*), The girth-places in animals.

أ **مُحَاسِب** *muḥāsib*, A keeper or settler of accounts; an auditor; a calculator; an arithmetician.

أ **مُحَاسَبَات** *muḥāsabat*, *muḥāsaba* (v.n. 3 of **حَسَب**), Reckoning with, calling to account; considering attentively; computation, calculation, adjustment of accounts; arithmetic;—*muḥāsaba kardan*, To compute, make up, settle, or audit accounts.

أ **مُحَاسَبَات دَار** *muḥāsaba-dār*, One whose accounts are under scrutiny.

أ **مُحَاسَبَات طَلَب** *muḥāsaba-ṭalab*, One demanding a settlement of accounts.

أ **مُحَاسَدَات** *muḥāsadat* (v.n. 3 of **حَسَد**), Bearing envy to.

أ **مُحَاسِن** *maḥāsin* (pl. of *ḥusn*), Good works, laudable actions, virtues, merits; benefits; the comely parts of the body, personal charms; beauties; the beard and mustachios, or whiskers;—*maḥāsin az āsiyā eṣed kardan*, (met.) To act foolishly.

أ **مُحَاسَنَات** *muḥāsanat* (v.n. 3 of **حَسَن**), Boasting, glorying of goodness or beauty.

أ **مُحَاسِن شَمَارِي** *maḥāsin-shumārī*, A funeral oration or eulogy.

أ **مُحَاش** *maḥāsh*, Goods, effects, furniture;—*maḥāsh*, *miḥāsh*, People of different tribes assembling round a fire and entering into a league or covenant;—*muḥāsh*, Burnt (bread); roasted (meat);—*muḥāshsh* (pl. of *maḥshat*), Podices.

أ **مُحَاشَّات** *muḥāshāt* (v.n. 3 of **حَشَى**), Excepting (anything) out of a number.

أ **مُحَاشَنَات** *muḥāshanat* (v.n. 3 of **حَشَن**),

Speaking opprobriously, provoking by reproaches.

أ **مُحَاشِي** *maḥāshī* (pl. of *miḥshā*), Stuffing or pads used by women to give a swelling appearance to the breast or hips.

أ **مُحَاسَّ** *muḥāṣṣ*, One who divides a thing with another; who takes his *ḥiṣṣat* (share).

أ **مُحَاسَّات** *muḥāṣṣat*, A dividing with another.

أ **مُحَاسِير** *maḥāṣir*, The nearest roads;—*muḥāṣir*, A besieger.

أ **مُحَاسَرَات** *muḥāsarāt*, *muḥāsara* (v.n. 3 of **حَسَر**), Surrounding, besieging, besetting, investing, beleaguering, sitting down before a fort; a siege, circumvallation, blockade;—*muḥāsara kardan*, To besiege, invest, blockade.

أ **مُحَاسِيرِينَ** *muḥāṣirīn* (obl. pl. used as nom.), The besiegers;—*ṣufāfi muḥāṣirīn*, The ranks of the besiegers.

أ **مُحَاسِيل** *maḥāṣil* (pl. of *maḥṣūl*), Proceeds; produce, revenue; profits, gains;—*maḥāṣilī khām*, Gross produce.

أ **مُحَاسِيلَات** *maḥāṣilāt* (pl. of the preceding q.v.), Proceeds, &c.

أ **مُحَاسَّ** *maḥāṣ* (v.n. 3 of **حَاسَّ**), Having her courses (a woman).

أ **مُحَاسَّات** *muḥāzzat* (v.n. 3 of **حَاسَّ**), Instigating, compelling (each one his companion).

أ **مُحَاسِّر** *muḥāṣir*, Ready, present; who stands before you.

أ **مُحَاسَرَات** *muḥāzarat* (v.n. 3 of **حَاسَر**), Appearing before, or against, another; pleading against or arraigning one (before a judge); showing audacity before a king; a degree of mystic contemplation of the Deity.

أ **مُحَاط** *maḥāt*, An enclosure, fold;—*muḥāt*, Surrounded; comprehended; known.

أ **مُحَافِر** *maḥāfir* (pl. of *miḥfur* or *miḥfarat*), Spades, implements for digging.

أ **مُحَافِز** *muḥāfiz*, Defended; protected; fortified;—*muḥāfiz*, A defender, keeper, guardian, commander, governor, warden;—*muḥāfizi tan*, Body-guard;—*muḥāfizi ḥaqīqī*, The true protector, God.

أ **مُحَافِزَات** *muḥāfazat* (v.n. 3 of **حَفِزَ**), Preserving, keeping in custody; persevering in, being assiduous; prohibiting, repelling; custody, preservation, guardianship, protection; observation; shame, a sense of honour; [*muḥāfazat kardan*, To guard, to protect (m.c.);—*muḥāfizat*, *muḥāfiza* (fem. of *muḥāfiz*), Protecting, preserving, &c.;—*qūwati muḥāfiza*, The retentive powers, memory.

أ **مُحَافِزَاتِ الْخَانَةِ** *muḥāfizat-khāna*, Record-room.

أ **مُحَافِل** *maḥāfil* (pl. of *maḥfil*), Assemblies.

أ **مُحَافَا** *muḥāfa* (a corruption of *miḥaffa*), A litter in which women travel.

أ **مُحَاق** *muḥāq*, Wane of the moon; the

dark period between the old and the new moon, when she is seen neither morning nor evening.

▲ **مُحَادَّة** *muḥāḍḡat* (v.n. of **حَادَّ**), Contending; contention at law about one's own rights; hostility.

▲ **مُحَاكَاة** *muḥākāt*, in P. **مُحَاكَاة** *muḥākā* (v.n. 3 of **حَكَى**), Relating, telling; resembling, being like; imitating, mimicking; repeating the words or actions of another; tying (a knot) firm.

▲ **مُحَاكَاة** *muḥākāt*, A weaver's shop.

▲ **مُحَاكَمَة** *muḥākamat* (v.n. 3 of **حَكَمَ**), Citing before the judge (*ḥākim*).

▲ **مُحَاكِي** *muḥākī*, An imitator, mimic, mocker; talking (bird, as a parrot, starling, &c.).

▲ **مُحَال** *maḥāl* (v.n. of **مَحَلَ**), Informing against one before the king; a large pulley or wheel for drawing water;—*maḥāl*, *miḥāl*, Deceit, fraud, enmity;—*miḥāl*, Ceasing (rain); withering (herbs);—*muḥāl*, Impossible, absurd;—*maḥāll* (pl. of *maḥāllat*), Streets, squares, courts, wards, places, houses, districts, departments; (in India) a bee-hive, a honeycomb; land or public fund producing a revenue to government; [*maḥālli āltamghā-sarkār*, Lands held in free gift from government;—*namak-maḥāll*, Duties on salt;]—*muḥāll*, One who goes down with another to any place, who lives along with him.

▲ **مُحَالَة** *muḥālāt*, Behaving kindly.

▲ **مُحَالَات** *muḥālāt* (pl. of *muḥāl*), Impossibilities, absurdities.

▲ **مُحَالِ أَدَبِي** *muḥāl-andesh*, A visionary.

▲ **مُحَالَابَة** *muḥālabat* (v.n. 3 of **حَلَبَ**), Milking together (with another); assisting one another.

▲ **مُحَالَة** *maḥālat* (v.n. of **مَحَلَ**), Being barren for want of rain; a large pulley for drawing water; machination, fraud, craft; power; [*lā maḥālat-a*, *lā maḥāla* (m.c.), There is no escape, or remedy; of necessity; undoubtedly;]—*muḥāllat* (v.n. 3 of **حَلَّ**), Going down with another to any place; living together.

▲ **مُحَالِ دَار** *maḥāl-dār*, An officer appointed under the kotwāl (police-magistrate) for the prevention of crimes and abuses; a policeman; ward-beadle.

▲ **مُحَالِف** *muḥālif*, A confederate, sworn ally.

▲ **مُحَالَفَة** *muḥālafat* (v.n. 3 of **حَلَفَ**), Entering into an agreement, confirming by oath; serving continually, diligently attending on.

▲ **مُحَالِ كَرَمِي** *muḥāl-gū'ī*, A talking of nonsense.

▲ **مُحَامَاة** *muḥāmāt*, in P. **مُحَامَات** (v.n. 3 of **حَمَى**), Prohibiting, commanding to abstain, repelling; guarding, defending; paying attention (to a guest).

▲ **مُحَامِدَة** *maḥāmid* (pl. of *maḥmīdat*), Laudable actions or qualities.

▲ **مُحَامَاة** *muḥāmagat* (v.n. 3 of **حَمَى**), Assisting, abetting, countenancing in any act of folly.

▲ **مُحَامِل** *maḥāmīl* (pl. of *maḥmīl*), Those appliances which carry the loads on either side of a camel; camel-litters; sword-belts, baldricks; velvets, satins (especially those which are sent annually as coverings for the Ka'bah).

▲ **مُحَامَلَة** *muḥāmalat* (v.n. of **حَمَلَ**), Lifting up together, or conjointly; attacking one another.

▲ **مُحَامِلِي** *maḥāmīlī*, A maker of those appliances wherein camels' loads are carried, and which are called *maḥāmīl*.

▲ **مُحَاوَرَات** *muḥāwarāt* (pl. of **مُحَاوَرَة** *muḥāwarat*), Dialogues, conversations, conferences; idioms; usages, &c. (see the following article).

▲ **مُحَاوَرَة** *muḥāwarat*, *muḥāwara* (v.n. 3 of **حَوَرَ**), Holding a dialogue; conversation, conference; a reply; idiom, usage, common speech, phraseology;—*muḥāwara'ī baḥṣ u jadāl*, A disputation, an animated discussion;—*ba-muḥāwara*, Idiomatic;—*bi-muḥāwara*, Unidiomatic.

▲ **مُحَاوِل** *maḥāwīl* (pl. of *maḥālat*), Large pulleys for drawing water.

▲ **مُحَاوَلَة** *muḥāwalat* (v.n. 3 of **حَوَلَ**), Sharpening one's look, gazing steadily; wishing, desiring, seeking.

▲ **مُحَايَاة** *muḥāyadat*, A shunning, an avoiding.

▲ **مُحَايَسَة** *muḥāyīs*, Diligent to entrap, astute, sly, guileful.

▲ **مُحَايَاة** *muḥāyaṣat* (v.n. 3 of **حَيَسَ**), Seizing insidiously, overcoming by stratagem.

▲ **مُحَايِزَة** *maḥā'iz* (pl. of *maḥīzat*), Menstruous cloths.

▲ **مُحَايِل** *maḥā'il* (pl. of *muḥālāt*), Kind proceedings.

▲ **مُحَايَاة** *muḥāyanat* (v.n. 3 of **حَيَنَ**), Fixing certain (a time); agreeing, bargaining by the hour, or time (**حِينَ** *hīn*).

▲ **مُحَابَبَة** *maḥabb*, *maḥab*, see **مُحِبَّة** below;—*muḥabb*, Beloved;—*muḥibb*, One who loves, likes, prefers; a lover, friend;—*muḥibbu 'l-waṭan*, One who loves his country, a patriot;—*muḥibbi ṣādiq* (*muḥkhlis*), A sincere friend (a mode of subscribing letters).

▲ **مُحَابَبَة** *muḥibbu 'l-waṭanī*, Love of country; patriotism.

▲ **مُحَابَبَة** *muḥabbāna*, Friendly, like a friend.

▲ **مُحَابِب** *muḥabbib*, One who makes a friend.

▲ **مُحَابَبَة** *muḥabbabat*, *muḥabbaba*, The city of Madina.

▲ **مُحَابَبَة** *maḥabbat*, in P. also **مُحَابَبَة** *maḥabb*, *maḥab*, Love, affection; friendship, esteem, benevolence; [*maḥabbat bākhtan*, To make

love, to court; — *maḥabbati dīlī (qalbī)*, Sincere affection, true love; — *maḥabbati muḥārīka*, Mutual love; — *maḥabbat war-zīdan*, To display affection; — *muḥabbat, muḥabba*, The city of Madīnah.

a *maḥabbat-āmez*, Friendly.

a *muḥabbat-pesha*, Addicted to love, of amorous disposition; friend; beloved.

a *maḥabbat-zada*, Smitten with love, love-stricken.

a *maḥabbat-nāma*, Friendly letter.

a *maḥabbat-nigār*, Impressing or impressed with affection.

a *miḥbar*, An ink-holder.

a *maḥbarat*, A cause of joy and gladness; — *maḥbarat, maḥbara*, An ink-holder.

a *maḥbara-kash*, The style or stick with which the wool in an ink-bottle is stirred (= *قوات* *q.v.*).

a *maḥbas* (v.n. of *حبس*), Keeping back, detaining; imprisoning; — *maḥbis*, A prison, jail; — *miḥbas*, An embroidered cover, bed-furniture, a counterpane; — *muḥbas*, Imprisoned; (a horse) bequeathed for pious uses; — *muḥbis*, One who throws into prison; a deviser for pious uses, prohibiting alienation; — *muḥabbis*, One who lays a counterpane or coverlet on a bed; a detainer, preventer.

a *maḥbal*, Time of conception; period of gestation; — *maḥbil, maḥbal*, The womb; the vagina; — *muḥbil*, One who impregnates, impregnating; productive of pregnancy.

a *maḥbūb*, Beloved, loved, liked, amiable; affectionate; lovely; — *maḥbūbi ilāhi*, Beloved of God; — *maḥbūbi khushk*, A mistress or beloved who cannot be enjoyed; — *maḥbūbi qulūbi 'ālamīyān*, Delight of mortal hearts; — *zari maḥbūb*, Purest gold.

a *maḥbūbāna*, Like the beloved; as a sweetheart; a mistress.

a *maḥbūbat, maḥbūba* (fem. of *maḥbūb*), Beloved; a sweetheart, mistress; a lovely woman; the city of Madīnah.

a *maḥbūbī, maḥbūbiyat*, Loveliness, amiability.

a *maḥbūr*, Glad, happy; — *maḥbūru 'l-khāṭir*, Of a cheerful mind, good-humoured.

a *maḥbūs*, Detained, arrested, confined, imprisoned; — *maḥbūsi politik*, A political prisoner (m.c.).

a *maḥbūs-sanad*, Warrant of commitment to prison, a mittimus.

a *maḥbūs-khāna*, A prison-house.

a *maḥbūk*, Firmly woven; (a horse) strong, firm on his legs.

a *maḥbūn*, Dropsical.

a *muḥtāj*, Necessitous, needy, indi-

gent; — *muḥtāj ilai-hi*, The person or thing needed.

a *muḥtāj-khāna*, A poor-house.

a *muḥtājī*, Need, want; indigence, poverty.

a *muḥtāt*, Surrounded, besieged; guarded, circumspect.

a *muḥtāl*, Subtle, crafty; a deceiver; (in law) a person who accepts the responsibility of one person for his claim upon another; — *muḥtāl 'alai-hi*, The person to whom the responsibility for a debt or claim was transferred.

a *muḥtālat, muḥtāla*, A bawd, procuress.

a *muḥtabas*, Contained, detained, imprisoned; — *muḥtabis*, A restrainer, detainer; kept back, withheld; stragurious.

a *muḥtabak*, Well-woven; — *muḥtabik*, A fastener, strengthener.

a *muḥtabal*, Caught in a net, netted; — *muḥtabil*, One who hunts or catches with a net.

a *muḥtāj*, An arguer, pleader, debater.

a *muḥtājib*, Veiled, retired, secluded.

a *muḥtājij*, A pleader of a cause; a bringer of proofs (*hujjat*).

a *muḥtajir*, Stony (ground); one who construes a chamber or closet (*hujrah*) for his own special use.

a *muḥtajin*, One who draws (a thing) towards himself with a hooked club (*miḥjan*).

a *maḥtid*, Root, origin; nature.

a *muḥtadd*, Keen, vehement, fierce (in anger or in battle); precipitate, impetuous; flight, escape, retreat.

a *muḥtazir*, Cautions, wary.

a *muḥtazī*, An imitator, doing as another does; fitted with shoes, shod.

a *muḥtarib*, Engaged in mutual war.

a *muḥtariz*, Curious, careful, wary.

a *muḥtaras*, Guarded; — *muḥtaris*, One who guards against; a nocturnal sheep-stealer.

a *muḥtaris*, Greedy; pains-taking.

a *muḥtarif*, An artisan, artificer.

a *muḥtarifa*, Tax on trades or professions.

a *muḥtariq*, Set on fire, burnt.

a *muḥtariq-sāz*, Setting on fire.

a *muḥtaram*, Honoured, venerable, sacred, revered, respected; [*wazīri muḥtaram*, An honoured prime-minister]; — *muḥtarim*, One who maintains his honour.

a *muḥtazir*, One who surmises, guesses at.

a *muḥtazim*, Girt about with a rope; clothed; armed.

a *muḥtazin*, Grieved, sad, amazed.

a *muḥtasib*, A reckoner, a calcu-

lator, accountant; the superintendent of police, who examines weights, measures, and provisions, and prevents gambling, drinking, &c.

ا مھتاسیبی *muhtasibī*, Administration of the police, or the office of Muhtasib.

ا مھتاشم *muhtasham*, Powerful, great, attended by many followers or clients;—*muhtashim*, Bashful.

ا مھتاشی *muhtashī*, Filled, crammed, stuffed.

ا مھتاشیہ *muhtashiyat*, (A woman) who wears artificial stuffings (*hashiya*) to give protuberance to the bosom or hips.

ا مھتاسید *muhtasid*, A reaper of corn.

ا مھتاز *muhtazar*, Nigh unto death, dying;—*muhtazir*, A hurter, injurer; coming in person; arrived in town from the country.

ا مھتازان *muhtazan*, Taken in the arms, embraced;—*muhtazin*, One who embraces.

ا مھتازاب *muhtazab*, A wood-pile, a place where wood for fuel is kept;—*muhtazib*, A gatherer of wood.

ا مھتازار *muhtazar*, Made up of branches into a fold for camels;—*muhtazir*, One who constructs the fold *hazirah*.

ا مھتازی *muhtazī*, Fortunate; court-favourite.

ا مھتافار *muhtafar*, Dug, excavated, hollowed out;—*muhtafir*, A digger.

ا مھتافز *muhtafiz*, A preserver; provoked to anger; cautious.

ا مھتافال *muhtafal*, A place or time of meeting; a council, assembly;—*muhtafil*, Assembled; manifest.

ا مھتافی *muhtafi*, Barefoot.

ا مھتاقار *muhtaqar*, Vile, base, mean;—*muhtaqir*, One who looks upon as contemptible.

ا مھتاقی *muhtaqiq*, Wrangling, engaged in altercation.

ا مھتاقین *muhtaqin*, One who labours under a retention of urine.

ا مھتاکر *muhtakir*, A forestaller, regrater, monopolizer of grain.

ا مھتاکم *muhtakim*, A ruler, a governor.

ا مھتالیق *muhtaliq*, A shaver (of the head).

ا مھتالیل *muhtalil*, One who descends, alights off a journey, stays, and lives with.

ا مھتالیم *muhtalim*, A dreamer; polluted; arrived at the age of puberty.

ا مھتلام *muhtlam*, Suspected, conjectured; suspicious, doubtful; possible; probable; suffering patiently;—*muhtamil*, A taker up of a burden; one who takes upon himself; a buyer of a captive; patient; suspected, conjectured; hoped for, probable;—*muhtamilu 'z-ziddain*, Capable of a double or contrary interpretation.

ا مھتاملات *muhtamilat*, Suspicious.

ا مھتامی *muhtami*, One who shuns or re-

strains himself; cautious, abstinent (sick man).

ا مھتام *mahtam*, Fixed, decreed.

ا مھتاروی *muhtarwi*, Comprising; who or what comprises; a collector, assembler, embracer, occupier.

ا مھتاس *muhtas*, An exciter, instigator.

ا مھتاسات *mahtasat*, An urging, spurring.

ا مھتاسی *muhtassi*, An instigator, inciter, urger.

ا مھتسال *muhtsal*, Unwholesomely fed (suckling);—*muhtsil*, Adverse (fortune).

ا مھتسيلات *muhtsilat*, A mother who feeds her infant with unwholesome aliment.

ا مھت *mahtj* (v.n. of مھتج), Flaying; rubbing (a rope) to soften (it); copulating; churning; sweeping violently (wind); lying.

ا مھتج *muhtijj*, One who sends to Mecca to perform the ceremonies of pilgrimage.

ا مھتجیاب *muhtajjab*, Separated by a curtain (*hijab*).

ا مھتجیات *muhtajjat*, A highway, a straight road; anything established by proof; thesis, proposition.

ا مھتجار *mahtjar*, Anything forbidden;—*mahtjar*, *mihjar*, A garden planted with trees; the socket, environs, or corner of the eye; an eye peeping out from under a veil; the environs of a town; a railing (m.c).

ا مھتجیل *muhtjil*, One who binds with a tether the right fore-foot (of a camel);—*muhtajjal*, Sunk in the socket (the eye); having a hind-foot white (horse).

ا مھتجم *mihjam*, A cupping-glass or horn; a lancet; thin, fine;—*muhtjim*, Pusillanimous.

ا مھتجمات *mahtjamat*, The part to which the cupping-glass is applied;—*mihjamat*, A cupping-glass.

ا مھتجان *mihjan*, *mihjanat*, A hook-headed club;—*muhtjan*, Small and weakly (plant).

ا مھتجوب *mahtjub*, fem. *mahtjubat*, *mahtjuba* (see next article), Veiled, covered, retired, prevented going abroad; modest; blind from birth; forbidden to enter; excluded.

ا مھتجوبا *mahtjuba*, A bar for fastening a door;—*mahtjuba'i ahmad*, The hamza of *ahmad*, i.e. the letter *alif*.

ا مھتجوبی *mahtjubi*, Bashfulness, modesty.

ا مھتجی *mahtjij*, The temple of Mecca.

ا مھتجور *mahtjur*, Prohibited, forbidden; an inhibited slave.

ا مھتجوس *mahtjus*, Girded with a waistband.

ا مھتجوم *mahtjum*, Cupped (man); muzzled (camel).

ا مھتحد *mahtadd*, Flight, escape; [*la mahtadd*, There is no escape, it becomes necessary;—*muhtidd*, A sharpener; a widow mourning for her husband.

ا مھتحدب *muhtadib*, Who makes hump-backed;—*muhtaddab*, Convex; gibbous;—

muhaddib, One who raises the back; one who makes gibbous or convex.

أ *muḥḍiṣ*, A fornicator; polluted by any accident and disqualified for prayer; (God) causing an event to happen; anything new, strange, disagreeable, iniquitous; — *muḥaddaṣ*, Sound, judicious in relating or distinguishing the actions or sayings of Muhammad; an orthodox believer in Muhammadan traditions; — *muḥaddiṣ*, One who produces something new, an inventor, an innovator; a narrator, relater; a traditionist; well versed in Muhammadan tradition (see حديث p. 413).

أ *muḥaddaṣāt*, Histories, accidents.

أ *muḥdaṣat*, Anything new, strange, disagreeable, or iniquitous.

أ *muḥḍij*, One who binds on the *ḥijāb* or camel-litter.

أ *muḥaddad*, Terminated, bounded, limited.

أ *muḥaddir*, Who or what causes to descend or to precipitate; precipitant.

أ *muḥḍiq*, Who or what surrounds, encircles, goes round.

أ *muḥaddiq*, Clear-sighted.

أ *maḥḍūd*, Limited, bounded, separated, terminated, defined, definite.

أ *maḥḍūdāt*, Legal punishments; bastinadoes.

أ *maḥẓir*, A place of fear or caution, of battle, of calamity; — *muḥazzir*, A threatener, inspirer of fear.

أ *miḥẓam*, A sharp sword.

أ *maḥẓūr*, Formidable.

أ *maḥẓurat* (v.n. of *ḥẓr*), Avoiding, shunning, fearing; a misfortune, calamity; war; terror; a lugbear, scarecrow, hobgoblin; — *abū maḥẓurat*, Surname of one of Muhammad's callers to prayer.

أ *maḥẓurī*, Caution; warning.

أ *maḥẓūf*, Taken away, cut off, elided (syllable from a word, or foot from a verse); apocoped; curtailed, docked, mutilated; a bottle, a wine-skin.

أ *muḥẓī*, A giver of shoes.

أ *muḥirr*, Warm, hot, sultry (day).

أ *miḥrāb*, The principal place in a mosque, where the priest prays to the people with his face turned towards Mecca; a kind of high altar; a parlour, hall, or upper chamber; the chief seat at an entertainment; the royal closet or chamber; warlike; a field of battle; — *miḥrābī tegh*, The curve or arched blade of a scimitar; — *miḥrābī jamshed*, The cup of Jam, Solomon, or Sikandar, representing the whole world; the sun; fire; — *miḥrābī shakarbura*, A triangular kind of pasty made with sugar; — *waṣatī miḥrāb*, The span of an arch.

أ *miḥrāb-dār*, Having a *miḥrāb*;

arched, bowed, bow (as a window or a drill, &c.).

أ *miḥrābī*, Having a *miḥrāb*; like a *miḥrāb*; arched; cut in the shape of a *miḥrāb*, round (a beard).

أ *miḥrāf*, A surgeon's probe.

أ *miḥrāq*, The cause of a fire (as lightning or a thunderbolt).

أ *miḥrāk*, A poker for stirring a fire.

أ *miḥrab*, Warlike; — *muḥarrab*, A lion; — *muḥarrib*, An exasperator; an instigator; a sharpener of spear-heads (*ḥarbah*).

أ *miḥraṣ*, A plough; — *muḥraṣ*, Overworked (beast); one who overworks his beast.

أ *muḥarrar*, Written, inscribed; consecrated to God; — *muḥarrir*, A writer, clerk, scribe, accountant; a giver of liberty; one who devotes to the service of God.

أ *muḥarrirān* (P. pl. of *muḥarrir*), Writers, &c.; — *muḥarrirāni falak*, Sun, Moon, and the planets Mercury, Venus, Mars, Jupiter, and Saturn.

أ *muḥarrarī*, The office or business of a clerk, &c.

أ *muḥarris*, An exciter to greediness.

أ *muḥarris*, An instigator, exciter, provoker.

أ *maḥrif*, A place where one turns or moves about in; where one's gains are made; deliverance from calamity; — *muḥrif*, Well, in good condition; who toils for his family; who emaciates a camel; who requites (good or evil); — *muḥarrāf*, Inverted, transposed; altered in form (a word); perverted (as language); tampered with; an anagram; diagonal, slant; — *muḥarrif*, A transposer of letters; an anagrammatist; one who accommodates his religion to worldly concerns.

أ *miḥraq*, A file; — *muḥraq*, Inflamed; — *muḥarraḡ*, Burned; — *muḥarrig*, An incendiary.

أ *maḥriq-an*, In a burning state.

أ *muḥraqat*, A burnt-offering, holocaust.

أ *maḥrak*, The upper part of the root of the neck; — *muḥrik*, A mover, stirrer up, adviser; — *muḥarrak*, (in grammar) A word inflected with two or more *fatḥas*; as *maḡar*, *ḥasanat*; — *muḥarrik*, A mover, inciter, persuader; stimulant, motory; one who marks a consonant with a vowel; — *muḥarriki fitna* (*fasād*), A promoter of mischief or sedition.

أ *maḥram*, Unlawful, forbidden; a spouse, consort, confidant, intimate friend; a bodice; [*maḥramī rāz*, A friend to whom secrets are confided; — *maḥramī rāz gashtan*, To become initiated in the divine mysteries; — *maḥramī ghār*, An intimate friend (= *yāri ghār*, q.v. under *یار*); — *zū maḥram*,

One who has access to the *haram* or women's apartments; one with whom marriage is unlawful; intimate, admitted to the female apartments; entered on the sacred month Muharram; donning the pilgrim's garb (*ihram*), engaged in the sacred pilgrimage; a menstruous woman; — *muḥarram*, Forbidden, unlawful; the sacred enclosure of Mecca; the first month of the Muhammadan year; a bodice; — *muḥarrim*, One who forbids, interdicts, declares unlawful.

▲ *محرّمات* *mahrūmāt*, Inviolable things; — *muḥarramāt*, Things prohibited; months of Muharram.

▲ *محرمانه* *mahrāmāna*, Confidentially, in confidence; secret, confidential.

▲ *محرّمه* *muhramat*, *mahrumat*, Anything venerable, sacred, inviolable, prohibited by God; repulse, disappointment; a wife.

▲ *محرّمیّه* *mahrāmīyat*, The state of being a confidant; intimacy, trust, confidence.

▲ *محرّب* *mahrūb*, Robbed, plundered.

▲ *محرّط* *mahrūt*, *محرّط* *mahrūs*, The root of benzoin.

▲ *محرّط* *mahrūs*, Ploughed, tilled (ground).

▲ *محرّر* *mahrūr*, Freed from being a slave; hot, choleric, furious; libidinous.

▲ *محرّري* *mahrūrī*, Hot, choleric.

▲ *محرّوس* *mahrūs*, Guarded, preserved, kept; — *baiti mahrūsu 'l-hawālī*, A house guarded on all sides.

▲ *محرّوسه* *mahrūsah*, A garrisoned city; a capital; the metropolis of an empire; — *mamūlikī mahrūsa*, The provinces or countries in the government of any sovereign.

▲ *محرّوس* *mahrūs*, Greedily desired, coveted; (a pasture) grazed, cropped close.

▲ *محرّوف* *mahrūf*, Inverted, changed; deprived of part of one's property.

▲ *محرّوق* *mahrūq*, Burnt, inflamed; torrid.

▲ *محرّوقه* *mahrūqat*, Fuel.

▲ *محرّم* *mahrūm*, Prohibited, forbidden; debarred, excluded; frustrated, disappointed, deprived of the supports of life; unable to earn anything, unfortunate; prevented by shame from begging; venerable.

▲ *محرّومي* *mahrūmī*, Disappointment.

▲ *محرّوميّه* *mahrūmīyat*, Prohibition, frustration, disappointment; privation, loss.

▲ *محرّی* *mahrī*, A dromedary.

▲ *محرّ* *mahr*, A moment; a groove, a cut; — *miḥazz*, Reproachful, cutting, severe in language.

▲ *محرّان* *miḥzān*, Grieved, sad.

▲ *محرّب* *muhazzib*, A distributor in parts, especially (of the Qur'ān) into sixty sections (*aḥzāb*); a collector of troops, crews, or gangs.

▲ *محرّم* *mahrīm*, The girth-place of an animal; — *miḥzam*, *miḥzamat*, A girth; — *muḥzim*, One who girths (a horse).

▲ *محرّان* *muhzan*, Sad, grieved, saddened;

— *muḥzin*, *muhazzin*, A causer of grief; — *muhazzan*, Saddened, grieved.

▲ *محرّوم* *mahrūm*, Packed, made into bales.

▲ *محرّون* *mahrūn*, Vexed, afflicted, grieved.

▲ *محرّاب* *miḥsāb*, A banker's counter.

▲ *محرّان* *miḥsān*, An instrument of doing good; a benefactor; beneficent.

▲ *محرّاب* *muhassab*, Propped with pillows.

▲ *محرّبه* *muhassat*, A cause of burning; — *miḥassat*, *miḥassa*, A curry-comb.

▲ *محرّد* *muhassud*, Greatly envied; — *muhassid*, One who envies greatly.

▲ *محرّس* *muhsein*, One who does good, and oblige; a benefactor.

▲ *محرّسنه* *muhassan*, Beautiful (face).

▲ *محرّسانه* *muhšanāt*, *muhšināt*, Ladies, beautiful, fair, and chaste.

▲ *محرّسه* *mahsanat*, Anything conducive to health and to comeliness; — *mahsinat*, Anything good, fair, excellent.

▲ *محرّس کوش* *muhsein-kush*, "Benefactor-slaying"; ungrateful.

▲ *محرّسینه* *muhsinī*, Of or belonging to Muhsin; — *akhlāqī muḥsinī*, Muhsin's Morals or Ethics (title of a book written by Husain Wā'iz, the author of *Anwārī Suhailī*, A.H. 900, which date is indicated by the numerical value of the composing letters according to the *abjad*).

▲ *محرّسوب* *mahrūb*, Computed, reckoned, carried to account.

▲ *محرّود* *mahrūd*, Hated, envied; — *bit mahrūd-an*, Pass the night in being an object of envy.

▲ *محرّور* *mahrūr*, Dim-sighted; wearied, fatigued; one who sighs.

▲ *محرّوس* *mahrūs*, Perceived, felt, known; sensible, perceptible, an object of the senses; — *mahrūs shudan*, To be perceived.

▲ *محرّوسات* *mahrūsāt* (pl. fem. of the preceding), Things perceptible to the senses, things felt; objects of sense.

▲ *محرّش* *mahrsh* (v.n.), Burning, blistering, peeling off (the skin); carrying off all before it (torrent); indulging to excess in eating or venery; — *mahrashsh*, A scythe; — *mahrashsh*, *miḥashsh*, A hay-loft, a sack or place where hay is kept; — *muhishsh*, One who goes a foraging, or collects hay.

▲ *محرّشه* *mahrashshā*, = *محرّش* q.v.; — *muhashshā kardan*, To write marginal notes, to annotate.

▲ *محرّشه* *muhshāt*, The nethermost part of the belly, where the digested food lies ready to be excreted.

▲ *محرّشه* *mahrashshat*, Land abounding in hay; buttocks; — *miḥashshat*, A poker; a loft or place where hay is kept.

▲ *محرّش* *mahrshar*, *mahrshir*, Place of assembly; last judgment.

▲ *محرّش آرای* *mahrshar-ārāy*, Adorning or mustering the assembly.

a مَشْشَرِ پناه *maḥshar-panāh*, A refuge on the day of assembly.

a مَشْشَرِ عَرام *maḥshar-khīrām*, (A woman) whose gait excites a commotion like that of the day of judgment.

a مَشْشَرِستان *maḥsharistān*, The place of assembly or resurrection.

a مَشْشَرِ قاد *maḥshar-qad*, = مَشْشَرِ عَرام *q.v.*

A مَشْشَم *maḥsham*, A place where a great man's retinue is assembled; — *muḥshim*, One who venerates, who honours; — *muḥashshim*, One who puts in a rage, wrings, or says anything which gives another pain; who causes to blush.

A مَشْشُو *maḥshūw*, Filled, stuffed, crammed.

A مَشْشُر *maḥshūr*, Collected, congregated, assembled; raised from the dead.

A مَشْشَل *maḥshā*, 'The stomach and viscera; — *muḥashshā*, Illustrated by marginal notes; — *muḥashshi*, One who trims a garment with fringe or lace; — *maḥshīy*, *maḥshī*, Stuffed, farced.

A مَشْش *maḥṣ* (v.n.), Running (a deer); — *muḥṣṣ*, Who gives another his share (*ḥissat*)

A مَشْشَات *maḥṣāt*, Stony, gravelly ground.

A مَشْشَب *muḥassab*, The place where pilgrims throw pebbles in the valley of Mina; covered with pimples, measly; — *muḥassib*, One who strows with gravel, or throws sand into any place or thing.

A مَشْشَبَات *maḥṣabat*, A pebbly, gravelly place.

A مَشْشَاد *miḥṣad*, A reaping-sickle; — *muḥsid*, (Corn) ready for cutting.

A مَشْشِر *muḥṣir*, A besieger; a hinderer, preventer; impedimental.

A مَشْشَل *muḥaṣṣal*, Collected, acquired, brought together; [*muḥaṣṣali kalām*, The sum or substance of a speech;] — *muḥaṣṣil*, A collector, gatherer, acquirer; a tax-gatherer; a farmer of the customs; a dun; a reader; a digester, one who gives the substance (of an oration, &c.).

a مَشْشَلَانَه *muḥaṣṣilāna*, مَشْشَلِي *muḥaṣṣilī*, Fees of the bailiff or tax-gatherer.

A مَشْشَمَة *miḥṣamat*, An iron mallet.

A مَشْشَن *miḥṣan*, A lock, bolt; a basket; — *muḥṣan*, Guarded, preserved; chaste, continent; wedded, married; — *muḥṣin*, A defender; chaste, continent; — *muḥaṣṣan*, Surrounded by a wall; — *muḥaṣṣin*, One who fortifies, defends, surrounds with a wall; a preserver, keeper; chaste; who marries (to keep himself chaste).

A مَشْشَانَت *muḥṣanat*, *muḥṣana*, (A woman) joined in matrimony; chaste, modest.

A مَشْشُود *maḥṣūd*, Cut, reaped; harvest.

A مَشْشُور *maḥṣūr*, Besieged, beleaguered, surrounded; shut or hemmed in; costive.

a مَشْشُورِي *muḥṣūrī*, Confinement, durance.

A مَشْشُورِين *maḥṣūrīn* (obl. pl. of *maḥṣūr*, used as nom.), The besieged.

A مَشْشُول *maḥṣūl*, مَشْشُولَه *maḥṣūla* (v.n. of *مَشْش*), Remaining over and above; collected;

harvest, in-gathering, crop; the produce or sum of anything; profit; tax, duty, excise, custom, postage; — *maḥṣūli āb-kārī*, Revenue from the manufacture of spirituous liquors; — *maḥṣūli sā'ir*, Miscellaneous duties; — *maḥṣūli nāhr*, Canal-rents.

A مَشْشُولَات *maḥṣūlāt* (pl. fem.), Corn, fruits.

a مَشْشُولِدَار *maḥṣūl-dār*, Fruitful, rich, fertile; an officer employed to prevent the clandestine removal of the produce.

a مَشْشُولِي *maḥṣūlī*, Of or relating to taxes; dutiable; bearing postage; lands paying revenue.

A مَشْشُون *maḥṣūn*, Fortified, defended.

A مَشْشِي *muḥṣī*, A numberer; — *maḥṣī*, Afflicted with gravel (*ḥaṣāt*) in the bladder, calculous.

A مَشْش *maḥṣ* (v.n.), Possessing milk unmixed with water; giving pure milk to drink; milk unmixed with water; pure, unmixed, unalloyed; sincere love; only, mere, simple; for this special purpose (m.c.); [*maḥṣi khātiri shumā*, Only for your sake (m.c.); — *ba-maḥṣi didani tū*, Merely at the sight of you (m.c.); — *khairi maḥṣ*, Unalloyed good, summum bonum;] — *maḥṣ*, Drinking pure milk; thirsting for milk; — *maḥṣ*, Possessed of pure milk; greedy for milk; pure milk.

A مَشْشَان *miḥṣ-an*, Merely, purely, solely, wholly.

A مَشْشَب *miḥṣab*, مَشْشَج *miḥṣaj*, A coal-rake, malkin; poker.

a مَشْش دَسْت *maḥṣ-dast-khaṭ*, Mere signature, a blank endorsement.

A مَشْشَر *maḥṣar*, Presence, approach; nearness; an inhabited place; persons present; a royal court; a register, record, decree; any document attested by witnesses, attestation, testimony; nature, temper, disposition; construed with *durust kardan*, *sākhtan*, *sarajām dādan*, *kardan*, &c.; [*maḥṣar bar āb nawishtan*, To occupy oneself with futilities; — *ḥasanu 'l-maḥṣar*, One who speaks well of the absent; — *karīmu 'l-maḥṣar*, Of noble disposition;] — *muḥṣir*, A mace-bearer, sergeant, beadle, summoner.

a مَشْشَرِ خَانَه *maḥṣar-khāna*, "Place of assembly"; a court; a police-station.

a مَشْشَرِ نَامَه *maḥṣar-nāma*, A summons to appear; a muster-roll, list of those present; a public attestation.

a مَشْش غَلَط *maḥṣ-ghalaṭ*, Quite wrong.

a مَشْش غَيْرِ مُمْكِن *maḥṣ ghair-mumkin*, Absolutely impossible.

a مَشْش نَفَرَه بَازِي *maḥṣ figra-bāzi*, A mere playing with words; sheer device or trickery.

a مَشْش قِيد *maḥṣ-qaid*, Simple imprisonment.

a مَشْش نَاصِب *maḥṣ nā-chīz*, A mere nothing, a mere trifle.

أ *maḥẓan, maḥẓin*, The nest of a hen sitting.

أ *maḥẓūr*, Arrived at one's accustomed home.

أ *miḥẓir*, (A horse) running much.

أ *maḥatt*, The end of a period or sentence, a full-point; the place where people deposit their baggage when lighting off a journey; an anchorage for shipping;—*miḥatt*, *miḥattal*, *miḥatta*, An iron or wooden instrument for drawing figures on leather, &c.; pustulous (face).

أ *miḥṭab*, A pruning-hook, a bill.

أ *muḥattim*, A great breaker.

أ *maḥṭūṭ*, Lowered, abated;—*maḥṭūṭ-l-qadr*, Depressed in dignity, lowered in rank.

أ *maḥẓūr*, Forbidden, unlawful; confined, restricted.

أ *maḥẓūrāt* (pl. fem. of the preceding), Illicit things.

أ *maḥẓūz*, Favoured by fortune, blest; glad, cheerful, contented;—*ghair maḥẓūz*, Discontented, unhappy.

أ *maḥẓiyat*, The concubine of a married man.

أ *miḥfār*, A digging implement, spade.

أ *miḥaffat*, A species of travelling-litter or couch for women, resembling the *hauda*, but not arched.

أ *miḥfar*, *miḥfarat*, A digging implement, spade.

أ *muḥaffiz*, Who or whatever causes to commit to memory.

أ *maḥfazat, maḥfaza*, A magazine, hoard;—*maḥfaza-i idrāk*, Where anything is perceived or kept in mind.

أ *muḥaffif*, A weaver (of a garment); one who covers with or wraps in a garment; indigent, distressed.

أ *maḥfil, maḥfal*, A place or time of meeting; an assembly, congregation, council, convention, congress, society, chorus; a dancing party; a pulpit, tribunal;—*maḥfili qazā*, A court of justice;—*maḥfili nām u nang*, The day of resurrection.

أ *maḥfūd*, A master, one served.

أ *maḥfūr*, Dug, excavated.

أ *maḥfūs*, Collected, gathered; thrown from the hand; thrown to and fro (as threads by the shuttle in weaving).

أ *maḥfūz*, Guarded, protected, preserved, kept safe; committed to memory.

أ *maḥfāf*, Girt, encompassed; oppressed by poverty.

أ *maḥaffa*, = *maḥafa* and *maḥafa* qq.v.

أ *muḥfi*, One who makes bare the feet; one who neatly trims his beard, &c.; strict in inquiry; importunate in asking; benevolent, friendly.

أ *maḥq* (v.n.), Abolishing, making void, cancelling, effacing, obliterating; burning, scorching; depriving of a blessing;

—*muḥiqq*, One who confirms and establishes; a speaker of the truth; acting properly, doing justice; knowing for certain; having or showing a right or claim.

أ *muḥqid*, Who causes hatred.

أ *muḥqir*, A despiser;—*muḥaggar*, Despised; poor, low; a trifle;—*muḥagqir*, A despiser.

أ *muḥaggarāt*, Trifles.

أ *maḥqarat* (v.n. of *ḥqr*), Being vile, contemptible; regarding as such; vileness, baseness;—*muḥaggarat*, A despicable thing, a trifle.

أ *muḥaggaq*, Ascertained, confirmed, authenticated, certified, notorious, known for truth; firmly woven (cloth); a kind of writing;—*muḥagqiq*, A verifier, affirmer, confirmer; an asserter or teacher of truth, a philosopher; a mystic who has attained to the degree of perfection called *ḥaqiqat*; an applier to the Qur'an and not to tradition.

أ *muḥagqiqāna*, Truly, accurately, like one who has reached the state of *muḥagqiq* (see preceding article).

أ *muḥagqiqin* (obl. pl. used as nom.), Philosophers; authorities.

أ *miḥqan*, A churning-bottle or bag having thick milk, upon which fresh milk is poured; a clyster-pipe;—*muḥqin*, One who restrains (urine); one who collects and blends together different kinds of milk.

أ *miḥqana*, A syringe, clyster-pipe.

أ *maḥqūr*, The letters ج د ظ *jaddu kaṭṭin*.

أ *maḥqūq*, Worthy, fit, proper.

أ *maḥk*, A brawl;—*maḥik*, A wrangler;—*miḥakk*, A touchstone, a test;—*miḥakki zari imān*, The touchstone of the gold of faith, i.e. the black stone of Mecca;—*miḥakki zarrin*, A touchstone of gold; the black stone at Mecca;—*miḥakki ṣabr*, The touchstone of patience;—*bar miḥakk zadan*, To test, to assay.

أ *maḥkūn*, A brawler.

أ *muḥakkak*, Rubbed; a rubbing-post for scabby camels;—*muḥakkik*, One who rubs hard.

أ *muḥkam*, Fortified, strengthened, firm, robust; clear, conspicuous, incontrovertible; strong;—*muḥkim*, A strengthener, fortifier;—*muḥakkam, muḥakkim*, Wise, discreet; unshaken during martyrdom;—*muḥakkim*, A prohibitor, hinderer; one who invests with power and authority; an experienced old man.

أ *maḥkamāt* (pl. of *maḥkamat*), Courts of law, tribunals, &c.;—*muḥkamāt* (pl. fem. of *muḥkam*), Incontrovertible, plain, perspicuous, not ambiguous (verses of the Qur'an); or such as have not been abrogated.

أ *maḥkamāt, maḥkama*, A tribunal,

a court of justice, town-house or hall;—*muḥkamāt*, *muḥkama* (fem. of *muḥkam*), Firm (woman); clear, perspicuous (thing); unrepealed, unabrogated (chapter or verse of the Qur'ān);—*muḥakkimat*, Name of a sect.

ا *muḥkamī*, Firmness, strength; stability; compactness; solidity.

ا *maḥkūk*, Erased, cancelled; rubbed.

ا *maḥkūm*, fem. *maḥkūmat*, *maḥkūma*, Ordered, commanded; empowered, ordained, invested with supreme power; subjected, under command; bridled, curbed (horse); a servant;—*maḥkūm bi-hi*, The predicate of a proposition;—*maḥkūm 'alai-hi*, Judicially condemned; the subject of a proposition.

ا *maḥkūmī*, Strength, firmness; authority.

ا *maḥkī*, Related, told.

ا *maḥl*, Injuring by slander; being barren for want of rain (season); want of rain, dearth, scarcity; fraud, deceit, treachery;—*muḥul* (pl. of *maḥal*), The joints of the back, vertebrae;—*maḥall*, *maḥal* (v.n. of *ḥal*), Descending, lighting off a journey, staying, dwelling; place of abode; a building, house, mansion; a palace; a place, post, dignity, degree of honour, high station (construed with *burdan*, *niḥādan*, &c.); delay; time, opportunity; [*maḥalli ākhar*, Another place;—*maḥalli tamāshā*, The stage (m.c.);—*maḥalli khāss*, The chief spouse, the head wife (m.c.);—*maḥalli safā-bakhsh*, A pleasant, delightful spot;—*maḥalli muḡrā*, Place of obeisance; clearance of accounts;—*zikri maḥall u irāda'ī hāl*, A trope, the containing for the contained;—*ghair maḥall*, Unworthy; inopportune;]—*maḥill* (v.n. of *ḥal*), Being due, necessary; the appointed term for payment of debt, or for making a sacrifice; a place of sacrifice;—*muḥill*, (A woman) mourning the death of her husband (fixed by the Muhammadan law to 110 days); about to enter upon those months during which fighting was permitted; regardless of matters deemed sacred; deserving of punishment; lawful.

ا *muḥallā*, Small pieces of meat roasted and sprinkled with lemon-juice; a fried melon (see *ḥalla*).

ا *mihlāb*, A milking-pail.

ا *mihlā'at*, An instrument for braying antimony, or for applying it to the eyes.

ا *maḥallāt* (pl. of *maḥallat*), Streets, squares;—*muḥillāt*, A kettle, hand-mill, knife, fire-steel, and similar portable utensils for daily use in travelling.

ا *mihlāj*, An iron instrument with which cotton is separated from the seeds; a baker's rolling-pin.

ا *mihlāl*, A place where people assemble and sit down.

ا *maḥlab*, A kind of grain resembling cherry-stones growing in Azarbaijān (Armenia); honey;—*mihlab*, A milking pail;—*muḥlib*, One who assists in milking, or allows another to milk; a helper.

ا *mihlab*, Name of a fragrant tree, of which the people of Nahāwand make whip-handles.

ا *maḥlabat*, A place where the grain *maḥlab* grows.

ا *maḥallat*, A street or quarter of a city; a parish; an inn, station, encampment, halting-place.

ا *mihlāj*, *mihlajāt*, A table on which cotton is separated from the seed;—*mihlāj*, The axis of a pulley;—*muḥ-lāj*, Ready (money).

ا *maḥall-dār* (maḥal-) *dār*, The watchman of a district or quarter.

ا *maḥal-dīwa* (دِوِ *dīw*), The Maldivé islands.

ا *maḥal-sarāy*, Women's apartments; private apartment of noble or king.

ا *muḥlif*, One who exacts an oath and binds one by it; a doubtful affair, about which people swear differently;—*muḥallif*, One who exacts an oath.

ا *muḥlifān*, Two stars which rise before Canopus.

ا *mihlaq*, An instrument of shaving; a razor;—*muḥallaq*, Scraped, shaven, shorn; a shaving-place; a place at Mina where the pilgrims shave their heads;—*muḥalliq*, One who shaves (his head) much.

ا *mihlaqat*, A shaving-instrument, razor.

ا *maḥal-gūy*, An apposite speaker.

ا *muḥallal*, A place whither anyone frequently goes; lawful; made lawful; a small matter;—*muḥallil*, One who makes lawful, especially one who marries a thrice-divorced woman and dismisses her after consummation, so that she may lawfully return to her former husband; one who solves, resolves, renders justice; a solvent (see the following article).

ا *muḥallilāt*, Medicines which, by their subtlety, dissolve and dissipate any morbid and stagnate fluid; solvents.

ا *muḥlim*, Dreaming; a dreamer;—*muḥallim*, One who renders meek and long-suffering, or who enjoins meekness.

ا *maḥlūb*, Milked (animal); tanned.

ا *maḥlūj*, (Cotton) cleared of the seed.

ا *maḥlūf*, Sworn.

ا *maḥlūfā'*, An oath.

ا *maḥlūg*, Shaved, shorn.

▲ **ماحلل** *maḥlūl*, Dissolved; discussed; loosed, absolved; permitted; vacant, empty; legitimate, lawful; a solution.

▲ **ماحلة** *maḥalla*, A quarter, part of the town, district, division; review, muster; the community (see A, **مجلس**).

▲ **ماحلة دار** *maḥalla-dār*, A police-officer under the kotwal.

▲ **ماحلي** *maḥlī*, An anointer of the eyes; one who makes or discovers (a thing) to be sweet;—**ماحلي**, Belonging to the seraglio; a eunuch;—**ماحلي**, Sweetened; polished, adorned, dressed; ornamented with jewels; elegant; written out; praised, commended;—**ماحلي**, One who decorates the hilt or sheath of a sword; a sweetener; one who describes a man by his external appearance.

▲ **ماحم** *maḥamm*, An iron or brazen vessel tioned, in which water is warmed;—**ماحم**, A warmer (of water); what causes a fever; hot, feverish; infected with epidemical fever; a kinsman.

▲ **ماحمة** *maḥammāt*, Any object of aim or pursuit; the cause of fever; place where fever prevails.

▲ **ماحميد** *maḥmid*, **ماحماد**, (v.n. of **حمد**) Praising;—**ماحميد**, One who acts laudably;—**ماحماد**, Highly praised; praise-worthy; a proper name, particularly that of the founder of Islām;—**ماحميد**, A great praiser.

▲ **ماحمدة** *maḥmidat*, **ماحمادات**, **ماحمادا** (v.n. of **حمد**), Praising; an illustrious or laudable action; fame, renown; praise, eulogy.

▲ **ماحمدا معاني** *muḥammad-ma'ānī*, Like Muḥammad in one's conceptions.

▲ **ماحمدا ساز** *maḥmada-sāz*, One who returns thanks to, and praises God.

▲ **ماحمداي** *muḥammadi*, Muhammadan.

▲ **ماحمار** *muḥammar*, Called an ass;—**ماحمار**, Who calls (another) an ass; who speaks the dialect of Hirmyar;—**ماحمار**, Red.

▲ **ماحماس** *muḥammaṣ*, Parched (pea or vetch);—**ماحماس**, A toaster (of pease or vetches).

▲ **ماحماس** *maḥmaṣ*, **ماحماس**, A place where camels feed on the bitter plant called **ḥamz**;—**ماحماس**, (Land) fruitful in bitter and saltish plants.

▲ **ماحمق** *maḥmiq*, One who discovers folly in another, or exhibits signs of it himself; mother of a foolish son.

▲ **ماحميل** *maḥmil*, That by which anything is supported; a camel-litter for women; velvet, satin, cloth (especially that sent annually as a covering for the Ka'bah); a basket in which grapes are carried; [**maḥmil randan**, To lead or drive a camel;—**maḥmil kashidan**, To carry a litter. Also construed with **bastan**, **gushādan**, **nishāndan**, &c.]—**ماحميل**, A sword-belt, a baldrick;—**ماحميل**, One who loads, or helps

to load;—**ماحميل**, Carried, borne;—**ماحميل**, A bearer, a carrier (as of a letter, &c.).

▲ **ماحميل كاش** *maḥmil-kash*, A litter-bearer; a camel-leader.

▲ **ماحمود** *maḥmūd*, Praised; laudable; a proper name; name of a celebrated juggler; name of an elephant mentioned in the Qur'ān.

▲ **ماحمود آباد** *maḥmūd-ābād*, Name of a place near Qazwīn.

▲ **ماحمودة** *maḥmūdāt*, P. **ماحمودة** *maḥmūda*, Scammony.

▲ **ماحمودي** *maḥmūdī*, A silver coin equal to about 8½ pence English; an Afghān tribe; a fine sort of muslin.

▲ **ماحموز** *maḥmūz*, Tart (wine); sharp, brisk.

▲ **ماحمول** *maḥmūl*, Loaded, freighted.

▲ **ماحمولة** *maḥmūlat*, **ماحمولة**, A sort of dusky-coloured wheat, very prolific; a cargo, burden; lading;—**ماحمولة** *maḥmūla'i jahāz*, A cargo, shipment;—**ماحمولة**, A burden, load.

▲ **ماحموم** *maḥmūm*, Warmed; thrown into a fever, feverish; definite, decreed, determined.

▲ **ماحمي** *maḥmī*, A preserver, defender; a heater (of iron);—**ماحمي**, **ماحمي**, Protected, guarded; heated; feverish; a lion.

▲ **ماحمية** *maḥmiyat* (v.n. of **حمى**), Abstaining through a nice sense of honour; protecting, guarding, defending; debarring;—**ماحمية**, A protected city, i.e. a metropolis or other distinguished place.

▲ **ماحن** *maḥn* (v.n.), Striking, lashing; trying, proving, tempting; wearing out (a garment); giving, bestowing; clearing a well from mud; stripping of bark; smoothing (leather);—**ماحن**, Fatigue from being employed or travelling all day; smooth, soft;—**ماحن** (pl. of **ماحن**), Afflictions;—**ālamī pur maḥan**, A world full of troubles.

▲ **ماحنه** *maḥannā*, Bent, crooked, hooked.

▲ **ماحنة** *maḥnat*, Moil, toil, drudgery; calamity, misfortune, affliction, misery, sore trial, temptation;—**maḥnati dunyā**, Worldly care;—**maḥnati shāqa**, Hard labour;—**maḥnati shab-ā-rozi**, Toil of night and day.

▲ **ماحنة بار** *maḥnat-bar*, Removing grief.

▲ **ماحنة پست** *maḥnat-parast*, Grief-stricken, afflicted.

▲ **ماحنة زده** *maḥnat-zada*, Distressed, wretched.

▲ **ماحنة كاش** *maḥnat-kash*, Afflicted, moiling.

▲ **ماحنة كاشي** *maḥnat-kashī*, Misery, suffering.

▲ **ماحنة كشيده** *maḥnat-kashida*, Oppressed.

▲ **ماحنة مزدوري** *maḥnat-mazdūrī*, Labour and wages; daily labour, job-work.

▲ **ماحنة** *maḥnat-hā* (P. pl. of **ماحن**), Toils, &c.;—**maḥnat-hā kashidan**, To suffer misfortunes.

ا *miḥnatī*, Laborious, difficult; unfortunate; tried by afflictions.

ا *muḥniṣ*, One who renders wicked and perjured; an infamous wretch.

ا *muḥanniṣ*, A burier of the dead with odours (*ḥanūt*), an embalmer.

ا *muḥnaḡ*, Filled with indignation.

ا *maḥnūk*, (An infant) whose palate (*ḥanak*) has been rubbed with chewed dates or honey that it may be induced to suck.

ا *muḥannā*, Bent, curved, hooked; —*muḥannā*, A bender; —*muḥanni'*, Who dyes his beard with henna.

ا *maḥw* (v.n.), Erasing, cancelling, obliterating, defacing, annulling, destroying, annihilating; being effaced, obliterated; effacement of self and absorption in the Deity; effaced, obliterated, forgotten; thunderstruck; distracted with terror or grief, mad from love; fascinated, charmed; —*maḥwi tamāshā*, Astonished at the spectacle; —*maḥwi dīdār*, Struck at the sight of; —*maḥw shudan* (*gardīdan*, *gashṭan*), To be effaced; —*maḥw kardan*, To efface, erase, obliterate.

ا *maḥwat*, Erasure, obliteration, effacement (especially by rain); a shower, the west wind; disgrace, shame; an hour.

ا *miḥwar*, The axis (of a pulley); an axle-tree; a branding-iron; a rolling-pin; [*miḥwari zamīn*, Axis of the earth;] —*muḥawwar*, (Bread) made round.

ا *maḥwarat*, *maḥwurat*, An answer; —*miḥwarat*, A baker's rolling-pin.

ا *maḥw shuda*, Effaced, obliterated.

ا *muḥawwaz*, A small ditch for watering palm-trees; built (reservoir); —*muḥawwiz*, Maker of a reservoir (*ḥawz*).

ا *muḥūzat* (v.n. of *muḥ*), Being pure, unmixed, sound in nobility.

ا *muḥawwat*, Surrounded by a wall (*ḥā'it*); —*muḥawwīt*, Who goes round or revolves; who encloses with a fence; a guardian.

ا *muḥawwata*, An enclosure; a farm (m.c.); —*muḥawwata'i gird*, A circular enclosure (m.c.).

ا *maḥūl*, An informer, sycophant; dry, barren, afflicted with dearth; —*muḥwil*, A child one year (*ḥawl*) old; —*muḥawwal*, Changed; conferred; name of the eastern part of Bagdad; (for *muḥwil*) one year old (child); —*muḥawwil*, A turner, changer, converter.

ا *maḥwī*, Collected, comprehended.

ا *maḥwiyat*, State of being effaced, effacement, obliteration.

ا *maḥy* (v.n.), Erasing.

ا *maḥyā*, Life; the time when, or the place where, one lives; —*muḥaiyā*, The countenance, face, cheek; created, saluted (king).

ا *maḥyāt*, A place infested by serpents.

ا *maḥīd* (v.n. of *ḥamid*), Turning away from; bend, curvature; asylum, place of refuge.

ا *muḥaiyir*, One who amazes, astonishes.

ا *maḥiṣ* (v.n. of *ḥiṣ*), Turning away, swerving; flying, escaping, retreating; shining, glittering, polished; strong (camel); an asylum, place of refuge.

ا *maḥiṣ* (v.n. of *ḥiṣ*), Having the courses (a woman); the menses; vulva.

ا *maḥiṣat*, A menstruous cloth.

ا *muḥiṭ*, Who or what contains, surrounds, encircles, or embraces; the ocean; one who comprehends or knows; well acquainted with; perishing; —*muḥiṭi dā'ira*, Circumference of a circle, periphery; —*muḥiṭ-un 'ilm-an* (*muḥiṭi 'ilm*), A sea of learning, one who knows well; —*baḥri* (*daryā'i*) *muḥiṭ*, The circumambient ocean.

ا *muḥiṭa* (fem. of the preceding), Surrounding land or country; environs; land; land within the supply of a well.

ا *muḥiṭi*, Of or pertaining to the circumference; at the circumference.

ا *muḥai'il*, One who cries *ḥaiy 'alā 's-salāt*, Come to prayer.

ا *maḥiq*, Slender, sharp-pointed (spear).

ا *muḥil*, A cheat, deceiver, knave, prevaricator; one year old; one who appoints another to receive a debt.

ا *muḥilī*, Fraud, deceit, knavery.

ا *muḥyi*, A reviver, giver of life; [*muḥyi 'd-dīn*, The reviver of religion;] —*muḥaiyī*, A reviver; hence one of the names of God; one who salutes or creates a king by pronouncing *ḥaiyāk allāh*, May God give you life!

ا *maḥk*, Fire; a wasp; adhesive, sticking; do not adhere; annihilated; reduced to nothing; vanished; —*maḥk*, *muḥk*, A bridle or its bit, with which young or wild horses are broken in; —*muḥk*, A date-tree; a wasp, a bee; a weevil.

ا *maḥkkh*, Soft, smooth; softness, flabbiness, flaccidness; —*muḥkkh*, The brain, marrow; pulp; kernel; the purest or best part of anything; —*muḥkkhu 'l-baiṣ*, Yolk of an egg.

ا *muḥkha*, Moka, A sea-port of Arabia.

ا *maḥkhibiz* (pl. of *maḥkbasat*), Bakehouses.

ا *maḥkhibi* (pl. of *miḥkbat*), Sticks with which leaves are knocked off a tree.

ا *maḥkhibi* (pl. of *maḥkbiyat*), Places where things are laid up or concealed.

ا *muḥkāt*, Turkomān musk (a herb).

ا *muḥkātīl*, A deceiver, cheat, cozenor.

أ مخاتلة *mukhātālat* (v.n. 3 of ختل), Cheating, cozening, or endeavouring to do so.

أ مخاتمة *mukhātamat* (v.n. 3 of ختم), Finishing, concluding.

أ مخاتنة *mukhātānat* (v.n. 3 of ختن), Connecting oneself by marriage.

أ مخاتيم *makhātīm*, Measures for dry goods (usually marked with a seal).

أ مخاكه *mikhākhh* (pl. of *mukhhkh*), Marrows.

أ مخاكهات *mukhākhat*, Marrow, juice in bones.

أ مخاد *makhādd* (pl. of *mikhaddat*), Bolsters, pillows.

أ مخادش *mukhādish*, A scratcher, a cat.

أ مخادشة *mukhādashat* (v.n. 3 of خدش), Excoriating; scratching each other.

أ مخادع *mukhāda'*, Deceived;—*mukhādi'*, A deceiver.

أ مخادعة *mukhāda'at* (v.n. 3 of خدع), Deceiving, circumventing; endeavouring to deceive; abandoning, forsaking.

أ مخاديم *makhādīm*, Ministers, servants, domestics, slaves; eunuchs; families.

أ مخادنة *mukhādanat* (v.n. 3 of خدن), Acting towards as a friend (*khdn*).

أ مخاديم *makhādīm* (pl. of *makhdīm*), Lords, masters, persons served or waited on.

أ مخاذيل *makhāzīl* (pl. of *makhzūl*), Mean men; rabble; destitute, poor, indigent.

أ مخارج *makhārij* (pl. of *makhraj*), Times or places of going out; egresses, issues; expenses, outgoings, disbursements; the parts from which letters are uttered.

أ مخارجة *mukhārajat* (v.n. 3 of خرج), Gambling with the fegers, playing at the game called in Italy la morre; agreeing with a servant to pay his wages monthly; rebelling;—*mukhārija*, A projecting balcony.

أ مخارشة *mukhārashat* (v.n. 3 of عرش), Scratching one another.

أ مخارفة *mukhārafat* (v.n. 3 of عرف), Spending the autumn with; bargaining with anyone for the autumn-harvest (*kharif*).

أ مخاريق *makhāriq* (pl. of *makhraq*), Taps (m.c.).

أ مخازن *makhāzin* (pl. of *makhzan*), Storehouses, magazines.

أ مخازي *makhāzī*, Ignominies, disgraces.

أ مخاشاة *mukhāshāt*, in P. مخاشات (v.n. 3 of خشي), Being afraid of each other; rivalling anyone in fearing; dismissing unmolested.

أ مخاشانة *mukhāshanat* (v.n. 3 of عشن), Behaving roughly or severely to.

أ مخاسم *mukhāsīm*, Adverse, contentious; an antagonist, opponent.

أ مخاسمة *mukhāsamat* (v.n. 3 of خصم), Contending; enmity, animosity, altercation, opposition, struggle.

أ مخاض *makhāz*, Camels amongst which the stallion has been turned loose until he has served them all; entering into the water; embarking in any business with circumspection;—*makhāz*, *mikhāz* (v.n. of مض), Labouring in birth, pains of labour; (pl. of *makhāzat*), Fords.

أ مخاضة *makhāzat*, A ford, shallow place where people cross.

أ مخاضة *mukhāza'at* (v.n. 3 of خضع), Speaking gently, politely, amorously (to ladies).

أ مخاضنة *mukhāzanat* (v.n. 3 of عجن), Soothing, coaxing with gentle, amorous words.

أ مخاط *mukhāt*, Snot;—*mukhātu 'sh-shai-tān*, Gossamer.

أ مخاطب *mukhātab*, One spoken to by another; the second person; titled, named, styled;—*mukhātib*, A speaker, one who converses with or addresses another; the second person.

أ مخاطبة *mukhātabat* (v.n. 3 of علب), Speaking; speech, address, conversation.

أ مخاطبة *mukhātabiyat*, A being addressed.

أ مخاطبين *mukhātibin* (obl. du. used as nom.), Conversers, speakers.

أ مخاطرة *mukhāṭarat*, *mukhāṭara* (v.n. 3 of خطر), Hazarding a battle; laying bets, gaming, putting anything at risk, throwing oneself in the way of danger, exposing to danger; danger, peril, risk, hazard.

أ مخاطم *makhāṭīm* (pl. of *makhṭīm*), Noses.

أ مخاطة *mukhāṭa*, Sebastens.

أ مخافات *makhāfāt* (pl. of the following), Fears, terrors; dangers.

أ مخافة *makhāfat* (v.n. of خاف for عوف), Dreading.

أ مخافتة *mukhāfatat* (v.n. 3 of عفت), Speaking softly, whispering to another; telling a secret, reading low or mutteringly; a low, whispering tone.

أ مخافضة *mukhāfazat*, The act of depressing.

أ مخال (مع *mu'immi*) *mukhāl*, One who has celebrated uncles (paternal and) maternal.

أ مخالات *mukhāllāt* (pl. of *mukhāllat*), Demonstrations of friendship.

أ مخالب *makhālib* (pl. of *mikhlab*), Talons, claws of rapacious birds or beasts.

أ مخالبة *mukhālabat* (v.n. 3 of علب), Deceiving, cajoling.

أ مخالة *makhālat* (v.n. of خيل), Imagining, thinking; presuming, being proud; having a vain persuasion or false opinion;—*mukhāllat* (v.n. 3 of خل), Cultivating friendship, showing an affection, doing a favour.

أ مخالسة *mukhālasat* (v.n. 3 of غلب), Snatching away, taking from another.

أ مخالسة *mukhālasat* (v.n. 3 of غلب),

Acting candidly ; sincerity, candour, affection.

أ مخلط *mukhālīt*, A partner ; a mixer.

أ مخالطة *mukhālatat* (v.n. 3 of خلط), Con- versing, mixing together in society ; being perplexed, confused, insane ; commerce, intercourse, conversation ; mixture.

أ مخالعة *mukhālat* (v.n. 3 of خلع), De- siring her husband to divorce her (a wife).

أ مخالف *mukhālīf*, Contrary, opposite, repugnant, adverse, dissident, contra- dicting ; an enemy ; name of a musical modulation ; also of a wrestling-trick ; — *mukhālīfī māl*, Generous, munificent.

أ مخالفة *mukhālafat* (v.n. 3 of خلف), Op- posing, resisting, thwarting ; repugnance, contradiction, opposition, transgression ; discord ; — *mukhālīfat kardan*, To oppose, contradict, dissent from, resist, disobey ; rebel against.

أ المخالفان *mukhālīfān* (P. pl. of *mukhālīf*), Opposers ; — *mukhālīfāni amri ilāhi*, Opposers of the divine command.

أ مخالف هك *mukhālīf-shikan*, Who shatters his adversaries.

أ مخالف مال *mukhālīf-māl*, One who crushes his opponents.

أ مخالقة *mukhālaqat* (v.n. 3 of خلق), Showing kindness or good will, being humane.

أ المخلوق *makhālīq* (pl. of *makhluqat*), Created things.

أ مخام *makhām*, Place where tents are pitched (= مخيم q.v.).

أ مخامرة *mukhāmarat* (v.n. 3 of خمر), Absconding, hiding oneself ; harbouring a secret grudge ; mixing with, interfering in.

أ مخانة *makhānat* (v.n. of خون), Deceiving, acting treacherously.

أ مخانق *makhāniq* (pl. of *mikhnaq*), Chains for the neck, collars, necklaces.

أ مخالب *makhānīs*, Rabble, low people.

أ مخاوض *makhāwiz* (pl. of *makhāzat*), Fords, shallows.

أ مخاومة *mukhāwazat* (v.n. 3 of خوض), Making (a horse) ford a stream.

أ مخاوف *makhāwif* (pl. of *makhāfat*), Dangerous or dreadful places ; scarecrows.

أ مخاولة *mukhāwafat* (v.n. 3 of خوف), Overcoming by intimidation.

أ مخايرة *mukhāyarat* (v.n. 3 of خير), Being superior (to another).

أ مخائل *makhā'il* (pl. of *makhīlat*), Marks, indexes, signs ; places of fancy or imagination.

أ مخب *mukhīb*, One who makes a horse amble.

أ مخبة *makhba*, A place where anything is hid.

أ مخبة *mukhba'at*, *mukhabba'at*, (A woman) kept strictly concealed.

أ مخبب *mukhabbīb*, A deceiver, seducer.

أ مخبب *mukhbīb*, A corrupter ; wicked, corrupt ; obscene, foul-mouthed.

أ مخبة *makhbasat*, Corruption, villainy ; a cause of impurity or maliciousness.

أ مخبر *makhbar*, The knowledge of any- thing by evidence or declaration ; the in- terior (opp. to منظر q.v.) ; a place of trial or probation ; [*mukhbīr*, An announcer, in- telligencer, teller of news, informer ; [*mukhbīru 'd-dawlat*, Minister of Telegraphs (m.c.) ; — *mukhbīri sādiq*, A bringer of sure news ; a reliable reporter ;] — *mukhab- bīr*, A giver of information.

أ مخبرة *makhbarat*, A water-closet.

أ مخبري *mukhbīri*, Secret information.

أ مخبز *makhbaz*, مخبر *makhbasat*, A bakehouse.

أ مخبة *mukhbat*, A stick with which a tree is stripped of its leaves ; — *mukhbat*, *mukhabbat*, Disordered in the intellect, disturbed ; — *mukhabbīt*, What vexes, dis- turbs, disorders ; — *mukhabbītu 'l-'aql*, Dis- turbing the intellect, distracting.

أ مخبل *mukhabbal*, Epileptic, mad, in- sane, possessed by a demon ; — *mukhabbīl*, A corrupter ; time, fortune.

أ مخب *makhbā*, Hidden, concealed ; afflicted, distressed, grieved.

أ مخبز *makhbūz*, Baked (bread).

أ مخبوت *makhbūt*, (A leaf) shaken from a tree ; demented ; — *makhbūtul-'hawās*, In- sane.

أ مخبول *makhbūl*, Disturbed in mind ; epileptic.

أ مخبون *makhbūn*, Doubled and sewed up (a garment) ; concealed under the arm- pit ; hoarded, laid up (provisions) ; a me- trical scheme whose second quiescent letter is dropped, whereby a long syllable be- comes short.

أ مخبي *mukhbī*, *mukhabbī*, One who pitches a tent (*khibā*).

أ مخبة *mukhkhāt*, Marrow.

أ مخبت *mukht*, Hope.

أ مختار *mukhtār*, Chosen, selected ; most excellent, supreme, highest ; a free agent ; invested with power or authority, a ruler, master ; a resident minister ; — *mukhtāri haqq*, The chosen of God, Muhammad ; — *mukhtār-id*, You are at liberty, you may do as you like, please yourself (m.c.) ; — *mukht- tāri riyāsat*, General manager of an estate, &c. ; a bailiff ; — *mukhtāri 'amm*, A general agent ; — *mukhtāri kull* (*muṭlaq*), One in- vested with full power, a plenipotentiary ; — *mukhtāri maqbūla*, An approved or recog- nized agent ; — *anta bi 'l-mukhtār*, The choice rests with you.

أ مختار *mukhtār-an*, As an agent or attorney ; by or through an agent ; by attorney.

أ مختار كار *mukhtār-kār*, Having authority in business ; a director, manager, commis- sioner ; an attorney.

أ مختار كاري *mukhtār-kārī*, Procuration ; attorneyship.

ا مختار *mukhtār-nāma*, Written power, a power of attorney; name of a work of Faridu 'd-din 'Attās.

ا مختاری *mukhtārī*, Independence, authority.

ا مختال *mukhtāl*, Self-important, haughty, vain, proud, looking round in self-admiration.

ا مختاله *mukhtāla*, A deceiver, impostor.

ا مختان *mukhtān*, Deceived.

ا مختابا *mukhtaba*, Place of concealment.

ا مختابر *mukhtabar*, Proved;—*mukhtabir*, Expert.

ا مختابز *mukhtabaz*, A bakehouse;—*mukhtabaz*, One who feeds with bread (*khubz*); a baker.

ا مختابف *mukhtabif*, One who asks with importunity a favour for nothing; one who shakes the leaves off a tree.

ا مختابل *mukhtabil*, Who or what impairs or depraves the mind.

ا مختابی *mukhtabi*, Hid, concealed, lurking.

ا مختاتم *mukhtatim*, A finisher, concluder.

ا مختاتین *mukhtatin*, Self-circumcised.

ا مختادا *mukhtada*, Deceived, circumvented;—*mukhtadi*, A deceiver; an evil-wisher.

ا مختادیم *mukhtadim*, One who serves himself.

ا مختاری *mukhtarij*, An extractor, drawer forth.

ا مختاراجات *mukhtarajat*, A she-camel equal to a full-grown male in size and strength.

ا مختارش *mukhtarish*, A scratcher.

ا مختار *mukhtara*, Invented; coined (word);—*mukhtari*, One who does anything first, a commencer; an inventor, author, founder; a defrauder, cheat.

ا مختارات *mukhtara'āt*, Inventions, novelties.

ا مختراق *mukhtaraq*, The time or place of passing; a ship's course; a place whence or whither the wind blows; a desert, wilderness;—*mukhtariq*, One who passes by; hard-blowing (wind); forger of a lie.

ا مختزان *mukhtazan*, Stored, hoarded, preserved;—*mukhtazin*, One who keeps a secret; a hoarder of wealth.

ا مختاشی *mukhtashi*, Humble, humbled.

ا مختاس *mukhtas*, Appropriated, proper, peculiar, special, private; chosen, selected, elected.

ا مختاسان *mukhtassān* (Pers. pl. of *mukhtass*), Intimates, familiars, chosen friends.

ا مختاسر *mukhtasar*, Abbreviated, abridged, contracted; mean, trivial, small; a trifle; a compendium, epitome, digest; title of a book on Muhammadan law; [*mukhtasar kardan*, To abridge;—*mukhtasari kalām*, In short (m.c.);]—*mukhtasir*, An abridger, epitomist.

ا مختاسر *mukhtasar-ān*, Briefly.

ا مختساران *mukhtasarān* (Pers. pl. of *th* preceding), Mean, low-spirited persons.

ا مختاسم *mukhtasim*, Engaged in altercation; a disputant, wrangler.

ا مختاسی *mukhtasi*, A gelder; one who castrates himself, a self-castrator.

ا مختاسب *mukhtazib*, Dyed, tinged.

ا مختاسع *mukhtazi*, Humble, depressed, submissive.

ا مختاط *mukhtatt*, مختاط *mukhtatit*, One who draws a line or marks out; downy-cheeked.

ا مختاطب *mukhtatib*, One who asks (a woman) in marriage; one who invites (another man) to marry, and offers him one of his family.

ا مختاطف *mukhtatif*, A snatcher, seizer, carrier off; departing, quiting (fever).

ا مختاطفی *mukhtatfi*, A stepper, advancer.

ا مختافه (?) *mukhtafi*, A necklace (doubtful word).

ا مختافی *mukhtafi*, Hidden, concealed; absconding, lurking; imperceptible; a secret murderer.

ا مختال *mukhtall*, Emaciated, attenuated; corrupted; disturbed, confounded, confused, depraved; ruined (business by negligence); indigent; in need; tart, acid;—*mukhtill*, P. *mukhtil*, = *مختل* q.v.

ا مختالب *mukhtalib*, A deceiver.

ا مختالس *mukhtalas*, Snatched, carried off;—*mukhtalis*, A seizer, drawer to himself, stealer.

ا مختالیت *mukhtalit*, Perplexed, confused (business); obscure, unknown (genealogy).

ا مختالیت *mukhtali*, A spoiler, robber.

ا مختالیه *mukhtali'at*, (A woman) who asks her husband to grant her a divorce with her marriage-settlements; a libidinous woman.

ا مختالاف *mukhtalaf*, Conflicting (opinion); disagreement, contrariety of sentiment;—*tarbi'i mukhtalaf*, An irregular quadrangular figure, a trapezium;—*mukhtalif*, fem. *mukhtalifat*, *mukhtalifa*, Diverse, different, discordant, various; intricate; become the successor or representative (*khalifa*);—*mukhtalifatul 'l-azlā*, A scalene triangle;—*mukhtalif fi-hi*, In which there is disagreement, opinions differ thereon;—*ba-asnafi mukhtalifa*, In different manners, multifarious;—*tawā'ifi mukhtalifa*, Various sorts of people.

ا مختالاق *mukhtalaq*, A lie, fiction;—*mukhtaliq*, A deviser, forger (of a lie).

ا مختاتم *mukhattam*, Carefully sealed; (the leg of a quadruped) marked with the least white.

ا مختامیر *mukhtamir*, Fermented; fermenting (wine); leavening (dough).

ا مختاناق *mukhtanaq*, Narrow (place);—*mukhtaniq*, Strangled, throttled.

ا مختتم *mukhtum*, A bear (in the dialect of Transoxania).

ا مختتم *mukhtum*, Sealed; finished, con-

cluded; a dry measure called *ṣā'*;—*ṭini makhtūm*, Sealing-wax or clay;—*makh-tūmu 'l-abṣār*, Whose eyes are sealed, blind.

▲ *مختون makhtūn*, Circumcised.

▲ *مخجل mukhji*, One who makes ashamed, or puts to the blush;—*mukhajjal*, Put to shame, ashamed; confounded; bashful.

▲ *مخدة mikhaddat*, A bolster; pillow; a couther.

▲ *مخدر mukhdar*, *mukhaddar*, Concealed behind a curtain; veiled, concealed;—*mukhdir*, *mukhaddir*, Who or what stupefies and benumbs the limbs; narcotic; who keeps concealed.

▲ *مخدرات mukhaddarat*, see the following article;—*makhaddirat*, Narcotics, anodynes.

▲ *مخدره mukhaddarat*, *mukhaddara*, *مخدره mukhddarat*, *mukhdara*, A matron, a virtuous lady (true to the marriage-bed, and always veiled when going abroad); a young virgin kept retired, behind the curtain;—*mukhaddaratī* (pl.) *parda*'i 'iṣmat, Concealed behind the veil of chastity, i.e. modest women.

▲ *مخدع mukhadda'*, Often circumvented in war, and thereby gaining experience;—*mukhaddi'*, A remarkable deceiver.

▲ *مخدم mukhdam*, A sharp sword;—*mukhdīm*, One who orders to serve; one who gives a servant (*khādīm*); one who begs or hires a servant;—*mukhaddam*, Possessed of many domestics or followers; the tying-place of a lady's drawers at the ankle;—also *مخدمة mukhaddamat*, *mukhaddama*, The place where the fetter *khadamat* is bound.

▲ *مخدور mukhdūr*, Retired, kept behind the curtain; (a lion) concealed in a brake.

▲ *مخدوم mukhdūm*, Served, waited on (by slaves or familiar spirits); a lord, master; the son of the house, the young gentleman, the heir; a Muhammadan priest; an abbot;—*mukhdūmi kā'ināt*, Lord of all beings, Omnipotence.

▲ *مخدوم كره mukhdūm-kurra* (in analogy with *كره q.v.*), A booby, a dunce.

▲ *مخدومة mukhdūma*, A mistress.

▲ *مخدومية mukhdūmiyat*, The condition of being served or waited upon; lordship.

▲ *مخضب mukhzaf*, The handle of that by which the bow-case is united to the quiver.

▲ *مخضفة mukhzafat*, A stick slit at the end for throwing stones, a sling; podex.

▲ *مخذل mukhazzil*, A despiser; an abandoner.

▲ *مخضم mukhzam*, A sharp sword;—*mukhazzam*, Sharp, keen (sword);—*mukhaz-gim*, One who cuts in pieces.

▲ *مخزول mukhzūl*, Abandoned, forsaken; disappointed, frustrated; contemptible, vile.

▲ *مخر makhr* (v.n.), Passing through sea, ploughing it with a dashing

noise (a ship); cutting the waves (a swimmer); bringing water into grounds (for cultivation);—*banāti makhr*, White clouds before summer.

▲ *مخمر mikhrāt*, A camel whose milk habitually comes away in a clotted state.

▲ *مخمران makhrān*, Name of a Christian monastery or church, so called after the architect.

▲ *مخرب mukhrīb*, Who or what desolates or lays waste; a destroyer, desolator;—*mukharrib*, Corrupted (word);—*mukharrib*, Who destroys all around, far and wide;—*mukharribi ma'mūr*, A ravager of cultivated countries.

▲ *مخرج mukhraj* (v.n.), Going out in a hostile manner, sallying forth against; time and place of going forth; an organ of excretion; a necessary, privy; utterance, pronunciation, or rather the part from which a letter is uttered; [*makhraji pas*, The hinder vent, anus;]—*mukhraj*, Led out, ejected, exported, carried forth;—*mukhrij*, Expelling; an expeller; a leader forth; one who pays tribute;—*mukharraj*, Instructed in learning and politeness;—*mukharrij*, A tutor, instructor of youth.

▲ *مخريز mikhrāz*, A shoemaker's awl.

▲ *مخرب mikhrāt*, A lathe;—*mukharrit*, Aperient, cathartic (medicine).

▲ *مخطم mukhṭam*, One who strikes on the *khartūm* (proboscis, trunk, nose, or snout).

▲ *مخرف mukhrāf* (v.n. of *خرف*), Gathering fruit in autumn; the date-picking; a fruit garden; an avenue between rows of palm-trees;—*mikhraf*, A small basket into which the choicest dates are picked;—*mukhrif*, One who begins the harvest gathering; (a she-camel) bringing forth a colt in autumn.

▲ *مخرفة mukhrāfat*, A fruit-garden, orchard; an avenue.

▲ *مخرق mukhraq*, An extensive desert without water; a stone beside a cistern, whereon people stand in drawing water; a tap (m.c.);—*mukharraq*, Rent, torn;—*mukharriq*, A render, tearer; a great liar.

▲ *مخرفة mukhraqat* (v.n. of *خرق*), Telling a lie;—*mikhraqat*, *mikhraqa*, An instrument for splitting or cleaving.

▲ *مخريمية mukhrimiyat*, Metempsychosis, transmigration of souls; a certain licentious sect.

▲ *مخرفة mukharniqat*, A country swarming with leverets (see *خرنق* p. 457).

▲ *مخروب mukhrūb*, Ruined, destroyed, desolated.

▲ *مخروز mukhrūz*, Sewn, stitched.

▲ *مخروط mukhrūt*, Unbarked, peeled; planed, turned in a lathe; conical; one who has a long face or beard;—*mukhrūṭi qū'im*, A right cone;—*mukhrūṭi mā'il*, An.

oblique cone;—*makhṛūṭi mujassam*, A solid cone;—*makhṛūṭi muzalla'*, A pyramid.

▲ مخروطة *makhṛūlat*, *makhṛūṭa*, A cone.

▲ مخروطي *makhṛūṭī*, Conical, tapering.

▲ شكل مخروطي *makhṛūṭī-shakl*, Of a conic shape, conical.

▲ روف *makhṛūf*, Plucked, pulled, gathered (dates); watered by the autumnal rain.

▲ روق *makhṛūq*, Disappointed, debarred from the comforts of life.

▲ روم *makhṛūm*, (Verse) in the beginning of which a short syllable has been suppressed by the license *kharm* (see A. p. 456).

▲ مخزق *mikhṛzaq*, A kind of wooden stick with a sharp iron head, which runs through several (dates) at once, kept by a date-seller, the purchaser being entitled to as many dates as he can spit with the said implement.

▲ مخزقة *mikhṛzaqat*, *mikhṛzaqa*, An instrument for piercing.

▲ مخزن *makhṛzan*, A storehouse, store-room, magazine, treasury, granary, cellar;—*makhṛzanu'l-usṛār*, A repository or keeper of secrets.

▲ مخزوم *makhṛzūm*, Pierced in the nose; name of the founder of a tribe.

▲ مخزون *makhṛzūn*, Stored up, hoarded.

▲ مخزي *makhṛzi*, Who or what covers with shame or ignominy.

▲ مخستان *mukhṣtān*, A grove of palm-trees.

▲ مخسر *mukhṣir*, A loser; detrimental;—*mukhṣasir*, One who causes loss; injurious, detrimental; a seducer.

▲ مخسينوس *mukhṣinūs*, Name of a Greek sage.

▲ مخسور *makhṣūr*, Injured, damaged, suffering loss.

▲ مخسوف *makhṣūf*, (A spring or well) dug in a rock and perennial.

▲ مخشاة *makhṣhāl* (v.n. of *خشى*), Fearing; fear.

▲ مخشع *mukhṣhi'*, A humbler, depressor.

▲ مخشن *mukhṣhshin*, Irritating; exasperator.

▲ مخشنة *makhṣhanat* (v.n. of *خشن*), Being rough.

▲ مخشوش *makhṣhūsh*, A camel in whose nose the wooden ring *khūshūsh* has been inserted.

▲ مخشي *mukhṣhishi*, Fear-inspiring, terrific.

▲ مخشية *makhṣhiyat* (v.n. of *خشى*), Fearing.

▲ مخصب *mikhṣāb*, Fertile, fruitful (land).

▲ مخصال *mikhṣāl*, A reaping ok, a sickle.

▲ مخصب *mukhṣīb*, (A country or people) fruitful, rich in produce; plentiful (year).

▲ مخصر *mukhṣrim*, Avaricious, impatient.

▲ مخمس *mukhṣṣiṣ*, One who appropriates or makes his own.

▲ مخسف *mikhṣaf*, A cobbler's awl;—*mukhṣṣif*, A strong and good sewer.

▲ مخسوف *makhṣūf*, (A shoe) made of several layers or soles of leather.

▲ مخسور *makhṣūr*, Injured, damaged.

▲ مخسوس *makhṣūs*, Peculiar, special, particular, proper, specific, belonging to; private, domestic, intimate; addicted, dedicated; peculiarly ascribed or attributed to; distinguished;—*makhṣūsi dam būdan*, To have only the last breath remaining in the body;—*makhṣūs sākhṭan*, To distinguish;—*maqāmi makhṣūs*, The privities.

▲ مخسوما *makhṣūs-an*, Specially, particularly.

▲ مخسومية *makhṣūsiyat*, Property, peculiarity, speciality; friendship.

▲ مخسل *makhṣā*, The place of castration.

▲ مخسى *makhṣī*, Gelded; a eunuch.

▲ مخصب *mikhṣāb*, A vessel in which colouring matter is kept, a dyeing vat;—*mukhṣāzūb*, Tinged, dyed, imbued;—*mukhṣāzīb*, One who colours or dyes well.

▲ مخسد *mikhṣād*, A voracious eater.

▲ مخضر *mukhṣazzar*, Verdant, made green; blest;—*mukhṣāzīr*, One who makes green;—*mukhṣāzarr*, Green, verdant.

▲ مخضرة *makhṣarat*, A verdant spot.

▲ مخرم *mukhṣaram*, Spurious, born of a concubine, one who knows not his father; a man who has lived half his life a Pagan and half a Muhammadan (such was the poet Labid); (neat) difficult to be discovered, whether of a male or female animal;—*mukhṣāzramu 'n-nasab*, Spurious, an illegitimate son, a bastard.

▲ مخضع *mukhṣi'*, One who humbles, abuses, makes submissive; (old age) making one to stoop; one who accosts (a woman) in gentle, soft terms.

▲ مخضم *makhṣam*, Anything eaten with the front teeth.

▲ مخضوب *makhṣūb*, Tinged, stained, dyed.

▲ مخضود *makhṣūd*, (A tree) cleared of its thorns.

▲ مخضوع *makhṣū'*, Depressed, humbled; a vassal.

▲ مخط *makhṭ* (v.n.), Being shot off, piercing through (as an arrow); drawing (a sword or bow); blowing the nose; a short garment; the caul of a child;—*mikhṭāṭ*, A style, or any instrument of iron or wood for writing or drawing lines; a ruler.

▲ مخطاط *mikhṭāṭ*, Any rule for making straight lines; a tablet whereon a thing is drawn or written.

▲ مخطب *mukhṭīb*, Who calls (anybody) to witness or sanction a marriage.

▲ مخطير *mukhṭīr*, One who puts anything into another's head; one who rushes into danger; one who risks his property in gambling.

▲ **مُكْهَاتِت** *mukhattat*, (A garment) marked with stripes, striped; a young man whose beard begins to sprout; handsome, comely; —*mukhattit*, One who draws lines; one who waves cloths with stripes.

▲ **مُكْهَتُب** *makhṭūb*, Affianced, betrothed, promised.

▲ **مُكْهَتُبَات** *makhṭūbat*, *makhṭūba*, Affianced (lady).

▲ **مُكْهَتُر** *makhṭūr*, Imagined, conceived; dreadful, dangerous.

▲ **مُكْهَتُت** *makhṭūt*, Striped, channelled, grooved.

▲ **مُكْهَتُم** *makhṭūm*, Haltered (camel).

▲ **مُكْهَتِي** *mukḥṭī*, One who sins through mistake, without design; one who blunders, or acts improperly; one who sins intentionally; —*mukḥṭī*, One who causes to step or go.

▲ **مُكْهِف** *mukḥiff*, Light, easy, nimble; one who removes or alleviates another's burden.

▲ **مُكْهَفِير** *mukḥfir*, Who sends with, or gives one a guide (*khufarat*); a promise-breaker; —*mukḥafir*, A patron, protector; a guide.

▲ **مُكْهَفِز** *makhfāz*, The place of circumcision in a female.

▲ **مُكْهَفَفَات** *mukḥaffaf*, fem. *mukḥaffafat*, *mukḥaffafa*, Alleviated, made light; lightly equipped; contemptible; (a consonant) having a short for a long vowel, or a *tashdid* removed; a contracted form, a contraction; —*mukḥaffif*, Who alleviates, makes light; who marks (a consonant) with a short vowel for a long one, or drops the *tashdid*.

▲ **مُكْهَفُز** *makhfāz*, Depressed, submissive; (in grammar) marked with *khafz*, i.e. a short *i* as sign of the oblique case.

▲ **مُكْهَفُزَات** *makhfāzat*, Circumcised (girl).

▲ **مُكْهَفُف** *makhfāf*, Alleviated; (a consonant) marked with a short for a long vowel.

▲ **مُكْهَفُوق** *makhfāq*, Affected with a palpitation of heart (*khafaqān*); mad.

▲ **مُكْهَفِي** *makhfī*, Hid, concealed, covered, occult, clandestine, private.

▲ **مُكْهَلِل** *mukḥill*, in P. also *mukḥil*, A disturber, interrupter, corrupter, spoiler; an intruder; —*mukḥilli* *ṣulḥ*, A disturber or breaker of the peace.

▲ **مُكْهَلَلَا** *mukḥallā*, A dish made of brinjals and baked meat, which, together with a few slices of lemon, is eaten with thin cakes.

▲ **مُكْهَلَلَا** *mukḥallā*, Empty; dismissed, set at liberty, repudiated, set free; —*mukḥallā* *bī't-tab'*, Unceremonious, easy, free.

▲ **مُكْهَلَلَات** *mukḥlāt*, A provender-bag hung round (a horse's) mouth, a nose-bag.

▲ **مُكْهَلَلَات** *mukḥlāt*, A busy-body, meddler.

▲ **مُكْهَلَلَف** *mukḥlāf*, One who never keeps his promise; a township or district.

▲ **مُكْهَلَلَب** *mukḥlab*, A nail, claw, hooked talon of a rapacious bird or beast; a reaping-sickle; —*mukḥlib*, Leafy (vine); troubled

with stiff, black mud; —*mukḥallab*, Deceived; —*mukḥallib*, A deceiver.

▲ **مُكْهَلَلَج** *mukḥlaj*, Name of a herb which intoxicates any quadruped that eats of it.

▲ **مُكْهَلَلْخَال** *mukḥalkhal*, That part of the leg on which the ornament *khalkhāl* is worn; the ankle.

▲ **مُكْهَلَلِيد** *mukḥlid*, Stationary, settled; strongly attached; inclined to; rendering perennial; —*mukḥallad*, (A man) favoured with a green old age, and still capable of serving; eternal, durable, permanent; adorned with earrings or bracelets; —*mukḥallid*, One who gives in perpetuity; fixed, settled.

▲ **مُكْهَلَلِش** *mukḥlaṣ*, An asylum; a place of escape; the surname of a poet introduced into the last couplet; this couplet itself; (adv.) finally, to sum up, in short; —*mukḥlaṣ*, Pure, unsullied; —*mukḥliṣ*, Sincere, candid, pure, loyal; [*mukḥibbi mukḥliṣ*, A sincere friend (often used as signature of letters);] —*mukḥalliṣ*, A liberator, deliverer, saviour.

▲ **مُكْهَلَلِسَان** *mukḥlaṣān*, *mukḥliṣān*, P. pl. of *mukḥlaṣ*, *mukḥliṣ*.

▲ **مُكْهَلَلِسَانَة** *mukḥliṣāna*, Sincere, friendly, candid; sincerely, like a sincere friend.

▲ **مُكْهَلَلِشَات** *mukḥliṣat*, *mukḥliṣa*, The seed or grain of a certain herb called *tūrūz otī*.

▲ **مُكْهَلَلِيسَة** *mukḥlaṣī*, Safety, security; deliverance, release, escape; liberation, liberty.

▲ **مُكْهَلَلِيسَة** *mukḥlaṣī*, A busy-body, meddling, officious person; —*mukḥallaṣ*, Well mixed; —*mukḥalliṣ*, A mixer; a confounder, disturber, perplexer.

▲ **مُكْهَلَلَا'** *mukḥalla'*, Presented with or dressed in a robe of honour (*khil'at*).

▲ **مُكْهَلَلَف** *mukḥlaf*, A young pigeon; a handsome lad.

▲ **مُكْهَلَلَف** *mukḥallaf*, Anything left behind (when dead); —*mukḥallif*, One who leaves behind; one who appoints a vicegerent or successor (*khaliṣat*).

▲ **مُكْهَلَلَفَات** *mukḥallafāt* (pl. fem. of *mukḥallaf*), Heritages, effects bequeathed or left.

▲ **مُكْهَلَلَق** *mukḥlaq*, *mukḥliq*, Thread-bare (garment); —*mukḥliq*, One who wears out (a garment); who puts a worn garment on another person.

▲ **مُكْهَلَلُوت** *mukḥlūt*, Mixed, confused, blended.

▲ **مُكْهَلَلُوت** *mukḥlūt*, Deposed, cashiered.

▲ **مُكْهَلَلُوق** *mukḥlūq*, Created, formed, produced, brought forth; smoothed, polished (arrows, &c.); worn (garment); (verses of one man) falsely attributed to another.

▲ **مُكْهَلَلُوقَات** *mukḥlūqāt* (pl. of *mukḥlūqat*), Creatures; created beings.

▲ **مُكْهَلَلُوقَة** *mukḥlūqat*, *mukḥlūqa*, A creature, a created thing.

▲ **مُكْهَلَلُوقِيَة** *mukḥlūqiyat*, Condition of a

created being (reverse of *khāliqiyat*, Creativeness).

▲ *mikhla*, A reaping-hook, a sickle for cutting fodder;—*mukhallā*, Dismissed, liberated, set free, left at liberty, let alone.

▲ *mukhmīd*, Who or what quenches a fire or allays the paroxysm of a fever.

▲ *mukhmar*, *mukhammar*, Leavened, fermented; [*mukhammar saḥtan*, To plan, to brew, to concoct;]—*mukhmīr*, *mukhammir*, One who leavens; a baker.

▲ *mukhammas*, Quintupled; pentangular; a pentagon; a verse consisting of five lines;—*mukhammis*, Who draws or makes a pentagon.

▲ *mukhammasāt* (pl. fem. of the preceding), Pentagons, &c.

▲ *mukhammasat*, A matter regarding the law of inheritance in the case of a mother, sister, and grandfather, about which five persons ('Alī, Othmān, Ibn Mas'ūd, Zaid, and Ibn 'Abbās) disagreed.

▲ *makhmasat*, *makhmasa* (v.n. of *مخمس*), Being hungry; emaciating (hunger); hunger, wretchedness; difficulty, dilemma.

▲ *makhmal*, *mikhmal*, Velvet; [*makhmalī dū-khāba*, Velvet with two faces;—*makhmalī gorg* (*qurg*), A kind of velvet;—*makhmalī mushki*, Black velvet;—*mukhmal*, Plushy, pily (garment).

▲ *a makhmalī*, Of velvet; like velvet, velvety.

▲ *a makhmal-bāf*, A maker of velvet.

▲ *mukhammin*, A speaker by conjecture.

▲ *makhmūr*, Drunk, quite intoxicated; crapulous, crop-sick; leavened.

▲ *makhmīs*, (A garment) of five cubits; a spear (so long); five-thread (rope).

▲ *makhmidan*, To clean cotton.

▲ *makhn* (v.n.), Drawing water from a well; weeping; marriage, copulation; a tall man; also a short, active man.

▲ *mukhannaḡ*, Bent; weak, important, without power of propagation; a hermaphrodite; effeminate, abject, infamous; an old catamit;—*mukhannīs*, One who bends.

▲ *a mukhannīsī*, Sodomy.

▲ *mukhandiq*, One who cuts a ditch (*khandaq*) as a means of defence.

▲ *makhanda*, Reptiles, serpents, insects; creeping things, little beasts;—*mukhinda*, An undutiful, disobedient son; joined, glued.

▲ *mukhni*, A humbler, depressor;—*mukhanna*, Tamed, broke in, quiet;—*mukhanni*, One who cuts with a hatchet.

▲ *makhnaq*, That part of the neck where one is strangled;—*mikhnaq*, A collar, ornament, or chain for the neck;—*mukhannaq*, Strangled; the part of the

neck where strangulation takes place;—*mukhanniq*, A strangler, hangman.

▲ *mikhnaqat*, Collar, ornament, neck-chain.

▲ *makhnūq*, Hanged, strangled, suffocated.

▲ *mukhūr*, v.n. of, and = *مخر* q.v.

▲ *mikhwaz*, A pole used in stirring wine;—*mukhawwiz*, One who fords (a river).

▲ *makhūf*, Dangerous, formidable, dreadful, horrible, frightful, tremendous;—*mukhawwaf*, Frightened, terrified, deterred;—*mukhawwif*, One who terrifies; terrific, dreadful, dangerous.

▲ *makhūfāt* (pl. of *makhūfat*), Dangers.

▲ *makhūfat* (fem. of *makhūf*), Formidable, dreadful; dangerous, infested (road); danger.

▲ *makhāl*, Marked with many moles on the body;—*mukhwil*, *mukhwal*, One who has celebrated maternal uncles (*khāl*).

▲ *mukhawwin*, An accuser of perfidy.

▲ *mukhaiyib*, One who endeavours to balk another in his expectations; frustrative.

▲ *makhikḥ*, (A bone) full of marrow.

▲ *makhīd*, Anything which creeps or moves on the belly, or jumps about; a flea; a bug; an undutiful son.

▲ *makhīdan*, To tremble, be moved or agitated, slip, slide, shake; to creep on the belly; to adhere, stick close to; to jump; to extend, reach, touch; to pull or pluck; to stand on end (as the hair or plumage from terror or rage); to be undutiful, disobedient.

▲ *makhīda*, A creeping thing, reptile; (a son) undutiful, disobedient to his parents.

▲ *mukhaiyar*, Left to free choice; indifferent; [*mukhaiyar bāzār*, A bargain made on the condition that the purchaser may, if he choose, return the goods within a certain time;]—*mukhaiyir*, One who gives an option or choice; bountiful, charitable, liberal.

▲ *makhēz*, A spur.

▲ *makhīz*, Churned (milk);—*mukhīz*, One who leads or drives (a horse) into water.

▲ *makhīt*, A place where a serpent creeps; sewed (garment);—*mikhyat*, A needle.

▲ *makhītā*, Sebastens.

▲ *makhīf*, (A wall) threatening to fall;—*mukhīf*, Fear-inspiring, terrible, formidable, dreadful;—*mukhaiyif*, Terrible; one who renders formidable.

▲ *makhīl*, One who has many

moles (on the face);—*mukhlil*, Proud, vain, arrogant;—*mukhaiyal*, Fancied, imagined; *mukhaiyil*, One who imagines, fancies, doubts, is deceived, conjectures from physiognomy, conceives a good omen.

▲ *mukhlilat*, *mukhlila* (v.n. of *مخيل*), Imagining, thinking; imagination, opinion; pride; anything from which a conjecture is formed;—*mukhlilat*, *mukhlila*, A natural aptitude; clouds portending rain.

▲ *mukhaiyalat*, *mukhaiyala*, Fancy, imagination.

▲ *mukhim*, One who pitches a tent;—*mukhaiyam*, Tented; an encampment; camp;—*mukhaiyim*, One who pitches a tent, or who enters a tent.

▲ *mad*, Wire; the sixth day of a month; a bridge.

▲ *madd* (v.n.), Extending, stretching, lengthening; delaying; granting a delay; being advanced (day); swelling, rising (river); the flow of the tide; abundance of water, a flood; the mark (ـ) over the *alif*; a peculiar mode of writing certain words in accounts; putting ink (*midād*) into an ink-stand; giving (camels) water sprinkled with flour (*madīd*); [*maddi amānat*, Head of deposits;—*maddi bulbul*, The song of the nightingale (on account of its prolonged notes);—*maddi surma*, A line drawn with collyrium;—*maddi muqābil*, Per contra;—*maddi na-dādami siyāhi*, The non-flowing of the ink;—*maddi naẓar* (*nigāh*), The extent of sight, limit of vision, horizon; object of sight, of regard, of affection; kind looks; encouragement; prospect; (adv.) in view, in sight, in prospect;—*madd u jazr*, Flux and reflux, tides;—*ḥarf u 'l-madd*, A letter of prolongation;—*qadra maddi 'n-naẓar*, As far as the eye can reach;]—*mudd*, A certain dry-measure of about two *riḡl*, or one *riḡl* and a third; as much as both extended hands of a full-grown man can hold.

▲ *mudābar*, Nobly descended, whether on the father or the mother's side;—*mudābir*, Hostile, inimical; unlucky (throw at dice), unfortunate (in drawing gaming arrows, &c.).

▲ *mudābarat* (v.n. 3 of *دبر*), Opposing, being averse to, carrying on hostilities; forgetting or neglecting the interest of a friend; drawing the arrows from the target; arranging an affair, making dispositions; turning the back, betaking oneself to flight.

▲ *madābiḡh* (pl. of *madbaghat*), Skins thrown into a tan-pit.

▲ *madābir* (pl. of *madbūr*), Sore-backed, wounded or galled in the back; hence, unsound, unsafe, not trustworthy.

▲ *maddūt* (pl. of *madd*), Heads; entries; columns.

▲ *mudāj*, Who is to be obeyed; a follower.

▲ *maddāh*, An encomiast, panegyrist.

▲ *maddāhi*, Panegyric, encomium.

▲ *madākhil* (pl. of *madkhal*, in P. also used as sing.), Entrances, places of access; returns, income; braids to adorn a garment; gussets;—*mudākhil*, One who undertakes or enters into any business; intimate; interior.

▲ *mudākholat*, *mudākhala* (v.n. 3 of *دخل*), Entering into, engaging or taking part in, intermeddling; being intimate with; access, ingress;—*mudākhalatī ṣariḡh*, Palpable or positive interference.

▲ *madākhil-mokhārij*, Income and expenditure; additions and deductions.

▲ *midād* (v.n. 3 of *مد*), Extending, lengthening out; ink; manure, dung; a supply (as oil for a lamp); a model, sample, similitude; a way, path, religious sect; (pl. of *mudd* q.v. under *مد*) certain dry-measures;—*midādu 's-samawāt*, The extent or number of heavens;—*midādī qais*, A kind of game.

▲ *midād-farosh*, An ink-seller.

▲ *ma-dār* (prohibitive of *dāshtan*), Do not have or hold, &c.

▲ *madār*, A centre, a place of turning or returning, a boundary or goal; that round or within which anything turns, a pivot, an orbit; motion, revolution; station, seat; name of a Muhammadan saint (see *madāru 'l-mahāmm* below); [*madāri arzī*, Centre of the earth;—*madāru 'l-jady*, Tropic of Capricorn;—*madāru 'l-mahāmm*, The centre of important affairs, i.e. a minister; name of a celebrated Muhammadan saint (generally called *Madār*);—*madāri sāt*, An hour-circle, line of meridian;—*madāri saraṭūn*, Tropic of Cancer;—*madār 'alai-hi*, A pivot;—*madāri kār*, Chief manager of a business (see *مدار کار* below);—*'izzat-madār*, Seat of glory; magnificent.

▲ *mudārā*, Humility; civility, politeness; dissimulation;—*mudārā kardān*, To treat with courtesy or consideration; to pacify, to conciliate.

▲ *mudārāt* (v.n. 3 of *دری*), Dissembling; cheating; treating kindly; affability, courtesy.

▲ *madārij*, Steps, degrees, ascents; dignities.

▲ *madāris* (pl. of *madrasat*), Colleges, academies, public schools; [*madārisi 'umda*, Superior places of instruction, high schools (m.c.);—*madāris u biqā'*, Colleges and monasteries;]—*mudāris*, A doctor, reader, learned man, scholar.

▲ *mudārasat* (v.n. 3 of *درس*), Studying, giving or taking a lesson; study.

▲ *madār-kār*, Principal of affairs.

▲ *mudārakat* (v.n. 3 of *درک*), Prosecuting without intermission.

▲ *mudāri*, A dissembler.

▲ مداعة *mudā'āt* (v.n. 3 of دعو), Contending with; provoking.

▲ مدابة *mudā'abat* (v.n. 3 of دعب), Playing together, jesting with another.

▲ مداعي *madā'i* (pl. of *mad'āt*), Invitations to banquets;—*mudā'i*, One who calls out to; contentious, quarrelsome.

▲ مدافع *madāfi'* (pl. of *madfa'*), Canals, conduits; (pl. of *midfa'*) Cannons, pieces of ordnance;—*mudāfa'*, Resisted, opposed (chieftain); — *mudāfi'*, One who repels, averts, hinders, or molests.

▲ مدافعة *mudāfa'at* (v.n. 3 of دفع), Repulsing, defending oneself, resisting, averting, prohibiting, checking; protracting, delaying; deferring payment of a debt.

▲ مداقق *madāqq* (pl. of *midāqq*, *midāqqat*, *mudūqq*), Instruments with which anything is bruised; wooden mallets used in dressing cotton; subtleties, minutiae.

▲ مدال *madāl*, A medal (m.c. from Fr. or E.).

▲ مدالة *mudālāt* (v.n. 3 of دلى), Behaving kindly; curing a disease, applying a remedy.

▲ مدالسة *mudālasat* (v.n. 3 of دلس), Deceiving, circumventing, acting darkly or fraudulently.

▲ مدام *mudām*, Perpetual, continual, perennial, unceasing, lasting long, fixed, established; always; a continual but gentle rain; wine especially drunk all day long, opp. to the morning draught (*sabūh*) or evening cup (*ghābiq*); spirits;—*dauri mudām*, Perpetual motion;—*masti mudām*, Intoxicated with wine, drunk.

▲ مدامة *mudāmat*, Wine.

▲ مدامع *mudāmi'*, The inner corners of the eye.

▲ مدامي *mudāmi*, Eternal; continual, incessant.

▲ مدائس *madānis*, Impurities.

▲ مدائس *madānis*, Squalid, sordid (fellows).

▲ مداواة *mudāwā*, مداوي *mudāwāt* (v.n. 3 of دوى), Curing a disease, remedying, administering to the sick; medical treatment.

▲ مداورة *mudāwarat* (v.n. 3 of دور), Curing, adjusting, administering; going round; surrounding, encompassing, encircling; adjusting.

▲ مداوسة *mudāwasat* (v.n. 3 of درس), Trampling, treading upon each other.

▲ مداولة *mudāwalat* (v.n. 3 of دبر), Causing (days) to revolve; lastingness and vicissitudes of time.

▲ مداوم *mudāwim*, Assiduous, persevering.

▲ مداومة *mudāwamat* (v.n. 3 of دوم), Being assiduous, constant, unremitting, persisting in; assiduity, continuance, perpetuity.

▲ مداوي *mudāwī*, One to whom remedies are applied, or assistance is brought; cured, healed;—*mudāwī*, A healer.

▲ مداهة *mudāhāt* (v.n. 3 of دهى), Dissembling, practising mutual deception on each other.

▲ مداهرة *mudāharat* (v.n. 3 of دهر), Agreeing with anyone for a long period (as *mushāharat* means "agreeing by the month", &c.).

▲ مداهن *madāhin* (pl. of *mudhun*), Oil-bottles, cruses;—*mudāhin*, A hypocrite, liar, impostor.

▲ مداهنة *mudāhanat* (v.n. 3 of دهن), Covering, acting hypocritically, dissembling; dissimulation, hypocrisy; cheating, lying, imposture.

▲ مداهي *mudāhī*, A dissembler, cheat, deceiver.

▲ مدائح *mudā'ih* (pl. of *madīh*), Laudable acts; praises, encomiums.

▲ مدائين *madā'in* (pl. of *maā'inat*), Cities; collective name of seven cities flourishing in the reign of Noshirwān; mostly applied to Ctesiphon, also called *madā'ini kishā*, The cities of Chosroes;—*mudayin*, A creditor; a debtor.

▲ مداينة *mudāyanat* (v.n. 3 of دين), Lending, giving credit; dealing in credit, standing in the relation of debtor and creditor.

▲ مدائني *madā'ini*, Of the city of Ctesiphon.

▲ مدائين *madā'in* (pl. of *midyān*), Those who lend much; those who run deeply in debt.

▲ مدبة *madabbat*, A country full of, or infested with, bears (*dubb*); a bear-garden.

▲ مدبج *mudabbaj*, Ornamented with brocade; illuminated (frontispiece of a book); ugly, ill-shaped; a kind of owl.

▲ مدبر *mudbir*, One who turns his back; one whose affairs are in a bad train, who is coming down in the world; unfortunate, luckless; — *mudabbār*, Ably conducted, properly managed (business); a slave set at liberty after the death of his master;—*mudabbir*, A governor, rector, moderator, director, administrator, intendant; a master; a scribe; prudent, ingenious;—*mudabbiri umūri jumhūr*, A minister or director of public affairs;—*mudabbirāni saḡamat*, Ministers of State;—*mudabbirāni falak*, The planets Saturn, Jupiter, Mars, the Sun, Venus, Mercury, and the Moon.

▲ مدبرات *mudabbirāt*, Angels; powers; the commonalty.

▲ مدبري *mudbiri*, Adversity, ill-luck, misery;—*mudabbiri*, Management, conduct, regulation, governance, direction; the office of a *mudabbir*.

▲ مدبج *mudabbigh*, Tanned, dressed (skin).

▲ مدبغة *madbaghat*, A skin thrown into a tan-pit;—*madbaghat*, *madbughat*, A tan-pit.

▲ مدبج *mudbiq*, Who causes anything to

tick close; who glues;—*mudabbig*, Who akes (birds) with bird-lime (*dibq*).

▲ *مدبور* *madbūr*, Wounded, galled (especially in the back); overtaken by a westerly wind (*dabūr*) which blows towards night.

▲ *مدبوغ* *madbūgh*, Tanned (bag, skin-bottle).

▲ *مدبول* *madbūl*, Manured (land); tanned, dressed (leather).

▲ *مدة* *maddat*, One extension or prolongation;—*middat*, *midda*, Pus, matter;—*muddat*, A space of time, a season; end, limit, term;—*muddatu 'l-'umr*, *muddati 'umr*, A life-time, during life;—*muddati inadi*, A long space of time.

▲ *مدتها* *muddat-hā* (P. pl. of *muddat*), For a long space of time.

▲ *مدتي* *muddate*, A while;—*muddate chand*, A long while, for a long space of time;—*muddate-st*, A long while ago (m.c.).

▲ *مدثر* *mudassar*, (Stones) piled over a body slain.

▲ *مدح* *madḥ* (v.n.), Praising; praise, encomium, commendation; approbation, applause;—*madḥi nafs*, Self-commendation;—*madḥ u zamm*, Praise and blame.

▲ *مدح آبر* *madḥ-āwar*, A praiser, economist.

▲ *مدحة* *midḥat* (v.n. of *مدح*), Praising; praise, encomium; a laudable action, anything deserving commendation.

▲ *مدح خوان* *madḥ-khān*, Eulogic; a eulogist; a bard.

▲ *مدحرج* *mudahrāj*, Round; rolled along; rolled down;—*mudahrīj*, A roller, a revolver.

▲ *مدحور* *madḥūr*, Driven to a distance.

▲ *مدحوس* *madḥūs*, Troubled with a whitlow or abscess at the finger's end.

▲ *مدحة* *midḥa* = A *مدحة* q.v.

▲ *مدخ* *madkh* (v.n.), Assisting; grandeur.

▲ *مدخل* *madkhal* (v.n. of *مدخ*), Going in, entering into; entrance, access; a gate, porch, vestibule; the time or place of entering; a mode of conducting one's affairs; [*madkhal farmūdan* (*kardan*, *namūdan*) *dar*, To enter, to enter upon, to undertake;]—*midkhal*, A key;—*mudkhal*, fem. *مدخلة* *mudkhalat*, *mudkhala*, Introduced; spurious, illegitimate; worthless, base; an introductory treaty; time or place of introduction;—*muddakhil*, One who enters.

▲ *مدخلى* *madkhalī*, Entrance, admission.

▲ *مدخن* *madkhan*, A place where smoke issues;—*mudkkin*, *muddakkin*, Smoky (fire).

▲ *مدخنة* *midkhanat*, Chafing-dish, brazier, censor.

▲ *مدخول* *madkhal*, Entered.

▲ *مدخولة* *madkḥulat*, *madkhūla*, Married (woman); a concubine; a kept mistress.

▲ *مدد* *madad*, Assistance, aid, succour, support; a helper; a supply; a feeder; [*madadu 'l-jaiḥ*, Reinforcements of an army;—*madad dādan* (*kardan*), To assist,

relieve, help, succour; to patronize;—*ba-madad firistādan*, To send help or assistance;—*zar madad namūdan*, To bestow money upon.

▲ *مادة* *midadat* (pl. of *mudd*), Certain dry measures.

▲ *مدد جوئی* *madad-jo'ī* (*jū'ī*), Search for aid.

▲ *مدد خواه* *madad-khāh*, One who asks aid.

▲ *مدد رس* *madad-ras*, An assistant, helper.

▲ *مددگار* *madagār*, Assistant, protector, ally.

▲ *مددگاری* *madadgārī*, Assistance, help, aid.

▲ *مدد معاش* *madad-ma'āsh*, Land granted in perpetuity under the royal seal.

▲ *مدر* *ma-dar* (prohib. of *daridan*), Tear not, do not rend.

▲ *مدر* *madar*, A clod, piece of dry clay; cities, towns (hence *ahli madar*, Townspeople opposed to *ahli wabar*, Inhabitants of tents); (for *madār*) a centre pivot, &c. (see *مدار*);—*mudirr*, Causing urine to flow; diuretic.

▲ *مدرات* *mudirrāt*, Diuretics, urinatives; stimulants.

▲ *مدرار* *midrār*, Very rainy (cloud).

▲ *مدرّب* *nudarrab*, Trained, expert, disciplined, inured to hardship;—*mudarrīb*, One who inures; patient, endued with fortitude in war; one who advances into an enemy's country through the narrow mountain passes (*darb*) from the regions of Rūm. (See *درب*).

▲ *مدرّة* *madarat*, A single clod, a lump of dry clay (of which walls are built); a city, town;—*mudirrāt*, A diuretic.

▲ *مدرج* *mudriḥ*, *mudarrīj*, One who rolls or folds up.

▲ *مدرجة* *madrajat*, A country where the Asiatic woodcock (*durrāj*) breeds.

▲ *مدرس* *ma-dars* (for *ma-tars* prohib. of *tarsidan*), Fear not; bar of a door; scarecrow.

▲ *مدرس* *midras*, A book (as that by which one is taught);—*mudris*, A user, studier (of a book); an exerciser, teacher by reading;—*mudarras*, Experienced, well taught;—*mudarris*, An academical lecturer, doctor, professor, teacher, tutor, schoolmaster.

▲ *مدرسه* *madrasāna*, Academical, scholastic.

▲ *مدرسة* *madrasat*, *madrasa*, A university, college, academy, public school;—*madrasa'i ibtida'i*, An elementary or primary school (m.c.);—*madrasa'i top-khāna*, Artillery school;—*madrasa'i khwāharāni tarāḥḥumi dīnī*, School of the Sisters of Charity in Paris (m.c.);—*madrasa'i 'umda*, A high school (m.c.);—*madrasa'i ma'ādin*, Mining academy (m.c.);—*madrasa'i ni-ḡāmī*, Military college (m.c.);—*madrasa'i wasaṭī*, A middle-class school (m.c.).

▲ *مدرسی* *mudarrisī*, Office of professor or

teacher; professorship, teachership; public teaching.

▲ مدرع *mudarri'*, (A man) who puts on a coat of mail, or (a woman) a shift (*dār'*).

▲ مدرک *mudrak*, Comprehended; [*mudrak u mudraj*, Comprehended and contained;]—*mudrik*, One who comprehends or understands; comprehensive.

▲ مدرکة *mudrikat*, *mudrika*, One who comprehends (fem.);—*qūwati mudrika*, The understanding, intellectual powers; memory.

▲ مدرکیة *mudrikīyat*, Comprehensiveness, apprehensiveness, the faculty of comprehension.

▲ مدروس *madrūs*, Defaced, obliterated, indistinct; worn out; a worn garment; insane.

▲ مدروک *madrūk*, Understood, apprehended.

▲ مدره باز *madara-bāz*, A retail dealer.

▲ مدرهم *mudarham*, Moneyed, rich.

▲ مدری *midrā*, A horn; the horn of a young buck, hart, or doe; a spit; an instrument for parting the hair, a comb;—*madari*, A citizen (especially of Madar in Arabia);—*muddari*, A deceiver.

▲ مدسج *madsa'*, A narrow place; the swallow.

▲ مدش *madash* (v.n.), Eating little; giving little; somewhat, anything;—*madash* (v.n.), Being rough; having soft tendons and little flesh.

▲ مدعا *mudda'ā*, (in construction) for *mudda'ā*, Whatever is alleged, pretended, or meant, &c. (see مدعی);—*mudda'ā'e bayān kardan*, To explain a claim, to open a cause;—*mudda'ā'e ta'id kardan*, To support pretensions, to prove an allegation;—*mudda'āyi nau-paidā*, A fresh argument;—*ta'al-luli 'alil u mudda'āyi bi-dālil*, A weak pretext and argument without proof.

▲ مدعات *mudda'āt* (pl. of the preceding), Desires; suits; objects.

▲ مدعاة *mad'āt*, An invitation to a banquet.

▲ مدعثر *muda'gir*, A demolisher.

▲ مدعس *mid'as*, A lance; whoever pierces with it;—*muda'is*, One who thrusts through with a spear.

▲ مدعو *mad'ūw*, *mad'ū*, Invited; called, styled;—*mad'ū la-hu*, A person prayed for.

▲ مدعی *mud'ī*, One who adopts as his son;—*mudda'ā*, An intention, design, purpose, proposal, cause, reason, subject, object; complaint; [*mudda'ā 'alai-hi*, The defendant in a law-suit;]—*mudda'ī*, A prosecutor, plaintiff, suitor, claimant; a pretender, boaster.

▲ مدعية *mudda'īyat*, The making a claim or suit; the condition of a claimant or plaintiff;—*mudda'īya*, A female claimant or plaintiff.

▲ مدعی شریک *mudda'ī-sharik*, A co-plaintiff.

▲ مدغم *mudgham*, Concealed; assimilated.

▲ مدح *madfa'* (v.n. of دح), Pushing, thrusting, driving away, beating off; a canal, conduit;—*midfa'*, Anything by which an enemy is repulsed; a gun, cannon, artillery;—*mudaffa'*, Repulsed; outcast, abject, base, contemptible, poor; noble, high-bred.

▲ مدفعة *madfa'at*, A means of repelling.

▲ مدفن *madfan*, A place of burial;—*mud-dafan*, Covered, concealed;—*muddafin*, A concealer; one who buries in the ground.

▲ مدفوع *madfū'*, Repulsed, driven off.

▲ مدفون *madfūn*, Buried, interred, concealed, hid (treasure under ground).

▲ مدق *midagq*, *mudagq*, *midagqat*, An instrument in which anything is bruised; a wooden mallet used in dressing cotton; an instrument with which corn is threshed; a washer or bleacher's beetle; the pestle of a mortar;—*mudiqq*, One who bruises, or beats small, thin, and fine.

▲ مدققة *mudaggaq*, Pounded, pulverized;—*mudagqig*, One who pounds well; intimately acquainted with the minutiae of things.

▲ مدققة *mudaggaqāna*, Minutely.

▲ مدقوق *madqūq*, Pounded, pulverized; afflicted with consumption (*dīqq*), consumptive, hectic.

▲ مدکش *mad-kash*, A wire-drawing machine; a smith.

▲ مدکوک *madkūk*, Hectic, consumptive; troubled with a hectic complaint.

▲ مدل *madl*, Contemptible, despicable, mean, base; thick milk;—*midl*, Small-bodied, slender;—*mudill*, More powerful, superior (to companions).

▲ مدلیج *madlij*, One who sets out in the beginning of the night;—*muddalij*, One who travels towards the end of the night.

▲ مدلج *mudli'*, One who lolls out the tongue;—*muddali'*, Lolled, lolling (tongue).

▲ مدلل *mudallal*, Supported by evidence, proof, or argument; well-grounded, reasonable;—*mudallil*, Dallying, fondling; coquettish; a coaxer, wheedler.

▲ مدلول *madlūl*, Directed, guided, right; proved; demonstration, proof.

▲ مدله *mudallah*, Insane, distracted with love, or who forgets what he has done, or what has been done to him;—*mudallih*, Infatuating, dementing.

▲ مددمد *madmad*, River.

▲ مددمغ *mudammagh*, Foolish; infatuated; proud, vain; fastidious.

▲ مددمس *mudamgas*, (A garment woven) with the silk *dimags*.

▲ مددمک *midmak*, A baker's rolling-pin.

▲ مددمل *mudammil*, Cicatrizing, incarnative.

▲ مددمونتن *madmamūnitān*, (in Zand and Pāzand) To fear, be afraid;—*madmamūnam*, I feared;—*madmamūnīd*, Fear ye.

▲ مددمین *mudmin*, Assiduous, diligent, incessant.

أ مذ *miz, muz, muza*, From, since (in a past sense).

أ مذ *muz*, A lord, a master (used in comp., as *isfandār-muz*).

أ مذ *mizā'* (v.n. of مذي), Toying with (anyone) until a seminal effusion occurs; a mixed and mirthful assembly of men and women; panderism to one's own wife; (pl. of *mazīyat*) women.

أ مذ *muzāb*, Liquefied, liquid, melted; —*la'li (yāqūti) muzāb*, Liquid ruby (cornelian), i.e. red wine.

أ مذ *maz'abat*, (A country) swarming with wolves (*zi'h*).

أ مذ *mazābiḥ* (pl. of *mazbah*), Places of sacrifice; altars.

أ مذ *mazāh*, Cattle driven together.

أ مذ *mazāri'* (pl. of *mizrā'*), Districts which lie between a cultivated country and a desert; legs; palm-trees near houses.

أ مذ *muzāra'at* (v.n. 3 of مز), Selling by the cubit or ell (*zirā'*); mixing.

أ مذ *mazārif*, Lachrymal ducts.

أ مذ *mazāri'* (pl. of *mizrā'*), Districts lying between cultivated and desert lands; legs (of beasts of burden); palm-trees near houses.

أ مذ *mazzā'*, Chinky; one who cannot keep a secret; perfidious, false, a liar; a promise-breaker; restless, unsteady, moving about.

أ مذ *mazāq*, مذاقة *mazāqat* (v.n.), Tasting; taste; the palate; nice perception; wit, humour, pleasantry; ardent desire of a lover; —*ṣāḥib mazāq*, A voluptuary; an epicure.

أ مذ *mazāq-an*, Tastefully.

أ مذ *muzākarāt* (pl. of *muzākara*), Conferences, &c.

أ مذ *mazākīrat*, *mazākira* (pl. of *maz-kara*), Things worthy to be remembered; —*muzākarat*, *muzākara* (v.n. 3 of ذكر), Remembering (one); conferring together; conversation, conference.

أ مذ *mazākīr* (pl. of *zakar*), Penes.

أ مذ *muzāl*, The verse called *kāmīl* or *basīṭ* lengthened out in the last foot by two letters.

أ مذ *mazāmm* (pl. of *mazammat*), Contemptible things.

أ مذ *mazāhib* (pl. of *mazhab*), Ways by which one goes; institutes; doctrines, religious creeds, sects; gilded (things).

أ مذ *muzāhanat* (v.n. 3 of ذهن), Disputing, contending, vying about genius (*zihn*).

أ مذ *mazabbat*, (A place) infested with flies (*zubāb*); — *mizabbat*, Anything for driving away flies, a fly-trap.

أ مذ *mazbah*, That part in the throat where animals are generally slaughtered; an altar for sacrifice; —*muzzabiḥ*, A slayer, slaughterer.

أ مذ *muzabzib*, *muzabzab*, (Anything)

hanging and floating in the air; suspended; fluctuating, hesitating, irresolute; —*muzabzab*, Hesitation; suspense; doubt.

أ مذ *muzabbār*, Written; — *muzabbir*, A writer.

أ مذ *mazbūb*, Infested with flies, tormented by flies (*zubāb*); furious, insane, mad.

أ مذ *mazbūh*, Slaughtered, sacrificed, slain, killed; pure, lawful (food).

أ مذ *mazbūḥāt*, Animals slaughtered or sacrificed; victims.

أ مذ *mazbūḥī*, The state of being slaughtered.

أ مذ *mazbūr*, Written.

أ مذ *mazbūl*, Dried, withered, shrivelled.

أ مذ *mazah*, A chafing of the thighs, hips, or groins by violent exercise; honey produced from pomegranate-flowers.

أ مذ *mazḥij*, Name of a tribe in Yaman.

أ مذ *muzzakhīr*, A horse that reserves his full speed till after the others have broken down.

أ مذ *mazkhūr*, Stored up, hoarded, collected.

أ مذ *mazur* (v.n.), Being addle (an egg), rotten (a nut); being disordered, qualmish (stomach); being indisposed; — *mazir*, Rotten, addle, foul (egg, &c.).

أ مذ *mizrā'*, A district or a town between a cultivated country and a desert.

أ مذ *muzri'*, One who measures by the ell, cubit, or arm; rain penetrating the ground to the depth of a cubit; — *muzarra'*, One whose mother is nobler than the father.

أ مذ *mizrawāni* (du.), The prominent extremities of the buttocks; the extremes or horns of a bow; both sides of the head.

أ مذ *mazrūb*, Sharpened, whetted.

أ مذ *mazrūr*, Pounded, pulverized.

أ مذ *mazrū'*, Measured with ell or cubit.

أ مذ *mizrā*, A fan; also a pronged instrument for winnowing corn; — *muzarri*, A scatterer; a ventilator; an encomiast.

أ مذ *maz'*, مذع *maz'at* (v.n. of مدع), Telling one part and concealing another (of news or any transaction); scattering (urine); colouring, glossing over; taking an oath.

أ مذ *muz'ir*, A terrifier.

أ مذ *maz'ūr*, Frightened.

أ مذ *mazq* (v.n.), Mixing (milk) with water.

أ مذ *mizkār*, (A woman) who bears male children.

أ مذ *muzkīr*, A remembrancer; a woman who bears male offspring; — *muzakkar*, Masculine; a male sword, i.e. of well-tempered steel; hard, adverse (fortune); dangerous (road); [*muzakkari samā'i*, A

hen-pecked husband;]—*muzakkir*, An adviser, admonisher; a praiser (esp. of God).

▲ مذكرة *mazkarat*, *mazkara*, Anything worthy to be remembered (especially sacred); mention, relation;—*muzkarat*, *muzakkarat*, Masculine (woman).

▲ مذکور *mazkūr*, Remembered, recorded, mentioned; expressed, related;—*mazkūrū* 's-*sadr*, Above-mentioned, aforesaid.

▲ مذکورات *mazkūrāt* (pl. of مذکورة *mazkūrat*), Discourses, relations, matters mentioned.

▲ مذکورة *mazkūra* (fem. of *mazkūr*), Remembered, &c.

▲ مذکورة بالا *muzkūra-bālā*, Aforesaid, above-mentioned.

▲ مذکوری *mazkūrī*, Independent *ta'alluqdārs* who paid their own rents to Government; recollection; process-serving; a process-server.

▲ مدل *mazl*, *mazal*? (v.n. of مدل), Being unable to keep (a secret); being oppressed and wearied by the charge of a secret;—*mizl*, Small-bodied, spare of flesh;—*mazil*, Unable to keep a secret; heart-sick, melancholy; weak, feeble; liberal;—*muzill*, Who renders vile or abject; who discovers one to be so; debasing; one of the names of God.

▲ مذلة *mazallat* (v.n. of ذل), Being abject and submissive; baseness; contempt.

▲ مذلق *muzlaq*, Pronounced with the tip of the tongue.

▲ مدل *muzallal*, Broke in, tame, quiet;—*muzallil*, A vilifier; a humbler, debaser.

▲ مدل *mazlūl*, Humble, submissive.

▲ مذم *muzimm*, Who becomes contemptible, despicable, vile, mean, base; who calls or renders so.

▲ مذمة *mazammāt* (v.n. of ذم), Blaming; blame, scorn, contempt; satire, abuse; anything deserving blame, fault, transgression; right, justice, what is due; protection (see ذمی p. 559);—*mazimmat*, Grief and shame (for the neglect of duty).

▲ مذمت گوی *mazammāt-goy*, Satirical, censorious, a caviller.

▲ مذمم *muzammam*, Very much blamed.

▲ مذموم *mazmūm*, Despised, scorned; mean, base, blameworthy.

▲ مزیذ *mizmiz*, A great liar.

▲ مذنب *muznib*, Criminal, faulty; a sinner;—*muzannib*, One who goes tail (*zanab*) foremost; (a camel) pained at delivery and extending her tail.

▲ مذنگ *mazang*, A wooden key; teeth of a key; wards of a lock; bar of a door.

▲ مذوب *mizwab*, A vessel for melting things;—*muzawwab*, Melted, liquefied;—*muzawwib*, One who decorates (a boy) with forelocks.

▲ مذوبة *mizwabāt*, A ladle, a spoon.

▲ مذروب *maz'ub*, Afraid of the wolf

(*zib*); one whose flocks have suffered by the wolf.

▲ مذهب *mazhab* (v.n. of ذهب), Going, walking, passing along; way, course, manner, mode of conduct, doctrine; a religious opinion; a sect, a religious order; canon, law, rule, institution, regulation; [*mazhab kardan*, To establish a religious creed; to lay down a rule of action;—*'aqida'i mazhab*, An article of faith;—*ma'āfi'i mazhab*, A religious grant;]—*muzhab*, Gilded; the Ka'bah; a demon who causes one to spill water in the performance of ablutions;—*muzhib*, A remover, carrier away; a gilder;—*muzahhab*, Gilded; worked with gold thread;—*muzahhib*, A gilder; a gold-embroiderer.

▲ مذهبی *mazhabī*, Of or relating to a religion, sect, &c.;—*darsi mazhabī*, Religious teaching, exhortation, preaching.

▲ مزی *mazy* (v.n. of مزی), Turning (a horse) to grass;—*mazy*, *mazy*; in P. *mazī*, A seminal effusion provoked by contact or lewd imaginations;—*mazī āwardan*, To indulge in vicious practices, to onanise.

▲ مذیب *mazib* (in P. for A. *muzāb*), Melted, liquefied;—*muzib*, A melter.

▲ مزیذ *maziz*, A liar.

▲ مزیع *muzi'*, A divulger, publisher.

▲ مزیق *maziq*, (Milk) mixed with water.

▲ مدل *muzaiyal*, (A tent or robe) having a long flap or train (*zail*).

▲ مر *mar*, Measure, number; calculation, computation; a symbol or counter used by the natives of the East, to facilitate the adding up of large sums, and set against every hundred according to some, and according to others against every fifty; since, because, wholly, solely; a particle placed before the genitive, dative, or accusative of Persian nouns, mostly pleonastically, but sometimes used in a restrictive sense, denoting "to the exclusion of any other"; before the nominative it emphasises, as: *mar ān*, That very person or thing; *mar jān*, The soul or life itself; (for A. *marr*) passing by (see the following article);—*mir*, A friend.

▲ مر *mar'*, *mir'*, *mur'*, A man; man, the human species;—*marr* (v.n.), Passing through or by, departing; rendering bitter; a rope; a mattock, a spade; (pl. of *marrat*) times, turns, [*marru 'd-duhūr*, The lapse of ages;]—*murr*, Bitter, bitterness; myrrh; (pl. of *murrat*) certain bitter plants.

▲ مرا *marā*, To me;—*mirā*, Friendship; the sun; the world; equality; an equal draught.

▲ مرآة *mirā'* (v.n. 3 of مرى), Disputing; contention, contest; doubting, suspecting.

▲ مرآة *murā'āt* (v.n. 3 of رآی), Feigning, acting hypocritically, making a false show.

▲ مرابع *marābiḥ* (pl. of the following), Profits, advantages, benefits.

▲ **مُرَابَاةٌ** *murābahāt* (v.n. 3 of ربح), Gaining, making a profit; allowing a profit or advantage.

▲ **مُرَابِئٌ** *marābiʿ* (pl. of *marbat*, *marbiʿ*), Places where cattle are tied; stables, stalls;—*murābiʿ*, Posted on an enemy's frontier.

▲ **مُرَابَاةٌ** *murābaʿat* (v.n. 3 of ربح), Hovering with a corps of cavalry about an enemy's frontier; being steadfast and patient.

▲ **مُرَابِئٌ** *marābiʿ* (pl. of *marbaʿ*), Spring-habitations.

▲ **مُرَابَاةٌ** *murābaʿat* (v.n. 3 of ربح), Assisting in lifting or placing a load by joining hands with another, applying the shoulders; bargaining with one for the spring-season (comp. مُمَابَاةٌ).

▲ **مُرَابِئٌ** *marābiʿ* (pl. of *mirbaʿ*), The first spring-rains.

▲ **مِرَاةٌ** *marʿat*, The looks, countenance;—*mirʿat*, A looking-glass, mirror;—*mirʿatu 'l-ghaib*, The mirror of the invisible world, of futurity.

▲ **مِرَاةٌ** *marʿat*, A woman, wife.

▲ **مَرَاتٌ** *marrāt* (pl. of *marrat*), Times, turns; several times, repeatedly.

▲ **مَرَاتِبٌ** *marātib* (pl. of *martabat*), Steps; grades; degrees, gradations of rank; times; affairs; particulars; storeys (of a house, m.c.);—*marātibī ibtidaʿī* (*tamhīdī*), Preliminary stages or measures.

▲ **مَرَاتِبٌ** *marātibāt* (pl. of the preceding pl.), Affairs, matters, particulars.

▲ **مَرَاوِجٌ** *marāwīj* (pl. of *marwaʿ*), Meadows.

▲ **مَرَاوِجٌ** *marāwīj* (pl. of *marwīyat*), Dirges.

▲ **مُرَاَجَاةٌ** *murājaʿat* (v.n. 3 of رجع), Contending with anyone in estimating or guessing; excelling, overcoming; having preference or preponderance over.

▲ **مُرَاَجَاةٌ** *murājaʿat* (v.n. 3 of رجع), Returning; replying; returning from a journey and undertaking another; repeating, doing over and over again; re-marrying a woman formerly divorced;—*dastūri murājaʿat*, Licence, dismissal, permission to return.

▲ **مَرَاوِجٌ** *marāwīj* (pl. of *mirjal*), Cauldrons, pipkins, kettles; (pl. of *mumurjal*) Cloths or garments admirably coloured or embroidered.

▲ **مَرَاةٌ** *marāh*, A place to and from which people go in the evening;—*mirāh*, Cheerfulness, gladness;—*murāh*, A place where cattle are lodged at night.

▲ **مَرَاةٌ** *marāhīl* (pl. of *marḥalat*), Stations, stages, days' journeys.

▲ **مُرَاةٌ** *murāhalat* (v.n. 3 of رحل), Assisting in loading or in preparing (a horse) for a journey.

▲ **مَرَاةٌ** *marāhīl-nishīn*, A planet; a traveller.

▲ **مَرَاةٌ** *marāḥim* (pl. of *marḥamat*), Compassion; favours, kindnesses, gifts;—*arḥābī marāḥim u ishfaq*, Compassionate and merciful men.

▲ **مُرَاةٌ** *murākhkhāt* (v.n. 3 of رعى), Making soft, loose, relaxed.

▲ **مَرَادٌ** *marād*, The neck; a place through which camels pass to and fro in pasturing; a narrow place; an empty place;—*murād*, Wished, willed, desired, signified; desire, wish, will, intention; scope, drift, tendency; a proper name, Amurath (for *al-murād*);—*murādi dīlī*, The heart's desire;—*bī-murād*, Without a wish (see also مراد p. 225);—*fa-hwa 'l-murād*, Then the object is obtained; well and good!

▲ **مِرَادٌ** *mirād*, A stone which shows many colours when exposed to the sun, and to which wonderful properties are ascribed.

▲ **مُرَادَاتٌ** *murādāt* (v.n. 3 of ردى), Treating kindly; affability, courtesy, gentleness.

▲ **مُرَادَاتٌ** *murādāt*, (pl. fem. of مراد *murād*) Things desired; desires, intentions, wishes.

▲ **مُرَادٌ** *murād-bakhsh*, Giver of one's desires.

▲ **مُرَادَةٌ** *marādāt* (v.n. of مرد), Exceeding all bounds in daring, disobedience, insolence, and pride.

▲ **مُرَادَةٌ** *murāddāt* (v.n. 3 of رد), Repelling.

▲ **مَرَادِغٌ** *marādigh* (pl. of *mardaghāt*), The parts lying between the neck and collar-bones; fruitful, flourishing gardens.

▲ **مُرَادَفٌ** *murādaf*, Followed;—*murādīf*, Synonymous.

▲ **مُرَادَاةٌ** *murādāfat* (v.u. 3 of رد), Riding upon one another (locusts); following one another, succeeding; carrying two riders (horse, &c.); acting as vicegerent (*ridf*).

▲ **مُرَادَمَدٌ** *murādmad*, Desirous, longing; having a desire unsatisfied, in want, necessitous.

▲ **مُرَادِيٌ** *murādi*, Favourably, agreeably to one's wish; understood, implied; secondary; figurative; metaphorical; change, small money.

▲ **مُرَادِيَاتٌ** *murādiyāt* (pl. fem. of *murādi*), Obtaining one's wishes.

▲ **مَرَارٌ** *marār*, A kind of white thorn; a hempen rope (comp. the following).

▲ **مَرَارٌ** *marār*, A kind of rope;—*mirār* (v.n. 3 of مر), Going along with, accompanying; (pl. of *marrat*) times, turns; name of a bitter tree.

▲ **مِرَارٌ** *mirār-an*, At times; often, frequently; sometimes, now and then.

▲ **مَرَارَةٌ** *marārat* (v.n. of مر), Being bitter; bitterness; the gall-bladder;—*marāratu 'l-maut*, The bitterness of death.

▲ **مَرَارِيٌ** *marāri*, A hempen rope.

▲ **مَرَاةٌ** *marāzibāt* (pl. of *marzubān*), Princes, satraps; lord-marchers.

▲ **مَرَاةٌ** *marāzī*, A medicine mixed with tutty.

▲ **مَرَاةٌ** *marāzīb* (pl. of *mirzāb*), Ships long and wide.

▲ **مِرَاةٌ** *mirās* (v.u. 3 of مرم), Managing (affairs), applying with great attention,

involving oneself (in them); struggling with, grappling; applying a remedy, giving medicine; strength, vigour;—*marrās*, Robust, potent; long (night).

▲ *murāsaghat* (v.n. 3 of *مرسغ*), Catching (an adversary in wrestling) by the wrist or the ankle (*rusgh* or *rusugh*).

▲ *murāsīl*, One who sends a letter or message.

▲ *murāsalaṭ*, *murāsala* (v.n. 3 of *مرسل*), Writing a letter, or sending a messenger to (another); epistolary correspondence; the letter or summons of a judge; a citation.

▲ *marāsim*, Marks, signs, vestiges, customs, usages; laws; conditions, agreements, covenants; obligations, observances, duties, prescriptions;—*adā'i marāsimi tahānī*, Paying compliments of congratulation;—*ifā'i marāsim*, Fulfilling the laws; performing one's duties.

▲ *marāsi* (pl. of *mīrāt*), Anchors; anchorages, ports, harbours.

▲ *marāsīl* (pl. of *mursal*), Traditions traced or referred immediately to the Prophet.

▲ *marāsim* (pl. of *marṣūm*), Edicts.

▲ *mīrāsh*, Vomiting; a vomit.

▲ *marāshid*, Straight roads; firm resolutions, steady designs.

▲ *marāshif* (pl. of *marshaf*), Places of sucking or sipping.

▲ *marāsid* (pl. of *marṣad*), Places of observation, ambushes.

▲ *murāsadat* (v.n. 3 of *مرسد*), Seizing an opportunity of invading or attacking.

▲ *mīrāz* (pl. of *marīz*), Sick persons, invalids.

▲ *murāzūt* (v.n. 3 of *مرى*), Striving to please and be agreeable; contending who shall please most; being pleased and satisfied with each other.

▲ *marāzi'* (pl. of *marṣa'*), Teats, nipples; (pl. of *murṣi'*) wet-nurses.

▲ *murāza'at* (v.n. of 3 *مرع*), Suckling (a child), either one's own or that of another; delivering a child to a wet-nurse; having a foster-brother or sister.

▲ *marāzi'* (pl. of *murṣi'*), Wet-nurses.

▲ *mīrāt*, An unfeathered arrow.

▲ *murā'āt* (v.n. 3 of *مرعى*), Observing, regarding; considering, reflecting; attending to, listening; taking care of, preserving, guarding; regard, respect, attention;—*murā'āt kardan*, To show respect or consideration; to observe, take notice of, attend to.

▲ *marā'i* (pl. of *mar'á*), Pastures;—*murā'i*, An observer, guardian, keeper; a supporter.

▲ *marāgh*, A (horse's) rolling-place.

▲ *marāghib*, Necessaries of life;—

murāghib, Desirous, wishful, inclined, propense.

▲ *murāghabāt* (pl. of *murāghabat*), Affections, desires, wishes, hankerings.

▲ *murāghabat* (v.n. 3 of *مرغب*), Expressing a wish; desire, wish, affection, propensity.

▲ *marāghat*, *marāgha*, A place where (a horse) rolls himself about or sleeps; (in P.) rolling about. (See also *مرغاة*).

▲ *murāgham*, A place of refuge; a fortress; agitated, disturbed;—*murāghim*, Unwilling.

▲ *murāghamat* (v.n. 3 of *مرغم*), Flying in a rage (at a spouse); abandoning (friends or family), relinquishing; carrying on war, being inimical, hostile.

▲ *marāgha*, Name of a city in Azarbaijān.

▲ *marāghidan*, To roll or wallow.

▲ *murāfa'at* (v.n. 3 of *مرافاة*), Behaving mildly; showing respect, acting kindly.

▲ *marāfid* (pl. of *mīrfad*), Goblets, large bowls (generally filled on the arrival of strangers).

▲ *murāfadat* (v.n. 3 of *مراد*), Assisting one another, affording mutual aid.

▲ *murāfi'*, Mutually agreed to go together before a judge; referring a case to him; the party instituting the suit; an appellant.

▲ *murāfa'at*, *murāfa'a* (v.n. 3 of *مرع*), Citing before a judge, carrying on a law-suit, accusing, having recourse to justice; appeal;—*murāfa'i akhīr*, Final appeal;—*murāfa'a auwal (ulá)*, Court of first instance;—*murāfa'a ṣānī (duyūm)*, Court of second instance, appellate court.

▲ *marāfiq*, Things by which one profits or gains, benefits; appurtenances or conveniences of a house; privies, sinks for carrying off foul water, drains for receiving rain-water.

▲ *murāfaqat* (v.n. 3 of *مرقى*), Traveling in company with; companionship.

▲ *marāqq* (pl. of *marāq*), The soft parts of the belly;—*mīraq*, Name of a disease.

▲ *murāqib*, A looker after, observer; attending to (m.c.); a guardian, keeper, care-taker.

▲ *murāqabat*, *murāqaba*, (v.n. 3 of *مرقب*) Guarding; observation, contemplation, meditation; partiality.

▲ *marāqid* (pl. of *marqad*), Tombs; beds.

▲ *marāqī* (pl. of *marqāt*), Steps, stairs.

▲ *marāk*, Unlearned, foolish; deceived by words; played upon, ridiculed.

▲ *marākīb* (pl. of *markab*), Carriages, vehicles, ships, horses; machines or

animals by which people are borne from place to place.

ا مراکبى *marākibī*, A ship-master; a wagoner, a drayman.

ا مرأغة *murāqazat*, A riding a race with.
 مرال *marāl*, Red deer; a mountain-goat, ibex; — *marāli nur*, A stag (mm.cc).

ا مرام *marām* (v.n. of رم), Seeking anxiously; desire, wish, intention, aim; — *hasba 'l-marām*, Agreeable to one's desire.

ا مرامة *murāmāt*, in P. مرامات (v.n. 3 of رمى), Contending with in throwing the javelin or shooting arrows.

ا مرام بخش *marām-bakhsh*, Satisfying desires.

ا مرامر *murāmīr*, Vain, false, idle, trifling; — *murāmīr ibn murrat* (*murra*), Name of the inventor of the Arabic character now in use.

ا مرامة *murāmaqat* (v.n. 3 of رمق), Glancing at; being just kept alive.

ا مرامى *marāmī*, Flings, throws; projectiles; instruments of war; turrets; battlements; deserts, perilous places; — *marāmī 'l-ghurbat*, The tossings of peregrination.

مران *marān* (*mar + ān*), That (opposed to this); a particle seldom used, placed by way of pleonasm before Persian nouns, denoting the genitive, dative, or accusative; (prohib. of *rāndan*) drive not; — *murān*, A tall and slender tree from which arrows are made (see the following article).

ا مران *mirān* (v.n. 3 of مرن), Giving false signs of pregnancy (a camel); — *marrān*, Name of a place; — *murrān*, A tree of which spears are made; (pl. of *murrānat*) hard and limber spears.

ا مرانة *marānat* (v.n. of مرن), Being hard and smooth; being accustomed (to anything), being assiduous about it; smoothness; name of place; — *murrānat*, A spear somewhat hard and limber; a tree of which spears are made.

مرانية *murānaya*, Name of a diuretic herb, having leaves like those of jasmine.

ا مراوىح *marāwih* (pl. of *mirwahat*), Fans.

ا مراوحة *murāwahat* (v.n. 3 of روى), Doing (two things) alternately; standing first on one foot and then on the other.

ا مرأود *murāwid*, A suitor, importunate wooer.

ا مرأودة *murāwadat*, *murāwada* (v.n. 3 of روى), Asking, requiring, desiring, begging, soliciting, wooing; wish, desire; amicable relations (m.c.); — *murāwada dāshtan*, To do commercial business (m.c.).

ا مرأوزة *marāwizat*, Natives of Marv (see مرزى).

ا مرأوفة *murāwafat*, The being kind and friendly.

ا مرأوىق *murāwīq*, One whose tent or portico (*rawāq*) joins another's; next-door neighbour.

ا مرأهات *murāhāt* (v.n. 3 of رهو), Speaking

gently; drawing near; consenting, agreeing.

ا مرأهىق *murāhiq*, (A lad) near the age of puberty; one who comes towards the end of an appointed time (especially to perform the ceremonies at Mecca).

ا مرأهقة *murāhaqat* (v.n. 3 of رهق), Approaching the age of puberty; arriving at Mecca when the rites of pilgrimage are nearly finished.

ا مرأهم *marāhim* (pl. of *marham*), Plasters; dressings for wounds.

ا مرأهن *murāhin*, A better, layer of wagers.

ا مرأهنة *murāhanat* (v.n. 3 of رهن), Contending, depositing the bets (especially at a horse-race).

ا مرأىة *marāyā*, The lacteal veins; (pl. of *mir'āl*) looking-glasses, mirrors.

ا مرأيات *murāyāt*, Acting ostentatiously or hypocritically; hypocrisy, dissimulation.

ا مرأىحة *murāyahat*, Quiet, repose, ease, tranquillity.

ا مرأىر *marā'ir* (pl. of *marīr*), Long, slender, but firmly-twisted ropes; (pl. of *marārat*) gall-bladders.

ا مرأىى *marā'i* (pl. of *mir'āl*), Looking-glasses; — *murā'i*, A hypocrite, a dissembler.

مرأى *murabbā* (for مرى q.v. below), Jam.

ا مرأى *mirbā'*, A place yielding early spring-grass; the beginning of the spring rains; a camel born in the spring; the fourth part (*rub'*) of the booty, which in Pagan times was the leader's share.

ا مرأى *murabbab*, Preserved in syrup (*rub*); brought up, educated; — *murabbib*, A bringer up, a tutor; a maker of preserves, a confectioner.

ا مرأىة *marabbat*, Rule, dominion, authority; — *murabbat*, A preserve, confection.

ا مرأى *mirbad*, A camel-stable; a place where dates are dried.

ا مرأى *marbiz*, *marbaz*, A fold or other place for sheep.

ا مرأى *marbat*, *marbit*, A place where cattle are tied; a stable; — *mirbat*, A chain, ligament, string, rope; a bridle, halter, reins.

ا مرأى *marba'* (pl. *marābi'*), A spring-habitation; any place where one resides, or cattle pasture, in that season; — *murba'*, Attacked by a quartan ague; — *mirba'*, = *mirba'at*, q.v. below; — *murbi'*, A fever recurring every fourth day; a camel which foals in the spring; — *murabba'*, Squared; square, quadrangular, quadrilateral; an epigram or song of four verses or four lines, a quatrain; [*murabba' kardan*, To square, make quadrangular; — *murabba' nishastan*, To sit cross-legged like a tailor (in the manner of the Asiatics); — *'askari murabba'*, A body of horse,

squadron;—*murabbi'*, A maker of a quadrangular or square figure.

مرج خانه نور *murabba'-khāna'ī nūr*, The Ka'aba, or temple of Mecca.

مرجدة *marba'at*, *marba'a*, (Ground) abounding with jerboas (*yarbū'*);—*mirba'at*, *mirba'a*, A pole by which burdens are lifted on the back of a beast;—*murabba'at*, *murabba'a*, Square (figure).

مرج نشین *murabba'-nishīn*, Who sits cross-legged; (met.) a sweetheart.

مربوط *marbūt*, fem. *marbūta*, *marbūta*, Bound, fastened, tied; spell-bound, impotent; contained, inherent, depending upon; polished, classical, and grammatical (language); concordant (parts of speech); contented; name of a village near Alexandria;—*marbūtu 'l-lisān*, Tongue-tied;—*tā'ī marbūta*, The dotted ۛ.

مرجوع *marbū'*, Attacked by a quartan ague (*riḥ'*); middle-sized (man).

مرجوة *marbū'at*, Land (watered by vernal rains).

مرجوق *marbūq*, Fast caught in a noose or lasso, entangled in a net or loop (*riḥqat*).

مرجویا *marbūyā*, (in Zand and Pāzand) A sweet melon; (according to others) an island.

مرمه *murraba*, Jam; preserves.

مری *marbā*, A place where one is brought up and educated;—*murbī*, Receiver of interest, usurer;—*murabbā*, Educated; patronized; preserved (ginger, &c.); jam; a confection;—*murabbi'*, A patron; an educator, tutor, bringer-up, rearer; a confectioner, preserver of fruits;—*marbiy*, *marbī*, Educated, brought up.

مریبات *murabbayāt*, Confections, preserves made of the inspissated juice called *rubb*.

مریبل ساز *murabbā-sāz*, A confectioner.

مریة *murat*, A woman;—*marrat* (v.n. of مر), Being subject to bile; rendering bitter; haltering (a camel); one time or turn, once; one transit or passage; [*mar-ratu 'l-musalsalat* (*musalsala*), The constellation Andromeda;]—*mirrat*, *mirra*, Gall, bile; strength, hardness, power, potency; firmness of mind, solidity of judgment; the twist of a rope; [*zū mirrat-in* (*mirra*), The archangel Gabriel;—*murrat*, A species of bitter tree or herb; name of a man;—*abū murrat*, Father of bitterness, i.e. the devil.

مرت *mart*, Alive;—*murt*, Distracted, dispersed.

مرتاج *murtāḥ*, The horse placed fifth in a race.

مرتاش *murtāsh*, In good condition, in easy circumstances (whose nest is well-feathered).

مرتاض *murtāz*, Exercised, disciplined.

مرتب *murattab*, Put in order, arranged; regulated, prepared; classified; compiled, digested; garnished; [*murattab 'alā 'l-hurūf*, Arranged alphabetically;]—*murat-tib*, A setter in order, arranger, director, organizer.

مرتابان *martabān*, *martabānī*, A vessel of the finest porcelain which poison cannot penetrate; a jar, pot, vessel.

مرتبه *martabat*, *martaba*, A step, stair; a stage, story (of a house); a watch-tower on the summit of a hill; office, employment, charge; height; dignity, rank of honour; time;—*awwal martaba*, The first time (m.c.);—*ba-in martaba-ki*, To such a degree that (m.c.);—*ba-martaba'ī*, To a certain degree, to such a point (m.c.);—*yak martaba*, Once, one time.

مرتبط *murtabat*, Tied, bound, fastened;—*murtabiḡ*, One who keeps (a horse) equipped for war.

مرتبط *murtabiq*, Netted (deer); entangled in any intricate business.

مرتج *murtajih*, Moved backwards and forwards, up and down in the swing, or see-saw; inclined.

مرتجز *murtajiz*, A composer or reciter of a poem written in the metre called *rajaz* (see رجز); name of a horse belonging to Mubammad (so called from the beauty of his neighing).

مرتجل *murtajal*, Spoken extempore;—*murtajil*, An extempore speaker.

مرتجم *murtajim*, Accumulated, heaped up.

مرتجی *murtajī*, Full of hope; fearful.

مرتجل *murtajil*, Migratory.

مرتخص *murtakhis*, A valuer or buyer cheap.

مرتد *murtadd*, An apostate, renegado.

مرتدف *murtadif*, One who rides behind another on horseback; a follower, comer after.

مرتذ *murtazaq*, Riches, wealth, that whereby one is profited;—*murtaziq*, A stipendiary.

مرتسم *murtasam*, Marked, stamped; depicted, drawn, traced, painted, embroidered;—*murtasim*, Obedient to any prescription or law; religious; venerable; proud.

مرتشی *murtash*, and—

مرتشی *murtashī*, Corrupted by presents, suborned, bribed; a taker of bribes (*rish-wat*).

مرتضی *murtazā*, Agreeable; chosen, approved; a title of 'Alī;—*murtazī*, One who makes choice of, or approves; content, satisfied; belonging or referring to 'Alī.

مرتج *martā'*, A meadow, spacious and luxuriant in spring-herbage;—*murti'*, Fruitful, rich in produce, lacking nothing.

مرتعد *murtā'id*, Trembling, dreading.

مرتعث *murtā'ish*, Trembling, frightened.

أ مرْتَعِي *murta'ī*, Pasturing, feeding, grazing.

أ مرْتَقِب *murtaghīb*, A supplicator, beseecher.

أ مرْتَفِد *murtafid*, A gainer, receiver of profit.

أ مرْتَفِى *murtafi'*, Elevated, exalted, high, aggrandized; removed; put in the nominative case; preponderating (scale).

أ مرْتَفِى *murtafaq*, A couch; an inn or caravansery;—*murtafiq*, Who leans on the elbow or a cushion.

أ مرْتَقِب *murtaqīb*, A guardian, keeper; a watcher; awaiting, expectant.

أ مرْتَقِى *murtaqā*, A place of ascent; ascent;—*murtaqī*, Ascended, borne upward; progressing.

أ مرْتَك *martak*, in P. *murtak*, Litharge or dross of silver.

أ مرْتَكِب *murtakīb*, Mounted; borne; one who engages in, attempts, perpetrates, commits (a crime); one who encounters; an aggressor, assailant.

أ مرْتَكِم *murtakim*, Heaped up, piled.

مرْتَكُى *martakū*, A sparrow.

أ مرْتَكِى *murtakū*, One in whom confidence is placed; faithful, trustworthy; a helper; a place of confidence;—*murtakī*, One who relies upon, trusts to.

أ مرْتَل *murattil*, One who intones or pronounces a discourse with a clear, melodious voice.

أ مرْتَمِى *murtamī*, Thrown, cast forth; a guard, watchman; a forlorn hope.

مرْتُو *mar tu*, For thee, on thy account.

أ مرْتَوِى *murtawī*, One whose thirst is quenched; moistened.

أ مرْتَهَن *murtahan*, Pledged; a pledge, gage; mortgaged;—*murtahin*, A receiver of a pledge, a pawnee; a pawnbroker; a mortgagee;—*murtahini dakhil* (*qābiḡ*), A mortgagee in possession.

أ مرْت *marṣ* (v.n. of مرْت), Rubbing (dates) in order to peel (them); steeping, softening, dissolving in water; sucking the fingers (an infant);—*maras* (v.n.), Being gentle, mild, patient;—*maris*, Mild, gentle, patient.

أ مرْتَاة *marṣāt* (v.n. of رْتِى), Lamenting (any person), pronouncing a funeral eulogium; a funeral-oration, elegy, dirge.

أ مرْتِىة *marṣiyat*, *marṣiya* (v.n. of رْتِى), Lamenting (anyone), pronouncing a funeral eulogium; an elegy, dirge; a funeral oration sung during the Muharram in commemoration of Hasan and Husain;—*marṣiya giriftan*, To sing a dirge or make a doleful noise in the manner of the female mourners in the East.

أ مرْتِىة خوان *marṣiya-khāwān*, A reciter of the *Marsiya*.

أ مرْتِىة خوانِى *marṣiya-khāwānī*, The recital or singing of the *Marsiya*.

مرْج *marj*, Confines; earth, ground, land;

a field with raised borders for planting or sowing; a meadow, grass-plot, pasture; heel or wrist of a man, pastern of a beast; [*marji pāy*, The foot towards the heel];—*marj*, *murj*, Name of a city in Kohistān.

أ مرْج *marj* (v.n. of مرْج), Sending to pasture, allowing (cattle) to feed at liberty; mixing; permitting (the seas) to flow and mingle together (God); disturbance, mixture, confusion (see also the preceding article).

أ مرْجَاة *marjāt*, Hope.

أ مرْجَاة *marjāda*, A skin stuffed with straw used for crossing rivers.

أ مرْجَام *mirjās*, A stone tied to a rope and let down into a well in order to move the mud, which, being carried off by the flux, the remaining water becomes pure; also a stone with which the depth of a well is fathomed, whether there is water in it or not.

أ مرْجَام *mirjām*, An engine for casting stones, a balista; (a horse) making the dust fly.

أ مرْجَان *marjān*, Life, soul; a step-son; a robust man; a small pearl; coral.

أ مرْجَان *marjān*, A kind of spring pot-herb.

أ مرْجَان پَرَوْدَة *marjān-parwarda*, The lip of a mistress; grape-wine.

أ مرْجَان دَانَة *marjān-dāna*, Coral-grain; a bead.

أ مرْجَانِى *marjānī*, Of coral; coral.

أ مرْجَاوَة *marjāwa*, = مرْجَاوَة q.v.

أ مرْجَاوِى *marjāwī*, Of the sect *murjiyat*.

أ مرْجَب *murajjab*, Honoured, venerable.

أ مرْجَج *murajjah*, Most excellent, superior;—*murajjih*, One who gives that which preponderates, who more than compensates.

أ مرْجَج *murajjaz*, Measured prose without rhyme.

أ مرْجَج *marja'* (v.n. of مرْجَج), Bringing back, restoring; return; time or place of return; a rendezvous, place of reference, refuge; a goal; (in gram.) antecedent; repetition; ultimate object;—*marji'* (v.n. of مرْجَج), Returning; bringing back; restoring; a return (to God); the lower part of the shoulder;—*murji'*, Yielding a return, profitable (goods, a journey, &c.).

أ مرْجِف *murjif*, One who makes a noise; one who spreads false or seditious reports;—*al murjifān* (du.), The water-jug and ewer, which are handed round after dinner, and, by being struck against each other, announce the termination of the repast.

أ مرْجَل *marjal* (pl. of *rajul*), Men;—*marjal*, *mirjal*, A kind of striped Arabian garment;—*mirjal*, A large kettle, pot, cauldron; a comb;—*murjil*, A woman who bears male offspring;—*murajjal*, (Cloth or tapestry) worked with human figures; marked; made of the skin of one leg

(*rijl*), and full (bottle); — *murajjil*, A strengthener.

▲ *مرجم* *mirjam*, (A horse) which makes the dirt fly when running; — *murajjam*, (A speech) liable to uncertainty or suspicion; anything doubtful or rejected; — *murajjim*, One who strikes furiously with stones.

▲ *مرجمك* *marjumak*, A lentil.

▲ *مرجو* *marjū*, A lentil.

▲ *مرجو* *marjū*, Hoped for, expected, sought; — *murja'*, Delayed, kept back, put off.

▲ *مرجوب* *marjūb*, Revered, honoured.

▲ *مرجوح* *marjūh*, Preponderating, superior; excelled, surpassed.

▲ *مرجوحة* *marjūhat*, A swing; a see-saw.

▲ *مرجوحية* *marjūhiyat*, Preponderance.

▲ *مرجو* *marjū'*, Returned, referred, brought back; brought into court (a lawsuit); an answer to a letter.

▲ *مرجوة* *marjū'at*, *marjū'a* (fem. of the preceding), A reply to a letter.

▲ *مرجوم* *marjūm*, Stoned; execrable; the devil.

▲ *مرجوان* *murja'ana* (pl. of *murja'*), Last; delayed, suspended, put off.

▲ *مرجونة* *marjūnat*, A dry and hollow gourd wherein women keep their cotton; a calabash.

▲ *مرجي* *murji'*, *مرجي* *murji*, One who delays doing what he promises.

▲ *مرجئة* *murji'at*, *murjiyat*, Name of a sect who procrastinate, or think good works unnecessary, and faith sufficient.

▲ *مرچ* *marich*, Pepper.

▲ *مرح* *marh*, *marah*, The stitch-holes of a wallet; — *marah* (v.n.), Being cheerful, sprightly, active; excessive joy, boisterous mirth; frowardness, pride; — *marih*, Exulting, joyful, sprightly.

▲ *مرحاض* *mirhāz*, A place where rubbish or excrement is thrown; a privy; a place where cloth is washed; a bleacher's beetle.

▲ *مرحان* *marahān* (v.n. of *مرح*), Joyousness, gladness.

▲ *مرحب* *marhab*, Amplitude, largeness; spacious, wide.

▲ *مرحبا* *marhab-an*, *marhabā*, Amplitude to you! make yourself at ease! welcome, may your arrival be happy! hail! God bless you! bravo! — *marhabā zadan* (*kardan*, *gufan*), To applaud, to clap the hands; to welcome.

▲ *مرحبة* *marhabat* (v.n. of *مرحب*), Saying "you are welcome."

▲ *مرحضة* *mirhazat*, The place or vessel in which the body is washed before the performance of religious ceremonies.

▲ *مرحل* *mirhal*, Robust, fit for travelling (camel); — *mirhāl*, A possessor of many she-camels, fit for travelling; — *murakhal*, Ordered off, commanded to depart; a kind of stuff or garment marked with the figures

of saddles; saddled (camel); unsaddled (the same); — *murahhūl*, Who sends away, orders to depart.

▲ *مرحلة* *marhalat*, *mahrāla*, A day's journey; an inn or halting-place for travellers; a battery; bastion (of a fort).

▲ *مرحلة دار* *marhala-dār*, The watchman of the road between two halting-places or stations.

▲ *مرحوم* *murahham*, Very much pitied; — *murahhim*, Very merciful, full of pity.

▲ *مرحمة* *marhamat*, Pity, compassion, mercy, clemency, favour; a present; — *marhamat kardan*, To have compassion.

▲ *مرحمت گستري* *marhamat-gustari*, The exercise of mercy.

▲ *مرحول* *marhūl*, Saddled (camel).

▲ *مرحوم* *marhūm*, Pitied; one who finds pity; one whom God has taken into his mercy, the defunct of happy memory, the late; deceased; — *ghairi marhūm*, The dead of accursed memory (m.c.).

▲ *مرحومة* *marhūmat*, *marhūma*, Defunct, deceased (woman); — *al-marhūmat*, The city Madina.

▲ *مرحی* *murahhi*, A millwright.

▲ *مرک* *markh* (v.n.), Anointing (the body with oil); playing, jesting, joking; the lower one of the two pieces of wood from which fire is struck by rubbing, the upper being called 'afār, and both taking their names from the tree from which they are respectively cut (see *عفار* p. 855, and *أ. رد* p. 625).

▲ *مرکشة* *marakhsha*, Unhappy, unfortunate; dying; — *markhisha*, A word.

▲ *مرخصی* *murakhkhas*, Permitted to leave, allowed (to depart); licensed; [*ma-rā murakhkhas bi-farmāyid*, Allow me to withdraw, to go, to retire (m.c.);] — *murakhkhas*, One who gives leave; one who frees from trouble; one who renders easy or remiss.

▲ *مرخصی* *murakhkhasi*, Leave, permission to depart, leave-taking (m.c.); — *murakhkhas-i*, Thou art dismissed, allowed to go (phrase used in sending away an inferior, m.c.).

▲ *مرخم* *murakhkham*, Adorned with marble, marbled; — *murakhkham*, A stone-cutter.

▲ *مرخی* *markhi*, Loose, flowing.

▲ *مرد* *mard*, A man, hero; brave, bold; a male; capable or able of (like the *أ. اهل* q.v.); [*mardi ādamī*, A gentleman; — *mardi āzādā*, A free man; a man of liberal disposition (especially applied to the Iranians in opposition to the Turanians); — *mardi iqān*, The man of truth or conviction; — *mardi khudā* (*haqq*), A man of God; a priest of the Magi; — *mardi rāh*, A man of the road (to salvation); a pious man; — *mardi gharib*, A foreigner; a stranger; — *mardi kār-āmad* (*kāri*), A man skilful in action; — *mardi mardān* (*mardāna*),

A man of or among men, one excelling amongst others, a man of superior strength or courage (see مرد مردانوار and comp. *mardāni mard* under مردان);—*mardi nābard*, A soldier, a man of war;—*mardi nek-nām*, A celebrated man, one of illustrious reputation;—*murd*, He died; dead, deceased; stagnant; (see also مرد مرد p. 454);—*mīrad* (for *mīrad*), He dies;—*murad*, A sickle, a myrtle.

▲ مرد *mard* (v.n.), Rubbing or moulding (bread or medicines) with the hand; softening, steeping, dissolving; the fruit of the *arāk* tree when fresh and tender;—*murd* (pl. of *amrad*), Beardless (youths); having a beard just sprouting (the same);—*marad* (v.n.), Being or becoming smooth; bald, beardless; eating habitually dates steeped in milk; being insolent, rebellious; stubborn;—*maradd* (v.n. of رَد), Returning, answering, reducing, restoring, remitting; refusing, repelling, rejecting; reprobating, refuting;—*muridd*, Long unmarried; long on a journey; libidinous; angry; (the sea) rolling many waves.

▲ مرد *maraddā* (pl. of *marid*), Insolent, stubborn, obstinate, perverse.

مرداب *mardāb*, An extensive and deep lake or pond;—*murdāb* (dead water), A back-water; creek; a lagoon (m.c.).

مرداد *murdād*, Name of the fifth Persian month (July); name of an angel; name of the 7th and 8th days of the month.

▲ مردادیت *mardi-adamīyat*, Gentility; generosity.

مردار *murdār*, A dead carcase, carrion; impure, dirty, polluted; obscene.

مردار خانه *murdār-khāna*, A point of the table in the game of *nard*, whence it is not possible to extricate oneself; lurch, limbo.

مردار خوار *murdār-khūwār*, An eater of carrion; a carrion-crow or vulture.

▲ مردار سنج *murdār-sanj*, مرداسنج *murdāsanj*, and —

مردار سنگ *murdār-sang*, Dross of lead.

مرد آزما *mard-āzmā*, Man-trying, man-proving.

مرداس *mardās* (for مرد آس), A hand-mill (= دست آس q.v.); name of Zahhāk's father.

مرد آسا *mard-āsā*, Like a man, tall, manly (a youth).

مرد اسپرم *mard-ispiram*, مرد اسفرم *mard-isfiram*, A kind of wild myrtle from which a vermifuge medicine is prepared.

مرداسنگ *murdāsang*, Litharge, dross of lead.

مرداش *mardāsh*, History, narration; a garden.

مردافکن *mard-afkan*, Overthrowing men, i.e. a hero, warrior, champion; strong, heady wine.

مردان *mardān* (pl. of *mard*), Heroes, warriors;—*mardāni mard*, Men who de-

serve the name of man, brave men of a manly character (comp. *mardi mardān* under مرد);—*mardāni 'ulwī*, The planets.

مردانگی *mardānagī*, Manhood; manliness, courage prowess;—*'arṣa'i mardānagī*, A field of battle; arena, place of exercise.

مردانه *mardāna*, Brave, manly; courageously, vigorously; what belongs to a man (as male apartments, *zanāna* denoting the women's apartments);—*mardāna kardan*, To remove women from their apartments that men may enter.

مردانی *mardāni*, Masculine (woman).

مرداژن *mard-arzhan* (man overthrowing), Brave, warlike; generous, heady wine.

مرد آهنگ *mard-āhang*, A sort of curved or crooked-bladed weapon (see مرد آهنگ).

مرد باز *mard-bāz*, An adultress, strumpet.

مرد بازی *mard-bāzi*, Adultery, whoredom.

مردبان *mardubān*, A staircase; a ladder.

مرد بچه *mard-bacha*, Son of a brave man.

▲ مردۀ *maradat*, *marada* (pl. of *mārid*), Stubborn, obstinate, rebellious; devils;—*maraddat*, Return; profit, emolument.

▲ مردد *muraddad*, Reprobated, ruined; irresolute, perplexed; reiterated;—*muraddid*, One who drives to and fro; one who revolves in his mind; a repeller.

مرد رو *mard-rav*, A pathway, passage, thoroughfare (m.c.).

مرد روغن *mard-raughan*, Semen virile.

مردری *murdari*, Effects of a dead person, inheritance; hereditary; worthless, vile; left empty (see the following and مردۀ ری).

▲ مردریک *murdareg*, A kind of sand used by goldsmiths for polishing; small gravel; hereditary effects left at death.

▲ مردس *mirdas*, Any hard and broad stone with which anything is smoothed.

مرد شناسی *mard-shināsi*, Knowledge of men.

مردشوی *murd-shūy*, A washer of dead bodies.

▲ مردغ *muradda* (A garment) perfumed with fragrant unguents (*rad*).

▲ مردف *murdif*, One who seats (another) behind him.

▲ مردقوش *mardaqosh* (from P. مرزنگوش *marzangosh*), Mouse-ear (*Myosotis*), an aromatic plant.

مردک *mardak*, A little man, a manikin; a low fellow, puppy; vile, base.

مرد کار *mard-kār*, Acting as a man, valiant, brave; a hero.

مردگان *murdagān* (pl. of *murda*), The dead.

مردگوش *mardgosh*, Marjoram.

مردگی *mardagi*, Sodomy;—*murdagī*, Death.

مردگیر *mard-gīr*, A crooked-bladed weapon (= مرد آهنگ q.v.).

مرد گیران *mard-gīrān*, Name of a festival celebrated by the ancient Persians during the five last days of the month *isfandārmus*

at the close of the year, during which the women are permitted to rule the men and treat them as they please; on the first of these days from sun-rise until the sun-rise of the following day the charms against noxious insects are written, which will be found described under the heading *raq'a'i kash-dum* sub رقعہ.

mardum, A man; a polite civilized man; civil, humane; capable of; worthy of (like A. اهل); —*mardumi ābī*, An animal of human shape coming forth from the water, a mer-man or mer-maid; —*mardumi chashm*, The pupil of the eye (pl. *mardum-āni chashm*).

mardum-āzār, Man-tormenting; an oppressor.

mardum-āzārī, Oppression.

mardum-āmez, Humane, polite.

mardumān (pl. of *mardum*), People, men and women in general, mankind.

mardum-āhanj, Man-overthrowing.

mardum-āhang, A sort of weapon.

mardum-khishāl, With the qualities of a man.

mardum-khwar, (خور *khwar*, *khaur*), A cannibal; a tyrant.

mardum-khiyāl, Fancied to be a man without being so, having the form or shape of man.

mardum-khez, Producing men.

mardum-dāri, Humanity; politeness.

mardum-dar, (man-tearing) Who or what tears to pieces and devours mankind.

mardi-mardāna-wār, Like a man of courage (see *mardi mardān* under *mard*).

mardum-zād, A man, son of a man.

mardum-shumārī, Numbering of the people, a census.

mardum-shinās, Who knows mankind.

mardam-shināsī, Knowledge of mankind, experience of the world.

mardumak, A little man, dwarf, manikin; a vetch, a pea; —*mardumaki chashm*, The pupil of the eye.

mardum-kush, A murderer, murderous.

mardum-kushī, Murder, homicide; man-slaughter.

mardum-gazā, (man-biting) A tyrant; noxious, injurious.

mardum-gazā'i, Tyranny, oppression.

mardum-giyā, *mardum-giyāh*, A plant, the prodnce of China, said to resemble a man and woman, and to

which many wonderful effects are attributed; the mandrake; the colocynth.

mardum-nizhād, Of the race of man.

mardum-nawāzī, Courtesy.

marduma, The pupil of the eye.

mardumī, Manliness, humanity, courtesy, politeness, bravery, civility, generosity.

mirdan, The spindle of a distaff; —*murdin*, Dark, obscure, shady; smelling badly (perspiration).

murdan, To die, expire; to be extinguished, go out; to be offered in sacrifice; —*tū bi-mīri*, Thou shalt die (if such or such a thing is not true), by your death (formula of swearing, m.c.).

mard-nā-dīda, Who has not seen a man, unseen of man (a virgin).

mard-nā-rasīda, Unblemished (virgin), who has not known a man.

murdanī, To die; fit to die, deserving of death; of or relating to death, death-like; a death; a funeral.

mardūd, Returned, restored; rejected, thrown back, repulsed, excluded, reprobated, confuted.

mardūdat, *mardūda*, A divorced woman returned to her father's house.

mardūdī, *mardūdiyat*, Repulse, rejection; apostasy; the state of one rejected, &c.

mardūs, *mardūsh*, A Damascus scallion; difficult.

mardū', Infected, tinctured, stained; tinctured with saffron; fallen back, relapsed (sick man).

mardūn, Patched.

mardawī (?), Name of a champion in Tazhāv's army (see تزار).

murda, Dead, defunct; a corpse.

murda-hā (pl. of the preceding), The dead.

murda-dil, Cold-hearted, lifeless.

murda-dilī, Lifelessness; cold-heartedness.

murda-rī, *murda-rīk*, Effects of a dead person, anything hereditary; left as a heirloom, left behind, hence, in some cases, left void or deprived of; useless, worthless, good for nothing. (See *مرد ری* and *مرد ریک*.)

murda-reg, Effects of a dead person, anything hereditary; left as a heirloom, left behind, hence, in some cases, left void or deprived of; useless, worthless, good for nothing. (See *مرد ری* and *مرد ریک*.)

murda-sang, Litharge of lead.

murda-shū, A washer of the dead.

murda-shū-khāna, Place where the dead are washed.

murda-farosh, Name of a caste whose business is to carry the dead.

murda-gosh, Sweet marjoram.

murdawār, As dead, like one dead.

mardī, *mardī*, Manliness, virility, valour; bold, brave, warlike; —*marde*, A man, a certain man.

▲ **مردی** *mirdā*, A stone thrown; anything that dashes to pieces;—*mirdā 'l-harb*, A bold man, brave in war.

▲ **مردی** *mardī*, Aimed at or struck with a stone.

▲ **مردول** *marzūl*, Reprobated, discarded.

▲ **میر** *mirar* (pl. of *marrat*), Times, turns.

▲ **مرز** *marz*, A limit, border, boundary of a country; a region, district; a kind of intoxicating liquor; beer; a field with a raised border; land; cultivated; coition;—*marz, murz*, The hole of the fundament;—*murz*, A mouse.

▲ **مرز** *marz* (v.n. of *مرز*), Pressing gently with the tips of the fingers without giving pain (when painful it is expressed by *qars*); disparaging, disgracing.

▲ **میرزا** *mirzā* (for *mīr-zā*), A Persian title; when it is put after a proper name it usually means "prince," as *ibrāhīm mirzā*, Prince Ibrahim; but when it appears before, it means a gentleman, an educated person, a scholar, only, as *mirzā ibrahīm*, Mr. Ibrahim, Ibrahim, Esq., Dr. Ibrahim, &c.;—*mirzā bi-parwā*, A reckless fellow; (in India) three small delicate golden chains fixed to the hair by small hooks (the lower ends sometimes set with precious stones).

▲ **میرزاب** *mirzāb*, A canal, conduit, water-pipe; a long ship, a man-of-war.

▲ **میرزا مزاج** *mirzā-mizāj*, Fastidious, nice.

▲ **میرزا منش** *mirzā-manish*, Of a princely nature or disposition; genteel, gentlemanly.

▲ **میرزا منشی** *mirzā-manishī*, Noble disposition, gentlemanliness.

▲ **میرزان** *mirzān*, The narcissus.

▲ **میرزا گوش** *mirzān-gosh*, Mouse-ear (a plant; see *مرز* and *گوش*).

▲ **میرزائی** *mirzā'ī*, An under jacket with long loose sleeves and open cuffs; a quilted coat; the behaviour or manners of a *mirzā*; gentility; princeliness; principedom; arrogance.

▲ **میرزبان** *marzbān, marzabān*, in A. *marzubān*, A general of the confines, governor on the borders of a hostile country, lord-marcher, margrave, landgrave; a landed proprietor.

▲ **میرزابه** *marzabat, marzaba*, A way; regimen, government; the office of *marzubān*;—*mirzabat, mirzabbat*, A clod-crushing mallet.

▲ **مرزبوم** *marz-būm, marzubūm* (for *مرزبوم* q.v.), Confines of a hostile country; any place where one resides;—*har marzubūm*, All countries, everywhere.

▲ **مرزقه** *marazzat*, A rice-ground.

▲ **مرزاه** *marzah*, A long way to travel.

▲ **مرزدار** *marz-dār*, Holder of a borderland (= *مرزبان* q.v.).

▲ **مرززار** *murazzar*, (Meat) dressed with rice (*ruzz*).

▲ **مرزغان** *marzaghān, marzaghan*, Hell; a chafing-dish; a burial-place.

▲ **مرزگون** *marzgun*, The penis.

▲ **مرزم** *mirzam*, Name of three stars, one in the right shoulder of Orion, the second in the hind dexter foot of the Canis Major, and the third in the neck of Canis Minor.

▲ **مرزمان** *mirzamān, mirzamin* (du. of *mirzam*), The two stars mentioned last in the preceding article.

▲ **مرزن** *marzan*, A mouse.

▲ **مرزانجوش** *marzanjūsh, marzanjosha*, and—

▲ **مرزانگوش** *marzangosh*, Mouse-ear (an odoriferous plant); a white rose; purslain; the ringlets of a mistress.

▲ **مرزو** *marzū*, A field with a raised border, &c. (= *مرز* q.v.).

▲ **مرزوان** *marzwān, marzawān*, General of the confines, governor on the border of a hostile country (= *مرزبان* q.v.).

▲ **مرزوبوم** *marzubūm*, Limits or boundary of a country, a place where one resides.

▲ **مرزوق** *marzūq*, Supplied with food, fed; happy, fortunate; acquired by art.

▲ **مرزوقات** *marzūqāt*, Riches, estates.

▲ **مرز و کشور** *marz-u-kishwar*, Region; empire; territory.

▲ **مرزوم** *marzūm*, Broken down by disease.

▲ **مرزوی** *marzūy*, = *مرزو* q.v.

▲ **مرزه** *marza*, A mouse; a lamp; a trowel; origany.

▲ **مرزه گوش** *marza-gosh*, Mouse-ear (a plant).

▲ **مرز** *marzh, mārzh*, Name of a fire-worshipper.

▲ **مرس** *mars*, Name of a fire-worshipper (see preceding article); name of a fruit.

▲ **مرس** *mars* (v.n. of *مرس*), Steeping, soaking, or dissolving (in water); sucking the fingers (an infant); wiping the hands with a napkin; one who applies himself strenuously to anything;—*mars, maris*, Mode, habit, manner, fashion;—*maras* (v.n.), Hanging from the pulley (the rope of a bucket); (in P. *mars*) a rope, esp. one tied round the neck of a dog (see *هرزه مرس*);—*miris*, A physician; an oculist.

▲ **مرساة** *mirsat*, An anchor.

▲ **مرسب** *mirsab*, The sword of Muhammad; one of the swords sent by Bilqis as a present to Solomon.

▲ **مرست** *marast*, May it not remain! perish it!

▲ **مرسس** *murassas*, Well-grounded, firm (a building).

▲ **مرسج** *murassi*, Troubled with a distemper in the eye-lids.

▲ **مرسل** *mursal*, Sent to others; let loose; allowed to fall (hair); an ambassador; a prophet, apostle; a tradition quoted by a *ṭābiʿī* or follower of Muhammad as a saying of his, without mentioning a *ṣaḥābī* or companion to whom it had been delivered; [*mursal ilai-hi*, He to whom (any person

or thing) is sent;—*nabī'i mursal*, The prophet sent, i.e. Muhammad;—*mursil*, fem. *mursilat*, *mursila*, A sender (of an ambassador, &c.); one who loosens (the hair), dismisses (a man), lets loose (a beast), lets fall (a blow), lets (a mouthful) descend (down his throat).

▲ *mursalāt* (pl. of *mursalat*), (Women) sent; letters, missives;—*al-mursalāt*, Winds; angels; horses.

▲ *mursalat*, *mursala* (fem. of *mursal*), Sent; a letter; a necklace, that part of it which hangs down the bosom;—*mursala bastan*, To put on a necklace, to clasp it round the neck.

▲ *mursala-band*, A clasp for a necklace.

▲ *mursala-paiwand*, A pen; adorning, serving as ornament.

▲ *mursalīn* (obl. pl. of *mursal*, used as nom.), Prophets; apostles;—*saiyidū 'l-mursalin*, Prince of the apostles, i.e. Muhammad;—*shaiḡhu 'l-mursalin*, Noah.

▲ *murassam*, Striped (cloth).

▲ *marṣūm*, Signed, marked, notified, described; prescribed; stretched out; accustomed; persuaded; a letter; a mandate; pay, stipend, salary;—*marṣūmi amān*, Royal letters of security;—*marṣūmi dāḡhi waḡfādārī*, Impressed with the mark of sincerity, i.e. faithful, religious, worthy of confidence or trust;—*bī-marṣūm*, Without pay, stipend, or salary.

▲ *marṣūm-khṡār*, A stipendiary.

▲ *marṣūn*, Haltered (horse).

▲ *marṣā*, *mursā*, A place where anything stands firmly; a port, anchorage;—*mursā* (v.n. 4 of *مرس*), Causing to stand still;—*mursī*, (God) who causes (the earth) to stand firm.

▲ *mursiyat*, Name of a city in the West (Murcia in Spain?).

▲ *marṣiliyā*, Marseilles (m.c.).

▲ *marsh* (v.n. of *مرش*), Scratching with the nails; hurting by unkind words; ground furrowed by rain.

▲ *marṣhā'*, Evil, malignant (fem.).

▲ *marshāl*, A marshal (m.c. from Fr. or E.).

▲ *mirashshat*, An instrument for sprinkling.

▲ *mirshah*, *mirshaḡat*, A saddle-cloth.

▲ *marshad*, The right way; a firm resolution;—*murshid*, A guide to the right way, i.e. salvation; a spiritual adviser; an instructor, director, monitor; the head of a religious order; (ironically) a knowing fellow, a knave;—*murshidi rāh*, A guide on the road (of Sufic perfection).

▲ *murshid-ābād*, Name of a place in Bengal.

▲ *murshidi*, Instruction in religion.

▲ *marshaf*, A place of sucking or sipping.

▲ *marshūsh*, Sprinkled.

▲ *mirṣād*, A broad, open way; a place where an enemy is watched.

▲ *marṣad*, A place of observation or lying in wait;—*mirṣad*, A broad, open way (see *مرماد*);—*murṣid*, Land rained upon.

▲ *murassas*, Covered with lead; washed over with tin (*raṣās*).

▲ *murassa'*, Covered with gold, set with jewels; [*shamshe'ri murassa'*, A scimitar studded with gems];—*murassī'*, One who sets (a crown, &c.) with gold and precious stones; a composer, arranger.

▲ *murassa'-zabān*, Of elegant speech.

▲ *murassa'-khṡānī*, Adorned language; a well-arranged speech or narrative.

▲ *murassa'-kār*, A stone-setter; a lapidary.

▲ *murassa'-kāri*, The act or business of setting or studding with jewels, &c., stone-setting.

▲ *murassa'ina*, Set, studded.

▲ *marṣūd*, (A field) wet with one shower; (a star) whose station is known by observation.

▲ *marṣūs*, fem. *marṣūsat*, *marṣūsa*, Soldered, cemented, lined with lead (*raṣās*);—*bunyāni marṣūsa'i siḡq u ṣafā*, The fabric cemented by sincere love.

▲ *marṣūf*, Joined together (stones).

▲ *marṣūn*, A limb pricked with a needle, upon which woad is afterwards rubbed; tattooed.

▲ *marṣ* (v.n. of *مرض*), Falling sick; a disease in the heart; doubt; darkness; loss, detriment; hypocrisy, deceit; debility, languor, lukewarmness;—*maraz* (v.n.), Falling sick; disease, sickness, indisposition, distemper; hypocrisy, doubt, unbelief; loss, detriment; darkness; languor, debility; [*marazi ashadd*, A severe illness;—*marazu 'l-maut*, The last illness;—*marazi jibilli (aṣṡi, zāti)*, A disease from nature;—*marazi zahra*, Jaundice;—*marazi sāḡil*, The falling sickness, epilepsy;—*marazi ṣa'b*, An obstinate disease, a troublesome or painful complaint;—*marazi 'ariz*, An accidental indisposition;—*marazi laḡiqa*, Disease, illness;—*marazi muḡlik*, A dangerous or fatal illness;—*mariz*, Sick, diseased, ill; pained at heart.

▲ *marzā* (in regimen for *marzā*, pl. of *mariz*), Sick, infirm;—*marzā'i ummat*, The weaker part of the nation.

▲ *marzāt*, in P. *مرمات*, A being pleased, satisfied.

▲ *mirzāh*, *mirzākh*, A stone

with which date-stones and the like are broken.

▲ **مرمأة** *mirzāfat*, A hot stone thrown into milk in order to warm it.

▲ **مرمكة** *mirzakhat*, A stone with which date-stones are broken.

▲ **مرض خبز** *maraz-khez*, What produces illness.

▲ **مرغ** *marza'*, A teat, a nipple; any place sucked;—**مرزى** *murzi'*, **مرزعة** *murzi'at*, *murzi'a*, (A mother) having a sucking infant or young; a wet-nurse.

▲ **مرزو** *marzūw*, Agreeable, acceptable.

▲ **مرزوه** *marzūh*, (A date-stone) crushed.

▲ **مرزوش** *marzūz*, Broken, pounded, crushed.

▲ **مرزوف** *marzūf*, (Meat) roasted on a hot stone; (a pot) set a boiling by throwing in this stone.

▲ **مرزى** *marzā* (pl. of *mariz*), Sick, ill.

▲ **مرزى** *marzi'*, Agreeable, acceptable, anything in which one takes a pleasure; laudable; will, assent, pleasure; concurrence.

▲ **مرزيات** *marziyāt*, *marziyāt*, Things agreeable or pleasing.

▲ **مرزعة** *marziyat-an*, *marziyat-an*, Willingly; to one's pleasure, satisfactorily.

▲ **مرط** *mart*, (v.n. of *مرط*), Pulling out hairs; collecting; making haste;—**ميرت**, A kind of short garment of wool or coarse silk;—**ميرت** (pl. of *amrat*), Thin-bearded (men); he-goats; thieves;—**مارط** (v.n.), Having the cheeks or other parts of the body smooth, without hairs;—**ميرط**, An arrow without wings.

▲ **مرطاب** *marṭab*, Green, verdant (soil);—**ميرطاب**, Humid, moist, wet; fresh (date); laden with fresh dates (a palm-tree); (a field) abounding with green herbage;—**ميرطاب**, Who or what makes moist.

▲ **مرطبان** *marṭabān*, A glazed vessel (= *مرطبان* q.v.).

▲ **مرطبانة** *marṭabanat*, = *مرطبان* q.v.

▲ **مرطوب** *marṭūb*, Moist, humoral; supple, soft; (in P.) strong, robust;—**مرطوب** *'l-mizāj*, Of a humid complexion.

▲ **مرطيس** *marṭis*, A blue medicinal stone.

▲ **مرع** *mar'* (v.n. of *مرع*), Anointing (the head) plentifully; combing (the hair); plenty of forage;—**مير** (pl. of *mur'at*, *mura'at*), Asiatic woodcocks;—**مير**, One who wants or seeks fodder.

▲ **مرعاة** *mar'āl*, Pasture, a meadow.

▲ **مرعان** *mur'an* (pl. of *mur'at*, *mura'at*), Asiatic woodcocks.

▲ **مرعبة** *mar'abat*, A desert or any place striking with terror; anything causing sudden fright.

▲ **مرعة** *mur'at*, *mura'at*, A species of the attagen, or Asiatic woodcock.

▲ **مرعد** *mur'id*, Thundering (cloud).

▲ **مرعش** *mur'ash*, *mur'ash*, A kind of dove which flies high with sweeping circles.

▲ **مرعوب** *mar'ūb*, Terrified, terrible.

▲ **مرعى** *mar'ū* (v.n. of *مرعى*), Feeding, being pastured; forage; pasture; a piece of pasture;—**ميرعى**, fem. *mar'iyat*, *mar'iya*, Pastured; tended upon; turned to graze; governed; guarded; observed;—**ميرعى** *dāsh-tan*, To observe;—**ميرعى** *mar'iya*, Matters worthy of attention.

▲ **مرغ** *margh*, A species of grass of which animals are exceedingly fond; name of a city (Merv ? see *مرغر*);—**ميرغ** (S. *mriga*, in the Veda used for bird), A bird, fowl; anything flying either on the wings as a bee or by means of membranes as a bat; the sun; a lump or branched stick of ginger;—**ميرغى** *āb*, An aquatic bird, water-fowl;—**ميرغى** *ālish-bār*, A kind of fire-work;—**ميرغى** *āzar-ufroz*, The fire-kindling bird, i.e. the phoenix; a moth;—**ميرغى** *āftāb-alam*, Fire;—**ميرغى** *ilāhi*, The spirit, reasonable soul;—**ميرغى** *āmīn*, An angel flying in the air and continually calling out Amen! any prayer coinciding with this call being granted;—**ميرغى** *bāgh*, The garden-bird, i.e. the nightingale;—**ميرغى** *bām*, The nightingale; the turtle-dove;—**ميرغى** *ba-dām sudan*, (met.) To have much appetite and no teeth;—**ميرغى** *bi 'smi 'llāh*, The words *bi 'smi 'llāh* written in the shape of a bird;—**ميرغى** *jādū*, A magical or enchanted bird;—**ميركى** *chatrī*, The umbrella bird (m.c.);—**ميرغى** *chaman*, A forest-bird; the nightingale;—**ميرغى** *chaman-sād*, A bird hatched in a garden;—**ميرغى** *haq-go* = *murghi shabāwez* q.v.;—**ميرغى** *khānagī*, A domestic fowl;—**ميرغى** *khwush-khwān*, The nightingale;—**ميرغى** *dast-āmor*, A bird that has learned to sit on the hand;—**ميرغى** *dil*, The heart, understanding;—**ميرغى** *dost*, A talking bird;—**ميرغى** *dibā*, A bird embroidered in brocade;—**ميرغى** *rangīn-tāj*, The cock; a woodcock;—**ميرغى** *roz*, The bird of day, the sun;—**ميرغى** *sar*, The sun; a golden cup made in the form of a bird;—**ميرغى** *zarrīn* (*zurīn-bāl*), The sun; name of a bird (goldfinch? yellow-hammer?);—**ميرغى** *sand-khwān*, The nightingale;—**ميرغى** *zirak-sār*, Name of a black melodious bird; a starling (= *مر* q.v. p. 640);—**ميرغى** *sabz-wār*, A fowl with red flesh under the throat and variegated wings, whose eggs, on account of their greater hardness and richer yolk, are much employed in the game played with eggs (see *ميرغى* p. 222);—**ميرغى** *sahar*, The morning-bird, i.e. the nightingale; the cock; the turtle-dove; a devout man who rises betimes;—**ميرغى** *sahar-khwān*, The cock; the nightingale; the turtle-dove;—**ميرغى** *sidra*, The angel Gabriel;—**ميرغى** *sulaimān*, The bird of Solomon, i.e. the hoopoe;—**ميرغى** *shab-āwez*, Name of a bird which is said to suspend itself by the claws, and to

cry *haq haq* the whole night, till the blood drops from its mouth;—*murghi shab-ahang* (*shab-khez*), The nightingale;—*murghi shab-khwan*, The nightingale; the cock;—*murghi shab u-roz*, The moon and sun;—*murghi shub-khwan*, The nightingale; the cock;—*murghi tarab*, The nightingale; a musician; a singer; a carrier-pigeon;—*murghi 'isa*, A bat;—*murgh fulane dost mi-khwanad*, (met.) Such a one is in good humour because things go well with him;—*murghi falak*, An angel;—*murghi qibla-nama*, An artificial bird, indicating the qibla;—*murghi qanari*, Acanary bird (m.c.);—*murghi kaghazi*, A paper kite;—*murghi gurg*, A brooding hen;—*murghi gosht-rubā*, A kite;—*murghi lab*, A word, speech;—*murghi majnun*, The bird said to have built its nest on Majnun's head;—*murghi masiha*, = *murghi 'isa* q.v.;—*murghi mu'trib*, The nightingale; a musician; a singer;—*murghi magas*, The humming-bird;—*murghi nama* (*nama-bar*), A carrier-pigeon;—*murghi nama-awar*, The hoopoe; a carrier-pigeon; a postman, courier;—*murghi humayun-fal*, The Humā-bird;—*murghi yagut-par*, An epithet of fire;—*murghi in injir nist*, He is not a bird for this fig, i.e. he is not a fit person for this undertaking;—*pil-murgh* (*fil-murgh*), The turkey, or elephant bird;—*shatur-murgh*, The ostrich, or camel-bird.

ا مرغ *margh* (v.n.), Eating grass; standing in the grass, rolling in his pasture (a horse); foaming at the mouth (a camel); a garden, particularly one abounding in plants;—*margh, maragh* (?), Spit, saliva;—*marigh*, (Hair) which needs ointment.

مرغاب *murghāb*, Name of a river (otherwise called *marv-rūd*, see مرور); (for *murghi āb*) an aquatic bird.

مرغابی *murghābi*, An aquatic bird, water-fowl; a wild duck; a teal; the plant *Sansiviera zeylanica*. (See *murghi āb* or *ābi* under مرغ).

مرغ اگال *murgh-aghāl*, A hen-coop, an aviary.

مرغان *murghān* (pl. of *murgh*), Birds; fowls;—*murghāni ūlī ajniha*, Winged birds; angels;—*murghāni sidra* ('arshi), Angels;—*ābila'i murghān*, Chicken-pox;—*ābi murghān*, A fountain between Shirāz and Isfahān.

مرغ انداز *murgh-andāz*, The act of swallowing, deglutition, a gulp.

مرغانه *murghāna*, A bird's egg.

مرغاب *murghib*, Opulent, affluent;—*muraghghib*, One who renders greedy.

مرغاب (؟), A question; one who gives, bestows upon, inclines to.

مرغبار *murgh-bāz*, A cock fighter or feeder.

مرغباری *murgh-bāzi*, Cock-fighting.

مرغ پرورده *murgh-parwarda*, Brought up by

a bird (applied to Sāl, the father of Rustam).

مرغۀ *marghat*, A garden full of plants.

مرغ دل *murgh-dil*, Chicken-hearted. timid.

مرغ *marghas*, *marghus*, Name of a place (probably the old name of Marv; see مرغی).

مرغار *marghsār*, A place abounding with the grass *margh*; a verdant lawn, mead, meadow;—*marghzāri 'uqbā*, The amber heaven.

مرغ زبانه *murgh-zabānak*, The produce of the plant called sparrow's tongue.

مرغزن *marghasan*, A burying-ground (see مرزغن).

مرغی *marghasi*, A native of Marghaz; (according to some marginal glosses to the Masnawī of Jallālu 'd-din Rūmī) a native of Marv (under the supposition that Marghaz is the older name for Marv, this would account for the irregular Arabic *mansūb* مروری q.v.).

مرغس *murghis*, *murghas*, One who enriches or benefits himself, and who lives luxuriously; affluence, ample means, command of luxuries.

مرغش *marghash*, Name of a city in Syria.

مرغک *murghak*, A little bird, chicken;—*murghaki dānā*, The wise bird, i.e. the parrot.

مرغوا *marghawā*, *murghuwā*, An evil; a bad situation; unfortunate omen; an imprecation.

مرغوب *marghūb*, fem. *marghūbat*, *marghūba*. Desired, coveted; desirable, amiable, lovely, estimable, excellent, beautiful.

مرغوس *marghūs*, Happy, blest; rich.

مرغول *marghūl*, مرغوله *marghūla*, Locks twisted, plaited, or curling; crisp, curly hair; a fold, wrinkle; noise, clamour; a sweet, melodious voice; a trill, shake, quaver (construed with *kashādan* and *gushādan*); alacrity, mirth, glee.

مرغه *murgha*, An egg.

مرغیان *maraghiyān*, Followers of the prophet Mazhdak (see مزدک).

مرغا *marfā*, A kind of drum.

مرغد *murfid*, A maker of stuffing for saddles. (See مراد).

مرغده *mirfashat*, A shovel, spade.

مرغی *marfaq*, *marfiq*, *mirfaq* (v.n. of مرغ), Aiding, assisting; advantage, gain, profit; an appurtenance; a convenience; the elbow;—*marfiq*, A place upon which a person leans with the elbow; a gutter on a house-top.

مرغقه *mirfaqat*, A cushion, bolster, pillow, or anything upon which a person leans.

مرغو *marfū*, Darned.

مرغوز *marfūz*, Rejected, thrown away; (a camel) turned loose to pasture at liberty.

أ **مرلوع** *marfū'*, Exalted, raised, honoured; arrived, brought near; marked with the vowel-point *zammah* ُ, as sign of the nominative, put in the nominative case;—*marfū'u 'l-qalam*, Absolved, remitted.

أ **مرلوع** *marfa*, A kind of drum (see **مرلوع**).

أ **مرلوع** *muraffah*, Quiet, tranquil, contented, happy, prosperous; [*muraffahu 'l-bāl* (-*khātir*), Contented in mind, easy at heart;—*muraffahu 'l-hāl*, In easy circumstances;]—*muraffih*, A giver of ease and quiet.

أ **مرلوع** *muraffa-ahwāl*, مرلوع حال *muraffa-hāl*, In comfortable or easy circumstances; in clover.

أ **مرق** *marq* (v.n. of **مرق**), Making plenty of broth; pulling wool or pelt off a skin; the chant of men or women-singers, especially of the meaner rank (as strollers); a putrid skin; apostatizing;—*maraq*, Broth; blight of corn;—*muriqq*, Elegant (writer); thin-hoofed (horse).

أ **مرقاة** *marqāt*, *mirkāt*, A staircase; the step of a staircase; the round of a ladder.

أ **مرقب** *marqab*, مرقب *marqabat*, A watch-tower, or high place whence observation is made; name of several fortified places.

أ **مرقاة** *maraqat*, *maraga*, A quantity or a kind of broth.

أ **مرقد** *marqad*, A bed, sleeping-place; a sepulchre, tomb, grave;—*murqid*, in P. also *marqad*, Soporiferous, narcotic; a soothing, quieting medicine.

أ **مرقش** *marqashishā*, The marcasite-stone.

أ **مرقس** *murqis*, *muraqqis*, One who makes or causes to dance.

أ **مرقع** *muraqqa'*, Patched, mended, botched; ragged, clad in rags; (in India) a book of pictures or drawings, or of specimens of fine penmanship; a portfolio; a scrap-book; an album; [*muriqqa'i taṣwīr*, A book of pictures, &c.;]—*muraqqi'*, A patcher, botcher.

أ **مرقع دار** *muraqqa'-dār*, A wearer of ragged garments;—*muraqqa'-dārī iblīsī*, A diabolical sect; an agent for the devil; sinful practices carried on under the mask of piety;—also *murraqa'-dārī imān-i*, Thou art a factor of Satan; thou perpetratest wickedness under the garb of religion.

أ **مرقق** *muraqqaq*, Thinned, sharpened, whetted.

أ **مرقم** *mirqam*, A pen, style for writing with.

أ **مرقوم** *marqūm*, Written, described, inscribed, computed, dated; above-mentioned, aforesaid; sealed (letter); marked, especially with orthographical points;—*marqūmu 'l-hāshiya*, Written on the margin;—*marqūm kardan*, To inscribe.

أ **مرقون** *marqūn*, Name of a priest of the Magi who maintained the doctrine of three principles.

أ **مرقية** *marqīya*, Name of a fort on the shore of Emessa.

أ **مرکب** *markab*, A horse, camel, carriage, ship, or anything in which one is carried; a vehicle; a mount; a spur; [*markabi jam*, Solomon's vehicle, i.e. the wind;—*markabi jamām*, A horse that quickly devours his corn;—*markabi chūbin* (*chūpin*), A bier, a hearse, a coffin;]—*murakkab*, Compounded, composed, mixed; placed, mounted, set (as a stone in a ring); a sentence; a mixture, compound; ink; a kind of orange;—*murakkabi isnādī* (*tāmm*), A sentence complete in itself and independent.

أ **مرکبات** *murakkabāt*, Compound medicines.

أ **مرکز** *markaz*, *markis*, A centre, centre of a circle; a place of residence, halting-place, military camp;—*markazi ṣiqḥ*, Centre of gravity;—*markazi khawshad*, The fourth heaven; the world;—*markazi muṣallaḥ*, The station of the sun in one of the four triads of celestial signs which are called after the elements (see **مرکز**);—*qūwati mutanaḥḥiru 'l-markaz*, Centrifugal force.

أ **مرکز راین** *markaz rāyan*, (in Zand and Pazand) Any number of crimes deserving of death.

أ **مرکز نورد** *markaz-naward*, Revolving round a centre.

أ **مرکز وار** *markaz wār*, Like a centre.

أ **مرکزی** *markazi*, Central (m.c.).

أ **مرکبة** *mirkazat*, A horse that kicks up the earth with his feet.

أ **مرکبان** *mirkban*, A vessel of earth or stone, in which clothes are washed, a wash-tub.

أ **مرکوب** *markūb*, Ridden (horse); (a carriage, animal, road) by or on which one travels).

أ **مرکوز** *markūz*, Fixed, fastened; infixed, implanted; hid, buried; comprehended, centered; wish, desire.

أ **مرکوزی** *markūzī*, (A horse) put to his speed.

أ **مرکوم** *markūm*, Piled, heaped, accumulated.

أ **مرگ** *marg*, Death; [*margi ittifaqi*, Accidental death; sudden death;—*margi tū mubārak bād*, May thy death be blessed! (said when a calamity befalls one);—*margi khar 'arūsī sag ast*, The death of the ass is a wedding-feast for the dog (said when the wealth of a miser passes to the heirs);—*margi rāhat-rasān*, Death bringing rest;—*margi ḥabī'i*, A natural death;—*margi kase didan*, To survive another; to see the last of a person, to see one go;—*margi māhi*, Anything by which fish are intoxicated and caught;—*margi mufājāt* (*nā-gahānī*), Sudden death;—*margi mosh*, Rats-bane; realgar;]—*murg*, Snout.

أ **مرگامرگ** *marg-ā-marg*, مرگامرگی *marg-ā-margī*, A plague, pestilence.

مرگامرگی زدگی *marg-ā-margi-zadagi*, A being smitten with pestilence.

مرگامرگی زده *marg-ā-margi-zada*, Smitten with pestilence.

مرگامرگی ناک *marg-ā-margināk*, Pestilential.

مرگو *murgū*, A sparrow.

مرک (P), A key (doubtful word).

مرم *maram* (for *marham*), A plaster.

مرمات *mirmāt*, in P. مرمات, A small or weak arrow; also one with a broad point for learning to shoot; a target; a cloven hoof.

مرمات *marmāza*, A present, a gift; anything elegant (unsupported by examples).

مرمات *marammat* (v.n. of مرم), Mending, repairing (a house); reparation, repair; — *marammat kardan*, To mend, repair.

مرمات طلب *marammat-khūwāh*, Wanting, repair.

مرمات *marammat*, Repaired, mended; in need of repair; out of order.

مرمر *marmar*, Marble; a juicy pomegranate without pulp; soft, delicate, and tremulous; a certain cut or fashion of a woman's dress; — *marmari alwān*, Coloured marble (m.c.); — *marmari sabz*, Malachite (m.c.).

مرمس *marmas*, A grave, a tomb.

مرمز *marmūz*, Expressed by signs.

مرموق *marmūg*, Looked back on, glanced at; (in P.) having become thin, delicate, weak, small, &c. (should perhaps be مرموق *marmūg*).

مرمول *marmūl*, Covered or strewn over with sand (*raml*), sanded.

مرمی *marmā*, An object shot at, game; — *marmī*, Thrown, cast.

مرن *marn* (v.n. of مرن), Anointing the worn part of a camel's hoof; — *marin*, State, condition, habit.

مرنان *mirnān*, A stiff, hard, sounding bow.

مرنب *marnab*, (A garment) woven with a mixture of hare's pile; (a country) abounding in hares (*arnab*); a large mouse.

مرنة *murinnat*, A twanging bow; a bow.

مرنج *maranj*, Name of a fort in Hindūstān.

مرد *mirand* (for *mirand*), They die.

مرنگ *marang*, Name of a fort in India.

مرنگو *marangū*, A porcupine.

مرور *marv*, Name of a fragrant herb; a fire-striking stone; name of a city in Khurāsān; — *ma-rav* (prohib. of *raftan*), Go not.

مرور *murwā*, A good omen; prognostication of happiness; — *murwāyi nek*, A good omen; the twenty-second note of Barbud.

مروراة *murū'at*, The being brave and manly.

مروراید *marwārid*, A pearl; a disease of

the eye from old age (see *ābi marwārid* under آب); — *marwārid bastan*, To be promoted to a new situation; to blush, be ashamed; — *marwāridi nā-sufta*, An unbored pearl; (met.) a virgin; an original saying.

مروراب *mirwab*, A vessel in which milk is left to thicken; a churn.

مروراة *marwat*, *marwa*, A flint-stone; the mountain of Mecca, so called from its flints; — *murūwat* (v.n. of مرور), Being bold, masculine, manly, vigorous; manhood, virility, fortitude; human nature; humanity; generosity, politeness; — *bī-murūwat*, Inhuman, uncivil, rude, unpolished.

مرورواتی *murūwati*, Manly; humane; generous.

مروروی *murūj* (pl. of *marj*), Meadows; — *muraūwaj*, Current, saleable; usual; — *muraūwij*, A seller (of merchandise); — *muraūwiji amti'a'i 'ulūm*, A retailer of science.

مروروی *marūh*, Light, sprightly (horse); excellent (bow); — *mirwah* (pl. of *mirwahat*), Fans; — *muraūwah*, Perfumed, highly scented.

مروروة *marwahat*, A desert; a place that may be blown through; — *mirwahat*, A fan.

مروروش *marv-khūwush*, Name of a sweet herb.

مرورود *marwad*, *murwad* (v.n. 4 of مرود), Assisting, favouring; being benevolent, kind, easy; a light, gentle, slow pace; — *mirwad*, A bodkin with which the collyrium is applied to the eyes; the iron axle of a pulley; hood of a falcon; — *murūd* (v.n. of مرود), Exceeding all bounds in wickedness, insolence, pride, obstinacy, stubbornness.

مرورود *murūd*, A pear; a guava.

مرورودة *murūdat* (v.n. of مرود), Being bare, beardless.

مروروی *murūr* (v.n. of مرور), Passing by, through, over, or across; being borne along; departing, proceeding, walking, marching; elapsing; passage, pass, transition, transit; (pl. of *marrat*) times, turns; — *murūri zamān*, Lapse of time; — *murūr* (*murūr u 'ubūr*) *kardan*, To proceed, pass over, cross; — *ba-murūr*, In lapse of time; elapsed; ago; — *ba-murūri aiyām* (*dahūr*), In the course of days (ages).

مروروی *mar o-rā*, Him, her, it; to or for him, her, it.

مروروی *marvrisht*, Seed of *marv* (see مرور).

مرورود *marv-rūd*, Name of a river (= مرغاب *murghāb*, q.v.); name of a place.

مروروی *marwariyā*, Wild endive; bitter lettuce.

مروروی *murūz*, A people in Hari or Aria.

مروروی *marwazi*, Belonging to the city of Marv (see مروری).

مروریدن *marosidan*, To apply a remedy, give medicine; to be accustomed; to be afflicted.

مرش *ma-rosh* (prohib. of *roshidan*), Shine not, enlighten not.

مر شاهجان *marv-shāh-jān*, مر *marv-shahjān*, The city of Marv in Khurāsān.

مرش *marūz*, Broke in, trained (colt).

مرز *murūz* (pl. of *mirz*), Short smocks of wool or silk.

مرع *mura'wa'*, Endued with accuracy, sagacity, and penetration; an expert physiognomist; — *muraui'*, Formidable, dread-inspiring.

مرق *murūq* (v.n. of مرق), Passing through and coming out at the other side (an arrow); (pl. of *marq*) beards (of corn); — *murauiwaq*, Strained, racked, filtered; bright, clear; porticoed (house); — *abi murauiwaq*, Clear, filtered water.

مرن *marūn*, Conquered, subjected; — *murūn* (v.n. of مرن), Softness, smoothness, pliancy.

مرنة *murūnat* (v.n. of مرن), Being smooth and hardish.

مره *marwa*, Name of a sacred mountain at Mecca (see A. مره); — *murauiwah* (for A. مره), Perfumed; — *murrauiwh*, Perfuming; a perfumer.

مری *marwi*, Related, affirmed, told; alleged in the words or on the faith of another.

مره *marah* (v.n.), Being diseased (the eye) for want of collyrium; — *marih*, Spoiled, weak; sore-eyed.

مره *marra*, Calculation, number, measure; (for A. مره), one time or turn; once; — *bi'l-marra*, Suddenly, all at once, completely (m.c.).

مره *marhā'* (fem. of *amrah*), (A woman) sore-eyed from neglecting to anoint with collyrium.

مره *murhīb*, Appalling.

مره *murhaf*, A sword thin and keen at the curve where the execution is done; gaunt-bellied (horse).

مرهات *murhafāt* (pl. of the preceding), Thin and keen swords.

مره *murhaq*, One whom others pursue in order to kill; overtaken; — *murahhaq*, One of whom a bad opinion is conceived, to whom madness or villainy is imputed; a man followed by others, on whom others depend, whom guests hang upon.

مره *murahhal*, Swollen.

مره *marham*, A plaster, any dressing for wounds; salve; construed with *afgan-dan*, *zadan*, *kardan*, *niḥādan*, &c.

مره *marham-bahā*, A surgeon's fee.

مره *marham-parast*, Careful in dressing a wound or putting on a plaster.

مره *marhamat*, A putting on of a plaster.

مره *marham-dān*, The strip on which a plaster is put.

مره *marham-nih*, Who applies a plaster.

مره *marhūb*, Dreadful, dreaded; a lion.

مره *marhūf*, Thin, slim, slender-bodied.

مره *marhūn*, Pledged, pawned; (in poetry applied to a couplet or part of a couplet) connected in sense with what follows (opp. to مره q.v.).

مری *marī*, *marī*, The gullet, the oesophagus; — *mary* (v.n.), Milking, pressing the teats; spurring (a horse) to increase (his) speed; striking (the ground) with the fore-feet (a horse, either from sprightliness or pain); dissolving (a cloud) into rain (wind); denying; — *muri*, Who cedes his turn of drinking to another; — *murā* (fem. of *amarr*), Bitter.

مری *mire*, Labour, diligence; equality in power or rank; an agreement, league (particularly in mischief); litigation, lawsuit; good news.

مری *muryāfilun* (G. μυριοφυλλον), Millefoil.

مره *murib*, Doubtful, apocryphal; suspected; scandalous; sly, deceitful.

مره *miryat*, Doubt, ambiguity; altercation, contention.

مره *murriyat*, Bitterness.

مره *marij*, Confused, involved, intricate (business).

مره *marrij*, The river Ebrus in Thrace.

مره *marih*, Shaken by the wind; — *mirrih*, Sprightly, jovial.

مره *mirrikh*, The planet Mars; a fire-brand, torch; iron, steel; a long arrow with four wings or feathers; a target; — *mirrikhi āstāb-alam*, A blazing fire; — *mirrikhi zuhal-khṣār*, The embers of a fire-brand; — *mirrikhi nabard*, A bold warrior; — *mirrikh u kaiwān didan*, To see charcoal half lighted in a chafing-dish.

مره *mirrikh-salab*, Scarlet raiment; clad in scarlet.

مره *mirrikhi*, Born under the influence of Mars.

مره *marid*, Stubborn, obstinate, contumacious, perverse, disobedient, insolent, prond; a date softened and dressed in milk; name of a mountain; also of a fortress; — *murid*, Desirous, willing; a scholar, disciple, the obsequious follower of another; a sūfi, santan; — *mirrid*, Very stubborn.

مره *muridāna*, Like a scholar, scholar-like.

مره *maridan*, To freeze, congeal; (for مره q.v.) to make water (doubtful).

مره *muridī*, Scholarship, discipleship.

مره *marir*, Robust, strong; — also مره *marirat*, *marira*, A long and firmly-twisted rope; purpose, design, intention.

مره *muri sabānak*, A kind of medicine, called likewise *khūb kalān*.

أ مريش *marish*, Steeped, soaked (date); crumbled, grated, or sliced bread for putting in milk or broth.

أ مريش *marish*, *muraiyash*, Feathered, winged (arrow).

أ مريشم *mareshum*, A plaster for a sore.

أ مريش *mariz*, Sick, ill, infirm, diseased; — *mariz u sāhibi firāsh*, Sick and bed-ridden; — *qauli mariz*, A feeble expression; unsound doctrine, weak argument.

أ مريضة *marizat*, *mariza*, Sick (woman); weak, dim (eye); unhealthy (country).

أ مريضة *mariz-khāna*, A hospital.

أ مريخ *marī'*, Fertile, abounding in grass and water (place).

أ مريم *maryam*, Mary; — *maryami 'ūr*, The branch of a vine in the autumn; — *ibn maryam*, The son of Mary, i.e. Jesus Christ; — *bukhūri maryam*, The herb sowbread; — *hazrati maryam*, The Virgin Mary.

أ مريم *mirim* (for *mīrim*), We die.

أ مري *marī*, Manly, strong, brave; light, easy of digestion.

أ مري *maz*, (imp. of *mazīdan*), Suck thou.

أ مري *mazz* (v.n. of مري), Sucking; — *mizz*, Excellence; measure, quantity; increase; — *muzz*, Bitter-sweet (as wine or a pomegranate); sweet wine.

أ مري *maza'baq*, Washed or overlaid with quicksilver (*zibag*), quicksilvered.

أ مري *masābil* (pl. of *mazbalat*), Dung-hills.

أ مري *muzābanat* (v.n. 3 of مري), Selling without weight or measure (forbidden by the Muhammadan law, as depending on conjecture).

أ مري *mizāj*, Temperament, complexion, constitution, habit of body, disposition, temper; interrogatively for: *mizāji sharif* ('*alī, mubārak*) *chi taur-ast*, How do you do? (m.c.); — *mizāji gauharān*, The elements.

أ مري *mizāj-dār*, Proud, haughty, conceited.

أ مري *mizāj-dān*, Knowing the temperament; a confidant.

أ مري *mizāj-gūy* (*goy*), Complimentary.

أ مري *mizāj-gīr*, Agreeable, suited to the temper, constitution or taste.

أ مري *mizāfi*, Constitutional, habitual; fastidious, squeamish, nice; proud, haughty.

أ مري *mizāh* (v.n. 3 of مري), *muzāh*, *muzāhat* (v.n. of مري), Playing, jesting with; a joke, jest, fun, frolic; — *mazzāh*, Playful, gay, jocose; a jester.

أ مري *mazāhif*, Tracks of serpents; — *muzāhaf*, (Verse) in which one letter between two others is dropped (so that they are brought together).

أ مري *muzāhakat*, A removing, putting away.

أ مري *muzāhim*, Inconvenient, preventive, hindering, molesting; impediment,

obstacle; — *muzāhim shudan*, To molest, to be troublesome.

أ مري *muzāhamat* (v.n. 3 of مري), Hindering, preventing from taking effect; disturbing, pressing upon, especially in a crowd; hindrance, prevention, impediment, let, obstruction, molestation; a crowd, mob, throng; — *bilā-muzāhamat*, Undisturbed, unmolested, &c.

أ مري *muzākharat*, Boast, a glorying against.

أ مري *mazād*, Name of a game, very similar to if not identical with the game described under *مزابان* q.v., p. 452.

أ مري *mazād*, Auction, a selling to the highest bidder; (pl. of *mazādat*) large water bottles made of a double skin, and sometimes covered with a third [*mazād kardān*, To raise the price, bid above;] — *muzād*, Increased, augmented.

أ مري *mazādat*, A large water-bottle made of a double skin, and enclosed sometimes in a third, to prevent in warm countries the exhalation or evaporation of the water; a purse, bag, scrip, or anything similar in which provisions are carried; a ewer.

أ مري *mazār* (v.n. of مري), Visiting; a place of visitation; a shrine, sepulchre, tomb, grave; visitation, a visit; — *mazār bastān*, To prepare a tomb; — *mazāri sa'ādat-madār*, The glorious sepulchre.

أ مري *mazārat* (v.n. of مري), Visiting.

أ مري *muzārrat*, A biting (of one another).

أ مري *mazāristān*, A burying-ground.

أ مري *mazār-sang*, A tomb-stone.

أ مري *mazāri* (pl. of *mazra'at*), Sown fields, lands in tillage; — *muzāri*, A sower, a husbandman.

أ مري *muzāra'at* (v.n. 3 of مري), Giving a field to sow; furnishing seed to sow.

أ مري *mazāri* (pl. of *mazrū'*), Things sown, seeds.

أ مري *mazāriq* (pl. of *mizraq*), Javelins, demi-lances.

أ مري *muzā'alat* (v.n. 3 of مري), Rendering brisk and lively.

أ مري *mizāq*, Very swift (she-camel).

أ مري *mazāk* = مري q.v. (doubtful).

أ مري *muzākanat* (v.n. 3 of مري), Conjecturing, guessing.

أ مري *mazālif* (pl. of *mazlafat*), Villages situated between deserts and cultivated districts; steps, stairs.

أ مري *muzāmalat* (v.n. 3 of مري), Making the loads equal on both sides of a camel.

أ مري *muzāmanat* (v.n. 3 of مري), Apportioning a time, agreeing with one by time (*zamān*).

أ مري *mazāmīr* (pl. of *mizmār*), Flutes, psalteries; an organ; (pl. of *mazmūr*) canticles.

▲ *muzānāt* (v.n. 3 of مزى), Fornicating.

▲ *muzāwajāt* (v.n. 3 of زوج), Coupling, joining, marrying, wedding.

▲ *musāwid* (pl. of *mizwad*, *mizwād*, and *masādat*), Wallets in which provisions are carried.

▲ *muzāwalat* (v.n. 3 of زول), Remedying, curing; wishing, desiring, seeking, asking.

▲ *mazāhir* (pl. of مهر), Lutes of a certain kind.

▲ *masāya'* (pl. of *masiyat*), Excresses; excellencies.

▲ *mazā'id* (pl. of *mazādat*), Large water-bottles made of double skins.

▲ *muzāyadat*, An increasing mutually.

▲ *muzāyalat*, A departing from, quitting.

▲ *muzbid*, Foaming (sea).

▲ *mizbar*, A pen, implement for writing.

▲ *masbarat*, (A place) swarming with wasps, hornets, or bees (*zumbūr*).

▲ *muzabbag* (Base coin) washed over with quicksilver (*zi'baq*) to make it pass current.

▲ *masbalat*, *masbala*, A dunghill, a cesspool; any place where the filth or sweepings of a house are thrown; a necessary, a privy.

▲ *masbūr*, Written, above-mentioned; aforesaid.

▲ *masbūrat*, *masbūra*, (A well) constructed of stones.

▲ *masbūrūn*, (pl.) The before-mentioned;—*ashqiya'i masbūrūn*, The aforesaid robbers.

▲ *mazj* (v.n. of مزج), Mixing, diluting wine (with water);—*mazaj*, *mizj*, Honey; a bitter almond;—*mizajj*, A short spear.

▲ *muzjāt*, in P. مزجات, A small matter, a thing of little value, a trifle;—*biẓā'atī muzjāt*, Small goods, merchandises, things of little value.

▲ *mazjarat*, *mazjara*, A scarecrow.

▲ *mazjūr*, Repressed; driven off.

▲ *mazh* (v.n.), Playing, jesting.

▲ *muzahzah*, Removed.

▲ *mazhāf*, (A place) where serpents crawl.

▲ *mizham*, Much pressed or thronged.

▲ *mazhūr*, (A miser) oppressed, groaning when asked to give anything.

▲ *muzakhrāf*, Ornamented, varnished; deceitful;—*muzakhrif*, A deceiver, cheat, liar.

▲ *muzakhrāfāt*, Idle tales, lies.

▲ *muzkhif*, Vain-glorious, proud.

▲ *muzd*, A reward, premium, salary, wages, hire; a goat;—*muzdi dandān*, Money distributed to the poor at a time of feasting; anything valuable (as pelisses or

a horse) presented after an entertainment;—*ba-muzd dādan*, To let on hire.

▲ *muzd-bar*, مزدبره *muzd-bara*, One who works for wages.

▲ *muzdajir*, A prohibiter; forbidden, repulsed; one who augurs from birds.

▲ *muzdaham*, A thronged, crowded place;—*muzdahim*, Crowding; a crowd.

▲ *muzdara'*, مزدعه *muzdara'at*, A sown field;—*muzdari'*, A cultivator, sower.

▲ *mazdafān*, Name of a city where pottery is made.

▲ *mazdaqān*, مزدقان *mazhdaqān*, Name of a city in Kohistan.

▲ *mazdak*, Name of a heresiarch.

▲ *muzdalifat*, Name of a place near Mecca, between mount Arafāt and the valley of Mina.

▲ *muzdawij*, Coupled, united, wedded.

▲ *muzdwar*, مزدور *muzdūr*, A mercenary, hired labourer;—*muzdūri dev*, A hireling of the devil, i.e. one who engages in useless or injurious acts; a clerk in the exchequer.

▲ *muzdūrān*, One who performs beneficent actions, builds hospitals or caravanseras; one who is influenced by the hopes of an eternal reward, and is supposed to deserve it.

▲ *muzdūrāna*, Like a hired servant.

▲ *muzdūri*, Bodily labour; wages, hire;—*muzdūri kardan*, To work for hire.

▲ *muzda*, Reward, salary, wages, hire.

▲ *muzdahā* (pl. of *muzd*), Rewards.

▲ *muzda-bar*, A mercenary, hireling.

▲ *muzdahid*, One who esteems as moderate, who thinks (anything) little (*ṣahid*).

▲ *muzdahif*, One who turns his face; a liar.

▲ *muzda-gir*, A hirer.

▲ *mazr* (for A. *mizr*), A kind of drink made from barley and millet, a species of beer or ale.

▲ *mazr* (v.n. of مزر), Sipping in order to taste; a moderate draught; a polite, graceful, ingenious, witty man;—*mizr*, A fool; root, origin; beer made from barley or millet.

▲ *mizrāb*, A canal of water.

▲ *mizrāf*, Swift (she-camel).

▲ *mizrāg*, A javelin, demi-lance; a camel that moves his load backwards.

▲ *mazrad*, The gullet;—*mizrād*, A rope fastened round a camel's neck to prevent him bringing up his food when chewing the cud, and throwing it on his rider;—*muzarrad*, Made of ringlets (as a coat of mail).

▲ *mazra'*, مزعه *mazra'at*, *mazra'a*, A field sown, or ready prepared for it; a farm; a hamlet;—*mazra'a'i khāk*, The ground; bodies of men or animals; the

grave; — *mazra'a'i dāna-soz*, (grain-consuming field) The world.

مرکاش *muzarkash*, Made of gold-wire (see زرش from which the word seems formed in Arabic fashion).

▲ مرزدة *mazrūdat*, (Coat of mail) of iron rings.

▲ مرزى *mazrū'*, مرزعة *mazrū'at*, *mazrū'a*, Sown, cultivated; a sown field; cultivated land.

مرزى *mazra*, A lamp or lamp-holder.

▲ مرزبة *mazriyat*, Censure, chiding, defaming.

▲ مرز *maz'*, مرزعة *maz'at* (v.n. of مرز), Running swiftly; springing lightly; a quick, light pace, between a walk and a run.

▲ مرزاج *miz'aj*, A restless woman.

▲ مرزف *muz'if*, Sudden death; death-inflicting (sword).

▲ مرزفار *muzaf'ar*, Tinctured with saffron; a kind of pilav; a kind of sweet beverage, made of water, flour, and honey.

▲ مرزى *maz'am*, Matter of doubt or opinion; a thing on which no reliance can be placed.

▲ مرزوق *maz'ūq*, Terrified.

▲ مرزب *mazghib*, Downy, callow (little bird).

▲ مرزفة *mizaffat*, A camel-litter, in which the bride is carried to her husband's house; — *muzaffat*, Pitch, anointed with pitch.

▲ مرزف *muzaffar*, مرزفة *muzaffarat*, A deep-fetched breath; one who breathes deeply.

▲ مرزف *mazfuf*, Conducted, brought.

▲ مرزى *mazq* (v.n.), Tearing (cloth); slandering, defaming; muting (a bird); — *mizaq*, A piece torn from cloth.

▲ مرزفة *mazqat* (v.n. مرزى), Tearing; — *mizqat*, A piece torn from anything; — *muzqat*, Name of a little bird.

مرزور *mazqūr* (?), Marked by branding (especially applied to an ass).

▲ مرزكة *mazkat*, *mizkit* (for Ar. *ma'jid*), A small mosque.

▲ مرزكن *muzakkīn*, A physiognomer.

مرزكو *muzakkū*, *muzakū*, A sort of food.

▲ مرزكوت *mazkūt*, Filled (bottle).

▲ مرزكوم *mazkūm*, Troubled with a rheum.

▲ مرزكى *muzakkā*, Purified; cleared, justified; capital less the legal alms; — *muzakkī*, A purifier; one who purifies his possessions by consecrating part thereof to pious uses.

مرزك *mazg*, A bitter-almond tree.

▲ مرزكة *mazgit* (for A. *ma'jid*), A house of prayer, mosque.

مرزكة *mizga*, A foul wind; a dark sky.

مرزكى *mazgi*, Sweetness, flavour.

▲ مرزى *muzill*, One who causes to slide.

▲ مرزلاق *mizlāq*, A mare accustomed to slip her foal.

▲ مرزلات *mazallāt* (pl. of *mazallat*), Slippery places.

▲ مرزلة *mazillat* (v.n. of مرز), Slipping,

sliding, falling; blundering in speech; — *mazallat*, *mazalla*, A slippery place.

مرزلف *muzlaf*, *muzlif* (?), Curly-haired, having beautiful curls; with a sprouting beard.

▲ مرزلة *mazlafat*, A country mid-way between a desert and a cultivated district, between one watered and one without water.

▲ مرزلى *mazlaq*, مرزلة *mazlaqat*, *mazlaqa*, A slippery place; — *mizlaqat*, The buttocks of a horse.

▲ مرزمار *mizmar*, A flute, pipe, psaltery.

مرزمان *mazmazān*, Sucking a little at a time.

▲ مرزمة *mazmaza*, Shaking to and fro, putting in motion.

▲ مرزمية *muzmī'*, Constant; resolved, intent upon.

▲ مرزمل *muzammal*, Muffled up, concealed in one's garments; [*sūratu 'l-muzammal*, Name of a chapter in the Qur'ān; — *muzzammil*, One who wraps up and hides in his garments; (in P.) a brass cock.

مرزلك (?), A key (doubtful word; see مرزلك).

▲ مرزمن *muzmin*, fem. مرزمنية *muzminat*, *muzmina*, Lasting, of long continuance; chronic, chronic; paralytic.

▲ مرزمر *mazmūr*, A psalm, canticle; a pipe, flute.

▲ مرزموقة *muzmūqat*, Plucked (beard).

▲ مرزموم *mazmūm*, Reined (camel), bridled.

▲ مرزى *mazn* (v.n.), Going where one likes; — *muzn*, A cloud, rain; — *mazan*, Custom, habit, manner; state.

مرزى *miznā*, (in Zand and Pāzand) A pair of scales.

▲ مرزلة *muznat*, Part of a white cloud.

مرزلة *mazanda*, A sucker; a sort of water-bottle; anything that may be sucked.

▲ مرزنگو *mazangū*, A porcupine which kills snakes, without eating them.

▲ مرزوق *maznūq*, (A horse) fastened with the twitch called *zunāq*.

▲ مرزلى *muzanī*, Of the tribe of Muzainat.

مرزى *mazū*, Food for the sick.

▲ مرزوة *mizwāj*, (A woman) who marries often.

▲ مرزواد *mizwād*, A provision-bag.

▲ مرزوى *muzauwaj*, Married, wedded, conjoined, associated; — *muzauwij*, One who joins (a man and woman) in wedlock.

▲ مرزود *mizwad*, A traveller's provision-bag; — *muzauwad*, Stocked with provisions.

▲ مرزود *muzauwad*, Stocked with provisions.

▲ مرزور *mazūr*, Visited; — *muzauwar*, Adulterated, falsified; false; crooked, oblique; tortuous; lie, falsehood; (for *āshi tazwīr*, q.v. under اشى) gruel or broth for the sick; — *muzauwir*, A liar, knave, cheat, falsifier.

مرزورى *muzūrī*, Litharge (unsupported by examples).

أ *muzū'* (v.n. of مزع), Passing or moving swiftly, springing lightly, skipping.

أ *muzawwag*, مزوق, Painted, washed, stained.

أ *manūn* (with the article *al*), The country of 'Umān in Arabia;—*munīn* (v.n. of مرن), Going whither one pleases.

أ *maza*, Taste, flavour, smack, relish;—*maza dāshian*, To have a flavour;—*bī-maza*, Insipid, tasteless, flavourless, vapid;—*khvush-maza*, Well-flavoured, sweet, delicate.

أ *muzhid*, fem. *muzhidat*, مزیده, Poor, indigent.

أ *maza-dār*, مزه دار, Tasty, savoury, tasteful, palatable, delicious.

أ *maza-dārī*, مزه داری, Tastiness, savouriness, deliciousness; taste, flavour; pleasure, enjoyment.

أ *mizhar*, مزهر, A kind of lute struck with a bow; one who kindles a fire to attract guests.

أ *muzhaf*, مزهف, A lie;—*muzhif*, مزیف, A liar.

أ *muzib* (ف), مزوب, Adorned (Arabic formation from *P. seb*).

أ *maziyat*, مزیه, Excess, superabundance; excellence.

أ *masit*, مزیت, (Food) dressed with oil (*zait*), especially with olive oil.

أ *mizej* (by *imālah* for *mizāj*), مزج, Disposition, &c. (see مزاج).

أ *mazeh* (by *imālah* for *mizāh*), مزح, Jocularly, merriment (see مزاح).

أ *mazid*, مزید, He sucked.

أ *mazid*, مزید, Increase, augmentation; increased, augmented;—*mazid shudan*, To be increased;—*mazid fi-hi*, Augmented, increased (conjugation).

أ *mazidan*, مزیدن, To taste, suck, sip; to crop with the lips.

أ *mazida*, مزیده, Tasted, sucked, &c.; name of a game.

أ *mazir*, مزیر, Strong, bold, fearless, intrepid.

أ *muzil*, مزیل, One who takes away; a remover;—*gulābi muzilu 's-šudū'*, Rose-water removing the head-ache.

أ *muzaiyan*, مزین, Adorned, dressed, having the hair cut or dressed; signed and sealed by the Shāh;—*muzaiyin*, A dresser, especially a barber.

أ *muzainat*, مزینه, Name of an Arabian tribe;—*muzaiyinat*, A tirewoman.

أ *mazyūt*, مزیت, (Food) dressed with oil (*zait*), especially olive-oil.

أ *mazh*, مز, Bent, bowed, crooked;—*muzh*, The eye-lashes; a dark cloud; anything darkening the air.

أ *muzhd*, مزید, The planet Jupiter; joyful tidings.

أ *mazhdagān*, مزیدگان, Name of a city in Kohistān.

أ *mazhdak*, *muzhduk*, مزیدک, Name of a religious innovator, a native of Nishāpūr, who

appeared in the reign of Kubād, king of Persia, and father of Noshirawān. He adopted the doctrine of the principles of light and darkness, and the worship of fire; and taught, moreover, the community of women and of property. Vast numbers embraced his opinions, amongst whom was the king himself. He, however, was at length put to death in the reign of Noshirawān with 80,000 of his followers.

أ *mizhdagān*, مزیدگان, Good news; eye-lashes.

أ *mizhdagānī*, مزیدگانی, Good news; a present for bringing good news.

أ *mizhda*, *muzhda*, مزیده, Glad news, joyful tidings; joy, gladness;—*mizhda kardan* (*āwardan, dādan*), To bring or announce good news, to give the first intelligence of anything wished for; to give advice or counsel;—*muzhda mar turā*, I give you joy; I congratulate you.

أ *mizhdakā* (pl. of *muzhda*), مزیدها, Glad tidings.

أ *muzhda-rasān*, مزیده رسانی, *muzhda-farmāy*, مزیده فرمانی, A messenger, bringer, or relater of good news.

أ *mizhdagānī*, مزیدگانی, A reward to a bringer of good news.

أ *muzhdawar*, مزیدوار, A bearer of good news.

أ *mizhagān*, *mizhagān*, مزگان, The eyelids or the hairs thereon, the eyelashes.

أ *mizhmizh*, مززم, A meat-tainting fly; a gadfly.

أ *mazhang*, مزنگ, Disagreeableness; deformity, ugliness; effeminate; a sodomite.

أ *mizhā*, مزه, Underwood-fuel in baths; a lentil.

أ *mazhāda*, مزیده, A game like leap-frog.

أ *mas*, مس, A sort of fether; great, noble, sir, lord, master;—*mis*, مس, Copper;—*mus*, Hindrance, impediment.

أ *mass* (v.n. of مس), مس, Touching, handling, feeling; pressing, being urgent and important (business); touch; sense of touch; madness, being possessed by demons; inclination; [*massu 'l-hummā*, A touch of fever];—*muss*, مس, A penknife; a razor.

أ *masā*, مساء, Evening;—*masā'u 'l-khair*, مساء الخير, Good evening;—*ṣubḥ u masā*, صبح و مساء, Morning and evening.

أ *masā'at* (v.n. of مساء), مساءة, Grieving, saddening; displeasing, disgusting; doing evil; crime, vice; slander, detraction.

أ *musābbat* (v.n. 3 of مسب), مسابة, Speaking opprobriously, provoking by reproaches.

أ *musābahat*, مسابحة, A swimming along with.

أ *masābi'* (pl. of *masba'at*), مسابح, Countries swarming with beasts of prey (*sabu'*).

أ *musābaqat* (v.n. 3 of مسابق), مسابقة, Getting the start in a race, surpassing, overtaking, overcoming, excelling, strain-

ing every nerve against another; happening before; precedence; a race.

▲ *musātarat* (مساترة), A veiling, a conceal-ing.

▲ *masājīd* (مساجد), The (seven) members with which adoration is paid, namely, the hands, knees, feet, and forehead; (pl. of *masjīd*) places of worship; mosques;—*masājīd u madāris*, Muhammadan mosques and colleges.

▲ *massāh* (مسطح), A geometrician; a land-measurer, surveyor.

▲ *misāhat* (مسطح), Measuring (ground); measurement or survey of land; mensuration; geometry;—*shāhī misāhat*, A surveyor, an engineer;—*ilmi misāhat*, The science of measurement, geometry; engineering.

▲ *misāhat-dār* (مسطح دار), A land-measurer.

▲ *musāhiqa* (مساخقة), Mulier quæ confrica libidinem alterius explet.

▲ *musāhanat* (مساكنة), Mixing agreeably together, cultivating a friendly intercourse.

▲ *massāhī* (مسطحي), Land-measuring, surveying.

▲ *musākhafat* (مساخفة), Abetting each other in folly.

▲ *misād* (مساد), Ropes made of the fibres of the palm-tree or other substance.

▲ *masārr* (مسار), Place where people whisper; name of a fortress;—*musārr*, A teller of a secret (*sirr*).

▲ *musārrāt* (مساررات), Whisperings.

▲ *masārib* (مساير), Pastures.

▲ *musārrat* (مساررة), A whispering in the ear.

▲ *masāriḥ* (مسايرح), Large and rich pastures.

▲ *musāra'at* (مسايرة), A making haste; haste, hurry.

▲ *musāraqat* (مساوقة), Stealing a look at, turning the face suddenly towards; theft.

▲ *musārī* (مساري), A lion; name of a place.

▲ *masārī'* (مسايرع), Very swift.

▲ *masās* (مساس), Touch thou;—*misās* (مساس), Touching; mutual contact; coition;—*lā-misās*, I will not touch or be touched.

▲ *masātib* (مسابط), Anvils; benches, forms, seats long and wide.

▲ *masāṭir* (مساير), Rulers.

▲ *masā'at* (مسايع), Contending, striving (with another).

▲ *masā'id* (مسايد), Degrees of happiness;—*musā'id*, Aiding, assisting, helping; favourable; name of a man.

▲ *musā'adat*, *musā'ada* (مساعد), Helping; favour, assistance, aid.

▲ *masā'ir* (مساير), Chips; pokers for stirring the fire.

▲ *musā'if* (مسايف), Near, neighbouring, adjacent.

▲ *musā'afat* (مساعد), Helping, assisting, acting in a friendly manner; going near.

▲ *masā'i* (مسايع), Endeavours, labours, laudable studies, works, attempts;—*masā'i jamila*, Virtuous efforts.

▲ *masā'ir* (مساير), Pokers, pieces of wood with which the fire is stirred.

▲ *masāfat* (مساافة), Distance, interval, part of a road or journey; a journey; a day's journey (as far as a loaded camel can travel with ease, i.e. eight parasangs; fatigue, labour;—*masāfat ba-masāfat*, From stage to stage.

▲ *musāfaḥat* (مساخعة), Whoring; whoredom, debauchery; adultery.

▲ *musāfir* (مسافر), A traveller, passenger, temporary sojourner;—*musāfirāni wālā*, Holy men, travellers to heaven.

▲ *musāfirāna* (مسايرانه), Traveller-like; as a traveller;—*musāfirāna guṣṣān*, Faring or roughing it, as a traveller.

▲ *musāfir-parwāzī* (مساير پروازی), Protection or providing for the comfort of travellers.

▲ *musāfarat* (مسايرة), Traveling, journeying; a journey, travel; a foreign country; dying; being contrary (as one wind sweeps away what another brings);—*ashābi musāfarat*, Travellers; fellow-travellers.

▲ *musāfir-khāna* (مساير خانه), An inn.

▲ *musāfir-nawāzī* (مساير نوازی), = *musāfir-parwāzī*, q.v.

▲ *musāfirī* (مسايري), Travelling.

▲ *musāfa'at* (مساعد), Flapping the wings (a bird).

▲ *musāfaḥat* (مساخعة), Railing at, reproaching; charging anyone with folly, ignorance, or stupidity; drinking continuously or to excess.

▲ *masāq* (مساوق), Impulse, momentum.

▲ *musāqāt* (مساوقات), in P. (مساقيات), Letting a vineyard or palm-plantation for part of the produce; drawing water at the same time.

▲ *masāqit* (مساقيات), Places where things fall.

▲ *musāqatāt* (مساقيات), Becoming deficient or languid; failing, breaking down (a horse when running); causing to fall.

▲ *masāk*, *misāk* (مساك), Tenacity, avarice; any place that holds water;—*misāk*, Whatever fastens or makes fast, a fastener's goodness.

▲ *masākat* (مساك), Holding (water) well (a leathern bottle);—*masākat*, *misākat*, Avarice, stinginess; penuriousness.

▲ *musākatat* (v.n. 3 of *سكت*), Bidding to keep silence; keeping mutual silence; vying with another in keeping silence.

▲ *masākin* (pl. of *maskan* or *maskin*), Habitations; mansions; (for *masākin*) the poor;—*masākinī 'ulamā u mawāḍini fuḡalā*, The mansions of the learned and residences of men of science, i.e. universities, colleges;—*musākin*, An inhabitant.

▲ *musākanat* (v.n. 3 of *سكن*), Living in the same house with (anyone).

▲ *masākin* (pl. of *maskin*), The poor.

▲ *musāl*, The side of a man's beard; the side from the neck to the haunch;—*masāl* (pl. of *misallat*), Large packing-needles.

▲ *mas'alat*, *mas'ala*, A question, query, proposition, problem;—*masālat*, A handsome length of, or well-proportioned oval, face.

▲ *masāliḥ* (pl. of *maslahat*), Frontier-garrisons, forts at the entrance into a country.

▲ *masālikḥ* (pl. of *maslakḥ*), Slaughter-houses.

▲ *masālif* (pl. of *mislafat*), Harrows;—*musālif*, A fellow-traveller; one who does things equal to another.

▲ *musālafat* (v.n. 3 of *ملف*), Travelling (with another); doing (anything) equal (to him); preceding.

▲ *masāliq* (pl. of *mislag*), Ladders.

▲ *masālik* (pl. of *maslak*), Ways, paths.

▲ *musālim*, Cultivator of peace and amity.

▲ *musālamat*, *musālama* (v.n. 3 of *سلم*), Cultivating peace or friendship;—*musālama kardan*, To salute one another.

▲ *mas'ala*, see A. *مسألة*.

▲ *masāliḥ* (pl. of *mislat*), Wards of a key.

▲ *masāliq* (pl. of *maslūqat*), Broths, soups.

▲ *masāmm* (pl. of *masamm*, in P. also used as sing.), Holes; chinks; the ducts or canals of the body; pores; a pore;—*masāmmi binī*, The nostrils.

▲ *musāmāt* (v.n. 3 of *سمي*), in P. corrupted to *musāmatat*, Boasting, contending for glory.

▲ *musāmīḥ*, Lenient; conniving; languid; easy.

▲ *musāmāhat*, *musāmāha* (v.n. 3 of *سماح*), Acting with lenity, pardoning with lenity, pardoning; lenity, connivance; negligence; languor, coolness;—*musāmāha kardan*, *musāmāha u quṣūr kardan*, To neglect, to be careless.

▲ *musāmīr*, One who attends evening conversations held by moonlight.

▲ *musāmarat* (v.n. 3 of *سمر*), Holding conversations by moonlight.

▲ *masāmi'* (pl. of *misma'*), Ears.

▲ *masāmīḥ* (pl. of *misāmīḥ*), Beneficent, liberal, easy, meek, humane.

▲ *masāmār* (pl. of *miāmār*), Nails, spikes.

▲ *musānāt*, in P. *مسانات* (v.n. 3 of *سنت*), Agreeing (with one) by the year (*sanat*); giving annually; bearing fruit every other year; satisfying, soothing, acting kindly.

▲ *musānahat* (v.n. 3 of *منع*), Coming on the left of the hunter (game); being or becoming evident; (misreading for *مسانهة* q.v.) bargaining by the year.

▲ *masānād* (pl. of *masnad*), Thrones; (pl. of *musnad*) stories told, or statements made on the authority of another; attributed; predicated.

▲ *musānadat* (v.n. 3 of *مسند*), Assisting, helping; compensating, requiting; (in prosody) giving the *ridf* a vowel different from the other hemistichs (see *ردف* p. 573).

▲ *masānif* (pl. of *musnif*), (Horses) taking the lead of the others.

▲ *musānahat* (v.n. 3 of *سنة*), Bargaining by the year; giving annually; bearing every other year; a thing paid, promised, or agreed upon by the year; a stipend, salary.

▲ *masānād* (pl. of *musnad*), Allegations made on the authority of others.

▲ *musāwāt* (v.n. 3 of *سوى*), Equaling, levelling; being equal to, like, comparing (one thing with another); being worth; equation; evenness, equality; neutrality; indifference, heedlessness, carelessness; a common occurrence, an every-day affair;—*musāwāti darja'i auwal*, An equation of the first degree;—*musāwāti darja'i dūyum*, A quadratic equation;—*musāwāti darja'i siyum*, A cubic equation;—*musāwāt shudan*, To be equal; to be neutral.

▲ *musāwadat* (v.n. 3 of *سود*), Contending for dominion; vying in blackness; whispering in the ear; driving away; circumventing.

▲ *masāwir* (pl. of *miswarat*), Leather cushions.

▲ *musāwa'at* (v.n. 3 of *سوة*), Doing or agreeing about (anything) by the hour.

▲ *musāwafat* (v.n. 3 of *سوف*), Delaying, putting off (see *سوف* p. 709).

▲ *musāwaqat* (v.n. 3 of *سوق*), Boasting about (anyone) in the marketplace (*sūq*); vying with in reference to the hardness of one's leg (*sāq*).

▲ *musāwim*, One who bids against another in order to enhance the price.

▲ *musāwamat* (v.n. 3 of *سوم*), Bidding against, raising the price upon (another); bidding, making an offer.

▲ *masāwī* (pl. of *masā'at*), Crimes;

reproaches, accusations; [*masāwī kardan*, To slander; to criminate;]—*masāwī*, Equal, parallel, equivalent; suitable, convenient; neutral, impartial.

▲ *masāwī'at* (v.u. of *سوا*), Grieving, saddening; displeasing, disgusting; doing evil.

▲ *musāhāt*, A being careless, inaccurate.

▲ *musāharat* (v.n. 3 of *مسهر*), Watching (with another); keeping anyone watching.

▲ *musāhil*, Negligent, careless; easy, indifferent;—*musāhil shudan*, To be careless.

▲ *musāhalat*, *musāhala* (v.n. 3 of *مسهل*), Treating gently; neglecting, acting in a loose, negligent manner; negligence, carelessness, indifference;—*musāhalat kardan*, To neglect; to connive at, overlook.

▲ *musāhim*, Concerting with; a companion, a second; a partner; a shareholder.

▲ *musāhamat* (v.n. 3 of *مسهم*), Casting lots, drawing arrows (with anyone).

▲ *masāyat* (v.n. of *سوا*), Grieving, saddening; displeasing, disgusting; doing evil.

▲ *masā'ih* (pl. of *masīhat*), Ringlets; bows.

▲ *musāyarat*, A going along with.

▲ *musāyafat* (v.n. 3 of *مساف*), Fencing, duelling, using the broadsword.

▲ *musā'il* (pl. of *mas'alat*), Questions; propositions; problems; the precepts of Muhammad; (pl. of *masil*) Channels through which water flows;—*masā'ili shar'iya*, Questions or points of law (m.c.).

▲ *masā'iyat*, *masāyi'at* (v.n. of *سوا*), Grieving, saddening; displeasing, disgusting; doing evil.

▲ *misbār*, A surgeon's probe; a tent for a wound; a painter's brush, a pencil.

▲ *musabbab*, Caused; an effect; excellent, select; reviled, reproached, execrated;—*musabbih*, One who causes, gives cause, occasions;—*musabbibu 'l-asbāb*, The causer of causes, i.e. God;—*musabbibi haqiqat*, The true causer, i.e. God.

▲ *masabbat*, A reviler of men.

▲ *musbit*, Soporific, narcotic; still, motionless; who enters on the Sabbath (*sabt*);—*musabbit*, Abortiou-producing (camel or sheep); soporific, narcotic.

▲ *musabbitāt*, Opiates, hypnotics.

▲ *musabbih*, A praiser of God; teller of his beads.

▲ *musabbihat*, The fore-finger.

▲ *masbarat*, Form, shape, mode, manner;—*musbarat* (v.n. of *مسبر*), Probing to the bottom.

▲ *musabbā'*, Made seven, composed of seven; related to seven.

▲ *masba'at*, (A country) swarming with lions and other ferocious beasts.

▲ *musbil*, The sixth or fifth gaming arrow; penis; the Lybian lizard; the month Zū'l-hijjah; one who allows his garment to trail from pride;—*musbil*, *musbal*, *musabbil*, *musabbal*, Long-mustachioed.

▲ *masband*, *musband*, Unable to quit the place.

▲ *masbūt*, Dead.

▲ *masbūr*, Handsomely formed, of a comely shape or appearance.

▲ *masbūq*, Outstripped in a race.

▲ *masbūk*, Cast in a mould.

▲ *mast*, Drunk, intoxicated; libidinous, lustful, wanton, furious; an animal in rut; (construed with *uftādan*, *raftan*, *shudan*, *kardan*, &c.); [*masi kharāb*, Exceedingly intoxicated, dead drunk;—*masti kharāb u ālūda'i mayi nāb*, Excessively drunk and polluted with neat wine;—*masti sharābi ghurūr*, Intoxicated with the wine of temerity, i.e. rash;—*masti fāmih* (*guzāra*, *lā-ya'qil*, *mastān*), Dead drunk;—*masti mudām* (*mudmin*), Perpetually drunk; a habitual drunkard;]—*must*, Trouble, distress of mind, complaint, lamentation; root of galangale.

▲ *musta'sir*, One who chooses or prefers.

▲ *musta'jar*, *musta'jir*, Hired, rented;—*musta'jir*, A tenant, hirer, farmer, renter; a servant; a lessee (m.c.).

▲ *mustājirī*, Renting, farming; a holding; a farm; a lease (of land); a contract.

▲ *musta'jil*, One who begs daily.

▲ *musta'hid*, One who remains alone or separate.

▲ *musta'khiz*, Humble, submissive.

▲ *musta'khir*, One who remains behind; a loiterer, lagger.

▲ *musta'dib*, A cultivator of the belles lettres or humanities (*adab*).

▲ *musta'di*, A taker, exacter, extortioner.

▲ *musta'zin*, One who asks leave.

▲ *mustār*, Name of a fragrant but extremely bitter herb;—*mustār* (for A. *mustar* q.v.), Wine new and acid.

▲ *musta'sid*, One who rushes upon and attacks fiercely, like a lion (*asad*).

▲ *musta'sir*, One who surrenders himself a prisoner or captive (*asir*).

▲ *musta'sal*, Extirpated, uprooted, eradicated; destroyed;—*musta'sil*, An extirpator.

▲ *musta'kil*, One who takes (a thing) to eat; one who devours the weak, i.e. extorts from them their possessions.

▲ *مستاكلات* *musta'kilat*, *musta'kila*, Oppressors, devourers.

▲ *مستام* *musta'mim*, One who regards as a mother (*umm*); one who receives as high priest, or chief director of religious ceremonies (*imām*).

▲ *مستامن* *musta'min*, One who places confidence in; one who considers as faithful and sure; one who implores protection, and takes refuge; naturalised.

▲ *مستان* *mastān* (pl. of *mast*), Drunken people, &c.; (fuller form of *mast*), Drunk, intoxicated, &c.

▲ *مستانس* *musta'nīs*, Accustomed, habituated; tamed (wild beast); familiar.

▲ *مستانه* *mastāna*, Intoxicated; like a drunkard.

▲ *مستانی* *mastānī*, Drunk, intoxicated, &c.

▲ *مستالی* *musta'ālī*, Patient, waiting.

▲ *مستاهل* *musta'hil*, Worthy, suitable, apt, fit.

▲ *مستاجر* *mustaḥḥir*, Wide-spread, verbose, full of talk, extensive as the sea (*baḥr*).

▲ *مستبد* *mustabidd*, One who acts alone; possessed of, or a claimant of, exclusive right or property.

▲ *مستبدع* *mustabdi'*, One who considers as new, original, or wonderful (*badī'*).

▲ *مستبدل* *mustabdil*, Desirous to exchange; one who takes as a substitute (*badal*).

▲ *مستبر* *mustabir*, One who probes a wound.

▲ *مستبرز* *mustabriz*, One who calls forth, challenges, or makes (a person or thing) appear.

▲ *مستبشر* *mustabshir*, Glad, rejoiced at good news; a communicator of good news.

▲ *مستبصر* *mustabṣir*, One who considers attentively, searches into anything occult; acute, penetrating, circumspect.

▲ *مستبفع* *mustabḥi'*, One who arranges his wares and exposes them to sale in a market.

▲ *مستبطن* *mustabṭin*, One who places (a thing or person) under himself, especially under his belly, and holds (it or her) there; one who keeps a thing closely hidden.

▲ *مستبعد* *mustab'ad*, Regarded as far off; difficult, unattainable; — *mustab'id*, Who deems a thing to be far off; desirous of being at a distance; wishing anything far off.

▲ *مستبغی* *mustabghī*, Desirous, wishful; a seeker.

▲ *مستبق* *mustabiq*, One who excels, gets the start of, or endeavours to outstrip.

▲ *مستبقى* *mustabqī*, One who reserves, preserves, keeps alive, or leaves a remainder.

▲ *مستبکی* *mustabkī*, One who forces to weep.

▲ *مستبد* *mustband*, One labouring under sorrow, distress of body or mind; unable,

on account of some circumstances, to leave one's home (see *مسند*).

▲ *مستبج* *mustabḥij*, Glad, joyful.

▲ *مستبیت* *mustabit*, Poor (without a lodging).

▲ *مستبج* *mustabih*, One who makes lawful; one who finds lawful.

▲ *مستبج* *mustabi'*, Who commands a sale.

▲ *مستبین* *mustabīn*, Become evident; one who knows for certain, one who has a subject clear before him; — *mustabīni marsūm*, A term applied to all regular deeds and contracts.

▲ *مستبج* *mustabī'*, One who wishes to follow; having for a consequence; resulting in.

▲ *مستتر* *mustatar*, A hiding-place, a place of shelter; veiled, concealed, hidden; — *mustatir*, One who hides himself, or absconds; careful, wary.

▲ *مستتم* *mustatim*, A performer, finisher; one who wishes or desires anything to be supplementary in number or quantity.

▲ *مستثبت* *mustaṣbit*, Patient, steady; solicitous for stability (*ṣabūt*).

▲ *مستثقل* *mustaṣḡal*, Oppressed with sleep, disease, or guilt.

▲ *مستثنی* *mustaṣnā'*, Excepted from any common rule; selected, excellent, extraordinary; — *mustaṣnī*, Who makes an exception from a general rule; exceptive; exceptional.

▲ *مستثب* *mustaṣib*, One who asks for a reward (*ḡawāb*); one who demands restitution.

▲ *مستجاب* *mustajāb*, Heard; accepted; agreeable; acceptable; — *mustajābu'd-da'wāt*, One whose prayers are answered.

▲ *مستجاد* *mustajād*, Regarded as good, approved.

▲ *مستجد* *mustajidd*, One who renews or renovates; one who considers as new; clad anew.

▲ *مستجر* *mustajirr*, A drawer, dragger.

▲ *مستجمع* *mustajma'*, Place of collecting together, rendezvous; — *mustajmi'*, Met together; desirous of assembling or meeting together; a collector.

▲ *مستجمل* *mustajḥil*, One who considers as ignorant, thinks lightly of, despises.

▲ *مستجد* *mustajid*, Who calls or finds (a thing) good (*jaiyid*); a seeker of something good; desirous of procuring a swift horse (*ḡawād*).

▲ *مستجير* *mustajir*, One who implores protection; a refugee; a suppliant.

▲ *مستجيش* *mustajish*, One who asks for troops (*jaish*).

▲ *مستحاجة* *mustaḥāzat*, A woman who still suffers a loss of blood after the period of the monthly discharge has elapsed.

▲ *مستحب* *mustaḥabb*, Loved, liked, ap-

proved; desirable; — *mustahibb*, Loving, affectionate; who holds dear.

A *مستأجس* *mustahiss*, An exciter, urger onward.

A *مستأجر* *mustahjir*, Petrified, turned to stone.

A *مستأدد* *mustahidd*, One who sharpens, a whetter; incensed, enraged.

A *مستأدد* *mustahdas*, Discovered, found out; novelty, invention; — *mustahdis*, One who learns news; or who discovers (a thing) to be new.

A *مستأهرم* *mustahrim*, Sacred, inviolate.

A *مستأحسن* *mustahsan*, Approved, laudable, beautiful, elegant; — *mustahsin*, One who regards as fair and good (*hasan*); an approver.

A *مستأسد* *mustahsid*, (Corn) ready for the sickle, requiring to be reaped.

A *مستأسر* *mustahsir*, One who comprehends or desires to comprehend; who or what encompasses; a besieger; — *mustahsiri mushkilati mas'ul*, Desirous of comprehending the difficulties of questions.

A *مستأضر* *mustahzar*, Ready, acquired; whose presence is desired or required; summoned to be present; — *mustahzir*, Returned to oneself; recovered from a swoon, &c.

A *مستأف* *mustahfiz*, One who commits, or wishes (anyone) to commit to memory; a guard, protector, governor; a custodian, keeper (m.c.); a garrison.

A *مستأحق* *mustahagq*, in P. *mustahaq*, Worthy, deserving, entitled to; meritorious.

A *مستأقر* *mustahqar*, Viewed as contemptible; — *mustahqir*, One who regards as contemptible.

A *مستأكم* *mustahkam*, Firm, solid, strong.

A *مستأهل* *mustahall*, Deemed lawful; — *mustahill*, One who makes, deems, or wishes to make lawful.

A *مستألب* *mustahlab*, Milked; — *mustahlib*, A milker; one who wishes to milk.

A *مستألف* *mustahlif*, One who exacts an oath.

A *مستألك* *mustahlik*, Black, pitch-dark.

A *مستأمم* *mustahamm*, A place in which to wash.

A *مستأمر* *mustahir*, One who demands a reply; a road lying across a desert, tending no one knows where.

A *مستأهل* *mustahil*, Impossible, absurd; altered, changed, transmuted.

A *مستألات* *mustahilat*, Impossibilities.

A *مستأخر* *mustakhbir*, An inquirer, querist, asker of questions; — *mustakhbirani ahwal*, Inquirers into matters.

A *مستأخدم* *mustakhdam*, Employed for hire; — *mustakhdim*, One who employs many domestics.

A *مستأخر* *mustakhraj*, Drawn out, extracted; a place where anything is ex-

tracted; — *mustakhrij*, One who extracts, draws forth, brings out, or wishes so to do.

A *مستأخس* *mustakhiss*, *mustakhass*, Base, mean, vile; ugly, ill-favoured.

A *مستأخف* *mustakhiff*, One who considers as light (*khafif*); who makes light; a despiser.

A *مستأخفي* *mustakhfi*, Who hides himself.

A *مستأخلاس* *mustakhlas*, Exclusively appropriated; liberated, released, set free, free; — *mustakhliis*, One who appropriates exclusively; one who seeks to escape; a collector of tribute.

A *مستأخر* *mustakhmir*, Given to wine (*khamr*), a hard drinker.

A *مستأدد* *mustadd*, Stopped, stuffed, corked.

A *مستأدار* *mustadār*, A ring, a circumference.

A *مستأدام* *mustadām*, Perpetual, continual, ancient, immemorial; assiduous, constant.

A *مستأدبر* *mustadbir*, One who recedes, turns back; one who looks to the end.

A *مستأدخل* *mustadkhil*, One who wishes to enter, engage in, or intermeddle with.

A *مستأدعى* *mustad'ā*, Wished, desired, sought; — *mustad'i*, Calling for; imploring, supplicating; petitioner, wisher, desirer; claimant.

A *مستأدق* *mustadaqq*, A thin part or place; the slenderest part of the arm or leg; — *mustadiqq*, Subtile, minnte, small, slender.

A *مستأدل* *mustadall*, Convinced by argument; — *mustadill*, Adducing proofs.

A *مستأدير* *mustadir*, One who surrounds or draws a circle; round, circular, spherical, globular.

A *مستأديم* *mustadim*, Assiduous; perpetual; ancient.

A *مستأدين* *mustadin*, One who asks or receives on credit; a judge; one who sues for justice.

A *مستأذكر* *mustazkir*, One who calls to mind, who recollects; a keeper.

A *مستأذكى* *mustazki*, Fiercely burning (flame).

A *مستأذيل* *mustazill*, Who renders or considers contemptible (*zail*); a subjugator.

A *مستأذمم* *mustazimm*, One who does anything which brings down scorn upon him.

A *مستأذن* *mustaznib*, A follower, who treads at the tail (*zanab*) of; finished, completed.

A *مستأر* *mistar*, A veil, a covering; — *musattir*, A concealer, a hider.

E *مستار* *mistar*, Mister.

A *مستأراح* *mustarāh*, A place of arrival; a place of rest; a necessary, a place for easing nature.

A *مستأر* *musattarat*, *musattara*, Shut up, guarded (damsel).

A *مستأرجل* *mustarjil*, Desirous of walking or being on foot (*rjl*).

A *مستأرجل* *mustarjā*, Hoped, wished.

أ mustarkhi, One who estimates or buys at a cheap (*rakhī*) price.

أ mustarkhā, Relaxed;—*mustarkhī*, Pendulous; relaxed, flabby; a laxative.

أ mustaradd, Restored, returned; revoked; recalled; reversed.

أ mustardif, One who begs permission to ride behind, to be a *radif*.

أ mustargal, Rejected, disapproved;—*mustargil*, One who views or finds contemptible.

أ mustarsal, *mustarsil*, (Hair) hanging down straight; affable, easy, polite.

أ mustarshid, One who seeks direction (*ruhd*); a traveller in the right road.

أ mustarshī, One who asks a present (for an opinion to be given, or for a decree to be passed); one who exacts bribes; obsequious, obedient to the will of another.

أ mustarzi', One who seeks a wet-nurse.

أ mustar'i, One who desires (another) to pasture or take care of (cattle); a keeper.

أ mustarfi', Desirous of lifting up or carrying off; a carrier off; (a table) requiring to be cleared (the meal being ended).

أ mustariq, Carried off, removable; a listener; an eavesdropper.

أ mustariqat, The five supplementary days added to the twelfth month of the Persian year.

أ mustarqi', (A garment) requiring to be mended, in want of a patch (*ruq'at*).

أ mastarū, Mezereon-root.

أ mustarwiḥ, One who smells (anything fragrant), snuffs up; one who rests quiet, who takes repose; who acquiesces with (a friend).

أ mustarkin, One who demands a hostage or a pledge; a receiver in pawn, a pawnee.

أ mustarī, A lion.

أ mustariḥ, Easy, comfortable (life); quiet, manageable (horse).

أ mustariz, (A country) rich in gardens (*rauzat*), an extensive flourishing district; irriguous (valley); happy in mind.

أ mustazād, Increased, augmented; additional; more; a kind of poem.

أ mustazmir, Appearing little and contemptible.

أ mustazir, One who requests a visit.

أ mustasāgh, (Meat or drink) which glides easily down the throat.

أ mustaskhīr, A mocker, scorner, derider.

أ mustasirr, Hidden, concealed.

أ mustasri, A traveller by night.

أ mustas'ad, Rendered happy, blessed, favoured, gratified;—*mustas'id*, Who considers as a happy presage; desirous of happiness; a seeker of, or petitioner for, help.

أ mustas'i, Studious, pains-taking.

أ mustasqi, A drawer of water; a water-carrier; one who craves for (water to) drink; dropsical.

أ mustasliḥ, Desirous of borrowing or of receiving an advance on goods before delivery; one who marries the wife of a deceased brother.

أ mustashim, Humble, submissive.

أ mustasmin, One who desires, supposes, or discovers to be fat (*samin*); one who asks for butter (*samn*).

أ mustasnid, Who leans on; supported.

أ mustashil, One who makes smooth or easy; one who considers as smooth or easy.

أ mustashār, Consulted;—*mustashāri dar-bār*, A court-counsellor (m.c.);—*mustashār mu'tamin*, The consulted deserves or expects to be trusted (meaning that his advice should be acted upon).

أ mustashrif, Erect, upright, lofty; tall; one who takes a view of; fraudulent, depriving another of his due.

أ mustashzir, One who ascends or becomes high; one who twists the wrong way; (ropes) twisted thus.

أ mustashzirāt (pl. fem. of the preceding), Twisted upwards (curls).

أ mustash'ir, Full of hair, hairy (unborn foetus); one who puts on an inner garment (*shī'ar*); timid, fearful, but concealing one's fears;—*mustash'ir gashṭan*, To become apprehensive, to conceive fear (without showing it).

أ mustashfi, In search of health.

أ mustashīr, A stallion (camel) which discovers when the female is pregnant, and turns from her; one who consults or asks advice.

أ mustashīḥ, Enraged, passionate swift of flight; expeditious; an immoderate laugher.

أ mustasrikh, One who cries for help.

أ mustasrif, Desirous that (God) might change, prevent, or avert.

أ mustas'ib, Difficult (business); one who finds (a thing) difficult (*sa'b*).

أ mustasfā, Purified, clarified, brightened;—*mustasfī*, A chooser, selector, or taker of the best part or the whole; who exhausts entirely.

أ mustasliḥ, Happening well, agreeable, pleasing; eager for peace; re-

quiring or capable of becoming adjusted or set to rights.

▲ *مستأجب* *mustaʿjib*, One who regards as reasonable; one who demands what is reasonable.

▲ *مستأف* *mustaʿāf*, Who owns a family; lost, destroyed.

▲ *مستأزم* *mustaʿzām*, Defrauded, oppressed.

▲ *مستأجى* *mustaʿjī*, One who does anything, or comes, when the forenoon is pretty far advanced.

▲ *مستأزى* *mustaʿzī*, Humble, suppliant.

▲ *مستأزى* *mustaʿzī*, A seeker of light or advice.

▲ *مستأف* *mustaʿāf*, One who wishes for a hospitable invitation (*ziyāfat*).

▲ *مستأف* *mustaʿāf*, Good, agreeable, elegant; gracious;—*kitābi mustaʿāf*, An excellent book.

▲ *مستأف* *mustaʿāf*, One who begs a prescription or remedy from a physician (*ṭabīb*).

▲ *مستأف* *mustaʿāf*, Bred from another's cattle; newly-acquired (wealth); soon tired of one's companions; (a camel) which migrates from one pasture to another;—*mustaʿāf*, One who receives or considers as new; pleased with a novelty.

▲ *مستأف* *mustaʿāf*, Desirous of divining by means of pebbles through a soothsayer.

▲ *مستأف* *mustaʿāf*, One who asks for food (*ṭaʿām*).

▲ *مستأف* *mustaʿāf*, One who looks intently.

▲ *مستأف* *mustaʿāf*, One who leaves (a she-camel) at liberty to pasture where (she) pleases without being milked; loose (belly).

▲ *مستأف* *mustaʿāf*, Diffused; spread abroad, made public.

▲ *مستأف* *mustaʿāf*, One who carries himself high, behaving proudly; a subduer, conqueror; tall; oblong, rectangular; a parallelogram; the letter *zād*;—*fajri mustaʿāfī subḥi kāzib*, The long false light of the morning-crepuscle, i.e. a long twilight before dawn.

▲ *مستأف* *mustaʿāf*, Seated in the shade (*ḡill*); a seeker of shade.

▲ *مستأف* *mustaʿāf*, Aided, assisted; comforted;—*mustaʿāf*, One who implores help; who relies upon; who finds strength or support.

▲ *مستأف* *mustaʿāf*, Borrowed; passed from hand to hand; used metaphorically (a word or phrase).

▲ *مستأف* *mustaʿāf*, Whose aid is begged; God.

▲ *مستأف* *mustaʿāf*, Admonished, taught by example;—*mustaʿāf*, One who takes example, receives admonition; one who desires an interpreter to explain a dream; flowing (tear).

▲ *مستأف* *mustaʿāf*, One who hastens,

accelerates, impels, or stimulates; hasty, hurried; alert; moving rapidly; name of a rapidly-fattening drug.

▲ *مستأف* *mustaʿāf*, In haste; quickly, speedily.

▲ *مستأف* *mustaʿāf*, Unable to speak Arabic distinctly; silent, mute, dumb; strange, outlandish, unintelligible (jargon).

▲ *مستأف* *mustaʿāf*, Prepared, arranged, put in order; prompt, ready; on the alert; able, capable, apt, fit, proper, worthy; a candidate;—*mustaʿāf qabūl*, Ready or fit to receive or agree;—*mustaʿāf kardan*, To make ready, to prepare;—*mustaʿāf muṣliḥ*, On a peace-footing (m.c.);—*mustaʿāf nafrin*, Worthy of contempt, abominable.

▲ *مستأف* *mustaʿāf*, Readiness, promptitude, alertness; fitness, aptness, worthiness.

▲ *مستأف* *mustaʿāf*, Who makes excuses, seeks for pretexts.

▲ *مستأف* *mustaʿāf*, One who becomes as an Arab, a naturalized Arabian.

▲ *مستأف* *mustaʿāf*, One not a pure Arab; one who has become an inhabitant of the desert.

▲ *مستأف* *mustaʿāf*, Desirous of exhibiting or presenting.

▲ *مستأف* *mustaʿāf*, Desirous of knowing.

▲ *مستأف* *mustaʿāf*, One who asks for honey.

▲ *مستأف* *mustaʿāf*, One who takes fast hold; a proper name;—*mustaʿāf bi'llāh*, The title of the 37th caliph of the house of Abbās.

▲ *مستأف* *mustaʿāf*, Rebellious, sinful.

▲ *مستأف* *mustaʿāf*, A petitioner for a gift.

▲ *مستأف* *mustaʿāf*, Regarded as great;—*mustaʿāf*, One who regards as great.

▲ *مستأف* *mustaʿāf*, Chaste, abstemious.

▲ *مستأف* *mustaʿāf*, Seeking to be exempted, excused, relieved; resigning (an office); resigned.

▲ *مستأف* *mustaʿāf*, A person or thing followed;—*mustaʿāf*, A railer at anyone, searcher into his faults; following.

▲ *مستأف* *mustaʿāf*, In want of provender (*ʿalaf*).

▲ *مستأف* *mustaʿāf*, Curious, anxious to know.

▲ *مستأف* *mustaʿāf*, High, elevated.

▲ *مستأف* *mustaʿāf*, One who takes as a paternal uncle (*ʿamm*); dressed in a turban (*imāmāt*).

▲ *مستأف* *mustaʿāf*, A peopler, colonizer.

▲ *مستأف* *mustaʿāf*, Applied, used, employed; current, not obsolete (word); second-hand;—*mustaʿāf*, A user, employer.

▲ *مستأف* *mustaʿāf*, Restive (horse or camel).

▲ *مستأف* *mustaʿāf*, A party to a covenant or treaty (*ʿahd*).

أ مستعير *musta'ir*, A borrower; who speaks metaphorically; (in P. also) metaphorical.

أ مستعين *musta'in*, One who asks assistance.

أ مستغاث *mustaghās*, Called upon for help; convoked;—*al-mustaghās 'alai-hi*, A defendant.

أ مستغرب *mustaghrab*, Wonderful; foreign; rare;—*mustaghrab*, One who behaves in a strange, outlandish manner; amazed.

أ مستغرق *mustaghraq*, *mustaghriq*, Immersed, plunged, drowned; engrossed, absorbed; hypothecated, heavily mortgaged;—*mustaghriq fiq u fujūr*, Plunged in vice and debauchery.

أ مستغش *mustaghshsh*, False, insincere, fraudulent; who looks on one as such.

أ مستغشى *mustaghshhi*, One who wraps himself up so as neither to be seen nor heard.

أ مستغفر *mustaghfir*, One who asks pardon; penitent, repentant.

أ مستغل *mustaghal*, A farm or estate which produces corn (*ghallat*);—*mustaghal*, A receiver of corn or fruits; a granary;—*mustaghalli khāna*, A married woman, a housewife; a subterranean shop let by the proprietor. (The Bahārī 'Ajām reads here *musta'ill*, which, however, seems to be a typical or clerical error.)

أ مستغلب *mustaghlīb*, (Herbage) full grown and entangled; prevalent, predominant.

أ مستغلي *mustaghlīq*, Difficult to be understood, obscure (speech).

أ مستغلة *mustaghlāqat*, A fortress.

أ مستغنى *mustaghni*, Rich, independent, able to do without; boastful, proud, lofty, haughty, supercilious, disdainful; one who derives advantage; content, satisfied, acquiescing.

أ مستغنية *mustaghniyāna*, Richly, independently, &c.

أ مستغيب *mustaghīb*, Complainant, plaintiff.

أ مستغبر *mustaghbir*, A plunderer.

أ مستفاد *mustafād*, Benefited; received, acquired; understood, meant, intended; required.

أ مستفاه *mustafāz*, Diffused, divulged, revealed.

أ مستفتي *mustafti*, A consulter of a *mufti*; one who demands a *fatwā*.

أ مستفخر *mustafkhir*, A buyer of (anything) splendid (*fākhir*); proud, vain, conceited.

أ مستفرد *mustafrid*, Alone in doing anything.

أ مستفرغ *mustafriḡh*, An emetic; one who puts forth all his strength.

أ مستفسر *mustafsir*, In need of explanation; asking for such; questioning; inquisitive.

أ مستفصل *mustafzil*, Superfluous, redundant; one who leaves a residue; one who exacts from a debtor more than what is due, an extortioner.

أ مستفل *mustafil*, Low, descending.

أ مستفلح *mustaflih*, One who escapes.

أ مستفان *mustafinn*, One who distributes under various heads, genera, or classes (*funūn*).

أ مستفهم *mustafhim*, Desirous to understand.

أ مستفيد *mustafid*, (A student) anxious to profit in any science; intent on the acquisition of wealth; one who imparts advantage; a gainer.

أ مستفيض *mustafiz*, One who seeks plenty of water; diffused, spread abroad; divulged; wide, ample; favoured, obliged.

أ مستفید *mustafih*, Gluttonous; who eats much after fasting.

أ مستفبح *mustaqbah*, Disapproved; odious, abominable; detestable; inelegant, deformed;—*mustaqbih*, One who regards as ugly, odious, &c.

أ مستقبل *mustaqbal*, A figure well delineated; a portrait;—*mustaqbil*, One who advances to meet or greet; future; future tense of a verb;—*zamāni mustaqbil*, Time to come.

أ مستقبلات *mustaqbilyāt*, Future events; future tenses.

أ مستفدة *mustaqat*, *mustaqa*, A fur garment having long sleeves.

أ مستقتل *mustaqtil*, Anxious for, or fearless of, death; seeking to be killed.

أ مستقدر *mustaqdir*, One who beseeches (God) that (he) would providentially arrange (for good).

أ مستقدم *mustaqdim*, Preceding, going or desirous of going before; bold.

أ مستقدر *mustaqzar*, Dirtied; regarded as dirty; [*jāma'i mustaqzaru 'l-biṭāna*, A garment dirty in the lining or the inside;]—*mustaqzir*, Who regards as dirty, or abominates.

أ مستقر *mustaqarr*, A permanent dwelling-place, settled abode;—*mustaqirr*, One who has a fixed residence; firmly fixed; rested, reposed.

أ مستقصر *mustaqiss*, Who asks (one) to retaliate; anxious for retaliation (*qisās*).

أ مستقمى *mustaqsi*, One who commits excess.

أ مستغفل *mustaqfil*, Avaricious.

أ مستقل *mustaqill* (in P. *mustaqil*), Absolute, despotic, independent; competent; invested with plenipotentiary powers; stable, firm, durable; peculiar, particular; independent sovereignty.

أ مستقل ناموس *mustaqil-nāmūs*, A particular law.

أ مستقلم *mustaqil-misāj*, Persevering.

أ مستقلا *mustaqil-an*, Absolutely, expressly.

A *mustaqilāt*, Peculiars.
 a *mustaqil-irāda*, Firmly resolved; a firm resolution.
 a *mustaqil-āsāmī*, A permanent appointment or post.
 A *mustaqwis*, Arched (eyebrow).
 A *mustaqī*, A place for drawing water;—*mustaqī*, A drawer of water.
 A *mustaqīd*, Obsequious, submissive.
 A *mustaqīl*, Desirous that one should rescind (an agreement or bargain).
 A *mustaqīm*, Right, straight; erect, bolt-upright; faithful, true, loyal; resolute; well constituted, having a good tendency;—*mustaqīmu 'l-azlā'*, Right-sided, rectilinear; a rectilinear figure;—*mustaqīmu 'l-qāmat*, Of a just proportion, of an erect figure;—*khaffī mustaqīm*, A right line.
 A *mustaqīmat*, *mustaqīma* (fem. of the preceding), Right, straight, &c.;—*mustaqīmatu 'l-azlā' (khaffī)*, Rectilinear; a rectilinear figure.
 a *mustaqīm-mizāj*, Serene, even of temper, equable.
 A *mustakār*, *mustakāra*, Anything inebriating; one always drunk.
 A *mustakbir*, Proud, haughty; one who esteems as great or grand (*kabir*).
 a *mustakbarī*, Pride, haughtiness.
 A *mustakgir*, One who increases.
 A *mustakrim*, A searcher for, asker, finder, or doer of anything generous or honourable; one who has attained rank and honours.
 A *mustakrah*, Abominable, disagreeable;—*mustakrih*, Who abominates, detests; who does anything unwillingly.
 A *mustakri*, A hirer, a renter.
must-kush, Slayer of the intoxicated; dead-drunk.
 A *mustakshif*, Desirous of uncovering; manifest.
 A *mustakaffāt*, Fountains; camels collected together.
 A *mustakfi*, One who desires (another) to do (a thing) effectually or sufficiently.
 A *mustaklib*, One who imitates the barking of a dog.
 A *mustakmil*, A seeker after perfection.
 A *mustakinnat*, Hatred, rancour.
 A *mustakwī*, In need of the cautery.
 A *mustalab*, Robbed, stripped, spoiled;—*mustalib*, A robber, spoiler; name of the sword of 'Amr bin Qulṣūm.
 A *mustalbiḡ*, One who thinks, regards as slow or dilatory (*lābiḡ* or *labiḡ*).
 A *mustalbin*, One who asks milk.

A *mustalazz*, Relishable, pleasant, savoury;—*mustalazz*, One who relishes.
 A *mustalazzāt* (pl. fem. of the preceding), Delicacies.
 A *mustalsim*, A causer, producer, exacter, demander; cause, principle, motive; author; necessitating, involving necessarily; requiring, exacting.
 A *mustalsim*, A seeker.
 A *mustal'ib*, Anxious to play.
 A *mustalqī*, Lying or laid supine.
 A *mustalthim*, Desirous of revelation.
 A *mustalīm*, Obnoxious to censure, accused.
 A *mustamāl*, Conciliated; persuaded; comforted, soothed.
 A *mustamti'*, An enjoyer of fruit or advantage, a usufructuary; one who remains at Mecca and performs the solemnities there, combining *hajj* and 'umrat.
 A *mustamidd*, A petitioner for aid against an enemy; one who takes a penful of ink.
 A *mustamarr*, Firm, steady, lasting, durable; [*ba'idu 'l-mustamarr*, Unflinching, unrelenting;—*naḥsi mustamarr*, Protracted evil fortune;]—*mustamirr*, Continuing, persevering, persisting, lasting long; constant, continual, abiding; firm, powerful (incaution); vain and passing away.
 A *mustamri'*, One who finds (food) wholesome and digestible.
 A *mustamsak*, Held (to), bound (to perform something);—*mustamsik*, One who apprehends, seizes, holds fast; one who restrains himself.
 A *mustamfir*, One who prays for rain; one who asks a favour (from a friend); rained upon.
 A *mustami'*, A listener, hearer;—*mustami'ī maqāl*, A listener to words or speeches.
 A *mustami'-an*, In order to hear.
 A *mustamkin*, Firm, keeping his place; powerful, able.
 A *mustamill*, Tired, disgusted.
 A *mustamlih*, One who thinks (a thing) beautiful (*malih*).
 A *mustamli*, Who desires one to indite.
 A *mustaminn*, One who asks a favour.
 A *mustmand*, Poor, wretched, miserable, unhappy, afflicted, melancholy, lamentable, plaintive; a poor, unfortunate man; a complainant.
 A *mustmandāna*, Wretchedly, like a poor wight; belonging to poverty or distress.
 a *must-maulā*, A drunken, careless fellow.
 A *mustamhil*, Who craves a delay.

أ *mustamāt*, (A bold man) who exposes (himself) at the risk of his life, who courts death.

أ *mustamih*, One who asks for a gift, or begs intercession (*maih*).

أ *mustamiz*, Separate, apart.

أ *mustamīl*, Very wealthy; inclined.

أ *mustambih*, Who males (a dog) bark.

أ *mustambig*, One who causes to overflow; extracting, finding out; one who acquires knowledge in the law by ingenuity and study.

أ *mustambi*, An inquirer (after news).

أ *mustanṣir*, Who draws water up the nostrils; who sucks or attracts, and then ejects it with great vehemence.

أ *mustanjih*, Desirous of success.

أ *mustanjid*, One who implores help; strong after weakness; bold after fear.

أ *mustanjiz*, Desirous that one should fulfil his promise.

أ *mustanji*, One who purifies himself after pollution.

أ *mustankhib*, A chooser.

أ *mustanad*, Supported; a prop; firm; to be relied on; authenticated; genuine; having a degree; an official document;—*mustanid*, One who leans against and supports himself;—*mustanadd*, Defaming; scattered, dispersed; driving, urging on.

أ *mustanzal*, Removed from office, degraded; a habitation;—*mustansil*, One who sends or lets down; who receives hospitably; who places in an inn or caravansera (*manzil*).

أ *mustansib*, One who mentions the pedigree of anyone.

أ *mustanṣikh*, A transcriber.

أ *mustansir*, Vulturish, vulturine.

أ *mustansi*, One who craves a delay for payment of a debt, or asks for sale on credit.

أ *mustanshid*, One who requests (another) to repeat verses or a poem.

أ *mustanshi*, A smeller, one who perceives by the smell; an inquirer (after news);—*mustanshi*, Sweetly scented; drunk.

أ *mustansit*, Anxious for silence.

أ *mustansih*, Desirous of obtaining advice; a consultant; one who considers as a faithful admonisher (*nāsih*).

أ *mustanṣir*, One who asks aid.

أ *mustansif*, One who receives from another payment of a debt or what is due, both parties then remaining equal or quits.

أ *mustanizz*, One who asks a favour.

أ *mustanṣiq*, Engaged in conversation; (God) the bestower of the gift of speech; desirous of speaking.

أ *mustanzir*, One who craves delay.

أ *mustan'it*, Who requests one to describe or distinguish by an epithet (*na't*).

أ *mustanfar*, *mustanfir*, Frightened, flying (ass).

أ *mustanfiz*, One who pries in every nook and corner.

أ *mustanfiq*, One who expends, lays out.

أ *mustanqiz*, A rescuer, deliverer.

أ *mustanqish*, A painter, a limner.

أ *mustanqis*, (A purchaser) anxious to lower the price of an article.

أ *mustanqa*, (A place) where ablutions are made; (a place) where water stagnates;—*mustanqi*, Stagnate (water).

أ *mustankih*, One who marries; one who lies with.

أ *mustankar*, Ignored; disallowed, disapproved of, disagreeable, displeasing;—*mustankir*, One who ignores, denies, disavows.

أ *mustankif*, Ashamed, indignant; proud, haughty.

أ *mustankij*, (A highway) made open, clear.

أ *mustankir*, Flowing freely, widely spread, diffused; one who directs the course (of a river) through solid ground; a reprover.

أ *mustankiz*, A rouser, an exciter, one who bids (another) rise to do (anything).

أ *mustani*, Setting (star).

أ *mustanih*, A wailer.

أ *mustanir*, Shining, glancing, sparkling; one who seeks for light.

أ *mustanīm*, A sleeper; one who pretends to be asleep; who rests; who acquiesces, trusts to.

أ *maṣṭū*, A reptile; one who makes acknowledgment.

أ *mustaubil*, Heavy, unwholesome (air or meat); one who discovers or fancies (a country) to be unhealthy.

أ *mustaubi*, One who finds (a country) pestilential, infected and unhealthy.

أ *mustauṣiq*, One who takes a bond or agreement (*miṣāq*); solid, firm, steady, constant; established, confirmed (authority); placing confidence in.

أ *mustaujib*, Who makes or judges to be necessary; meriting, proper, worthy of; an author, cause, motive;—*mustaujibu'l-adā*, Recoverable; payable;—*mustaujibu's-ḡawāb*, Deserving reward, meritorious;—*mustaujibu's-surūr*, Glad, rejoicing, giving joy;—*ṣulḥ u ṣalāhi mustaujibu'l-falāḥ*, Peace and tranquillity, producing prosperity.

▲ *mustauḥish*, Desert, desolate, dreary (place); afflicted; alienated.

▲ *mustauḥil*, (A place) clayey or muddy.

▲ *mustauḥkim*, Heavy and unwholesome (climate or food).

▲ *mustauda*, Deposited, committed, commended; a person with whom, or a place where, anything is intrusted or deposited; [*al-mustauda*, That part of Paradise were Adam and Eve were placed; the womb; the grave;]—*mustaudi*, Who desires anyone to preserve anything committed to his care; one who commits or recommends.

▲ *mustauda'at* (pl. fem. of the preceding), Deposits.

▲ *mustaudi*, (A man) who acknowledges (what he owes).

▲ *mastūr*, Covered, concealed, hid, veiled; good, honest, abstaining from what is unlawful;—*mastūr shudan*, To lie hid, be veiled, abscond, disappear, be suppressed.

▲ *mastūrāt*, pl. of—

▲ *mastūrat*, *mastūra*, A chaste matron;—*tāju'l mastūrāt*, The crown of ladies or matrons (a title often given to sultanas or princesses).

▲ *mustaurid*, Present, drawn near, at hand, standing before; a bringer.

▲ *mastūri*, Modesty; temperance.

▲ *mustauri*, A striker of fire from steel.

▲ *mustauzir*, Who chooses (anyone) as a *wazīr* or counsellor.

▲ *mustausikh*, Nasty, dirty.

▲ *mustausi*, Broad, wide, ample.

▲ *mustaušim*, fem. *mustaušimat*, *mustaušima*, Desirous that one should prick figures on his or her hand or other part of the body with a needle, in order to rub the punctures over with woad, indigo, or other colour; tattooing oneself.

▲ *mustausif*, One who asks for a medical prescription (*waṣf*).

▲ *mustausil*, Desirous of joining.

▲ *mustausi*, One who receives a charge, command, last will, or testament (*waṣīyat*).

▲ *mustauziḥ*, Desirous that one should make anything evident; one who endeavours to discover anything distinctly, by holding the hand over the eyes to keep off the glare of light; an explainer, narrator.

▲ *mustauzi*, Desirous of having (anything) lowered (in price).

▲ *mustauṭan*, A settled abode;—*mustauṭin*, Accustomed to a place, naturalized.

▲ *mustau'ib*, A taker (of the whole); one who cuts off almost the whole nose.

▲ *mustau'ir*, One who finds or thinks (a way) rugged and difficult (*wa'r*).

▲ *mustaufir*, A taker or a payer of the whole or a deal of what is due.

▲ *mustaufiz*, One who goes quick, runs, makes haste; who causes to make haste.

▲ *mustaufiq*, One who beseeches (God) to be propitious, and wishes to be directed by him; a bringer of assistance.

▲ *mustaufi*, A receiver of the whole of a thing due; a payer of the whole; the principal officer (of a detachment, &c.); an auditor (of accounts), a controller; a head-clerk; many, much; exhaustive.

▲ *mustaufigari*, Clerkship, audit.

▲ *mustauqad*, A fire-place or hearth;—*mustauqid*, A kindler (of fire); kindled.

▲ *mustauqi*, An expectant; held in expectation by hopes.

▲ *mustauqif*, A stander; who desires one to stand; also to stop or restrain another.

▲ *mustaukar*, The place where a nest (*wakr*) is built.

▲ *mustaukif*, One who lets the water fall in drops when performing his ablutions.

▲ *mustauli*, One who overcomes, subdues, takes possession of, or surmounts; powerful, predominant, paramount.

▲ *mustauhib*, One who asks a gift.

▲ *mustauhal*, Timid; weak, languid;—*mustauhil*, Timid.

▲ *mustawī*, The common gender; a level spot;—*mustawī*, Equal, straight, direct, even, level; moderate; temperate; seated firmly on horseback; conspicuous, apparent; prevailing over; a possessor.

▲ *mustawīyan*, Equally, directly.

▲ *ma-sitih*, *ma-situh* (prohib. of *sitihidan*), Do not struggle, contend, dispute;—*musta*, Food given to hunting birds; force, oppression; grief, sadness; name of a medicinal herb.

▲ *mustahām*, Astonished, distracted, unsteady (mind); insane from love.

▲ *mustahān*, Despised, abject, base.

▲ *mustahṭik*, Regardless of any slur cast upon one's character.

▲ *mustahdaf*, High, raised (pubes);—*mustahdif*, Elevated, erect (thing); high (target); prominent (buttocks).

▲ *mustahdī*, Who seeks direction.

▲ *mustahzi*, Ridiculing, sarcastic.

▲ *mustahall*, Visible (new moon);—*mustahill*, Visible (new moon); very rainy (cloud or sky); squalling, crying (new-

born infant); one who draws a (sword); cheerful, bright (countenance).

▲ **مستهلك** *mustahlak*, Ruined, destroyed; wasted, consumed, &c.;—*mustahlik*, Ruinous, destructive; a consumer, squanderer (of money).

▲ **مستهم** *mustahim*, Sorrowful; solicitous, anxious about the concerns of others.

▲ **مستی** *mastī*, Drunkenness, intoxication; wantonness, lust; love; (in a mystical sense) the bewilderment arising from the contemplation of God; the rutting season; pride.

▲ **مستیسر** *mustaisir*, Easy, quick, expeditious; prepared, well disposed, arranged.

▲ **مستیقا** *mustaiqiz*, Watchful, awake; vigilant, provident.

▲ **مستاین** *mustaiqin*, One who knows for certain, sure of; who searches into, and explores.

▲ **مستین** *mustaimin*, Prosperous, acting or happening fortunately; who adjures, desires, or causes another to take an oath (*yamin*).

▲ **مستمند** *mustimand*, Fettered; name of a place in India whence salt is brought.

▲ **مستیس** *mustai's*, Despairing, desperate.

▲ **مسجد** *masjad*, That part of the forehead which touches the ground in the adoration called *sajda*;—*masjid*, *masjad*. A mosque, temple, place of worship;—*masjidi ādina* (*jāmi'*), The great or general mosque, where prayers are said every Friday;—*masjidi aqsā*, The temple of Jerusalem;—*masjidi sharīf* (*al-masjidu 'l-harām*), The temple of Mecca;—*masjid durust na-shuda kūr 'aṣṣayash zad*, Before the mosque was erected the blind man knocked with his stick; (met.) he counted his chickens before they were hatched.

▲ **مسجد ابل** *masjid-abābil*, The mosque-swallow (*Hirundo daurica*).

▲ **مسجدي** *masjidi*, Of or belonging to a mosque (a person or thing).

▲ **مساچار** *musajjar*, Set loose, flowing (hair).

▲ **مساچچ** *musajja'*, Rhythmical prose;—*musajji'*, One who speaks in rhythmical prose.

▲ **مساجل** *musajjal*, Proved, authenticated, and sealed by a judge; stamped, registered;—*musajjil*, (A judge) who sets his hand and seal to any sentence or decision.

▲ **مسجود** *masjud*, Adored, worshipped.

▲ **مسجور** *masjūr*, Swollen; filled; kindled, burning.

▲ **مسجون** *masjūn*, Imprisoned, incarcerated.

▲ **مسح** *mash* (v.n.), Wiping; handling, stroking, rubbing; anointing; perambulation; travelling; anything deformed or hateful; a lie; [*mashu 'r-raqabat*, A wiping of the neck (practised by Muhammadans

before engaging in prayer);—*mashu 'l-luhā*, A stroking of the beards (done when a reconciliation takes place);]—*mish*, A saddle-cloth of hair or wool; hair-cloth, sack-cloth; the middle of the road; a high road;—*masah* (v.n.), The friction of the inside of the thighs, and soreness produced thereby. ▲ **میشاة** *mishāt*, A shovel, a spade, especially of iron.

▲ **مصحّر** *musahhar*, Fascinated, enchanted, amused, deluded by witchcraft.

▲ **مصحق** *mashaquniya*, The scum or dross which flows on the surface of glass when in fusion (= *kafi ābgina* q.v. under **كف** p. 1036).

▲ **میشال** *mishāl*, A file; an eloquent orator; the tongue; a wild ass, onager; a ring on either side of a bridle-bit; name of a man.

▲ **میشالانا** *mishālāna* (du. of the preceding), Two little rings about the bit or snaffle of a bridle.

▲ **میشانة** *mishanat*, *mishana*, An instrument with which stones are broken.

▲ **مصحوب** *masḥūb*, Dragged, drawn, trailed.

▲ **مصحور** *masḥūr*, Bewitched, enchanted, fascinated.

▲ **مصحوق** *masḥūq*, Brayed, bruised; pounded, pulverized.

▲ **مصحوقیة** *mashūqūniya*, Dross of glass.

▲ **مصح** *mashk* (v.n.), Changing, metamorphosing into a more deformed shape (especially men into apes); emaciating, galling (a camel's back) by excessive labour; adopting the thoughts of another, but changing some of his words, plagiarism; ugly, mis-shapen, changed into a meaner form, metamorphosed.

▲ **مصحّر** *mashkar* (v.n.), Ridiculing;—*musakḥḥkar*, Taken, subdued, conquered; compelled to work without wages;—*musakḥḥkir*, One who compels to work for nothing, guilty of angariation; a taker (of a town); a subduer, breaker in;—*musakḥḥkiri ajinna*, A magician (who has command over spirits).

▲ **مصحرة** *mashkarat*, *mashkara*, A buffoon, fool, jester, droll, wag, facetious fellow; a man in masquerade; a pleasantry, anything ridiculous or mirthful; sport;—*mashkara kardan*, To ridicule or deride; to play the buffoon, to laugh at others; also to be laughed at.

▲ **مصحرة** *mashkaragi*, Jest, buffoonery, fun.

▲ **مصح كدة** *mashk-karda*, Metamorphosed into a vile shape.

▲ **مصحم** *musakḥḥkam*, Filled with hatred.

▲ **مصحن** *mushkan*, *musakḥḥkan*, Hot, heated (water);—*musakḥḥkin*, Heating, calefactory, calefacient.

▲ **مصحنة** *mishkanat*, *mishkana*, Cauldron, copper, boiler.

▲ **مصحوب** *mashḥūt*, Transformed, meta-

morphosed; hateful, disagreeable, odious; incensed;—*maskhūt u maghẓūb*, Odious and hateful (to God).

▲ *ماسد masd* (v.n.), Twisting (a rope) well; forming well and strong;—*masad*, The fibrous bark of the palm-tree; a rope made of it, or of any other substance firmly twisted;—*masadd*, A chink, hole.

▲ *ماسدد musaddad*, Well directed; rectified; one whose affairs are managed with judgment and success;—*musaddid*, One who directs properly.

▲ *ماسدس musaddas*, Composed of six; verse consisting of six lines, hexameter; six-sided, hexagonal; cubic; a cube, hexagon;—*musaddasi 'alam*, The six sides of the world, viz. up and down, fore and aft, right and left.

▲ *ماسدود masdūd*, Shut, closed, corked, plugged; obstructed.

▲ *ماسر masar*, Ice.

▲ *ماسرر masarr*, A concealer, hider, one who keeps private; a divulger, publisher.

▲ *ماسرب masarab*, *ماسرابة masarabat*, A meadow, pasture;—*masrubat*, Fine or soft hairs stretching from the breast to the navel.

▲ *میسرة misrat*, An instrument (volume or roll) in which any secrets are contained;—*masarrat* (v.n. of *سّر*), Being cheerful; making glad; cheerfulness, gladness, joy; briskness, liveliness, happiness;—*misarrat*, A whispering-trumpet.

▲ *ماسررت آسار masarrat-āsār*, Impressed with joy.

▲ *ماسررت انگیز masarrat-angez*, Mirth-exciting.

▲ *میسرجه musarraḡ*, Saddled (horse).

▲ *ماسرجه masarḡat*, *masarḡa*, A lamp, a vessel holding oil and a wick.

▲ *میسراه masarāh*, A wide pasture, pasturage.

▲ *میسردابه musardabīyat* (from P. *sard-āb*), An ice-house; a place for keeping water cool.

▲ *میسرداق musardaq*, (A house) surrounded by the curtain *surādiq*; (a tent) so screened.

▲ *میسرع misra'*, Swift to do evil or good;—*muṣeri'*, Quick, swift, nimble, expeditious.

▲ *میسرف musrif*, Extravagant, profuse, lavish, prodigal.

▲ *میسررہ masrūh*, The vapour *sarāb*.

▲ *میسرود masrūd*, An invocation; an incantation, fascination.

▲ *میسرور masrūr*, Glad, joyful, cheerful, exulting, gay, happy; one whose navel-string is cut; name of the headsmen of the caliph Hārūn Arrashīd.

▲ *میسروری masrūrī*, Joy, gladness, gaiety.

▲ *میسروق masrūq*, fem. *میسروقة masrūqat*, *masrūqa*, Stolen, robbed; surreptitious;—*mālī masrūqa*, Stolen property.

▲ *میسرة چرخ masira'i charkh*, The moon.

▲ *میسری masrā* (v.n. of *سرى*), Travelling

by night; the nocturnal journey to heaven said to have been made by Muhammad.

▲ *ماسق masq* (v.n.), Squeezing with the hand a leathern bottle, or the intestines, in order to force out their contents; wringing (wet cloth); thrusting the hand into the matrix of a camel to extract the seed deposited there by a sorry sire.

▲ *میسطار mistār*, *mustār*, New, also sour wine; heady wine.

▲ *میسطابة mastabat*, *mastaba*, A long and wide bench, or rather a stone platform, raised two or three feet above the ground, on which the Orientals recline.

▲ *میسطاف mistaf*, An open place on a plain where corn or dates are dried; the pillar, pole, or other wooden work of a tent;—*musattaf*, fem. *musattafat*, *musattafa*, Superficial; levelled (ground); level, even; an open plain;—*musattih*, Who equals or makes level.

▲ *میسطر masṭar*, Place where lines are drawn;—*misṭar*, A geometrical rule by which right lines are drawn, a ruler; parallel threads strained on a piece of pasteboard, used by those who copy manuscripts for ruling lines; construed with *bastan*, *khurdan*, *zadan*, *kashidan*, *niḥādan*; [*misṭar dokhtan*, To make a ruler;]—*musattar*, Written; a writing;—*musattir*, A writer; amanuensis.

▲ *میسطنجی masṭanjī*, Gum-mastic (= *مستكا q.v.*).

▲ *میسطور masṭūr*, fem. *masṭūrat*, *masṭūra*, Written, described, specified; lined, delineated; aforesaid, above-quoted.

▲ *میسطورات masṭūrāt* (fem. pl. of the preceding), Things written above, things aforementioned, &c.

▲ *میسع mis'*, The north wind.

▲ *میسعة mas'at*, Study, pains; a laudable endeavour or act.

▲ *میسعار mis'ar*, A poker, piece of wood with which fire is stirred; one who stirs up strife.

▲ *میسعد mus'ad*, Happy; propitious; august;—*mus'id*, *musaid*, Rendering prosperous, making happy, liberal; helping, assisting.

▲ *میسعر mis'ar*, A poker with which the fire is stirred; one who stirs up strife; anything long;—*musaid'ar*, Raised in price; rated high;—*musaid'ir*, One who fixes the price.

▲ *میسعہ mus'ut*, *mis'at*, An instrument by which sternutatives are injected.

▲ *میسعود mas'ūd*, Happy, fortunate, rendered fortunate, prosperous, blessed; favourable; august; a proper name.

▲ *میسعود گزنی mas'ūd gūzi*, Name of a buffoon of Barhān-pūr in India.

▲ *میسعود گهر mas'ūd-guhar*, Of a fortunate race.

▲ *میسعودی mas'ūdi*, Happiness, prosperity.

أ **mas'ūr**, Scorched by the blast *samūn*; furious; thirsty.

أ **musghib**, Hungry.

أ **masghabat**, Hunger.

أ **misfar**, (A camel) strong for travelling; one who travels much.

أ **misfak**, Talkative, verbose.

أ **misfan**, A hatchet, axe, or planing-instrument; a file.

أ **masfūh**, Poured out.

أ **masfūk**, Shed, spilled (blood).

أ **musaffih**, One who calls another a fool.

أ **masqāt, misqāt**, A place or vessel from which a bird drinks; the part of the belly where water in drops collects;—*misqāt*, An utensil out of which water is poured or anything is sprinkled.

أ **misqāṭun**, Aloes-wood.

أ **misqām**, Often sick, infirm, ailing.

أ **masqa** (v.n. of سقط), Falling; Mascat in Arabia;—*masqa*, *masqit*, A place, especially where anything falls; [*masqifu 'r-rās*, A native country (where one falls at birth)];—*masqit*, A dam which casts her young; who or what causes to fall, lowers, abases, debases; dishonouring, degrading.

أ **musagqaf**, Roofed, floored; canopied; long, tall.

أ **musqim**, Who or what makes sick.

أ **masqūt**, Fallen (date).

أ **masqum**, Sick.

أ **mask** (v.n.), Seizing, holding fast, retaining, restraining; leather, especially of lamb or kid;—*mask*, Bracelets or ankle-rings of tortoiseshell or ivory;—*mask*, Musk.

أ **mask-sābūnī**, A musky soap-ball.

أ **maskat**, A piece of leather;—*maskat*, That by which anything is held; remains, residue; a well dug in hard ground;—*maskat*, A bracelet or anklet of tortoiseshell or ivory;—*maskat*, Avaricious.

أ **maskit**, One who orders silence, or strikes dumb; one who ceases to speak;—*maskkat*, The last gaming-arrow;—*maskkit*, Silencing; who or what puts to silence.

أ **maskir**, Inebriating; any intoxicating liquor;—*maskkar*, Made drunk, crop-sick.

أ **maskirāt**, Intoxicating drinks or drugs, intoxicants.

أ **maskal**, A sort of Jew's harp.

أ **maskan, maskin**, Dwelling, habitation, house;—*maskin*, Poor, miserable;—*maskkin*, An allayer, quieter.

أ **maskkināt** (pl. fem. of *maskkin*), Things which alleviate or quiet;—*maskkināt anjā'*, Anodynes.

أ **maskanal**, Poverty, misery; hu-

mility, modesty;—*maskanat u zarā'at*, Humbleness and submission;—*ahli maskanat*, Modest, humble.

أ **maskūb**, Poured out, shed; (water) poured out and flowing over the ground's surface.

أ **maskūr**, Intoxicated, drunken.

أ **maskūk**, Coined, struck; studded with nails;—*maskūk sikka'i* . . . Stamped with the die of . . .

أ **maskūn**, Habitable, inhabited; pacified;—*maskin shudan*, To be pacified, to become pleased.

أ **maskawāh**, Surname given to the grandfather of Ya'qūb al-Kindī.

أ **maska**, Fresh butter.

أ **maskī**, Musky, musk-coloured.

أ **maskir**, Very apt to be intoxicated.

أ **maskin**, Musky, musk-coloured.

أ **maskin, maskin**, Indigent, wretched, a pauper; humble, suppliant; a poor man or woman, a beggar, miserable wretch; musky.

أ **maskinat**, Poor, indigent (woman); the city of Madina.

أ **maskin-mū**, With musky hair (black and fragrant).

أ **maskinī**, Poverty, misery.

أ **maskiniyat**, Beggary.

أ **maskar**, A coppersmith, worker in brass.

أ **masal**, The channel of a torrent or flux of water.

أ **mislat**, The tooth or ward of a key.

أ **mulān** (pl. of *masal* and *masil*), Places through which water flows.

أ **masalat**, A question, proposition, problem; an action, thing;—*misallat*, A large needle for sewing sacks.

أ **musallah**, Armed;—*musallahī jang*, Armed for war or battle.

أ **maslahat**, A frontier-garrison, a fortification at the entrance into a country; armed (men), warlike (people); guards; guardians; a dangerous place, where it is necessary to carry arms (*silāh*).

أ **maslakh**, A place where animals are slaughtered and skinned, slaughter-house, shambles.

أ **musalsal**, Enchained, linked, concatenated, sewed, or fastened together, coherent, successive, consecutive, placed in order; a kind of lace or fringe; striped, painted (staff).

أ **musalsal-kun**, Connecting, linking together.

أ **musallat**, Appointed, set over; conquered, subdued;—*musallit*, A governor, ruler;—*musallit shudan*, To overcome, rule over, be superior.

أ **musalla'**, Cleaved, split.

أ **mislafat, mislafa**, A harrow; any

instrument used in levelling ground; a plasterer's trowel.

▲ **مسلق** *mislaq*, Eloquent; a scaling-ladder.

▲ **مسلك** *maslak, maslik*, Way, path, track; passage; institution, regulation; series, line.

▲ **مسلم** *muslim*, A Musulman, a true believer in the Muhammadan faith, a Moslem;—*musallam*, Consigned, intrusted, given in charge; free, dispensed with, exempted from public burdens; complete, sound, safe, entire, whole; certain, secure; construed with *dāshtan* and *kardan*; [*musallam kardan*, To grant a dispensation;—*musallam ki*, Granted that;]—*musallim*, One who keeps safe, preserves in liberty, or rescues; one who delivers (anything to a person); one who submits to, and acquiesces in, the judgment of another; one who salutes, pronounces a benediction or salutation; one who blesses the memory (of the departed), saying, *as'-salām 'alaihi*, Peace be with him!—*sukhunāni muqarrar u musallam*, Words certain and true.

▲ **مسلمان** *muslimān* (P. pl. of *A. muslim*), Orthodox believers, Musulmans, Moslems.

▲ **مسلمان** *musulmān*, A Musulman, a Muhammadan, believer.

▲ **مسلمانی** *musulmānī*, Muhammadism.

▲ **مسلمة** *muslimat, muslima*, A Muhammadan woman.

▲ **مسلم دوا** *musallam-dawā*, Certain of curing (a physician).

▲ **مسلمین** *muslimīn* (obl. pl. of *muslim* used as nom.), Muhammadans, faithful; believers, Moslems.

▲ **مسلوب** *maslūb*, Seized, snatched away; spoiled, stripped; erred; forgotten; robbed of one's senses;—*maslūbū'l-'aql*, Bereft of reason, insane, mad.

▲ **مسلوب الحواسی** *maslūbū'l-hawāsi*, Unsoundness of mind, mental imbecility.

▲ **مسلوخ** *maslūkh*, Skinned, flayed (sheep); galled, made raw; finished (month, see *p. 693*).

▲ **مسلوع** *maslū'*, Afflicted with *sil'at*.

▲ **مسلوقة** *maslū'at, maslū'a*, A highway, straight road.

▲ **مسلوب** *maslūf*, Levelled (ground); harrowed.

▲ **مسلوب** *maslūq*, Boiled.

▲ **مسلوبة** *maslūqat* (fem. of the preceding), Broth.

▲ **مسلوب** *maslūk*, Beaten, walked, trodden (path); inserted, put into; practised, observed.

▲ **مسلول** *maslūl*, Unsheathed; consumptive.

▲ **مسلوب** *maslūm*, Bitten by a serpent.

▲ **مسلة** *masla* (for *mas'alat*), A question; a proposition; problem; a precept, tenet, doctrine; a matter proposed for decision; an aphorism, maxim.

▲ **مسلة دان** *masla-dān*, One versed in precepts, doctrines, &c.

▲ **مسلى** *musallī*, One who solaces, or who makes content and happy; the third horse in a race.

▲ **مسم** *musimm*, (A day) distressingly hot with a pestilential blast (*samūm*).

▲ **مسماء** *musammā*, Called, named.

▲ **مسمات** *musammāt*, Names, denominations; (in India) a title prefixed to the name of women; a lady.

▲ **مسماجنگ** *masmājang, mismājang*, **مسماجنگ** *masmāchang*, An artificial penis, a dildo.

▲ **مسماح** *mismāh*, Liberal, bountiful.

▲ **مسمار** *mismār*, A nail, pin, peg, stake; (in India) razed, demolished, destroyed; construed with *bar kashādan* and *zadan*;—*mismār (as mismār) dokhtan*, To tie firmly and guard carefully;—*mismār kardan*, To demolish a house, to raze.

▲ **مسماری** *mismārī*, Clavated, nail-shaped; razing; demolition, ruin, destruction.

▲ **مسماس** *mismās, masmas*, A confused business.

▲ **مسمسة** *masmasat* (v.n. of *مسمس*), Being disturbed, disordered; confusion, intricacy.

▲ **مسمط** *musammat*, (A royal mandate) having effect, efficacious, received, and obeyed everywhere; (in poetry) a poem in which the rhyme of one line is different from all the rest; according to others, a poem, each couplet of which contains three additional rhymes; an unanswered or unanswerable question.

▲ **مسمع** *masma'*, A place where anything is heard, a place within hearing;—*misma'*, The ear, organ of hearing; the ear of a bucket; the handle in the middle of a bucket, or of a basket for drawing up earth, to which the rope is fastened;—*masma'*, Made to hear; accepted, approved, heard, listened to, attended to;—*musmi'*, One who makes to hear.

▲ **مسمعا** *masma'-an*, Within hearing.

▲ **مسمعة** *musmi'at*, A female singer.

▲ **مسمقار** *masmaqār, masmaqārān*, مستقر *masmaqāra*, Long birthwort.

▲ **مسمن** *musmin*, fem. **مسمنة** *musminat, musmina*, Naturally fat;—*musamman*, Fattened, made fat;—*musammin*, Fattening.

▲ **مسمور** *masmūr*, Fixed together with nails; lean and spare, but having the bones and muscles firmly knit together; checkered (life).

▲ **مسموع** *masmū'*, fem. **مسموعة** *masmū'at, masmū'a*, Heard; listened to; audible.

▲ **مسموك** *masmūk*, High.

▲ **مسموكات** *masmūkāt*, Skies.

▲ **مسمول** *masmāl*, Blinded, knocked out (eye).

▲ **مسموم** *masmūm*, Killed or injured by poison (*samm*); infected (meat), poisoned (sword), envenomed (arrow); venomous

(a day) distressingly sultry by the blowing of the hot wind *samūm*.

▲ *مسمى musammá*, Named, called, styled; entitled, denominated; inscribed;—*musammí*, One who gives a name; denominative.

▲ *مسميا musammiyan*, Nominally; by name.

▲ *مسن misann*, in P. *misan*, A whetstone, an instrument for sharpening;—*musinn*, Aged, stricken in years.

▲ *مسناف misnāf*, A camel wearing the poutrel or breast-harness *sināf*.

▲ *مسننة musinnat*, *musinna*, An aged female.

▲ *مسنيت musnit*, Barren, unproductive (soil).

▲ *مسند masnad*, A throne; a large cushion on which people recline; a prop, support; construed with *zadan* and *niḥādan*; (in P.) a scoundrel, a lying rascal; [*masnadi āsūdāgān*, The grave; the world;—*masnadi jam*, The wind;—*masnadi hukūmat (sultān)*, The royal or imperial throne;—*dar masnadi ʿizzat*, On the throne of glory, glorious;]—*musnad*, Attributed to, related, alleged (on the authority of another); predicated; reared, propped; spurious, a bastard; the Himyaritic character; (in gram.) the subject; [*musnad ilāhi*, The subject of a proposition;—*musnad bihi*, The predicate of a proposition;]—*musnid*, Who causes to lean; one who makes an allegation on the authority of another;—*musannad*, Piled up, propped up; acquired (opp. to *gawharī*, Innate); supported by ones own exertions.

▲ *مسند آرا masnad-ārā (ārāy)*, Adorning the throne, i.e. a king;—*masnad-ārāyi qasri matini dīn*, The ornament of the throne of the impregnable palace of religion (a title given sometimes to a chief priest).

▲ *مسندة musannadat*, Propped up (fag-gots); erected, raised (a well).

▲ *مسند طراز masnad-ṭirāz*, = *مسند آرا*.

▲ *مسند كاه masnad-gāh*, A support, asylum.

▲ *مسند نشین masnad-nishin*, Sitting on the throne, i.e. a reigning prince;—*masnad-nishin shudan*, To sit upon a throne, to fill the chief seat, to reign.

▲ *مسند نشینی masnad-nishini*, Accession to the throne.

▲ *مسندی masnadī*, Of or belonging to the throne, &c.;—*musnadī*, A proper name.

▲ *مسانگ masang*, A game at dice; boast; the clitoris.

▲ *مسانم musannam*, (A building whose roof is) shaped like an ass's back.

▲ *مسنون masnūn*, fem. *مسنونة masnunat*, *masnūna*, Changed, altered in smell or colour; fetid (mud); made smooth; smooth, clear (face); polished, sharpened, whetted; circumcised; rendered legal, legalized, lawful, adopted into use;—*masnūnūl-wajh*, Long-faced and long-nosed;

—*qāʿidaʿi masnūna*, A canon or rule; in law an evangelical council.

▲ *میسوات miswāt*, A skimmer.

▲ *میسواک miwāk*, A dentifice, especially one made from a certain kind of tree; construed with *bar sar zadan* and *tarāshi-dan*.

▲ *میسوه masūh*, A drug to be rubbed in or smeared over;—*musūh* (pl. of *mish*), Coarse cloths of hair; sackcloths.

▲ *مسود masūd* (prob. for *musauwad*), Who has been made a chief, who has become great;—*musauwad*, Blackened; made a chief;—*musauwid*, A chooser of a chief, lord, or prince; one who blackens or marks with black.

▲ *مسودة musauwadat*, *musauwada* (fem. of *musauwad*), Blackened; a black thing; a note or memorandum-book, the first sketch, conception, or rough draft of anything, with many blottings and corrections; a rough copy;—*musauwidat*, Name of a Muhammadan sect (the sect of Abbās), so called because they dressed in black.

▲ *میسوار miswar*, *میسوارة miswarat*, A leathern cushion; name of a man;—*musauwar*, Built, erected (wall); enclosed by a wall (*sūr*); walled; adorned with bracelets (*siwār*); the part encircled by a bracelet.

▲ *ماسوس masūs*, Brackish, not salt or fresh (water); the bezoar-stone.

▲ *میسوة miswat*, A ladle or skimmer.

▲ *میسواغ musauwagh*, Permitted, allowed; lawful.

▲ *میسوق masūq*, Rudely and violently driven;—*miswaq*, A stick or switch for striking a horse.

▲ *میسوغة miswaqat*, *misqawa*, A whip.

▲ *میسوک musūk* (pl. of *mask*), Skins.

▲ *میسؤل masʿul*, Asked; prayed for, requested.

▲ *میسوم musauwam* (fem. *میسومة musauwamat*), Signed, marked; sent to pasture;—*musauwim*, One who makes a mark.

▲ *میسومین musauwamīn* (obl. pl. of *musauwam* used as nom.), Marked, signed;—*musauwamīn*, Who mark or sign.

▲ *میسوی musauwa*, Made level, even, and smooth;—*musauwī*, One who makes anything even, level, and straight.

▲ *میسها mishā* (pl. of *mis*), Coppers;—*mishāʿi zar-andūd*, Gilded coppers; (met.) insincere professions of esteem or goodwill.

▲ *میسهد musahhad*, Rendered sleepless, roused.

▲ *میسهل misḥal*, Purged, troubled with a diarrhoea;—*musḥil*, Laxative, aperient, purgative, cathartic; a purge;—*musahhal*, Lightened; made easy, softened;—*musahhil*, A loosener, solvent.

▲ *میسهلات misḥilāt* (pl. of *musḥil*), Purgative medicines;—*musḥilāti balgham*, Medicines which carry off phlegm, phleg-

magogues; — *mus'hilāti saudā*, Medicines which expel the bile, melanagogues; — *mus'hilāti safrā*, Medicines which expel bilious feces, cholagogues.

▲ *musahham*, *مُسَاهَم*, A garment marked with stripes resembling arrows (*sahm*); plaited.

▲ *musahhamat*, *مُسَاهَمَات*, (Camels) affected with the disease called *suhām*.

▲ *mus'hūf*, *مُسْهُف*, Tormented with an unquenchable thirst (*suhāf*).

▲ *mas'hūm*, *مَسْهُوم*, (A camel) affected by the disease *suhām*.

▲ *masy* (*مَسَى* v.n.), Extracting the prolific seed from the matrix of the camel; — *misī*, Made of copper; a sort of dentifrice or colouring for the teeth used in Hindūstān; — *mus'i*, A sinner, criminal, malefactor, evil-doer; injurious.

▲ *musaiyab*, *مُسَايَب*, Set at liberty; given.

▲ *musicha*, *مُسِيحَا*, A sort of bird white like a turtle or duck, but larger, making with its wings a hissing noise when flying.

▲ *masih*, *مَسِيح*, One who measures or travels much; sincere; sweat; a liar; the bare part of a silver or gold coin, either unstamped or where the impression has worn off; anointed; wiped, cleaned; — *al-masih*, The anointed, the Messiah, our Lord Jesus Christ; — *al-masihu'd-dajjāl*, Antichrist; — *missih*, Antichrist.

▲ *masihā*, *مَسِيحَا*, Christ, the Messiah; a Christian.

▲ *masihā-misāj*, *مَسِيحَا مِسَاج*, Of the nature of the Messiah.

▲ *masihā-nafas*, *مَسِيحَا نَفَاس*, Possessed of the breath of the Messiah (an expression used to imply a skilful physician; as if endowed, like the Messiah, with the power of recovering the sick or recalling the dead by a breath.)

▲ *masihāwār*, *مَسِيحَاوَار*, Christ-like; a Christian.

▲ *masihā'i*, *مَسِيحَاي*, Christ-like; of the Messiah; the office or works of the Messiah.

▲ *masihī*, *مَسِيحِي*, fem. *masihīyat*, *مَسِيحِيَّات*, Christian; appertaining to Christ; — *millati masihiya*, The Christian religion; the Christian people.

▲ *masikh*, *مَسِيخ*, Metamorphosed, changed into a meaner shape; deformed, ugly; tasteless or insipid (meat or fruit).

▲ *masidan*, *مَسِيدَان*, To pluck, gather, cull; to wash, squeeze, wring, press, extort, wrench, twitch; to make haste, walk fast.

▲ *masir*, *مَسِيرَة*, *masīrat* (*مَسِيرَات* v.n. of *سار*), Going, walking, proceeding on a journey, travelling; a journey; — *musaiyar*, (Cloth) woven with stripes (like thongs); a pleasant or celebrated place, worthy of a traveller's curiosity.

▲ *masis* (*مَسَسَ* v.n. of *مس*), Touching, handling, feeling; touch.

▲ *masit*, *مَسِيتَة*, *masītat*, Impure water, especially at the bottom of a cistern.

▲ *musaiṣir*, *مُسَايِصِر*, A keeper, guardian, governor, commander, inspector; invested with authority (see *مُسَايِصِر*).

▲ *musif*, *مُسِيف*, Girt with, or bearing a sword.

▲ *masīfat*, *مَسِيفَات*, *masīfa*, (pl. of *سيف* *sayf*), Swords.

▲ *masik*, *مَسِيك*, *missik*, Avaricious, tenacious, close-fisted.

▲ *masil*, *مَسِيل*, A channel; a flux or stream of water; a river-bed.

▲ *mas'alat*, *مَسْأَلَات*, *mas'ala* (*مَسْأَلَة* v.n. of *سأل*), Asking, praying, &c. (= *مسألة* q.v.).

▲ *musailimat*, *مُسَايِلِمَات*, *musailima*, Name of a famous impostor, and rival of Muḥammad, to whom the epithet *kazzāb*, "liar," is usually affixed.

▲ *misin*, *مِسِين*, *misina*, Made of copper.

▲ *masiniyūn*, *مَسِينِيُون*, Cinnabar.

▲ *mas'ul*, *مَسْئُول*, Asked, begged, desired, demanded, interrogated; a petition; anything sued for; — *mas'ul 'anhu*, (Any person or thing) inquired after.

▲ *mas'ulāt*, *مَسْئَلَات*, Questions, queries.

▲ *musi'*, *مُسِي'*, A sinner, evil-doer.

▲ *mashsh* (*مَشَشَ* v.n.), Milking (a camel), but leaving part in the udder; rubbing (the hands), cleaning or wiping (them) of grease; gnawing the extremity of a bone, in order to suck out the marrow; taking (anything) little by little; mixing anything until it dissolves.

▲ *mash'at* (*مَشَاة* v.n. 3 of *مشى*), Being willing; wishing, desiring.

▲ *mushā'amat* (*مُشَاهَاة* v.n. 3 of *هائم*), Sitting on the left hand; going to the left; arriving in Syria.

▲ *mashābir* (pl. of *mashbar*, *mash-barat*), Notches or other marks upon an ell-measure, to mark the half-yard, quarter, &c.

▲ *mashābih* (pl. of *shabah*), Resemblances, forms, figures, pictures, images; — *mushābih*, Like, resembling.

▲ *mushābahāt* (pl. of *mushābahat*), Similitudes, semblances; doubtful or different things.

▲ *mushābahat* (*مُشَاهَاة* v.n. 3 of *هابه*), Resembling; similitude, resemblance; comparison of things similar; probability.

▲ *mashābih* (pl. of *shabah*), Resemblances.

▲ *mushāt*, *مُشَاة*, in P. *māshī* (pl. of *māshī*), Walkers, pedestrians; infantry.

▲ *mushātāt* (*مُشَاةَات* v.n. 3 of *هتو*), Agreeing with (another) for the winter (*shitā'*); doing anything during that season.

▲ *mushātamat*, *مُشَاهَاةَامَات*, *mushātama* (*مُشَاهَاةَامَة* v.n. 3 of *هتم*), Reviling, abusing one another; rudeness, reproachfulness, vituperation; — *mushātama kardan*, To rail at.

▲ *mashājib* (pl. of *mishjab*), Wooden clothes-horses.

▲ *mushājjat* (v.n. 3 of *جج*), Fighting; breaking or endeavouring to break another's head.

▲ *mashājir* (pl. of *mishjar*), The wooden works of camel-litters open at top.

▲ *mushājarat* (v.n. 3 of *جر*), Resisting, opposing, controverting.

▲ *mushāḥḥat* (v.n. 3 of *حح*), Acting in an avaricious, grasping manner (towards anyone); litigation, altercation.

▲ *mushād*, Carried up, built.

▲ *mushāddat* (v.n. 3 of *د*), Opposing, resisting; seizing or contending with vehemence.

▲ *mashār*, A hive of bees;—*mushār*, Signified, indicated;—*mushār ilaihi*, Above-mentioned, aforesaid, touched upon before, related above; the word indicated by a demonstrative pronoun; a person or thing consulted; respected, esteemed, illustrious.

▲ *mushārāt* (v.n. 3 of *رر*), Making a contract of purchase or sale.

▲ *mashārīb* (pl. of *mashrab*), Dispositions; (pl. of *mashrabat*, *mashrubat*) dining-rooms, parlours; places whence water is fetched; (pl. of *mishrabat*) drinks, things in general which are potable; drinking vessels.

▲ *mushārabat* (v.n. 3 of *رب*), Drinking with or to another.

▲ *mushārrat* (v.n. 3 of *رر*), Injuring (another), being malignant or adverse.

▲ *mushārījāt*, (Girls) of the same age.

▲ *mushārajat* (v.n. 3 of *رج*), Re-sembling one another.

▲ *mushārīz*, Malicious, ill-disposed.

▲ *mushārazat* (v.n. 3 of *رز*), Contending, striving, disputing, litigating; being malignant, bad-tempered.

▲ *mushārasat*, A giving hard treatment.

▲ *mushāraṭat* (v.n. 3 of *رر*), Stipulating with each other, entering into mutual conditions.

▲ *mashārī* (pl. of *mashra'*, *mashra'at*), Streets, broadways; high-roads.

▲ *mashārīf*, Eminences, high places; name of certain villages on the Euphrates.

▲ *mushārafat* (v.n. 3 of *رف*), Contending with concerning nobility or glory; being near; hanging over, impending; eminence.

▲ *mashāriq*, Eastern places.

▲ *mushārah*, Common, shared in common; mutual, reciprocal;—*mushārik*, An associate, partner; a wind close to the north-east.

▲ *mushāarakat* (v.n. 3 of *رك*), Entering into partnership; being partner, co-partnership; fellowship; community, society, association, participation, commu-

nication, correspondence;—*mushāarakati dāniya*, Religious fellowship.

▲ *mashāra*, A border round a sown field.

▲ *mashārīf* (pl. of *mishrāf*), Surgeons' lancets or scarificators.

▲ *mashāsh*, A decoction of honey poured upon a plate to harden; (prohib. of *shāshidan*), piss not.

▲ *mushāsh*, Soft earth; soul, mind, nature, disposition, temperament; (pl. of *mushāshat*) tops of marrow-bones, the ends sucked;—*ṭayyibu 'l-mushāsh*, Generous, noble-minded.

▲ *mushāshat*, The head of a soft bone which may be gnawed.

▲ *mishāf* (pl. of *mushāf*), Combs.

▲ *mashshāṭat*, in P. *mashshāṭa*, *mashshāṭa*, A comber, waiting-maid, bride-dresser, or tire-woman;—*mishāṭat*, The art of combing;—*mushāṭat*, *mushāṭa*, Hairs which fall in combing; hair combings;—*mushāṭṭat* (v.n. 3 of *ط*), Exceeding in injustice.

▲ *mushāṭir*, A next-door neighbour.

▲ *mushāṭarat* (v.n. 3 of *طر*), Halving; being next-door neighbour.

▲ *mashshāṭagī*, Art of attiring a bride.

▲ *mushā'*, Divulged; undistributed (portion).

▲ *mushā'abat* (v.n. 3 of *عب*), Removing far off; dying.

▲ *mashā'at*, A being divulged, published.

▲ *mashā'ir*, Holy places at Mecca; the five senses or inlets of knowledge;—*mushā'ir*, A poetaster, petty poet.

▲ *mushā'arat*, *mushā'ara* (v.n. 3 of *عر*), Contending with, or excelling in poetry; lying or sleeping together under one inner garment; a meeting of poets.

▲ *mashā'il* (pl. of *mash'al*), Lanterns; torches; flames, lights, splendours; (pl. of *mash'alat*) places for lanterns or fires.

▲ *mashā'ilī*, A torch-bearer; an executioner.

▲ *mushāghīb*, An evil-doer; a defamer; a stirrer up of mischief;—*zū mushāghīb*, Seditious, troublesome.

▲ *mushāghabat* (v.n. 3 of *غب*), Injuring; defaming; squabbling, raising tumults.

▲ *mushāgharat* (v.n. 3 of *غر*), Contracting the double treaty of marriage called *shighār* (see *شغار* p. 747).

▲ *mashāghil*, Employments, occupations.

▲ *mashāfir* (pl. of *mishfar*, *mashfar*), Lips of camels or men.

▲ *mushāfa'at* (v.n. 3 of *ففع*), Asking of one another the right of pre-emption of property adjoining their own.

▲ *mushāfiḥ*, A speaker face to face.

أ مشافهة *mushāfahat*, *mushāfaha* (v.n. 3 of مشافه), Speaking to one's face, lip to lip; mouth to mouth conversation; — *mushāfahat-an*, By word of mouth, orally.

أ مشاق *mushāq*, A servant, domestic; — *mushāqq* (pl. of *mushāqqat*), Afflictions, inconveniences, hardships.

أ مشاقاة *mushāqāt* (v.n. of مشاق), Applying oneself to, persevering in anything with much trouble; opposing, contending; disputing about misery (*shaqā'*).

أ مشاققات *mushāqqat* (v.n. 3 of مشاق), Contending, quarrelling, opposing; contention, opposition.

أ مشاققات *mushāqahat* (v.n. 3 of مشاق), Railing at, reproaching one another.

أ مشاكراة *mushākaraat* (v.n. 3 of مشكر), Beginning to converse or tell a story; evincing gratitude (*shukr*), showing that one is grateful.

أ مشاكيل *mushākīl*, Resembling; suitable, apposite, convenient; — *mushākīl u muwāfiq*, Suitable and convenient.

أ مشاكلة *mushākalat* (v.n. 3 of مشكل), Agreeing with, suiting; resembling, favouring; resemblance, conformity.

أ مشام *mashāmm*, In P. *mashām*, The smell; the sense of smelling; smelling; the palate; — *diyāri shāmi jannat-mashām*, The country of Damascus redolent of Paradise.

أ مشامة *mushāmmat* (v.n. 3 of مشم), Smelling one another; approaching, appearing in sight (of an enemy); looking at, prying into, sniffing.

أ مشامع *mashāmi'* (pl. of *mishma'at*), Candlesticks.

أ مشاقاة *mushānaqat* (v.n. 3 of مشاق), Mixing one's flocks or goods with those of another.

أ مشاود *mashāwiz* (pl. of *mishwaz*), Turbans.

أ مشاور *mushāwir*, A counsellor, senator.

أ مشاورين *mushāwirin* (obl. pl. used as nom.), Counsellors.

أ مشاورة *mushāwarat* (v.n. 3 of مشور), Consulting, asking advice; counsel, consultation, deliberation, conference.

أ مشاود *mashāwiz* (pl. of *mishwaz*), Turbans.

أ مشاهد *mashāhid* (pl. of *mashhad*), Places where people assemble; sepulchres of martyrs; — *mushāhad*, Seen, witnessed, beheld; — *mushāhid*, One who sees, views, or contemplates; a spectator.

أ مشاهدة *mushāhadat*, *mushāhada* (v.n. 3 of مشهد), Witnessing, seeing, contemplating; sight, vision, contemplation; observation; ocular demonstration; revelation; a testimony; the highest degree of perfection in contemplating the divine essence; — *mushāhadātī ghaibiyā*, Contemplations or visions of future, absent, or invisible things; — *mushāhada kardan* (*namūdan*), To see, witness, contemplate, behold, look at, consider.

أ مشاهرة *mushāharat*, *mushāhara* (v.n. 3 of مشهر), Bargaining by the month (*shahr*); paying monthly; monthly wages; allowances to zamindars; — *mushāhara bi 'l-muqta'*, Consolidated allowance.

أ مشاهير *mashāhīr* (pl. of *mashhūr*), Celebrated, notorious, renowned (people); celebrities.

أ مشاهجة *mushāyahat* (v.n. 3 of مشح), Being diligent, striving (in business).

أ مشايخ *mashā'ikh* (pl. of *shāikh*), Aged men; sheiks; elders, doctors, priors, patriarchs, holy persons, dervishes; (also as sing.) a holy man, a patriarch, &c.

أ مشايخانة *mashā'ikhāna*, Of or relating to holy persons, &c.; patriarchal; as a spiritual guide or director.

أ مشايخي *mashā'ikhī*, Sanctity, piety.

أ مشايح *mushāyī'*, A follower, adherent.

أ مشايعة *mushāya'at* (v.n. 3 of مشيع), Following, adhering to; escorting; seeing a visitor to the door (m.c.).

أ مشالم *mashā'im*, Disastrous, unfortunate things; (pl. of *mashimat*) membranes in which fetuses are wrapped, secundines.

أ مشائن *mushā'in*, Shameful things, vices.

أ مشائية *mashā'iyat* (v.n. of مشي), Wishing, wishing, desiring.

أ مشائيم *mashā'im*, Unlucky (persons).

أ مشبر *mashbar*, مشبرية *mashbarat*, A notch or mark set upon an ell or yard-measure to shew the half, quarter, &c.

أ مشبع *mushba'*, Saturated, sated, satiated.

أ مشبك *mushabbak*, Latticed, grated, netted; trellised, reticulated; construed with *būdan*, *shudan*, *kardan*, &c.

أ مشبك قلعة *mushabbak-qal'a*, A censer; the sky.

أ مشبل *mushbil*, (A lioness) with her young.

أ مشبوب *mashbūb*, Grown up, adult; stirred, blazing (fire); (a beautiful object) which excites love or admiration.

أ مشبوك *mashbūk*, Caught, fixed, entangled.

أ مشبة *mushabbah*, Obscured, ambiguous, intricate; compared, likened; like, resembling; — *mushabbah bi-hi*, That whereunto a thing is likened.

أ مشت *masht*, Abundant, full, overflowing; thick, gross, coarse; name of a town near Ghaznin; — *musht*, The fist; a blow with the clenched fist; a handful; a handful of people, a few; a hammer; root of galan-gale; little, mean; he rubbed (pret. of *mushtan*); rubbed; — *mushti āb*, A gulp of water; — *mushti ātishī*, A handful of fire, (met.) tyrants; fire-worshippers; — *musht ba-tārīki andākhtan* (*radan*), To act at random; — *musht ba'iza kardan*, To clench the fist; — *mushti khāk*, A handful of earth; the terrestrial ball, the world; man; —

musht khwurdan, To receive a blow with the fist;—*musht zadan* (*koftan*, *nikādan bar*), To strike the fist, to box;—*musht ki ba'ad as jang yād āmad bar kala khwud bāyad zad*, A blow of which you bethink yourself after the fight, you had better give on your own pate.

▲ *musht*, A disperser; separator.

▲ *mashtā*, مشتة *mashtāt*, Winter-quarters; a hunting-place.

▲ *mushtā-sang*, A stone with a hole by way of handle, either held in the hand or thrown when fighting; the stone of a sling.

▲ *musht-afshār*, مشت افشار, A soft kind of gold capable of being moulded by the hand; a small golden scent-box held by great people in the hand; a sound produced by blowing into the fist; new wine (called *مستار* q.v.).

▲ *mushtāq*, مشتاق, Full of desire, wishing, longing, anxious to see an absent friend.

▲ *mushtāqāna*, مشتاقانه, Desirous of seeing; longingly.

▲ *mushtāqī*, مشتاقی, Vehement desire, longing.

▲ *mushtabik*, مشتبك, Perplexed, intricate, intermixed, mixed, confused; latticed, grated, reticulated, made like a net (*shābakkat*).

▲ *mushtabih*, مشتبه, Obscure, doubtful, intricate, ambiguous;—*mushtabihu 'l-wuṣūl*, Of doubtful recovery; money of which the recovery or collection is doubtful; a bad debt.

▲ *mushtabihāt*, مشتبهات (pl. of the following), Obscure, ambiguous (sentences); doubtful, intricate (affairs).

▲ *mushtabihat* (fem. of *mushtabih*), An ambiguous matter.

▲ *mushtattat*, مشتت, Separated, divided, scattered.

▲ *mushtadd*, مشتد, Waxed strong, potent.

▲ *mushtarif*, مشترب, One who fixes a condition.

▲ *mushtarif*, مشترب, Erect, upright, standing up; tall (horse).

▲ *mushtarak*, fem. *mushtarakat*, مشتركة *mushtarakat*, *mushtaraka*, Shared; common, paying tribute to two masters (as in the case with some frontier towns); common to many; [*ismi mushtarak*, A homonym;—*hisi mushtarak*, Common sense;—*shikār mushtarak ast*, The game is in common;—*luḡhati mushtaraka*, A word of many significations;]—*mushtarik*, A partner in trade, associate, accomplice; common to many; complex; synonymous.

▲ *musht-rand*, مشت رند, *musht-randa*, A carpenter's plane, hand-plane.

▲ *musht-rū*, مشترو, A kind of mezereon.

▲ *mushtarā*, مشتري, Bought;—*mushtari*, A buyer, purchaser; the planet Jupiter.

▲ *musht-zan*, مشت زن, Boxer, bruiser, pugilist; a handsome boy boxed by his master.

▲ *musht-zanī*, مشت زنی, Fisticuffs, boxing.

▲ *musht-sang*, مشت سنگ, Sling-stone; missile.

▲ *mushta'al*, مشتعل, Kindled, set on fire; inflamed, excited (with anger); flaming, blazing.

▲ *mushtaghil*, مشتغل, Employed, occupied, engaged, busied; negligent, careless.

▲ *mushtafshār*, مشتافشار, A soft kind of gold capable of being worked in the hand like wax; new wine. (See *مشت افشار*.)

▲ *mushtafi*, مشتفی, Convalescent.

▲ *mushtaq*, مشتق, Derivative, derived (as one noun from another);—*ismi mushtaq*, A derivative noun;—*ismi ḡhair-mushtaq*, A primitive, underived noun.

▲ *mushtak* (dim. of *musht*), مشتك, A kind of game.

▲ *mushtakil*, مشتكل, Doubtful, obscure, difficult.

▲ *mushtakā*, مشتكى, Anything complained of; suspected;—*mushtakī*, Pained, or complaining of a pain; a complainer, lamenter.

▲ *mushtaluq*, مشتلق, A reward for bringing good news, a guerdon.

▲ *mushtam*, مشتتم, Grim (lion).

▲ *musht-māl*, مشتمال, *musht-mālī*, A rubbing with the hand, kneading the limbs, shampooing; a blow with the fist;—*musht-māl dādan*, To buffet (applied to misfortune);—*musht-mālī kardan*, To bear patiently and condone the machinations of an enemy.

▲ *mashtamat*, مشتمة, *mashtimat* (v.n. of *هشم*), Reproaching, reviling, cursing, vilifying.

▲ *mushtumil*, مشتمل, Whatever surrounds, embraces, comprehends, contains, comprises.

▲ *mushtan*, مشتن, To rub.

▲ *mushtang*, مشتنگ, A thief, robber; poor.

▲ *mushtā*, مشتأ, A sort of red clay (*gil*), or red flower (*gul*).

▲ *mushtwāra*, مشتواره, As much as can be held in the hand; a handful; a handful of wheat or barley in the ear; a small joiner's plane.

▲ *mashtūm*, مشتوم, Reproached, reviled, cursed, treated contumeliously.

▲ *mashta*, مشتة, Selling anything by trick and artifice;—*mushta*, A wooden instrument with which the bow-string is struck when preparing cotton for spinning; an oblong piece of wood or bone used by shoemakers in smoothing the soles; the handle of any tool or weapon.

▲ *mushtahar*, مشتاهر, *mushtahir*, Proclaimed; called, named; famous;—*mushtahir*, One who celebrates, proclaims abroad.

▲ *mushtahā*, مشتهی, Longed for, lusted after; desirable;—*mushtahī*, One who

loves, wishes, desires, longs for, hankers after; a tonic.

أ مشتهيات *mushtahiyāt*, Desires, wishes, appetites; —*mushtahiyāti nafsāniya*, Carnal desires.

مشتی *mushti*, A garment of fine cloth; fine cloth of cotton or silk; a handful; a small number or quantity, a few; —*mushti'i ātishī*, Tyrants, oppressors; fire-worshippers; —*mushti'i khāk*, The world; a handful of people; —*mushti'i ziyād*, Adverse, dissentient, opponents; poor, contemptible; —*mushti'i sharār*, Stars, planets; —*mushti'i ghubār*, A company of persons; the earth.

أ مشج *maskj* (v.n.), Mixing.

أ مشجب *mishjab*, A three-legged piece of wood on which clothes are hung, a clothes-horse.

أ مشجج *mushajjaj*, Broken-skulled.

أ مشجر *mashjar*, (A place) planted with trees, a grove; —*mishjar*, A three-footed piece of wood upon which they hang clothes; the wooden frame-work of a camel-litter; —*mushjir*, (Ground) which produces trees; abundant in trees; —*mushajjar*, Abounding in trees; (a garment) figured with trees and leaves; figured silk brocade; damask; tapestry.

أ مشجرة *mashjarat*, (Ground) planted with, or abounding in, trees (*shajar*).

أ مشجع *mushajji*, Courage-inspiring.

أ مشجؤ *mashjū*, Sad, grieved, melancholy.

أ مشجوب *mashjūb*, Perished, destroyed.

أ مشجوج *mashjūj*, Wounded in the pate, broken-headed.

أ مشجوع *mashjū'*, Excelled in intrepidity.

أ مشحد *mishhad*, A whetstone.

أ مشحم *mishahham*, (Bread) baked or stuffed with lard (*shahm*), larded; —*mushahhim*, One who has much fat in the house, or has fat camels.

أ مشحون *mashhūn*, Filled, charged; full, freighted (ship); —*dili safā-mashhūn*, A heart replete with purity; also with content or happiness.

أ مشح *maskh*, An example, a copy to write after; an exercise.

أ مشحش *ma-shakhsh* (prohib. of *shakhshīdan*), Do not trip or stumble.

أ مشحص *mushakhkhas*, fem. مشحمة *mushakhkhasat*, *mushakhkhasa*, Individuated, distinguished; defined; specified; recognized, acknowledged; ascertained, certain; stipulated, agreed; a fine, amercement.

أ مشحنة *mushakhna*, A kind of sweetmeat.

أ مشحوس *mashkhūs*, Disturbed, disquieted.

أ مشدد *mushaddad*, Strengthened; corroborated; tied together; a letter marked with the sign of duplication ۞, called *tashdid*.

أ مشدن *mushdin*, (A doe) mother of a grown fawn,

أ مشدود *mashdūd*, Bound, tied, fastened, begirt.

أ مشدرة *mashdūh*, Astonished, amazed, thunderstruck; employed.

أ مشذب *mishzab*, A pruning-hook; —*mushazzab*, Lopped, pruned.

أ مشر *mishar* (v.n. of مشر), Putting forth green and tender branches; one who goes with a graceful, sprightly air.

أ مشراط *mishrāt*, A lancet or scarificator.

أ مشراق *mishrāq*, A place exposed to the sun.

أ مشرب *mashrab* (v.n. of هرب), Drinking; imbibing; a reservoir of water, or any place out of which people drink; water; a beverage; nature, temper, humour; behaviour; sect, religion; [*latif-mashrab*, Of an amiable disposition, affable, good-natured;] —*musharrab*, Mixed, deeply imbued.

أ مشربة *mashrabat*, *mashrubat*, A dining-room, parlour; a banquet; a veranda, portico, or gallery; a place whence people fetch water; a handful of water; soft ground; also verdant; — *mishrabat*, A drinking-vessel.

أ مشرح *musharraḥ*, Meat cut into bits; expounded, explained, interpreted; annotated; explicit; —*musharriḥ*, One who expounds, explains, annotates, &c.

أ مشرط *mishraṭ*, A lancet, fleam, scalpel.

أ مشرعة *mashra'*, مشرعة *mashra'at*, *mashra'a*, A road, a street.

أ مشرف *mashraf*, An eminence, high place; —*mushraf*, A tower or lofty building on an eminence; —*mushrif*, Imminent, impending, overhanging; erect, upright, tall, high; near, at the point of; one who raises or ennobles; an examiner, inspector, observer; an officer in a treasury who authenticates accounts and writings; —*musharraḥ*, Exalted, honoured, ennobled; (a house) ornamented with pinnacles, turrets, or battlements; a margin, brink, edge; —*musharriḥ*, One who exalts, &c.

أ مشرفي *mashrifī*, *mashrafī*, Belonging to, or produced in, the villages of *Masharīf* (see مشارف).

أ مشرق *mashriq*, The east, sun-rising; [*mashriq-gushāda zālī (bālī) zar*, Dawn; sunrise;] —*mushriq*, Bright, shining; —*musharraḥ*, (Meat) dried in the sun; (a garment) dyed red; plastered red (edifice); an oratory, place dedicated to prayer; the mosque of Khaif; the market of Ta'if; —*musharriq*, One who dries (meat) in the sun; one who turns to, or verges towards, the east (*sharq*).

أ مشرقة *mashraqat*, *mashriqat*, *mashraqa*, A place where people sit to bask in the sun.

أ مشرقى *mashriqī*, Oriental, eastern.

أ مشرقين *mashriqain* (obl. du. used as nom.), East and west; —*bu'du 'l-mashriqain*, *dūri mashriqain*, The distance of the east and the west.

▲ مشرك *mushrak*, Shared; a thing common to many;—*mushrik*, One who makes a partner, admits into partnership; one who believes in a plurality of gods, a polytheist, idolater, pagan;—*musharrak*, Shared; common to many; (a shoe) furnished with latches or strings (*sharak*).

▲ مشركى *mushrikī*, A polytheist, idolater, pagan.

▲ مشركين *mushrikin* (obl. pl. of *mushrik*, used as nom.), Infidels.

▲ مشروب *mashrūb*, Drunk; imbibed; potable.

▲ مشروبات *mashrūbāt* (pl. fem.), Drinkables.

▲ مشروح *mashrūh*, Explained, declared, illustrated; above-mentioned, aforesaid; wine or any beverage; the vapour called *sarāb*;—*bar minwālī mashrūh*, In the aforesaid manner.

▲ مشروحا *mashrūh-an*, Agreeably to the explanation, circumstantially.

▲ مشروط *mashrūt*, Agreed upon, stipulated; pledged, under obligation; conditional, contingent; (in India) a settled revenue of 10 per cent. allowed to the zamindārs; (lands or grants) appropriated in whole or in part to particular uses;—*mashrūt ba-imtiḥān*, Conditional on passing an examination.

▲ مشروطات *mashrūtāt*, Contingencies.

▲ مشروطى *mashrūtī*, = مشروط q.v.

▲ مشروح *mashrū'*, Begun, commenced; legal, just, prescribed by law; a kind of cloth of silk and cotton mixed, in which Muhammadans are allowed to pray.

▲ مشرف *mashrūf*, Excelled in nobility.

▲ مشروم *mashrūm*, Split in the nose.

▲ مشروتن *mashrūnitān*, (in Zand) To gather.

▲ مشرق *mishriq*, A place where people sit exposed to the sun; (a door) pervious to the rays of the rising sun; the door of repentance in heaven.

▲ مششدر *mushashdar* (for P. *shashdar*), A chess or draught-board.

▲ مشط *masht* (v.n.), Combing, mixture; [*dā'imū 'l-masht*, A fawner, flatterer;]—*masht*, *masht*, *misht*, *mushut*, A comb; [*mushutū 'z-zīb*, Name of a plant;]—*masht*, The shoulder-blade; small bones in the upper part of the foot.

▲ مشطاة *mashtat*, A comb made of boxwood;—*mishtat*, Mode or style of combing.

▲ مشطور *mashtūr*, Halved, bisected, divided in two; in the verse called *rajaz*, three parts out of six dropped.

▲ مشط *masḥaḥ* (v.n.), Being hurt (in the hand) by a sharp thorn or anything similar;—*masḥiz*, Pierced in the hand with a thorn or splinter.

▲ مشطه *mishḥat*, *mishḥa*, A splinter, chip, fragment.

▲ مشع *mash'* (v.n.), Collecting, acquiring,

gaining; driving sheep to be sold; milking; carrying away; eating much.

▲ مشعب *mash'ab*, A path, covered way, by-road; [*mash'abu 'l-haqq*, The way of truth;]—*mish'ab*, A gimlet, a boring instrument;—*musha'ab*, Marked with the sign *shī'b* (see مشع p. 746).

▲ مشعبد *musha'bid*, = A. مشعبد q.v.;—*musha'bidāni ḥuqqa'i sabz*, The sun and moon; the planets.

▲ مشعبد *musha'biz*, A juggler, conjurer.

▲ مشعت *musha'as*, (in versification) The foot *watad* deprived of one of its inflecting vowels.

▲ مشعر *mash'ar*, *mish'ar*, A place dedicated to religious ceremonies, or where sacrifices are offered; the rites of the temple of Mecca; external sense (as hearing or seeing); [*al-mash'aru 'l-harām*, Muzdalifa;]—*mush'ir*, One who signifies, indicates, makes sign, or gives information; whatever denotes or bears marks of.

▲ مشعرة *mash'arat*, *mash'ara*, A rendezvous of poets.

▲ مشعل *mash'al*, مشعلة *mash'alat*, *mash'ala*, A torch, flambeau, lantern; a cresset; a fire-grate; a light-house; [*mash'al bar-afrokhtan* (*bar-kardan*, *zadan*, *soḡhtan*), To light a torch, &c.;—*mash'al kushtan* (*nishāndan*), To extinguish a torch, &c.;—*mash'ala'i khāwari* (*roz*, *subh*), The sun;—*mash'ala'i giti-furoz*, The world-illuminating sun; Muhammad;]—*mish'al*, A leathern vessel placed upon four feet, in which the Scenite Arabs keep their palm-wine; a strainer;—*mush'al*, Kindled, lighted;—*mush'il*, One who kindles (a fire); an incendiary.

▲ مشعلچى *mash'alchī*, A torch-bearer; (in India) a scullion.

▲ مشعل فروز *mish'al-firoz*, A torch-lighter.

▲ مشعل کشان *mash'al-kushān*, Torch-extinguishing; (met.) a heretical sect, infidels.

▲ مشعله *mash'ala*, see مشعل.

▲ مشعله دار *mash'ala-dār*, = مشعلچى q.v.

▲ مشعور *musha'wiz*, Fascinated; deceived by conjuring or magical arts; a juggler, conjurer (= مشعبد q.v.).

▲ مشعور *mash'ūr*, مشعورة *mash'ūrat*, مشعوراء *mash'ūrā'* (v.n. of مشعور), Knowing, perceiving, understanding, noticing, remarking.

▲ مشعوف *mash'ūf*, Desperately in love; foolish, mad, crazed; deceived; pleased, satisfied.

▲ مشع *masḥ* (v.n. of مشع), Eating (a cucumber) slowly, leisurely.

▲ مشغب *mishḡhab*, Riotous; a mischief-maker.

▲ مشغل *mushḡhal*, Busied, occupied, employed;—*mushḡhil*, One who busies himself.

▲ مشغلة *mashḡhalat*, *mashḡhala*, Business,

employment, occupation; pastime, diversion; conversation, talk; turmoil, tumult.

▲ مشغوف *mashghūf*, Inflamed with love, distraught, foolish, frantic, mad.

▲ مشغول *mushghūl*, Busied, occupied, employed, wholly dedicated to, diligent, anxious about;—*mashghūl shudan*, To be occupied, &c.; to occupy oneself;—*mashghūl kardan*, To occupy, &c.

▲ مشغولی *mashghūli*, Occupation. employment.

▲ مشفأ *mishfār*, The lip of a camel.

▲ مشفر *mishfar*, *mashfar*, The lip of a camel (though sometimes applied to men).

▲ مشفیق *mushfiq*, Kind, gracious, pitiful, compassionate, sympathetic, tender; courteous; a friend; timid, fearful;—*mushfiqi man* (*banda*), My dear friend.

▲ مشفقانه *mushfiqāna*, Mercifully, pitifully; courteously; kindly.

▲ مشفیق مهربان *mushfiq-mihrbān*, Affectionate and kind friend, dear sir.

▲ مشفوع *mashfū'*, United, paired, equal.

▲ مشفوف *mashfūf*, Clear, transparent.

▲ مشفوه *mashfūh*, A man who requires to be importuned with questions before anything can be elicited from him.

▲ مشق *mashq* (v.n. of مشق), Piercing suddenly with a spear; striking, beating, lashing, or eating with velocity; tearing; writing, drawing the letters; combing; chafing the skin (a new garment); drawing (a thong) every way in order to stretch it; an example, a copy to write after, a model for imitation, exercise, practice; usage, use; [*mashqi jang*, Fighting-exercise, a sham-fight;—*mashq dādan*, To exercise one, to instruct;—*mashq zadan* (*kardan*, *kashidan*, *giristan*), To practise, to learn;]—*mishq*, Red-dyeing earth, ruddle;—*mashaq* (v.n.), Being galled between the thighs (a man);—*mushaq* (pl. of *mishqat*), Combing; tufts of wool;—*mashaqq*, A nick, slit, cranny, opening.

▲ مشقا' *mashqa'*, The parting of the hair on the head;—*mishqā*, A comb.

▲ مشقاب *mushqāb*, A large shallow vessel or dish in which rice is served or bread is kneaded.

▲ مشقة *mishqat*, *mishqa*, A tuft of wool; combings;—*mashaqqat* (v.n. of مشق), Being difficult and troublesome; throwing into difficulties; inconvenience, trouble, labour, pains, toil, affliction, adversity, pain, distress, misfortune;—*mashaqqati shadid*, Hard labour;—*bā mashaqqat*, With labour;—*bā-mashaqqat u jaulān*, With labour and in irons;—*bilā mashaqqat*, Without labour.

▲ مشقق *mushaqqaq*, Cracked, split.

▲ مشقوق *mashquq*, Split, cleft, riven.

▲ مشقولیة *mashqūliya*, Wāmiq's mother-in-law.

▲ مشقی *mashqi*, Acquired by practice;—*kāghazi mashqi*, A copy to write after.

▲ مشقل *mishqā*, A comb.

▲ مشك *mashk*, A sheep-skin tanned or not, especially for carrying butter-milk or water; [*mashki charmī*, Vulva;]—*mushk*, *mishk*, Musk; (met.) blackness; ink;—*mushki azfar*, The finest kind of musk;—*mushk bar dāgh afshāndan* (*bastan*, *rekhtan*), To re-open a wound so that it cannot be healed;—*mushk bastan*, To tie the hands behind the back;—*mushki bilād*, Civet;—*mushki pukhta*, The purest musk;—*mushki tātarī*, Musk of Tartary;—*mushki tubt*, (*tabut*), Musk of Tibet (of a very superior quality);—*mushki turkān*, Sebestens;—*mushki turkmānī*, Root of the cyperis (an Indian plant like ginger, having, when chewed, the virtues of saffron);—*mushk dar sharāb kardan*, To render senseless;—*mushki dawānī*, A fire-arrow;—*mushk rekhtan dar*, To perfume with musk;—*mushki samīn*, Musk of the earth, galangale;—*mushki nāb* (*nāfa*), Exquisite musk;—*bar mah mushk andākhtan* (*dāshtan*), To have a black mole or beauty-spot on the cheek;—*mozi mushk-boy*, Hair scented with musk.

▲ مشكاة *mishkāt*, in P. مشكات, A recess in the wall, a niche (in which a lamp is placed); name of a celebrated collection of traditions.

▲ مشكبار *mushk-bār*, Diffusing musk; lock, curl, or ringlet of a mistress.

▲ مشكبو *mushk-bo* (boy), Musk-scented; musky; odoriferous, fragrant.

▲ مشك بيد *mushk-bid*, Flower of the willow, the Egyptian willow.

▲ مشك پاش *mushk-pāsh*, = مشكبار q.v.

▲ مشك دانه *mushk-dāna*, *mishk-dāna*, Name of a fragrant berry which is bored and passed through with a thread; name of the twenty-second note of *Barbūd*.

▲ مشكد *mashk-dar*, Name of an animalcule which eats holes into a leathern bottle.

▲ مشكدم *mushk-dam*, A black singing-bird. مشكدوز *mashk-doz*, A leathern-bottle stitcher.

▲ مشكر *ma-shikar* (prohib. of *shikardan*), Do not hunt.

▲ مشكسا *mushk-sā*, Musk-like.

▲ مشك رنگ *mushk-rang*, Musk-coloured, black, jetty; the locks of a mistress.

▲ مشكسار *mushk-sār*, مشكساره *mushk-sāra*, (A place) sweetly smelling, perfumed with musk.

▲ مشك سارا *mushk-sārā*, The finest musk.

▲ مشك سنج *mushk-sanj*, مشك سود *mushk-sūd*, Impregnated with musk; curl of a mistress; an elegant pen, i.e. style.

▲ مشكفام *mushk-fām*, Musk-coloured; black, jetty; the locks of a mistress.

▲ مشك فروهان *mushk-faroshān*, Venders of musk, (met.) polite, amiable men.

▲ مشك نشان از قفا *mushk-fishān az qafā*, Who emits a fragrant smell from the mouth in speaking.

مشك *mushkak* (dim. of *mushk*), Galangale; a field-mouse.

مشكك *mushakkak*, Thrown into doubt.

مشكل *mushkul*, A thief, a robber.

مشكل *mushkil*, Difficult, hard, painful; intricate; doubtful, obscure, ambiguous; a difficulty; [*mushkilu 't-tashkhir*, (A town) hard to be taken;]—*mushakkal*, Formed; well-shaped; beautiful, handsome.

مشكلا *mushkilāl* (pl. fem. of *mushkil*), Difficulties; intricacies; doubts, &c.

مشك پند *mushkil-pasand*, One who is fond of difficulties.

مشك پسندی *mushkil-pasandī*, Delight in, or fondness of, difficulties

مشكلا *mushkilāt* (fem. of *mushkil*), Difficult, obscure; a doubtful proposition, problem.

مشك كشا *mushkil-kushā*, Solver of difficulties.

مشك كشافی *mushkil-kushā'ī*, The solving, overcoming, or removing of difficulties.

مشك گذار *mushkil-guzār* (گذر *guzar*), Difficult to pass.

مشكلی *mushkilī*, A difficult matter;—*mushkilī*, Difficulty (m.c.).

مشك مائی *mushk-māī*, Name of the twenty-fourth note of Barbud.

مشك موی *mushk-moy*, Black-haired.

مشك *ma-shikan*, *maashkan* (prohib. of *shikaстан*), Do not break; he not impetuous or severe; be not disturbed.

مشك ناب *mushk-nāb*, Exquisite musk.

مشك ناسه *mushk-nāsa*, The musk-bag; exquisite musk; a musky-smelling plant.

مشك قاب *mushk-nigāb*, A woman covered with a black veil; a mistress.

مشكین *mushkinag*, A bird about the size of a partridge, generally found on the banks of rivers; a ditch, a low-lying place.

مشك *mashkū*, A small leathern bag or bottle;—*mashko*, A palace built by Khusrau Parvez, king of Persia, in which he lived with his consort Shirin; a temple, shrine of an idol; the female apartments in a palace; an upper chamber, gallery, or balcony on the top of a house; a garden.

مشك *mashkū*, Complained of.

مشك *mishkāt*, in P. مشكوت = مشكاة q.v.

مشك وار *mushk-wār*, = مشكار q.v.

مشكور *mushkur*, Thanked; praised; acknowledged, rewarded; worthy of thanks or praise, laudable, agreeable, acceptable; grateful (m.c.).

مشكور *mashkurī*, Reward; thanking; praise; thankfulness.

مشكوف *mashkūfa*, مشكوفی *mashkūfī*, A confection of almonds and sugar.

مشكوك *mashkūk*, Doubtful, doubtful, uncertain, problematical; ambiguous; altered, tampered with.

مشكول *mashkul*, A small water-bottle or bag.

مشكول *mashkul*, A verse in which the second and seventh letters are dropped, as when فاعلاتن *fā'ilātun* is reduced to فعالات *fā'ilātu*; bound, fettered.

مشكول *mashkūla*, A little water-vessel;—*mushkūla*, *mishkūla*, A small bit of musk.

مشكوه *ma-shikūh* (prohib. of *shikūhidan*), Be not afraid, &c. (see مشكوهیدن).

مشكوي *mushkoy*, مشكويه *mushkoya*, An idol-temple; the princesses' apartments; name of a note in music; a precious and fragrant carpet spread over a royal throne.

مشكوی *mashko'ī*, Name of a note in music.

مشكي *mushki*, Dark bay, verging to black.

مشكي *mashkiy*, in P. *mashki*, Complained of; suspected;—*mushki*, One who pacifies, or who stills a complaint (*shikāyat*).

مشكیه *mashkīcha*, A small water-bottle.

مشكیدن *mushkidan*, To gnaw; to murmur.

مشكیه *mashkīza*, A small water-bottle.

مشكين *mushkin*, Musky; black, dark, jetty;—*mushkini wafā-dār*, The narcissus.

مشكين *mushkin-parand*, Black (applied to a cloud or night); sinister (wail, lamentation).

مشكين *mushkin-khaf*, With a black mole on the face.

مشكين *mushkin-jav*, مشكين چاه *mushkin chāh*, مشكين چاه *mushkin chah*, A mole on the face of a mistress.

مشكين حلقه *mushqin-halqa*, With musky ringlets.

مشكين عمام *mushkin-khitām*, (Wine) of a musky flavour.

مشكين مرصفت *mushkin-sirīst*, "Of musk nature," musk-scented.

مشكين سنان *mushkin sinān*, (Black points of spears) The eyelashes of a mistress.

مشكين عذار *mushkin-'izār*, Who has a black mole on the cheek.

مشكين نام *mushkin-fām*, Black-coloured.

مشكيناك *mushkinak*, A kind of sweetmeat.

مشكين كلاه *mushkin kulāh* (كلاه *kulāh*), A black cap; the raven locks of the fair.

مشكين كمند *mushkin-kamand*, Whose lock is a noose black as musk.

مشكين مثال *mushkin-misāl*, Musk-like.

مشكين مبره *mushkin muhra*, The earth.

مشك *mashg*, A milk-bottle or water-bottle made of a sheep-skin;—*mishg*, Musk.

مشك *mushallah*, Stripped; an ante-chamber in a bath where the bathers leave their clothes; the stripping-room;—*mushallih*, A stripper.

مشكوز *mishkhalawz*, A sweet-pulped apricot.

مشكول *mashlūl*, Dried, withered (hand); paralytic.

مشمال *mishmāl*, The outward covering of the body, a wrapper.

أ مشہ *mushammāt*, Created, saluted (king);—*mushammit*, One who blesses or congratulates.

أ مشہ *mishmaz*, A turban-sash.

أ مشہ *mushammir*, One who tucks up his apron or trousers; alert, active, expeditious; expert.

أ مشہ *mashmash*, *mishmish*, An apricot;—*mushammas*, Exposed to the sun.

أ مشہ *mashmashā*, (in Zand) A kind of apricot.

أ مشہ *mushamma'*, Waxed, smeared with wax; wax-cloth, cerecloth;—*musham-ma'i sirishimi*, Court-plaster.

أ مشہ *mishma'at*, A candlestick.

أ مشہ *mishmal*, مشہ *mishmalat*, *mish-mala*, A garment of coarse velvet which quite covers the body.

أ مشہ *mashmūl*, Mixed.

أ مشہ *mashmū'*, Ambergrised (musk).

أ مشہ *mashmūl*, fem. مشہ *mashmūlat*, *mashmūla*, Included, comprehended, contained, surrounded; incorporated with, common, universal; blown upon or shaken by the north wind (*shamāl*); refrigerated, cooled (wine).

أ مشہ *mashmām*, Smelled; perfumed, odoriferous, musky, fragrant; tried, proved; msk.

أ مشہ *mashn* (v.n.), Striking gently (with a sword or scourge); scratching, excoriating, grazing the skin; lying with; rubbing or smoothing with the hand; giving.

أ مشہ *mashnat*, *mashna*, An excoriation, scratch; a broad wound but not deep.

أ مشہ *mishanj*, A meat-fly;—*mushanj*, A grain.

أ مشہ *mushannaf*, Decked (with earrings).

أ مشہ *mashnaqat*, *mashnaga*, A hanging-place, gallows.

أ مشہ *mashang*, A thief or robber; a kind of rope;—*mushang*, *mashang*, A sort of grain;—*mashangi talkh*, A bitter pea.

أ مشہ *mashangak*, A thief;—*mushangak*, A species of grain.

أ مشہ *ma-shinav*, *ma-shunav*, in poetry also *ma-shnav* (prohib. of *shudon*), Listen not.

أ مشہ *mashnū'*, Notorious, well-known.

أ مشہ *mashnūq*, Hanged.

أ مشہ *ma-shav* (prohib. of *shudan*), Be not thou;—*ma-shū* (prohib. of *shustan*), Do not wash;—*mashū*, Pease.

أ مشہ *mishwāz*, A turban.

أ مشہ *mishwār* (v.n. of *hor*), Riding (a horse) backwards and forwards by way of showing him off to a buyer; a place where horses are exposed to sale; a piece of wood with which honey is taken out.

أ مشہ *mishwāl*, A stone which is lifted up as a trial of strength.

أ مشہ *mashūb*, Mixed, mingled, alloyed with.

أ مشہ *mishwaz*, A turban.

أ مشہ *mashūr*, *mashwar*, A place of consultation, a council-house; adorned, decorated; gathered (honey);—*mishwar*, A piece of wood with which the honey is taken out; a prism.

أ مشہ *mashwarat*, *mashwara*, Counsel, deliberation, consultation; advice;—*mashwarat falab kardan*, To ask advice;—*mashwarat kardan*, To consult, deliberate (*mashwarat bā kulāh kardan*, To deliberate very carefully);—*ahli mashwara*, A councillor, one of the council.

أ مشہ *mashwarat-khāna*, A council-house, vestry.

أ مشہ *mushūsh*, Oil beaten into a consistency with the white of an egg.

أ مشہ *mashūsh*, A napkin, anything with which the hand is wiped;—*mushau-wash*, Disturbed, distressed, uneasy, perplexed; confused, intricate, embroiled.

أ مشہ *mashūf*, Bright (money); dressed, adorned (with various-coloured wool, &c.); anointed with pitch (a camel); furious, raging (stallion).

أ مشہ *mashūq*, Full of desire; (a leather bottle) reared against a wall.

أ مشہ *mashūk*, Infected with the disease called *shaukat*;—*mushwik*, Thorny (tree).

أ مشہ *mushwikat*, Thorny (tree or land).

أ مشہ *mishwal*, A small sieve; a small sickle.

أ مشہ *mashūm*, fem. مشہ *mashūmat*, *mashūma*, Unfortunate; marked with a mole.

أ مشہ *mashūm-akhtar*, Born under an unlucky planet; ignoble.

أ مشہ *mash'uf*, Frightened, terrified, timid.

أ مشہ *mash'ūm*, Unfortunate.

أ مشہ *mushanuwah*, Deformed, disfigured, ugly-shaped; viewed with a malignant eye.

أ مشہ *mashwi*, Roasted;—*mushwi*, One who roasts meat, or prepares it for dressing.

أ مشہ *mashhad*, A burying-place for those especially who have been killed in fighting for religion, and therefore a place of holy visitation; a place where people meet; the city of Tus in Khurāsān together with the adjacent village Sanābād; [*mashhadi mu'attar u marqadi munauwar*, The holy sepulchre];—*mushhad*, Slain for religion's sake; a martyr; slain without any mulct or fine being paid;—*mushkid*, A witness; one who calls for or brings evidence.

أ مشہ *mashhadat*, *mashhudat*, A place where people meet.

أ مشہ *mashhadi*, A native or inhabitant of Mashhad; one who has visited holy sepulchres, especially those of 'Alī and his family.

a mushahhar, Of or referring to one month.

▲ *مشهود mashhūd*, Attested, proved; witnessed; Friday; the resurrection; the day of 'arafāt.

▲ *مشهودة mashhūdat*, Prayer; evening-prayer; morning-prayer.

▲ *مشهور mashhūr*, fem. *مشهورة mashhūrat*, *mashhūra*, Drawn, brandished (sword); public, notorious, well-known; published, divulged, conspicuous; celebrated, illustrious, noted, famous, glaring;—*mashhūri 'ālam u ma'lūmi banī adam*, Published to the world, and known to the sons of men.

▲ *مشموم mashhūm*, Struck with terror.

▲ *مشموي mashhūi*, Lust-exciting.

▲ *مشي mashy*, in P. also *mashī* (v.n.), Walking, going; driving; being directed in one's march, finding one's way; being rich in cattle;—*mashī 'alā wajhi 'l-baḥr kardan*, To sail on the face of the sea.

▲ *مشميا mashyā*, (in Zand and Pazand) Butter made of sheep's milk.

▲ *مشمب ma-shīb* (prohib. of *shībīdan*), Do not be distressed.

▲ *مشمب mashīb*, Grey hair, hoariness, old age.

▲ *مشمية mashi'at* (*مشمية mashīyat*), Will, pleasure; will of God, fate;—*mishyat*, A mode of walking; gait; direction.

▲ *مشميج mashīj*, Mixed; a mixture.

▲ *مشميكة mashyukhā*, *مشميكة mashyakhat*, *mashikhat* (pl. of *shaiḥh*), Seniors, elders, sheiks, old men, princes, presidents, prelates, doctors.

▲ *مشميد mashīd*, *mushaiyad*, fem. *مشميدة mushaiyadat*, *mushaiyada*, Plastered; high-raised (edifice); firm, solid, strengthened; [*āsītāni mushaiyadu 'l-arkān*, The palace raised upon lofty columns or strong pillars, i.e. the Ottoman porte;]—*mushaiyid*, An architect.

▲ *مشمير mushīr*, Pointing; anything that points; a counsellor, senator, minister;—*mushīri jāsa*, A member of council;—*mushīri khās*, A privy councillor;—*mushīri qaisari kind*, Knight Companion of the Bath.

▲ *مشميران mushīrān* (P. pl. of the preceding), Councillors, senators;—*mushīrāni saltānat*, Privy Council.

▲ *مشميرة mushīrat*, *mushīra*, The index or fore-finger.

▲ *مشميش mashīsh*, A wen.

▲ *مشميط mashīṭ*, Combed (hair).

▲ *مشميع mashī*, Filled (vessel);—*mushaiya*, Accompanied, followed.

▲ *مشميم mashīm*, Marked with a black mole; (pl. of the following) Secundines, after-births.

▲ *مشميمة mashīmat*, *mashīma*, The membrane which enwraps the fetus in the womb, and comes along with the birth; a

disease of the eyes;—*mashīma'i dunyā* ('ālam), The sun; the sky.

▲ *مشمين mashīn*, Disgraced, dishonoured; villainous, worthless;—*mushaiyan*, Stately, dignified.

▲ *مشميخة mashyūkhā*, (pl. of *shaiḥh*), Venerable men, elders, sheiks, persons conspicuous for their piety and learning.

▲ *مشموم mash'ūm*, Unfortunate, ill-omened.

▲ *مشمية mashi'at* (v.n. of *شي*), Willing, wishing, desiring; desire, will.

▲ *مشم مص mashṣ* (v.n.), Sucking, sipping.

▲ *مصاب musāb*, Afflicted, hurt; insane, possessed; low-spirited; struck (as an arrow upon the mark); happened.

▲ *مصابة musābat* (v.n. 3 of *مصوب*), Injuring, hurting, afflicting; a misfortune; calamity.

▲ *مصابيح maṣābiḥ* (pl. of *miṣbah*), Goblets from which people drink in the morning.

▲ *مصابير muṣābir*, Patient towards one's fellows.

▲ *مصابرة muṣābarat* (v.n. 3 of *مصرف*), Exercising patience (towards one another); forbearance, endurance.

▲ *مصابيح maṣābiḥ* (pl. of *miṣbah*), Lanterns; the heavenly luminaries; cups from which people drink in the morning.

▲ *مصاحب muṣāḥib*, A companion, associate, friend; the favourite of a prince; an aid-de-camp; gentle and tractable after having been stubborn and refractory.

▲ *مصاحبة muṣāḥabat* (v.n. 3 of *مصاحب*), Companionship; company, familiarity, society;—*muṣāḥibat*, A female friend.

▲ *مصاحبة muṣāḥibī*, Companionship, &c. (= *مصاحبة* q.v.).

▲ *مصاحرة muṣāḥarat* (v.n. 3 of *مصاحر*), Doing (anything) plainly, publicly, and openly.

▲ *مصاحف maṣāḥif* (pl. of *maṣḥaf*, *muṣḥaf*), Books, volumes; Qur'āns.

▲ *مصاحف maṣāḥif* (pl. of *miṣḥafat*), Spades.

▲ *مصاعد maṣād*, The top or most inaccessible part of a mountain; a high mountain.

▲ *مصادر maṣādir* (pl. of *maṣdar*), Sources; infinitives, (more properly) verbal nouns.

▲ *مصادة muṣādarat*, *muṣādara* (v.n. 3 of *مدر*), Fining, mulcting, amercing; a mulct (for manslaughter); returning.

▲ *مصادة maṣādi'* (pl. of *maṣda'*), Level paths through rough grounds.

▲ *مصادة muṣādaghāt* (v.n. 3 of *مدغ*), Going side by side, and step for step.

▲ *مصادف muṣādīf*, Who finds, merits, falls on.

▲ *مصادة muṣādafat* (v.n. 3 of *مدف*), Meeting, encountering, finding, lighting on; happening, occurring, taking place; an encounter.

▲ *مصادقة muṣādāqat* (v.n. 3 of *مدق*), Being friendly, cultivating friendship; sincere and mutual friendship, veracity, sincerity.

▲ *muṣāḍim*, One who strikes; what collides (with); one striking the other.

▲ *muṣāḍamat* (v.n. 3 of *muṣāḍ*), Striking; beating one another; collision, blow, knock, shock of combatants.

▲ *muṣārrat* (v.n. 3 of *ṣar*), Forcing or detaining against will.

▲ *muṣārah*, Clear, open;—*muṣāriḥ*, One who discloses.

▲ *muṣārahāt* (v.n. 3 of *ṣarḥ*), Doing (anything) openly; disclosing.

▲ *muṣārahāt-an*, Openly, before another.

▲ *maṣāri'* (pl. of *maṣra'*), Arenas, rings for wrestling-matches;—*muṣāri'*, A wrestler.

▲ *muṣāra'at* (v.n. 3 of *ṣar*), Wrestling, endeavouring to throw down; a contest, struggle;—*damu muṣāra'at kardan*, To dare or presume to contend (with another).

▲ *maṣārif* (pl. of *maṣraf*), Expenses, disbursements; changes, vicissitudes;—*maṣāriḥ bi-jā*, Improper or unnecessary expenses;—*maṣārafi shādī*, Marriage expenses;—*maṣāriḥi zurūri*, Immediate or necessary expenses;—*maṣāriḥi nuqarrar*, The regular expenses;—*maṣāriḥi mulk*, State expenditure.

▲ *muṣārafat* (v.n. 3 of *ṣarf*), Joining in another's expenses; transacting business with one another; acting slyly (towards one).

▲ *muṣāramat* (v.n. 3 of *ṣarm*), Separating one from another, cutting, abandoning.

▲ *māṣari'* (pl. of *miṣrā'*), Folding-doors; hemistichs.

▲ *maṣārif* (pl. of *māṣraf*), Expenses, disbursements, outlays, costs.

▲ *maṣārin* (pl. of *muṣrān*), The intestines which receive the chyle.

▲ *muṣās*, The choicest part of anything; a species of plant;—*maṣṣās*, A sucker.

▲ *muṣūṣat*, What is sucked; small thing.

▲ *maṣāṭib* (pl. of *miṣṭabat*), Benches, stone platforms, estrades upon which the people of the East recline.

▲ *maṣā'ib*, Difficulties.

▲ *maṣā'id* (pl. of *maṣ'ad*), Ascents, steps.

▲ *muṣā'arat* (v.n. 3 of *ṣar*), Turning the face obliquely, making wry faces in contempt.

▲ *muṣāgh*, Cast (gold-chain or jewellery).

▲ *maṣāff* (pl. of *maṣaff*), in P. *maṣāf*, Ranks; fields of battle; battle; construed with *dādan*, *shikastan*, *kardan*, *kashidan*; [*dar rozi maṣāff*, In the day of battle;]—*muṣāff*, Ranged opposite; taking rank in battle order; arraying an army.

▲ *muṣāfāt*, in P. *muṣāfat* (v.n. 3 of

ṣaf), Behaving sincerely, acting with pure affection towards (anyone), making (him) your friend; pure friendship, sincerity.

▲ *muṣāffāt* (pl. of *muṣāffat*), Wars, battles.

▲ *maṣāf-āzmūda*, Experienced in war-fare.

▲ *muṣāffat* (v.n. 3 of *ṣaf*), Appearing before one another in opposition, especially in battle array; standing in a row or rank; battle-array; battle.

▲ *muṣāfaḥat* (v.n. 3 of *ṣafḥ*), Taking by the hand, joining or shaking hands, especially on concluding a bargain.

▲ *maṣāf-gāh*, A place of fighting, a battle-field.

▲ *maṣāfi* (pl. of *miṣfā* or *miṣfāt*), Strainers;—*muṣāfi*, A sincere, beloved friend.

▲ *muṣāqabat* (v.n. 3 of *ṣaf*), Being opposite and near; (by opposition) being far from each other.

▲ *maṣāqi'* (pl. of *miṣqa'*), Eloquent men, choice orators.

▲ *maṣāqil* (pl. of *miṣqalat*), Polishing instruments.

▲ *maṣāliḥ* (pl. of *maṣlaḥat*), Affairs; employments, occupations; materials; spicery, drug, ingredient; a compound of various drugs and spices; edging, hem, border; gold or silver lace.

▲ *muṣālaḥat* (v.n. 3 of *ṣafḥ*), Making peace together; reconciliation, pacification.

▲ *maṣāliḥ-dār*, Seasoned with spices; bound or edged with lace; one who supplies materials (for building).

▲ *maṣāliḥ-guṣār*, A chargé d'affaires; expert, intelligent (= *مصلحت* q.v.).

▲ *maṣāli* (pl. of *miṣlāt*), Bird-nets.

▲ *muṣāmiṣ*, Compact, well-built (horse).

▲ *muṣāni'* (pl. of *maṣna'*), Structures, buildings, forts, cisterns, tanks, &c.;—*muṣāni'*, One who endeavours to conciliate.

▲ *muṣāna'at* (v.n. 3 of *ṣafḥ*), Endeavouring to conciliate; soothing (by presents); bribery; dissembling, feigning.

▲ *maṣāwib* (pl. of *maṣūbat*), Accidents of fortune.

▲ *muṣāwalat* (v.n. 3 of *ṣafḥ*), Endeavouring to insult, striving who shall be most insolent, or assault most furiously.

▲ *muṣāharat* (v.n. 3 of *ṣafḥ*), Forming a matrimonial alliance, marrying into a family; affinity, connexion.

▲ *maṣā'ib* (pl. of *muṣibat*), Shocks of fortune, afflictions, calamities.

▲ *muṣāyahāt* (v.n. 3 of *ṣafḥ*), Calling to anyone, crying aloud to one another.

▲ *maṣū'id*, Hunter's nets, snares.

▲ **ماسا** *masā'ir* (pl. of *masūr*), (Camels, &c.) which give their milk slowly.

▲ **مصاص** *maṣā'is* (pl. of *maṣūs*), (Women) greedy in the enjoyment of a man.

▲ **مسايف** *maṣā'if* (pl. of *maṣīf*), Summer-residences.

▲ **مسايفة** *muṣāyafat* (v.n. 3 of **مصف**), Bargaining with anyone for the summer (*ṣaif*).

▲ **مساب** *maṣabb*, A place to which water flows.

▲ **ميسباح** *miṣbāḥ*, A light lantern, lamp, torch; cup, goblet; a she-camel that rises not up to pasture till after sun-rise.

▲ **مصبح** *maṣbah*, The place and time of morning;—*miṣbah*, A cup from which people drink in the morning;—*muṣbah*, The morning; a passing of the morning; the place where one is in the morning.

▲ **مصبغ** *muṣabbagh*, Tinged, stained, dyed.

▲ **مصبغة** *maṣbaghat, maṣbagha*, A dyeing-house.

▲ **مصبو** *muṣbū*, Blown on by the east wind.

▲ **مصبوب** *muṣbūb*, Poured out.

▲ **مصبور** *muṣbūr*, Taken and kept to be put to death.

▲ **مصبوغ** *muṣbūgh*, Dyed, tinged, imbued with.

▲ **مصبية** *muṣbī*, **مصبية** *muṣbiyat, muṣbiya* (A woman) who has children, especially boys (*ṣabī*); one who renders frantic with love.

▲ **مصتم** *muṣattam*, Completed, perfected, made perfect.

▲ **ميشاة** *miṣhat*, A cup, a silver goblet.

▲ **ميشاة** *maṣahhat, maṣihhat*, A wholesome thing; anything conducive to health (as occasional abstinence or regular exercise).

▲ **مصحح** *muṣahḥah*, Mended, emended, corrected, made accurate; cured, made whole;—*muṣahḥih*, A mender; an emendator; a verifier.

▲ **مصحف** *maṣḥaf, muṣḥaf*, A book, volume; a page, written leaf; the Qur'ān; [*muṣḥafi baghli*, A small pocket-Qur'ān;—*muṣḥaf khaṣmi o gardad*, May the Qur'ān become his enemy (said by way of malediction);—*muṣḥaf khawrdan*, To read a portion of the Qur'ān;—*muṣḥaf saḥed gasht*, The Qur'ān has become white (a sign of the resurrection);—*muṣḥafi saḥawandi*, An elegantly-written Qur'ān (see **سجاردنى**);—*muṣḥafi muzahhab*, A Qur'ān written in gold;—*muṣḥafi yagūt*, The Qur'ān written in the character Yakūti;]—*muṣahḥaf*, Mis-spelt, wrongly written, inaccurate, incorrect; writing, which, upon changing the diacritical or the vowel-points, has meanings diametrically opposite.

▲ **مصحوب** *maṣḥūb*, Accompanied, associated;—*maktūbi tahlid-maṣḥūb*, A threatening letter;—*maktūbi maḥabbat-maṣḥūb*, A letter accompanied with demonstrations of affection.

▲ **ممشير** *muṣḥīr*, Rocky (place).

▲ **ممشقة** *muṣḥqafat*, A spade.

▲ **ممد** *maṣd* (v.n.), Lying with; giving milk; sucking saliva; sucking (the mother).

▲ **ممداق** *miṣḍāq*, Whatever verifies; a verifier.

▲ **ممدام** *miṣḍām*, Bold, brave, capable (literally an instrument) of giving hard knocks and blows.

▲ **ممدر** *maṣḍar*, Origin, source, spring; theme; the noun of action of the Arabic verb; a departure; a return; a place from whence one returns; [*maṣdari mīmīya*, A noun of action formed by a *mīm* marked with *fathah*;]—*muṣaddar*, Strong in the breast (*ṣadr*); placed in the seat of honour; a lion.

▲ **ممدري** *maṣdari*, Belonging to a source, or the infinitive; having the sense of the verbal noun.

▲ **ممدع** *maṣda'*, A level path through rough grounds;—*miṣda'*, Eloquent (orator); clever, intelligent;—*muṣadda'*, Troubled with a headache (*ṣudā'*);—*muṣaddī'*, One who cleaves asunder; a troubler, disturber; whatever makes the head to ache; cephalalgic.

▲ **ممدق** *maṣdaq, miṣdaq*, Bold, dauntless;—*muṣaddaq*, Verified, proved true; believed; affirmed;—*muṣaddiq*, A verifier, affirmer; one who believes another; a receiver or collector of alms, or whatever is due to God; one who bestows alms or asks for such.

▲ **ممدور** *maṣḍūr*, Derived; derivative; issued, despatched; pained in the breast (*ṣadr*).

▲ **ممدوع** *maṣḍū'*, Troubled with headache.

▲ **ممدوق** *maṣḍūq*, Verified, true; believed.

▲ **ممدوقة** *maṣḍūqat, maṣḍūqa*, A thing verified, truth.

▲ **ممدوم** *maṣḍūm*, Bruised, knocked.

▲ **مصر** *maṣr* (v.n.), Milking with the tips of the three fingers, or with the thumb and fore-finger only; milking all that is in the udder; afterings;—*miṣr*, A city, a town; a tract or region; Egypt; Cairo; an (Egyptian) sword; a limit, boundary, anything which separates two objects, or intervenes between them; [*miṣri zulaikhā-panāh*, The human body, the residence of the soul;]—*muṣirr*, in *P. muṣir*, One who perseveres, continues, sticks close to anything.

▲ **مصراة** *muṣurrāt*, (A sheep) left unmilked in order that the milk may increase.

▲ **مصرع** *miṣrā'*, One leaf of a folding-door; a hemistich;—*miṣrā'i āmada (barjasta, tund u tiz, rekhta)*, A fine hemistich written without much premeditation or effort;—*miṣrā'i pechān (pechida)*, A hemistich laboriously composed;—*miṣrā'i tang*, A short hemistich.

▲ **مِسرَان** *miṣrān* (du. of *miṣr*), The two cities; i.e. Kūfah and Basrah;—*muṣrān* (pl. of *maṣīr*), The intestines which contain the chyle.

▲ **مِسرَب** *miṣrab*, A vessel in which milk is put to turn sour.

▲ **مِسرَح** *muṣarriḥ*, Serene, cloudless (day); one who tells plainly; manifesting.

▲ **مِسرَاحَة** *muṣarraḥat-an*, Openly, plainly.

▲ **مِسرِكْه** *muṣrikh*, A giver of aid, an assistant.

▲ **مِسرَع** *maṣraʿ* (v.n.), Throwing down, prostrating; a place where anyone is thrown down; an arena for wrestlers;—*miṣraʿ*, A hemistich, a line of a poem;—*muṣarraʿ*, Prostrated, thrown down (in great numbers);—*muṣarriʿ*, One who throws down with violence.

▲ **مِسرَعَان** *miṣraʿāni*, (dual) Folding-doors.

▲ **مِسرَعَة** *miṣraʿa*, A hemistich.

▲ **مِسرَف** *maṣraf*, Expense, disbursement, cost, charge; useful, use (m.c.); [*akhḏ u maṣraf*, Receipt and expenditure;]—*maṣrif*, Any place where money is spent; a place of turning; deliverance (from calamity);—*muṣrif*, Prodigal, extravagant, a spend-thrift.

▲ **مِسرِم** *miṣrim*, A crooked knife used in polishing distaffs; a sickle, a reaping-hook.

▲ **مِسرَمَة** *muṣarramat*, *muṣarrama*, (A she-camel) having a dug cut off, in order that, by the milk being stopped, she may acquire strength.

▲ **مِسرُور** *maṣrūr*, Nipped, cut up by cold; put in a purse (*surral*), pursed.

▲ **مِسرُورَة** *maṣrūrat*, *maṣrūra* (fem. of the preceding), (A camel) tied over the dugs with the string *sirār* (see *سِرَار* p. 785).

▲ **مِسرُورَة** *maṣrūr*, Prostrated; seized with epilepsy, epileptic;—*maṣrūrī khāwarī*, The sun at its rising and setting.

▲ **مِسرُوف** *maṣrūf*, Turned, changed; inflected, conjugated; expended, employed; (in poetry, applied to a verse or part of a verse) connected in sense with the preceding hemistich or couplet (opposed to *مِسرُون* q.v.);—*ba-maṣrūf rasīdan*, To be spent, expended, disbursed (m.c.);—*ghair-maṣrūf*, Imperfectly declined, a diptote.

▲ **مِسرُوم** *maṣrūm*, Pruned, lopped.

▲ **مِسرِي** *miṣrī*, An Egyptian; (a native) of Cairo; a citizen; an Egyptian (reed-) pen; an Egyptian sword; Egyptian sugar; treacle; a plant.

▲ **مِسرِي مَار** *miṣrī mār*, An Egyptian spear.

▲ **مِسرَاد** *maṣṭād*, A hunting-place;—*muṣṭād*, A hunter.

▲ **مِسرَار** *muṣṭār*, *muṣṭārat*, Sour wine (see *مِسرَار*).

▲ **مِسرَاف** *muṣṭāf*, One who passes the summer (anywhere); a summer-residence.

▲ **مِسرَابَة** *miṣṭabal*, *miṣṭaba*, A long and

wide bench or stone-platform raised two feet from the ground, on which the people of the East recline; a tavern; a hospice (for strangers), an inn, caravanserai.

▲ **مِسرَابِي** *muṣṭabīḥ*, One who takes a morning draught; one who lights a lamp.

▲ **مِسرَابِير** *muṣṭabir*, One who displays patience; a follower.

▲ **مِسرَاح** *miṣṭah*, A place made level for treading out corn.

▲ **مِسرَاحِب** *muṣṭakhīb*, Clamorous, noisy.

▲ **مِسرَاحِم** *muṣṭadīm*, Dashing together.

▲ **مِسرَارِب** *muṣṭarīb*, One who leaves milk to grow sour.

▲ **مِسرَارَة** *muṣṭaraʿ*, A place for wrestling;—*muṣṭarīʿ*, A wrestler.

▲ **مِسرَارِف** *muṣṭarīf*, Busy, active, bustling.

▲ **مِسرَاف** *muṣṭāf*, Placed in a row, ranged in order; assembled, convened.

▲ **مِسرَافِي** *muṣṭafawī*, Belonging to Mustafa.

▲ **مِسرَافِي** *muṣṭafā*, Chosen, elected; a man's name, particularly a name of Muhammad;—*muṣṭafī*, Belonging to Mustafa.

▲ **مِسرَافِي** *maṣṭakā*, *maṣṭakū*, Gum-mastic.

▲ **مِسرَافِي** *muṣṭalīb*, One who extracts fat or grease (*ṣalab*) from bones.

▲ **مِسرَافِي** *muṣṭalīb*, Idiomatic, phraseological, metaphoric; a conventional or technical term; a phrase, or idiom.

▲ **مِسرَافِي** *muṣṭalīḥāt* (pl. fem. of the preceding), Idiomatic or technical terms, idioms, &c.; title of a famous Persian Dictionary.

▲ **مِسرَافِي** *muṣṭalī*, One warming himself at a fire.

▲ **مِسرَافِي** *muṣṭanīʿ*, A receiver (of a benefit); who confers (a benefit).

▲ **مِسرَافِي** *muṣṭahīr*, A melter.

▲ **مِسرَافِي** *maṣʿ* (v.n.), (A horse) lashing (his tail); striking (another) with a sword or whip; sprinkling with cold water (the dugs of a camel); running fast; losing her milk (a camel); bringing forth (young); flashing, glancing (lightning); turning the back, departing, travelling (by land).

▲ **مِسرَافِي** *miṣʿad*, A rope or anything by which one climbs a palm-tree; a scaling-ladder.

▲ **مِسرَافِي** *muṣʿab*, A stallion (camel).

▲ **مِسرَافِي** *maṣʿad*, Place of rising; an ascent; a step, ladder, stair;—*muṣʿad*, Raised;—*muṣʿid*, Ascending;—*muṣaʿʿad*, (Wine) distilled, burnt, refined, sublimated, or rectified by fire.

▲ **مِسرَافِي** *muṣʿar*, Painful and difficult.

▲ **مِسرَافِي** *maṣghabat*, Hunger, need.

▲ **مِسرَافِي** *muṣaghghar*, (A noun) put into the diminutive form;—*muṣaghghir*, A diminisher.

▲ **مِسرَافِي** *muṣghirat*, (Ground) which produces short plants or stunted herbage.

أ. *maṣghūrā'* (pl. of *ṣaghīr*), Little, small, low.

أ. *muṣghā'*, Inclined to one side; — *muṣghī*, One who lends an ear.

أ. *maṣaff*, A place where ranks are drawn up; a battle-field; battle.

أ. *muṣaffā*, Strained, racked, clarified.

أ. *miṣfāt*, in P. *مفات*, A strainer, colander.

أ. *muṣfaḥ*, Broad; smooth, handsome (face); sixth gaming arrow; — *muṣaffaḥ*, Overlaid with plates; broad.

أ. *muṣfaḥan*, With the broad side.

أ. *muṣfir*, Empty-handed, destitute; — *muṣaffar*, Starved, pale-faced; — *muṣfarr*, Yellow.

أ. *muṣaffirat*, *muṣaffira*, Those whose colours or badge is yellow.

أ. *maṣfur*, One who has a collection of bile or yellow water in the belly, dropsical; hungry.

أ. *maṣfuf*, Drawn up, ranged in a row.

أ. *miṣfā*, A strainer; — *muṣaffā*, Strained, racked, clarified, clear; — *muṣaffī*, A purifier, clearer; clarifying, refining; — *muṣaffīyī khūn*, A purifier of the blood.

أ. *miṣqa'*, Eloquent; one possessed of a clear and distinct enunciation, and free from stammer.

أ. *miṣqal*, A smooth shell or anything used in polishing; a polishing instrument; eloquent (preacher or orator); — *muṣaqqal*, Polished, furbished.

أ. *miṣqalat*, *miṣqala*, An instrument with which a thing is polished, glazed, or furbished; a shell used for that purpose.

أ. *maṣqū'at*, *maṣqū'a*, (Ground) covered with hoar-frost (*ṣagī'* p. 790).

أ. *maṣqūl*, Polished, furbished.

أ. *maṣl* (v.n.), Suppurating (a wound); falling in drops (whey); the whey or scum of milk which is strained off when making the soft cheese *aqīf*.

أ. *muṣallā*, An oratory, a place of prayer; a mosque; a mat for saying prayers upon (construed with *gustardan*).

أ. *miṣlāt*, Brisk, active in doing; alert.

أ. *muṣallab*, (A garment) marked or woven with the sign of the cross (*ṣalīb*); — *muṣallib*, (A date) hardened or dried.

أ. *miṣallat*, *miṣalla*, A strainer, vessel for racking.

أ. *miṣlat*, (A man) brisk and active in doing anything.

أ. *muṣlaḥ*, Prepared, rectified; — *muṣliḥ*, One who adjusts, trims, gives a finish; a reformer, corrector, rectifier, restorer; a mediator, arbiter, pacifier, reconciler; healthy, wholesome; a corrective; an antidote.

أ. *maṣlaḥat*, An affair, business, subject; employment, transaction, occupa-

tion; an urgent occasion; benevolence, kindness, peace, goodwill; welfare, that which is best, a prudent measure, advisable thing; advice; — *maṣlaḥat dādan*, To give advice; — *maṣlaḥat dīdan*, To regard as advisable, to deem prudent; — *maṣlaḥati waqt*, Good and proper for the occasion, suited to the time, seasonable; — *muṣtaẓā'i maṣlaḥat*, Advisable, expedient.

أ. *maṣlaḥat-bin*, Expert, intelligent, versed in affairs.

أ. *maṣlaḥat-an*, Advisedly, expediently; opportunely.

أ. *maṣlaḥat-andesh*, Who thinks best.

أ. *maṣlaḥat-khṣāh*, A well-wisher.

أ. *maṣlaḥat-kār*, Who acts for the best; expert or skilled in affairs; fitted to give advice.

أ. *maṣlaḥat-guzār*, A chargé d'affaires; expert, intelligent.

أ. *miṣlaq*, Eloquent.

أ. *maṣlūb*, Suspended, hanged, crucified, gibbeted; marrow, fat.

أ. *maṣlūq*, (Water) long stagnant and befouled by cattle.

أ. *maṣlīy*, in P. *maṣlī*, Roasted, burnt, scorched; — *muṣallā*, Prayed; merciful, propitious (God); an oratory, pulpit; a carpet for praying upon; name of a place much celebrated by the poet Ḥāfiz, and where he was buried; [*khāki muṣallā*, The earth (dust, ground) of Musallā (Ta'rikh of the death of Ḥāfiz A.H. 791 = A.D. 1388). The correcter date seems to be 2, 90, 700 ("ba-sālī bā u ṣād u zālī abjad," A.H. 792), but as, according to no less an authority than Farhād Mirzā, the uncle of the present Shah, difference of one year is allowable in a *ta'rikh*, we need not wonder to find both statements side by side in some copies of Gulandām's Preface to the Diwān of Ḥāfiz;] — *muṣallī*, One who prays; a preacher; holy, righteous; second (horse) in a race (because his head touches the *ṣalā*, i.e. haunches of the first).

أ. *muṣimm*, Deaf; one who discovers to be deaf; one who deafens.

أ. *miṣmād*, A camel which ceases not to give milk notwithstanding cold and scarcity.

أ. *muṣmat*, Closed (a door or lock); solid (not hollow); (a horse or cloth) of one colour; (a thousand) complete; — *muṣammāt*, Closed softly (a door).

أ. *maṣmaṣat* (v.n. of *مصح*), Rinsing the mouth by sipping the water with one side (see *مصح*).

أ. *muṣamma'*, Pointed-eared (wild buck).

أ. *muṣammagh*, (Ink) thickened with gum.

أ. *muṣammam*, Fixed, concluded,

determined; resolute; — *mušammim*, Resolved, intent upon.

▲ *miṣnab*, Fond of *مصناب* q.v. p. 793.

▲ *muṣandal*, Perfumed with sandal.

▲ *maṣna'*, *maṣna'at*, A cistern, receptacle for rain-water; a fort; a structure; — *muṣanna'*, Wrought; fictitious; artificial.

▲ *muṣannaf*, Composed (book); — *muṣannif*, A composer, author, editor; — *muṣannifu'l aṣl*, The author of the original (of any translated book).

▲ *muṣannafāt*, Books, works, compositions; — *az muṣannafāti ḥāfiẓ*, From the works of Ḥāfiẓ.

▲ *maṣnū'*, fem. *maṣnū'at*, *maṣnū'a*, Made, formed, created; prepared, invented; manufactured; fabricated, coined, forged, false, counterfeit; artificial; a work of art or skill; an invention.

▲ *maṣnū'āt* (pl. fem. of the preceding), Created things; creatures, &c.; — *maṣnū'āt ilāhi*, Creation; — *maṣnū'āti bannā*, The works of builders.

▲ *maṣnū'i*, Artificial.

▲ *miṣwāt*, One who cries aloud; a shout; anyone.

▲ *miṣwān*, A bow-case (= *موان* q.v. p. 794).

▲ *maṣūbat*, An accident, misfortune.

▲ *muṣauwit*, One who cries aloud; a shout; noisy.

▲ *muṣūḥ* (v.n. of *مصح*), Going; carrying away, removing (a disease); being broken off, finished; being worn (a garment); distilling; dropping (dew); taking root; being diminished; vanishing; fading (as a plant); decreasing (as a shadow).

▲ *maṣūr*, (A camel or goat) which yields but little milk; — *muṣūr* (pl. of *miṣr*), Large cities; environs; — *muṣauwar*, Formed; painted; sculptured; — *muṣauwir*, One who forms or figures; a painter, limner; a sculptor.

▲ *muṣauwarī*, The art of painting, &c.

▲ *maṣūṣ*, A dish made of boiled meats, especially young pigeons, fowls, or other birds dressed in vinegar and stuffed with condiments; viri avida (mulier).

▲ *muṣū'* (v.n. of *مصح*), Going off, diminishing (as the milk of a camel).

▲ *maṣūḡh*, Cast, molten; harmonious.

▲ *maṣūn*, *maṣūwīn*, Guarded, kept safe, laid up, preserved, defended; recondite.

▲ *muṣhir*, Related by marriage.

▲ *muṣahraj*, (A cistern) of rough stones, or rough cast with mortar (*sārāj*).

▲ *miṣyāl*, Name of a fort on the sea-shore near Tripoli, inhabited by followers of the Ismā'īliya sect.

▲ *miṣyāf*, (Ground) refreshed pleu-

tifully with summer rains; a man who does not marry because he is growing grey.

▲ *muṣīb*, (An arrow) which hits the mark; good or fortunate (counsel).

▲ *muṣibat*, A misfortune, disaster, calamity, affliction, evil, misery, ill, trouble, adversity; agony; — *muṣibati nāghānī*, Unlooked for disaster or calamity.

▲ *muṣibat-khāna*, A house of mourning.

▲ *muṣibat-zada*, Unfortunate, calamitous.

▲ *muṣibat-nāma*, Title of a work by Farīdu'd-dīn 'Attār.

▲ *maṣīd*, Taken by hunting; — *miṣyad*, *miṣyadat*, *maṣīdat*, A net, or any hunter's implement for catching fish or game.

▲ *maṣīr* (v.n. of *مسير*), Becoming; inclining to; place of destination, goal; residence, receptacle, reception; the intestine which receives the chyle; — *tadbiri ṣhaqā-maṣīr*, A pernicious counsel; — *ṣariri ma'dilat-maṣīr*, The royal throne, the residence of equity.

▲ *maṣīs*, Moist earth or sand.

▲ *maṣīṣat*, A saucer, dish, or plate.

▲ *muṣaiṭir*, A keeper, guardian, governor appointed to some office or post of authority; a commander, inspector, notary.

▲ *maṣīf*, A summer-house, villa, country-residence; — *muṣaiyif*, Sufficient for the summer.

▲ *maṣīfat*, *maṣīfa* (Ground) watered by summer-rains.

▲ *muṣaiqal*, Polished, furbished.

▲ *maṣyūf*, Watered by summer-rain.

▲ *maṣyūn*, Kept, preserved; safe, well.

▲ *mazz* (v.n.), Grieving, afflicting; paining (a wound); making the eye smart (collyrium); burning; — *miẓz*, No, not at all.

▲ *maẓū'* (v.n. of *مضى*), Being transported, carried far (in any affair); — *muẓā'* (v.n. of *مضى*), Cutting (a sword); the penetrancy or power of penetrating or piercing; keenness; quick, expeditious.

▲ *maẓābb* (pl. of *maẓabbat*), Tracts of country swarming with Libyan lizards.

▲ *muẓājjat* (v.n. 3 of *مضج*), Exciting a tumult, raising a clamour; quarrelling.

▲ *maẓājir* (pl. of *muẓjir*), Wearisome, irksome, troublesome.

▲ *muẓājarat*, A reducing to straits.

▲ *maẓājī'* (pl. of *maẓja'*), Beds, sleeping-places; — *muẓājī'*, A bed-fellow.

▲ *muẓāja'at*, A sleeping along with.

▲ *maẓājir* (pl. of *muẓjir*), Wearisome, irksome, troublesome.

▲ *muẓāḥāt* (v.n. 3 of *مضح*), Coming to (one) in the forenoon (*ṣuḥā*).

▲ مضاحكة *muzāḥakat* (v.n. 3 of مضحك), Having a laugh together.

▲ مضاد *muzādd*, An opponent, antagonist.

▲ مضادة *muzāddat*, مضادة *muzādadat* (v.n. 3 of مضد), Being averse, repugnant, contrary; opposition; antipathy.

▲ مضار *muzārr* (pl. of *mazarrat*), Injuries.

▲ مضارب *muzārib*, A combatant, fencer; one who is employed by another to traffic for him and with his capital, on condition of their sharing the gain together, a sleeping partner; a factor, manager, agent.

▲ مضاربة *muzārabat*, مضاربة *muzāraba* (v.n. 3 of مضرب), Fighting, fencing, getting the better by beating; contending with another in striking; selling the goods of another for half the profit; partnership; a battle, combat, conflict.

▲ مضارة *muzārrat* (v.n. 3 of مضر), Hurting, harming, injuring each other; being jealous; quarrelling.

▲ مضارع *muzāri'*, Like; the aorist tense.

▲ مضارعة *muzāra'at* (v.n. 3 of مضرع), Being like, resembling; a compact betwixt two persons, one a proprietor of land, and the other the cultivator, by which it is agreed that whatever the land yields shall belong to both in such proportion as may be determined therein.

▲ مضاعف *muzā'af*, Doubled; a duplicate; multiplied, increased; (in grammar) a reduplicate verb, i.e. whose second and third letters are alike, as مد *madda* "he extended," or a quadriliteral verb consisting of two equal syllables, as جاز *zazala* (unlike دحرج *dahraja*).

▲ مضاعفة *muzā'afat* (v.n. 3 of مضعف), Doubling; adding twice as much to anything so that it becomes trebled; weaving (a coat of mail) with a double texture of rings; (fem. of *muzā'af*), Doubled; (a coat of mail, hauberk, or habergeon) made with a double texture of rings.

▲ مضغ *mazāgh* (v.n. of مضغ), Chewing; mastication.

▲ مضاعضة *muzāghaṭat* (v.n. 3 of مضط), Hindering, preventing, pressing upon.

▲ مضاف *muzāf*, Annexed, added, related; (in gram.) a noun governing another or placed in construction;—*muzāf ilaihi*, The noun governed;—*muzāf kardan*, To annex, add.

▲ مضافات *muzāfāt* (pl. fem. of the preceding), Things annexed; annexations, additions, appendages, appurtenances; belongings;—*muzāfātī shahr*, Environs or suburbs of a city.

▲ مضافرة *muzāfarat*, An assisting one another.

▲ مضاممة *muzāmmat*, A heaping, accumulating.

▲ مضامير *mazāmīr* (pl. of *mazmūr*), Adjuncts.

▲ مضامين *mazāmīn* (pl. of *mazmūn*),

Contents; things implied or meant, significations.

▲ مضاهاة *muzāhāt*, in P. مضاهات (v.n. 3 of مضاهى), Resembling (another).

▲ مضائق *mazā'iq* (pl. of *mazīq*), Arduous, difficult affairs, straits, difficulties; narrow passes.

▲ مضايقة *muzāyāqat*, مضايقة *muzāyāqa* (v.n. 3 of مضيق), Hemming in, reducing to straits; oppressing; oppression; difficulty; penury, scarcity, want, necessity, distress; moment, consequence, significance; construed with *dāshtan*, *farmūdan*, *namūdan*, &c.;—*muzāyāqa kardan*, To bid one do more than he can; to make a difficulty;—*az man muzāyāqa na-kunīd*, Do not refuse me (m.c.);—*hich muzāyāqa na-dārad*, It does not matter (m.c.).

▲ مضيب *muzabbib*, One who catches the Lybian lizard (generally done by pouring water into their holes, which forces them out with the tail foremost).

▲ مضببة *mazabbat*, A country abounding in Lybian lizards; (pl. of *zabb*) Lybian lizards.

▲ مضبعة *mazba'at* (pl. of *zabu'* or *zab'*), Hyenas.

▲ مضبوط *mazbūt*, Possessed, occupied; held; governed, regulated, controlled, checked, restrained; that which may be relied upon; tamed; moderated, disciplined; committed to memory; firm, strong, solid; (land) rained on;—*mazbūt kardan*, To fortify, strengthen.

▲ مضبوطى *mazbūṭi*, Strength, durability.

▲ مضبور *mazbū'*, Devoured by hyenas.

▲ مضجر *muzjir*, Wearisome, troublesome, irksome; an annoyer.

▲ مضجع *mazja'*, A place of repose; a bed; the grave.

▲ مضجور *mazjūr*, Depressed, dispirited.

▲ مضح *mazh* (v.n.), Diminishing or reducing (the reputation of another).

▲ مضحاة *mazhāt*, A sunny place.

▲ مضحك *mizhāk*, Laughing, merry (woman).

▲ مضحك *mazhāk*, The part where the teeth appear in laughing;—*muzhak*, Ridiculed, derided;—*muzhik*, Ridiculous, droll, causing laughter; a laughing-stock; a mime, buffoon; who laughs at or ridicules.

▲ مضحكات *muzhikāt* (pl. fem. of the preceding), Laughable things;—*mizāh u muzhikāt*, Jests, jokes, buffooneries; sayings or doings exciting laughter.

▲ مضحكة *mazhakat*, مضحكة *mazhaka*, Humour, fun, drollery;—*muzhikat* (fem. of *muzhik*), Facetious, jocular (woman).

▲ مضجل *mazhal*, A place of little water.

▲ مضحى *muzhī*, One who is early in the forenoon (*zuḥā*), or does anything at that time.

▲ مضخة *mizakhkhat*, A tube for squirting water; a squirt, syringe.

أ *mazallat*, *mazillat*, *mazalla*, A country where one easily strays and loses oneself.

أ *muzli'*, Heavy, causing to incline to one side (a burden); weak in the sides, unfit for carrying loads;—*muzalla'*, Woven in the shape of ribs; (a bridle) marked with stripes; (cloth) partly woven, partly not.

أ *muzallal*, One bereft of reason, and who perseveres in an error; one who keeps not good faith;—*al-maliku 'l-muzallal*, A name of Imru 'l-Qais.

أ *mizmar*, A large plain or place for exercises; also a field of battle; a space of forty days, during which a horse has a more than ordinary allowance of food, in order to fatten him; the place where a horse is so fed; a hippodrome; a race-course.

أ *muzmahill*, Disappearing, vanishing; cancelled, defaced, carried off, dispersed; loosened, untied, undone; digested; shaky; weak, feeble; exhausted, fatigued.

أ *muzammakh*, Copiously perfumed.

أ *muzmar*, Concealed, suppressed; conceived (in mind); understood, implied; (in gram.) the antecedent; a place of concealment;—*muzmir*, Who conceives or imagines;—*muzammar*, Lean, lank, attenuated; fattened;—*muzammir*, What makes lean, attenuates, emaciates.

أ *mazmazat*, *mazmaza* (v.n. of *مضمض*), Washing (the mouth), rinsing.

أ *muzamman*, (A poem) comprehending the verses of another poet; also a verse or word depending upon the following word or verse to be fully intelligible (= *مرهون* q.v.); included, comprised.

أ *mazmum*, Added, joined; accumulated; compressed, drawn in; (a letter) marked with *zamma*.

أ *mazmumāt* (pl. fem. of the preceding), Additions, accumulations.

أ *mazmūn*, Sense, signification, meaning, contents (of a letter); subject-matter, subject; a composition, an article, an essay, an address; construed with *bastan*, *khwāndan*, &c.;—*mazmūni khiṭāb*, The subject of discussion;—*mazmūni kāghiz*, The contents of a letter; a postscript (m.c.);—*khulāsa'i mazmūn*, The substance of the contents.

أ *mazmūn-tarāsh*, Scraping out the meaning, eliciting the sense.

أ *mazmūn-nigār*, Writer of an article; an essayist; an editor.

أ *mazmūn-nigārī*, Essay-writing; editorship.

أ *maznūk*, Troubled with a rheum (*zunāk*).

أ *maznūn*, Preserved with avaricious care; civet, musk.

أ *maznūnat*, The well Zamzam.

أ *muznā*, Emaciated;—*muznā* Emaciating (disease).

أ *muzūw* (v.n. of *مضى*), Passing by, going away.

أ *muzūr* (v.n. of *مضر*), Becoming acid, pricking the tongue (milk or wine).

أ *mazūgh*, Chewing; anything chewed, cud.

أ *mazūf*, (Anything) to be dreaded.

أ *mazūfat*, Need; care, anxiety.

أ *mazhūd*, Subdued; constrained.

أ *mazā*, It is past; [*mazā mā mazā*, Let what is past be past, let by-gones be by-gones; let us speak no more of it;]—*muzī*, Causing to shine, making resplendent, illuminating;—*muzīy* (v.n. of *مضى*), Passing, going by; being carried far into; pace.

أ *mizyā'*, A prodigal, spendthrift.

أ *mazīr*, Acid, sour (milk).

أ *mazīrat*, A kind of soup or broth made of sour milk.

أ *muzī'*, Rich in farms or estates (*zai'at*); one who dissipates or squanders; one who frustrates or makes void;—*muzaiyī'*, A prodigal, spendthrift.

أ *mazya'at*, A place of danger or destruction;—*mazī'at*, *mazī'a*, Perdition;—*dāri mazī'a*, The house of perdition.

أ *mazīghat*, *mazigha*, Flesh adhering to the bone; a muscle.

أ *muzīf*, One who bends or causes to incline; the master of a feast, the host.

أ *mazīfat*, *mazīfa*, Anything formidable; grief, sadness, care.

أ *mazīq*, A narrow place, pass, strait; a difficult affair;—*muzaiyaq*, Straitened, narrowed, pinched.

أ *mazīm*, Injured, oppressed, defrauded.

أ *muzī'*, Bright, shining, luminous.

أ *maṭṭ* (v.n.), Extending; drawing; drawing up (a bucket); raising the eyebrows, i.e. being proud.

أ *maṭā*, The back; favour, protection.

أ *muṭābbat* (v.n. 3 of *طب*), Applying remedy, physicking, treating medically, curing.

أ *muṭābikh* (pl. of *maṭbakh*), Kitchens.

أ *muṭābiq*, Comfortable, suitable, equal, agreeable to, consonant with, answering to.

أ *muṭābaqat* (v.n. 3 of *طابق*), Being uniform, equal, agreeing with; applying one thing to another, to fit them, fitting, matching; conformity, congruity, uniformity, proportion; similarity, sameness, equality; adopting a custom, mode, or habit; antithesis.

أ *maṭābanat* (v.n. 3 of *طبن*), Making deep (a pit for keeping fire in, to prevent

it from dying away); being comfortable, agreeing with.

▲ مطاحن *maṭāḥin* (pl. of *miṭḥān*), Mills.

▲ مطار *maṭār*, Sprightly, fleet (horse); place where to fly to;—*muṭār*, Forced to fly; broken, split;—*maṭṭār*, Swift (horse).

▲ مطارب *maṭārib*, Name of a district in Yaman.

▲ مطارة *maṭārat*, (A country) abounding in birds (*ṭā'ir*); name of a mountain.

▲ مطاريح *maṭāriḥ* (pl. of *maṭraḥ*), Places; places of conference.

▲ مطارحة *muṭāraḥat* (v.n. 3 of طرح), Talking together, holding a conference, bandying words to and fro; conference, conversation.

▲ مطاردة *muṭāradat* (v.n. 3 of طرد), Attacking one another furiously; opposition, mutual attack.

▲ مطارف *maṭārif* (pl. of *muṭraf*), Square-cut garments of coarse stuff ornamented with a border.

▲ مطارق *maṭāriq* (pl. of *miṭraqat*), Sledgehammers;—*muṭāraq*, Having one thing above another, as a double slipper, or two garments.

▲ مطارقة *muṭāraqat* (v.n. 3 of طرق), Putting on (two garments), the one above the other; sewing together (two soles).

▲ مطارنة *maṭārinat*, *maṭārīna* (pl. of *maṭrān*, *miṭrān*), Metropolitans, archbishops.

▲ مطاعة *muṭā'*, Obedied; one who is, or ought to be obeyed; obedient;—*farmāni jahān-muṭā'*, A mandate obeyed by all the world.

▲ مطاعم *maṭā'im*, (pl. of *maṭ'am*) Meats, eatables;—*maṭā'im u mashārib*, Meats and drinks.

▲ مطاعين *maṭā'in* (pl. of *miṭ'an*), *maṭā'in* (pl. of *miṭ'an*), (Enemies) who pierce furiously with spears.

▲ مطاب *maṭāf* (v.n. of طيف), Appearing (as a spectre); a place round which people walk in procession in religious ceremonies.

▲ مطافل *maṭāfil*, *maṭāfil* (pl. of *muṭfil*), (Hinds) attended by their young or near the birth.

▲ مطال *miṭāl* (v.n. 3 of مطل), Hammering flattening (iron); extending, prolonging; putting off (the payment of a debt);—*maṭṭāl*, One who puts off payment (of a debt); one who makes or hammers helmets.

▲ مطالب *maṭālib* (pl. of *maṭlab*), Questions, demands, petitions, propositions, requisitions; researches; purposes, wishes, desires.

▲ مطالبة *muṭālabat*, *muṭālaba* (v.n. 3 of طلب), Asking, requiring; demand, requisition, exaction; claim, due;—*muṭālaba'i khafifa*, A small-cause court.

▲ مطاللة *miṭālat*, The art of hammering helmets.

▲ مطالع *maṭāli'* (pl. of *maṭla'*), The places

of (the stars') rising;—*muṭālī'*, Contemplating, looking towards; considerate, attentive; one who exposes or offers anything for inspection, or to be read;—*muṭālī' shudan*, To contemplate, read, study.

▲ مطالعة *muṭāla'at*, *muṭāla'a* (v.n. 3 of طلع), Considering, turning the attention to; exhibiting (anything) to inspection, or to be read; consideration, contemplation; reading, study; private study; attending public lectures; a glance; a perusal; a letter;—*muṭāla'a'i kutub*, The reading of books.

▲ مطالع *maṭāmiḥ* (pl. of *muṭmaḥ*), Sights, spectacles.

▲ مطالع *maṭāmi'*, Things longed for, objects coveted and hankered after.

▲ مطمئة *muṭāmanat* (v.n. 3 of طمن), Being quiet, secure, at rest.

▲ مطمير *maṭāmīr* (pl. of *maṭmūrat*), Caverns or subterraneous store-rooms for grain.

▲ مطالب *muṭānīb* (pl. of *maṭnab*), The shoulders, the parts between the shoulder-blades and the neck;—*muṭānīb*, A neighbour whose tent ropes (*ṭanāb*) touch your own.

▲ مطازرة *muṭānazat* (v.n. 3 of طنز), Ridiculing, bantering, jeering, gibing one another.

▲ مطاوح *maṭāwīḥ*, Dangerous parts.

▲ مطاوعة *muṭāwāḥat* (v.n. 3 of طوع), Conceding in throwing, throwing at each other.

▲ مطاوع *muṭāwī'*, Acquiescing, obedient, compliant, submissive; a recipient, i.e. an intransitive formed from a transitive, as *muta'allim*, one who receives instruction, a learner, from *mu'allim*, a teacher.

▲ مطاوعة *muṭāwā'at*, *muṭāwā'a* (v.n. 3 of طوع), Consenting, agreeing, accommodating oneself to; consent; submission; the sense of the fifth conjugation, as passive or intransitive of the second;—*muṭāwā'at kardān*, To agree, consent, show obedience; to accommodate.

▲ مطاويل *maṭāwīl* (pl. of *miṭwal*), Ropes, halters.

▲ مطاولة *muṭāwalat* (v.n. 3 of طول), Disputing about length, excellence, or strength; delaying payment or a promise; procrastination.

▲ مطاوي *maṭāwī* (pl. of *maṭwā*), Folds (of a book), wrinkles (in the belly), piles (in the intestines), coils (of a serpent).

▲ مطاهر *maṭāhir* (pl. of *maṭharat*, *miṭharat*), Vessels with spouts, from which water is poured when making ablutions; dentifrices;—*muṭāhar*, Purified, pure, holy;—*muṭāhir*, A purifier.

▲ مطاهرة *muṭāharat*, A purifying, cleansing.

▲ مطايا *maṭāyā* (pl. of *maṭīyat*), Horses, mules; express (messenger or message).

أ مطاب *maṭā'ib*, Best, choicest (ripe dates).

أ مطايات *muṭāyabāt* (pl. of the following). Jokes, pleasantries, facetiae.

أ مطاية *muṭāyabat*, *muṭāyaba* (v.n. 3 of طيب). Jestng, playing, joking together; joke, pleasantry.

أ مطارة *muṭāyarat* (v.n. 3 of طير), Putting to fight, making fly.

أ مطبخ *muṭbakh*, A kitchen, a place for cooking; — *miṭbakh*, Any cooking-instrument, as a spit or pot; — *muṭbikh*, A cook.

أ مطبخي *muṭbakhī*, Culinary, belonging to a kitchen; a cook, a clerk of the kitchen.

أ مطبع *maṭba'*, A place where anything is stamped or printed; a printing-office, printing-house, printing-press.

أ مطبعة *maṭba'at*, *maṭba'a*, A printing-press or office; — *maṭba'u'i dawlati*, Government printing-office (m.c.).

أ مطبق *muṭbaq*, Covered with a lid; folded together; agreed, suited to, fitted; — *muṭbiq*, Incessant (fever); — *muṭabbag*, Covered; complicated, multiplied; folded, doubled, double; — *muṭabbig*, (A sword) which separates the joints (*muṣammim* implying, cutting through bones); penetrating, hitting (the nail) on the head; continual, unintermitting (disease); clever; one who manages properly, easily, well.

أ مطبقة *muṭbaqat*, *muṭbaqa* (fem. of *muṭbaq*). Folded, covered; — *muṭbiqat*, *muṭbiqa*, Continual (fever).

أ مطبل *muṭabbal*, Drum-shaped.

أ مطبوخ *maṭbūkh*, Dressed, cooked; boiled; boiling, fermenting; dressed silk.

أ مطبوع *maṭbū'*, fem. مطبوعة *maṭbū'at*, *muṭbū'a*, Struck, stamped, impressed; coined; formed by nature; natural, innate; created with a disposition to; agreeable, acceptable, worthy, laudable; excellent; defiled, contaminated, disgraced; — *maṣmū'a'i maṭbū'a*, An excellent collection.

أ مطجان *muṭajjan*, fem. مطجانة *muṭajjanat*, *muṭajjana*, Fried in a pan (*tājān*).

أ مطحان *miṭḥān*, مطحانة *miṭḥānat*, A mill.

أ مطحلب *muṭaḥlib*, مطحلب (Water) covered with a green scum called *tuhlib*.

أ مطحنة *muṭḥanat*, *maṭḥana*, A mill.

أ مطحول *maṭḥūl*, Splenetic; hurt in the spleen (*ṭiḥāl*).

أ مطحون *maṭḥūn*, Ground, crushed in a mill.

أ مطحي *maṭḥi*, Wide-spread (shade, arbour).

أ مطخة *miṭakḥḥat*, *miṭakḥḥa*, A piece of wood used by boys at play; a bat, battledore, racket.

أ مطر *maṭr* (v.n.), Going fast (a horse); raining; — *maṭar*, Rain; — *maṭir*, Rainy (day).

أ مطرا *muṭarrā*, Fresh; perfumed; polished.

أ مطراب *miṭrāb*, مطرابة *miṭrābat*, One who moves with alacrity from joy or sorrow.

أ مطرأة *muṭarrāt*, Perfumed, scented, spiced (wash for the head).

أ مطراغر *muṭarrāgar*, One who smooths or glazes linens, silks, or clothes; a calendar.

أ مطران *maṭrān*, *miṭrān*, An archbishop, a metropolitan.

أ مطرب *maṭrab*, مطربة *maṭrabat*, *maṭraba*, A divided or narrow way; a by-lane leading into a high road; — *muṭrib*, fem. مطربة *muṭribat*, *muṭriba*, A musician, minstrel; a singer; who or what causes to dance and skip about for joy.

أ مطربي *muṭribī*, Music; minstrelsy; singing.

أ مطرح *maṭrah*, A place, station, post, situation, foundation; a place where anything is thrown; a place of reverberation or echo; a recipient; a large net to catch game; a game-bag; — *miṭrah*, An implement of hunting; — *muṭarraḥ*, Laid prostrate, at full length; extensive, long (building).

أ مطرد *maṭrad*, Flowing, current (?); — *miṭrad*, A short hunting-spear; — *muṭtarad*, Universal; to be constantly observed (as a rule); — *muṭtarid*, Unimpeded, flowing freely, and in a straight and onward course; prosperous; frequent; — *muṭarrad*, Long (day); driven away.

أ مطرز *muṭarraz*, (A garment) ornamented with a lace or fringe (*ṭirāz*); — *muṭarraz*, A worker of lace or fringe for garments, a laceman.

أ مطرب *miṭraf*, *muṭraf*, A kind of garment of coarse silk ornamented with a border; a veil, a curtain; — *muṭrif*, Newly-acquired (wealth); — *muṭarraf*, New; (a horse) having his head and tail white or black, and the rest of his body different; (a sheep) having the tail black, the rest of the body being white; — *muṭarraf*, (An army) attacking the wing or outskirts (*ṭaraf*) of the enemy.

أ مطرق *miṭraq*, مطرقة *miṭraqat*, A smith's hammer; a rod for teasing cotton or wool; — *muṭraqat*, *muṭarraquat*, (A shield) consisting of different coats of leather.

أ مطرانك *maṭarnāk*, Rainy (day); pregnant with rain (cloud).

أ مطروح *maṭrūḥ*, Thrown, flung, cast; removed, far away, distant; rejected, dejected, abject; an infidel; (in subtraction) a remainder.

أ مطروحات *maṭrūḥāt* (pl. fem. of the preceding), Things thrown away or rejected.

أ مطرود *maṭrūd*, Banished, expelled, persecuted, driven off to a distance; — *mardūd u maṭrūd*, Rejected and cast off.

أ مطرور *maṭrur*, Whetted, sharpened (knife); furbished (sword).

أ مطروف *maṭrūf*, One whose eyes are not

steadily fixed upon any object; (eyes) hurt by anything which makes them water.

♂ مطروق *maṭrūq*, (A man) weak, feeble in intellect; (water) defiled with the dung or urine of cattle; flabby, flaccid.

♂ مطرى *maṭrī*, One who praises to excess; one who makes fragrant;—*maṭarrā*, Perfumed, scented with aromatics; polished, glazed, calendered, made to look new.

♂ مطشوشة *maṭshūshat*, (Land) wet with rain.

♂ مطعم *maṭ'am*, Hospitable; giving food.

♂ مطعان *maṭ'ān*, One who stabs much with a spear.

♂ مطعم *maṭ'am*, Eating; food;—*maṭ'am*, One who eats much and greedily;—*maṭ'am*, Fed, supported in the necessities of life;—*maṭ'im*, *maṭa'im*, One who feeds, gives to eat, one who maintains or entertains others.

♂ مطعنة *maṭ'imāt*, *maṭ'ima*, A bow (as providing meat for its owner); the larynx or top of the windpipe.

♂ مطعن *maṭ'an*, Liable to reproach or chiding;—*maṭ'an*, One who pierces his enemy with a spear.

♂ مطعوم *maṭ'ūm*, Anything eatable.

♂ مطعومات *maṭ'ūmāt* (pl. fem. of the preceding), Eatables, victuals, viands.

♂ مطعون *maṭ'ūn*, Transfixed with a spear, speared; infected with the pestilence (*ḡā'un*); accursed, damned; reprehended, chidden; reviled, scorned; taunted.

♂ مطغى *maṭḡhī*, Insolence-inspiring.

♂ مطفح *maṭḡfih*, One who skims (a pot);—*maṭḡfih*, Who fills to the brim.

♂ مطفحة *maṭḡhat*, A ladle, skimmer.

♂ مطفف *maṭḡfif*, One who does not fill a vessel, giving unfair measure.

♂ مطفل *maṭḡfil*, (A mother) having an infant or young along with her.

♂ مطفى *maṭḡfi*, *maṭḡffī*, One who extinguishes, an extinguisher;—*maṭḡfi'u 'l-jamr*, Extinguishing the glede (name of the fifth or the fourth of the days called *al-ajūz*).

♂ مطل *maṭl* (v.n.), Extending, prolonging; putting off (the payment of a debt);—*maṭall*, (Blood) unpunished, shed with impunity; rained upon gently;—*maṭill*, (God) suffering blood to be shed with impunity.

♂ مطلا *maṭallā*, Gilded, covered with gold; inlaid with gold.

♂ مطلاق *maṭlāq*, (A man) frequent in divorcing (his wives).

♂ مطلا نارى *maṭallā-kārī*, Gilding (m.c.).

♂ مطلب *maṭlab*, A question, demand, request, petition; intention, purpose, proposition, wish, desire, pursuit, motive; effect; [*maṭlab uṣṭādan*, To be intended, demanded, desired, &c.;—*maṭlab dast-ash ast*, He is perfectly acquainted with, au courant of, the affair (m.c.);—*chandān maṭlabe na-*

bād, It was not such a big affair after all; there was not much the matter (m.c.);—*ḥaqiqatī maṭlab in ast*, The fact of the case is this (m.c.);—*ham-maṭlab*, Having the same desire, i.e. a rival, competitor;]—*maṭlib*, One who gives orders to be asked; a granter of anything petitioned;—*maṭṭa-lib*, A seeker.

♂ مطلب بر آرى *maṭlab-bar-ārī*, The discharge or performance of a work; the accomplishment of an object, attainment of an end.

♂ مطلبة *maṭlabat*, *maṭlaba*, A question, proposition; an intention.

♂ مطمئ *maṭalsam*, Armed with a talisman.

♂ مطلع *maṭla'*, The initiatory verse of a poem; construed with *jastan*, *kardan*, *guf-tan*, &c.; [*maṭla'i du-lakht*, An initiatory couplet each hemistich of which contains a complete meaning;]—*maṭla'*, *maṭli'* (v.n. of مطلع), Arising, appearing (as the sun or stars); the place of rising (especially of the stars); [*az maṭla' tā maṭla'*, From beginning to end;]—*maṭli'*, One who reveals or causes to understand;—*maṭṭala'*, Able, sufficient, powerful, equal to; a place to which one comes, or whither anything tends or is directed; the day of the resurrection;—*maṭṭali'*, One who penetrates, inspects, and looks into (affairs); one who considers and wishes to explore the intention or opinion of another;—*maṭṭali' shu-dan*, To perceive, penetrate, see distinctly, be fully informed of.

♂ مطلعة *maṭla'at*, A high place, watch-tower;—*maṭli'at*, (A palm-tree) towering above the rest.

♂ مطلق *maṭṭlif*, A giver, bestower; one who permits, makes great allowance, passes over a great deal; unrevenged (blood).

♂ مطلق *maṭṭlaq*, Free exempt, unrestrained; unconditional; indefinite, not shackled; independent, absolute, entire, universal; principal, supreme; [*maṭṭlaqu 'l-'inān*, Free, having the reins loose;—*maṭṭlaq wakālat-nāma*, A document conveying absolute authority to an agent or representative; full power;—*khairī maṭṭlaq*, The chief good, summum bonum;—*qādirī maṭṭlaq*, Omnipotent (God), powerful;—*wakīlī maṭṭlaq*, A plenipotentiary;]—*maṭṭliq*, An aperient, cathartic, purgative;—*maṭṭal-laq*, One whose grief is mitigated; divorced;—*maṭṭalliq*, A divorcer; a giver, a bestower.

♂ مطلقاً *maṭṭlaq-an*, Entirely, absolutely, altogether.

♂ مطلق حرام *maṭṭlaq-khīrām*, Free, having the reins loose.

♂ مطلقة *maṭṭallaqa* (fem. of *maṭṭallaq*), A divorced woman.

♂ مطلوب *maṭṭlib*, Demanded, called, exacted, required, sought, wanted, needed; necessary; the thing desired; wish, inten-

tion; name of a place;—*chikra'i maṭlūb*, The appearance of anything wished for.

▲ *مطلوبة maṭlūbat, maṭlūba*, (Anything) sought, wished.

▲ *مطلوح maṭlūḥ*, Empty-bellied.

▲ *مطلوس maṭlūs*, Cast into prison, imprisoned.

▲ *مطلوقة maṭlūqat, maṭlūqa*, Agonized by the pains of parturition; divorced (woman).

▲ *مطلول maṭlūl*, (Blood) shed with impunity; moistened with dew (*tall*), bedewed.

▲ *مطلى muṭallā, maṭli*, Smeared with, anointed;—*muṭalli*, One who smears with pitch, &c.; a reviler.

▲ *مطلق miṭṭiq*, A man who frequently divorces his wives.

▲ *مطار miṭmār*, A mason's plumb-line; a man in tattered garments; form, figure, face.

▲ *مطماع miṭmā'*, (A woman) who excites desire (*ṭam'*) in a man, but gives no opportunity.

▲ *مطمأن muṭma'ann*, Rested, reposed; the place where one rests.

▲ *مطمع muṭmaḥ*, Raised up, turned upwards (the sight); a show, spectacle; a theatre;—*muṭmiḥ*, Who raises his eyes or looks up.

▲ *مطمير miṭmar*, A mason's plumb-line.

▲ *مطمس muṭmas*, Blinded, blind.

▲ *مطمع maṭma'*, مطمعة *maṭma'at, maṭma'a*, A thing desired or desirable;—*muṭma'*, Longed for, wished, desired;—*muṭmā'*, Whatever excites a longing desire (*ṭam'*), or inspires hope.

▲ *مطملة miṭmalat, miṭmala*, A rolling-pin.

▲ *مطمور maṭmūr*, Stored (grain).

▲ *مطمورة maṭmūrat, maṭmūra*, A subterranean cavern in which people lay up corn.

▲ *مطموس maṭmūs*, Blind, bereft of sight; erased, effaced, obliterated;—*maṭmūsu 'l-'ain*, Antichrist (as being one-eyed).

▲ *مطموع maṭmū'*, Greedily-desired, coveted; longed for.

▲ *مطمول maṭmūl*, Rolled out (leaven).

▲ *مطموم maṭmūm*, Closely shorn (head); one who has much hair.

▲ *مطمئن muṭma'inn*, Quiet, secure, content, acquiescing, safe, enjoying repose and ease; low and level (country).

▲ *مطنب maṭnab*, The shoulder, the place between the shoulder-blades and the neck;—*muṭannab*, (A tent) stretched by ropes.

▲ *مطنجان muṭanjan*, Fried or boiled in a pan (= *متنجن* q.v.).

▲ *مطنجة muṭanjana*, Beef-tea; a stew.

▲ *مطنة maṭnasat*, Men ridiculous in their behaviour; worthless, good for little.

▲ *مطنف muṭnif*, One who stands upon a pinnacle or a mountain's top, or on the coping of a wall; having a slab, projection, or pent (*ṭanf*) over one's door;—*muṭannaf*, Suspected; inwardly bad.

▲ *مطواع miṭwā'*, Obedient, obsequious.

▲ *مطوح muṭauwih*, A thrower.

▲ *مطود muṭauwad*, Distant, far off.

▲ *مطور muṭūr* (v.n. of *مطر*), Going fast, being borne rapidly along (a horse).

▲ *مطوس muṭauwas*, Elegant, ornamented.

▲ *مطوع muṭauwi'*, A volunteer, especially in a sacred war.

▲ *مطوف muṭauwaf*, Distant, remote.

▲ *مطوق muṭauwaq*, Ornamented with a collar, collared; marked with a ring round the neck (as a dove or pigeon);—*mimi muṭauwaq*, Penis.

▲ *مطوقة muṭauwagat, muṭauwaga*, A ring-dove; a large vessel with a neck like that of the ring-dove.

▲ *مطول maṭūl*, One who delays payment of a debt, or the performance of a promise;—*miṭwal*, A rope; penis;—*muṭauwal*, Extended, prolonged, elongated, continued; tall, lengthy.

▲ *مطوى maṭwā*, Leaf or fold of a book; a wrinkle (in the belly), ply (in the intestine);—*maṭwī*, Folded, complicated, twisted up; (a well) built up, lined (with stones, &c.); resolved on, undertaken; employed, busied.

▲ *مطهر maṭhar*, Place of purification; purgatory;—*miṭhar*, An instrument for cleansing or purifying;—*muṭahhar*, Purified, cleaned, pure, holy; [*rauza'i muṭahhara*, The pure garden, i.e. the tomb of Muhammad;]—*muṭahhir*, Cleansing, purifying, purificatory; cleanser, purifier.

▲ *مطهرة maṭharat*, A cause of purity or cleanliness;—*maṭharat, maṭhara* (*miṭharat, miṭhara*), A vessel having a spout, from which people pour water when performing ablutions, an ewer; a dentrifice; a house in which ablutions are made.

▲ *مطهرية maṭhariyat*, Purity, cleanness.

▲ *مطى maṭā*, Extension, prolongation; the back;—*maṭiy, maṭī* (pl. of *maṭiyat*), Beasts of burden.

▲ *مطيب muṭaiyab*, Spiced, perfumed, aromatized; name of one of Muhammad's sons;—*muṭaiyib*, Whatever imparts an aroma, aromatic, odorous.

▲ *مطيبة maṭyabat, maṭyaba*, Anything sweet, agreeable;—*muṭaiyaba*, The city of Madina.

▲ *مطية maṭiyat*, A beast of burden.

▲ *مطيح muṭaiyah*, Vicious, spoiled; worthless.

▲ *مطيع muṭaiyakh*, Vicious, corrupt, naught; bedaubed.

▲ *مطير maṭiyar*, Flight;—*maṭir*, Rained upon; raining, dropping; rainy, showery;—*muṭaiyar*, Fresh; a stick, or green bough; (a vest) painted with the figures of birds (*ṭair*);—*ūdi muṭaiyar*, The wood of aloes, especially split or broken for perfuming.

▲ *مطيطة maṭiṭ, مطيطة maṭiṭat*, Thick water at the bottom of a cistern.

▲ *مطي muṭi'*, Obedient, submissive, obse-

quious;—*muṭī' shudan*, To submit;—*muṭī' kardan*, To subject, render obsequious.

▲ *muṭīf* مطیف, Who or whatever surrounds, encompasses, and encloses.

▲ *muṭīq* مطیق, One who gives power, or confers ability (*fāqat*); able, powerful.

▲ *maṭīn* مطین, Covered with clay, clayed (roof);—*muṭaiyan*, Plastered over;—*muṭaiyin*, One who delights to dabble in clay (*ṭīn*).

▲ *mazz* مظ, The pomegranate; also a wild kind of it.

▲ *muṣā'abat* مظابة (v.n. 3 of غاب), Being allied (to another), as those who have married sisters.

▲ *muṣā'arat* مظارة (v.n. 3 of غار), Hiring or receiving a nurse; taking a child to suckle (a nurse); having the relationship of foster-brother subsisting between them (two persons).

▲ *miṣāz* مظاظ (v.n. 3 of مظ), Contending, striving, disputing; being malignant and injurious.

▲ *mazāl* مظال (pl. of *miṣallat*), Shades; tents, pavilions; parasols.

▲ *mazālim* مظالم (pl. of *mazlamat*), Oppressions, tyrannies, aggrievances; complainings of injuries received;—*mazālim kardan*, To hold court for the hearing of grievances;—*zikri ba'zī mazālimi timār*, The mention of some of the cruelties of Tamerlane.

▲ *mazānn* مظان (pl. of *mazannat*), Places where things are supposed to be.

▲ *maṣāhir* مظاهر (pl. of *maẓhar*), Manifestations; views; objects, spectacles;—*muṣāhir*, A protector, defender, backer, supporter, assistant; a representer.

▲ *muṣāharat* مظاهرة (v.n. 3 of ظهر), Assisting, protecting, supporting; saying to a wife, *'alaiya anti ka-ẓahri ummī*, Thou art to me as the back of my mother (a formula of divorce).

▲ *maṣrūf* مضرّف, What is put into, or left in, a vessel.

▲ *maṣ'* مضع (v.n.), Making (a bow-string) supple and flexible.

▲ *muṣfar* مضرّف, Scratched with the nails (*ẓufr* or *ẓufur*), clawed; rendered triumphant; victorious; successful, fortunate; superior; august; conqueror;—*muṣfir*, Victorious, triumphant;—*muṣaffar*, Rendered victorious, accustomed to conquer, superior, fortunate; august; a conqueror;—*muṣaffar shudan*, To be made victorious, to gain a victory, to conquer;—*muṣaffar gashlani sultān*, The king's becoming victorious;—*muṣaffar u maṣūr*, A conqueror, triumpher.

▲ *muṣaffarūn* مضرّفرون, Name of a dynasty which reigned in Persia from A.D. 1317 to 1396.

▲ *mizlām* مظلم, Dark, mysterious (affair).

▲ *miṣallat*, *mizalla*, A parasol; a tent, pavilion.

▲ *muṣallaf* مظلف, Endued with a cloven foot (*ẓilf*).

▲ *muṣallal*, Shaded; a parasol-stick.

▲ *muṣlīm* مظلم, Dark (night); jetty (hair); mysterious (affair); one who enters into, or walks in, darkness; evil, unlucky, disastrous (day).

▲ *maṣlimat*, *mazlima*, Oppression, tyranny, cruelty, injustice, iniquity; a requisition of justice; justice; construed with *burdan*.

▲ *maṣlima-kār* مظلمه کار, Injurious, tyrannical.

▲ *maṣlūf* مضرّف, Hurt in the hoof or nail.

▲ *maṣlūm* مضرّف, Injured, oppressed; seized forcibly; upturned (earth); mild, gentle, modest;—*man maṣlūm-am na ṣālim*, I am sinned against, not sinning.

▲ *maṣlūmāna* مضرّفمانه, Like an injured man.

▲ *maṣlūm-nawāzī* مضرّف نوازی, Cherishing or protecting the oppressed.

▲ *maṣlūmī* مضرّفومی, Oppression, misery; subduedness, gentleness, meekness; modesty.

▲ *maṣma'ī* مضرّفی, (A field) watered by rain from heaven (not by irrigation).

▲ *maṣannat*, *maẓanna*, Opinion, thought; suspicion, conjecture; the place where anything is supposed to be; (adverbially) should it be the case? should it happen? may one suppose? there is some ground to think (mm.cc.).

▲ *maṣnūn* مضرّفون, Thought, suspected, opined.

▲ *maẓhar* مظهر, An ascent, step, ladder, or stair; a place where any spectacle is represented; a theatre, amphitheatre, stage; the scene (of a deed, &c.); the object (of divine vengeance, &c.); manifestation; show, sight, view; [*maẓhari iḥsān u alṭāf*, Deemed worthy of grace and favour;—*maẓhari jalāli ilāhī*, The object of the divine power, i.e. Any person, place, or thing which has been the object of Almighty vengeance;—*maẓhari 'adāwat*, Odious, held in detestation;]—*maẓhar*, fem. *maẓhara*, Displayed, manifested, made apparent; declared, stated, affirmed; alleged, deposed; explicit; [*maẓhar 'alai-hi*, One declared or informed against, one complained against, a defendant;—*hā'i maẓhar*, The sounded aspirate;]—*maẓhīr*, One who manifests, shows, displays; a comer or goer at noon-day (*ẓuhr*); possessed of a number of riding-camels (literally, of backs);—*muẓahhar*, Strong in the back; thrown behind the back, rejected, discarded;—*muẓahhir*, One who comes at noon.

أ مغزيرة *maḡhariyat*, State of being the object.

أ مطي *muṣaiy*, (Leather) tanned with the leaves of the plant *zaiyān*.

أ ماضي *maḡyāt*, (Land) rich in the plant *zaiyān*.

أ ماضيان *muṣaiyan*, Tanned with *zaiyān* leaves.

أ مع *ma'*, *ma'a*, With, together with, in the company of; notwithstanding; however; nevertheless;—*ma'a kull ḥazā*, With all this, notwithstanding, still;—*ma' ḥazā*, Beside.

أ معا *ma'-an*, Along with, together; at once, instantly;—*mi'ā* (for معي), A gut, an intestine;—*mu'ā*, The mewing (of a cat).

أ معاب *ma'āb*, معابة *ma'ābat*, A vice, reproach, fault, blemish.

أ معابد *mu'ābid* (pl. of 'abd), Servants, slaves; servants of God; (pl. of *ma'bid*) places of worship; sacred sites.

أ معابر *ma'ābir* (pl. of *ma'bar*), Passes, ferries, fords, thoroughfares; (pl. of *mi'bar*) ferry-boats.

أ معاتب *mu'ātab*, Reprehended, chidden; [*mu'ātab sākhṭan*, To blame, scold, reproach;—*ghair mu'ātab*, Blameless, irreproachable;]—*mu'ātib*, A chider, expostulator, reprover.

أ معاتبة *mu'ātabat* (v.n. 3 of عتب), Expostulating (especially lovers or friends); chiding, reproving; reprehension, expostulation.

أ معاتيق *ma'ātiq* (pl. of *ma'tiḡ*), Emancipated, set free, manumitted.

أ معاثير *ma'āṣir*, Stumbling-blocks.

أ معاجة *mu'ājāt*, in P. معاجات (v.n. 3 of عجر), Fostering (an infant), allowing (it) to suck a nurse, not (its) mother.

أ معاجر *mu'ājiz*, One who opposes, thwarts, bears malice, or endeavours to weaken and cripple.

أ معاجزة *mu'ājazat* (v.n. 3 of عجز), Departing and nobody overtaking; preceding, excelling, getting the start in any business; contending for superiority and precedence.

أ معاجلة *mu'ājalat* (v.n. 3 of عجل), Making haste to inflict punishment; precipitation; hurrying a debtor for payment.

أ معاجيج *ma'ājiḡ*, Violent, blustering (winds).

أ معاجيل *ma'ājil*, Short roads, by which anyone may speedily make a cross cut.

أ معاجين *ma'ājīn* (pl. of *ma'jūn*), Electuaries.

أ معاد *ma'ād*, Place or state to which one returns; a return; a place, state, or result to which a person or thing eventually comes; destination, ultimate state or condition; the other world; Paradise; the resurrection (the body being then supposed to return to its pristine state); pilgrimage; Mecca;—*ma'ād sākhṭan*, To

apply to; to rub;—*shāhi bihiṣṭi-ma'ād*, The prince of heavenly destination, i.e. the deceased king.

أ معاداة *mu'ādāt*, in P. also معادا *mu'ādā* (v.n. 3 of عدر), Detesting, being inimical, hostile; enmity, hostility, hatred, animosity.

أ معادة *mu'āddat* (v.n. 3 of عد), Numbering, enumerating; tormenting (one) with the pain called 'idād (see عد p. 838); making mutual preparations for war.

أ معادل *mu'ādil*, Equal, equivalent, alike, resembling, comparable, opposed to; just;—*bi-mu'ādil*, Unparalleled, incomparable;—*ai 'ādil bi-mu'ādil*, O incomparable judge!

أ معادلة *mu'ādalat* (v.n. 3 of عدل), Being equal, equivalent to; making equal, equalizing; riding in company in the litter called *kajāwa* (see كجوة p. 1016); hesitating or remaining in doubt with regard to two matters; equilibrium, equality; justice.

أ معادن *ma'ādin* (pl. of *ma'din*), Mines, quarries; minerals;—*ma'ādini āhan u nuḡra u ṭilā*, Mines of iron and silver and gold.

أ معاذ *ma'āz* (v.n. of عوذ), Taking refuge, fleeing (to God), in any misfortune; a refuge, an asylum;—*ma'āza 'llāh*, God forbid! heaven defend me!

أ معاذة *ma'āzat*, An amulet, charm; a refuge, an asylum;—*ma'āzata 'llāh*, God forbid! heaven defend me!

أ معاذيب *ma'āziḡ* (pl. of *ma'zab*), Strips of cloth worn round the waist by wailing women.

أ معاذرة *mu'āzarat* (v.n. 3 of عذر), Making a false and inadmissible excuse; apologizing mutually.

أ معاذير *ma'āzir* (pl. of *mi'zār*), Coverings, veils; proofs, demonstrations; excuses.

أ معار *mi'ār*, A horse that swerves with his rider;—*mi'āri jamālī*, Title of a book on metrics by Shamsu 'd-dīn Fakhrī.

أ معازلة *ma'ārāl* (v.n. 3 of عرى), Riding (a horse) bare-backed ('ury) without a saddle.

أ معازرة *mu'ārrat* (v.n. 3 of عر), Making a noise (as the ostrich); being slow and dilatory; delaying.

أ معارج *ma'ārij* (pl. of *mi'raj*), Ladders, steps; ascents.

أ معارض *mu'āriḡ*, An adversary, competitor, opponent;—*māni' u mu'āriḡ shudan*, To oppose, prevent.

أ معارضة *mu'ārazat*, *mu'āraza* (v.n. 3 of عرض), Going side by side, and step for step; doing equal with another, exactly what the other has done; opposing, resisting, thwarting; collating (books); retiring, withdrawing; opposition, contradiction; antithesis; competition, emulation; rivalry.

أ معارف *ma'ārif* (pl. of *ma'raf* and *ma'rafat*), Faces, hands, and other parts of women displayed; persons known, acquaint-

tances; men of distinction; renowned, celebrated; definite nouns; sorts of knowledge; sciences, acquirements;—*ma'ārifi shahr*, The nobles or notables of the city.

ا پرداز *ma'ārif-pardāz*, Versed in science; a great scholar.

ا *ma'ārik* (pl. of *ma'rakat*), Fields (of battle); [*ma'āriki qital*, Fields of battle; amphitheatres;]—*mu'ārik*, A veteran in war.

ا *mu'arakat* (v.n. 3 of *عرك*), Fighting, especially hand to hand, jostling one another in battle; conflict, combat.

ا *ma'ārī*, The face, feet, or hands of a girl (as being most exposed to view); places bare of vegetation.

ا *ma'ārīj* (pl. of *mi'rāj*), Ladders, stairs.

ا *ma'ārīz*, Parables, or like sayings; words of a hidden or obscure meaning.

ا *mi'āz*, The goat-species;—*ma'āz*, An owner of goats.

ا *mu'azzat* (v.n. 3 of *عر*), Overpowering (by words); contending about price or glory.

ا *ma'āzif* (pl. of *mi'zaf* or *mi'zafat*), Musical instruments.

ا *ma'āziq* (pl. of *mi'zaq* and *mi'zaqat*), Implements for turning up the ground.

ا *ma'āzil* (pl. of *a'zāl*), Unarmed; (pl. of *ma'zil*), Places of retirement.

ا *mu'azalat*, A retiring from battle.

ا *ma'āzil* (pl. of *mi'zāl*), Shepherds who retire from the others at pasture; unarmed, spearless.

ا *ma'ās*, Bold, intrepid, valiant.

ا *mu'asarat* (v.n. 3 of *عسر*), Showing a bad temper, creating difficulty.

ا *ma'āsh* (v.n. of *عيش*), Living, life; means of living, livelihood, subsistence; a place where one lives; landed property;—*kafāfi ma'āsh*, Victuals; viands; salary, wages, income, sufficient for subsistence; a kind of sour curd.

ا دار *ma'āsh-dār*, Possessed of the means of living; owner of an estate.

ا *ma'āshir* (pl. of *ma'shar*), Companies, congregations, coteries;—*mu'āshir*, A companion, intimate friend, messmate.

ا *mu'āshirān* (P. pl. of the preceding), Intimates.

ا *mu'āsharat* (v.n. 3 of *عشر*), Contracting friendship, entering into alliance, associating, conversing; conversation, familiarity, society, living, eating and drinking together; social intercourse; intimacy.

ا *mu'āshaqat*, A loving one another, mutual love.

ا *ma'āshīb* (pl. of *mi'shāb*), (Lands) rich in green pasture (*'ushb*).

ا *ma'āsāt*, in P. *معاصات* (v.n. 3 of *عمو*), Fighting with sticks, playing at

quarter-staff or single-stick; rebelling against, opposing; rebellion, defection.

ا *ma'āsir*, Places of confinement; (pl. of *mi'sar*) presses (for wine or olives);—*mu'āsir*, Cotemporary, coetaneous.

ا *mu'asarat* (v.n. 3 of *عمر*), Being cotemporary with; contemporaneousness.

ا *ma'āsirin* (obl. pl. used as nom.), Contemporaries.

ا *ma'āsīm* (pl. of *mi'sam*), Wrists.

ا *ma'āsi* (pl. of *ma'siyat*), Acts of disobedience, sins, crimes;—*mu'āsi*, Rebellious, criminal; a rebel.

ا *mu'āzzat*, A biting one another.

ا *ma'āzid* (pl. of *mi'zād*), Bracelets, armlets;—*mu'āzid*, An assistant, helper.

ا *mu'āzadat* (v.n. 3 of *اعد*), Helping one another; assistance, mutual aid.

ا *mu'ātāt*, in P. *معاطات* (v.n. 3 of *عطو*), Giving; submitting.

ا *ma'ātīb* (pl. of *ma'tāb*), Perilous places; dangers, perils.

ا *ma'ātīs* (pl. of *mi'tas*), Noses.

ا *ma'ātīsh* (pl. of *ma'tash*), Stated times when (camels) become thirsty; (pl. of *ma'tashat*), Thirsty lands with no water.

ا *mu'atashat*, A contending about thirst.

ا *ma'ātīf*, Bending-places, sinuositities (of a stream or valley).

ا *mu'ātafat* (v.n. 3 of *عطف*), Showing kindness and affection towards one another.

ا *ma'ātīl*, Those parts on which female ornaments are worn.

ا *ma'āfi* (pl. of *mi'tā'*), Munificent, liberal in giving.

ا *mu'āzalat* (v.n. 3 of *عزل*), Sticking fast together (dogs and locusts).

ا *mu'āf*, Absolved, excused, forgiven, pardoned, condoned, spared, dispensed with, exempted from, free, privileged; rent-free; retired from service (m.c.); [*mu'āf bi-farmāyid*, Please to excuse me, I beg your pardon (m.c.);—*mu'āf būdan*, To be exempt (m.c.);—*mu'āf bi 'sh-shart*, A conditional pardon;—*mu'āfi muṭlaq*, Free pardon;]—(for A. *معاقلة*) Keeping back from, restraining.

ا *mu'āfat* (v.n. 3 of *غفر*), Restoring to, or preserving in, health (God); defending from harm; rendering one free from care, concern, and anxiety; safety, health, security.

ا *ma'āfir*, Name of a country, and of a family of Hamdān Arabians.

ا *mu'āfiriyat*, Linen cloth made at Ma'āfir.

ا *mu'āfazat* (v.n. 3 of *عفر*), Toying with each other (husband and wife).

ا *mu'āfasat* (v.n. 3 of *عفس*), Straining, compressing, grasping; kicking on the backside.

ا *mu'af-gāh*, A free or sacred place; a sanctuary.

ا *mu'af-nāma*, Letter of affranchisement, charter of immunity from tribute or taxes.

ا *mu'afā*, Well, free from pain;—*mu'afī*, immunity, privilege, exemption; exempt from the payment of rent or tax;—*mu'afī'i dā'imī* (*istimrārī*), A grant of land in perpetuity; exemption (from tax, &c.) in perpetuity.

ا *mu'afī-dār*, A holder or grantee of rent-free land.

ا *mu'afī-zamīn*, Rent-free land.

ا *mu'afī-sāl*, A year of exemption from assessment (on some special account).

ا *mu'afī-nāma*, = *معاف نامه* q.v.

ا *mu'āqab*, Followed; overtaken; punished, chastised;—*mu'āqib*, A follower, one who comes behind; a punisher; one who does anything alternately with another.

ا *mu'āqabat* (v.n. 3 of *عقب*), Coming behind, following at the heels of; punishing, chastising; penalty; changing (turns) with another, doing duty alternately; riding by turns; (in poetry) an alternate dropping of the *nūn* and *yā* in *مفاعيلن* *mafā'ilun*, but never of both at once;—*mu'āqibat*, (Camels) feeding now on salt herbage, and now on sweet plants.

ا *ma'āqat* (v.n. of *معق*), Being deep (well).

ا *ma'āqid* (pl. of *maqad* and *'aqd*), Knots; places where things are tied;—*mu'āqid*, Confederated, bound.

ا *mu'āqadat* (v.n. 3 of *عقد*), Entering into an alliance or confederacy; a tying or knotting together; a league.

ا *mu'āqir*, One who contends (with another); assiduous; one who sticks close to the bottle.

ا *mu'āqarat* (v.n. 3 of *عقر*), Contending (with another), either before a judge upon important subjects, or in reproaches and satire; being assiduous, attentive, sticking close to; drinking (wine) incessantly or immoderately.

ا *ma'āqil* (pl. of *maqil*), Refuges, asylums; (pl. of *ma'qulat*) expiations of murder; parts remaining to be paid of such composition.

ا *mu'āqalat* (v.n. 3 of *عقل*), Disputing (with another) for superiority of genius; equalling, being worth; valuing (a woman) at the third part (of a man) in a composition for bloodshed.

ا *ma'āqim* (pl. of *maqim*), Joints in horses or other solid-hoofed animals (as the knee or pastern); dorsal vertebrae from the withers to the root of the tail.

ا *ma'ākid* (pl. of *ma'kid*), Places of refuge.

ا *mu'ākasat*, A contradicting.

ا *ma'ākis* (pl. of *ma'kūs*), Poor.

ا *mu'āl*, High; higher (part).

ا *mu'ālāt* (v.n. 3 of *علو*), Being above in the upper part, superior to; exalting one (God); coming into that part of High Arabia called *ālīyat*.

ا *mu'ālaj*, Cured; prepared; cooked;—*mu'ālīj*, One who treats medically, a physician.

ا *mu'ālajat*, *mu'ālaja* (v.n. 3 of *علاج*), Applying a remedy (to a distemper), healing, curing; medical treatment; adjusting or managing (any affair); dressing, cooking, preparing; remedy, cure.

ا *ma'ālīf* (pl. of *mi'laf*), Mangers, cribs, nose-bags.

ا *ma'ālim* (pl. of *ma'lam*), Signs, direction-posts; signals, banners; badges; beaten roads; colleges, schools, seminaries.

ا *mu'ālamat* (v.n. 3 of *علم*), Disputing with on science or superiority of knowledge.

ا *mu'ālanat* (v.n. 3 of *علن*), Acting openly with a person, or with one another.

ا *ma'ālī* (pl. of *ma'lāt*), Eminences; high places; sublime matters;—*dāmat ma'ālīhu*, May his grandeur be eternal!—*min ma'ālī*, From above.

ا *ma'ālīq* (pl. of *mi'lāq*), Strings, &c., whereby things are suspended; suspenders, braces.

ا *mu'āmīr*, A builder, an architect (m.c.).

ا *mu'āmīr-bāshī*, Chief architect (m.c.).

ا *mu'āmīl*, One who deals fairly and lives happily with others; a fellow-workman, co-worker.

ا *mu'āmalāt*, Domains; dealings; transactions; affairs;—*mu'āmalāti mulki*, State affairs; politics.

ا *mu'āmalat*, *mu'āmala* (v.u. 3 of *عمل*), Trading, negotiating; bargaining with, dealing; giving hard treatment; business, trade, commerce, traffic, affair, negotiation, contract, correspondence, agreement; usury, interest; construed with *raftan*, *kardan*, &c.;—*mu'āmala'i khārīja*, An irrelevant matter;—*mu'āmala'i fasīd*, A corrupt or dishonest transaction;—*mu'āmala kardan*, To transact business; to trade; to negotiate;—*mu'āmala'i naqdī*, A cash-transaction;—*ahli mu'āmala*, Men of business, tradesmen;—*husnī mu'āmala kardan*, To be in good correspondence, to live happily with another;—*gūrati mu'āmala*, Dissimulation, fiction, feignedly, for form's sake.

ا *mu'āmalagī*, = *معامله* q.v.

a معامله پردازی *mu'āmala-pardāzi*, The transaction of business.

a معامله دان *mu'āmala-dān*, Well versed in business; a business-man.

a معامله دانی *mu'āmala-dānī*, Knowledge of business.

a معامله رسی *mu'āmala-ras*, Thoroughly conversant with an affair, one who penetrates to the bottom of a matter.

a معامله رسی *mu'āmala-rasī*, A thorough comprehension of an affair, or of business matters in general.

a معامله شناسی *mu'āmala-shinās*, = معامله دان q.v.

a معامله می *mu'āmili*, One who, by any kind of work, seeks a living here and there for his family.

A معامی *ma'amī*, Blind deserts, i.e. without culture, inhabitants, or signs of roads.

A معان *ma'ān*, A stage, halting-place; name of a place in Syria.

A معانۀ *mu'ānat* (v.n. 3 of عنى), Enduring any evil with all its consequences; afflicting, causing trouble; contending with.

A معانۀ *ma'ānat*, Aid, assistance, succour, help; — *mu'ānat* (v.n. of عون), Assisting, helping.

A معاند *mu'ānid*, Obstinate, stubborn, refractory, contumacious, disobedient; opiniative; an enemy.

A معانۀ *mu'āmadat* (v.n. 3 of عند), Opposing, being stubborn, contrary, adverse, repugnant; obstinacy, opposition; assiduity, perseverance.

A معانق *mu'āniq*, One who throws the arms round another's neck, who hugs and embraces him.

A معانۀ *mu'ānaqat*, *mu'ānaqa* (v.n. 3 of عنق), Embracing, hugging one another close in friendship or in fight; an embrace; — *mu'ānaqa kardan*, To embrace; — *mu'ānaqāti* (pl.) *ṣadriya*, Embracings breast to breast.

A معانی *ma'ānī* (pl. of *ma'nū*), Significations senses; imports; mental images; intrinsic qualities; qualities that are commended or approved, charms, graces; elegance of language; mystical meanings; sublime realities, spiritual matters; ; (for *'ilmu'l-ma'ānī*) the science whereby is known the manner of adapting language to the requirements of the case; ability to express clearly one's meaning in various ways; rhetoric and theory of literary style.

A معانیق *ma'āniq* (pl. of *mi'nāq*), Fine-necked (horses).

A معاویۀ *mu'āwāt*, A crying to (barking dogs).

A معاود *mu'āwid*, Accustomed, habituated, used to; one who returns often to the same thing; sedulous, assiduous, strenuous; a brave man, champion.

A معاوۀۀ *mu'āwadat* (v.n. 3 of عود), Re-

turning to a former habit or action, relapsing; making a habit or custom (*'ādat*); attacking with intermissions (as the ague); pressing by repeated questions; exercising, examining; being assiduous, attentive, diligent; — *mu'āwadat sākhṭan* (*namūdan*), To return.

A معاوۀۀ *mu'āwarat* (v.n. 3 of عور), Making or marking a weight or measure agreeable to standard; doing (a thing) with another by turns and in rivalry; lending; borrowing from one another.

A معاوڑ *ma'āwiz* (pl. of *mi'waz*), Old worn-out every-day clothes; swaddling-bands for the hands and feet of a child in the cradle.

A معاوۀۀ *mu'āwaqat* (v.n. of عوق), Hindering, preventing, delaying; retardation.

A معاوۀۀ *mu'āwazat*, *mu'āwaza* (v.n. 3 of عوض), Returning like for like, compensating, giving a substitute; barter, exchange; — *mu'āwazat kardan*, To barter, to exchange; — *mu'āwazat-i naqdī*, Money-compensation.

A معاوۀۀ *mu'āwamat* (v.u. 3 of عوم), Bearing fruit every second year (a palm-tree); agreeing with (anyone) by the year (*'ām*); selling corn whilst growing; or allowing an increase of the debt to obtain a delay of payment (practices forbidden by the Muhammadan law).

A معاون *mu'āwin*, Assisting; aiding; auxiliary; aider, helper, supporter; an assistant; — *mu'āwini jurm*, Aider and abettor in a crime, an accessory, an accomplice; — *mu'āwini 'l-mulk*, The Aider of the Empire (official title, m.c.); — *mu'āwini daryā*, Tributary of a river.

A معاوۀۀ *mu'āwanat* (v.n. 3 of عون), Helping one another; aiding, assisting; aid, assistance, help, succour, subsidy, supply; favour, grace.

A معاوۀۀ *mu'āwiyat*, *mu'āwiya*, A fox's whelp; a man's name; name of the first caliph of the Omniades; — *abū mu'āwiya*, The cheeta, ounce, or hunting-panther.

A معاهد *ma'āhid* (pl. of *ma'had*), Places often frequented; monuments; things well done; — *mu'āhid*, One who plights his faith, confederate; tributary, subject.

A معاہدۀۀ *mu'āhadat*, *mu'āhada* (v.n. 3 of عهد), Entering into an alliance, conspiring, confederating, covenanting; swearing mutually; an agreement, confederacy, alliance, association, stipulation, bargain, treaty; — *mu'āhada'i nikāh*, Marriage-contract.

A معاہرۀۀ *mu'āharat* (v.n. 3 of عہر), Going a whoring; following evil ways and thieving; — *mu'āhirat*, A whorish woman, an adulteress.

A معاہیۀۀ *mu'āyāt* (v.n. 3 of عی), Meddling with, undertaking any business which one is unable to manage; stammering, speaking unintelligibly.

أ معائب *ma'ā'ib* (pl. of *ma'āb* and *ma'ābat*), Faults, blemishes; vices.

أ معابر *ma'ā'ir*, Faults, blemishes.

أ معايرة *mu'āyarat* (v.n. 3 of عير), Making or marking a weight or measure agreeable to standard.

أ معاش *ma'āyish* (pl. of *ma'īshat*), Victuals, provisions; necessities; allowance; —*ma'āyishi dunyawīya*, Worldly matters.

أ معايشة *mu'āyashat*, A living together.

أ معاین *mu'āyan*, Seen, made public; manifest.

أ معاينة *mu'āyanat*, *mu'āyana* (v.n. 3 of عين), Beholding, contemplating, seeing face to face; sight; having money-transactions one with another; —*ham mu'āyana*, At the mere sight of, at first sight (m.c.).

أ معبد *ma'bad*, A place of worship, a mosque, a temple, a church; a place of pilgrimage; —*mi'bad*, A shovel, rake, hoe; —*mu'bad*, Received as a servant; —*mu'ab-bid*, A worshipper.

أ معبر *ma'bar*, A pass, ferry, ford; [*ma'bari pur khatar*, A dangerous pass]; —*mi'bar*, A ferry-boat, pontoon; a bridge; —*mu'abbar*, Interpreted (dream); —*mu'abbir*, An interpreter of dreams.

أ معبری *mu'abbiri*, Interpretation of dreams.

أ معبلة *mi'balat*, A broad and long arrow-head.

أ معبود *ma'būd*, Adored, worshipped; a god, deity; the Deity.

أ معبودية *ma'būdiyyat*, State of being worshipped.

أ معبوت *ma'būt*, Rent (garment).

أ معتاد *mu'tād*, Accustomed, wonted; custom, habit, use; a fixed quantity or allowance; due quantity, due strength; quantity; weight, bulk, size; power, strength; —*mu'tād shudan*, To be accustomed.

أ معتل *mu'tāl*, One that fails to conceive for several years, although not barren.

أ معتاق *mi'tāq*, One who makes a horse gallop; one who hunts with vehemence or speed.

أ معتب *ma'tab* (v.n. of عتب), Chiding, reproaching.

أ معتبة *ma'tabat*, *ma'tibat*, Reproachful speech.

أ معتبد *mu'tabid*, One who takes a servant.

أ معتبر *mu'tabar*, Honoured, esteemed, revered; creditable, respectable; true; authentic; confidential, trustworthy; [*mu'tabar shudan*, To be in high reputation]; —*mu'tabir*, Respectable, worthy of consideration.

أ معتبری *mu'tabari*, Respectability; trustworthiness; creditability; credit.

أ معتد *mu'tadd*, in P. *mu'tad*, Numbered, counted, computed; prepared, ready.

أ معتدل *mu'tadil*, Moderate, well pro-

portioned; temperate, tolerable, neither cold nor hot; equal, even, just; pleasant; calm, mild.

أ معتدي *mu'tadī*, Iniquitous; inimical.

أ معتذر *mu'tazir*, One who excuses himself; a complainer.

أ معتذل *mu'tazil*, One who blames himself, or allows himself to be blamed.

أ معتز *mu'tarr*, One who does not ask for what he wants; poor, indigent.

أ معترش *mu'tarish*, A maker of the bower or arbour 'arish; also of camel-litters for women.

أ معترض *mu'tariz*, fem. معترضة *mu'tarizat*, *mu'tariza*, Opposing, interposing, transverse, hindering; coming or extending across; transverse; parenthetic; an opposer, objector, &c.; one who goes sideways; —*jumla'i mu'tariza*, A parenthesis.

أ معترف *mu'tarif*, One who acknowledges and confesses; confessor, declarer, affirmer, avower.

أ معترك *mu'tarak*, A field of battle; —*mu'tarik*, Pressing on one another in battle.

أ معترى *mu'tari*, Who or what surprises, comes suddenly upon; one who approaches to ask a favour.

أ معتزل *mu'tazil*, Seceder, dissenter, separatist.

أ معتزلة *mu'tazilat*, *mu'tazila*, A sect of Muhammadan schismatics, an offset of the sect *qadarizat*.

أ معتزلي *mu'tazili*, Dissenter, separatist, seceder; an infidel, an atheist.

أ معتزم *mu'tazim*, One who gives his whole attention; pains-taking, constant, steady, firm.

أ معترى *mu'tazī*, Related, denominated (truly or falsely), belonging to anyone; claiming relationship with.

أ معسر *mu'tasir*, One who compels, forces, uses violence.

أ متسف *mu'tasif*, One who deviates or declines from the road; exorbitant, unreasonable, exacting, extortionate.

أ معش *mu'tashsh*, معشش *mu'tashish*, Nest-building (bird).

أ معشي *mu'tashī*, One who begins a journey in the evening.

أ معتمب *mu'tasib*, Turbaned.

أ معتمر *mu'tasār*, Squeezed; a place of refuge; —*mu'tasir*, One who does his business; one whose urine and excrement are obstructed.

أ معتسف *mu'tasif*, A gainer, intent on gain.

أ معتمم *mu'tasam*, A place of refuge; —*mu'tasim*, Holding fast, clinging (to), relying (on); attendant (on); preserved, defended; abstaining, or refraining (from disobedience, &c., by the grace of God); a servant (of God); —*mu'tasim bi 'llāh*, A title assumed by the fourth son of Hārūnū 'r-Rashid, the eighth caliph of the house of Abbās.

▲ **مُعْتَصِفٌ** *mu'taṣī*, One who leans on a staff ('aṣā); who uses (a sword) for a staff; who cuts a staff from a tree.

▲ **مُعْتَزِدٌ** *mu'taẓid*, A petitioner for justice, a plaintiff;—*mu'taẓid b'llāh*, Name of the sixteenth caliph of the house of Abbās.

▲ **مُعْتَفِرٌ** *mu'taḥfir*, Soiled with dust; one who throws on the ground.

▲ **مُعْتَقٌ** *mu'taq*, Manumitted, liberated; emancipated (slave); choice, select;—*mu'tiq*, A liberator of slaves;—*mu'attaq*, Old, ancient, antique.

▲ **مُعْتَقَاتٌ** *mu'attaqat*, *mu'attaqa*, Old wine; a kind of perfume.

▲ **مُعْتَقَدٌ** *mu'taqad*, Believed, credited, held (as an article of creed);—*mu'taqid*, A believer; firmly persuaded, confident, certain or sure (of); follower (of a creed or sect); a faithful friend; a support, protector; a servant.

▲ **مُعْتَقَدَاتٌ** *mu'taqadāt* (pl. fem. of *mu'taqad*), Things believed or deemed credible; articles of faith.

▲ **مُعْتَكِسٌ** *mu'takis*, Inverted, upside down.

▲ **مُعْتَكِفٌ** *mu'takaf*, A place of retirement for devotional purposes;—*mu'takif*, One who is continually at prayer in the temple; attentive to religious duties.

▲ **مُعْتَكِمٌ** *mu'takim*, One who makes equal loads on each side of a camel.

▲ **مُعْتَلٌ** *mi'tal*, One who draws violently;—*mu'tall*, Weak, sick, infirm; a word in which either of the letters *wāw* or *yā* (called infirm or weak) makes a part;—*mu'tallu 'l-'ain*, A verb whose medial radical letter is infirm, also called concave (see *أحرف* p. 19).

▲ **مُعْتَلِجٌ** *mu'taliḡ*, Engaged in a struggle.

▲ **مُعْتَلِقٌ** *mu'taliḡ*, In love with; a lover.

▲ **مُعْتَلَنٌ** *mu'talin*, Divulged, published.

▲ **مُعْتَمٌ** *mu'tamm*, The wearer of a turban; turbaned.

▲ **مُعْتَمِدٌ** *mu'tamad*, Pursued, resolved, purposed; (also *mu'tamad 'alai-hi* or *ilai-hi*) relied upon, confided in; confidential, faithful, trustworthy; [*mu'tamadu 'l-mulk*, The Trust of the Empire (official title)];—*ādami mu'tabar u mu'tamad*, An estimable and trustworthy man;]—*mu'tamid*, One who rests or leans upon; a believer; resolved, determined.

▲ **مُعْتَمِرٌ** *mu'tamir*, A visitor; one who performs the 'umrah or lesser pilgrimage; one in pursuit.

▲ **مُعْتَمِلٌ** *mu'tamil*, One who keeps himself employed.

▲ **مُعْتَمَلٌ** *mu'tanaḡ*, The place where the necks (*a'nāḡ*) of mountains peep out above a mist.

▲ **مُعْتَنِيٌّ** *mu'tanī*, Diligent, pains-taking.

▲ **مُعْتَوِرٌ** *mu'tawir*, Reciprocal in taking a thing by turns, or in passing it from hand to hand; borrowing from one another.

▲ **مُعْتَوَقٌ** *mu'tuḡ*, Emancipated.

▲ **مُعْتَوِلٌ** *mu'tawil*, A weeper, wailer.

▲ **مُعْتَوِيٌّ** *ma'tūh*, Weak in mind, insane, delirious, deficient in intellect, stupid.

▲ **مُعْتَهٌ** *mu'attah*, Crazy and irrational.

▲ **مُعْتَرَةٌ** *ma'sarat*, A cause of offence.

▲ **مُعْتَوْنٌ** *ma'sūn*, Smoked, spoiled by smoke.

▲ **مَعْجٌ** *ma'j* (v.n.), Going swiftly (an ass); striking its head against the mother's udder when going to suck, and turning its mouth obliquely to catch the dug (a camel's colt);—*mu'ijj*, (A day) of violent wind and dust.

▲ **مَعْجَابٌ** *ma'jab*, A place for wonder or admiration;—*mu'jub*, Admired by others; surprised, pleased, delighted;—*mu'jib*, One who is pleased with and admires himself; pleasing, agreeable, affording pleasure, or surprise;—*mu'ajjab*, Admirable, wonderful, stupendous;—*mu'ajjib*, Surprising, astonishing.

▲ **مَعْجَابَاتٌ** *ma'jabat*, A place, cause, subject, or reason for wonder or admiration.

▲ **مَعْجَرٌ** *mi'jar*, A cloth worn by women to preserve their head-dress from being soiled by the unguent or pomatum of their hair; a veil covering the whole face; a railing, a fence (m.c.);—*mu'jir bar sar giriftan*, *mu'jir bastan* (*dar sar kashidan*), To put on a *mi'jar*;—*mi'jari zirnikh*, Autumnal leaves; yellow flowers; streaks of dawn;—*mi'jari ghāliyaḡūn*, Night (the veil of the colour of civet).

▲ **مَعْجَرِدٌ** *mu'ajrid*, *mu'ajrad*, Naked.

▲ **مَعْجَرَمٌ** *mu'ajram*, Knotty (yard); anything intricate and knotty; a camel's hump.

▲ **مَعْجَازٌ** *ma'jaz*, *ma'jiz*, Weakness, impotence;—*mu'jiz*, One who finds or esteems as weak and impotent; a miracle (as demonstrating the weakness of an adversary); anything which incapacitates; [*mu'jiz shikastan*, To frustrate a miracle;]—*mu'ajjaz*, Weak; large-buttocked.

▲ **مَعْجَزَاتٌ** *mu'jizāt* (pl. of *mu'jizat*), Miracles.

▲ **مَعْجَزَاتٌ** *mu'jiz-āḡār*, Wonderful.

▲ **مَعْجِزَةٌ** *ma'jazat*, *ma'jizat* (v.n. of *معجز*), Being weak and feeble; leaving undone what ought to be done; being sluggish and negligent; weakness, infirmity; impotency, defect;—*mu'jizat*, *mu'jiza*, A miracle;—*mu'jiza'i masīh*, A miracle of Jesus, i.e. the resuscitation of the dead; a table which descended from heaven at the command of Jesus.

▲ **مَعْجِزَاتُ** *mu'jiz-nishān*, Marvellous, miraculous, signalized by wonders.

▲ **مَعْجِزَةٌ** *mu'jiz-namā*, Displaying wonders;—*sāhiri mu'jiz-namā*, A magician performing miracles.

▲ **مَعْجَلٌ** *mu'jal*, Done in haste; a camel's colt brought forth before the time and yet surviving;—*mu'jil*, A camel prematurely

delivered of a colt which survives; a cow having a calf (*'ijl*); — *mu'ajjal*, Done in haste; hastened, executed with despatch; — *mu'ajjal*, Who hastens or causes to make haste.

▲ *mu'ajjil-an*, In haste.

▲ *mu'jam*, fem. *mu'jamat*, *mu'jama*, Pointed; marked with diacritical points; the alphabet arranged according to the order, and not to the numerical value, of the letters (in contra-distinction to the *abjad*).

▲ *ma'juz*, Wearied by importunate begging.

▲ *ma'juf*, Lean (camel).

▲ *ma'jun*, Kneaded; an electuary, medicine, confection, jelly, paste; — *ma'juni sirishta*, Any medicine pulverized and mixed up with honey or inspissated juice; — *ma'jun kardan*, To knead; to prepare an electuary, &c.

▲ *ma'jun-kada*, A place where electuaries, &c., are made.

▲ *ma'jun-kash*, A spoon or similar instrument for taking an electuary from a jar.

▲ *ma'd*, The plant satyrium.

▲ *ma'd* (v.n.), Travelling, perambulating; seizing rapidly, snatching, carrying off (anything); fresh, moist, delicate; swift, alert; strife; haste; — *ma'add*, Flesh from the shoulder; that part of the back on which the sides of the saddle press; name of the son of 'Adnān, one of Muhammad's ancestors; — *mu'add*, Prepared, disposed, set in order, arranged; computed; counted, numbered; — *mu'idd*, One who prepares, disposes in order; one who reckons.

▲ *ma'idat*, *mi'dat*, *mi'da*, The human stomach, paunch; — *mi'da tang kardan*, To gorge, to cram to repletion; — *mi'da'i sangi*, A heavy stomach; — *mi'da-ash bar-gashta*, He suffers from indigestion, he cannot digest his food; — *dārūqi mi'da*, A stomachic; — *sū'i mi'da*, A disorder of the stomach; — *za'fi mi'da*, Weakness of stomach; — *mas-dūd mi'da*, Obstructed in the stomach.

▲ *mi'dakat*, *mi'daka*, A wallet for beating cotton.

▲ *ma'dil*, Place of turning, return, retreat; — *mu'addal*, Rectified, adjusted; — *mu'addil*, Just, temperate.

▲ *ma'dalat*, *ma'dilat* (v.n. of عدل), Administering justice; justice, equity, rectitude.

▲ *ma'dalat-dastgāh*, Place where justice is exercised or practised.

▲ *mu'dim*, One who deprives or annihilates; destitute, poor.

▲ *ma'din*, *ma'dan*, A mine, quarry; [*ma'dani kach*, A quarry of lime (m.c.);] — *mi'dan*, A pointed hammer for breaking stones; — *mu'addin*, A quarryman, a miner.

▲ *ma'dani*, Mineral, metallic; metal; — *'asiri ma'dani*, Mineral juice.

▲ *ma'daniyat*, Minerals, mineral substances; metals; — *'ilmi ma'daniyat*, Mineralogy.

▲ *ma'dūw*, Maltreated (as an enemy).

▲ *ma'dūd*, Numbered, told, counted, reckoned, computed; limited; — *ma'dūde chand*, A few, a limited number.

▲ *ma'dūs*, Troubled with the pustules *'adasat*.

▲ *ma'dūl*, fem. *ma'dūlat*, *ma'dūla*, Distorted, wrested; silent, after ē as in *khwān*, pronounced *khān*; a place of turning, return, or retreat.

▲ *ma'dūm*, Annihilated, non-existent, wished for but not found, lost; future; poor, needy; — *marjūdu 'l-ism ma'dūmu 'l-jism*, Known by name but in-existent in body (applied to the *'anqā* and other marvels of fiction).

▲ *mi'da*, see *ma'da* above.

▲ *mi'da-ambar*, A glutton.

▲ *mi'da-sangi*, Heaviness of stomach; over-gorging; dyspepsia.

▲ *mi'da-ash-bar-gashta*, One whose digestion is impaired, unable to digest.

▲ *mu'dū*, Transit, pass, passage; escape; — *mu'di*, Contagious; — *mu'addi*, Transitive (verb); — *ma'diy*, *ma'di*, Injuriously treated; — *ma'addiy*, *ma'addi*, fem. *ma'addiyat*, *ma'addiya*, Of the tribe *ma'add*; — *lib sati ma'addiya*, Coarse clothing.

▲ *mi'zār*, A covering, a veil; an excuse.

▲ *ma'zab*, A strip of cloth tied about the waist by wailing women; — *mu'azzab*, Tormented, chastised, punished; afflicted, vexed; hindered, prevented; — *mu'azzib*, A tormenter, chastiser; afflictive.

▲ *mu'zir*, An apologist; deserving of excuse; — *mu'azzar*, Circumcised; a circumcision feast; — *mu'azzir*, A circumciser; a maker of an excuse (false or true).

▲ *ma'zirat*, *ma'zira*, An excuse, an apology.

▲ *ma'zirat-khwāh*, One who excuses another and makes his apology; — *mu'zirat-khwāhi 'ajza'i ummat*, The apologist for the shortcomings of the people, i.e. Muhammad.

▲ *ma'zirat-khwāhi*, The proffer of an excuse.

▲ *mu'azzal*, Blamed (especially for prodigality); — *mu'azzil*, A chider, reprover, censurer.

▲ *ma'zūr*, Excused; excusable; circumcised; disappointed; helpless; — *ma'zuru 'l-khidmat*, Excused or exempted from service; invalidated; pensioned; — *ma'zūr bād*, Let it be excused, pardon me! — *ma'zūr dāshān (kardan)*, To excuse, to accept an apology.

معذرة *ma'zūri*, Excusableness; exemption; helplessness, inability.

أ *ma'ar* (v.n.), Falling off (hair, feathers, or nails); — *ma'ir*, One who loses his hair, or whose nails have dropped; thin of feathers (bird); thin of herbage (ground); a miser; a good-for-nothing fellow; a bad disposition.

أ *mu'arrā* (for *mu'arrā*), Denuded, bare, naked; bald; — *ma'rā*, Bald (forehead).

أ *ma'rāt*, Those parts of the body which are exposed to view, as face, hands, feet, &c.

أ *mi'rāj*, A flight of steps, ladder, staircase; ascent (especially Muhammad's supposed journey to heaven); — *lailatu mi'rāj*, The night of (Muhammad's) ascent (to heaven).

أ *mi'rāz*, An unfettered arrow; the argument of a discourse.

أ *ma'rib*, An Arabian horse of noble breed; — *mu'rab*, (in gram.) Fully declined, a triptote; — *mu'rib*, Indicative; an Arabian horse of noble breed; a possessor of such; — *mu'arrab*, Made Arabic or Arabian; the form which a foreign word assumes when adopted into Arabic.

أ *mu'arbid*, Bad-tempered, quarrelsome (especially when in wine); a drunkard.

أ *ma'arrat*, A crime, fault, trespass; name of a star; (more fully *ma'arratu 'n-nu'mān*) name of a city in Syria.

أ *ma'raj* (v.n. of *عرج*), Climbing, ascending; becoming high; — *ma'raj*, *mi'raj*, A place or means of ascent; a ladder, step, staircase; — *mu'arraj*, Striped with curved lines (vest); a costly garment.

أ *ma'raj-gar*, Who makes an ascent; — *ma'raj-garāni falak*, The angels; the stars.

أ *mu'ris*, Engaged, but who has not yet taken his wife.

أ *mu'arrash*, Propped, trained, trellised (vine).

أ *ma'raz*, Place or time of meeting or happening; occasion, contingency, occurrence; — *mi'raz*, A robe in which a slave-girl is exhibited for sale; — *mu'riz*, One who makes clear, apparent, conspicuous; a habitual and unscrupulous borrower; averse, abhorring, turning away from; — *mu'arraz*, Impressed with the mark *عراف* q.v., p. 841 (a quadruped); — *mu'arriz*, A circumciser of boys.

أ *ma'raf*, The face and other parts of the body which are displayed; — *mu'arraf*, Made known, notified, marked, rendered definite; a place on Mount 'Arafāt where certain ceremonies are performed; — *mu'arraf*, One who makes known, distinguishes or gives notice; one who introduces a chamberlain, master of the ceremonies.

أ *ma'rafat*, The place of the neck

where the mane ('urf) grows; a cock's comb; — *ma'rifat* (v.n. of *عرف*), Knowing; knowledge, science, learning; insight in divine matters or mysteries; art, skill, craft; account, reason, means; by means of, through; — *ma'rifatu 'llāh*, Knowledge of God; mystical contemplation; — *ma'rifat shunidan*, To listen to words of wisdom; — *ahli ma'rifat*, Learned, accomplished, intelligent (men), scholars; — *ba-ma'rifati o*, With his knowledge; by his means, through him; — *pur ma'rifat*, Full of knowledge or skill; — *harfi ma'rifat (al-ma'rifat)*, The (definite article).

أ *ma'rifat-an*, Definitely, expressly.

أ *ma'rifat-āmoz* (ساز *sāz*), Who teaches (produces) knowledge (especially of Divine matters).

أ *ma'rifatī*, Knowledge, acquaintance.

أ *ma'rifa*, A determined noun; a definite or proper noun. (See also *معرفة*.)

أ *mu'arrafī*, Belonging to the tribal sect described in the following article; introduction, presentation (m.c.); — *mu'arrafī shudan*, To be presented (at court, &c.); — *mu'arrafī kardan*, To present, to introduce.

أ *mu'arrafīyat*, *mu'arrafīya*, Name of a tribal sect, who, on the third or fourth day after a man's death, recite a funeral eulogy on him before his surviving family, for which they are rewarded with money and robes of honour.

أ *ma'raq* (v.n. of *عرق*), Gnawing or picking (a bone); — *mu'raq*, *mu'arra*, Wine diluted with water; high-bred (sire); endowed with noble qualities; adorned; provided with a piece of felt to absorb the sweat (عرقاة q.v. p. 841); [*zini mu'arra*, A saddle thus provided; rich housings;] — *mu'arriq*, Producing perspiration, sudorific.

أ *ma'rak*, *ma'rakat*, *ma'raka*, Place where people or soldiers are gathered; battle-field, arena; battle; hubbub, turmoil (m.c.); construed with *bastan*, *chidan*, *shikastan*, *giristan*, &c.; [*ma'raka'i jihād (kārzar)*, A field of battle; an amphitheatre for gladiators or prize-fighters; — *ma'raka'i tās-bāz*, Assembly where people play with cups; — *ma'raka kardan*, To contend, to vie (m.c.);] — *mu'rik*, A menstruous woman; — *mi'rakat*, A menstruous cloth.

أ *ma'raka-ārāy*, Who adorns or arrays the battle-field.

أ *ma'raka-afroz*, Who kindles war or strife; who shines in battle.

أ *ma'raka-sāz*, *ma'raka-gīr*, A rope-dancer; a gladiator.

أ *ma'arnumī*, Of or belonging to *ma'arra'i nu'mān*, A city in Syria.

أ *ma'arnasī*, Of or belonging to *ma'arra'i nasrīn*, A city in Syria.

أ *ma'rūr*, Contaminated; (a camel) troubled with the ulcers called 'urr.

أ *ma'rūsh*, Shaded by a tree, or by anything similar; (a vine) propped by wooden work; covered (well).

أ *ma'rūshāt* (pl. fem. of the preceding), Trellised;—*ma'rūshāt wa ghair-ma'rūshāt*, (Gardens) made by art and by nature.

أ *ma'rūz*, fem. *ma'rūzat*, Offered, presented, exposed; submitted; requested; related; written, dated; an exposition, explanation, representation, petition, exhibition;—*ma'rūz dāshtan*, To represent; to report.

أ *ma'rūf*, Known, celebrated, famous, notorious; lawful, proper, suitable; kindness, good-will, courtesy, favour, benefit; obedience to God; the active voice of a verb; (the letters *و* and *ي*) having the sound of *ū* and *ī* respectively, as known to the ancient Arabs (opp. to the sounds *o* and *e*, called *majhūl* "un-known"); name of Ibn Muskān, builder of the Ka'bah;—*amrī ma'rūf*, The command to do what is right, lawful, or kind (opp. to *nahyi munkar*, The prohibition of what is wrong, unlawful, hateful in the eyes of God and man);—*bi 'l-ma'rūf*, Justly, uprightly, kindly, courteously.

أ *ma'rūg*, Somewhat diluted (wine).

أ *ma'rūn*, Hurt in the nose by the wood 'irān.

أ *ma'rā*, The part (of a girl) exposed to view, as the face, hand, or foot; a bare place, producing nothing;—*mu'arrā*, Naked, stripped, bare, denuded, bald; deprived of, exempted, pure, free from; ungoverned (noun), in the nominative case.

أ *ma'z*, A goat; (pl. of *mā'iz*) goats;—*mu'azz*, One who honours or worships; one who strengthens.

أ *mi'zāl*, One who separates himself from others; unarmed, spearless.

أ *mu'azzaz*, Corroborated, strengthened; honoured, dignified, magnified, revered, glorious, honourable, venerable, magnificent.

أ *mi'zaq*, *mi'zaqat*, *mi'zaqa*, A fan, winnowing machine; an implement with which the ground is turned up, where the plough cannot be used.

أ *ma'zīl*, A place of retirement or of separation; distance, remoteness.

أ *ma'zam*, *ma'zim* (v.n. of *عزم*), Undertaking, applying the mind;—*mu'azzim*, Enchanter, exorcist, charmer; a seller of charms or amulets.

أ *ma'zūqat*, (Ground) turned up by the agricultural implement *mi'zaq*.

أ *ma'zūl*, Displaced, deposed, removed, dismissed, turned out, deprived of dignity, degraded, cashiered, dethroned;

set apart;—*ma'zūl kardan*, To displace, turn out, dismiss from office, to dethrone.

أ *ma'zūl-an*, Without employment.

أ *ma'zūlī*, Abdication; deposition, dismissal; dethronement; disgrace.

أ *ma'zūlī-dafīar*, An office for the examination and adjustment of dismissed officers' accounts.

أ *ma'zūm*, Resolved on, purposed, intended.

أ *mu'azzī*, A comforter, condoler.

أ *ma's* (v.n. of *معس*), Lying with; rubbing; being bold; piercing with a spear.

أ *mu'sir*, Poor, needy.

أ *ma'sarat*, *ma'sara*, Difficulty.

أ *mu'askar*, Encamped (army); a place of encampment, a camp;—*mu'askir*, One who encamps or exercises troops; an officer who marks out camps; a commander.

أ *mu'assal*, (Ginger) preserved, compounded, or mixed up with honey ('asal).

أ *ma'salat*, *ma'sala*, A hive of bees, bees' nest.

أ *mu'sim*, A place or state of desire.

أ *ma'sūr*, fem. *ma'sūrat*, *ma'sūra*, Difficult, hard, intricate; a difficulty.

أ *ma'sūrāt* (pl. fem. of the preceding), Difficulties, misfortunes.

أ *ma'sūl*, Dressed with honey, honeyed.

أ *mi'shāb*, Grassy (land).

أ *mi'shār*, The tenth part, tithe.

أ *mu'shib*, (A field) luxuriant in grass.

أ *ma'shar*, A company, troop; a society, or body of men;—*mu'ashshar*, Relating to ten; composed of ten; ten-sided; a ten-sided figure, a decagon;—*mu'ashshar mulasaww'l-azlā'*, An equilateral decagon.

أ *ma'shara*, By, or in tens.

أ *mu'ashshash*, Nestled; a nest in a tree; a place for birds' nests ('ushsh).

أ *ma'shaq*, Love.

أ *ma'shūsh*, Diminished, small.

أ *ma'shūq*, fem. *ma'shūqat*, *ma'shūqa*, Loved, beloved; a beloved object; name of the precious stone otherwise called *جست* q.v. p. 371;—*ma'shūqi tang-dil* (*sang-dil*), A hard-hearted mistress; the world;—*ma'shūqi khiyāl*, An object of love, existing only in fancy, not in reality.

أ *ma'shūq-parrān*, Who is every day in love with another object (opp. to *'āshiq-parrān*, Who takes every day a fresh lover).

أ *ma'shūqāna*, Like one beloved; of one beloved; lovely, charming.

أ *ma'shūqa*, A mistress; a sweet-heart.

a معشوقان *ma'shūqagān* (P. pl. of معشوق), Lady-loves, mistresses (this reading seems to me preferable to the reading معشوقكان *ma'shūqakān*, "Little mistresses," adopted by Kazimirsky in his edition of the *Diwān* of Minūchihirī).

a معشوقه بار *ma'shūqa-bār*, Fond of, or addicted to, mistresses; amorous; fixed on the beloved (eye).

a معشوقی *ma'shūqī*, معشوقیه *ma'shūqiyat*, A being loved; the state or condition of a beloved object; love; loveliness.

a معص *ma'aṣ* (v.n. of معص), Having a distortion in the foot or hand; a twist in the tendon of the foot; a sprain; a cramp; limping, halting.

a معصار *mi'sār*, An instrument for crushing or squeezing, a press.

a معصال *mi'sāl*, A curved club or bandy.

a معصب *mu'aṣṣab*, Lank in the belly from hunger; reduced to poverty by an unfavourable season; — *mu'aṣṣib*, One who binds his head with a fillet; one who ties a girdle about himself when pinched with hunger; poor, indigent; a lord, a master.

a معسر *mi'sar*, in P. also *ma'sar*, An instrument with which anything is pressed, a press; — *mu'sir*, Marriageable girl; — *mu'aṣṣar*, An asylum, refuge.

a معصرات *mu'sirāt*, Clouds pressed or pouring down rain; clouds on the point of raining.

a معصرة *ma'sarat*, *ma'sara*, A place where things are pressed; — *mi'sarat*, *mi'sara*, A press (for grapes or olives).

a معصف *mu'sif*, معصفه *mu'sifat*, Violent (wind).

a معسفر *mu'aṣfar*, Dyed with saffron; — *mu'safar*, Safflower, carthamus, bastard saffron (= عسفر q.v.).

a معصم *mi'sam*, The wrist, the bracelet-place.

a معسوب *ma'sūb*, Tied; very hungry; nervous, brawny, firm; (in poetry) *mu-fā'ilatun* changed into *mafā'ilun* (— — — — into — — — —).

a معسور *ma'sūr*, Pressed out, squeezed.

a معصوم *ma'sūm*, Defended, preserved; innocent; a proper name.

a معصومی *ma'sūmī*, معصومیه *ma'sūmiyat*, Innocence; chastity.

a معصیه *ma'siyat* (v.n. of عصى), Rebelling, disobeying; disobedience, rebellion, defecation; sin.

a معاض *ma'z*, *ma'az* (v.n.), Being angry, vexed, sick at heart; being difficult, troublesome (business); — *ma'iz*, Angry, vexed, sick at heart.

a معناد *mi'zād*, An armlet or ornament for the upper arm; a strap, or anything similar, put on the arm; a bill for cutting trees; a huge knife wherewith a butcher severs bones.

a معناد *mi'zād*, An ornament for the

upper arm, an armlet; a bill (see preceding article); — *mu'azzad*, A garment whose sleeves are ornamented with figures or borders; a camel branded on the upper part of the fore-leg; — *mu'azzid*, Dates ripening on one side.

a معضل *mu'zal*, in P. *mu'zil*, Difficult, obscure, hard to understand (= مشکل q.v.).

a معضلات *mu'zilāt*, Difficulties, troubles; arduous affairs, intricacies, perplexing questions, knotty points.

a معزوب *ma'zūb*, Weak, unable to move.

a معزود *ma'zūd*, (A tree) felled with the instrument *mi'zād* (see معناد); pained in the upper part of the arm.

a معزوف *ma'zūz*, Bitten, seized by the teeth.

a معط *ma't* (v.n.), Drawing (a sword); — *mu'at* (v.n.), Being bare, bald, without pile; losing the hair; — *ma'it*, Bald (wolf).

a معطاء *mi'tā'*, A liberal giver.

a معطار *mi'tār*, (A man or woman) highly perfumed.

a معطال *mi'tāl*, (A woman) without necklace or ornaments, seldom wearing any.

a معطب *ma'tāb*, A dangerous place; peril, danger.

a معطر *mu'attar*, fem. معطرة *mu'attarat*, *mu'attara*, Perfumed, scented, fragrant.

a معطر ساز *mu'attar-sāz*, Perfuming; a perfumer.

a معطس *ma'tas*, *ma'tis*, The nose (the sneezing-part); — *mu'attas*, Made to sneeze; — *mu'attis*, Sternutative (medicine); a sternutatory.

a معطش *ma'tash*, The stated time when camels become thirsty; — *mu'tish*, Exciting thirst.

a معطشه *ma'tashat*, *ma'tasha*, Dry ground, destitute of water; a thirsty land.

a معطب *mi'taf*, A loose upper garment wrapped round the body; — *mu'attaf*, Very favourably inclined.

a معطفة *mu'attafat*, *mu'attafa* (fem. of *mu'attaf*), (A camel) made tenderly affected and giving milk plentifully when her colt, or its effigy, is brought to her.

a معطل *mu'attal*, Abandoned, deserted, uninhabited, unfrequented, neglected, fallen into disuse, obsolete, antiquated, voided, annihilated, annulled, disabled, powerless, destitute, empty, useless, vain, idle, of no account; (land) uncultivated and without inhabitants; fallow; suspended, in abeyance; kept waiting (m.c.); having holidays (m.c.); — [*mu'attal būdan* (*shudan*), To be abandoned, &c.; to be kept waiting (m.c.); — *mu'attal kardan*, To cancel; to keep waiting (m.c.);] — *mu'attil*, One who denies, or would abolish, the Creator, and who regards divine institutions and ordinances as vain.

a معطل گاه *mu'attal-gāh*, A neglected spot

أ معطل *mu'attal-waqt*, Having one's time unoccupied; kept waiting (m.c.).

أ معطل *mu'attali*, The being idle, or out of employment; suspension (from office); neglect; delay.

أ معطن *ma'fin*, A spot where camels or sheep lie round a watering-place; a pearl-fishery.

أ معطش *ma'tūsh*, Overcome by thirst.

أ معطوب *ma'tūl*, Overpowered, beat, conquered.

أ معطوب *ma'tūf*, fem. معطوبة *ma'tūfat*, *ma'tūfa*, Turned, twisted, distorted, bent, curved; favoured; connected by the copulative particle *و* or *ف*;—*ma'tūf 'alaihi*, The word to which another is joined by a copulative particle;—*ma'tūf kardan*, To turn (the reins); to conjoin.

أ معطون *ma'tūn*, (A hide) steeped for tanning; macerated with dung and salt to fetch off the hair.

أ معطى *mu'tā*, Given, presented;—*mu'ti*, A giver, bestower; (met.) a sodomite.

أ معطر *mi'tir*, (A man or woman) highly perfumed or scented.

أ معظم *mu'zam*, The greater part, or better sort (of anything); the mass or major part, the gross, the bulk (of);—*mu'azzam*, fem. معظمة *mu'azzamat*, *mu'azzama*, Magnified, honoured, great, respectable.

أ معظمات بلاد *mu'zamāti bilād*, The chief cities.

أ معظمه *mu'zama*, A heavy disaster.

أ معفاج *mi'fāj*, A fuller's beetle.

أ معفرت *mu'afrat*, Possessed by an 'ifrit (عفريت).

أ معفص *mu'affas*, Dyed black with gall-nuts.

أ معفو *ma'fū*, Absolved, pardoned, condoned, forgiven.

أ معفور *ma'fūr*, معفورة *ma'fūrat*, Dull (market);—*ma'fūrat*, Ground eaten bare.

أ معفون *ma'fūn*, Putrid, noisome, stinking.

أ معفى *mu'affi*, A companion, one equal in everything, and independent of any favour.

أ معقاد *mi'qād*, A thread on which beads are strung, those especially hung as amulets round the necks of children to defend them from fascination.

أ معقار *mi'qār*, Plum-tree gum.

أ معقب *mu'aqqib*, One who follows close at the heels; a procrastinator; one who delays, keeps back, or retards.

أ معقبات *mu'aqqibāt* (pl. fem. of the preceding), The angels of the night and day, who alternately succeed one another and pronounce *subhāna'llāh*, Praise be to God! (camels) standing one behind another in order to drink in rotation.

أ معقد *ma'qad*, The place of tying a knot, or where a knot is tied;—*mu'aqqad*, Much entangled or involved, intricate, knotty; (a

speech) obscure, perplexed, difficult to be understood;—*mu'aqqid*, An enchanter, magician, one who binds by spells.

أ معقر *mu'qir*, Possessed of much land or other possessions ('aḡār).

أ معقرب *mu'qgrab*, Crooked, twisted;—*mu'aqrib*, (A place) where many scorpions ('aḡrab) are bred.

أ معقولة *ma'qulat*, The mulct of atonement for bloodshed; that which is necessary to the expiation of murder;—*mu'qalat*, *mu'qala*, Expiated (blood).

أ معقود *ma'qūd*, Bound, tied, fastened, fixed; tied in a knot; struck, concluded, made (bargain); sitting (an assembly);—*ma'qādu'l-lisān*, Tongue-tied.

أ معقور *ma'qūr*, Hamstrung.

أ معقوب *ma'qūf*, Crooked, bent; suffering from the disease 'uḡāf.

أ معقول *ma'qūl*, fem. معقولة *ma'qūlat*, *ma'qūla* (v.n.), Being intellectual, endowed with reason; understanding, perceiving; reasonable, probable, just, pertinent, apposite, to the purpose, approved, acceptable; intelligible, perceptible; formed in wisdom; good, nice, choice; any branch of knowledge that is excogitated (opp. to منقول q.v.); verse in which the fifth foot is dropped;—*mālī ma'qūle*, A respectable stock of trade (m.c.);—*mardumāni ma'qūl asl*, They are sensible people (m.c.).

أ معقولات *ma'qūlāt*, Probabilities, words or things consistent with reason.

أ معقول بن *ma'qūl-bīn*, Judicious, reasonable.

أ معقول فهم *ma'qūl-fahm*, Rational, comprehending the meaning of anything.

أ معقول كرم *ma'qūl-ko*, One who speaks reasonably, aptly, properly.

أ معقول كرمي *ma'qūl-ko'i*, Pertinent or reasonable speech.

أ معقولي *ma'qūlī*, معقولة *ma'qūliyat*, Reasonableness.

أ معقوم *ma'qūm*, Barren (womb); unprolific.

أ معك *ma'k* (v.n.), Rubbing (leather); delaying, procrastinating;—*ma'a-ka* (m.), *ma'a-ki* (fem.), vulg. *ma'ak*, With thee; [*allāh ma'ak*, God be with thee;]—*mi'akk*, Litigious, quarrelsome.

أ معكر *ma'kar*, Place where camels stay; a place of attack and retreat.

أ معكد *ma'kid*, A asylum, sanctuary.

أ معكل *ma'kal*, Detention, restraint, du-rance; a place where (a mau) is kept bound;—*mi'kal*, A needle; a sewing implement used by shepherds.

أ معكم *mi'kam*, Corpulent, but firm in flesh.

أ معكبة *mu'akkanat*, Wrinkled in the belly from fat (from 'uknat, A wrinkle).

أ معكود *ma'kūd*, Fixed, assiduous, constant, persevering; detained, arrested, imprisoned.

▲ **معكوس** *ma'kūs*, Inverted, reversed, turned upside down, preposterous; reflex; *ma'kūsu 't-tāli'*, Of reversed fortune, unfortunate, unlucky;—*amri ma'kūs*, The opposite thing, the contrary.

▲ **مكوش** *ma'kūsh*, Collected.

▲ **مكوف** *ma'kūf*, Detained, confined, stopped, embargoed; combed, dressed, plaited (hair).

▲ **مكوم** *ma'kūm*, Turned away, diverted.

▲ **معل** *mu'all*, Sick, ailing, infirm.

▲ **معل** *mu'allā* (for **معلی**), Exalted, elevated, sublime;—*dar-gāhī mu'allā*, The Sublime Porte.

▲ **معل** *mu'allā-rawāq*, With lofty colonnades or porticoes.

▲ **معللة** *ma'lāt*, The attainment of nobility and dignity; greatness, grandeur, exalted rank; high merit; a sublime action; a cemetery at Mecca.

▲ **معلق** *mi'lāq*, A drop, pendant, earring; that to or by which such things are suspended, as a hook; a gallows;—*zū mi'lāq*, Vehement in language, hot in disputation.

▲ **معلقة** *ma'laq*, The part of (a camel's) neck which is branded with a mark crosswise.

▲ **معلق** *ma'laq*, A place where food is given to cattle, a crib, manger, crutch, stable, stall, boose; certain stars disposed in a circular and scattered form;—*mi'laq*, A sack with provender hung round the neck of a horse, a nose-bag;—*mu'allaq*, Fatted, crammed, stall-fed.

▲ **معلق** *mu'allaq*, Suspended, hung up, pendulous, hanging, dangling; a summersault (m.c.);—*mu'allaq uftādan* (*zadan*, *kashidan*, *giriftan*), To turn a summersault (m.c.);—*mu'allaqi wā-rūna*, A backward summersault (m.c.).

▲ **معلقات** *mu'allagāt* (pl. fem. of the preceding), Things suspended, particularly applied to denote the seven famous Arabic poems hung up in the temple of Mecca.

▲ **معلقة** *ma'luqat*, An expiatory fine for manslaughter;—*mu'allagat*, *mu'allaga*, A woman neither married, nor courted; one of the seven poems mentioned in the preceding article.

▲ **معلق زن** *mu'allag-zan*, A dancer, tumbler; an infamous fellow, sodomite; quick at prayers.

▲ **معلل** *mu'allal*, Endued with a cause; alleged as a cause, made an excuse;—*mu'allil*, One who proffers a reason, alleges as a cause, makes an excuse; one who removes a disease.

▲ **معلم** *ma'lam*, A sign, mark, milestone, direction-post;—*mu'lam*, Distinguished by a particular mark or badge (a garment);—*mu'allam*, Taught, instructed, trained, disciplined (as a man, horse, hound, or falcon); marked; striped or spotted;—*mu'allim*, A school-master, preceptor, pro-

fessor, tutor; the pilot or the mate (of a ship);—*mu'allimi auwal*, The first master; (amongst the learned) Aristotle; (in vulgar cant) the devil;—*mu'allimi fizik*, Professor of natural sciences (m.c.);—*mu'allim u muta'allim*, Teacher and scholar.

▲ **معلمة** *mu'allamat*, *mu'allama* (fem. of *mu'allam*), Taught; a hunting-dog; [*jawā-rihi mu'allama*, Animals trained for the chase;]—*mu'allimat*, *mu'allima*, A female teacher.

▲ **معلم خانه** *mu'allim-khāna*, A school.

▲ **معلمی** *mu'allimī*, **معلمیة** *mu'allimīyat*, Instruction; teachership, tutorship, pilotage.

▲ **معلن** *mu'lin*, A revealer, divulger, publisher.

▲ **معلوب** *ma'lūb*, Opeu, clear, trodden, beaten (road); (a sword) around whose haft the sinew of a camel's neck has been firmly whipped.

▲ **معلو** *mu'lawwāq*, The place on a (camel's) neck which is branded crosswise.

▲ **معلوف** *ma'lūf*, fem. **معلوفة** *ma'lūfat*, *ma'lūfa*, Fed, fattened; stall-fed.

▲ **معلوق** *ma'lūq*, Hung, suspended.

▲ **معلول** *ma'lūl*, Caused, produced; appeased, soothed; distempered, indisposed; weakened, diluted (wine); an effect; an inference;—*pīri ma'lūl*, A weak old man.

▲ **معلوم** *ma'lūm*, fem. **معلومة** *ma'lūmat*, *ma'lūma*, Known, distinguished; celebrated, famous, remarkable, notorious, signalized; a known, i.e. apportioned quantity, an allowance; clear, evident, certain, obvious, apparent; (in geom.) given (as a line, &c.); the active voice of a verb; money, stamped coin;—*ma'lūm shudan*, To be or become known, evident, conspicuous; [*ma'lūm shud*, It is an acknowledged fact (m.c.);]—*ma'lūm kardan*, To certify, mark, signify, or give information, make known; to know, discover;—*ba'd ma'lūm mi-shawad*, We shall see! (m.c.). (See also **معرور**.)

▲ **معلومات** *ma'lūmāt* (pl. fem. of the preceding), Things known, sciences;—*al-aiyā-mu'l-ma'lūmāt*, The known days, i.e. ten days in the month *zū'l-hijja*, when the pilgrims visit Mecca.

▲ **معلومی** *ma'lūmī*, Knowledge, information.

▲ **معلومية** *ma'lūmīyat*, State of being known.

▲ **معلی** *mu'li*, An elevator, exalter, raiser;—*mu'allā*, Elevated, exalted, sublime, eminent; the seventh gaming arrow; [*urdū'i mu'allā*, The royal camp or court; the court language;—*dargāhī mu'allā*, The Sublime Porte;—*raf'i u mu'allā*, High and elevated;]—*mu'allī*, An elevator, exalter.

▲ **معم** *mu'amm*, **معمم** *mu'imm*, One who has many and celebrated paternal uncles ('amm).

a **معما** *mu'ammā* (for **معمى**), An enigma; a verse of mysterious meaning; an acrostic; an anagram; a riddle, rebus, puzzle; an innuendo; a dark saying; a difficult or complicated matter.

a **معما** *mu'ammāt* (pl. of the preceding), Enigmas, &c.

A **معمار** *mi'mār*, An architect; a builder; a mason; an overseer of buildings; — *mi'māri kār-khāna'i qudrat*, God, the supreme architect of power.

a **معماری** *mi'mārī*, The occupation of an architect, &c.; architect; building, masonry; a builder, architect.

a **معماها** *mu'ammā-hā* (P. pl. of *mu'ammā*), Enigmas, riddles, &c.

A **معمد** *mu'ammad*, (A tent) supported, propped by columns; baptized; — *mu'ammid*, A baptizer, baptist.

A **معمر** *ma'mar*, A large place abounding with water and provender; — *mu'mar*, Cultivated; (anything) given towards the support of life; — *mu'amar*, Blest with long life; aged, elderly (m.c.); happy; — *mu'ammir*, Who renders habitable and populous; who confers old age (God).

A **معمس** *mu'ammus*, *mu'ammis*, Obscure (affair).

A **ممعع** *ma'ma'*, A woman tenacious of her property, and giving away nothing; acute, clever, sharp, quick.

A **ممععان** *ma'ma'ān*, Excessive heat; very hot.

a **ممععانی** *ma'ma'ānī*, Extremely hot.

A **ممعل** *mu'mal*, Beaten, trodden, used (road); — *mu'mil*, *mu'ammil*, Causing to do or work; causing to be done or performed.

A **ممعم** *mu'ammam*, Adorned with a turban (*'imāmāt*), turbaned; (hence) a prince, chief; (a horse) having a white crown or forelock; white-headed (horse).

a **ممعمدانی** *ma'mūdānī*, A baptist.

A **ممعودیة** *ma'mūdiyyat*, Baptism; baptismal water.

A **ممعور** *ma'mūr*, Cultivated, inhabited, peopled; flourishing (exchequer); well-appointed (army); delightfully built; full, abundant; affluent, prosperous; — *ma'mūr kardan*, To cultivate, restore, preserve, enlarge, render pleasant and habitable; — *ma'mūr u abādānī-gāh*, A pleasant and cultivated country; — *al-baitu'l-ma'mūr*, A house facing the temple at Mecca suppose to exist in heaven; — *ghair-ma'mūr*, Uninhabitable, desert.

a **ممعورة** *ma'mūra*, An inhabited or well-peopled place, a cultivated or delightful spot; — *ma'mūra'i 'amr lais*, The building of Amr Laïs, a name of the city of Shirāz (Amrlaistown).

a **ممعوری** *ma'mūrī*, A flourishing condition, fulness (of the treasury), efficiency (of the army); population; cultivation.

A **ممعوریه** *ma'mūriyat*, Habitableness.

A **ممعول** *ma'mūl*, Made; prepared dressed; customary, established; action operation; usage, established custom; fixed allowance or gratuity; (in grammar) governed; — *ma'mūl dāshthan*, To observe, to practise (m.c.).

A **ممعوم** *ma'mūm*, Turbaned.

A **ممعولی** *mu'ammā*, An enigma; an acrostic, occult, mysterious verse or saying.

A **معن** *ma'n* (v.n.), Going very fast (a horse); flowing (water); (a thing) easy to be done; little, few; [*ma'n bin zā'idat* Name of a man celebrated for his liberality;] — *mu'un* (pl. of *ma'in*), Flowing water; — *mi'ann*, A preacher; one who intermeddles in affairs in which he has no concern; opposing, contradictory.

A **معنا** *ma'nā*, **معنات** *ma'nāt*, in P. also **معنات**, Sense, meaning; the title or lettering of a book; — *ma'nā'i bi-gāna*, A strange or novel meaning; — *ma'nā'i pechida*, A contorted or twisted meaning. (See **معنیل**).

A **معناق** *mi'nāq*, (A horse) with a fine neck.

a **معناری** *mā'nāwī*, Significant, real, true.

A **معنب** *mu'annib*, A gatherer or bringer of grapes.

A **معنبر** *mu'ambar*, Perfumed with amber ('ambar).

A **معنة** *ma'nat*, A thing of no consequence; little; (by opposition) a thing of importance; much; — *mi'annat*, Stubborn, disobedient woman.

A **معنر** *mu'annar*, Bearded like a goat.

A **معنقى** *mu'niq*, Rugged and high ground in the midst of a plain; high (watch-tower).

A **معنقات** *mu'anniqāt*, Long (mountains).

A **معنقة** *mi'nagat*, A collar or anything similar round the neck; a small hill in front of a heap of sand (like a neck).

A **معنك** *mi'nak*, A large bar or bolt; a lock.

A **معنم** *mu'annam*, Dyed, tinged (finger).

A **معنون** *ma'nūn*, Insane, lunatic; impotent, fascinated, bewitched, or judicially declared to be so; — *mu'anwan*, (A book) marked with a title or inscription ('unwān).

معنوی *ma'nawī*, fem. **معنویة** *ma'nawīyat*, *ma'nawīya*, Significant; true, real, intrinsic, essential, absolute; spiritual; (in grammar) flowing from the sense (opp. to *lafzi*), verbal; — *ma'ārifī ma'nawīya*, The speculative sciences.

A **معنى** *ma'nā*, in P. also *ma'nī*, Sense, meaning, signification, import, drift, reality; virtue, efficacy; spirituality; a thing; anything; a subject; a circumstance, an event; [*'ilmi ma'nā*, Rhetoric; — *bilā ma'nā*, *bī-ma'nī*, Without meaning, vain, foolish; — *dar-ma'nā*, With regard to meaning, or to spirit; intrinsically (opp. to **ظاهر** q.v.); — *ma'nā-n*, Really, in fact; — *lafz-an wa*

ma'ná-n, In word and meaning;]—*mu'anná*, Fatigued, oppressed, careworn.

أ *ma'ná-ārā*, Adorned with meaning.

أ *ma'ná-shikār*, Who hunts for, or seizes, the meaning.

أ *ma'ná-lān*, Fraught with meaning.

أ *ma'niyat*, Sense, reality.

أ *ma'w*, Dates ripe or ripening on the tree.

أ *mi'wān*, One who aids effectually.

أ *ma'wat*, A single date ripe on the tree; a half-dried date.

أ *mu'auwaj*, Bended, curved;—*mu'auwij*, A bender; an inlayer with ivory ('*āj*);—*mu'wajj*, Crooked, curved, bent.

أ *mu'ūd*, Afflicted with a disease; visited (sick) man;—*mu'ūd* (v.n. of *معد*). Carrying off;—*mu'auwad*, Exercised, trained;—*mu'auwid*, A trainer, teacher (of dogs to hunt).

أ *mi'waz*, An amulet, or anything for averting evil;—*mu'auwaz*, The place of a horse's neck where the amulets are hung;—*mu'auwaz*, *mu'auwiz*, A seller of amulets;—*mu'auwiz*, One upon whom are suspended amulets; one who takes refuge with God.

أ *mu'auwizatān* (du. fem. of *mu'auwiz*), A name given to the two last chapters of the Qur'ān.

أ *miwaz*, A garment for daily use.

أ *mu'ūshal*, Food, livelihood.

أ *ma'ūzat*, A thing given for another; equivalent, compensation.

أ *mu'auwag*, Detained, delayed, hindered, kept back (from battle);—*mu'auwig*, One who diverts or hinders from business; a detainer.

أ *mi'wal*, A pointed instrument with which stones are split;—*mu'wal*, Bewailed; [*mu'wal 'alaihi*, Lamented over, bewailed;]—*mu'auwal*, A place of confidence; a helper, or one relied upon for help;—*mu'auwil*, One who trusts, a confider.

أ *ma'ūn* (pl. of the following), Helps, favours.

أ *ma'ūnat*, Aid, assistance, favour, protection;—*sāhibu'l-ma'ūnat*, A police-magistrate.

أ *ma'wūd*, Visited (by disease); visited (sick man); tended by a physician or nurse.

أ *mi'awi*, Intestinal.

أ *ma'ahu*, With him, together with.

أ *ma'had*, A place which one frequents, in which one does anything often; a place to which one returns; a place of refuge.

أ *mu'haḡā*, Along with this, beside; however; nevertheless.

أ *ma'hūd*, Agreed, established,

fixed, determined, appointed, resolved, promised, accustomed; known, certain, distinguished, celebrated, confirmed, bound; seen;—*shai'i ma'hūd*, A known or undoubted thing;—*maskani ma'hūd*, Accustomed abode, customary habitation.

أ *ma'y*, *mi'ā*, An intestine, a gut;—*al-mi'a 'l-a'war*, The blind gut, cœcum.

أ *mi'yār*, The mark or standard of money, weight, or measure; touchstone, assay-balance.

أ *mi'yān*, Who looks steadfastly with malignant eye; one who looks out for water and straw for his tribe.

أ *ma'ib*, Vicious, reproached with vice; vice, disgrace, blemish.

أ *ma'ibāt* (pl. fem. of the preceding), Vices.

أ *ma'yabat*, *ma'yaba*, Place or object of dishonour.

أ *ma'iyat*, Conjunction, society, association, co-existence; communion; favour, affection, partiality.

أ *mu'id*, Skilful, clever, experienced, able, powerful; (God) the restorer or bringer again; a tutor, a trainer.

أ *mi'yār*, *ibnatu mi'yār*, Misfortune;—*mu'ir*, A lender;—*mu'aiyar*, A kind of figured silk, with spots resembling the eyes of the wild ass ('*air*);—*mu'aiyir*, An assayer of precious metals.

أ *ma'irat*, Disgrace, infamy.

أ *ma'iz*, Goat-species; (pl. of *ma'z*) Goats.

أ *ma'ish* (v.n. of *عاش*), Living; life; a place where one lives.

أ *ma'ishat* (v.n. of *عاش*), Living, leading a life; food, anything belonging to, needful for life, livelihood.

أ *ma'ishat-andoz*, Getting a living.

أ *ma'iq*, Small; deep, far, distant.

أ *ma'il* (v.n. of *عيل*), Wanting, being indigent, helpless, destitute;—*mu'il*, Possessed of a numerous family or household ('*iyāl*); destitute, indigent.

أ *ma'in*, (Water) flowing over the surface of ground; a rhomb; [*shabihu 'l-ma'in*, A rhomboid;]—*mu'in*, An assistant; [*al-mu'in*, (God) the defender;]—*mu'aiyan*, Fixed, determined, settled, appointed, specified, destined, assigned, declared, expressed, certified; stationed; tessellated, variegated by squares; a rhomb;—*shabih bi'l-mu'aiyan*, A rhomboid;—*ghair-mu'aiyan*, Undetermined, inexplicable.

أ *mu'yūb*, Vicious, defective, faulty, blemished.

أ *ma'yūbāt* (pl. fem. of the preceding), Blemished goods.

أ *ma'yūbī*, Faultiness; wickedness, vice, &c.

أ *ma'yūn*, Touched or struck on the eye; viewed with a malignant eye; fasci-

nated; (water) pure and flowing, bursting out when dug for.

▲ *ma'yī*, Of the intestines, intestinal.

مع *magh*, Depth; a channel, bed of a river;—*migh* (contraction of *megh*), A cloud; fog;—*mugh*, One of the Magi, worshipper of fire, infidel, pagan; a Christian monk; a tavern-keeper; an ox's horn.

▲ *maghāb* (v.n. of غيب), Being absent; slander, detraction; anything secretly whispered of an absent person (implying truth, however, as *buhtān* expresses a false accusation); absence; concealment, invisibility.

▲ *maghābin*, Groins; arm-pits.

▲ *mughās*, in P. *maghās*, Root of the wild pomegranate (used as a purgative and emetic).

▲ *mughāsat*, (Land) refreshed by rain.

▲ *mughādāt*, A coming in the morning.

▲ *mughādarat* (v.n. 3 of غدر), Leaving, forsaking.

▲ *maghār*, The covert of a deer; a cavern;—*mughār* (v.n. 4 of غور), Rushing upon, plundering, making a foray; depredation, plunder.

▲ *mughārāt* (v.n. 3 of غور), Joining (two things), subjoining, annexing, adding; litigating, disputing with.

▲ *maghārīb* (pl. of *maghrib*), Wests.

▲ *maghāribat*, *maghārība* (pl. of *maghribī*), Westerns, natives of Western Africa or Morocco.

▲ *maghārat*, *maghāra*, A den, a cave; a cavern, grotto; a ditch, trench;—*mughārrat* (v.n. 3 of غر), Not properly performing the sacred inflections *rukū'* or *sujūd* in prayer; deficiency.

▲ *maghārīz* (pl. of *maghrāz*), Bases, bottoms, seats.

▲ *maghārīs* (pl. of *maghras*), Nursery-grounds; (figuratively) women, wives.

▲ *maghārīf* (pl. of *mighrafat*), Ladles, skimmers,

▲ *maghārim* (pl. of *maghrām*), Debtors; dangerous places; desirous, greedy (pl.).

▲ *maghārīd* (pl. of *mughrūd*), Sorts of mushrooms.

▲ *maghāzīl*, Women's spindles; the teeth of a certain threshing-instrument.

▲ *mughāzalat* (v.n. 3 of غزل), Soothing, flattering a beloved object, especially by amorous verses or speeches.

▲ *maghāzīlī*, A maker of distaffs.

▲ *maghāzī* (pl. of *maghāzā*), Camps, battles; military virtues or qualities.

▲ *maghāzīl* (pl. of *maghāzīl*),

Bathing-places or vessels, especially for dead bodies.

▲ *maghāshsh*, One who makes haste.

▲ *mughāshshat* (v.n. 3 of فش), Accelerating, despatching (work), making haste.

▲ *maghās* (v.n. of غوص), Diving in search of anything; a place where a diver plunges; a watering-place.

▲ *maghāz* (v.n. of غيظ), Decreasing (as water or the price of provisions); diminishing or causing to decrease.

▲ *mughāzīb*, Angry with one's own kinsfolk, tribe, or nation, and forsaking them.

▲ *mughāzabat* (v.n. 3 of غضب), Putting in a passion, irritating one another; being angry with one another.

▲ *mughāzanat* (v.n. 3 of غمض), Closing or contracting the eyes.

▲ *mughāttat*, A ducking one another.

▲ *maghāk* (Z. *maghu*), A ditch, furrow, pit, low place; hell; deep;—*maghāki gūlmat* (*gūlmatī khāk*), The earth; the human body;—*maghāki ghār*, The grave;—*maghāki qubūr*, The pit of graves;—*maghāki hauhnāk*, A dreadful cavern.

▲ *maghākcha*, A little pit; a dimple.

▲ *maghāki*, Depth; a hollow.

▲ *maghāl* (v.n. of غل), Destroying.

▲ *mughālāt* (v.n. 3 of غل), Bidding against, raising the price upon another.

▲ *mughālābat* (v.n. 3 of غلب), Contending with (another) for victory or superiority; overpowering, overcoming.

▲ *mughālchīn*, An eye of intense blackness.

▲ *mughālātāt* (v.n. 3 of غلط), Leading one another into error (*ghalat*).

▲ *mughālāzāt* (v.n. 3 of غلظ), Hating one another; thickness, grossness, rudeness of temper, enmity.

▲ *mughālīq*, *maghālīq* (pl. of *mighlaq*), Gaming arrows (particularly winning ones); locks, bolts.

▲ *mughālāqat* (v.n. 3 of غلق), Betting, laying a wager.

▲ *mughāmmat* (v.n. 3 of غم), Rendering each other sad and melancholy.

▲ *mughāmīr*, One who encounters dangers without fear or care, who throws himself into the thick and throng of anything.

▲ *maghāmarat* (v.n. 3 of غمر), Fighting hand to hand, without fear of death.

▲ *maghāmīz*, Faults, blemishes.

▲ *mughāmasat* (v.n. 3 of غمس), Ducking one another; involving oneself in war, rushing headlong into battle.

▲ *mughān* (pl. of *mugh*), Magi fire.

worshippers; (met.) a tavern; a house of promiscuous entertainment; a beautiful girl; Christian fraternities of monks, who are by the Muhammadans placed, in this sense, on a footing with the pagans or worshippers of fire; name of a district in Azarbaijān.

▲ *maghānib* مغانب, The movements of the cheeks of handsome boys; great booty.

▲ *maghānim* مغانم (pl. of *maghnam*), Spoils.

▲ *mughāna* مغانه, Anything which relates to the Mughhs or worshippers of fire.

▲ *maghānī* مغاني, Songs; singing women; (pl. of *maghnā*) pleasant houses, the abodes of mirth; mansions.

▲ *mughāwir* مغاور, A warrior, one who makes frequent excursions to lay waste and plunder.

▲ *mughāwarat* مغاوره (v.n. 3 of *غور*), Making a hostile excursion against, contending with.

▲ *mughāwalat* مغاوله (v.n. 3 of *غول*), Destroying.

▲ *mughāyabat* مغايبة (v.n. 3 of *غيب*), Being absent from each other; speaking of the absent.

▲ *maghā'ir* مغائر (pl. of *maghārat*), Caves;—*mughāyir*, Contrary, repugnant, adverse; who bargains or traffics with;—*mughāyiri sulh*, Contrary to the peace.

▲ *mughāyarat* مغايرة (v.n. 3 of *غير*), Exchanging, bartering (merchandise);—*mughāyara*, Disagreement.

▲ *mughāyazat* مغايظة, A putting in a passion.

▲ *maghā'ir* مغاير (pl. of *mighyār*), Jealous (men).

▲ *mughibb* مغيب, (A friend) who visits every third day; one who intermits (anything) for two days.

▲ *maghabbat* مغابهة, End, issue, termination.

▲ *mugh-bacha* مغبچه, The son of a fire-worshipper or tavern-keeper; a novice in a monastery.

▲ *mughbir* مغبير, A raiser of dust; one who strains every nerve to perform anything;—*mughbarr*, One whose hair and beard are dusty, dirty, and squalid;—*mughabbar*, Covered with dust; vexed, offended.

▲ *mughabbirat* مغابرة, Name of a class continually engaged in praising God, and who, by their manner of reading the Qur'ān, excite in the souls of men a desire after heavenly things.

▲ *maghbin* مغبين, The groin; the arm-pit.

▲ *mughbūr* مغبور, A kind of gum extracted from *gumām*, 'ushar, and *rimṣ*.

▲ *maghbūz* مغبوز, Odious, hated.

▲ *maghbūt* مغبوط, Happy, prosperous, fortunate, blest; emulated, envied or imitated by others.

▲ *maghbūtāt* مغبوبات, Anything coveted; wealth.

▲ *maghbūn* مغبون, Deceived; cheated, gulled, imposed upon, defrauded, injured; baffled; weak in mind.

▲ *mughṭāb* مغتاب, A slanderer of the absent.

▲ *mughṭāz* مغتاب, Angry, enraged.

▲ *mughṭabī* مغتابي, In easy circumstances; happy, cheerful.

▲ *mughṭabaq* مغتبق (v.n. 8 of *غبق*), Drinking wine in the evening; a place where wine is drunk.

▲ *mughṭazir* مغتذير, One who prepares the food called *ghazīrat*.

▲ *mughṭazī* مغتذي, Nourished, fed with.

▲ *mughṭarif* مغتارف, One who sips with the hand.

▲ *mughṭazal* مغتزل, A slender rope;—*mughṭazil*, A spinner (of cotton).

▲ *mughṭazī* مغتزي, One who wills, intends, designs, proposes, purposes; who has one intimate among many companions.

▲ *mughṭasal* مغتسل, Cold water, or anything one washes with; washing-water; a washing-place; a place where dead bodies are washed;—*mughṭasil*, One who washes.

▲ *mughṭall* مغتال, Oppressed with thirst; longing for, favourably inclined to.

▲ *mughṭalif* مغتاليف, One who procures a sheath.

▲ *mughṭamm* مغتمم, Sad, gloomy, melancholy.

▲ *mughṭamir* مغتمر, Overflowing, drowning (water); one who tinges with the linctament called *ghumrat*; drunken (man).

▲ *mughṭamiz* مغتمز, A reproacher, traducer.

▲ *mughṭamis* مغتمس, What subsides or sinks to the bottom.

▲ *mughṭamiz* مغتمز, A conniver, connivent; drowsy, dozy.

▲ *mughṭanam* مغتنم, Regarded as an invaluable prize (*ghanimat*);—*mughṭanim*, Who considers as prey; enriched, endowed with abundance, possessing, enjoying.

▲ *mughṭanamāt* مغتنمات (pl. fem. of *mughṭanam*), Privileges.

▲ *mughṣ* مغص (v.n.), Macerating, dissolving (medicine in water); submersion, drowning; a battle, fighting; vanity, folly, play; an evil.

▲ *mughcha* مغچه, Soreness under the arms.

▲ *maghd* مغد (v.n.), Rendering delicate; sucking; making to suck; plucking hairs from the middle of a horse's brow, that white ones may grow in their place; sour milk; tender, soft, delicate; a mandrake; a brinjal or egg-plant; a medlar; a small kind of mushroom.

▲ *mughḍād* مغداد, *maghdān* مغدان, The city of Baghdad.

▲ *maghdar* مغدّر, *maghdīr* مغدیر, Perfidious; a traitor.

- ▲ *mighdāf*, An oar.
 ▲ *maghdūd*, (A camel) infected with plague.
 ▲ *maghdūr*, Abandoned, forsaken, left in the lurch, betrayed.
 ▲ *maghr* (v.n.), Travelling quick, crossing a country in haste.
 ▲ *maghrīb*, The west, either of the heavens or earth; the western countries; Hesperia, Africa, Barbary, or Morocco; [*ṣalātu 'l-maghrīb*, Evening - prayer;] — *maghrīb*, Exciting wonder; — *mugharrib*, One who goes towards the west; one who removes to a distance.
 ▲ *maghrībān* (du. of *maghrīb*), West and east.
 ▲ *mugharribot*, *mugharriba*, A strange, foreign, outlandish thing; foreign news.
 ▲ *mugharbal*, Sifted, passed through a sieve or searce; — *mugharbil*, One who practices the act *gharbila* (see غربلة).
 ▲ *maghrībī*, Western; African; native of Morocco; a gold coin.
 ▲ *maghrībiyat*, Strangeness, foreignness.
 ▲ *maghrībain* (obl. du. of *maghrīb*, used as nom.), West and east.
 ▲ *maghrat*, (Rain) beneficial; also a slight or gentle rain; name of a place in Syria; — *maghrat*, *magharat*, Red clay or earth with which dervishes dye their garments; — *magharat*, *maghrat*, A dark, opaque, reddish colour.
 ▲ *mugharrid*, A singer, warbler, songster.
 ▲ *mugharrir*, Thoughtless, giddy, heedless; one who exposes himself to danger.
 ▲ *maghrāz*, *maghriz*, A root, base, bottom, seat; — *mugharriz*, (A locust) fixing its tail in the ground (when laying).
 ▲ *maghris*, A place of plantation, a nursery-ground.
 ▲ *mighrafat*, A ladle.
 ▲ *mughraḡ*, *mugharraḡ*, Sunk, dipped, immersed; gilded or ornamented with silver (a sword-hilt or bridle); — *mughriḡ*, Engulfing, drowning.
 ▲ *maghrām*, Debt; — *mughrām*, Desirous, wishful; given up to love; drowned in debt, a prisoner for debt; liable, exposed to; a mulct, fine.
 ▲ *maghrūw*, Glued, covered with glue (*ghara'* or *ghirū'*).
 ▲ *mughrūd*, A kind of mushroom.
 ▲ *maghrūr*, Deceived, deluded, buoyed up with vain hopes; proud, arrogant, presumptuous, haughty, self-conceited.
 ▲ *maghrūrī*, Haughtiness, arrogance.
 ▲ *maghrūs*, Planted, set (tree, shrub).

- ▲ *maghrūf*, Clipped, shorn, polled.
 ▲ *maghrūḡ*, Immersed, drowned, sunk.
 ▲ *mughrā*, Excited, stirred up; greedy; — *mughrī*, One who excites, stirs up, or eggs on; — *mugharrā*, Glued.
 ▲ *maghz* (S. *majjā*, *majjan*, "marrow"), Brain; fat; marrow; kernel, pith, pulp, chief substance or essence of anything; the best kind of pearl; pride, arrogance; — *maghzi* *ustukhwān*, The marrow of a bone; — *maghzi* *bādām*, Bleached almonds; — *maghz* *burdan*, To talk much; to give the headache; — *maghzi* *pusht*, The spinal marrow; (met.) sperm; — *maghz* *tar kardan*, To speak, talk; — *maghzi* *jauz*, Peeled walnuts; — *maghz* *dar sar kardan*, To keep silence (to keep the brain in the head).
 ▲ *maghaz* (v.n.), Being hard (ground); hard ground; anything hard.
 ▲ *maghz* = مغزل q.v.
 ▲ *maghz-pardākhta*, Empty of brain.
 ▲ *maghz-parda*, The pia mater.
 ▲ *maghz-dār*, Marrowy; kernelled, kernelly; pithy, containing pith or brain.
 ▲ *maghz-roshan*, (Clearing the brain) snuff.
 ▲ *maghz-zanī*, A racking of one's brain.
 ▲ *maghzāl*, An amorous verse or speech; — *mighzāl*, A spinning-spindle; — *mughzāl*, (A doe) with a young one (*ghazāl*).
 ▲ *maghzūr*, Plentifully watered with rain.
 ▲ *maghzūl*, Spun.
 ▲ *maghzi*, Edging, border; hem, insertion.
 ▲ *maghzā*, A field of battle, war, an expedition against infidels; intent, scope, drift, meaning.
 ▲ *maghziyat*, (A woman) whose husband is on military service.
 ▲ *maghzin*, A kind of sweetmeat.
 ▲ *maghzina*, The brain.
 ▲ *maghs* (v.n.), Piercing with a spear; being gripped; cholic, gripes.
 ▲ *mughistān*, A palm-plantation.
 ▲ *maghsāl*, *maghsāl*, A bathing-place or vessel; a place for washing (especially of dead bodies); — *mighsāl*, That with which anything is washed.
 ▲ *maghsilat*, *maghsila*, Name of certain ground at Madina where clothes are washed.
 ▲ *maghsūs*, (A camel) affected with the disease *ghusūs*.
 ▲ *maghsūl*, Washed, cleaned; trite, hackneyed speech; wishy-washy talk.
 ▲ *mighshām*, Conceited, self-opiniated, following one's own fancies.
 ▲ *maghshūsh*, Adulterated, falsified, deceitful; insincere; disarranged (m.c.)

maghshūsh-tabi'at, Deceitful by nature, a cheat.

▲ *mughashshá*, Embroidered; covered, concealed; — *maghshí*, Surprised, taken unawares; — *maghshí 'alai-hi*, Fainted away.

▲ *maghs*, Cholic, gripes; — *maghas*, The best species of camels.

▲ *maghsūb*, Seized by force; ravished.

▲ *mughzab*, Provoked to anger, irritated; — *mughzib*, One who provokes to anger; irritant.

▲ *maghjabat* (v.n. of غضب), Being angry, in a rage; anger, rage, wrath.

▲ *maghazzat*, Meanness; defect, deficiency.

▲ *mughazzan*, Wrinkled; folded, plaited.

▲ *maghzūb*, Irritated, incensed; — *maghzūb 'alai-hi*, Odious, one against whom anger is felt; (in the Qur'ān) an object of the Divine wrath.

▲ *maghzūr*, Affluent, well off.

▲ *maght* (v.n.), Extending, stretching (anything elastic), exerting one's strength to draw (a bow).

▲ *mughṭish*, Dark (night); (God) making (night) dark.

▲ *mughattá*, Covered, concealed, hidden.

▲ *migh far*, مغفرة *mighfarat*, *migh fara*, Mail or network of steel worn under the cap or hat; also a protection for the face worn in battle; a helmet; construed with *bar sar shikastan* and *bar farq dokhtan*.

▲ *magh firat* (v.n. of غفر), Pardoning, condoning, forgiving, remitting sins, absolving; remission, forgiveness; — *sultāni magh firat-āshyān* (*magh firat-panāh*, *magh firat-nishān*), The prince whose sins are forgiven, the deceased monarch.

▲ *mughafal*, Destitute of genius, attention, or presence of mind; negligent, careless, thoughtless, heedless, incurious, ignorant; dull, stupid.

▲ *magh fūr*, Pardoned, forgiven; one whose sins are forgiven, the pious defunct, the deceased, the late; — *mugh fūr*, An esculent juice, of the consistency of honey, extracted from certain plants.

▲ *migh fir*, An esculent vegetable substance resembling honey.

▲ *mugh-kada*, A fire-temple; a tavern.

▲ *maghl*, Sleep, rest; — *mughul*, A Mogul, Mongolian; the Great Mogul, emperor of Hindūstān; the Tartars, natives of Tūrān, Scythia, or Transoxiana; the Georgian Christians.

▲ *maghal* (v.n.), Eating earth along with grass and being griped thereby (cattle); — *mughill*, A traitor, deceiver; (land) fruitful in grain and produce (*ghallat*).

▲ *magh-lāj*, مغلاق *magh-lāgh*, A trap-ball.

▲ *mighlāt*, One who blunders much.

▲ *mighlāq*, A lock, bar, bolt, or any instrument for fastening a door.

▲ *mughlāk*, Wretched, poor, contemptible; a poor man, religious mendicant (probably misreading for مغلاق q.v.).

▲ *maghlab*, Victory, dominion, power; — *mughallab*, Often conquered or defeated; (a poet) the conqueror of his cotermporaries, and acknowledged by them as superior.

▲ *maghlabat*, Victory, power, conquest.

▲ *maghlāt*, Cattle griped from eating earth with the young herbage; — *mughallat*, The fruits of the earth.

▲ *mughalchīm*, A fine black eye.

▲ *mughulistān*, The country of the Moguls.

▲ *maghlaṭat*, *maghlaṭa*, *maghliṭa*, An improper question, liable to mistake or misapprehension; a speech in error or mistake; a labyrinth; — *maghlaṭa* (*bastan*, *dādan*, *zadan*), To deceive, to mislead; — *maghlaṭa khwurdan*, To be deceived; — *maghlaṭa kardan*, To jabber.

▲ *mughallaz*, fem. مغللة *mughallazat*, *mughallaza*, Severe, heavy (mult for bloodshed); solemn, binding (oath); very foul, impure, offensive; — *mughalliz*, Whatever renders coarse, strong, or offensive (*ghalīz*).

▲ *mughallazāt* (pl. fem. of the preceding), Foul or offensive language, abuse.

▲ *mighlaq*, A lock, bolt; any of the arrows used in games of chance; the seventh gaming arrow; — *mughlaq*, Shut, closed, fastened (door); abstruse, abstract, obscure, difficult; — *mughlaqu 'z-zuhn*, Dull of understanding, prejudiced.

▲ *maghl-gāh*, A sleeping-place.

▲ *mughlim*, Libidinous; a pederast.

▲ *mughlimī*, Unnatural lust for boys.

▲ *maghlūb*, Conquered, overcome; — *maghlūbu 'l-ghazab*, Overcome by anger; passionate, cholic, irascible; — *maghlūbi khauf u hirās*, Struck with dread and confusion; — *maghlūb u maghūr*, Overcome and subjected; — *ghair maghlūb*, Unconquered, invincible.

▲ *maghlūba*, The thick of a battle.

▲ *maghlūbiyat*, Subjugation; the state and condition of being conquered; vassalage.

▲ *maghlūs*, Mixed; (bread) made of wheat and barley.

▲ *maghlūg*, Shut, barred, locked, bolted; (a skin) tanned with the herb *ghalqat*; — *mughlūg*, A bolt, bar, or lock.

▲ *maghlūt*, One whose hands are

tied to the neck; pilloried; fettered; inserted; oppressed with thirst.

مغلی *mughlī*, Of or relating to the Moguls; Mogul, Tartar; (met.) fearless; cruel, severe, terrible, &c.

مغلی *mughlī*, One who makes dear, finds or considers dear, buys or sells dear (*ghālī*).

مغلی قندز *mughlī qunduz*, Tartar children; fearless, intrepid; bloodthirsty.

مغهم *mughmim*, Intensely hot, suffocating (day); melancholy (day).

مغمد *mughmad*, Sheathed (sword).

مغمر *mughmar*, Inexperienced; — *mughammir*, One who throws himself into the thickest and most thronged part; silly, foolish.

مغمض *maghmaz*, Very low ground; — *mughamraz*, Obscure, unintelligible; — *mughammiz*, Who goes over and knows a matter.

مغمضات *mughammizāt*, Sins which an intelligent man commits knowingly.

مغمم *mughammim*, (A cloud or sea) full of water.

مغمود *maghmūd*, Sheathed (sword).

مغمور *maghmūr*, Overwhelmed; obscure, mean, abject, unknown, without rank or dignity.

مغموز *maghmūz*, Accused; suspected.

مغمول *maghmūl*, Mean, obscure; unknown; covered over with bed-clothes in order to perspire; (green fruits or herbs) put under straw in order to ripen; macerated (hide) in order to get the hair off; heaped up (herbage).

مغموم *maghmūm*, Afflicted, sad, melancholy; beclouded, overcast; troubled with cold in the head.

مغمومة *maghmūma*, Fried brinjal.

مغمون *maghmūn*, Put under ground.

مغناج *mighnāj*, Attractive, lovely, coquettish.

مغنطیس *maghnāṭīs*, مغنطیس *maghnāṭīs*, The magnet or loadstone.

مغند *mughund*, مغندة *mughunda*, Everything which makes an excrescence on the body, as a wen, swollen gland, strained sinew, wind pent up in any limb; a callous protuberance from a broken bone; the cicatrice of a wound; a horse-market; anything mixed or confused.

مغندگی *mughundagī*, *mughandagī*, A protuberance, lump, bump, or swelling.

مغنم *maghnam*, Spoil, plunder, booty; anything acquired without labour.

مغنون *maghnūd*, Sleeping, asleep; fainting.

مغنون *maghnūz*, One who labours under great affliction, even to the point of death, sorely grieved.

مغنی *maghnā*, A pleasant mansion, the abode of cheerfulness; ability to do without; remedy; flight, escape; worthy, fit;

—*mughnī*, Who or what supplies the place of, excuses, or dispenses with; independent; [*ghair-mughnī*, Not dispensing, not independent;]—*mughannī*, A singer.

مغنیة *mughanniyat*, *mughanniya*, A female musician, singer.

مغنيسا *maghnīsā*, A black earth brought from a mountain in Kāshān; a coloured stone very soft, used by glass-makers.

مغنطیس *maghnūṭīs*, The magnet or loadstone.

مغوات *mighwāt*, in P. مغوات, A country in which one is very liable to lose one's way; —*mughawwāt*, A ditch made for decoying and catching wild beasts; a country where one is liable to stray.

مغوار *mighwār*, A warrior, one who makes many excursions (*ghārat*) to lay waste and plunder an enemy's country; engaged in forays.

مغوثة *maghūṣat*, A succouring, an assisting.

مغوشا *mughūshā*, A sect of the Magi; name of a priest of the Magi (unsupported by examples).

مغوشاک *mughūshak*, Christian monks; Magi.

مغول *mighwal*, An instrument with which a thing is destroyed; a knife, or a piece of iron, inserted in a whip or stick for a sheath, a sword-cane.

مغول *mighol*, A Mogul.

مغون *maghūn*, Mahogany wood (m.c.).

مغوی *maghwi*, One who causes to err.

مغی *mughi*, The religion of the Magi.

مغیار *mighyār*, Jealous.

مغیار *maghyār*, *mighyār*, A small gratuity over and above the regular hire.

مغیب *maghib* (v.n. of *غیب*), Being absent or hidden; absence; setting (of the sun); —*mughīb*, *mughyīb*, (A woman) having an absent (*ghā'ib*) husband; —*mughaiyab*, Hidden, invisible; supernatural.

مغیبات *mughaiyabāt* (pl. fem. of *mughaiyab*), Mysteries, secrets, concealed things.

مغیبة *mughibat*, (A woman) whose husband is absent (*ghā'ib*); —*mughaiyabat*, A mystery, secret.

مغیت *maghīs*, (A field) watered by rain; corn laid by rain; —*mughīs*, Who gives aid, auxiliary.

مغیثية *mughīṣiyat*, A college at Baghdād.

مغیر *mughīr*, One who makes a predatory incursion, a spoiler, plunderer; —*mughaiyar*, Changed, altered; —*mughaiyir*, Variable, changeable.

مغیرة *mughīrat*, Light horsemen, when making a plundering excursion into an enemy's country.

مغیش *maghīz*, A place of little (water).

مغیظ *maghīz*, Incensed.

مغیلان *mughailān* (for *ام غیلان umma*

ghailān), Egyptian or Arabian thorn, a kind of mimosa or acacia;—*khāri mughailān*, The thorn of this tree, in imitation of which caltrops are made.

مغیلان باستان *mughailān bāstān*, زار مغیلان *mughailān-zār*, مغیلان گاه *mughailān-gāh*, the world; time; fortune.

مغیوب *maghyūb*, Absent, hid, invisible.

مغیوب *maghyūs*, (A field) wetted with rain.

مفتاح *mafāṭih* (pl. of *miftāh*), Keys.

مفتاح *mufāṭahat* (v.n. 3 of فتح), Beginning to converse or tell a story; going (together) before a judge or arbiter; carnal connexion.

مفاتكة *mufāṭakat* (v.n. 3 of فتك), Rushing on, attacking, falling foul upon together.

مفتاح *mafāṭih* (pl. of *miftāh*), Keys.

مفاجاة *mufājā'at*, in P. معاجات (v.n. 3 of مفاجئ), Falling upon anything unexpectedly, rushing upon unawares, and snatching; accosting;—*margi mufājāt*, Sudden death.

مفاجر *mufājir* (pl. of *mufjarat*), Large channels or valleys through which water runs.

مفاجئ *mufājī'*, One who comes unexpectedly.

مفاحشة *mufāhashat* (v.n. 3 of فاحش), Bandyng ribaldry (*fuhsh*) between each other.

مفاحس *mufāhis*, A pryer into the secrets and failings of his neighbour.

مفاحسة *mufāḥṣat* (v.n. 3 of فحص), Inveighing against, prying into secrets and faults.

مفاحضة *mufākhḥazat* (v.n. 3 of فخذ), Sitting knee to knee.

مفakhir *mafākhīr* (pl. of *mafkharat*), Ornaments; glories; boasts; illustrious actions; [*mafākhīru 'l-amāṣil wa 'l-aqrān*, The eminent amongst their peers (officers of state);]—*mufākhīr*, Glorious, vain-glorious.

مفاحرة *mufākhḥarat* (v.n. 3 of فخر), Boasting against, contending for glory; arrogance.

مفاحرات ارتسام *mufākhḥarat - irtisām*, Glorious.

مفاحزة *mufākhḥazat* (v.n. 3 of فخر), Bragging, boasting, glorying against each other.

مفاد *mif'ad*, *mif'ād*, مفادة *mif'adat*, A poker, or anything used in stirring an oven;—*mufād*, Well expressed, clear, distinct; expression; exposition, illustration; contents.

مفاداة *mufādāt* (v.n. 3 of فدى), Ransoming.

مفارة *mafārat*, (A country) abounding in mice.

مفاريك *mafārikh*, Birds' nests, places where the young or chicks (*farkh*) are hatched.

مفارقة *mufārazat* (v.n. 3 of فرز), Breaking off, interrupting; settling accounts (with a partner), dissolving partnership.

مفارش *mafārish*, Carpets; (met.) wives;—*karimu 'l-mafārish*, One who weds honourable or respected wives.

مفارقة *mufāraṭat* (v.n. 3 of فرط), Contending, endeavouring to get superiority over another.

مفاريق *mufāriq* (pl. of *mafraq*, *mafriq*), Crowns of heads where the hair parts; places where roads branch off; faces, aspects;—*mufāriq*, Separating, alienated from one another.

مفارقة *mufāraqat* (v.n. 3 of فرق), Quitting, leaving; separation, alienation, absence.

مفاز *mafāz*, مفارة *mafāzat*, *mafāza*, Flight; escape, deliverance; a place where one obtains a victory; also whither people fly; and likewise where they perish; hence, a desert without water.

مفزع *mufāzi'*, Terrified, frightened.

مفازعة *mufāza'at*, Act of frightening, terrifying.

مفاسد *mufāsid* (pl. of *mafsadat*), Evils.

مفاسل *mafāṣil* (pl. of *mafṣil*), Joints;—*waj'i mafāṣil*, A pain in the joints.

مفاسلات *mafāṣilāt*, Joints of the fingers, &c.

مفاسلة *mufāṣalat* (v.n. 3 of فصل), Breaking off; closing accounts; dissolving partnership; distance, interval, space, separation.

مفاس *mafāz*, Large, diffusive, extended, ample, profuse; much talked about.

مفاسدة *mafāzat*, Consignment; a despatch.

مفاسح *mafāziḥ* (pl. of *mafzahat*), Disgraces.

مفاسح *mafāzikh*, Jars for holding grape-juice.

مفاسل *mafāzil* (pl. of *mifzal*), Everyday clothes.

مفاسلة *mufāṣalat*, A contending for excellence.

مفاسنة *mufāṭanat* (v.n. 3 of فطن), Attending to (anyone) in order to understand (him); displaying acumen to one another.

مفاطر *mafāṭir* (pl. of *mufṭir*), Those who breakfast.

مفامعة *mufāghamat* (v.n. 3 of فغم), Kissing.

مفاسق *mafāqir*, Poverties, miseries.

مفاسقة *mufāquhat* (v.n. 3 of نقه), Disputing, discussing a point in religion, law, or science.

مفاسكة *mufākahat* (v.n. 3 of نكه), Jest-ing (with another), being merry, facetious, joyous.

مفاسلة *mufālatat*, A coming upon unexpectedly.

مفاسليج *mafālij* (pl. of *maflij*), Paralytcs.

- أ مفتاح *mufāḥiq*, Easy, delicate (life).
 أ مفتاح *mufāḥiqat* (v.n. 3 of مفتاح), Treating indulgently, pampering.
 أ مفتاح *mufāḥakat* (v.n. 3 of مفتاح), Eating up the whole, sticking close to it, without shame.
 أ مفتاح *mafāwiz* (pl. of *mafāzat*), Places whither people fly; deserts.
 أ مفتاح *mufāwāzat*, *mufāwāza* (v.n. 3 of مفتاح), Having business (with another), consulting (with) or explaining anything (to) him; agreeing; an epistle, a letter (from a superior to an inferior); conversation; commerce, intercourse; deliberation; partnership; equality;—*mufāwāza shudan*, To be a companion or equal to another;—*mufāwāza kardan*, To return, make retribution, recompense;—*mufāwāzat-an*, Reciprocally, alternately.
 أ مفتاح *mufāwahat* (v.n. 3 of مفتاح), Talking together; boasting against.
 أ مفتاح *mufāhāt*, A talking with; a boasting.
 أ مفتاح *mafā'id* (pl. of *miṣ'ad*, *miṣ'ād*, *miṣ'adat*), Sticks for stirring the fire; pokers; spits.
 أ مفتاح *mufāyashat*, Boast, menace, vaunting threat in battle; contention for superiority.
 أ مفتاح *mufā'il*, One who divides the heaps of soil in the game *f'āl* (see فتح p. 905).
 أ مفتاح *mufā'alat* (v.n. 3 of مفتاح), Playing at the game *f'āl*;—*mufāyalat* (v.n. 3 of مفتاح), Being weak in mind, erring in opinion or conjecture; imbecility, folly.
 أ مفتاح *muft*, Gratuitously, without payment, gratis;—*muft-rā chi guft*, What is to be said in respect to a thing obtained for nothing? i.e. one must not look a gift horse in the mouth;—*harfi muft*, Idle talk (m.c.);—*harfi muft sadan*, To talk rubbish or nonsense (m.c.).
 أ مفتاح *miftāḥ*, A key, or any instrument with which a door is opened.
 أ مفتاح *muft-bar*, Taking away for nothing, or without making a return.
 أ مفتاح *mufattat*, Broken to bits, crumbled, comminuted;—*mufattit*, Who or what crumbles or breaks in pieces.
 أ مفتاح *mufattitāt*, Lithontriptics, drugs, &c., which tend to dissolve calculus in the bladder.
 أ مفتاح *muftataḥ*, Opened; commenced, begun; taken (city);—*muftatiḥ*, Conqueror, taker (of a city).
 أ مفتاح *muftatin*, Fallen into temptation; bewitched, infatuated; a trier, tempter; bereft of property and reason; distracted by love.
 أ مفتاح *maftah*, A storehouse; cellar; a treasury;—*miftah*, A key;—*mufattah*, Open; taken (town);—*mufattih*, A conqueror, taker of towns.

- أ مفتاح *mufattiḥāt*, Medicines which remove obstructions, deobstruents.
 أ مفتاح *muftakḥir*, Boastful, splendid, gorgeous, sumptuous;—*muftakḥir u mu-bāhi shudan*, To glory, boast, vaunt.
 أ مفتاح *muft-khwār*, Who eats for nothing or gratuitously, a sponger, a parasite.
 أ مفتاح *muftadā*, Redeemed;—*muftadī*, One who ransoms himself, a self-redeemer.
 أ مفتاح *muftar*, Rendered languid; languid; enfeebled, weak.
 أ مفتاح *muftaris*, (A lion) tearing (prey).
 أ مفتاح *muftariz*, Who decides; who distinguishes; who separates.
 أ مفتاح *muftaris*, Seizer (of an opportunity).
 أ مفتاح *muftari'*, Violating, ravishing.
 أ مفتاح *muftarigh*, One who pours out (water for or upon himself).
 أ مفتاح *muftariq*, Dispersed, scattered.
 أ مفتاح *muftari*, Liar, slanderer, an inventor of falsehoods; knave, rogue; clad in a fur dress (*farw*).
 أ مفتاح *mufattish*, An inquisitor, commissary, examiner, superintendant, censor, syndic; a visitor.
 أ مفتاح *muftasid*, One who opens a vein.
 أ مفتاح *muftazz*, The taker of a maiden-head.
 أ مفتاح *muftazih*, Disgraced, exposed to infamy; infamous; evident, apparent.
 أ مفتاح *mufta'al*, Made, framed, invented; a stupendous or arduous deed.
 أ مفتاح *muftaqad*, Missed, inquired after.
 أ مفتاح *muftaqir*, Reduced to poverty; poor, needy.
 أ مفتاح *mufattal*, Twisted.
 أ مفتاح *maftalat*, A circular piece of wood put on a spindle to give it a steady motion when spinning.
 أ مفتاح *muftaliz*, One who takes a portion.
 أ مفتاح *muftalit*, Seized suddenly.
 أ مفتاح *muftaliq*, Strange, wonderful, marvellous (speaker or runner).
 أ مفتاح *muftali*, One who weans.
 أ مفتاح *muftan*, Tempted, seduced to evil, drawn into sedition; charmed, bewitched; mad, insane; assayed, standard (money);—*muftin*, A tempter, seducer, who leads astray;—*mufattan*, (Gold) tried by the fire, or (a man) by temptations; thrown into disorder, excited to sedition or anything bad.
 أ مفتاح *maftūt*, Broken, crumbled.
 أ مفتاح *maftūḥ*, Opened; occupied, taken (town); subdued; a letter marked with the vowel *fatha* = *a*; diluted (colour);—*maftūḥ gashtan*, To be conquered;—*jumla'i qilā'i maftūḥa*, All the castles taken.
 أ مفتاح *maftūq*, Ruptured.
 أ مفتاح *muftūl*, Twisted; distorted; perverted.
 أ مفتاح *maftūl-sar*, Wry-headed.

▲ **مافتون** *maftūn*, (Gold) tried in the fire; drawn into sedition; seduced into evil; insane, fascinated, charmed, mad with love; deserted by one's reason and property.

▲ **مفتی** *muftī*, Gratuitous (see **مفت**).

▲ **مفتی** *muftī*, One whose sentence has the authority of the law, an expounder of the Muhammadan law, giver of a *fatwā*; a *muftī*, a magistrate (see **فتوى** p. 907).

▲ **مفجر** *maḡḡar*, A place where water gushes out;—*muḡḡir*, Present at day-break (*fajr*).

▲ **مفجرة** *maḡḡarat*, *maḡḡara*, A wide channel through which a torrent runs; level ground along which a river runs.

▲ **مفجوع** *maḡḡū*, Oppressed, overwhelmed.

▲ **مفحش** *muḡḡish*, Obscene in talk, ribaldish.

▲ **مفحص** *maḡḡaṣ*, A nest of the bird *qaṭā*, (met.) a place of investigation.

▲ **مفخر** *maḡḡhar*, A place or occasion of glorying, an object of glory or boast, a thing in which one glories;—*muḡḡahḡhar*, Glorified, glorious, exalted.

▲ **مفخرة** *maḡḡharat*, *maḡḡhara*, A thing in which a man glories, or which gives him pre-eminence.

▲ **مفخم** *muḡḡahḡham*, Magnified, great, glorious, illustrious.

▲ **مفخور** *maḡḡhūz*, Hurt in the thigh.

▲ **مفدر** *muḡḡdir*, Anti-aphrodisiacal (diet).

▲ **مفدرة** *maḡḡdarat*, *maḡḡdara*, A place frequented by mountain-goats; anti-aphrodisiacal (diet);—*maḡḡdarat*, *maḡḡdara* (pl. of *fadar*), Aged or full-grown mountain-goats.

▲ **مفدغ** *miḡḡdaḡh*, Any implement for breaking.

▲ **مفدم** *muḡḡdam*, (Cloth) dyed of a full or unmixed red;—*muḡḡdam*, *muḡḡaddam*, (A water-pot) covered with a lid or stopper; muzzled.

▲ **مفدوح** *maḡḡdūh*, Oppressed with debt.

▲ **مفر** *maḡḡarr*, *maḡḡirr*, in P. also *maḡḡar*, An asylum, whither one flies for refuge.

▲ **مفراح** *miḡḡraḡh*, Glad, exulting, joyous, fain.

▲ **مفراس** *miḡḡrās*, Shears for cutting silver or iron.

▲ **مفريج** *muḡḡrij*, (A hen) having chickens (*farrūj*, *furrūj*);—*muḡḡarraḡj*, Large, wide, opened, cleft, sundered, divided; a comb;—*muḡḡarrij*, Removing sorrow, exhilarating.

▲ **مفريح** *muḡḡriḡh*, *muḡḡarriḡh*, Exhilarating, who or what makes cheerful; a species of exhilarating medicine, in which rubies are an ingredient;—*muḡḡarriḡhu 'l-qulūb*, *muḡḡarriḡhi qalb*, Rejoicing the heart;—*muḡḡarriḡh dādan* (*rasānidan*), To make one cease working and give oneself over to enjoyment.

▲ **مفريات** *muḡḡarriḡhāt* (pl. fem. of *muḡḡarriḡh*), Exhilarating drugs, &c.

▲ **مفريكة** *muḡḡarriḡhgarī*, Exhilaration.

▲ **مفريكة** *muḡḡarriḡh*, (A bird) having young.

▲ **مفركة** *muḡḡarriḡhat*, A bird's nest.

▲ **مفرد** *muḡḡrad*, Single, simple, alone, solitary, unique; singular;—*muḡḡrid*, One who engages in or does any work alone; one who singles out;—*muḡḡarrad*, (Gold) set with or separated by the pearls called *farīd*;—*muḡḡarriḡd*, A Muhammadan lawyer; one who retires to lead a solitary religious life; one who has outlived all his contemporaries and children; one who travels alone, his beast his sole companion.

▲ **مفردة** *muḡḡradat*, *muḡḡrada* (fem. of *muḡḡrad*), Simple; rate, taxing; the minor term in logic; singular number;—*muḡḡradātu 't-tibb*, Simple in medicine.

▲ **مفرد سوار** *muḡḡrad-suwār*, Who rides alone.

▲ **مفراز** *muḡḡraz*, Separated;—*muḡḡriz*, *muḡḡfarriḡz*, Who separates; who opens.

▲ **مفروض** *maḡḡras*, Ornaments suspended from the ceiling.

▲ **مفروض** *muḡḡarras*, Adopted into Persian.

▲ **مفروش** *miḡḡraḡh*, A coverlet, counterpane; a carpet; a travelling-bag, a sac-de-nuit (see **مفارش**);—*muḡḡfarrash*, (A bed) spread on the ground;—*muḡḡfarriḡsh*, One who spreads (a carpet, &c.); one who paves with flag-stones.

▲ **مفرشاة** *miḡḡrashat*, A saddle-cloth laid upon a camel's saddle;—*muḡḡfarriḡshat*, A skin-wound on the head, without any fracture.

▲ **مفروش كاش** *miḡḡraḡh-kash*, Who spreads carpets; a chamberlain.

▲ **مفرض** *miḡḡraḡṣ*, Shears for cutting silver or iron.

▲ **مفرض** *miḡḡraz*, A tool for cutting or notching.

▲ **مفراط** *muḡḡraṭ*, One who exceeds bounds; transcendent, transcendental; excessive; causing to exceed.

▲ **مفرغ** *maḡḡraḡh*, A place of refuge, an asylum;—*muḡḡraḡh*, (A ring) cast in a mould, founded, so that the joining is not perceptible; cast in metal (m.c.); [*bā muḡḡraḡh rekḡhtan*, To cast in metal];—*muḡḡfarragh*, Empty;—*muḡḡfarriḡgh*, One who pours out; an emptier (of a vessel).

▲ **مفريق** *maḡḡraq*, *maḡḡriḡq*, The place where the hair parts; the crown of the head;—*muḡḡarraḡq*, Scattered;—*muḡḡarriḡq*, One who separates, scatters, or divides.

▲ **مفريقة** *maḡḡriḡqat*, *maḡḡriḡqa*, A place where two ways meet.

▲ **مفرك** *muḡḡarrak*, (A man) hated by women.

▲ **مفركة** *muḡḡarrakat*, *muḡḡarraka*, (A woman) hated by men.

▲ **مفروق** *maḡḡrūj*, Split, cracked, broken.

▲ **مفروح** *maḡḡrūḡh*, Glad, exulting, rejoicing.

▲ **مفرور** *maḡḡrūr*, fem. **مفرورة** *maḡḡrūrat*, *maḡḡrūra*, Fled, run away, absconded; fugitive, a runaway.

▲ **مفروري** *maḡḡrūrī*, Flight; period since flight.

أ **مفروز** *mafrūz*, Dispersed, separated.
 أ **مفروش** *mafrūsh*, Expanded, spread; paved, flagged; a carpet; —*mafrūsh kardun*, To carpet.

أ **مفروض** *mafrūz*, fem. **مفروضة** *mafrūzat*, *mafrūza*, Cut off; cut, nicked, notched; divinely appointed, ordained by God, necessary to be observed; (in geom.) granted, given; —a 's-salawātu 'l-*mafrūza*, The (five daily) prayers appointed, and considered as of perpetual obligation.

أ **مفروعات** *mafrū'āt*, The commands of God.

أ **مفروغ** *mafrūgh*, Discharged; cut short; given up, abandoned.

أ **مفروق** *mafrūq*, Separated, divided.
 أ **مفروق** *mafrūk*, Rubbed (ear of corn); dyed deeply.

أ **مفزع** *mafza'*, An asylum; —*mufazza'*, Timorous, terrified; brave.

أ **مفزة** *mafza'a*, *mafza'a*, Anything which is a cause of terror (*faza'*); a scarecrow.

أ **مفسد** *mufsid*, Mischievous, pernicious, destructive, corruptive; vitiating; a corrupter, depraver, destroyer, author of evil, malefactor, seditious man, breed-bate, mischief-maker; — *mufsid raftan*, To denounce (to the police), give information against (m.c.); — *mufsidī qalam*, A denouncer, informer; an intriguer (m.c.); — *khvud-rā mufsid dādan*, To inform against oneself (m.c.); — *majma'i mufsidān*, A company of factious or seditious people; a riotous assembly, a mob.

أ **مفسدات** *mufsadāt* (pl. of *mufsadat*), Pernicious things.

أ **مفسدانه** *mufsidāna*, Seditiously; riotously; feloniously.

أ **مفسدة** *mufsadat*, An evil, pernicious thing, tending to disturb or corrupt (reverse of *maṣlahat*).

أ **مفسدية** *mufsidī*, Mischievousness; perniciousness; seditiousness, factionousness.

أ **مفسر** *mufassar*, Explained, commented on; —*mufassir*, A commentator, expositor, or interpreter.

أ **مفسرين** *mufassirīn* (obl. pl. used as nom.), Commentators.

أ **مفكوك** *mafṣūkh*, Broken, dissolved; abrogated, abolished, repealed.

أ **مفكوكية** *mafṣūkhīyat*, Nullity.

أ **مفسود** *mafṣūd*, Corrupted, spoiled.

أ **مفشوش** *mafṣhūsh*, Emptied, voided; idle, vain.

أ **مفشي** *mufashshī*, Wind-expelling.

أ **مفشيات** *mufashshiyāt*, Carminatives.

أ **مفشد** *mifṣad*, A lancet, fleam.

أ **مفصل** *mafṣil*, A joint, juncture, articulation, the space between the joints; —*mifṣal*, The tongue; — *mufassal*, Distinct, partitioned (as a bracelet which between every two pearls has a larger gem or one of a different kind); divided, separated, particularized, detailed; fully described; sepa-

rate, distinct, clear, ample; divisions of a district (opp. to *sadr* "the chief seat of government"); the Qur'an from *al-hujurat* (name of the 49th chapter) to the end; — *mufasssil*, One who enlarges upon, amplifies; one who distinguishes, who divides into parts; one who details.

أ **مفصلا** *mufasssal-an*, Distinctly, minutely, prolixly, diffusively, in detail.

أ **مفصلات** *mufasssalāt* (pl. of the following), Detailed circumstances, particulars.

أ **مفصلة** *mufasssala*, A detail, a particular circumstance, &c.

أ **مفصلي** *mufasssali*, Of or belonging to a *mufasssal*, a person from the country.

أ **مفصوح** *mafṣūkh*, Cheated, gulled, imposed upon.

أ **مفصود** *mafṣūd*, One whose vein has been opened; bled.

أ **مفصول** *mafṣūl*, Separated, detached.

أ **مفصوم** *mafṣūm*, Broken without separation of the parts; demolished, overthrown (house, tent).

أ **مفظة** *mufṣṣāt*, A woman whose two passages have been made one by frequent cohabitation.

أ **مفطاح** *mifṣāḥ*, A mallet, clod-crusher.

أ **مفزال** *mifṣāl*, Pre-eminent in beneficence; one who excels greatly.

أ **مفظة** *mifazzat*, *mifazza*, A maul for crushing clods.

أ **مفظة** *mafṣṣat*, Reproach; disgrace, scandal.

أ **مفظة** *mifṣakhat*, A stone with which unripe dates may be bruised.

أ **مفزل** *mifṣāl*, An every-day garment; one who excels greatly; —*mufzil*, One who leaves something redundant or remaining; —*mufazzal*, Excelling greatly, eminent in virtue and beneficence; preferred; an object of preference.

أ **مفصوح** *mafṣūh*, Exposed to infamy, shamed.

أ **مفصوك** *mafṣūkh*, Bruised, crushed (date).

أ **مفصوش** *mafṣūz*, (Tears) profusely shed.

أ **مفصول** *mafṣūl*, Overcome, conquered.

أ **مفصلي** *mufṣali*, Separate, broken; —*mufṣī*, Who or what separates; —*mufṣī shudan*, To come to pass; to bring about.

أ **مفطر** *mufṣṭir*, One who breaks a long fast.

أ **مفطور** *mafṣṭūr*, Created; innate; natural, by nature.

أ **مفطوم** *mafṣṭūm*, Weaned.

أ **مفاعة** *maf'āt*, (A place) full of vipers.

أ **مفعل** *maf'ul*, Made, done; acted; abused contrary to nature; a pathic; (in gram.) passive voice; accusative case; governed; —*maf'ali auwal*, The first object or accusative (of a verb which has several objective complements); — *maf'ul bihi*, The object of a transitive verb; —*maf'uli sāni*, The second object or accusative of a verb; —*maf'ul fī-hi*, The complement of a

verb expressing time or place of action; the locative case;—*maf'ul la-hu*, The complement expressing the motive of the action; the dative of purpose;—*maf'uli mutlag*, The absolute patient, cognate accusative;—*maf'ul ma'ahu*, Ablative case; the instrumental case;—*ismi maf'ul*, The passive participle, nomen patientis.

a maf'ulan *maf'ulan* P. pl. of *maf'ul*, Cata-mites.

A maf'uliyat, The condition of the accusative case, accusativeness; the condition of the passive voice, passiveness, passivity.

A mafq (v.n.), Being hard; being long.

A mafqar, Impoverished;—*mafqqar*, (A sword) notched on the side or back; rough (sword).

A mafqarat, Poverty.

A misqalat, *misqala*, A kind of winnowing machine.

A mafqūd, Disappeared, and concerning whom it is not known whether he be living or dead; lost, missing; missed, regretted; unfortunate, destitute, deprived, frustrated; non-existent;—*mafqūdu 'l-aṣar* (*khābar*), Lost sight of.

A mafqūr, Broken-backed.

A mafqūs, Broken (egg).

A mafkīr, One who thinks deeply.

A mafkīrat, *mafkīra*, The thinking faculty.

A mafkāk, Untied, unloosed.

A mafkūk, Liberated, unloosed, unumitted; pardoned; open, not united by *tashdīd*.

A mislāk, *mislāk*, Unfortunate, poor, indigent; a dervish.

A mafallaj, One whose fore-teeth are wide apart; perplexed, paralysed, lame, bad (business).

A mafliḥ, Prosperous, happy; a peasant.

A mafliḥān, *mafliḥān*, Name of a river; (Pers. pl. of *mafliḥ*) villagers, husbandmen.

A mufṣis, Insolvent, bankrupt; poor, a pauper.

A mufṣisṭān, *mufṣisṭān*, A place where indigent people live, a poor-house.

A mufṣilā, *mufṣilā*, Insolvency, bankruptcy; poverty.

A mufalfal, (Wine) pungent as pepper; (a garment) embroidered as with cloves of pepper (*fulful*, *filfil*); seasoned, spiced (meat); well-tanned (leather).

A mufṭiq, Wonderful (poet).

A mafṭaqat, *mafṭaqa*, Anything strange and portentous; a misfortune.

A mufallal, (A blade or head of a sword or spear) notched or toothed like a saw; serrated.

A mafṭūj, Paralytic, palsied.

A mafṭūz, Forged of excellent steel.

A mafṭūs, *mafṭūs*, Shining like a fish-scale (fish).

A mafṭūk, Unfortunate; poor, indigent;—*chakari mafṭūk*, A poor servant, a miserable slave.

A mafṭūl, Broken, notched, chipped (sword).

A mufṭī, *mufṭī*, Having a yearling colt (a mare).

A mifann, (A man) who utters wonderful things; one who speaks in flowery language.

A mufnid, Weak in mind; an old dotard;—*mufannid*, A reproacher, upbraider.

A mufnī, *mufnī*, Ruinous, destructive, wasteful; bringing to naught.

A mufauwaz, fem. *mufauwazat*, *mufauwaza*, Committed or entrusted to the care of, consigned, delivered, recommended; submitted for opinion.

A mufauwaq, Notched (arrow).

A mufauwah, Loquacious; very eloquent (orator or oration); aromatic (wine); (cloth) dyed with the roots of the herb madder.

A mufauwā, Dyed with madder.

A mafhūm, *mafhūm*, Understood, perceived, comprehended; the contents, tenor, or sense of a letter;—*mafḥūmi ma'qūl*, A reasonable acceptance, or construction.

A mufī, *mufī*, A patron or a master, one who affords shade and shelter (*fai'*).

A mafya'at, *mafya'at*, A shady place, a place built for giving shade (*fai'*).

A mufīd, *mufīd*, Useful, profitable, salutary; who acquires wealth and bestows it liberally and usefully; (in gram,) expressive of a meaning, conveying a signification, importing.

A mafīs, *mafīs*, Flight, avoiding; a place of escape, flight, or refuge.

A mufīṣ, *mufīṣ*, A shedder (of tears), pourer out (of water); a giver; hastening;—*mufīṣi wujūdi har marjūd*, Who bestows existence on all that exists.

A mufīq, *mufīq*, Wonderful, marvellous (poet); convalescent, recovering from an illness, a swoon, or intoxication.

A maqq (v.n.), Splitting (the branch of a female palm) to inject the male flowers.

A maqābiḥ (pl. of *maqbaḥat*), Offences, offensivenesses, odiums.

A maqābahat (v.n. 3 of قبح), Reviling, reproaching, calling one another ugly names.

A maqābir (pl. of *maqbarat*), Cemetries, grave-yards, tombs.

A muqābal, *muqābal*, Of noble parentage on both sides; compared, collated;—*muqābil*, Opposite, over against, fronting; one who puts himself opposite, or looks towards, or

meets; one who confronts, controls, collates, or compares (one copy of a book with another); a rival, an adversary;—*muqābil shudan*, To be opposite, meet, be confronted, compared, contrasted, or controlled;—*dar muqābili kas āmadan*, To oppose oneself to.

أ مقابلة *muqābalat*, *muqābala* (v.n. 3 of قبل), Facing, standing over against; looking towards; comparing, collating (one book) with another, confronting; meeting face to face; opposing, resisting; recompensing; comparison, control, collation, examination; contrast; exchange, reciprocation, equality, retrospection; a book of control; contradiction; a counterpart, duplicate; tablets, memorandum-book;—*maqābala bi 'l-miṣl*, Tit for tat;—*muqābala kardan*, To compare, collate, confront, contrast;—*jabru 'l-muqābala*, Algebra.

أ مقابلة *muqābalat-an*, Before, in presence of.

أ مقابل كوب *muqābil-kob*, A rival, an adversary; what surpasses anything opposed to, or contrasted with, it in beauty or greatness.

أ مقابيح *maqābiḥ* (pl. of *maqḥūhat*), Crimes, vices, misdemeanors, infamous actions.

أ مقابلة *maqātut* (v.n. of مقى), Hating.

أ مقاتل *maqātīl* (pl. of *maqtal*), Places of death;—*muqātīl*, A soldier, combatant who seeks to kill; internecine, murderous.

أ مقاتلة *muqātalat*, *muqātala* (v.n. 3 of قتل), Fighting, trying to kill; cursing; excluding from good; battle, conflict, slaughter, carnage;—*muqātala'i 'azīma*, A great and bloody battle.

أ مقاحلة *muqāhalat* (v.n. 3 of قحل), Being assiduous, fixed to, persevering in.

أ مقامح *maqāḥim*, Places of danger, perils.

أ مقاحمة *muqāḥamat* (v.n. 3 of قحم), Rushing furiously upon; a hostile attack, furious charge.

أ مقادة *muqādat* (v.n. of قود), Leading; guidance, conduct.

أ مقادر *muqādar*, Narrow, confined (house).

أ مقادرة *muqādarat* (v.n. 3 of قدر), Measuring one thing on another; doing exactly like another.

أ مقادسة *maqādisat*, *maqādisa* (pl. of *maqḍas*), Natives of the holy city Jerusalem.

أ مقاديم *maqādim*, The fore parts; the larger or front-feathers of a bird.

أ مقادير *maqādīr* (pl. of *miqdār*), Quantities; spaces; measures; decrees, fates.

أ مقادير شناس *maqādīr-shinās*, Who knows the value of men.

أ مقاديم *maqādim* (pl. of *muqḍim*, *muqaddam*, *miqdām*), The fore parts.

أ مقاذعة *muqāḏa'at* (v.n. 3 of تذع), Bandyng ribaldry from one to another; calling bad names, reviling, abusing.

أ مقار *maqārr*, A fixed place, a place of abode or rest.

أ مقاراة *muqāra'at* (v.n. 3 of قرأ), Reading along with (another); teaching to read.

أ مقارب *muqārab*, Moderate, tolerable (in price, size, &c.);—*muqārib*, Near, neighbouring; tolerable, moderate; mid-way, between good and evil; middling, mediocre.

أ مقاربة *muqārabat* (v.n. 3 of قرب), Drawing near, approaching; impending; showing propinquity or neighbourhood; letting alone excess, and aiming at what is just and right; proximity; approximation.

أ مقاربة *muqārrat* (v.n. 3 of قرأ), Resting; becoming firm, settled, strengthening one's interest (with another).

أ مقارعة *muqāraḏat* (v.n. 3 of قرض), Requiring, restoring, compensating; entering into partnership and trading with another's capital.

أ مقارعة *maqāri'* (pl. of *miqra'at*), Whips, lashes;—*muqāri'*, A conqueror; a prince, leader; an adversary.

أ مقارعات *muqāra'āt*, Blows, contusions;—*muqāra'atī suyūf*, The clashing of swords.

أ مقارعة *muqāra'at* (v.n. 3 of قزع), Beating one another (combatants); casting lots.

أ مقاريف *maqārif* (pl. of *muqrif*), Born of a slave father and free mother; (horses) from a mean sire by a blood mare.

أ مقارفة *muqārafat* (v.n. 3 of قرف), Mixing (with sin), defiling oneself (with it); commingling; lying with.

أ مقارن *muqārin*, Associated, connected, related, allied, familiar, intimate, domesticated; simultaneous with; near;—*muqārinī in ḥāl*, At that instant.

أ مقارنة *muqāranat* (v.n. 3 of قرن), Living in society, being intimate; conjunction, connection, companionship, familiarity; proximity.

أ مقاري *muqāri'*, An alternate reader.

أ مقاريض *maqāriḏ* (pl. of *miqrāḏ*), Shears.

أ مقاساة *muqāsāt*, in مقاسات (v.n. 3 of قس), Becoming callous with regard to any evil, and enduring it with all its inconveniences; enduring, suffering.

أ مقاسم *maqāsīm* (pl. of *maqsīm*), Places of division or distribution;—*muqāsīm*, A coparcener.

أ مقاسمة *muqāsamat*, *muqāsama* (v.n. 3 of قسم), Dividing (with another), admitting (him) to a share; taking one's own share; partition; causing (one) to swear fidelity; swearing, declaring on oath.

أ مقاص *maqāṣ*, A rafter, joist, king-post, into which other beams are inserted; shears, scissors.

أ مقاساة *muqāsāt* (v.n. of قسر), Going far off; contending which shall go to the farthest distance.

أ مقاساة *muqāṣṣat* (v.n. 3 of قس), Retaliating; making equal, balancing (accounts).

▲ *maqāsid*, Designs, enterprises, machinations, great attempts or undertakings; thoughts; aims, desires; wishes, wants, inclinations.

▲ *muqāssa* (probably for *muqāṣāt*), Being distant or far from each other.

▲ *maqāṣir* (pl. of *maqṣar*), The later hours of evening, a mixture of darkness with the light; sides; (pl. of *maqṣūrat*) private apartments for women.

▲ *muqāzāt* (v.n. 3 of *qāzī*), Going together before a judge or arbiter (*qāzī*).

▲ *muqāzamat* (v.n. 3 of *qāzī*), Taking by little and little; buying or selling in small quantities, retailing.

▲ *miqāt*, A strongly-twisted rope or cord to tie a sheep, &c. for slaughtering; swaddling-clothes;—*maqāṭṭ* (pl. of *miqāt*), Pieces of bone on which writing-reeds or pens are nibbed.

▲ *maqāṭir* (pl. of *maqṭar*), Drops.

▲ *muqāṭarat* (v.n. 3 of *qāṭar*), Weighing one hamper, and taking the others without weighing, supposing them all alike.

▲ *maqāṭi'* (pl. of *maqṭa'*), Places of cutting; sections (especially pauses in the Qur'an); fords, passes, passages of rivers; the hinder or extreme parts; termination; custom-houses, or any other places where public imposts or taxes are paid.

▲ *muqāṭa'at*, *muqāṭa'a* (v.n. 3 of *qāṭa'*), Being disunited, estranged; deciding (anything with another); contract for a time; farming of revenue.

▲ *muqāṭa'ajī*, Farmer of revenue, custom-collector.

▲ *maqāṭil* (pl. of *miqṭalat*), Iron cutting-instruments.

▲ *maqāṭi'* (pl. of *maqṭa'*), Cut off; stragglers.

▲ *maqāz*, A place for passing the hottest part of summer (*qāiz*).

▲ *maqā'id* (pl. of *maq'ad*), Places in the market where people sit; benches, seats; backsides; camps;—*muqā'id*, A guardian, keeper, preserver; whatever remains or comes behind another (as a doe, a bird, &c.).

▲ *muqā'adat* (v.n. 3 of *qāda'*), Sitting down by (another).

▲ *maqāl* (v.n. of *qāla'*), Taking a nap at noon;—also *maqālat* (v.n. of *qāla'*), Speaking, saying; a word, discourse, saying, opinion, sentence, adage, proverb; [*fi'l u maqāl*, Actions and words;]—*muqāllat* (v.n. 3 of *qāla'*), Giving little (*qalīl*); doling out water scantily.

▲ *maqālī* (pl. of *miqlāt*), Frying-pans.

▲ *maqālid* (pl. of *miqlād*, *miqlad*), Keys.

▲ *maqām*, *muqām* (v.n. of *qāma'*), Stay-

ing, stopping, halting, resting, residing (in any place); place of residence, dwelling, mansion; stay, halt, station; post, position, office; state, dignity, condition; a musical tone; a question, subject of controversy (m.c.);—*maqām ba-maqām*, From tone to tone, through every mode; from place to place;—*maqāmi parda*, The private parts, privities;—*maqām kardan*, To settle, remain, halt;—*maqāmi muṣallā*, Name of a place where Abraham prayed.

▲ *maqāmāt* (pl. of *maqāmat*), Sitings, places, stations; assemblies; conversations held at those assemblies; compositions recited on those occasions; title of several works, especially the celebrated master-work of Hariri; musical modes, of which there are twelve; degrees;—*maqāmātī riḡwān*, The eighth heaven;—*aqlī maqāmāt*, Eminent in dignity; musical.

▲ *maqāmat*, An assembly, &c. (see preceding article);—*muqāmat* (v.n. 4 of *qāma'*), Perpetuating, keeping up; staying, reposing, resting.

▲ *maqāmih*, (A camel) which throws up his head and refuses to drink when dis-tempered or when the water is too cold.

▲ *muqāmahat* (v.n. 3 of *qāma'*), Tossing up (his) head and refusing to drink (a camel).

▲ *muqāmīr*, An antagonist at play, or in laying wagers; a dice-player; a gambler.

▲ *muqāmīr-peṣha*, A habitual dice-player, a gambler.

▲ *muqāmarat* (v.n. 3 of *qāma'*), Playing at dice.

▲ *muqāmīr-khāna*, A gambling-house.

▲ *muqāmasat* (v.n. 3 of *qāma'*), Contending with another who shall plunge or dive; rivalling a fish in diving.

▲ *maqāmi'* (pl. of *miqma'at*), Iron instruments for striking the heads of elephants, or wooden instruments for battering the heads of men.

▲ *maqāmī*, Local; resident, stationary.

▲ *maqāni'* (pl. of *miqna'* or *miqna'at*), Veils.

▲ *muqāwāt*, in P. *muqāwat* (v.n. 3 of *qāwa'*), Contending with (another) for superiority in power or strength (*qūwat*).

▲ *muqāwid* (pl. of *miqwad*), Leading-reins.

▲ *muqāwis*, One who institutes a comparison.

▲ *muqāwasat* (v.n. 3 of *qāwa'*), Comparing (two things); corresponding with, resembling (as one man another); running (with others) in a place of exercise.

▲ *muqāwil* (pl. of *miqwal*), Tongues; kings of the Himyarit Arabs;—*muqāwil*, Engaged in conversation.

أ مقابلة *maqāwilat* (pl. of *miqwal*), Kings of the Himyarit Arabs;—*muqāwalat* (v.n. 3 of مقول), Conversing; agreement, compact.

أ مقارم *muqāwim*, An adversary, one who rises up against another, an antagonist; one who stands near a person; persevering, persistent.

أ مقارومة *muqāwamat* (v.n. 3 of قوم), Opposing, resisting, withstanding; standing front to front; standing near; opposition, resistance; competition; perseverance, persistency.

أ مقايسة *muqāyasat* (v.n. 3 of قيس), Instituting a comparison or analogy between (two things); agreeing with, answering to in measure or comparison.

أ مقايضة *muqāyazat* (v.n. 3 of قبض), Exposing merchandise to sale; exchanging, bartering, giving an equivalent.

أ مقايطة *muqāyazat* (v.n. 3 of قبض), Agreeing with for the midsummer-season (*qaiṣ*).

أ مقالل *maqā'il* (pl. of *maqil*), Places where people take their siesta.

أ مقابلة *muqāyalat* (v.n. 3 of قيل), Returning like for like.

أ مقائد *maqā'id* (pl. of *muqaiyad*), Fettered (men or camels); bonds, fetters.

أ مقباس *miqbās*, A spark of fire, or a small quantity taken to kindle a greater.

أ مقبب *muqabbab*, Vaulted, arched.

أ مقبحة *maqbaḥat*, *maqbaḥa*, Anything offensive and deserving of reproach.

أ مقبر *maqbar* (v.n. of قبر), Burying; a burial-place.

أ مقبرة *maqbarat*, *maqbara*, A burying-ground, burial-place, sepulchre, graveyard.

أ مقبرة *maqbarajī*, A grave-digger.

أ مقبري *maqbari*, Belonging to a sepulchre or burying-ground;—*maqburī*, Name of a class of reporters of traditions; a dweller amongst the tombs.

أ مقبس *muqbīs*, One who begs fire for or from anyone.

أ مقبس *miqbās*, A barricado, goal, or starting-place; particularly a rope stretched before the horses when drawn up for a race, which being dropped was the signal for starting.

أ مقبض *maqbaḥ*, *maqbiḥ*, *maqbaḥat*, *maqbaḥa*, The hilt of a sword; the handle of anything.

أ مقبل *muqbal*, Placed over against, looking towards;—*muqbil*, fem. مقبلة *muqbilat*, *muqbila*, Approaching, advancing towards one, nearly arrived; prosperous, fortunate; favouring (fortune);—*muqabbal*, Kissed; a person or place kissed;—*muqabbil*, Kissing.

أ مقبح *maqbaḥ*, Reprobated, cursed; debarred from good; abominable.

أ مقبوحه *maqbaḥa*, A shameful action, an abomination.

أ مقبور *maqbur*, Buried.

أ مقبوض *maqbuḥ*, Taken, seized, grasped, occupied, possessed, held, received, pre-

served; restricted, contracted, bound; constricted; a styptic.

أ مقبول *maqbul*, Accepted, admitted, approved; taken in good part; agreeable, acceptable, pleasing; one of the faithful; a mistress;—*maqbuli qulūbi 'ālamīyān*, Dear to men's hearts, agreeable to all.

أ مقبولية *maqbuliyyat*, Agreeableness, acceptableness; agreement; orthodoxy.

أ مقدة *miqat* (v.n. of وقع), Loving; love.

أ مقت *maqt* (v.n.), Hating; hatred, grudge, enmity.

أ مقتاد *muqtād*, Yielding tractable, obedient.

أ مقتبس *muqtabas*, Quoted; quotation (especially from the Qur'an);—*muqtabis*, One who receives, acquires, borrows, or quotes (light, fire, or science) from, or imparts (them) to, another.

أ مقتتل *muqtatal*, Killed by love; slain by a demon;—*muqtatil*, Engaged in fighting.

أ مقتحم *muqtaḥim*, One who plunges rashly (into a business); setting (star); a despoiser.

أ مقتدا *muqtadā*, Followed, imitated; imitable;—*muqtadāyi nās*, A chief whom others follow, especially in prayer; hence a prelate, priest, or exemplary person.

أ مقتدح *muqtadiḥ*, Who strikes fire from a flint.

أ مقتدر *muqtadar*, Compact, round;—*muqtadir*, Powerful, strong, able; one who boils in a pot (*qidr*).

أ مقتدى *muqtadī*, An imitator, follower.

أ مقتدر *muqtir*, Poor; parsimonious;—*muqtattar*, Fragrant, odoriferous;—*muqtattir*, Frugal, parsimonious, economical in one's family expenses.

أ مقترب *muqtarib*, Approaching, brought near; (a promise) shortly to be performed.

أ مقترح *muqtariḥ*, A speaker or repeater of verses extempore; a doer of anything never done hitherto.

أ مقترض *muqtariḥ*, A borrower; getting into debt.

أ مقترب *muqtaraf*, Recently purchased;—*muqtarif*, A gainer.

أ مقترب *muqtarin*, Associated; a friend, ally; following immediately.

أ مقتري *muqtari*, One who receives (a friend) hospitably.

أ مقتسر *muqtasir*, One who forces unwillingly.

أ مقتسط *muqtasit*, Engaged in dividing (wealth among themselves).

أ مقتسم *muqtasim*, Engaged in dividing; a divider; mutual in swearing.

أ مقتشر *muqtashir*, Naked, stripped.

أ مقتص *muqtiss*, A relater (of a speech truly); one who takes revenge (*qisās*) for a past injury, or who desires (another) to retaliate.

▲ **مقتصد** *muqtaṣid*, One who keeps the middle; of a moderate temperament of body or mind; one who gives his attention to writing poetry.

▲ **مقتصر** *muqtaṣar*, Abbreviated, abridged; a compendium, summary, epitome; —*muqtaṣir*, Addicted (to anything), content with that alone, and not exceeding or leaving it; restricting oneself to.

▲ **مقتضا** *muqtaṣā* (for مقتضى), Exacted, required, needed, called for; exigency, necessity; a craving, requirement; drift, scope; conformable to; consistent with; —*muqtaṣā'i mawaddat u mukhālaṣat*, That which friendship and familiar intercourse requires; —*bar muqtaṣā'i shar'i sharif*, According to law; — *ba-muqtaṣā'i*, In conformity with, in accordance with; in consequence of.

▲ **مقتضب** *muqtaṣab*, (Verse) spoken extempore; a kind of verse; a poem destitute of the transition from a description of the writer's feelings to the eulogy of the person addressed.

▲ **مقتضى** *muqtaṣā*, Exacted, required, conformable; drift, scope (= مقتضا q.v.); — *muqtaṣi*, An exacter, demander; leading to, producing, demanding, requiring.

▲ **مقتضيات** *muqtaṣiyāt*, Exigencies, events, necessary or inevitable consequences; conjectures.

▲ **مقتطع** *muqtaṣa'*, Cut.

▲ **مقعد** *muqta'ad*, A beast or place on which a person sits; — *muqta'id*, Mounted, seated, riding upon.

▲ **مقتضى** *muqtaṣā*, Preferred, set over; (an oration) rhythmically composed; — *muqtaṣi*, One who follows (another); one who chooses anything for his own peculiar use.

▲ **مقتل** *maqtal*, Place of slaughter or execution; place of death, i.e. any part of the body, which, being wounded, causes death; mortal spot, vital part; — *muqattal*, Tried, proved; subdued; conquered by love; — *muqattil*, Engaged in combating, fighting together.

▲ **مقتلع** *muqtala'*, Torn up, drawn out; *muqtali'*, One who removes, tears up; uprooted.

▲ **مقتنص** *muqtanaṣ*, Hunted; — *muqtaniṣ*, Hunter.

▲ **مقتنى** *muqtanā*, Possessed; — *muqtanī*, An acquirer, possessor.

▲ **مقتنيات** *muqtaniyāt* (pl. fem. of the preceding), Things acquired, acquisitions.

▲ **مقتول** *maqtūl*, Killed, slain, slaughtered; (met.) a lover; — *maqtūl u majrūh*, Killed and wounded.

▲ **مقتولى** *maqtūli*, The being killed or slain; murder, assassination.

▲ **مقتبل** *maqtā* (v.n. of قتل), Serving well (a domestic); a servant who serves for his victuals.

▲ **مقشاة** *maqṣa'at*, مقشوة *maqṣu'at*, A cucumber-bed.

▲ **مقشط** *muqṣaṭ*, Barren (year).

▲ **مقحور** *maḡḥūw*, (A medicine) made of anthemis or camomile (*quḥwān*).

▲ **مقحوتا** *maḡḥūt*, Afflicted with scarcity.

▲ **مقحوف** *maḡḥūf*, One whose skull is cut.

▲ **مقد** *maqd*, Name of a place in Syria where a certain kind of mead was produced (see مقدى); — *maqadd*, A road; a level country; — *miqadd*, An iron instrument for cutting into oblong strips (*qadd*), or for dressing leather.

▲ **مقداح** *miqdāḥ*, A fire-steel.

▲ **مقدار** *miqdār*, Quantity; space; measure, dimension; proportion, rate; amount; settled allowance; term; power, strength; — *miqdāri majhūl*, (in alg.) Unknown quantity; — *miqdāri ma'lūm*, Known quantity; — *miqdāri muqarrara*, A fixed amount or quantity.

▲ **مقدام** *miqdām*, Very bold, dauntless, spirited; fierce against an enemy.

▲ **مقدح** *miqdah*, A large spoon or ladle; a steel, flint, tinder-box.

▲ **مقدحة** *miqdahat*, *miqdaha*, A fire-steel; a ladle, skimmer.

▲ **مقدد** *muqaddad*, Flesh cut into oblong pieces for future use, jerked.

▲ **مقدر** *muqaddar*, Predestined, predetermined, decreed by God, prescribed, fated; understood (not expressed), implied; fate, destiny; — *muqaddir*, God, the predestinator; an architect, projector, designer; — *ḥazratī khudāwandi muqaddiru 'l-ājāl*, The Divine Majesty, the predestinator of death; — *muqaddiri bahā*, An appraiser, one who affixes a price.

▲ **مقدرات** *muqaddarat* (pl. fem. of *muqaddar*), Divine decrees, destinies.

▲ **مقدرة** *maḡdarat*, Power, strength, ability; fate, destiny; — *zū maḡdarat*, Endowed with power, strong, powerful.

▲ **مقدس** *maḡdis*, A holy place; [*baitu 'l-maḡdis*, Jerusalem;] — *muqaddas*, fem. مقدسة *muqaddasat*, *muqaddasa*, Sanctified, consecrated; holy; [*baitu 'l-muqaddas* (*baiti muqaddas*), Jerusalem; name of a mosque at Damascus; — *muqaddis*, One who sanctifies or consecrates; a Christian presbyter or monk.

▲ **مقدسى** *maḡdasi*, A native of Jerusalem.

▲ **مقدم** *maḡdam* (v.n. of قدم), Coming, arriving (from a journey); arrival; a place from which one arrives; [*maḡdami sa'adat-madār*, The auspicious arrival;] — *muḡdam*, Boldness, enterprise, endeavour, diligence; — *muḡdim*, Intrepid, attacking an enemy with courage; diligent, laborious, careful, solicitous; who orders to approach; who orders to go before; the anterior or inner corner of the eye, i.e. that which is next the nose (the other being called *mu'khir*);

the part of the face fronting one;—*muqaddam*, Placed before; preferred; antecedent, prior, preceding; a leader, chief, commander; the advanced guard; the major proposition of a syllogism; a superior officer of the revenue in a village; a title of respect amongst villagers; [*muqaddam dāshtan*, To prefer;]—*muqaddim*, Who places before and gives the preference; preliminary, introductory, preceding.

▲ *مقدمه muqaddam-an*, Firstly, before all things; anciently, long before this, previously.

▲ *مقدمات muqaddamāt*, Premises, pre-requisites;—*muqaddamāti 'ulūm*, Preliminary studies.

▲ *مقدمه muqaddamat, muqaddama*, An affair, matter, case, business, subject; cause, suit, law-suit; the front, fore part, advanced guard; the preamble (to a speech); preface (to a book); premisses (in an argument); major proposition of a syllogism; prelacy, primacy; first of all, in the first place;—*muqaddama'i jaish*, The advanced guard of an army;—*muqaddama'i khūn*, A case of blood or murder.

▲ *مقدمی muqaddamī*, An allowance made to the *muqaddam*.

▲ *مقدور maqdūr*, Predestined, decreed; fatal; fate; possibility, power, whatever one is able to do;—*hasbu 'l-maqdūr*, According to (one's) ability.

▲ *مقدونس maqdūnis*, Seed of mountain chervil.

▲ *مقدونیة maqdūniya*, Macedonia.

▲ *مقدی maqadiy, maqdī*, Wine from honey; mead (see *مقد*).

▲ *مقد miqazz*, A knife, or any instrument used in cutting feathers for winging an arrow.

▲ *مقذاف miqzāf*, An oar.

▲ *مقذر maqzar*, Shunned by mankind on account of impurity, an object of disgust.

▲ *مقذع muqzī'*, Defamatory (verse).

▲ *مقذف miqzaf*, An oar;—*muqazzaf*, Cursed, execrated, driven off; very corpulent.

▲ *مقذور maqzūr*, Impure; shunned on account of impurity.

▲ *مقذی maqzī*, Troubled with a mote in the eye.

▲ *مقذیة maqzīyat*, An eye with a mote in it.

▲ *مقر maqr* (v.n.), Striking;—*maqr* (v.n.), Being bitter; being sour (milk);—*maqr*, Bitter; acid; the aloe; poison;—*maqarr*, Residence, dwelling, mansion, habitation, station, seat, place of rest or quiet; the buttocks; (met.) point of view; [*maqarri hukūmat*, Seat of government, residence-town;]—*muqirr*, One who establishes, confirms, settles; one who asserts, affirms, or avers; one who makes confession; a deponent; one who acknowledges

the right of another against himself; who or what refreshes, cools, or bathes (the eye);—*muqirr shudan*, To confess, acknowledge.

▲ *مقراء miqrā'*, Extremely hospitable.

▲ *مقراة miqrāt*, A lady who entertains very hospitably; hospitable (cup) with which guests are received.

▲ *مقراض miqrās*, A knife curved at the end.

▲ *مقراض miqrāz*, Shears, scissors; snuffers;—*miqrāz bar sari kase rāndan*, To raze off the hair; (met.) to flatter, to caress, to bestow honours upon;—*miqrāzi shutur*, A particular kind of shears or scissors with crooked blades;—*miqrāzi sham'*, Snuffers;—*miqrāz kardan (zadan)*, To cut with scissors.

▲ *مقراض گر miqrāz-gar*, A maker of scissors and shears, &c.

▲ *مقراک miqrāzak* (dim. of *miqrāz*), Name of a wrestling trick.

▲ *مقراة miqrāza*, A forked arrow; a kind of sweetmeat; a wrestling trick (= *مقراک* q.v.).

▲ *مقرازی miqrāzi*, Curiously cut out with scissors; name of a sweetmeat.

▲ *مقراع miqrā'*, A mallet or hammer for breaking stones.

▲ *مقرب maqrab*, A short road;—*muqrab*, Esteemed, honoured; kept near;—*muqrib*, Near the birth (a woman, mare, or sheep);—*muqarrab*, Approximated; admitted, allowed to approach; nearly related; an intimate friend; one near the throne, a courtier, a favourite; a cherubim; [*muqarrabu 'l-khidmat*, Confidential servant or servants;]—*muqarrīb*, An offerer, sacrificer.

▲ *مقربان muqarrabān* (P. pl. of *muqarrab*), Approximated, &c.;—*muqarrabāni ilāhi*, Beloved, nearest to God;—*muqarrabāni ḥazrat*, The king's relations, the royal blood.

▲ *مقربة maqrabat*, A short road; relationship, propinquity;—*muqrabat, muqraba*, (A woman) held in honour.

▲ *مقربون muqarrabūn*, (obl. also used as nom.) *مقربین muqarrabīn*, Cherubims; relations, nearest kindred;—*muqarrabīni da'ira'i humāyūn*, The body-servants of the Sultan.

▲ *مقرح muqarriḥ*, Caustic; vesicatory, epispaetic.

▲ *مقراحت muqarriḥāt* (pl. fem. of the preceding), Medicines which serve to raise blisters; vesicatories, blisters.

▲ *مقرد muqarrad*, Humble, lowly; vile, base; dishevelled hair; matted wool; small teeth; a cumulated cloud.

▲ *مقردح muqardah*, The eleventh (horse) in a race.

▲ *مقرر muqarrar*, Established, confirmed, ratified, agreed upon, fixed, settled; ascertained, undoubted, certain, infallible, unquestionable; appointed, assigned; tribute,

tax, impost, duty; [*muqarrar ast*, It is certain, there is no doubt about it;—*muqarrar sākhtan* (*farmūdan, kardan, gardānidan*, &c.), To ratify, approve, confirm;—*muqarrar farmūdan bā*, To command, order, charge one;]—*muqarrir*, An establisher, confirmer; one who lays on a tax; one who forces to confess; a relater, narrator;—*muqarriri da'wā*, An advocate, counsellor, pleader.

a مقربة *muqarrara*, A fixed allowance; an appointed portion.

a مقري *muqarrari*, Fixed tenure in perpetuity.

a مقري دار *muqarrari-dār*, A holder of a tenure in perpetuity.

ا مقرب *muqarras*, Round, circular (stud).

ا مقرب *muqariz*, A lender, usurer;—*muqarras*, Cut, clipped, shredded.

ا مقرب *muqarras*, Adorned with ear-rings.

ا مقربون (?) *muqarūn* (?), People forsaken or forgotten (?).

ا مقرب *muqartia*, Owner of an Egyptian striped garment; owner of paper; a tall and fair girl (comp. *قرباس*).

ا مقربة *miqra'at*, A whip, scourge.

ا مقرب *muqrif*, Born of a slave father and a free mother, or of an Arab mother and a father not Arab; (a horse) of a mean sire from a blood mare.

ا مقرب *muqram*, A stallion-camel of great value, and exempted for that reason from labour; also one fatted for slaughter; made a lord or prince.

ا مقربة *miqramat, miqrāma*, A veil embroidered with figures; a handkerchief, a napkin; bed-clothes.

ا مقرب *muqrin*, One who possesses or gives power; a helper; able, adequate, competent;—*muqarran*, Yoked with many others.

a مقرب *muqarnas*, A lofty circular building or parlour decorated with pictures, to which one ascends by a winding or spiral staircase; a kind of turban; various-coloured; inlaid, gilded, painted.

ا مقرب *muqarnas*, Inlaid, painted, adorned.

ا مقرب *muqranfal*, (Meat) spiced with cloves.

ا مقرب *muqarnā*, Horned (snake).

ا مقرب *magru', magrū', magrūw*, Read; legible, readable.

ا مقرب *magrūh*, Ulcerated; beaten (path).

ا مقرب *magrūr*, Refreshed, cooled (the eye).

ا مقرب *magrūs*, Cut.

ا مقرب *magrūz*, Cut; lent; burdened with debt (*qarz*); indebted; in debt.

a مقرب *magrūzi*, A person in debt.

ا مقرب *magrūz*, (Leather) tanned or dressed with the fruit of the acacia (*qaraz*), or tanned or dyed with the leaves of the tree *salam*.

ا مقرب *magrū'*, Chosen to be a stallion; a prince, chief of a people, master of a family; beaten, struck.

ا مقرب *magrūf*, Suspected; blamed, re-proved.

ا مقرب *magrūn*, Conjoined, fastened, adhering, bound together; connected, related; near, neighbouring, contiguous; (in verse) having three consecutive consonants movable, and the fourth quiescent or jasmated;—*sa'adat-magrūn*, Happy, august, united with felicity.

ا مقرب *magrūniyat*, Conjunction, proximity.

ا مقرب *magrūy, magrī*, Read, legible;—*magrā*, One who entertains hospitably; the hospitable cup with which guests are welcomed;—*magrī*, One who orders to read;—*magrī*, One who causes or orders to read; an elocutionist; the reader or minister of a mosque;—*magrī'i tasbīh (subḥa)*, A large bead at the head of a rosary (see *imāmi subḥa* under امام p. 97, and *ممر* p. 698).

ا مقربة *miqraḥat*, A vessel in which spices or seasoning (*qizā*) for the pot are kept.

ا مقرب *maqs (v.n.)*, Being perturbed, oppressed, perplexed (the heart).

ا مقربة *maqsāt*, Anything that causes hardness or obduracy.

ا مقرب *muqsif*, Just, equitable, impartial.

ا مقرب *maqsam*, Part, portion;—*maqsīm*, A place of partition;—*muqsam*, Sword; an oath; a place where people swear;—*muqsīm*, One who swears (by God);—*muqassam*, Divided, distributed; scattered;—*muqassim*, A divider, distributor; a disperser, scatterer.

ا مقرب *muqsamāt* (pl. fem. of *muqsam*), Oaths.

ا مقرب *maqsūm*, Distributed, divided, allotted, partitioned; quotient;—*maqsūm 'alai-hi*, Divisor;—*maqsūm 'alai-hi a'zam*, The greatest common divisor.

ا مقرب *muqishsh*, One who makes haste, who goes away with rapidity.

ا مقرب *muqashshab*, Mixed (nobility), doubtful, apocryphal (in birth or reputation).

ا مقرب *muqashshar*, Barked, skinned, peeled;—*muqashshir*, A peeler, barker, skinner.

ا مقرب *maqsha'irr*, One who trembles or thrills with horror.

ا مقرب *muqashqishatān*, The two chapters of the Qur'ān entitled *yā ayyuhā'l-kāfirūna* and *al-ikhhlās*.

ا مقرب *maqshūr*, Peeled, barked.

ا مقرب *maqshiy, maqshi*, Peeled, barked, skinned.

ا مقرب *miqass*, Scissors;—*muqiss*, A retaliator, one who demands (قصاص q.v., p. 972).

ا مقرب *miqassān* (du. of *miqass*), Two blades of scissors.

أ مقصبة *maqṣabat*, A bed or place where reeds or canes (*qasab*) grow; a reed-bank.

أ مقصد *maqṣad*, Intent, desire, will; intention, design, aim, end, enterprise; place of destination or tendency.

أ مقصدة *maqṣadat*, *maqṣada*, A woman sought after or courted on account of her elegance of figure.

أ مقصد كاه *maqṣad-qāh*, Place where one intends to go or to stay.

أ مقصر *maḥṣir*, *maḥṣar*, Evening; twilight; end of the evening;—*muḥaṣṣar*, Deficient, defective, falling short;—*muḥaṣṣir*, A fuller; one who fails in his duty;—*muḥaṣṣir shudan*, To be remiss, to do less than one ought to do (m.c.);—*muḥaṣṣir kardan*, To make out that one fails in his duty, to reproach with neglect (m.c.).

أ مقصرة *maḥṣarat*, A mixture of darkness and light; evening;—*miḥṣarat*, *miḥṣara*, A fulling hammer, or beetle used by fullers, washers, or bleachers; a fuller or bleacher's block.

أ مقصص *muḥaṣṣaṣ*, One whose forelocks are cut.

أ مقصل *miḥṣal*, Sharp (sword or tongue).

أ مقصود *maqṣūd*, Intended, proposed, desired, wished, sought; intention, design, aim, view, purpose, drift, desire, scope, object;—*maqṣūdi kun fakān*, The purpose of (Him who said) "Be, and it was" (an epithet of Muhammad).

أ مقصور *maḥṣūr*, Abridged, curtailed, diminished, confined, restricted; deficient, defective, insufficient, unequal to, impotent; shortened.

أ مقصورات *maqṣūrāt* (pl. of the following), Chaste women.

أ مقصورة *maqṣūra*, *maqṣūra*, The most sacred place (in a temple), the part appropriated to the Imām, or officiating minister; a closet, or any retirement (in a house), to which only the master has access; a sanctum sanctorum; (a woman) kept at home; a chaste woman; the ornamented chamber where the bride sits;—*al-ḥiṣṣa maḥṣūra*, The letter *ḥ* (أ).

أ مقصوص *maqṣūṣ*, Cut; clipped.

أ مقصول *muḥṣā*, Remote, removed, far distant.

أ مقصب *miḥṣāb*, A pruning-hook; (ground) producing plenty of clover (*qazāb*).

أ مقصب *miḥṣāb*, Pruning-hook; sharp (sword).

أ مقصبة *maqṣabat*, *maqṣaba*, A place where clover grows; a place where trees grow of which bows are made.

أ مقضي *maqṣūḥ*, Finished, settled; perfected, completed; decreed;—*maqṣūḥi'l-marām shudan*, To obtain the completion of one's wishes;—*'alā maḥṣūḥi'l fu'ād*, According to the heart's desire.

أ مقط *maḥṣūḥ* (v.n.), Throwing (a ball, &c.)

on the ground and catching it on the rebound; throwing down; vehemence; severity;—*miḥṣāṭ*, A piece of bone, ivory, &c. upon which the reed-pen is nibbled.

أ مقطار *miḥṣār*, Water-dropping (cloud).

أ مقطب *muḥaṣṣib*, One who frowns, grim-looking, austere.

أ مقطاة *miḥṣāṭat*, *miḥṣāṭa*, A bone on which pens are nibbled.

أ مقطر *miḥṣār*, A chafing-dish, fire-pan, censer;—*muḥaṣṣār*, Allowed to fall drop by drop; distilling, dropping, trickling;—*abi (mā'i) muḥaṣṣār*, Distilled water.

أ مقطرة *miḥṣarat*, *miḥṣara*, A chafing-dish; a censer; wooden shackles, the stocks.

أ مقطع *maḥṣaṭ*, Cutting, dividing; a cut, a place of separation; pass of a river; ford; interruption, an abrupt breaking off; a pause in reading, especially one in the Qur'an; ceasura in scanning; the last verse in a poem (opp. to *maḥṣaṭ* the "opening verse"); [*maḥṣaṭi kalām*, Interruption of speech;]—*miḥṣaṭ*, Shears for cutting cloth or silver; any cutting instrument;—*muḥṣaṭ*, fem. *muḥṣaṭat*, *muḥṣaṭa*, Torn, cut off, from friends; one who is passed by when his companions are honoured with gifts; a misogynist; a place where a river is crossed, or a ditch excavated; [*ḥurūfi muḥṣaṭa*, Letters used as abbreviations for words as ملعم q.v. p. 792;]—*muḥṣaṭi*, Prevented from continuing a journey, especially a journey to Mecca; silenced, overcome in argument;—*muḥṣaṭaṭ*, Cut in pieces; cut out, shaped, trimmed according to law (as a beard); well-dressed; comely, beautiful; short, dwarfish.

أ مقطعات *muḥṣaṭṭāt* (pl. fem. of *muḥṣaṭṭa*), Small garments, especially made of coarse silk; narrow (cloths); short poems; printed stuffs.

أ مقطعة *muḥṣaṭat*, *maḥṣaṭa*, Whatever cuts down or carries off (as fasting does sensual desires);—*muḥṣaṭṭat*, *muḥṣaṭṭa*, (Wine) diluted with water.

أ مقطلة *miḥṣalat*, *miḥṣala*, An iron cutting instrument.

أ مقطم *miḥṣam*, A nail, claw, talon.

أ مقطبة *maḥṣanat*, *maḥṣana*, A cotton-plantation.

أ مقطور *maḥṣūr*, Dropped, fallen in drops; moistened with rain (land); besmeared with pitch.

أ مقطورة *maḥṣūrat*, *maḥṣūra*, (Camels) tied one behind another.

أ مقطوع *maḥṣūḥ*, Cut, amputated; mutilated, disabled; separated, unconnected, interrupted; agreed upon, concluded, arranged; a bargain, a price, agreed upon; afflicted with asthma;—*ḥurfi maḥṣūḥ*, An abrupt precipice.

أ مقطوب *maḥṣūf*, Gathered (grapes or other fruit).

أ **مقتول** *maqṭūl*, Cut, killed, slaughtered, massacred.

أ **مقح** *maq'* (v.n.), Drinking much and eagerly; abusing, reviling; striking violently; imprisoning.

أ **مقعد** *maq'ad* (v.n. of **قعد**), Sitting down, resting; a seat, chair, carpet, cushion; hips, buttocks, anus; [*maq'adu 'l-qābilat*, Very near;] — *maq'ad*, Lame, crippled, obliged to sit, unable to stir; (the breast of a girl) beginning to swell; a poem which has a foot dropped and halts in every verse; flat-nosed; — *muq'ad*, *muqa'ad*, A veteran soldier exempted from further service.

أ **مقعدة** *maq'adat*, The place of sitting; a seat; the buttocks; a basis.

أ **مقعر** *muqa'ar*, Excavated; hollow, concave; deep, profound; the concave surface of a sphere; — *ayīna'i muqa'ar*, A concave mirror.

أ **مقصلة** *miq'aṣat*, A turban-sash, wreath.

أ **مقوسمة** *maq'ūṣat*, (A sheep) troubled with a distemper called *qu'ūs*.

أ **مقفا** *muqaffā*, Rhythmically composed (oration); — *kalāmi muqaffā*, Rhythmical prose.

أ **مقفار** *miqfār*, A desert without herbage or water.

أ **مقفر** *muqfir*, Ruined, desolate, desert.

أ **مقفص** *muqaffaṣ*, (A garment) striped after the fashion of a bird-cage (*qafaṣ*).

أ **مقشع** *muqaffa'*, Contracted, shrunk; one who has shrivelled (and contracted hands); — *muqaffi'*, One who habitually bangs his head.

أ **مقشعة** *miqfa'at*, A ferula with which children are corrected.

أ **مقفل** *muqfal*, *muqaffal*, Bolted, locked (door); close-handed, stingy.

أ **مقفول** *maqful*, Locked, bolted (door).

أ **مقضى** *muqḍū*, Preferred before, set over; — *muqḍī*, One who prefers, or gives the preference; — *muqaffū*, (An oration) rhythmically composed, rhyming; — *maqḍī*, Killed by an incision or blow on the back of the head or neck (*qafā*).

أ **مقل** *maql* (v.n.), Beholding, looking at; immersing (a thing) in water till it is covered; slandering, speaking evil of; — *muql*, Bdellium, a fragrant Arabian gum-tree; — *muqal*, (pl. of *muqlat*), The black parts of the eye; — *muqill*, Poor, indigent, possessing little.

أ **مقل** *muql*, A heavy iron mace; a medicine for driving away love; an aromatic mixture of aloes, amber, sandal, and other ingredients; gum (comp. the preceding article).

أ **مقلدة** *miqlā'*, The club or bandy with which the *qulat* is struck in an Eastern game.

أ **مقلدة** *miqlāt*, A frying-pan.

أ **مقلاد** *miqlād*, A key; a lock.

أ **مقلاص** *miqlāṣ*, (A camel) fattening in summer; nickname of a renowned thief.

أ **مقلاع** *miqlā'*, A sling (for stones); a pickaxe or implement for stocking up the ground.

أ **مقلاعة** *miqlā'at*, A sling.

أ **مقلب** *miqlab*, A spade, or any similar instrument with which ground is dug or turned over; — *muqallab*, Inverted; — *muqallib*, A turner; — *muqallibu'l-qulāb*, (God) the converter of hearts.

أ **مقلة** *maqlat*, A stone put into a vessel in order to distribute water equally; — *muqlat*, The eye-ball; the black, also the white of the eye; the pupil of the eye; the middle of anything; — *ibn muqlat*, Name of a celebrated calligrapher, the inventor of various kinds of Arabic writing, such as the *ṣulṣ*, *tauqī'*, *naskh*, *raiḥān*, *riqā'*, and *muḥayyag*; later calligraphers derived from *riqā'* and *tauqī'* the Persian writing *ta'liq*, and from *naskh* and *ta'liq*, the Persian *nasta'liq*.

أ **مقلد** *maqlad*, The place where a sword is suspended from the shoulder; — *miqlad*, A key; — *muqallad*, Imitated, mimicked, represented; imitable; the place to which a sword is suspended from the shoulder; the lower part of the neck where the neck-lace goes; adorned with a necklace or chain; installed in office; — *muqallid*, (A woman) adorning herself with a neck-lace; a follower, imitator, disciple; tutor, mimic, mime, mumper, buffoon; a comedian.

أ **مقلد وار** *muqallid-wār*, Like an imitator, &c.; in the way of cant.

أ **مقلادات** *muqalladāt*, Poems extant from age to age.

أ **مقلس** *muqallis*, A mime, a mummer; one who beats the Arabian drum *daf*, and meets or goes before kings and other great men with that and other musical instruments on triumphal occasions.

أ **مقلى** *muqlā'*, Abstaining, desisting; — *muqlī'*, fem. **مقلعة** *muqlī'at*, *muqlī'a*, (A ship) rigged with sails.

أ **مقلم** *muqallam*, Pared (nail); — *muqallamu 'z-zuḥr*, One whose nails have been cut; contemptible, despicable.

أ **مقلمة** *miqlamat*, A pen-case.

أ **مقلو** *maqlūw*, in *P. maqlū*, Fried, cooked in a frying-pan.

أ **مقلوب** *maqlūb*, Turned, inverted, converted; subverted, overturned; (a camel) troubled with the distemper *qulāb*; — *maqlūbi mustawī*, A word or a sentence which may be read backward or forward (as **در**; or in English, *madam*), a palindrome; an anagram.

أ **مقلود** *maqlūd*, Twisted (rope or bracelet).

أ **مقلوع** *maqlū'*, Eradicated, torn up, removed from its place; removed from office, cashiered.

أ مقلم *maqlūm*, Pared, clipped;—*maqlūmu* 'z-zufr, Abject (whose nails are cut).
 ب مقوليا *maqlūniyā*, A long cucumber.
 أ مقلى *miqlā*, A frying-pan; the stick, bandy, bat, or racket with which the ball (*qulat*) is struck in the game of hockey or shinty;—*magli*, Fried in a pan.
 أ مقليه *maqliyat* (v.n. of قلى), Hating.
 أ مقليد *maqlid*, A key.
 ب مقليسا *maqlisa*, Seed of wild rue.
 أ مقبلة *miqammat*, A besom, broom.
 أ مقبسون *muqmiḥūn*, Raising their heads.
 أ مقمر *muqmir*, مقمر *muqmirat*, *muqmira*, A moonlit night.
 أ مقمعة *miqma'at*, An iron hooked instrument for striking the head of an elephant when training or guiding him; a club, mace, or anything similar with which a man's pate is broken.
 أ مقمل *miqmal*, Grown rich after having been poor;—*muqmil*, Breeding lice; pediculous.
 أ مقمر *maqmūr*, Beaten at dice.
 أ مقمور *maqmū*, Bound hand and foot.
 أ مقمور *maqmū'*, Conquered, subdued.
 ج مقناتيس *mignātīs*, The loadstone, magnet.
 أ مقند *muqannad*, مقند *muqandā* (Anything) dressed with sugar-candy.
 أ مقنطر *muqantar*, Arched; a sun-dial.
 أ مقنطرات *muqantarāt*, Circles parallel with the horizon; bridges; arches.
 أ مقنطرة *muqantarāt*, *muqantara*, A hundred pounds weight.
 ج مقنطيس *mignātīs*, The loadstone.
 ج مقنع *maqna'*, Sufficient, satisfactory, valid, legal (evidence);—*migna'*, مقنعة *miqna'at*, *miqna'a*, A coif of fine linen about two cubits long, open in front, worn by the Arabian women at home and abroad;—*muqni'*, One who lifts up the eyes to heaven in devotion or humility;—*muqanna'*, Covered with a helmet of iron; surname of a man supposed to have been endowed with witchcraft;—*qamar* 'l-*muqanna'*, A certain luminous appearance in the sky said to have been produced by him.
 أ مقنعة *miqna'a*, see مقنع *miqna'*.
 أ مقنن *muqannan*, fem. مقننة *muqannanat*, *muqannana*, Ordered by law; [*shurūṭi muqannana*, Legal conditions or stipulations;]—*muqannin*, An institutor;—*muqannini qawānini* 'adl & iḥsān, Author of the institutions of justice and clemency.
 أ مقنود *maqnūd*, Dressed with sugar-candy.
 أ مقني *muqni*, A spearman;—*muqanni*, Skilful in finding water;—*muqannī* 'l-*arṣ*, The hoopoo.
 أ مقو *maqw* (v.n.), Polishing (a sword); cleaning (the teeth); guarding; custody.
 أ مقوا *muqawwā*, = مقوى q.v.

أ ت مقواجي *muqawwāji*, A worker in paste-board.
 أ مقواجي *muqawwā'i*, Made of pasteboard.
 أ مقوال *miqwāl*, Loquacious, talkative, verbose.
 أ مقود *maqūd*, A horse or camel led in the hand and not ridden;—*miqwad*, Reins, a bridle, halter, that by which an animal is led, a leading string;—*muqawwad*, Led.
 أ مقور *muqawwar*, Bedaubed with pitch.
 أ مقوس *miqwas*, A quiver; a bow-case; a barrier, starting-post, the rope stretched before horses when starting at a race; a course, race-ground;—*muqawas*, Arched, vaulted, curved.
 أ مقوس حواجب *muqawas-hawājib*, With arched eye-brows.
 أ مقواض *muqawwaz*, Demolished, taken down.
 أ مقولا *muqūl*, A being very lean and emaciated (camel).
 أ مقوتس *muqawqis*, A bird resembling a pigeon with a black and white ring round the neck; name of the king of Egypt and Alexandria; name of a Roman governor of Egypt who sent presents to Muhammad; name of the kings of India.
 أ مقول *maqūl*, Said, above-mentioned; what is said; a word, anything spoken before;—*miqwal*, The instrument of talking, the tongue; very talkative (man or woman); a king, especially of the Himyarite Arabians (a dictator); [*zū miqwalī jari*, Glib-tongued;]—*muqawwal*, Repeated again and again.
 أ مقولات *maqūlāt*, pl. of—
 أ مقولة *maqūla*, Object of discussion, topic; saying, proverb; manner, fashion, kind; a category; an attribute.
 أ مقوم *miqwam*, A plough-tail or handle;—*muqawwam*, Appointed, set over; straightened; valued, appraised;—*muqawwim*, One who rectifies, constitutes, adjusts, arranges, or directs; one who fixes the price.
 أ مقوى *muqwi*, Possessed of a strong beast of burden; strong (horse); one who descends into a desert;—*muqawwā*, Strengthened; pasteboard, cardboard (m.c.); a case, especially one of a circular oblong shape, in which rolls of papers are carried;—*muqawwi*, Corroborative; a strengthener, confirmer, fortifier; a comforter.
 أ مقويات *muqawwiyāt* (pl. fem. of *muqawwi*), Strengthening medicines;—*muqawwiyātī badan*, Restoratives;—*muqawwiyātī bāh*, Aphrodisiacs, stimulants;—*muqawwiyātī dil*, Cordials;—*muqawwiyātī dimāgh*, Cephalics;—*muqawwiyātī kabid*, Hepatics;—*muqawwiyātī mi'da*, Tonics.
 أ مقهر *muqhar*, Subdued, defeated, conquered.
 أ مقهور *maqhūr*, Conquered, subdued, vanquished; deservng or destined to be

vanquished (as the armies of the infidels); oppressed, vexed.

أ مقي *muqaiyī*, *muqī*, Vomitive (medicine).

أ مقباس *miqyās*, Quantity, measure; a measuring-instrument, the nilometer of Egypt; the hand of a watch or a dial; a scale; a probe for sounding a wound;—*miqyāsu 'l-ḥarārat*, A thermometer;—*miqyāsu 'l-mā*, A hydrometer;—*miqyāsu 'l-mausim*, A barometer or weather-glass.

أ مقبة *muqyat*, *muqya*, Inner corner of the eye.

أ مقبت *maqīl*, Hated;—*muqīl*, Powerful; one who maintains in victuals and takes care of; a guardian, keeper, inspector; one of the names of God.

أ مقيد *muqaiyad*, Bound, fixed; fettered; determined; attentive, solicitous, dedicated to, diligent; engaged; united, in unison; written, noted, registered, signed, marked; pointed (as letters); verse in which the *ḥarfi rari* is silent;—*muqaiyad shudan*, To give attention, to study, take care of.

أ مقيدى *muqaiyadi*, Bondage; close attention.

أ مقير *muqaiyar*, Daubed over with pitch.

أ مقيس *maqīs*, Compared; comparison;—*muqaiyas*, Embroidered, ornamented; analogous.

أ مقيش *maqīz*, The place where an egg is laid.

أ مقيط *maqīz*, *maqyaz*, A summer-residence;—*muqaiyīz*, Sufficient for the hot season.

أ مقيل *maqīl* (v.n. of قيل), Taking a nap at mid-day or a little before; any place where one reposes then, a dormitory; the grave;—*muqaiyīl*, Who gives to drink at noon.

مقيل *muqīl*, Seven kinds of grain, namely, wheat, barley, vetches, lentils, beans, peas, and scarlet beans, with which a dish is prepared, and eaten on the tenth day of Muharram; this dish itself. (See the following article, and comp. هفت دانة.)

أ مقيلبا *muqīl-bā*, A kind of spoon-meat, composed of pounded flesh, sheep's chitterlings chopped small, the fat of a sheep's tail, mixed up with onions, wheat, rice, vetches, lentils, beans, scarlet-beans, turnips, beet, leeks, and carrots, and eaten on the tenth day of Muharram.

أ مقيم *muqīm*, A dweller, resident, inhabitant; fixed, assiduous, constant, persevering; an appraiser, a broker; a wholesale greengrocer; always, continually;—*muqīm shudan*, To dwell; to persevere;—*muqīmi manzili haftum*, The planet Saturn.

أ مقيمي *muqīmī*, Brokerage.

أ مقين *muqaiyin*, A decorator, adorer.

أ مقينة *muqaiyināt*, *muqaiyina*, The tire-woman of a bride.

أ مقى *muqī*, Emetical, vomitive; an emetic.

أ مقيعات *muqī'āt*, Emetics.

مك *mak* (imp. of *makīdan*), Suck thou; (in comp.) one who sucks;—*mak*, *muk*, A short spear, halberd, javelin.

أ مك *makk* (v.n.), Sucking; suction.

أ مكاء *mukā'* (v.n. of مكو), Whistling (a bird, or a man, especially on his fingers).

أ مكاب *ma-kāb* (prohib. of *kābidan*), Do not dig, do not search for; reluctance.

أ مكابدة *mukābadat* (v.n. 3 of كبد), Waxing callous with regard to evil, and enduring it with all its inconveniences; labour, toil.

أ مكابرة *mukābarat*, *mukābara* (v.n. 3 of كبر), Haughtiness, contention; conceit;—*mukābara u 'inād*, Contention and stubbornness;—*jadal u mukābara*, Altercation and pride.

أ مكابلة *mukābalat* (v.n. 3 of دبل), Putting off payment of a debt; deferring to purchase a house adjoining to that which one possesses, in order that, after being bought by another, one may recover it at law by right of pre-emption (an evil practice).

أ مكاتب *makātib* (pl. of *maktab*), Schools;—*mukātab*, A slave self-ransomed (written off);—*mukātib*, A correspondent.

أ مكاتبات *mukātabāt* (pl. of the following), Correspondences;—*mukātabāti 'al-lāmī*, The letters of 'Allāmī (poetical surname of Abū 'l-Fazl, the celebrated secretary of Akbar; the two words form a *ta'rikh* or chronogram of their collection by 'Abdu 's-Samad Muḥammad, nephew of the author, A.H. 1015);—*uslūbi mukātabāt*, Epistolary style.

أ مكاتبة *mukātabat* (v.n. 3 of كتب), Corresponding by letter; (a slave) giving a certain sum of money to his master for liberty.

أ مكاتمة *mukātamāt*, A concealing (of one's secret).

أ مكاتب *makātīb* (pl. of *maktūb*), Letters; writings;—*khalīṭahāyī makātīb*, Letter-bags.

أ مكاشبة *mukāṣabat* (v.n. 3 of كتب), Approaching each other, drawing nigh.

أ مكاثرة *mukāṣarat* (v.n. 3 of كثر), Disputing about multitude; copiousness.

أ مكاحل *makāḥil* (pl. of *mikḥal*), Pins, bodkins for anointing the eyes with collyrium.

أ مكاد *makād* (v.n. of كود), Being near, or all but (doing); being hardly able (to do).

أ مكاذبة *mukāzabat* (v.n. 3 of كذب), Considering as false, regarding as a liar.

أ مكار *makkār*, fem. مكارة *makkārat*, *makkāra*, Cheat, knave, swindler, impostor.

أ مكارة *mukārāt*, in P. مكارات, A hiring out, letting on hire.

أ مكاربة *mukārabat* (v.n. 3 of كرب), Being near (happening), preparing for.

ا mukāradat, A driving off one another.

ا makārīm (pl. of makrūmat), Laudable or generous actions of noble, honourable men; excellencies, virtues; favours, benefits; miracles.

ا mukāramat (v.n. 3 of کم), Contending, vying with about honour, nobility, or bounty.

ا makārīm-kār, Who commits a generous action; who performs miracles.

ا mukārūn (pl. of mukārī), Camel-hirers.

ا makārih, Inconveniences, misfortunes, accidents; disagreeable things; abominations.

ا mukārī, One who lets out camels, horses, or mules; a muleteer; a camel-leader.

ا makkārī, Cheating, knavery, roguery.

ا ma-kās (prohib. of kāstan), Do not diminish;—mukās, Earnest endeavour, intense exertion, importunity; toll, tribute, custom; a toll-gatherer; a tithe-collector.

ا mikās (v.n. 3 of مکس), Bidding against each other;—mikās kardan, To bid against another, to raise the price.

ا makāsib (pl. of māksab), Earnings, acquisitions, gains.

ا mukāsarāt (v.n. 3 of کسر), Contending or vying with in breaking; consternation.

ا mukāsa, A village held free by a Poligar on condition of his protecting the property of passengers (an Indian term).

ا makāsir (pl. of maksūr), Things broken.

ا mukāshahat (v.n. 3 of کش), Having a secret grudge against.

ا mukasharat (v.n. 3 of کشر), Laughing or grinning (at one) with shut teeth.

ا mukāshafat, mukāshafa (v.n. 3 of کشف), Acting openly (with); showing open enmity, persecuting; displaying (anything); revelation, apocalypse; (in the language of the Sufis) ecstasis, ecstatic contemplation of God.

ا mukāzzat (v.n. 3 of کُت), Endeavouring to get into the thick of the fight.

ا mukā'amat (v.n. 3 of کعم), Kissing; lying within one garment (with a woman).

ا mukāfāt, in P. مکافات (v.n. 3 of کفی), Compensating; recompense, retribution, compensation; construed with *didan*, *kardan*, *kashidan*, &c.;—*mukāfāt-an*, By way of compensation, retaliation, or recompense.

ا mukāfahat (v.n. 3 of کش), Kissing with unveiled lips; fighting face to face; altercation, strife, battle; superintending an important work.

ا mukāfarat, A denying one his due.

ا mukāfil, A neighbour; a sworn ally.

ا mukāfi, mukāfi, Equal, like another in any quality that admits of comparison;—*qaṭ'i mukāfi*, The parabola.

ا makāfif (pl. of makfūf), Blind.

ا mukākat, Marrow; anything sucked;—*makkakat*, A handmaid.

ا makākast, Pain, trouble, misfortune.

ا makākī, makākik (pl. of makkūk), Measures which contain three *kailajāt*.

ا makāl (v.n. of کيل), Measuring (corn).

ا mukālabat (v.n. 3 of کلب), Being malignant, hurting one another; scuffling, brawling; a scuffle, a brawl.

ا mukālamat, mukālama (v.n. 3 of کلم), Talking together; conversation, dialogue, conference;—*mukālama kardan*, To discourse, reason.

ا mukāma'at (v.n. 3 of کمع), Lying within one garment with; drawing to oneself.

ا makāmin (pl. of makmin), Ambushes, hiding-places, ambuscades.

ا makān, A place; a habitation, house, dwelling; situation; dignity; [*makāni khafī*, A secret place;—*makāni rafī*, A high place; exalted dignity;—*makāni 'alāya*, The seventh heaven;—*makāni qarīb*, A near place; the grave;—*makāni giriftan*, To take possession of a place or dignity;]—*makkān*, one who sucks his cattle from avarice, so as not to be overheard in milking them.

ا makānāt (pl. of the following), Places; dignities, posts of honour.

ا makānat, makāna (v.n. of مكن), Place, station, dignity, &c. (= مکان q.v.).

ا makān-dār, Owner of a place; the faqīr who occupies any particular station; watchman.

ا makānis (pl. of miknasat), Besoms.

ا mo-kāv, = مكاب q.v.

ا makānī, Relating to place, local.

ا mukāwahat (v.n. 3 of کوح), Railing at one another; abusing each other face to face.

ا mukāhalat (v.n. 3 of کهل), Being married; being advanced in age, getting on in life.

ا makā'id (pl. of makīdat), Frauds, cheats; artifices, stratagems.

ا mukāyadat (v.n. 3 of کيد), The act of circumventing.

ا mukāyasat (v.n. 3 of کيس), Contending about sagacity or ingenuity; using cunning in buying or selling.

ا mukāyalat (v.n. 3 of کيل), Mea-

asuring one another; doing or saying as another had said or done; railing at, reviling.

▲ مکائیل *makā'il*, Dry or liquid-measures.

▲ مکب *mukibb*, Prone, inclined; diligent, assiduous; depressing; humiliating.

▲ مکبر *makbir* (v.n. of کبر), Being of an advanced age; a great age.

▲ مکبره *makbarat*, *makburat*, A great age.

▲ مکبل *mukabbal*, Fettered; imprisoned.

▲ مکبوس *makbūs*, Putrid, tainted (meat).

▲ مکبود *makbūd*, Hurt or diseased in the liver.

▲ مکبوراء *makbūrā'* (pl. of *kabīr*), Grandees; great.

▲ مکبول *makbūl*, Fettered; prisoner, captive.

▲ مکبون *makbūn*, (A camel) troubled with the disease *kubān*.

▲ مکة *makkat*, *makka*, A place of great concourse; Mecca in Arabia, where Muhammad was born.

▲ مکتاف *miktāf*, A horse hurt in the shoulder (*katif*) by the saddle.

▲ مکتب *maktab*, A place or time of writing; a writing-school;—*muktab*, Taught;—*muktib*, A writing-master;—*mukattab*, Written, registered, enrolled, inscribed; (cavalry) drawn up in squadrons.

▲ مکتب خانه *maktab-khāna*, A writing-school.

▲ مکتب دار *maktab-dār*, A schoolmaster.

▲ مکتب گاه *maktab-gāh*, A writing-school.

▲ مکتتم *muktatim*, Hidden, concealed; a concealer; clouds without thunder.

▲ مکتهل *muktaḥil*, One whose eyes are tinged with collyrium (*kuhl*).

▲ مکترب *muktarib*, Afflicted, grieving, sad.

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▲ مکتف *muktanif*, Who or what surrounds, blockades, besieges, encloses, hedges; a helper.

▲ مکتنه *muktanīh*, One who reaches the summit, or who arrives at the end (*kumh*).

▲ مکتنی *muktanī*, Called or known by the figure metonymy (*kināyat*); styled, dubbed.

▲ مکتوب *maktūb*, Written; sewn, stitched, or pasted together; a letter, writing, scripture; a collection of letters;—*maktūb ilai-hi*, The person written to, the addressee of a letter;—*maktūbi maḥabbat* (*mawaddat-uslūb*), A friendly letter, letter of compliment;—*al-maktūb*, The scriptures, holy writ.

▲ مکتوبات *maktūbāt* (pl. fem. of the preceding), Writings, letters.

▲ مکتوبی *maktūbī*, Epistolary; delivered in writing; a secretary.

▲ مکتوم *maktūm*, Hidden, concealed.

▲ مکتومه *maktūmat*, *maktūma*, The well Zamzam.

▲ مکتهل *muktaḥil*, Of mature age; grey; full-grown, flourishing plant.

▲ مکث *maks*, *mukṣ* (v.n.), Delaying, waiting, expecting; delay;—*maks namūdan*, To remain, stay, delay (m.c.).

▲ مکتار *miksār*, Talkative, a great talker.

▲ مکتان *mukṣān*, Delay.

▲ مکتار *mukṣār*, Rich, wealthy, opulent;—*mukṣār*, One who augments or multiplies; (in gram.) the plural number.

▲ مکترة *maksarat*, Anything augmentative.

▲ مکتوب *maksūb*, Collected.

▲ مکتور علیه *maksūr-'alaihi*, Much frequented; greatly urged, thronged by creditors, dunned.

▲ مکتی *maksi*, Tardy.

▲ مکتیر *miksīr*, Very talkative.

▲ مکتال *mikhāl*, *mikhāl*, A bodkin with which collyrium is applied to the eye;—*mukahāl*, Painted or anointed, especially with blacklead or a preparation of the powder of tutty, which is applied to the eyes.

▲ مکتله *mukḥulat*, A box in which collyrium or sulphuret of antimony (*kuhl*) is kept.

▲ مکتول *makhāl*, Anointed with collyrium; name of a servant of Muhammad; of a certain lawyer; also of a horse.

▲ مکتدر *mukaddar*, Rendered muddy or turbid; disturbed, afflicted, vexed; uneasy, anxious, sullen.

▲ مکتدرات *mukaddarāt* (pl. fem. of the preceding), Disturbances, afflictions, distressful events.

▲ مکتدرانه *mukadarrāna*, Distressed, desolate, afflicted; sadly, with sadness (m.c.).

▲ مکتدر ساز *mukaddar-sāz*, A disturber, troubler.

▲ مکتدیس *makdiṭus*, Name of Wāmiq's father.

▲ **مکذب** *mukzib*, One who eggs on or compels (another) to tell a lie; one who detects and exposes a falsehood, or who accuses of lying;—*mukazzib*, One who gives the lie.

▲ **مکذبة** *makzabat*, A lie.

▲ **مکذوب** *makzūb*, Noted as a liar; a lie.

▲ **مکذوبة** *makzūbat, makzūba*, A lie.

▲ **مکر** *makr*, in P. also *makar* (v.n.), Plotting; deceiving; fraud, plot, machination; trick, artifice; duplicity; malice, malignity; pretext, pretence; construed with the verbs *baston, kardan*, &c.; red earth; ruddle; name of a tree; colouring with ruddle or with the tree *makr*;—*makarr*, A field of battle, a place of combat;—*mikarr*, An assailant; (a horse) fit to make an onset; a charger.

▲ **مکرام** *mikrām*, One who pays men honour.

▲ **مکر آمیز** *makr-āmez*, Deceitful.

▲ **مکران** *makrān, mukrān*, Name of a city and country in Irān.

▲ **مکرب** *mukrab*, Firmly-tied (rope); compact (building or joint); thrown into straits.

▲ **مکرة** *makarāt, makara* (pl. of *mākir*), Deceivers, cheats.

▲ **مکر چکر** *makar chakar*, Fraud and subterfuge.

▲ **مکرخان** *mukarkhan* (from P. *کار خانه* q.v.), Made, manufactured.

▲ **مکرر** *mukarrar*, Repeated, reiterated; the letter, *rā*; often, repeatedly; a second time, again;—*mukarrar ān-ki, mukarrar qalamī*, Post scriptum;—*mukarrar kardan*, To repeat, confirm by repetition;—*tajnāsī mukarrar*, A play on words of the same sound and different meanings immediately following one another;—*shakari mukarror*, Refined sugar; conserve of roses;—*guli mukarrar*, Conserve of roses.

▲ **مکرس** *mikras*, A leathern milk-pail.

▲ **مکرم** *mukram*, fem. **مکرمه** *mukramat, mukrama*, Honoured, noble; generous, liberal;—*mukrim*, One who honours; courteous, friendly, affable;—*mukarram*, Honoured, respected, revered; noble, august, illustrious, venerable; liberal, generous; holy, sacred;—*hajari mukarram*, The revered stone, i.e. the philosopher's stone;—*shauwālu 'l-mukarram*, The revered month Shauwāl;—*wujūdi mukarram-ash*, His sacred or august person.

▲ **مکرمه** *makramat*, Honour, glory, dignity, nobility, liberality, greatness; respectability; the actions of a generous, noble, and honourable man; generosity, bounty; clemency, grace, beneficence;—*mukarromat, mukarrama*, fem. of *mukarram*, Mecca.

▲ **مکرمت گستر** *makramat-gustar*, Diffusing beneficence, gracious, liberal.

▲ **مکرة** *makrana*, Goats'-beard, a herb.

▲ **مکروب** *makrūb*, Sad, oppressed with grief.

▲ **مکروس** *makrūs*, Fallen on the back, supine; placed one upon the other; founded (as a building, &c.).

▲ **مکروتن** *makrūtan*, (in *Zand* and *Pā-zand*) To take, to receive.

▲ **مکروه** *makrūh*, Hated, odious, detestable, abominable, execrable, disgusting, obscene; (in a milder sense) improper, unbecoming, distasteful, unpleasant; an act disapproved of by (Muhammadan) law, but not invalidated by it;—*makrūh dāsh-tan*, To hate, abhor.

▲ **مکروهات** *makrūhāt*, Abominations, shameful acts, odious, dirty, or detestable things; things to be avoided, although not absolutely unlawful.

▲ **مکرة** *mukrah*, Compelled, forced.

▲ **مکراهه** *makrahat* (v.n. of *کره*), Hating, abhorring, loathing; aversion, abhorrence, disgust.

▲ **مکری** *makrī*, in P. also *makārī*, Deceitful, fraudulent, &c.;—*mukrā*, Hired.

▲ **مکریک** *maksik*, Mexico (m.c. from Fr. la Mexique).

▲ **مکس** *maks* (v.n.), Offering a price, bidding at a sale; lowering, bating a price, cheapening; collecting taxes, or tithes; oppressing; customs, duties, tribute, tithes (in these latter meanings in P. also *makis*).

▲ **مکساب** *miksāb*, A gainer, winner.

▲ **مکسال** *miksāl*, Sluggish, lazy; (a girl) delicately brought up, who scarce moves from (her) seat.

▲ **مکسب** *maksab, maksib*, A place of gain; gain, acquisition.

▲ **مکست** *mikast*, An obsolete form of *shikast*, joined to the latter by *itbā'*, to heighten the sense;—*shikast-mikast*, He broke (it) quite, he dashed (it) all to pieces.

▲ **مکسبه** *miksaḥat*, Besom, broom; snow-shovel.

▲ **مکسر** *maksir*, A place of fracture; a place of trial, testing, or proving;—*mukas-sar*, Broken; the broken or irregular plural in Arabic; square, cubic; square measurement;—*mukassir*, One who breaks in pieces; who routs an enemy.

▲ **مکسو** *maksūw, maksū*, Clothed, dressed, clad.

▲ **مکسوب** *maksūb*, Gained, gotten, earned.

▲ **مکسور** *maksūr*, fem. **مکسورة** *maksūrat, maksūra*, Broken; a consonant marked with the vowel *kasra* — *i*; a fraction in arithmetic.

▲ **مکش** *ma-kash* (prohib. of *kashidan*), Do not draw;—*makish*, Suction;—*ma-kush* (prohib. of *kushtan*), Do not kill.

▲ **مکشوح** *makshūḥ*, Branded under the short ribs; name of a certain valiant man.

▲ **مکشوت** *makshūt*, Flayed (camel); taken off, removed (horse-cloth).

▲ **مکشوف** *makshūf*, Uncovered, unveiled,

discovered, disclosed, displayed, revealed; open; — *makhshūfu 'l-aurat*, Whose nudity is exposed; — *makhshūfu 'l-qalb*, Open-hearted.

▲ *mukazzaz* مكظوظ, *makzūz* مكظوظ, Oppressed with labour.

▲ *makzūm* مكظوم, Checked, restrained (anger); vexed, sad.

▲ *muka'ab* مكعب, Of a square or cubic form; cubical; (cloth) dyed with square figures; a geometrical cube; — *muka'ab*, (A girl) with a swelling bosom; swelling (bosom).

▲ *muka'bar* مكعب, *muka'bir*, Name of two poets, the one Arabian, the other Persian.

▲ *mak'ūm* مكعوم, Muzzled (camel).

▲ *makfāt* مكفأة, A sufficiency.

▲ *mikfāl* مكفال, Large-hipped.

▲ *mukfar* مكفر, *mukaffar*, One who receives no thanks from those he has served, one whose favours are unacknowledged.

▲ *mukaffan* مكفن, Shrouded, wrapped in a winding-sheet (*kafan*).

▲ *makfūf* مكفوف, Closed, drawn together (purse-string); restrained, kept back; stretched on (hand); blind; a particular foot in versification, in which the seventh quiescent letter is dropped; — *makfūfu 'l-baṣar*, Blind.

▲ *makfūl* مكفول, Secured (by bond); hypothecated; mortgaged, pledged, bailed.

▲ *makfū'* مكفوء, Inverted, upset (vessel).

▲ *makfī* مكفي, Sufficient; comfortable, well off (in regard to food and clothing).

▲ *makil* مكيل, A leech.

▲ *makil*, (A well) exhausted of water; — *mukul* (pl. of *makūl*), Wells containing little mud.

▲ *mukalla'* مكلا', A mooring, dock, anchorage, or harbour; a river's bank.

▲ *mukallib* مكلب, A trainer of dogs (*kalb*).

▲ *maklat* مكلاط, *muklat*, Little thin black mud in a well.

▲ *mukallas* مكلس, Calcined; covered with lime (*kils*); burnt; — *mukallis*, A lime-burner, maker of mortar.

▲ *mukli'* مكلي', Dirty (vessel).

▲ *mukallaf* مكلف, Busy, occupied, engrossed; put to trouble; excellent, choice; well-made, elaborate, elegant; — *mukallif*, One who puts to inconvenience or trouble; — *al-mukallif* (in correspondence), Your obedient servant.

▲ *mukalkal* مكلكل, With protruding chest (*kalkal*); girt with the cingle (horse).

▲ *mukallal* مكلكل, Crowned; ornamented with jewels; edged, bordered; — *mukallal ba-almās*, Set in diamonds (m.c.).

▲ *maklūb* مكلوب, Attacked by hydrophobia; maddened by the bite of a rabid dog (*kalb*).

▲ *maklūm* مكلوم, Wounded, hurt.

▲ *makli* مكلي, Pained or hurt in the kidneys.

▲ *makma'at* مكماة, A place full of mushrooms.

▲ *mikammāt* مكامة, Anything covering the muzzle of an ass (as a nose-bag); a harrow or implement for covering over seed cast into the ground.

▲ *mukmah* مكمح, High, lofty, proud.

▲ *mikmal* مكمل, Consummate, perfect (either in excellence or villainy); — *mukammāl*, Perfected, complete, consummate; most excellent; — *mukammil*, Who or what completes, perfects, supplements.

▲ *makman* مكمنا, An ambush, a hiding-place; a concealed place.

▲ *makmanat* مكمناة, A treasury.

▲ *makmūd* مكمود, Saddened, inwardly grieved.

▲ *makmūm* مكموم, (A camel) muzzled that he may not bite; (a date) enveloped in the husk.

▲ *makmūn* مكمون, Hid, concealed.

▲ *makn* مكن, *makīn*, Eggs of lizards or locusts; — *mukann*, Hid, concealed, stored in the mind.

▲ *mukanā'* (pl. of *makīn*), Firmly fixed, established by custom; high in rank or office; — *mukannā'*, Surnamed, styled, dubbed (= مكنى).

▲ *makīnat* مكنات (pl. of *makīnat*), Eggs of lizards, locusts, or similar animals.

▲ *miknat* مكنة, *muknat*, Power, strength, force, authority, virtue; — *makīnat*, *makīna*, One egg of a lizard, locust, or similar animal; the lodging-place of a bird; — *mukannat*, *mukanna*, (A girl) secluded and kept out of the sight of men.

▲ *mukannis* مكنس, A besom-maker or vendor.

▲ *miknasat* مكنسة, A besom, brush, broom.

▲ *mukannaf* مكنف, Everywhere surrounded or enclosed.

▲ *maknūz* مكنوز, Hid, laid up in a treasury.

▲ *maknūzāt* مكنوزات (fem. pl. of the preceding), Treasured or hidden things; concealed or deep meanings.

▲ *maknūs* مكنوس, Swept (house); treasured.

▲ *maknūn* مكنون, Hidden, concealed, laid up; secret; — *durri maknūn*, A fine pearl.

▲ *maknūnat* مكنونة, *maknūna*, The well Zamzam; secluded (girl).

▲ *maknī* مكنى, *mukannā*, Designated by the rhetorical figure metonymy, surnamed, nicknamed, styled, dubbed.

▲ *makw* مكو (v.n.), Whistling (as a bird, or as a man on his fingers).

▲ *mako* مكو, A weaver's shuttle; name of a species of solanum (*nigrum*?).

▲ *mikwāt* مكواة, A hot instrument for cauterizing or marking the skin, a cauter.

▲ *mikwārat* مكوارة, A turban.

▲ *mikūs* مكوث, Delay.

▲ **makūd**, (A camel) always abounding in milk;—**mukūd**, (v.n. of مکد), Remaining or stopping.

▲ **makūr**, A cheat, knave, impostor;—**mikwar**, A turban;—**mukūr** (pl. of **makr**), Frauds, machinations, impostures.

▲ **mikwarat**, A turban.

▲ **mikwas**, A tool for notching millstones;—**mukās** (pl. of **maks**), Tolls, dues, customs.

▲ **makok**, A weaver's shuttle.

▲ **makkūk**, A drinking-cup made in the form of a ship; a measure containing a *ṣā'* and a half; or half a *riṭl*; or half a *waibat*; or three *kailājāt*.

▲ **mukaukib**, Glittering, starlike.

▲ **makūl**, A well which contains little water, and is allowed to rest in order that the water may collect;—**mukūl** (v.n. of مکول), Containing little mud (a well).

▲ **makūn**, (A locust, lizard, or any similar animal) that has laid its eggs;—**mukawwin**, A creator.

▲ **makki**, fem. **makkiyat**, **makkiya**, A native of Mecca; revealed at Mecca (a chapter of the Qur'an, of which seventy are said to have been revealed at Mecca, and forty-four at Madina).

▲ **mikyāz**, Beardless youth; infamous boy.

▲ **mikyāl**, A measuring-instrument or vessel, either for dry goods or liquids.

▲ **ma-kib** (prohib. of *kibidan*), Do not turn from the right road; do not depart from that resolution; be not seduced; do not mislead.

▲ **makīs**, Grave, sedate;—**makīs kardan**, To tarry.

▲ **makīd** (v.n. of مکید), Laying snares, plotting mischief and fraud.

▲ **makīdat**, **makīda**, Deceit, fraud, stratagem.

▲ **makīdan**, To suck.

▲ **makīda**, Sucked.

▲ **makis**, Duties, fees, taxes, toll, impost (see مکس);—**mukes**, (by Immalab for *mukās*), Diminution, lowering of the price;—**mukis**, Ernest endeavour, intense exertion;—**mukaiyas**, Ingenious, sagacious, prudent, cunning, sharp, shrewd;—**mukaiyas**, A rubber in a public bath.

▲ **mukaiyaf**, Qualified, designated; intoxicated;—**mukaiyaf**, Intoxicating, inebriating.

▲ **mukaiyifāt** (pl. fem. of *mukaiyif*), Intoxicants; spirits; inebriating drugs.

▲ **makik**, A weaver's shuttle.

▲ **makil** (v.n. of مکول), Measuring (corn); measured;—**mikyāl**, **mikīlat**, A measuring-instrument or vessel, either for dry goods or liquids.

▲ **makīn**, An inhabitant, dweller; firmly fixed, well-established; grave, au-

thoritative, in a high station; master or mistress of a house.

▲ **makīnat**, Slowness, sedateness, gravity; design, purpose, intention.

▲ **makyūl**, Measured.

▲ **mag**, Name of a people inhabiting the shores of Aracan; (Zand and Pāzand) a tree; a palm.

▲ **magātariyūm**, Megatherium (m.c.).

▲ **magar**, But; unless, except, only, if it is not; perhaps, by chance, haply; moreover; nay.

▲ **ma-gard**, Turn or convert not; return not.

▲ **magarmaj** (S. *makara - matsya*), Crocodile; alligator.

▲ **migril**, Mingrelia (m.c.).

▲ **mugrana**, = **مکره** q.v.

▲ **magas** (S. *makshaka*), A fly; a freckle; the sight of a gun; a kind of Indian corn;—**magasi angubīn** (*asal*), A bee;—**magas parānīdan**, To whisk the flies (from off the goods), a phrase for dulness of market.

▲ **magas-rān**, A fan, a fly-flap;—**magas-rānī hīnā-basta**, A fly-flap made of horse-hair and coloured red.

▲ **magas-rānī**, Fly-flapping, fanning.

▲ **magas-rīda**, Dirtied by flies.

▲ **magasak**, A little fly, a gnat.

▲ **magas-gūr**, A cobweb; anything for keeping the flies off; an insect of the spider-kind; a white worm found in gardens and in the dung of cattle.

▲ **magasnāk**, Infested with flies.

▲ **magaswār**, Like a fly.

▲ **magasī**, Fly-bitten (colour); freckled.

▲ **magal**, A frog;—**magil**, A leech.

▲ **ma-gō**, **ma-gū** (prohib. of *guftan*), Say not; tell not; do not tell.

▲ **mil**, Hair;—**mul**, Wine; spirituous liquor; a pair; a guava.

▲ **mall** (v.n.), Basting (a garment slightly before the second sewing, called *kaff*); laying (meat or bread) on ashes or coals to roast or bake; being tired, weary, jaded, languid, satiated, sated.

▲ **mal'** (v.n.), Filling;—**mil'**, Anything that fills another; fulness; [*mil'u'l-fam*, A mouthful;—*mil'i kaf*, A handful;]—**mala'**, **malā**, (v.n. of ملی) Being full; the body (as filling space); a body of men, assembly, meeting, mote, parliament, crowd; nobles; people; the public; deliberation, consultation for mutual assistance; nobility, high rank, superiority; disposition, habit, manners; opinion; desire, concupiscence; [*mala'i a'lā*, The sublime assembly, court of heaven;—*bar mala'*, *alā mala'i n-nās*, Before men, in the sight of all;—*bar mala' uftādan*, To become

public;—*khalā wa malā*, Empty and full space, emptiness and fulness;] — *malā*, Wealth, opulence;—*milā'*, Opulent, wealthy; — *mullā*, A schoolmaster, doctor, learned man, a judge, a priest; (cor. of *مولاج mil-wah*), a decoy-bird.

▲ *mula'ā'* (pl. of *malā'*), Opulent.

▲ *malā'at* (v.n. of *ملو*), Being rich; being troubled with a rheum and stuffiness;—*mulā'at*, Heaviness from repletion.

▲ *milām* (v.n. of *ملام*), One who abets low, base, avaricious fellows (*la'im*).

▲ *mulā'amat* (v.n. 3 of *لام*), Consenting, being of accord; agreeing with anyone (food); adjusting differences (between people), uniting (them) together in peace.

▲ *mal'an* (A cup) full (of water).

▲ *malāb*, A species of aromatic resembling *khalūq*; saffron.

▲ *malābār*, Malabar in India.

▲ *malābis* (pl. of *malbas*), Garments; [*malābis u ma'kal*, Clothes and food;]—*mulābis*, One who mixes or holds intercourse with; a dissimulator.

▲ *mulābusat* (v.n. 3 of *لبس*), Mixing in, transacting (business); knowing (a man) inwardly; commerce, intercourse; dissimulation.

▲ *malāt*, A desert, a plain;—*mal'at*, *mil'at* (v.n. of *ملا*), Filling;—*mil'at*, The manner in which anything is filled;—*mil'at*, *mul'at*, Heaviness (from repletion);—*mul'at*, Defluxion, rheum.

▲ *malās*, A man or family distinguished for nobility.

▲ *mulāgamat* (v.n. 3 of *لثم*), Kissing.

▲ *mulājjat* (v.n. 3 of *لج*), Litigating, disputing; drawing out a dispute to a great length.

▲ *milāh* (pl. of *milh*), Salts; (pl. of *malāh*) beautiful;—*mulāh*, Salt (adj.); elegant, pretty, good;—*mallāh*, A seaman, sailor, mariner, boatman; a pilot; a manufacturer or vendor of salt;—*mallāhi safinaguzār*, A skilful pilot.

▲ *mulāhāt* (v.n. 3 of *لحي*), Disputing, debating; opposing, litigating.

▲ *mallāhān*, P. pl. of *mallāh*, Seamen.

▲ *malāhat*, *malāha* (v.n. of *ملح*), Being salt (water); being good, agreeable, or elegant; beauty, elegance, goodness, excellence, fineness, delicacy; beauty of the mouth; [*malāha'i bi-hamtā*, Peerless beauty;]—*milāhat*, Navigation; seamanship, the profession of a sailor;—*mallāhat*, A salt-pit, salt-pan, or any place whence salt (*milh*) is procured.

▲ *malāhid* (pl. of *mulhid*), Heretics; infidels, atheists;—*mulāhid*, Crooked, false; insincere, hypocritical; impious, heretical; a heretic.

▲ *mulāhadat* (v.n. 3 of *لحد*), Acting hypocritically or indirectly; [*ahlī mulāhadat*, Intriguers, mischief-makers, schemers;]—*mulāhidat*, *mulāhida*, Heretics; infidels, atheists.

▲ *mulāhazat*, *mulāhaza* (v.n. 3 of *لحظ*), Looking askance at each other through the outer corner of the eye; looking attentively, contemplating, remarking; having one's eye upon; contemplation, consideration, view, notice; conclusion; opinion, fancy, surmise; prudence;—*mulāhaza shudan*, To be seen, viewed, inspected, glanced at;—*ba-mulāhaza*, For the inspection of; with reference to.

▲ *malāhif* (pl. of *milhaf*, *milhafat*), Sheets, coverlets; outer garments.

▲ *mulāhafat* (v.n. 3 of *لحف*), Being assiduous, sticking closely one to another; assisting.

▲ *mulāhakat* (v.n. 3 of *لحك*), Being inserted and adhering firmly; being let into one another (as the vertebrae or joints of the back)

▲ *malāhim*, Fleishy parts; (pl. of *malhamat*) bloody battles;—*mulāham*, Added, annexed, joined; firmly-twisted (rope).

▲ *mulāhamat* (v.n. 3 of *لحم*), Joining, causing to stick together.

▲ *mulāhanat* (v.n. 3 of *لحن*), Displaying quickness and intelligence one towards another; bandying talk; evincing talent in comprehending the meaning of what is said.

▲ *mallāhi*, The profession of a seafaring man; of or belonging to seaman or pilot (m.c.); nautical (m.c.); a manufactory of salt;—*mulāhi*, A species of oblong and whitish grapes.

▲ *mullāhiyat*, The nautical art, navigation; seamanship.

▲ *malākh*, Malacca; name of a drug;—*mallākh*, Fugitive; who oft absconds.

▲ *malākhāt* (v.n. of *ملع*), Being insipid (meat).

▲ *malākhā*, Malacca.

▲ *mulāddat* (v.n. 3 of *لد*), Litigating, pleading (for another); driving off, thrusting away.

▲ *malādis* (pl. of *mildas*), Large stones with which date-stones are broken.

▲ *malāz*, An asylum, refuge, protection, defence, stronghold; a protector; [*malāzu 'l-fuqarā*, Refuge of the poor;]—*mallāz*, A liar, one whose words and actions do not correspond;—*malāzz* (pl. of *malazz*), Delights.

▲ *mulāzabat* (v.n. 3 of *لذب*), Staying, stopping, standing still.

▲ *malāz-jard*, *malāz-gard*, Name of a town in Armenia, built of black stone and treeless.

▲ *mullā-roshani*, A bat.

ا زادة *mullā-zāda*, The son of a Mullā.
 ▲ *malāzat*, *malāza* (A place) abounding with almonds (*lauz*), an almond-grove; —*mulāzzat* (v.n. 3 of *لَزَزَ*), Adhering, being joined or connected with.

▲ *mulāzim*, Assiduous, diligent, attentive, attached to, persevering, inseparable, adhering firmly; continuing attending or serving (domestic); a servant, an attendant; —*mulāzimi dargāh* (*sultān*), An attendant upon a king or his court; a courtier.

ا ملازمان *mulāzimān* (P. pl. of the preceding), Servants, &c.; —*mulāzimānī sarkār*, The attendants of the state or government; the servants of a great man.

▲ *malāzamat* (v.n. 3 of *لَزِمَ*), Being assiduous, fixed to, persevering in; serving continually; attendance, dependence; assiduity, diligence; service, paying respects to a superior; interview; —*mulāzamat kardan*, To be assiduous, to be diligent, to assist, serve.

ا ملازمی *mulāzimī*, Service; attendance.

ا ملاز *malāza*, *mulāza*, ملاز *malāzha*, The uvula of the throat; top of the windpipe; the palate; the bone with which the tongue is connected.

▲ *malāsāt* (v.n. of *مَلَسَ*), Being sleek, smooth, and bare; smoothness, sleekness; —*mallāsāt*, A roller for the ground.

ا ملاسة *mulāsāt* (v.n. 3 of *لَسَنَ*), Railing against; arguing, discussing.

▲ *mulāshiq*, Contiguous, adjoining, neighbouring; a companion, attendant; a neighbour.

▲ *mulāshaqat* (v.n. 3 of *لَشَقَ*), Adhering, being joined to; being contiguous; contiguity.

▲ *milāt*, Clay, mud, or mortar, with which walls are built or plastered.

▲ *malāfis* (pl. of *milās* or *milās*), Stones with which date-stones are crushed.

▲ *mulāṭif*, Courteous, polite, civil, affable, humane; pleasant, facetious.

▲ *mulāṭafat*, *mulāṭafa* (v.n. 3 of *لَافَ*), Behaving courteously, showing favour reciprocally; courtesy, politeness, favour, kindness, benignity; a letter, an epistle; —*mulāṭafat* (*mulāṭafa*) *kardan*, To caress, to favour.

▲ *mulāṭamat* (v.n. 3 of *لَطَمَ*), Slapping, buffeting, cuffing, boxing (one another).

ا ملاطية *malāṭiya*, Malathia or Melita in Armenia Minor.

▲ *malā'*, An unfrequented desert; —*'uqābi malā'*, The eagle of the desert, which feeds on field-mice, called in Persian *mush-khāwār* (used to imply a thing very rare).

▲ *malā'ib* (pl. of *mal'ab*), Jests, pleasantries; play-grounds, places of games or entertainments; [*malā'ibu 'r-rīḥ*, Cur-

rents of wind;] —*mulā'ib*, A player, jester; playing about; —*mulā'ibu zillī-hi*, Name of a bird which endeavours to catch its own shadow in the water.

▲ *mulā'abat* (v.n. 3 of *لَعِبَ*), A playing, joking, toying.

▲ *mulā'ajat* (v.n. 3 of *لَعَجَ*), Being oppressive, giving great pain or affliction.

▲ *malā'iq* (pl. of *mal'aqat*), Spoons.

▲ *malā'in* (pl. of *mal'anat*), Things which bring down curses.

▲ *mulā'anat* (v.n. 3 of *لَعَنَ*), Execrating, cursing (one another); giving a decision, pronouncing sentence (a judge).

▲ *malā'in* (obl. pl. of *mal'un* used as nom.), Cursed.

▲ *malāghim*, The outer parts of the mouth within reach of the tongue (generally covered with froth in camels).

▲ *malāq*, A trowel, harrow, roller, or any instrument for smoothing walls, earth, and the like; —*mallāq*, A flatterer.

▲ *mulāqāt*, in P. ملاقات (v.n. 3 of *لَقِيَ*), Meeting, encountering, falling on; conversing; a meeting, interview, introduction; a visit; conversation; carnal intercourse; —*mulāqāti bāz-dīd*, A return-visit (m.c.); —*mulāqāt kardan*, To meet, encounter, have an interview with (m.c.).

ا ملاقاتی *mulāqātī*, An acquaintance; a visitor.

ا ملقانی *mulqānī*, Name of a tribe.

▲ *malāqih*, Winds which drive the clouds, shake and fructify the trees; (pl. of *mulqih*) Stallions; (pl. of *mulhaqat*) camels in foal.

▲ *mulāqis*, Who calls one by any nickname.

▲ *mulāqasat* (v.n. 3 of *لَقَسَ*), Giving one another opprobrious or ridiculous names.

ا ملاقة *milāqa* (in the idiom of Khurāsān for *ملعقة*), A spoon.

▲ *malāqī* (pl. of *malqā* and *malqāt*), Ramifications at the head of the womb; —*mulāqī*, Who encounters, joins, meets, converses.

▲ *malāqih* (pl. of *malqūhat*), Foetuses in the bellies (of camels); sperms in the loins of sires.

▲ *mal'ak*, An angel (as sent by God); embassy, mission; an epistle; —*malāk*, Self-possession; marriage-contract, espousals; —*malāk*, *milāk*, That by which anything subsists, is contained, or held together; power, possessions; —*mīlāk*, Marriage-contract, espousals; —*mullāk* (pl. of *malih*), Kings.

▲ *malākāt*, Possession.

▲ *malākī*, Impure water which comes with the birth.

ا ملاگیر *malāgīr*, ملاگیر *malāgīr* (S. *malayagiri*), Name of a mountain rich in sandal-wood.

ملأجیری malāgīrī, The colour of sandal-wood.

أ ملال malāl (v.n. of مل), Being tired, wearied, vexed; weariness, fatigue; sadness, vexation, affliction, anguish, languor; construed with the verbs *chidan*, *dāsh-tan*, *kashidan*, *giriftan*, &c.;—mulāl, Heat of a fever in the bones; feverish perspiration; pain in the back; restlessness in bed (from grief or sickness).

أ ملالة malālat (v.n. of مل), Becoming tired, fatigued, weary, languid, vexed, &c.; sadness, ennui, vexation (= ملال q.v.).

أ ملالم malām (v.n. of لوم), Reproving, blaming; reproach, reprehension, reviling, rebuke, accusation, blame; disgrace, opprobrium; malediction; [*zabāni malām*, A reproving speech;]—mal'am, mil'am, The advocate, patron or apologist of low, base, sordid fellows (*la'im*).

أ ملامة malāmat (v.n. of لوم), Reproaching, reproving, blaming; reprehension, reproach, rebuke, censure; criticism; contumely;—malāmat kurdan (*kashidan*), To accuse, reproach, reprove, blame, revile;—malāmatī nafs, Self-reproach.

أ ملامت پيما malāmat-pi'ma, Opprobrious.

أ ملامت زار malāmat-zār, A place of reproaching; abounding in reproaches.

أ ملامت زده malāmat-zada, Censured, blamed; accused; criminated.

أ ملامت گر malāmatgar, A censurer, blamer.

أ ملامت ناک malāmatnāk, Blameable.

أ ملامتی malāmatī, fem. ملامتیة malā-matīyat, malāmatīya, Reproached, reprehensible; a kind of Muhammadan monk who conceals his devotions, makes no parade of anything good, and hides nothing bad.

أ ملامیہ malāmīh (pl. of lamḥat), Distinguished features, particularly such as resemble those of others.

أ ملامسة mulāmasat (v.n. 3 of لمس), Handling, feeling; lying with; the conjugal act; a practice in the markets of obliging those who handled another's goods to purchase them at a price fixed; "touch and take" (which is forbidden by the Muhammadan law).

أ ملامیغ malāmīg, Environs of mouth and lips.

أ ملان ma-lān (prohib. of lāndan and lānidan), Do not shake or scatter; a stranger.

أ ملان mal'an, (A cup) full (of water);—of good disposition; manifest, known; firm;—mil'an (for mina 'l-ān), Henceforth, from now.

أ ملانی malānī, Comparison or adjustment;—mullānī, The wife of a Mulla; a learned woman; a schoolmistress.

أ ملوٹ malāwiṭ, ملوٹة malāwiṭat (pl. of

malās), Men, families or tribes distinguished for nobility.

أ ملوذة mulāwazat (v.n. 3 of لود), Flying for refuge to one another; taking for a protection or fortress.

أ ملوطة mulāwaṭat, Commission of sodomy.

أ ملویم malāwīm (pl. of malāmat), Re-proofs, &c.

أ ملوامة mulāwamat, A blaming one another.

أ مله mulāh, A bulrush.

أ ملهسة mulāhasat (v.n. 3 of لیس), Running (to meat) like a famished man.

أ ملاهی malāhī (pl. of milḥā), Instruments of music, implements of play; any kinds of ludicrous or wanton pastimes prohibited by law;—*tarkī malāhī kardan*, To abandon amusements forbidden by divine law.

أ ملای ma-lāy (prohib. of lāyidan), Speak not; complain not; defile not.

أ ملاینة mulāyāsāt (v.n. 3 of لیت), Resembling a lion (*lais*), attacking with intrepidity; boasting of valour.

أ ملائک malā'ik, ملائكة mala'ikat, malā'ika (pl. of malak or mal'ak), Angels.

أ ملائک پی malā'ik-pay, Of happy foot-step.

أ ملایلة mulāyalat, A bargaining with (any-one) by the night (*lail*).

أ ملایم malā'im, Practices deserving of censure; reproofs, censures;—mulā'im, mulāyim, Wholesome, suitable; mild, gentle, affable, easy, tame, submissive, docile, placid, benign, quiet, peaceable; tepid; moderate; tender, delicate; soft, smooth, even; agreeable or comforting to, just;—*mulā'imu 'l-maḥbū'*, Soft-minded, gentle-hearted;—*ba-ghaiz mulāyim*, In a rage, but speaking calmly (m.c.).

أ ملایمة mulāyamat (v.n. 3 of لام), Being concordant, reconciling, making peace (between enemies); agreeing with, doing good; gentleness, softness, smoothness, delicacy, tenderness, humanity, tractability; evenness;—*mulāyamat kardan*, To act humanely, affably; to soften, smooth; to sooth.

أ ملایمی mulāyimī, Gentleness, humanity, tractability, &c.

أ ملاینة mulāyanat (v.n. 3 of لین), Acting gently, soothing; being soft and smooth.

أ ملای mullā'i, Of or relating to a mullā; office or profession of a mullā; doctorship; teaching.

أ ملب mulabbab, Filled to the brim; brimful.

أ ملبد mulbad, mulabbad, Packed close together; felted, matted, impacted.

أ ملبس malbas, milbas, A garment, vest, robe;—mulbis, Dark, doubtful, or intricate;—mulabbas, Clothed, dressed; made elegant; confused, mixed, embroiled;—mulabbis, A mixer or compounder; a con-

dealer of the truth; a deceiver, fraudulent dealer.

▲ **ملبن** *malban*, Lactarian (herbs) increasing the milk of sheep;—*milban*, A vessel for milking or carrying milk; a milk-pail; a milk-strainer; a mould for making brick (*labin*); a vessel in which bricks are carried; *hod*;—*mulbin*, Milch (ewe);—*mulabban*, (A brick) made of clay and burnt.

▲ **ملبنة** *malbanat*, Lactarian herbage increasing the milk of cattle;—*milbanat*, A ladle, a skimmer, spatula;—*mulbinat*, Milch (ewe).

▲ **ملبوب** *malbūb*, Ingenious, intelligent; those three letters of the Arabic alphabet whose initial and final in pronunciation are the same, namely, *mīm* ميم, *nūn* نون, and *wāw* واو.

▲ **ملبوس** *malbūs*, Clothed, clad, dressed; clothes already worn, wearing apparel.

▲ **ملبوسات** *malbūsāt*, Garments, clothes.

▲ **ملبون** *malbūn*, (A horse) brought up or fed with milk; drunk with milk (that of the camel having an inebriating quality).

▲ **"ملبي"** *mulubbi* (A sheep) having biestings (*liba*) in the udder.

▲ **ملة** *mallat* (v.n. of مل), Loathing; langour, fatigue; warm ashes, or a furrow made in them; hot sand; a burning coal or billet;—*millat*, Religion, faith, creed; a nation, people; an expiatory fine for murder; [*millati baiza*], The people of Muhammad, Muhammadan nations;—*millati masīhiya*, The Christian religion; Messiah's people;—*ḡarwati millat*, National wealth (m.c.);—*millat*, The first sewing or basting of a garment, tacking.

▲ **ملتاع** *multā'*, Pained with love or grief.

▲ **ملتاق** *multāq*, Attached; sincere, intimate.

▲ **ملتان** *multān*, A kind of vest or smock; name of a town in India.

▲ **ملتانى** *multānī*, Of or belonging to Multan; an Indian.

▲ **ملتيد** *multābid*, Caked, matted, feltered.

▲ **ملتبس** *multābis*, Obscure, doubtful, intricate, perplexed, entangled (a thing); ambiguity.

▲ **ملتبك** *multābik*, Mixed, confused, jumbled.

▲ **ملتبن** *multābin*, One who sucks her own milk.

▲ **ملتبية** *multābiyat*, Equality of rank with each other; partnership, association.

▲ **ملتقى** *multāsiq*, Made wet, moistened.

▲ **ملتسم** *multāsam*, Kissed; a place kissed;—*multāsim*, One whose mouth is covered with a veil or fillet for the mouth (*lisām*).

▲ **ملتج** *multāj*, Deep-furrowed, billowy (sea).

▲ **ملتجا** *multājā*, Place of refuge; a protector;—*multājā'i qayāḡira'i jahān*, The Sublime Porte.

▲ **ملتجم** *multājim*, Bridled.

▲ **ملتجة** *multājjat*, Black (eye); Green (field).

▲ **ملتجى** *multājī*, *multājī*, One who flies to, or takes refuge with; a supplicant, petitioner, refugee.

▲ **ملتب** *multāhib*, A goer in a broad road.

▲ **ملتج** *multāḡij*, A compeller, a forcer; difficult, perplexing; one who flies to, and takes refuge.

▲ **ملتحد** *multahād*, An asylum; a protector;—*multahid*, Inclined towards; an apostate.

▲ **ملتحف** *multahif*, Covered, or who covers himself with an upper garment or wrapper (*liḡāf*).

▲ **ملتحق** *multahiq*, Joining.

▲ **ملتحم** *multahim*, Closed, healed (wound); fierce, raging (battle).

▲ **ملتحي** *multahī*, Bearded; getting a beard (youth).

▲ **ملتدم** *multadim*, Disturbed, put in commotion; (a woman) striking (her) breast when mourning.

▲ **ملتذ** *multazz*, One who relishes; name of a pleasant garden near Madinah, the pleasure.

▲ **ملتذع** *multazī'*, Hot, painful (wound).

▲ **ملتزج** *multazij*, Close, adhering closely.

▲ **ملتزق** *multaziq*, Adhering, coalescing, joined.

▲ **ملتزم** *multazim*, Constrained, compelled; convicted; conjunct, necessarily following, attached to; taking charge of; responsible for; a tenant, hirer, farmer; a follower; a toll-gatherer; name of a place between the door of the temple of Mecca and the black stone;—*multazim shudan*, To be compelled.

▲ **ملتزمين** *multazimīn* (obl. pl. of *multazim* used as nom.), Followers, attendants, courtiers (m.c.).

▲ **ملتسق** *multasiq*, Adhering; convex.

▲ **ملتصق** *multāsiq*, Adhering, adhesive; conjoined.

▲ **ملتظم** *multāṡim*, Dashing (waves).

▲ **ملتظى** *multāṡī*, Burning, flaming (fire).

▲ **ملتعن** *multā'in*, Reciprocal in cursing; just in invoking on oneself.

▲ **ملتف** *multāff*, fem. *multāffat*, Entangled, intricate, luxuriant; (a garden) containing (such herbs); close (plumage); wrapped up in one's garments.

▲ **ملتفت** *multāfat*, Esteemed, looked upon, considered with great respect;—*multāfit*, One who bends himself, who leans or looks back; who turns the head aside; one who takes care of, who has an eye over; showing respect, paying attention to, attentive;—*multāfit shudan*, To notice (m.c.); to pay attention.

▲ **ملتقى** *multāq*, A bomb, a shell.

▲ **ملتقا** *multāqā*, A place of meeting.

▲ **ملتاق** *multaqi*, One who collects from all quarters; one who falls unexpectedly upon anything not sought for; one who picks up a foundling (*laqi*); gathering, collecting.

▲ **ملتقم** *multaqim*, A swallower of a mouthful.

▲ **ملتقى** *multaqā*, A place of meeting; confluence of two rivers, meeting of seas (as of the White and Black Seas at the Thracian Bosphorus, or the Straits of Constantinople); — *multaqi*, One who comes before, into the presence of, or meets another.

▲ **مالم** *maltam*, Periodic north-east winds; a calm.

▲ **ملتمس** *multamas*, Asked, importuned; a request; — *multamis*, One who begs, prays, supplicates, beseeches.

▲ **ملتجم** *multami*, Splendid, shining, glancing, brilliant; a kind of paper; — *multami' shudan*, To change or disappear (as colour); to shine.

▲ **ملتما** *multamā*, Changed, lost (colour); — *multami'*, One who takes what is in a dish.

▲ **مل تنك** *mul-tunuk*, **مل تنك** *mul-tang*, One who is soon overcome by wine.

▲ **ملتوت** *maltūt*, (Barley-meal) moistened.

▲ **ملتوت** *multawig*, Confused, perplexed (business); dilatory, slow.

▲ **ملتوح** *multawih*, Thirsty; flashing (lightning); visible (star).

▲ **ملتوط** *multawit*, One who adopts (as a son); adhesive, sticking to.

▲ **ملتوم** *multawim*, Blamed, reprehended.

▲ **ملتوي** *multawi*, Crooked, oblique, distorted; quinting; perverse; delaying, spinning out; protracted, postponed, delayed.

▲ **ملتبه** *multahib*, Kindled, burning (fire), inflamed.

▲ **ملتبه** *multahis*, One who lolls his tongue from thirst or fatigue.

▲ **ملتبه** *multahif*, Flaming, burning (fire); inflamed (a wound); feverish.

▲ **ملتهم** *multaham*, Changed (colour); — *multahim*, A swallower up quickly and at once; (an infant) that exhausts (the breast).

▲ **ملتبي** *multahi*, Playing, playful.

▲ **ملتي** *millati*, National, popular (m.c.).

▲ **ملتهم** *multa'im*, Joined, consolidated, healed.

▲ **ملت** *malṣ* (v.n.), Soothing, caressing, coaxing, cajoling, and thereby keeping back from doing anything; making many promises without any intention of performing; beginning of the night, crepuscle, twilight, or a little after it.

▲ **ملتة** *mulṣat*, The beginning of night, a little after twilight.

▲ **ملتهم** *milṣam*, Stone-striking (hoof).

▲ **ملتهم** *malṣūm*, (A hoof) hurt by stones.

▲ **ملج** *malj* (v.n.), Seizing the mother's nipple with (its) mouth; sucking (as an infant); — *muluj*, Sucking kids.

▲ **ملج** *malja*, *maljā* (v.n. of **لج**), Taking refuge; an asylum, place of refuge, retreat; security, support; a resting-place; — *maljā'i khawāqin*, The refuge or support of kings; — *maljā'i nūh*, The mountain *jūdī* (Ararat), on which Noah's ark is supposed to have rested.

▲ **ملح** *milchakh*, A stone for a sling.

▲ **ملح** *malchakā*, Wish, will, desire, inclination.

▲ **ملح** *malḥ* (v.n.), Salting, seasoning (fish or a pot); feeding (flocks) with salsuginous (herbage); — *milḥ*, Salt; savouriness, palatableness; agreeableness; beauty, elegance; [*milḥi chini*, Native alkaline salt; = *jamadi chini*, q.v. under **جد**]; — *milah* (pl. of *milḥ*), Salts; brackish waters; — *mulah* (pl. of *mulḥat*), Narratives, stories, pleasant tales; — *mulihḥ*, Importunate in asking questions or in begging, pressing one's suit.

▲ **ملحاج** *milḥāḥ*, Urgent, importunate in begging; (a she-camel) that departs not from the cistern; a camel's saddle hurting his back.

▲ **ملحاق** *milḥāq*, An excellent she-camel which none can outstrip.

▲ **ملحة** *malḥat*, The midst of the sea, the abyss; — *milḥat*, An oath; protection; (pl. of *milḥ*) salts; brackish waters; — *mulḥat*, A narrative, story, tale, relation, pleasant fable.

▲ **ملحج** *malḥaj*, A place of refuge, asylum.

▲ **ملحد** *mulḥad*, A tomb or grave, in the side of which a niche has been cut; a niche in the side of a grave; — *mulḥid*, A heretic, pagan, unbeliever; one who denies the resurrection of the dead; an atheist; impious, iniquitous; one who renounces the faith.

▲ **ملحس** *malḥas* (v.n. of **لحس**), Licking (a dish); — *milḥas*, Covetous, greedy, grasping.

▲ **ملحف** *milḥaf*, **ملحفة** *milḥafat*, The outer covering of the body, a wrapper; a coverlet; — *mulḥif*, Importunate, urgent.

▲ **ملحق** *mulḥaq*, Added, joined, annexed, appended; contiguous; attributed; coherent, adherent, belonging to; correlative; adopted; a bastard; (in gram.) a quadrilateral verb formed from a trilateral; [*mulḥaq shudan*, To join (intrans.);] — *mulḥiq*, Reaching, touching, overtaking.

▲ **ملحقات** *mulḥaqāt* (pl. of the following), Additions, appendices, supplements; towns taken from an enemy and incorporated with or annexed to the empire.

▲ **ملحقة** *mulḥaqa*, An appendage, an appendix, &c. (see preceding article).

▲ **ملحم** *malḥam* (prob. for *A. mulḥam* in next article), Silk cloth.

أ ملح *mulham*, One who lives upon wild-fowl or other game; adopted, joined to a people; a kind of cloth or garment;—*mulhim*, A weaver; one who gives flesh (*lahm*) to eat;—*mulahham*, Fleishy, corpulent;—*mulahhim*, One who makes fleshy.

أ ملحمة *malhamat*, A bloody battle.

أ ملحود *malhūd*, (A grave) in the side of which a niche has been dug; the niche itself.

أ ملحوس *malhūs*, Sucked, licked.

أ ملحوظ *malhūẓ*, Looked at kindly, viewed with affection, regard, or respect; contemplated, thought of;—*malhūẓ u muhtamal*, Probable.

أ ملحوظات *malhūẓāt* (pl. fem. of *malhūẓ*), Thoughts, meditations, agitations of mind.

أ ملحوم *malhūm*, Killed, slain.

أ ملحون *malhūn*, Erroneous.

أ ملحى *malhī*, Peeled (timber).

أ ملح *malkh* (v.n.), Going stoutly, travelling far; being much addicted (to trifles); seizing or catching with the teeth and dragging; the gambols of a horse.

أ ملح *malakh*, A locust;—*malakhi ābi* (*darya'ī*), A sea-locust, i.e. a shrimp;—*malakhi piyāda*, A grasshopper; a small locust whose wings are not yet grown;—*malakhi khurd*, A grasshopper;—*malakh zanād kisht-rā*, Locusts destroy the seed.

أ ملح *malakhch*, Name of a herb which intoxicates such animals as eat of it.

أ ملح *malakh-khivārī*, A plague of locusts.

أ ملح *malakh-shumār*, Of the number of locusts, innumerable.

أ ملح *mulkhaṣ*, A camel examined in the eye to ascertain if she be fat enough to be slaughtered;—*mulakhhkhaṣ*, Succinctly related; extracted, abridged; summed up; sum; clearly and plainly told; pure.

أ ملحودن *malkhūdan*, To card cotton.

أ ملح *malakhīl*, Malachite (m.c.).

أ ملح *malad* (v.n.), Being joyous and cheerful; softness, tenderness; youth; freshness and lustre of the face.

أ ملح *mildām*, Stone for breaking date-stones.

أ ملح *maladān* (v.n. of ملح), Being cheerful and joyous; youth; freshness and lustre of the countenance.

أ ملح *mildas*, A stone with which date-stones or apricot-stones are broken; powerful in venery (a camel).

أ ملح *mildagh*, A slanderer, calumniator.

أ ملح *mildam*, A stone with which date-stones are broken; foolish, slow, and heavy;—*muladdam*, Mended, patched.

أ ملح *maldūgh*, Stung by a scorpion; bitten by a serpent.

أ ملح *malz*, Lying, saying one thing and doing another; piercing (with a spear); throwing out the feet to the utmost of his power in running (a horse).

أ ملح *mulazzaz*, Delicious.

أ ملح *mūlazz*, Very litigious.

أ ملح *milzāb*, Extremely avaricious.

أ ملح *milzām*, Forceps, pincers which hold firmly, a vice; a press.

أ ملح *mulazzāq*, Not firmly adhering.

أ ملح *milzam*, A needle-maker's or fur-bisher's vice; a press; a vice;—*mulzam*, Conjoined, driven together, annexed, inseparable; convicted, convicted, condemned; [*mulzami zimmat*, Obligatory;]—*mulzim*, Compelling, forcing, necessitating.

أ ملح *malzūq*, Clammy, sticky, cohesive.

أ ملح *malzūm*, Inseparable, connected, affixed; belonging to; obliged; attached.

أ ملح *malzūn*, (A well) thronged by men.

أ ملح *mals*, Mixture of darkness and light, i.e. twilight; a stuff of mixed silk and cotton, or any two different materials; a mougre, a mulatto.

أ ملح *milsā*, A stretched rope or a piece of wood, on which anything is hung.

أ ملح *malsā'* (fem. of *amlas*), Smooth, bare; delicate wine gliding smoothly down the throat.

أ ملح *milsad*, (A camel's colt) sucking much.

أ ملح *mulassaq*, Adopted; adoptive, adscititious.

أ ملح *mulassan*, (A shoe) sharp-pointed like the tongue; possessed of divine eloquence in speaking or disputing, gifted with a tongue (*lisān*).

أ ملح *mulassanat*, *mulassana* (fem. of the preceding), Sharp-pointed (shoe); (a woman) whose foot is long and pointed as a tongue.

أ ملح *malsū'*, Stung by a serpent or scorpion.

أ ملح *malsūn*, A liar, one whose tongue (*lisān*) has been cut out.

أ ملح *malash*, Name of a Turkish tribe.

أ ملح *malaṣ* (v.n.), Falling out of the hand from slipperiness;—*malīṣ*, Slippery (rope) which cannot be held with a tight grasp.

أ ملح *milṣāb*, (A sword) fast in the sheath.

أ ملح *malassat*, *malassa*, (A country) infested by robbers (*laṣṣ*, &c.).

أ ملح *mulṣaq*, *mulassaq*, Adopted (son); a bastard; conjoined, heaped together, united, glued, fastened, fixed.

أ ملح *mulṣūq*, Adhering, joined.

أ ملح *malṭ* (v.n.), Plastering (a wall);—*milṭ*, A thief, or one who appropriates to himself whatever comes in his way; one of unknown parents; [*ghulāmi milṭ khilṭ*, A boy born of obscure or of mixed parentage;]—*malat* (v.n.), Having no hairs on the body; being thin-bearded.

أ ملح *milṭā'*, ملطاة *milṭāt*, A thin membrane between the flesh of the head and

the bone; a wound penetrating to the brain.

أ ملحى *milḥās*, A stone with which date-stones are broken; an iron instrument for breaking stones.

أ ملحط *milḥaṭ*, An oil-mill or press; shore of the sea, bank of a river; projection from the side of a mountain; an excrescence in the side of a camel's head; a wound in the head penetrating to the brain (see ملح).

أ ملحطة *milḥaṭ* (v.n. of ملح), Having no hairs on the body; being thin-bearded.

أ ملحس *milḥas*, A stone with which date-stones are broken.

أ ملحف *mulattif*, An attenuant.

أ ملحفات *mulattifāt*, Attenuating medicines.

أ ملحقة *mulḥafa*, A note, letter.

أ ملحم *malḥam*, (The cheek of a horse) distinguished by a mark which is continued from the forehead;—*milḥam*, A floor-cloth, especially made of leather;—*mulattam*, Smitten or buffeted (face); ignoble, worthless, covetous.

أ ملحوخ *malḥūkh*, Bedaubed; in a dirty plight.

أ ملحوم *malḥūm*, Slapped on the cheek, buffeted.

أ ملحطة *malḥa*, The island of Malta.

أ ملحيل *milḥā*, A wound penetrating to the brain.

أ ملحيلة *malatḥyat*, Name of a city in Mesopotamia;—*mulṭiyat*, A wound reaching the pericranium.

أ ملح *mulizz*, ملحظ *milḥāz*, Very importunate in asking.

أ ملح *mal'* (v.n.), Travelling quickly and lightly;—*mulu'* (pl. of *mal'*), Large extents of level sterile ground; barren deserts.

أ ملحب *mal'ab*, A play, pastime, or show; a theatre or place for any similar exhibition; a play-ground.

أ ملحبة *mul'ibat*, *mil'abat*, *mal'abat*, *mal'aba*, A little garment without sleeves which boys wear at play; a doll, a puppet.

أ ملحبة *mil'aqat*, *mil'aqa*, A spoon; a ladle, skimmer, spatula.

أ ملحبة تراش *mil'aqa-tarāsh*, A ladle-maker.

أ ملحم *mal'am*, A plaster; rubbing the body with oil, anointing.

أ ملحن *mul'a'an*, Cursed, execrated, damned.

أ ملحنة *mal'anat*, Whatever brings down a curse; an abominable deed; curse, damnation; a privy; excrement.

أ ملحوب *mal'ūb*, (The mouth of a babe) emitting saliva; a trick played off upon anyone, a hoax.

أ ملحون *mal'un*, fem. ملحونة *mal'unat*, *mal'ūna*, Cursed, damned, accursed, execrated, detestable, excommunicated, driven out of society, shut out from mercy; the

devil; an imp, a devil;—*ash' shajaratu 'l-mal'ūna*, The tree *zaqqūm*, the damned or infernal tree.

أ ملح *milḥ*, A foolish fellow speaking obscenely.

أ ملحة *malḥāt* (v.n. of ملح), Blundering in speech; talking triflingly and nonsensically.

أ ملحيز *mulḥiz*, An enigmatist, punster.

أ ملحم *malḥam*, An emollient poultice or unguent for sores (especially warm).

أ ملحف *milaff*, Anything in which people wrap themselves when going to sleep, a blanket, bedding, night-garments.

أ ملحف *mul-fām*, Wine-coloured; red, ruddy.

أ ملحف *mulaffaf*, Wrapped, folded.

أ ملحف *malḥūz*, Uttered, pronounced, spoken, expressed; annals.

أ ملحفات *malḥūzāt* (pl. fem. of the preceding), Words, sayings, proverbs, speeches, expressions; utterances; annals.

أ ملحف *malḥūf*, Wrapped up, involved, enclosed, enveloped; folded (letter); an enclosure; an envelope; anything wrapped up or folded (as a cabbage, &c.).

أ ملح *malīq*, Bland, insincere; (a horse) on whose paces one cannot rely.

أ ملح *mulagga*, = ملحى *mulagga*, q.v.

أ ملحاة *malqāt*, A ramification at the head of the womb;—*mulqāt*, A thing used and thrown away.

أ ملح *mulagqab*, Surnamed, nicknamed, entitled;—*mulagqib*, A giver of nicknames or titles.

أ ملحة *malagat*, *malaga*, A smooth stone;—*malīqat*, *malīqa*, Bland (woman).

أ ملح *mulqih*, A stallion-camel; one who fecundates a palm-tree;—*mulaggaḥ*, (A female palm-tree) sprinkled with the male flowers.

أ ملحة *mulqahat*, Pregnant (woman or camel);—*mulqahat*, (Wind) making a cloud to descend in fructifying showers.

أ ملح *milqat*, Instrument for picking up.

أ ملح *mulagqin*, Who performs the funeral service (see تلحين p. 322).

أ ملح *malqūw*, Afflicted with the disease لقوة q.v.

أ ملحة *malqūhat*, The foetus in the belly (of a camel); or what is in the loins of the stallion.

أ ملح *malqūt*, Collected, picked up; a foundling.

أ ملح *malqā*, A place; a man who has experienced much good and ill-fortune; a ramification in the head of the womb;—*mulqā*, Brought down (by a fever); a place where anything is thrown; a man who has seen much good and much evil;—*mulqī*, A thrower;—*mulagga*, Thrown, tossed; a man who has seen much good and much evil;—*malqiy*, *malqī*, Thrown, tossed into; hitting, lighting upon; one who has seen much

good and evil fortune, who has been much tossed about.

أ ملك *malk* (v.n.), Possessing, having dominion; a possessor, owner; — *milk* (v.n.), Possessing, having dominion; reigning; a kingdom, dominion, possession; property, right; — *mulk* (v.n.), Possessing, having dominion; a kingdom; royalty; power, dominion; [*mulki āraṣhī*, The country of Irān; — *mulki baqā*, The future world; — *mulk furbih kardan*, To strengthen an empire; — *mulk u māl*, Landed property and money; — *mulk u millat*, State and faith, worldly and religious matters, Church and State;] — *malak*, An angel; possession of a place; that by which anything subsists; [*malaku 'l-maut*, The angel of death, called 'izzā'il; — *malaki 'arsh*, The angel of the throne who guards mankind;] — *malik*, A king; a title of honour conferred by the sovereigns of Egypt on prime ministers or generals; one of the names of God; [*maliku 't-tujār*, Prince of merchants, a title given to the chief merchant in a city; — *maliku 'sh-shu'arā*, Prince of poets; poet laureate; — *maliku 'l-'arsh*, The Lord of the throne, God Almighty; — *maliki nimroz*, Adam; Muhammad; Rustam Zāl; a title of the governors of Sistān;] — *muluk*, Possession; — *mullak* (pl. of *malik*), Kings.

ملك *milk*, White specks growing at the roots of the nails; a straight road; — *mulk*, A black grain like a French bean (= كوك q.v., p. 1044).

ملكā *malkā*, (in Zand and Pāzand) A king.

ملكā *malkā*, The leader of a Christian sect; — *mulakā'* (pl. of *malik*), Kings.

ملكات *malakāt* (pl. of *malakat*), Possessions; habits, principles; qualities.

ملكاتگین *malkātigīn*, Name of a man.

أ ملك *mulk-ārā*, Who adorns the kingdom or establishes it in perfect order.

ملكان *malkān*, Name of the father of *khizr*.

ملكانيه *malkāniya*, A sect of Christians which attributes divinity to the Virgin Mary.

أ ملك آواره *malak-āwāza*, Far-famed.

أ ملكة *milkat*, Property, possession; kingdom, royalty; — *malakat*, *malaka* (v.n. of ملك), Possessing; possession, rule; an acquired habit or principle; — *malikat*, *malika*, A queen; quickness of apprehension, strength of intellect.

أ ملك خالص *malak-khilās*, Endowed with the virtues of an angel.

أ ملكدار *milk-dār*, *mulk-dār*, A land-holder; rich in possessions.

أ ملك داری *mulk-dārī*, Government.

أ ملك رانی *mulk-rānī*, Rule, sovereignty, absolute sway.

أ ملك زاده *malik-zāda*, A king's son, a prince.

أ ملك سيرة *malak-sīra*, Of angelic disposition.

أ ملك ستانی *mulk-sitānī*, Taking of a kingdom or kingdoms, conquest.

أ ملك سيما *malak-sīmā*, Angel-faced.

أ ملك شاه *malik shāh*, Name of the father of Sultān Sanjar, king of Khurāsān.

أ ملك صفات *malak-sifāt*, Of angelic qualities.

أ ملك فعال *malak-fi'āl*, Acting like an angel.

أ ملكك *mulkak*, ملکل *mulkal*, Mallows.

أ ملك گبری *mulk-gīrī*, Government; conquest.

أ ملك منظر *malak-manẓar*, With the face of an angel, angelical.

أ ملك نهاد *malak-nihād*, Of angelic nature or disposition; chaste, guileless.

أ ملكوت *malakūt*, *malkūt*, ملكوت *malkuwat*, Empire, dominion, power, authority, magnificence; angels, spirits; the kingdom of heaven; — *al-malakūt*, 'ālamī *malakūt*, The invisible, contemplative, or intelligent world; the heavenly court, hall of angels.

أ ملكوتا *malkūtā*, (in Zand and Pāzand) A paramount sovereign.

أ ملکوس *malkūs*, Name of a wicked person on whose account the deluge was sent, according to a notion of the ancient Persians.

أ ملکوم *malkūm*, Name of a well at Mecca.

أ ملکه *malaka*, *malika*, see أ ملکه.

أ ملکی *malaki*, ملكية *malakiyat*, *malakiya*, Angelic; orthodox; who follows the religion of the king; a Malakite; — *milki*, Proprietary; relating to ownership in land; a landed proprietor, landlord; a farmer; [*masālihi milkiya*, Public affairs;] — *mulki*, Of, or relating to, empire or government; pertaining to the country; national, indigenous; native; domestic.

أ ملكية *malakiyat*, *malakiya* (fem. of ملكي *malakī*), The sect of Malakites; — *milkiyat*, Property; proprietary right in land, right; possession, use.

أ ملكی صفات *malaki-sifāt*, Of angelic temper.

أ ملل *malal* (v.n. of مل), Being weary, languid, vexed; — *milal* (pl. of *millat*) Religions, sects; peoples, nations; — *milali kuffār*, The nations of the infidels; — *huququ 'l-milal*, The right of nations.

أ ملهم *mulim*, Vehement; hard, firm, strong; who approaches to puberty.

أ ملماز *malmaẓ*, A yellow dye for cloth.

أ ملمة *mulimmat*, *mulimma*, An accident, misfortune.

أ ملمس *malmas*, The touch; a part touched; body or skin.

أ ملمة *mulamma'*, fem. ملمة *mulamma'at*, *mulamma'a*, (A horse) of different colours; hence, the Turkish language, as being a

mixture of Arabic, Persian, and Turkish; a poem, the hemistichs or distichs of which are written in Persian and Arabic alternately, and which is allowable as far as ten distichs in each language; bright; gilded; plated, electro-plated; a coating of gold or silver; speciousness; imposition.

ا ملجم ملامم mulamma'-sāz, ملجم كار mulam-ma'-kār, ملجم كر mulamma'-gar, A gilder, plater; a hypocrite, dissembler, traitor;—mulamma'-kāri shaitānī, One who makes falsehood appear as truth, an impostor.

ململ malmal, Muslin.

ا ملموس malmūs, Smoothed (pack-saddle), freed from crookedness, unevenness, and inequality.

ا ملموسات malmūsāt, Tangible things.

ا ملموم malmūm, Collected together; round; insane, crazy.

ملميز malmiz, A certain yellow dye.

ملنجدن mīlīnjīdan, To attract, draw up; hang.

ا ملنخولیا malankhūliyā, Melancholy.

ملند muland, One who listens, or is attentive and obedient; much talking.

ملنگ malang, A man barefoot and bare-headed, ecstasied; a religious enthusiast; (prohib. of langīdan), Do not limp, &c.

ا ملر malw, A going quick, running violently.

ا ملوآ milwāh, (A horse, &c.) soon becoming thirsty; a decoy bird.

ا ملوان malawān (du. of mala'), Day and night.

ا ملوآ milwāz, A man, family, or tribe distinguished for nobility; —mulawwaz, Stained, polluted, defiled, nasty.

ا ملوآ mulūh, ملوآة mulūhat (v.n. of ملع), Being salt (as water); being beautiful; saltiness, brackishness.

ا ملوآة mulūkhīyā, A kind of marshmallow.

ا ملود milwaz, A pretended friend; a liar.

ا ملوآة milwazāt, Asylum, refuge, stronghold.

ا ملوآة mulawwaz, Stuffed with almonds; almond-shaped, resembling almonds.

ا ملوآة mulūsāt (v.n. of ملس), Being sleek, soft, smooth, bare; smoothness, sleekness.

ا ملوآة mulūt (pl. of ملٹ), Thieves or worthless fellows; born of unknown parents.

ا ملوک mulūk (pl. of ملك malik), Kings.

ملوکا malūkā, The head of a Christian sect.

ا ملوکان mulūkān (with P. pl. termination to A. pl. mulūk), Kings.

ا ملوکانه mulūkāna, Royal, princely, like a king;—khwāncha'i ta'āmi mulūkāna, A trayful of viands fit for a king; royal dainties.

ا ملوآة mulūkat, Possession; servitude; —malūka, The Molucca islands.

ا ملوکی mulūki, Royal, regal, kingly.

ا ملوکیة mulūkiya, = ملوآة q.v.

ا ملول malūl, fem. ملولة malūlat, malūla, Fatigued, tired; sick, languid; melancholy, vexed, sad, dejected, out of spirits;—malūl shudan, To be afflicted; to be tired of anything; to feel ennui.

ا ملولا malolā, Vexation, grief, affliction, sadness, melancholy.

ا ملولی malūlī, Weariness, disgust.

ا ملوم malūm, Reprehended, reproached, blamed; accused.

ا ملون mulawwān, Coloured, of various colours; variegated.

ا ملوآة mulūniyā, A long melon.

ا ملوی malwī, mulawwā, Distorted, crooked.

ا ملوین malawāin (obl. du. of mala'), Day and night.

ا مله malla, A piece of nankeen; a bug (m.c.);—mulla, malla (?), A decoy-bird (see ملا mullā);—milla, = A مله q.v.

ا ملهپ milhab, Extremely fair;—mulahhab, Cloth not saturated with dye.

ا ملهتی malhatī, Liquorice.

ا ملهآ mulahhad, Injuriously or iniquitously used.

ا ملهق mulahhaq, Made white, whitened.

ا ملهم malham (for marham), A salve, plaster;—malhami jigari jarih, A balm for the wounded heart.

ا ملهم milham, Gluttonous;—mulham, Inspired;—mulhim, An inspirer.

ا ملهمان mulhamān (P. pl. of mulham), Persons inspired by God, guided by divine wisdom.

ا ملهم سآی malham-sāy, One who prepares a plaster or rubs a salve.

ا ملهو malhūw, Played, amused.

ا ملهوب malhūb, Kindled, inflamed.

ا ملهوت malhūt, Name of the fish which Muhammadans imagine supports the world.

ا ملهوز malhūz, Marked with the first appearance of grey hairs.

ا ملهوف mulhūf, Injured, oppressed, afflicted, sighing, sad, distressed;—malhūfu 'l-qalb, Pained at heart.

ا ملهوم malhūm, Inspired.

ا ملهومون malhūmūn (pl. of the preceding), Inspired ones, the inspired.

ا ملهی malhā, A place of entertainment;—milhā, Any instrument used in play or by way of recreation; likewise a musical instrument, or the art of performing;—mulhī, A mimic, buffoon, jester, one who affords amusement.

ا ملی malī, malī, Opulent, wealthy; full, complete;—malī, A portion of an age; a long hour; a long time; lasting long;—millī, fem. میلیة milliyat, milliya, Popular, national;—hukūmati milliya, Democratic government.

▲ *malīy-an*, For a long while.
 ▲ *malībār*, Malabar in India.
 ▲ *milyaṣ*, Strong, powerful;—*mulaiyaṣ*, Base, contemptible.
 ▲ *malīj*, A suckling.
 ▲ *malih*, Beautiful; agreeable, sweet, charming; salt water (well); saltish (fish).
 ▲ *malih-gūy*, Eloquent, charming speaker.
 ▲ *malikh*, Insipid (meat); weak, corrupt.
 ▲ *maliz*, A place of refuge, asylum.
 ▲ *malisā*, Balm, mint.
 ▲ *malaisā*, The time between sunset and evening-prayer; the month of Safar; name of a fort in Taif.
 ▲ *malis*, Swift walk (?).
 ▲ *malit*, (A foetus) without hair; an abortion.
 ▲ *malitarnā*, = *مالیطربا* q.v.
 ▲ *malī*, A barren desert; level and sterile ground.
 ▲ *malik*, A king;—*maliku 'n-naḥl*, King of the bees;—*maliku 'n-nuḥā*, A possessor of understanding; intelligent, one who is in his right mind.
 ▲ *malil*, (Bread) baked under the ashes; (meat) dressed amongst the ashes called *mallat*.
 ▲ *malilat*, *makila*, The heat of a fever penetrating to the bones.
 ▲ *malim*, Reproved, blamed;—*mulim*, An accuser, censorer, blamer; reprehensible, deserving censure;—*rubba lā'i-min mulimun*, Many a censorer is deserving of censure.
 ▲ *malī maidān*, Apparent, public.
 ▲ *mulriyan*, Softened, soothed, pacified, pleased; favourable; moved (bowels);—*mulaiyin*, Softening, emollient; a lenitive, laxative, aperient.
 ▲ *malīyat*, *malīyana*, A soft thing laid under the head.
 ▲ *malīyūs*, Name of a Greek island from which sealing clay is obtained.
 ▲ *malīyūn*, A million (m.c. from F. or E.).
 ▲ *mam* (a contraction of *mamnū*), Inadmissible; (of *musallam*) granted;—*minma*, and —
 ▲ *mimmā* (for *min mā*), From or of that which; from what cause?
 ▲ *mumā'arat* (v.n. 3 of *مار*), Committing mutual hostilities.
 ▲ *mumā'arat* (v.n. 3 of *مار*), Giving attention to; worthy, deserving of.
 ▲ *mamāt*, Place or time of death; death; [*mamāt yāftan*, To die;]—*mumāt*, Mortal; obsolete, disused (verb).
 ▲ *mumātakat* (v.n. 3 of *متك*), Contracting, engaging to give marriage-portions to each other.
 ▲ *mumātin*, Great, distant (journey).

▲ *mumūtanat* (v.n. 3 of *متن*), Retiring a great way off; putting off.
 ▲ *mamāti*, Referring to death mortal.
 ▲ *mumāgil*, Alike, resembling, equal, similar, identical; comparable;—*mumāgil shudan*, To resemble;—*ghair-mumāgil*, Dissimilar.
 ▲ *mumāsalat* (v.n. 3 of *مثل*), Being like, resembling; resemblance, similitude, allusion.
 ▲ *mumājadat* (v.n. 3 of *مجد*), Contending for glory (*majd*); boasting, glorying in.
 ▲ *mumājarat* (v.n. 3 of *مجر*), Taking usury in buying and selling.
 ▲ *mumāja'at* (v.n. 3 of *مجع*), Sneering, ridiculing; being petulant, impudent, saucy; talking obscenely amongst themselves.
 ▲ *mumāḥik*, Quarrelsome; a brawler.
 ▲ *mumāḥakat* (v.n. 3 of *محك*), Disputing, wrangling.
 ▲ *mumāḥalat* (v.n. 3 of *محل*), Dealing fraudulently one with another.
 ▲ *mumādāt* (v.n. 3 of *مدى*), Bearing with, tolerating, granting a delay.
 ▲ *mumāddat* (v.n. 3 of *مد*), Extending, stretching; prolonging; deferring payment.
 ▲ *mumāzāt* (v.n. 3 of *مذى*), Playing and toying together (men and women).
 ▲ *mumāziq*, Untrue in love or friendship.
 ▲ *mumāzaqat* (v.n. 3 of *مدق*), Showing a pretended regard or feigned love.
 ▲ *mumārāt* (v.n. 3 of *مرى*), Disputing, contending with, quarrelling, opposing; doubting, suspecting; contention, opposition.
 ▲ *mumārrat* (v.n. 3 of *مر*), Going along with another.
 ▲ *mumāris*, Devoted, addicted; studious.
 ▲ *mumārasat* (v.n. 3 of *مرس*), Managing (affairs), applying with great attention (to), involving oneself (in them); handling, manipulating; remedying, curing; trying, testing; close application to study, practice, management.
 ▲ *mumārāt* (v.n. 3 of *مرط*), Pulling the hair; tearing, scratching with the nails.
 ▲ *mumāzajat* (v.n. 3 of *مزعج*), Mixing together; muddling, stupefying.
 ▲ *mumāzahat* (v.n. 3 of *مزح*), Playing, sporting, jesting (with another).
 ▲ *mumāzaqat* (v.n. 3 of *مراق*), Endeavouring to outstrip (in a race).
 ▲ *mumāzahat* (for *ممازجة*), A playing together.

A *mim'as*, A calumniator, whisperer.

mumās, Low (place), a ditch.

A *mumās*, Touching, tangent, contiguous; (in math.) a tangent; — *mumāsū 'l-tamām*, A co-tangent.

A *mumāsāt* (v.n. 3 of *مس*), Touching (another); lying with; contact; touch; coition.

A *mumāsahat* (v.n. 3 of *مسح*), Coaxing, caressing.

mumāsh, A hoe; low, not high.

A *mumāshāt*, A walking along with; complying with; condescension; following a line of conduct, a system, a doctrine; management of a business, &c.

A *mumāshagat* (v.n. 3 of *مشق*), Striving with in drawing or reproaching.

A *mumāsha'at*, A fighting with swords.

A *mumāṭil*, One who delays payment.

A *mumāṭalat* (v.n. 3 of *مطل*), Deferring payment; granting a delay for the payment of a debt; being dilatory in performing a promise.

A *mumā'ik*, One who delays payment.

A *mumā'akat*, A delaying, putting off.

A *mumāghaṣat* (v.n. 3 of *مغث*), Rubbing one another; contending, litigating; altercation, animosity.

A *mumākis*, One who bids against another at a sale; an unfair, roguish, haggling fellow.

A *mumākasat* (v.n. 3 of *مكس*), Bidding against another; bating, lowering a price, haggling; acting like a niggard.

A *mumākil*, One who collects all together.

A *mamāl* (v.n. of *ميل*), Inclining, having a propensity; declining, deviating from, propensity, inclination; — *mumāl*, Inclined; (the vowel *fatḥa*) sounded like *kaer*.

A *mumāla'at* (v.n. 3 of *ملا*), Assisting.

A *mumālasat* (v.n. 3 of *ملت*), Acting hypocritically, dissembling; playing, joking, toying.

A *mumālāghat* (v.n. 3 of *ملع*), Eating another's salt as a pledge of friendship; confiding mutually.

A *mumālataṭ* (v.n. 3 of *ملط*), Repeating half a verse which another finishes.

A *mumālāghat*, A jesting obscenely.

A *mumālāqat*, A flattering, soothing.

A *mamālik* (pl. of *mamlakat*), Kingdoms, provinces, dominions, states, regions, estates, possessions, crown-lands; a kingdom, realm, empire, dominion; — *mamāliki ghair-ā'in*, Non-regulation pro-

vinces; — *mamāliki mahrūsa* (*mahrūsa'i 'usmāniya*), The Ottoman empire, or the protected dominion of Osmān; — *mamāliki maghribi u shimālī*, North-Western Provinces; — *mamāliki mufawwaza*, Ceded provinces.

A *mamālik* (pl. of *mamlūk*), Servants, slaves, either purchased or taken in war; mamalukes; — *agallu 'l-mamālik*, The lowest of slaves, humblest of servants.

A *mumānnat* (v.n. 3 of *من*), Helping one; going and coming repeatedly on his affairs.

A *mumāni'*, A hinderer, an opposer; one who forbids, impedes, obstructs; rebellious.

A *mumāna'at* (v.n. 3 of *منع*), Preventing, forbidding, prohibiting, driving away, repelling; prohibition, obstruction, obstacle, repulse, prevention.

A *mumāharat* (v.n. 3 of *مهر*), Contracting, engaging to give marriage-portions (*mahr*).

A *mumāyalat* (v.n. 3 of *ميل*), Conciliating, causing to incline to one another; making a hostile incursion on one another.

A *mumtād*, One who gives, or who asks for a present.

A *mumtār*, Sent in quest of provisions.

A *mumtāz*, Chosen, distinguished, select, choice; eminent, excellent, illustrious; separate, distinct; — *mumtāz shudān az*, To be distinct, &c., from.

A *mumtāṣil*, Obedient, obsequious, obeying orders; a follower or observer (of religion, law, or custom); an imitator.

A *mumtāḥish*, Burnt, scorched.

A *mumtāḥiq*, Abolished, obliterated; burnt; diminished, perished.

A *mumtāḥan*, Examined; an examinee; experienced, tried; skilful; — *mumtāḥin*, One who tries, proves, examines, or weighs (words); an expert; — *mumtāḥini kimiya*, A chemical examiner.

A *mumtākhiz*, (Milk) shaken in the churn; (a fetus) stirring in the belly.

A *mumtākhil*, One who blows his nose; one who draws a sword; who extracts, shakes out; who seizes (what is in another's hand).

A *mumtadd*, Extended, prolonged, protracted, stretched; name of a metre.

A *mumtadih*, A praiser.

A *mumtadī*, One who draws out; long.

A *mumtāziq*, (Milk) diluted with water.

A *mumtārī*, Doubtful about (a thing).

A *mumtāzīj*, Mingled, mixed, compounded; accustomed, used to, agreeing with one's constitution (*mizāj*).

▲ **مُمْتَسِكٌ** *mumtasik*, Holding fast.
 ▲ **مُمْتَشِطٌ** *mumtashit*, Combed; one who combs himself.
 ▲ **مُمْتَشِئٌ** *mumtashi'*, A spoiler, snatcher, seizer.
 ▲ **مُمْتَشِيقٌ** *mumtashiq*, A snatcher; a cutter; who milks the udder dry.
 ▲ **مُمْتَايِلٌ** *mumta'il*, One who delays a term of payment; (a plant) growing lousy.
 ▲ **مُمْتَايِفٌ** *mumtafi*, Who uses as a beast of burden.
 ▲ **مُمْتَايِفٌ** *mumatti'*, A user, an enjoyer; enjoyable.
 ▲ **مُمْتَايِدٌ** *mumta'id*, A seizer, snatcher.
 ▲ **مُمْتَايِزٌ** *mumta'iz*, Angry; difficult.
 ▲ **مُمْتَايِلٌ** *mumta'il*, Who snatches hastily.
 ▲ **مُمْتَايِلٌ** *mumtaqil*, Who dives again and again.
 ▲ **مُمْتَاكِرٌ** *mumtakir*, Coloured with red earth.
 ▲ **مُمْتَلٌ** *mumtill*, One who puts bread on the ashes to bake; one who embraces a sect or creed (*millat*).
 ▲ **مُمْتَلِيٌ** *mumtali*, Who sucks milk.
 ▲ **مُمْتَلِيٌ** *mumtali*, Who mixes falsehood with truth.
 ▲ **مُمْتَلِيٌ** *mumtali*, One who draws, pulls out, or extracts.
 ▲ **مُمْتَلِيٌ** *mumtali*, *mumtali*, Filled, replete, heaped, full.
 ▲ **مُمْتَلِيٌ** *mumtani*, Enriched (with wealth) by God;—*mumtani*, A receiver of a present; a beneficiary; a giver of riches.
 ▲ **مُمْتَلِيٌ** *mumtani*, Prohibited; impossible; one who abstains from or desists; inaccessible (mountain);—*mumtani'u 'l-husul*, What cannot be obtained or brought about, impracticable;—*mumtani'u 'l-ilaj*, Incurable;—*mumtani'u 'l-wusul*, Inaccessible.
 ▲ **مُمْتَلِيٌ** *mumtani'at*, Impossibilities.
 ▲ **مُمْتَلِيٌ** *mumtahn*, Who receives as a servant; one who enters into service; weak; contemptible.
 ▲ **مُمْتَلِيٌ** *mumtil*, One who punishes by way of example; who kills a homicide in retaliation;—*mumassal*, Pictured, represented.
 ▲ **مُمْتَلِيٌ** *mamgun*, Pained in the bladder.
 ▲ **مُمْتَلِيٌ** *mumajjad*, Glorified, glorious.
 ▲ **مُمْتَلِيٌ** *mimhal*, A cloth for wiping the privities.
 ▲ **مُمْتَلِيٌ** *mimhal*, Barren, smitten with dearth.
 ▲ **مُمْتَلِيٌ** *mumhash*, Burnt (bread);—*mumhash*, Burning, blistering.
 ▲ **مُمْتَلِيٌ** *mumhashat*, Barren, burning (year).
 ▲ **مُمْتَلِيٌ** *mumhil*, (Earth) parched for want of rain.
 ▲ **مُمْتَلِيٌ** *mamhu*, Obliterated, defaced.
 ▲ **مُمْتَلِيٌ** *mamhus*, Polished, shining, glittering (spear).

▲ **مُمْتَلِيٌ** *mamhu*, Pure, unmixed, unalloyed.
 ▲ **مُمْتَلِيٌ** *mamhi*, Effaced, obliterated.
 ▲ **مُمْتَلِيٌ** *mumikkkh*, fem. *mumikkkhat*, *mumikkkha*, Full of marrow (*mukkkh*); fat.
 ▲ **مُمْتَلِيٌ** *mimkhaz*, *mimkhaz*, *mimkhazat*, A leathern bottle churn; any vessel in which milk is churned.
 ▲ **مُمْتَلِيٌ** *mumakhrag*, Dispersed (crowd).
 ▲ **مُمْتَلِيٌ** *mamkhuz*, Ohurned (milk).
 ▲ **مُمْتَلِيٌ** *mumidd*, An extender, proloner, protractor; a helper, an assistant; a furnisher of supplies.
 ▲ **مُمْتَلِيٌ** *mumaddah*, Landed, greatly extolled.
 ▲ **مُمْتَلِيٌ** *mumaddad*, Stretched, extended.
 ▲ **مُمْتَلِيٌ** *mumaddar*, Plastered with clay.
 ▲ **مُمْتَلِيٌ** *mimdarat*, *mamdarat*, A place whence pure clay (*madar*) is taken.
 ▲ **مُمْتَلِيٌ** *mamdūh*, Praised, celebrated, famous, laudable, commendable.
 ▲ **مُمْتَلِيٌ** *mamdūhāt*, Laudable acts or things.
 ▲ **مُمْتَلِيٌ** *mamdūhin* (obl. pl. of *mamdūh*, also used as nom.), The praised; the famous.
 ▲ **مُمْتَلِيٌ** *mamdūd*, fem. *mamdūdat*, *mamdūda*, Extended, protracted, lengthened out; marked with the sign *madda* —;—*mamdūd bād*, May it (life, prosperity, &c.) be prolonged or lasting;—*alif* *mamdūda*, The lengthened *alif*.
 ▲ **مُمْتَلِيٌ** *mamzūq*, (Milk) mixed with water.
 ▲ **مُمْتَلِيٌ** *mamarr*, in P. also *mamar* (v.u. of *مر*), Departing, passing by, proceeding; place of passage or transit; pass, passage, transit, ford; a canal; (met.) account, cause;—*mamarri nās*, The transit of man, i.e. death; a beaten path.
 ▲ **مُمْتَلِيٌ** *mimrah*, Actively, sprightly (horse).
 ▲ **مُمْتَلِيٌ** *mimraz*, One very sick; very ill in health.
 ▲ **مُمْتَلِيٌ** *mamarjal*, A garment remarkable for its colour and figures; marked with the figure of a cauldron (*mirjal*).
 ▲ **مُمْتَلِيٌ** *mimrah*, Active, sprightly (horse).
 ▲ **مُمْتَلِيٌ** *mumarrad*, Lofty (building).
 ▲ **مُمْتَلِيٌ** *mumrāq*, An attendant on the sick.
 ▲ **مُمْتَلِيٌ** *mumarrigh*, A wallower on the ground.
 ▲ **مُمْتَلِيٌ** *mimraghat*, The blind gut.
 ▲ **مُمْتَلِيٌ** *mamrūr*, Troubled with bile, bilious.
 ▲ **مُمْتَلِيٌ** *mamrūs*, Steeped.
 ▲ **مُمْتَلِيٌ** *mumrī*, Wholesome, digestible (food);—*mumrī*, In a proper train (business).
 ▲ **مُمْتَلِيٌ** *mumazzaj*, Mixed; compound.
 ▲ **مُمْتَلِيٌ** *mumazzaq*, Tearing; torn.
 ▲ **مُمْتَلِيٌ** *mamzūq*, Tempered, mixed;—

bāda'i (*sharābi*) *mamzūj*, Wine diluted (with water, opp. to *shirf*); — *sharhi mamzūj*, A mixed or miscellaneous commentary.

▲ *mamzūq*, Torn, rent.

▲ *mumsik*, Who holds, contains, retains, seizes; one who restrains himself (from speaking); avaricious, stingy, parsimonious; economical; a miser, niggard; — *mumassak*, (A garment) perfumed with musk; (a medicine) mixed with musk.

▲ *mumsikī*, Parsimony, stinginess, avarice.

▲ *mamsūh*, Cleaned, wiped; polished, furbished; anointed.

▲ *mamsūkh*, Changed, metamorphosed into a deformed shape.

▲ *mamsūd*, Excellently or elegantly formed by nature, well knit in the bones.

▲ *mamsūs*, Touched; tangible; furious.

▲ *mumai* (v.n. 4 of *مسي*), Being evening, becoming evening; a monk's cell; the place where the evening is passed; — *mumai*, Late in the evening; one who comes or does anything in the evening.

▲ *mamshā*, = *ممشى* q.v.

▲ *mamshāt*, A causeway, path by which one walks.

▲ *mamshā-khāna*, A privy.

▲ *mimshaq*, A comb.

▲ *mumashshaq*, Dyed with red earth.

▲ *mamshūt*, Combed; (a camel) marked with the sign *mushū*.

▲ *mamshūq*, fem. *mamshū-qat*, *mamshūga*, Slender-waisted (horse); tall and slender (girl).

▲ *mamshā* (v.n. of *مشى*), Walking; — *mamshā*, *mamshā*, A place of walking, a pleasure-walk; a privy; — *mumshī*, One who observes (the law).

▲ *mumassar*, Coloured with red clay.

▲ *mumastak*, Mixed with gum mastic.

▲ *mimshal*, A press, strainer, or cauldron used by dyers; — *mumshil*, (A sheep) whose milk separates from the serum before being churned.

▲ *mumizz*, Hot, burning (collyrium).

▲ *mamzaghat*, Mastication; root of the jaw.

▲ *mamzūgh*, Masticated, chewed.

▲ *mumzā*, Subscribed, authenticated; an authentic writing; brought to an end, terminated; — *mumzā u musajjal*, Signed and sealed.

▲ *mamtar*, *mimtar*, *mimtarat*, A woollen cloak to protect one from the rain (*maṭar*); — *mumtar*, Rainy (day).

▲ *mamfūr*, Wetted with rain (*maṭar*), rained upon.

▲ *mamfūl*, Extended; put off (creditor).

▲ *mim'ad*, A wolf that steals rapidly along.

▲ *muma'at*, Very tall.

▲ *mim'ak*, One who puts off payment.

▲ *mam'ūd*, Disordered in the stomach (*mi'da*).

▲ *mam'ūf*, Drawn, drawn out, drawn in front of; — *hājibi mam'ūf*, A drawn curtain.

▲ *mam'āl*, Gelded (ass).

▲ *mumaghghar*, Coloured with the red earth *maghrat*; — *mumaghghir*, (An unripe date) of the colour of *maghrat*.

▲ *mimghal*, Desirous of eating earth (camel).

▲ *mamghūs*, Griped, troubled with cholera.

▲ *mumqir*, Acid, bitter.

▲ *mamqūt*, Hated, held as an enemy.

▲ *mamqūr*, Steeped in brine, salted (fish).

▲ *mamkū'*, Hit; reviled.

▲ *mumakkir*, A regrater, forestaller.

▲ *mimkal*, A well containing little water; a well wherein is water.

▲ *mumkan*, *mumakkan*, Confirmed, established; — *mumkin*, fem. *mumkinat*, *mumkina*, Possible, practicable, feasible; conjunct; liable; — *mumkinu 'l-tabdil*, Changeable, commutable; — *mumkinu 'l-taqsim*, Liable to partition; divisible; — *mumkinu 'l-huṣūl*, Procurable, attainable; — *mumkinu 'd-dukhūl*, Accessible; — *mumkinu 'z-zirā'at*, Capable of cultivation; arable; — *mumkinu 'l-wuqū'*, Possible to happen; likely to arise; — *mumkin shudan*, To be possible; — *nata'iji mumkina*, Possible results or consequences.

▲ *mumkināt*, Possibilities.

▲ *mamkūr*, Coloured with red earth.

▲ *mamkūk*, Sucked, especially marrow.

▲ *mumul*, A blemish or disease in the eye.

▲ *mumall*, Beaten (path); frequently repeated or quoted; worn (thing); — *mumill*, One who wearies; wearisome, fatiguing, annoying; disgusting.

▲ *mimlān*, The first king of Azarbaijān.

▲ *mumallah*, Salted.

▲ *mamlaḥat*, *mamlaḥa*, A salt-work; a salt-cellar; name of a place in Cyprus.

▲ *mamlakht*, A shoe or slipper.

▲ *mumallas*, Smooth, bare, sleek, slippery.

▲ *mumallak*, Put into one's possession (property); enriched, made possessor; a king; — *mumallik*, One who constitutes (another) possessor; who puts in possession.

A مملوكه *mamlukat*, *mamlakat* (v.n. of ملك), Possessing, having dominion, holding; empire, kingdom, realm; country, province, district, possession; sovereignty, dominion; regal power, grandeur, magnificence;—*mamlakat rāndun*, To sway the sceptre.

a مملكت پناه *mamlakat-panāh*, Asylum or defender of the kingdom, i.e. the king.

a مملكت پناهی *mamlakat-panāhi*, Defence of the kingdom, i.e. royal authority, empire.

a مملکتین *mamlakatain* (obl. du. used as nom.), The two principalities of Moldavia and Wallachia.

A مملو *mamlūw*, *mamlū*, Full, filled, replete; indisposed through repletion.

A مملو *mamlūh*, Salted; salt pickles.

A مملوحت *mamlūhāt*, Salted meats; pickles.

A مملو *mamlūs*, (Castrated) boy.

A مملوكه *mamlūk*, fem. مملوكه *mamlūkāt*, *mamlūka*, Possessed, in one's power; a purchased slave or captive; a white slave, a Mamaluke;—*mamlūka u maqbūza*, Purchased and possessed;—*ghulāmi mamlūk*, A slave-boy.

A مملوكه *mamlūkāt*, Property, estate.

a مملوكی *mamlūki*, Servile condition, servitude.

A مملوكی *mamlūkiyat*, Slavery; captivity.

A مملول *mamlāl*, (Bread) baked under the ashes; tired with, weary of, disgusted with.

من *amin*, (in Zand and Pāzand) What?

A من *mimman*, *miman* (for *min man*), Than him who.

A ممنوعه *mannū'*, Prohibited, forbidden; restrained; illicit; contraband; (in gram.) deprived of *tanwīn* and of all variation in inflection.

ممنوعات *mannū'āt*, pl. of—

A ممنوعه *mannū'at*, *mannū'a* (fem. of *mannū'*), Forbidden; a forbidden thing;—*fūkihātī mannū'a*, Forbidden fruit.

A ممنون *mannūn*, Obligated, who has received a favour; obliged; grateful, thankful; diminished, broken off;—*mannūn kardan*, To favour, oblige;—*ghair-mannūn*, Undiminished, eternal;—*ajri ghair-mannūn*, Eternal reward.

a ممنولی *mannūnī*, Obligation.

ممول *ma-mol* (prohib. of *molidan*), Do not delay, etc. (see مولیدن).

مول *mamolā*, A wagtail (*Motacilla*).

A ممول *mamūm*, Pleuritic; small-pocked. A مموله *mumawwah*, Gilded, washed over with gold; falsified, adulterated; insincere.

a مامه *mama*, The breast; nipple, teat.

A مامه *mumahhad*, Levelled, smoothed; disposed, arranged; well-laid (foundation);—*mumahhid*, One who lays a foundation; founding, confirming.

A مامه *mumhir*, (A mare) followed by a colt.

A مامل *mumhil*, Slow, granting delay.

a ماملو *mamhū*, Thin, watery (milk).

A ماملو *mamhūr*, Signed, sealed.

A ماملو *mamhūrat*, *mamhūra*, Dowered, portioned (woman).

A ماملو *mumīt*, Who or what causes death; mortal, fatal, deadly; one of the names of God.

A ماملو *mumaiyaz*, Distinguished; discerned;—*mumaiyiz*, Judicious, discriminating; a discernor; an examiner; an officer whose duty it is to examine drafts of reports, &c. to see they are properly worded.

a ماملو *mumaiyiza* (fem. of *mumaiyiz*), The discriminating power or faculty; discernment, judgment.

a ماملو *mumaiyizi*, Discrimination, judgment.

A مامل *mamīl* (v.n. of میل), Inclining, having a propensity; deviating, swerving; inclination, propensity; bias.

a ماملی *mam'i*, Made a hundred (*mi'at*).

من *man*, I; me; the heart, mind, soul; (for A. *mann*) a weight which varies according to the custom of the country, from 40 to 84 lbs.; the hole of a balance through which the tongue plays; a heap or pile of anything; (for A. *mann*) benefit, gift, favour; (for A. *mann*) Manna;—*mani khwud-am*, I myself;—*az man*, From, or than me;—*in az āni man-ast*, This is mine;—*ba man zadan*, To weigh by the measure *man*; to weigh.

A من *man* (pron. of com. gender, singular and plural), He who, she who, they who; who? whosoever, whatsoever, every one (either interrogatively or not); some one, any one, a certain person; [*man hafara bi'r-an li-ākhi-hi fa-qad waqa'a fi-hi*, Whoever digs a pit for his brother falls into it (proverb quoted in m.c.);]—*mann*, A measure for dry goods; a weight of 40 sers, a maund; a pair of scales; (v.n.) reproaching for or taunting with a benefit received; being benevolent, benign, propitious; conferring a benefit upon; manna, a species of honey-dew; [*manni salwā*, The manna and quails of the Israelites;]—*min*, From; of; out of; on, upon (syn. with P. *az*); [*min ajl*, For the sake of;—*mina 'l-ān*, Henceforth, after this, from this time forward;—*min auwal yaum*, From the first day;—*min auwalī-hi ilā ākhiri-hi*, From first to last;—*min ba'd*, After, hereafter; presently; never, in no shape;—*min ba'damā*, After that;—*min jumla*, Among, among all; in all; out of the whole; from among; out of; upon the whole; totally, universally;—*min dūn*, Besides, except;—*min (mir) rabbī*, From my Lord;—*min faraf*, Apart;—*min faraj*, From joy;—*min fauq*, From above;—*min qabl*, Formerly;—

min kulli wajh (wujūh), In every manner, in all respects;—*min wa 'an*, As it is, or was; circumstantially; to the very letter;—*min hunā (hunāk)*, Hence;—*min-hunā wa-hunā*, On every side;—*hech min ba'd*, Never hereafter;—*minn*, Beneficence, grace, favour. (See also the preceding article.)

ما *manā* (in Zand and Pāzand) Open, displayed, wide, spacious.

ما *manā*, Death; destiny, fate.

ما *manāb* (v.n. of نوب), Supplying the place (of another), doing anything for him; acting as a locum tenens; a lieutenant, a substitute; lieutenantancy, vicegerency; the place where anyone is, or acts as, a substitute.

ما *munāba'at* (v.n. 3 of نبا), Announcing (anything to another).

ما *manābit* (pl. of *mambit*), Places where plants naturally grow, their habitat.

ما *munābazat* (v.n. 3 of نبذ), Saying, Throw the cloth to me, or I will throw it to you (a kind of contract in buying and selling); recoiling mutually (two parties in battle); carrying on a war openly; retiring from an adversary in battle.

ما *manābir* (pl. of *minbar*), Pulpits, rostra.

ما *munābazat*, A calling one another names.

ما *manābi'* (pl. of *minba'*), Fountains.

ما *munābalat* (v.n. 3 of نبل), Contending, endeavouring to excel in dexterity or archery.

ما *manāt*, in P. منات, One of the three chief idols of the pagan citizens of Mecca (the others being *al-lāt* and *'uzzā*);—*mannāt, manāt* (pl. of A. *mann*), Maunds.

ما *munāt*, Russian rouble (from It. *moneta* through R.).

ما *munājāt*, in P. مناجات (v.n. 3 of نجي), Telling a secret; speaking privately with another; prayers, recommendations; an address to the Deity; a silent and fervent prayer, inward converse with God.

ما *manājih* (pl. of *munjih*), Happy, prosperous, fortunate, successful in business (men).

ما *manājid* (pl. of *minjad*), Broad gold necklaces, adorned with jewels and pearls, hanging below the breasts;—*munājid*, A defender, assistant; one who fights a battle.

ما *munājiz*, A champion; one who goes forth to the place of combat.

ما *munājizat* (v.n. 3 of نجر), Preparing for battle, descending into the place of combat.

ما *manājil* (pl. of *minjal*), Sickles.

ما *manājih* (pl. of *munjih*), Fortunate, prosperous (men).

ما *manājīq* (pl. of *manjanīq*), Warlike engines for casting stones, balistæ.

ما *manājīn* (pl. of *manjanūn*), Wheels for raising water from rivers or wells, or used in watering gardens.

ما *manā-chihr*, Of an open face or countenance.

ما *manāh* (v.n. of نوح), Mourning (for a deceased husband);—*mannāh*, A giver, bestower.

ما *manāhat*, A house of mourning.

ما *manāhis*, Unfortunate (things).

ما *manākh*, Close; open.

ما *munākh*, A place where a camel lies down; one's quarters.

ما *manākhīr*, مناجير *manākhīr* (pl. of *minkhar*), Nostrils;—*manākhīri dar*, Folds of a door.

ما *manākhil* (pl. of *minkhal*), Sieves.

ما *manākhīlī*, A sieve-maker.

ما *munādāt*, in P. منادات (v.n. 3 of نذر), Calling to one, invoking, convoking, proclaiming; a proclamation;—*munādāt kardan*, To proclaim, to make a proclamation.

ما *munāddat*, The act of opposing, resisting.

ما *munādasat* (v.n. 3 of ندم), Contending in piercing with a spear.

ما *munādim*, A companion, intimate.

ما *munādamat* (v.n. 3 of ندم), Being a confidential or boon-companion; conviviality; a social gathering, banquet, festive entertainment.

ما *manādī*, Proclamations; [*manādī kardan*, To make a proclamation;]—*munādā*, Proclaimed; proclamation; public cry; a person called or addressed; (in gram.) the vocative case;—*munādī*, A crier, herald, proclaimer; a small drum that is beat about to notify or proclaim anything;—*munādī'i islām*, One who calls to prayers, a muezzin.

ما *munādī-zan*, منادی زن, One who beats a drum; a public crier.

ما *manādī-gāh*, Place where proclamations are made.

ما *manādīl* (pl. of *mandīl*), Towels, napkins, pocket-handkerchiefs.

ما *manāzir*, Admonishers, exhorters.

ما *manāzirat*, Men of the tribe of Munzir.

ما *manār*, Place where a light is seen or kindled; a candlestick, lamp, lantern; a lighthouse; a lofty tower joining the Muhammadan mosques, from which the crier calls the people to prayers (as they use no bells); a watch-tower; (met.) penis;—*manāri kalla*, see under كلة;—*manāri gulbār*, A high tower in the city Gulbār.

ما *manārat*, منارة *manāra*, A candlestick, lamp; a lighthouse; a slender lofty turret from whose projecting balcony the

people are called to prayers; a minaret; a column (m.c.); — *manāra'i shūya*, The column of July in Paris (m.c., Colonne de Juillet); — *manāra'i wandom*, Column of the Place Vendôme in Paris (m.c.).

▲ *manār-qamat* (منار قامت), Of a towering statue.

▲ *manāzi'* (منازع), Competitions, disputes; — *munāzi'*, Contentious, litigious, opposed to, refractory.

▲ *munāzi'ān* (P. pl. of *munāzi'*), Adverse parties, competitors.

▲ *munāza'at* (v.n. 3 of عَزَّ), Contending (against another), opposing, litigating; contest, litigation, controversy, altercation, fierce strife.

▲ *manāzif* (pl. of *minzafat*), Small buckets at the end of cross-poles for drawing water.

▲ *manāzil* (pl. of *manzil*), Mansions, halting-places, inns, caravanseras; days' journeys, stages in travelling; — *manāzilu l-qamar*, Mansions of the moon (twenty-eight in number); — *manāzili firāgh*, Delightful dwellings, pleasant retreats; — *manāzili mutabāyina*, Apartments not adjoining; — *manāzili mulāzima*, Adjoining tenements; such as are in the same house.

▲ *munāzalat* (منازلة), Alighting for a combat; combat, fight.

▲ *manāzil-shināsān* (منازل شناسان), Ascetics.

▲ *manāzih* (pl. of *manzakat*), Pleasant places.

▲ *munās* (مناس), Initiated in another's secrets; a confidant, a bosom friend.

▲ *munāsib* (مناسب), Corresponding, adapted to, conformable, proportioned, agreeing with, analogous, congruous, just, fit, proper, suitable, pertinent; related to; — *munāsib shudan*, To be suitable, to correspond with; — *munāsibi maqām*, Adapted to a place, filling any office with propriety.

▲ *munāsabat* (v.n. 3 of نسب), Relation, connection; proportion, analogy, comparison; accordance, correspondence, consistence; suitability, convenience; propriety, aptness, fitness; — *munāsabati tāmma*, Intimate intercourse; — *ba-munāsabat*, In accordance with, according to (m.c.); — *bi-munāsabat*, Out of proportion, disproportioned, inconvenient, absurd, impertinent.

▲ *munāsabi* (مناسب), Suitableness, fitness, propriety.

▲ *munāsakhat* (مناسخة), The death of one of the heirs before the partition of the inheritance; inheritance, especially of indivisible property.

▲ *munāsaqat* (v.n. 3 of نسق), Following one another secretly, imitating.

▲ *manāsik* (pl. of *mansik*), The ceremonies and sacrifices prescribed in the pilgrimage to Mecca.

▲ *manāsīm* (pl. of *manasim*, *man-sim*), Modes, manners.

▲ *manāsīb* (pl. of *mansūb*), Amatory (verses) written in praise of a mistress.

▲ *manāsif* (مناسيف), (Camels) tearing up grass.

▲ *munāshadat* (v.n. 3 of نشد), Praying, adjuring, causing to swear (by God); conjuring one as in the presence of God; repeating verses to each other.

▲ *manāshif* (pl. of *minshaf*), Napkins.

▲ *manāshir* (pl. of *manashir*), Royal mandates, patents, or diplomas.

▲ *manās* (v.n. of نَسَّ), Retiring, declining, flying from; lagging behind; delaying; refuge, asylum, retreat.

▲ *munāsāt*, in P. مناسات (v.n. 3 of نَسَّ), Taking hold of another's forelocks (*nāsiyat*) when fighting.

▲ *manāsib* (pl. of *mansib*), Offices, dignities; (pl. of *minṣab*) trivets, or things similar, whereon pots are placed; — *munāsib*, An adversary, opponent.

▲ *munāsabat* (v.n. 3 of نَسَب), Conspiring against, laying snares for; preparing war; open hostility.

▲ *munāsaḥat* (v.n. 3 of نَصَح), Advising sincerely; mutual sincerity.

▲ *munāṣarat* (v.n. 3 of نَصَرَ), Assisting one another; mutual assistance.

▲ *manāṣif* (pl. of *mansaf*), Servants; clever tricks.

▲ *munāṣafat*, *munāsaḥa* (v.n. 3 of نَصَف), Dividing into two equal parts; halving with another; — *munāṣafat-an*, *bi'l-munāṣafa*, *ba-tariqi munāṣafa*, Equally, in halves.

▲ *manāsib* (pl. of *mansūb*), Positions of the men on a chess-board.

▲ *munāzaḥat* (v.n. 3 of نَصَح), Defending oneself; putting to a distance.

▲ *munāzakhat* (v.n. 3 of نَصَح), Sprinkling one another (with water).

▲ *munāzalat* (v.n. 3 of نَصَلَ), Contending (with one) in throwing the javelin; defending, excusing, pleading a cause.

▲ *manāṭ*, The place where anything is suspended; distance; [*manāṭu 's-suraiyā*, Distant as the Pleiades]; — *munāṭ*, A man, beast, or place to which a thing is suspended or added.

▲ *munāṭ*, A Russian coin, a rouble (= 100 copecs). (See منات.)

▲ *munāṭaḥat*, A meeting in battle; battle.

▲ *manāṭiq* (pl. of *minṭaq*), Girdles, belts.

▲ *munāṭaqat* (v.n. 3 of نَصَلَ), Talking together; discussing; bestowing reason or speech.

▲ *manāṭir* (pl. of *manṭarat*), Spectacles, public or theatrical exhibitions,

aspects, appearances; objects of sight; conspicuous places; stages; [*'ilmi manāzīr*, The art of perspective;]—*munāzīr*, Like, resembling; a disputant, opponent.

▲ *munāẓarāt*, pl. of—

▲ *munāẓarat*, *munāğara* (v.n. 3 of *نظر*), Disputing; disputation, struggle, strife, contest; discussion, debate, argumentation; controversy; resembling; making one thing resemble another.

▲ *manāẓim* (pl. of *naẓm*), Orders, rows; the orderly course (of human affairs).

▲ *manā'a*, A hinderer, refuser, denier; one who strongly prohibits.

▲ *manā'at*, *manā'a* (v.n. of *منع*), Being inaccessible; inaccessibility; a fort or inaccessible place; strength of mind, magnanimity.

▲ *munā'im*, Gentle, soft, smooth, tender, delicate (plant); benevolent, kind.

▲ *munā'amat* (v.n. 3 of *نعم*), Enjoying the conveniences of life; doing good to, bestowing plenty on; a benefaction; pleasure, delight, a comfortable life; delicate (woman) well fed and in good health.

▲ *manā'i* (pl. of *manā'*), News of a death.

▲ *munāghāt*, in P. *مناعات* (v.n. 3 of *نعى*), Speaking gently or soothingly (as a lover to his mistress, or a mother to her child).

▲ *manāf*, Name of a pagan Arabian idol;—*abdu manāf*, Name of an Arabian tribe

▲ *munāfāt*, in P. *منافات* (v.n. 3 of *نفى*), Dispelling; repelling, driving each other off; repulse, opposition, incompatibility.

▲ *munāfiṣ*, A whisperer in another's ear.

▲ *munāfaṣat* (v.n. 3 of *نفس*), Talking to in a whisper.

▲ *manāfikh* (pl. of *minfakh*), Bel-lows.

▲ *manāfiṣ* (pl. of *manfaṣ*), Passages, holes, fissures.

▲ *munāfir*, Abhorring.

▲ *munāfarat* (v.n. 3 of *نفر*), Contending for honour or nobility before a judge; emulation.

▲ *munāfasat* (v.n. 3 of *نفس*), Blowing, breathing; aspiring to; competing with; envying; envy, malice, personal quarrels.

▲ *manāfi'* (pl. of *manfa'at*), Gains, profits; surplus; advantages, emoluments; fruits, benefits; valuable uses, useful purposes;—*manāfi'i baqī* (*zā'id*), Surplus profits;—*manāfi'i tijarat*, Commercial gains;—*manāfi'i khām*, Gross profits;—*manāfi'i dāraim*, The good things of both worlds;—*manāfi'i dunyā u ākhirat*, The

good things of this world and the next;—*manāfi'i dunyawīya*, Worldly advantages or interests;—*manāfi'i 'amūmiya*, Public welfare;—*manāfi'i mustamirra*, Lasting advantages;—*mazāri'i pur-manāfi'*, Fruitful fields.

▲ *munāfa'at*, A deriving advantage.

▲ *munāfiq*, A hypocrite, dissembler, atheist; a tale-bearer, an informer; an enemy; atheistic, impious; hypocritical.

▲ *munāfiqāna*, Hypocritically, impiously.

▲ *munāfaqat* (v.n. 3 of *نفق*), Making a hole; or going into its hole (the jerboa); acting hypocritically; hypocrisy; impiety, atheism.

▲ *manāfi'*, Related to the Arabian tribe 'Abdu Manāf;—*munāfi'*, Repugnant, contrary;—*munāfi 'l-murūwat*, Repugnant to humanity.

▲ *munāfiyat*, Bearing malice, opposition.

▲ *manāqib* (pl. of *manqabat*), Virtues, abilities;—*siyar u manāqib*, Virtues and good manners.

▲ *munāqabat*, = *منقبة* q.v., of which it is probably a corruption.

▲ *manāqir* (pl. of *munqur*), Wells dug in hard ground, narrow-mouthed and full of water.

▲ *munāqarat*, A bandying words to and fro.

▲ *munāqish*, A disputant.

▲ *munāqashat*, *munāqasha* (v.n. 3 of *نقش*), Entering minutely into calculation with another; quarrelling; contention, dispute.

▲ *munāqiz*, Contradictory, contrary; opposite.

▲ *munāqazat* (v.n. 3 of *نقى*), Contradicting; contradiction; opposition; repugnance.

▲ *manāqī'*, Places wherein water collects.

▲ *munāqalat* (v.n. 3 of *نقل*), Conversing, telling stories to one another; passing the cup round; a banquet, the circulation of the glass; volubility of the tongue; conversation, story-telling.

▲ *manāqib* (pl. of *minqab*), Instruments with which dropsy is tapped, trocars.

▲ *manāqir* (pl. of *minqār*), Birds' beaks; pointed instruments used by smiths.

▲ *manākib* (pl. of *mankib*), Shoulders;—*al-manākib*, Four feathers in a bird's wing after those called *al-qawādim* (see *قواعد* p. 992).

▲ *manākih*, Marriages; women.

▲ *munākahāt* (pl. of the following), Nuptials, marriages.

▲ *munākahat* (v.n. 3 of *نكح*), Marrying.

أ **مناكرة** *munākarat* (v.n. 3 of نكر), Contending with another about quickness and cunning (*nakr, nukr*); disputing, fighting; contention.

أ **مناكير** *manākīr* (pl. of *munkar*), Iniquitous things; intelligent, cunning.

أ **منال** *manāl*, Mode, manner, way, disposition; wealth, property.

أ **منام** *manām*, Bed, dormitory; dream, sleep.

أ **منامات** *manāmāt* (pl. of the preceding), Dreams.

أ **منامس** *munāmis*, A confidant; one who lies concealed in a hunter's lurking-place.

أ **منامسة** *munāmasat* (v.n. 3 of نمس), Communicating a secret; hiding himself, going into the lurking-place called *nāmūs* (a hunter).

أ **منان** *mannān*, Benificent, benign, propitious (applied especially to God).

أ **مناناة** *mannānat, mannāna*, (A woman) rich, liberally endowed, married for her fortune and taunting her husband with favours (see **منة** *minnat*) conferred upon him (comp. **انانة** p. 103 and **حناة** p. 432).

أ **منار** *manār*, A fruiterer.

أ **مناروبة** *munāwabat* (v.n. 3 of نوب), Doing by turns; alternate succession.

أ **مناروحة** *munāwaḥat* (v.n. 3 of نوح), Lamenting to another (a woman).

أ **مناروار** *manāwar*, Name of a city in Tartary, and of an idol-temple.

أ **مناروير** *manāwir* (pl. of *manārat*), Lamps, lanterns, lighthouses; lofty turrets adjoining Muhammadan mosques, minarets.

أ **مناروسة** *munāwaṣat* (v.n. 3 of لوس), Struggling, endeavouring to escape (as a deer caught in a toil, which draws it closer).

أ **منارولة** *munāwalat*, The act of giving, offering.

أ **منارومة** *munāwamat* (v.n. 3 of نوم), Contending who shall sleep most.

أ **مناهج** *manāhij* (pl. of *minhaj*), Open roads.

أ **مناهرة** *munāhazat* (v.n. 3 of نهر), Approaching; running after game; obtaining an opportunity; anticipating, pre-occupying, studying on occasion.

أ **مناهضة** *munāhazat* (v.n. 3 of نض), Rising against, opposing, attacking; battle, combat.

أ **مناهل** *manāhil* (pl. of *manhal*), Places where anybody stops; watering-places; — *quṭṭā'u 'l-manāhil*, Writers who take a account of watering-places.

أ **مناهي** *manāhi* (pl. of *manhī, manhīyat*), Prohibited things; prohibitions; sins, crimes.

أ **مناهيج** *manāhij* (pl. of *minhaj*), Open roads.

أ **منايا** *manāyā* (pl. of *manīyat*), Deaths; — *manāyā'i ḥumr*, Violent deaths; bloodshed (= *mauti aḥmar* q.v. under موت).

أ **منافع** *manā'ih* (pl. of *manīḥat*), Profitable, serviceable, beneficial; gifts; — *manā'ihī ifāda*, Beneficial, advantageous.

أ **منائر** *manā'ir* (pl. of *manārat*), Lighthouses; lanterns; turrets, spires, minarets.

أ **منبت** *mambit*, A place where plants grow, their habitat; origin; — *mumbit*, A pot-herb sprouting, growing, vegetating; (land) fertile in plants, vegetables or fruits; — *munabbat*, Caused to grow out or to be raised; hence ornamented in relief, embossed, carved, inlaid; raised work; embossment; inlaid-work (mm.cc.).

أ **منبت كار** *munabbat-kār*, Embosser; carver, inlayer (mm.cc.).

أ **منبت كاري** *munabbat-kārī*, Embossed, inlaid, or carved-work (m.c.).

أ **منبت كاه** *mambit-gāh*, A place where plants grow, &c. (= **منبت** *mambit* q.v.).

أ **منبتي** *munabbati* = **منبت كاري** q.v.

أ **منبج** *mambaj, mambij*, Name of a place in Syria.

أ **منبجاني** *mambajānī*, Of, or made at, Mambij.

أ **منبجس** *mumbajis*, (Water) gushing forth.

أ **منبر** *miṃbar*, A pulpit, a high chair, reading-desk; a shelf; a counter; — *miṃbari āludagān*, The bodies of wicked and atheistical men; — *miṃbari kāk*, A raised board on which confectioners exhibit their cakes, &c.; — *miṃbari nuḥ-pāya*, The ninth heaven, the throne of God.

أ **منبسط** *mumbasiṭ*, Dilated, extended; of an open, cheerful countenance; rejoicing, exultant.

أ **منبش** *miṃbaṣ*, A bow for beating cotton.

أ **منبطع** *mumbatīḥ*, Lying outstretched on the stomach.

أ **منبع** *mambā*, Fountain, spring, source, origin; a gush of water, jet-d'eau; — *mambā'i fasād*, Source of evil, i.e. wine.

أ **منبعث** *mumbā'as*, A place whence water gushes forth; — *mumbā'ig*, Origin, cause, that from which anything proceeds; roused, excited.

أ **منبغي** *mumbaghī*, Desired, required, requisite; agreeing with, suitable, convenient.

أ **منبك** *miṃbak*, Broom for making besoms.

أ **منبكي** *mumbakī*, Forced to shed tears.

أ **منبل** *mambal*, A pedlar; a vagrant; lazy, idle; one not to be believed or trusted; — *mumbal*, One who denies or disapproves; far out of the road.

أ **منبل دار** *mambal-dārū*, Name of a plant used in healing fresh wounds.

أ **منبلي** *mambalī*, Idleness, laziness; unworthiness; bad faith.

أ **منبوت** *mambūṭ*, Growing, made to grow.

أ **منبوز** *mambūz*, fem. **منبوزة** *mambūzat*,

mambūza, Spurious, supposititious, thrown on the highway; aimless; foundling, bastard;—*mas'la'i mambūza*, An idle question, a futile discussion.

A منبوش *mambūsh*, Uprooted, drawn out.

A منبوة *mambūh*, Celebrated, known.

A منبة *munabbih*, An admonisher, awakener; an alarm-bell or clock.

منبة *mambā*, = منج q.v.

A منبها *mambahat*, (Anything) rendering (a man) celebrated; whatever tends to admonish, awaken, warn, or give information.

A منبى *mumbi*, Who gives information, makes known, brings news.

A منة *minnat* ((v.n. of من)), Conferring a favour; obligation, favour, courtesy, grace; kindness or service done to anyone; praise, thanks; a reproaching, twitting, casting in the teeth of benefits conferred;—*minnat ba-jān* (ba-sar), Life-long obligation;—*minnat dāshān*, To hold as a favour;—*minnat kardan*, To confer; also to ask, a favour;—*minnat kashidan*, To court as a favour (m.c.);—*minnat nihādan*, To lay under obligations, to confer favours; (the word is also construed with the verbs *ba-dāshān*, *burdan*, *paziruftan*, *tarāwīdan*, *gīrftan*, *nishāstun*, &c.);—*bi-minnat*, Disinterested (see also مننت p. 225).

A منتاك *mintāk*, منتش *mintāsh*, منتاك *mintāf*, Tweezers; any hair-twitching instrument.

A منتبى *muntabiz*, One who digs with the hand.

A منتبذ *muntabiz*, Retired to one side; a maker of the drink *nabiz*.

A منتبر *muntabir*, Mounted on a pulpit (*mimbar*).

A منتبه *muntabih*, Awake; watchful, attentive.

A منتبر *muntatir*, Drawn, dragged.

A منتف *muntatir*, Torn up; plucked, twitched; flowing or falling down or off.

A منتثر *muntasir*, Scattered, dispersed; one who sneezes or forces (by breathing hard) water or anything out of the nostrils.

A منتج *mantij*, The period of birth, time of bringing forth;—*muntaj*, Brought forth, born; drawn out; concluded; conclusion, inference; consequence; a native-place; [*chi muntaj*, What is to be thence concluded? what is the result or outcome of it?];—*muntij*, Who brings forth; anything causing or producing.

A منتجب *muntajab*, Chosen, elect, choice;—*muntajib*, Who peels (a tree); a picker, chooser, selector.

A منتجع *muntaja'*, A place where, those live who go in search of forage;—*muntaji'*, A forager, who goes in quest of fodder, pasture, or sown fields; who waits upon one to ask a favour.

A منتجرون *muntaji'un*, (Men) foraging.

A منتجم *muntajim*, Leaving off (rain or cold); vanishing (cloud).

منتجومه *muntajūsa*, منتجومه *muntajūsha*, Spikenard.

A منتجى *muntaji*, Who chooses (one) to communicate a secret to (him).

A منتجم *muntajib*, One who weeps bitterly and laments loudly; one who breathes hard and sobs.

A منتج *muntajij*, Deducting.

A منتجر *muntahir*, One who cuts his own throat, a self-murderer; taking one another by the throat (*nahr*).

A منتجل *muntahil*, One who falsely assumes to himself the merit of another's verses or sayings; a professor (of a religious creed).

A منتجى *muntahī*, Inclining to one side (as loads); one who turns (the face towards any place).

A منتجب *muntakhab*, Chosen; selected; a selection; [*muntakhabu 'l-lughāt*, Title of an excellent Arabic-Persian Dictionary by 'Abdu'r-Rashid Husaini (see Preface)];—*muntakhib*, One who selects, chooses the best.

A منتجبات *muntakhabāt*, Extracts, selections.

A منتخ *muntakhi*, Who blows the nose.

A منتدار *minnat-dār*, Under obligation, obliged; twitted with a benefit received or a favour conferred upon him.

A منتدج *muntadah*, A spacious tract of country; amplitude, capacity, ability (of doing anything).

A منتلى *muntadā*, An assembly, place of daily conference, meeting, conference;—*muntadī*, Assembled, present in any congregation or meeting.

A منتذر *muntazir*, One who makes a vow.

A منتزع *muntaza'*, Pulled up;—*muntazi'*, A remover, tearer away, plucker up; one who restrains himself, abstains from, refuses, desists, or renounces; seizing, taking.

A منتزه *muntazah*, A place of recreation.

A منتسب *muntasib*, Named, denominated, related to, allied, connected by blood; compared, referred to.

A منتسج *muntasaj*, Woven;—*muntasij*, (Water or sand) marked with transverse wavings when blown upon obliquely by the wind.

A منتسح *muntasakh*, Transcribed;—*muntasiakh*, One who obliterates or effaces; a copier, transcriber.

A منتسق *muntasiq*, Arranged, disposed in order; adhering in a regular series or row (*nasag*).

A منتشب *muntashib*, Fixed, inherent.

A منتشر *muntashir*, Spread, wide-spread, dispersed; diffused; published, propagated, divulged; distracted, bewildered; stiff (yard); libidinous (man).

أ منتش *muntashiq*, One who inhales (drugs) by the nose.

أ منتش *muntashal*, (Meat) taken out of a pot with the hand or with a fork;—*muntashil*, One who so takes meat.

أ منمن *minnat-shinās*, Sensible of obligations, grateful.

أ منتش *muntashī*, Fragrant; drunk.

أ منتب *muntasib*, Erect, set up; placed, exposed; pointed with the vowel *fathah* — *a* as sign of the accusative.

أ منمع *muntasīh*, One who listens to advice and improves upon it.

أ منمر *muntasir*, A conqueror; superior to an enemy; liberated; one who extricates himself.

أ منصف *muntasaf*, The middle;—*muntasif*, Mid-day; who keeps the middle; one who adjusts (anything); who gets or gives what is just.

أ منمل *muntasil*, (A spear) without a head.

أ منمع *muntasīh*, One who sprinkles his privities with water after prayer.

أ منصف *muntasif*, Sucking (camel's colt).

أ منمل *muntasil*, Engaged in a contest for glory.

أ منمع *muntasīh*, A place of butting.

أ منظر *muntazir*, One who expects with impatience; watching for; expectant of; looking out for;—*muntazir būdan* (*shudan*, *hastan*), To wait with anxiety; to be in expectation of.

أ منظم *muntazam*, A place where things are strung;—*muntazim*, fem. منظمة *muntazimat*, *muntazima*, Ordered, arranged, placed in rows, joined together, threaded (as pearls); one who regulates or places in order; orderer, disposer; manager;—*asā-kiri muntazima*, Regular troops.

أ منمع *munta'ish*, One who stands on the feet, who rises after a fall; convalescent.

أ منط *munta'ig*, Stung with lust, rut-tish.

أ منعل *munta'il*, Shod; a pedestrian.

أ منط *munattaf*, Plucked, picked clean.

أ منفع *muntafij*, Swelling, high, prominent (side); swollen; proud, haughty.

أ منفع *muntafikh*, Swollen; inflated.

أ منفع *muntafaz*, Amplitude, capacity, facility, convenience, opportunity.

أ منفع *muntafish*, A bird ruffling its plumage, or a cat bristling up its hair.

أ منفع *muntafiz*, Shaken (tree); beaten (garment).

أ منفع *muntafi'*, One who uses, enjoys, has the advantage, profit, or use of anything; benefited, advantaged, profited; a gainer.

أ منفل *muntafil*, One who does more than is required, who repeats prayers of supererogation.

أ منط *muntafi*, Repulsed, rejected, removed; dissipated, destroyed; retired to one side; exiled; distant, far off.

أ منقب *muntaqib*, (A woman) covering her face with the veil *niqāb*.

أ منقد *muntaqad*, Separated (good coin from bad), told, summed up;—*muntaqid*, One who discerns or picks the good from bad money; a receiver of ready money.

أ منقر *muntaqir*, An examiner; a chooser, culler; who gives a preference to, or invites, one before others.

أ منقر *muntaqiz*, A sheep suffering from the disease *nūqāz*.

أ منقش *muntaqash*, Engraved, carved; enchased; painted;—*muntaqish*, One who orders a seal to be engraved; one who extracts a thorn from the foot.

أ منقص *muntaqis*, Diminished, decreased, deficient; an injurer or diminisher.

أ منقش *muntaqiz*, Untwisted (rope), demolished (structure), violated (agreement).

أ منقل *muntaqal*, Transported; carried; moved; transferred; convinced, persuaded, informed (m.c.); [*muntaqal 'alai-hi*, A transferee;]—*muntaqil*, Moveable; transferable; migratory.

أ منقم *muntaqim*, One who punishes or takes revenge; (God) the punisher, avenger.

أ منقة *muntaqih*, Convalescent; one who derives consolation from news received, &c.

أ منقى *muntaqā*, Selected;—*muntaqi*, One who selects.

منك *mantak*, Broom for making besoms.

منكب *muntakib*, Fallen into trouble (*nakbat*).

منكس *muntakis*, Inverted, head-downwards.

منكش *muntakish*, Who cleans out a well.

منمي *muntamī*, Related to, of the same family.

منمن *muntin*, fem. منمة *muntinat*, *muntina*, Putrid, fetid;—*buhaira'i muntina*, The Dead Sea;—*rawā'ihī muntina*, Malodorous winds.

مننة *minnat-nihinda*, One who confers many favours, and lays under numerous obligations.

منور *manlū*, A piece of sheep's tripe sewed up and stuffed with rice and other condiments.

منورة *mantūja*, A kind of hyacinth; spikenard.

منور *muntawir*, One who anoints his hairy parts with the depilatory unguent *nūra* (see نورة).

منوط *muntawif*, Suspended, hung up.

منول *mantūf*, Plucked.

منوي *muntawī*, One who proposes where to go, or fixes upon (a caravanserai, stage, or halting-place) where (he) intends to stop on a journey.

▲ *muntahā* (for منتهى q.v.), Terminated, concluded; end, &c.; (adv.) altogether, to the utmost extent (m.c.);—*muntahā'i ṭalab* (*murād, maqsūd*), Extent of wishes, goal of desire, intent of a petition.

▲ *muntahab* (Goods) plundered;—*muntahib*, One who carries off or who snatches away; a seizer, plunderer.

▲ *muntahir*, (A vein) bleeding copiously, not to be stanchd.

▲ *muntahiz*, One who rises up.

▲ *muntahik*, A violator of honour, virtue, or respect.

▲ *muntahūn* (pl. of *muntahī*), Those who forbid or prevent; those who terminate, finish, bring to an end.

▲ *muntahā*, Finished, terminated, ending; end, conclusion, term, boundary, extremity; utmost extent, height, summit; prohibited; [*muntahā 'l-jumū'*, The extreme of plurals, or plural of plurals;]—*muntahī*, One who brings to a conclusion, or comes to the end; ceased, stopped; one who has finished his studies, learned; proficient.

▲ *mintin*, Fetid, malodorous.

▲ *mingar*, Talkative;—*munassar*, Scattered (abundantly).

▲ *munṣaqib*, Perforated, pierced, bored.

▲ *munṣalim*, Broken, notched (sword).

▲ *munṣani*, Averse; bent, folded; cast down, dismayed.

▲ *manṣūr*, Scattered, strewed;—*kalāmi manṣūr*, Prose;—*manṣūm u manṣūr*, Verse and prose.

▲ *manj*, Rhubarb;—*minj*, A seed;—*munj*, A bee; a yellow bee; a hornet, wasp; a gad-fly; anything bad; the carcase of a poor feeble ass; a bitter-almond tree; name of a village.

▲ *manjā*, Any high place where one may escape a flood.

▲ *manjāt*, Flight, escape; a place to which people flee.

▲ *min-jānib*, From the side of, on the part of, from; by.

▲ *munjib*, fem. *munjibat*, *munjiba*, One who begets (bears) a heroic son; generous.

▲ *munjabir*, Restored to soundness.

▲ *munjih*, Fortunate in one's affairs, successful.

▲ *minjakh*, A stone for a sling.

▲ *minjad*, A broad golden necklace richly ornamented with jewels, which hangs down below the breasts;—*munajjad*, Proved, tried, experienced (man); prepared, adorned.

▲ *munjazib*, Drawn, dragged, snatched; attracted, united by attraction.

▲ *munjazir*, Ebbed (tide).

▲ *minjar*, = *minjal*, q.v.

▲ *manjar*, Unswerving (purpose);—

minjar, A furious driver;—*munjarr*, Drawn, pulled, dragged; brought back, brought to, leading to, terminating in;—*munjarr shudan*, To be finished.

▲ *munjarid*, Smoothed, sleek; bare, denuded.

▲ *munjarif*, Swept away.

▲ *munjiz*, A performer (of promises); expeditious, ready; a purgative medicine.

▲ *munj-zirāwishān*, Safflower-seed.

▲ *munjazim*, Cut, amputated; abrupt (business); broken off (negociation); broken (bone); marked with *jazm* —, jazmated (letter).

▲ *munajjas*, Polluted, sullied.

▲ *munja'if*, Thrown prostrate; extirpated.

▲ *munja'il*, Placed, deposited.

▲ *minjaf*, A basket.

▲ *manjak*, A juggler's trick, which consists in making particles of gravel fly from out of a bowl filled with water; a rising up; a cradle;—*munjak*, A little bee; the clove-gillyflower.

▲ *manjul* (S. *manjula*), The fruit of *Ficus oppositifolia*;—*minjal*, A large beam pierced with holes through which chains are passed with large stones suspended to them (being used in a peculiar manner in trials of strength);—*munjal*, The kernel of the nut of *Borassus flabelliformis*.

▲ *minjal*, A reaping-hook, a sickle.

▲ *manjalāb*, Polluted water (in which a dog or carrion has been thrown); a sink or sewer for carrying off dirty water from baths.

▲ *munjalī'*, Uncovered; discovered.

▲ *munjali*, Conspicuous, apparent (as God to man); removed, cleared away; departed.

▲ *munjaliq*, A balista.

▲ *manjam*, A mine; the place where anything originates; an open road;—*minjam*, The handle or eye of a balance in which the tongue or needle vibrates;—*munajjam*, Calculated or determined by the aspect of the stars;—*munajjim*, An astronomer, astrologer, almanac-maker.

▲ *munajjimān* (P. pl. of *munajjim*), Astronomers, astrologers.

▲ *munajjim-bāshī*, The chief court astrologer.

▲ *munjamid*, Congealed; solid; crytallized.

▲ *munjami'*, Gathered from every part.

▲ *min-jumla*, Among, among all; in all; from among; totally; upon the whole (see *min jumla* under A. من).

▲ *munajjimin* (obl. pl. of *munajjim*, also used as nom.), Astronomers, astrologers, &c.

▲ *manjanūn*, A wheel for raising

water from rivers or wells, or used in watering gardens or fields.

منجنيق *manjanīq*, A warlike engine, catapult, balista, sling; a pulley, machine for raising great weights, a crane.

منجنيقي *manjanīqi*, An inventor, maker, or user of the machine *manjanīq*.

منجنيك *manjanīk*, = منجنيق q.v.

منجنيك *manjanīn*, = منجون q.v.

منجو *manjū*, A lentil, a kind of pulse.

منجور *manjūw*, *manjū*, Dismissed, set free; escaped.

منجو تكين *manjū-takin*, Name of the head of a Turkish tribe.

منجود *manjūd*, Afflicted, distressed in mind; perishing, annihilated, destroyed.

منجور *manjūr*, Planed, hewn, cut, chipped.

منجورة *manjūrat*, A water-wheel.

منجور *manjūwiz*, One who recedes, declines from, retires; a deserter to the enemy.

منجوف *manjūf*, Broad or broad-headed (arrow); capacious (vessel); spacious (cavern).

منجوق *manjūq*, The ball or spear-head of a banner gilded; a crown, globe, or any ornament on the top of a tower; a sunshade; a flag.

منجول *manjūl*, (A skin) drawn off an animal, beginning at the hough.

منجير *manjir*, *munjir*, A latticed enclosure erected before a door, generally in an oblique direction, that the apartments may not be viewed from without; musk of Trebizond.

منجيك *manjik*, Jugglery.

منجل *manjil*, Name of a place in the province of Tarim.

منج *manh* (v.n. of منج), Giving, presenting; a gift, present.

منجار *minhār*, One who slaughters many (camels); hence, liberal, magnificent (these being considered as the highest species of entertainment amongst the Arabians).

منجاز *minhāz*, The pestle of a mortar.

منحة *minhat*, *minha*, A gift, a present.

منحت *minhat*, A hatchet, adze, or plane;—*munahhat*, Pared (hoof).

منحاز *munhāziz*, A goer to, or comer from, Hijāz in Arabia.

منحدر *munhadur*, Sloping, low-lying (place);—*munhadir*, One who descends a declivity, or goes into low grounds; sloping (place); falling down.

منحر *manhar*, A place where animals are slaughtered for sacrifice;—*minhur*, The part for neck-ornaments.

منحرف *munharaf*, A trapezium; [*shabih bi 'l-munharaf*, A trapezoid;]—*munharif*, Changed, inverted; one who declines or turns from; a rebel, renegade, apostate;—*munharifu 'l-khāfir*, Disturbed in mind, excited, vexed, offended;—*munharifu*

'l-mizāj, Indisposed;—*munharif sākhṭan*, To cause one to feel ill-disposed towards another.

منحرفي *munharifi*, Revolting; the being or becoming a rebel or a renegade; apostatism.

منحرة *munahhizat*, (A she-camel) troubled with the complaint *nūhās*.

منحسر *munhasir*, Naked, nude, uncovered.

منحسر *munhasir*, Surrounded, besieged, beleaguered, blockaded, pressed, hemmed in, confined to, restricted; contained, comprehended; numbered, limited; defined; dependent, resting on.

منحسف *munhaf*, Rendered lean, emaciated.

منحل *munhall*, Loosed (knot); vacant (an office, &c.).

منحمق *munhamiq*, Become mean, vile, contemptible; blunted (sword); worn (garment); flat, dull (market).

منحني *munhanā*, The bend of a valley or river;—*munhanī*, Flexible, crooked, bent; hump-backed; lean, decrepit;—*ḥattī munhanī*, A crooked line.

منحوت *munhūt*, Cut out, hewn (as a column or pillar); pared, chipped; an image, statue, or piece of sculpture; workmanship of the statuary.

منحور *munhūr*, The throat, gorge, or place for neck-ornaments.

منحوز *manhūz*, (A camel) troubled with the disease *nūhās*.

منحوس *manhūs*, Unfortunate, unhappy;—*manhūsu 'l-hāl*, In a wretched plight.

منحوف *manhūf*, Lean, slim, slender.

منحول *manhūl*, (Verse of one author) falsely attributed to another.

منحوي *munhawī*, Rolled together; coiled.

منخاس *minkhās*, A spur, goad.

منخدر *munkhadir*, Veiled, close kept (woman).

منخدع *munkhadi*, Deceived, cheated.

منخر *minkhar*, *mankhar*, A nostril.

منخروط *munkharit*, Subdued; constrained; strung; rash, precipitate.

منخرفة *munkhari*, Split, broken in pieces.

منخرق *munkharaq*, (Any place) through which the wind blows; a blast or breath of wind;—*munkhariq*, Torn, lacerated.

منخروم *munkharim*, Chopping; splitting.

منخزق *munkhaziq*, Transfixed, pierced; enfiled.

منخسف *munkhasif*, Blinded (eye); eclipsed, effaced, extinguished;—*māhi munkhasif*, The moon eclipsed.

منخسفي *munkhafaz*, A depressed part;—*munkhafiz*, Depressed, subjected; (in grammar) marked with *hasr* — i.

منخل *minkhal*, *munkhal*, *munkhul*, A sieve, searce.

أ منخنق *munkhaniq*, Self-strangled; choked.

أ منخور *munkhūr*, A nostril.

أ منخوس *mankhūs*, (A camel) scabby about the tail, or having a fissure under his arm-pit.

أ منخوش *mankhūsh*, Lean.

أ منخول *mankhūl*, Sifted (grain), skreened (gravel); title of a work on law by Shāfi'ī.

أ منخي *mankhi*, Puffed up with pride, vain-glorious; — *munkhī*, Excessive vanity or pride.

مند *mand*, A species of jet or black amber; a suffix joined to substantives to form adjectives denoting possession, as *khiradmand*, Possessed of understanding, judicious.

أ منداس *mindās*, Light, active (woman).

ت مندان *mandāghān*, A mortar (for throwing bombs).

مندار *mandāwar*, Name of a country.

أ مندب *mandib*, Place of weeping; weeping, lamentation; [*bābu 'l-mandib*, (gate of tears) Babelmandeb;] — *mundib*, One who exposes himself to dangers.

مندبور *mandbūr*, Unfortunate, unhappy.

ا مندبه *mandaba*, A place of danger; a place of prayer, call, invitation.

أ مندج *madah*, A spacious place.

أ مندخل *mundakhil*, One who enters.

أ مندد *munaddid*, Who tears the veil, who disgraces.

أ مندرج *mundarij*, Comprehended, contained, collected, inserted; enrolled, registered; involved within itself, coiled or rolled up; perishing (family), become extinct.

ا مندرجه *mundarija*, Contents; — *mundarija'i za'il*, As entered or mentioned below, as follows.

أ مندروم *mundaris*, Obliterated; erased, cancelled; worn out.

أ مندس *mundass*, Hid, buried.

مندش *mandish*, A carpet, a rug.

مندعوره *munda'ura* (G. *mandpayopas*), *Atropa inandragoras*.

أ مندعي *munda'i*, Responsive; a respondent.

أ مندغ *mindagh*, Satirical, sarcastic.

أ مندف *mindaf*, مندفة *mindafat*, *mindafa*, A large bow bent, the string of which is beaten with a mallet in separating or teasing cotton; also the mallet.

أ مندفع *mundafi'*, Beat, trampled upon; driven away, expelled, repulsed, removed; carried far (in a story); given, delivered, surrendered; acquitted (a debt); past, over.

أ مندفيق *mundafiq*, Wide-spread, out-poured.

أ مندفين *mundafin*, (A well) filled up, covered over with a part of itself; concealed.

ا مندفة *mandafa*, A ball of corded cotton.

أ مندق *mundaqq*, Brayed (in a mortar), battered (city wall); knocked at (door).

مندك *mandak*, Badness of markets, difficulty of sale.

أ مندك *mundakk*, in P. also *mundak*, Levelled (height, hollow); piecemeal.

مندل *mandal*, An enchanter's circle described on the ground, in which they sit when endeavouring to conjure up demons or spirits; a kind of drum; (G. *μάνδαλον*), latch of a door; a boot; wood of aloes; name of a town in India, whence the best kind is brought; — *mindal*, An active man, suddenly snatching anything; a yard erect; a towel, napkin; a towel with which one is girded; a table-cloth.

أ مندل *mundall*, Guided, led.

أ مندلع *mundali'*, Protruded (tongue); prominent, flagging (belly); drawn (sword).

أ مندلف *mundalif*, A lion marching leisurely.

مندل فروش *mandal-farosh*, A seller of drums.

مندل نواز *mandal-nawāz*, Who beats the drum, a drummer.

مندله *mandala*, Wood of aloes; a magic circle traced on the ground; — *mandila*, A kind of silken stuff.

مندلي *mandali*, Of the city of Mandal, especially wood of aloes.

أ مندم *mandam*, Repentance (especially late).

أ مندمة *mandamat*, *mandama*, That of which one repents; a cause of repentance.

أ مندمج *mundamij*, Round, smooth; inserted and sticking fast; compact.

أ مندمل *mundamil*, Healed (wound or sore).

مندو *mandū*, Name of a city in Hindūstān.

أ مندوب *mandūb*, Lamented, celebrated in a funeral oration.

أ مندوحة *mandūhat*, A wide, extensive place; extension; facility, ability.

مندور *mandūr*, Sad, afflicted; miserable, unfortunate, unhappy; avaricious; a fly.

أ مندوف *mundūf*, Carded or teased (cotton); struck with a bow, bowed.

أ مندول *mundawil*, A mover or roamer from place to place.

مندورور *mandwūr*, Unfortunate, miserable, excluded from the divine favour; sorrowful (see مندور and مندور).

مندة *manda*, A pitcher, especially a broken-handled one; dullness of markets (= مندك q.v.); bread.

أ مندهن *mundahin*, One who anoints himself.

أ مندیل *munaddī*, Moistened; the place where camels pasture between the first and second drinking; a place where horses are watered.

مندیش *mandesh* (for میندیش prohib. of *andeshidan*), Be not anxious or thoughtful; name of a fortress in Khurasān.

▲ *mindil*, *mindil*, A towel; a napkin; a table-cloth; a handkerchief, whether thrown round the neck or worn stuck in the girdle; a turban, or a turban-cloth, woven with silk and gold thread.

▲ *munzu*, *minzu* (contraction from *min* and *al iz*). From, since (in a past sense); in (in a present sense);—*munzu yaumi 'l-khamis*, Since Thursday.

▲ *munzir*, An admonisher, adviser; one who puts in fear; name of a tribe;—*abū 'l-munzir*, A cock.

▲ *manzūr*, Promised, vowed, dedicated.

▲ *man-rā*, Of me, to me, me, for me (fuller form of *q.v.*).

▲ *munzajir*, Rebuked, rebuffed, put down.

▲ *minzahat*, A bucket, or anything for drawing water.

▲ *munzahif*, Crawling on the ground; marching boldly against the enemy; stupid, foolish.

▲ *munzarib*, Lurking (hunter).

▲ *munzariq*, Dilatory, lagging.

▲ *manza'*, A place of drawing;—*minza'*, An arrow by which anything is removed or pulled up;—*munazza'*, Pulled up (herbage).

▲ *manza'at*, *minza'at*, Care, solicitude.

▲ *munza'ij*, Displaced, removed; tormented, vexed, offended.

▲ *minzagħ*, *minzagħat*, *minzagħa*, A slanderer.

▲ *minzagħat*, *minzagħa*, A tuft of feathers; also an iron wire brush, with which bakers brush their bread.

▲ *minzafat*, A small bucket at the end of a cross-pole for drawing water.

▲ *mansil* (v.n. of *man*), Descending or alighting (as a stranger or guest); a caravanserai, inn, or place for the accommodation of travellers; a house, hotel, lodging, mansion, habitation, dwelling; a mansion on the moon; a day's journey; a stage in travelling or in the divine life; boundary, end, limit, goal, place of destination; a post-office, a stage where post-horses are furnished; rank, dignity; three stars in the tail of the Great Bear; construed with the verbs *uṣṭādan*, *burīdan*, *kardan*, *niḥādan*, &c.; [*manzili jān*, The world above; the human body;—*manzili khākī* (*huzn*), The world;—*manzil giriftān*, To halt, encamp;—*manzali nabahra-farib*, The world; time; fortune;]—*munzal*, Made to alight; sent down (angel or revelation);—*munzil*, One who causes to alight, who sends down; one who receives hospitably.

▲ *mansilat*, *manzila*, A house of accommodation for travellers; a step; station, a post of honour, dignity, rank, condition;

storey of a house;—*manzilat dādan*, To confer a dignity upon, &c.

▲ *manzil-khāna*, A post-house.

▲ *manzil-shinās*, Who knows the stages of a road (esp. that of holiness), a holy man.

▲ *munzaliq*, Sliding; slippery; liable to slide.

▲ *manzil-gāh*, *manzil-gah*, A day's journey; an inn.

▲ *munzamm*, Bound, tied, fastened.

▲ *manzū'*, Torn up, eradicated; contested; robbed; polluted.

▲ *manzūf*, Weakened by loss of blood; inebriated, stupid; parched with thirst; exhausted (well); nonplused in argument.

▲ *manzūl*, Troubled with a rheum (*nazlat*);—*munzawil*, Perishing, falling, decaying.

▲ *munzawī*, Solitary, recluse; a hermit; enclosed; shrivelled, puckered (leather).

▲ *munazzah*, Exempted from, free; the All-present; pure, blameless, holy.

▲ *manzahat*, A pleasant place.

▲ *manzi*, Name of a country in the north of China.

▲ *mansa'at* (v.n. of *man*), Delaying, giving credit, selling on credit;—*mansa'at*, *minsā'at*, *mansāt*, *minsāt*, A staff, a shepherd's crook.

▲ *munsāq*, Near, nigh; a follower.

▲ *mansabat* (v.n. of *man*), Praising (a mistress) in verse.

▲ *munsabik*, Molten (silver).

▲ *minasseat*, *minassa*, A rod, staff.

▲ *mansij*, *manesaj*, A weaver's shop; a workshop;—*minsaj*, The instrument by which the web is stretched when working; a weaver's loom; that part of a horse about the fore-shoulder and under the mane;—*munassaj*, Woven.

▲ *munsajil*, (Water) poured forth; written or signed (by a judge).

▲ *munsahib*, Trailed on the ground.

▲ *munsahiq*, Worn by friction; reduced to powder, crumbled to dust.

▲ *munsahil*, Smoothed, polished, bright; diffusive (orator); drawn back (skin).

▲ *munsadd*, Closed, stopped, shut (hole).

▲ *munsadil*, Loose, flowing, pendulous (woman's hair, veil, or robe).

▲ *mansir*, A troop of horse from 30 to 40, or 40 to 60, or 100 to 200; the advanced guard of an army, the van;—*mansir*, *minsar*, The beak of a rapacious bird (*mingār* being the bill of any other bird).

▲ *munsariḥ*, A kind of verse.

▲ *munsatīḥ*, One who stretches himself out, lying on the back motionless.

▲ *minsaghat, minsayha*, A tuft of feathers; also something similar of iron wire, with which bakers brush or make marks upon their bread.

▲ *minsaf*, A fan for winnowing corn; an instrument for undermining walls;—*minsaf, mansif*, The mouth or muzzle of an ass.

▲ *minsafat, minsafa*, An instrument for undermining walls.

▲ *munsafiq*, Quite open (door).

▲ *munsafik*, Shed (blood or tear).

▲ *munassaq*, Joined in order; ordained by law.

▲ *mansak* (v.n. of *نسك*), Being religious, devoted to the service of God; a place of sacrifice, especially in the valley of Mina near Mecca; the rites and ceremonies attending those sacrifices, or religious worship in general.

▲ *munsakib*, Outpoured, flowing, fluid (water); shed, gushing (blood).

▲ *mansil*, Generation, progeny;—*munsal*, Begotten, generated;—*munsil*, (A bird) moulting; (a camel) changing his coat; (an animal) near the time for changing its hair or feathers;—*munsall*, One who withdraws himself stealthily; drawn (a sword); what falls off or drops from the middle.

▲ *munsalib*, Swift in going; plundered.

▲ *munsalak*, The end of a month;—*munsalik*, Drawn off (skin); finished (month). (See *منس* p. 639.)

▲ *munsaliq*, (An eye) afflicted with the disease *sulāq*.

▲ *munsalik*, fem. *munsalikat, munsalika*, Joined, added; appended; threaded, strung (as pearls); enrolled; filed (as papers);—*munsalik shuda*, Strung; attached, annexed; appended; enrolled, filed.

▲ *mann-salwā*, Manna (and) quails (see *من*).

▲ *mansalī*, Shaken off (fear or sadness).

▲ *mansim*, Name of a plant which is mixed up with perfumes.

▲ *mansim*, A mark, sign; way, road, path; mode, manner, opinion; face, aspect; sect; the foot of a camel;—*munasim*, Enlivener, vivifier, animator.

▲ *mansunū*, The elect, chosen of God.

▲ *mansūb*, Related, belonging, relative, connected, allied; noted; denominated from his family, derived from another, surnamed; attributed, ascribed, charged, imputed, addicted to, depending upon, chargeable; amorous (verse) in praise of a mistress;—*mansūb kardan*, To charge, attribute;—*ismi mansūb*, The adjective of relationship; derivative.

▲ *mansūbāt* (pl. of the follow-

ing), Qualities or powers attributed to a person or thing.

▲ *mansūba*, Adjustment, arrangement, happy contrivance, position, or posture; the game of chess; the seventh game of *nard*.

▲ *mansūbiyat*, Relationship, affinity or connection with.

▲ *mansūj*, Woven; silk interwoven with figures; a gold-wrought garment.

▲ *mansūjāt*, Things woven; gold-wrought garments.

▲ *mausūj-bāf*, A weaver of gold-wrought garments.

▲ *mansūkh*, fem. *mansūkhāt*, *mansūkha*, Cancelled, obliterated, abolished, abrogated;—*mansūkhu 'l-'amal*, What is no longer practised, obsolete, abolished.

▲ *mansūkhā*, Cancellation, abolition, abrogation, annulment, repeal.

▲ *mansūq*, Joined in order.

▲ *mansūk*, fem. *mansūkat*, *mansūka*, Purified, washed, cleaned (thing).

▲ *mansī*, Forgotten, buried in oblivion, neglected, omitted; hurt in the nerve *nasā*;—*munsi*, Who causes one to forget.

▲ *manish*, Greatness of soul, magnanimity, authority, gravity, dignity; liberality; nature, genius; constitution, temperament, disposition, good-nature, cheerfulness, content; the heart; pride, arrogance; desire, wish;—*manish zadan (kardan, gash-tan)*, To pause, to have a disordered stomach;—*manish tez kardan*, To render greedy;—*rāhid-manish*, Of abstemious habit, an ascetic;—*şūfl-manish*, With the disposition of a Sūfi.

▲ *mansha'*, *manshā*, A place where anyone grows up; one's native soil; principal, beginning, origin, source, spring, motive; object, design, purport, drift, provision (of a law, &c.); allusion; exordium, or argument of any composition (also *mansha' i kalimāt*);—*munshā*, Hoisted (standard), raised high; erect (stone or stake); one who grows; tall (girl).

▲ *munsha'at*, in P. *منشآت*, A ship with sails hoisted.

▲ *munshāt*, Compositions, writings.

▲ *minshār*, A saw, a hand-saw; a wooden pronged instrument for winnowing corn; a fan, a ventilator.

▲ *minshārī*, Serrate, sawed, notched.

▲ *minshāl*, A flesh-hook or fork with which meat is taken out of a pot.

▲ *manshab*, Anything which adheres (especially bad);—*munashshab*, (A garment) painted with the figures of arrows (*nushshāb*).

▲ *munshatt*, Separated, distinct, dispersed, scattered.

أ منشد *munshid*, One who makes a sign, points to, or informs (where anything is lost); one who asks information about anything lost; a reciter of another's verses; an improvisator; a satirist.

أ منشدي *munshadi*, A reciter (of verse) in a loud voice; a learner of erndition, or anything elegant, from another.

أ منشر *munshar*, Diffused, scattered; — *munshir*, (God) the reviver, bringer to life; — *munashshar*, Spread open, unfolded, diffused, scattered.

أ منشرح *munsharih*, Cheerful, rejoicing.

أ منشرق *munshariq*, Split, cracked (bow).

أ منشع *minsha'*, A box in which snuff, or anything for clearing the brain, is kept.

أ منشعب *munsha'ib*, Descending from a tribe; divided (way or branches); branching (road or tree); scattered.

أ منشعل *munsha'il*, Kindled, flaming.

أ منشعل *minshaghat*, A medicine-chest.

أ منشف *minshaf*, A towel; — *munushshif*, Imbibing; absorbent.

أ منشق *manshay*, The nose or nostril; — *munshiq*, One who puts (medicine) into the nostrils; — *munshayq*, Split.

أ منش گرد *manish-gar*, منش گرد *manish-gard*, منش گردا *manish-gardā*, A nausea, loathing; a fainting-fit.

أ منش گشته *manish-gashta*, Distempered, indisposed, sick.

أ منشل *minshal*, A flesh-hook or fork with which meat is taken out of a pot.

أ منشلة *manshalat*, *manshala*, The place of the ring on the little finger.

أ منشم *manshim*, Name of a certain perfume hard to pound; name of a certain vendress of perfumes at Mecca.

أ منشمر *munshamir*, A pompous walker.

أ منشمل *munshamil*, One who prepares for doing anything.

أ منشمن *manishin*, Nature, disposition, temperament; gravity, magnificence, high-mindedness.

أ منشوب *manshūb*, Adhering, fixed.

أ منشور *manshūr*, Diffused, spread open or abroad, promulgated; published (book); a royal mandate, diploma, patent, or privilege not sealed or stamped with the royal signet; a title; a prism; name of a champion; — *manshūr-nawisāni būgh*, Nightingales, larks, &c.

أ منشورة *manshūrat*, *manshūra*, A noble, bountiful lady.

أ منشوی *munshawī*, Roasted.

أ منشی *munshā*, Written, composed; — *munshī*, A writer, author, secretary, tutor, or language-master; a composer in prose; — *munshī'i hūzūr*, The Shāh's secretary (m.c.); — *munshī'i khāssa*, Private secretary (m.c.); — *munshī'i falak*, The planet Mercury.

أ منشی *manishī*, Constitutional, natural.

أ منشی *manshiyā*, (in Zand and Pāzand) The minister of a fire-temple.

أ منشآت *munsha'āt*, Literary compositions.

أ منشیاله *munshiyāna*, Of or relating to a *munshī*; *munshī*-like, clerk-like.

أ منشیاله *munshiyāna-khat*, Writing like a *munshī*'s; good writing or penmanship.

أ منشی خانه *munshī-khāna*, The room for native scribes in an Indian office.

أ منشدین *manshīdan*, To nauseate, loathe.

أ منشی گری *munshigari*, Business of a *munshī*.

أ منساج *munṣāj*, Water overflowing the surface of the ground.

أ منسال *manṣāl*, A body of troops smaller than *mignab*; — *minṣāl*, An oblong stone with which anything is bruised.

أ منسوب *manṣob*, *manṣib*, A place where anything is put or erected; post, dignity, office, ministry, magistracy; a high place; [az *manṣib* 'azl *kardan*, To deprive of, or dismiss from, an employment;] — *minṣab*, A trivet or anything similar on which a pot is placed; — *munṣab*, Pained, indisposed; wearied, fatigued; — *munṣib*, One who fatigues; oppressive, vexatious (anxiety); — *munassab*, (Dust) moistened and adhering together; evenly set (row of teeth); laid one upon another (stones); — *munṣabb*, Poured out, diffusing itself; smitten with love; sloping (ground).

أ منسبة *manṣabat*, Trouble, labour, toil, care; the discharging of an office, performance of duty.

أ منسبدار *manṣib-dār*, Appointed to an office under government; invested with dignity, official; a magistrate, a man in office; an office-holder.

أ منسبغ *munṣabigh*, Tinged, dyed, immersed, dipped; baptized.

أ منسبی *manṣabi*, Of or pertaining to office, or official position; official; — *'amali manṣabi*, An official act.

أ منسعد *munṣadi'*, Separated; cleft, rent.

أ منسرح *munṣarih*, Clear, plain, transparent.

أ منصرف *munṣaraf*, Turning oneself, receding, departing; place of departure; — *munṣarif*, Converted, turned back, receding, departing, deviating; rebellious; related to; declinable (noun); — *ghairi munṣarif*, Indclinable, imperfectly declinable, diptote (see لا ینصرف).

أ منصرم *munṣarim*, Cut (rope); a manager, an administrator; a subordinate settlement officer; a head-clerk (of a court of settlement); a substitute, proxy.

أ منصف *manṣaf*, A domestic; the middle or the half of the way; — *minṣaf*, A domestic; — *munṣif*, Discreet; just, equitable; a judge-advocate; an arbitrator; (in India) a district or village-judge, a subordinate

judge;—*munassaf*, (Wine) boiled down to one-half; half-ripe (date);—*munassif*, One who wraps a turban round the head.

munṣifāna, Candidly, equitably.

munṣifat, *manṣifa*, A female servant.

munṣafiq, Turned back; shut, closed, covered; depressed.

munṣif-mizāj, *munṣif-nihād*, Just, equitable, discreet; a person of propriety or taste.

munṣifi, Equity, justice, right, decision; arbitration; duty or office of a *munṣif*.

munṣalit, Brisk, active, bustling (man); sharp and glittering (sword).

manṣūb, Erected, planted, set up, constituted, excited, fixed, established, appointed, named for; promoted to dignity; substituted; (in gram.) marked with the vowel point *fatḥa* = a as sign of the accusative; governed; position, office, dignity; the position of men on the chess-board; a snare; a feint (in wrestling, &c.).

manṣūba, Intention, will, desire; contrivance; chess; the chess-board with the men placed; the sixth of the seven games of *nard*; construed with the verbs *bākhṭan*, *pesh burdan*, *pesh shudan*, *chidan*, *didan*, *nishustan*, &c.;—*manṣubahā'i shatranj* (pl.), The intricacies or stratagems of chess.

manṣūba-bāz, Considerate, foreseeing, prudent, sagacious, ingenious.

manṣūh, Advised, counselled.

manṣūr, Aided, defended, protected (by God), triumphant, victorious; surname of the second Abbaside caliph;—*manṣūr u muẓaffar*, Victorious, conquering.

manṣūrat, *manṣūra*, Name of several towns.

manṣūriya, Name of an animal found in Yazd.

manṣūs, Manifested, declared; expressly stated in a text, authoritative, indisputable;—*manṣūs u ma'rūfi ahli hūl*, Manifested and known to one skilled in the business.

manaṣṣa, *minaṣṣa*, The marriage-chamber or bed (richly ornamented); a raised seat highly decorated, on which the bride is exhibited to public view; any place of exhibition, a theatre, &c.;—*manaṣṣa*, Front, forehead.

munṣā, Emaciated with travelling.

minṣāj, A roasting-spit.

munṣaj, Well-cooked, thoroughly dressed (meat);—*munṣij*, Suppurative; digestive;—*munazzij*, Suppurative.

munṣijāt, *munazzijāt*, Suppuratives.

munzajī, Reclined on a bed or on the ground (especially on the side).

minṣahat, *minṣakhat*, A watering-pot; a water-wheel.

munazzad, (Carpets or blankets) laid one upon another; well-set (pearls).

munzarij, Split.

munzariḥ, Widely different (word and deed); distant; thrown aside.

munzafir, (Ropes) twisted together.

munẓamm, in P. also *munẓam*, Contracted, heaped, joined, added, inserted; (a pearl) slender in the middle;—*munẓam sākhṭan ba*, To bestow upon.

manẓūd, (Carpets, blankets, and the like) laid one upon another.

manẓūr, Florid, blooming, beautiful, verdant;—*manẓūr shudan*, To flourish, to be verdant.

munẓā, Attenuated with travelling.

munẓād, Lofty, high-raised (edifice).

munṭabikh, Cooked, boiled, dressed.

munṭabi', Tamed, trained; obedient, tractable; yielding, malleable (metal); printed.

munṭabiq, Fitting, equal, even; congruous, consonant; covering; coalescing or coinciding with; applying to.

munṭariḥ, Thrown prostrate, floored.

munṭarid, Driven away, thrust out.

munṭasim, Obliterated, defaced.

munṭafi', Extinguished; extinct.

munṭiq (نطق), Speaking, pronouncing, articulating; an oration; eloquence; (also '*ilmi munṭiq*') logic, reasoning;—*minṭaq*, The female garment *niṭāq*; a girdle, zone, belt, sash; [*minṭaḡu 'l-burūj*, The celestial girdle, the zodiac;]—*munṭiq*, Gifted with speech, rational;—*munṭiḡaq*, (A mountain) encircled round the middle with clouds, the top being clear.

minṭaqat, *minṭaḡa*, A girdle;—*minṭaḡatu 'l-burūj*, *minṭaḡa'i zātu 'l-burūj*, The celestial girdle, i.e. the zodiac;—*minṭaḡa'i mabrūda* (*munjamida*), Frigid zone;—*minṭaḡa'i maḥrūqa* (*ḥarra*), Torrid zone;—*minṭaḡa'i mu'addila*, Temperate zone.

munṭiqi, Logical, dialectic; a logician.

munṭiqiyāt, Dialectics.

munṭalis, Secret, mysterious.

munṭaliq, Dismissed, freed, set at liberty, departing, going away; loosened, relaxed; divorced (woman); open, cheerful.

manṭūh, Butted by the horns of a ram, and hurt or killed; (a ram) butted to death.

munṭawi', Obedient, tractable, ductile.

▲ **منطوق** *mantūq*, fem. **منطوقة** *mantūqat*, *mantūqa*, Said, spoken, articulated; the verbal sense; expression; word, saying, proverb.

▲ **منطوي** *munṭawī*, Folded, wrapped; fraught with; contained.

▲ **منطوق** *minṭūq*, Extremely eloquent.

▲ **منظار** *minzār*, A mirror, looking-glass.

▲ **منظر** *manzar* (v.n. of **نظر**), Looking, beholding; countenance, face, aspect, visage, looks; any object of sight, a spectacle, stage-play, theatre, scene; landscape, scenery; [*manzari chashm*, Pupil of the eye;—*manzari 'am*, A conspicuous object or place;—*manzari nim-khāya*, The sky; a dome; the world;]—*munzar*, Waited for; listened to; cast behind.

▲ **منظرة** *manzarat*, *manzara* (v.n. of **نظر**), Looking at, beholding; a place where one may have an extensive prospect; a belvedere; a watch-tower; spectators; anything looked at, agreeable or otherwise; the face, countenance.

▲ **منظري** *manzari*, Beautiful of face.

▲ **منظف** *munazzaf*, Cleaned, purified, purged.

▲ **منظلم** *munzalim*, Oppressed, wronged.

▲ **منظم** *munazzam*, Arranged, in excellent order, placed in a row;—*munzim*, *munazzim*, (A fish, &c.) marked with the line *nizām*.

▲ **منظور** *manzūr*, Looked at, seen, visible; admired; chosen, approved of, admitted, accepted; sanctioned, granted; agreeable, acceptable; designed, intended; aim, object in view (m.c.); advantage (m.c.);—*manzūri khudā*, Approved of God; God's will;—*manzūr dāshān*, To guard;—*manzūr shudan*, To be seen, to go in sight;—*manzūr kardan*, To approve, admit, or accept;—*manzūri nazar*, Chosen, agreeable to the sight, beloved; a mistress; a favourite, a protégé;—*manzūri nazari khawāsh u 'awām shudan*, To be seen by nobles and plebeians, i.e. to be conspicuous.

▲ **منظوري** *manzūri*, Approval; choice; admission; consent, permission, sanction; admissibility;—*manzūri ba-zimn-an (ba-qarina)*, Tacit or implied consent;—*manzūri'i bil*, Audit of a bill;—*manzūri'i sānā*, Second admission, re-admission;—*manzūri'i khāsh*, Special sanction;—*ba-manzūri*, With the approval or sanction of;—*ba-sharti manzūri*, Subject to the approval of.

▲ **منظورية** *manzūriyat*, State of being seen.

▲ **منظوم** *manzūm*, Joined, threaded; arranged in order; metrical, versified, poetic; the Pleiades.

▲ **منظومة** *manzūmat*, *manzūma*, Anything placed in a series, row, line, or order; hierarchy; a composition in rhyme or verse; verses; rhyme;—*manzūma'i zawāhir*, A string of pearls;—*manzūmahā'i* (pl.) *ahālī-pasand*, Verses approved by those competent to judge.

▲ **منع** *man'*, *mana'* (v.n.), Forbidding, repelling, counteracting, inhibiting, rejecting, withholding, refusing, preventing, denying, dissuading; prohibition, hindrance, obstacle, preventive, refusal, opposition;—*mana' kardan*, To restrain.

▲ **مناعة** *man'at*, News of anyone's death.

▲ **منعام** *min'am*, Very beneficent.

▲ **منعة** *mana'at*, *mana'a*, Difficulty of access; prohibition, hindrance; dignity; (pl. of *māni'*) hinderers, prohibitors; difficult of access, grave, reserved (men).

▲ **منعطف** *mun'ajif*, Lean (camel).

▲ **منعدل** *mun'adil*, One who deviates from.

▲ **منعدم** *mun'adim*, Destroyed, annihilated, annulled, demolished, ruined, extinct, lost, missed, disappeared;—*mun'adim kardan*, To deface, destroy, annihilate.

▲ **منعدى** *mun'adi*, Contagious; men dying one after another of pestilence or any contagious.

▲ **منعرج** *mun'araj*, Bent; bend (of a river);—*mun'arij*, Bent, turned, inflected; sloping (sun).

▲ **منعرج** *mun'araj*, Bad-tempered.

▲ **منعزل** *mun'asil*, Separated, removed to a distance; retired, sequestered; deprived of office, removed from ministry or from a government.

▲ **منعش** *mun'ashsh*, Patched (shirt).

▲ **منعصب** *mun'aṣib*, Grown strong, hard, firm.

▲ **منعصر** *mun'aṣir*, Pressed, squeezed; expressed.

▲ **منعصم** *mun'aṣim*, Preserved, defended, kept.

▲ **منعط** *mun'aṭṭ*, Torn (garment).

▲ **منعطف** *mun'aṭaf*, The bend of a valley or river;—*mun'aṭif*, Bent, doubled, curved; turned towards, inclined to.

▲ **منعط** *mun'iz*, Whatever causes an erection.

▲ **منعطر** *mun'aṭir*, Soiled with, or rolled in, dust.

▲ **منعطف** *mun'aṭaf*, A place of departure or of turning back;—*mun'aṭiq*, Carried rapidly on (in business); bent, curved; led away from water.

▲ **منعق** *mun'aqq*, Split.

▲ **من عقب** *min 'aqib*, Behind, after.

▲ **منعقد** *mun'agid*, Tied, knotted; bound; agreed upon, concluded (peace, marriage, bargain); piled up, cumulated (cloud); coagulated, congealed; sitting (an assembly, &c.);—*mun'agidu 'l-lisān*, Tongue-tied;—*mun'agid shudan*, To be performed (m.c.).

▲ **منعقر** *mun'aqir*, Galled in the back; hamstrung; cut off; cut, lopped (palm-tree); detained, bound.

▲ **منعكس** *mun'akis*, Reflected, reversed (as a figure in a mirror or water); contrary, inverted; topsy-turvy.

A منعكف *mun'akif*, Curled (hair).
 A منعل *man'al*, منعلة *man'alat*, Hard ground;—*mun'al*, Shod with shoe, slipper, or sandal (*na'l*); hard-footed (horse).
 A منعم *mun'am*, Benefited; [*mun'am 'alaihi*, Benefited; a recipient of bounty;]—*mun'im*, Beneficent, liberal, generous, gracious; a benefactor; [*mun'imī haqīqī*, The true benefactor, i.e. God;]—*muna'am*, Affluent.
 A منعمة *muna'amat*, *muna'ama*, Delicate (woman), in good health or condition; benefit, recompense; a pleasant, delightful life.
 A منعمد *mun'amid*, Supported by pillars.
 A منعمل *mun'amil*, Made, done, performed.
 A منعمية *mun'imīyat*, Bestowment.
 A منعوت *man'ūt*, Qualified by an adjective; described.
 A منعوش *man'ūsh*, (A corpse) laid on a bier.
 A منعي *man'ā*, The news of anyone's death; abstinence; hindrance, prevention.
 منغر *manghur*, منغرك *manghurak*, A small copper coin, a farthing;—*mungkur*, *mungkurak*, A large goblet.
 A منغرف *mungharif*, Cut, clipped, shorn.
 A منغص *munghass*, Driven away (as a cat) by the cry *ghass ghass*.
 A منغسل *munghasil*, Washed; flowing.
 A منغص *munaghghas*, (A life) rendered miserable, irksome, and melancholy;—*munaghghis*, Who or what renders (a person's life) unhappy.
 A منغط *munghatt*, Immersed (in water); one who dives or plunges himself.
 A منغل *munghall*, Entering, inserted.
 م منغلاي *manghalāy*, Forehead, front; the vanguard.
 A منغلق *munghaliq*, Shut up or against; closed.
 منغلة *manghala*, A sort of game.
 A منغم *munghamm*, Sorrowful.
 A منغمر *munghamir*, Sunk, plunged.
 A منغمص *munghamiz*, One who winks; a winker.
 A منغوي *munghawi*, Deceived; fallen; bent.
 A منغير *min-ghair*, Involuntarily, accidentally.
 A منب *manf*, Memphis in Egypt.
 A منباغ *minfākḥ*, Bellows.
 A منفاش *minfāsh*, Tweezers (see منفاش).
 A منفاق *minfāq*, One who spends much.
 A منفت *munfatt*, Crumbled.
 A منفتح *munfatih*, Open (door); disjoined; subdued, conquered.
 A منفتح *munfatiq*, Split, broken, cleft; (misfortune) overtaking (anyone).
 A منفتلة *munfatīqal*, *munfatīqa*, Deflowered.
 A منفتل *munfatil*, Twisted (rope); turned (from any design or resolution); receding.

A منفج *munfajj*, (A bow) wide between the string and the handle.
 A منفجر *munfajar*, A road through sands; a place where water gushes forth and flows freely;—*munfajir*, Let loose, broached, flowing (water); (dawn) beginning to diffuse itself; a displayer (of magnificence and liberality); (night) dispelled by dawn; dawn; (evils) crowding from all quarters.
 A منفجي *munfaji*, Open (gate or door).
 A منفخ *minfakh*, Bellows.
 A منفد *munfid*, One who exhausts or carries off; destitute of provisions, poor; dry (well).
 A منفدي *munfadi*, Redeemed, ransomed.
 A منفذ *manfaz*, A place through which anything passes or penetrates; a hole, passage, vent, outlet; a pass, a defile; [*manfazi kārwān*, A place where caravans pass;]—*munfiz*, One who causes to pass, pervade, or be received.
 A منفر *munfir*, Who terrifies and puts to flight.
 A منفرج *munfarij*, fem. منفرجة *munfarijat*, *munfarija*, Tranquil, contented, happy, free from care or grief; cracked, split, separated, distant; open, gaping; obtuse;—*munfarijatu 'z-zawāya*, Obtuse-angled (mathematical figure);—*zāwiya'i munfarija*, An obtuse angle.
 A منفرح *munfariḥ*, Exhilarated.
 A منفرد *munfarid*, Simple; alone, solitary, singular, unique.
 A منفردا *munfarid-an*, Separately, solely, singly.
 A منفريق *munfariq*, Distinct, separate, dispersed.
 A منفس *manfas*, Much desired (thing); vent, breathing-hole, mouth;—*munfis*, Much desired (object);—*munfis*, *munfas*, Many, much (wealth).
 A منفسح *munfasah*, Open, expanding (place);—*munfasih*, Joyous, delighted, expanded (heart); convenient, commodious (lodging-place for cattle).
 A منفسخ *munfasikh*, Dissolved, broken off (contract, marriage, &c.); abolished, abrogated, excommunicated.
 A منفسد *munfasid*, Corrupted, vitiated.
 A منفشق *munfasiq*, (A ripe date) bursting from its skin.
 T منفشة *manfasha* (for P. *banufsha*), A violet; Malvasia in Morea.
 A منفسد *munfasid*, Flowing, fluid.
 A منفصل *munfasal*, A place of separation;—*munfasil*, fem. منفصلة *munfasilat*, *munfasila*, Dissected; separated, disjoined, distinct, cut off; weaned, driven from the mother; divided into sections or chapters; disjunctive; decided, adjudged.
 A منفصم *manfasim*, Broken without separation.

A منف minfaẓ, A fan, ventilator;—mun-fiz, Impoverished (people).

A منفح munfaẓih, Detected in villainy and exposed to infamy, rendered ignominious.

A منفح munfaẓikh, Bruised (camel's hump); burst (sore); leaky (bucket).

A منفطر munfaṭir, Split, cracked, splitting.

A منضم munfaṭim, Prohibited; cautious; desisted; arrived at the end.

A منفعة munfa'at, Emolument, profit, gain, advantage; use; useful purpose;—mansa-'at kardan, To do good.

a منفعت كبرى munfa'at-girī, A getting good.

A منفعل munfa'il, Made, done, performed; suffering or receiving the effect (of an act); passive, patient (opp. to active, agent); disturbed, afflicted; bashful, ashamed.

a منفعله munfa'ila, Blushing, shame, bashfulness.

A منفجر munfaḡhir, Open (mouth), expanding, full-blown (flower).

A منفق munfiq, One who lays out money; one who easily and readily disposes of his goods;—munfaqq, Open, separated, dis-joined.

A منفك munfakk, Dislocated, removed from a place; separate, distinct; alienated.

A منفل munfall, Broken, notched (edge).

A منفلت munfalit, Escaped, set at liberty.

A منفلق munfaliq, Split, broken in pieces.

A منفوخ munfūkh, Inflated, tumid, swollen, swelled in the belly, fat.

A منفور munfūr, Abhorred, shunned; conquered, overcome;—manfūru 'l-umam, Shunned by all the world, hateful to everybody;—manfūr shudan, To be detested.

A منفوس munfūs, Born; an infant whose mother is still in child-bed; much desired (thing).

A منفوش munfūsh, Plucked, teased (cotton or wool).

A منفوس munfūz, Shaken, concussed; trembling with horror; shaking with ague, agued.

A منفوطة munfūṭat, Blistered (hand).

A منفوق munfawiq, Broken, notched (arrow).

A منفوه munfūh, Timid, cowardly.

A منفة munaffah, Lazy, tired (camel).

A منفوق munfahiq, Wide-spread, diffused (lightning or water); abounding.

A منفهم munfahim, Perceived, understood.

A منفي munfū, A place of banishment;—manfī, Negative; rejected, repulsed; banished.

A منقا munnaqqā, = منقى munnaqqā q.v.

A منقاب munqāb, A pipe, a tube.

A منقاد minqād, A bird's beak; an instrument for assaying gold and silver coin;—munqād, fem. منقادة munqādat, munqāda,

Obedient, submissive, tractable; soft, yielding (soil).

a منقادية munqādiyyat, Obedience.

A منقار minqār, Beak of a bird; a pointed iron instrument used by smiths; a tool for notching mill-stones; a carpenter's chisel; point, toe of a boot;—minqāri qār, Nib of a pen;—minqāri kabūtar, Bill of a dove;—minqāri gil, The tongue;—minqāri waqt u sāt, The pivot of a time-piece.

A منقاش minqāsh, Pincers; tweezers.

A منقاص munqās, Eradicated.

A منقاض munqāz, (A tree) cleft length-wise.

A منقاف minqāf, The beak of a bird; the bone of a shell-fish, used in polishing.

A منقال minqāl, Quick-trotting (horse).

A منقاب manqab, A road through mountains or over rough grounds; a pass, passage; a street; that part of the belly near the navel where dropsy is tapped;—mingab, The instrument with which that operation is performed, a trocar;—munnaq-qib, An examiner, scrutinizer.

A منقبة manqabat, Apath through mountains; anything in which a man glories, or which confers on him pre-eminence; glorious action; distinguished quality; erudition, virtue, talent; glory, praise (esp. of the Prophet and his companions).

A منقبض munqabiz, Contracted within itself, shrunk, wrinkled, drawn together; constipated, costive; depressed, morose; fast-going.

a منقبه mangaba, Art, science; a cobbler; sole of the foot. (See also منقبه.)

A منقتل munqatil, Killed, slain.

A منقح munqih, One who empties (a bone) of the marrow; a polisher of verse;—munnaqqah, Made manifest, clear, refined, amended, corrected; cleansed;—munnaqqih, One who extracts marrow; who sharpens the wit; a pruner, lopper of superfluities.

A منقحم munqahim, One who plunges in with impetuous temerity; fallen into difficulties.

A منقذ munqadd, Split, cut longwise.

A منقذة minqadat, A sherd with which walnuts are peeled and cleaned.

A منقدر munqadir, Predestined, made necessary, created; exact in measure.

A منقذع munqadi', Averse from, hanging back.

A منقذ munqiz, A deliverer, redeemer, rescuer.

A منقر minqar, A pointed hammer used in digging, hollowing, or cutting stones, a pick;—munqur, A well dug in very hard ground, with a narrow mouth and full of water; a watering-cistern or trough; name of the father of a tribe.

A منقرض munqariz, Cut, notched; corroded; extinct (family, race); consumed, elapsed (time).

▲ *منقار* *munqarī*, Stopped, desisting.

▲ *منقار* *munqar*, One who drinks pure water called *naqir*; possessed of cattle afflicted with the distemper *naqūz*.

▲ *منقسم* *munqasim*, Divided into parts (*qim*), as a book into chapters; apportioned, distributed.

▲ *منقاش* *mingash*, Pincers, tweezers; — *munagqash*, Painted, stained, printed, speckled; embroidered; — *munagqish*, A painter, printer, stainer; an embroiderer; an engraver.

▲ *منقاشة* *mingashat*, *mingasha*, A pencil, painter's brush; — *munagqishat*, Skull-fracturing (wound), causing exfoliation.

▲ *منقشر* *munqashir*, Peeled, barked.

▲ *منقشع* *munqashī*, Scattered (cloud), dispelled (grief).

▲ *منقصة* *manqasat*, Loss, defect, deficiency.

▲ *منقصف* *munqasif*, Broken; who or what goes off, retires, passes by, or flees away.

▲ *منقسل* *munqasil*, Cut.

▲ *منقسم* *munqasim*, Broken to bits, separated.

▲ *منقاص* *munqazz*, (A hawk) darting on his prey; (cavalry) charging (a foe); (a wall) falling down, or threatening ruin; setting (star).

▲ *منقذ* *munqazib*, Cut, separated; (a star) passing, leaving its place.

▲ *منقذ* *munqazī*, Finished, completed; annihilated, extinct; elapsed, passed.

▲ *منقط* *munagqat*, Marked with points; dotted, spotted.

▲ *منقطع* *munqata*, A place where (anything) finishes or breaks off; extremity (of a sand-hill or valley); [*munqata* *bi-hi*, Unable to prosecute a journey (from the weakness of one's beast or from any other cause);] — *munqatī*, Broken (rope); abrupt, interrupted, broken off, separated, disjoined; finished, ceased, terminated, extinct, perishing, exterminated; decisive, conclusive; a recluse; disabled; — *munqatī'u* *'l-qarīn*, Unequalled, unrivalled, incomparable, matchless; — *ghair munqatī*, Uninterrupted.

▲ *منقع* *manqa*, The sea, bed of the ocean; any place where water collects, remains, or stagnates; as much water as is sufficient for a draught; — *minqa*, A vessel in which medicines are steeped or soaked; — *munqa*, Pickled, preserved (fruit); good, wholesome, cool (water) quenching thirst; cooling butter-milk; steeped (thing); strong (poison).

▲ *منقار* *munqa'ir*, (A tree) uprooted and falling down; fallen on the ground.

▲ *منقاع* *munqa'if*, (A thing) moved from (its) place; (a wall) tumbling down.

▲ *منقفل* *munqafil*, Bolted, locked; — *munqafilu* *'l-yadu'in*, A gripe-fist, miser.

▲ *منقل* *manqal*, A way through a mountain; a chafing-dish; [*manqali* *nīm-khāna*,

The world;] — *munqal*, Narrated, told, alleged; — *munqil*, One who roves from pasture to pasture.

▲ *منقال* *munqalā*, A deputy, ambassador; the advanced guard (cf. the following).

▲ *منقالی* *munqalāy*, = *منقالی* q.v.

▲ *منقلب* *munqalab* (v.n. 7 of *قلب*), Being turned; inversion; a place of turning; a place of returning; issue, upshot; — *munqalib*, Turned, changed, converted, perverted, inverted, averted; — *munqalib shudan*, To be turned.

▲ *منقلبات* *munqalibat* (pl. fem. of the preceding), A name given to the cities of the plain which were overthrown in the time of Lot.

▲ *منقالة* *manqalat*, *manqala*, A day's journey, or the space travelled; a halting-place; a way through mountains; a sort of game; — *munqala*, A chafing-dish; — *munagqila*, (A wound) fracturing the skull, and producing an exfoliation (the fine for which is fifteen camels).

▲ *منقلى* *munqali*, Torn up, uprooted, extracted.

▲ *منقمح* *munqamiḥ*, (A camel) raising the head and refusing to drink any more.

▲ *منقمس* *munqamis*, Dipped (in water).

▲ *منقمع* *munqami*, Subdued, tamed, subjected; low, mean.

▲ *منقوب* *manqūb*, Bored, perforated, hollowed, dug; undermined.

▲ *منقود* *manqūd*, Ready money.

▲ *منقوز* *manqūz*, fem. *منقوزة* *manqūzat*, *manqūza*, (Sheep) troubled with the distemper *naqūz*.

▲ *منقوش* *manqūsh*, Painted, printed, stained, coloured; embroidered; engraved; carved.

▲ *منقوشة* *manqūshat*, *manqūsha*, (A skull-wound) requiring that parts of the bone should be taken out.

▲ *منقوص* *manqūs*, Damaged, defective, diminished, shortened; verse characterized by *عصب* and *كف* qq.v.

▲ *منقوض* *manqūz*, Untwisted; demolished.

▲ *منقوط* *manqūt*, fem. *منقوطة* *manqūtat*, *manqūta*, Spotted, dotted, marked with a diacritical point; a composition in which all the letters have diacritical points.

▲ *منقوع* *manqū*, Steeped, soaked, macerated; an infusion.

▲ *منقول* *manqūl*, fem. *منقولة* *manqūlat*, *manqūla*, Said, narrated, recounted, copied, transcribed; removed; personal property of every description; movables; technical; desumed, borrowed (opp. to *معقول* q.v.).

▲ *منقولات* *manqūlāt* (fem. pl. of the preceding), Related things, traditional or historical knowledge; movables.

▲ *منقہ* *munqih*, Who raises from sickness.

▲ *منقی* *munqī*, Fat, and having bones full of marrow; a chooser; — *munagqū*, Cleaned, purged, purified; a species of dried grapes

or raisins; bloom-raisins;—*munasqī*, Purifying, cleansing; detergent.

▲ *mankib* منكب, The shoulder; also that part of the arm next to it; the corresponding part in animals; a chief, leader; a track; high ground; four feathers in the wing of a bird next to those called *q.v.*

▲ *munkasib* منكبش, Heaped up (sand); inserted, thrust, or poured into.

▲ *munkadir* منكدار, Quick, swift, hastening; precipitant, rushing headlong; falling star; setting (star);—*tarīqu 'l-munkadir*, The road of Yamamah to Mecca.

▲ *munkar* منكر, Denied, unacknowledged, ignored, disowned; unknown; disallowed, unlawful, blame-worthy (opposed to *ma'rūf*); wicked, bad, iniquitous, a disagreeable, iniquitous thing; iniquity; an angel, who, together with another named *nakir*, is supposed to examine the spirits of the departed in the tomb;—*munkir*, One who denies, rejects, disapproves, ignores, repudiates, takes ill or feels disobliged; averse, disapproving; a renegade, an apostate; one who places no confidence in another, but disbelieves what he professes; ungrateful; [*munkir shudan*, To deny a promise, retract one's word;]—*munakkar*, Indeterminate, indefinite; disguised; incognito.

▲ *munkiri* منكري, Obstinacy in denying (m.c.).

▲ *munkarāt* منكرات (pl. fem. of *munkar*), Iniquitous, unlawful, disagreeable things.

▲ *munkarut* منكرات (fem. of *munkar*), A prodigy, unheard-of thing.

▲ *munkarim* منكرم, Honour; glorified.

▲ *munakkas* منكس, Inverse, with head inverted;—*munakkis*, (A horse) not holding up his head, especially in a race; also one unable to follow the others.

▲ *munkasir* منكسر, Broken; broken in spirit; fragile, frail; put to flight, routed (enemy); flaccid, pendulous (ear);—*munkasiru 'l-hāl*, In a distressed state.

▲ *munkasir-dilān* منكسر دلال (pl.) Heart-broken.

▲ *munkasir-mizāj* منكسر مزاج, Broken down in health.

▲ *munkasif* منكسف, Eclipsed (sun or moon).

▲ *munkashih* منكشع, Scattered, dispersed.

▲ *munkashit* منكشا, Open, naked; dispelled (fear).

▲ *munkashif* منكشف, Discovered, uncovered, revealed; published; displayed; illustrated.

▲ *mankas* منكم (v.n. of *نكم*), Departing, retiring, desisting from timidity;—*munkas*, Retired, gone to one side;—*munakkas*, A place of return, gain, or profit; retired, gone to one side.

▲ *mankazat* منكاذ, Effort, exertion; haste, speed.

▲ *munka'* منكع, Flat-nosed;—*munakka'*, Flat, flattened (nose).

▲ *munkaff* منكف, One who desists, ceases to do a thing, retires, abstains from.

▲ *mankal* منكل, *mankil*, Whatever brings on a man punishment and chastisement;—*minkal*, Anything that inspires fear;—*munkall*, Blunted (sword).

▲ *munkamish* منكمش, Swift, hastening.

▲ *mankū* منكو, The water of life.

▲ *mankūb* منكوب, Afflicted, miserable.

▲ *mankūs* منكوت, Untwisted (rope).

▲ *mankūh* منكوخ, fem. *mankūhat*, *mankūha*, Married, joined in legitimate wedlock.

▲ *mankūd* منكود, Small (present).

▲ *mankūr* منكور, Name of a mountain in the desert of Kipchak, where there is a spring, which, though very small, yields as much water as can be taken away.

▲ *mankūr* منكور, Denied; ignored.

▲ *mankūz* منكوز, Thrown, beaten, trodden on.

▲ *mankūs* منكوس, Inverted; read backwards; suffering from a relapse; preposterous (birth), i.e. with the feet foremost; head downwards, topsy turvy; a figure in geomancy.

▲ *mankūf* منكوف, *mankūfat*, *man-kūfa*, (A camel) troubled with the tumour *nukāf*.

▲ *ma-nikūh* منيكوه (prohib. of *nikūhīdan*, Reville not, blame not.

▲ *man-ki* منكه (من كه), I who.

▲ *mang* منگ, A die, dice; a game at dice; a gamester; a gaming-house; custom, habit; rule, law, regulation; boast, brag, vanity; cheating, fraud, deception; a robber, highwayman; rhubarb; the herbane-plant; herbs, grass; yawning, oscitation; a mode of making the joints creak;—*ming*, A water-pipe, conduit;—*mung*, A black intoxicating grain; a bee.

▲ *mangak* منگك, Dice; boasting, bragging.

▲ *mangul* منگل, A robber; a wart.

▲ *mangalor* منگلور, Mangalore in Mysore.

▲ *mangalūs* منگولوس, Name of a place famous for white elephants.

▲ *mangala* منگل, Name of a place noted for fine elephants;—*mangula*, Name of a wild herb; a strap or thread by which anything is hung.

▲ *mangana* منگنه, A blacksmith's vice; a press; a roller (wm.cc.).

▲ *manguwā* منگوا, A dice-player; name of a certain *waṣṭ*.

▲ *mangūr* منگور, A mountain in Kipchak.

▲ *mangosh* منگوش, An ear-ring.

▲ *mangiyā* منگيا, *mangyā*, Dice; gaming-house.

▲ *mangiyāgar* منگياگر, A dice-player, gamester.

▲ *mangīdan* منگيدان, To mutter in a rage;—

mangidan, mungidan, To speak through the nose.

منك *manlāk, munlāk*, A poor, wretched man (probably misreading for *منك* q.v.).

أ *من لادن* *min ladun*, From on high.

أ *من* *man-am*, I am.

أ *من* *minamm*, A tale-bearer, calumniator.

أ *منماص* *minmās*, Tweezers.

أ *منم* *munmajj*, (Wine or saliva) ejected (from the mouth); (ink) dropping (from a pen).

أ *منمحي* *munmahī*, Erased, obliterated.

أ *منمر* *munammar*, Dappled, spotted, speckled.

أ *منمرط* *munmarīṭ*, (Hair) fallen off.

أ *منمض* *minmaṣ*, Tweezers.

أ *منمل* *minmal, munmīl*, A slanderer;—*munmal, munammal*, A closely-written hand;—*munammal*, Raised, exalted.

أ *منملى* *munmalis*, Polished, made bare, bright, shining.

أ *منملى* *munmalis*, Escaped, slipped away.

أ *منملى* *munmalīq*, Smooth, slippery, shining.

أ *منمول* *manmūl*, (Food) gnawed by ants (*naml*); the tongue.

أ *منن* *minan* (pl. of *minnat*), Claims, obligations; favours;—*zū 'l-minan*, Possessed of (many) claims, i.e. God.

أ *مننگ* *manang*, A sort of rush, of which brooms are made.

أ *منن و عن* *manan u 'anan*, More particularly (see *min wa 'an* under A. *من* *min*).

أ *منو* *ma-nav* (prohib. of *nawidan*), Do not move or complain;—*manū, minū*, Paradise; high, sublime.

أ *منوال* *minwāl*, A loom; a weaver's beam; mode, manner, rule, form, constitution, disposition, frame, texture; propriety, decency, duty, office;—*'alā hāzā 'l-minwāl*, In this manner, according to this fashion.

أ *منوة* *munūwat*, Desire; a wished-for object.

أ *منو چهر* *minū-chihr*, Of a heavenly countenance; of high degree; name of the son of Iraj, and seventh king of the Peshdadian dynasty; also name of various princes and chiefs.

أ *منوچ* *manūh*, (A camel) giving milk in winter (= *منك* q.v.).

أ *منور* *munauwar*, Illuminated, enlightened; elucidated, explained, illustrated; clear, splendid, bright, brilliant; [*munauwaru 'l-qalb*, Of an enlightened heart; serene, intelligent;—*munauwar kardan*, To illuminate;]—*munauwir*, An illuminator; illuminative.

أ *منورة* *munauwarat, munauwara* (fem. of the preceding), The illuminated or illustrious, esp. applied to Madinah.

أ *منورکن* *munauwar-kun*, Who illuminates, enlightens, illustrates.

منوهان *manoshān*, Name of one of the governors of Persia in the reign of Kai Khusrau; (prohib. of *noshānidan*) cause not thou to drink.

أ *منوهلع* (?), Name said to have been given by the Arabs to Jamshed.

أ *منوط* *manūt*, Dependent, fastened, bound, belonging to, attached, tied; admitted, allowed entrance, adopted;—*zarāfa-manūt*, Founded on witticism; witty.

أ *منوع* *manū'*, A hinderer, preventer, refuser;—*munū'* (pl. of *man'*), Hindrances, obstacles.

أ *منوق* *munauwaq*, Trained, broke in (camel).

أ *منول* *minwal*, A weaver's beam.

أ *منوم* *munauwim*, Narcotic, soporific, sedative.

أ *منون* *manūn*, Time, age; death, fate; [*raibu (riyabu) 'l-manūn*, Calamities, disasters;]—*munauwan*, Marked with *tanwin*.
أ *منوهر* *manohar* (S. *manū-hara*), Heart-ravishing, beautiful; pleasant; name of an Indian painter or sculptor.

أ *منوی* *manawī*, Intended; intention, purpose;—*manawī*, Belonging to the idol *منه*.

أ *منه* *manah*, The lower jaw, the chin.

أ *منه* *min-hu*, From him; from it.

أ *منها* *minhā*, From her; from it; from them (referring to a broken pl.); deduction, subtraction;—*minhā sākhṭan*, To subtract.

أ *منهات* *manhāt*, Intelligent, prudent (man).

أ *منهات* *minhāj*, An open road, a wide street; highway;—*hujjāji hidāyat-minhāj*, Pilgrims on the right road.

أ *منهات* *munhāz*, (A bone) broken anew after having been set and knit.

أ *منهات* *munhā'*, Prone, hastening to evil.

أ *منهال* *minhāl*, One who irritates or provokes greatly; a heap of sand continually rolling or sliding down; great munificence; the grave; very liberal.

أ *منهائی* *manhā'i*, Forbidding, prohibition;—*minhā'i*, Subtracted, deducted.

أ *منهپ* *minhab*, Swift (horse), beating others;—*munhib*, One who gives to be plundered.

أ *منهپس* *munhabis*, Immoderate in laughter.

أ *منهپط* *munhabit*, Depressed, falling.

أ *منهپتك* *munhatik*, Torn, cut; violated, deflowered.

أ *منهپچ* *manhaj*, Road, highway; way, manner;—*manhaji farmān-bardari*, The path of obedience.

أ *منهپد* *munhadd*, Swelling-breasted (girl);—*munhadd*, Broken, rent (as a mountain by an earthquake).

أ *منهپدم* *munhadim*, Demolished, destroyed.

أ *منهپدن* *munhadin*, One who relaxes (from study, or from any plan or resolution).

▲ **منهر** *manhar*, A place excavated by a flux of water; a gutter or conduit by which water is brought into a fort;—*munhir*, One who digs till he arrives at water; who lets (blood) flow; (a vein) bleeding excessively, so as not to be stopped; a doer of anything in the day-time.

▲ **منهرة** *manharat, manhara*, A place in a courtyard of a house where rubbish is thrown; a dust-hole.

▲ **منهزم** *munhazim*, Routed, put to flight, running away, discomfited in battle;—*munhazim sakhlan*, To rout;—*munhazim u tur u mar kardan*, To rout and disperse in all directions.

▲ **منهزما** *munhazim-an*, Dispersedly, like defeated men.

▲ **منهشم** *munhashim*, Broken, crumbled (as bread).

▲ **منهش** *munhazz*, Bruised, crumbled, pounded.

▲ **منهضم** *munhazim*, Well-digested (food); digestible.

▲ **منهفت** *munhafit*, Depressed; diminished.

▲ **منهل** *manhal* (v.n. of **نهل**), Drinking, quenching the thirst; a draught that quenches thirst; profuse liberality; a place of drinking; a watering-place; a horse-pond; a tomb, sepulchre, tumulus, grave.

▲ **منهلك** *munhalik*, One who throws himself into danger, or in the way of destruction.

▲ **منهم** *munhamm*, Pining, wasted with age, grief, or care.

▲ **منهمز** *munhamiz*, Hamzated.

▲ **منهمل** *munhamil*, (An eye) suffused with tears.

▲ **منهوب** *manhub*, Snatched away by force; plundered.

▲ **منهوس** *manhus*, Lean (man).

▲ **منهوك** *manhuk*, Debilitated, afflicted with continued disease; in the metre called *rajaz*, when two-thirds of the verse have been taken away and one-third is left.

▲ **منهوم** *manhum*, Very greedy (of food, money, or science).

▲ **منهي** *munhi*, One who announces news; a reporter, a tale-bearer;—*manakhi*, One who forbids or warns;—*manhiy, manhi*, Forbidden.

▲ **منهيات** *manhiyat* (pl. fem. of *manhi*), Unlawful, forbidden things.

▲ **منهيان** *munhiyan* (P. pl. of *munhi*), Bringers of news;—*munhiyani rub'i maskun (haft tibaq)*, The planets Saturn, Jupiter, Mars, the Sun, Venus, Mercury, and the Moon.

▲ **منى** *mani*, Presumption, boasting, egotism; egoism, or that sufficiency in Himself and independence of other beings which is peculiar to God;—*man-i*, Pronoun of

the first person followed by the second person sing. present of the auxiliary verb *budan*, as in *ba man-i*, Thou art with me.

▲ **منى** *many* (v.n.), Defining, apportioning; a seminal effusion;—*manat*, Death; the Divine decree; measure, quantity; design, intention;—*man-i*, The seminal fluid; (pl. of *man-i*) weights of two pounds;—*minat*, Name of a valley nigh unto Mecca where sacrifices are offered up; the seminal fluid (of man or woman);—*munat* (pl. of *munyat*), Desires, wishes, aspirations.

▲ **منيب** *munib*, One who returns (to God), repentant, a penitent; one who appoints a deputy; a patron, master; client; constituent; appointed to conduct a business, foreman, factor, agent, head man.

▲ **منية** *manyat*, Seminal fluid;—*munyat*, Wish, desire;—*maniyat*, Death, fate; anything definite in time and manner; the providence of God;—*maniyati ahmar*, Red, i.e. violent, death.

▲ **منيج** *manih*, A giver; an arrow entitled to no prize.

▲ **منية** *manihat, maniha*, (A she-camel) lent in order to be milked.

▲ **منيد** *man-id*, Ye are to me, as *hawadari man-id*, Ye are well-wishers to me (comp. **منى** *man-i*).

▲ **منير** *munir*, Shining, splendid, illuminating;—*zamiri munir*, The enlightened mind or intellect;—*mihri munir*, The bright sun.

▲ **من يزيد** *man-yazid*, Who increases the offer or bids more? auction, auctioneering room, market.

▲ **منيزه** *manezha*, Name of Afrasyab's daughter.

▲ **منيطرة** *munaitara*, Name of a castle or citadel near Tarabulus in Syria.

▲ **منيع** *mani*, Inaccessible, impregnable; impossible; precious.

▲ **منيف** *munif*, Eminent, exalted, high, lofty, sublime.

▲ **منيك** *manik*, = **مننگ** q.v.

▲ **منيم** *munim*, One who appeases, quiets, or lulls to sleep.

▲ **منينى** *minininu* (v.n. of **من**), Conferring a benefit; a reproaching or casting in the teeth.

▲ **منبوش** *ma-nyosh* (prohib. of *niyoshadan*), Do not hearken, listen not.

▲ **مو** *mau*, The mewing of a cat;—*mu, mo*, Hair; a crack in a cup; exactness, precision;—*mu az dida bar-amadani* (dar dida giristan, dar chashm shikastan), *mu bar awardani* (kardani) *chashm*, Superfluous lashes grow and injure the eye;—*mu az zabān bar-awardani* (rustan), *mu bar zabān amadan* (sabb shudan), *mu bar-awardani zabān*, To talk a great deal to no purpose;—*mu az zabān-ash sabb amad*, However much advice he gave, it impressed nobody, and yet he went on talking;—*mu bar andām*

(*badan, tan*) *khāstan, mū bar tan rāst shudan*, The hair stands on end from terror;—*mū dādan (firistādan)*, To send a hair in a letter (a mode by which a despairing lover apprises a lady, to whom he cannot gain access, of his emaciated condition);—*mū dar āsiyā safed shudan*, (met.) A person is exceedingly stupid or foolish;—*mū dar tarāzū zadan, mū zadanī kaffa*, (met.) The equilibrium is complete;—*mū dar miyān na-gunjad*, Unity (between two persons) is perfect;—*mū kandan*, To tear out one's hair (from grief);—*pur-mū*, Hairy, full of hair.

▲ *muwā'alat* (v.n. 3 of *وآل*), Endeavouring to escape or to find a refuge.

▲ *muwā'amat* (v.n. 3 of *وام*), Consenting, agreeing, doing the like; disputing, contending for glory.

▲ *mawābizat* (pl. of *maubaz*), Priests of the Magi;—*mawābizatu 'l-hall wa 'l-'aqd*, Lords of loosing and binding, able critics.

▲ *muwābalat*, Assiduity, attention.

▲ *mawāt*, Lifeless; a desert, waste ground from which a man can derive no profit, and not owned; a fallow; the dead; corpses;—*muwāt*, Death.

▲ *mu'ālāt*, in P. *موالات* (v.n. 3 of *آل*), Consenting, agreeing with, stipulating; obeying, being obsequious; favouring, helping; companionship, familiarity.

▲ *mutāwir*, (A camel) which first puts down one knee and then the other in kneeling (a practice extremely inconvenient to the rider).

▲ *muwātarat* (v.n. 3 of *وتر*), Prosecuting or doing (anything) at intervals (*mudārakat* implying whatever is pursued without intermission); fasting every alternate day; putting down one knee after another when kneeling (a camel).

▲ *muwāṣabat* (v.n. 3 of *وآب*), Leaping or rushing upon (one another).

▲ *mawāṣir* (pl. of *mīṣarat*), Whatever things are thrown over the saddle to make the seat more easy; outer garments.

▲ *mu'aṣarat* (v.n. 3 of *آسر*), Choosing, preferring.

▲ *mawāṣiq*, Agreements, covenants;—*muwāṣiq*, Confederate.

▲ *muwāṣaqat* (v.n. 3 of *وآق*), Entering into a confederacy; sticking to a business.

▲ *muwāṣamat* (v.n. 3 of *وآم*), Running a race, contending in swiftness; exercising mutual patience.

▲ *mawāṣiq* (pl. of *mīṣāq*), Agreements, confederacies, pacts, compacts.

▲ *muwāj*, Stormy, billowy, surgy.

▲ *mawājib*, Salaries, pensions, rewards, hires; rights, dues, wages.

▲ *muwājabat*, A rendering obligatory.

▲ *mawājib-khḥār*, Salaried, pensioned; a pensioner (m.c.).

▲ *mu'ajarat* (v.n. 3 of *اجر*), Paying the hire for labour; hiring, making an agreement, contracting for labour; letting out on hire.

▲ *mu'ajalat* (v.n. 3 of *آجل*), Hindering, detaining, throwing obstacles in the way.

▲ *muwājalat* (v.n. 3 of *وجل*), Being afraid of; contending or vying with in being afraid.

▲ *muwājahat, muwājaha* (v.n. 3 of *وجه*), Meeting face to face, coming before (another), facing, confronting; beholding; presence, appearance; opposition of two stars or planets;—*bi 'l-muwājaha*, Before, in presence of.

▲ *muwājahat-an*, Before, in presence of.

▲ *muwāhalat* (v.n. 3 of *وآل*), Belling (one) in the mire (*waḥl*), bemoaning.

▲ *mu'ahanat* (v.n. 3 of *آحن*), Being inimical, malevolent; hatred, dislike, enmity.

▲ *mu'akhāt*, in P. *مواخات* (v.n. 3 of *آخو*), Entering into a brotherhood; fraternity, brotherly love; intimate friendship.

▲ *mu'akhaz*, Chastised, punished, reprehended, reproved, rebuked, taken to task;—*mu'akhiz*, A chastiser, rebuker, &c.

▲ *mu'akhazat, mu'akhaza* (v.n. 3 of *آخذ*), Calling to account, taking satisfaction, retaliating; chastising, blaming, reproaching, reproving, rebuking.

▲ *mu'akhaza-dār*, Accountable for, responsible, answerable.

▲ *mawākhīr* (pl. of *mākhīrat*), (Ships) ploughing the ocean with noise, or advancing and receding with one wind; (pl. of *mākhūr*) taverns, gaming-houses, brothels.

▲ *mu'akharat* (v.n. 3 of *آخر*), Postponing, delaying; putting behind; rejecting.

▲ *mawākhīr* (pl. of *mākhūr*), Taverns; frequenters of taverns.

▲ *mawādd* (pl. of *māddat*), Matters, points; articles; females; humours of the body; matter, pus;—*mawāddi siyāsāt*, Matters deserving of punishment;—*mawāddi sulh*, Articles of peace.

▲ *muwāddat* (v.n. of *وآد*), Loving one another; mutual love or esteem.

▲ *muwādda'at* (v.n. 3 of *وآدع*), Quiet-ing, reconciling, returning to favour, making peace; farewell, taking leave.

▲ *mu'adamat* (v.n. 3 of *آدم*), Being united in friendship and amity.

▲ *muwārat*, in P. *موارات* (v.n. 3 of *وری*), Hiding; burying; repulsion.

▲ *mawārid* (pl. of *maurid*), Passes, entrances; places where people descend;

stations; places where water is drawn;—*mawāridi maṭrūqa*, Turbid or befouled waters;—*mawārid u madākhil (madārij)*, Passages, entrances, and exits, ingress and egress;—*maṣādir u mawārid*, Places where learned men meet.

أ مواردة *muwāradat* (v.n. 3 of ورد), Coming to a watering-place together.

أ موارعة *muwāra'at* (v.n. of عر), Discoursing, conferring, conversing, consulting with.

أ موارق *muwāriq*, Near.

أ موارقة *muwāraqat*, A being near, approaching.

أ موارث *mawāriṣ* (pl. of *mīrās*), Heritages.

أ موار *mauwāz*, A vender of banana-fruit.

أ موازاة *mu'āzāt*, in P. موازات (v.n. 3 of اوى), Being parallel, opposite, equi-distant; being proportioned, equal to.

أ موازج *mawāzīj*, موازجة *mawāzījat* (pl. of *mauzaḡ*), Boots.

أ موازر *mu'āzir*, A helper, assistant;—*muwāzīr*, The bearer of a load.

أ موازرة *mu'āzarat* (v.n. 3 of ازر), Assisting; answering to, corresponding with, being equal to; assistance, support;—*muwāzarat* (v.n. 3 of وزر), Governing for a sovereign or a chief, being lieutenant or vizier.

أ موازنة *muwāzanat*, *muwāzana* (v.n. 3 of وزن), Being equivalent, equalling; being opposite to, corresponding with; facing; an equilibrium; (in rhetoric) the rythmical conformity of the cadences of corresponding phrases;—*muwāzanat i duwalāya*, The political equilibrium of empires.

أ موازى *mu'āzī*, Parallel, exactly opposite, and resembling one another; equal, nearly, about; quantity; sets, pairs.

أ موازين *mawāzin* (pl. of *mīzān*), Balances, scales.

أ مواسا *muwāsā*, Ease, rest; benevolence, favour; society, fellowship.

أ مواساة *muwāsāt*, in P. مواسات (v.n. 3 of اوى), Doing good, benefiting; condoling with; reviving by consolation, encouraging;—*muwāsāt* (v.n. 3 of وسى), Assisting; assistance, help.

أ مواسيق *mawāsiq* (pl. of *wāsiq*), Pregnant (camels).

أ مواساة *muwāsāqat* (v.n. 3 of وسق), Resembling, being equal to, or of the same weight.

أ مواسيم *mawāsim* (pl. of *mausim*), Places where pilgrims assemble at Mecca; the fairs there held; (pl. of *misam*) branding-irons.

أ مواسمة *muwāsamat* (v.n. 3 of وسم), Disputing in point of beauty.

أ مواسى *mawāsi* (pl. of *mūsā*), Razors.

أ مواسيق *mawāsiq* (pl. of *wāsiq*), (Camels) in foal.

أ مواشيت *mawāshīt* (pl. of *māshītāt*), Fire-women, combers or dressers (of brides).

أ مواشك *muwashik*, One who goes fast.

أ مواشكة *muwāshakat*, A travelling fast.

أ مواشى *mawāshī* (pl. of *māshiyat*), Quadrupeds, especially camels, sheep, cows, calves, and other similar cattle.

أ مواشير *mawāshīr* (pl. of *māshār*), Saws.

أ مواسر *mu'āsir*, Near, neighbouring; friends, companions.

أ مواسرة *mu'āsarat* (v.n. 3 of امر), Being near; pitching a tent next to another's.

أ مواسفة *muwāṣafat* (v.n. 3 of وصف), Buying or selling anything by description (not by sample);—*bai'u l-muwāṣafat*, A sale by description (not by sample).

أ مواسل *mawāsil*, Ligaments; certain musical instruments.

أ مواسلة *mawāṣilat*, *mawāsila*, Natives of Mesopotamia;—*muwāṣalat* (v.n. 3 of وصل), Being constantly with another; enjoying a beloved object; coming together; doing (anything) incessantly, without interruption; conjunction, adhesion, copulation, enjoyment; interview.

أ مواساة *muwāṣa'at* (v.n. 3 of وصى), Contending with (another) who is cleanest after performing ablution, vying with in cleanliness.

أ مواساة *muwāṣakhat* (v.n. 3 of وضع), Contending with about drawing water.

أ مواضع *mawāṣi'* (pl. of *mauṣi'*), Places; villages; occurrences.

أ مواضعات *muwāza'at*, pl. of —

أ مواضعة *muwāza'at* (v.n. 3 of وضع), Wagering, depositing the bets; consenting, assenting; agreement; connivance; communicating to each other one's respective opinions;—*ba-ḡariqi muwāza'at*, By way of agreement; by means of a legal fiction (m.c.).

أ مواضاة *muwāṣa'at*, in P. مواطات (v.n. 3 of وصى), Consenting, agreeing (with another); emulating; levelling.

أ مواظر *mawāṣir* (pl. of *māṣir*), Rains.

أ مواضلة *muwāṣalat*, Retarding, delay.

أ مواطن *mawāṣin* (pl. of *mauṣin*), Countries, native dwellings, habitations, mother-countries; battle-fields; the stations at Mecca.

أ مواطب *muwāṣib*, Assiduous, persevering; constant, incessant.

أ مواطبة *muwāṣib-an*, Assiduously, continually.

أ مواطبة *muwāṣabat* (v.n. 3 of وطب), Persevering, being assiduous, sticking close to, minding, attending to; perseverance, continuance, assiduity.

أ مواطفة *muwāṣafat* (v.n. 3 of وطف), Consenting, agreeing to; being assiduous, sticking close to.

أ مواعد *mawā'id* (pl. of *mau'idat*), Places of promise or rendezvous; promises.

أ مواعدة *muwā'adat* (v.n. 3 of وعد), Pro-

missing, plighting faith, appointing time and place; vying with anyone in making promises or threats.

▲ مواز *mawā'iz* (pl. of *mā'iz*), Goats.

▲ مواصلة *muwā'asat* (v.n. 3 of وعس), Making a long or forced journey, especially in the night-time; contending with another in walking; walking over soft and sandy places.

▲ مواظب *mawā'iz* (pl. of *mau'izat*), Exhortations, counsels, sermons, homilies; — *mawā'iz u nasā'ih*, Exhortations and advices.

▲ مواظبة *muwā'azat* (v.n. 3 of وعظ), Admonishing, exhorting; preaching; instruction.

▲ موااعد *mawā'id* (pl. of *mau'ūdat*), Promises.

▲ مواعين *mawā'in* (pl. of *mā'ūn*), Pots, kettles, &c.

▲ موااة *muwāfat*, in P. مواات (v.n. 3 of ولى), Going on pilgrimage; coming, approaching arriving; keeping faith with, faithfulness.

▲ موافق *muwāfiq*, One who consents, agrees, approves; conformable, agreeable, consonant, congruous, suiting, apt, expedient, like, similar, resembling; equitable; prosperous, favourable, propitious; — *muwāfiqi qā'ida*, According to law or rule (m.c.); — *muwāfiqi wāqi*, Conformable or in accordance with the real circumstances (m.c.); — *bādi muwāfiq*, A favourable wind.

▲ موافاعة *muwāfaqa* (v.n. 3 of وافق), Being conformable, consenting, suiting, approving, judging expedient or convenient; conformity, agreement, unanimous consent, concordance, concord, correspondence, consent, sympathy, unanimity, analogy; propitiousness; — *muwāfaqa'i lāmma (kāmila)*, Full approval, perfect agreement, &c. — *bi-hukmi 'l-muwāfaqa*, From a similarity (of their manner, genius, and the like).

▲ موافقية *muwāfiqiyat*, Suitableness, congruity.

▲ مواقات *mawāqit* (pl. of *mīqāt*), Stated times or places; watches, dials.

▲ مواقاتة *muwāqatat* (v.n. 3 of وقت), Mentioning or prescribing a fixed time (*waqt*).

▲ مواقر *mawāqir* (pl. of *mūqar* and *mūqarat*), Heavy laden; (trees) laden with fruit.

▲ مواقع *mawāqi'*, Accidents, occurrences, contingencies; — *mawāqi'u 'l-ghais*, Places where rain falls.

▲ مواقة *muwāqa'at* (v.n. 3 of وقع), Rushing on (the enemy), attacking (in battle), fighting; lying with; assault, attack, conflict.

▲ مواقف *mawāqif* (pl. of *mauqif*), Stations, posts.

▲ مواقاةة *muwāqafat* (v.n. 3 of وقف), Standing (for another); assisting, aiding; standing in a place with another transacting business; asking one to stop and pause.

▲ مواقي *mawāqī* (pl. of *ma'qī*), Inner corners of eyes.

▲ مواقيت *mawāqīt* (pl. of *mīqāt*), Stated times.

▲ مواكب *mawākib* (pl. of *maukib*), Troops, legions, armies; cavalcades, pageantries; escorts, retinues; — *mawākibi barrīya u bah-rīya*, Land and sea troops; — *mawākibi kawākib*, Legions of stars.

▲ مواكدة *muwākīdat*, (A she-camel) which goes very quick.

▲ مواكاةة *muwākāzat* (v.n. 3 of وكت), Sticking close to, being constantly engaged about.

▲ مواكل *mu'ākil*, Mess-mate, fellow-com-moner; — *muwākil*, Weak, unequal to any business, and therefore entrusting it to another.

▲ مواكلة *mu'ākalat* (v.n. 3 of اكل), Eating together; eating with one another; — *mu-wākalat*, *muwākala* (v.n. 3 of وکل), Trusting (to one another); having mutual confidence.

▲ مواال *muwāl*, Very rich, a richard.

▲ مواالة *muwālāt*, in P. مواالات (v.n. 3 of ولى), Continuing or following without inter-mission; continuation; friendship, love, affection; patronage, clientage.

▲ مواالج *mawālīj*, Places into which one enters.

▲ موالد *mawālīd* (pl. of *mūlīd*), Travailing (women).

▲ مواالسة *muwālasat* (v.n. 3 of ولس), Dis-sembling, acting hypocritically; fraud, treachery.

▲ مواالفة *mu'ālafat* (v.n. 3 of الف), Agreeing with anyone by the thousand (*alf*); rendering familiar, accustoming, habitua-ting; familiarity.

▲ مواالون *muwālūn* (pl. of *muwālī*), Helpers.

▲ مواالى *mawālī* (pl. of *maulā*), Lords, princes; judges; friends; slaves, servants; — *muwālī*, An assistant, defender.

▲ مواالیاة *muwālīy-an*, *muwālīyā*, In a con-tinued series, seriatim.

▲ مواالید *mawālīd* (pl. of *mūlīd*), (Women) in travail; (pl. of *maulūd*) sons; — *mawā-līdī ṣalāsa (sihgāna)*, The three kingdoms of nature, animal, vegetable, and mineral.

▲ مواامر *mu'āmīr*, One who consults, asks counsel.

▲ مواامرة *mu'āmarat* (v.n. 3 of امر), Con-sulting, advising; consultation.

▲ مواامى *mawāmī* (pl. of *maumā'* or *maumāt*), Deserts.

▲ مواامس *mawāmīs* (pl. of *mūmisat*), Im-modest (women).

▲ مواانس *mu'ānis*, Familiar, accustomed to.

▲ مواانسة *mu'ānasat* (v.n. 3 of انس), Cul-tivating an intimacy, keeping company, conversing, living under the same roof with; custom, familiarity, society, inti-macy, companionship, fellowship; tame-ness, being domesticated.

A موانع *mawānī*, موانع *mawānī'āt* (pl. of *mānī'*), Impediments, hindrances, obstacles.

A مواوبة *mu'awabat* (v.n. 3 of *أوب*), Vying with another in travelling.

A مواهب *mawāhib* (pl. of *mauhabat*), Ditches; gifts.

A مواهة *muwāhabat* (v.n. 3 of *هب*), Contending in liberality; emulation in generosity.

A مواهة *muwāhat*, Beauty of countenance.

A مواهبة *muwāhasat*, A going very quick.

A مواهنة *muwāhanat*, Remissness.

A مواهب *mawāhib* (pl. of *mauhub*), Things presented.

A موايد *mawā'id* (pl. of *mu'yid*), Great events; mishaps; (pl. of *mā'idat*) Tables, especially covered with meats.

A موايدة *mu'ayadat* (v.n. 3 of *أيد*), Strengthening, infusing fresh vigour, assisting.

A موايسة *mu'āyasat*, A driving to desperation.

A موايل *mawā'il* (pl. of *mā'ilat*), Bending (branches).

A موايب *mū-bāf*, A hair-ribbon.

A موايب *muwabbikh*, Reproaching, rebuking; a blamer, reprover.

A موبد *mūbid*, موبد *maubad*, موبد *mūbad*, from *maghū* (*mugh*) + *bid* (*bad* = S. *pati*), chief of the Magi; a Pārsī, Guebre, especially one of their priests; a doctor, philosopher, any man of great wisdom whose sayings are quoted; one who administers justice; a judge, especially of the Jews; a *wazīr*, a councillor of state; name of the husband of Wisa.

A موبد *mu'abbad*, Eternal, perpetual.

A موبد *maubaz*, موبد *mūbiz*, موبد *mūbaz*, موبدان *mūba-zān* (A. form of موبد), A chief or learned doctor of the Magi, a Zoroastrian priest.

A موبري *mūbarij*, (in Shīrāz) Berberis.

A موبق *maubiq* (v.n. of *وبق*), A dangerous or fatal place; a prison; the valley of Gehenna, where children were sacrificed to Moloch;—*mūbaq*, Destroyed, ruined; imprisoned.

A موبل *mu'abbal*, Rich in camels; name of a poet in Spain;—*mu'abbil*, One who procures camels (by birth or otherwise); one who fattens.

A موبو *mū-ba-mū*, Hair by hair; countless.

A موبوة *maubū'at*, (A land) much afflicted with the pestilence (*wabū'*).

A موبد *mū-band*, A ribbon for tying the hair; a woman who dresses the hair, a waiting-maid; very clever.

A موبدي *mū-bandī*, (met.) Skill, cleverness, adroitness.

A موبى *mu'abbī*, Who calls (anyone) father.

A موبئة *mūbi'at*, (A land) afflicted with plague.

A موت *maut* (v.n.), Dying; death;—

mauti abyaz, White, i.e. natural death;—*mauti ahmar*, Red, i.e. violent, death;—*mauti aswad*, Black death, i.e. death by strangulation;—*maut giriftun*, To brave death.

A موتا *mautā* (for موتى), The dead.

A موتاب *mū-tāb*, A hair-rope maker.

A موتاد *mautād* (for *mu'tād*), Quantity.

A موتان *mautān*, Uncultivated land;—*mawatān*, Inanimate, lifeless; dead stock;—*mūtān*, A deadly distemper amongst cattle.

A موة *mu'tal*, موات *mūtat*, موتا *mūta*, Name of a place east of Damascus, where swords were formerly made;—*ghazwa'i mūta*, A celebrated battle.

A موة *mu'tajir*, Hired; a hired servant; a receiver of wages (*ujrat*); mercenary.

A موة *mu'takhiz*, A taker, receiver, selector, chooser; a beginner; humble, submissive.

A موتر *mūtar*, Strung (bow).

A موتراش *mū-tarāsh*, A hair-cutter.

A موترق *mu'tariq*, Sleepless, unable to sleep.

A موترك *mu'tariq*, Arrived at perfection (the tree *arāk*), i.e. when become thick and firm, and its first fruit come to maturity; numerous and entangled (trees of this species).

A موترز *mu'tazar*, The girding-place, the waist;—*mu'tazir*, One who puts on the *izār*.

A موتسى *mu'tasī*, An imitator; who takes after.

A موتعد *mu'ta'id*, One who receives, or is gratified by a promise;—*mūta'id*, What threatens mischief.

A موتفك *mu'tafik*, A liar.

A موتفكات *mu'tafikāt*, The cities of the plain overthrown in the time of Lot; winds blowing from different points, and promoting the earth's fertility.

A موتقط *mu'taqit*, A maker of the soft cheese *aqit*.

A موتكل *mu'takil*, Eaten, corroded, worn (horn or tooth of an animal); enraged.

A موتلع القلب *mūtalā'u 'l-qalb*, Disturbed, agitated, chicken-hearted.

A موتلف *mu'talif*, United, associated, familiar.

A موتلى *mu'talī*, A swearer, taker of an oath.

A موتم *mūtim*, A mother of fatherless children;—*mu'tamm*, Taken for a leader, model, guide, or exemplar;—*mu'timm*, A follower, imitator; one who chooses as a leader or president.

A موتمر *mu'tamir*, Obsequious, submissive, obedient; who consults or asks advice; the last of the days called *aiyāmu 'l-ajūz*; the first month of the Muhammadan year called *muḥarram*.

A مومتمن *mu'taman*, Believed; a curator,

any person trusted in whom one is safe and secure; one of the titles of God;—*mu'tamin*, One who trusts to, confides in, or devolves his affairs to the management of another.

▲ *mu'tanaf* مرفئف, A place yet ungrazed; begun; given as a present;—*mu'tanif*, One who sets about (a thing) from the beginning; beginner; approaching, arriving; future.

▲ *mautūd* مرفؤد, Driven (stake).

▲ *mautūn* مرفؤن, Hurt in the vein *watin*.

▲ *mu'tawī* مرفؤى, One who receives hospitably; tender, compassionate, moved, condoling, pitying.

▲ *mauta jangali* مرفؤة جنگلى, The root of a species of grass.

▲ *mautā* مرفؤى (pl. of *maiyyit*), Deceased, defunct; the dead;—*mu'ti*, A bringer, adducer.

▲ *mauṣ*, *mawaṣ*, مرفؤان *mawaṣān* (v.n. of موت), Soaking, steeping, dissolving (in water).

▲ *mu'sir* مرفؤر, A chooser; one who prefers another's interest to his own;—*mu'assar*, Penetrated, affected;—*mu'assir*, fem. مرفؤة *mu'assirat*, *mu'assira*, Whatever penetrates or impresses; efficacious.

▲ *mu'assaf* مرفؤف, Short of stature, squat, fleshy, juicy, and corpulent;—*mu'assif*, One who supports on a tripod; one who puts (the pot) on a trivet.

▲ *mu'safat* مرفؤفة, (A pot) placed on a trivet.

▲ *mauṣiq* مرفؤى (v.n. of وثق), Trusting, confiding in, relying upon; a treaty, compact;—*mūṣaq*, Bound, tied, firmly knit together; [*maṣnadi ṣadārat-mūṣaq*, The office of Grand Vizier;]—*mūṣiq*, Strengthening;—*muwassaḡ*, Gifted with a strong constitution of body; trusted, confided in, relied upon.

▲ *mūṣiqa* مرفؤة, Confidence, trust.

▲ *mu'assal* مرفؤل, Firmly rooted; of a noble race; enriched;—*mālī mu'assal*, A principal sum; a capital in trade.

▲ *mu'sim* مرفؤم, Who or what compels or induces (anyone) to commit a sin or crime (*ṣim*);—*mu'assim*, An accuser, reproacher.

▲ *mauṣūq* مرفؤق, Tied, fastened; firm, constant; trustworthy, reliable;—*yārānī mauṣūq-un bi-him*, Faithful friends.

▲ *moṭī-khān* مرفؤى خان, A kind of drum.

▲ *mauj* مرفؤ (v.n.), Being agitated (as the sea), rolling in billows; a wave, surge, billow; whim, caprice; construed with the verbs *āwardan*, *bar yak-digar shikastan*, *bāstan*, *buland shudan*, *khayurdan*, *zadan*, *kashidan*, &c.;—*mauji būriyā* (ḥaṣīr), Undulating lines with which mats and carpets are interwoven;—*mauji nāṣīm*, A cooling breeze.

▲ *mūjān* مرفؤان, A beautiful, languishing eye.

▲ *mūjab* مرفؤب, Requisite, necessitated, required; [*mūjabī shar'ī*, Requisite by law;—*bar mūjab*, In consequence of, by dint of;]—*mūjib*, Who or what renders necessary or obligatory; cause, motive, reason, account; (met.) God; (in log.) affirmative; the month Muharram;—*mūjibī ṣmī'nānī qulūbī ādamīyān*, The cause of tranquillity to the hearts of men;—*mūjibī 'ibrat kardan*, To give as an example;—*bilā mūjib*, Without a cause;—*'amālī khairī mūjibū 's-sawāb*, A good action, worthy of a reward;—*min ḡhairī mūjib*, Without reason or fault.

▲ *mūjibāt* مرفؤبات (pl. of *mūjib*), Causes, reasons, motives.

▲ *mūjibat*, *mūjiba* مرفؤبة, A thing of great importance, whether good or bad, great virtue or vice as deserving of reward or punishment in the world to come; the rewards or punishments of eternity; (in logic) an affirmative proposition (opp. to *sālība* "a negative proposition").

▲ *mauḡal* مرفؤة, One wave; vigour of youth.

▲ *mu'ajjū* مرفؤج, Who or what makes (water) salt or bitter.

▲ *mu'jid* مرفؤد, Who or what strengthens, invigorates, restores, or reinstates (after sickness or poverty);—*mūjid*, An author, causer, inventor.

▲ *mauj-khēz* مرفؤج خيز, Producing billows, stormy, boisterous.

▲ *mauj-dār* مرفؤج دار, Wavy, undulatory; grained (as morocco leather).

▲ *mūjidān* مرفؤدان (P. pl. of *mūjid*), Causers, inventors;—*mūjidānī qānūn*, Law-givers, a legislative body or assembly, a parliament.

▲ *mu'jadat* مرفؤدة, Strong, compact (she-camel).

▲ *mu'jir* مرفؤر, One who hires, lets to farm, or rents; one who rewards;—*mu'ajjir*, A maker of bricks or tiles (*ājurr*); a recom-penser, rewarder.

▲ *mūjaz* مرفؤز, Epitomized; brief (epistle); a compendium, epitome, summary;—*kalāmī mūjaz*, A compendious discourse.

▲ *mauj-zan* مرفؤج زن, Boisterous, billowy.

▲ *mūja'* مرفؤج, In pain, pained;—*mūji'*, Painful (blow); who or what hurts.

▲ *mūjaḡ* مرفؤف, Agitated.

▲ *maujal* مرفؤل (v.n. of ووجل), Being afraid (of another); fear;—*maujil*, A dreadful place;—*mu'ajjal*, Delayed, ad-journed, postponed; appointed time; [*mālī mu'ajjal*, Money laid up against a certain time;]—*mu'ajjal*, Who defers, gives a delay, but fixes a time; a book containing the appointed term or limit of anything.

▲ *maujalat*, *maujala* مرفؤلة, A dreadful place.

▲ *mauj-mauj* مرفؤج مرفؤج, Wave on wave.

▲ *muwajjan* مرفؤجن, Prominent - cheeked (man).

ت *mājana*, An almond-nut; a kernel.

ا *maujūb*, Rendered necessary;—*ghair-maujūb*, Unnecessary; illegitimate.

ا *maujūd*, Found; present, existing, standing before; ready at hand; brought into existence; available;—*maujūd shudan*, To be present; to be in existence.

ا *maujūdāt* (pl. fem. of the preceding), Creatures, existencies, beings; things present; ready money, cash, specie; (in Indian statistics) the unmeasured or unpartitioned part of a pergunnah in which there are sundry partners;—*jumla'i maujūdāt*, All created things, the universe;—*khāliq 'l-maujūdāt*, The Creator of the universe.

ا *maujūdagi*, Existence; presence.

ا *maujūda* (fem. of *maujūd*), Existing, &c.;—*hālātī maujūda*, Present state or circumstances.

ا *maujūh*, Struck on the face.

ا *mauja*, see *moja*;—*muwajjah*, Addressed, directed, sent to; employed; an official; reasonable, just; approved, acceptable, agreeable; suitable; conspicuous for excellence; of great authority; [*qazā-yāri muwajjah*, Propositions or judgments agreeable to reason;]—*muwajjih* (*mūjih*), One who raises to dignity or renders respectable.

ا *mauji*, Whimsical, emotional.

ت *mūchāk*, *mūchak*, A beetle; a kiss (comp. *ماج*).

ت *mūchākā*, A bond; a legal deed.

ت *mūchām*, An ape (see *گیل*).

ت *mūcha*, Limb; leg.

ت *mū-chīna*, Tweezers.

ا *mauḥad*, Singly and separately;—*muwaḥḥad*, Single-pointed (letter);—*muwaḥḥid*, One who believes in the unity of God, orthodox; an unitarian.

ا *muwaḥḥidāna*, Like one who believes in one God.

ا *mūḥir*, (The reptile *waḥrat*) infecting (meat or drink) with venom.

ا *mūḥish*, Dismal, causing sadness, disastrous, afflicting; terrible, dreadful; desert, uninhabited (country); destitute of provisions, hungry, starving; one who finds (a country) desolate;—*muwaḥḥish*, A desolator.

ا *mauḥal* (v.n. of *وحل*), Falling into thin soft clay or sludge; being miry, consisting of mire;—*mauḥil*, Mire, sludge; or a place full of it.

ا *mauḥush*, Overrun with wild beasts; a waste, a desert, a wilderness.

ت *mūkh*, A standard, an ensign.

ا *mu'akḥḥaz*, Taken, snatched, seized; retaliated on, called to account; fascinated, bewitched.

ا *mu'khar*, *mu'khir*, The hind part of a saddle;—*mu'akḥḥar*, The hinder

part of anything, the posteriors; [*mu'akḥ-kharu 'l-'ain*, The outer angle of the eye;]—*mu'akḥḥar*, *mu'akḥḥir*, Posterior, consequent; delayed, procrastinated, left behind; the following or latter part; the hinder part (of a saddle);—*mu'akḥḥir*, One who keeps back or puts things in their proper places; hence, a name of God.

ا *mu'akḥḥarat*, *mu'akḥḥara*, The hinder part of a saddle; the consequent (in opposition to the antecedent); the end, epilogue.

ا *mauḥamat*, Anything unwholesome, injurious to the stomach; an unhealthy country; (meat) corrupting in the stomach.

ا *mauḥhūm*, Troubled with indigestion.

د *mūd*, A black eagle with whose feathers arrows are mounted.

ا *miwadd*, One who loves greatly.

ا *mu'addā*, = *مؤدی* q.v.

ا *mu'dib*, An inviter to a feast;—*mu'addab*, Chastised; learned, instructed; well-bred, polite, civil, modest, courteous;—*mu'addib*, A chastiser, chider; one who teaches the belles-lettres, who educates well; an instructor, teacher, preceptor; one who invites to a feast.

ا *maraddat*, *miwaddat*, Friendship, love, benevolence;—*maraddat kardan*, To love, to discover a regard for;—*maktūbi maraddat* (*maraddat-uslūb*), Friendly letter; a love-letter.

ا *mawaddat-ikhṭitām*, Affectionate, friendly, loving.

ا *mūda*, Easy, obedient (horse).

ا *mu'dim*, Who prepares fish or anything to be eaten with bread.

ا *maudūd*, Beloved, held dear.

ا *maudūsat*, (Ground) covered with young herbage.

ا *maudū*, Left, let alone; set at liberty; deposited with; quiet, manageable (horse); modesty, softness, gentleness, placidness.

ا *mu'addā*, Payed; performed; led, brought;—*mu'addī*, *mu'dī*, Who causes to happen, who brings or adduces; leading to, conducive; a payer, performer of what is due; a cause, motive.

ا *mu'azzin*, The public crier, or muezzin, who assembles the people to prayers by proclamation from a minaret or tower of a mosque.

ا *mu'zā*, Afflicted, pained;—*mu'zī*, fem. *mūziyat*, *mūziya*, Noxious, troublesome, vexatious, hurtful, pernicious.

ا *mūzigari*, Troublesomeness.

ا *maur* (v.n.), Moving, being agitated, fluctuating; roaming about; a way, track, beaten or level path;—*mūr*, Dust raised and whirled about by the wind.

ر *mūr*, *mor*, An ant, emmet, pismire;

an emblem of poverty and weakness; rust; name of a desert;—*mūri bāl-dār*, A winged kind of ant;—*mūr dar pīrāhan rekhtan*, To disquiet, make restless;—*mūr dar tās uftādan*, To be afflicted with a lasting calamity;—*mūr-rā shab-namī tūfān-ast*, A drop of dew is like the flood to the ant, i.e. the requital is in proportion with the deed;—*mūri suwār (suwāri)*, A large kind of ant with long legs;—*mūr hamān bih ki na-bāshad par-ash*, It is best for the ant not to have wings, said if one aspires to higher things beyond his reach, and thereby ruins himself;—*gori pur mār u mor*, A tomb full of serpents and ants;—*hamchu mori bi-zor*, Like an ant without strength.

mūrāmūn, A wild carrot.

mūrās, Appointed heir; hereditary possession;—*mūris*, One who makes (a person) an heir; cause, author; [*qabā'ihī mūrisu 'l-fazā'ih*, Transgressions which entail ignominy];—*mu'arris*, One who lights a fire; an exciter of discord.

mūrjān, Name of a mountain in Persia where there is a famous spring which flows exactly in proportion to the quantity of water required.

mūrja, Rank, dignity.

mūrchāl, An intrenchment for besieging a fortified place; a tower; the watch at the door of a fortress.

mūrchāna, Rust of iron.

mūrcha, A little ant, emmet, pismire; the waving lustre of a sword; rust; a small black glass; a poor, weak, contemptible fellow; a battery (cf. *mūrchal* above);—*mūrcha pay zadan*, To pluck up the beard by the root;—*mūrcha'i 'ambarin*, The sprouting beard of a youth.

mūrcha-bandī, Intrenching; intrenchment; fortifying, fortification.

mūrcha-pai, A neglected, ill-combed beard (m.c.).

mūrchal, A fan for driving away flies (especially of peacock's feathers), a brush.

mūrcha-nāk, Swarming with ants.

mu'arrakh, *muwarraḥh*, Dated; chronicled;—*mu'arrikh*, *muwarriḥh*, Who dates (a letter); who marks the time of any event; a chronologer, chronicler, analyst, historian;—*akṣari muwarriḥhīn*, Most historians.

mūrkhāna, Small black ants; rust.

mu'arriḥhīn, *muwarriḥhīn* (obl. du. also used as nom.), Chroniclers, historians, &c.

mord, Myrtle; the ringlets of a mistress; a seal; a ring.

maurid, A place of arrival, descending, alighting, or appearing; a place

through which one passes; access, entrance, passage, approach; station, quarters; a road to water; object sought; a focus (m.c.);—*muwarrad*, Rose-coloured (garment).

mord-isparam, Name of a fragrant flower with leaves like the myrtle.

mordāna (for *mord-dāna*), Myrtle-seed; seed of a kind of mezereon.

mauridat, *maurida*, A highway; a drinking-place.

mord-gesū, With curls like myrtle.

mūris, (The thistle wars) turning yellow;—*muwarras*, (Cloth) dyed with wars.

mūrish, Small shells or glass beads; a place before a shop where goods are exposed to sale; an estrade raised a little above the ground for sitting upon, especially on the outside of a house; the backbone;—*mūrishī simīn*, Silver beads resembling pearls.

mūr-shumār, Numerous as ants, innumerable.

mauraq, Maurice (a proper name);—*mūriq*, Leafy (tree), opulent (man);—*mu'riq* Who renders wakeful;—*mu'arraḡ*, Prevented from sleeping, kept awake;—*mu'arriḡ*, Who or what renders (anyone) wakeful or sleepless;—*muwarriḡ*, A scribe.

mūrg, The river Murg in Baden (m.c.).

muwarram, Swelled, swollen.

mūr-malakh, Numerous as ants or locusts.

mūr-miyān, With an ant-like, i.e. slender, waist.

mu'arnab, (A garment) woven with a mixture of hare's pile;—*mu'arnāb*, (A country) abounding in hares (*arnab*).

maurūs, Hereditary, possessed by paternal succession;—*māli maurūs*, Hereditary wealth, patrimony;—*mulki maurūs*, Hereditary land or kingdom.

maurūsi, The state of being hereditary; hereditary; patrimonial, ancestral.

maurūd, Seized with the paroxysm of a fever; descended to, arrived at;—*maurūdi wīrd*, The place where one alights from a journey; celebrated by every tongue.

mora, Morea.

mūri, An earthen pipe joined to an aqueduct; a water-course, channel, gutter; shoemakers' black; a kind of silken stuff; small shells or glass beads; name of a country in Turkistān.

mūri, One who strikes fire.

mūriyāl (pl. fem. of the preceding), (Horses) striking fire from the stones with their hoofs.

mūriyāna, Rust, especially that which cannot be polished, eating (a thing) full of holes.

موزة *mūriya*, A vinegar-cruet.
موز *mauz*, *mūz* (S. *mochā*), Banana, plantain-fruit.
موزايك *mozāyik*, Mosaic (m.c. from Fr. or E.).
موزة *marwazzat*, *marwazza* (A country) abounding in geese.
موزة *mauzaj* (from P. *موزة* *mūza*), A boot.
موزدندن *mauzdūnitan*, (in Zand), To sell.
موزر *mu'azzir*, One who covers (his body) with the *izār*; a confirmer, strengthener.
موزة *muwazza'*, Distributed; scattered, dispersed; afflicted.
موزن *mauzan*, A place for weighing.
موزور *mauzūr*, A criminal, a malefactor, one laden with crimes (*wizr*).
موزرة *mauzūrat*, *mauzūra*, A crime, sin, fault.
موزوع *mauzū'*, Held back, restrained.
موزون *mauzūn*, Weighed; well-adjusted, balanced (as an account); symmetrical; (verse) which consists of an exact number of feet; (money) of just standard; modulated (sound), harmonious;—*mauzūni was-na'i*, Weighed at the weight of . . . ;—*mišra' mauzūn kardan*, To scan a verse properly;—*kalāmi nā-mauzūn*, Ill-chosen words, disagreeable speech.
موزون حرکات *mauzān-ḥarakāt*, Graceful in her motions (applied to a girl).
موزون عرام *mauzūn-khīrām*, Who walks with a measured step.
موزونی *mauzūnī*, The being weighed; the being well-balanced or adjusted; the being well-measured or of proper quantity (verse); rhythm.
موزة *mūza*, A boot; a stocking; a glove; a museum (m.c. from Fr. *musée*);—*[mūza dar gil*, (boot in the mud) A difficult business, —*mūza nihādan*, (to put up one's boots) To give over travelling and stay at home;—*mūza*, *mauza*, A kind of sweet-meat.
موزة بالین *mūza-bālīn*, (boot-cushion) Soft lining in the heel of a shoe or boot.
موزة پوشیده *mūza-poshīda*, Booted.
موزة دور *mūza-doz*, A bootmaker.
موزة گیر *mūza-gīr*, A horse biting his rider.
موزی *mu'zā*, Oppressed with toil and vexation;—*mu'zī*, Afflictive.
موزیک *mūzik*, Music (m.c. from Fr. *musique*);—*mūzik zadan*, To make music, to play (a band).
موزیکانی *mūzikānjī*, A musician (m.c.).
موزیک سازی *mūzik-sāzi*, A manufactory of musical instruments or boxes (m.c.).
موز *moz*, A pond, tank;—*mūzh*, Grief, sorrow.
موزان *mozhān*, A narcissus; hence, a beautiful eye, looking languishingly and amorously, and having a mole at the side.

موزة *mozha*, A pond, tank;—*mūzha*, Sorrow, grief, affliction; name of a sweet-meat.
موس *maus*, A shaving of the hair;—*mūs*, A graving-tool, pen-knife; a scalpel; a razor.
موسا *mūsā*, A companion; an easy, good, or agreeable work; monthly pay.
موسائی *mūsā'i*, Judaism (religion of Moses).
موسترده *mū-suturda*, *mūsturda*, One whose poll is shaved; a calender monk, shaveling; bald.
موسخ *mūsakh*, Threads worn by Brahmans.
موسخ *muwassakh*, Dirtied, —*muwassikh*, *mūsikh*, One who dirties or soils (a garment).
موسر *mūsir*, Opulent, wealthy;—*mu'as-sir*, One who ties, presses close.
موسس *mu'assas*, Founded, built;—*mu'assis*, Who lays a foundation; a founder; a strengthener.
موسط *mūsaf*, The middle of a house.
موسع *mūsa'*, Rich, able, powerful;—*muwassa'*, Large, ample; enlarged.
موسف *mu'sif*, One who makes melancholy; an afflicter.
موسقار *mūsīqār*, **موسقدان** *mūsīqdān*, **موسقیدان** *mūsīqīdān*, A musician; music;—*arbābi mūsīqār*, Musicians.
موسقة *mūsīqat*, *mūsīqa*, Fruitful, loaded (palm-tree).
موسقی *mūsīqī*, Music;—*arbābi 'ilmi mūsīqī*, Skilled in music, musicians.
موسک (؟), A kind of wild parsley which is a deadly poison (in the dialect of Isfahan).
موسم *mausim*, Time, season; place of meeting; the season when the pilgrims assemble at Mecca; the place marked out for their meeting; the people who assemble there; the fairs then and there held;—*mausimi bahār* (*bahārī*), Season of spring;—*mausimi khizān*, Autumn;—*mausimi shitā*, Winter-season;—*mausimi gul*, Season of roses, early summer, summer.
موسمی *mausimī*, Seasonable, in season.
موسین *mūsīn*, fem. **موسینه** *mūsīnat*, *mūsina*, Noisome (well), causing (one) to faint with its noxious vapours.
موسنج *mūsanh*, Tobacco of Tartary (black) (should probably be *mūsakh*, related to A. **موسخ** and **موسق** qq.v.).
موسوس *muwaswis*, One who speaks or mutters to himself;—*muwaswisi saudā'i*, A moody, melancholy man.
موسوق *mausūq*, Freightened, loaded (vessel).
موسوم *mausūm*, Marked, signed, impressed, branded; characterized; noted, stigmatized; named, called; (a coat of mail) adorned with agates, &c., round the bottom;—*mausūm bi 'l-khair*, Marked with excellence, having good signs.

ا موسى *mūsawī*, Mosaic, belonging to Moses.

ا موسى *mūsawīya*, Name of a sect of the Shī'ah.

موس *mūsa*, *mausa*, A bee; a wasp; name of a city.

ا موسى *mūsá*, Moses; a razor; the apex of the crest of a helmet; [*kitābi mūsá*, The book of Moses, the Pentateuch;]—*mūsi*, Mosaical, mosaical.

موسچه *mūshicha*, Wood-pigeons, ring-doves; a swallow or martin; a finch.

موسيقار *mūsiqār*, موسیقار *mūsiqāl*, Pipes made of unequal reeds; Pandean pipes; a bird whose bill is perforated with holes, through which it emits a musical sound.

موسیقی *mūsiqī* (G. μουσική), Music.

موش *mūsh* (S. *mūsha*), A mouse; a chaf-finch; [*mūshi parrān* (*paranda*, *khurmā*), A squirrel;—*mūsh dar anbān dāshān*, To be robbed, pilfered;—*mūshi dāshī* (*safrā*), A field-mouse, a mole;—*mūshi dū-pā*, Jerboa (*Dipus lagopus*);—*mūshi sulṭānīya*, *Spermophilus concolor*;—*mūsh qabaq mī-andāzād*, (met.) The place is deserted (the mice have it all their own way in it);—*mūshi kūr*, A blind mouse, mole; a bat;]—*moah*, Grief, sorrow, cry, lamentation.

موشبازی *mūsh-bāzī*, A sort of firework.

ا موش *muwashshah*, Clad with anything, especially obliquely, as a scarf or baldrick from the shoulder to the opposite side; ornamented; (verses) arranged so that the initials of each line being put together form some word or verse, an acrostic; odes with varied rhymes.

ا موشحات *mūshahāt*, A sort of odes.

موش خور *mūsh-khūr*, موش خوار *mūsh-khūr* (*khūr*). An eagle that lives upon field-mice, a kite.

موش دربندی *mūsh-darbandī* (*mūshi dar-bandī*?), A plant growing in Darband, which the natives bruise and form into little bougies, and use as an eye-salve; it is also good for the gout and swellings.

موش دندان *mūsh-dandān*, (mouse's tooth) A mode of staining or printing.

موشک *mūshak*, A mole; a musk-rat; a bat; a squib, rocket (construed with the verbs *andākhtān*, *dawānīdan*, and *wā-kar-dan*);—*mūshaki parrān*, A squirrel.

موشک *mūshkā*, Name of a Jewish doctor.

موشکاف *mū-shikāf*, (hair-splitting) Minute, small, scarcely visible; a critic, subtle reasoner; one who performs with the greatest nicety.

موشکافی *mū-shikāfī*, Criticism.

موشک دوانی *mūshak-dawānī*, Seditiousness; troublesomeness.

موشگر *moshgar*, A woman hired to eulogize the dead, and with others to cry and wail.

موشگیر *mūsh-gīr*, A bird that feeds on field-mice; a sparrow-hawk.

موشناک *mūshnāk*, Full of mice.

ا موشور *maushūr*, A prism.

ا موشی *maushīy*, موشی *muwashshā*. Painted, printed, coloured (cloth).

ا موش *maus* (v.n.), Washing gently; rubbing with the hand.

ا موشب *mūshib*, Sick;—*muwashshab*, Much distempered; exposed to ailments, abounding in pains.

ا موشه *maushat*, *mausha*, One washing.

ا موشد *mu'shad*, fem. موشده *mu'shadat*, *mu'shada* (A door) shut, a little way open; covered; [*nāri mu'shada*, Fire equally piled up on all sides;]—*muwashshad*, A curtain behind which women sit; the female apartments.

ا موشه *muwashshadat*, *muwashshada*, A girl's small shift; a closed door.

ا موشل *maushil*, The place where things join or meet; meeting of two rivers; a junction; name of a city and district which joins Mesopotamia to Babylonia, situated on the western bank of the Tigris, opposite to the spot where Nineveh was supposed to have stood;—*mūsil*, Leading to, joining; a carrier, bearer;—*mu'aṣṣal*, Radical, fixed, firm;—*mu'aṣṣil*, Taking root, become firm; one who ennobles or calls noble;—*muwashshal*, Happily arrived, joined; acquired, attained.

ا موشلی *maushilī*, Of or from Mausil; belonging to, or produced in, Mausil.

ا موشف *maushūf*, fem. موشفه *maushūfat*, *maushūfa*, Praised, celebrated; commendable, laudable; endowed; qualified, described, distinguished, characterized; before-mentioned, aforesaid; a noun substantive qualified by an adjective.

ا موشفیة *maushūfiyat*, Qualification.

ا موشول *maushūl*, fem. موشولة *maushūlat*, *maushūla*, Joined, coupled, arrived; attained, collected; a relative pronoun; tax; collection;—*ismi maushūl*, A regular pronoun;—*jawābī maushūl*, A correlative pronoun.

ا موشی *mūshā*, Commanded by last will; [*mūshā bi-hi*, A legacy, bequest;—*mūshā la-hu*, A legatee;]—*mūshi*, *muwashshī*, One who makes a will or bequeaths; a testator;—*muwashshā*, Appointed tutor or guardian;—*muwashshā ilai-hi*, A legatee.

ا موشیة *mūshiyat*, *mūshiya*, A testatrix.

ا موشح *mūshih*, An explainer, manifest; appearing clear, coming in sight;—*muwashshih*, A explainer, manifest.

ا موشحه *mūshihat*, *mūshiha*, A wide, open wound exposing the whiteness of the bone.

ا موشع *maushā'*, *maushī'* (v.n. of موشع), Placing, laying down; a place, site, situation, post; a village, hamlet, township, district; occasion, occurrence, conjuncture.

ا موشعة *maushī'at*, Love, friendship.

ا موشوع *maushū'*, fem. موشوعة *maushū'at*, *maushū'a*, Placed, situated; born, dropped; fixed, assigned; deposited, laid up for preservation; site, position; subject (of a

speech), object;—*mauzū'i bahs*, The subject treated of or discussed;—*mauzū'i 'ilm* (fann), The object of science;—*mauzū' kardan*, To separate; to render independent (m.c.).

▲ *mauzū'āt* (pl. fem. of the preceding), Objects of science or discussion.

▲ *mauzūmat*, (A coat of mail) made of double-linked rings; (anything) worked or set with gems and gold.

▲ *mauṣā'*, A footstep, print of a foot; a footstool; a sock or wrapper for the feet;—*muwaṣṣa'*, Trampled, trodden; spread out, made soft and level.

▲ *muwaṣṣad*, Firmly united; made solid.

▲ *mu'attam*, Defended;—*uṣmi mu'attam*, A castle strongly fortified.

▲ *mauṣin*, Habitation, mansion, place or residence, house, home, dwelling, birth-place; an encampment; battle-field, place of martyrs.

▲ *mauṣū'*, Beaten, trodden, trampled on.

▲ *mauṣūd*, Fastened, made strong and firm, or heavy.

▲ *mauṣī'*, *mauṣī*, A footstep, footprint.

▲ *muwazzaf*, Allowed a fixed pay or pension (*maẓīfa*); ordained, limited; [*kharāji muwazzaf*, The regular poll-tax];—*muwazzif*, One who orders a daily stipend.

▲ *mau'id*, *mau'idat*, *mau'ida* (v.n. of وعد), A promise; the time or place of a promise or threat; stipulation; agreement (as to time or place); rendezvous;—*mau'idi kārẓār*, The place and time appointed for a battle.

▲ *mau'izat*, *mau'iza* (v.n. of وعظ), Admonishing; advice, admonition; an address to the Deity;—*mau'iza kardan*, To admonish, exhort, by holding out future reward or punishment.

▲ *mau'ilat*, A female mountain-goat; (pl. of وا'ل) mountain-goats.

▲ *mau'ūd*, *mau'ūdat*, *mau'ūda* (v.n. of وعد), Predicting, auguring, or prognosticating anything good; promising, promised, predicted, predestined; a promise; invited (m.c.);—*ajali mau'ūd*, Predestined or unavoidable death.

▲ *mau'ūdin* (obl. pl. used as nom.), The invited, the guests (m.c.).

▲ *muw'ūk*, Enfeebled, weakened by fever.

▲ *mogh*, A Magian or fire-worshipper. *t mogh* = *میغ* q.v.

▲ *moghān* (pl. of *mogh*), Fire-worshippers; name of a city in Azarbaijān.

▲ *mogh-bad*, A high priest of the Magi (see *موب* above).

▲ *mūghil*, One who attends a drinking-bout without being invited.

▲ *muwaffar*, Luxuriant, plentiful,

abundant, copious, redundant, impossible to be collected; poetic measure in which elision is allowed though not made;—*muwaffaru 'r-rughbat*, Of excessive greed.

▲ *mu'affif*, One who cries up; fy! pho!

▲ *muwaffaq*, Favoured; prospered; assisted;—*muwaffiq*, One who directs, prospers, seconds;—*wa 'llāhu 'l-muwaffiqu 'l-mu'in*, It is God who prospers and assists (a phrase put frequently after the preface of a book; and sometimes at the end of a volume).

▲ *mūflūn*, Melilot.

▲ *maufūr*, *maufūrat*, *maufūra*, Complete, perfect, entire; luxuriant, copious; full, ample; numerous, many; abundant, plenteous, much; poetic measure in which elision is lawful though not made;—*sa'yi maufür*, Great endeavour, extreme diligence, much labour or fatigue;—*ghanā'im maufüra*, Rich booty;—*maḥ-ṣūlati maufüra*, Abundant produce, luxuriant harvests.

▲ *mūfi*, A fulfiller (of an engagement);—*maufī*, *muwaffā*, Satisfied, paid, performed.

▲ *muwaffiyat*, *muwaffiya*, The city of Madina.

▲ *mūfiyūn*, A kind of poison.

▲ *mauq* (v.n.), Being cheap, trifling (a bargain);—*mūq*, Folly, stupidity; a large boot worn over another of thinner leather;—*mu'q*, *mūq*, The inner corner of the eye (*liḥāẓ* denoting the corner next the temples).

▲ *mogān*, Name of a city in Azarbaijan (see *موغان*).

▲ *mauqit*, Place (fixed) by any given time; time (specified) for any appointed place; rendezvous;—*muwagqat*, Fixed or restricted to a certain definite time; appointed (hour); temporary, for the time being;—*muwagqit*, An observer of times or hours; a person in the Muhammadan mosques, who observes the exact hour when the people are to be assembled to prayers, and gives notice accordingly to the crier; an astronomer.

▲ *muwagqit-khāna*, An observatory.

▲ *mauqid*, A fire-hearth, grate, where a fire is kindled;—*mūqad*, *muwagqad*, fem. *muwagqadat*, *muwagqada*, Kindled, blazing (fire).

▲ *mauqir*, A plain at the foot of a mountain;—*mūqar*, fem. *mūqarat*, *mūqara*, Loaded, carrying a heavy burden; pregnant (woman); oppressed, weighed down; reduced to poverty or misery;—*mūqir*, Oppressive; one who reduces to poverty;—*muwagqar*, Honoured, revered, respected; venerable; respectable; experienced, proved, intelligent, acquainted

with the world;—*muwaqqir*, An honourer, reverencer, respecter; who makes or calls grave, modest, or respectable.

▲ *muwaqqas*, Scabby (camel).

▲ *mauqī'*, *mauqā'*, A place where anything falls or happens; locality; proper place; opportunity, occasion; accident, contingency, occurrence, vicissitudes of fortune; proper, fit, suitable; the falling of a star; the place where a star sets or rain falls; [*in chi mauqī'*, What moment is this, i.e. is this the proper moment? (m.c.);—*bi-mauqī'*, All of a sudden (m.c.);—*har waqt mauqī'* *shud*, Each time that the opportunity occurs (m.c.);]—*mūqī'*, Adverse (fortune);—*muwaqqa'*, Beaten (path); worn out with misfortunes, oppressed with evils; a decree, statute, mandate;—*muwaqqī'*, A writer of a *tauqī'* or letters patent.

▲ *mauqī'*, Local.

▲ *mauqif*, A station, a post, any place where one remains; especially where they celebrate the pilgrimage-solemnities at Mecca, called also Mount *'arafāt*; the site of the last judgment;—*muwaqqaf*, Made to stop or stand; given in *waqf* (see *وقف*), tardy, slow;—*muwaqqif*, One who causes (anybody) to stand or to remain in a place; a detainer, preventer, hinderer.

▲ *mūqalam*, The stick of a painter's brush (comp. *mūyi* *kilk* under *موی*).

▲ *mūqlūn*, The herb melilot.

▲ *mūqin*, Certain of, knowing for certain; firmly believing, staunch in faith.

▲ *mauqūt*, Restricted to a certain time;—*waqti mauqūt*, An appointed hour.

▲ *mauqūd*, Kindled.

▲ *mauqūr*, Heavy (ear).

▲ *mauqūs*, Scabby (camel).

▲ *mauqūs*, One whose neck is broken.

▲ *mauqūf*, Delayed, stopped, deferred, postponed, put off, suspended, relinquished, dismissed, discontinued; dependent upon, subject to; established, determined, fixed, supported; left or bequeathed for pious uses, consecrated to God; a legacy, bequest;—*mauqūf 'alai-hi*, (A word) paused on;—*mauqūf kardan*, To disuse, to cease using (m.c.).

▲ *mauqūfāt*, Pious bequests, donations, &c.

▲ *mauqūyī*, Discontinuance, suspension; dismissal.

▲ *mauqūm*, fem. *mauqūmat*, *mauqūma*, Much grieved, very sad; trodden upon (ground).

▲ *mūqī'*, Outer or inner corner of the eye;—*muwaqqā'*, One very much dreaded; one whom everybody shuns; bold, strenuous;—*mauqī'*, One who is feared.

▲ *mūk*, The sting of an insect; a sheep

(probably erroneous from reading in the explanation of the word *میش* for *میش*).

▲ *maukib*, An army, forces, large detachment, either of horse or foot; choice body of troops; lifeguards; large cavalcade, pageant, procession.

▲ *maukib-ārāy*, Adorning a procession, &c.

▲ *maukib-dāri*, Office of a groom.

▲ *maukib-rav*, Walking in a procession, &c.

▲ *maukibī*, P. pl. *maukibiyān*, Of or belonging to a procession, &c.;—*maukibiyāni sahar*, Certain angels said to have attended Muhammad in his ascent to heaven (see *معراج*).

▲ *mu'akkad*, Confirmed, corroborated, strengthened; redoubled; efficacious, powerful, strong; [*mu'akkad shudan*, To be confirmed;]—*mu'akkid*, *muwakkid*, One who confirms, strengthens, binds close, connects; who redoubles or reiterates; confirmatory; immediate; energetic.

▲ *mu'akkad-an*, Confirmatively, repeatedly, to the utmost.

▲ *mūkada* (corruption of A. *مركدة*), Absolute.

▲ *mū-kash*, Dragging or dragged by the hair.

▲ *mū-kashān*, Dragging or dragged by the hair (sing. and pl., the latter from *mū-kash*).

▲ *mu'kal*, Supplied with food, fed;—*mu'kil*, *mu'akkil*, One who gives or offers to eat;—*muwakkal*, Appointed guardian, commissary, superintendant, a vicegerent, substitute, deputy; the keeper of a prisoner; guard, jailor;—*muwakkil*, One who appoints a lieutenant, deputy, substitute, factor, or agent (*wakil*); one who delegates power.

▲ *maukin*, *maukinat*, *maukina*, A bird's nest.

▲ *maukūl*, Committed, entrusted.

▲ *maukūm*, fem. *maukūmat*, *maukūma*, Very unhappy, tortured in mind, melancholy; bare and broken (ground).

▲ *maul* (v.n.), Being rich (especially in flocks);—*māl* (pl. of *mālat*), Spider.

▲ *mol*, Delay; repentance; remaining behind, desisting; a thief; a gallant, paramour; a bastard; a wink, signal with the eye.

▲ *mauwil*, Rich, wealthy.

▲ *maulā* (for *maulā*), A lord, master; a judge, magistrate of a city; the supreme Lord, God; a slave, servant; a manumitted slave, freedman;—*ḥazrati maulā*, The Lord God, God Almighty;—*ḥā'ati maulā*, Obedience to God, piety.

▲ *mawlat*, A lady of rank; a freed woman or manumitted slave; a female slave

مولی *maulā, 'alī*, The Lord 'Alī (a form of salutation among *faqīrs*).

مولامول *mol-ā-mol*, A tedious delay.

مولانا *maulā-nā*, Our Lord (title given to judges, heads of religious orders, esp. to Jalālū'd-dīn Rūmī, the founder of the Maulawī monks); —*maulānā'i mazbūr*, Our Lord afore-mentioned.

مولائی *maulā'ī*, Judgeship, lordship.

مولہ *mūlat, mūla*, A spider.

مولج *maulij*, A place wherein a thing enters or collects.

مولد *maulid* (v.n. of ولد), Bringing forth children (a woman); nativity, birth; a birth-place; time of birth; —*mūlid*, (A woman) travelling in birth; giving birth; producing; [*mūlidu 'l-mā*, Hydrogen; —*mūlidu 'l-hamūza*, Oxygen;] —*muwallad*, Procreated, begotten; invented, coined; not genuine Arabian (man, saying, or writing); —*muwallid*, A begetter, procreator, generator; —*muwallidu 'l-mā*, Hydrogen.

مولدہ *muwalladat, muwallada* (fem. of *muwallad*), Born amongst Arabians; (a thing) recently invented; not sufficiently proved; inventions of poets; [*baigīnati muwallada*, An insufficient proof or demonstration; —*luḡhati muwallada*, A word of foreign origin;] —*muwallidat, muwallida*, A midwife.

مولسری *maulsarī* (S. *makula-srī*), The tree *Mimusops elengi*, and its fruit.

مولش *molish*, Expectation, delay (cf. مول).

مولج *mūla'*, Wishful, desirous, passionately fond of, dedicated or addicted to, greedy; —*muwalla'*, Shining, splendid; (a horse or bull) marked with oblong white and black spots; hence, a language, composed of various tongues, as the Turkish interlarded with Persian and Arabic.

مولج *mūligh*, One who causes to lap.

مولف *mu'lif*, One who renders familiar, accustoms, uses, or associates; familiarized, one who makes a thousand (*alf*); —*mu'allaf*, Collected, composed, published (book); completed, made up (thousand); —*mu'allif*, One who completes the number of a thousand; become a thousand, made up that number; one who joins two things together; one who collects together; a compiler, composer, author, editor; —*mu'allifu 'l-asl*, An original author.

مولفات *mu'allafāt* (pl. fem. of *mu'allaf*), Compositions, writings, compilations.

مولم *mu'lim*, Painful, afflictive, dolorific; —*mu'allom*, Afflicted, distressed; —*mu'allim*, One who afflicts, pains, distresses.

مول مول *mol-mol*, Stay, stay.

مولنجه *mūlanja*, A corn-destroying insect, weevil.

مولی *mūlū*, A trumpet made of a horn, used by *faqīrs*; small bells used as music.

مولج *maulij*, Afflicted, tried by misfortune; troubled with toothache (*wālijat*).

مولد *maulūd*, Generated, born; a son; birthday, nativity; celebration of the anniversary of Muhammad's birth; poetry chanted before the bier of a deceased person, burial-service; —*maulūdi 'isā*, The nativity of (the Lord) Jesus; —*maulūdun la-hu*, A father; —*maulūdun la-hā*, A mother; —*ṭawālī'i maulūd*, Horoscopes.

مولدی *maulūdī*, One who chants the *maulūd*; a mourner.

مولق *maulūq*, Affected with a touch of insanity.

مولی *maulawī*, Judicial, belonging to a judge or magistrate; a doctor of the Muhammadan law; an assistant lawyer; a learned man; divine, religious, belonging to God; a dervish, Muhammadan monk; —*kulāhi maulawī*, A kind of high woollen cap worn by them.

مولی خانه *maulawī-khāna*, A convent of dervishes.

مولیة *maulawīyat*, A resemblance to, or equality with, a prince, lord, master or benefactor.

مولہ *mūlah, muwallah*, Rendered sad; sad, distracted, troubled (with).

مولی *maulā*, = مولا q.v.; —*mu'li*, One who takes an oath.

مولی *mūlī*, One who has a lover; (from G. *μῶλυ*) name of a diuretic plant; delay; an ogler; name of a people given to robbery.

مولیان *mūliyān* (pl. of the preceding), Robbers, plunderers; name of a river at Bukhārā.

مولیدن *molīdan*, To delay, hesitate, deliberate; to be languid, impotent, deficient; to loathe, conceive a disgust, be tired of; to slide; to arm; to adorn oneself with ornaments; to deplore, weep; to turn back; to cause to turn back.

موم *mom, mūm*, Wax; a wax-candle; —*mom bar-afrikhtan*, To light a candle; (met.) to reveal the truth; to speak softly; —*mom shudan*, To soften, to become mollified; —*mom kardan*, To melt (as a candle its wax).

موم *maum* (v.n.), Suffering from pleurisy; —*mūm*, Pleurisy; wax.

موم آین *mom-āyin*, Pissasphalt; a mummy. مومنت *mu'ammāt*, Full and equally distended; suspected, accused.

موم جامہ *mom-jāma*, Waxcloth, cerecloth.

مومد *mu'ammad*, Terminated, finished; empty, completely drained (water-bottle).

مول دل *mom-dil*, Tender-hearted.

مومر *mu'mir*, Who multiplies, makes numerous; —*mu'ammār*, Invested with office, appointed to government, in command (a general); defined, bound, limited; marked, signed, impressed; conquered, subdued; [*amīri mu'ammār*, A general appointed to command;] —*mu'ammir*, One

who gives the command, who appoints a chief or governor (*amīr*).

موم روغان *nom-raughan*, Wax and oil mixed (used for polishing furniture).

موم گار *mōm-gar*, A worker in wax.

موم اممل *mu'ammal*, The eighth horse in a race; — *mu'ammil*, Hoping; one who holds out hope.

مومین *mu'min*, Believing, faithful, orthodox; an orthodox Muhammadan, a Muslim; (God) protecting, or the protector; a Musliman weaver.

مومینات *mu'mināt* (pl. fem. of the preceding), The faithful (women).

مومینانه *mu'mināna*, Like a believer; faithful, orthodox.

مومنون *mu'minnūn*, obl. also used as nom. مومنین *mu'minin*, The orthodox, the faithful; — *amīru l-mu'minin*, Commander of the faithful, a title of the caliphs first adopted by Omar.

مومور *maumūr*, Known, measured, defined.

موموق *maumūq*, Beloved.

مومول *mūmul*, A disease affecting the eye.

مومی *momī*, Waxed; of the colour of wax; (applied to chintz) prepared after stamping by covering the flowers with wax to prevent their being spoiled by other colours afterwards applied.

مومی *mūmā*, Pointed out, above-mentioned; [*ilahi'ī mūmā ilai-hi*, The ambassador before-named;] — *mūmī*, Who consents, who nods assent; who hints at, alludes to.

مومیای *momiya*, *mūmiyā*, The substance with which mummies are preserved, pissasphalt; a mummy; petroleum.

مومیایی *momiya'ī*, Of or like a mummy; a mummy; name of a medicine.

مومین *momīn*, Made of wax, waxen; — *jama'ī momīn*, Waxcloth.

مون *mūn* (for *mā*), We (see *مون* p. 179).

مون *maun* (v.n.), Furnishing with necessities; maintaining, feeding.

مونا *mūnā*, (in Zand and Pāzand) A name of God (see *مونا*).

مون بلان *mon-bilān*, Mont Blanc (m.c. from Fr.).

مونا *ma'unat*, *maunat*, *mūnat* (v.n.), Maintaining, feeding; provisions; daily food; power, strength; trouble, molestation.

مونث *mu'nis*, Who brings forth a female; — *mu'annaṣ*, Feminine, of the feminine gender; effeminate.

موناس *mu'nas*, Made familiar, made at home, set at ease; — *mu'nis*, A companion, intimate friend; a solacer, comforter; Thursday (so called because the Arabs on that day used to give themselves up to pleasure); [*abū mu'nis*, (father Sociable) A wax-light;] — *mu'annis*, A companion of Muhammad.

مونسا *mu'nisat*, *mu'nisa*, Name of a city in Mesopotamia near Nasibin.

مون سانی *mon-sanī*, Mont Ceniz (m.c. from Fr.).

مونف *mu'annaf*, (A spear-head) sharpened at the point.

مونق *mu'nig*, Pleasing, agreeable; — *mu'annig*, An admirer.

مونکان *munkān*, Silver.

مونمل *mu'namil*, One whose finger-ends (*anāmīl*) are short, thick and stumpy.

مون والیرین *mon-walarin*, Mont Valerien, fort near Paris (m.c. from Fr.).

مونا *mūna*, Temperament, constitution, natural quality.

مونئی *mu'nī*, A retainer, detainer, or forcer; a procrastinator, deferrer, retarder, delayer; who does anything in a slow or hesitating manner.

مونیک *mūnik*, Munich (m.c. from Fr. or E.).

مونه *ma'u'*, (Leather) tanned with the shrub or tree *ā'*.

مونه *ma'u'dat*, (A girl) buried alive.

موزل *mu'ul* (v.n. of *موزل*), Being rich (especially in cattle); — *mu'auwil*, One who brings back; an explainer, interpreter, commentator.

موزن *mu'ūn* (pl. of *ma'nat*), Hypochondria.

مونه *ma'ūnat*, Provisions.

موزه *mu'ūh* (v.n. of *موزه*), Being full and overflowing (a well).

موی *mauwāwī*, Verse ending in *mā*.

مویه *mauḥ* (v.n.), Being full and overflowing (a well).

مویب *mauhib*, *mauhibat*, *mauhiba*, A present, gift; liberality, generosity; — *mūhab*, Ready, presented, unbought (victuals); a present; — *mūhib*, One who accepts a present; ready, prepared; able.

مویل *mu'hil*, Who admits into one's family (*ahl*); — *mu'hil*, *mu'ahkil*, Who makes worthy, proper.

موین *mūhin*, Who or what weakens, enfeebles, debilitates.

مویب *mauhūb*, Given, presented, conferred; — *mauhūb ilai-hi* (*la-hu*), One on whom something is bestowed, or to whom a gift is made; a legatee.

مویب *mauhūbat*, *mauhūba*, A present, a gift.

مویوم *mauhūm*, Imagined, fancied, opined, thought; suspected, supposed, surmised; imaginary.

مویون *mauhūn*, Enervated, weakened.

موی *moy* (imp. of *mo'idan*), Weep thou; — *mūy*, *moy*, Hair of the head; pile (of cloth or carpets); hair, down, first plumage of birds; — *mūy az kaf* (*kaf-dast*, *nākhun*) *bar-āmadan*, *mūy bar kaf-dast bar-āmadan*, Hair growing from the palm of the hand, (met.) an impossibility; — *mūy bar-bastan*, To be prepared, to make ready; — *mūyi*

bunāgoash, The hair of the cheek, whiskers ; —*mūyi piyāla* (*chīnī, kāsa*). A flaw in a cup, &c., which dulls the sound ; —*mūy chūn dastār*, White hair (comp. *chashmi chūn dastār* under دستار) ; —*mūyi khamīr*, Anything disturbing or obnoxious which must be removed ; according to others, ease, facility. (Bahārī 'Ajām adds, by way of explanation, that bakers, when beginning to knead their dough, throw a hair in it, which gradually works its way to the surface, and thereby shows that the kneading has been done effectually) ; —*mūyi kīlk*, The hair of a painter's brush ; —*mūyi musta-ār*, Borrowed locks, artificial curls ; —*mūyi nargis*, The pedicle of the narcissus ; —*mūyi nihānī* (*sihār, āna*), Hair of the pubes ; —*mūy u khamīr* (*u raughan*), Expressions signifying anything easy to be done.

موی *mūy-ār*, Wearing long hair, hairy.
مویان *moyān*, Weepers, mourners ; —*mūyān, moyān* (pl. of *mūy* or *moy*), Hairs.

موی باف *mūy-bāf*, = موی باف q.v.
موی بیتی *mūy-bīnī*, Hatel, disagreeable.
موی تاب *mūy-tāb*, A hair-rope maker.
موی تاراهی *mūy-tarāshī*, A cutting off the hair of a person to be adopted.
موی توتن *mūytūnītan*, (in Zand) To count.

موی چیند *mūy-chīna*, Tweezers.
موی خوشه *mūy-khoshā*, Beards of corn.
موی یاد *mū'yād*, Assisted, victorious ; —*mu'yid*, A strengthener, a helper ; —*mu'ai-yād*, Confirmed, fortified, assisted ; —*mu'ai-yid*, One who confirms, increases in strength, strengthens, corroborates, or aids ; corroborative.

موی دماغ *mūy-damāgh*, Hatel, disagreeable.

موی دید *mūy-dīda*, = موی زیاد q.v.
موی اییر *mu'aiyir*, An indulger in venery.
موی رختگی *mūy-raftagī*, Baldness, loss of hair.

موی رفته *mūy-raftā*, Bald.
موی رخته *mūy-rekhta*, Bald, moulted, that has shed his coat or cast his feathers.

مویز *mawīz*, Dried grapes, raisins.
مویز آب *mawīz-āb*, An acid and inebriating drink made from dried grapes and water.

مویزک *mawīzak*, A certain black grain.
مویزه *mawīza*, A kind of woodbine.
موی زیاد *mūy-ziyād*, A disease in the eyelids, a sty ; hatel, disagreeable.

مویز *mawīsh*, Red paint used by women.
مویس *mu'ayis*, One who drives to despair ; impressive, effective, efficacious.

موی شکاف *mūy-shikāf*, The Indian hyacinth ; (figuratively) the ringlets of the fair.

موی شکافی *mūy-shikāfi*, Criticism ; cavil.
مویشی *marweshī*, A herd or drove of oxen.

موی کن *mūy-kan*, (hair-extracting) Tweezers.

موی کنان *mūy-kanān*, Tearing the hair.
موی گیاه *mūy-giyā*, گیاه *mūy-giyāh*, The hairy grass ; Indian spikenard.

موی ماه *muwail*, The month Rajab ; —*mu-wail, muwaiyil* (dim. of *māl*), Little wealth ; —*mu'aiyil*, A master of flocks.

موی لب *mūy-lab*, Hatel, disagreeable.
موی میان *mūy-miyān*, Long hair flowing down the back (reaching to the waist).

مویین *mūyin*, Made of hair.
مویینه *muyina*, Made of fur ; a fur-coat.

مویندی *moyandī*, Skill, art, dexterity (probably misreading for مویندی q.v.).

مویه *moya*, Weeping, lamentation.
مویه *muwaih*, مویه *muwaihat, muwaiha*, (dim. of *mā'*), A little water.

موی زال *moya-zāl*, Name of a note in music.

موی زگر *moyagar*, A weeper.

موی *mūyi*, Made of fur or hair ; —*jāma'i mūyi*, A garment trimmed with fur.

موییدن *moyidan*, To weep and cry aloud ; to lament the dead ; to milk.

مویین *mū'in, mūyīn*, Twisted or made of hair, slender as hair.

مویینه *mūyīna*, Made of fur ; a big drum.
ما *ma*, A pen ; a sand-hill ; no, not (with the imperative) ; [*ma-ras*, Do not arrive ;] —*mah*, The moon ; [*mahi badr*, Full moon ; —*mahi 'id*, The moon of the feast ; —*mahī-nau*, New moon ;] —*mih*, Great ; principal ; the forehead ; a fog, mist.

ما *mah* (for *mā*), What ? —*mah, mah-in*, ما *mah mah*, Desist ! abstain ! —*mahh* (v.n.), Dealing gently with, being kind and easy to.

ماها *mahā*, Crystal ; —*mihā*, Great.
ماها *mahā* (pl. of *mahāt*), Wild cows.

ماهاب *mahāb*, Formidable (place) ; —*muhāb*, Awful, revered (man) ; dreaded (thing) ; —*mahābb* (pl. of *mahabb*), Quarters whence the wind blows.

ماها *mah-ābād*, Name of the most ancient prophet who was sent to Persia, and author of a book called *Dasātir*.

ماهابه *mahābat* (v.n. of هب), Fearing, being in awe of ; reverence, fear, dread ; majesty, gravity, awe, greatness, authority.

ماهابت نامون *mahābat-namūn* (مقرون *maq-rūn*), Imposing, majestic, august, impressing awe or reverence.

ماهابه *muhābat* (v.n. 3 of هب), Running, making haste, being swift in running or flying.

ماهابیل *mahābil* (pl. of *mahbil*), Wombs, or the lower parts of them.

ماها *mahāt*, A wild cow ; crystal, a bit of crystal ; the sun ; —*muhāt*, The seed of the male in the womb of the female.

ماهاره *muhātarat* (v.n. 3 of هت), Speaking opprobriously, provoking by reproaches.

ماهانکه *muhātakat*, A travelling in the dark.

▲ **مُهاجَاة** *muhājāt*, A reviling, cursing, reproaching, satirizing in verse, lampooning each other.

▲ **مُهاجِر** *muhājir*, A fugitive, one who abandons his country, especially on account of public calamity or persecution, and particularly applied to Muhammad's companions in his flight to Madinah; an emigrant (m.c.).

▲ **مُهاجَرَات** *muhājarat* (v.n. 3 of هَجَرَ), Abandoning one's friends, fleeing from country to country on account of persecution; desertion, flight; separation, distance.

▲ **مُهاجِرِينَ** *muhājirīn* (obl. du. used as nom.), The fugitive followers of Muhammad from Mecca to Madinah.

▲ **مُهاجَزَات** *muhājazat* (v.n. 3 of هَجَزَ), Saying a thing privately, telling a secret, whispering.

▲ **مُهاجَلَات** *muhājalat* (v.n. 3 of هَجَلَ), Travelling through low grounds.

▲ **مُهاجِي** *muhājī*, Mutually satirical.

▲ **مُهاجِن** *muhājīn*, **مُهاجِنَات** *muhājīnat*, **مُهاجِنَات** *muhājīnat*, **مُهاجِنَات** *muhājīnat* (pl. of *hājīn*), Those whose fathers are free, but their mothers slaves.

▲ **مِهَاد** *mihād*, A bed, sofa, chair, throne, or any place on which one sits or reclines; a cradle; a floor, pavement firm beneath the tread; a flat country, valley; a waste; a prop, stay, support; a place or state which anyone prepares for himself;—**سُلْطَانِي نِيك-نِهَادِي** *'ālī-mihād*, The high-minded prince on the exalted throne.

▲ **مُهَادَات** *muhādāt*, in P. **مُهَادَات** (v.n. 3 of هَدَى), Gratifying one another with gifts, making mutual presents.

▲ **مُهَادَانَات** *muhādānat* (v.n. 3 of هَدَنَ), Making peace or cessation of arms; truce, peace.

▲ **مِهَار** *mahār* (for *mihār*, q.v. in the following article), Reins, a bridle.

▲ **مِهَار** *mahār* (v.n. of هَمَرَ), Excelling in any art or profession;—**مِهَار**, A piece of wood put through a perforation in the nose of a camel to guide him by; a camel, head of camel; (pl. of *muhār*) horse-colts.

▲ **مِهَارَات** *mahārat* (v.n. of هَمَرَ), Excelling in any art or profession; subtlety, acuteness, genius, skill, excellence;—**مِهَارَات** (pl. of *muhār*), Horse-colts;—**مُهَارَرَات** (v.n. 3 of هَمَرَ), Detesting, expressing abhorrence (of one) before (his) face.

▲ **مِهَارِش** *muhārīsh*, One who sets (men or dogs) by the ears.

▲ **مِهَارَشَات** *muhārashat* (v.n. 3 of هَرَشَ), Setting (men or dogs) by the ears; dallying, toying.

▲ **مِهَارِيق** *mahāriq* (pl. of *muhraq*), Polished papers; books, writings, papers, diplomas.

▲ **مِهَار-غُسِيَتَاغِي** *mahār-gusītagī*, Unruliness.

▲ **مِهَار-غُسِيَتَا** *mahār-gusīeta*, Headstrong, unruly.

▲ **مِهَارِي** *mahārī*, **مِهَارِي** *mahārīy*, **مِهَارِي** *mahārī* (pl.

of *mahrīyat*), Excellent camels, so named from Mahr, the father of a tribe.

▲ **مِهَارِيس** *mahāris* (pl. of *mihrās*), Mortars, &c.

▲ **مِهَارِزَات** *muhāzalat* (v.n. 3 of هَزَلَ), Being careless, remiss, jesting, trifling, playing.

▲ **مِهَارِزِيل** *mahāzīl* (pl. of *mahzūl*), Lean, emaciated.

▲ **مِهَال** *mahāl*, Formidable, dreadful (place); delay, pause, respite;—**مِهَال**, Poured out (earth or sand), overflowing.

▲ **مِهَالِيبَات** *mahālibat*, Descendants of one Muhallab, a poet, and father of a tribe.

▲ **مِهَالَلَات** *muhāllat* (v.n. 3 of هَلَلَ), Agreeing with by the month, or from new moon to new moon.

▲ **مِهَالِك** *mahālik* (pl. of *mahlīkat*), Dangerous places, perils, precipices, deserts.

▲ **مِهَام** *mahām* (pl. of *muhimm*), Serious affairs, momentous business, important transactions;—**مِهَامِي جُمْهُور**, Business of the nation;—**أَهَامِي مِهَام**, The most urgent of affairs, the most important of all concerns, indispensable business.

▲ **مِهَامِيز** *mahāmīz* (pl. of *mihmaz*), Spurs.

▲ **مِهَامَسَات** *muhāmasat*, A private conference, whispering conversation.

▲ **مِهَامَشَات** *muhāmashat*, A making haste together.

▲ **مِهَامِيهِ** *mahāmīh* (pl. of *mahmah*, *mahmahat*), Extensive deserts.

▲ **مِهَامِيز** *mahāmīz* (pl. of *mihmāz*), Spurs.

▲ **مِهَان** *mahān* (pl. of *mah*), Moons; fair ones; beloved ones;—**مِهَان** (pl. of *mih*), The great; the elders; grandees.

▲ **مِهَان** *muhān*, Despised, slighted; abject, base.

▲ **مِهَانَات** *mahānat* (v.n. of هَوَنَ), Being despicable, contemptible, abject; baseness, meanness, a contemptible state.

▲ **مِهَانُول** *mahānūl*, **مِهَانُول** *mahānūl*, Opium.

▲ **مِهَادَات** *muhāwadat* (v.n. of هَوَدَ), Doing (anything) repeatedly; making peace, truce, or cessation of arms; conciliating, causing to incline to each other; promising, plighting faith, appointing time and place.

▲ **مِهَادَشَات** *muhāwashat* (v.n. 3 of هَوَشَ), Mixing, interfering with.

▲ **مِهَادِجَات** *muhāyajat* (v.n. 3 of هَيَجَ), Exciting, stirring up; firing with rage; fighting, killing; battle, contest, fierceness.

▲ **مِهَادِجَات** *muhāyajat* (v.n. 3 of هَيَجَ), Calling out, making a noise; being near.

▲ **مِهَاب** *mahabb*, A breathing-hole, vent; a place whence or whither the wind blows;—**مِهَابِي**, Who awakes or arouses from sleep.

▲ **مِهَابِي** *mahbī*, A place by which or where one descends; [**مِهَابِي جَابِرِيل** (met.) Muhammad];—**مِهَابِي**, Who or what throws down, precipitates; who or what lessens, lowers, or abates (a price).

▲ **ماہل** *mahbil, mahbal*, The womb, that part of it where the foetus is lodged; the neck or orifice of the uterus; the straight gut; a pass through a country;—*mihbal*, Nimble, active;—*muhabbal*, (A son) lost by death; corpulent, fleshy; plump-faced; cursed, anathematized.

▲ **ماہوت** *mahbūt*, Weak, timid, languid.

▲ **ماہوش** *muhbūsh*, Collected, scraped together.

▲ **ماہوت** *mahbūt*, Lean, emaciated by disease.

▲ **ماہول** *mahbūl*, Bereaved.

▲ **ماہ پارگان** *mah-pāragān*, pl. of—

▲ **ماہ پارہ** *mah-pāra*, A piece of the moon; a mistress; a month.

▲ **ماہ پرستان** *mah-parastān*, Lovers.

▲ **ماہ پشانی** *mah-peshānī*, With moon-like brow; with a white mark on the forehead (horse); auspicious.

▲ **ماہ تاب** *mah-tāb*, Moonlight, moonshine, full moon, splendour of the moon: the moon; a kind of firework;—*mah-tāb paimūdan*, To measure moonshine, i.e. to engage in any vain undertaking, to build castles in the air.

▲ **ماہ تاب گون** *mah-tāb-gūn*, Of a complexion bright as moonlight.

▲ **ماہ تابی** *mah-tābī*, Belonging to, or bright as, the moon; a kind of fireworks; an open high terrace.

▲ **ماہ تابیا** *mah-tābiya*, An arbour, a summer-house.

▲ **ماہ تاز** *muh-tāz*, One whose bone has been broken after having been set.

▲ **ماہ تید** *muh-tābid*, One who gathers or breaks the colocynth (*habd*); one who takes out the seeds and boils it to weaken the bitterness of it.

▲ **ماہ تابش** *muh-tābish*, Assembled, convened.

▲ **ماہ تاج** *muh-tāj*, Insolent, outrageous.

▲ **ماہ تاجون** *muh-tājūn* (pl. of *muh-tājī*), Satirists.

▲ **ماہ تاجی** *muh-tājī*, Mutually satirical.

▲ **ماہ تادی** *muh-tādī*, Directed, conducted, led (into the way of salvation); guided aright.

▲ **ماہ تار** *mihtar*, Greater; elder; prince, lord, chief, governor; a sweeper, a menial who removes filth; a groom;—*mihtari rakht*, Keeper of the wardrobe, valet; a head-servant who superintends the packing of travelling-furniture.

▲ **ماہ تار** *muhtar*, Delirious with old age; one who speaks dotingly, foolishly, blunderingly.

▲ **ماہ تارانی** *mihtarānī* (fem. of *mihtar*), A female remover of filth; a female inn-keeper.

▲ **ماہ تارانی** *mihtarānī*, Chiefship; seniority.

▲ **ماہ تری** *mihtari*, Dominion, grandeur; greatness, superiority.

▲ **ماہ تاش** *muh-tashsh*, Affable, agreeable, benign.

▲ **ماہ تک** *muhtakī*, Submissive, obedient, yielding.

▲ **ماہ تالک** *muhtalik*, One who throws himself into danger; one in quest of forage and water who loses his way.

▲ **ماہ تالکین** *muhtalikin* (obl. pl. used as nom.), Foragers who have lost their way.

▲ **ماہ تلم** *muhtamm*, Anxious, concerned.

▲ **ماہ تلمر** *muhtamir*, Galloping (horse).

▲ **ماہ تلمش** *muhtamish*, Mixed.

▲ **ماہ تلمط** *muhtamīṭ*, One who injures, defrauds (another) of his right; a slanderer, detractor.

▲ **ماہ تلمم** *muhtamim*, Anxious, concerned about; a commissioner, an agent; a manager, superintendent, inspector, trustee;—*muhtamimi akhbār*, Editor of a newspaper;—*muhtamimi band-u-bast*, A settlement officer;—*muhtamimi maṭba'*, Manager of a printing-press.

▲ **ماہ تلمر** *muhtawir*, Going to ruin; perishing.

▲ **ماہ تلمش** *mahtūsh*, (A dog) irritated, instigated, set after game.

▲ **ماہ تلمک** *mahtūk*, Dead, defunct.

▲ **ماہ تلمول** *muhtawil*, Terrified, afraid, trembling.

▲ **ماہ تلمج** *mahj* (v.n. of *ماہ تلمج*), Sucking (the teat); lying with; looking beautiful after a disease;—*muhaj* (pl. of *muhjat*), Souls, &c.

▲ **ماہ تلمین** *mah-jabīn*, With a brow bright as the moon.

▲ **ماہ تلمج** *muhjat*, Life, soul, spirit; heart's blood.

▲ **ماہ تلمج** *muhjir*, fem. *muhjirat*, *muhjira*, One who goes abroad and travels in the heat of the day; beautiful, elegant, excellent, noble, superior; great, numerous;—*muhajjir*, One who repairs betimes to the house of prayer.

▲ **ماہ تلمج** *mahjūw, mahjū*, Satirized, lampooned.

▲ **ماہ تلمج** *mahjūr*, Separated, cut off; left, forsaken, abandoned, rejected, repudiated; delirious, foolish (speech), nonsensical (stuff).

▲ **ماہ تلمج** *mahjūrī*, Separation, absence; forlorn condition.

▲ **ماہ تلمج** *mahjūm*, Falling, ruinous (house); (a tent) whose cords are loosened.

▲ **ماہ تلمج** *mahcha*, A little moon; an ornament on the top of an ensign-staff; a round bit of wood perforated with a circular hole for receiving the upper end or head of a tent-pole.

▲ **ماہ تلمج** *mahd*, An auger, winble; a certain root from which pearl-ashes are made.

▲ **ماہ تلمج** *mahd* (v.n. of *ماہ تلمج*), Making (a bed), spreading equally; attending to one's affairs and gaining; a cradle, couch, swing; a tract of level ground; [*mahdi minā*, The azure cradle, the sky, heaven, firmament;—*mahdi nafsi mūsā*, The ark of bulrushes]

in which the infant Moses was exposed;—*mina 'l-mahd*, From the cradle;]—*muhd*, A piece of ground prominent or hollow; also plain and level;—*muhud*, *muhd* (pl. of *mihād*), Beds.

▲ *mihdā*, *mihdā'*, Accustomed to give presents.

▲ *muhaddab*, Fringed (silken garment).

▲ *mahd-bās*, The ceremony of kissing the cradle (of a new-born prince).

▲ *muhdat*, A piece of ground prominent or hollow; also plain and level;—*mihadat* (pl. of *muhd*, *muhdat*), Patches of ground prominent or hollow; also plain and level.

▲ *muhdar*, (Blood) shed with impunity;—*muhaddir*, Braying (camel);—*ka 'l-muhaddir fī 'l-'unnat*, Like a camel braying in the pen kept apart from the females (said of one who makes a noise without doing anything).

▲ *mah-dum*, A pigeon with a black body and white tail.

▲ *mahdanat*, Quiet, tranquillity.

▲ *mahdūd*, Demolished, ruined.

▲ *mahdūsh*, Instigated, irritated (dog).

▲ *mahdūm*, Destroyed, demolished, levelled with the ground;—*mahdūmu 'l-asās*, Totally ruined, destroyed to the very foundation.

▲ *mahdūmat*, *mahdūma*, (Land) wet with gentle rain.

▲ *mahdī*, Guided, rightly guided; [*al-mahdī*, The twelfth Imām of the Shi'ah expected to return in order to purify Islām;]—*mihdā*, A plate or anything similar in which an offering or present is made; a man or woman who makes frequent offerings or presents;—*muhdā*, Offered presented, dedicated.

▲ *mahdiyyat*, *mahdiyya*, A bride carried home to her husband's house; a present, gift; name of a city in Maghrib.

▲ *mihzār*, Delirious, raving, doting (woman);—*mihzār*, *mihzārat*, Delirious, raving, doting; a dotard.

▲ *muhazzab*, Good, sincere, upright, free from vice; improved; emended, corrected, refined (writings); polite; adorned, trimmed.

▲ *mihzar*, Delirious, doting.

▲ *mihzaf*, Quick, active, expeditious.

▲ *mihzam*, Sharp, keen (sword).

▲ *mahr* (v.n.), Contracting, engaging by writing to make a settlement on a wife; excelling in any art or profession; a marriage portion or gift settled upon the wife before marriage; [*mahri mu'ajjal*, Such portion payable by instalments or in case of divorce;—*mahri mu'ajjal*, Portion paid in full at the moment of marriage;]—

mahr, A horse-colt; the firstling (of a horse or other animal); a bone in the upper part of the breast; the fruit of the colocynth;—*muhar* (pl. of *muhrat*), Joints of the breast; gristles of the ribs.

▲ *mīhr*, The sun; love, friendship, affection, kindness; mercy, pity; the month of September; the sixteenth day of every month; death; a mandrake; a red stone; a gilded ball fixed on a canopy or standard; name of a fire-temple; name of an angel; name of a village in Hindūstān; [*mihri khāwarān*, Name of the poet Anwari;—*mihri sharī'at*, An epithet of Mūhammad;—*mīhr u māk*, Sun and moon; also used as a female proper name;—*mīhr u mahabbat u widd u ulfat*, Love, and friendship, and affection, and benevolence;]—*muh*, *muhur*, A seal, seal-ring; a gold coin current in India for about £1 16s.; the cautery, or the instrument which makes the impression; a mark branded upon cattle; virginity;—*muhri jam* (*khūm*, *fam*), Silence;—*muhri dahāni roza-dārān*, (seal on the mouth of the fasters) An epithet of the sun during the month of Ramazān;—*muh* *zadan*, To seal;—*muhri sulaimān*, The seal of Solomon; also the knot of Solomon, formed by two triangles interbraced, and supposed to have a cabalistical virtue;—*muh* *shudan*, To be suspended, deferred;—*muhri sharif*, The diploma of investiture with the office of *wazir*;—*muh* *kardan*, To suspend, defer;—*muhri maryam* (the knot of Mary), A kind of herb;—*muhri nubūwat*, The seal of prophecy impressed on the shoulder of Muhammad;—*muhri nara*, Glands penis.

▲ *mīhrā*, Name of the daughter of the governor of Kābul, and mother of Rustam.

▲ *muharra*, *muharrā*, Well-dressed or boiled.

▲ *mīhrāb*, Name of a champion of Turān, father of Rudāba, the bride of Sāl.

▲ *muhrat* (pl. of *muhrat*), Fillies.

▲ *mīhrāz*, (in Morocco) A mortar.

▲ *mīhrās*, A mortar in which anything is bruised; an oblong stone trough in which the ablutions before prayer are performed; a man fearing nothing in the night-time.

▲ *mīhr-isfand*, Name of the twenty-ninth day of every month in the solar year; also of the angel presiding over that day.

▲ *muhraq*, *mahrāq*, Poured out, diffused.

▲ *mīhr-iltibās*, Resplendent as the sun.

▲ *mahrān*, A kind of medicine or drug.

▲ *mīhrān*, Name of a great river; name of a learned man; also of a king; name of a certain drug or medicine.

مهـ *mahrāna*, A fee exacted by the Qāzi from the Muhammadans at weddings.

مهـ *mahrab* (v.n. of **مهـ**), Fleeing, running away; flight; a place to flee unto; — *mīhrab*, A wooden instrument moved to and fro by a sower; — *muhrib*, Timid, fearful.

مهـ *mīhrbān*, Benevolent, beneficent, kind, affectionate, friendly, compassionate, favouring, loving; propitious; a preserver, defender; a friend.

مهـ *mīhrbānī*, Friendship, friendliness, kindness; a sort of stuff of an extremely delicate texture; name of a note in music; — *mīhrbānī kardan*, To favour, to show friendship.

مهـ *mīhrbānī karda shuda*, Pitied.

مهـ *mahrat*, *mahra*, The name of the founder of an Arabian tribe; — *muhrat*, *muhra*, A female colt, a filly; a bone in the upper part of the breast; a joint in the breast; a small shell or pearl used as a philtre by women; — *maharat*, *mahara* (pl. of *māhir*), Masters, skilful men in any art or profession; [*mahara'i fanni ḥadīs*, Celebrated collectors or expounders of the sayings (of Muhammad);] — *mīharat*, *mihara* (pl. of *muhra*), Bones in the upper parts of the breast; colocynth-fruits.

مهـ *mīhrjān*, *mahrājān*, The autumnal equinox; the autumn; — *faṣṭī mīhrjān*, The autumnal season; a festival celebrated in Persia in the month of September.

مهـ *mahrājat* (v.n. of **مهـ**), a verb coined from *P. mahrājān*), Presenting (a sweetmeat) at the autumnal equinox.

مهـ *mīhr-joy*, Seeking love.

مهـ *mīhr-khūān*, A title, an address (used particularly in India).

مهـ *mīhr-dār*, Keeper of the seals.

مهـ *mīhr-dahān*, Taciturnity; a fast.

مهـ *mīhr-dahānān*, Those who fast.

مهـ *mīhr-zan*, A sealer; an engraver of seals.

مهـ *muhraq*, A shell used in smoothing or glazing paper; a tableman for playing draughts or backgammon; glazed paper; a loaf, page; a book, writing; a desert; level ground.

مهـ *mīhr-kan*, A seal-engraver; a lapidary.

مهـ *mīhr-kanī*, Seal-engraving.

مهـ *mīhrgān*, Autumn; — *mīhrgānī bu-zurg*, Name of a note in music; — *mīhrgānī khāṣa*, Name of the twenty-first day of the month *mīhr*; — *mīhrgānī khurdak* (*kūchak*), Name of a note in music; — *mīhrgānī 'āma*, Name of the sixteenth day of the month *mīhr*.

مهـ *mīhrgānī*, Autumnal; autumnal produce; name of the twenty-fifth note of *Barbud*.

مهـ *mīhr-giyā*, **مهـ** *mīhr-giyāh*, A mistress, the face of a sweetheart; the mandrake; the plant turnsole; a fresh fruit, from the root of which a delicious juice is extracted; chemists; those especially who search after the philosopher's stone, alchemists; the down on the cheek of a youth; kings.

مهـ *mahrām*, **مهـ** *mahrāmāt*, Decrepitude, imbecility of old age.

مهـ *mīhrmānī*, Name of the twenty-fifth note of *Barbud*.

مهـ *mīhrmāh*, Name of the seventh month of the solar year.

مهـ *māh-rū*, Moon-faced, beautiful.

مهـ *mahrūbān*, Name of a town in Persia.

مهـ *mīhr-warzī*, Exercise of friendship, kindness.

مهـ *mukhauriq*, (Rain) poured forth.

مهـ *mahrū*, Fallen on the ground; seized with madness; epileptic.

مهـ *māh-rūyān*, pl. of **مهـ** q.v.

مهـ *muhra*, A kind of small shell resembling pearls; concha veneris; glass or coral-beads; a stone found in the head of a serpent; a shell used for giving a smoothness and a glossiness to paper; an iron or bone polishing-instrument; a rubber; glossiness (of paper); a chessman, a tableman, counter for playing any game, as backgammon or draughts; dice; a smith's hammer; — *muhra'i anjum*, The stars; — *muhra'i pūsh*, The back-bone; — *muhra'i jān-dārī*, Bezoar-stone; — *muhra'i khāk* (*gīlīn*), Terrestrial globe; human body; — *muhra dar jān afgandan*, To throw the pebble into the cup (a signal for mounting on horseback); — *muhra dar shash dar būdan*, To be fast in prison; — *muhra dar tās afgandan*, To break wind; — *muhra dar gardan jam' shudan*, To break the neck; — *muhra'i dīwār*, Plaster, incrustation, or ornament of a wall; — *muhra'i zar*, The world-illuminating sun; — *muhra'i sīm* (*sīmābī*), Moon and stars; — *muhra'i lājaward*, The sky; — *muhra'i mushkin*, The earth; — *muhra u ḥuqqa*, (cup and ball) Earth and heaven; — *jawāhir-muhra*, An aromatic pastille of various colours; — *kāghaz muhra kardan*, To glaze or smooth paper.

مهـ *muhrahā* (pl. of the preceding), Shells, beads, &c.; — *muhrahāyi taṣbīḥ*, A string of beads, rosary; — *muhrahāyi sīmābī* (*ṣalak*), The stars.

مهـ *muhra-bāzī*, Deceit, stratagem.

مهـ *muhra-tāj*, Anything hollow which is blown like a trumpet.

مهـ *muhra-dār*, Polished, glazed, glossy.

مهـ *muhra-zan*, A polisher.

مهـ *muhra-sang*, An onyx, especially one black and white found in Arabia.

مهـ *mīhr-nosh*, Name of a son of *Istadiyār*.

مِهْرِ *mihri*, A psaltery, sackbut; a kind of lute;—*muhri*, A drain, a gutter; sealed; sealed up; stamped (with the seal of), bearing the signet of;—*muhuri* (مِهْرِ *muharri*), Any writer or under-clerk among the natives of Bengal.

ا مِهْرِ *mahri*, A camel bred in the tribe of Mahrat.

ا مِهْرِ *mahriyat*, *mahriya*, A particular species of Arabian camel (see preceding article); a red kind of wheat.

ا مِهْرِ *muhriq*, One who pours out.

ا مِهْرِ *mihzām*, A tower; a piece of wood on the end of which boys in play put fire; a poker or brand with which the fire is stirred; a short staff or rod.

ا مِهْرِ *mihaa*, A pestle; a lion crushing his prey.

ا مِهْرِ *mahzūr*, Driven off, expelled.

ا مِهْرِ *mahzūl*, Emaciated (especially with age).

ا مِهْرِ *mahrūm*, Routed, put to flight; divided, separated, torn (from one's family).

مِهْرِ *mahist*, Weighty, heavy.

ا مِهْرِ *mah-simā*, Moon-like (face).

ا مِهْرِ *mahshūm*, Broken; routed.

ا مِهْرِ *mah-shed*, Moonlight; the moon.

ا مِهْرِ *mihšār*, مِهْرِ *mihšar*, (A lion) breaking to pieces his prey.

ا مِهْرِ *mihšam*, A lion.

ا مِهْرِ *mahšūr*, Bent, curved, bowed down.

ا مِهْرِ *mahšūs*, Trampled on; broken.

ا مِهْرِ *mihšir*, (A lion) crushing his prey.

ا مِهْرِ *mahzūz*, Broken, bruised, pounded.

ا مِهْرِ *mahzūm*, Well digested; digestible; injured, oppressed.

ا مِهْرِ *mukhtā*, One who keeps the eyes fixed on the ground in silence from modesty or humility; (a camel) bending low his neck in running.

ا مِهْرِ *mahṭūl*, Wet with incessant rain.

ا مِهْرِ *mah-izār*, With moon-like cheeks, beautiful of face.

ا مِهْرِ *mahfūt*, Astonished, amazed.

ا مِهْرِ *muhafhafat*, *muhafhafa*, Slender-waisted, merry, and jovial (woman).

ا مِهْرِ *mahq* (v.n.), Running;—*mahaq*, Greenness of water; blue colour of eyes; whiteness untainted by any other colour.

ا مِهْرِ *mahqā* (fem. of *amhaq*), White, without any mixture of red or glossiness; blue or grey (eye); (a fountain) of green water.

ا مِهْرِ *mahk*, Liquorice;—*muhak*, A wart.

ا مِهْرِ *mahkar*, مِهْرِ *mahkarat*, *mahkara*, A place for wonder or admiration.

ا مِهْرِ *mahkūk*, Worn down by rubbing; impudent, saucy.

ا مِهْرِ *mahl* (v.n.), Besmearing (a camel) with liquid pitch; the pus of dead bodies;

—*mahl*, *mahal* (v.n.), Going quietly; doing anything by degrees, slowly, easily; quiet, leisure; delay, respite; [*alā mahli-hi*, Leisurely, by degrees;—*lā mahla*, No delay;]—*muhl*, Any kind of mineral or metal, especially melted brass or iron; mother or dregs of oil; liquid pitch; pus, matter; poison, venom;—*mahal*, Quiet, leisure, delay, calm procedure, slow movement; progress, advancement; ancestors; corruption of a dead carcass.

ا مِهْرِ *ma-hil* (prohib. of *hilidan*), Quit not; let not fall or go.

ا مِهْرِ *mahl-an*, Fair and softly, give a little time.

ا مِهْرِ *muhallab*, Name of a poet;—*muhallib*, The coldest days in the middle of January.

ا مِهْرِ *mahlat*, *mahla*, The pus of dead bodies;—*muhlat*, Delay, putting off, deferring, retarding; respite, time, leisure; a delay granted on an appointed time or term;—*muhlati munāsib*, Reasonable delay.

ا مِهْرِ *mah-liqā*, Fair as the moon, beautiful.

ا مِهْرِ *muhlak*, Destroyed, ruined;—*muhlik*, Destructive, killing, fatal, deadly, pernicious.

ا مِهْرِ *mahlakat*, *mahlaka*, *mahlaka*, A dangerous place, precipice; a desert;—*mahlakat* (v.n. of هلك), Dying, perishing.

ا مِهْرِ *muhallul*, Bent, curved in the form of the new moon; crescent-shaped, semi-lunar; (a camel) humpbacked from leanness.

ا مِهْرِ *mahland*, An Indian sword.

ا مِهْرِ *mahlūb*, (A horse) the hairs of whose tail have been plucked out; rat-tailed.

ا مِهْرِ *mahlūs*, fem. مِهْرِ *mahlūsāt*, *mahlūsa*, Stupid, silly; lean; consumptive;—*mahlūsu 'l-ʿaql*, Bereft of reason.

ا مِهْرِ *muhallal*, Delicately-composed (verse);—*muhallil*, A maker of fine, subtle, or delicate verses; surname of Amru'l Kais.

ا مِهْرِ *muhamm*, Oppressed with care, sad;—*muhimm*, Great, important, necessary, urgent, serious, momentous (business);—*muhimm shudan*, To be of great consequence, to urge, press.

ا مِهْرِ *mahmā*, As often as, so many times as, whensoever; whenever; wherever; how often? when?—*mahmā amkana*, In whatever it may be possible, whenever it can, as often as possible.

ا مِهْرِ *muhimmāt* (pl. fem. of *muhimm*), Necessary things, matters of grave importance; expeditious; studies, cares, endeavours;—*muhimmāti jumhūr*, Public business, affairs of state;—*muhimmāti ḥarbīya*, Military affairs;—*muhimmāti safar*, Needful provisions for a journey.

أ مهمل *mihmār*, Verbose, talkative; a silly talker.

أ مهمل *mihmās*, A spur.

مهمان *mihmān*, A guest; a son-in-law.

مهمان پرور *mihmān-parwar*, Hospitable.

مهمان پروری *mihmān-parwarī*, Hospitality.

مهمان خانه *mihmān-khāna*, An inn, caravanserai, or any place where travellers are lodged and entertained; a hospitable hall; a hospital, hospice; an almshouse; the world.

مهمان دار *mihmān-dār*, A hospitable or courteous man; one who has the charge of receiving and entertaining guests; a host; an officer appointed to receive and entertain an ambassador, or a foreign sovereign.

مهمانداری *mihmān-dārī*, Hospitality, a waiting upon guests; the office of a *mihmān-dār* (see preceding article).

مهمان دوست *mihmān-dost*, Hospitable.

مهمان سرائی *mihmān-sarāy*, = مهمان خانه q.v.

مهمان نواز *mihmān-nawāz*, Hospitable.

مهمان نوازی *mihmān-nawāzī*, Hospitality, hospitableness.

مهمانی *mihmānī*, An entertainment, banquet, feast; hospitality;—*mihmānī raftan*, To go to an entertainment by invitation;—*mihmānī kardan*, To prepare a feast, to give an entertainment;—*mihmānī'ī khāš*, A banquet to which only select friends are invited;—*mihmānī'ī khutna*, A circumcision feast;—*mihmānī'ī 'ām*, A general entertainment to all ranks;—*mihmānī'ī 'arūs*, A marriage-feast.

أ مهمه *mahammat* (v.n. of هم), Keeping (one) in an anxious state of mind (a thing);—*muhimmat*, *muhimma*, An important affair, about which one grows anxious.

مهمترین *muhimtar*, Most important, necessary above all.

أ مهمر *mihmar*, Verbose, talkative; a silly talker.

مهر مرد *mih-mard*, A great man; head man of a ward, judge of the market; master of the horse.

أ مهمز *mihmaz*, A spur.

أ مهمزه *mihmazat*, *mihmaza*, A goad, or instrument of wood, pointed with iron (for driving asses).

مهمل *muhmal*, Allowed to range at liberty; not used, obsolete, of no significance; spoken without meaning; (a word) used improperly; neglected; a letter without a diacritical point, unpointed; (in gram.) not governing (opposed to 'āmīl);—*muhmil*, Negligent, careless, remiss, indifferent, unconcerned.

أ مهمل گو *muhmal-go*, Who speaks without meaning, who indulges in empty talk.

أ مهموز *mahmūz*, Hamzated, i.e. marked with hamzah ء (letter); (a poem or verse) ending in hamzah.

أ مهمل *mahmūl*, Shed, fallen, dropped (tear).

أ مهموم *mahmūm*, Grieved, sad, low, melancholy.

أ مهمه *mahmah*, An extensive desert.

أ مهمه *mahmahat*, *mahmaha*, An extensive desert; a barren wilderness.

أ مهیز *mihmīz*, *mahmīz*, A spur, a goad;—*mihmīz kardan*, To spur (a horse).

أ مهیز خور *mihmīz-khwur*, A horse that will bear the spur, dull, thick-skinned.

أ مهنا *mahnā*, Easy, light, wholesome; anything acquired without trouble;—*muhanna*, Received with congratulations, or deserving of them.

أ مهناه *muhānā*, Contemptible, abject; weak in judgment; little, few; unfruitful (stallions).

مهنک *mahnāk*, Bright (moon), at the full.

مهنه *mahnāna*, An ape, a monkey.

مهند *muhannad*, (A sword) of Indian steel.

أ مهندز *muhandiz*, مهندیس *muhandis* (from the P. *andāza*), A geometrician; a maker of subterraneous aqueducts; a measurer of land-measurer; an engineer;—*muhandisi falak*, An astronomer; the planet Saturn.

أ مهندیس خانه *muhandis-khāna*, School of engineering.

أ مهندسی *muhandasi*, Constructed with mathematical exactness (*handasat*).

أ مهندم *muhandam* (from P. *andām*), Prepared with due regard to rule and proportion.

أ مهنوع *mahnū*, (A camel) marked with the sign هنع q.v. below.

أ مهنی *muhannā*, Received with gratulations;—*muhannī*, One who congratulates.

أ مهر *mahw* (v.n.), Striking hard; thin, watery milk; a thin or sharp sword, shining when brandished; pearls; a whitish stone; a ripe date; name of the father of an Arabian tribe.

أ مهوا *mahwā*, مهوات *mahwāt*, Air, sky, atmosphere.

أ مهوات *mahawāt* (pl. of *mahāt*), Wild cows.

أ مهوار *mahwār*, Like the moon; monthly.

أ مهواره *mahwāra*, A monthly stipend.

أ مهوب *mahūb*, Awful, revered (man); formidable (place); a lion.

أ مهود *muhūd* (pl. of *mahd*), Cradles;—*muhawwad*, fem. مهودة *muhawwadat*, *muhawwada*, Gentle (singing); turned Jew, judaised.

أ مهور *mahwar*, The Selenites in Arabia (having a number of shining white spots, which increase and decrease with the moon).

أ مهور *muhūr* (v.n. of مهر), Excelling in any art or profession; (pl. of *mahr*) dowries, marriage-portions, or gifts settled on wives before marriage.

▲ **مهاووس** *muhawwas*, Struck with fury, demented;—*muhawwis*, Dementating; an alchemist.

▲ **مهاویش** *muhawwīsh*, Alchemy.

▲ **ماهوش** *mahwash*, Like the moon; beautiful as the moon; a sweetheart.

▲ **ماهل** *mahāl*, A gin for catching birds.

▲ **ماهل** *mahāl*, *muhawwil*, Terrific, horrible.

▲ **ماهون** *muhawwin*, One who makes light or easy.

▲ **ماهوند** *mahwand*, Name of a place in India famed for its salt.

▲ **ماهوی** *mahwā*, A space between two mountains, or the like; a gap, gorge; a precipice;—*mahwiy*, *mahwī*, Desired, loved, liked, wished.

▲ **ماهی** *mahī*, A kind of crystal which, when hung round the neck, is supposed to facilitate parturition;—*mihī*, Greatness; seniority.

▲ **ماهیا** *muhaiya'*, *muhaiyā*, Disposed in order, prepared, arranged, ready;—*muhaiyā dāshān*, To keep ready;—*muhaiyā shudan*, To be ready (m.c.).

▲ **ماهیات** *mahayāt* (pl. of *mahāt*), Wild cows.

▲ **مایاز** *māhyāz*, Name of a wrestler of Tūran.

▲ **مایا** *māhyāwa*, Jelly of fish dried in the sun; any condiment eaten with bread.

▲ **مایب** *māhib*, Formidable, terrible, fearful, awful; severe; grave, revered; fierce, ferocious; a lion;—*shakli mūhib*, A fright, a scarecrow.

▲ **مایبات** *māhyabat*, *māhyaba*, A cause of fear and dread.

▲ **مایب** *māhaiyij*, Stimulant, exciting.

▲ **ماهیر** *māhīr*, The moon.

▲ **ماهیر** *māhīr*, **ماهیرات** *māhīrat*, *māhīra*, Free and dowered (woman).

▲ **مایه** *māhyas*, A place where birds mute; a deposit of guano.

▲ **ماهش** *māhīz*, (A bone) broken anew after having been set.

▲ **ماهیل** *māhīl*, Formidable, dreadful (place); (heaped up dust or sand) poured out, flowing down.

▲ **مایام** *māhyam* (supposed to be abbreviated from *mā hāzā yā amr* "what is this, O man!"), How do you do? how is your health? what has happened to you?

▲ **مهایمان** *muhaiman*, Safe, secure, protected;—*muhaimīn*, *muhaiman*, A protector, defender from fear and danger; one of the names of God; a witness confirming his evidence by oath.

▲ **ماهین** *māhīn*, Contemptible, abject; weak in judgment; unfruitful (stallion); little, few;—*muhīn*, A despiser, contemner; ignominious, degrading (punishment).

▲ **میهن** *mīhīn*, Greater, greatest; elder born; fine, subtle, thin; like, equal; name of a woman.

▲ **ماهینا** *māhīnā*, A month; monthly pay.

▲ **ماهینا دار** *māhīnā-dār*, A monthly servant. **ماهین دوز** *māhīn-doz*, A tailor, a performer of any fine needle-work.

▲ **میهینه** *mīhīna*, Greater, greatest; eldest.

▲ **ماییم** *māhyīm*, Thirsty from disease astonished, confused, wandering from love or other cause.

▲ **مایاوا** *māhyāwa*, Anything eaten with bread; eggs or rows of fish; meat dressed with medicinal herbs, prepared with vinegar, and dried in the sun; also preserved with aromatic herbs, vinegar, salt, &c.

▲ **مای** *māhyi*, *muhaiyi*, An arranger or preparer.

▲ **مای** *mai*, Grape-wine; rose-water; spirituous liquor; a goblet; [*mayi angūrī*, Grape-wine;—*mayi barnā*, New wine;—*mayi purtugāl* (*purtugālī*), Port-wine;—*mayi piyādu*, Wine in a cup;—*mayi tākī*, Grape-wine;—*mai dar garībān kardan*, To force wine upon another;—*mayi dīnārī*, Red wine;—*mayi zalāl*, Pure and sweet wine;—*mai'i sūsan*, Liqueurice-wine;—*mayi si-manī*, Wine of three *man* (boiled into one), i.e. boiled down to one-third;—*mayi shī'rā-fash*, Red wine (brilliant like the dog-star);—*mayi shakar* (*mai-shakar*), Sweet wine;—*mayi shī'rāzī*, Wine of Shīrāz (not on account of the excellence of the wine, but of the beauty of the wine-flasks made in Shīrāz);—*mayi kāfūr*, Camphorated wine (which is done to cool it);—*mai kashīdan*, To quaff wine;—*mai'i nāb*, Neat wine;—*mī*, A particle prefixed to Persian verbs (in some rare cases placed after them), and generally indicating the present or preterite imperfect tense. It is also prefixed to the continuative imperative, as *mī-rav*, Keep on going.

▲ **مایا** *māyā*, A woman's name; (prohib. o *āmādan*) do not come.

▲ **مایا** *māyā'asat* (v.n. 3 of **مایس**), Rendering desperate, filling with despondency.

▲ **مایا** *māyābasat* (v.u. 3 of **مایس**), Drying.

▲ **مئات** *mī'āt* (pl. of *mī'at*), Hundreds.

▲ **مایاتیم** *māyātīm* (pl. of *mātim*), (Mothers) left with fatherless children.

▲ **مایاگیر** *māyāgīr* (pl. of *mīgarat*), Things thrown over a saddle to make the seat more easy; outer garments;—*māyāgīru 'l-humr*, Persian vehicles of silk (prohibited by the Muhammadan law).

▲ **مایا** *māyāgīq*, **مایا** *māyāgīq* (pl. of *mīgāq*), Agreements, treaties.

▲ **مایادا** *māyādāt*, in P. **مایدات** (v.n. 3 of **ماید**), Recompensing; giving like for like retaliating; delivering from hand to hand, or out of one's own to another's.

▲ **مایادین** *māyādīn* (pl. of *māidūn*, *mī-dān*), Camps, plains, fields; race-grounds, courses.

▲ **مایادین** *māyāzīn* (pl. of *mī'zanat*), Minarets.

▲ *maiṃār*, One who brings grain from other countries for family-use or sale; — *muyyār*, *maiṃārat*, *maiṃāra* (pl. of *mā'ir*), Purveyors, victuallers, caterers.

a mayāzib (pl. of *mizāb*), Canals, water-spouts, &c.

▲ *maiṃās*, A pompous walker waving from side to side; a lion; a wolf.

mayāstū, Name of a fire-temple.

▲ *muyāsarat* (v.n. 3 of *یسر*), Being mild, gentle, humane; turning to the left (with fellow-travellers).

mayāstū, Name of a fire-temple.

▲ *mayāsīm* (pl. of *misām*), Hot irons with which cattle are branded; marks so made.

▲ *mayāsīr* (pl. of *mūsir*), Opulent, wealthy; (pl. of *maisūr*) prosperous (affairs).

▲ *mayāsīn* (pl. of *misān*), Sparkling stars in Orion.

▲ *miyāl* (v.n. of *میٹ*), Driving away, repulsing; avoiding, retiring from; a violent push upon the breast; — *maiṃyāl*, Idle, lazy; an idler, sporter.

▲ *maiṃāfāriqīn*, Name of a place.

▲ *maiṃāl*, Waving; very affectionate.

▲ *mai-ālūd*, Contaminated by wine.

▲ *mayāmūr*, Reckon not, calculate not.

▲ *mayāmin*, The right side; (pl. of *maiṃanat*) prosperities; benedictions; — *muyāmin*, One who is on the right side.

▲ *muyāmanat* (v.n. 3 of *یمن*), Praying for a blessing on another, pronouncing a benediction; turning to the right (with fellow-travellers); going to Yaman or Arabia Felix.

▲ *mayāmīn* (pl. of *maimūn*), Fortunate (people).

miyān, Waist, loins; middle, centre; interior (m.c.); money-bag, scrip; sheath, scabbard; among, between, mean; (in India) a form of polite address, sir, master; — *miyān ba-dū nīm zadan* (*kardan*), To cut the body in two (a capital punishment); — *miyān bar-bastan* (*bastan*), To gird the waist; — *miyān ba-kirdāri kamān kardan*, To bend the body like a bow, i.e. to humble oneself; — *miyān dādan*, To assist; to help; — *miyān kashidan*, To draw in the body in order to leap; — *miyāni lash-kariyān*, Amidst the soldiers; — *az miyān bar-uftādan*, To be lost, to disappear; — *dar miyān andākhtan* (*āwardan*, *dāshan*, *nihādan*), To produce, show, bring into the middle, introduce; — *dar miyān āwardan*, (in addition to the preceding meanings) To satisfy, to rejoice; to be a sponsor for; to intercede; — *dar miyān būdan*, To be in debt; to exist; to be in common between; — *dar miyāni fulān u fulān mū na-miḡunjad*, Between such and such an one there is no

room for a hair, i.e. they are most intimately attached to each other; — *yak rōn dar miyān*, One day between, every alternate day.

▲ *maiṃān*, A liar.

▲ *miyān-bālā*, Of middle stature.

▲ *miyān - basta*, Ready, loingirded.

▲ *miyān - band*, Begirt; a belt, girdle; waistband of drawers or trousers.

▲ *miyān-bū'ī*, Intimate connection.

▲ *miyān-pā*, *miyān-pācha*, Breeches; pudenda (of man or woman); an infamous boy.

▲ *miyān-tihī*, Empty within; hollow.

▲ *miyānjī*, A mediator, arbitrator, go-between, broker; a schoolmaster; arbitration; — *miyānjī kardan*, To arbitrate, mediate; to choose between two things.

▲ *miyānjī*, Native of Miṃāna.

▲ *miyānjigar*, A mediator.

▲ *miyānjigari*, Mediation; — *miyānjigari namūdan*, To mediate.

▲ *miyān-khāl*, Hollow within.

▲ *miyān-dār*, A mediator, procurator, middle-man, broker.

▲ *miyān-dāri*, Intercession, mediation.

▲ *miyān-rān*, = *q.v.* *miyān-pā*.

▲ *miyān-sar*, The crown of the head; a female ornament like a small crown adorned with gems worn on the head.

▲ *miyān-sarā* (*sarāy*), Middle part of a house, middle; square, yard, court of a house; space between tents.

▲ *miyān-sarā'ī*, A kind of grape which grows abundantly in Khurāsān.

▲ *miyān-qad*, Of a middle stature.

▲ *miyān-kāwāk*, Hollow within.

▲ *miyānagī*, Middle, half; mediation.

▲ *miyān-gīrī*, Moderation, a middle course; mediocrity.

▲ *miyāngīn*, The centre.

▲ *miyāna*, The middle; the middle pearl in a string; middle-sized, middling, moderate; an interstice; mediation; a sort of covered litter; name of a city in Azarbaijan.

▲ *miyāna-hāl*, Middling, neutral.

▲ *miyāna-rav*, *miyāna-rau*, Who observes a middle course in talk and action.

▲ *miyāna-ravī*, Moderation, economy; a middle course.

▲ *miyāna-sinn*, Middle-aged (m.c.).

▲ *miyāna-'umr*, Who has reached the middle of life.

▲ *miyāna-qad*, Of middle stature.

▲ *miyāna-gīr*, Who follows a middle course between two opposites or extremes.

▲ *miyānī*, A cod-piece.

میانی *miyānīn*, Middlemost.

▲ میاوم *miyāwim*, One who agrees by the day (*yaum*); daily; lasting long.

▲ میاومات *miyāwamat* (v.n. 3 of میاوم), Transacting business in the day-time, bargaining by the day (*yaum*); hiring for a certain number of days.

▲ میاه *miyāh* (pl. of *mā*), Waters;—*miyāhi jāri*, Running waters, rivers, currents.

▲ میبه *maibat*, *maiba*, for P. می ۴ q.v. below.

▲ میبخت *maibakhtaj*, = می ۵ below.

▲ میبد *maibid*, and —

▲ میبذ *maibiz*, Name of a city near Yazd, birth-place of the Qāzī Mir Hasan Maibizi.

▲ میبر *mi'bar*, A needle-case.

▲ میبره *mi'barat*, A needle-case.

▲ میبیس *miyabbis*, Drying; desiccative.

▲ میبل *maibal*, A whip made of twisted leather thongs fastened to a stick;—*mībal*, *mī'bal*, A thick stick.

▲ میبله *maibalat*, *maibala*, A whip of twisted thongs.

▲ می بی *mai-bih*, A kind of medicine made of quince-juice.

▲ می پالا *mai-pālā*, Who or what strains or clarifies wine.

▲ می پخته *mai-pukhta*, Wine boiled down to a consistency; syrup of dates and grapes.

▲ می پارس *mai-parast*, Addicted to wine.

▲ میت *maīt*, Dead; a corpse; [*jamā'ati maīt*, A funeral;] — *maiyyit*, Dead; dying, moribund;—*da'wā bar maiyyit*, Claim of inheritance (m.c.).

▲ میتة *maītat*, *maita*, Carrion; unclean cattle of which no tithes are paid;—*maītat*, *maita*, *maiyyitat*, *maiyyita*, Dead (woman);—*mītat*, Death; manner of dying.

▲ می تارخی *maīt-tārīkhī*, An epitaph.

▲ میتاد *mītaḍ*, میتاده *mīladat*, *mītada*, A mallet for driving piles or tent-pins.

▲ میتر *mitar*, Name of a wrestler.

▲ میتم *mayattim*, (maker of orphans) Death.

▲ میتامه *maītamāt* (pl. of *yaīm*), Orphans. *میتر* *mitū*, A kind of club, having a head resembling wings, with sharp edges.

▲ میتون *maītūn* (pl. of *maīt*), Dead (persons);—*maiyyitūn* (pl. of *maiyyit*), Dead; dying.

▲ میته *mīta*, A moth.

▲ میته می *maītī*, Belonging to the dead.

▲ میتن *metān*, A hoe, pick; stonemason's chisel.

▲ مییس *maiyyis*, Soft, smooth.

▲ میساق *mīṣāq*, A promise, agreement, bargain, compact, confederacy, alliance, league; a testament;—*ahd u mīṣāq*, Agreements; articles and conditions (of peace).

▲ میسب *mīṣab*, A short sword or other instrument with which one rushes upon another; plain ground; mountainous ground; a rivulet; name of a place in the

city of Madīnah, bequeathed by Muhammad to the poor;—*mīṣab*, One who leaps or springs on; sedentary.

▲ میسره *mī'sarat*, *mī'sara*, An iron instrument with which the soles of camels' feet are scraped, that their impression on the ground may appear more distinctly;—*mīṣarat*, *mīṣara*, Anything thrown over a saddle to make the seat more easy; an outer garment; a pad or saddle-cloth; a Persian vehicle of silk or brocade (prohibited by the Muhammadan law).

▲ میجار *mījār*, A kind of curved stick or club (= میلجان *ṣaulajān*, q.v.).

▲ میجاز *mījāz*, Compendious, laconic.

▲ میجان *mījanat*, *mījana*, A mallet, hammer; a wooden instrument used by washers.

▲ میجر *mījū*, A lentil; pease;—*mī-jo*, Seek thou.

▲ میچانیدن *mīchānīdan*, To cause to fry.

▲ میچودن *mīchūdan*, To fry; to snatch, carry off; to effect.

▲ میح *maih* (v.n.), Walking gracefully; making a present; interceding for, deprecating; cleaning the teeth with the dentifrice *miṣwāk*; profit, gain, advantage;—*mīh*, A bad sour sort of date.

▲ میحد *mīhād*, One thing (as a hillock) separate from others; a series of units.

▲ میحال *mīhāl*, Michael (a Christian name).

▲ میحیه *maihūhat*, A graceful walk or deportment.

▲ میخ *mekh*, A nail; a pin, peg; a tent-pin or pole; a hook, tenter, crook; a wedge; a little broach or spit; a coiner's die; an ingot of gold or silver, from which pieces are cut to be struck; caps, fillets, or mitres (which adhere closely to the head); urine;—*mekhi chashmi kase būdan*, To be a thorn in one's side, to vex, annoy, injure;—*mekhi diram* (*dināri*), A steel die for coining;—*mekhi shikāf*, A wedge.

▲ میخار *mī'khār*, A palm-tree bearing fruit to the last lopping, and to the end of winter; very dilatory.

▲ میخانه *mai-khāna*, A wine-cellar, tavern; drinking utensils, wine-service;—*mai-khāna bar sar kashīdan*, To drain the wine-cellar, to drink all there is in the tavern.

▲ میختن *mekhtan*, To make water.

▲ میخ دوز *mekh-doz*, Nailing; nailed up, closed;—*mekh-doz kardan*, To nail, to fasten with nails.

▲ میخ قدم *mekh-qadam*, Lame; unable to stir.

▲ میخک *mekhak*, A small nail, a tack; a clove; a carnation.

▲ میخکده *mekh-kada*, A mint.

▲ میخ کوب *mekh-kob*, A mallet for driving piles, pegs, or tent-pins; a pile-driver.

▲ می خوار *mai-khūār* (خواره *khwāra*), A wine-drinker.

می عوارگی *mai-khwāragi*, Wine-bibbing.
میخور *mai-khwur*, A wine-drinker, sot,
wine-bibber; an earthen jug for holding
wine.

میخوش *mai-khwush*, Subacid; sapid, sweet.
میخی *mekhi*, A kind of breastplate; a
dervish's habit closely stitched; cuneiform
(m.c.; see *khāti mekh* under مَحَا); —*mekhe*,
One peg, nail, &c.; —*mekhe koftan*, To drive
a peg; —*mekhe chand*, A few nails.

میچی *mekhi-rūpaiya*, A plugged
rupee.

مید *maid* (v.n.), Inclining; being
moved, agitated; walking airily, with a
swinging gait; collecting (provisions) and
carrying them (to others); a boundary,
terminus, goal; —*maida*, Besides, except;
because; —*maida an*, Because that, seeing
that; except that.

میدان *mai-dān*, A wine-glass; —*mī-dān*,
Know.

میدان *maidān*, *mīdān*, An open field
without buildings, an extensive plain; a
race-ground, or any place for exercises or
walking; an arena, parade-ground; a field
of battle; war, battle, combat; [*maidāni*
aghbar, The earth; —*maidāni bāstīl*, Place
de la Bastille in Paris (m.c.); —*maidān*
ba-sar āmadan, The termination of life;
the arrival of the day of judgment; —
maidān ba-farḥ dādan, To be in great
haste; —*maidāni khāk*, The earth; the
body of men or of animals; —*maidān*
dādan, To give way, to yield room (from
respect); —*maidāni zor-hāzi*, Gymnasium; —
maidāni sang, A place in Qazvin; —*maidān*
farḥ dādan, To hasten greatly; —*maidāni*
'āj, A sheet of blank paper; —*maidān*
farākh (*gushāda*) *yūftan*, To live comfort-
ably and merrily; —*maidāni maskq*, A
parade-ground; —*maidāni wāzish*, Gymna-
sium; —*az maidān bar-dūsthan* (*dar-kardan*),
To disembarrass oneself, to get rid of; —*az*
maidān dar-raftan, To leave the field free,
to disappear, vanish, decamp (m.c.); —
ba-maidāni kase raftan, To follow another's
tracks; to poach on another man's pre-
serves;] —*mayadān* (v.n. of مید), Inclining;
being moved (anything), agitated (a
branch); walking airily, with a swinging
gait.

میدانگاه *maidān-gāh*, A public square
(m.c.).

میدانی *maidāni*, A person who precedes a
general or vezier and proclaims his titles; a
kind of hookah used by faqirs; flour made
into dough for the preparation of sweet-
meats.

میدة *maidat*, *maida*, A table covered
with viande (see مایدة).

میدک *mīdak*, A grey horse; a stubborn
horse.

میدن *mīdan*, To be new; to sift, clean;
to incline the mind.

میدة *maida*, The finest flour; bread of
fine flour unmixed with bran; a kind of
sweetmeat; [*maida kardan*, To grind flour;
to pulverize;] —*mīda*, A chaste woman.

میدد *mai dihad*, (he gives wine) A
wine-seller, a publican; (met.) a scoundrel,
scamp, rascal.

میدة سالار *maida-sālār*, A baker.

میدة نه *maida-nih*, A table decker;
sewer.

میددایرم *maidīyārim*, The fifth period, of
eighty days, in which living creatures were
created.

میددوزم *maidīyūzaram*, A period of forty-
five days, in which, according to the notion
of the ancient Persians, God created the
heavens.

میددوسمة *maidīyūsama*, The second pe-
riod, consisting of sixty days, when the
waters were created.

میددنة *mī'zanat*, A minaret or tower
adjoining the Muhammadan mosques,
whence the crier summonses the people to
prayer; a cloister; a turret.

میر *mair* (v.n.), Providing food for
one's family; bringing corn from a dis-
tance; moistening, wetting, and rubbing
(a medical powder).

میر *mīr* (imp. of *murdan*), Die thou; (in
comp.) dying.

میر (for امیر), An emperor, prince,
lord, governor, chief, leader; the head of a
family; a title by which the Saiyids or de-
scendants of the family of Muhammad are
called; —*mīri ātish*, Chief of the fireworks
or artillery, master of the ordnance; —*mīri*
ākhwūr, Master of the horse; —*mīri āsh*,
One who calls people to meat; —*mīri bakā-
wul*, A house-steward; —*mīri hajj*, The
leader of the pilgrims' caravan; —*mīri dah*,
A commander of ten; —*mīri diwān*, Pre-
fect of the Diwān; a vice-gerent; admini-
strator; —*mīri shikār*, A huntsman; —
mīri 'āshiqān, The herb house-leek; —
mīri 'adl, Superintendent of the courts
of justice; —*mīri 'arz*, Superintendent of
petitions; —*mīr-'alam*, The royal standard-
bearer; —*mīri 'imārat*, Superintendent of
the buildings, master of the works; —*mīri*
qāḥla, Commander of a caravan; —*mīri*
kalām, An eloquent orator; —*mīri liwā*,
The royal standard-bearer; —*mīri māl*,
Crown-lands; master of the treasury; —
mīri majlis, Master of the ceremonies; —
mīri manzil, Overseer of the halting-places;
quartermaster-general; —*mīri maidān*, A
brave champion; —*mīri hasht bihisht*, A title
of *rizwān*, the door-keeper of Paradise; —
mīri haftumīn, Lord of the seventh (hea-
ven), i.e. the planet Saturn.

میر آب *mīr-āb*, The superintendent of
a river; a harbour-master.

میر آتش *mīr-ātish*, Master of ordnance.

a میر آتشی *mīr-ālishī*, The office of a *mīr-ālish*.

a t میر آخور *mīr-ākhwur*, Master of the horse.

A میراث *mīrās*, Heritage, succession, patrimony; — *mīrās khwurdan* (*zadan*, *yāftan*), To take possession of an inheritance.

a میراث خوار *mīrās-khwār*, میراث خور *mīrās-khwur*, An heir; — *mīrās-khwur shudan*, To become heir, to inherit; to take possession of an inheritance.

a میراثیدن *mīrāshdan*, میراثیدن *mīrāshdan*, To take possession of an inheritance, to inherit.

a میراث گیرا *mīrās-gīrā*, An heir, the heir-at-law to an estate.

a میراثان *mīrāsan*, A singing-girl (of a caste who sing only before women).

a میراثی *mīrāshī*, Hereditary, inherited; a singer (of a caste which follows that profession from generation to generation); a hereditary right to cultivate the soil, or to hold village-offices (in India).

a میراثی دار *mīrāshī-dār*, A holder of a *mīrāshī* right; hence, village-servants whose offices are hereditary.

a میر آلی *mīr-ālāy*, A colonel (m.c.).

a میران *mīrān* (pl. of *mīr*), Princes, &c.; a portion paid to the head of a department out of the fees received by the inferior officers.

a میران قضا *mīrān-qazā*, The qāzī's dues or fees (in India, now abolished).

a میرانیدن *mīrānidan*, To cause to die; to kill; to mortify.

a میراب *mīrāv* (for *mīr-āb*), The superintendent of a river or other public reservoir for watering fields (when water is allowed to run through a certain opening for a time specified).

a میر بار *mīr-bār*, Master of the hall of audience.

a میر بحر *mīr-bahr*, A collector of port-duty, harbour-master; an overseer of boats.

a میر بحری *mīr-bahrī*, Admiralty; port-dues.

a میر بخشی *mīr-bakhshī*, Paymaster-general.

A میره *mīrat*, *mīra*, Corn brought from a distance.

a میر تن *mīr-tan*, One who makes himself great.

a میر توزک *mīr-tūzak* (*tozak*), Master of the ceremonies; a marshal.

a میر چوبان *mīr-chobān*, The chief herdsman.

a میر داد *mīr-dād*, A president, chief judge; a portico or place where those who solicited offices paid their respects to their patrons.

a میر ده *mīr-dah*, A commander of ten, decurion; a tithing-man; a head, chief of the mace-bearers.

میردینی *mīrdinī*, A kind of violet; a kind of silk of which women make inner garments.

a میرزا *mīr-zā*, A prince; son of a great lord, noble cavalier, knight; a gentleman; a writer, scribe (see میرزا); — *mīr-zā'i daftar*, Accountant of the royal treasury; — *mīr-zā'i kashādan*, To cause one to lose his dignity or rank.

a میرزا کبیری *mīr-zā-kabīrī*, A superior kind of melon.

a میر سامان *mīr-sāmān*, Head steward.

a میرسین *mīrsin*, A myrtle-tree.

a میر شکار *mīr-shikār*, A huntsman and trainer of hawks, a falconer (see *mīrī shikār* under میر); a bird-catcher; (met.) a pimp.

a میر شکار باهی *mīr-shikār-bāshī*, Master of the hunt, grand falconer (m.c.).

a میر صد *mīr-sad*, A centurion.

a میرواری *mīrwārī*, Fees levied at ferries.

A میروق *mairūq*, (Standing corn) struck with a blight (*yaraqān*); jaundiced (man).

a میروک *mīrūk*, A small ant.

a میره *mīra*, Master of a family; concord, unanimity; meat, provision, victual, food.

a میری *mīrī*, Belonging to a prince; the royal treasury; land-tax; a winner at play; (among schoolboys) he that first comes to the master to say his lesson.

a میریدن *mīridan*, To be nipped, frost-bitten.

a میری مال *mī-ī-māl*, The royal revenue.

a میرین *mīrain*, Name of the son-in-law of a Roman emperor; (dual of *mīr*) the two Amirs, i.e. Amīr Khusrāu and Amīr Hasan Dāhlawī.

a میریه *mīriya* (fem. of *mīrī*), Referring to the public treasury; — *amwālī maṭlūbah-i mīriya*, Arrears of taxes; — *aurāqī mīriya*, Public bonds; — *wāridātī mīriya*, Public revenue.

A میر *maiz* (v.n.), Separating, distinguishing, discerning; preferring, exalting; departing, removing from place to place; — *mīz*, Very muscular (man).

a میر *mez*, *miz*, A stranger, a guest; preparations for entertaining a guest; a table; a chair on which people eat their dinner; (for *A. maiz*) discrimination, discernment; (imp. of *mekhtan*) make water; one who makes water; urine; — *mozi* (*mīzi*) *tahrīr*, A writing-table (m.c.).

a میراب *mīzāb*, Canal, aqueduct, spout, drain.

a میراد *mīzād*, Nuptials, pleasure, joy; a feast.

A میران *mīzān*, A balance, pair of scales; the celestial sign Libra; measure, metre, rhyme, verse, prosody; quantity; rule, method; a syllogism; — *mīzān dādan*, To balance an account (m.c.); — *mīzān kardan*, To weigh; to weigh out (money); — *ākhirī mīzān*, The last (day) of (the sun being in the sign of) Libra (m.c.); — *‘ainī mīzān*, Eye of the balance, i.e. the perpendicular bars

between which the tongue vibrates;—*lisāni mīzān*, Tongue of the balance;—*nau-rozi mīzān*, The autumnal equinox.

mezban, A landlord, master of the house or of a feast, one who hospitably entertains strangers; a host; a caravanserai, or place where travellers lodge.

mezban-gustari, Hospitality.

mezbanī, Hospitality; housekeeping;—*mezbanī kardan*, To use hospitality.

mezad, *mīzad*, A banquet of wine, marriage-feast, entertainment; pleasure, high living, festivity, jollity, mirth;—*mezad*, He makes water.

mai-zada, Overcome with wine; indisposed, upset by excessive drinking.

maizar, A turban (cf. the following).

mi'zar, A veil; breeches, trowsers; an apron.

mezak, A small quantity of urine; urine; a little rain; a mixture; mixed, entangled, intricate things.

mezman (for *mezban*), A host.

miza, The middle of a saddle.

mezidan, To make water; to mix; to be hard, frozen;—*maizidan*, To suck; to taste.

mishad, A mistress, concubine.

mīzhak, A murmuring, muttering.

māzhū, A lentil; pease, pulse.

mais (v.n.), Walking airily, or gracefully; a kind of large tree; a large kind of vine; also of grapes.

maisān, A glittering star; name of a star in Orion; one who walks in a stately manner; the night of Badr; name of a village between Basrah and Wāsīt;—*mīsan*, Sleepy, drowsy;—*mayasān* (v.n. of *mais*), Walking airily or gracefully.

mayistān, A tavern; wine-press; a wine-cellar; a place where wine flows freely, hence (met.) red as wine with blood.

mestī, The leprosy; leprosy.

maisar, A sort of plant;—*maisir*, The camel for which the Pagan Arabs drew lots with gaming arrows; dice, cards, or any game of hazard prohibited by the Muhammadan law;—*muyassar*, Facilitated, rendered easy, feasible, practicable, favourable, and happy (by Omnipotence); attained, attainable, procurable; ready, prepared; [*muyassar-am shud*, It was possible or practicable for me, I obtained my end, I succeeded (m.c.);]—*muyassir*, One who facilitates, renders easy, gives success.

maisarat, *maisara*, The left side, left wing of an army; [*maimana maisara*, Right and left; fortunately and unfortunately; right and wrong;]—*maisarat*, *maisirat*, *maisurat*, Opulence, prosperity; ease, facility.

mīfistūfīlī, Mephistopheles (m.c.).

mīsam, A hot iron with which cattle are branded; the mark so made; the impression (on a coin); any characteristic mark; root, origin; beauty;—*zāti mīsam*, Beautiful (woman).

maīsūr (v.n. of *یسر*), Being easy; facilitated, made easy, going on successfully; prosperous, affluent.

maīsūrāt, Prosperous affairs.

mai-sūsan, A lotion which women use in washing their heads.

mīsidan, To wash; to stroke, soothe; to milk.

maīsh (v.n.), Mixing (intelligence), i.e. telling one part and concealing another; a mixture of wool and hair; also of sheep and goat milk.

mesh (S. *mesha*), A sheep; a ram; the sign Aries.

meshā, The plant houseleek.

mīshār, A saw; the jagged or serrated part of a locust's leg.

mīshāna, Name of the first woman.

meshā'i, The plant houseleek.

mesh-bahār, Ox-eye (a plant); houseleek; a cloud.

mīshā, A Jewish doctor.

mīshī, A kind of silken stuff.

mesh-chashm, One having sheep's eyes, i.e. of a dark grey colour; a blockhead.

mesh-sār, Ornamented with rams' heads (throne).

mai' shī'rū-fash, Red wine.

mesh-māda, An ewe.

mesh-murgh, A bustard.

mīshnāy, Name of a herb.

mīshū, A vetch.

maishūm, Unfortunate, unlucky, ill-omened, inauspicious; perverse, execrable.

mīshā, Name of the first man.

mīshī, A kind of leather, chamois.

meshīn, Belonging to sheep; a dressed sheep's skin.

meshīna, A flock of sheep.

mīzā', A vessel from which water is poured for ablutions.

mīzā'at, A place for performing sacred ablutions; a jug or vessel with a spout for religious ablutions.

maīl (v.n.), Beating off, repulsing; pushing forward; putting to a distance; being far distant, retiring, receding; wandering from the right path; oppressing.

maī (v.n.), Flowing over the surface of the ground; melting (as fat); running (a horse).

mī'ād, Place or time of a promise; term of payment; return, anniversary; rendezvous; trysting place;—*arzi mī'ād*, The land of promise;—*yawmī mī'ād*, Day of promise, i.e. the resurrection.

ا مکان مباد گاه *mā'ād-gāh*, The place where two people make a compact or transact business; (met.) the place of the last judgment.

ا مباد *mai'at*, *mai'a*, The flowing of anything poured out; mirth, joy; the beginning of a horse's gallop; bloom of youth; a certain perfume exceedingly fragrant; storax; oil of myrrh; gum of the quince tree; the tree from which such liquid is expressed;—*mai'atu 'n-nashāt*, The bloom of youth;—*mai'a'i mubāraka*, The blessed storax-gum (a mixture of diverse ingredients prepared and sold during the first ten days of Muharram).

م مباد *maigh*, Mixed (= آمیخته q.v. p. 101);—*megh* (S. *megha*), A cloud; fog, mist;—*megh bastan*, To become clouded (sky).

ا مکان مباد گاه *megh-gāh*, The place where the pilgrims encamp at Mecca.

م مباد *meghnāk*, Cloudy; misty, foggy.

ا مباد *mifā*, A large hearth for baking bread; a kiln for burning brick; high ground; projecting.

ا مباد *mifāt*, An eminence, high ground.

ا مباد *mifāq*, Convenient season, opportunity.

م مباد *mai-farosh*, A vintner; a wine-seller, tavern-keeper.

ا مباد *maifūkh*, Hurt on that part of the head called *yāfūkh* (see *یافوخ*).

ا مباد *mifā*, An eminence, high ground; a brick-kiln; a hearth for baking bread.

ا مباد *mīqāt*, A stated time; a place appointed for a certain time or action;—*mīqātu 'l-hajj*, The place where the pilgrims assemble, whence they proceed to perform the solemnities at Mecca.

ا مباد *mīqād*, (A steel) which soon strikes fire.

ا مباد *mīqār*, Loaded, carrying a heavy burden.

ا مباد *mīqāf*, A wooden ladle, or anything for stirring a pot and stilling its boiling.

ا مباد *mīqān*, One who credits all he hears.

ا مباد *mīqa'at*, *mīqa'a*, A place where a falcon generally lives; a perch, roost; a mallet, smith's hammer; a washer's or bleacher's beetle; a whetstone for swords, knives, and the like; a file.

ا مباد *mīqaf*, A wooden ladle, or anything for stirring a pot and stilling its boiling.

ا مباد *maiqūz*, Wakened, roused from sleep.

ا مباد *mī'kal*, An instrument for eating with (as spoons, &c.).

ا مباد *mīkā'il*, *mīkā'in*, Michael.

ا مباد *mai-kada*, A tavern; a wine-cellar.

ا مباد *mai-kash*, A wine-drinker.

ا مباد *mī'kalat*, A kind of small travelling-kettle used by the Scenite Arabs

and gipsies; a small dish holding enough for three persons.

م مباد *maig*, A locust.

م مباد *mai-gar*, A producer of wine, a vintner.

م مباد *mai-gazad*, *mī-gazad*, A banquet of wine; a marriage-feast or any entertainment; pleasure, festivity, jollity, mirth; the banqueting-house of kings and other great men.

م مباد *mai-gusār*, A wine-drinker; a connoisseur of wine.

م مباد *maigak*, A small locust; a locust.

م مباد *mīgandar*, *mīganda*, Smelling badly, malodorous, rank.

م مباد *maigū*, A shrimp.

م مباد *mai-gūn*, Wine or ruby-coloured, reddish; auburn, fair; somewhat rusty.

ا مباد *mail* (v.n.), Inclining, leaning; deflecting, deviating; setting (as the sun); inclination, tendency, penchant, bias impulse, affection, love, benevolence; [*mail bi-farmāyid*, Be pleased to take or do so and so (m.c.);—*mail dāshtan* (*kardan*), To love, to have an inclination or partiality for;—*maili shams*, Sunset;—*mail namūdan*, To incline;—*chi chis mail mī-dārid*, What will you take? The word is also construed with *andākhtan*, *āwardan*, *dādan*, &c.;]—*mīl*, A mile of four thousand cubits or camel-paces, = third part of a parasang; a mile (generally = English or Italian, sometimes = German *meile* or French *lieue*); as far as the eye can reach, ken; a mile-stone or direction-post; a column, an obelisk; the axletree of a carriage; a surgeon's probe; a bodkin for anointing the eye with collyrium; a pointed iron style, used in writing on palm-leaves; water, or a hot iron for blinding; [*mīlī tāj*, A pointed ornament applied to a regal crown;—*mīlī surkh*, Name of a mountain in the province of Yazd;—*mīlī sari gumbad*, = *mīlī gumbad*, q.v. below;—*mīlī surma*, A bodkin for anointing with collyrium;—*mīlī tilā*, A golden finger-ring;—*mīlī farsang*, A mile-stone;—*mīlī farsh*, A weight laid on the edge of a counterpane or a carpet to prevent the wind from entering below;—*mīl kashidan*, To blind;—*mīlī gumbad*, A pointed ornament of brass or iron, mostly gilded, on the top of a Muhammadan mosque or mausoleum;]—*mayal* (v.n.), Inclining with the body to one side, from any natural defect; an inclination to one side, wryness, obliquity;—*mīyal* (pl. of *mīlat*), Times;—*maiyil*, Rich, wealthy, moneyed;—*mayyal* (pl. of *mā'il*), Inclined, biassed.

ا مباد *mailā'* (fem. of *amyal*), (A woman) inclined to one side; very branchy (tree); a mode of rolling the sash round the turban; also of combing the hair without curling or twisting.

میلاد *mīlād*, Name of a city; name of a champion of Irān.

آ میلاد *mīlād*, Nativity, birthday; Christmas.

میل-آ-میل *mīl-ā-mīl*, From mile to mile, step by step; continuation, succession; all, the whole; mixed together.

میلان *mailān*, Name of a philosopher.

آ میلان *mayalān*, in P. mostly *mailān* (v.n. of میل), Inclining towards, being propense; deviating; loving; inclination, affection, regard, respect.

میلان *mīlān*, A pupil, apprentice, servant.

میلان *mīlāwa*, Drink-money given to a servant over and above his hire; good news.

آ میلان *mīlāh*, Distracted from excess of affection, frantic at the loss of a child; a violent wind.

میل بازی *mīl-bāzī*, Gymnastic pillar feats (see میلان below)

آ میلان *mīlat*, Time.

میلرام *mīl-rām* (?), Name of an angel or spirit in whose charge the winds are given.

آ میلان *mīlagh*, *mīlaghat*, *mīlagha*, A vessel from which a dog laps or eats his food.

آ میلان *mailūlat*, An inclining, leaning, bias.

میلان *mīla*, Name of a place in Turkistan where a battle was fought by Mahmūd Ghaznawī.

آ میلان *mīlah*, A desert, barren plain.

میلان *mīl-hā* (pl. of *mīl*), Poles, pillars; — *mīl-hā'i pahlavānī*, Gymnastic pillars.

آ میلان *maīlī*, Willingly, of one's own free will and inclination.

میلان *mīlī*, A cat.

آ مین *mīm*, Name of the letter *m*, which stands for 40; pure, neat wine; a well; — *mīmī kātīb*, Blind; — *mīmī muṭawwaq*, Penis.

مین *mayum*, A note in music; name of a town; my wine.

آ مین *mī'amm*, A guider, leader; a camel that leads the troop (acting as *imām*).

آ مین *mīmās*, The Orontes.

آ مین *mayammam*, Possessed of all one wishes.

آ مین *mayamman*, Fruitful (year); whoever or whatever brings a blessing and prosperity.

آ مینان *māimanat*, *māimana*, The right side or hand; the right wing of an army; fortune; prosperity, happiness; — *nāma'i lumāyūnī māimanat-maqrūn*, An august, imperial, or royal letter or mandate.

مینان *māimand*, A town in Ghaznīn.

آ مینوم *māimūm*, Plunged into the sea, engulfed in the mighty deep; encroached upon and overflowed by the sea (*yamm*).

آ مینوم *māimūn*, A baboon, ape, monkey; a slave; name of a certain-creeping-plant.

آ مینوم *māimūn*, Fortunate, happy, prosperous, august, auspicious; penis.

آ مینوم *māimūn-bāz*, A leader of performing monkeys; (met.) cunning, crafty, expert in artifices and stratagems.

مینوم *māimūna*, A wrestling trick.

آ مین *mīmī*, Referring to or possessing the letter *mīm*; — *maṣḍarī mīmī*, The infinitive formed with the prefix *ma*.

مین *mīmiz*, Dried grapes, raisins.

آ مین *main* (v.n.), Lying; ploughing (the ground); a lie; — *bi-main*, Without a lie.

مین *mīn* (for *man*), I, me.

آ مین *mainā*, Name of a bird, a kind of jay.

مین *mīnā*, A glass globule or bead, a false gem of a blue colour; bluestone, caustic; a blue, blueish green, green colour; a stone resembling lapis lazuli, with which silver is tinged; vitriol; essence of vitriol; alchemy; enamel; concha veneris; a goblet, glass, decanter; heaven, sky, the azure vault; name of a fort between Lār and Hormuz; — *mīnā bar sar kashidan*, To drain a goblet with one draught; — *mīnā kardan*, To enamel; — *mīnā kashidan*, To drink from a goblet; — *qasrī mīnā*, The sky.

آ مین *mīnā, mīnā'*, A port, haven, harbour; an anchoring-ground, anchorage.

مین جگر *mīnā-jigar*, Gentle-hearted, mild, soft-minded (doubtful).

مین خانه *mīnā-khāna*, A palace, house, or apartment adorned with mirrors (= همیشه q.v., p. 776).

مین می ناب *mai-nab*, Pure wine.

آ مینار *mīnār*, A tower, turret, steeple, spire, minaret; an obelisk.

مین رنگ *mīnā-rang*, The dark glossy blue-green of certain birds' feathers; blue or green in general.

مین سم *mīnā-sum*, Having a hoof of dark green, i.e. black.

مین فام *mīnā-fām*, Azure, cerulean.

مین کار *mīnā-kār*, An enameller.

مین کاری *mīnā-kārī*, Enamel.

میناگر *mīnāgar*, An alchemist.

مینان *mīnān*, Conflux, confluence; a plum.

مینان *mīnā-wash*, Lustre, polish, enamelled appearance of any object.

مینائی *mīnā'ī*, Enamel.

میناک *mīnak*, A herb whence brooms are made.

مین *mīnū*, Heaven; an emerald; white or blue glass; a glass gem; hair; — *mīnūyī khāk*, The grave.

مین باد *mīnū-bād*, Wine; name of a city existing in Zāhhāk's time.

مینو پیوند *mīnū-pāwānd*, Beautiful.

مینوم *mīnūs*, Name of a certain king, who, having been reduced to poverty and distress, was restored to royalty.

مینو سرشت *mīnū-sirishī*, Of heavenly nature or disposition.

مینو نوش *mai-nosh*, A drinker of wine.

مینہ *mīna*, A plum; (for *mīnā*) enamel.

ت مینہ جی *mīnaji*, An enameller.

میو *mev*, Hair; a vine; a fruitful branch.

میواد *mīwād* (for *mī-bāyad*), It behoveth.

ا میواجات *mīwajāt* (pl. of *P. mīwa*), Fruits.

میوران *maivarān*, Odoriferous herbs and flowers, with which they adorn the festive board, part of which was presented to every guest as he entered, together with a health or toast.

ا میوس *mai'us*, Desperate; a desperate man; [*mai'us mīn-hu*, Despaired of;]—*mayūs*, A pompous walker, one who moves, waves, or swaggers from side to side.

ا میل *muyūl* (v.n. of میل), Inclining to the west (the sun); keeping the middle of the road; (pl. of *mīl*) miles; mile-stones.

ا میولہ *muyūlat*, Inclination, propensity, bias.

ا میون *mayūn*, A liar;—*muyūn* (pl. of *main*), Lies;—*mi'ūn* (pl. of *mi'at*), Hundreds.

میونہ *mayūnaya*, A superfluous branch (to be lopped off a tree).

میوہ *mīwa*, *maiwa*, Fruit;—*mīwa'i hāghī murād-am*, The fruit of the garden of my desire;—*mīwa'i dāl*, (fruit of the heart) Word, language; poetry; a beloved child;—*mīwahāyī gūn-ā-gūn*, Fruits of many kinds.

میوہ آور *mīwa-āwar*, Fruit-bearing;—*dirakhtī mīwa-āwar*, A fruit-tree.

میوہ خوار *mīwa-khāwār*, Fruit-eating; living on fruit.

میوہ خانہ *mīwa-khāna*, A fruit-shop or loft.

میوہ دار *mīwa-dār*, Fruitful, laden with fruit;—*dirakhtī mīwa-dār*, A fruitful tree.

میوہ فروش *mīwa-farosh*, A fruiterer.

میوہ ناک *mīwanāk*, Laden with fruit.

ا میوہ *mi'awī*, Centesimal; hundredth.

میوہ *mīwiza*, *mīwizha*, The convolvulus.

میوہ *mīwīna*, Tree-loppings in early spring.

ا میہ *maiḥ* (v.n.), Being full and overflowing with water (a well); giving water to drink; leaking, making water (a ship);—*mai'yih*, Full of water (well or ship).

میہ *miya*, A moth eating a garment.

ا میہات *maiḥat* (v.n. of میہ), Being full, overflowing (a well); filling, leaking (a ship).

میہمان *mīhmān*, A guest.

میہمن *mīhman*, A family, race, tribe; hereditary possessions.

میہن *mīhan*, One's native soil, home; wife and children; people, tribe, kindred; hereditary possessions, movable and real; good nature; fresh butter; sheep's milk.

ا میہن *muyaiqin* (dim. of *mūqin*), Almost certain about, partly sure of.

ا میہن *mi'in* (obl. pl. of *mi'at* used as nom.), Hundreds.

ن *n* (*m* before labials, and taking a nasal sound before gutturals), The twenty-ninth letter of the Arabic-Persian alphabet, expresses 50 in arithmetic and denotes, in almanacs, the conjunct aspect of the stars;—*na* (for ن), prefixed to verbs and nouns, implies negation;—*ni* before certain verbs corresponds to the S. *ni*, as in *ni-bishtan*, *niwishtan*, = S. *ni-pish*;—*an* subjoined to substantives, forms relative nouns as *rīman* "filthy" from *rīm* "filth," and is pleonastic in some cases, as *pādāshan* "requital" for *pādāsh*.

نā, Water; a chider, rebuker; rebuke, reproof (for *nāv*) a ship; (for *nāy*) a pipe; reed; the throat; (in comp.) place where anything is found, as *tez-nā* "where sharpness is found" (see ن p. 342); (before nouns) a negative or privative particle, equivalent to *in*, *un*, &c. in English.

نā-ābād, Ruined, depopulated.

نā-āzād, Unfree, illiberal.

نā-āzmūda, Untried; inexperienced—*ignorant*.

نā-ustād, Unskilful, awkward.

نā-ustādī, Unskilfulness.

نā-ustuwār, Unsteady; perfidious.

نā-āshnā, Unacquainted, unknown.

نā-āshnā'i, Unacquaintance.

نā-iltifātī, Inattention, slight.

نā-āmīn (*amīn*), Insecure, unsafe; untrustworthy.

نā-umēd (*ummed*), Desperate, desponding, hopeless.

نā-umēdī, Despair.

نā-āmezgār, Unsociable.

نā-āmbān, A bagpipe.

نā-ānjām, End-less; perpetual, eternal (as to future, like A. *abad*).

نā-āndesh, Clear, evident; requiring no thought.

نā-īnšāf, Unjust.

نā-īnšāfī, Injustice.

نā'ūs (*Ḡ. vaōs*), A church; a fire-temple.

نā-āhār, Who has not yet taken any food, fasting.

نā-ahl, Incapable; unfit, unworthy;—*chi nā-ahl u ahl*, What (difference would there be between) the unfit and the capable?—*har nū-ahl u nā-dān*, Every incapable and ignorant person.

نā-āiman, Insecure, unsafe.

نāb, Pure, clear, limpid, genuine, unmixed, unadulterated, neat; mere, sincere; similar, resembling; a furrow in the buttocks of a horse or camel from fat;—*bāda'i* (*mayi*) *nāb*, Neat wine; pure wine.

▲ نابل *nāb*, A cheek-tooth, grinder; a canine tooth; an aged she-camel; a prince, chief, head, or master of a family.

▲ نابل *nā-bāliḡh*, Under age, unripe, immature.

▲ نابل *nā-bāk*, Fearless, intrepid.

▲ نابل *nā-bāwar*, Not credited; incredible; unworthy of belief.

▲ نابل *nā-bāy* (perhaps abbreviated from the following), Impossible, absurd.

▲ نابل *nā-bāyist*, Improper, unlawful.

▲ نابل *nā-bāyistan*, To be odious, offensive.

▲ نابل *nā-bāyista-hastī*, Unfit, unlawful or impossible to exist (as a partner to God).

▲ نابل *nābit*, Growing, germinating.

▲ نابل *nābitat*, *nābita*, Anything that grows; young progeny of man or beast.

▲ نابل *nābijat*, *nābija*, Evil, misfortune; a kind of food made of milk mixed with camel's hair.

▲ نابل *nābiḡh*, A barker.

▲ نابل *nā-bakhrad*, Unwise.

▲ نابل *nābakhradī*, Foolishness.

▲ نابل *nā-bakḡhanda*, Indisposed to give.

▲ نابل *nā-burdḡar*, Unable to carry a burden; impatient; unforbearing; implacable.

▲ نابل *nābdān*, (for نابل) A canal, gutter.

▲ نابل *nā-bar-jā*, Out of place; ill-timed, impertinent, inconvenient, improper, vain, foolish.

▲ نابل *nā-bar-handasa*, Ungeometrical.

▲ نابل *nā-burid*, Uncircumcised; not yet cut (stuffs not yet made into garments).

▲ نابل *nā-ba-sāmān*, Unfurnished, unarranged, without order.

▲ نابل *nābastagī*, Condition of one whose wounds have not yet been dressed.

▲ نابل *nā-basta*, Undressed (wound); one whose wounds have not yet been dressed.

▲ نابل *nā-bisūd*, *nā-bisūda*, Not used, quite new; not tasted.

▲ نابل *nā-basī*, Non-existence.

▲ نابل *nā-bishusta*, Unwashed (see below).

▲ نابل *nābiḡ*, Beating (artery), throbbing (pulse); a thrower, darter.

▲ نابل *nābi*, Bursting out, overflowing (well, fountain, or rivulet).

▲ نابل *nābiḡkat*, *nābiḡka*, A man of magnificence or of exalted rank; a name common to several Arabian poets.

▲ نابل *nābik*, High, eminent, lofty (place).

▲ نابل *nā-ba-kār*, Useless, unserviceable; a vagabond, idler, stroller, a lazy, worthless fellow, belonging to no profession or religion; bad, wicked.

▲ نابل *nābakārī*, Villainy.

▲ نابل *nābikat*, High (ground).

▲ نابل *nābil*, A quiver.

▲ نابل *nābil*, An archer, darter, thrower; skilful in shooting arrows; one who has or makes arrows; skilful, ingenious, dextrous, clever;—*nābul*, Name of a man; Nabal.

▲ نابل *nā-balad*, Of another town or country, a stranger, unacquainted with the ways and manners of a country; ignorant of, not at home in a matter.

▲ نابل *nābulus*, Name of a town in Palestine (Sichem).

▲ نابل *nā-bi-nawā*, Lost, fruitless, of no use.

▲ نابل *nā-būd*, Annihilated, reduced to nothing, disappeared; that never existed; ruined; a bankrupt; non-existence;—*nā-būd kardān*, To make disappear, annihilate;—*nā-būd u nā-paidā shudan*, To be dispersed, to vanish.

▲ نابل *nā-būdmān*, Ruined, wholly destitute; a bankrupt.

▲ نابل *nābiḡh*, Celebrated (man); grave, important (affair);—*ibni nābiḡh*, Great, held in high estimation.

▲ نابل *nā-bahra*, Great, choice, excellent; ignoble, mean, abject; unsaleable (goods); base (coin); covered, concealed.

▲ نابل *nā-bahanjār*, Irregular; wicked;—*kāri nā-bahanjār*, A bad action.

▲ نابل *nā-bī*, Blind, not seeing.

▲ نابل *nābi*, High ground.

▲ نابل *nā-bīn*, *nā-bīnā*, Blind, weak-sighted, seeing bad.

▲ نابل *nābīnā*, Blindness.

▲ نابل *nā-bayūsān*, Expectation, hope; sudden, unawares, unexpected.

▲ نابل *nā-pāz*, Inelegant, unpolished; unclean.

▲ نابل *nā-pāk*, Impure, unclean, polluted, filthy, defiled; lewd, licentious.

▲ نابل *nāpāk-dīn*, Of an impure faith, heretic, infidel.

▲ نابل *nāpāk-rāy*, Perverse, evil-intentioned, ill-advised.

▲ نابل *nāpākī*, Impurity, uncleanness, defilement, dirt; licentiousness, lewdness.

▲ نابل *nā-pāy-dār*, Inconstant, frail, unsteady, fickle, not durable, unstable, transitory, momentary.

▲ نابل *nā-pāyanda*, Transient, fleeting.

▲ نابل *nā-pukḡta*, Uncooked; unripe, raw; uncultivated, ignorant, stupid.

▲ نابل *nā-padīd*, Invisible, inconspicuous, not to be found, vanished, private, concealed;—*nā-padīd shudan*, To become invisible, to vanish, to disappear.

▲ نابل *nāpadīdagī*, Obliteration, invisibility.

▲ نابل *nā-parwā*, Intrepid, fearless, inconsiderate, thoughtless, heedless, restless; without wish or desire; occupied, fully employed; weak; astonished, confounded, stupefied.

▲ نابل *nāparwā*, Occupation, employment.

ناپرهيزگار *nā-parhezgār*, Careless, incautious, negligent, inattentive to health; unchaste.

ناپرهيزگارى *nā-parhezgārī*, Licentiousness; carelessness, a want of due attention to health.

ناپسند *nā-pasand*, ناپسندیده *nā-pasandīdā*, Unchosen, disapproved of, reprobated; disagreeable, displeasing, offensive, odious; enormous; — *nā-pasand dāshtan* (*shumurdan*), To abhor, detest, disapprove, dislike; — *nā-pasandīdā shudan*, To disgust, to be disapproved.

ناپسندى *nā-pasandī*, Disagreeableness; unwillingness.

ناپكار *nāpigār*, Filthy, vile (see ناپكار).

ناپیدا *nā-paidā*, Unborn, that has never existed, not to be found; vanished, gone out of sight.

ناپایدا کارانه *nāpaidā-karāna*, What has no visible limits, infinite.

ناپیراسته *nā-pīrāsta*, Untanned, undressed.

ناپ *nā-tāb*, Weak, infirm.

ناپ *nātij*, Who brings forth, breeds; a breeder.

نا تجربه گى *nā-tajarrubagī*, Inexperience.

نا تدبیر *nā-tadbīr*, Unthinking; resourceless.

نا تراش *nā-tarāsh*, ناهایده *nā-tarāshīdā*, Unshaved, unsmoothed, unlicked; unpolite, uncultivated.

نا تربیت *nā-tarbiyat*, Uneducated.

نا ترس *nā-tars*, Fearless; severe, hard-hearted.

نا تاق *nātiq*, One who raises; one who spreads; (a woman) who has many children, fruitful; fire-striking (tinder-box or stick); (a horse) which shakes his rider; (a she-camel) soon conceiving; far distant; the ancient name of the month *ramazān*.

نا تمام *nā-tamām*, Imperfect, unfinished.

نا تمامى *nātamāmī*, Imperfection.

نا تندرستى *nā-tandurust*, Unsound of body, unhealthy.

نا توان *nā-tuwān*, ناتوان *nā-tuwānā*, Weak, impotent, infirm, powerless, feeble, frail; — *nā-tuwān shudan*, To become infirm, unable; — *nā-tuwān kardan*, To debilitate, enfeeble; — *pīri nā-tuwān*, A decrepit, weak old man.

نا توانان *nā-tuwānān* (pl. of *nā-tuwān*), Weak, &c. (persons).

نا توانانوار *nātuwānānawāz*, Who cherishes the weak, who befriends the powerless and feeble (applied to God).

نا توانائی *nātuwānāī*, Inability, weakness (construed with the verb *kashīdan*).

نا توان بین *nā-tuwān-bīn*, Not fit or allowed to be seen; envious, malevolent.

نا توان گیر *nā-tuwān-gīr*, Unable to hold or seize; seizing on the weak, oppressive.

نا توانی *nātuwānī*, Weakness, ailment.

نا ثور *nāsir*, A speaker or writer in prose.

ناج *nāj*, A pine; a cypress (see ناج).

ناجى *nā-jāy*, Deficiency in produce.

نا جائز *nā-jā'iz*, Unlawful, unsuitable.

نا جاگاه *nā-jāygāh*, Ill-timed; misplaced.

ناجى *nājih*, Easy, expeditious, quick, rapid (journey); prosperous.

ناجى *nājikh*, (The sea) resounding with the dashing of the waves; the beating of the sea on the shore.

ناجید *nājīd*, Stupid, silly; a stammerer.

ناجى *nājiz*, The wisdom-tooth.

ناجر *nājir*, Sultry (month); any summer-month.

ناجرمک *nājurmak*, Sitting in an idol-temple; name of an anchoress; a Christian church.

ناجر *nājiz*, Present, ready, prompt; ready money, cash.

ناجر اجمام *nājuz-anjām*, Endless; ad infinitum.

ناجش *nājish*, One who beats up game for sportsmen, a beater.

ناجى *nājī*, Wholesome, thirst-quenching.

ناجى *nājī'at*, (Men) going out a-foraging, or seeking to better their condition.

نا جنبان *nā-jumbān*, Immoveable, not in motion.

نا جنس *nā-jins*, Ignoble, rude, uncivil.

ناجر *nājū*, The pine-tree (cf. ناج and نجر).

نا جوان مرد *nā-jawān-mard*, Ungenerous, ignoble, vile.

ناجر *nājūd*, A cup, full or empty; a large goblet.

ناجى *nājī*, One who escapes; swift; free, liberated, excused; a deliverer; an epithet of Noah; — *a'n-nājī*, Elect, predestined, saved; a name common to several persons.

ناجیه *nājīyat*, A swift she-camel running away with the rider; — *banū nājīyat*, Name of an Arabian tribe.

ناچار *nā-chār*, Remediless; helpless, destitute, abandoned, poor, miserable, forlorn, distressed; forced by necessity, constrained; necessary, indispensable; by force, against the inclination; — *nāchār shudan*, To be obliged, constrained, forced to, cannot help but (m.c.).

ناچارى *nāchārī*, Helplessness, destitution.

نا چاق *nā-chāq*, Unsound, indisposed, lean.

نا چاوبده *nā-chāwīdā*, Unmasticated.

ناچک *nāchakh*, A battle-axe; a halbert; a double-pointed spear; a short javelin; — *nāchakhī dah (sih) manī*, A *nāchakh*, weighing ten (three) *man*, i.e. very heavy.

ناچک زن *nāchakh-zan*, Who strikes with the weapon called *nāchakh*.

ناچاران *nā-charān*, Taking no food, unfed.

نا چسپان *nā-chasp*, ناسپان *nā-chaspān*,

Unworthy; inconvenient, impertinent; disproportioned.

ناچشیده *nā-chashīda*, Untasted (wine).

ناچمان *nā-chamān*, Unable to move.

ناچیده *nā-chīda*, Ungathered.

ناچیز *nā-chīz*, A trifling, silly thing, of no consequence, insignificant; destroyed, ruined; nothing;—*nā-chīz shudan*, To be annihilated or effaced, to perish.

ناچیزی *na-chīzi*, Smallness; insignificance; nullity, nothingness.

ناحر *nāhiz*, (A camel) diseased in the lungs and troubled with a cough; a long tract of ground.

ناحس *nāhis*, Scarce, disastrous (year).

ناحفاظ *nā-hifāz*, Not to be restrained or kept back from what is evil or improper; shameless, impudent.

ناحق *nā-haq* (*haqq*), False, untrue; unjust, unlawful; injurious; injury; falsity; unjustly;—*amali nā-haq*, An iniquitous action.

ناحقشناس *nā-haqshīnās*, Ungrateful, inequitable, having no notions of right or justice.

ناحی *nāhi*, Inclined, tending towards; side, quarter; a grammarian.

ناحیه *nāhiyat*, *nāhiya*, A country, territory, district; tract, coast, shore; a side, quarter, neighbourhood, surroundings.

ناخ *nākh*, The navel (cf. *ناب*).

ناخاست *nā-khāst*, Unable to rise.

ناخاسته *nā-khāsta*, Unleavened, unfermented.

ناخد *nā-khudā*, (no-God) An atheist, impious wretch; (for *nāv-khudā* "ship-master") the master or the commandant of a ship; a captain; a supercargo; a seaman.

ناخدائی *nākhudā'i*, Command of a ship, state of a captain.

ناخداترس *nā-khudātars*, Not fearing God.

ناخدای *nākhuzāy*, *ناخدای* *nā-khuzāt*, *ناخدای* *na-khuzāh*, A shipmaster; a seaman; a supercargo.

ناخیر *nākhir*, fem. *ناخیرات* *nākhīrat*, *ناخیرا* *nākhīra*, Worn hollow (carious bone); sonorous (thing hollow and pervious to the wind); a hog trained for hunting; one, single.

ناخیردمند *nā-khīradmand*, Unwise.

ناخیس *nākhīs*, The scab under a camel's tail; also a fissure under his arm-pits.

ناخسته *nākhista*, A slender rope.

ناخشود *nā-khushnūd*, Dissatisfied, discontented.

ناخشودنی *nā-khushnūdi*, Discontentedness, displeasure.

ناخس *nākhīs*, Emaciated, shrivelled, wrinkled, wizened (old woman).

ناخس *nākhī*, Knowing, intelligent.

ناخفته *nā-khufā*, Uncoagulated.

ناخفرا *nā-khafrah*, A sailor, shipman (unsupported and doubtful).

ناخل *nākhil*, One who sifts, a sifter.

نا خلف *nā-khalaf*, Degenerate, ignoble, spurious, villainous, dastardly; wicked, vicious (boy).

نا خلق *nā-khalaq*, Inhumane, cruel (perhaps misreading for *نا خلف*).

ناکیم *nākhīm*, A skilful singer or player.

ناکهن *nākhun* (cf. *S. nakha*), A nail, talon, claw;—*nākhuni āftāb*, Fire; the nail of a mistress;—*nākhun ba-dandān*, Vexation, regret, disappointment; afflicted, grieved; astonished, confounded;—*nākhun ba-dil zadan* (*shikastan*), *nākhun bar dil zadan*, To tamper with the constitution;—*nākhun ba-sang āyad*, Something untoward happens;—*nākhun band kardan bar*, To strap together; to enter into, to interfere; to get the chance of speaking, of saying one's say;—*nākhuni boyā* (*pari-yān*, *khvush*, *dev*), Perfumed nails;—*nākhun parāndan*, To make the toe-nails drop off by beating (by way of torture);—*nākhun tarāshidan*, To pare the nails;—*nākhun tar na-gardad*, The nail does not get wet, (met.) not a whit remains (so as to wet the nail; cf. the German *Nagelprobe*);—*nākhun tir kardan*, To be excessively greedy without hope of attaining one's wish;—*nākhun chidan*, To pare the nails;—*nākhuni khāma*, The nib of a pen;—*nākhuni khvud mī-khāyad*, He is a great miser;—*nākhuni dakhil*, An allegation; opposition;—*nākhun dar dil shikastan* (*firo burdan*, *firo kardan*), = *nākhun ba-dil zadan*, &c. above, in which phrases, as in the present ones, *jigar* and *sina* occur also instead of *dil*;—*nākhun dar dīda rekhtan*, To inflict the greatest misery or harm;—*nākhun rasāndan ba-ābila*, To break a boil or pimple;—*nākhun zadan* (*bar yak-digar zadan*, *ba-ham zadan*), To stir up strife;—*nākhun guzāshan*, To be frightened out of one's wits;—*nākhun giriftan*, To pare the nails;—*nākhun nā-dārad ki pusti khvud bi-khārad*, He has not a nail to scratch his back with; (met.) he is utterly destitute.

ناکهنان *nākhunān*, Callosities, hard parts.

ناکهن بر *nākhun-bur*, *ناکهن بر* *nākhun-burā*, A small knife or scissors for paring the nails.

ناکهن پال *nākhun-pāl*, A whitlow.

ناکهن پیرای *nākhun-pairāy* (*perāy*), Scissors for the nails; a barber.

ناکهن تراش *nākhun-tarāsh*, *ناکهن چین* *nākhun-chīn*, = *ناکهن بر* q.v. above.

ناکهن زنی کردن *nākhun-zani kardan*, To click or snap the nails.

ناکهن خواره *nākhun-khūwāra*, An imposthume under the root of the nail, a whitlow; a disease in the hoof of a horse.

ناکهن گیر *nākhun-gir*, = *ناکهن بر* q.v. above.

ناکهنه *nākhuna*, A nail, claw; a cataract in the eye; an instrument used to strike the strings of a lute with; a bow; construed with the verbs *āwardan*, *buridan*, *damidan*,

rustan, &c.; — *nākhuna*'s *chashmi shab*, The new moon.

nākhunak (dim. of *nākhun*), A little nail or claw; (= *ناخنه*) a cataract; — *nākhunak zadan*, To snatch, in passing a provision-shop, some bit of food with two fingers, and swallow it; — *nākhunaki*, People who do so.

nā-khwāb, = *نا خواب* q.v.
nā-khwāst, Unsolicited, undesired; (for *nākhwust*) trampled.

nā-khwāsta, Unwished for; not wishing for.

nā-khwānda, Unread; unlearned; uninvited, unbidden.

nā-khwāh, Unwilling, constrained, against the will; unwillingly, constrainedly.
nā-khwāhān, Unwelcome; uncalled for.

nā-khwāhānā, Abstinence, indifference.

nā-khūb, Not good, bad.
nā-khūbi, Evil; discord.

nā-khwurish, Victuals remaining at the bottom of a pot and sticking to it.

nākhvust, A place trodden with the feet, or smoothed (as sown ground with a barrow).

nākhvustan, To trample under foot.

nā-khwush, Bad, wicked; indisposed, ill, an invalid; unhappy; displeased; unpleasant, harsh, disagreeable; unwilling; — *nā-khwush āmadan*, To be disapproved of; — *nā-khwush shudan*, To be sad, ill at ease, unwell; to be displeased with.

nākhvush-āwān, One who has a harsh and disagreeable voice.

nākhvush-kirdār, An evil-doer.

nā-khwushguwār, Difficult of digestion; unwholesome (meat).

nā-khwushmish, *ناخوشمنش*, Loathing, nausea; nauseating; detestable.

nā-khwushnūd, Discontented.

nā-khwushī, Indisposition, bad health or constitution; disagreeableness, bitterness; fret; displeasure; depravity, villainy.

nākhūn, A nail.
nākha (contraction of *ناخوانه* q.v. below), One who begs his bread, &c.

nād (S. *nāda*), Voice, sound.

nā-dār, Insolvent, indigent, poor, without possession; a poor ryot or cultivator.

nādār-bāqī, A balance due by poor ryots (a revenue-term in India).

nā-dārī, Poverty, insolvency, indigence; incapacity.

nā-dāst, Poor, moneyless; imprudent, indecent; unskilled in wrestling; faithless; name of a sect of beggars (see

پ. 721, and *kungur*, p. 1056, to whom in particular the name is applied); shame; poverty.

nā-dāshī, Poverty; bankruptcy; shamelessness, indecency; irreligion, impiety.

nā-dān, Ignorant, silly, unlearned, simple, rude; — *nā-dāni dah-mard-gūy* (goy), An ignorant fellow who talks for ten.

nā-dānistagī, Ignorance.

nā-dānista, Ignorantly, unknowingly, unwittingly; incognito, unknown.

nādānī, Ignorance, simplicity, idiotism; infatuation; incapacity; — *nādānī kardan*, To act foolishly or ignorantly; — *nādāniyam*, My ignorance.

nādir, Singular, rare, uncommon, unusual, wonderful, excellent, precious; projecting; rarely; — *nādiru 'l-husn*, Of uncommon beauty; — *nādiru 'l-wuqu'*, Of rare occurrence.

nādir-an, Rarely; perchance.
nā-dar-bar-ā-bar, Impertinent, irrelevant, incongruous, unconnected.

nādirat, *nādira*, An uncommon thing, a rarity, a curiosity; an incomparable man, phoenix of the age, rara avis; strange, uncommon, obsolete (speech); an unexpected accident, anything that surprises; a witticism.

nā-durust, Not right or true, false; imperfect; impertinent, incongruous; of unsound body; going badly (as a watch), out of order; ill-arranged.

nā-durusta, Imperfect, incomplete; = *نا درستی* q.v. below.

nā-durustī, Falsehood; unsoundness.

nādir shāh, Name of a king of Persia who reigned from A.D. 1736 to A.D. 1747.

nā-dar-muqābil, = *نا در برابر* q.v.

nā-darwesh, One who is not a dervish, one who affects a dervish's manners without being one in heart, a false dervish.

nādira, see *نا دره*.
nādira-pursi, Inquiry about rare and extraordinary matters.

nādira-perā, A writer of memorable events.

nādira-dān, Acute, intelligent, learned, knowing rare, mysterious things.

nādira-fann, Possessed of rare cunning, full of wonderful tricks (applied to heaven).

nādira-kār, Doing anything extraordinary; an excellent artificer.

nādira-guftār, Who utters choice sayings.

nādirī, A rarity.

nādif, A cotton-dresser.
nā-dilchasp, Disliked

لار دل پازیر *nā-dilpazīr*, Not pleasing to the heart.

لادیم *nādim*, Penitent, sorry for; bashful, ashamed, abashed;—*nādim shudan*, To be sorry, to repent.

لادام ساز *na-damsāz*, Discordant, dissonant.

لادوخته *nā-dokhta*, Unstitched, unsewn; not made into garments (stuffs).

لادوشیزه *nā-doshiza*, No longer a virgin.

لادهدنه *nā-dihanda* (*dihinda*), Not paying what is due; stingy, not giving.

لادی *nādī*, One who calls or convokes; a public crier; a council, assembly, mote, congregation, or place of meeting; a generation, tribe, race.

لادیگی *nā-didagi*, Poverty, bankruptcy.

لادیلی *nā-didānī*, Not to be seen; invisible, imperceptible; unfit to be looked upon.

لادیده *nā-dida*, Unseen; not seeing; one who has seen little, inexperienced; one who is not looked at, vile, abject, base.

لادیده شوی *nādida-shūy*, One who has not seen a husband, a virgin.

لادیده گرد *nādida-gard*, What has not seen any dust, kept clean.

لادیده نعل *nādida-na'l*, (A colt) that has not yet seen a shoe, unshod, newly-born.

لادیرباز *nā-diryāz*, Not longsome, short (night).

لادیر *nāzīr*, The city of Mecca.

لادع *nāzi*, Flowing, fluent (sweat or water).

لار *nār* (for *anār*), A pomegranate;—*nār afshāndan*, To shed bloody tears;—*nāri bāghi sīna*, A nipple, dug, teat;—*nāri dashī*, = *nāri hindī*, q.v. below;—*nāri rubāb* (*rubāb*), A kind of sour pomegranate;—*nāri samūm*, (met.) Hell-fire;—*nāri shirīn*, A sweet pomegranate; name of a note in music;—*nāri fārsī*, Name of a very deadly poison;—*nāri hindī*, Name of a fruit resembling the quince (called in India *bīl*).

لار *nār*, Fire; hell; a mark made by burning; mind, intellect; counsel, advice;—*ahli nār* (*ahlu 'n-nār*), The damned.

لاراست *nā-rāst*, Not right; untrue, false; adulterated; a fault, error.

لاراستی *nārāstī*, Dishonesty, unrighteousness.

لاراضی *nā-rāzi*, Dissatisfied, discontented, displeased.

لارای *nā-rāy*, Inconsiderate, injudicious, indiscreet; unbelieving; lazy, careless.

لارایج *nā-rā'ij*, *nā-rāyij*, Not current (coin); unsaleable (goods), dull, flat (market).

لارب *nār-bā*, A dish made or dressed with pomegranate.

لاربون *nār-bun*, The pomegranate-tree.

لارپستان *nār-pistān*, A round swelling breast, in the form of a pomegranate; a female who has firm round breasts.

لارپوست *nār-post*, Cinnamon.

لارتوبا *nārtubā*, Son of a paternal uncle.

لارجیل *nārgīl* (for *P. nārgīl*), A cocoa-nut; the Persian pipe for smoking through water; the cocoa-nut tree.

لارچیل *na'rijīl*, A cocoa-nut.

لارخو *nār-kho*, *nār-khoy*, The flower of the pomegranate; (from *A. nār*) fiery-tempered.

لارخوک *nārkhūk*, Opium, theriac.

لاراد *nārad*, The tick or dog-louse; the sting of a gnat; a miser; spikenard; (for *nayārad*) he does not bring; he cannot, he is unable; (*S. nārada*) name of an Indian sage and saint.

لاردان *nārdān*, The juice, also the grains of the pomegranate; syrup of pomegranates, also of dried grapes (from *A. nār*) a chafing-dish;—*nārdān afshāndan*, To shed tears of blood.

لاردانه *nār-dāna*, Grain of the pomegranate.

لاردانه دشتی *nār-dāna'i dashī*, The seed of the wild pomegranate.

لاردنگ *nārdang*, Victuals dressed with pomegranate syrup.

لارده *nārda*, A gnat; a tick, dog-louse.

لاردین *nārdīn*, Spikenard.

لارس *nā-ras*, Unripe.

لارسا *nā-rasā*, Unworthy, unfit; ill-bred.

لارسان *nā-rasān*, What does not come to pass, coming to nothing.

لارسائی *nā-rasā'i*, Incapacity, unworthiness, unfitness; unskilfulness; unmannerliness, ill-breeding.

لاراسه *nārisat*, The best sort of dates.

لاراست *nārast* (for *nayārast*), He was not able.

لارستان *nāristān*, A place abounding in pomegranates.

لارسته *nā-rusta*, Ungrown.

لارسیدگی *nā-rasīdagī*, Unripeness, immaturity.

لارسیده *nā-rasīda*, Not arrived; unripe, immature, not arrived at perfection or puberty; sour; destitute, unfortunate.

لارفته *nā-rafta*, Not gone; immovable; not (yet) come to pass, the future.

لارکند *nār-kand*, A grove of pomegranates.

لارکوک *nārkhūk*, A kind of opium.

لارکیوا *nār-kīwā*, Head of the black poppy.

لارکیل *nārgīl* (*S. nārikela*), Fruit of the cocoa-palm; cocoa-nut; the Persian pipe for smoking through water.

لارگیو *nār-gīw*, Head of the white poppy.

لارمشک *nār-mushk*, An Indian fruit resembling the pomegranate, the flowers of which, when they fall, are fragrant (the best being of a whitish colour mixed with red); (from *A. nār*) a smith's forge.

لارامید *nārāmīd* (for *nyārāmīd*), He was not able to rest.

a نارنج *nāranj* (for P. *nārang*), An orange; —*nāranjī dīl-āves wa turunji 'atar-āmez*, A beautiful, odoriferous orange.

a نارنجستان *nāranjistān*, An orangery, a conservatory (m.c.).

a نارنجك *nāranjak* (dim. of *nāranj*), A shell, a bomb.

a نارنجی *nāranjī, nārinjī*, Orange-coloured.

نارنگ *nārang* (S. *nāraṅga*), An orange.

نارنگی *nārangī*, Orange-coloured; name of a fruit smaller than an orange and sweeter, a mandarin or Chinese orange; —

nā-rangī, The absence of colour.

نار *nārū*, A sweetly-singing bird resembling the nightingale; a thread which comes forth from a tumour in the body incident to strangers in some parts of Persia.

نار و *nār-wā*, Victuals dressed with pomegranates; heat; —*nā-rawā*, Not current or passable; unsaleable; inadmissible, prohibited; unworthy; —*nā-rawā shudan*, To be unsaleable.

ناروان *nārwan*, A tall shady tree; according to others, the pomegranate, or the sour cherry, morel (tree and fruit); [*labi nār-wān*, A cherry-lip;] —*nā-rawān*, Base, not current; stagnant; inanimate, immovable; dull, flat (market).

ناروان بالا *nārwan-bālā*, and—

a ناروان قد *nārwan-qad (qadd)*, Tall like a *nārwan* tree.

ناروانی *nā-rawānī*, Dulness of trade, difficulty of disposing of goods, unsaleableness.

ناروار *nārwar*, (A girl) with round swelling breasts, of the form of the pomegranate.

ناروان *nārwan*, A very lofty kind of tree which gives much shade, the sour cherry; name of a forest near the wood Tahmesha (see تهمیشه p. 339); —*nārwan* (for *nār-bun*), The pomegranate-tree; —*nārawan*, Soft, smooth; fresh; the tall, erect branch of a tree shaken by the wind; the elm-tree; a tree called likewise *tabarkhūn*.

ناروند *nārwand*, Name of a tall elegant tree.

نار *nārūh*, Name of a bird resembling the nightingale; —*nārūh, nārwa*, Tongue of a balance.

نار *nāra*, The tongue of a pair of scales; a thick rope; a stone weight against which anything is weighed; a groan; —*nāra'i kabān (kappān)*, The handle, also tongue of a balance.

ناری *nārī*, A garment; (S. *nārī*) a woman.

a ناری *nārī*, Fiery, full of fire; hellish.

ناریال *nārīyal* (S. *nārīhela*), The cocoa-nut tree and its fruit.

ناریالی *nārīyalī*, A cup or a hukkah made of cocoa-nut shell.

ناریات *nārīyat*, State, nature, or force of fire.

ناریدن *nārīdan*, To hunt, to take; to wax great; to be lengthened out.

نارین *nārīn*, Fresh, shining, clear, polished, elegant, adorned.

a نارین قماش *nārīn-qumāsh*, A beautiful stuff.

a نارین قلعه *nārīn-qal'a*, Name of a fortification in the western part of Bagdad.

نار *nāz*, Glory, glorification; pride, consequential airs, boasting; blandishments, soothing or endearing expressions used by lovers, or by parents to children, fondling, coquetry, amorous playfulness, feigned disdain; elegance, gracefulness; beneficence; dissimulation; delicacy, softness; young, fresh, tender, newly sprung up; a wild pine-tree, cypress, or box; construed with the verbs *bārīdan, bālū kardan, bar-dāsh-tan, rasīdan, raftan, rekhtan, kardan, kashīdan, &c.*; —*nāzi nau-roz*, Name of a note in music; —*nāz u niyāz kardan*, To supplicate, to entreat soothingly.

ناراد *nā-zād*, Barren.

نار آفرین *nāz-āfirīn*, Producing delight; born from pride; delicately formed.

نازان *nāzān*, Sporting, toying (as lovers).

نار زایندگی *nā-zāyandagī*, Female sterility.

نار زایند *nā-zāyanda*, Barren, unprolific.

نار زاید *nā-zāyida*, A female that has not brought forth young.

نار بالین *nāz-bālīn*, A soft pillow, bolster, cushion; a kind of pillow for the armhole. (Ezek. xiii. 18.)

نار بردار *nāz-bardār*, One who bears another's whims; a flatterer.

نار برداری *nāz-bardārī*, Flattery.

نار بو *nāz-bo*, The herb *ocymum pilosum*.

نار بوی *nāz-boy (būy)*, The herb *basilicum*.

نار پرو *nāz-parwar*, *nāz-parward*, *nāz-parwarda*, Delicately brought up; a spoilt child.

نار پری *nāz-parī*, Name of the daughter of the King of Khwārazm, married to Bah-rāmgūr.

نار *nāzih*, Distant (town); exhausted (well).

نار *nāzish*, Glory, exaltation, eminence; boasting; dissimulation, blandishment; importunity.

نار *nāzi*, (A camel) longing for its ordinary pasture or habitation; one who makes haste; one who excites divisions; the devil; a foreigner, stranger.

نار *nāzi'āt*, Angels who seize and carry off the souls of the wicked; name of the 79th chapter of the Qur'an; (met.) soldiers.

نار *nāruk*, Thin, slender, subtle, tender, delicate, fragile, light, elegant; clean, neat, ornamented; facetious, gracious, genteel; beloved object, mistress; bread baked of fine flour and butter; frequently used in compounds easily understood by looking out the meaning of the second member, some of which are here subjoined.

نازک نازک *nāzūk-adā*, (The nightingale) of sweet notes; melodious; harmonious.

نازک آغوش *nāzūk-āghosh*, Having a delicately-formed bosom; soft to embrace.

نازک اندام *nāzūk-andām*, Delicately formed in every limb.

نازک بدن *nāzūk-badan*, Delicate (an epithet of a mistress); a species of jujube; a certain red flower; a flower resembling the purple amaranth.

نازک تہیکہ *nāzūk-tihigāh*, Slender-waisted.
 نازک خلق *nāzūk-khulq*, Of a delicate or yielding disposition.

نازک مزاج *nāzūk-mizāj*, Of a delicate complexion or habit of body.

نازک کنندہ *nāz-kunanda*, = نازندہ and نازین below.

نازک وجود *nāzak-wujūd*, Delicate of body.

نازگار *nāz-gar*, = نازندہ q.v.

نازکی *nāzūkī*, Tenderness, softness, delicacy.

نازل *nāzil*, One who descends, dismounts, alights, or arrives at;—*nāzil shudan*, To alight, to descend; to diminish (price);—*nāzil kardan*, To cause to descend or dismount.

نازلہ *nāzilat*, *nāzila*, A disaster, calamity, misfortune (as descending from heaven); a defluxion of humours, rheum, disorder.

ناز مست *nāz-mast*, Intoxicated with pride; delicate, graceful.

نازندہ *nāzanāda*, نازین *nāzanīn*, Delicate, elegant, delightful, delicious, amiable, agreeable, beloved; dissembling, feigning (in a good sense), pretending to be angry when pleased (as lovers), coquetting;—*augūti nāzanīn*, Precious hours;—*zani nāzanīn*, An amiable woman; a mistress, a sweetheart;—*maḥbūbi nāzanīn*, A beloved object.

ناز *nāzū*, A cat; name of a melodious bird; a turtle-dove; the moon.

نازور *nā-zor*, Weak, without strength.

نازوری *nā-zorī*, Weakness.

نازون *nāzūn*, A kind of hard tree.

نازک *nāzūk*, Pure, chaste, temperate;—*nāzūku 'n-naḥṣ*, Pure; one who lives apart from society, a recluse; a puritan.

نازب *nā-zib* (*zeb*), Ugly, inelegant.

نازب *nā-zibā* (*zebā*), Ugly, unseemly, ungraceful, unbecoming, disfigured, plain.

نازبایش *nā-zebāyish*, Ugliness, plainness.

نازبایی *nā-zebā'i*, Ugliness.

نازبائی *nāziyat*, A deep dish; hot; cold; passion, vehemence, impetuosity.

نازیدن *nāzidan*, To dissemble (as lovers); to counterfeit, to feign, coquet; to assume a graceful or haughty air; to boast of wealth; to emulate, rival, envy; to use well, to indulge, behave humanely, wink at another's errors; to enjoy the conveniences or comforts of life, to live agreeably; to

feel a momentary pleasure; to be constantly in spirits, always happy.

ناز *nāzh*, Pine, box, cypress; gnawing.

ناز *nāzhū*, A pine-tree.

نازون *nāzhūn*, A juniper-tree.

ناز *nāzha*, The tongue of a balance.

نازین *nāzhīn*, A certain tree, large and leafy, bearing pods in which gnats are found in great numbers.

ناس *nās*, Men, mankind, human beings, angels, demons, genii; name of the father of a tribe;—*muqtadāyi nās*, A priest, prelate.

ناساختہ *nā-sākhta*, Inconsiderate, unthinking.

نا ساز *nā-sāz*, Dissonant, discordant, out of tune; unbefitting, unseemly; obscene, rude, uncivil;—*āhangī nā-sāz*, Discordant sounds; an absurd proposition.

نا سازگار *nā-sāz-kār* (گار *gār*), Rendering dissonant or absurd; unfortunate; dissident.

نا سازکاری *nāsāz-kārī* (کاری *gārī*), Discordance, absurdity, dissension;—*nāsāz-kārī kardan*, To dissent, disagree.

نا سازندہ *nā-sāzanda*, Ineffectual, inoperative.

نا سازوار *nā-sāz-wār*, Refractory, discordant.

نا سازواری *nāsāzwārī*, Discordance, dissonance; dissension; refractoriness;—*nāsāzwārī namūdan*, To disobey.

نا سازی *nā-sāzī*, Opposition, contradiction, discordance, ill-behaviour; disagreement; dissimulation.

ناسامانی *nāsāmānī*, Disorder; unruliness.

ناسپاس *nāsipās*, Ungrateful, unthankful; disagreeable; indiscriminating.

ناسپاسی *nāsipāsī*, Unthankfulness, ingratitude.

نا سپال *nāspāl*, Rind of the pomegranate (especially of an unripe one, used in dyeing).

نا ساء *nāseat*, Dry bread;—*a'n-nāseat*, Mecca.

نا ستاد *nāsītād*, Name of a district.

نا ستوده *nā-sūtūda*, Vile, abject, mean, low, base, foolish, stupid, worthless, wicked.

نا سنج *nāsij*, A weaver; a composer; a maker of an oration;—*nāsiju 'l-ḥiyāl*, A hatcher of conspiracy or treachery.

نا سیک *nāsikh*, A kind of silken stuff woven with gold or silver (see نسج below).

نا سیک *nāsikh*, One who abolishes, obliterates, erases, cancels; a verse of the Qur'ān which abrogates what has been said before; abrogated; a copier of a book, an amanuensis; a transformer.

نا سارایش *nā-sarāyish*, Talking by signs, and not by the voice.

نا سارگی *nāsaragi*, Worthlessness, depravity.

نا سار *nā-sara*, Money bad, not passable, uncurrent coin; a thing which passes with

difficulty (see *سرة* p. 680); —*nāsara*, A sown field (perhaps from A. *ناهرة* q.v. below).

نا سزا *nā-sazā*, Unworthy, improper, impertinent, foolish, indecent; unmerited.

نا سزاوار *nā-sazāwār*, Inconvenient; unworthy, vile, ignoble, mean.

نا سرة *nāsara*, = *نا سرة* q.v. above (doubtful, unless the word be a corruption of *نا سزا*).

نا سفته *nā-sufta*, Not perforated, unbored, whole; thin, not dense; —*nā-sufta garuhari muzhgānī*, (met.) A tear; —*durri nā-sufta*, An unbored pearl; an unblemished maid.

نا سیک *nāsik*, Name of the founder of a Hindū sect; name of an infidel people, or one unsteady in their religious opinions.

نا سیک *nāsik*, Devoted to God or virtue; devout.

نا سگالیده *nā-sigālida*, Unthought of; inconsiderate, heedless.

نا سدل *nāsīl*, Dropping, moulting (hair, feather).

نا سنج *nāsinj*, A fine kind of cloth, called the cloth of Paradise, ornamented with gold, silver, and silk embroidery (see *نسیج* below).

نا سوت *nāsūt*, Human nature or kind, humanity.

نا سوتی *nāsūti*, Worldly; human.

نا سود *nāsūd* (for *nayāsūd*), He did not tarry, he did not rest.

نا سور *nāsūr*, A disease in the corner of the eye, one in the gums, and one in the podex, attended by a constant running; a fistula; an incurable wound; a gangrene; construed with the verbs *chakidan*, *shudan*, *kardan*, &c.

نا سوری *nāsūri*, The throat, gullet.

نا سی *nāsi*, Forgetting, forgetful; one who defers the pilgrimage to Mecca; —*nāsi shudan*, To forget.

نا سیة *nāsiyat*, *nāsiya*, The first hours of the night; night-devotions; one who rises at night to perform acts of worship.

نا سیدن *nāsīdan*, To be born with a bad disposition; to be lame or mutilated from the birth; to be lean.

نا ش *na'sh* (v.n.), Accepting, receiving, taking (anything to eat); deferring, delaying.

نا ش *nāsh* (perhaps misreading for *nālīsh*), Lamentation, plaint, wailing.

نا شاد *nā-shād*, Cheerless, joyless, low-spirited, dissatisfied, displeased, peevish.

نا شادی *nāshādī*, Dulness, displeasure.

نا شایست *nā-shāyist*, Improper.

نا شایستگی *nāshāyistagī*, Impropriety.

نا شایسته *nā-shāyista*, Unworthy, improper, unfit, indecent, indecorous, illicit; —*nā-shāyista harakāt*, Shameful or unlawful actions, misdeeds, crimes, sins.

نا شب *nāshib*, Sticking, inherent; a man who has arrows (*nushshāb*).

نا شیه *nāshibat*, *nāshiba*, (Anything) adherent, sticking fast; (pl. of *nāshib*) Furnished with arrows.

نا شسته (?), Unwashed (the word given by Meninsky is evidently a misreading for *نا شسته* q.v. above).

نا شپاتی *nāshpāti*, The common pear.

نا شتا *nāshitā*, Hungry, having an empty stomach; fasting; breakfast; a foreigner, stranger (probably misreading for *نا هتا*); (anything) received on credit; (the price) of anything to be paid; equal; —*nāshilā shikastan*, To breakfast.

نا شتاب *nāshitāb*, Fasting, abstinence.

نا شتا خورد *nāshitā-khwurda*, Taken on an empty stomach, eaten fasting.

نا شتا شدن *nāshitā-shikan*, Breakfast.

نا شتایی *nāshitā'ī*, Fasting, hunger; a breakfast, whatever one eats after a long fast; —*nāshitā'ī shikastan*, To breakfast.

نا شخود *nā-shakhūd*, Without a scratch; unhurt; unmolested by sea-sickness.

نا شدنی *nā-shudanī*, Impossible, impracticable; ill-fated.

نا شبر *nāshir*, One who disperses, scatters, diffuses, divulges; one who brings to life; one who saws, a sawyer.

نا شبرات *nāshirāt* (pl. fem. of the preceding), (Winds) scattering the clouds; (rains) diffusing plants.

نا شبره *nāshirat*, *nāshira*, (Ground) verdant with herbage at the end of summer; a blustering wind.

نا شبر *nāshir*, Stubborn, disobedient to her husband (woman).

نا شسته *nā-shusta*, Unwashed; inelegant; —*fīfī nā-shusta*, A new-born babe not yet washed.

نا شط *nāshit*, Brisk, active, lively, and well-fed; (a wild bull) going out, and running from place to place.

نا شتات *nāshitāt* (pl. fem. of the preceding), Stars moving from one place to another in the heavens; angels receiving the souls of true believers; believing souls, which quit the body with joy and alacrity.

نا شیک *nāshik*, A debtor.

نا شکر *nā-shukr*, Ungrateful (especially towards God).

نا شکری *nāshukrī*, Unthankfulness.

نا شکفیده *nā-shukfida*, Unblown, unexpanded (blossom).

نا شکیب *nā-shikīb*, Impatient; helpless.

نا شکیبای *nā-shikībā*, Impatient, unsteady.

نا شکیبایی *nāshikībā'ī*, Impatience.

نا شکفته *nā-shigufta*, Unblown, unexpanded (flower); —*abkārī nā-shigufta*, Unblemished virgins.

نا شله *nāshilat*, Lean (thigh); a light, slender sword.

نا شنا *nāshnā* (for *نا شنا* q.v.), Unacquainted, unknown; *nāshinā* (perhaps misreading for *نا شنا*), Even in number, equal.

نا شناخت *nā-shinākhī*, *nā-shi-nākhta*, Unknown.

نا شنا *nā-shinās*, Not recognising, ac-

knowledging, or owning; ignorant, rude; a rustic.

نا شناسا *nā-shināsā*, Unknown, not to be recognised; ignorant.

ناشناسی *nāshināsī*, Ignorance.

ناشناسی *nāshināsī*, A refusing to recognise; ignorance; rusticity; a rustic.

نا شنوا *nā-shinawā*, Deaf; unwilling to listen.

ناشنوایی *nāshinawā'i*, Deafness; an unwillingness to listen.

نا شنود *nā-shinūd*, Unfit to be heard, unheard of, impertinent (speech).

نا شنیدنی *nā-shunīdani*, Not fit to be heard.

ناشنیده *nā-shunīda*, Unheard.

نا شوا *nā-shaw*, Non-existent, impossible.

نا شواهری *nā-shauharī*, Unmarried state of a woman; celibacy.

ناشی *nāshi*, Who or what grows; a boy or girl starting into youth; anything arising, appearing, or produced in the night.

ناشی *nāshī* (v.n. of نشا), Growing, increasing, growing up amongst; the first hour of night or day; also any hour at which one rises; beginning; anything arising, appearing, or produced in the night.

نا شیرین *nā-shirīn*, Not sweet; disagreeable, sour (face); insipid (meat); depraved, not good.

ناش *nāsh*, The forelocks.

نا صابر *nā-sabir*, Impatient.

نا صاف *nā-sāf*, Unclean, dirty.

ناصب *nāṣib*, fem. ناصبة *nāṣibat*, *nāṣiba*, One who erects, sets up, fixes, plants, places, constitutes; toilsome, laborious, painful (life); wearying, vexatious (care and solicitude); (a particle) which requires a word to be inflected with the vowel *naṣb* as sign of the accusative.

نا صبور *nā-sabūr*, Impatient.

ناصبیه *nāṣibiyyat*, The enemies of Aliy.

ناص *nāṣ*, A monitor, counsellor, adviser, sincere friend, faithful minister; anything pure (as honey);—also *nāṣihī*, A tailor.

ناصر *nāṣir*, A defender, assistant, helper, deliverer, ally; (God) the giver of victory; a canal, a channel, the feeder of a main stream.

ناصره *nāṣirat*, *nāṣira*, Nazareth in Galilee.

ناص *nāṣ*, Pure, clear (colour); a garment white or of a clear red or yellow.

ناصف *nāṣif*, A domestic servant.

ناصفه *nāṣifat*, *nāṣifa*, A channel, or the middle part through which water runs.

نا صواب *nā-sawāb*, Not right, bad, sinful; unwholesome; sin, error;—*harza u nā-sawāb*, Vain and false (words).

نا صر *nāṣūr*, An old wound; a callosity.

ناصیه *nāṣiyat*, *nāṣiya*, A forelock; the

forehead, brow, face; appearance, bearing, manner, purport.

ناصیه جای *nāṣiya-jāy*, The place of the forehead which touches the ground in prostration.

ناصیه داران پاک *nāṣiya-dārāni pāk*, Angels; holy men, saints.

ناصیه زار *nāṣiya-zār*, Adorned with abundant forelocks.

ناصیه سای *nāṣiya-sāy* (کوب *kob*), Rubbing the forehead on the ground, (met.) humble, humiliating oneself.

ناض *nāṣṣ*, Gold or silver money (see below).

ناصب *nāṣib*, Far distant.

ناضج *nāṣij*, Ripe (fruit); well-dressed (meat).

ناضج *nāṣij*, fem. ناضجه *nāṣijhat*, *nāṣiḥa*, (A camel) which draws water.

ناضد *nāṣid*, One who lays things side by side.

ناضر *nāṣir*, Florid, vivid, bright; water-moss.

ناضل *nāṣil*, A warrior, champion, combatant.

ناضج *nāṣij*, Butting (ram); (game) coming in front of one; meeting in full career (two birds or beasts); (pl. نواضج *nawāṣij*) Adversity; the first mansion of the moon.

ناضر *nāṣir*, The keeper of a vineyard or palm-garden; the servant at a bath.

ناضس *nāṣis*, An examiner, searcher; a spy.

ناضف *nāṣif*, A confection or sweetmeat.

ناضفی *nāṣifī*, A vender of the sweetmeat *nāṣif*.

ناضق *nāṣiq*, Speaking; a speaker; perspicuous (book); rational (animal); live stock (opp. to مامت q.v. p. 780); the waist;—*parwānagī* *nāṣiq*, A distinct or evident command;—*ḥaiwāni nāṣiq*, A rational animal, man;—*ḥaiwāni ḡhair-nāṣiq*, An irrational animal, a beast;—*muṣṣaḥḥ* *nāṣiq*, The perspicuous or eloquent book, the Qur'ān.

ناضقه *nāṣiqat*, *nāṣiqa* (fem. of the preceding), Talking, gifted with speech; faculty of speech;—*tūṭī* *nāṣiqa*, A talking parrot.

ناطل *nāṭal*, *nāṭil*, A wine-jug; a wine-measure; (in P.) a weight of seven pounds; also one of two and a half drachms.

نا طلب *nā-ṭalab*, Uncalled; unsought for.

ناضر *nāṣir*, The keeper of a vineyard or palm-plantation; one who keeps a look out from the mast-head;—*nāṭuri ganja* (keeper of a tail-less donkey), One who is submissive and humble towards everybody.

ناضوری *nāṭuri*, A watch set over sown fields.

ناضر *nāṣir*, A seer; a superintendent, inspector, observer, supervisor, guardian, spectator, keeper, purveyor, commissary;

an officer employed in a judicial court superior to all peons or bailiffs; a sheriff; —*nāziri auqāf*, Superintendent of estates in mortmain (m.c.); —*nāziri buyūtāt*, Superintendent of household expenses; —*nāziri khāna*, Intendant of the (royal) household (m.c.); —*nāziri dar-sarāy*, A servant of the royal household posted at the gate of the palace to take an account of servants absent from their posts (see *nāghah-nawis* under لَا below); —*nāziri rusūmat*, Superintendent of taxes (m.c.); —*nāzir ehudan*, To look, behold, observe.

ا نازران *nāziran* (du.), The lachrymal ducts from the inner corner of the eye down each side of the nose.

ا نازرة *nāzirat*, *nāzira* (pl. نازرات *nawāzir*), The eye; sight, vision; reading, studying.

ا نازرة خوانی *nāzira-khawni*, Reading (in opposition to repeating by heart).

ا نازم *nāzim*, A composer, arranger, adjuster; a registrar; a governor, regulator; the chief officer of a province, in whose hands the protection of the country and the execution of the laws are entrusted; a poet; a pearl-stringer; (a hen) full of eggs; —*nāzimi ash'ār*, A composer of verses, a poet.

ا نازمی *nāzimī*, The office of a *nāzim*, government.

ا نازور *nāzūr*, A watchman, a watcher; seeing, observing, inspecting.

ا نازورة *nāzurat*, *nāzūra*, Looked at or revered above all others as respectable and venerable.

ا ناس *nā'is*, Sleepy, drowsy, lethargic.

ا ناس *nā'it*, Name of a branch of the tribe of Hamdān; also of a mountain near Sanā'a, and of a castle.

ا ناسق *nā'iq*, Croaking (raven).

ا ناسقان *nā'iqān* (du.), Two stars in Orion.

ا ناسل *nā'il*, One who wears shoes or slippers; one who has many of them; the onager or wild ass.

ا ناسم *nā'im*, Soft, easy, gentle, tender, delicate; easy (temper), cheerful (countenance); name of a fortress at Khaibar.

ا ناسمة *nā'imat*, *nā'ima*, A garden, meadow; delicate (woman), well fed and healthy.

ا ناسور *nā'ūr*, A vein spirting out blood, not to be stopped; the sail of a mill; a water-mill.

ا ناسورة *nā'urat*, *nā'ūra*, A mill, especially that which is turned by weight of water, by the wind, or by cattle, for raising water from a well or river (so named from the sound it makes); a water-wheel; a water-bucket or pitcher.

ا ناسی *nā'ī*, One who announces another's death; news of any person's death.

ا ناسیة *nā'iyat*, *nā'iya* (pl. of *nā'ī*), Those who bring intelligence of a person's death.

ا ناه *nāgh*, The elm-tree.

ا ناهست *nāghist*, An Indian fruit resembling the pomegranate, the flowers of which, when they fall, are fragrant.

ا ناهشت *nāghisht*, Ethiopian pepper.

ا ناهش *nāghiz*, In motion, one following another (as clouds).

ا ناهوش *nāghosh*, Diving and remaining under water; plunging the head into water.

ا ناهول *nāghul*, Steps, a ladder, staircase, trap-door on the roof of a house; according to others, a covering or awning on the roof of a house, to protect its staircase from snow, rain, &c.

ا ناه *nāgha* (for P. *nā-gāh*?), Vacant, void, nought, unemployed; adjournment, respite, pulling off; —*nāgha-nawis*, = *nāziri dar-sarāy*, q.v. under نازر above.

ا ناهيست *nāghist*, Name of a scarlet seed good for the liver and stomach.

ا ناهف *na'f* (v.n. of ناهف), Striving, using exertion; being fortunate; —*na'af* (v.n. of ناهف), Eating (meat); quenching (thirst); loathing.

ا ناه *nāf* (S. *nābhi*), The navel, nave, middle of anything; a round cushion; —*nāfi arz*, The navel of the earth, i.e. Mecca, or the Ka'bah; —*nāfi āsmān*, The pole of heaven; —*nāf uftād*, A rupture of the navel (omphalocele) takes place; —*nāf afgandan*, To produce a rupture of the navel; —*nāf bar khwāshī zadan* (*burīdan*, *qirīftan*), To cut the navel-string cheerfully (auguring well for the child); —*nāf bar zamīn guzāsh-tan* (*nihādan*), (met.) To produce a rupture of the navel; —*nāf bar ghām zadan*, To cut the navel-string in a gloomy mood (prognosticating evil for the child); —*nāfi biyā-bān*, The middle of the desert; —*nāf tarā-shīdan*, To kill; —*nāfi khāk*, Mecca; —*nāfi dasht*, The middle of the country or desert Qibchāq (see قیباق p. 951); —*nāfi roz*, Mid-day; —*nāf zadan*, To cut the navel-string; —*nāfi zamīn*, Mecca; —*nāfi sipar*, The navel or centre boss of a shield; —*nāfi shab*, Midnight; —*nāfi man zad*, He cut my navel-string, i.e. he has been with me or known me intimately from my birth; —*nāfi hafta*, The middle of the week, i.e. Tuesday (as the third day after *shamba*, Saturday, and before *rozi jum'a*, Friday); —*dar nāfi shahr*, In the middle of the town, city, or country.

ا ناهف *nāfiḡ*, fem. ناهف *nāfiḡat*, *nāfiḡa*, A conjurer blowing on knots or puffing when making incantations or playing tricks; —*nāfiḡat*, Incantation, conjurer's trick.

ا ناهفة *nāfiḡat*, *nāfiḡa*, Beginning or rise of a thing (as of a violent wind or rain); (from P. *nāfa*) a bag of musk.

ا ناهف *nāfiḡh*, One who blows or puffs, a blower.

ا ناهف *nāfiḡ*, One who penetrates, passes, gets through, or executes; (a royal edict)

having effect, received, or obeyed everywhere; quicksilver;—*nāfiḡu 'l-amr*, Whose commands all obey;—*nāfiḡu 'l-kalimatain*, One from whose "yes" and "no" there is no appeal; absolute, despotic;—*sūrākhi nāfiḡ*, A hole quite through.

أنا نافر *nāfir*, fem. نافرَة *nāfirat*, *nāfira*, Timid, flying; conquering; a victor; a governor, a commander;—*nāfira*, Kinsmen, near relations.

أنا نافرجم *nā-farjām*, Ineffectual, inconclusive, of bad tendency, coming to a bad end; a trifling or useless thing; a shameful action; little, diminutive, small;—*sukkhunī (kalāmi) nā-farjām*, A foolish, unmeaning speech.

أنا نافرمان *nā-farmān*, Disobedient, stubborn.

أنا نافرمانی *nāfarmānī*, Disobedience.

أنا نافرمانی کرده *nāfarmānī-karda*, Uncommanded.

أنا نافرمانی *nā-farhākhta*, Rude, unmannerly, ill-bred; ugly; rudeness, ill-manners; ugliness.

أنا نافی *nāfis*, One who looks with a malignant eye; name of the fifth gaming arrow.

أنا نافی *nāfiḡ*, Trembling, tremor; (a fever) attended with tremor.

أنا نافیطة *nāfiḡat*, *nāfiḡa*, Blistered (hand).

أنا نافع *nāfi'*, Useful, profitable, advantageous, assisting; salutary, wholesome; riding of, freeing from (spoken of medicine); name of a freedman who belonged to Muhammad; name of a prison built by 'Alī;—*nāfi' shudan*, To do good, to assist, to make use of.

أنا نافیق *nāfiq*, Saleable, finding a ready sale.

أنا نافیقة *nāfiqat*, *nāfiqa* (from P. *nāfa*), A bag or bladder of musk.

أنا نافیك *nāfak* (dim. of *nāfa*), A small bladder.

أنا نافیلة *nāfiḡat*, *nāfiḡa*, A voluntary act of religion, the observance of which is not positively enjoined; a work of supererogation; supererogatory prayers; religious merit; children of children, grandchildren; plunder, booty.

أنا نافیك *nāfiḡk* (in the dialect of Bagdad), Liquorice-root.

أنا نافی *nāfa*, A bag or bladder of musk; the belly, or skin of the belly of any animal; a pod, cod; construed with *bandi kardan*, *dar ham kashidan*, *rekhtan*, *gushudan*, &c.;—*nāfa'i āf*, The navel of the musk-deer;—*nāfa'i āhū*, = the preceding; (met.) the musky ringlets of the fair;—*nāfa'i mushk*, A bladder of musk; navel-bag of the musk-deer or goat;—*nāfa'i mushk yāftan*, To find a bladder of musk, (met.) to get a great name.

أنا نافیث *nāfiḡh*, Lazy, sluggish (camel); a coward.

أنا نافی *nāfa-bāf*, The musk-deer.

أنا نافی *nāfa-boy (būy)*, Smelling of

musk; anything odorous; (by way of derision) one who has a foul breath; a tale-bearer, whisperer, slanderer.

أنا نافی زار *nāfa-zār*, Abounding in musk-bladders.

أنا نافی *nā-fahm*, Not understanding.

أنا نافی کشی *nāfa-kashī*, Drawing musk from the bladder or pod.

أنا نافی *nāfa-mo*, An old man (with hair grey like the musk-bladder).

أنا نافی *nāfi*, Negative; who rejects; rejected.

أنا نافی *nāq* (pl. of *nāqat*), She-camels.

أنا نافی *nā-qābil*, Incapable; silly; insufficient.

أنا نافی *nā-qabūl*, Not consenting; loathing; unpleasant, disagreeable, unacceptable; rejection, refusal.

أنا نافی *nāqat*, *nāqa*, One she-camel.

أنا نافی *nāqid*, One whose business it is to examine coin and ascertain its goodness; an assayer; a coiner; clever in the despatch of business.

أنا نافی *nāqir*, A harp, psaltery.

أنا نافی *nāqir*, (An arrow) penetrating the mark.

أنا نافی *nāqiz*, Poor, trifling, worthless (present).

أنا نافی *nāqiḡ*, fem. نافیقة *nāqiḡat*, *nāqiḡa*, Deficient, defective, imperfect, unfinished; mutilated; inexpert; (in gram.) defective (verb terminating in a weak letter);—*nāqiḡu 'l-'aql*, Deficient in judgment; silly, stupid;—*sīmī nāqiḡ*, Base silver or money.

أنا نافی *nāqiḡ-khalqat*, نافی طینت *nāqiḡ-tīnat*, Of deficient nature, of imperfect disposition.

أنا نافی *nāqiḡ-'aql*, Deficient in judgment.

أنا نافی *nāqiḡ-'iyār*, Below the standard.

أنا نافی *nāqiz*, One who breaks forcibly or untwists; one who violates or rescinds (a promise or compact).

أنا نافی *nāqī'*, (Venom) which penetrates or lodges in the body; newly-drawn (blood); wholesome (water), quenching thirst.

أنا نافی *nāqil*, fem. نافیلة *nāqilat*, *nāqila*, One who transports from place to place; a porter, carrier; a reporter, relater; a copier; a painter, delineator; [*nāqili warāqa*, *nāqili sahīfa*, *nāqili maktūb*, The bearer of the present letter;]—*nāqila*, Inconstant (fortune); temporary or migratory inhabitants; a copy; a translation.

أنا نافی *nāqim*, A kind of date; a reprover, rebuker, chider; a requiter, recompenser.

أنا نافی *nāqūr*, A trumpet (such especially as the angels are said to blow at the last day); in P. celebrated, renowned.

أنا نافی *nāqūra*, A drinking-vessel (trumpet-shaped).

أنا نافی *nāqūs*, An oblong piece of wood, struck with a flexible rod called *wabīl*; a

kind of wooden gong (used by the Christians in Muhammadan countries instead of church-bells); a bell (m.c.).

a ناقوسی *nāqūsi*, Name of a mode in music; the twenty-sixth note of Barbud.
ناقرلا *nāqūlā*, Vulgar, low, vile, ignoble (m.c.).

a ناته *nāqa*, see ناته above.

A ناته *nāqih*, Weak after sickness; convalescent, on the way of recovery; contemptible; intelligent.

ناک *nāk*, Adulterated; adulterated musk or ambergris; mixed, moistened; stained, polluted; inaccurate; a sort of musky herb; a sweet juicy pear; the uvula; the jaw; a kind of alligator; (S. *nāsikā*) the nose; (as an affix) joined to nouns it denotes abundance; — *nāki bālā*, Upper jaw; — *nāqī pā'in*, Under jaw.

▲ ناکاج *nākāj* (for P. ناکاه *nāgāh*), Suddenly, unawares, unseasonable, late; at once.

ناکار دیده *nā-kār-dīda*, Who has seen no work, i.e. inexperienced, unskilled; considered unfit for work, good for nothing, vile, abject.

ناکارگی *nākāragī*, Idleness; uselessness.

ناکاره *nā-kāra*, Useless, worthless; idle, lazy.

ناکاسته *nā-kāsta*, Undiminished, unaltered (regard); — *māhi nā-kāsta*, Full moon.

ناکام *nā-kām*, Unwilling; disagreeable; hopeless, remediless; disappointed, discontented; — *nā-kām būdan* (*shudan*), To reject, refuse.

ناکامی *nākāmī*, Disappointment.

ناکب *nākīb*, One who bows down, bends, declines, turns from.

ناکخددا *nā-katkhudā*, A pilot; a ship-master.

A ناکیه *nākih*, One who marries; a man in the act of ventry; a married woman.

A ناکیه *nākihāt*, *nākihā* (fem. of the preceding), A married woman, a wife.

ناکددا *nā-kadkhudā*, One not a family-man; a bachelor; an unmarried woman; a widow.

ناکدون *nākdaun*, Asparagus.

ناکارانی *nā-karānī*, Imperfect compounds, formed in the air, as wind, snow, &c.

ناکردگار *nā-kirdigār*, Ignorant, unskilful.

ناکردانی *nā-kardānī*, Not fit or improper to be done; impracticable, unachievable.

ناکردکار *nā-kardakār*, = *q.v.* above. (See کرده کار p. 1022.)

▲ ناکز *nākiz*, (A well) containing little water, exhausted.

ناکس *nā-kas*, Unmanly, worthless, unworthy, mean, base, ignoble, vile; sordid, avaricious; abject, illiberal; a lout, a clown; cowardly, timid, degenerate; a man of light character, of no consequence; nobody; impotent, emasculated; a pedera-

A ناکس *nākis*, Hanging the head; humbled, depressed.

ناکسی *nākasi*, Meanness, abjectness, worthlessness, villainy, infamy; impotency, cowardice, timidity; avarice, stinginess.

A ناکل *nākil*, Weak; a coward; one who prevaricates in oath, who uses subterfuge.

ناکند *nākand*, A colt.

نا گاه *nā-gāh*, Suddenly, unexpectedly; all at once, unawares; unseasonably; ill-timed; — *ba-(az)nāgāh*, Suddenly, all at once.

نا گاهان *nā-gāhān* از نا گاهان (*az-nāgāhān*), Suddenly, unexpectedly.

نا گاهانی *nā-gāhānī*, Suddenly, unexpectedly.

ناگاه گیر *nāgāh-gīr*, Taking, seizing unawares.

نا گزفت *nā-girift*, Suddenly, unexpectedly.

نا گزیریدن *nāgirawīdan*, To disbelieve, be impious.

نا گزیده *nā-girawīda*, Unbelieving, infidel; disobedient; disbelieved.

نا گزایدنه *nā-gazāyanda*, Who inflicts no injury.

نا گزر *nā-guzir*, نا گزران *nā-guzirān*, نا گزرد *nā-guzard*, Impotent, helpless, reduced to extremities, necessary.

نا گزیر باش *nāguzīr-bāsh*, Impossible to dispense with, necessary, whose existence is indispensable; without remedy, helpless; of necessity, inevitably.

نا گفتمنی *nā-guftanī*, Unfit to be uttered, unspeakable.

نا گفته *nā-gufta*, Not spoken, unsaid.

نا گوار *nā-guwār*, نا گوارا *nā-guwārā*, نا گواران *nā-guwārān*, Undigested, indigestible, unpalatable, unwholesome, unacceptable; irksome; unarranged; indigestion; indisposed, digesting badly.

نا گواراندگی *nāguwārānī*, نا گوارانی *nāguwārānī*, Unwholesomeness, unhealthiness.

نا گواره *nā-guwāra*, Undigested; anything lost; unwholesome water.

نا گواریدگی *nāguwārīdagī*, Unwholesomeness; indigestibility.

نا گواریدن *nāguwārīdan*, نا گواریدن *nāguwālīdan*, To crack (as the skin with intense cold or heat), to chap (as the lips), to become yellow (as herbs) from dryness.

نا گوار *nā-guwar*, نا گورد *nā-guward*, Undigested; unwholesome, indigestible.

نا گوهر *nā-guuhar*, Accident (philosophically).

نا گه *nā-gah*, نا گهان *nā-gahān*, نا گهانی *nā-gahānī*, Suddenly, all at once; unexpected, sudden, unforeseen, unawares, fatal; — *balāyi nūgahāna*, Sudden misfortune.

A نال *na'l*, نا ل *na'al*, نا لان *na'alān* (v.n. of نال), Going, jumping, or skipping along, and moving the head upward; shaking the head when trotting (a horse); behaving; envying; — *nāl* (v.n. of نال), Giving, bestowing; obtaining; liberal; anything acquired; a gift.

ل *nāl* (imp. of *nālidan*, in comp.), Lamenting, complaining; (as a substantive for لاله) lamentation, complaint, &c.; (S. *nāla*) a reed; a writing-reed; a hollow reed; a tube, pipe; a gun-barrel; sugar-cane; a solid reed of which arrows are made; the threads or pith inside a writing-reed; tip of the tongue; (cf. لاله) a small stream; a small cistern; a large river; name of a small melodious bird.

لاله *nālān*, Lamenting; one who laments; lamentable; name of a mountain; — *nālān kardan*, To lament, groan, sigh; — *giryān u nālān*, Weeping and lamenting.

ا لاله *nā-lā'iq*, Improper, unsuitable, unfit, unworthy, inconvenient; improperly, unsuitably.

ا لاله *nālāt* (v.n. of لاله), Obtaining, acquiring (a good thing); a court-yard; the area of the temple of Mecca, the sacred enclosure.

لاله *nālīsh*, A groan, lamentation, complaint, exclamation; — *nālīsh kardan*, To exclaim, complain, lament; — *'arzi nālīsh gardānidan*, To lodge a complaint.

لاله *nālks*, The coping of a wall.

ه لاله *nālki*, A kind of open sedan chair or *pālki*.

لاله *nālandagi*, Lamentation; ailment, complaint.

لاله *nālānda*, Lamenting; ailing, complaining.

لاله *nāla*, A small river, canal; complaint, lamentation; sound, voice; construed with the verbs *afrokhtan*, *bur-khāstan*, *pahn shudan*, *dādan*, *rehkhtan*, *zadan*, *kashidan*, *gusistan*, &c.; — *nāla dar jigar (gulū) shikāstan*, To suppress or moderate one's lamentation; — *nāla'i sard*, A cold sigh (= *āhi sard*, q.v. under سرد); — *nāla'i sanāubar*, The rustling of the pine-tree; — *nāla'i 'andalīb*, The plaint of the nightingale; — *nāla firo-khwurdan*, To restrain one's lamentation; — *nāla kardan*, To sigh, lament, complain; — *nāla'i kamān*, The twang of a bow; — *nāla'i garm*, A burning lament; — *nāla'i nāzi royin*, The blast of a brazen trumpet.

لاله انگیز *nāla-angez*, Mingling or mingled with lamentation.

لاله پرداز *nāla-pardāz*, لاله سانج *nāla-sanj*, Complaining, lamenting.

لاله کبر *nāla-gar*, لاله کنان *nāla-kunān*, لاله گير *nāla-gir*, Uttering complaints.

لالیدن *nālidan*, To lament, complain, grieve.

لالش *nālīsh*, Sigh, groan; humility, submission.

نام *nām*, A name; fame, reputation, renown; — *nām ābād u dih wirān*, The name is flourishing and the village in ruins, i.e. nothing remains of a thing but the name; — *nām az shikam uftādan*, To be lost, annihilated; — *nām āwardan (bar-āwardan, dar-āwardan)*, To become famous; — *nāmi bad*,

A bad name; — *nām burdan*, To pronounce one's name; — *nām bar kinār giriftan*, = *nām az shikam uftādan* above; — *nām bar yakht zadan (gumāshkan, nūwishtan)*, To write one's name upon the ice; to erase; to forget; — *nāmi bishin*, A name of God expressive of His essence (see بشين p. 190, and لاله p. 556); — *nām ba-nām*, Name by name, expressly, particularly; — *nām taghay-yur dādan*, = *nām gardānidan* below; — *nām halqa kardan*, To cross out one's name, so that no further notice is to be taken of him; — *nāmi khudā*, God's name! (said for the sake of a good omen, in honouring or approving of a person); — *nām dādan*, To give a name, to nominate; — *nām dar āb firo shudan*, To become lost, annihilated; — *nāmi zābi*, A name of God expressive of an attribute (see لاله p. 506, and لاله p. 788); *nām zadan*, To pronounce a name; — *nām kashidan*, To revile, call names, reproach; — *nām guzāshkan*, To leave a name behind; — *nām gardānidan*, To change one's name (done with a sick person, in the superstitious belief of securing thereby his recovery); — *nām gustaridan*, To spread one's name abroad, to obtain celebrity; — *nāmi nāmī*, An exalted name; — *nām nihādan*, To put a name upon, to name, to nominate; — *nāmi nek*, A good name, a clear or illustrious reputation.

ا نام-مول *nā-ma'mul*, *nā-māmul*, Unlooked, unhoped for.

نام آوار *nām-āwar*, Illustrious; famous, in high repute.

ا مبارک *nā-mubārak*, Unfortunate, inauspicious, execrable.

نام بردار *nām-bardār (burdār)*, Well known; of an exalted name, renowned, celebrated.

نام برده *nām-burda*, One whose name has been before mentioned, aforesaid; celebrated, famous.

ا نام-متصور *nā-mutaṣawwir*, Not to be imagined, inconceivable.

ا نامتناهی *nā-mutanāhi*, Infinite; divine; — *'ināyati nā-mutanāhi*, Divine favour.

ا نامتوقع *nā-mutawagqi*, Unexpected.

ا نامجات *nāmajāt* (A. pl. of P. *nāma*), Letters.

نام جو *nām-joy*, نام جو *nām-joy*, Intrepid, warlike, magnanimous; name of the tenth day of the month according to the era of Jalādu 'd-din.

نام جوئی *nām-jo'i*, Strife for fame; intrepidity; magnanimity.

ا نام-مختار *nā-muhtariz*, Not to be warded off.

ا نام-محدود *nā-mahdūd*, Unlimited, boundless; innumerable; infinite.

ا نام-محرم *nā-mahram*, A stranger, one not allowed to enter the women's apartments; not confidential.

ا نام-محرمانه *nā-mahramiyat*, The not being

permitted to enter the *ḥaram*; the not being confidential; the not being consulted; the not being in the secret.

a نامحور *nā-maḥṣūr*, Immense, infinite, unbounded; innumerable, numberless;—*amwālī nā-maḥṣūr*, Vast riches, endless wealth, boundless resources.

نامحور *nā-maḥṣūr*, Not present, absent.
نامکھڑ *nā-makḥṣūṣ*, Not peculiar or special; inappropriate.

نامدار *nām-dār*, Renowned, celebrated, illustrious, famous, noted, glorious;—*dar miyānīnām-dārānīmamālīk-satān*, Amongst the illustrious princes, conquerors of countries.

نامدارترین *nāmdārtarīn*, Most illustrious.
نامداری *nāmdārī*, Fame, celebrity.
نام داغ *nām-dāgh*, The mark of one's name, i.e. fame, renown, the mark which one makes in the world.

نامراد *nā-marād*, Dissatisfied, disappointed, frustrated; unfortunate, disconsolate; miserable, wretched; compelled, forced.

نامرادی *nāmurādī*, Disappointment; dissatisfaction; an unwelcome thing.

نامربوط *nā-marbūṭ*, Unconnected; impertinent, mal-à-propos;—*nā-marbūṭ guftan*, To talk nonsense (m.c.).

نامربوطات *nā-marbūṭāt* (pl. fem. of the preceding), Absurdities (m.c.).

نامرد *nā-mard*, Unmanly, a coward; impotent; covetous.

نامردانه *nā-mardāna*, Unmanly.

نامرد سازی *nāmard-sāzi*, A rendering impotent (by witchcraft or spells).

نامردم *nā-mardum*, Unmanly, worthless, mean, base, ignoble.

نامردمی *nāmardumī*, Rudeness; inhumanity, unmercifulness.

نامردی *nāmardī*, Cowardice, baseness; effeminacy, impotence.

نامرعی *nā-marzī*, Unacceptable, detestable, disapproved, worthless; disagreeable.

نامرعی *nā-mar'ī*, Unobserved, unattended to.

نامرغوب *nā-marghūb*, Unwished for, unsought, vile;—*waz'ī nā-marghūb*, A mean or impertinent action.

نامزد *nām-zad*, Named (for an office), nominated, appointed, declared, destined; betrothed; a betrothed virgin; [*nām-zad farmūdan (kardan)*, To nominate or designate for an office; to appoint; to order, command, charge with;]—contraction of *ba-nāmī izad*, In the name of God.

نامزوع *nā-mazrū'*, Unsowed (field).

نامساعد *nā-musā'ad*, Unaided.

نامستحسن *nā-mustaḥṣan*, Worthless, deformed, censurable, disapproved of.

نامستحق *nā-mustaḥaq*, Unworthy, undeserving.

نامستعد *nā-musta'idd*, Inapt, stupid.

a نامسعود *nā-mas'ūd*, Inauspicious, unfortunate, unhappy.

a نامسموع *nā-masmū'*, Not to be heard, inadmissible; unheard.

a نامشخص *nā-mushakḥḥaṣ*, Inconstant, variable, fickle.

نامشغول *nā-mashghūl*, Inattentive; unemployed.

نامسمة *nāmiṣat*, *nāmiṣa*, A tire-woman, one who removes the hairs from the face.

نامضبوط *nā-maẓbūṭ*, Insolent, ungovernable.

a نامطوع *nā-maṭbū'*, Unacceptable, disagreeable, unpleasant, repugnant to nature, unnatural; cruel; worthless.

a نامعتدل *nā-mu'tadil*, Intemperate, exorbitant.

a نامعتد *nā-mu'tamad*, Not trustworthy.

a نامعدود *nā-ma'dūd*, Unnumbered, innumerable.

a نامعروف *nā-ma'rūf*, Unknown, incognito.

a نامعقول *nā-ma'qūl*, Improbable, absurd, impertinent, improper, unreasonable, inconvenient;—*nā-ma'qūl ḥarakat (waz'ī nā-ma'qūl)*, An improper action.

a نامعلوم *nā-ma'lūm*, Unknown; uncertain.

a نامعین *nā-mu'aiyan*, Indefinite, undefined.

a نامغلوب *nā-maghlūb*, Unconquered.

a نامفروق *nā-mafrūq*, Inseparable, undivided.

a نامقبول *nā-maqbūl*, Unacceptable, disagreeable, displeasing;—*nā-maqbūl u nā-pasandīda shudan*, To be disagreeable and disapproved of.

a نامقید *nā-muqaiyad*, Free from fetters; unrestrained, dissolute, impious.

a نامکرر *nā-mukarrar*, Not repeated, always fresh.

a نامگستر *nām-gustar*, Celebrated, famed, renowned.

نامیل *nāmīl*, A secret defamer, slanderer.

a ناملائف *nā-mulāṭif*, Ungracious, unpolite.

a ملائم *nā-mulā'im*, Incongruous, unsuitable, inconvenient, improper; severe, hard, austere.

a ناممنون *nā-mamnūn*, Not cut off, unstinted.

a ناممیز *nā-mumaiyiz*, Indiscriminate, indistinct, undistinguished.

a ناممیزی *nāmumaiyizī*, Indiscrimination.

a نامناسب *nā-munāsib*, Indecent, impertinent, incongruous, improper, unsuitable.

نامی *nām-nāmī*, Increasing fame.

a ناموافق *nā-muwāfiq*, Differing, adverse, absurd, disagreeing, contrary, opposite.

a ناموافقات *nāmūwāfaqat*, Disagreement.

a ناموجه *nā-muwajja*, Disapproved, disagreeable.

نامرور *nāmwar*, Celebrated, renowned.

نامور زادہ *nāmwar-zāda*, Son of an illustrious father.

ناموری *nāmwarī*, Reputation, fame, celebrity.

نا موزون *nā-mauzūn*, Unweighed; discordant, unrythmical, badly composed (verse or prose); ill-made or dressed.

ناموس *nāmūs* (G. *vómos*), Reputation, fame, renown, esteem, honour; dignity; law; divine decrees or judgments; disgrace, reproach, shame; bashfulness, modesty, chastity (construed with the verbs *burdan*, *dādan*, *shikastan*, *kashīdan*, &c.); voice, sound, noise, clamour; war, battle; the master of a house, the proprietor of a mansion; the lurking-place of a hunter; hidden fraud, concealed deceit; the female part of a family; angels;—*nāmūsi akbar*, The angel Gabriel;—*nāmūsi 'ibrānī*, The Judaical law;—*aṣḥābi waqar u nāmūs*, Lords of authority and estimation.

ناموس گاہ *nāmūs-gāh*, A field of battle.

ناموسی *nāmūsi*, Good name and fame; effeminate (?);—*bī-nāmūsi*, Infamy.

نامویہ *nāmūya*, A faithful wife.

نامہ *nāma*, A writing, letter, epistle; a diploma (in this and the preceding as well as some of the following meanings construed with the verbs *pardākhtan*, *pechīdan*, *darīdan*, *gushūdan*, &c.); a history, work, book; exemplar, model, type; a mirror, looking-glass; a flood, torrent; the character called *ta'liq*;—*nāma'i a'māl*, The book of works (a book of the actions of mankind, supposed to be kept by guardian or observing angels, to be produced at the day of judgment);—*nāma bastan*, To seal a letter;—*nāma'i chahārūm*, The fourth book, i.e. the Qur'ān, as succeeding to the Pentateuch, Psalms, and Gospel;—*nāma'i khāqānī*, Imperial or royal letters;—*nāma'i dīl-kushā*, A heart-rejoicing letter;—*nāma-rā zabānī kardan*, To expose the contents and arguments of a letter by way of mouth;—*nāma kardan bā(zī)*, To give one a letter, &c. for another;—*nāma nawishtan ba*, To write a letter, &c. to;—*nāma'i humāyūn*, August letter, imperial mandate;—*nāma'i humāyūni mulātafat-mashhūni musādaqat-namūni sa'ādat-maqrūn*, August, most gracious, most auspicious, imperial letter or mandate;—*amān-nāma*, A safe-conduct, passport;—*tasliyat-nāma*, Consolatory letter, or letter of condolence;—*rāzi-nāma*, Acquittance;—*sā'at-nāma*, An hour-book, i.e. a watch or dial;—*shāh-nāma*, The book of kings, the celebrated epic poem of Firdausi;—*shahādat-nāma*, Certificate, attestation;—*fath-nāma*, *zafar-nāma*, A letter announcing victory; the book of triumphs (the name of a history of Tamerlane in Persian, and of several other books);—*farāsāt-nāma*, *maḥabbat-nāma*, 'ahd-nāma, A friendly, affec-

tionate letter;—*humāyūn-nāma*, The august history, a Turkish translation of Pilpay's Fables.

نامه آور *nāma-āwar*, Letter-carrier, postman.

نامه بر *nāma-bar*, A letter-carrier;—*murghī nāma-bar*, A carrier-pigeon.

نامه دان *nāmadān*, A letter-case, portfolio.

نامهربان *nā-mihrbān*, Unfriendly.

نامهربانیا *nāmihrbānīhā*, Acts of unkindness.

نامہ سیاہ *nāma-siyāh*, (Whose name is written with) black (letters) in the book (of life).

نامہ نویس *nāma-nawis*, A letter-writer, scribe, secretary.

نامه ور *nāma-war*, Letter-bearing;—*kabūtari nāma-war*, A carrier-pigeon.

نامی *name*, A letter, diploma, book;—*nāmī*, Illustrious, celebrated, celebrity, notoriety; known as, e.g. 'aziz beg *nāmī*, The man known as 'Aziz Beg (m.c.).

نامی *nāmī*, Growing, whatever grows.

نامیہ *nāmiyat*, *nāmiya*, A creature; anything created by God; growth, vegetation;—*qūwati nāmiya*, Power of growth.

نامیدن *nāmīdan*, To name, nominate, call, mention, express a name; to chap (as the lips); (formed from A. نامی q.v. above) to grow, increase.

نامیہ *nā-muyassar*, Impossible, difficult; unattainable.

نامیہ *nāmiya*, Growth; vegetation.

نان *nān*, Bread; a loaf; a light round cake; a pikelin, a muffin;—*nāni ābī*, Bread kneaded with water;—*nāni ātish-rūy*, The world-illuminating sun;—*nān az tannūri sard pukhta bīrūn āwardan*, To accomplish something wonderful or extraordinary;—*nān bā nākhun mī-khwurad*, He is very miserly;—*nān khwurdan*, To take one's meal (m.c.);—*nāni birishta*, Toast (m.c.);—*nān ba-shisha malīdan*, To be extremely avaricious (so as to rub the bread against the butter-dish instead of buttering it);—*nāni panja-kash*, *nāni taftān*, Particular kinds of bread;—*nān pukhtan*, To bake bread;—*nāni pukhta*, Baked bread;—*nāni talkh*, Stale, old bread;—*nāni tang*, Thin bread, biscuit;—*nāni tihī*, Bread alone, dry bread;—*nāni ḥadiṣa-khām būdan*, To meet with a disappointment;—*nāni ḥalāl*, Lawful bread, bread earned by honest labour; (met.) obedience, worship, devotion (by Hāfiz opposed to the "forbidden wine" as symbol of mystical ecstasy);—*nāni kharchang*, The moon;—*nāni khaṭā'i*, A kind of sweetmeat;—*nāni khushk-ūrd*, Coarse bread, full of bran;—*nāni khamiri*, Leavened bread;—*nān dar anḥān guzāshtan (nihādan)*, To put bread in the wallet; to get ready for a journey;—*nān dar jūma kardan*, To put bread upon the cloth, i.e. to sprinkle cloth with water and bread, or starch;—*nān dar*

raughan uftād, Things go according to one's wishes; one obtains an easy life without toil or trouble;—*nāni dashtari*, Bread free from bran, fine bread;—*nāni dihqān*, Bread for the royal table;—*nāni ribāṭ*, Bread given in the monasteries;—*nān zadān*, To eat bread;—*nāni zarrin* (the golden loaf), The sun;—*nāni zanjabili*, Ginger-bread;—*nāni safedi falak* (*nāni simin*), The moon;—*nāni nangak*, A particular kind of bread (baked on stone);—*nāni sokhta*, Burnt bread;—*nān shikastan*, To break, i.e. eat, bread;—*nāni shirmāl*, Bread made with milk;—*nān shirin ast*, Bread is, has become, a dainty, i.e. times are bad;—*nāni faṭīrī*, Unleavened bread;—*nāni fulāne pukhta ast*, Such a one has everything he wants, his nest is well feathered;—*nāni firoz-khāni*, A loaf of bread weighing a man;—*nāni kashkīn*, Bread made of bean-meal, barley-meal, and wheat-flour;—*nāni kulāgh*, Name of a herb growing in marshy places; camomile flowers; crows' foot;—*nāni gurjī*, A twisted cake, cake in form of a ring, usual in Gurgjistan;—*nāni gulāj*, A Persian cake made of flour, honey, and sesame-oil; also one made of the finest flour, white of egg, and refined sugar;—*nāni lākū*, A kind of bread made in Gilān;—*nāni misi*, Bread made of bean-flour, and the like;—*nāni mashūsh*, A thin sort of cake, over which syrup and the white of egg are poured;—*nāni nahārī*, Breakfast;—*nāni ni'mat*, A particular kind of bread;—*nāni naukarī*, Bread earned by service;—*nāni waqf*, Bread given in charity;—*nān u pārcha*, Food and raiment;—*nān u namak*, Bread and salt, i.e. hospitality, or any benefit received from another;—*nān-u-namak-khā'ini*, Perfidious, ungrateful, treacherous to a host or to a master, a bread-and-salt traitor;—*nān u namak khwurdan*, To receive hospitality (m.c.);—*nān u namakdān shikastan*, A phrase used to imply the eating of forbidden fruit.

nānā, A maternal grandfather.
A نانا *na'na'at* (v.n. of نانا), Being weak in mind, feeble in judgment; weakness; the feeble beginnings of Islām — *ṭabā li-man mōta fi 'n-na'na'ti*, Blessed he who died at the feeble dawn of the faith (saying of Muhammad).

nān-bā, Broth with crumbs; (for the following) a baker (cf. نان and نان).
nān-bā'i, A baker, bread-seller (either *mansūb* of *nān-bā* "broth with crumbs," while bakers mostly sell this also, or *bā'i* standing for A. *bā'i* "seller").

nān-pāra, A piece of bread.
nān-paz, A baker;—*chūbi* (*chobi*) *nān-paz*, A baker's rolling-pin.

nān-pazī, Trade of a baker, baking.

nān-jāma, One who serves for his victuals.

nān-joy, A beggar; a worldling.
nān-chāshī, Bread eaten at noon.

nān-chīn, An instrument for drawing bread from an oven.

nān-khwāh, Aniseed (in some places it seems to mean caraway-seed), which frequently is baked in bread on account of its flavour and stomachic qualities; bishop's weed; one who begs his bread.

nān-khwur, (one's bread-eater) A servant, domestic, dependent.

nān-khwurish, A sourish kind of tonic for creating an appetite and promoting digestion; meat or fish eaten along with bread.

nān-khwurish-khāna, Vinegar made from grapes.

nān-raughanī, Bread mixed with, or dipped into, boiled butter; buttered toast.

nān-reza, A crumb; a slice of bread.

nān-risha-farosh, A seller of pieces of bread.

nān-farosh, A bread-seller, baker.

nān-kār, (Indian phrase) Lands granted to zamindārs, chowdries, and talookdārs, as a maintenance for them, even after their removal from their stations; hereditary, and consequently alienable; a cess to defray the household expenses of a governor.

nān-kārī, Belonging to a *nān-kār*.
mānkish, Juniper-berry; pistachio-nut.

nān-kūr, (bread-blind) Ungrateful, base, worthless.

nān-guwāh, Aniseed.

nān-ma-khwur, (eat not bread) Frugal, parsimonious.

nānimash, *nānamish*, A thing unseen, out of sight; deviation from the road.

nānamashidan, To meet with continual disappointments, to fail in the attainment of one's desire.

nā-namūda, Not shown; not showing as:—*iltifāt nā-namūda*, Not showing regard, regardless of.

nānū, A little song or a story which mothers repeat while rocking their children to sleep; lullaby; a cradle; (for *nānwā*) a baker;—*nānū zadān*, To sing a lullaby.

nān-wā, A baker; food made of bread.

nānwā'i, Art of baking bread; baking;—*dukāni nānwā'i*, A baker's shop.

nānūkhīya, *nānūkhaya*, Aniseed.
nā-nihāda, Not placed or fixed.

نا نهن *nā-nihān*, Unconcealed.
 نا نيهان *nā-niyūshān*, *nā-nayūshān*, Unheard, without notice, unawares, sudden.

نار *nār*, A trough; a pipe for carrying off the rain from the roof of a house; the passage through which the meal or flour runs when grinding; anything long and hollow; the sluice of a mill-dam; a river, channel, aqueduct, canal; a cistern; the furrow or groove down the middle of a man's back or the loins of a horse; also in a grain of wheat and a date-stone; a hole; a crack, chink; a baker's rolling-pin; a frying-pan; a cauldron, kettle, pot; an easy, graceful air in walking; (cf. *S. nau*, *G. vaṣ*) a boat, small ship;—*nāwi kafal*, The groove down the middle of a man's back or the loins of a horse.

ا ناو *na'w* (v.n.), Going far.
 ا واجب *na-wājib*, Not obligatory; unnecessary.

ا وارث *nā-wāriṣ*, Without an heir, heirless; friendless, patronless, without a protector.

ناروارن *nāwārin*, Navarino (m.c.).
 ا واقف *nā-wāqif*, Unskilled, inexperienced.

ا ناواقفیت *nāwāqifiyat*, Inexperience.
 نارانیدن *nāwānīdan*, To crook, bend; to fatigue; to cause to be engraved.

نارچه *nāvcha*, A small trough or pipe; a mould in which ingots of gold and silver are cast; a little boat.

نارودان *nāwdān*, *nāwidān*, A canal, aqueduct, mill-dam, or the force of water which drives the mill-wheel; the passage through which the meal or flour runs when grinding; a spout (m.c.).

ناروار *nāwar*, Possible.
 ناروارن *nawarān*, Things possible, possibilities.

نارود *nāward*, Battle, combat; march; construed with the verbs *dādan*, *zadan*, &c.
 نارود خواره *nāward-khwāh*, Eager for combat.
 نارود گاه *nāward-gāh*, A battle-field.

ناروار فرتاش *nāwar-fartāsh*, Whose existence is possible.

ناروچه *nāwzha*, A little boat; a trough (cf. ناروچه above).

ناروس *nāwus* (*G. vaṣ*), A cemetery of the Magi; a fire-temple.

ناروسار *nāvsār*, The main beam of a mill turned by a water-wheel; a canal for watering gardens.

نارواسند *nāwasand* (for *nā-pasand*), Not approved, disagreeable; also—

نارواسید *nā-wasid*, Poor, weak, lean.

ناروک *nāwak* (dim. of *nāv*), A small arrow; an arrow flying swift and directly to the mark; an arrow for shooting birds, made of a reed, with a notch on the side; a tube through which an arrow is projected; a cross-bow; a reed, or anything similar, naturally or artificially hollow; the feeder

of a mill; a canal; the groove down a man's back; a reed-bed; a bee's sting; a ploughshare; nimble, expeditious;—*nāwak andākhtan*, To shoot an arrow;—*nāwak ba-zih bastan*, *nāwak ba-kamān nihādan*, To place the arrow ready for shooting;—*nāwak khwurdan*, To be hit by an arrow;—*nāwak rekhtan* (*zadan*, *guzārdan*, *gushādan*), To shoot an arrow;—*nāwaki saharī*, Excreta poured forth early in the morning;—*nāwaki qalbī*, A sigh from the heart; a satire, lampoon;—*nāwaki kākul-rubā*, An arrow so cleverly shot as to carry off a curl without the owner noticing it. (Cf. also ناروچه below).

ناروک انداز *nāwak-andāz*, An archer;—*nāwak-andāzi adab*, A schoolmaster.

ناروکید *nā-umed*, *nā-ummed*, Hopeless.

نارونان *nāwnāwān*, A pompous walker.

ناروس *nāwis*, A temple of the fire-worshippers; a burying-place of the Magi. (See ناروس above).

نارو *nāwa*, A boat; a kneading-trough, hutch, or bin; anything similar used by a baker or a maker of plaster; the groove down a man's back; the passage through which the meal or the flour runs when grinding; a tube through which an arrow is projected; the body (as containing the soul); a canal, lake; a kettle, cauldron, pot; an old veil or curtain; a stick for scratching the back; name of a place.

نارو محراب *nāwa-mihrāb*, A little chapel; the place where the priest stands when praying.

نارویدن *nāwīdan*, To hollow out a stone or a piece of wood; to slumber, begin to sleep; to weep, lament, complain; to walk with a pompous or graceful air; to be bent; to be tired.

نارويزة *nāwizha*, Thick, dense; opaque, impure; blemished; mixed, adulterated.

نار *nāh*, Noxious exhalations from the ground.

نار *nāh*, Abstinent, adverse, refraining from.

نارهار *nāhār*, Unknown, incognito, strange; (for *nā-āhār*) fasting, eating nothing; hungry.

نارهارى *nāhārī*, A light breakfast;—*nāhārī kardan*, To breakfast.

نارهاب *nāhib*, A seizer, snatcher, spoiler.

نارهاج *nāhij*, A finder or pointer out of the way.

نارهد *nāhid*, A girl with swelling breasts; the planet Venus.

نارهدا *nāhida*, The planet Venus; name of the mother of Alexander the Great; a cultivated garden.

نارهمى *nāhiz*; A young bird whose wings are full and prepared to fly; a protuberant muscle or piece of flesh in the upper part of the arm or the fore-leg of a horse; one who rises, rising up.

أ ناهیه *nāhiyat*, *nāhiya*, Sons of the same father by different mothers rising against or opposing one another; servants, domestics (as rising up to obey).

أ ناهیق *nāhiq*, Braying (ass), neighing (horse); the place in the throat whence these sounds proceed.

أ ناهیل *nāhil*, Thirsty; who or what quenches thirst; hungry.

أ ناهمال *nā-hamāl*, *nā-hamtā*, Incomparable, unparalleled; dissimilar, dissimilar, opposite, repugnant.

أ ناهموار *nā-hamwār*, *nā-hamwāra*, Unequal, uneven, rough, having protuberances; irregular, capricious, froward, perverse; unworthy, incongruous, unbecoming, inconvenient, disproportioned; —*aṭwāri nā-hamwār*, Unworthy, indecent actions; —*rozgāri nā-hamwār*, Inconstant fortune.

أ ناهمواری *nāhamwārī*, Inequality, unevenness; inconvenience.

أ ناهنجر *nā-hanjār*, Rough, uneven, untoward; improper, unworthy.

أ ناهنجاری *nāhanjārī*, Impropropriety, deviation from right, frowardness, disobedience.

أ ناهوا *nā-hawā*, Unequalled, incomparable.

أ ناهوش *nā-hosh*, Suddenly.

أ ناهی *nāhi* (for *nāhid*), The planet Venus.

أ ناهی *nāhi*, A prohibiter, forbiddier, interdicter.

أ ناهیة *nāhiyat*, Interdict, prohibition; —*nāhiya*, Anything forbidden.

أ ناهید *nāhid*, Name of the mother of Alexander the Great; —also *nāhida*, (The planet) Venus; a girl with a swelling bosom; a cultivated, flourishing garden. (Cf. *ناهید* and *ناهید*).

أ نای *nāy*, A reed; a reed-pipe; a flute, flageolet, fife; a reed played upon by the dervishes; the throat; pride, vain-glory; name of a fort; —*nāyi binī*, The nostrils, the passage of the nose; —*nāyi turkī*, A trumpet, clarion; —*nāy damīdan* (*zadan*), To play on the flute, to pipe; —*nāyi gulū*, The wind-pipe; —*nāyi los* (*losh*), Name of a musical instrument; —*nāy u nosh*, Music and wine; —*sur-nāy*, A fife, flageolet, crooked trumpet, clarion.

أ نای *na'y* (v.n.), Being far distant; distance.

أ نایب *nā-yāb*, Rare, not to be found, scarce; unattainable; undiscoverable.

أ نایبان *nāy-ambān*, A bagpipe.

أ نایب *nā'ib*, A lieutenant, viceroy, vicegerent, substitute, deputy; the deputy of a judge; contingency, event; a penitent, one converted from sin; —*nā'ibi darkhāna*, Deputy chamberlain; —*nā'ibu 's-saltāna*, Prince regent, viceroy (m.c.); —*nā'ibi siyarat*, Attaché, secretary of legation (m.c.); —*nā'ibi tangrī*, God's vicegerent, i.e. a caliph, an emperor.

أ نایبان *nāyban*, A flute-player; a pigeon.

أ نایبة *nā'ibat*, *nā'iba*, Accident, misfortune, calamity, disaster.

أ نایب مناب *nā'ib-munāb*, A vicegerent, performing the functions of.

أ نایچ *nāyich*, A pipe, flute, fife.

أ نایچه *nāycha*, A small reed, especially one used by weavers; a hookah-snake.

أ نایچه بند *nāycha-band*, A hookah-snake maker.

أ نایچه بندی *nāycha-bandī*, Hookah-snake making.

أ نایح *nā'ih*, A weeper, mourner.

أ نایحه *nā'ihat*, *nā'iha* (fem. of the preceding), Weeping, lamenting; a hired female mourner.

أ ناید *nāyud* (for *nāyad*, 3rd sing. of the negative of *āmadan*), He (she, it) does not come, &c.

أ نایر *nā'ir*, Bright, clear, shining, luminous.

أ نایر *nāyir*, A small tube; a kind of rhythm.

أ نایره *nā'irat*, *nā'ira*, Fire, heat, warmth, inflammation, flame, blaze; enmity, hatred; a fireplace; charcoal.

أ نای زن *nāy-zan*, A flute-player, fifer, piper.

أ نای زلی *nāy-zanī*, Piping.

أ نایزه *nāyiza*, *nāyizha*, A tube; a syphon, pipe, or spout of an ewer or alembic; the throat; any hollow-stemmed plant with joints upon it; a stalk of corn; kex; the urethra; membrum virile; a small reed; a weaver's spindle; a reed upon which weavers wind their thread; the knots on a reed or stalk; a lance or a javelin; an instrument with which money is scraped together; the trickling or dropping of water; —*nāyizha kardan*, To drop (water).

أ نایس *nā'is*, Who raising his head, runs off.

أ نایع *nā'ī*, Thirsty; —*jā'ī nā'ī*, Starved.

أ نایک *nā'ik*, One who indulges in venery.

أ نایکسان *nā-yaksān*, Unequal, dissimilar.

أ نایل *nā'il*, One who arrives at, obtains, acquires; a taker; whatever any person obtains; a gift; munificence, liberality; —*nā'il shudan*, To accomplish one's wish, obtain, carry off.

أ نایلة *nā'ilat*, *nā'ila*, Name of a woman, and an idol.

أ نایم *nā'im*, One who sleeps or slumbers; asleep; sleepy; quiet (night); a dormitory; —*nā'im shudan*, To sleep, to be asleep.

أ نایمة *nā'imat*, *nā'ima* (fem. of the preceding), Sleeping (woman); death; a serpent.

أ نای مشک *nāy-mashk* (*mashkak*), A bagpipe.

أ نای نبرد *nāy-nabard*, A trumpet.

أ نای نواز *nāy-nawāz*, A piper.

أ نای نوازی *nāy-nawāzī*, Piping.

أ نایه *nāya*, A reed, pipe, tube.

▲ **نای** *nā'ih*, High, eminent, magnificent.
نای *nā'ī*, A flute-player; refined sugar.
نایدان *nāyidan*, To boast, brag, glory.
ناین *nā'in*, Name of a healthy and pleasant place subject to Isfahān, whence the poet 'Abdu 'l-Qādir Nā'inī hails.
نبا *naba'*, News, a thing related, announced;—*nibā'* (v.n. 3 of **نبا**), Announcing to another; removing to a distance, dropping acquaintance;—*nuba'ā'* (pl. of *nabī'*), Prophets.
نبات *nabāt*, A plant, herb, vegetable; vegetation; fine sugar, white, candied, refined; sweetmeats;—*nabāti sakkar*, Sugar-cane;—*'ilmi nabāt*, The science of plants, i.e. botany.
نباتات *nabātāt* (pl. of *nabāt*), Herbs, simples, plants, vegetables; sweetmeats.
نباتة *nabātāt*, Grass; vegetation.
نبات هکر *nabāt-shakar*, Finest sugar (q.v.).
نبات ناک *nabātnāk*, Verdant, grassy (ground).
نباتی *nabāti*, Vegetable; a botanist, herbalist.
نباتیة *nabātiya*, Vegetables, herbs, plants.
نباچ *nabāj*, Two women wedded to one man (see **نباغ** below).
نباح *nibāh* (v.n. of **نبح**), Barking (a dog); bleating (a goat or stag);—*nubāh*, A lion's roar;—*nabbāh*, fem *nabbāhat*, *nabbāha*, Loud, noisy, bawling; a barker; pl. of—
نباحة *nabbāhat*, *nabbāha*, A kind of Mecca shell, of which necklaces are made.
نبادا *na-bādā*, Let it alone, may it never be.
نباذ *nabbāz*, Vender of the wine *nabīz* (see **نمید** below).
نبار *nibār* (pl. of *nibr*), Ticks or similar insects; gad-flies;—*nabbūr*, Eloquent; clamorous.
نبارش *nabārash*, Disobedience; a piece of timber used as a prop to the roof of a house, or for shoring up a tottering wall; violence; prevarication (the last two meanings unsupported by examples).
نباریس *nabāris* (pl. of *nibrās*), Lanterns.
نباری *nabāzī*, A mistress.
نباش *nabbāsh*, A digger, especially of graves; a plunderer of the dead, stripper of grave-clothes.
نباش *nabbāz*, A feeler of the pulse, physician.
نباطی *nabāfī*, A Nabathean.
نباغ *nabāgh*, Two women married to one man, rival wives; the end of a thread.
نباک *nibāk* (pl. of *nabkal*), Hillocks.
نبال *nabāl*, Knowledge, genius, skill; readiness, preparation, aptitude; apparatus, equipment;—*nibāl* (pl. of *nabl*), Arrows; (pl. of *nabīl*) Ingenious; excellent;—*nabbāl*, One who has or makes arrows; skilful in archery; cased in armour.

نبالة *nabālat* (v.n. of **نبل**), Excelling in genius or skill; being great and excellent; darting, shooting arrows; apparatus, equipment;—*nibālat*, The art of making arrows.
نبأوة *nibūwat*, Prophecy, the prophetic office or gift.
نباه *nabāh*, Famous, noble; high, overhanging.
نباهة *nabāhat* (v.n. of **نیه**), Being noble, renowned; nobleness, nobility.
نبايد *na-bāyad*, It is not required or proper.
نباير *nabā'ir* (pl. of *nabīrat*), Grandsons.
نبايل *nabā'il* (pl. of *nabīlat*), Beautiful; great.
نبت *nabt* (v.n.), Growing, germinating, sprouting (as herbage); vegetating, bringing forth; grass, vegetation.
نبته *niblat*, Growth; place of vegetation.
نبتار *nabtar*, Hairy circles on the forehead or neck of a horse, which are esteemed excellent marks; whilst on the breast and under the arm-pits they are thought blemishes.
نبتيز *nab-tez*, A very sharp-edged sword or knife.
نبت *nabz* (v.n.), Digging (a well or ditch) with the hands; uprooting (vegetables); anger, rage;—*nabaş*, A mark, vestige.
نبح *nabj*, Oakum.
نبح *nabḥ* (v.n.), Barking; bleating (a goat or deer).
نبحه *nabḥā'*, Bleating (doe).
نبح *nabkh*, Blisters on the hand from hard labour; root of the papyrus, which the Egyptians and others chew;—*nabkh*, *nabakh*, Small-pox.
نبد *na-bud* (for *na-būd*), He (she, it) was not.
نبد *nabz* (v.n.), Beating (as an artery or the pulse); throwing (anything) from the hand; making intoxicating liquors; a small quantity, some (money, herbage, rain);—*nubaz* (pl. of *nubzat*), Small portions.
نبدان *nabazān* (v.n. of **نبد**), The beating (of pulse, artery).
نبدۀ *nubzat*, *nubza*, **نبدی** *nubzī*, Somewhat, a small portion, particle (of information), brief sketch, glance at.
نبر *nabr* (v.n.), Elevating, exalting, raising up; raising the voice, shouting; marking a letter with *hamza* ء;—*nibr*, A tick or any similar insect which infests cattle; a gad-fly; a granary, storehouse, warehouse;—*nubar*, Large mouthfuls.
نبراس *nibrās*, A lantern, lamp, candle, light; a spear; the iron head of a spear.
نبرۀ *nabrat*, A raising of the voice from the bass to the treble notes in song; a shriek of terror; the orthographical mark *hamza* ء.

نبرد *nabard, naburd*, Battle, engagement, war, contest; bold, valiant; [*nabard kardān*, To contend;] — *na-barad*, He bears not, &c. (3rd present sing. of the negative of *burdan*); — *na-burad*, He cuts not, &c. (3rd present sing. of the neg. of *buridan*).

نبرد آزما *nabard-āzmā* (آزمای *āzmāy*), A veteran, warrior.

نبرد پیشه *nabard-pesha*, Inured to war.

نبرد گاه *nabard-gāh*, A battle-field.

نبرده *nabarda*, Warlike, brave; chosen.

نبرده برای *nabrdī*, for—

نبرده *na-burida*, A castrated ram with wool unshorn.

نبر *nabz* (v.n.), Surnaming; — *nibz*, The upper bark of a palm-tree; — *nabaz*, A surname, a nickname; — *nabiz*, Contemptible, despicable.

نبره *nabza*, A surname.

نبس *nabs* (v.n.), Speaking; — *nubus*, Speakers.

نبس *nabas, nabbas*, A daughter's son or daughter.

نبت *nabasa, nabbas*, A daughter's son or daughter; a son's son or daughter.

نیش *nabsh* (v.n.), Digging up what has been buried (as treasures or dead bodies); stealing the grave-clothes, &c.; — *nibsh*, A species of very hard pine; — *nabash*, A camel having a mark on the sole of the foot, by which his impression is known on the ground.

نیش *nibisht*, Writing; he wrote.

نیشتن *nibishtan*, To write; to describe.

نیشته *nibishla*, Written; a book; — *nibishla shudan*, To be written or described.

نیشدل *nabashlad*, It does not adhere (see p. 189).

نابز *nabz*, نباض *nabazān* (v.n. of نابش), Beating, throbbing (as pulse or artery); making (a bowstring) vibrate or twang; flashing lightly (lightning); motion, the beating of an artery; the pulse; construed with the verbs *ārāmidan, jahidan, tapīdan*, &c.; — *nabzi chize ba-dast āwardan*, To ascertain the true circumstances of a case (the passive being expressed by *ba-chang uftādan* or *ba-dast āmadan* for *ba-dast āwardan*); — *nabzi khwurdan*, The rays of the sun.

نابض *nabzat*, One pulsation.

نابز گیر *nabz-gīr*, Who feels the pulse; a physician; — *nabz-gīr shudan*, To feel the pulse.

نابلی *nabafī*, A Nabathean.

ناب *nab* (v.n.), Springing or bursting from a fountain (water); a kind of tree growing on the summit of a mountain, from which bows and arrows are made.

نابۀ *nab'at*, A tree of the kind called *nab*.

نابغ *nabgh* (v.n.), Appearing, becoming manifest; divulging; producing good poe-

try without being a poet by profession; being extended, diffused in the world.

نابق *nabq*, Writing; — *nabq, nibq*, Fruit of the lote-tree.

نابق *nabiqat, nabiga*, A single fruit of the lote-tree.

نابک *nabk*, The oozing of water through the bank of a river.

نابک *nabk, nabak* (pl. of *nabkat, nabakat*), Hills or tumuli with sharp tops and reddish; undulating grounds; — *nabki* (1st. pl. of the apocopated aorist or jussive of نابی *Let us weep* (see *bukā'*, p. 194, and *qifā*, p. 980).

نابکه *nabkat, nabka*, A hillock or tumulus with a pointed top, and sometimes reddish; a country of hill and dale, undulating.

نابل *nabl* (v.n.), Darting, shooting (one) with an arrow; excelling (another) in the goodness of arrows, or in shooting them also in skill or genius; travelling hard; driving (a camel) violently; an Arabian arrow; — *nubl*, Excellence, greatness; ingenuity, knowledge, genius; — *nabal*, Excellent, ingenious, skilful; generous; — *nubal* (pl. of *nublat*), Affairs of importance, events of consequence; gifts; — *nubbal* (pl. of *nubil*), Archers.

نابلۀ *nubal'*, Intelligent, clever (men).

نابلان *nublān* (pl. of *nabl*), Arabian arrows.

نابلۀ *nablat*, One Arabian arrow; a present; (pl. of *nubil*) excellent, ingenious; — *nablat, nublat*, A thing of great moment; — *nublat*, A reward, requital, compensation; a gift; apparatus, preparation, readiness; ingenuity, knowledge, genius; — *nabala* (fem. of *nabal*), Excellent, skilful, ingenious.

نابن *nabnād*, Circumspection; innocence.

نابو *nabu, nubūw*, نابوة *nabwat* (v.n. of نابو), Retiring, receding; being distant, remote (one thing from another); becoming blunt (as a sword from a blow); being disagreeable (mansion), inconvenient, uneasy (bed); being unable to rest (in bed); being repulsive, disagreeable to behold; — *nubu'* (v.n. of نابو), Being high, exalted, eminent, superior, or above (others); going from one country to another.

نابوة *nabwat, nabwa*, Higher part of ground; — *nabwat, nubūwat*, Prophecy.

نابوت *nubūt* (v.n. of نبت), Appearing, beginning to swell (a girl's breasts).

نابوح *nubūh*, The clamour or noise of a crowd; the barking of dogs; a multitude, mob; glory.

نابوح *nubūkh* (v.n. of نابح), Souring (leaven).

نابور *nabūr*, The buttocks, podex.

نابوط *nubūt* (v.n. of نبط), Springing up, bursting forth (water).

نابوع *nubū'* (v.n. of نابع), Springing up (water, tears, &c.).

أ nubūgh, Appearance, manifestation.

أ nubūk (pl. of nabkat), Pointed hills.

أ nabawī, Prophetic.

أ nabh (pl. of nabīh), Known, celebrated;—nubh, Intelligence, perception; an awakening from sleep; vigilance, resisting sleep, watchfulness;—nabah (v.n.), Recollecting, perceiving, recalling to memory; understanding, comprehending; (cattle) lost, and found by chance or unlooked for; anything discovered after an attentive search; a nobleman, a distinguished personage or personages;—nabah, nabih, Known, celebrated, notorious; name of a freed-man of Muhammad.

أ nabah-an, Unexpectedly, unlooked for.

أ nabahraj (from P. نابرة), Bad money.

أ nabakra, Bad money; goods which will not sell; anything that does not pass current; low, vile, base; poor; a poor person, a pauper; great; covered, concealed.

أ nubī, nībī (probably for A. nubi'a "it has been announced," but cf. نبید and نبی), Word of God, Qur'an.

أ nabīy (in P. nabī, fem. nabīyat, nabīya), A prophet;—nubaiy, A minor prophet;—nubīy, nubī (pl. of nabī), High grounds.

أ nabit, The name of a tribe in Yaman.

أ nabih (v.n. of نبح), Barking (a dog); bleating (a goat or deer).

أ nabikhat, nabikha, A bit of sulphur, or a sulphurous match for lighting a fire; papyrus, with which ships are caulked.

أ nubed, Good news;—nabid, and—

أ nabiz, A kind of drink made of dates or raisins; wine;—nabizi jau, (barley-wine) Beer, ale, malt-liquor.

أ nabir, A son's son, a grandchild.

أ nabira, A grandson, a grandchild, especially a son's child; hidden, concealed.

أ nabisa, A son's child, a grandchild.

أ nabī, A Nabathean Arab; water springing from the bottom of a well.

أ nabil, fem. nabilat, nabila, Excellent, ingenious, skilful; generous; great, large, corpulent; good, beautiful.

أ nabīyūn (pl. of nabī), Prophets.

أ nabih, Celebrated, famous, noble.

أ nabī, A prophet; a messenger from God.

أ nubaiyi'at (dim. of nubūwat), A paltry, insignificant prophecy, like that of Musallimah (see مسالمة p. 1241).

أ na-pukhta, Uncooked.

أ nap-tes, = نبتز q.v. above.

أ naprāsh, The faculty of resolving problems with ease.

أ napaq, Ready-handed, dextrous.

أ napūr, A kind of trumpet.

أ nupe, nipe, Word of God, Qur'an (cf. nubī above).

أ nitāj (v.n. of نتج), Helping (cattle) to bring forth; birth; breed.

أ nitās, Good; healthy; cheerful, gay, merry, pleasant, courteous, polite, affable, kind.

أ nitāsīdan, To be well, happy, pleased, and contented; to pass one's time pleasantly.

أ nutāf, نطاف, nutāfat, nutāfa, What falls when plucking out anything; hair plucked off.

أ natān (for na-tawān), One cannot, it is impossible to.

أ natānat (v.n. of نتن), Smelling badly; bad smell.

أ na-tānad (for na-tuwānad), He cannot, is not able to.

أ na-tānist (for na-tuwānist), He could not, was not able to.

أ natā'ij (pl. of natījat), Births; conclusions, syllogisms, consequences, substances.

أ natḥ (v.n.), Perspiring, exuding, emitting any kind of moisture; causing to sweat; sweat; moist (earth).

أ natkh (v.n.), Drawing, dragging, pulling; extracting (a thorn from the foot, or a tooth).

أ natr (v.n.), Piercing, stabbing with vehemence; harsh or passionate speech; severity, rigour, violence, force;—natar Corruption, perdition, loss, ruin.

أ natrat, natra, One penetrating stroke; a speech which galls or pierces the heart.

أ nutardām, The church of Notre Dame in Paris (m.c.).

أ natsh (v.n.), Pulling out (a thorn) with pincers; secretly injuring (anyone), slandering; gain, acquisition;—natash, The first sprouting of plants; the tip or first point, either of the blade or root.

أ natf (v.n.), Pulling out, twitching (hairs or feathers); drawing smartly (a bow);—nutaf (pl. of nutfat), Whatever things are plucked or twitched with the fingers (as herbs).

أ nutfat, nutfa, Whatever is plucked or twitched with the fingers (as herbage); a gift;—nutafat, nutafa, One who is superficially learned; one who has culled a little knowledge.

أ nitaftar, Name of the herb نبتة q.v. below.

أ natq (v.n.), Moving, shaking; pulling out; having a numerous offspring (a woman); conceiving soon (the same); (fire) springing from the steel or touch-wood.

نلك *nalk*, A saddle-belt; a difficult thing; narrow.

▲ نل *natl* (v.n.), Drawing forward or towards oneself; attracting; dragging along;—*natl, natal*, An ostrich's egg, filled with water, and buried in the desert.

▲ نلن *natn* (v.n.), Smelling badly; stench, bad smell; funk.

▲ نلوة *nutū'* (v.n. of نلوة), Being exalted, eminent, superior, prominent; appearing, getting out, being produced; growing up, being marriageable (a girl);—*nutū', nutūw*, Swelling (a wound or sore).

ناتوان *natuwān* (for *nā-tuwān kard*), Unable to do (anything).

▲ نلوة *nutūh*, v.n. of and = نتج q.v.

▲ نلوة *nutūq* (v.n. of نتج), Producing many children (a woman).

▲ نلجة *natijat, natija*, A foetus, offspring, birth, of the same year with another; sum or substance; result, issue, fruit, effect, consequence, what necessarily follows; the conclusion (of a syllogism); retribution, reward;—*natija'i sang*, Fire; iron; copper; gold; silver; the ruby;—*natija'i fu'ād*, Intent of the heart;—*natija'i kalām*, Substance of a speech; on the whole; in a word;—*natija'i lāzimu 'l-ihkiyāj*, A conclusion drawn from undeniable premises;—*maflūbi sahih u natija'i sahih*, The real intention and evident consequence.

ا نلجة *natija-bakhsh*, Fulfilling the desire, causing to succeed, giving a result.

ا نلجة *natiji*, Deductive, deducible.

▲ نلف *natif*, (A camel) whose hair has been pulled or fallen off (so as to require some pitch).

نل *natil*, Fraud, imposture.

▲ نل *naṣṣ* (v.n.), Divulging, publishing.

ا نل *niṣār*, Money which is thrown amongst the people at marriages or on other festive occasions; (imp. of *niṣāridan*, in comp.) scattering, strewing; [*niṣār shudan*, To be killed;—*niṣār kardan*, To scatter;—*jawāhir-niṣāri taḥqīq shudan*, To strew the gems of certainty and truth, i.e. to relate anything true;—*dur (durr)-niṣār*, Scattering pearls, i.e. eloquent;]—*nuṣār*, Anything dispersed or strewn about.

▲ نلرة *nuṣārat, nuṣāra*, Crumbs falling from a table, which are picked up and eaten as an act of piety.

ا نلرچن *niṣār-chin, nuṣār-chin*, One who catches or gathers the money thrown amongst the people at marriages and other festivities.

ا نلرگر *niṣār-gar, nuṣār-gar*, A scatterer.

ا نلریدن *niṣāridan*, To scatter (money, &c.).

▲ نل *niṣāl*, Money or things scattered.

▲ نلر *naṣr* (v.n.), Dispersing, scattering; employing many words, being diffusive in speech; drawing off (a coat of mail); blowing with violence anything disagree-

able out of the nostrils; scattered; an oration, prose-composition;—*naṣar*, Anything falling or scattered;—*naṣir*, Talkative, verbose.

ا نلر *naṣr-ārāy*, What adorns prose-composition; ornate prose.

▲ نلرة *naṣrat, naṣra*, A sneeze, sternutation, or coughing of animals; the division or space between the mustachios under the nose; that part in a lion; a large coat of mail easily put on; two small stars in the nose of the sign Leo forming the eighth mansion of the moon.

▲ نل *naṣl* (v.n.), Throwing earth (out of a well), cleaning (it); throwing off or putting on (a coat of mail); voiding dung (a solid-hoofed animal);—*naṣal*, A ditch, furrow from which the earth is dug.

▲ نللة *naṣlat, naṣla*, A large coat of mail; the division or space between the mustachios under the nose.

▲ نلر *naṣir* (v.n. of نلر), Sneezing; sternutation in beasts (*'uṭās* being used for human beings).

▲ نل *naṣil*, Dung; a solid-hoofed animal.

▲ نللة *naṣilat, naṣila*, Earth taken out of a well.

نل *naj, nuj*, The inside of the mouth.

▲ نل *najj* (v.n. of نل), Running, producing matter (a sore); being quick, making haste.

▲ نل *naj'*, A looking with a malignant eye.

▲ نل *najā'* (v.n. of نل), Escaping, being liberated, set free, emancipated; making haste, outstripping, being swift or expeditious; an asylum, place of refuge;—*nijā'* (v.n. 3 of نل), Doing (anything) privately (with another); telling a secret; (pl. of *najw*) clouds which have shed their rain; (pl. of *naji*), Confidants.

▲ نل *najābat* (v.n. of نل) Being generous, liberal, high-minded; being excellent (a she-camel); generosity, nobleness, nobility.

▲ نل *naj'at*, A earnest or importunate look.

▲ نل *najāt*, in P. نجات (v.n. of نل), Escaping; liberation, freedom, salvation, escape, flight; avidity; envy; [*najāt shudan*, To escape, get to a place of safety; to obtain freedom;—*najāt kardan*, To set at liberty, save, rescue;]—*najāh*, A swift-going camel; high ground to which the water does not reach; branch of a tree.

▲ نل *najāh* (v.n. of نل), Happening fortunately; being easy; being victorious and triumphant; success;—*najāh sākhlan*, To gain a victory.

▲ نل *najākh*, The sound of coughing.

▲ نل *nijād*, A sword-belt; (pl. of *najd*) high grounds; carpets, mats, floor-cloths, cushions, or anything similar;—*najjād*, A

maker of cushions and beds; one equal or superior to what he undertakes, who manages business with propriety and expedition.

أ *najādat* (v.n. of نجد), Being bold, courageous, magnanimous; fortitude, magnanimity; affliction, misfortune; calamity; terror.

أ *najār*, Red paint for the face, rouge (probably from the meaning "colour" in the following article).

أ *nijār*, *nujār*, Root, origin; diversity; colour; —*najjār*, A carpenter.

أ *nijārat*, Carpentry, the carpenter's craft; —*nujārat*, *nujāra*, Wood-shavings.

أ *najjāri*, Carpenter's craft, carpentry.

أ *najārīyat*, *najārīya*, Name of a sect.

أ *najāsat*, A being dirty; nastiness, dirt.

أ *najāshī*, A title of the kings of Ethiopia.

أ *nijāf* (v.n. of نجف), Tying a piece of leather under a goat's belly to prevent him gendering; the piece of leather itself; (pl. of *najaf*) high grounds to which water does not reach.

أ *najjām*, An astronomer, astrologer.

أ *nijāmat*, Consulting the stars, astrology.

أ *najā'ib* (pl. of *najīb*), Excellent (she-camels); the chief passages (of the Qur'ān).

أ *najāyat*, A being liberated, escaping.

أ *najab*, Bark or rind of any plant, but especially that of the cassia of Arabia; —*nujab* (pl. of *najīb*), Excellent, noble (men).

أ *nujabā'* (pl. of *najīb*), Excellent, noble (men); grantees; heroes.

أ *nujabal*, *nujaba*, Noble, generous; a hero; the flower of a nation.

أ *najabi*, (A bag) tanned with acacia-bark.

أ *najh* (v.n. of نجح), Happening fortunately, having one's wishes accomplished; being victorious and triumphant; being easy, expeditiously transacted; good success, victory, triumph.

أ *najd* (v.n.), Overcoming, conquering; flowing with sweat (the body); high ground; an open or high road, especially to higher ground; the higher part of Arabia towards Babylon (also called *najud*); a carpet, cushion, pillow, couch, or such like furniture; [*shaikhi najd*, The devil (see جدى)]; —victory, superiority; —*najad* (v.n.), Sweating with labour or anxiety; grief, anguish, fatigue, lassitude; sweat; —*najid*, *najud*, Bold, brave, strenuous, especially where others despond; —*nujud* (pl. of *najd*), High grounds; (pl. of *najud*)

lengthy, tall, and long-necked (she-asses and she-camels); elegant and intelligent (women); (pl. of *najid*) Bold, brave, strong.

أ *najdat* (v.n. of نجد), Being bold; fortitude, boldness; magnanimity; a battle; affliction, misfortune; terror, flight; severity.

أ *najdī*, Bold, brave, strong; of or belonging to Najd, a native of Najd; —*najdī*, *shaikhi najdī*, The devil.

أ *najdiyyāt* (pl. fem. of the preceding), Poems composed in praise of Najd.

أ *najr* (v.n.), Planing (wood); warming (water) by placing (it) upon or throwing into (it) a hot stone; driving (camels) fast; nature, origin, root; dignity, estimation; colour; the territory of Mecca and Madinah; —*najar*, That excessive thirst with which men are seized in Arabia from drinking sour milk; or cattle from eating a kind of wild bitter seed (which proves often mortal); —*najir*, fem. *najirat*, *najira*, Thirsty (camel).

أ *najrān*, The wood or socket in which the hinge of a door turns; thirsty; name of a town in Arabia Felix, of another near Damascus, and of a third between Kūfa and Wāsīt.

أ *najr* (v.n.), Performing (business), fulfilling (a promise); being present, in readiness; —*najaz* (v.n.) Being performed (a promise), being finished (a business or discourse); being at the end of a journey; perishing, being ruined; vanishing.

أ *najs*, *najis*, *najas*, Dirty, filthy, nasty, squalid; —*najas* (v.n.), Being dirty, filthy; dirtiness, filth, dung.

أ *najsh* (v.n.), Rousing (game); raising the price of anything at a sale by praising or overbidding; driving together (scattered camels); being swift, hastening; examination, investigation, extraction.

أ *naj'* (v.n.), Giving (to a camel) meal sprinkled with water to fatten it.

أ *nuj'at*, A feeding, foraging, or search for fodder.

أ *najf* (v.n. of نجف), Hewing out, smoothing, polishing (an arrow); being spacious; —*najaf*, High ground to which water does not reach; a high ridge in the middle of a channel left dry by the stream; a hill, hillock, tumulus, or anything projecting above the level of the ground; name of a place in which is the tomb of 'Alī; —*nujuf*, Old leathern bottles; (pl. of *najif*) broad-headed arrows.

أ *nujfat*, *nujfa*, A small quantity, a little; —*najafat*, *najafa*, High ground to which water does not reach, especially long and steep; a bank, dam, or mound for impounding water.

أ *najak*, A kind of battle-axe.

▲ **نَاجِلٌ** *najil* (v.n.) Throwing; piercing with a spear, making a large wound; splitting; skinning (an animal), beginning at the houghs; race, family, stock, progeny, son; —*najil* (pl. of *anjāl*), Long; wide; broad; large-eyed; (pl. of *najil*) certain bitter plants; —*najāl* (v.n.), Having wide-opening eyelids; a great width of eye.

▲ **نَاجِلَةٌ** *najlā'* (fem. of *anjāl*), Long; (a stab) which makes a great wound; broad and spacious (area); large (eye).

▲ **نَاجِمٌ** *najm*, A cloth spread out for catching the money thrown about on an occasion of public rejoicing; —*najm*, **نَاجِمَةٌ** *najma*, Fruit of the tamarisk.

▲ **نَاجِمٌ** *najm*, A star, planet; the Pleiades; the polar star; fortune; a prediction from observation of the stars; horoscope, calculation of nativity; the star under which one is supposed to be born; any plant without a stalk or trunk, as grass; root, origin; —*najmi azhar*, A beautiful star; —*najmi sānī*, Name given to an Emir of the king Isma'il Safawī, and transmitted to his descendants; —*najmi sā'ir*, A wandering star, i.e. a planet (in opp. to the fixed stars); also a comet.

▲ **نَاجِمَاتٌ** *najmat, najamat*, Name of a plant or a grass; —*zū 'n-najmat*, An ass.

▲ **نَاجِدٌ** *najand*, Unhappy, sorrowful, miserable (= **نَاجِدٌ** q.v.).

▲ **نَاجٍ** *najw* (v.n.), Communicating a secret to another, breathing in another's face; bidding anyone breathe in one's face to discover what he has been drinking; evacuating the body; skinning (a camel); felling (a tree), or lopping (the branches); excrement.

نَاجَوَانٌ *najwān*, Saffron.

▲ **نَاجْوَةٌ** *najwat, najwa*, High ground, a hill.

▲ **نَاجِدَةٌ** *najūd*, A woman of an intelligent mind and elegant shape; (a wild ass) not conceiving; [*āsīm ibnu 'n-najūd*, Name of a celebrated Qur'an reader;] —*najūd* (v.n. of **نَجَدَ**), Being manifest, clear; (pl. of *najd*) high countries or roads; household furniture, carpets, couches, cushions, pillows, or floor-cloths.

▲ **نَاجُو'** *najū'*, Wholesome, salubrious (water); water mixed with flour or meal given to camels to fatten them; [*najū'u 's-sabī*, The drink or aliment of infants, i.e. milk;] —*najū'* (v.n. of **نَجَجَ**), Digesting well (victuals); agreeing (as medicine with men, and pasture with cattle); producing a good effect (an exhortation); taking the colour well (cloth); giving (a camel) water mixed with meal; going in quest of forage or water.

▲ **نَاجُومٌ** *nujūm* (v.n. of **نَجِمَ**), Appearing, rising (a star); budding (a horn); coming up, appearing above the ground (wheat); (pl. of *najm*) stars; —*najūmu 'l-akḥz*, Mansions of the moon, twenty-eight in number;

—*akḥi nujūm*, An astronomer, astrologer; —*'ilmi nujūm*, Astronomy, astrology.

▲ **نَاجُومِيٌّ** *nujūmī*, Astronomical; an astronomer, an astrologer.

▲ **نَاجِوَةٌ** *najwā* (v.n.), Communicating a secret; breathing in anyone's face; a secret, any clandestine action or conversation; a partner in a secret; tellers of secrets; —*najwā guftan*, To whisper.

▲ **نَاجِيٌّ** *najīy*, in P. *najī* (v.n. of **نَجَى**), Communicating a secret; a confidant, partner in a secret; a secret.

▲ **نَاجِبٌ** *najīb*, fem. **نَاجِبَةٌ** *najibat, najiba*, Generous, excellent, noble, praiseworthy, honourable; a hero; a volunteer; a certain class of Indian soldiers who are distinguished by a peculiar dress; —*najību 't-tarafain*, Noble on both sides (father and mother).

▲ **نَاجِيْهٌ** *najīh*, fem. **نَاجِيْهَةٌ** *najīhat, najīha*, Fortunate or sound (advice); just (opinion); prosperous, successful (man).

▲ **نَاجِدٌ** *najīd*, Bold, brave, strong; sad, vexed, in anguish.

▲ **نَاجِرٌ** *najir*, Starch or paste used by weavers, shoemakers, or bookbinders fruit of the tamarisk-tree.

▲ **نَاجِرَةٌ** *najirat, najira*, Recompense; milk mixed with butter and flour; water warmed with a hot stone; the roof of a house made of wood without any admixture of brick, reeds, &c.; a short plant; the fruit of the tamarisk-tree (see **نَاجِلٌ** below).

▲ **نَاجِرَامٌ** *najīram*, Name of a quarter in Basrah, the birth-place of several learned men.

▲ **نَاجِزٌ** *najīz*, Present, ready.

▲ **نَاجِيْسٌ** *najīs*, Incurable (disease); dirty.

▲ **نَاجِيْعٌ** *najī'*, A mixture of dry pounded leaves, flour, and water, which is given to camels; blackish blood from the interior part of the body; wholesome, salubrious, agreeable.

▲ **نَاجِيْفٌ** *najīf*, Broad-headed (arrow).

نَاجِلٌ *najil*, Fruit of the tamarisk-tree.

نَاجَسٌ *nachās*, The cork-tree.

B **نَاجَلْنِيْكَ** *nachāl-nīk*, Chief of a district.

نَاجَكٌ *nachak*, A kind of battle-axe.

B **نَاجَلْنِيْكَ** *nachāl-nīk*, = **نَاجَلْنِيْكَ** q.v.

R **نَاجَلْنِيْكَ نَشِيْنٌ** *nachāl-nīk-nishīn*, Seat of the chief of a district.

▲ **نَاجَاةٌ** *nahāt*, in P. **نَاجَاتٌ**, A side, tract, quarter; —*nuḥāt*, A large bow; (pl. of *nāḥi*) inclined, tending towards; grammarians, (in P. also sing.) a grammarian.

▲ **نَاجَارِيْةٌ** *nahāriyat, nahāriya*, Name of a sect.

▲ **نَاجَازٌ** *nahāz*, A long tract of country; —*nuḥāz*, A disease in a camel's lungs; —*nuḥāz, nihāz*, A root, origin.

▲ **نَاجَاسٌ** *nahās, nuḥās*, Sparks flying from iron or copper when hammering; brass, melted brass; fire; [*ma'ādini nahās (nuḥās)*, Copper-mines;] —*nuḥās*, Smoke with-

out flame;—*nuḥās, niḥās*, Nature, origin;—*naḥḥās*, A worker in brass, a brasier; a copper-smith.

أ *niḥās* (pl. of *niḥās*), Bits of leather put between the soles of shoes, the better to exclude water (cf. A. *naḥās* below).

أ *naḥāsī*, Brazen, copper;—*ma'ā-dini naḥāsī*, Copper-mines.

أ *niḥāf* (pl. of *naḥīf*), Thin, lean.

أ *naḥāfat* (v.n. of *naḥāf*), Being lean, thin and spare naturally; leanness, want of flesh, emaciation.

أ *nuḥām*, A reddish aquatic bird;—*naḥḥām*, One who breathes hard, who sighs from the bottom of his heart; a miser; a kind of red water-fowl; name of a horse.

أ *naḥā'ir* (pl. of *naḥīr*), Slaughtered (camels).

أ *naḥā'iz* (pl. of *naḥīzat*), Natures.

أ *naḥb* (v.n.), Vowing, devoting, consecrating; walking, going, travelling (especially quick); crying, weeping aloud, wailing; death, fate, last breath; sleep; soul, spirit; a vow; design, aim, purpose; grief, distress; necessity; vehemence.

أ *naḥbāt*, Funeral laments, chants, dirges.

أ *nuḥḥat* (v.n. of *naḥḥ*), Having a hoarse voice.

أ *naḥt* (v.n.), Smoothing, planing, shaving, rasping, scraping anything to make it fit; sharp, clear, cold, keen frost; nature.

أ *naḥr* (v.n.), Hurting the throat; slaughtering, cutting the throats of cattle; standing erect with a stretched-out breast whilst at prayer, having the face turned towards the *qiblah*, and the right hand placed upon the left; the throat, the upper part of the breast where the necklace is fixed; beginning of the day, month, or new moon; [*maḥjūd 'n-naḥr*, Name of a mosque at Mina;—*yawmu 'n-naḥr*, The day of sacrifice, being the tenth of the month *zū 'l-ḥijjah*, when the pilgrims assemble at Mecca;]—*niḥr*, Industrious, intelligent, expert, skilful, knowing, experienced.

أ *nuḥarā'* (pl. of *naḥīr*), Slaughtered (camels).

أ *naḥrat*, The first day of the new moon; also the last;—*saḥrat-an naḥrat-an*, Before the eyes, clearly, plainly, visibly.

أ *niḥrīr*, Industrious, intelligent, skilful, knowing, expert, experienced.

أ *naḥz* (v.n.), Shaking, striking, repelling; pounding in a mortar; beating with the fist on the breast;—*naḥiz*, Coughing (camel).

أ *naḥs* (v.n.), Oppressing; tiring, making miserable; a sinister aspect of the stars; a bad omen; misfortune; dark and mysterious (affair); unlucky, bad, inauspicious;—*naḥas* (v.n.), Being unlucky,

ill-fated (a day);—*naḥis*, Unlucky (day) ill-fated (man);—*nuḥas*, Three days after those called *عج* q.v., p. 512.

أ *naḥsān* (du. of *naḥs*), The two unlucky ones, namely the planets Saturn and Mars.

أ *nuḥs*, Bottom of a mountain;—*aḥḥābi nuḥsi 'l-jabal*, Those slain at the battle of *uhud*.

أ *naḥz* (v.n.), Laying bare or stripping (the flesh off a bone); urging, pressing, being importunate; flesh, especially when compact.

أ *nuḥafā'* (pl. of *naḥīf*), Thin, lean, spare.

أ *naḥl* (v.n.), Attributing, imputing (to one the verses or sayings of another); reproaching, reviling; a free gift; bees;—*nuḥl* (v.n.), Presenting (a gift); granting (to a woman her marriage-gift, portion, or settlement), especially voluntarily; a gift, donative.

أ *nuḥlān*, A present, gift, donative.

أ *naḥlat*, *naḥla*, One bee;—*niḥlat*, *nuḥlat*, An appointment of a marriage-portion; a gift; a lawsuit; pretension, claim; the religion of the Magi;—*niḥlat-an*, Of one's own accord, voluntarily.

أ *naḥlā* (pl. of *naḥīl*), Lean (camels);—*nuḥlā*, A gift;—*naḥlī*, Keeper of bees, bee-master.

أ *naḥm* (v.n.), Coughing; hemming and hawing; groaning, sobbing; growling (a leopard);—*naḥam* (for *na'am*), Yes.

أ *naḥmat*, *naḥma*, A cough.

أ *naḥnu*, We;—*naḥnu nafsunā*, We ourselves.

أ *naḥnaḥat* (v.n. of *naḥn*), Hemming, clearing the throat; grumbling (the belly); repulsing with contempt.

أ *naḥw* (v.n.), Going towards (another); seeking, aiming at; leaning on one side; inclining over one's bow; changing, turning; aim, intent, design; way, path, tract; mode, manner, sort; grammar, syntax; literal speech, according to the rules of grammar; name of the father of a tribe;—*naḥw-a*, As, like, about, towards, near.

أ *nuḥūr* (pl. of *naḥr*), Throats, places in which animals are slaughtered; frontiers, approaches; beginnings of days, months, or new moons.

أ *naḥūs*, Bad, ill, unfortunate.

أ *nuḥūsat* (v.n. of *naḥs*), Being unfortunate, unlucky (the day); a bad pre-
sage, unhappy accident, misfortune; inauspiciousness;—*dārūyi nuḥūsat*, A scorb-
butic medicine.

أ *naḥūs*, An ass having no colt, and without milk; a she-camel too fat to conceive;—*nuḥūs* (v.n. of *naḥs*), Being very fat; paying (another) what is due.

أ *nukhūl* (v.n. of *نحل*), Being emaciated, lean; leanness, dryness.

أ *naḥwī*, Pertaining to grammar; grammatical; a grammarian.

أ *naḥy* (v.n.), Churning (milk); putting to a distance; directing the eye towards;—*naḥy*, A leathern bottle in which butter is put; an earthen vessel for holding milk; a kind of soft, moist date.

أ *naḥīb* (v.n. of *نحب*), Weeping excessively, crying aloud, wailing, shrieking.

أ *naḥīl*, *naḥītat*, *naḥīta*, Nature.

أ *naḥīh* (v.n. of *نح*), Rumbling (the belly).

أ *naḥīr*, (A camel) slaughtered, cut in the throat; the last night of the month.

أ *naḥīrat*, *naḥīra*, The first or last day of the month; the last night of the month.

أ *naḥīzat*, Nature, disposition; way, mode, manner, habit, custom.

أ *naḥīs*, Scarce, disastrous (year); unlucky (day).

أ *naḥīz*, Firm-fleshed, plump (thigh); emaciated, lean, fleshless; thin, sharp (spear-head).

أ *naḥīt* (v.n. of *نح*), Sobbing, crying secretly; sound, noise.

أ *naḥīf*, Lean, spare, meagre, slim, weak, slender;—*naḥīf kardan*, To make lean, attenuate.

أ *naḥīfī*, Leanness, spareness.

أ *naḥīl*, Lean (camel); slender (waist).

أ *naḥḥ*, A carpet beautiful on both sides, having a long pile; a small carpet with a short pile; a raw thread of yarn of any sort; a rank of soldiers and the like; a little, few; name of an evil spirit in Māzandarān; a ploughshare;—*nukḥ*, Following one step by step.

أ *naḥḥḥ* (v.n. of *نح*), Driving violently; making (a camel) lie down by crying *ikh ikh*; the camels which are made to kneel before the officer appointed to collect the tithes of cattle for religious uses;—*nukḥḥḥ*, and—

أ *nakhāḥat*, *nakhāḥa*, Marrow.

أ *nakhāra*, Fasting.

أ *nakhās*, A thong sewed betwixt two pieces of leather;—*nikhās*, A bit of wood with a hole in the middle inserted into an axle-hole which has become too wide from much wear;—*nakhkhās*, A seller of captives, or cattle taken as plunder; an appraiser of cattle; a herd of horses, camels, &c.

أ *nakhāsāt*, *nikhāsāt*, The sale of cattle or of slaves;—*nikhāsāt*, *nikhāsa*, A bit of wood hollow in the centre inserted into an axle-hole, which by wear had become too wide.

أ *nakhā'*, *nukhā'*, Spinal marrow.

أ *nukhā'at*, Phlegm, spittle, mucous, snot.

أ *nukhālat*, *nukhāla*, Grain, or anything sifted; also what remains in the sieve, siftings; bran.

أ *nukhāla-goy*, Who talks rubbish.

أ *nukhāmat*, Phlegm, mucus.

أ *nakhb* (v.n.), Extracting, drawing, or tearing out; selecting, choosing; a copious draught, that especially which is drunk to the health of a friend;—*nakhb*, *nakhab*, *nakhīb*, Timid, fearful, pusillanimous;—*nukhab* (pl. of *nukhbat*), Chosen, selected;—*nukhub* (pl. of *nakhīb*, *nikhabb*, and *nakhīb*), Cowards;—*nikhabb*, *nikhīb*, Timid, fearful; a coward.

أ *nakhbat*, The buttocks;—*nukhbat*, *nukhba*, A copious draught, that especially which is drunk to the health of a friend; chosen, selected; better; a good or chosen thing; cowardly, dastardly.

أ *nakhiz*, = *q.v.*, for which it is probably misreading.

أ *nakhjad*, Dross of iron; iron; very hard bread made of millet; a hard stone with which anything is pounded or bruised; a tickling or scratching with the fingers.

أ *nakhch*, Broom for making besoms.

أ *nakhchaz*, = *q.v.* above.

أ *nakhchul*, *nakhchal*, Pinching.

أ *nakhchand*, Slag or dross of iron.

أ *nakhchwān*, Name of a city of Armenia.

أ *nakhchīr*, Hunting, the chase; prey, game, a wild beast; a mountain-goat; a hunter; the place of hunters;—*nakhchīr afgandan* (*sākhṭan*, *kardan*), To hunt, to throw game;—*nakhchīr shudan*, To be hunted.

أ *nakhchīr-joy*, Eager for prey.

أ *nakhchīr-zan*, A hunter; a brave, bold, strong man.

أ *nakhchīr-sāz*, Who makes or takes a prey; a hunter.

أ *nakhchīr-sāzi*, Capture of prey hunting.

أ *nakhchīr-soz*, A consumer of prey.

أ *nakhchīr-gān*, *nakhchīr-gānī*, Name of the last note of Barbud.

أ *nakhchīr-gāv*, Name of a note in music.

أ *nakhchīr-gāh*, Chase, hunting-ground.

أ *nakhchīr-gīr*, *nakhchīr-wān*, *nakhchīr-wāl*, A hunter;—*sheri nakhchīr-gīr*, A prey-hunting lion.

أ *nakhchiz*, Twisted, contracted, shrunk; a twisting.

أ *nakhchil*, Pinching.

أ *nakhr*, *nakhar* (v.n.), Being worn, putrefied, and scattered; = *نخر* for which it

is evidently a misreading;—*nakhir*, fem. *nakhīrat*, *nakhīra*, Worn, rubbed to pieces;—*nukhūr* (pl. of *nakhīr*), Hogs trained to hunt.

nakhṛā, Trick, artifice, joke, waggyery, coquetry, deceit, sham, pretence.

nukhrās, A bellwether.

nukhrās, A goat, kid.

nakhṛat (v.n. of *nakhṛ*), Blowing hard (the wind);—*nukhrat*, *nukhra*, A violent blast of wind; storm; the nostril;—also *nukharat*, *nukhara*, Tip of the nose (of man, camel, horse, or dog).

nakhṛub, A cell in a honeycomb.

nakhīrī, A first-born child.

nakhūz, First (cf. *nakhs* below).

nukhzar, *nukhsān*, A goat, kid.

nakhūzin, The first.

nakhs, Paleness from grief, loss of colour; leanness.

nakhs (v.n.), Pricking, pressing (with the finger); spurring, goading; mending a pulley by inserting a narrower ring (called a bush) into an axle-hole which has been worn too wide.

na-khast, He wounded not;—*nukhust*, Beginning, principle; the first; at first.

nukhust-zād (زاده *zāda*), Eldest son.

nukhust-zādī, Primogeniture.

nukhustagi, First-fruits; priority.

nukhustīn, *nukhustīn*, The first.

nukhustīn-andāz, An extempore speech.

nakhshab, Name of a city in Tur-kistāu;—*chāhi nakhshab*, A well at the foot of Mount Siyām near that city, whence the magician Muqanna' is said to have raised a fabulous appearance of the moon (see *māhi siyām* and *māhi nakhshab*, under *p. 1145*).

nakhshabi, Native of Nakhshab.

nakhsha, Proof, demonstration.

nakhshidan, To break the head, split the skull.

nakhṭ (v.n.), Blowing (the nose);—*nukhṭ*, The spinal marrow; the water contained in the membrane which encloses the fetus;—*nukhṭ*, *nakhṭ*, Men, mankind; *nukhṭ*, Those who tilt with spears, as amusement or trial of prowess.

nakhṭ (v.n.), Blowing the nose; thrusting the knife deep in order to draw the heart's blood; having a sincere affection for (another), giving (him or her) excellent counsel; name of a tribe in Yaman;—*nukhṭ* (pl. of *nakhṭā*, *nukhṭā'*), Spinal marrows.

nakhṭī, Belonging to the tribe Nakhṭ; surname of several noted men.

nakhf (v.n.), Breathing aloud, as

if sneezing (a she-goat); the noise made in blowing the nose; raising blisters (?).

nakhkalām, *nakhkala*, A hard not (see *takhkalām*, &c. p. 288).

nakhgulūy, Narrow-necked (vessel); a duck, a goose (this meaning unsupported).

nakhḷ (v.n.), Sifting meal; separating or choosing the best; filtering; the palm-tree (and often used for a young tree of any kind), a plant; (in P. also) a tree; a festoon, thyrus, rod upon which flowers, interspersed with paper of different colours, are tied round to give it the appearance of a natural branch; construed with the verbs *bastan*, *parwardan*, *pechidan*, *nishāndan*, &c.;—*nakhḷi gurā* (*mātam*, *mubarram*), A coffin.

nakhḷ-ārā, Adorned with palm-trees.

nakhḷ-bun, A palm-tree.

nakhḷ-band, A maker of artificial flowers; a gardener; one who moulds figures of trees or fruits in wax;—*nakhḷ-bandī ma'anī*, Surname of the poet Khwāja Kirwānī.

nakhḷbandī, A plantation.

nakhḷat, *nakhḷa*, One palm-tree; name of a valley in Hijāz between Mecca and Taif;—*nakhḷa'i maḥmūd*, Certain palm-trees in Mecca; name of a palm plantation; [*zū 'n-nakhḷa*, Jesus (as born under a palm-tree, according to the Qur'an)].

nakhḷistān, A palm-plantation.

nakhḷa, A walking-staff of der-vishes; shoes. (See also *nakhḷa* above.)

nakhm, *nakhām*, A cloth supported by sticks, in which people catch sugar, sweetmeats, or money thrown amongst the crowd on marriage-ceremonies and other public festivities (cf. *nakhm* above, which, however, like the present word itself, seems a misreading for *nakhm* q.v. p. 910).

nakhm, *nakhām* (v.n.), Blowing the nose, spitting;—*nakhām*, Fatigue, weariness, lassitude.

nakhmat, Beauty, elegance; phlegm, spittle, mucus.

nakhū, Chief town in the district south-east of Tiflis (m.c.).

nakhwat (v.n. of *nakh*), Boasting, carrying oneself haughtily; praising; pride, haughtiness, consequential airs; pomp.

nakhwat-pesha, *nakhwat-kada*, *nakhwat-kash*, *nakhwat-kesh*, Given to pride, proud, haughty, pompous, self-important.

nakhūd, A vetch, pulse;—*nakhūdi gandī*, Name of a fruit.

nakhūd-āb, (*vetch-water*), A decoction of meat with vetches (given in cases of syphilis).

nukhūd-birez, نخود بریز, *nukhūd-paz*, نخود پاز, One who roasts and sells vetches, &c.

nakhūr, (A camel) giving no milk unless her nostril be tickled.

nakhosh, A kind of wild vine.

nukhūs (v.n. of *nakh*), Becoming attenuated with age, emaciated, and shrivelled.

nakhū'i, A native or inhabitant of *Nakhū* (m.c.).

nakhū'i-hā, The people of *Nakhū* (m.c.).

nakhūham (for *nakhwāham*), I won't.

nakhī, = *nakh* q.v.

nakhīb, Timid, fearful, cowardly.

nakhīr, Ignoble, mean, abject, base, worthless; an ambush, lurking-place; a nursery-ground.

nakhīr, A snoring, snorting; the noise itself.

nakhīr-gāh, An ambushade.

nakhīrī, A first-born child (see *nakhīr* above).

nakhez, Defective; coarse; common, low; an ambush; a branch stuck in the ground that it may take root.

nakhez-gāh, An ambush, lurking-place.

nakhīs, A pulley whose axle-hole is worn too wide, and mended by inserting a narrower ring or bush; the place of a horse round which the surcingle or belt is fastened.

nakhīl, A palm-tree; a palm-grove; (pl. of *nakhīl*) palm-trees.

nukhaylat, *nukhaila*, *nukhyala*, Name of a place in Babylonian Irāk where the caliph 'Alī was murdered by the schismatics; name of a female slave liberated by Ayisha.

nad, Increase, abundance; bent; good guidance.

nadd, in P. also *nad* (v.n.), Fleeing, running away, scampering off; a perfume composed of musk, ambergris, and the wood of aloes; or simply of ambergris; [*udi nadd*, or simply *nadd*, Aloeswood;]—*nidd*, An image, idol; like, resembling; an equal, peer, friend; an enemy, rival; scented with ambergris.

nad' (v.n.), Throwing (meat) into the fire; putting (meat) under the ashes; abhorring; making a furrow in hot ashes;—*nida'* (v.n. of *nadr*), Calling to one, convoking, proclaiming; proclamation, edict; sound, voice, clamour; invitation; a call or voice from heaven; [*nidā dādan* (*kardān*), To make proclamation, proclaim, announce, divulge, publish; to convoke, invite, call together;—*harfī nidā*, The interjection of calling, the vocative;]—*nudā'*, Vociferation.

nidā, The sixth of a farsang; half a mile.

naddāf, A cotton-dresser.

naddāfi, Business of a cotton-dresser.

nidām (v.n. of *ndm*), Being a confidential friend or boon companion; (pl. of *nādim*) penitents; (pl. of *nādim*) boon companions, good fellows at carousals; intimate friends;—*nuddām* (pl. of *nādim*) penitents.

nadāmat (v.n. of *ndm*), Repenting; repentance, contrition, penitence, regret; construed with the verbs *uftādan*, *khwurdan*, *kardan*, *kashidan*, &c.

nadāmat-zan, Contrite, conscience-stricken, repenting.

nadāmā (pl. of *nadmān*), Boon companions;—*nudāmā* (pl. of *nadmān*), Penitents.

na-dānam ba-sar zinde am yā ba-pā, I do not know whether I am living on head or foot, proverbially for I am utterly perplexed.

nadāwat, Moisture of ground.

nadā'id (pl. of *nadīdat*), Equals, rival women.

nadb (v.n.), Lamenting or mourning (the dead); making a funeral-oration or encomium; (a man) active, expeditious in doing anything; swift (horse); (pl. of *nadbat*) scars of wounds;—*nadab* (v.n.), Becoming covered with a scurf, scab, or cicatrice (a wound); danger; a bet, stake, wager; archery; name of a tribe.

nadab, A term at the game of *nard* (staking on seven rounds or throws, also called *'uzrā*, while a higher stake up to seventeen is named *wāmiq*; see *عذر* p. 840 and *وامق* below).

nudabā' (pl. of *nadb*), Swift (horses).

nadbat, *nadba*, The scar of a wound;—*nudbat*, Plaint, lamentation; a funeral-oration, elegy; name of a woman.

nadh (v.n.), Enlarging;—*nadh*, *nudh*, A spacious tract of country; amplitude, plenty, multitude;—*nidh*, Anything appearing high and seen from an eminence; burden, heaviness.

nudadā' (pl. of *nadid*), Equals, rivals.

nadr (v.n. of *ندر*), Falling asunder; remaining alone.

nadrat, *nadra*, One particle of gold in the mine;—*nudrat*, *nudra*, Oddness, singularity, rareness.

nads (v.n.), Piercing with a spear; *nuds*, *nadis*, *nadus*, Intelligent, sharp, crafty, cunning;—*nadas* (v.n.), Being intelligent, crafty; understanding, cunning, skill.

nudsh, Dividing, separating, carding cotton.

nadh (v.n.), Poking or thrusting with the fingers; piercing (with a spear or with words); acting wrong, injuring;—

nadgh, nidgh, Wild marjoram; the best honey.

▲ *nadf* (v.n.), Separating (cotton) with the string of a large bow, which is struck with a kind of hammer; striking (a lyre), playing on any musical instrument; (clouds) pouring down (rain); snowing; moving the feet quick (a horse, &c.).

▲ *nadafān* (v.n. of *ندف*), Picking up (his feet) nimbly (a horse, &c.).

▲ *nadfī kardan*, To divide (cotton).

▲ *nadl* (v.n.), Transporting from place to place;—*nadal* (v.n.), Being dirty (the hand);—*nudul*, Servants who attend a banquet.

▲ *nadam* (v.n.), Repenting; penitence, repentance, regret.

▲ *nudamā'* (pl. of *nadīm*), Familiars, boon-companions, royal favourites.

▲ *nadmān*, fem. *nadmānat*, *nadmāna*, A boon companion; penitent; (pl. of *nadīm*) boon companions, jolly fellows at a drinking-bout.

▲ *nadw'* (v.n.), Calling (a council), convoking; assembling (a congregation); being present at an assembly; separating, being scattered; being liberal; being noble, excellent (camel); being pastured (camels) between two waterings; a heavy thing, weight, burden.

▲ *nudūb* (v.n. of *ندب*), Being scarred (the back); (pl. of *nadb*) swift (horses); (pl. of *nadbat*) scars.

▲ *nudūbat* (v.n. of *ندب*), Being scarred.

▲ *nadwat*, A council, assembly, convocation, congregation, mote, crowd;—*nudwat*, *nudwa*, A place where camels drink;—*nudūwat*, Moisture.

▲ *nadh* (v.n.), Checking (camels) by crying to (them); also driving or collecting (them) together.

▲ *nadū* (v.n.), Being moist, humid, wet; moisture, rain, wetness (of ground), day-dew (*sadū* denoting night-dew); munificence; a gift;—*nadī*, fem. *nadiyat*, *nadiya*, Moist; [*nadī 'l-kaf*, Liberal, generous];—*nadiy*, in P. *nadi*, A congregation, council, assembly; one who calls with a loud voice, who halloos; liberal, munificent.

▲ *nadyān*, Succulent, juicy (tree).

▲ *nadīb*, Scarred (back or wound).

▲ *nadīd*, fem. *nadīdat*, *nadīda*, Like, equal; a rival.

▲ *nadīf*, (Cotton) beaten or carded.

▲ *nadīm*, *nadīma*, A boon companion, intimate friend; privy counsellor, confidant; a king's favourite, jester, or buffoon.

▲ *nazārat*, Exhortation, dehortation, admonition with threat; fear, terror, dread.

▲ *nuzzāl* (pl. of *nazīl*), Mean, despicable.

▲ *nazālat* (v.n. of *نزل*), Being of the meanest rank, despicable; vileness, baseness.

▲ *nazr* (v.n.), Vowing; devoting, presenting, dedicating to God; frightening, alarming, warning, inspiring dread of an enemy; a vow, promise made to God; a gift, anything offered or dedicated; a present or offering from an inferior to a superior; [*nazr kardan*, To vow; to make an offering;]—*nazr*, *nuzr*, *nuzur*, Dehortation, commination, warning, menace, advice accompanied with threats;—*nazar* (v.n.), Being aware of, and on one's guard;—*nuzur*, Terror; (pl. of *nazr*) vows, promises made to God; (pl. of *nazīr*) devoted to God, Nazarites; prophets, preachers sent to alarm the wicked; bringers of news.

▲ *nuzarā'* (pl. of *nazīr*) Fear-inspirers.

▲ *nazr-imām*, Presents given in memory of the Imāms Hasan and Husain.

▲ *nazrāna*, Fees paid to government as an acknowledgement for a grant of land or any public office; gifts offered or received when people of rank meet, or pay their respects to a prince; a kind of tribute.

▲ *nazr-dargāh*, An endowment in land to places of worship among the Muhammadans.

▲ *nuzrā*, Admonition, dehortation.

▲ *nazl*, A low, mean, abject man.

▲ *nuzalā'* (pl. of *nazīl*), Vile, abject, men.

▲ *nuzūr* (v.n. of *نذر*), Vowing; (pl. of *nazr*) vows, promises made to God.

▲ *nuzūl* (pl. of *nazl* or *nazīl*), Base, vile (men).

▲ *nuzūlat* (v.n. of *نزل*), Being of the meanest rank, vile, and despicable.

▲ *nazīr*, A messenger of bad news; a prophet or preacher (sent to terrify the wicked), an apostle, legate; devoted to God, a Nazarite; commination, dehortation, advice accompanied with a threat; terrified;—*a'n-nazīr*, The admonisher, i.e. Muhammad.

▲ *nazīrat*, Anything dedicated to God in consequence of a vow, especially children (as the child Samuel or Sampson); the first line of an army (as devoting themselves), the forlorn hope.

▲ *nazīl*, A vile, abject man.

▲ *nar* (S. *nṛi*, *nara*), Male, masculine; membrum virile; a stallion; the middle branch from which others spring; a wave; a hermaphrodite; rough; impudent, abominable, ugly (used of beggars, beasts, demons, &c.); name of the father of Sām;—*nari asb*, The yard of a horse;—*nar dādan*, To give the male (to a female).

▲ *narā*, A small wall raised as a screen.

▲ *narrād*, A player at the game of *nard*.

نرāk, Always, for ever.

نر انگشتی *nar-angushtī*, The thumb.

نرجس *narjis*, *narjas* (for *P. nargis*), The narcissus.

نرجه *narajul*, A silken cloth made in Abyssinia.

نرخ *nirkh*, *narkh*, Price, price-list, tariff; rate; tax, assize of provision, duty upon commodities; currency; beauty, elegance, grace; splendour;—*nirkhī bāzār*, Market-rate, i.e. the amount of any commodity given for a certain coin;—*nirkh bālā* (*buland*) *kardan*, To raise the price, &c. (in the case of market-rate, as explained above, the raising of the *nirkh* implies, of course, a cheapening of the goods, a peculiarity of idiom, which requires particular notice);—*nirkh bastan* (*kardan*, *guzāshstan*, *nihādan*), To fix prices, &c.; to publish such regulation;—*nirkhī jāri*, The current price;—*nirkh shikastan*, To lower the price, &c.

نرخ باندی *nirkh-bandī*, Rate; price-current.

نرخ داروغه *nirkh-dārogha*, Clerk of the market, who regulates the price of grain, &c.

نرخ نامه *nirkh-nāma*, A price-current.

نرخشی *nirkhshī*, He who fixes the price-current, an appraiser, assigner, assizer.

نرد *nard*, Chess, draughts, backgammon, tables, dice; trunk of a tree; (= *A. nard*) a kind of medical ointment;—*takhti nard*, A board for playing at *nard*;—*muhra'i nard*, A chessman, tableman.

نرد باز *nard-bāz*, A player at the game *nard*.

نردبان *nardubān*, A staircase, steps, ladder, especially a scaling-ladder;—*nardubāni har bām būdan*, To be confused;—*nardubāne ba-rāk nihādan*, To tell stories to beguile the tediousness of a journey.

نردک *nardak*, An enigma; dim. of *نرد* q.v.

نرده *narda*, A balustrade (m.c.).

نرزد *narzad* (for *nayarzad*), It is not worth.

نرس *nars*, Name of a town in Babylonia where stuffs are made.

نرسل *narask*, A lentil.

نرسی *narsi*, *nursi* (G. *Napōs*), A name of several kings of Persia; the son of Gudarz, one of the Ashkāniyan kings.

نرسي *narsi*, A cloth made at Nars.

نرک *narak*, A bone found at the root of a tiger's tail, which, when brayed in a mortar, is used for various medicinal purposes.

نرگ *narg*, A ring formed by hunters for enclosing game.

نرگان *narragān*, Impudent, importunate mendicants, sturdy beggars.

نرگاوه *nar-gāv* (*gāo*), A bull.

نرگاده *nar-gadā*, Impudent, shameless, sturdy beggars; audacious fellows; outrageous.

نرگس *nargis*, A narcissus (to which the poets frequently compare the eyes of beau-

tiful women); also a kind of yellow flower—*nargisi makhmār*, An epithet applied to the eyes of a mistress (intoxicated narcissus);—*nargisi nīm-khūb*, The eye of a mistress (half asleep with languor);—*nargis u gul*, The eye and ear of one's beloved, *nargisdān*, A pot in which a narcissus is put; a place where it grows.

نرگسه *nargisa*, The figure of a narcissus carved in ivory or bone and placed on the roof of a house; the stars; the Pleiades;—*nargisa'i saqfi charkh*, The Pleiades.

نرگسی *nargisi*, Belonging to a narcissus; a sort of cloth; also of food.

نرگه *narga*, A circle formed by hunters; a house, square tent; order, series, row, line, rank; an assembly.

نرم *narm*, Soft to the touch; smooth, sleek; mild, gentle, easy; silly; fine; defective; the bass part of music;—*narm raftan*, To go softly, gently, pleasantly;—*narm kardan*, To soften, mitigate, soothe, reconcile, pacify;—*narm u durusht*, Smooth and rough.

نرمادگی *nar-mādagi*, A bolt, kind of lock.

نرماده *nar-māda*, Male and female; hermaphrodite; a bolt, bar, and staple; a vice, screw; a hinge;—*nar-māda'i dar*, The bolt and staple of a door.

نرم آهن *narm-āhan*, (soft iron) Lazy, indolent, idle; weak, infirm, impotent.

نرم بر *narm-bur*, Name of a carpenter's and blacksmith's tool; a flatterer, wheedler.

نرم بیز *narm-biz* (*bez*), A fine sieve.

نرم پای *narm-pāy*, Name of a creature in India with legs thin and lithe, like leathern straps.

نرم پایان *narm-payān* (pl. of the preceding), Name of a fabulous people in India.

نرم چشم *narm-chashm*, Of a gentle look.

نرم خو *narm-kho* (*khū*), Soft-natured.

نرم خیر *narm-khez*, Producing gentle feelings (P).

نرم دست *narm-dast*, A fine kind of stuff.

نرم دل *narm-dil*, Tender-hearted, gentle.

نرم رو *narm-rav*, Gentle, tractable (horse).

نرم زبان *narm-zabān*, Smooth-tongued.

نرم سار *narm-sār*, Kind, meek, forbearing.

نرم هانه *narm-shāna*, Weak, lazy; obedient.

نرم شمشیر *narm-shamshir*, = نرم آهن q.v. above.

نرم شست *narmaght*, A swing, a see-saw.

نرمق *narmag* (for *P. narma*), Soft, smooth.

نرمک *narmak* (dim. of *narm*), Softly, gently;—*narmak-narmak*, Very softly and gently.

نرم گردن *narm-gardan*, (soft-neck) Obedient.

نرم گرده *narm-gurda*, = نرم آهن above.

نرم گردنی *narm-gardani*, Submission, obedience.

نرم گوی *narm-goy*, Soft-spoken.
نرم لگام *narm-ligām*, Docile, tractable; obedient.

نرم مزاج *narm-mizāj*, Of a gentle disposition, of a yielding nature.

نرم نرم *narm-narm*, Softly, gently.
نرمود *narmūd*, نرموده *narmūda*, A swing, see-saw.

نرمودن *narmūdan*, To swing; to vacillate.
نرموره *narmūra*, نرموله *narmūla*, Anything thick, coarse, rough, uneven, or untrimmed; a walnut; a swing.

نرمه *narma*, Soft;—*narma'i sari kūdah*, The soft part of the head of a new-born infant;—*narma'i gosh*, Lobe of the ear.

نرمی *narmī*, Softness, smoothness, sleekness; gentleness, mildness;—*narmī namūdan*, To behave meekly or tamely.

نرمیخت *narmiyat*, Softness.
نرمیش *nar-mesh*, (male-sheep) A ram.
نروان *narwān*, Name of the intellect of the sphere of the planet Venus.

نرک *narūk*, Name of a root of which the tiger is very fond.

نرول *narul*, An officer who takes charge of forfeited estates.

نره *nara*, *narra*, Male; penis; trunk of a tree; a wave; wards of a key; a hermaphrodite; a beggar; rough, rude; filthy, sordid; ugly, abominable; name of the father of Sām;—*narra'i āb*, A wave;—*nara bar-āwardan*, To unsheath, to draw (a gelding, stallion).

نره دیو *narra-dev*, An execrable demon.
نره گاو *narra-gāv* (*gāo*), A bull.

نری *nari*, Penis; virility, masculineness; the masculine gender; a dressed sheep-skin.

نریمان *narīm*, نریمان *narīmān* (S. *nri-maṇas*), Name of a famous hero of Persia, son of Qāhrāmān, father of Sām, grandfather of Zāl, and great-grandfather of Rustam: all champions in the ancient Persian histories, poems, and romances.

نرینه *narīna*, Male, masculine; virility;—*farzandi narīna*, A male child.

نر (for ناز), Not of or from.

ناز *nazz*, Brisk, light, active (man), incessantly on the move; acute, ingenious, witty; liberal, munificent; (an ostrich) running from place to place;—*nazz, nizz*, Water springing up.

ناز' *naz'* (v.n.), Spreading dissensions, instigating men to fight; rushing upon;—*nazā'*, A leap;—*nazā'*, *nizā'* (v.n. of نَز), Leaping, mounting (as the male on the female);—*nuzā'* (v.n. of نَز), Leaping, making an assault; having a strong propensity, inclining towards; a disease incident to sheep, causing them to leap and blissom until they die;—*nazzā'*, Prone (to evil); one who assaults his boon-companions.

ناز *nazā*, A mound, enclosure.

ناز *nizār*, Thin, slim, slender; lean, spare; flesh without fat; weak, distressed;—*kilki nizār*, A slender reed or pen.

ناز *nizār*, Name of the father of an Arabian tribe; (pl. of *nazr*) little, few; insipid.

نازارة *nazārat* (v.n. of نَز), Being small, mean, vile; smallness, exility; gait.

نازاری *nizārī*, Leanness, slenderness; surname of a poet.

نازاک *nazakat*, March, gait.

ناز *nizā* (v.n. of نَز), Hastening (homeward or to any accustomed place); (v.n. 3 of نَز), disputing, contending, litigating; dispute, contention, altercation, controversy, litigation, law-suit; [*qat'i nizā' kardān*, To decide a controversy;]—*nazzā'*, Attracting, drawing towards one another (kinship);—*nuzzā'* (pl. of *nāzi'*), Foreigners.

ناز *nazā'at* (v.n. of نَز), Hastening (homeward or to any accustomed place); dispute, controversy, law-suit, litigation.

نازاک *nazzāk*, A defamer, slanderer.

نازاک *nazakat* (from P. *nāzūk*), Elegance, softness, tenderness, politeness; construed with the verbs *kardān*, *kashīdān*, *guzāshān*, &c.;—*bī-nazakat*, Inelegant; ill-bred; ill-dressed, slovenly, slatternly.

نازال *nizāl* (v.n. 3 of نَز), Alighting from horseback, descending into the arena to fight (with another); combat, fight;—*nuzāl*, Sperm;—*nuzzāl* (pl. of *nāzil*), Those who descend or dismount; valiant heroes, combatants.

نازال *nizālat*, A journey;—*nuzālat*, Sperma genitale quod emittitur.

نازه *nizāh* (pl. of *nāzih*), Pure, chaste, temperate.

نازاه *nazāhat*, نازاهی *nazāhiyat* (v.n. of نَز), Being removed from all evil annoyances; pleasantness (of a place); solace, recreation; delectableness; spotlessness, purity of life.

ناز *nazā'i'* (pl. of *nazī'at*), (Women) married into a foreign family; (horses or camels) brought from another country and pining to return.

ناز *nazzat*, *nazza* (fem. of *nazz*), Swift, brisk (she-camel);—*nizzat*, Desire, lust.

نازاج *nazaj*, A city otherwise called Armani-yah.

ناز *nazh* (v.n.), Exhausting nearly (a well) of water; being nearly exhausted (a well);—*nazāh*, A well emptied of the greatest part of the water.

نازد *nazd* (Z. *nazda*), Near, about, with (construed with the *izāfah*, showing it to be originally a noun); a side;—*nazdi āb āmadan*, To draw near to water;—*nazdi man*, My side, at my side, near or with me, in my possession; in my opinion.

نازدیک *nazdik*, Near, neighbouring, hard by, close to; vicinity;—*nazdik āmadan*, To

come near, to approach, advance towards;—*nazdik ast ki bi-rasand*, They will soon be here (m.c.);—*nazdik āwardan*, To bring near, to apply, put together, lead towards, bring or present before;—*nazdik ba*, Near to, in the neighbourhood of;—*nazdik būdan*, To be near;—*nazdiki tab (tap)*, Fit of ague or fever;—*nazdik rasidan*, To arrive, reach;—*nazdik-ash na-mi-rawad*, He does not come near her, i.e. he does not hit it off with her (m.c.);—*nazdik raftan*, To go near;—*nazdik shudan*, To approach; to be near;—*nazdik kardān*, To lead towards, to cause to approach;—*nazdik gashtan*, To approach, to come near;—*az nazdik*, From or on account of the neighbourhood, from the proximity; from near;—*ba-khūd nazdik gardānidan*, To call near oneself, to order one to approach;—*ba-nazdik*, Near, hard by, close to;—*dar nazdik*, Near, in the neighbourhood.

نزدیکان *nazdikān* (pl. of the preceding), Relations, relatives.

نزدیک تک *nazdik-tak*, Shallow (well or river).

نزدیکها *nazdik-hā* (pl. of *nazdik*), Near (places or times);—*dar in nazdikhāy*, Shortly after this.

نزدیکی *nazdiki*, Nearness, neighbourhood, vicinity, approach; intimacy;—*dar in nazdiki*, In these latter times, quite lately; quite near.

نزدیکیها *nazdiki-hā* (pl. of the preceding), Neighbourhoods;—*dar in nazdiki-hā, hamin nazdiki-hā*, In this neighbourhood, quite close by; a short time ago, quite lately.

نظر *nazr* (v.n.), Being importunate, importunately urgent; being quick and expeditious; being little, small, few; little, small; moderate, low-priced, cheap; tasteless;—*nazar* (v.n.), Being little, small; cheap, low-priced; mean, vile;—*nuzur*, A phantom, ghost, spectre;—*an nuzur-in*, Face to face.

نزع *naz'* (v.n.), Removing, carrying off, pulling up, tearing out; drawing (a bow); drawing water; resembling (a father); being in the agonies of death; the agonies of death; [*naz'i jān (rawūn, rūh)*, *hālatu 'n-naz'*, The last breath;]—*naza'* (v.n.), Being bald round the temples; baldness.

نزعان *naza'a* (pl. of *nazi'*), Foreigners.

نزعان *naz'at, naz'a*, A bald place round the temples; a kind of herb;—*naza'at, naza'a* (pl. of *nazi'*), Archers drawing their bows; those who can redress themselves at law.

نزع *nazgh* (v.n.), Sowing dissensions; reproaching, taunting, stabbing (with bitter words).

نزع *nazghada, nazaghada*, Pain in the joints; a joint distorted by convulsions; gripes, colic (probably misreading for نزع q.v., p. 295).

نزع *nazf* (v.n.), Exhausting (a well) entirely of water; failing (as blood); being exhausted, dried up (tears); being deficient (in mind), losing the senses, being stupefied, drunk; losing a cause, failing in an argument; [*nazfu 'r-raḥim*, A flooding in women;]—*nuzf*, A failure of water in a well;—*nazaf* (v.n.), Being exhausted, dried (tears);—*narif*, Enfeebled by loss of blood;—*nuzaf* (pl. of *nuzfat*), Small quantities of water, blood, or wine;—*nuzzaf*, (Veins) not emitting blood.

نزع *nuzfat, nuzfa*, A small quantity of water, blood, or wine.

نزع *nazq* (v.n.), Leaping (as a horse upon the mare); running fast, outstripping;—*nazq, nazaq* (v.n.), Being precipitate, prone to anger, rash; levity, volatility;—*naziq*, Light, flighty, rash.

نزع *nazk* (v.n.), Piercing with a javelin; taunting, accusing falsely, reviling unjustly, defaming;—*nizk*, The hip or haunch-bone;—*nazk, nizk*, The male Lybian lizard;—*nuzak*, A defamer, slanderer.

نزع *nazag*, A lentil.

نزل *nuzl*, Anything provided for the entertainment of strangers; hospitality; a gift;—*nazal* (v.n.), Being plentiful (an entertainment); being troubled with a catarrh; rain; abundance, gain, profit;—*nazil*, A hard soil, through which rain does not subside; (a place) where one often descends or goes;—*nuzul*, Anything provided for a guest; increase, enlargement of food or bread when dressed; abundance, plenty, richness of agricultural produce; a gift; a mansion, hospitable dwelling; a company of visitors; (pl. of *nazil*) strangers, foreigners; construed with the verbs *burdan, pardākhtan, kashidan, nihādan*, &c.;—*maḥalli nuzul*, An inn.

نزال *nazalāt*, Catarrhs, rheums.

نزع *nazlat*, One descent;—*nazlat, nuzlat*, in P. also *nazla*, Descent or defluxion of humours, rheum, catarrh.

نزع *nazm, nizm*, A mist, a fog, a vapour; construed with *uftādan, bāridan*, &c.

نزع *nazm*, A severe bite.

نزع *nazmūdan*, To skim (doubtful).

نزع *nazw, nuzūw, nazawān* (v.n. of نزع), Leaping upon, assaulting; violence, vehemence, power.

نزع *nazūh*, (A well) having little water, or one whose water has been exhausted; distant;—*nuzūh* (v.n. of نزع), Exhausting nearly (a well); being far distant (home).

نزع *nazūr*, Not prolific (woman), having little milk; (a camel) which conceives with difficulty, or will hardly take the male; also one which has an affection for a strange colt, her own being dead;—*nuzūr* (v.n.), Being little, small, and mean.

نزع *nuzūrat*, A being, small, mean, vile.

▲ *nazū'*, Shallow (well), the water of which may be reached (by the hand); — *nuzū'* (v.n. of نزع), Coming to an end, retiring, desisting (from anything); resembling one's parents; drawing (a bow or bucket).

▲ *nazūf*, (A well) whose water may be drawn by the hand.

▲ *nuzūq* (v.n. of نزع), Leaping on, mounting; running fast, outstripping.

▲ *nuzūl* (v.n. of نزل), Descending; alighting, sojourning (as a stranger); inhabiting, encamping; happening, befalling (as misfortunes to mankind); going down, falling, perishing; arriving at Mina near Mecca, where sacrifices are offered up; a descent, alighting; a cataract in the eye; — *nuzūli āb*, A swelling of the testicle; — *darajāti nuzūl*, Degrees of descent (in consanguinity).

▲ *nuzūl-gāh*, Place for alighting; station; inn, caravanserai; dwelling, abode.

▲ *nazh* (v.n.), Restraining (oneself from anything improper); pleasant (place); spotlessness, purity of life; — *nazh*, *nizh*, Pure, chaste, temperate; high-minded; — *nazih*, Far-distant (place); agreeable, pleasant.

▲ *nazh*, The roof of a house; timber used for covering a house, shingle; a chink through which air may pass; the oozing of water through a bank.

▲ *nuzahā'* (pl. of *nāzih*), Pure, chaste.

▲ *nuzhat*, Pleasure, delight, joy, cheerfulness; pleasantness (of a place); ornament; purity, goodness.

▲ *nuzhat-afzā*, Increasing delight.

▲ *nuzhat-pazīr*, Recreated, pleased; adorned.

▲ *nuzhat-kada*, *nuzhat-gāh*, A pleasant place.

▲ *nazīy*, *nazī*, Prone (to evil); one who assaults his boon-companions.

▲ *nazij*, A horse of parade or state led before a great man.

▲ *nazidan*, To draw out, extract.

▲ *nazir*, Small, moderate.

▲ *naziz*, Running or passing with rapidity; also crying (a deer); rattling at rutting-time (a goat); vibrating (as a bow-string when shooting); full of desire, lustful; brisk, active; light, volatile, movable; joyous, jovial; addicted (to evil).

▲ *nazī'*, Shallow (well); foreign; far distant; a foreigner, stranger.

▲ *nazī'at*, *nazī'a*, A fine (woman) carried to be married amongst strangers (to improve the breed).

▲ *nazif*, Debilitated by loss of blood; inebriated, stupid; parched with thirst; feverish.

▲ *nazīq*, Swift-paced, going rapidly.

▲ *nazil*, A stranger, foreigner; a visitor, guest; perfect; plentiful or magnificent (entertainment).

▲ *nazim*, *nizim*, Cloud; mist; — *nizim*, A deluge.

▲ *nazih*, Far-distant (place); free from everything objectionable; pure.

▲ *nazihat*, *naziha*, A country distant from marshes, fens, or foul air.

▲ *nazh*, Who draws out, extracts; the wards of a key.

▲ *nizhād*, Family, origin, root, or principle; seed, descent, extraction; noble, born of a distinguished race; — *asbi tāz-nizhād*, An Arab horse; — *bad-nizhād*, Ignoble, base-born; — *pāk-nizhād*, Of a good family, nobly born.

▲ *nizhāda*, *nazhāda*, Family, origin, root, principle; radical, original, generous, noble.

▲ *nizhd*, A great man; a master, preceptor; sad, glum.

▲ *nazhghār*, Noise, shout, exclamation.

▲ *nizhm*, *nuzhm*, Cloud; fog, mist; a low-hanging vapour obscuring the surface of the ground; darkness; noise, shouting, clapping of hands; vexation, sadness, anguish; inundation, deluge.

▲ *nizhmand*, Venerable; anxious, afflicted.

▲ *nazhmudan*, To scum, to clarify.

▲ *nizhand*, *nazhand*, Formidable, terrible, tremendous; venerable, revered; astonished, stupid; altered, changed (by grief or age), sad, cast down; angry; a considerable merchant; a learned preceptor; an old man of authority and experience, one that may be trusted; faithful; turbid, muddy, obscure; ugly, lean, thin, withered; timid, weak, infirm; bearing or unable to repel an injury; an unjust person, wicked man, sinner; one who injures or oppresses; abhorred, abominable; low (ground); (in astronomy) the lower apsis in an eccentric orbit (opp. to *q.v.*, p. 118).

▲ *nizhandī*, Sadness, gloom, melancholy; — *nizhandī kardān*, To mourn, to be melancholy.

▲ *nazhnak*, A gin, trap, snare.

▲ *nazhah*, A very slender branch of a tree; a hunter's arrow; a thin plate of gold or silver cut in the form of the leaves of flowers, and occasionally sprinkled upon the heads of bridegrooms; name of a fixed star; wood with which the roofs of houses are covered; — *nizhah*, Timid, troubled, vexed; venerable, revered, awful.

▲ *nazhidan*, To draw forth, extract, pull out.

▲ *nizhim*, Vapour, mist, darkness.

▲ *nas*, A shade, arbour, bower; a house; (for *A. nasa'*) a vein, a sinew; —

nus, The circumference or environs of the mouth; intellect, judgment, understanding; the beard; vulva; a slippery place.

ا *nass* (v.n.), Driving, checking, or crying to (camels); being dishevelled (hair); being dry; dryness;—*nas* (v.n. of 'نسا'), Throwing the month Muharram on into Safar; delaying, protracting, giving time; giving credit (for anything sold); selling on credit; generous wine promoting cheerfulness;—*nas'*, *nis'*, *nus'*, A woman who fancies herself to be with child, or whose pregnancy appears;—*nis'*, One who mixes or converses with;—*nis'u nisā'in*, An entertainer of ladies, one fond of their society, a ladies' man.

ا *nasā*, A place to which the sun's ray's never penetrate; dead;—*nisā*, The flesh and bones of any dead animal; name of two cities in Khurāsān.

ا *nasā*, A nerve or tendon extending from the hip to the heel; also a disease affecting it; sciatica;—*nasā'* (v.n. of 'نسا'), Granting a delay for the payment of a debt; length (of life);—*nisā'*, Woman, the female sex; a lady.

ا *nisāb*, Connection, relation;—*nassāb*, Skilful in genealogies.

ا *nassābat*, *nassāba*, Skilful in genealogies; an able genealogist; a registrar of pedigrees.

ا *nus'al*, Delay, a putting off the payment of debt.

ا *nassāj*, A weaver; a maker of coats of mail with iron rings; a composer, inventor; a liar.

ا *nisājat*, *nisāja*, The weaving art.

ا *nasār*, A place impervious to the sun's rays; an arbour, canopy, bower, shade, shadow.

ا *nasāfirat*, *nasāfira*, Nestorians.

ا *nasāq* (v.n. 3 of 'نس'), Arrangement; series, order.

ا *nussāk* (pl. of *nāsik*), Religious, devout (men).

ا *nasākat* (v.n. of 'نسك'), Being religious, devoted to God; piety, morality, virtue.

ا *nusāl*, Feathers or hairs falling from birds and animals; gossamer, down flying off from withered plants.

ا *nusālat*, *nusāla*, Hairs or feathers falling from animals or birds when moulting.

ا *nisām* (pl. of *nasim*), Gentle breezes.

ا *nasūnis*, A satyr; an orang-outang; she-marmosets, female chimpanzees.

ا *nisāwat* (v.n. of 'نسى'), Forgetting.

ا *nasā'ij* (pl. of *nasījat*), Webs, wefts.

ا *nasā'ik* (pl. of *nasikat*), Sacrifices.

ا *nasā'im* (pl. of *nasim*), Breezes, gales.

ا *nasab* (v.n.), Mentioning the lineage of anyone; denominating him by his family-name; deriving (one thing from another); praising (a mistress) in verse; genealogy (especially in the paternal line); lineage, race, stock, family, house; a patronymic or family-name;—*nasab u ḥasab*, Genealogy and acquisitions;—*zū nasab*, Related, a relation, one of the family;—*majhūlu 'n-nasab*, Of unknown family.

ا *nasab - pazīr*, A pretender, claimant.

ا *nasab-pazīri*, Pretendership.

ا *nisbat* (v.n. of 'نسب'), Mentioning the lineage (of anyone); referring (to anyone), deriving one thing from another; relation, respect, regard, attribute, reference; affinity, connection; a logarithm; construed with the verbs *būdan*, *durust kardan*, *dādan*, *dāshtan*, &c., and the prepositions *az*, *bā*, and *ba*; [*nisbat ba-ān digarān*, With regard to, or in comparison with, those other people (m.c.);—*nisbat ba-mā*, As far as we are concerned (m.c.);—*nisbati jaibija*, Logarithmus of a sinus;—*nisbati zilliya*, Logarithmus of a tangent;—*nisbat kardan*, To ascribe, impute, refer to;—*bā-nisbat*, *ba-nisbat*, With reference to, in respect of;—*kasērā ba durogh nisbat kardan*, To accuse or charge a person with a lie;]—*nasabat*, Proportion.

ا *nisbat-an*, Relatively, in respect of, in regard to.

ا *nisbatī*, Related, having reference to; related by marriage, connected; a wife's brother.

ا *nasab-nāma*, Pedigree, descent; a genealogical tree.

ا *nashū*, A slippery place; plain, smooth.

ا *nashūt*, Judgment, discrimination; the faculty of judging between good and bad.

ا *nisba*, A course of bricks in a wall (see 'نسبة' below).

ا *nasbī*, fem. *nasbiyat*, *nasbiya*, Related to, of the blood of, of the same race.

ا *nashīl*, = 'نشیل' q.v. below.

ا *naspār*, Place where grapes are pressed.

ا *naspās* (contraction of 'ناسپاس' q.v.), Ungrateful.

ا *nishpuh*, A layer or course of bricks or clods in a wall.

ا *nastār*, Name of the horse-keeper of the Qaisar of Rūm.

ا *nistāk*, A twist of the guts, gripes.

ا *nastar*, A narcissus; the dog-rose; name of a monk of Persia cotemporary with Noshirwān.

nastardan, A narcissus.

nastaran, A narcissus; the dog-rose; the white rose of India; a flower-garden; clover; a kind of cloth.

nastarūn, A narcissus; dog-rose.

nasta'liq (from *naskh* and *ta'liq*), A kind of Persian writing (or characters);—*nasta'liq ḥarf zadan*, To speak with emphasis, to write correctly and in accordance with the best models.

nasta'liq-goy, An emphatic and correct speaker.

nistak, Very fine spun cotton.

nistam, A place of sitting down or abiding; a nest.

nastūr, A proper name (Nestorius?).

nastūh (for *nā-sutūh*), Brave, warlike; contentious, quarrelsome, pugnacious; rude, harsh, rough, morose, churlish; name of a champion of Irān.

nastahan, The brother of Pirān Wisa.

nasj (v.n. of *نسج*), Weaving (cloth); lying, giving a false colouring; marking (as the wind does sand or water) with long furrows or waves (when blowing lengthwise and crosswise); composing, making verses; texture; [*nasju' l-ankabūt*, A cobweb;—*nasji maqāl*, Artistic or refined composition;]—*nuwj*, Carpets on which people kneel at prayer.

naskh (v.n.), Transcribing (a book), copying; cancelling; obliterating, defacing, abrogating (a law), repealing (one by another), annulling, rejecting, breaking, confuting; transforming into an ugly shape; transmigration of the soul of a man into another man's body; the modern Arabic character; [*naskhu' l-āya bi' l-āya*, Abrogation of one verse of the Qur'an by another;]—*nusakh* (pl. of *nuskhat*), Examples, copies, &c.;—*nāsikhī nusakhī tuwārikhī salaf*, The writers of the exemplars or annals of ancient times, i.e. ancient historians.

nuskhat, *nuskha*, Exemplar, prototype, archetype, a copy or model whence anything is taken; a manuscript-copy; a physician's recipe; a prescription of ingredients for any composition; an inventory; an amulet;—*nuskha burdan* (*bar-dāshtan*, *bar-giriftan*, *kardan*, *nivishtan*) az, To transcribe.

nuskhajāl (pl. of *nuskhat*), Books.

nuskha-nawisī, Recipe-writing.

naskhī, The Arabic mode of writing.

nasr (v.n.), Tearing (flesh) with the beak (a hawk); shaving, erasing, flaying, denuding; a vulture; an eagle; name of an Arabian idol;—*nasri fā'ir*, The constellation called the Eagle;—*nasri wāqī'*,

The falling vulture, i.e. the Lyre (another constellation).

nasar, Shade, shadow; the shadow of a mountain; also of a high cap; a hut or wooden shed on the top of a mountain; a shady place; a place impervious to the sun's rays;—*nisar*, A canopy.

nasrud, *nasurd*, *nusurd*, A hunter.

nasram, Name of an idol, of a female figure, in a temple at Bāmeān.

nasri, Aquiline.

nasrain (obl. du. of *nasr* used as nom.), The constellations of the Eagle and the Lyre.

nasrin, A wild rose; name of an island where amber is found.

nasrin-nash, Name of the king of Sclavonia, married to Bahrām Gūr.

nustūr, Nestorius, who appeared in the time of the caliph Māmūn.

nastūri, Nestorian; a Christian.

nastūriyat, *nastūriya*, Nestorian sect.

nis', *nis'at*, *nis'a*, A strap with which a camel's pack-saddle is tied.

nasgh (v.n.), Striking (with rod or lash); pricking with a needle, and rubbing the punctures over with indigo, &c., tattooing; anything similar which makes an indelible impression; stabbing (with reproaches).

nasf (v.n.), Pulling down (an edifice) to the foundation; tearing up grass by the roots; winnowing (corn);—*nasaf*, Name of a city also called Nakhashb (see *نخشب*);—*nisaf*, *nusuf* (pl. of *nasifat*), Blackish pumice-stones used for cleaning the feet.

nasfat, *nasfa*, A kind of black pumice-stone used for cleaning the feet.

nasafi, Native of Nasaf.

nasq (v.n.), Putting in order, making (a speech) coherent, connecting it judiciously; threading (pearls);—*nasag*, Order, method, series; arrangement, management; style, mode of writing, manner, habit; well-connected (oration); conformable; the constellation Orion; construed with the verbs *bastan*, *dādan*, *sākhtan*, *giriftan*, *gumāshtan*, &c.;—*nasag shudan*, To be fixed, established, decided;—*nasag kardan*, To punish by cutting off the nose or ears, or otherwise mutilating the criminal;—*hurūfu 'n-nasag*, Conjunctive particles.

nasag-an, In rows or ranks (as men or trees).

nasag-band, Who orders, arranges, lays down foundations.

nasagchī, The imperial body-guard.

nask, A lentil; name of a triangular thorny plant;—*nusk* (Z. *naska*), A section or part of the Zand (of which there are twenty-one).

▲ *nask* (v.n.), Cleaning (a garment), washing with water;—*nusk, nask* (v.n.), Being religious, devout; virtuous, dedicating, or sacrificing to God; divine worship, adoration, piety; everything due to God;—*nusk, nusuk*, A victim, sacrifice;—*nasak*, A frequented place;—*nusak*, A kind of bird;—*nusuk*, The blood of a victim; (pl. of *nasikat*), sacrifices, victims; the fundamentals of divine worship.

▲ *naskā*, The earth, ground.

▲ *nask-bā*, Lentil-broth.

▲ *naskat* (v.n. of لک), Being religious, devoted to the worship of God.

▲ *naskanj*, A tickling, pinching.

▲ *nasl* (v.n.), (An animal) begetting or bringing forth (many young); moulting; casting (the coat); running fast; slipping from off the shoulders (a cloak); offspring, progeny, lineage, pedigree; relationship; stock, race, breed, caste, family; [*nasli adham*, Wine made from black grapes];—*nasal* (v.n.), Making haste, running fast; milk flowing spontaneously.

▲ *nasalān* (v.n. of لسل), Making haste (in running); slipping off the shoulders (a cloak).

▲ *nasli*, Of family.

▲ *nasam* (v.n.), Blowing gently (wind), breathing (as odours); respiration; a gentle breeze; (pl. of *nasamat*), Souls, spirits; men.

▲ *nasamān* (v.n. of نسّم), Blowing gently (wind), breathing (perfume).

▲ *nasamāt* (pl. of the following), Living beings, the human race, mankind.

▲ *nasamat*, Breathing, respiration; an asthma; a man; a purchased slave.

▲ *nasmil*, Congruous, agreeing, suiting; one who fixes his residence anywhere.

▲ *nasnās, nisanās*, A monstrous race of men or demons who have only one leg and one arm, and move by leaping; a kind of ape, a marmoset, an ourang-outang; satyr, faun.

▲ *nasū, nisū*, Slippery, smooth, bright (mirror, sword);—*nasū kardan*, To polish, smooth, brighten.

▲ *niswān*, Women, ladies.

▲ *niswānī*, Feminine, womanly.

▲ *nasūbār*, (in Zand and Pāzand) Fasting.

▲ *naswat* (v.n. of نسی), Forgetting; neglect or abandonment (of work);—*niswat, nuswat*, Women.

▲ *nasūd*, Soft, smooth, slippery (see above).

▲ *nasūdī*, The agricultural class, or the third of the four orders, into which Jamshed, king of Persia in ancient times, divided his subjects.

▲ *nusūr* (pl. of *nasr*), Eagles; vultures.

▲ *nusūs*, Dryness.

▲ *nusū'* (v.n.), Being shrunk (the gums, so that the roots of the teeth become visible); being loose (the teeth); having such teeth.

▲ *nasūf*, (A camel) tearing up grass by the roots; (a horse) moving the feet near the ground when running;—*nusūf* (v.n. of نسف), Biting; mark of a bite.

▲ *nusūl* (v.n. of نسل), Changing (the feathers), moulting; shedding his coat (a horse); dropping off; falling, slipping off (garments).

▲ *nisūn*, Women, the female sex.

▲ *niswī*, Womanly, feminine, female.

▲ *nasahā*, Veiny.

▲ *nashānītan*, (in Zand and Pāzand), To cook.

▲ *nasy* (v.n.), Hurting the nerve of the thigh called *nasa'*; striking upon the vein *nasa'*;—*nisy* (v.n.), Forgetting; neglecting, omitting;—*nisy, nasy*, A thing forgotten or unworthy to be remembered;—*nasa'* (v.n.), Suffering in the nerve *nasa'*, being troubled with sciatica;—*nasi'*, Troubled with sciatica;—*nasi'*, An embolism of a month, or rather the throwing on of one, as *muharram* into *ṣafar*;—*nasiy, nasi*, One who is not numbered with others, as despised or unworthy; forgetful; intercalary days of a lunar year.

▲ *nasyā*, (A woman) pained in the nerve *nasa'*, troubled with sciatica.

▲ *nasyān*, Forgetful;—*nisyān* (v.n. of نسی), Forgetting; leaving, abandoning; forgetfulness; oblivion; lethargy.

▲ *nisyān*, Opposition, contradiction.

▲ *nisyānī*, Forgetfulness.

▲ *nasīb* (v.n. of نسب), Celebrating (a mistress) in verse; conformable, corresponding; related to another; high in rank or birth; erotic, amatory poetry.

▲ *nasībī*, Author of an erotic poem; fond of women.

▲ *nus'at, nis'at*, Purchase or sale on credit;—*nusaiyat, nusaiya* (dim. of *niswat*), Little women.

▲ *nasīj*, Woven; incomparable, sole, unique; a weaver.

▲ *nasijat, nāsija*, A web, anything woven; across (as one wind to another).

▲ *nasich*, A kind of silken stuff embroidered with gold; weak in mind, foolish; pleased with oneself.

▲ *nasikh*, Stupid, foolish, ignorant.

▲ *nasidan*, To put, place, leave.

▲ *nasiram*, A place where the sun shines not; a window; a sky-light.

▲ *nasigh*, Perspiration, sweat.

▲ *nasif*, A secret, anything spoken in a whisper; the mark of a bite of an ass; the mark of a kick in the side;—also *nasifat, nasifa*, A kind of blackish pumice-

stone with which the feet are rubbed; black burnt stones.

▲ نسيق *nasīq*, Joined in order.

▲ نسيك *nasīk*, Gold and silver.

▲ نسيكة *nasīkat*, *nasika*, A sacrifice, victim; an ingot of gold or silver.

▲ نسيل *nasīl*, Melted honey separated from the wax; feathers or hairs falling from animals.

▲ نسيلا *nasīlat*, *nasīla*, Offspring; a wick; honey.

▲ نسيلا *nasīla*, *nusīla*, A string or troop of horses (cf. نسيلا p. 929).

▲ نسيم *nasīm* (v.n. of نسم), Breathing gently (wind, odours); gentle breeze, zephyr, fragrant air, spicy gale; breath; perspiration; construed with the verbs *āmadan*, *pechidan*, *jastan*, *jahīdan*, *damīdan*, *rīftan*, *guṣṭan*, *warzīdan*, &c.; — *nasīmī sahar*, Morning-breeze; — *nasīmī 'ambar-shamīm*, A gale sweet as ambergris.

▲ نسيمن *nasīman*, (in Zand) Prayer, worship.

▲ نسيه *nasīya*, *nasiya*, Delay, adjournment, respite, credit; — *ba-nasīya kharīdan*, To buy on credit (see نسيه above).

▲ نسي *nasī*, Delayed, deferred; delay; a selling on credit; intercalary day of a lunar year; a month which the Pagan Arabians kept holy instead of another, as *safor* for *muḥarram*, in order that three months, during which they were prohibited from fighting, might not follow one another.

▲ نسيئة *nasī'at*, Delay, respite; credit.

▲ نش *nash*, *nush*, Shade, a shady place; the shadow of a lofty cap; alike, resembling, equal; phlebotomy; a wild pine-tree.

▲ نش *nashsh*, A weight of twenty dirhams, or drachmas.

▲ نشا *nasha'* (pl. of *nāshū*), Youths; young women; (pl. of *nashūt*) young trees; (for *nashāstag*) starch; — *nashā'* (v.n.) Growing, increasing; growing up (amongst); creating; starch; an agreeable smell.

▲ نشاب *nashshāb*, An arrow-maker; — *nushshāb* (pl. of *nushshābat*), Arrows.

▲ نشابة *nashshābat*, *nashshāba*, Archers; — *nushshābat*, An arrow (especially a Persian arrow, made of wood, the Arabian reed-arrow being called *sahm*).

▲ نشابور *nishābūr*, *nishāpūr*, One of the capitals of Khurāsān (see نش below); name of a note in music.

▲ نشاة *nash'at*, *nashā'at* (v.n. of نشاء), Growing; appearing, being produced; creating; anything produced, growing; creature; — *nashāt*, A young tree.

▲ نشات *nashāt*, A creature; anything produced or growing; appearing, growing. *nashātāin* (obl. dn. used as nom.), This world and the next.

▲ نشاختن *nishākhtan*, To fix in the ground;

to establish, strengthen, appoint, specify; — *andar-nishākhtan*, *dar-nishākhtan*, To fix in the ground.

▲ نشاخور *nashā-khūr*, A person who takes intoxicating drugs, a drunkard.

▲ نشاخذن *nishākhdan*, = نشاختن q.v. above.

▲ نشاد *nishād* (v.n. of نشاد), Praying, beseeching, conjuring.

▲ نشادر *nushādir*, *nishādir*, Sal-ammoniae.

▲ نشاد آرم *nishād-arsām*, The name of the solar globe.

▲ نشارة *nushārat*, Sawdust; rotten wood falling to powder.

▲ نشاریدن *nishāridan*, To scatter, bestow gifts.

▲ نشاز *nishāz* (pl. of *nashz*), High places.

▲ نشاسته *nishāstaj* (from P. نشاسته), Starch.

▲ نشاستن *nishāstan*, To cause to sit, place, seat.

▲ نشاسته *nishāsta*, Starch; placed, seated.

▲ نشاص *nashās*, Persons of the same age; a crowd of young girls; equal herds (of horses or camels); — *nishās*, *nashās*, A high, towering cloud; a full leathern bottle.

▲ نشا *nashāt* (v.n. of نشاء), Being brisk, lively, sprightly; cheerfulness, gladness, glee, joy, exultation, triumph, briskness, pleasure; construed with the verbs *dādan*, *dāshdan*, *rekhtan*, *kardan*, *girīftan*, *yāftan*; — *nishāt* (pl. of *nashīf*), Brisk, cheerful, lively.

▲ نشا پرست *nashāt-parast*, *nashāt-mand*, Cheerful, glad, given up to pleasure or merriment.

▲ نشاطی *nashāfi*, Cheerful, brisk, lively, saucy.

▲ نشاف *nishāf*, Dryness in the mouth from extreme hunger; folly, thoughtlessness.

▲ نشاف *nishāf* (pl. of *nashfat*), Black pumice-stones for rubbing the feet; — *nashshāf*, One who dips bread into the pot, and eats it sily by himself; — *kāghīzi nashshāf*, Blotting-paper.

▲ نشافه *nushāfat*, Froth of new milk; bilge-water; — *nashshāfat*, *nashshāfa*, A napkin.

▲ نشاك *nashāk*, (in Zand and Pāzand) Sugar.

▲ نشان *nishān*, A sign, signal, mark, character, seal, stamp, impression, annotation, index; a butt, target (for archers); a trail; an ensign, flag, banner, standard, colours; family-arms, armorial bearings; the letter of a prince; a goal, term, boundary; a cicatrice, scar; part, portion, share; chance, lot; (in comp.) fixing, planting, establishing, allaying, impressing; construed with the verbs *uftādan*, *andākhtan*, *bar-afshāndan*, *bar-dāshdan*, *dādan*, *zadan*, *suturdan*, *kashādan*, *guftan*, &c.; — *nishāni aqdas*, The most sacred order (of Persia); — *nishāni igal nuwār*, The (Prussian) order

of the Black Eagle (*aigle noir*);—*nishāni pahlawānī*, An order of knighthood (m.c.);—*nishāni timšāl*, The order of the (Shāh's) Portrait (m.c.);—*nishān dādan*, To indicate, point out; to show (like the English verb used transitively and intransitively); to become apparent; to resemble;—*nishāni dukkān*, Sign-board of a shop;—*nishāni zharīr*, The order of the Garter (m.c. from Fr. *jarretière*);—*nishāni sant andra*, (Russian) Order of St. Andrew (m.c.);—*nishāni sher u khwushed*, The order of the Lion and Sun;—*nishāni lazhiyūn dūmor*, Order of the Legion d'honneur (m.c.);—*nishān kardan*, To impress, make a mark, sign, or signal; to sign a letter; to make an annotation; to resemble;—*nishāni majidiya*, (Turkish) order founded by Sultān 'Abdu 'l-Majid;—*nishāni mardī*, The penis;—*nishān nihādan*, To betroth, affiancé, or marry a woman by giving her a ring;—*khāṭir-nishān*, A memorial, remembrance.

nishān bardār, A standard-bearer.

nishānjī, The tracer of the royal sign manual; keeper of the seals (= *طغرا نگار* *tughrā-kash*, or *طغرا نویس* *tughrā-nawīs*, which should be added p. 815. See Adenda).

nishān-dār, A standard-bearer, ensign, cornet; marked, signed; possessing armorial bearings.

nishāndagi, Insertion, plantation.

nishāndan, To mark, delineate, place one thing upon another, in order to make an impression or ornament; to fix in the ground (a stone or stake) by way of signal; to insert; to plant (a tree); to shake (garments), to follow one, to attend, to dog; to quench (a fire) with water, to extinguish; to wipe, clean; to sit, or cause to sit; to prescribe business, to constitute, appoint; to put in order, place; to take aim; to put aside, to imprison;—*dīl nishāndan*, To set one's heart upon, to be obstinate in a matter.

nishānda, Planted;—*nishānda'i dastī*, Planted with (his) own hand.

nishānistān, To place, seat, make sit.

nishān-gāh, A butt, target; a goal.

nishāngar, One who makes a mark; a pair of compasses; keeper of the seals.

nishāna, A butt for archers; a mark, sign, impression.

nishāna-andās, Hitting the mark, unerring; a marksman.

nishānī, A mark, sign, token; signature; a token of remembrance; construed with the verbs *dādan*, *sadan*, *kardan*, &c.

nishānīdan, To mark, impress; to quench thirst.

nishāwar, Name of a river in Persia.

nashāyad, It does not suit; it is disagreeable, improper, or inconvenient.

nashā'i, A maker or vendor of starch.

nashb (v.n.), Sticking to, being necessary;—*nashab* (v.u.), Adhering tenaciously, being fixed firmly; wealth in slaves, cattle, land, live or dead stock; a tree of which bows are made.

nishbara, Part of the food which cattle keep in their mouths to ruminate; a shade.

nashbil, Laying one's hands on a thing; suspending; sewing or joining two things together.

nashpīl, *nishpīl*, A net; a fishing-hook; a hook for hanging anything up; a hooked pole for pulling down the boughs of fruit-trees.

nash (cf. S. *nashṭa*), Destroyed, ruined, spoiled, lost, perished; withered; weak, lazy, languid;—*nisht*, Well, good, healthy.

nishṭar, A lancet, fleam; a trocar; a canine tooth;—*nishṭar zadan*, To apply the lancet, to lance.

nishṭar-zada, Lanced.

nishṭan, To sit; to remain;—*nishṭan chān khāk*, To sit quietly and at ease; to sit miserably with downcast head.

nashṭū, Name of a man.

nishṭi, Goodness; weal; how are you?

nashaj, An aqueduct, canal, water-course.

nushkhār, *nishkhār*, What ruminant animals throw up to be chewed; the cud.

nishkhwār, *nushkhwār*, *nishkhwūr*, *nushkhwura*, Chewing the cud; the cud;—*nushkhwār zadan* (*kardan*), To chew the cud, ruminate.

nishkhwār-zananda, Ruminant.

nashd (v.n.), Seeking (anything lost); giving information to the owner of a thing lost; conjuring by the name of God; reciting poetry.

nishdān, Seeking, searching.

nishdat (v.n. of *nashd*), Seeking (anything lost); asking, inquiring, beseeching for the love of God; a sound, noise, voice; verses which are desired to be repeated.

nashr (v.n.), Spreading (a table or carpets); expanding, extending, diffusing; publishing (news); reviving, recalling to life; coming to life (one dead); being refreshed by rain and rendered verdant again (dry herbage); cutting with a saw; a fragrant smell; the smell of a woman's breath;—*nashri khwān kardan*, To cover a table;—*hashr u nashr*, (assembling and reviving) The

resurrection;—*nushr, nushur* (pl. of *nashūr*), Diffused (winds) scattering clouds and causing rain;—*nashar*, Scattered (sing. and pl.); men scattered without a leader; a nocturnal dispersion of sheep pasturing without a shepherd;—*nushur*, Sponte effluens viri sperma.

أ نشرة *nushrat, nushra*, An amulet, preventive, charm to drive away madness or disease;—*nushra's tīflān*, Anything written with saffron on the tablets of children for averting evil.

نشر *nashram*, A place impervious to the sun.

أ نشرى *nashri*, Diffusive, dispersive.

أ نشر *nashz* (v.n.), Ascending, sitting, standing on a high place; a high place;—*nashaz*, A high place; height of situation; an old man, but sound in body;—*nashiz*, Soft and flaccid.

نست *nishast*, He sat down; sitting; session;—*nishast dāshtan* (*kardan*), To converse with;—*nishast kardan*, To sit down; to sink (a building);—*shutur-nishast*, Sitting on or riding a camel; a riding-camel.

نست بر خاست *nishast-bar-khāst*, Good-breeding, etiquette, politeness.

نستگاه *nishast-gāh* (آ *gah*), A place on which one sits; the time or place of sitting; a dwelling, habitation, residence; buttocks.

نستن *nishastan* (S. *ni + sad = ni-shad*), To sit down, recline; to sink, settle down, precipitate; to dwell, inhabit; to settle upon (as dust); to remain; to extinguish; to be extinguished; to cease fermenting (wine, &c.); to sit out (as a dance, or acts in a play, m.c.); being seated, seat (m.c.);—*nishastani tegh bar fasān*, The sharpening of a sword;—*nishastan u khāstan*, To behave, to deport oneself;—*bar dari dil-hā nishastan*, To strive to win people's hearts;—*khāna nishastan*, To stop at home (m.c.);—*dar khwud nishastan*, To collect or recover oneself;—*dar khwai nishastan*, To be utterly ashamed (so as to perspire).

نستن گاه *nishastan-gāh*, The place whereon one sits; the buttocks.

نستنی *nishastani*, Whatever one is carried upon (as a horse, camel, vehicle, or ship); any place or thing in which one sits.

نشته *nishasta*, Sitting; who sits or resides; (dust) settled upon (anything);—*barham-nishasta*, Collected together, accumulated, heaped, piled up;—*firo-nishasta*, Low, depressed, humble; sitting in a low place.

أ نشر *nushs* (pl. of *nashās*), Towering clouds.

أ نشر *nash* (v.n.), Carrying one from place to place (anxiety); going out, exit; pulling (a bucket out of a well) without

the aid of a pulley; untwisting (a rope); biting (a serpent).

أ نشر *nashf* (v.n.), Going away, perishing; sinking into the ground (water); (a garment) imbibing (perspiration), or a cistern (water), or paper (ink); absorption;—*nashaf*, Black, burnt-looking pumice-stones; ground imbibing water, or the water so sucked up.

أ نشر *nashfat, nashfa*, A pumice-stone for rubbing the feet;—*nushfat, nushfa*, A little remaining in the bottom of a vessel; froth of new milk;—*nashifat, nashifa*, Ground which imbibes water.

أ نشر *nashq* (v.n.), Smelling (anything fragrant); snuffing up (medicine or perfume); being caught and entangled in a net (a deer); odour, perfume; [*makrūhu 'n-nashq*, Of a disagreeable flavour or smell;]—*nashiq*, One who embarrasses himself in affairs from which he cannot extricate himself.

نشر *nashk, nashak*, A wild pine;—*nashk, nashik*, Dragons-wort, a herb; a pomegranate; tooth of elephant, hog, or serpent.

نشر گازران *nashkardi gāzurān*, A sponge. نشر *nishkunj*, Pinching; tickling, twitching.

نشر *nishkunjidan*, To pinch, nip, twitch.

نشر *nishgirda, nishgarda*, A cobbler's knife.

أ نشر *nashl* (v.n.), Pulling away or carrying off with violence; taking (meat out of a cauldron) with the hands, with a flesh-hook, or anything but a ladle;—*nashil*, One who thus takes meat out of the pot.

نشر *nashal*, Sticking, glueing; suspending, hanging up; being hung up; suspension; a fish-hook.

نشدن *nashlidan*, To hang up, to suspend; to clutch, to snatch (in this meaning apparently derived from A. *nashl*).

أ نشر *nasham* (v.n.), Being marked with black and white specks; a kind of tree of which bows are made;—*nashim*, (A bull) marked with black and white spots.

نشن *nashman*, Fortune;—*nishmin* (for *nisheman*), A seat; a throne; a people, nation, tribe, family.

نشن *nashmin*, A native country (see *nashmin* of which it is perhaps a misreading).

نشنیدن *nashnidani*, Unfit to be heard.

نشنیده *nashnīda*, Who hears not; unheard.

أ نشر *nashw* (v.n.), Inquiring whence (news) comes; being intoxicated;—*nushū', nushū* (v.n. of نشر), Creating; living; growing up;—*nushū yāftan*, To grow up;—*nushū u namā*, Growth and increase;—*nushū u namā kardan*, To grow and thrive.

نشر *nushū*, Plain, level, smooth, slippery.

لھو *nashwā*, Oxyacanth-fruit; wild plum.
لھواد *nashwād*, Name of a hero of Turān.
لھوار *nishwār* (for **لھوار** q.v. above), Food which a ruminating animal keeps in the mouth to chew; a stall for cattle; name of a man.

لھوارہ *nishwāra*, Frankincense; a shade.

لھوان *nashwān*, Intoxicated.

لھوب *nushūb* (v.n. of **لھب**), Becoming fixed.

لھور *nashūr*, (Wind) diffused, scattering clouds, and causing rain;—*nushūr* (v.n. of **لھر**), Rising from the dead, reviving; receiving vernal showers and putting forth vegetation (ground); recalling to life; resurrection;—*ba's u nushūr*, The rising and reviving of the dead (on the day of judgment);—*yaumu 'n-nushūr*, The day of resurrection.

لھوارہ *nishwara*, Frankincense.

لھوز *nushūz* (v.n. of **لھز**), Being disobedient to her husband (a woman); being angry and ill-treating his wife (a man); refractoriness (of a wife); brutality (on the part of a husband); (pl. of *nashz*) high places.

لھوس *nashūs*, Straight, upright (spear);—*nushūs* (v.n. of **لھس**), Being high (a cloud); being put out of its place, disturbed; being torn away from home or country; (= **لھوز**) refractoriness (of a wife); brutality (of a husband).

لھوت *nashūt*, A deep well; a fish which is generally eaten salted.

لھوع *nashū'*, One who breathes hard;—*nashū'*, *nushū'*, A medicine swallowed or snuffed up;—*nushū'* (v.n. of **لھع**), Suggesting (a speech to another), putting it into his mouth; teaching, making him understand it.

لھوغ *nashūgh*, A medicine swallowed or snuffed up.

لھوق *nashūq*, A medicine snuffed up.

لھول *nushūl* (v.n. of **لھل**), Being lean (the thigh); drawing (a thing) out with haste; lying with.

لھولما *nashw-numā*, Growing up.

لھوہ *nishwa*, *nashwa*, Drunkenness, intoxication, hilarity produced by drink; inquiry into news; receiving of intelligence, information; the mixture of any ingredients to form a composition, especially medicine, as antidotes against venom; treacle; odours, perfumes.

لھوشہ *nishwa-bakhsh*, Inebriating, intoxicating, exhilarating.

لھوشی *nashwī*, The city of Nakhchawān.

لھشی *nashī*, A porcupine, hedgehog.

لھشیان *nashyān*, One who inquires after or learns any news; one who obtains the earliest information; drunk, intoxicated.

لھشب *nishīb*, A descent, declivity; low, hollow;—*nishībī zamīn*, Lowness of ground,

slope of any place;]—*nishīb u firāz*, Descent and ascent.

لھشیب فراز *nishīb-farāz*, Up and down; the ups and downs of life; profit and loss; the advantages and disadvantages of any affair.

لھشیبگاہ *nishīb-gāh*, A descent; low place.

لھشبتہ *nash'at*, Growth.

لھشید *nashid*, Verses which people recite alternately; a raising of the voice; seeking for what is lost.

لھشیدہ *nished*, Song, poetry (see the preceding article).

لھشیدن *nishidan*, To put, to place.

لھشیرہ *nashira*, Frankincense.

لھشیش *nashish* (v.n. of **لھش**), Failing, drying up, being exhaled or absorbed in the ground (water); making a hissing noise (meat when roasting, or a hot iron immersed in water); the noise of anything boiling.

لھشیط *nashīl*, Brisk, cheerful, frisky; name of a certain architect.

لھشیطہ *nashīṭat*, *nashīṭa*, Booty which a soldier plunders on his route before arriving at the destined place of expedition.

لھشیل *nashīl*, Hanged, suspended.

لھشیل *nashīl*, Meat dressed alone, without pot-herbs, spices, and the like; (meat) taken out of the pot with the hand or a fork.

لھشیلہ *nashīlā*, Intoxicating.

لھشیم *nishem*, A bird's nest; a resting-place.

لھشیمان *nisheman*, A seat, bench, stool, chair; a settlement, mansion; one's native country; a bird's nest; construed with the verbs *dāshlan*, *kardan*, *girifan*, *yala kardan*, &c.

لھشیمان دیو *nisheman-dev* (*nishemand dev*), The world.

لھشیمہ *nashima*, Raw hides used for sword-belts and the like.

لھشین *nishin*, The north pole; the outward covering of a cushion; the skin inside the anus; (in comp.) sitting, sitting down or along with; an associate; a successor;—*suffa-nishin*, Sitting on a throne, i.e. a reigning prince.

لھشینندہ *nishinanda*, Sitting; seated.

لھشینہ *nishīna*, Place where birds or other animals sit.

لھشینہ *nishīn*, Steep; a declivity, descent.

لھشینتہ *nashī'at*, Germ; beginning, apparition, origin, birth.

لھس *nass* (v.n.), Elevating, raising; going or driving fast; manifesting, demonstrating, exhibiting; causing (a bride) to sit on a bridal throne (see **منعمہ** p. 1329); interrogating close, examining an evidence; history, tradition; text, wording, demonstration, proof; the Qur'an;—*nassī karīm*, The text of the Qur'an.

لھسا *nas'* (v.n.), Raising, lifting up;

checking, crying out to (a camel);—also *niṣā'* (v.n. 3 of نص), Taking hold of (another's) forelocks when fighting.

▲ *niṣāb* (v.n. 3 of نص), Returning; return; handle of a knife; root, origin, principle; capital, principal, property; a certain estate or number of cattle, for which legal alms or a tax (see نكاح, p. 619) are paid; rank, dignity; fortune; [*niṣābu 's-sibyān*, (the capital stock of children) Title of an Arabic vocabulary with a Persian translation in rhyme;—*ifādat-nisāb*, Learned (instructor);—*ṣāhib-nisāb*, High in dignity, fortunate;]—*naṣṣāb*, Sly, cunning, plotful.

▲ *niṣāḥ*, A thread in a needle; name of a Qur'an-reader;—*naṣṣāḥ*, A tailor;—*nuṣṣāḥ* (pl. of *nāṣiḥ*), Councillors, advisers; sincere friends.

▲ *niṣāḥat*, Ropes with nooses placed for catching monkeys.

▲ *naṣāḥat* (v.n. of نص), Advising, giving counsel; wishing well;—*niṣāḥat*, *niṣāḥa* (pl. of *niṣāḥ*), Threads.

▲ *naṣāḥiyat*, An advising, giving counsel.

▲ *naṣṣār*, A name common amongst the Arabians;—*nuṣṣār* (pl. of *nāṣir*), Assistants.

▲ *naṣārā* (pl. of *naṣrān*), Christians, Nazarenes.

▲ *naṣāf*, *naṣāfat* (v.n. of نص), Serving (as a domestic).

▲ *naṣāfi*, A kind of Egyptian stuff, half silk and half cotton.

▲ *niṣāl* (pl. of *naṣl*), Points of arrows; (in P. also sing.) an arrow-head; spear-heads.

▲ *naṣā'ih* (pl. of *naṣiḥat*), Counsels, advices, admonitions;—*naṣā'ihī pur maṣāliḥ*, Salutory advice, admonitions full of safety;—*naṣā'ihī sāliḥa'i pīrān*, The sound admonitions of the aged.

▲ *naṣb* (v.n.), Erecting, establishing, fixing, planting, elevating, exalting, rearing; playing tricks upon, plotting; bearing hatred; travelling languidly; marking a consonant with the vowel *fatha* — a as sign of the accusative; this vowel itself as used in inflection, not in the formation of a word; anything erected, as a statue, image, or idol; a milestone, direction-post; [*naṣbu 'l-arab*, A delicate species of Arabian music, softer than *ḥidā'*;—*naṣba 'l-'ain*, In full view;—*naṣb kardan*, To settle, fix, appoint; to hoist (m.c.);—*aḥlu 'n-naṣb*, The enemies of 'Alī;]—*niṣb*, Part, portion, lot; good fortune;—*naṣb, nuṣub*, A sign, military standard; an idol; evil, calamity; sickness, disease;—*naṣab*, Grief, trouble, affliction, sadness; a sign-post;—*naṣīb*, Sick, diseased, pained;—*nuṣub* (pl. of *niṣāb*, Handles, huffs, hilts.

▲ *naṣbat*, Opposition, resistance to a

hostile attack;—*nuṣbat, nuṣba*, A ship's mast; a raised column.

▲ *naṣḥ, nuṣḥ* (v.n.), Advising, giving counsel; wishing well, being a sincere friend; sewing (a garment);—*nuṣḥ* (pl. of *niṣāḥ*), Threads in needles ready for sewing;—*nuṣṣaḥ* (pl. of *nāṣiḥ*), Monitors; sincere friends.

▲ *nuṣaḥā'* (pl. of *nāṣiḥ*), Faithful; faithful monitors or advisers.

▲ *naṣr*, in P. also *naṣar* (v.n.), Succouring, helping; rescuing, delivering (from evil); assistance, aid; victory; a gift, present; construed with the verbs *dādan, kardan*, &c.; name of the founder of an Arabian tribe; also of a chief in Mecca at the time of Iskandar; also of a brother of Sultān Mahmūd; (pl. of *nāṣir*) helpers, assistants; [*naṣrun min allāh*, Victory from God;]—*nuṣar*, Helpers.

▲ *nuṣarā'* (pl. of *nāṣir*), Assistants; defenders.

▲ *naṣrān*, fem. *naṣrānat*, *naṣrāna*, A Christian, Nazarene; name of a village in Syria.

▲ *naṣrānī-gudāz*, Destroyer of Christians.

▲ *naṣrānī*, fem. *naṣrānīyat*, *naṣrānīya*, A Christian; belonging to Christianity;—*a-n-naṣrānīyat*, Christianity.

▲ *nuṣrat*, Assistance, help, defence, efficient aid; victory.

▲ *nuṣrat-aṣar*, Victorious.

▲ *nuṣrat-jo*, Seeking victory, war-like.

▲ *nuṣrat-qarīn*, *nuṣrat-gustar*, Victorious.

▲ *naṣrī*, Triumphant, victorious.

▲ *niṣ'*, A kind of white cloth or leather;—*niṣa'*, A piece of leather on which people sit, or play at draughts.

▲ *naṣf* (v.n.), Reaching to the middle of anything; taking the half; arriving at middle-age; being about mid-day;—*niṣf, nuṣf*, The half; (a man, men, or woman) of a middle stature or age; [*niṣfu 'n-nahār*, In the middle of the day; noon;—*niṣfi dā'ira*, Semicircle;—*niṣfi ziyāda-tar-ash*, More than half of it (m.c.);—*niṣfi quṭr*, Radius (of a circle);—*dar niṣfu 'l-lail*, In the middle of the night;—*dar niṣfi ṭarīq*, In the middle of the journey;]—*naṣaf*, Justice, equity; middle-aged (man or woman); (pl. of *nāṣif*) domestics, servants.

▲ *naṣfān*, Half-full (vessel).

▲ *niṣf-ā-niṣf*, Half, dividing in two, cutting through the middle, being in the middle.

▲ *naṣfat*, Justice, equity; an equitable transaction;—*naṣafat, naṣafa*, Middle-aged.

▲ *niṣf-quṭr*, Radius (of a circle).

▲ *naṣfā* (fem. of *naṣfān*), Half-full (vessel).

a نِصْفِي *nisfī*, A sort of wine-goblet; a kind of astrolabe; bad silver, base coin; name of a musical instrument.

▲ نِصْل *nasl*, The point of a spear, sword, or knife; the crown of the head.

▲ نِصْلَة *naslat*, *nasla*, The crown of the head.

▲ نِصْر *nasw* (v.n.), Seizing (one), especially by the forelocks; extending and drawing out the forelocks; allowing the forelocks (of a dead person) to grow.

▲ نَصِيح *nasūh*, True, constant, sincere (repentance); a faithful friend; well sewed; [*tauba'i nasūh*, Sincere, unrelapsing penitence;]—*nasūh* (v.n. of نَصَح), Being true, faithful, sincere.

▲ نَصْر *nasūr*, A helper;—*nasūr* (v.n. of نَصَرَ), Assisting, helping, succouring (the oppressed).

▲ نَصْرُ *nasūs* (pl. of *nas*), Demonstrations, proofs, evidences;—*nasūsu 'sh-shāfi'i*, The institutions of Shāfi'i (the great Muhammadan lawyer).

▲ نِصْو *nasū* (v.n. of نَصَح), Being pure, lively (colour); being very white, snow-coloured; being manifest, clear, evident, conspicuous.

▲ نِصْف *nasūf* (v.n. of نَصَف), Having dates partly red and partly green (a palm-tree).

▲ نِصْل *nasūl* (v.n. of نَصَلَ), Losing (its) dye (the hand, hair, or beard); losing (its) head (a spear); falling off (a nail or hoof); being firmly fixed in anything (an arrow); (pl. of *nasl*) spear-heads.

▲ نَصِيب *nasīb*, A part, portion; chance, lot; good fortune; fate, destiny; a spread net; a prize (in a lottery); a fish-pond; [*nasīb shudan*, To have the fortune (to gain anything), to be destined;—*bī nasīb shudan*, To be frustrated, to be deprived of; to be unfortunate;]—*nasīb*, Name of a poet.

▲ نَصِيبَة *nasibat*, *nasiba*, Anything erected for a signal; a stone wall round a cistern; a part, portion, lot; livelihood.

▲ نَصِيب دَار *nasīb-dār*, A partaker; one who receives what he is entitled to by lot.

▲ نَصِيب دَاش *nasīb-dāsh*, A companion in fortune, having the same fate or lot.

▲ نَصِيبَة *nasība*, A lot, fortune (see also above).

▲ نَصِيب بَوَار *nasībawār*, Fortune.

▲ نَصِيبِي *nasībī*, A native of Nasibin.

▲ نَصِيبِين *nasībīn*, Nisibis in Mesopotamia.

▲ نَصِيبِينِي *nasībīnī*, Belonging to Nasibin.

▲ نَصِيح *nasīh*, Faithful, sincere; an adviser, a monitor.

▲ نَصِيحَة *nasīhat*, Counsel, advice, exhortation, admonition, reprimand; a sermon; an advertisement, precaution; moral;—*nasīhat kardan*, To exhort, admonish.

▲ نَصِيحَة آمِز *nasīhat-āmez*, Mixed with good advice.

▲ نَصِيحَة يَذِير *nasīhat-pazīr*, Listening to advice.

▲ نَصِيحَة كَر *nasīhatgar*, Admonisher, adviser.

▲ نَصِيحَة كَرِي *nasīhat-garī*, The offering of advice, admonition.

▲ نَصِيحَة كَزَار *nasīhat-guzār*, Who offers advice or counsel.

▲ نَصِيحَة نَمُون *nasīhat-namūn*, Showing documents; an adviser.

▲ نَصِيحَة نِيُوش *nasīhat-niyosh*, Who listens to advice.

▲ نَصِيحَة *nasīha*, An office for revenue-papers.

▲ نَصِير *nasīr*, An assistant, defender, ally, helper;—*nasīr*, Name of a faithful adherent to 'Alī, after whom the sect, mentioned in the following article, is called.

▲ نِصْرِي *nasīrī*, Of or relating to Nusair (see preceding article); one who believes in the divinity of 'Alī; one who sacrifices his life out of devotion;—*nasīrī*, A superior kind of melon.

▲ نِصْف *nasīf*, Half; a woman's veil; a man's turban, or any covering for the head; (a striped garment) of two colours; a certain measuring instrument or vessel containing half a *mudd*, q.v., p. 1199;—*nasīf* (dim. of *nasaf*), A little middle-aged woman.

▲ نِصْل *nasīl*, The joint under the jaw between the head and neck.

▲ نِصْ *nazz* (v.n.), Flowing gently (water); exuding (through any vessel); gold or silver money.

▲ نِصَاح *nazzāh*, One who draws water by means of a camel, and drives him with it towards a palm-plantation.

▲ نِصَاحَة *nazzāhat*, *nazzāha*, A kind of aromatic.

▲ نِصَاح *nizākh* (v.n. 3 of نَصَح), Sprinkling water on one another;—*nazzākh*, Copious (rain).

▲ نِصَاحَة *nazzākhāt*, *nazzākha*, Plentifully-flowing (fountain); a camelopard, giraffe.

▲ نِصَار *nazār*, Gold or silver;—*nizār* (pl. of *nazr*), Golds, silvers;—*nuzār*, Gold; a bead of pure fossile gold; purest or best part;—*nuzār*, *nizār*, A wood of which vessels are made;—*qadahi nuzār* (in P. also simply *nuzār*), A cup made of this wood.

▲ نِصَارَة *nazārat* (v.n. of نَصَرَ), Flourishing, being green (as a tree); verdancy, verdure; beauty, lustre, brightness, freshness, floridness, pleasingness;—*nuzāra*, The tamarisk-tree.

▲ نِصَاض *nizāz*, That which is distilled drop by drop; a gift; (pl. of *naziz*) small quantities of milk or water;—*nuzāz*, The best (sort of people);—*nazzāz*, *nazzāzat*, *nazzāza*, (A serpent) in perpetual motion, whose bite is instant death.

▲ نِصَاف *nizāf*, Performance of service.

أ نظافة *nizāfat* (for نظافة q.v.), Cleanliness, neatness, purity.

أ نزال *nizāl* (v.n. 3 of نزل), Contending in throwing the javelin; a battle;—*nuzāl* (pl. of *nāzil*), Warriors.

أ نظائز *nazā'iz* (pl. of *nazīz*), Small quantities of water.

أ نضات *nazzat, nazza*, Gold or silver money.

أ نضج *nazj, nuzj* (v.n.), Ripening (as dates); being near ready (meat to be dressed); suppuration.

أ نضج *nazj-yāfta*, (Meat) cooked, dressed.

أ نضح *nazḥ* (v.n.), Sprinkling; slightly quenching thirst, giving a sprinkling (to cool the tongue); drawing water, also watering (palm-trees) by the assistance of a camel, &c.; opening and putting forth its buds (a tree); removing; returning;—*nazāḥ*, A watering-trough, a cistern;—*nuzūḥ* (pl. of *nazīḥ*), Watering-troughs.

أ نضح *nazḥḥ* (v.n.), Scattering, dispersing, diffusing (odours); bursting (as water) from a fountain; boiling or bubbling up (water); remains of perfume upon garments.

أ نضد *nazd* (v.n.), Spreading (carpets) one over another;—*nazad*, Carpets, cushions, or other similar furniture laid one upon another; a throne, bed, or couch covered with them; the best of such furniture.

أ نضر *nazr* (v.n.), Endowing with beauty and every ornamental excellence (God); gold or silver; name of the father of a tribe of Quraish;—*nizr*, A wife;—*nazar* (v.n.), Flourishing, being green (a tree); freshness of countenance; brightness, beauty.

أ نضرة *nazrat*, Brightness, splendour, beauty; freshness of countenance; opulence, affluence, fortune; pleasure.

أ نضري *nazari*, Of the Jewish tribe Nazir.

أ نضف *nazf* (v.n.), Sucking the udder dry (camel-colt); serving (as a domestic);—*nazaf*, Wild marjoram;—*nazif*, Unclean, nasty.

أ نضل *nazl* (v.n.), Darting, shooting with bow and arrow; conquering at that exercise;—*nazal* (v.n.), Being lean, fatigued (camel).

أ نضاض *naznāz*, = ناضاض *nazzāz* q.v. above.

أ نضو *nazw* (v.n.), Pulling (the garments off another), stripping;—*nazw, nuzw* (v.n. of نضو), Going off from the beard, head, hands, or feet (dye);—*nizw, fem. nizwat, nizwa*, An emaciated camel or other beast; a worn, tattered garment; the wood of an arrow up to the point.

أ نضوب *nuzūb* (v.n. of نضب), Flowing, running, descending, sinking (water in the earth); dying; being diminished, scarce (produce).

أ نضوح *nazūḥ*, A species of aromatic; anything which is poured in the mouth, as

medicine;—*nuzūḥ*, A drawing of water by the assistance of cattle.

أ نضور *nuzūr*, Brightness, beauty.

أ نضى *naziy, nazī*, An arrow without a head or feathers; a gaming-arrow newly polished; that part of a spear or arrow from the handle or feather to the head; the back of the neck with the bone or joints from the ears to the shoulders;—*nuziy, nuzi* (v.n. of نضى), Starting from a troop, outstripping other horses; going through, passing beyond (an arrow); pulling off (a garment); drawing (a sword).

أ نضج *nazij*, Ripe (fruit); well-cooked (meat);—*naziju 'r-rāy*, Matured in judgment.

أ نضج *nazih*, A watering-trough.

أ نضيد *nazid*, Piled one upon another.

أ نضيدة *nazidat, nazida*, A cushion, a pillow.

أ نضير *nazir*, Gold or silver; florid, vivid, splendid, bright; name of a Jewish tribe that dwelt at Khaibar.

أ نضى *naziz* (v.n. of نضى), Flowing gently (water); exuding, sweating; oozing; a small quantity of milk or water; lean (man).

أ نضيمة *nazizat, naziza*, A little rain; water gliding softly.

أ نظاة *naṭā*, in P. نظاة, Name of a fortress of Khaibar; also of a fountain at and pasture-ground of Khaibar.

أ نطاح *naṭṭāḥ*, Butting (ram).

أ نطار *nuffār* (pl. of *nāfir*), Keepers of vineyards or palm-gardens; a scarecrow.

أ نظارة *niṭārat*, The charge of a vineyard or palm-garden.

أ نظاف *niṭāf*, A falconer's glove.

أ نظاف *niṭāf* (pl. of *nuffat*), Clear waters.

أ نظاق *niṭāq*, A girdle, zone; a kind of female garment, being a cloth fastened round the waist, the outer fold reaching to the knees, the interior to the ground; (in math.) arc (of a circle); the fourth part of the inhabited world; construed with *bastan, gustardan*, &c.; [*niṭāqi kah-kashān*, The milky-way;—*zāt niṭāqain*, Name of Asmā' daughter of Abū Bakr;]—*naṭṭāq*, A great talker.

أ نظان *naṭānāt* (pl. of *naṭnāt, naṭnat*), Tall (men); long (things).

أ نظاف *naṭā'if* (pl. of *nuffat*), Small quantities of water remaining at the bottom of a bucket or bottle; rivers, seas.

أ نظح *naṭḥ* (v.n.), Butting with the horns, goring;—*a'n-naḥḥ*, The two horns of the ram, i.e. the two bright stars in the head of Aries.

أ نظر *naṭr* (v.n. of نظر), Keeping guard, watching a vineyard or palm-garden; the charge or care of a palm-garden.

أ نظارة *nuffarāt, نظرة naffarat, naffara* (pl. of *nāfir*), Keepers of vineyards or palm-gardens.

▲ **نطرون** *natrūn*, Nitre; natron; borax; native alkaline salt.

▲ **نفس** *nafe, naṭis, naṭus*, Intelligent, ingenious, learned, skilful, accurate;—*naṭas* (v.n.), Excelling in learning, intelligence, and ingenuity;—*naṭis*, Extremely careful in avoiding everything impure;—*nuṭus*, Skilful physicians; persons extremely nice and careful in keeping clear from all impurity.

▲ **نخ** *nat', nata', naṭi', niṭa'*, A sheet of dressed leather, which is spread as a table or table-cloth; also one upon which people play at chess or draughts; or on which a criminal sits to be decapitated; the forepart of the palate; also its corrugations; construed with the verbs *andākhtan, gus-tardan*, &c.;—*naṭi'i jawāhiri*, A sheet of leather on which jewellers put pearls and gems to be threaded;—*naṭi'u ṭasht*, A basin covered with cloth (brought forth when a king was to be beheaded).

▲ **نخ انداز** *naṭ'i-andāz*, The spreading of a leather cloth.

▲ **نطی** *naṭ'i*, A cloth on which a horse, destined for the use of a king, was placed, to distinguish it from others; leather anointed with sesame oil of which the breeches of wrestlers were made; a champion wrestler.

▲ **نطی پوش** *naṭ'i-posh*, A champion wrestler.

▲ **نطف** *naṭf* (v.n.), Flowing (water); accusing, suspecting, impeaching; emission;—*naṭaf* (v.n.), Being suspected of, or tainted by, vice or crime; being spoiled (a thing); being hurt by a wound penetrating to the brain; a vice, corruption, evil;—*naṭif*, Wounded in the head; unclean, impure;—*nuṭaf* (pl. of *nuṭfat*), Spermatia genitalia; seas, clear waters; (pl. of *nuṭafat*) earrings.

▲ **نطافان** *naṭafān*, The flowing (of water).

▲ **نطفه** *nuṭfat, nuṭfa*, Clear water, whether little or much, lymph; a little water remaining in a bottle; the sea; spermatia hominis; race, stock, descent (m.c.);—*naṭafat, naṭfa*, An ear-ring; a small pure pearl.

▲ **نطق** *nuṭq*, in P. also *nuṭaq* (v.n.), Speaking, pronouncing, articulating; a word, speech, articulation, pronunciation; [*bastag'i nuṭq*, Silence, speechlessness;]—*nuṭuq*, Parts of a mountain which overtop others; (pl. of *niṭāq*) female drawers or trousers.

▲ **نطما** *naṭmāt, naṭnaṭ*, Tall, long.

▲ **نطو** *naṭw* (v.n.), Drawing out, laying down (the warp) in a loom; being absent, far distant; being silent.

▲ **نطوع** *nuṭū'* (pl. of *niṭa'*), Sheets of leather used as table-cloths; the fore parts of the palate.

▲ **نطوف** *naṭūf*, Rainy and dark (night), till morning.

▲ **نطوفه** *nuṭūfat* (v.n. of *نطف*), Being suspected of, or tainted by, vice.

▲ **نطوق** *nuṭūq* (v.n. of *نطق*), Speaking; speech, articulation.

▲ **نطول** *naṭūl*, Warm water medicinally prepared, and poured from a vessel slowly over the head; an embrocation;—*nuṭūl* (v.n. of *نطل*), Pouring forth an embrocation.

▲ **نطی** *naṭi*, Distant (place).

▲ **نطیح** *naṭih*, (Game) coming in front of one; butted by a ram; hateful, detestable, despicable; (a horse) having two circular spots on his forehead (a blemish, while one such spot is not considered a defect).

▲ **نطیحه** *naṭihat, naṭiḥa*, (A beast) gored to death.

▲ **نطیس** *niṭīs*, A physician; skilful.

▲ **نطیش** *naṭish*, Motion.

▲ **نظار** *niṭār*, Physiognomy, sagacity, penetration;—*nazzār*, Noble-spirited, sharp-eyed (horse); a scrutinizer; name of a tribe of Arabians;—*nuṭṭār*, Spectators.

▲ **نظارة** *nazzārat, nazāra*, Inspection, superintendency, administration; a walking and looking about; construed with the verbs *dāshtan (doḡhtan, kardan, &c.) bar*;—*nazzārat, nazzāra, nazāra*, Spectators.

▲ **نظارگان** *nazzāragān, nazāragān* (pl. of *nazzāra*), Spectators.

▲ **نظارگی** *nazzāragi*, Seeing, looking at; sight;—*nazzāragi kardan*, To look on.

▲ **نظارگیان** *nazzāragiyan* (pl. of the preceding), Spectators, beholders.

▲ **نظارة** *nazzāra, nazāra*, see **نظارة** above.

▲ **نظارة کنان** *nazāra-kunān*, Showing.

▲ **نظارة گاه** *nazāra-gāh*, A pleasant prospect.

▲ **نظارة گذار** *nazāra-gudāz*, Causing the beholder to melt, i.e. to be consumed with longing (a face).

▲ **نظاری** *nazzāri*, A superior kind of camel (bred by the Banū Nazzār).

▲ **نظافة** *nazāfat*, Cleanness, neatness, purity.

▲ **نظام** *niṭām* (v.n. of *نظم*), Joining in a row, stringing (pearls); arranging, governing, regulating; adorning, making verses; a white line on the tail of a crocodile, lizard, or fish; order, disposition, arrangement; a string of pearls or beads, or that upon which they are strung; composition of verses; custom, habit, mode, way of life, institution; the right way, right line; foundation, basis, constitution; construed with the verbs *dādan, dāshtan, giriftan, yāftan*, &c.; [*niṭāmu 'l-'ālam, niṭāmu 'l-mulk* (or simply *niṭām*), The administrator (lit. the good order) of the world, of the empire (a title given by the king and people to the Grand Vizier);]—*nazzām*, A stringer of pearls.

▲ *nizāmāni* (dual of *niẓām*), Two lines of a white colour running from the head to the tail of a crocodile, lizard, or fish.

▲ *nizāmat*, Administration of justice, government, arrangement, regulation.
a *nizāmī*, Name of a famous poet.

▲ *nizāmīyat*, *niẓāmīya*, A college in Damascus founded by the celebrated Nizāmu 'l-mulk, Vizier of Sultān Alp Arslan, A.D. 1056.

▲ *naẓā'ir* (pl. of *naẓīra*, *naẓūra*), Those who are looked upon or revered above all others; eminent, venerable, or respectable men; nobles, grandees, chief men; like, similar; resemblances.

▲ *naẓā'if* (pl. of *naẓīfat*), Clean (things).

▲ *naẓr* (v.n.), Expecting, waiting for; delaying, granting a delay or respite; selling on credit; — *niẓr*, Like, resembling; — *naẓar* (v.n.), Looking at, beholding, seeing, gazing upon, viewing, turning the eyes or the mind towards, scanning; attending to; considering, pondering, weighing, measuring, rating, valuing, estimating; pride, self-esteem; sight, vision, view; look, glance; an oversight; doubt, uncertainty, perplexity; construed with the verbs *āwardan* (*bar-gumāshtan*, *paīwāstan*, *dāshstan*, *zadan*, *firo-khwardan*, *kashidan*, *guẓāshstan*, *gumāshstan*) *ba*, also with *bākhtan* (*būdan*) *bā*, in the sense of "to contemplate, behold, observe;" with *andākhtan* *bar*, *kardan dar*, in the sense of "to glance at, cast the eyes upon;" with *dāshstan* *bā* or *bar*, in the sense of "to take care of, to look favourably upon;" with *gardānīdan* (*giriftan*) *az*, in the sense of "to avert the eye from, to reject, to repudiate;" — *naẓar āb dīhad*, The eye sheds tears; — *naẓari im'ān*, Attentive consideration, a look of attention; — *naẓari ba'id*, A prospect; — *naẓari ṣānī*, A review or second examination of recruits at which they are finally passed; revival of a writing or book; — *naẓar juft kardan ba*, To fix the look upon; — *naẓari kase paẓi kase ast*, One's curse or malediction takes effect upon another; — *naẓari mukarrar*, Review, revival; — *az naẓar rāndan*, To drive out of (one's) sight, to expel; — *aḥli naẓar*, Sagacious, penetrating; — *ba-naẓari man*, According to my view, in my opinion (m.c.); — *haiẓi naẓar*, A town or village closely adjoining to another; — *dar naẓar*, In sight, within eye-sight; in the sight of men; — *dar naẓar dāshstan kase-rā*, To expect or anticipate another's ruin; — *dar naẓar giriftan*, To contemplate, to observe; — *diwāni naẓar*, A council-board.

▲ *nuẓarā'* (pl. of *naẓīr*), Equals, likes.

▲ *naẓarāt*, Looks; appearances.

▲ *naẓarān* (v.n. of *naẓr*), Seeing, looking at, viewing, scanning.

▲ *naẓar-andāz*, Cast off, out of sight.

▲ *naẓar-bāz*, One who plays with or deceives the eyes; an ogler; a juggler.

▲ *naẓar-bāzi*, Ogling; illusion.

▲ *naẓar-band*, Strictly watched (without imprisonment), under surveillance; fascination of conjurors.

▲ *naẓar-bandī*, Confinement.

▲ *naẓrat*, *naẓra*, One look, glance; an apparition; fascination, malignant eye, look of a demon; deformity, vice, defect; ugliness or change of countenance; pity, mercy; [*naẓra'i ūla'*], The first glance, at first sight; — *naẓirat*, *naẓīra*, Delay, despite, space granted; credit.

▲ *naẓar-gāh*, Place of sight; a theatre or place where any spectacle is exhibited; the tomb of a prophet or holy man.

▲ *naẓarī*, Speculative, notional, ideal; not improvised (opp. to *badiḥi* "extempore").

▲ *naẓm* (v.n.), Joining (pearls) in a row; composing (verses); order, arrangement; a string (of pearls); poetry, verse (opp. to *naṣr* "prose composition"); a large flight (of locusts); three stars in Orion; construed with the verbs *andākhtan*, *dādan*, *sanjidan*, *kardan*, *gustardan*, &c.; [*naẓmi umūri bilād*], Arrangement of affairs of state; — *naẓm bastan bar kase*, To ascribe the authorship of a book to one; — *naẓm u naṣaq*, Order and arrangement; — *ba-naẓm āwardan*, To turn into verse (m.c.); — *nāma dar naẓm āwardan*, To compose a book in verse; — *nuẓum* (pl. of *niẓām*), Strings of pearls; bases, constitutions of things.

▲ *naẓm-ārāy*, Adorning, or adorned with, poetry.

▲ *naẓm-guzārish*, Composing poetry, verse-making.

▲ *naẓmī*, A composer, arranger; a poet.

▲ *naẓūr*, One who attentively looks at another he likes; one who is looked upon or revered above all others, a venerable or respectable man; — *nuẓūr* (v.n. of *naẓr*), Looking attentively at; — *nuẓūr kardan*, To look after, to take care of (m.c.).

▲ *naẓūrat*, *naẓūra*, First line or van of an army.

▲ *naẓīr*, Alike, resembling, equal to; — *naẓīru 's-samt* (or simply *naẓīr*), The Nadir or point of the lower hemisphere, in opposition to the vertical point Zenith; — *maḥlisi jannat-naẓīr*, An assembly resembling paradise.

▲ *naẓīrat*, *naẓīra*, One who is looked upon or revered above all others, a venerable or respectable man; the first line or

van of an army; a similitude, comparison, example, specimen.

▲ نَظِيف *naẓīf*, Pure, clean; alkali or the ashes; — *naẓīfu 's-sarāwīl*, Chaste.

▲ نَظِيم *naẓīm*, That to which syllables of similar endings answer; well-arranged (assembly).

▲ نَعَاب *nu'āb*, The croaking of a crow.

▲ نَعَاتَة *na'ātat* (v.n. of نَعَت), Being qualified, praised, celebrated.

▲ نَعَاج *ni'āj* (pl. of *na'jat*), Ewes; wild cows, especially white.

▲ نَعَامَس *nu'ās*, Somnolency, drowsiness, lethargy; — *na'ās*, Sleepy, drowsy, comatose.

▲ نَعَاس زَدَة *nu'ās-zada*, Lethargic, comatose.

▲ نَعَاي *nu'āq* (v.n. of نَعَى), Calling out to, checking (sheep); croaking (a raven).

▲ نَعَال *ni'āl* (pl. of *na'l*, in P. also used as sing.), Shoes, slippers; horse-shoes; clogs; pattens; — *na'āl*, and—

ا نَعَالِي *ni'ālī*, A shoe or sandal-maker.

▲ نَعَام *na'am*, An ostrich; the ostrich-species; a direction-post set up in the desert; cross-beam of a well; sole of the foot; name of a place; yes.

▲ نَعَامَة *na'āmat*, *na'āma*, One ostrich; a cross-beam over two upright posts, to which the bucket is suspended for drawing water from a well; the sole of the foot; a desert; name of a man; an elevated banner; a direction-post erected in the desert.

▲ نَعَامِل *nu'āmā*, The south wind.

▲ نَعَائِم *na'ā'im*, The twentieth mansion of the moon, being eight stars in a circular position, of which four are called *ṣādira*, the other four *wādira*.

▲ نَعَت *na't*, Epithet, description; an adjective noun; praise, eulogium, encomium; the praise of the prophet (following the praises of God at the beginning of books); a kind of invocation.

▲ نَعْل *na'gal*, The male (hyena); a doting old man; name of a man remarkable for a very long beard; hence applied to any man with such a beard, in particular to the caliph Othman; name of a certain Jew who lived in Madinah.

▲ نَعَج *na'aj*, *na'j* (v.n.), Being very white, shining bright; being fat (camels); being indisposed after eating mutton; — *na'ij*, Unwell from eating mutton.

▲ نَعَجَات *na'ajāt* (pl. of *na'jat*), Ewes.

▲ نَعْجَة *na'jat*, *na'ja*, A ewe; a wild cow, particularly a white one.

▲ نَعْر *na'r* (v.n.), Spirting out blood (vein); bursting from a vein (blood); flocking together in a tumultuous, disorderly manner; coming, approaching; travelling about, roaming through cities; rising up to do anything, exerting oneself; — *na'ar* (v.n.), Being infested with gad-

bees or horse-flies (especially in the nose); — *na'ir*, Unable to rest in a place; (an ass) stung in the nostril by a gad-fly; — *nu'ar*, A blue fly, a gad-fly.

▲ نَعْرَة *na'rat*, *na'ra*, Clamour, cry, vociferation, great noise, roar; sound made by the nostrils; [*na'ratu 'n-naẓm*, The blowing of a wind, with great heat, about the rising of a star; — *na'ra bar-āwardan* (*bar-dāshān*, *zadan*, *kardan*, *gushādan*, To raise a cry;] — *nu'ra*, *nu'ara*, The root of the nose, or the inside of it; — *na'ara*, *nu'ara*, An affair to which one gives attention; pride, selfishness, arrogance; — *nu'ara*, A large blue fly which infests asses and horses, the gad-bee, horse-fly, breeze.

▲ نَعْرَة زَان *na'ra-zanān* (sing. and pl.), Uttering loud cries, shouting at the top of the voice.

▲ نَعَس *na's* (v.n.), Sleeping, slumbering; somnolency.

▲ نَعْسَة *na'sat*, *na'sa*, One sleep, slumber, nap, snooze.

▲ نَعَش *na'sh* (v.n.), Lifting up; a bier with a dead body (when empty it is called *sarīr*); a litter in which a sick person is carried; a catafalque whereon a royal corpse is laid; — *banāti na'sh*, The constellation of the Bear, or rather the three stars out of seven which go in front of the other four, these being called *na'sh* "bier;" there are two constellations of the name, distinguished as *kubrā* "the greater," and *ṣughrā* "the lesser."

▲ نَعْشِيلَة *na'shīla*, A fowl fricaseed with onions, vetches, and eggs (probably misreading for نَعْشِيلَة q.v. below).

▲ نَعَس *na's* (v.n.), Eating herbage (a locust); — *na'as*, A leaning from side to side; curvature, crookedness; inversion.

▲ نَعْل *na'l* (v.n.), Shoeing (a horse); giving shoes; a shoe, sandal, or anything which defends the feet of man or beast; a woman's buskin, clog, patten; a horse-shoe; a hoof; hard and barren ground shining with sand and gravel; the ferule at the end of a sword-sheath, of silver or iron; a nerve twisted round the horns of a bow; the membrane which covers the whole back of a bow; a ploughshare; a kind of dumb-bells in shape of horse-shoes swung by wrestlers to exercise their strength; [*na'l afgandan*, To throw off the horse-shoe, i.e. to ride or run fast; to lag behind, break down; — *na'l bar ātish nihādan*, To render restless, uneasy, perturbed (from a superstitious practice of writing the name of a person over whom one wishes to obtain power upon a horse-shoe, placing this in the fire and reciting incantations to the desired purpose; — *na'l bar-zadan* (*bastan*), *na'l bar jigar* (*sina*) *buridan*, To brand a mark upon the breast (done by lovers; see *na'l u dāgh* below); —

na'li dar, A hook or staple to which a door-chain is attached;—*na'li dar ātish (charkh)*, Restlessness, perturbation, uneasiness;—*na'li dar ātish dāshān (nihādan)*, = *na'li bar ātish nihādan* above;—*na'li shām*, The moon; the morning-breeze;—*na'li kuhna ba-halwā dādan*, To give an old shoe in exchange for sweetmeats (a custom which prevails in Persia);—*na'li wāzhgūn*, A matter kept secret from people;—*na'li u dāgh*, A mark branded upon the breast by enthusiasts and lovers;—*na'li naru kardan*, To shoe a horse afresh;—*bun-na'li*, The lower mounting or ferule of a scabbard (cf. *مرنعل* p. 679);—*bī-na'li būdan*, To be utterly destitute;]—*na'al* (v.n.), Being shod; putting on shoes.

a نعلبند na'l-band, A smith, farrier.

a نعلبندی na'l-bandī, New-shoeing of a horse; a light tribute.

a نعل بها na'l-bahā, Money given to foreign troops to abstain from plunder and devastation.

a نعله na'lat, na'la, A shoe, slipper.

نعلتراش na'l-tarāsh (ساز sāz), A maker of buskins, shoes, clogs, or slippers.

a نعلچه na'icha (dim. of *na'l*), A mark made on the forehead by Hindūs; an ornament worn on the forehead; heel-plate or tip.

a نعل زده na'l-zada, Shod; a horse prepared for a journey.

a نعلک na'lak, نعلکی na'lakī, A kind of goblet.

a نعلی na'li, In the form of a horse-shoe.

a نعلین na'lain (du.), A pair of shoes of a particular kind, i.e. with wooden soles; a clog, patten;—*na'lain az pā kashīdan*, To pull off the clogs;—*na'lain dar pā kardan*, To put on clogs.

a نعلین دوز na'lain-doz, A clog-maker.

a نعلین ها na'lain-hā (P. pl. formed from the A. du.), Pairs of shoes with wooden soles, or clogs.

a نعم na'm, na'am, Cattle (especially camels or sheep);—*nu'ma*, Hail! welcome! O most excellent (man or woman); [*ni'ma 'l-mu'in*, Excellent the helper!];—*nu'm*, Prosperity, good fortune; delight; delicacy, softness, gentleness; name of a woman, Naomi;—*na'am* (v.n.), Being green and succulent (a branch);—*na'am, na'im*, Yes, thus, it is so, very well;—*fa-bihā wa na'am ammā*, It is all very well, but . . . (cf. *نعمها* p. 906);—*na'im*, Soft, easy, convenient, gentle; tender, delicate;—*ni'am* (pl. of *ni'mat*), Benefits, favours; pleasure, comfort, blessings (of life); meats, viands, victuals;—*ni'ami gūnāgūn*, Meats of different kinds, every sort of good things;—*wali'i ni'am (waliyu 'n-ni'am)*, A benefactor.

a نعمای ni'imā, Hail! O excellent!—*na'-*

mā, A boon, blessing, favour; a helping hand.

a نعمات ni'amāt (pl. of *ni'mat*), Conveniences; riches.

a نعمان na'mān, Name of a river near Tā'if (also called *na'mānu 'l-arāk*);—*nu'mān*, Blood; name of the kings of Hirah in Arabia, especially of the last, Nu'mān bin Muuzir; also surname of the celebrated lawyer Abū Hanifah; (pl. of *na'am*) Cattle;—*shaqā'iqu 'n-nu'mān*, The anemone.

a نعمة na'mat, Convenience, ease; affluence, wealth; tenderness, delicacy; delicate food, dainties; construed with *khawr-dan*, &c.; [*wāsi'u 'n-na'mat*, Abounding in riches;]—*ni'mat*, The hand; graciousness, beneficence, a benefit, boon, blessing, favour; a kind, helping hand; riches, good things; delight, pleasure, joy; [*wali'i ni'mat (waliyu 'n-ni'mat)*, A benefactor];—*nu'mat*, Pleasure, delight;—*nu'mata 'aini kase*, To the joy of one's eye.

a نعمت آباد ni'mat-ābād, Name of a place.

a نعمت افزوتر ni'mat-afzūtar, More increasing in wealth or prosperity.

a نعمت پرست ni'mat-parast, A Mammonist.

a نعیف خانه ni'mat-khāna, A dining-room, refectory, banquet-hall.

a نعت خور ni'mat-khawr, Enjoying favour.

a نعمتکده ni'mat-kada, Paradise.

a نعمت گستر ni'mat-gustar, Liberal, generous.

a نعمتی ni'matī, Good things, comforts, riches; iron on the sole of a shoe.

a نعمی nu'mā, Graciousness, beneficence; a benefit; a kind, helping hand; delight, pleasure, joy; a thing which gratifies the eye; ease, quiet.

ن نعنا na'nā, نعنای na'nā', nu'-nu', Mint, spearmint.

a نعنعة na'na'at, A hesitation in speaking; pronouncing *na* instead of *la*; limberness of the penis after erection;—*nu'nu'at*, *nu'nu'a*, Crop of a bird.

a نعت nu'ūt (pl. of *na't*), Encomiums, praises; adjectives.

a نعوذ nu'ūj (v.n. of *نعلج*), Being very white.

a نعوذ بالله na'ūzu bi'llāh, Let us fly to God (from anything wicked)! we seek refuge in God;—*na'ūzu bi'llāh minā 'sh-shai-tāni 'r-rajīm*, God defend us from Satan the accursed!—*na'ūzu bi'llāh min shurūri anfusinā*, God protect us from the wickedness of ourselves!

a نعوذ na'ūr, A vein spirting out blood.

a نعوس na'ūs, (A she-camel) giving much milk, milch camel.

a نعوظ nu'ūz (v.n. of *نعلظ*), Becoming stiff (penis).

a نعومة na'ūmat, nu'ūma (v.n. of *نعم*),

Being soft and flexible; affording repose; softness, smoothness.

أ نعى *na'y*, نعيان *nu'yān* (v.n. of نعى), Announcing the death of anyone; exposing (another's faults); — *na'iy*, *na'iz*, A bearer of the tidings of anyone's death; news of anyone's death.

أ نعىب *na'ib*, Croaking.

أ نعىر *na'ir* (v.n. of نعىر), Making a sound through the nose; clamour, shout, vociferation (especially in a tumult or in battle).

أ نعىق *na'iq* (v.n. of نعىق), Croaking (a raven); calling out to, checking (sheep).

أ نعىلة *nu'ailat*, *nu'aila* (dim. of *na'il*), A small shoe.

أ نعىم *na'im*, Ease, quiet, tranquillity, pleasure, affluence, delicate living, luxury, anything good which we enjoy; well-conditioned, at ease, well off; — *na'imu 'd-dunyā*, The conveniences and luxuries of life; — *na'imu 'l-lāh* (*na'imi ilāhī*), The benefits, favours, or graces of God; — *jan-nati na'im* (or simply *na'im*), The paradise of delights;] — (*abū*) *nu'aim*, White bread.

أ نعىم پاك *na'im-pāk*, Works of piety.

أ نعىقحاز *nughghāz*, Slanderers, seditious; breed-bates, mischief-makers.

أ نعىقح *naghāgh*, Rare and excellent things; the joints of the neck; a drinking-vessel.

أ نعىق *nighāk*, A blockhead, fool, stupid fellow; a rogue; a bastard.

أ نعىم *naghām*, Particles of dust floating in the air; — *naghām*, *nighām*, Ugly, ill-favoured; dark-complexioned.

أ نعىق *nighcha*, A weasel; a kind of lizard.

أ نعىر *naghar*, *naghr* (?), نغران *nagharān* (v.n. of نعىر), Boiling with rage, being indignant, bursting with smothered passion; boiling (as a pot), boiling over; — *naghir*, Angry, passionate; — *naghar*, نغرة *nagharat*, *nughara*, A small bird with a red beak.

أ نغرز *nughrūch*, A rolling-pin (cf. نغرز below).

أ نغز *naghz*, Beautiful, elegant; good, sincere, excellent; pure, clear; swift, nimble; rare, surprising.

أ نغزتر *naghztar*, More rare; very uncommon.

أ نغزك *naghzak* (dim. of *naghz*), Rather strange, somewhat rare; the mango.

أ نغزكوى *naghz-goy*, Elegant speaker, of rare eloquence; sweet spoken.

أ نغزى *naghzī*, Rareness, choiceness.

أ نغزیدن *naghzīdan*, To become good.

أ نغش *naghsh* (v.n.), Being disappointed in one's hopes, disturbed in one's enjoyment, unable to perform what was expected or is necessary; disappointment; not being allowed to drink their fill (camels); — *naghsh*, (Wine) which is cut off from the drinkers before they are satisfied.

أ نغش *naghaz*, نغشان *naghazān* (v.n. of نغش), Shaking (the head in admiration);

being moved, shaking, vacillating (a camel's pack-saddle); loose (as a child's teeth when near falling out).

أ نغل *naghl*, A bastard; (a man) of a mean race; a skin spoiled in the tanning; — *naghal* (v.n.), Being marred and spoiled (as leather whilst tanning); being low born; fomenting discord; discord (occasioned by whispered slander); — *naghl*, fem. نغله *naghilat*, *naghila*, A bastard; (a man) of a mean race; one who breeds discord, makes mischief between people; rotten leather.

أ نغل *naghl*, An enclosure, fold for cattle not covered over (cf. نغل p. 77 and نغول below); den (of a wolf), hole (of a fox).

أ نغله *nughlat*, Rottenness of leather in tanning; — *nughul*, Deep (water); profound, deep, sagacious, penetrating (man).

أ نغم *naghm*, *naghin*, Making a hole, digging out, making hollow; excavation; a mine, a trench.

أ نغم *naghm*, *nagham* (v.n.), (Reading or singing) in a low voice; a low tone of voice; — *nugham* (pl. of *nughmat*), Single draughts of water.

أ نغمات *naghmāt* (pl. of the following), Songs, &c.

أ نغمة *naghma*, *naghma*, A soft, sweet voice; a musical sound or tone; melody, song, modulation, trill, shake; [*naghma'ī 'angā*, Name of a note in music;] — *nughmat*, One draught (of water).

أ نغمة پرداز *naghma-pardāz* (ن ساز *zan*, ساز *sāz*, سرای *sarāy*, کش *kash*), Singer, warbler, musician.

أ نغن *naghan*, The hollow of the navel; anise sprinkled over dough when making bread.

أ نغنجان *naghnaghnān*, نغنجان *naghnaghnān*, نغنجان *naghnaghnān*, نغنجان *naghnaghnān* (this form doubtful), نغنجان *naghnaghnān*, نغنجان *naghnaghnān*, Anise.

أ نغنغ *naghnagh*, *nughnugh*, A large Trans-oxanian measure containing four ass-loads.

أ نغنویدن *naghnawīdan*, To be restless, not able to sleep.

أ نغو *naghw*, Damascus plum-tree (unsupported).

أ نغوة *naghwat*, *naghwā*, A musical tone or sound; a song, ditty, melody.

أ نغوسه *naghosa*, Breaking the heart; consolation, solace.

أ نغوشا *naghoshā*, نغوشاك *nagho-shāk*, A sect of infidels, applied chiefly by the Muhammadans to the Jews and fire-worshippers, and their religious ceremonies; one who turns from one religion to another; a Sabean; name of an idol.

أ نغوشاكیدن *naghoshākīdan*, To change one's religion.

أ نغوشه *naghosha*, A breaking of the heart;

administration of comfort, solace; listening, hearing.

▲ نغوش *naghūz*, A large-humped camel; —*nughūz*, v.n. of, and = نغش q.v. above.

▲ نغوك *nighok*, A Jew; a fire-worshipper; an idolater.

▲ نغول *naghōl*, An excavation made in the ground or side of a hill for sheltering cattle; —*nighol*, A staircase; the covering of a stair-case; a trap-door on the roof of a house; —*nughol*, Deep, hollow; a long way; profoundly versed in any art.

▲ نغولا *naghola*, The curling locks of the hair; the hair gathered in a coil on the top of the head.

▲ نغولي *nugholi*, Depth.

▲ نغير *nughair* (dim. of *nughar* and *nugharat*), A small bird with a red beak.

▲ نغيق *naghīq* (v.n. of نغى), Croaking (a raven); (a camel) that brays in a low voice at intervals.

▲ نغيرد *naghyūd*, Damascus plum-tree (unsupported; see نهر above).

▲ نفا *nafā*, Refuse, worst part; —*nufa*, Scattered parts of plants.

▲ نفاث *naffās*, fem. نفاثة *naffāsāt*, *naffāsa*, One who blows, a blower.

▲ نفاثات *naffāsāt* (pl. fem. of *naffās*), Female blowers; —*a'n-naffāsāti fi 'l-'uqad*, Females blowing on knots, witches, sorceresses (Qur'an cxiii. 4).

▲ نفاثة *nafāṭa*, Magic, incantation; —*nufāṭ*, Whatever is spit out of the mouth, especially after rubbing the teeth; —*banū nufāṭ*, Name of a tribe.

▲ نفاح *nufāḥ* (v.n. of نفح), Diffusing fragrance (a perfume); —*naffāḥ*, Beneficent; fragrant; a husband.

▲ نفاخ *naffākh*, A proud, haughty man; one who blows or breathes hard; flatulent.

▲ نفاذ *nafād* (v.n. of نفذ), Vanishing, perishing; being without provisions or beast (traveller); exhaustion; death, destruction, annihilation; in P. also = *nafāz*, q.v. in the following article.

▲ نفاذ *nafāz* (v.n. of نفذ), Penetrating, pervading, piercing (anything aimed at) and coming out on the other side; arriving, coming, being brought (as a letter); passing, leaving behind; being obeyed (an order); penetration; escape from an enemy; —*naffāz*, Whatever penetrates or passes; efficacious, efficient. (Cf. preceding article.)

▲ نفار *nifār* (v.n. of نفر), Being terrified, frightened, and running away (an animal); fugaciousness, fugacity; —*naffār*, Scared, frightened.

▲ نفاس *nifās* (v.n. of نفس), Being precious, esteemed valuable; child-birth, labour, bringing forth; a woman for forty days after child-birth; —*nifās*, *nufās* (pl. of *nufāsā*), Travailing women.

▲ نفاسات *nafāsāt* (v.n. of نفس), Being pre-

cious, exquisite; esteeming (a thing) highly, and being sparing of (it); envying (one), and deeming him unworthy; bringing forth (a woman); costliness; parsimony; envy; child-birth.

▲ نفاس *nufās*, A diabetes incident to sheep, often mortal.

▲ نفاس *nafāz*, The trembling of an ague or fever; —*nafāz*, *nufāz*, Scarcity of provisions on a journey; —*nifāz*, Breeches worn chiefly by boys.

▲ نفا *nafā*, *naffāt*, Naphtha, bitumen, or a place where it is found in great plenty; —*naffāt*, A preparer of naphtha; a fire-worker; — also نفاة *naffāṭat*, *naffāṭa*, A brazen warlike instrument, from which an explosion is made by means of naphtha.

▲ نفاع *nafā'*, Profit, advantage, utility, use; —*naffā'*, Useful; one who does good.

▲ نفاق *nifāq*, A large cup, especially made of the skull of an animal or of bone; imprecation, curse.

▲ نفاق *nafāq* (v.n. of نفق), Being saleable (goods); being brisk (market); —*nifāq*, Hypocrisy; expenses, disbursements; —*ahli nifāq*, A hypocrite.

▲ نفاق اجام *nifāq-anjām*, Hypocritical (speech), &c.

▲ نفال *nifāl* (pl. of *nafāl*), Plunders, spoils, especially those taken from the enemies of the faith; gifts, presents.

▲ نفا *nafām*, Darkish, blackish; ugly, bad (in this meaning probably misreading for نعام q.v. above).

▲ نفاية *nufāyat*, *nufāya*, Refuse, worst part; —*nufāya dāshtan*, To reject, discard.

▲ نفائس *nafā'is* (pl. of *nafīsat*), Precious things; delicacies; much wealth; —*nafā'isi bahiya*, Exquisite viands.

▲ نفاية *nafāya*, A dark colour; black, turbid.

▲ نفت *naft*, *nift*, Naphtha; combustible matter.

▲ نفت *naft* (v.n.), Being enraged, swelling with passion; boiling (a pot), running over.

▲ نفت انداز *naft-andāz*, Firing artillery; a maker of fireworks; an engineer.

▲ نفتچی *naftaji*, A collector of naphtha; a burner of naphtha.

▲ نفتاغ *naftagh*, A measure (see نفغ of which it is probably a misreading).

▲ نفتی *nafti*, Of a dark green colour (like naphtha).

▲ نفت *nafṣ* (v.n.), Blowing (as a necromancer when making incantations or playing tricks); spitting (especially venom as a serpent); pouring out blood (a vein or wound); —*nafṣu 'd-dam*, A spitting of blood; —*nafṣu 'sh-shaitān*, (devil's spittle) Poetry.

▲ نفثة *nafsa*, A magic puff; whistling of winds.

▲ نفج *nafj*, Writing-paper.

▲ *naffj* (v.n.), (A woman's breasts) heaving up (her shift); one who drives when talking.

▲ *nifja*, *nifcha* (various readings for *nifja* q.v.), A weasel; a kind of lizard.

▲ *nafh* (v.n.), Breathing or diffusing odour; kicking (a camel); blowing (the wind); striking (with a sword); giving, bestowing; bleeding (a vein); — *nafhi nasim*, Breathing as the zephyrs.

▲ *nafahān* (v.n. of *nafh*), Breathing or diffusing odour.

▲ *nafhat*, *nafha*, One puff, gust, or breath of wind; a fragrant gale; reputation; a gift; — *nafahāti* (pl.) *nasā'imī chaman*, The fragrant breezes of the meadows.

▲ *nafkh* (v.n.), Blowing, puffing (with the mouth); breaking wind; sounding, winding (a horn); inspiring, breathing into; pride, vain-glory; swelling, flatulency; rupture, hernia; inflammation; [*nafkhi sūr kardan*, To sound a horn; to blow the last trumpet; — *zū-nafkh*, Swelling (with pride), proud;] — *nufukh*, Full of juvenile vigour.

▲ *nafkhat*, *nafkha*, One blow; [*naf-khatu 'l-ba's*, The trumpet-blast of resurrection; — *nafkha'i rūh*, The Holy Spirit which the angel Gabriel blew into the sleeve of Mary according to Muhammadan belief;] — *nifkhat*, *nifkha*, A windy tumour; a rupture, hernia.

▲ *nafz* (v.n.), Penetrating, pervading, passing, piercing through; perception or intimate knowledge; — *nafaz*, The penetrating power; free course.

▲ *nafr* (v.n.), Being frightened and running away; dispersing of the pilgrims from the valley of Minā after the ceremonies are completed; victory; [*yawmi nafr* (*nafar*), The day on which the pilgrims depart from Minā (12th of the month *zū 'l-hijjah*);] — *nafar*, A number of men from three to ten; any corps or society to which one belongs; a person, individual; a common soldier; [*yak nafar khidmatkār*, One servant;] — *nuffar*, Frightened (fawns or women).

▲ *nafarāt* (pl. of *nafrat*), Troops of soldiers.

▲ *nafarān* (v.n. of *nafr*), Running away terrified, shying (an animal).

▲ *nafrat*, *nifrat*, Flight, terror, abomination, aversion, horror; a crowd or body of men, especially fleeing or emigrating from any place; a body of men from three to ten; [*nafrat dāshān*, To abhor, hold in abomination; — *nafrat kardan*, To flee from;] — *nufrat*, Dominion, command, authority, magistracy; — *nufrat*, *nufra*, An amulet hung round the neck of a child to defend it against malignant eyes.

▲ *nifrij*, *nifrijat*, *nifrija*, Timid, cowardly.

▲ *nafar-zāmin*, Bail for personal appearance.

▲ *na-farmūd* (neg. of *farmūd*, in the sense of *farmūd ki na*), He forbade.

▲ *nafrūj*, *nafurūj*, A kind of rolling-pin.

▲ *nafri*, *nifri*, A curse (see *نفرین*).

▲ *nafari*, Service, profession (particularly that of a groom); a giant; a demon.

▲ *nafridan*, To execrate, curse, abominate.

▲ *nafrin* (for *نافرین* and further shortened into *نفری* q.v. above), Detestation, abhorrence, execration; imprecation, curse, opprobrious words, reproaches; treating with contumely or ridicule; holding out the fingers at, either before the face or behind the back; imprecating with held-up hands; terror; weeping, lamentation; — *nafrin dādan* (*kardan*, *giriftan bar*), To curse, execrate, imprecate; to abominate; to avoid; — *nafrin giriftan az*, To be frightened; to take offence at another's words and fly in a passion.

▲ *nafrin-kunā*, One who execrates.

▲ *nafrinidan*, To smell badly.

▲ *nafr*, *nafrān* (v.n. of *نفر*), Bounding (a doe).

▲ *nafs*, Breath, animal life; soul, spirit, self; a person, individual, substance, essence, individual thing itself; (in P.) penis; concupiscence, carnal or inordinate desire, sensuality; a malignant eye, cattivo occhio; grandeur, magnificence, pomp; pride; vice, fault, blemish; a certain quantity of the herb *qaraz*, with which leather is tanned; [*nafsu 'l-amr*, Essence, pith, or foundation of anything; (*fi nafsi 'l-amr*, "in fact, in truth;") — *nafsi ammāra* (the commanding soul), Inordinate appetite, concupiscence; — *nafsi sā'ila*, Flowing blood; — *nafsi sab'ī*, Irascibility or promptitude to the vindictive passions; — *nafsi kull*, The universal soul; — (met.) the throne of God; the tablets of divine decrees; — *nafsi lau-wāma* (the reproaching soul), The soul struggling against evil passions, the voice of conscience; — *nafsi muṣma'inna* (*malakī*), Tranquil state of mind; serenity and benevolence; — *nafsi nātiqa*, Reason; — *nafsi nafis*, The precious soul, dear life; — *bi-nafsi-hi*, He himself; — *ḥalimu 'n-nafs*, Of a meek spirit;] — *nafas*, Breath, respiration; the duration of a breath, a moment; articulated breath, word, speech; construed with the verbs *ustādan*, *bākhṭan*, *tāza dāshān*, *tāza kardan*, *damūdan*, *didan*, *sokhtan*, *shumardan*, *firo-raftan*, *kashidan*, *gusistan*, &c.; amplitude, ease, liberty; [*nafas az tihī dil ba-khoshī u ba-farāghat āwardan*, To pass life pleasantly and at

ease; — *nafasi ān harām-zāda, ba-shumā khayrda ast*, The talk of this rascal has made impression upon you (m.c.); — *nafas bar-āwardan*, To speak, to talk; — *nafas buland shawad*, The talk is becoming long; — *nafasat bi-girad*, May your breath be taken away, may you cease breathing, may you choke (m.c.); hold your tongue (m.c.); — *nafas durust (rāst) kardan*, To take a little rest; — *nafas zadan*, To breathe; — *nafas sokhtan*, To undergo great hardship; to suppress or restrain breathing; to be silent; — *nafas shumār zadan*, To hold the breath a long time as a penance; — *nafas kardan*, To take breath, to pause; — *nafasi wāpasin (ākhar nafas)*, The last breath; — *tang-nafas*, Difficulty of respiration, asthma (see *ziqu 'n-nafas* under *مقي* p. 805); — *zū nafas*, Sufficient and agreeable (drink); — *nufus, nufs* (pl. of *nufasā'*), Women in labour.

▲ *nafs-an*, Willingly.

▲ *nufasā', nafsā' nafasā'*, A woman in labour; a woman who has borne a child within forty days, or one not yet recovered after child-birth.

▲ *nafas-ābād*, The lungs, chest; the human body.

▲ *nafsānī*, Lewd, sensual; spiritual, vital; — *'ilmī nafsānī*, Knowledge which adorns the mind; — *lazzātī nafsānī*, Sensual pleasures.

▲ *nafsāniyat*, Sensuality, carnality, luxury, pride, pomp.

▲ *nafs-parwar*, Sensual, carval.

▲ *nufsat, nufsa*, Delay, respite, breathing-time.

▲ *nafas-tang*, Twinkling of an eye.

▲ *nafas-khāy*, What stops or interrupts breathing or talking.

▲ *nafas-darāz*, Long-winded, prolix.

▲ *nafas-zār*, Prolix.

▲ *nafas-sokhta*, Taciturn, silent.

▲ *nafas-shumārī*, (counting of breathings) Agonies of death.

▲ *nafas-shūm*, Of ill-omened speech.

▲ *nafas-gusista*, Silent, taciturn.

▲ *nafas-gusil*, What stops or interrupts breathing or talking.

▲ *nafas-kush*, (A candle) blown out.

▲ *nafsi*, Carnal, sensual; desirable; spiritual, vital; — *nafase*, An instant.

▲ *nafsh* (v.n.), Plucking or teasing (wool or cotton); — *nafash*, Wool; a plentiful year.

▲ *nafz* (v.n.), Shaking (a tree or garment); shaking or causing (one) to tremble (an ague or fever); having many

children, being prolific (a woman); — *nafaz*, Anything falling from a tree (as leaves or fruit); — *nufuz* (pl. of *nifāz*), Breeches.

▲ *nufzat, nufza*, The trembling of the body (in an ague).

▲ *nafī* (v.n.), Being angry, boiling with rage; — *nafī, nifī*, Naphtha, bitumen, liquid naphtha; gunpowder; — *nafī, nafat* (v.n.), Being covered with pustules or blisters (as the hand through hard labour).

▲ *nifī-andāz*, Casting forth naphtha (from fire-ships); a maker of fireworks; engineer.

▲ *nifī-andāzī*, Fireworks.

▲ *nifāt, nifta*, Blisters; pustules, pimples, small-pox; — *nafīāt, nafa*, Blistered (hand); — *nufāt, nufata*, A person soon angry; apt to explode.

▲ *nafī*, Anointed with bitumen; consisting of naphtha.

▲ *naf* (v.n.), Being useful, profitable, beneficial, availing; gain, profit, advantage, emolument, interest; avail; — *nuf* (pl. of *nafū*), Useful, good-doing (men).

▲ *naf-an*, For the benefit of.

▲ *naf-rasān*, One who confers benefits.

▲ *nafaq* (v.n.), Perishing, failing, dying (provisions, money, cattle), being deficient; a narrow, indistinct road; a hole, lurking-place; a mouse-hole.

▲ *nafaqāt*, pl. of —

▲ *nafaqat, nafaqa*, The necessary expenses for living, expenditure, disbursement; stipend, salary, maintenance; [*nafaqa khayrda*, To expend; — *nafaqa kardan*, To defray the expenses of living; to maintain (a person), to give (him) a pension;] — *nufaqat, nufaga*, The hole of a field-mouse or mole.

▲ *nafl* (v.n.), A voluntary act of religion, the observance of which is not prescribed, a work of supererogation; clear gain; a gift; — *nafal*, Plunder, especially taken from the enemies of the faith, spoil, prey; a kind of clover-grass; — *nufal*, The second three nights of the month, the first three being called *ghurar*.

▲ *nufal*, A place in the fields or desert where men and animals rest in the winter (cf. *نفل* of which it is probably a misreading).

▲ *nafnāf*, A valley between mountains.

▲ *nafūt*, (A pot) boiling over.

▲ *nafūh*, (A camel) giving milk without being milked; strong, far-shooting (bow).

▲ *nafūkh*, A medicine which is blown into the nostrils.

▲ *nafūz*, One who penetrates, passes, gets through, or executes (business); — *nufūz* (v.n. of *نفذ*), Penetrating, piercing through, pervading.

أ *nafūr*, Frightened, scared, fleeing; one who abhors or nauseates; averse; [*bizār u nafūr shudan*, To abominate, nauseate, fly from;]—*nufūr* (v.n. of *نفر*), Being frightened and running away (an animal); departing from the valley of Mina after the performance of the ceremonies at Mecca; going about (any business); abhorring, shunning;—*yaumu 'n-nufūr*, The day on which the pilgrims depart from Mina.

أ *nufūz*, Bounding (doe).

أ *nufūs* (pl. of *nafs*), Souls, selves.

أ *nufūsh* (v.n. of *نفض*), Feeding in the night-time without a keeper (camels or sheep).

أ *nufūz*, Recovery from sickness, convalescence.

أ *nafū'*, Useful, beneficent (man).

أ *nufūq* (v.n. of *نفي*), Perishing, failing, or dying (provisions, money, or cattle).

أ *nafūl*, *nufūl*, The leg, shank (unsupported by examples).

أ *nafh* (v.n.), Being jaded, sluggish, and weak (a camel); being dull of understanding;—*nafih*, Lazy, slow;—*nuffāh* (pl. of *nāfih*), Lazy, slow (camels).

أ *nafy* (v.n.), Prohibiting, interdicting, proscribing; denying, disowning, disavowing; driving away, banishing, exiling; being rejected or banished; negation; non-existence; the negative imperative; prohibition, proscription; [*iṣbat (ijāb) u nahy*, Affirmation and negation;]—*nafiy*, *nafī*, Negative; rejected, disowned, exiled, abandoned, turned out of doors (by a father); rubbish blown about by the wind; gravel scattered by the feet of a galloping horse; froth or scum of a boiling pot; annihilation, non-existence; part of an army scattered or loitering about the wings or rear; camp-followers; the meaner sort of attendants; a shield made of palm-leaves; a threat; the negative attribute (in logic).

أ *nafayān* (v.n. of *نفي*), Driving about (as wind the dust); pouring forth its contents (a cloud); drops of rain; dust or leaves blown about by the wind.

أ *nafīs*, (Blood) poured from a wound.

أ *nafiz*, Who or what pierces, penetrates, or pervades; (a royal edict) received and obeyed.

أ *nafir*, A kind of musical instrument; a brazen trumpet; a fife, flute; the shrill note of the fife; sound in general, noise, clamour; construed with *kardan*, *guzāsh-tan*, &c.;—*ṭabl u nafir*, Drum and fife.

أ *nafir*, A body (of men), especially from three to ten; a crowd or body of men, especially flying or emigrating from any place; [*nafir āwardan*, To make an unexpected attack or assault;—*nafiri*

'amm, A general rising or expedition; the publishing of the *Arrière-ban*, a general summons of the nobility to appear in arms with their troops;—*yaumu 'n-nafir*, The day on which the pilgrims depart from Mina;—*nufair* (dim. of *nafar*), A very small number of persons.

أ *nafirchi*, A trumpeter; a fifer.

أ *nafir-nāma*, A general order in writing for assembling an army.

أ *nafirandan*, To be good, beautiful.

أ *nafiri*, A kind of trumpet.

أ *nafīs*, fem. *nafīsat*, *nafīsa*, Precious, delicate, exquisite; a precious or wished-for object; great riches.

أ *nafīt* (v.n. of *نفث*), Sneezing, or forcing anything out of the nose (a goat); being blistered; boiling over (as a pot); being enraged; breaking wind.

أ *nafīṭat*, *nafīṭa*, Blistered (hand).

أ *nafī'at*, *nafī'a*, Gain, profit, advantage, benefit.

أ *naqā'* (v.n. of *نقى*), Being good, pure, sifted, cleaned; cleanness; purity; innocence; pure, clean;—*nuqā'* (pl. of *nuqāwat*), The best or selectest parts of things; (pl. of *naqiy*) clean, pure, excellent.

أ *naqā'at* (v.n. of *نقى*), Being clean, sifted, good, excellent.

أ *niqāb* (v.n. of *نقاب*), Meeting unexpectedly; finding by chance; a woman's veil; a signal, sign, mark; a very learned man; [*niqābi khazrā*, The vault of heaven;—*niqābi nili* (the sable veil), Night;]—*naqqāb*, A sapper, miner; an examiner, inquirer, scrutinizer.

أ *naqābat* (v.n. of *نقاب*), Being, becoming, or making chief, magistrate, or leader of the people;—*niqābat*, Tribunitial or magisterial dignity.

أ *nuqākh*, Cold, pure, sweet water; sweet and refreshing sleep;—*nuqqākh*, The back part of the head towards the ears; a lump on the top of the ear.

أ *niqād* (pl. of *naqād*), Certain kinds of sheep of a bad sort;—*naqqād*, A gambler who knows at once good from bad money; an assayed coin; prompt, ready; an adept; a shepherd of the sheep called *naqād*.

أ *niqār* (v.n. 3 of *نقر*), Stabbing with reproaches, railing at, expostulating sharply with; bandying words; expostulation; (pl. of *nuqrat*) caverns, particles of gold or silver;—*naqqār*, A piercer or a striker with the beak; whoever or whatever pecks or notches; a carver of ivory, bone, &c.

أ *nuqārat*, *nuqāra*, As much as a bird takes up in its bill or pecks at once, a beakful.

أ *naqārchi*, A beater of the kettle-drum.

أ *naqār-khāna*, A band of music

the place at the porch of a palace where the drums are beaten at stated intervals.

a **ناقرة** *naqāra*, A kettle-drum;—*naqāra'i āftābi zard*, The kettle-drum beaten at sunset at the royal porch;—*naqāra bar nāmi khwud zad*, He assumed the royal title;—*dar waqti naqāra'i sahar*, At the time of the morning-drum.

نقاري *naqārāji*, **نقارة زن** *naqāra-zan*, **نقاري** *naqāri*, A beater of the kettle-drum.

▲ **نقاز** *nugāz*, An ulcerous distemper incident to cattle, which makes them jump till they die;—*naqqāz*, *nuqqāz*, A species of bird; young sparrows.

▲ **نقاسة** *niqāsāt*, Reproach, ridicule, sarcasm, irony; a nickname.

▲ **نقاش** *naqqāsh*, A painter, limner, embroiderer, gilder (of books); a sculptor, carver, engraver; a draughtsman;—*nuqqāshi daur-numā*, The painter of a panorama (m.c.).

▲ **نقاشه** *niqāshat*, The art of painting, embroidering, sculpting, or engraving.

▲ **نقاشی** *naqqāshi*, Drawing, painting; engraving;—*naqqāshi kardan*, To paint; to carve.

▲ **نقاة** *niqāt* (pl. of *nuqtat*), Points, dots, &c.;—*naqqāt*, Who marks with points or dots.

▲ **نقاع** *niqā'* (pl. of *naq'*), Dusts; hard places where waters stagnate;—*naqqā'*, Proud, conceited; a vain boaster.

▲ **نقال** *niqāl* (v.n. 3 of **نقل**), Conversing, telling stories one to another; (pl. of *naql*, *niql*) mended boots; (pl. of *naqlat*) Short and broad-headed spears;—*naqqāl*, A transporter; a mimic, actor, player.

▲ **نقالی** *naqqālī*, Acting, mimicking.

▲ **نقارة** *naqāwat*, *nuqāwat* (v.n. of **نقى**), Being cleaned, sifted, good, and choice; purity, cleanness; the best or selected part of anything.

▲ **نقاهاة** *naqāhat*, Recovery from disease, convalescence; weakness, feebleness, languor.

▲ **نقایة** *naqāyat* (v.n. of **نقى**), Being cleaned, sifted; being good and excellent; the choicest part of anything.

▲ **نقائس** *naqā'is* (pl. of *naqīsat*), Imperfections, bad qualities, vices, blemishes.

▲ **نقائیس** *naqā'iz* (pl. of *naqīzat*), Contradictions; damages, injuries; wresting or distorting the meaning of a verse.

▲ **نقاع** *naqā'i* (pl. of *naqī'at*), Camels or other cattle slaughtered for the entertainment of strangers;—*naqā'i'u 'l-maut*, The feasts of death, i.e. mankind.

▲ **نقب** *naqb* (v.n.), Digging (through a wall); a way through mountains; a hole; a rabbit's burrow; a subterranean excavation, a mine, tunnel, gallery; an implement of miners or thieves for piercing walls; a crowbar, jemmy;—*naqāb* (v.n.), Having the feet worn bare, smooth, and

perforated below (a camel); being torn or worn (a boot).

▲ **نقباء** *nuqabā'* (pl. of *naqīb*), Princes, leaders, tribunes.

▲ **نقبن افغان** *naqb-afgan*, A miner; a house-breaker.

▲ **نقبة** *niqbat*, A mode of veiling the face;—*nugbat*, *nuqba*, A hole; a garment worn round the middle; breeches; colour; the face.

▲ **نقب خانه** *naqb-khāna*, A subterranean dwelling.

▲ **نقب زن** *naqb-zan*, **نقب کبر** *naqb-gīr*, = **نقب انگن** q.v. above.

▲ **نقت** *naqt*, An extracting of marrow.

▲ **نقش** *naqs* (v.n.), Making haste, doing anything expeditiously, going out quickly.

▲ **نقح** *naqkh* (v.n.), Smiting, piercing; striking (the head), penetrating to the brain.

▲ **نقد** *naqd* (v.n.), Glancing (the eye upon anything); separating the good from bad coin; counting out or paying (in ready money); ready money, prompt payment, cash; (coin) of a just standard; [*naqdi jān* (*rawān*), The spirit; current coin;—*naqdi shab dar miyān*, False money;—*naqdi shash roza*, The world with all it contains;—*naqd u jins*, Money and goods, coin and kind;—*naqdi waqt* (the ready money of time), Life;—*bā wajhi naqd*, With ready money;—*pūli naqd*, Ready money, cash (m.c.);—*naqad* (v.n.), Being peeled, ex-coriated (the hoof of a horse, &c.); a species of ugly short-legged sheep (peculiar to Bahrain in Arabia;—*ncqid* Peeled (hoof); a boy not thriving on his food, checked in growth, stunted.

▲ **نقدان** *naqd-an*, With ready money, in cash.

▲ **نقدان نقد** *naqd-ā-naqd*, Prompt payment.

▲ **نقدۀ** *niqdat*, Caraway-seed (see **نقره** below).

▲ **نقدگیر** *naqd-gīr*, A bribe-taker; a world-ling.

▲ **نقدی** *naqdi*, Ready (money); belonging to ready money; a moneyed man.

▲ **نقدی گماشته** *naqdi-gumāshta*, A subordinate in a treasury.

▲ **نقدینه** *naqdīna*, Ready cash.

▲ **نقذ** *naqz* (v.n.), Saving, delivering, rescuing; safety; rest; [*naqz-an la-ka*, May you have a lucky escape! (a formula pronounced when one is slipping or falling);—*naqaz* (v.n.), Fleeing, escaping; liberated, rescued.

▲ **نقر** *naqr* (v.n.), Striking; snapping the fingers; clacking the tongue against the palate; pecking (grain) with the bill; blowing the trumpet *nāqūr*; a smack with the lips, to make a horse quicken his pace;—*naqar* (v.n.), Growing angry, becoming enraged;—*naqir*, Enraged, angry;—*nuqar* (pl. of *nuqrāt*), Caverns, small round cavities.

ا نقره *naqrat*, One smack with the fingers; —*nuqrat*, *nuqra*, A cavern, cavity, hollow (especially small); melted gold or silver; an ingot; gold or silver coin, money; —*nuqarat*, A disease in the side of a sheep or goat.

ا نقریس *nigris*, Gout (especially with swelling in the feet or hands); death, destruction; a calamity; an omen, portent; a skilful road-guide; an excellent physician.

ا نقره *nigra* (prob. for A. نقده q.v. above), Caraways; —*nuqra*, Silver; a numbness in the limbs; anything white; —*nuqra ba-āhan rasad*, Good turns into evil, prosperity into misery, &c.; good things and evil things turn up together; —*nuqra'i jāmhūr*, Silver not up to the standard; —*nuqra'i khālīs*, Pure, unalloyed silver; —*nuqra'i khām*, Pure, virgin silver; purity, softness, delicacy; —*nuqra'i khing*, A horse of silvery whiteness; —*nuqra'i khing xartushti*, The sun; —*nuqra'i xībaqi*, Pure quicksilver; —*nuqra'i shākh-dār*, Silver (pure); plate.

ا نقره گین *nuqra-gīn*, Silvery, all of silver.

ا نقریس *nigrīs*, A skilful physician; an expert road-guide; a clever man in general.

ا نقری *nuqra'ī*, Made of silver, silver.

ا نقر *naqz*, نقران *naqazān* (v.n. of نقر), Bounding (as a deer or kangaroo); —*nīqz*, The worst species of cattle; —*naqaz*, A surname, nickname; —*naqiz*, Pure, fresh, sweet water.

ا نقس *naqs* (v.n.), Striking (especially the wooden gong *nāqūs*); railing at, reproaching; reproach, satire; vice, failing, fault; —*nīqs*, Writing-ink.

ا نقش *naqsh* (v.n.), Painting, printing, staining of two or more colours; embroidering; carving, engraving; pulling out (a sting, thorn, hair); striking (clusters of dates) with thorns to make them ripen quicker; doing anything attentively and expeditiously; publishing, divulging, exposing; a painting, embroidery; a picture, drawing, portrait, map, plan; character given to a man in the estimation of others; a pip on a card; a dot on a die; a lucky throw at dice; —*naqsh ba-ḥarām*, A well-made person, but good for nothing; —*naqsh bar āb zadan*, To write upon the water; (met.) to obliterate; —*naqsh bar āb kashidan*, To draw figures on the water, (met.) to engage in unprofitable pursuits; —*naqsh bar dari ḥamām*, Anything useless, unprofitable, unreasonable; —*naqsh burdan*, To destroy, to demolish, to ruin; —*naqsh bastan*, To design, fashion, make, create; to limn, portray; (met.) to lie prostrate and motionless on the ground (m.c.); —*naqshi bi-ghubār*, Cries of the oppressed; —*naqshi bi-ma'al*, Writings without solidity, trifling; —*naqshi pā*, A footprint; —*naqshi padid-nā-padid*, An apparition which has

the mere resemblance of reality; —*naqshi pargarkun*, All created things; —*naqshi parmūr*, The comb of honey, a bee-hive; —*naqshi chīze dāshtan*, To be capable of doing a thing, to be up to it; —*naqshi ḥarām*, = *naqsh ba-ḥarām* above; —*naqshi khāki gau-harī*, The portrait, figure, or character of a noble and upright man; —*naqsh dokhtan*, To embroider; —*naqshi dīwār*, Thunder-struck, confounded (so as to appear like a picture on the wall); —*naqsh zadan*, To describe, to delineate; to conquer, to win; —*naqsh siturdan* (*shustan*, *shikastan*), To destroy, to ruin; —*naqshi fulān na-dārad*, He is not an enemy or rival of such a one; —*naqshi qandahār*, An alluring ravishing object; —*naqsh kardan*, To draw, to paint; —*naqshi kase ba-tīr zadan*, (met.) To entertain the utmost hatred or enmity against; —*naqsh ka 'l-hajar*, Like an engraving on stone, i.e. indelible; —*naqshi kul*, The throne of God; —*naqsh gasht kardan*, To destroy; —*naqsh nishāndan* (*nishastan*), To estimate; —*naqshi nek*, Happy but fleeting days; —*pur naqsh u nigār*, Full of paintings and ornaments; —*dar abgīna naqshi varī didan*, To see the wine sparkling in the cup; to see the reflection of the cup-bearer in the same.

ا نقش آباد *naqsh-ābād*, Ardent spirits.

ا نقش باز *naqsh-bāz*, Who plays cautiously and skilfully.

ا نقش بازی *naqsh-bāzī*, Cunning.

ا نقشیمان *naqshīmān*, A city in Arrān.

ا نقش بر آب *naqsh bar āb*, Anything futile, idle, useless, changeable.

ا نقشبند *naqsh-band*, A painter, embroiderer; one who adorns; —*naqsh-bandi ḥa-wādīg*, An epithet of God.

ا نقشبندی *naqsh-bandī*, The art of painting or embroidery; —*naqsh-bandi*, نقشبندیه *naqsh-bandīya*, Certain rites or ceremonies of the Sūfis.

ا نقش بیش *naqsh-bīsh*, Anything existing only in name, not found in existence; a technical term in the game *nard*.

ا نقش پرداز *naqsh-pardāz*, A painter.

ا نقش پیوند *naqsh-paiwand*, A limner.

ا نقشچهان *naqshjīhān*, Name of a public square in Isfahān; also of a city in Armenia.

ا نقش زیاد *naqsh-ziyād*, = نقش بیش q.v. above.

ا نقش ساز *naqsh-sāz*, نقشی طراز *naqsh-tirāz*, نقشگر *naqshgar*, A painter, limner, sculptor.

ا نقشوان *naqshuwān*, = نقشچوان q.v. above.

ا نقشه *naqsha*, A portrait, model, map, plan; —*naqsha'i daryū*, A chart.

ا نقشه کش *naqsha-kash*, A cartographer.

ا نقشه کشی *naqsha-kashī*, Cartography.

ا نقس *naqs*, نقصان *nuqsān* (v.n. of نقص), Diminishing, injuring; being defective, damaged; defect, deficiency; wastage, diminution, decrease; detriment, damage,

loss, want; blemish, injury, prejudice, mischief; construed with *burdan*, *bastan*, *rasidan*, &c.;—*nuqsān āwardan*, To cheat, defraud, entail loss.

ا نقض *naqz* (v.n.), Demolishing, dissolving, undoing, untwisting; violating (an agreement), breaking (faith); dissolution, demolition; violation, rupture; [*naqzi paimān* ('ahd), Violation of agreement, breach of treaty;]—*niqz*, fem. نقصة *niqzat*, *niqza*, A camel emaciated with fatigue; untwisted, undone; demolished; emaciated, ground broken into many hillocks by mushrooms piercing through;—*nuqz*, Part of a demolished building;—*naqaz*, Taken down, demolished (building);—*nuqaz*, A mode of wrestling.

ا نقش *naqṣ* (v.n.), Marking (a letter) with the diacritical points;—*nuqaṣ* (pl. of *nuqṣat*), Points, dots.

ا نقطة *nuqṭa*, *nuqta*, A point, dot; a geometrical point; a spot, stain; a dot, a pip or spot upon a die; a diacritical point; a part of anything; choice wealth; construed with *zadan*, *niḥādan*, &c.;—*nuqṭa'i i'tidāl*, Equinoctial colure;—*nuqṭatu 'l-i'tidālī 'l-kharifi*, Autumnal equinoctial point;—*nuqṭatu 'l-i'tidālī 'r-rabi'i*, Vernal equinoctial point;—*nuqṭa ba-nuqṭa*, From point to point, punctually;—*nuqṭa chidan*, To put the dots in their proper places and accurately (as writing-masters in teaching children);—*nuqṭa'i ḥissi*, A tangible point;—*nuqṭa'i da'ira*, Point of a circle; Muhammad;—*nuqṭa rekhtan*, To tell fortune by dots;—*nuqṭa'i roshantar-pargār*, The pole; centre of the world; Muhammad;—*nuqṭa'i zarrin*, The sun;—*nuqṭa'i samī* (*samtī 'r-rās*), The vertical point;—*nuqṭa'i suwaidā*, Heart's core;—*naqṭa'i sahw*, An unnecessary dot placed by carelessness;—*nuqṭai shakk*, A dot or mark placed over a doubtful word to recognize it on rectification;—*nuqṭa'i 'arazī*, An imaginary point;—*nuqṭa'i gil*, Centre of the earth; terrestrial globe;—*nuqṭa'i muqābil*, An opposite point; an adversary;—*nuqṭa'i mauḥūm*, An imaginary point;—*nuqṭa'i nūni khaṣ*, The dot in the *nūn* (ن) to which the beard is likened, i.e. the month;—*nuqṭa'i nuḥ da'ira*, Centre of the earth; Muhammad.

ا نقطه دار *nuqṭa-dār*, Dotted; marked with a diacritical point.

ا نفع *naq'* (v.n.), Flowing into any place and stagnating (water); steeping, soaking (in water), putting (anything medicinal) into (it), macerating; a flat, level country; raised dust; a cloud of dust; a place where water stagnates, hard clay soil which it cannot permeate.

ا نقل *naql* (v.n.), Transporting, carrying from one place to another; transplanting; translating (from one language into another); transcribing, copying; imitating,

mimicking, acting; relating, telling; repairing, mending (a boot); patching, mending (a garment); transportation; translation; history, narrative, relation, report, account, theme, tale, story; a copy, duplicate; whatsoever is carried; a burden; the transitive or active signification of a verb; affability, mildness, softness, easy good-nature; [*naqli asqāl kardan*, To carry loads from one place to another;—*naql dāshtan*, To be worthy of remark or notice (m.c.);—*naql kardan*, To transport from place to place; to die; to translate; to relate; to mend;—*naqli mazhab*, Change of religion;—*naqli makān*, Emigration; the first stage of a journey, or halting-place at a very little distance, where the travellers remain some time to collect what may have been forgotten of the requisites for travelling, and to wait for a propitious moment to commence their journey;—*sharāb naql kardan*, To pour wine from one vessel into another;]—*nuql*, Anything given at entertainments along with wine, as fruits or sweetmeats; [*nuqli bādāmī* (*pishta*), Confection of almonds (*pistachio*);—*nuqli khwāja*, A small grain resembling black pepper, but which within is white and sweet;—*nuqli firingi*, A particular kind of sweetmeat;—*nuqli mālam*, Sweetmeats which are handed round at funerals;—*nuqli majlis*, A buffoon, fool, jester; sport, play, pleasantries, buffoonery;—*nuqli nau-rozi*, Dry fruit eaten with wine;]—*naqal*, A feather taken from one arrow and put on another; a stony place with trees; volubility of tongue, readiness of reply, repartee; a distemper in the sole of a camel's foot;—*naqil*, (A man) ready in answer;—*naqal*, The three nights following the first three of a month.

نقل *nuql*, A shelter for cattle made in the ground or on a hill's side; hollow, deep; bottom. (Cf. نقل and نعل.)

ا نقلًا *naql-an*, Traditionally;—*'aql-an u naql-an*, According to reason and tradition.

ا نقالة *nuqalā* (pl. of *nāqil*), Transporters; relators.

ا نقل بندن *naql-band*, A compiler of narratives.

ا نقلة *naqlat*, A short and broad-headed spear; transport; migration;—*naqalat*, *naqala* (pl. of *nāqil*), Writers;—*naqala'i ahwāl*, Historians.

ا نقلدان *nuql-dān*, A fruit or sweetmeat-plate; little artistically-adorned cupboards in the wall for keeping fruit and sweetmeats.

ا نقل فروش *nuql-farosh*, A vendor of fruit and sweetmeats.

ا نقل نویسی *naql-nawisi*, Copying.

ا نقلی *naqli*, Fictitious, imitated; copied, transcribed;—*nuqli*, A vendor of dried fruit.

نقلیات *naqliyāt* (pl. fem. of the preceding), Stories, traditions.

أ نقلیه *naqliya*, Cost of transport, carriage.

أ نغم *naqm* (v.n.), Being angry; chiding, reproving, checking, reproaching; taking revenge; hating, disapproving;—*naqam*, Middle of the road;—*niqam* (pl. of *niqmat*), Punishments, revenges.

أ نقامات *naqimāt* (pl. of *naqimat*), Punishments.

أ نقمة *naqmat*, *niqmat*, *naqimat*, Punishment, revenge, vengeance; hatred; vehemence, hardness, severity.

أ نقر *naqw* (v.n.), Extracting marrow from a bone; any bone containing marrow.

أ نقوة *naqwat*, *nuqwat*, The best, sifted, or selected part; siftings.

أ نقود *nuqūd* (pl. of *naqd*), Sums of ready money;—*nuqūdi nā-mahdūd*, Untold ready money.

أ نقوش *nuquṣh* (pl. of *naqah*), Pictures; engravings; inscriptions; dots on dice, pips on cards.

أ نقوش *nuquṣ* (pl. of *niqṣ*), Surfaces of grounds perforated by mushrooms.

أ نرقع *naqū'*, Anything diluted or dissolved in water, to make medicines or drink, an infusion; a preparation of pure water and different kinds of perfumes; [*naqū'i sabib*, An infusion of raisins;]—*nuqū'* (v.n. of نرقع), Flowing into one place and stagnating (water); abusing, defaming; being raised (a noise or dust); believing; killing a sheep or camel to entertain a guest; (pl. of *naq'*) raised (dusts).

أ نرقل *nuqūl* (pl. of *naql*), Narratives; copies.

أ نرقه *naqah*, نرقه *nuqūh* (v.n. of نرقه), Recovering (from sickness), though still weak; understanding, perceiving; listening to;—*naqih*, Intelligent;—*nuqqah* (pl. of *nāqih*), Convalescents; intelligent (persons).

أ نقي *naqy* (v.n.), Taking marrow out (of a bone); giving marrow to eat;—*niqy*, Marrow; the fat part of the eye;—*naqiy*, *naqi*, Clean, pure, excellent, exquisite; finest and whitest flour.

أ ناقيب *naqib*, A chief, leader; an intelligent person; one acquainted with the genealogies of a people; a servant whose business it is to proclaim the titles of his master, and to introduce those who pay their respects to him;—*naqibn 'Lashraf*, Chief of the descendants of the Prophet; supreme Sharif.

ناقبان *naqibān* (P. pl. of the preceding), Chiefs, leaders, &c.;—*naqibāni bār*, Angels.

أ نقيبة *naqibat*, Soul, mind; intellect, understanding, penetration, nature; (for *niqābat*) tribunitial or magisterial dignity.

أ ناقيبى *naqibi*, The chief magistracy.

أ نقية *naqiyat*, *naqiya* (fem. of *naqiy*), Pure, clean; a word, saying, discourse.

أ ناقر *naqir*, Hollowed (wood or stone); a hollow dug in the ground, or in a stone; a canal, trough, tray; a small groove in a date-stone, from which the stalk grows; poor, mean, despised; nature, origin, kind, species;—*naqir u qimr*, Minutely (see نظمير p. 978).

أ نقيص *naqis*, Sweet or pure water; a fragrant aromatic, a perfume; defective, deficient, faulty, vicious;—*shakhṣi naqis*, A vicious person.

أ ناقصة *naqisat*, *naqiṣa*, Imperfection, defect, vice, bad quality; disgrace, slander;—*naqiṣa guṣṭan*, To disparage.

أ نقيض *naqiz*, Destruction of a work, demolition of a building; contrary, opposite, reverse; reversed, inverted, adverse, inimical; the sound made by a loose saddle or load upon a camel.

أ نقيضة *naqizat*, A competition between two poets, when one repeats a line, or lines, to which the other makes an extemporary contradictory reply; contradiction; opposition in word or deed.

أ نقيج *naqī'*, A well overflowing with water; an infusion; standing water; wine made of steeped grapes, raisins, or dates without boiling; cooled milk for drinking; clamour, loud voice.

أ نقيعة *naqī'at*, *naqī'a*, A camel or other cattle killed for the entertainment of strangers.

أ ناقل *naqil*, fem. ناقلة *naqilat*, *naqila*, Foreign (man); a traveller; a torrent; a way; a peculiar pace of a horse;—*ibn naqila*, A stranger, traveller.

نكه *nak* (for نكهة q.v. p. 133), Behold! green vitriol;—*nuk*, A bird's bill.

أ نكة *nak'* (v.n.), Taking the scab off a sore; killing or wounding (an enemy); paying (debt), performing (what is due).

أ نكابه *nakāb*, Green vitriol; vitriol in solution;—*nikāb*, A stocking, glove, or muff; a falconer's glove; news, intelligence; a figure drawn by a pencil or wrought with a needle;—*nukāb*, A swelling about the lower part of a camel's ear.

أ نكابة *nikābat* (v.n. of نكب), Being set (over others) as leader or tribune.

أ نكات *nikāt* (pl. of *nukat*), Points, subtleties, conceits, witticisms, quaint phrases, epigrams;—*nakkāt*, A reviler, detractor.

أ نكاح *nikāh* (v.n. of نكح), Marrying; matrimony, marriage; conjugal intercourse; a dowry; [*nikāh ('aqdi nikāh) bastan* (*pardākhṭan, hardan*), To marry, take a wife;—*hujjati nikāh*, A marriage-contract signed by a judge;—*mu'āhada'i nikāh*, A marriage-contract;—*nakkāh*, One who marries many wives, a polygamist; potent in venery.

a نکاهی *nikāhī*, Matrimonial; married woman.

▲ ناکاره *nakārat* (v.n. of نکر), Being acute, clever, subtle; being hard, difficult; craft, cunning, skill.

ناکاه *nakāra*, Worthless, useless; invalid. ناکاس *nakās*, (in Zand and Pāzand) A look, glance.

▲ ناکاس *nakās*, A relapse.

▲ ناکاف *nakāf*, A falconer's glove.

▲ ناکاب *nakāb*, A tumour rising in the throat of a camel (often fatal), also a lump behind the ear (cf. a نکاب above).

▲ ناکال *nakāl*, ناکال *nakālat*, *nakāla*, Exemplary punishment, chastisement; a public and ignominious exposure.

▲ نکال *nikāl*, Coal.

▲ نیکایه *nikāyat* (v.n. of نکي), Killing, wounding, injuring; a wound, injury, massacre, slaughter.

▲ نکایی *nikā'i*, Goodness; welfare; beauty.

▲ نكب *nakb* (v.n.), Turning out of the way, declining from, inclining to; position, disposition; misfortune, calamity; —*nukb* (pl. of *nakbā'*), Winds blowing obliquely; —*nakab* (v.n.), Having a pain in the shoulders, being slip-shouldered; a hurt or disease in (a camel's) shoulder, which causes him to halt; crookedness, wryness, obliquity.

▲ نكباه *nakbā'*, A wind blowing obliquely, a side wind, four in number, which are called: —*al-azyab*, South-east wind; —*al-jirbiyā'*, North-west; —*as-sābiyā*, North-east; —*al-hif* (*haif*?), South-west.

▲ نكبابت *nakabāt*, pl. of —

▲ نكبته *nakbat* (v.n. of نكب), Breaking, injuring anyone (ill-fortune); adversity, calamity, misfortune, affliction; bad health; ignominy, contempt.

▲ نكبتهخانه *nakbat-khāna*, The residence of contempt, i.e. a mean habitation; a house full of disasters.

▲ نكبتي *nakbatī*, Contemptible, miserable, wretched, worthless.

▲ نکت *nakt* (v.n.), Poking the ground with the end of a stick and the like; —*nukat* (pl. of *nukat*), Witticisms, &c.

▲ نکتة *nuktat*, An impression made with the tip of the finger, or with a stick on the ground; a point; a subtle or quaint conceit, nice or metaphysical distinction, mystical signification, quaint saying, pithy sentence; construed with the verbs *āmokhtan*, *khvāndan*, *dāshdan*, *zadan*, *surūdān*, *guftan*, &c.; —*nukta'i bādī*, Agreeable, charming words, such as delight the heart; empty boast, falsehood; —*nukta'i pur kār*, A subtle and pleasing saying; —*nukta giriftan*, To separate, make nice distinctions; to take by the handle.

▲ نکتة آرای *nukta-ārāy*, Adorned with subtle sayings.

▲ نکتة آمیز *nukta-āmez*, Full of subtleties.

▲ نکتة بین *nukta-bīn*, A caviller.

▲ نکتة پرداز *nukta-pardāz*, نکتة *nukta-parwar*, Acute, sagacious, of a subtle disposition of mind.

▲ نکتة پیوند *nukta-paiwand*, Subtle, ingenious.

▲ نکتة چین *nukta-chīn*, A caviller, carper.

▲ نکتة دان *nukta-dān*, Who understands and appreciates subtleties, &c.; a critic.

▲ نکتة سنج *nukta-sanj*, A weigher of words, an orator.

▲ نکتة سنجی *nukta-sanjī*, The weighing, or nice distinction, of words or minute objects.

▲ نکتة شناس *nukta-shinās*, Sagacious, understanding subtleties or mysterious meanings.

▲ نکتة گذار *nukta-guzār*, Witty, clever.

▲ نکتة گوی *nukta-goy*, Eloquent; epigrammatic; mystical, abstruse.

▲ نکتة گیر *nukta-gīr*, A caviller, carper, critic.

▲ نکس *niks* (v.n.), Loosing, untwisting (a rope); breaking (an agreement); rebelling; name of a man.

▲ نکج *nakh*, Genitale arum; venery; a woman joined in matrimony; —*nikh*, *nukh*, A word used by women in betrothing a young girl; marriage; —*nukah*, and —

▲ نکه *nukahat*, *nukaha*, One who marries many wives, a polygamist.

▲ نکد *nakad* (v.n.), Containing but little water (a well); trouble, wretchedness of life; importunity; —*nakid*, Miserable, wretched, distressful.

▲ نکر *nakr*, *nakar*, Understanding, sagacity, cunning; —*nukr*, *nukur* (v.n.), Not knowing or acknowledging, ignoring, denying; reprobating, rejecting, repudiating; —*nakir*, An indefinite noun; ingenious, shrewd, crafty; ignorant.

▲ نکره *nakrā'*, Subtlety of genius; —*nakarā'*, Manner, mode; affliction, calamity.

▲ نکره *nakrat*, Subtlety of genius; —*nakarat*, Ignorance; —*nakirat*, *nakira*, *nukra*, Undetermined, unrestricted, indefinite (noun); evil, misfortune.

▲ نکز *nakz* (v.n.), Striking; driving away; repulsing; stinging; fixing the sharp point of anything in the ground; —*nikz*, Anything vile and worthless; —*nakaz* (v.n.), Being empty, dry (a well); —*nukuz* (pl. of *nakūz*), Empty (wells).

▲ نکزه *nakazhda*, An earthen cup or jar.

▲ نکسی *naks* (v.n.), Inclining downward, inverting, placing topsy-turvy; reading backward (especially a chapter of the Qur'an); (food, &c.) causing a disease to return; —*niks*, (An arrow) broken at the notch, and therefore turned so that the lower end becomes top and receives the head; weak, poor, wretched (man); topsy-turvy; —*nuks*, A relapse; —*nuks kardan*, To relapse into distemper.

نکس *nakas* (for *nā-kas*), Vile, sordid.

▲ نکش *naksh* (v.n.), Emptying (a well), taking out fetid mud; finishing, bringing to a close, extirpating.

نکش *niksh*, Slow, sluggish.

▲ نکز *nakz* (v.n.), Rendering (anyone's business) troublesome;—*nakaz*, A causing to make haste; excessive hunger.

▲ نکج *nak'* (v.n.), Hurrying anyone to do a thing;—*naka'* (v.n.), Having a reddish and excoriated nose; excoriation of the nose;—*nuka'*, A red colour.

▲ نکل *nikl*, A chain, fetter, manacle, collar; a bridle, reins; the iron bit of a bridle; a tried, bold, or experienced man;—*nukl*, An example, punishment; that which brings punishment;—*nakal* (v.n.), Receiving chastisement; robust (man) of tried bravery; excellent (horse);—*a'n-nakal* 'alā 'n-nakal, A brave man on a gallant steed.

نکل *nikil*, *nakl*, A youth whose beard begins to grow.

▲ نکله *nuklat*, An example, punishment; that which brings punishment.

نکر *nikū*, *niko*, Good, beautiful; a good thing.

▲ نکوب *nukūb* (v.n. of نکب), Straying, declining, turning away (from the right way); preceding, as a chief or leader; blowing obliquely (intermediate winds, as NE., SE., NW., or SW. (see نکبه)).

نکو خواد *nikū-khwāh*, A well-wisher.

▲ نکور *nukūr* (v.n. of نکر), Not knowing or acknowledging, ignoring, denying; reproaching, rejecting.

▲ نکورای *nikū-rāy*, Of good judgment or counsel.

▲ نکوز *nakūz*, (A well) containing little water;—*nukūz* (v.n. of نکر), Flowing down upon low ground, or sinking into the earth (water).

▲ نکو سیر *nikū-siyar*, Of good disposition or manners.

▲ نکوص *nuqūṣ*, A departing, desisting from fear.

▲ نکول *nukūl* (v.n. of نکل), Retiring, flying through timidity from something good; retreating from an enemy; abstaining, refraining (from swearing); revoking a promise, taking one's word back (m.c.).

نکو نام *nikū-nām*, Of good repute.

نکو نامی اندیش *nikū-nāmī-andesh*, Anxious to acquire a good name.

نکوتن *nakūnitān*, (in Zand and Pāzand) To kill.

نکوه *nakūh*, One who hunts for faults, an evil-speaker; a false-accuser, slanderer.

نکوهش *nakūhish*, *nikūhish*, Reproach, chiding, rebuking, blame, scorn, contempt, rejection.

نکوهنده *nikūhanda*, An accuser, traducer, despiser, blamer, contemner.

▲ نکوهیده رای *nikūhida-rāy*, Of a blame-worthy way of thinking; ill-advised.

نکوهیدگی *nikūhīdagī*, Contempt, reproach.

نکوهیدن *nakūhīdan*, *nikūhīdan*, To despise, slight, reject, blame, treat with contempt, speak ill of, slander, reproach, complain of another; to disregard religious duties.

نکوهیده *nakūhīda*, *nikūhīda*, Despised, rejected; blamed, scorned; spoken ill of;—*af'ālī nikūhīda*, Unworthy actions.

نکوئی *nikū'ī*, Goodness; a good thing;—*luṭf u nikū'ī*, Graciousness and goodness.

▲ نکبه *nakhat*, in P. *nukha*, Smell of the breath; odour, perfume.

نکبه *nakha*, The string of a paper-kite (cf. نغ).

▲ نکیر *nakīr* (v.n. of نکر), Repudiating, reproaching; denying; hateful, detestable, odious, disagreeable; companion angel of Munkar (see منکر p. 1334).

▲ نکیرین *nakīrain* (obl. du. of *nakīr*, used as nom.), The two angels Nakīr and Mun-kar.

▲ نکیف *nakīf*, Glanders.

نک *nag*, The roof of the mouth, palate.

نگار *nigār*, (imp. of *nigāsh-tan* and *nigāri-dan*) Paint thou; (in comp.) painting, painted; a picture, portrait, effigy, or idol; figures stained on the hands and feet with a dye extracted from the colouring shrub *hinā*; dye, paint; an idea; a beautiful woman, a mistress, a sweetheart; beauty; construed with the verbs *bastan*, *chaspidan*, *dāshtan*, *shustan*, *kardan*, *guzāshtan*, *nishāndan*, *nihāndan*, &c.:—*nigāri khāṭir*, An impression on the mind;—*nigāri roz-gār* ('alam), Idol of the world; beloved by all; a miracle of beauty;—*akhbār-nigār*, A journalist (m.c.);—*pur naqsh u nigār*, Full of pictures and images.

نگار خانه *nigār-khāna*, A picture-gallery; the house (or book) of Mānī (see مانی p. 1145).

نگار دیده *nigār-dīda*, Dyed with *hinā*.

نگارستان *nagāristān*, A picture-gallery the house (or book) of Mānī; title of several celebrated works.

نگارش *nigārish*, Writing; painting, drawing; imagination, fancy.

نگارش نامه *nigārish-nāma*, A letter, epistle.

▲ نگار عالم *nigār-'alam*, An elegant border or hem.

نگار کرده *nigār-karda*, = نگارین q.v. below.

نگارگر *nigār-gar*, A painter, designer, limner.

نگار گرد *nigār-gird*, A round edge or border.

نگارنده *nigāranda*, A painter, limner, writer.

نگاریدن *nigāridan*, To paint, embroider, draw, portray, delineate, write.

نگارین *nigārīn*, Embellished; a beloved object;—*nigārīn kardan*, To adorn.

نگارین زبان *nigārīn-zabān*, Who simulates love or friendship in his speech.

نورد *nigārīn-naward*, A written book, a manuscript.

نگاهتن *nigāshtan*, = نگاریدن q.v.

نگاشته *nigāshṭa*, Written, painted, stained; embroidered; portrayed.

نگاف *nigāf*, A glove.

نگال *nigāl*, Coal, live coal.

نگاه *nigāh*, Look, aspect; a glance; observation; custody, watch, care, caution; (as interjection) behold! take heed! construed with the verbs *uštādan*, *andākhtan*, *bākhṭan*, *bar khvash pechidan*, *dar chize pechidan*, *dazdidan*, *rekhtan*, *zadan*, &c. (see نگاه below); — *nigāh ba-nigāh andākhtan*, To look at continuously; — *nigāhi tund*, A severe look, a frown.

نگاه بان *nigāh-bān*, A guard, guardian, keeper; a petty officer of government.

نگاهبانی *nigāhbāni*, Custody; — *nigāhbāni kardan*, To guard, preserve, keep.

نگاه چران *nigāh-charān*, One who goes with half-shut eyes, inattentive to surrounding objects.

نگاه چرانی *nigāh-charāni*, An empty look, star-gazing.

نگاه دار *nigāh-dār*, A guardian, keeper, custodian, conservator.

نگاه داری *nigāh-dāri*, Conservation, custody, care; maintenance (m.c.); — *nigāh-dāri kardan*, To maintain (m.c.).

نگاه داشت *nigāh-dāshṭ*, He guarded, &c.; observation, watch; custody, preservation; anything committed to care or guardianship; a keepsake.

نگاه داشتن *nigāh dāshṭan*, To observe, regard; to keep, maintain, guard, preserve, look after; to enlist; to withhold.

نگاه کردن *nigāh kardan*, نگاهیدن *nigāhīdan*, To gaze at; to deposit; to give into keeping.

نگار *nagar*, A grape-stone; — *nigar* (imp. of *nigārīstan*), Behold, consider; look, sight.

نگاران *nigārān*, One who looks, beholds, expects; — *nigārān bāsh*, Be ready, prepare yourself; — *nigārān shudan*, To expect, to be on the look-out.

نگارانی *nigārāni*, Expectation; careful attention; anxiety.

نگارستان *nigārīstan*, = نگریستن q.v.; — *ba-kase nigārīstan*, To look at anyone.

نگارش *nigārīsh*, Sight, look, observation.

نگاریدن *nigārīdan*, نگریستن *nigārīstan*, To view, see, look.

نگارزد *nagzīrad*, نگریزد *nagzīrad*, There is no help for it, there is no remedy.

نگد *nagazhda*, An earthen drinking-cup.

نگل *nagl*, *nigil*, A youth whose beard begins to grow.

نگندن *nigandan*, To quilt, to sew in an ornamental way.

نگنده *niganda*, A particular kind of ornamental sewing, counterpoint, embroidery; anything hidden, particularly treasure; — *niganda kardan*, To sew with long stitches, baste.

نگو سار *nigū-sār*, Inverted, turned upside down; ruined; one who hangs his head from shame; a low-bodied beast of burden.

نگون *nigūn*, Turned, inverted, hanging down; upside down; construed with *shudan*, *kardan*, &c.

نگونسخت *nigūn-bakht*, Unfortunate, hapless.

نگون سار *nigūn-sār*, One who hangs the head from shame; inverted; — *nigūn-sār kardan*, To overturn, to invert.

نگونساری *nigūn-sāri*, A hanging of the head.

ا نگون طالع *nigūn-ṭālī*, Unlucky.

ا نگون طشت *nigūn-ṭasht*, The sky.

نگه *nigah*, A look, glance; observation; guardianship.

نگهبان *nigāhbān*, A keeper, guard, watchman; — *nigāhbāni gal'a*, Garrison of a castle.

نگهبانی *nigāhbāni*, Guard, custody, guardianship; observation, watching.

نگهدار *nigāhdār*, A guardian.

نگه دارنده *nigāh-dāranda*, A keeper.

نگه داره *nigāh-dāra* (shortened from the preceding), Guard, keeper, observer.

نگهداری *nigāh-dāri*, Observation; keeping (a secret).

نگه داشت *nigāh-dāshṭ*, He regarded; he observed; anything committed to another's care.

نگهداشتن *nigāh dāshṭan*, نگه کردن *nigāh kardan*, To behold, to observe; to take care of.

نگیس *nigīsā*, A musician of Khusrau Parwez.

نگین *nigīn*, A ring, especially the seal-ring of a prince; a precious stone set in a ring, a bezel; — *nigīn bar angushtare zadan* (*nishāndan*), *nigīn dar angushtare nishāndan*, To set a stone in a ring; — *nigīni piyāda*, A stone not yet set in the ring; — *nigīni dū-lā'i*, Two stones in one collet of a ring; — *nigīni suwār*, A stone set in the ring; — *nigīni 'ashiq u mo'shūq*, = *nigīni dū-lā'i* above.

نگین خامه *nigīn-khāma*, A chisel for carving seals.

نگین خانه *nigīn-khāna*, نگین دان *nigīndān*, The collet, i.e. that part of a ring in which the precious stone is set.

نگین سایی *nigīn-sāy*, An engraver of seals; a polisher of gems.

نگینه *nigīna*, = نگین q.v.

ا نال *nal*, Take, carry off (anything good).

نالچ *nalch*, Pus from a boil or wound.

نلشک *nilisk*, نلشک *nilishk*, In debt, a debtor.

نلک *nalk*, *nilk*, The medlar; the medlar-tree; — *nilk*, A dried plum; seed of fenu-greek; understanding, knowledge.

نلکس *nilkas*, The coping of a wall.

نالم *nalm*, Good, fair, fine.

نلند *naland*, A spade or shovel.

نلله *nala-rā*, Wild spikenard.

نم *nam*, Moisture; dew; tears; wet, moist; construed with the verbs *bar-dāsh-tan*, *rekhtan*, *zadan*, *shikastan*, *kashidan*, &c.;—*nam as rukhsār chidan*, To wipe tears from the cheeks; (met.) to console, to soothe;—*nam birūn na-dādan*, To give little or nothing, to be stingy;—*namī tāk*, (dew of the vine) Wine;—*nam giriftan*, To get wet or moist.

▲ نم *namm* (v.n.), Calumniating, publishing (the sayings or actions of others) in order to create animosities; telling or propagating falsehoods; diffusing a smell, being fragrant (musk); motion; breath; slander, calumny.

نما *namā*, *numā*, (in comp.) Showing, pointing out; an index;—*rah-numā*, Showing the way; a guide;—*kishwari khvush-numā*, A pleasant country.

▲ نما *namā'* (v.n. of نمى), Growing, increasing; rising (water); rising (as the price of provisions); interests (of a capital).

نماد *namād*, He showed; one who shows or points out.

ا نما دار *namā-dār*, Increasing, what grows, prospers, thrives.

نمار *namār*, *numār*, A hint, glance, intimation.

▲ نمار *nimār* (pl. of *namir*), Leopards.

نماران *namārān*, Signs, hints, intimations.

▲ نماره *nimārah*, *nimāra* (pl. of *namir*), Leopards, pards, panthers.

▲ نمارق *namāriq* (pl. of *numruq*, *nimriq*), Pads placed between a rider and his saddle.

نماری (?)، Black and white lines; a place where a sheep is enclosed to decoy a wolf (see نمرة).

نماز *namāz*, Prayers, those especially prescribed by law (which are repeated five times a day); adoration, worship; devotion, ministry, service; obedience;—*namāzi bāmdād*, Morning-prayers said before dawn;—*namāz burdan*, To show reverence or respect to; to say prayers;—*namāzi peshin*, Mid-day prayers;—*namāzi jamā'at*, Friday's prayer, offered in common in the mosque;—*namāzi khuftan*, Prayers before going to bed, two hours or more after sunset;—*namāzi digar*, Afternoon-prayers;—*namāzi shām*, Evening-prayers, vespers (immediately after sunset);—*namāzi zuhr*, Midday prayer;—*namāz kardan* (*guzār-dan*), To say one's prayers, to attend divine service;—*bar hirs namāzi murda kardan*, To subdue greed and avarice;—*panj waqlī namāz*, The five hours of prayers;—*dār namāzi kase būdan*, To pray for a dead person;—*quddās-namāz*, The holy prayers; mass, as celebrated by Christians.

نماز بردن *namāz-burdan-sū*, The direction which one takes in prayer (= قبله q.v. p. 953).

نماز گاه *namāz-gāh*, A place of prayer; public service is performed there chiefly on great occasions; the principal place in a mosque, where the priest prays with the people with his face turned towards Mecca.

نماز گذار *namāz-guzār*, One who prays.
نمازی *namāzi*, A praying person; relating to prayers; devout, or in the constant habit of praying; clean, pure, fit for prayer.

▲ نمام *nammās*, A calumniator, whisperer.

▲ نمانا *nimāf*, Coverings, housings.

نماک *namāk*, Custom, habit, fashion; beauty, grace, elegance; ornament (cf. نمک of which it is said to be the enlarged form).

▲ نمال *nimāl* (pl. of *naml*), Ants;—*nam-māl*, A whisperer, slanderer, censurer.

▲ نمام *nammām*, A calumniator, accuser, whisperer; an informer; a kind of wild thyme or betony; a medicine.

▲ نمامه *namāmat*, *namāma*, Mint.

ا نمامی *nammāmi*, Calumny.

نماناد *na-mānād*, for which also نماند *na-mānad* is used, May he (she, it) not remain, i.e. may he perish!

نمای *mumāy*, *namāy*, A shower, exhibitor.

نمایان *numāyān*, *namāyan*, Appearing, apparent; bold (as a picture);—*numāyān shudan*, To appear, be shown, come in sight;—*numāyān kardan*, To show, demonstrate.

نمایش *numāyish*, *namāyish*, Appearance, face, form, figure; vision, sight, development; an apparition, spectre, phantom;—*namāyishi āb*, Semblance of water on a sandy plain.

▲ نمام *namā'im* (pl. of *namimat*), Detractions.

نماینده *numāyanda*, *namāyanda*, One who shows; showy, striking.

نمایه *namāya*, A figure, image, representation.

نماییدن *numāyidan*, *namāyidan*, To show, exhibit.

▲ نمة *nammāt*, *namma*, A female calumniator.

نمته *namatk*, A wild plum;—*namtuk*, *numtuk*, A medlar;—*numutk*, A red substance resembling coral.

نمج *namj*, Broom; bulrushes.

نمچ *namch*, Dew, humidity, moisture.

نمچه *namcha*, Germany; Austria (m.c.).

نم خوردن *nam-khurdan*, Injured by moisture.

نمد *namad*, Felt; a garment of coarse cloth; a cloak worn during rain; a rug or coarse carpet on which people sit; a thick veil; membrum virile;—*namad ba-gardan uftāda raftan*, (met.) To complain of and seek redress for injustice;—*namad dar āb dāsh-tan*, To deceive, plot, lay snares;—

namad dar bar, With a coarse cloak or garment over the shoulders;—*as namadi chize kulāh dāshtan*, To be in the same condition as another.

نمدار *nam-dār*, Moist, humid.

نمدان *namdān*, Vulva mulieris.

نمد پاره *namad-pāra*, A piece of coarse felt.

نمد پوش *namad-posh*, Clad in woollen or felt.

نمد زین *namad-zīn*, A coarse woollen saddle-cloth; a cushion stuffed with wool or sand; a saddle stuffed on the upper part, to prevent the rider being galled. (The modern name is تگلتو *tagaltū*.)

نمد ساز *namad-sāz*, نمدگر *namadgar*, A felt-manufacturer.

نمد مال *namad-māl*, A felt-maker.

نمدیده *nam-dīda*, Bathed in tears, weeping.

نمدین *namadīn*, Made of felt; woollen;—*kulāhi namadīn*, A cap of felt.

نمر *namr* (v.n.), Climbing (a mountain);—*nimr*, Name of a man;—*numr*, *numur* (pl. of *namir*), Leopards;—*namar* (v.n.), Being full of spots or spotted like a pard; being dappled (a cloud); being angry, surly, growling, ill-humoured, of a bad disposition;—*namir*, A leopard; a panther; name of the father of an Arabian tribe;—*numar* (pl. of *numrat*), Spots of divers colours.

نمره *numrat*, A spot of any colour;—*namirat*, *namira*, Spotted like a leopard; a dappled cloud; a kind of cloak marked with black and white lines; a woollen Arabian garment of different stripes; a net in which a sheep is enclosed to decoy a wolf; name of a place in Arafāt near Mecca.

نمرق *numruq*, *nimriq*, نمرقه *numraqat*, *numraqa*, A small cushion or pillow, especially placed between a rider and his saddle; a horse or camel-cloth.

نمرود *namrūd*, *numrūd*, Nimrod, a king, who is said to have cast Abraham into the fire.

نمرا *namara*, *numra*, Number (m.c.).

نماری *namari*, Resembling a leopard, leopard-like; of the tribe of Namir.

نم زده *nam-zada*, Wet, moist; tearful.

نمس *nams* (v.n.), Concealing (a secret); making (one) a confidant;—*nims*, The ichneumon or Egyptian weasel, which kills the crocodile;—*namas* (v.n.), Being spoilt, rancid (butter or oil).

نمس *numus*, A weasel (cf. A. *nims* above).

نمسا *namsa*, Germany; Austrian (m.c. through T.).

نمش *namsh*, Fraud, deceit, artifice, cunning; a kind of food or dish made of milk; whipped cream.

نمش *namsh*, Lines conspicuous on the

hands or face; black and white spots;—*namash* (v.n.), Being marked with points of different colours; spots or marks on the skin (as of leprosy, &c.); freckles; the lines in paintings or engravings;—*namish*, Spotted with black and white, freckled; (a sword) marked with lines on the blade.

نمشته *namishta*, Faith, belief, confidence.

نمشک *namshak*, Coriander, pepperwort;—*nimishk*, Milk milked upon sour milk; cream; butter.

نمشیدن *namshidan*, To succeed, obtain one's wish, prosper.

نم *namš* (v.n.), Pulling the hairs out of the face;—*nims*, A kind of plant;—*namaš*, Small hairs like wool; fine pile or down; thinness of hair.

نما *namaš*, A mode, manner of acting; a covering, blanket, coverlet; a woollen cloth or housing thrown over a camel-litter; a society, company of men, club;—*alā namaš-in wāhid-in*, In one manner, uniformly.

نما شوی *namaš-shoy*, A washer of bed-clothes, &c.

نماطی *namaṭi*, A bed, a covering; a maker or seller of coverlets.

نماق *namq* (v.n.), Writing or dictating (a book);—*numiq* (pass.), It has been written (indicating the place where a diploma, &c., has been issued); (as a noun) place for the seal or signature; a letter; a document.

نمک *namak*, *nimak*, Salt; spirit, animation; wit, graces, elegance (cf. sales et lepores); bread, subsistence; construed with the verbs *afgandan*, *ambāshtan*, *bastan*, *pāshidan*, *rāndan*, *rekhtan*, *sūdan*, *kardan*, &c.;—*namaki ashk*, Bitterness of tears;—*namak angekhtan* (*angenidan*, *rezidan*), To shed tears;—*namak bar jigar dāshtan*, To suffer a great calamity;—*namak tāza kardān* (*namūdan*), To renew a compact;—*namak dar ātish afgandan* (*guzāshtan*), To raise a tumult;—*namak dar jigar rekhtan*, To torment;—*namak zadan*, To salt, sprinkle with salt;—*namaki siyāh* (*namaki hindī*), Salt of bitumen;—*namaki shīsha*, Dross of glass;—*bā-namak*, Tasteful (m.c.).

نمک آب *namak-āb*, Salt water.

نمک حرام *namak ba-ḥarām*, = *q.v.* below.

نمک بند *namak-band*, (A wound) sprinkled with salt and bandaged.

نمک پاش *namak-pāsh*, Sprinkled with salt; who sprinkles with salt.

نمک پرور *namak-parwar*, One who eats another's salt, i.e. a servant.

نمک پرورده *namak-parwarda*, Brought up or supported at the expense of another.

نمکت *namakt*, Dew, moisture.

نمکچاش *namak-chash*, A taste, specimen; a small quantity, a minute part.

نمک چاشنی *namak-chashī*, The first feeding

of a child about six months of age, attended with certain ceremonies.

نام نامک-*harām*, Untrue to salt eaten together, i.e. ungrateful, faithless, perfidious, disloyal; disobedient; evil, wicked.

نامک حلال *namak-halāl*, Faithful, loyal, true.

نامک حلالی *namak-halālī*, Fidelity, loyalty.

نامک خوار *namak-khwar*, Eating salt.

نامک خورده *namak-khwarda*, Salt.

نامک خوارگی *namak-khwaragi*, Gratitude, thankfulness (m.c.).

نامکدان *namakdān*, A salt-cellar; the mouth of a mistress;—*namakdān shikastan* (to break the salt-cellar), To be ungrateful.

نامک ریز *namak-rez*, Scattering salt.

نامکزار *namakzār*, A salt-pan; a salt-mine.

نامک زده *namak-zada*, Salted.

نامکزی *namakzī*, A dish made of honey, flour, and butter (or mutton-fat), with pistachio-nuts, sprinkled with white sugar-candy.

نامک سار *namak-sār*, A salt-pan; a salt-mine.

نامک سنگ *namak-sang*, Native salt; rock-salt.

نامک سود *namak-sūd*, Salted; hung beef;—*namak-sūd kardan*, To salt.

نامک شناس *namak-shinās*, Grateful; loyal.

نامک گیر *namak-gīr*, Who tastes a little of anything salt (to ascertain the quantity of salt put in it).

نامکین *namakīn*, Salted, salt, saline, brackish; witty, poignant, sarcastic; handsome, beautiful.

نامکینه *namakīna*, A food prepared of soured curds, with salt, coriander-seeds, &c.

نامکینگی *namakīnī*, Saltiness; agreeableness.

نامگیره *nam-gīra*, (dew-catching) A canopy.

نامگین *nam-gīn*, Moist, wet, humid.

نام *naml* (v.n.), Slandering, backbiting; an ant; a kind of St. Anthony's fire; blisters from burning;—*namal* (v.n.), Being asleep and helpless (the hand); quickness, haste, expedition;—*namil*, Brisk, prancing, spirited (horse); quick, nimble, ready; slanderous; a new-born infant, in whose hand an ant is put (with a wish that he may be prudent and industrious).

نامله *namlat*, *namla*, One ant; an ulceration on the side of the body; blisters from burning; erysipelas;—*numlat*, Malignant and clandestine whispering or defamation; disquietude, restlessness; incessant motion;—*namīlat*, *namīla*, (A place) swarming with ants.

نامله *namla*, Full (especially of trouble; perhaps a metaphorical use of *namīla* in the previous article).

نم *nam-lī*, Moist.

نمناک *namnāk*, Moist, dank, damp; dewy.

نمناکی *namnākī*, Moistness, humidity.

نمنک *numunk*, A red substance like coral.

نمو *numūw*, in P. *numū*, *numw* (v.n. of نمو), Growing, increasing; vegetation, growth, increase;—*namū yāftan*, To grow up.

نمود *namūd*, *numūd*, He showed; an index, guide; appearance; proof; apparent, public, glaring, shown, exhibited, famous, prominent;—*sa'adat namūd*, Happy, august.

نمودار *namūdār*, Exemplar, proof, symbol, specimen, representation, imitation, model, copy; appearing, exhibiting; argument; an astronomical artifice for verifying the exact date of a birth; visible; noted, famed; like, after the manner;—*namūdār shudan*, To appear.

نموداری *namūdārī*, Publicity; a compensation for not having lands ascertained by actual measurement (an Indian phrase).

نمودج *namūdaj*, نمودش *namūdish*, An exemplar, model, specimen.

نمود کار *namūd-gār*, Who gives proofs of virtue or skill.

نمودن *numūdan*, *namūdan*, To show, demonstrate, cause to appear, exhibit; to declare; to appear, seem; (= *kardan*) to do, to perform, as:—*mu'ālaja namūdan*, To cure, treat medically. (See *bāz-numūdan* under *باز* p. 144, and نمودن below.)

نمودنی *namūdānī*, An apparition.

نموده *numūda*, *namūda*, Exhibited, shown; appeared.

نمودی *namūdī*, Appearance, show.

نمور *numūr* (pl. of *namir*), Pards.

نمودج *namūzaj*, = نمودج q.v. above.

نمودج *namūzaj*, نموش *namūzash*, A throne, seat.

نموشک *namūshak*, نموشک *namūshak*, *numūshak*, A small kind of partridge.

نموشک *namūshak*, A butt for archers.

نموم *namūm*, A calumniator; one who adorns a tale with falsehood.

نمون *namūn*, *numūn*, A guide; index.

نمونه *namūna*, *numūna*, نمویه *namūya*, *numūya*, Sample, example, specimen, type, form, pattern; a muster; like, resembling; tasting before; a taster; deformed, ugly; inverted, upside down; incomplete, defective, useless; idle, slothful, worthless; construed with *bastan*, *kardan*, &c.

نمی *namī*, Coolness; moistness, dampness.

نمی *namy* (v.n.), Relating, allying (one to his father); attributing a thing (to anyone) as the author; lifting up and putting (one thing upon another); growing, increasing;—*nummā*, *nummāy*, *nummī*, Anyone, anybody; money, coin (that especially in which there is brass or tin); fraud, perfidy; enmity; vice, defect; nature, genius (of man), substance, essence.

أ نامِيَة *namiyat* (v.n. of لَمِ), Growing.
لَمِج نامِيَج *namij*, لَمِج نامِيَك *namich*, A seat, chair, throne (cf. لَمِوَج).

لَمِيد نامِيد *namid*, Moist;—*numid* (for *nā-umid*), Hopeless; bad, wicked; miserable.
لَمِيدَن نامِيدَن *namidan*, To grow moist; to incline towards, have an inclination or desire for;—*numidan*, To despair.

لَمِيدَة نامِيدَة *namida*, Inclined, turned towards; moist with dew;—*numida*, Hopeless, despairing.

لَمِيدِي نامِيدِي *numidi*, Hopelessness, despair.

لَمِير نامِير *namir*, Lazy, greedy, gluttonous.

لَمِير نامِير *namir*, Wholesome (water), easy of digestion; pure (friendship, esteem); many, much;—*numair*, Name of the father of a tribe.

لَمِيرَا نامِيرَا *namira*, Explanation, interpretation, commentary.

لَمِشَوَد نامِشَوَد *na-mi-shawad* (3rd pres. sing. of *shudan*), It is not possible, it cannot be.

لَمِش نامِش *namish*, (Grass) cropped by cattle and growing again.

ا لَمِيقَة نامِيقَة *namiqā*, A letter, writing.

ا لَمِيمَة نامِيمَة *namimat*, *namima*, Detraction, slander, calumny; whispering in the ear; the sound of a pen when writing; a low whisper.

ا لَمِيمَة كَار نامِيمَة كَار *namima-kār*, A slanderer.

ا لَمِيمِي نامِيمِي *namimi*, Slandorous, sycophantic.
لَمِير خُورَد نامِير خُورَد *nandar-khwurd* (for *nā-andar-khwurd*), Unworthy, unbecoming.

لَمِ نَمِج *namg*, Honour, reputation, estimation; disgrace, infamy, ignominy; base, shameful; battle, dispute; in these meanings construed with the verbs *kardan*, *kashidan*, &c.; a hermaphrodite; (in Zand and Pāzand) a hen;—*namg āmadan az*, To appear preferable to;—*namg dāshtan*, To blush, be ashamed, disdain;—*hifzi nāmūs u namg kardan*, To defend one's honour and good name;—*fāriḡ az nām u namg*, Destitute of reputation and of honour;—*kuffāri bi nāmūs u namg*, Infidels without reputation or honour.

لَمِج نَمِجَار *namgār*, Changing from a good to a worse form, transmigration, metamorphose.

لَمِج نَمِجَار *namg-nāma*, A history of wars; prose or verse written in the way of irony or satire.

لَمِج نَمِجَان *namgin*, Ugly, deformed, faulty; naked.

لَمِج نَمِجَان نامَاد *namgin-namad*, Covered with an ugly cloak.

لَمِج نَمِج نام *namam* (for *nana-am*), My (dear) mother (m.c.).

لَمِج نَمِج نام *nana-jān*, Mother, dear mother, "mamma"; an endearing name also used by mothers towards dear children, and a frequent exclamation in the mouths of girls when they are startled, as the men say "O, Allah!" (m.c.).

لَمِج نَمِجَان *nunhīdan*, To cover, hide, conceal.

لَمِج نَمِجَان *na-nihāda*, Not laid down for, i.e. not destined.

لَمِج نَمِج *nav*, A hero, brave man; (imp. or root of *navīdan*) crying, weeping; motion, action, trembling; name of a note in music;—*nau, nav, nū, nō*, New, fresh;—*nau ba-nau*, Again and again;—*hinā nau kardan*, To freshen up the dye with hennah;—*qabā (nā'l) nau kardan*, To put on a new garment (new shoes);—*māh nau kardan*, To see the new moon.

ا لَمِج نَمِج *nav* (v.n. of لَمِج), Rising with difficulty, striving to rise (with a heavy load); setting in the west (as a star) in the twilight, another rising opposite to it in the east.

لَمِج نَمِج *nawā*, A sum of money sent to an invader to save the country from plunder; largest and best of anything; the leg; a hop, skip, or jump; a name of the Moguls; name of a fire-worshipper; voice, sound, modulation, song; a certain musical tone or mood; name of a musical instrument; riches, opulence, wealth, plenty; profit, advantage, gain, usefulness, interest; a happy life; a splendid situation; prosperity; content; food, sustenance; provisions for a journey; apparatus, furniture, material; grief, pain; an army; point of a thing; history; separation, disunion; wariness, caution; information; a pledge (either for a debt or when wagering); a wager, stakes; a pawned garment; fettered; a prisoner, captive; a foot-band; grains, seeds, or stones of fruit; fortune, chance; order, arrangement, constitution; a parrot; writing; a son; a grandson;—*nawāyi jān*, A risking of one's life;—*nawāyi chakāwak*, Name of a note in music;—*nawāyi khār-kan (khār-kand)*, Name of a note in music;—*nawāyi murghān*, Song of birds;—*bi-nawā*, Without food, helpless, unfortunate;—*dar nawā āwardan*, To play a musical instrument.

ا لَمِج نَمِج *nivā'* (v.n. 3 of لَمِج), Disputing with, opposing, showing enmity against.

ا لَمِج نَمِج *nawwāb*, A guard of soldiers;—*nawwāb* (pl. of *nā'ib*), Vicegerents, deputies, lieutenants, governors; (in P. also sing.) a vicegerent, &c.; a nabob; Altesse, Highness (as title, m.c.).

ا لَمِج نَمِج *naw-ābād*, Newly peopled, recently colonized, or cultivated.

ا لَمِج نَمِج *nawābit* (pl. of *nābit*), Plants, vegetables.

ا لَمِج نَمِج *nawābigāh* (pl. of *nābigāh*), Men of magnificence and rank; surnames of several poets.

ا لَمِج نَمِج *nawābik* (pl. of *nābik*), High (places).

ا لَمِج نَمِج *nawwābī*, Deputyship; a kind of cloth; relating to a nabob.

ا لَمِج نَمِج *nawābīn*, A successful wish; disposed; flourishing, florid, gay; a flower.

لوا *nawā-pardāz*, A singer; a player on a musical instrument.

لوا *nawāt*, in P. نوات (v.n. of نوى), Intending, proposing; a date-stone; a weight of five *dirham*; also of three and of three and a half *dirham*.

لوا *nawātij* (pl. of *nātij*), Fruitful, prolific; — *nawāshī'i nawātij*, Prolific cattle.

لوا *nawāti* (pl. of *nāti*), Sailors.

لوا *nawājiz* (pl. of *nājiz*), Wisdom-teeth.

لوا *nawājast*, نواجسته *nawājasta*, A vineyard newly planted.

لوا *nawāji* (pl. of *nājiyat*), Swift she-camels running away with their riders.

لوا *nawāh* (v.n. of نوح), Mourning (one defunct); complaining; a complaint; — *nawāh*, Environs, district, tract, coast, shore, side.

لوا *nawwāhat*, A hired female mourner.

لوا *nawāhī* (pl. of *nāhiyat*), Environs, borders, suburbs; coasts; parts adjacent; territories.

لوا *nawāhī-nishin*, نواحي نشین, Dwelling on a coast.

لوا *nawā-khāna*, A prison.

لوا *nawākht*, He caressed; caresses, blandishment; (in comp.) singing, trying or tuning the voice or an instrument; making an essay, tasting.

لوا *nawākhtan*, To soothe, caress, treat humanely or kindly, gratify, fulfil the wishes of another; to praise, flatter, extol, magnify by words or actions; to give presents; to use as a brother or friend; to play upon any instrument; to sing, to strike up a loud noise; (with an instrument of punishment) to chastise, to strike, to kill; — *barbut nawākhtan*, To play on the lute; — *burghā nawākhtan*, To blow the horn; — *dukhul nawākhtan*, To beat the drum; — *nai nawākhtan*, To play the flute.

لوا *nawākhta*, Protected, reared, cherished, caressed; good works; presents, favours.

لوا *nawākhtizat* (pl. of *nākhuzā*, &c.), Commanders of vessels; supercargoes.

لوا *nawākhta*, A garden or orchard newly planted.

لوا *nawā-khṣān*, نواخوان, One who taunts another, imitates his voice, makes fun of him.

لوا *nawā-khṣānī*, نواخوانی, Taunt, imitation of another's voice, fun made of another.

لوا *nawād*, A hole in the ground for concealing treasure; injury, loss; the tongue, speech; calculation.

لوا *nawādir* (pl. of *nādirat*), Rare things, rarities, wonders; — *nawādiru 'l-kalām*, Unusual phraseology, uncommon language.

لوا *nawādsha*, Clay, rubbish.

لوا *nawāda*, A grandson, a son's son; a dear child.

لوا *nawāda pisarina*, A son's son.

لوا *nawāda dukhtarina*, A daughter's son.

لوا *nawār*, نوار, A broad border round a tent; also a piece sewed above a seam to strengthen it; a cable; a belt for man or beast; innocent.

لوا *nawār* (v.n. of نور), Being terrified, fleeing away, abhorring, spurning; timid, dreading suspicion, modest (woman); — *niwār* (v.n. of نور), Being frightened and fleeing away; — *nūwār*, Flowers, especially white; blossoms.

لوا *niwārā*, A kind of boat; a boat.

لوا *nūwārat*, نوارات, One flower; a white blossom.

لوا *nūwāris*, A kind of long cucumber.

لوا *nawāra*, A boat; an establishment of boats kept up at Dacca for the defence of the coast (cf. نوارا above).

لوا *nawārahān*, نوارهان, A present made to a poet, musician, or messenger of good news.

لوا *nawāridan*, نواریدن, To bolt without chewing.

لوا *nawāz* (imp. of *nawākhtan* in comp.), One who caresses, soothes, or flatters; a performer on a musical instrument; caresses, blandishments; comfort, satisfaction.

لوا *nawā-zāda*, A grandson.

لوا *nawāzān*, نوازان, One who caresses, soothes; a performer on a musical instrument; a singer.

لوا *nawāzdah*, Nineteen.

لوا *nawāzdahum*, Nineteenth.

لوا *nawāzish*, نوازش, Caresses, blandishments, soothing, kindness, politeness, courtesy; a trying to sing, a tuning the voice; beating or blowing a musical instrument; a musical instrument; — *nawāzish kardan*, To caress, soothe.

لوا *nawāzishāt* (A. pl. of *nawāzish*), Caresses, &c.

لوا *nawāzishgar*, نوازشگر, One who caresses.

لوا *nawāzishyari*, نوازشگری, Kind usage.

لوا *nawāzish-nāma*, نوازش نامه, Polite, complimentary letters.

لوا *nawāzil* (pl. of *nāzilat*), Misfortunes, calamities; cold, rheums.

لوا *nawāzandagi*, نوازندگی, The playing on an instrument; flattering, caressing.

لوا *nawāzanda*, نوازنده, A flatterer, caresser; a player upon an instrument.

لوا *nawāzī*, نوازی, Clemency, courtesy, kindness.

لوا *nawāzidan*, نوازدن, To soothe, caress; to play on a musical instrument.

لوا *nawwās*, نواوس, Waving, agitated; pendulous.

لوا *nawāsā*, A grandson.

لوا *nawā-sāz*, نوا ساز, Making prisoner; a singer, a musical performer.

نواستن *nawāstan*, To contend.
نواسته *nurwāsta*, Bricks laid close (in building); a brick wall; tiles; heaps or piles of them.

نوا سينج *nawā-sanj*, A singer, a musician.
نوا سينج *nawāsa*, A grandchild, daughter's child.

نوا سي *nawāsī*, A grand-daughter.
نوا سير *nawāsir* (pl. of *nāsir*), Running sores.

نواش *nurwāsh*, Melon, cucumber; garden-fruit.

نواشتان *nawāshān*, To labour, struggle, strive, exert oneself; to be wrinkled, contracted.

نواشته *nurwāshla*, A brick wall; bent, crooked.

نواشر *nawāshir* (pl. of *nāshirat*), Veins; arm-muscles; wings;—*nawāshiri* *nāshira*, Outstretched wings.

نوا شيناس *nawā-shinās*, A singer, a musician.

نواشا *nurwāsha*, Clay or building-cement.

نوا سب *nawāsib*, The enemies of 'Ali.

نوا سف *nawāsif* (pl. of *nāṣif*), Gutters, gullies by which water runs down a valley.

نوا سي *nawāsi* (pl. of *nāsiyat*), Forelocks; eminent men (the forelocks of the nation).

نوا سيه *nawāsih* (pl. of *nāsihat*), She-camels trained to water ground.

نوا سير *nawāzir* (pl. of *nāzir*), Green.

نوا سيه *nawāṣih* (pl. of *nāṣih*), Adversities.

نوا سراز *nawā-ṣirās*, A singer, musician.

نوا سطل *nawāṣṭil* (pl. of *nāṣṭil*), Wine-measures.

نوا ستر *nawāṣṭir* (pl. of *nāṣṭir*), Keepers of vineyards or palm-gardens; guardians of citadels.

نوا سير *nawāṣir* (pl. of *nāṣirat*), Eyes.

نوا سير *nawāṣir* (pl. of *nāṣir*), **نوا سير** *nā-ṣirat*, Water-mills; water-wheels; water-buckets.

نوا سيف *nawāṣif* (pl. of *nāṣifat*), Juggling tricks.

نوا سيف *nawāṣif* (pl. of *nāṣifat*), Beginnings or origins of anything.

نوا سيف *nawāṣif*, The avenues whereby joy or grief are conveyed to the soul, as the ears, nose, mouth, &c.

نوا سيف *nawāṣif* (pl. of *nāṣif*), &c.), Women in labour.

نوا سيل *nawāṣil* (pl. of *nāṣilat*), Spontaneous acts of devotion not prescribed by law, works of supererogation.

نوا سي *nawāṣiq*, Sagacious, experienced, fit for anything; a breaker in of camels (*nāqat*).

نوا سير *nawāṣir*, Reproaches, imprecations; striking, cogent, knock-down arguments.

نوا سيل *nawāṣil* (pl. of *nāṣilat*), Vicissitudes of fortune; tribes (of Arabs) roaming from place to place; tribute carried from city to city.

نوا سيف *nawāṣif* (pl. of *nāṣif*), Wooden gongs used by the Christians in the East instead of bells.

نوا سيف *nawāṣif*, Beater of the *nāṣif*.

نوا سيف *nawāṣif* (pl. of *nāṣif*), Wells emptied; nearly exhausted.

نوا سيف *nawāṣif* (pl. of *nāṣif*), Hangers of the head.

نوا سير *nawāṣir*, A singer, musician; one who reads a book from beginning to end; one who does a thing thoroughly.

نوا سيل *nawāl*, A present, gift, benefit; fortune; a lot, portion; what is proper or convenient, the right way; office, duty, anything that ought to be performed;—*'amma nawālu-hu*, His bounty is universal (God).

نوا سيل *nawāla*, *nurwāla*, A part of any victuals kept for one absent, or set down before an unexpected guest; a dish of meat; a mouthful, morsel; the wadding of a gun; whatever one carries home from an entertainment; listening;—*nawāla bar*, Carry away the dish or food (see also the following article);—*dosti nawāla*, A trencher-friend, parasite.

نوا سيل *nawāla-bar*, One who carries away provisions;—*nawāla-bur*, A knife; carving-knife.

نوا سيل *nawāḍidan*, To complain, cry; to shake, tremble.

نوا سيل *nurwām*, Drowsiness;—*nurwām*, One who sleeps much, a great sleeper;—*nurwām* (pl. of *nā'im*), Sleepers.

نوا سيل *nawāmand*, Rich, wealthy, prosperous, well off.

نوا سيل *nawā-mūz* (*amoz*), A learner, novice; inexperienced; a young falcon learning to hunt; fond of new things; one who learns anything new, or from the beginning; one who comes to perfection in any study.

نوا سيل *nawā-mūzanda*, A writing-master.

نوا سيل *nawāmī* (pl. of *nāmiyat*), Growing things.

نوا سيل *nawāmīs* (pl. of *nāmūs*), Hunters' lurking-places.

نوا سيل *nawāmīn*, First-fruits; anything rare, new, and seen for the first time.

نوا سيل *nawān*, One who walks with a waving motion, or who moves to and fro, whilst reading or meditating; tremulous; feeble, weak, lean; the messenger of good news; a horse between a cream-colour and a chesnut; intelligence, information; direction; prey, plunder; reading; a reader, writer, learned man, doctor; crying, weeping, complaining; bent, crooked, doubled; old (opposed to new); aware, wary, prudent, intelligent.

نوا سيل *nurwānīdah*, Nineteen.

نوا سيل *nawānīdan*, To cry, lament, weep; to cause to cry; to shake, tremble, be agi-

tated; to cause to shake; to be aware or wary; to warn, inform, certify.

نواورد nau-āward, نو آورده nau-āwarda, An invention, new publication, anything new.

▲ نواوير nauwāwir (pl. of nūwār), White flowers.

▲ نواهد nauwāhid (pl. of nāhid, nāhidat), Swelling-breasted (girls).

▲ نواهيق nauwāhiq (pl. of nāhiq), The places in the throats of asses which produce the braying sounds.

▲ نواهل nauwāhil (pl. of nāhil), Hungry, thirsty (camels).

▲ نواهي nauwāhi (pl. of nahy, nāhiyat), Prohibitions, things forbidden by law.

▲ نواي nauwāy, The side of the face, cheek.

▲ نواي nauwāy, A ditch or a trench cut round a tent to keep off the rain-water.

▲ نوايب nauwā'ib (pl. of nā'ibat), Accidents, revolutions of fortune, adversities, troubles, calamities; extraordinary aids beyond the established contributions.

▲ نوايک nauwā'ik (pl. of nā'ihat), Weeping, wailing (women).

▲ نواير nauwā'ir (pl. of nā'irat), Enmities, hatreds; fires.

▲ نوايند nau-āyanda, A new-comer.

▲ نواي nauwā'i, Voice, sound, melody; riches, affluence, plenty, opulence;—ahli nauwā'i, One with a fine voice; a good musician; musical.

▲ نوايدين nauwāyidin, To cry, lament, weep, complain; to walk pompously; to swing to and fro.

▲ نواين nau-āyīn, Things newly made or never before seen; of a new kind, new-fangled; novelties, wonders; a new fashion; one who introduces a new fashion; adorned, decorated; the decorations of a house; leader of an army.

▲ نواين-تار nau-āyīn-tar (تارين tarīn), (comparative and superlative of the preceding) Things more or most recently made, &c.

▲ نوب naub (v.n.), Supplying the place (of another), being a vicar, vicegerent, lieutenant, or nabob; being near; being converted to God; being obedient, performing assiduously every religious duty; nearness; event, accident; (pl. of nā'ib) vicegerents;—nūb, The Nubians in Ethiopia; (pl. of nā'ib) bees;—nuwab (pl. of naubat, nūbat), Periods, turns; accidents of fortune.

▲ نوباده nau-bāda, New wine.

▲ نوباره nau-bāra, First-fruits.

▲ نوبامون naubāmūn, The ox of king Fari-dūn.

▲ نوبان nūbān, A king's son.

▲ نوباره nau-bāwa, First-fruits, early fruit; anything new, curious, or agreeable to the eye;—nau-bāwa kardan, To eat first-fruits or early fruits; to produce.

▲ نوب naubat, nauba (v.n. of نوب), Supplying the place (of another); a period,

time, turn, revolution; anything done periodically; a guard which is relieved; keeping watch, relieving guard; drums beating at the gate of a great man at certain intervals; a sentinel, watchman; [naubatī tab, Paroxysm of a fever;]—nūbat, Accident, calamity, misfortune; period, time, turn; Nubia, part of Ethiopia.

▲ نوبه nūbat-an, Alternately, successively.

▲ نوبت naubat, nobat, A very large kettle-drum, struck at stated hours; a musical band playing at stated times before the palace of a king or prince; construed with the verbs dādan, rasidan, zadan, shikastan, guzāshtan, nawākhthan, &c.; a large statement for giving audience; security, safety; opportunity; guard, protection. (See also A. نوبه).

▲ نوبخانه naubat-khāna, A watch-tower; a guard-house; the music-gallery.

▲ نوبت زن naubat-zan, A beater of the kettle-drum.

▲ نوبت گاه naubat-gāh, نوبتگاه naubat-gah, A place where a tent is pitched; an orchestra, music-gallery; a prison.

▲ نوبت نواز naubat-nawāz, A beater of the kettle-drum.

▲ نوبتي naubate, One turn; one guard; at one time, once upon a time;—naubatī, He who beats the kettle-drum called naubat; the grand tent of audience; the tent in which the naubat is kept; a led horse; the wife whose turn it is to be visited by the husband, or to wait on him.

▲ نوبتي دار naubatī-dār, The door-keeper of a tent of audience; a jailer; a head-drummer.

▲ نوبتي گاه naubatī-gāh, The place where a tent is pitched; the tent of the wife whose turn has come (to be visited by the husband).

▲ نوبر nau-bar, Fresh fruits newly ripe; a damsel whose breasts begin to show;—naubar kardan, To eat fresh fruits; to produce.

▲ نوبستن nūbishtan, To preserve, spare.

▲ نوبک nūbak, nobak, A vine-twigg or shoot.

▲ نوبندگان naubandajān, نوبندگان naubandagān, A city in Persia.

▲ نوبه nauba, First-fruits;—nūba, Complaint, moan; bark of the wild pine; pith of a tree; Nubia.

▲ نوبه nauba, Intermittent fever (see also نوبت and نوبت above).

▲ نوبهار nau-bahār, The spring-quarter; name of a fire-temple.

▲ نوبهاري nau-bahārī, Name of a note in music; name of the 27th note of Barbud.

▲ نوبه خانه nauba-khāna, Guard-house; music gallery.

▲ نوبي nūbi, A Nuhian.

▲ نوبيك naubihk, Ivy.

▲ نوبيدان nūbīdan, To roll, wallow (as a horse).

nūpān, A wicker basket.
nau-par, نو پراز, *nau-parwāz*, Newly-fledged, a fledgeling.
nau-paidā, نو پيدا, New, newly produced, recent.
nautāsh, نو تاش, Constant, eternal, everlasting.
nautar, نو تر, Newer, more recent.
nūti, نو تي, A seaman.
nūj, نو ج, A pine-tree.
naujaba, نو جبهه, Inundation, flood; an angel.
nau-jawān, نو جوان, Quite young; a young man, lad, youth.
nau-jawānī, نو جواني, Prime of life, youth.
nūch, نو چ, = *q.v.*
nauchagī, نو چگی, Newness, freshness.
naucha, نو چه, A youth, a young man.
nauh (v.n.), نو ه, Lamenting, complaining, moaning; mourning a deceased relative; plaint, moan; rhyme, rhythmical oration; a company of people uttering together a rhythmical oration; —*nauh*, *nūwah* (pl. of *nā'ihat*), Female mourners; —*nūh*, Noah.
nūh, نو ه, Ivy.
nauhāt, نو هات, Lamentation, moan, wail over the dead (by female mourners); —*nauhā kardan*, To wail (as hired mourners); to milk.
nauhagar, نو هگر, One who laments; a hired mourner; one who milks.
nauhagari, نو هگری, Lamentation.
nauhādan, نو هیدن, To weep, lament.
nūkh, نو خ, Plaint, moan, lamentation (probably misreading for *noh*).
nau-khāsta, نو خاسته, New-risen, i.e. a youth, young man; —*dilāwarānī nau-khāsta*, Youthful warriors.
nau-khaṭ, نو خا, A youth whose mustachios are just appearing.
naukhaṭī, نو خاٹی, First appearance of a beard; —*naukhaṭī*, 'ālam, Early spring-grass.
naukhana, نو خنده, Kindness, beneficence (doubtful).
naukhādan, نو خیدن, To lament, weep (probably misreading for *noh*).
nau-khez, نو خیز, New-risen, fresh, tender.
naud, نو د, *nawadān* (v.n. of *nod*), Being moved, agitated, waving, tottering, nodding (from drowsiness).
nūd, نو د, A beloved son; —*nawad*, (S. *nawāt*) ninety; the posteriors; he trembles; —*nawad bār*, Ninety times.
naudārān, نو دارانی, *naudārānī*, Drink-money, over and above stipulated wages; anything given to a poet, or to the servant who brings a present, or to a messenger who brings good news.
nau-dāmād, نو داماد, A young husband.
nau-dāmādān, نو دامادان (pl. of the preceding), A new husband and bride, a new couple.

naudād, نو دد, A fold.
naudar, نو در, Anything new and strange; name of a son of Minūchihr.
naudarān, نو دران, Servants, apprentices (perhaps misreading for *noḡran*).
naudarāna, نو درانه, Drink-money.
naudara, نو دره, A beloved offspring; bold, warlike; folded up, rolled together, creased; a mode of stitching; a border sewed on a garment.
nūdsād, نو دساد, Any honourable profession or employ; a bias to the useful and praiseworthy.
nau-damīda, نو دمیده, Newly sprung up, a fresh shoot.
nau-dandān, نو دندان, A child that has newly-cut teeth.
nau-darulat, نو دولت, An upstart, parvenu.
nauda, نو ده, Air, atmosphere; bold; —*nawada*, A grandchild; beloved offspring.
naur (v.n.), نو ر, Shining; being frightened, flying in horror from anything; frightening (a female), causing (her) to run away with fear; questioning (?); the blossom of a tree, a flower (especially when white); —*nūr*, Light, rays of light (construed with the verbs *uftādan*, *bāridan*, *burdan*, *bekhtan*, *jastan*, *dādan*, *sokhtan*, *shustan*, *shikastan*, *gusistan*, &c.); splendour, illumination; an epithet of God; one who enlightens (applied as an epithet to Muhammad); knowledge; truth; quicksilver; (pl. of *nār*) fires; (pl. of *nā'ūr*, *nawār*) timid (fawns); modest (women); —*nūri ilāhī*, Divine light; —*nūri imān*, Light of the faith; —*nūri pasin*, Muhammad; —*nūri tajallī*, An illumination; —*nūri chashm* (*dāda*), Light of the eyes; a beloved child; —*nūri sāda*, Pure light, without any mixture of darkness; —*nūri 'azrā*, The light of Jesus and Mary; —*nūr gushtārānīdan*, To display, lay open; to turn to; to do good; —*nūri maibin* (*nakhustin*), Muhammad.
nūrā, نو را, Depilatory.
nur-isphabud, نور اسپهبد (*isphabud*), Rational soul.
nur-afshān, نور افشان, Light-diffusing.
nūrānī, نورانی, Serene, light, clear, bright, luminous (as the bodies of angels); serenity, brightness.
nūrāniyān, نورانیان (pl. of the preceding), Serene, bright, luminous (as angels).
nūrāniyat, نورانیه, Light, splendour, brightness, luminousness.
naurāwar, نورار, A copper vessel.
naurāhān, نوراهان, A present, gift; good news.
nūr-baksh, نور بخش, Light-bestowing.
naurat, نورته, One blossom; —*nūrat*, *nūra*, A medicament made of quick-lime and arsenic for taking out hairs by the roots, a depilatory.

نورد *naward*, A ply, fold, wrinkle, twist; a crease; a scroll; anything folded and round; a burrow; the hem or anything sewed round the edge of a garment; ready money; a brute; battle, combat, quarrel, law-suit; a gift, present; a weaver's beam, upon which he rolls the cloth; worthy, convenient, proper, excellent; approved, acceptable, agreeable; like, resembling, equal, of the same stature, breadth, weight, or measure; (in composition) going round, surrounding, travelling over; a traveller; collected, gathered, gained; [*andar naward*, In obscurity; —*dar naward kardan* (*kashidan*, *nihādan*), To roll up, to conceal, to obliterate; to place in a hole; — *samandī rah-naward*, A horse that can travel well; — *saiyāhi jahān-naward*, A traveller who has gone round the world; — *ṣahrā-naward shudan*, To scour the country round;] — **نورد**, Original name of the city of Gāzīrūn.
نورداجه *nawardajat*, *nawardaja* (from P. *nawarda* "plaited"), Wicker-work.

نوردان *nawardan*, To fold, twist; to crease; a weaver's beam, on which he rolls the cloth.

نورد مانند *naward-mānand*, Resembling a weaver's beam (m.c.).

نوردناک *nawardnāk*, Wrinkled, creased.

نورده *nawarda*, A daughter's son; a shirt, shift; the body of a shirt; any written attestation signed by a judge; twisted, plaited, folded, coiled; creased; — *nawarda'i pirāhan*, Any kind of border sewed round a shirt.

نوردیدن *nawardīdan*, To fold, crease; to twist; to travel, walk, wander, stray; to render nameless, to remove any mark of distinction; to omit, leave undone; to pass by or over, to slight.

نوردیده *nawardīda*, Folded; creased; twisted.

نورس *nau-ras*, Young, fresh, tender, recent; name of a celebrated preface by Zabūrī to a work of the same name by Ibrāhīm 'Adil Shāh.

نورستار *nūristār*, pl. *nūristārān*, A soldier; the military order.

نورسته *nau-rasta*, A young shoot, sapling.

نورسیده *nau-rasīda*, New, fresh, germinating.

نورفتار *nau-ruftār*, (A child) that has newly learned to walk.

نورگستر *nūr-gustar*, Light-diffusing.

نورجه *nauranja*, A lake, pool; name of a city (this meaning doubtful).

نورند *nūrand*, A translation.

نوروز *nau-roz*, New-year's day (according to the Persian calendar being that on which the sun enters Aries); — *nau-rozi buzurg* (*khāssa*), (great or special new-year's day) The sixth day after the vernal equinox; name of a note in music; — *nau-rozi khārā* (*khurda*, *kūchak*), Name of a

note in music; — *nau-rozi sulṭānī*, The true astronomical vernal equinox; — *nau-rozi 'amma*, (general new-year's day) The day on which the sun enters Aries, initiating a week of festivities, which terminates with the *nau-rozi buzurg*, q.v. above; — *nau-rozi 'arab*, Name of a musical note; — *nau-rozi kaikubādī*, Name of a musical note.

نورزی *nau-rozī*, Belonging or referring to the new year; a garment worn on new-year's day.

نوروزیه *nauroziya*, A new-year's gift.

نوره *naura*, Wood for roofing; — *nūra*, A depilatory unguent made of arsenic and quick-lime; construed with the verbs *kardan*, *kashidan*, *māldan*, *nihādan*, &c.

نورهان *nau-rahān*, **نورهای** *nau-rahānī*, A present brought from a journey; a poem recited by a strolling bard or minstrel; good news; a present made to a poet.

نوری *nūrī*, Splendid, bright, clear; an epithet of Abū 'l-Husain, a celebrated preacher; a proper name (m.c.).

نوری *nūrī*, A kind of red parrot; a kind of apricot.

نوریته *nūrīta*, Imagined, conceived, thought.

نورین *nūrain* (obl. du. of *nūr* used as nom.), Both lights, i.e. the sun and moon; also the eyes; — *zū 'n-nūrain*, Name of the caliph Othmān (as having married two daughters of Muhammad).

نوز *noz* (for *hanoz*), Now; (for *نوز* q.v. below); a pine-tree.

نوزاد *nau-zād*, Newly-born; name of a village in Khurāsān.

نوزادگی *nauzādagī*, Being newly born; new birth.

نوزاده *nau-zāda*, Recently or lately born; — *nau-zādagānī chaman*, Sprouts, shoots, buds, blossoms.

نوزادیده *nau-zā'inda*, Recently-delivered (female).

نوزده *nūzdah*, *nuwazdah*, Nineteen.

نوزدهم *nūzdahum*, *nuwazdahum*, The nineteenth.

نوزرون *nūzarūn*, Name of the angel in whose charge are placed the plane-trees.

نوز *noz*, A pine-tree.

نوزان *nūzhān*, A dreadful, terrifying voice; name of a river (this unsupported by examples).

نوزان *nozhan*, A pine-tree.

نوزنده *naushanda*, Who or what produces an effect; who or what causes.

نوزة *nozha*, The collar of a garment.

نوس *naus*, **نوسان** *nawasān* (v.n. of **نوس**), Driving (camels); being moved to and fro, shaken; flowing down the back (hair).

نوس *nos*, The rainbow; mimicry; the burlesque imitation of a person's voice; — *nūwis* (for *nūwis*, imp. of *nūwishtan*), Write thou.

نوسازی *nausāzī*, Repair; renovation (m.c.).

nū-sipās (for *nā-sipās*), Ungrateful.

nawistan, To groan;—*nuwistan*, To write (probably misreading).

nosta, *nawasta*, Noise in the throat by one crying.

nav-safar, Who has travelled recently; new (i.e. inexperienced) in travelling; who undertakes his first journey.

nau-sinn-u-sāl, A youth.

nau-suwār, One who has recently learned to ride.

nosa, The mirage; the rainbow.

nausira, Debate, dispute, controversy.

naush (v.n.), Taking; seizing (the beard or the hair); searching, inquiring; deceiving; bringing anything good;—*na'ush*, Robust, strong, victorious; one who seizes anything forcibly.

nosh, *nūsh* (imp. of *noshidan*), Drink thou; (in comp.) drinking; a drinker; a drink, draught; anything drunk, especially sweet, agreeable, and wholesome; honey; treacle; an antidote against poison; the water or life of immortality; life; sweetness; sweet; pleasing, agreeable; consonant, harmonious; the wild pine; a present, reward; name of a fire-temple; name of the fifth day of the month according to the era of Yazdagird; [*noshi jān*, What prolongs life; what rejoices the mind;—*nosh kardan*, To drink;]—*nosh* (for *niyosh*, imp. of *niyoshidan*), Hear thou! harken! (in comp.) who hears, listens to; the sense of hearing;—*nawash*, A present; a recompense;—*nuwish*, Writing; predestination.

noshā, *nūshā*, A drinker.

noshāba, *nushāba*, The water of life; name of the queen of Barda'.

naushād, Name of a city famous for the beauty of its inhabitants.

naushādūr, Sal-ammoniac (used in tinning and soldering).

nosh-āzar, The second of the seven famed fire-temples in Persia; name of a champion; also of a son of Asfandi-yār.

nosh-ā-nosh, With full cups; with repeated bumpers, draught after draught.

noshānidan, To cause to drink.

nau-shāh, A young king; a bridegroom.

nosh-bād, *nush-bāda*, Name of a note in music.

nosh-bar, Honey.

nosh-bahr, Whose lot is pleasant.

nocht, A draught, potation; a drinker;—*nawasht*, He twisted, folded, or creased; dragon-wort;—*niwisht*, He wrote; writing;—*niwishti khudā*, The prescience of God, divine predestination.

nuwishtajāt, Writings.

niwisht-khwānd, Epistolary correspondence, reading and writing.

nohtan, *nūshān*, To drink;—*nawashān*, To fold, twist, coil; [*bar-nawashān*, To fold, twist, coil (see also *nohtan* p. 514);]—*nawishtan*, *nuwashtan*, To go far away; to groan;—*nawishtan*, *niwishtan*, *nuwishtan* (S. *nī*+*pish*), To write; to preserve, to spare;—*ba-niwishtan āmadan*, To be described; to be describable (m.c.).

nawashta, Folded, coiled, twisted;—*niwishta*, Written, described; a writing.

nosh-jām, A drinking-cup.

nūshkhwār, Rumination, chewing the cud; cud.

nosh-khwur, The fifth day of the month according to the era of Jalālu 'd-dīn.

nosh-dārū, Treacle; antidotes of every kind; wine; name of an electuary.

nau-shuda, New, recent, fresh (= *nosh* q.v. below).

noshirwān, *nushirwān*, Name of a king of Persia in whose reign Muhammad was born, A.D. 578; just; the archangel Gabriel.

nosh-sād, Name of a son of Noshirwān.

nau-shikār, A new hunter, a novice in hunting.

nau-shigufta, New-blown (rose) beginning to expand;—*nau-shigufta'i bāmdād*, Break of day, dawn;—*ghuncha'i nau-shigufta*, A rose-bud.

nosh-giyā, Name of an antidote.

nosh-lab, Sweet-lipped.

nosh-labīnā (*lapīnā*), Name of a musical note.

noshanja, Wholesome, digestable.

noshanda, A drinker;—*noshanda'i sharbati mawaddat*, A drinker of the nectar of love.

nau-shav, New, recent, fresh.

nau-shah, A young king; a bridegroom, son-in-law;—*nosha*, Fortunate, happy, prosperous; sweet, cheerful; sweetness, goodness; affliction, sadness; distracting cares; the rainbow;—*nosha kardan*, To flatter.

noshjān, "May it agree with you" (said to a person who is eating or drinking).

noshidagi, A drinking; a draught.

noshidan, To drink, take; to digest.

noshin, Sweet, pleasant; easy of digestion; (for *niyoshin*) to be listened to; audible.

noshin-bāda, Wine which flows pleasantly down the throat; name of the twenty-eighth note of Barbud.

noshin-rawān, Sweet life; king Noshirwān.

نوشینه *noshina*, Pleasant wine; name of a note in music.

ا نوس *nauš* (v.n.), Retiring, retreating, declining, shunning, flying from, escaping; remaining behind; delaying; taking refuge; a wild ass.

ا نوز *nauz* (v.n.), Travelling, perambulating; moving anything in order to draw it out (as a tent-pin), pulling out, uprooting; the rump-bone, root of the tail; the suture or joining-place of the buttocks with the back (especially in a camel).

ا نوز *nauš* (v.n.), Suspending, appending; being troubled with a pestilential swelling (a camel); a parcel hung or placed between the two larger trusses or loads carried on each side by a camel; a hamper hanging to a camel's load in which dates are carried; the interstice between the buttocks and loins of beasts.

ا نوز *nauzat*, *nauza*, A hamper in which dates are carried; hatred, rancour, malice; a kind of pestilential buho on the breast to which camels are subject.

ا نوز *nau'*, Species, kind, sort, manner, mode; [*nau'i insān*, Mankind; — *nau'i bashar*, The human race; — *nau'i jafā*, Anything perplexing; — *nau'i digār*, Another kind; — *nau'i firāgh*, A little rest; — *nau' u jins*, Species and genus; — *ba-chi nau'*, Of what kind? (m.c.); — *nū'*, Thirst.

ا نوز *nau'-an*, Somewhat, in some manner.

ا نوز *nzu'at*, Fresh fruit.

ا نوز *nau-'arūs*, A newly-married bride; — *nau-'arūsāni bahār* (*chaman*, *roz*, *nau-roz*), Young shoots, opening flowers.

ا نوز *nau-'inān*, New to the bride.

ا نوز *nau'i*, Constituting a species, specific.

نوز *nogh*, A place near the desert of Kipclāk.

ا نوز *nauš*, A camel's hump; long.

نوز *nof* (imp. of *nofidan*), Cry aloud; echo from a mountain; hollow place or cavern; noise of a multitude; howl of a dog.

نوز *nūfāgh*, Name of a city.

نوز *nūftam* (for *nayuftam*), I may not fall.

نوز *nūfti* (for *nayufti*), Thou mayest not fall.

نوز *nūfar*, *naufar*, Water-lily, nenuphar.

ا نوز *naufal*, The sea; a munificent man; a present; a handsome youth; male hyena; whelp of a wild beast; a jackal; adversity; name of an Arabian king.

نوز *nofa*, A loud noise, clamour; the confused noise of a multitude of men or animals.

نوز *nofidan*, To resound, as an echo or the confused noise of men and animals; to cry with a loud voice, roar, bray; to move, stir, shake, wag; to be disturbed.

ا نوز *nūq* (pl. of *nāqat*), She-camels.

ا نوز *nau-qadam*, (A child) that has newly learned to walk; a tyro, novice, beginner.

نوک *nauk*, *nok*, A point, tip, end; beak of a bird; tips of eyelashes; — *nauki khāma*, Nib of a pen; — *nauki zabān*, Tip of the tongue; — *nauki qalam*, Point or nib of a pen.

ا نوز *nūk* (pl. of *anwak*), Foolish men or women; — *nūk*, *nauk*, Folly; — *nawak* (v.n.), Being foolish, stupid.

ا نوز *naukā'* (fem. of *anwak*), Foolish, stupid (woman).

نوز *naukār*, Young in business; a beginner, tyro, novice.

نوک *nūkāl*, Deception.

نوک *nauk-dār*, Pointed.

نوک *nau-kad-khudā*, A new house-keeper; a bridegroom.

نوک *naukar*, *nūkar*, A servant; a dependant; [*naukari bāb*, A government functionary (m.c.); — *nūkar*, Name of a king.

نوک *naukarda*, A grandson.

نوک *naukari*, Service, attendance, inferiority.

نوک *naukari-peha*, One who lives on employment; a servant.

نوک *nauk-rez*, A dip of ink.

نوک *nūkfār*, *nūkfāra*, = نوک *nūkfār*, qq.v. (probably misreadings).

ا نوز *naukā* (pl. of *anwak*), Foolish people.

نوک *nokilā*, Sharp-pointed.

نوز *nūgān*, *naugān*, عيد *'idi naugān*, An anniversary, encœnia, commemoration.

نوز *naugufār*, *naugufāra*, A talkative man.

نوز *nogand*, نوگند *noganda*, Newly sprung up.

نوز *nauguwāra*, A talkative fellow.

نوز *nūgiyūsh*, Name of the king of the island طرانیوش *Tartāniyūsh*, where 'Azrā alighted and found a refuge.

ا نوز *naul* (v.n.), Giving, presenting, being liberal; folding, twisting; a gift, present; manner, mode; a weaver's beam; office, duty, whatever one ought to perform; a channel full of water; freight; — *nūl*, A race of negroes.

نوز *not*, The outer part of the mouth; a beak, bill; a spout; the neck of a bottle; anything on which one leans or is supported; a whirlpool, vortex; — *noli murgūh*, The beak or bill of any bird, especially a goose.

ا نوز *naulat*, *naula*, One largess or gift; somewhat; a kiss; [*a'n-naulat*, The area of the temple of Mecca, that which surrounds the *haram*, or sacred enclosure;] — *nūlat*, *nūla*, Anything obtained, a gift.

ا نوز *naulūn*, Freight.

نوز *nūla*, Speech, a word.

ا نوز *naum* (v.n.), Sleeping, falling asleep; sleep, slumber; (pl. of *nā'im*)

sleepers; [*naumi dā'im*, A perpetual sleep;] —*nuwam*, Sleepy; comatose; — *nūwam* (pl. of *nā'im*), Sleepers.

nau-musulmān, One who sets about a thing properly.

nau-mulāzīm, A raw recruit, novice.

nau-mulāzīmī, Noviciate.

naumed, Hopeless; — *naumed shudan*, To be desperate, lose hope, despair; — *naumed gardānidan*, To drive to desperation, render desperate.

nūmīdan, To sleep, doze, rest.

naumedī, Despair; disappointment, ill-luck.

naumez, *naumezī*, *naumezī*, = نو مید نو میدی qq.v. above.

nūn, Dimple in the chin (cf. A. نون), trunk of a tree; firm, fixed in a place; the eyebrow; greatness, magnificence, opulence, prosperity; (for *aknūn*) now.

nūn, The letter *n*; a fish; the sharpest part of a sword; a sword; the eyebrow; ink; an ink-holder; name of a city; — *nūni ghunna*, Nasal *n* (see A. نون p. 896); — *nūni māsā*, A *nūn* formed in the shape of a bow; vulva; — *zū n-nūn*, The prophet Jonah (as being swallowed by a fish); name of a famous sword.

nūnat, *nūna*, One fish; a dimple in a boy's chin; name of a woman.

nawand, A courier, messenger, newsman; a well-going or ambling horse or mule; a horse; swift, quick-going; rue; echo, loud noise; a searcher, seeker, inquirer; a deceiver; a man of quick conception; name of a place; also a mountain; also of a champion of Irān.

naunadāk, Suddenly, unexpectedly.

nawandul, A son's son.

nawanda, A swift horse; swift, active, nimble; one who moves or trembles; one who calls out for help; acute, ingenious, quick of apprehension; rue; — *nawanda*, Anything newly produced.

nūnanda, Acute, ingenious, quick.

nau-nau, Again and again (= نو نو q.v. under نو).

nūna, A dimple in the chin.

nav-nihāl, A young tree.

nav-niyāz, Anything newly produced; a beginner, tyro, novice.

na'ū, *nāwū*, A fresh date.

na'ūr, Timid (woman), dreading suspicion, modest.

na'ush, Stroug, robust; one who snatches or seizes a thing with violence.

na u kuhn, Young and old, everybody, all mankind.

na'um, Somnolent; one who sleeps much.

nauh (v.n.), Being exalted; being eminent, magnificent, generous; being strong, firm, courageous; — *nauh*, *nūh*,

Aversion, abstinence; — *nūwah*, Female mourners.

nūh, Nine; — *nawa*, A grandchild; new.

nawā, Intention, purpose; mode, manner; the place of circumcision in a girl; (pl. of *nawāt*), date-stones; — *nu'ā*, A ditch round a tent to keep off the rain-water.

nawī, Newness, freshness, novelty; — *niwe*, *nuwe*, The Qur'an (cf. نی above).

nāyān, A prince, king's son (chiefly used by the Tartars and Turks).

nuwaib (dim. of *nāb*), A small dog-tooth.

naweck, Ivy, woodbine.

nuwed, *nawed*, Happy tidings, good news; (construed with the verbs *āwardan*, *dādan*, *rasidan*, *fristādan*, &c.) the gospel; a present to the bringer of good news; reward, recompense; equity, justice; vow, promise; entertainment, feast, hospitality; part of the provisions of a feast which the guests carry away; power, strength; reproaching, reviling; [*nawed dādan*, To promise;] — *nuwed*, Mirth; good news; anything which affords pleasure; invitation to a feast; promise of a lucrative situation; — *noyad*, He trembles; he complains; he weeps.

nuwed-gar, Announcer of good news.

nawīdan, To sleep, slumber, rest little or badly; to move, especially when rising from a place; to shake, tremble, stagger; to complain; to invite to a feast; to make or become new.

nawīda, Tottering; complaining.

nuwairat, *nuwaira* (dim. of *nār*), A little fire.

nawīs, *nuwīs*, Writing, describing; a writer; — *zūd-nawīs*, A quick writer.

nawīsāndan, *nawīsānīdan*, To cause to write or describe.

nawīstan, *nuwīstan*, To write.

nawīsandagi, *nuwīsandagi*, Writing.

nawīsanda, *nuwīsanda*, A writer, scribe, clerk, accountant.

nuwīsa, The rainbow.

nawīsh, (in. comp.) Writing; a writer.

nawīshān, *nuwīshān*, To write.

nuwīsha, Blandishments; — *nuwīsha kardan*, To caress; to ask; to deprecate.

nawīsh (v.n. of نویش), Moving oneself; strength; the power of moving oneself.

nūyak, A time, turn, period; a pipe, flute; a vine-twig or sucker.

nawil, The front, forehead.

nawīm, Only, merely; — *ba-nawīmī dīdan ehinākht*, By only seeing he knew.

nawīn, *nuwīn*, A prince, a king's son; the most excellent of anything.

nūyanda, *noyanda*, Acute, ingenious, quick.

نُیَا *nūya, noya*, A sucker at the root of a tree; a tender shoot; sap; plaint, lamentation, moan.

نُیْدَن *nūyidan*, To cry aloud, lament.

نُیْن *nūyīn*, Son of a king, prince; a commander of 10,000.

نَا *na* (sometimes, in poetry, *nah*), No, not, neither, not yet; [*na khair*, No, not at all (m.c.)]; — *nih* (imp. of *nihādan*), Place thou; suppose, take it for granted (m.c.); (in comp.) placing; one who places or applies; a town, city; whence is said to be derived *nishāpūr* for *nihī shāpūr*, The city of Shāpūr; [*qadam-nih*, Fixing or placing the feet; — *qadam-nihī ziyārāt shudan*, To visit;] — *nuh*, Nine; the nine orifices of the human body; — *nuh bām* (*pāya, pidar, parda, hujra, hizāri minā, kharās, rawā, sipīhr, shakri bālā, saḥifa'i garḍūn, fāram, fābaq, gaṣr, kākh, muqarnas*), The nine heavens; — *nuh pāya*, A pulpit; — *nuh pidar*, The seven planets with the dragon's head and tail; — *nuh hujra*, *ḥarām* of Muhammad; — *nuh garīhar*, The nine precious stones, i.e. turquoise (*firoza*), hyacinth (*yaqūt*), ruby (*la'f*), diamond (*al-mās*), sapphire (*nīlam*), emerald (*zumurrud*), cornelian (*'aqīq*), pearl (*durr*), and coral (*marjān*);] — *na'i* (for *na i*), Thou art not.

نَهَب *nihāb* (pl. of *nahb*), Spoils; — *nah-hāb*, A plunderer, spoiler; the lion.

نَهَابِر *nahābir*, نَهَابِر *nahābir* (pl. of *nuh-burat*, *nukhūrat* respectively), Dangerous places; hell; high sandhills.

نَهَات *nuhāt*, in P. نَهَات (pl. of *nāhi*), Prohibitors.

نَهَاد *nahād*, Manner, custom; — *nihād* (3rd pers. pret. and verbal noun of *nihādan*), He placed; placing, position, posture; foundation, structure; nature, form, habit, constitution of the body; stature; quality, essence; mind, heart; (other, but doubtful meanings given by Meninsky are: family, stock, race; dregs, dung; young, as a horse or cow; fear; untamed, wild;)] — *nihādi akhtarān*, The disposition of the stars; — *sādiq-nihād*, Good-hearted, sincere.

نَهَادِغِي *nihādagi*, Habit, form, constitution, nature, quality; holiday-clothes; the show-bread.

نِهَادَن *nihādan*, To place, put, lay upon, collocate; to appoint; to apply, administer; to build; to copulate; — *arra nihādan*, To apply a saw; — *asb u farzīn nihādan*, To win in chess, to vanquish, to conquer; — *ayīn nihādan*, To institute; — *bar sahrā nihādan*, To publish, make known or manifest; — *banā nihādan*, To build; — *pāy birūn nihādan*, To go out, make an exit; — *pāya nihādan*, To appoint; — *tarāzū nihādan*, To set up a balance; — *tukma nihādan ba*, To suspect; — *jurm nihādan*, To impute a crime, &c.; — *tegh bar sar nihādan*, To strike the head with the sword; — *khāya*

nihādan, To lay eggs; — *khwān nihādan*, To spread the table-cloth, to lay the table; — *khwud-rā ba masti nihādan*, To counterfeit intoxication; — *rūy nihādan*, To turn the face towards; to contend with; — *sar nihādan*, To submit, to obey; to contend with (*sūy*); — *sham' (shama') nihādan*, To illuminate, to light up a place; — *mā'ida nihādan*, To lay the table; — *gām nihādan*, To step, walk, go; — *gardan nihādan*, To bow the neck.

نِهَادِه *nihāda*, Placed; appointed.

نِهَادِدَن *nahādādan*, To fear, to dread.

نِهَار *nahār*, Much, many; diminution; a goat; a black water-fowl with white spots on the head; (for *nāhār*) fasting; breakfast; [*nahār kardan*, To breakfast;] — *nihār*, An idol; detriment, loss; — *nihār, nahār*, Fear, dread, apprehension; consumption, a wasting of the body.

نِهَارِ *nahār*, The day from sunrise to sunset; the diffusion of light, making things visible; name of a poet; a young bustard (or *qatā*); — *lail-an wa-nahār-an*, By night and by day.

نِهَارِه *nahāra*, A light breakfast.

نِهَارِي *nahāri*, Much, many; breakfast; a kind of bit or bridle.

نِهَارِيدَن *nahāridan*, To breakfast; — *nihāridan, nahāridan*, To waste, decay, fall away; to be terrified, to be afraid (as boys of a schoolmaster).

نِهَاز *nihāz*, Fear, dread; — *nuhāz, nahāz*, A large castrated he-goat, with spreading horns and long legs, that leads the flock; any person or animal followed by others, a prince, leader, antistes, &c.

نِهَازِيدَن *nihāzidan*, To dread, fear, apprehend.

نِهَاق *nuhāq* (v.n. of نِهَق), Braying (an ass).

نِهَاكَة *nihakat* (v.n.), Being strong, vigorous, bold.

نِهَال *nihāl*, A young plant, shoot, sucker cut from a tree to be planted separately; any plant or herb transplanted; growing from the root of a tree; carpet, cushion, mattress, bedding; chase, game; construed with the verbs *rustan, kardan, girifstan, nishāndan, nihādan*, &c.

نِهَالِچِه *nihālcha*, A quilt, wrapper, coverlet.

نِهَالِگَه *nihāl-gāh* (as *gah*), A lurking-place for hunters; a place for hunting.

نِهَالِه *nihāla*, A lurking-place for hunters; a hunting-place; chase, game; a scarecrow set up to drive beasts into the hunter's toils; a young shoot or sucker; a carpet.

نِهَالِهگَه *nihāla-gāh* (as *gah*), A hunting-place; a lurking place for hunters.

نِهَالِي *nahāli*, نِهَالِي *nahālin*, A species of small carpet with a short pile; a mattress for sleeping on; a cushion; — *nihāle*, One young plant, &c.

نِهَام *nahām, nihām, nuhām*, A black-

smith; a carpenter;—*nukām*, A kind of bird, an owl; a monk;—*nakhām*, A lion; middle of an open road.

a *nahāmī* ناهامی, *nahāmīn* ناهامین, A black-smith.

nihān نِهَان, Hid, concealed, occult; prudently, secretly; the mind, soul, interior;—*nihān dāshlan*, To conceal, hide, suppress;—*nihān shudan*, To be concealed;—*nihān u āshkāra*, (Things) private and public;—*andar (dar) nihān*, Secretly, clandestinely.

nihān-paikarān نِهَان پیکران, Angels, spirits, invisible beings.

nihāncha نِهَانچہ, A concealed, secret thing.

nihān-khāna نِهَان کھانا, A cabinet, closet, private room; a hole dug in the ground for sitting in during the hot weather, or for storing up corn; a place where rubbish or filth is thrown; a grave, sepulchre, tomb.

nihān-dār نِهَان دَار, A concealer.

nihāndān نِهَان دَان, A granary, warehouse, storehouse, cellar; a wardrobe, closet.

nihān-dara نِهَان درہ, = نِهَان دَرہ above.

nihānī نِهَانِی, Privately, secretly; a secret; concealment; secret, privy; occult, clandestine;—*ittifāqī nihānī*, A private confederacy, league;—*andāmī nihānī*, The privy member.

nihānīcha نِهَانِیچہ, Privately, secretly.

nih-āwand نِه اَوَانْد, *nah-āwand* [town (*nih*) of pottery (*āwand*), which was largely made there, or for نوحاد Noah's (*nūh*) throne (*āwand*), as alleged to be founded by him; see *ā* above and *āwand* p. 122], Name of a city in Persian Irāq; name of a mountain near that city; a species of musical mode or song.

nihāwandī نِه اَوَانْدِی, Relating to a native or inhabitant of Nihāwand; name of a note in music.

nihāwandak نِه اَوَانْدَاک, = نِه اَوَانْد q.v. above.

nihāwidan نِه اَوِیْدَن, To be afraid, as boys of the master (probably misreading for نِه اَوِیْدَن).

nahāyat (v.n. of نِهَان), Being very intelligent;—*nihāyat, nihāya*, The extremity of a wooden curb put on a camel's nose; end, extremity, term, goal, boundary, butt; excess; very much, extreme, exquisite, excessive, stupendous; remarkable, at the utmost;—*nihāyatu 'l-amr, nihāya*, The end of the matter, finally, on the whole, to conclude; but, however, notwithstanding, nevertheless;—*ilā ghairi 'n-nihāyat*, Ad infinitum;—*ahli nihāya*, A circumspect person, who looks to consequences;—*bi (bilā-) nihāya*, Infinite, without end, endless; excessive;—*dar nihāyat*, In short, finally, to sum up.

nahb (v.n.), Seizing, snatching, spoiling, carrying off; rapine, plunder,

spoil;—*nahb (nahb u ghārat) kardan*, To plunder and carry off.

nahbānidan نِهَابَنِیْدَن, To make beautiful.

nahbat نِهَابَت, Rapine, spoil, plunder.

nuhbat نُهَبَت, The division of the signs of the zodiac into nine parts, and assigning of a star to each division; immensely great, exceeding measure.

nuhbūr نُهَبُور, *nuhbūrat* نُهَبُورَات, A mountain of sand; danger; a dangerous place.

nuhbah نُهَبَاہ, The understanding.

na-bahra نَا-بَاہِرَا, Exceeding bounds or measure, excessive;—*nuh-bahra*, The division of the signs of the zodiac into nine parts, and the assigning of a star to each division.

nuhbā نُهَبَا, Plunder.

nahj نِهَج, in P. also *nahaj* (v.n.), Pointing out (the way), making clear, prescribing, giving directions; the right way; a high road, beaten path; mode, manner; [*ba-nahje ki*, In a manner that;]—*nahaj* (v.n.), Breathing hard, being asthmatic; asthma.

nahjiz نِهَجِیز, A fold, plait, twist; a twisting.

na-khwush نَا-کُھُوش, The wild vine.

nahd نِهَد, Anything elevated; high, fleshy, well-shaped (horse); generous, well-born (man); a breast which begins to swell; name of a tribe in Yaman.

nuh dah نُه دَاہ, (nine or ten, i.e. additional things) Ornament, decoration.

nahr (v.n.), Causing (a river) to run; flowing; shouting, crying to, checking (cattle); a river, stream, flowing canal; [*nahru 'l-salām*, The river Tigris;—*nahri almās*, Name of a river;—*nahri ailāq*, Name of a river at Ailāq (see *ailāq* p. 131);—*nahri majnūn*, Name of a river;]—*nuhr* (pl. of *nahr*), Rivers;—*nahar*, Amplitude, space, facility, convenience;—*nahir*, One who does anything in the day-time, especially making an excursion against the enemy; wide (river); [*nahāri nahir*, A clear day;]—*nuhur* (pl. of *nahr*), Rivers; (pl. of *nahār*) days; young bustards.

nahrazam (P), Name of the angel in whose charge the stone *yāqūt* is given (see *yāqūt* below).

nahrwāla نِهَرَوَالَا, The principal tract of Guzerāt in India.

nahrāwān نِهَرَاوَان, Name of a city in Mesopotamia.

nahra نِهَرَا, An instrument for separating butter from whey; a churn, whether of wood or skin.

nahra-kos نِهَرَا-کُوس, A churn-staff.

nahri نِهَرِی, Fluvial, belonging to a river.

nahz (v.n.), Moving or shaking (the head); rising to start on a journey (camel); striking with the head (the udder of the mother); quantity, number.

▲ *nahzat, nuha*, An occasion, an opportunity; plunder, booty.

▲ *nahs* (v.n.), Biting, eating, or plucking out with the fore-teeth; biting (as a serpent); — *nuhas*, The sparrow-hunter (a bird).

▲ *nihsān* (pl. of *nuhas*), Sparrow-hawks.

▲ *nihistan*, To put, place; to leave.

▲ *nahsh* (v.n.), Biting (a serpent); biting (especially with the front teeth); oppressing, reducing to poverty (misfortune); — *nahish* (*nahishu 'l-yadain*), Swift, nimble-footed (a camel).

▲ *nahshat*, A bite.

▲ *nihaštan*, To put, place; to leave.

▲ *nahshal*, A wild carrot.

▲ *nahshal*, A wolf; a hawk; name of a man.

▲ *nuh šad*, Nine hundred.

▲ *nahz* (v.n.), Raising oneself, rising up (to do anything against any person); sprouting up, growing (as a plant); cresting up, and spreading the wings (a bird when about to fly); start, departure.

▲ *nahzat*, A rising up, departure, march; uphill road; — *nahzati sulṭān basūyi dihlī*, The departure of the king towards Dehli; — *nahzat farmūdan*, To set off on the march.

▲ *nihuft*, He hid; concealment; covered, concealed; a king's private chamber; a secret place in a wall for hiding money; a certain mode or species of music.

▲ *nihuftagī*, Concealment; anything occult or hid.

▲ *nihuftan*, To hide, conceal, cover; to conceal oneself, abscond, lie hid; to be beautiful.

▲ *nihufta*, Covered; concealed, hidden; private; privately, covertly, secretly.

▲ *nihufta-niyāz*, A private petitioner.

▲ *nahq*, Parsley chiefly from fenny grounds.

▲ *nahk*, Less, least; lean, meagre; being given to wine; thirst; quenching thirst.

▲ *nahk* (v.n.), Committing excess in anything; wearing constantly the same garment; being worn by continual use (garment); weakening and emaciating anyone (disease); — *nahak* (v.n.), Fatiguing, attenuating, afflicting (as a fever); being emaciated, labouring under an unremitting malady.

▲ *nahkat*, The pain of a disease; languor, weakness.

▲ *nahl*, Name of a champion of Tūrān.

▲ *nahal*, Meat, any eatable; — *nahal, nahl* (v.n.), Drinking for the first time, taking his first draught (a camel); being thirsty; being saturated with drink.

▲ *nahm* (v.n.), Making greedy; checking (camels) by calling to them, or making them go faster; roaring (a lion); braying (an elephant); crying to, or threatening; throwing pebble-stones, or anything similar; — *nuhm*, Satan; name of an idol formerly worshipped by the tribe of Muzainat; also the worshippers of that idol; — *naham* (v.n.), Being gluttonous, voracious; gluttony, insatiable appetite; — *nahim*, Greedy; a glutton.

▲ *nuhum*, The ninth.

▲ *nahmār, nahmāz* (for *nā + hamār = shumār*), Countless, immeasurable; great, large, immense, out of proportion, endless; a very wonderful thing; a serious and difficult affair; all, altogether.

▲ *nahmat* (v.n. of *nahm*), Calling out (to camels) to mend their pace; attaining one's object; being very keen (desire); great avidity or desire; necessity, need, lack; a roar, loud cry.

▲ *nuhum charkh*, The ninth heaven.

▲ *nuhumḡān, nahumḡān, nihamḡān, nuhumḡan, nahumḡan, nihamḡan*, Lid of a pot or furnace.

▲ *nihamḡidan*, To cover, stop up.

▲ *nihamḡida*, Hid, covered, concealed.

▲ *nihinj*, A flour-sack of hair or wool.

▲ *nihandara* (for *nihan dāre* q.v. above), A store, warehouse, treasury.

▲ *nahang, nihang* (cf. S. *niḡākā*), A crocodile, alligator; a shark; a water-dragon or similar monster; a sword; a pen; the sky; time, fortune, the world; — *nahangi dashti*, The land-crocodile, i.e. the skink; — *nahangi ziri khaftān, nahangi siyāh*, A glittering sword; — *nahangi falak*, The signs Cancer and Pisces; — *nahangāni niyām*, Swords in the scabbard.

▲ *nahang-sabz*, An Indian sabre.

▲ *nahang-fam*, Having a mouth (voracious as that) of (the) crocodile.

▲ *nahūw, nahū*, A prohibitor, forbidding prudent; — *nuhūʾ, nuhūʾat* (v.n. of *nahū*), Being half-raw, not sufficiently dressed (meat).

▲ *nuhūd* (v.n. of *nahū*), Rising up or springing (upon an enemy); swelling (as the breasts of a girl); having round, plump breasts (a girl); being tall and sleek (a horse).

▲ *nuhūdāt* (v.n. of *nahū*), Being full of flesh, tall, and beautiful (a horse).

▲ *nuhūda*, Female ornaments, trinkets.

▲ *nuhor*, The eye; sight; an angry look.

▲ *nuhūr* (pl. of *nahr*), Rivers.

▲ *nuhūz*, One who rises up; — *nuhūz* (v.n. of *nahūz*), Raising oneself, rising up (against anyone, or to do him honour); cresting up or spreading the wings (as a

bird preparing to fly); sprouting up, growing (a plant).

أ ناهی *nahy*, in P. also *nahī* (v.n.), Prohibiting, forbidding; arriving, reaching; prohibition, interdict; prudence, sagacity, knowledge; the prohibitive or negative imperative; [*amr u nahī*, Command and prohibition];—*nahy*, *nihy*, A pond, ditch;—*nahī*, Intelligent;—*nukā*, Intellect; (pl. of *nukhat*) understandings; interdicts;—*nahīy*, *nahī* (pl. of *anhīyā*), Intelligent; forbidden;—*nukhāy*, *nukhī* (pl. of *nahy*, *nihy*), Ditches, ponds.

ا ناهیب *nahīb*, *nihīb*, Fear, terror; grief; anxiety; anguish; haste, expedition; plundering, a spoiler.

ا ناهیب زاد *nahīb-zad*, Terror-stricken;—*nahīb zad shudan*, To be horrified, terror-stricken.

ا ناهیبة *nahība*, Fear; spoliation (of infidels).

ا ناهیبی *nahībī*, Plunder, spoil, booty.

ا ناهیبدان *nahībīdan*, To fear, dread; to frighten.

ا ناهیة *nukhyat*, An interdict, prohibition; anything forbidden; intelligence, knowledge, prudence; end; extremity;—*nahīyat*, *nahīya*, Fat, bulky (she-camel).

ا ناهیة *nahīd*, Thick (butter).

ا ناهیدان *nahīdan*, *nihīdan*, To place, put, lay, leave; to consider, reflect on; to grieve.

ا ناهی *nahīr*, Affluent; copious, much, many.

ا ناهیة *nahīrat*, *nahīra*, (A camel) abounding in milk.

ا ناهیق *nahīq* (v.n.), Braying (of an ass).

ا ناهیك *nahīk*, Bold, strong, strenuous; pains-taking; sharp, penetrating (sword); fierce, fell (lion); of a handsome form or noble disposition.

ا ناهیك *nukh-yak*, A ninth part, one of nine.

ا ناهیم *nahīm* (v.n.), Roaring (a lion or elephant); chiding, threatening; a glut-ton.

ا ناهیة *nahīv*, Fear, dread, terror (cf. ناهی).

ا ناهی *nai*, *nay*, A pipe, tube, flute, fife; a reed, cane, pen; the windpipe, throat, gullet; [*nayī ustukhwān*, A pen or penholder of bone;—*nai dar bunī nākhun kardan*, To break a sharp-pointed thin reed underneath the finger-nail (a kind of torture or punishment);—*nayī shakar*, A sugar-cane;—*nayī 'araq-qirī*, A reed with which liquors are sucked;—*nayī ghalyān*, A hukkah-snake;—*nayī qand*, A sugar-cane;—*nai nishāndan*, To plant;—*nayī nihā-wandī*, Name of a medicinal plant dark-coloured and bitter;—*nayī kindī*, A bamboo;]—*nai*, *ne*, No, not, neither, nor.

ا ناهی *naiy*, Fat, tallow, fatness;—*nīy*, Raw (flesh); fatness.

ا ناهیة *niyā*, A grandfather; maternal uncle; elder brother; a sheath; power, greatness.

ا ناهیة *niyā* (v.n. of ناهی), Being raw (flesh); rawness, crudity.

ا ناهیة *niyāb*, A sheath, scabbard; a vessel.

ا ناهیة *nayābat*, *nayāba*, A time, turn, period;—*niyābat*, Vicegerency, deputyship; vice-royalty; succession;—*niyābat-an*, Virtually, really; in the right of another.

ا ناهیة *niyābat-gar*, A deputy, vice-geregent; a viceroy.

ا ناهیة *niyābat-dār*, A lieutenant, deputy.

ا ناهیة *niyāh*, *niyāhat* (v.n. of نوح), Bemoaning (a husband); lamentation complaint, moan.

ا ناهیة *niyār* (pl. of *nār*), Fires; name a man.

ا ناهیة *nayārast*, He was not able;—*nayārast sākht*, He could not make (it) effectual;—*nayārast kard*, He could not do (it).

ا ناهیة *nayārī*, A mistress with whom one is deeply in love.

ا ناهیة *niyāz*, Indigence, poverty, necessity; petition, supplication, prayer; inclination wish, longing appetite; greediness; dear-ness, scarcity; a friend; a gift, present; a thing dedicated; needy, wishful; a petitioner; sound, whole; rough—*niyāz kardān*, To pray or beg submissively;—*niyāz guzāsh-tan*, To give, bestow. The word is also construed with the verbs *āmadan*, *āwardan*, *burdan*, *dāsh-tan*, *zadan*, &c.

ا ناهیة *niyā-zāda*, A grandson.

ا ناهیة *nayāzāram*, I will not or do not afflict; I will not or do not sorrow.

ا ناهیة *niyāz-āmez*, Suppliant, begging.

ا ناهیة *niyāz-pāshī*, Earuest supplication.

ا ناهیة *niyāzīk* (pl. of *nīzak*), Short spears.

ا ناهیة *niyāzgār*, A suppliant, petitioner.

ا ناهیة *niyāzmand*, Indigent, supplicating—*niyāzmand shudan*, To want, to be in need; to petition, beg, supplicate.

ا ناهیة *niyāzmandī*, Necessity, indigence; supplication.

ا ناهیة *niyāzūmand*, Indigent, a suppliant.

ا ناهیة *niyāzī*, A lover; a friend; a mistress; name of a tribe of Afghans.

ا ناهیة *niyāzīyān*, The needy; lovers.

ا ناهیة *na-yāzīdan*, Not to stretch out the hand to take; not to throw; not to com-plain;—*niyāzīdan*, To ask, beg a thing necessary, supplicate; to observe.

ا ناهیة *na-yāzīda*, One who does not stretch forth his hand (to anything); ill-discharged (arrow); inharmonious (voice); badly-told (story);—*niyāzīda* Who has asked, begged, &c.

ا ناهیة *niyāt* (pl. of *nauṭ*), Things hung up or pendulous; parcels or baskets, carried between the loads of a camel.

▲ نیاطل *niyāṭil* (pl. of *nāṭil*), Wine-measures.

▲ نیاق *niyāq* (pl. of *nāqat*), She-camels; (pl. of *nīq*), tops, ridges of mountains.

▲ نیاقات *niyāqāt* (pl. of *niyāq*), She-camels.

▲ نیاک *niyāk*, Much addicted to venery, libidinous.

نیاکان *niyāgān* (pl. of *niyā*), Grandsires.

نیام *niyām*, A sheath, scabbard, case; the womb; a sinew; a bandage for a broken limb; the plough-tail or handle; the middle of a sword; the middle of anything; an amulet, charm against sorcery; —*niyāmi chashm*, The eye-lid.

نیام *niyām* (v.n. of نوم), Sleeping, falling asleep; sleep, slumber; —*niyām*, *nuy-yām*, (pl. of *nā'im*), Sleepers, persons asleep.

نیایا *nai-ambā*, A house made of reeds.

نیایان *nai-ambān*, A bagpipe.

نیایش *niyāyish*, Benediction, blessing; praise; friendship, affection.

نیایشگری *niyāyishgarī*, Praising.

▲ نیا *naib* (v.n.), Striking on the canine-tooth; breeding a canine-tooth.

نیا *nīb*, A particle sometimes added to words without altering the sense.

نیاست *nai-bast*, A reed-fence.

نیپال *nepāl*, *naipāl* (S. *nepāla*), Name of a country to the north of Bengal, whence good musk is brought.

نیپالی *nepālī*, Of or referring to Nepal; musk brought thence.

نی پنچ *nai-panj*, A horse under five years old.

نی پیچ *nai-pech*, A flexible pipe-tube.

▲ نیا *niyat* (v.n. of نیت), Intending, proposing, aiming at; intention, intent, purpose, design; resolution, will; desire, wish; object or end of deliberation; an institution; construed with the verbs *dāsh-tan*, *kardan*, &c.

نیچه *naicha*, A tube, a small pipe; a hookah-snake.

نیچه بند *naicha-band*, A maker of hookah-snakes.

نیچه بندی *naicha-bandī*, The trade of a maker of hookah-snakes.

▲ نیدر *naidar*, Name of the city of Madina.

نیدکه *naidaka*, The place in the waistband of the drawers through which the string passes which fastens them; a piece inserted between the thighs of the breeches. (See نیه below.)

نیدقون (?), Name of a general in Spain at the time of Iskandar.

▲ نیدل *nīdul*, نیدلان *naidulān*, *nīdalān*, The nightmare.

نیدلان *naidulān*, A pipe, flute, the nightmare; epilepsy. (Cf. the preceding article.)

▲ نیر *nair* (v.n.), Marking (cloth) with a border of a different colour; —*nīr*, A border

of a different colour from the garment; the hem or fringe of a garment; the woof of a web; name of a mountain; [*nīru* 'f-*tarīq*, A road-mark; a rut;] —*naiyir*, Bright, clear; shining, luminous; a luminary; —*naiyiri aqhar*, The lesser luminary, i.e. the moon; — *naiyiri a'zam*, The greater luminary, i.e. the sun.

نیرا *nirā*, (in Zand and Pāzand) Fire.

▲ نیران *nīrān* (pl. of *nār*), Fires; hell; (pl. of *nūr*) flames, lights, rays, flashes; (pl. of *nīr*) hems or fringes of garments; woofs of a web.

نیراج *nīraj*, *neraj*, Anything marcid or withered.

▲ نیرازت *nairazat* (v.n. of نیرز derived from the Persian *nau-roz*), Bringing a new-year's gift.

نیرزد *nayarzad*, Is not worth.

نیرک *nīrak*, Fascination, fraud; talisman.

نیرم *nīram*, Narimān, father of Sām.

▲ نیرنج *nīranj* (for P. *nīrang*), Magic, necromancy, enchantment; a talisman; fraud, deceit, stratagem; history; one who recites histories; an exorcist, a necromancer; fascination.

▲ نیرنجات *nīranjāt*, Incantations, fascinations.

نیرنگ *nairang*, *nīrang*, Fascination, incantation, magic, sorcery, deception; deceit, pretence; origin; root; the first rude sketch of a picture; a miracle; anything new; construed with the verbs *rekhtan*, *guistan*, &c.; —*fīrangī pur nairang*, The wily Franks.

نیرنگ ساز *nairang-sāz*, Magician, juggler; a deviser of stratagems, a cunning deceiver.

نیرنگ سازی *nairang-sāzi*, Deceit, subtlety.

نیرنگی *nairangī*, Magic; deceitfulness.

نیرنود *nīrnūd*, Truth discovered by thought.

نیرنودی *nīrnūdi*, pl. نیرنودیان *nīrnūdiyān*, Diligently searching for truth.

نیر *nīrū*, *nīro*, Strength, power; possibility, probability; manure; —*nīrū dādan ba sargin*, To invigorate (land) by manure, to manure; — *nīrū girīstan*, To acquire strength, to wax powerful; —*nīrūyi bāsū*, Strength of arm; —*nīrūyi pindāra*, Faculty of thought; imaginative or cogitative power.

نیر رام *nīrū-rām*, An argument or speech in accordance with reason.

▲ نیروز *nairūz* (from P. *nau-roz*), New-year's day.

نیروفر *nīrūfar*, Nenuphar, the water-lily.

نیرمند *nīrūmand*, Powerful; rich, prosperous.

نیرمندی *nīrūmandī*, Power, strength.

نیریش *nīrūyish* (?), Divine decree, fate.

نیر *nīra*, An earthen churning-vessel; a churning-stick.

نیریز *nīriz*, *nerez*, A town famous for the manufacture of muskets; name of a note in music.

نایرین *naigirain* (obl. du. of *naigir*, used as nom.), Both luminaries, sun and moon.

نیز *niz*, Also, likewise, even, too; again; afterwards.

نیزار *naizār*, A reed-bed; cane-plantation.

نیزاک *naizak* (for P. *neza*), A javelin.

نیزن *nai-zān*, A piper, fifer, flutist.

نیزه *neza*, A short spear, demi-lance, javelin, dart, pike; a piece of reed from which pens are made; a standard, ensign; —*neza'i atishin*, The sun's rays when rising or setting; —*neza dādan*, To play with javelins or spears before engaging in fight; —*neza dawānidan*, To throw a javelin; —*neza zadān*, To brandish a spear; —*neza'i qalam*, A reed for a pen; —*neza'i khattī*, A straight spear.

نیزه باز *neza-bāz*, A spearman; a jousting.

نیزه بازی *neza-bāzi*, A throwing of the spear; a sham fight with spears or lances.

نیزه بالا *neza-bālā*, As high as a spear.

نیزه بردار *neza-bardār*, A spearman.

نیزه بکاف *neza-ba-kaf*, (lance in hand) The sun illuminating the world (with his rays compared to lances).

نیزه دار *neza-dār*, Armed with a spear, spearman.

نیزه زن *neza-zan*, A spearman.

نیزه گذار *neza-guzār*, A spearman.

نیزگر *nezagar*, A spear-maker.

نیزگری *nezagari*, The art of making spears.

نیزه گذار *neza-guzār*, = نیزه گذار q.v. above.

نیزه وار *neza-war*, Armed with a spear, a spearman.

نیز *nizh*, Convolvulus; ivy; ardent love.

نیزه *nizha*, Frankincense, perfume; a parasitical plant.

نیز *niz*, Nice (m.c. from Fr.).

نیزابور *nizābūr*, The capital of Khurāsān.

نیزاری *nizārī*, A soldier; the military, or second of the four orders into which Jamshid divided his subjects.

نیزان *nizān*, Like, resembling; —*nizān*, Discord, opposition; a false promise, a lie; the time when a promise is broken.

نیزان *nizān*, A Syrian month which corresponds with April; —*qatarāti nizān*, Drops of spring rain, believed to produce pearls if they fall into shells, and venom if they drop upon serpents.

نیزبه *nizba*, A layer, course of turf in a wall.

نیست *nist*, It is not; nought; annihilation; —*nist shudan*, To perish, to be annihilated; —*nist kardan*, To annihilate; to dissipate, squander; —*nist kase*, There is nobody; —*nist gardānidan*, To demolish, destroy, ruin, annihilate, kill; —*nistid*, You are not; —*nistam*, I am not.

نیستان *nayistān*, A cane-brake, reed-bed; a sugar-plantation, field of sugar-cane.

نیست کن *nist-kun*, An annihilator.

نیسته *nista*, Nought, nothing; there is not.

نیستی *nistī*, Nullity, non-existence; annihilation, ruin, destruction, destitution; thou art not.

نیسو *nīsū*, A lancet.

نی سوار *nai-suwār*, A child riding on a reed-cane.

نيسوق *naisūq*, A plum, &c. (= ألوجه *ālūcha*, which read for الوجه *alūcha*, p. 95).

نيسون *nīsūn*, Anise.

نيسویا *nīsūyā*, A lancet.

نیش *nesh*, The sting (especially of a venomous animal); a sharp point; a lancet, scalpel, probe; a puncture; a sign, signal, mark; an ensign, banner; a kind of date; poison; a tooth; —*nesh sadan*, To sting, prick.

نیشابور *nishābūr*, Name of a city in Khurāsān (see نیشاپور above).

نیشاپورک *nishāpūrak*, Name of a note in music.

نیشام *nishām*, Name of the angel in whose charge lightning is given.

نیشان *nishān*, A sign, spot, mark.

نیشتر *neshtar*, A lancet, fleam; a trocar; a canine tooth; construed with the verbs *afshurdan*, *khalidan*, *khwurdan*, *rekhtan*, *sadan*, *shikastan*, *farsūdan*, *firo-bāridan*, *firo-burdan*, *kashidan*, *gusistan*, *gushādan*, *makidan*, *nishastan*, *noshidan*, &c. The following compounds are, especially in poetry, frequently written with a short vowel in the first syllable, like نشتر رده q.v. p. 1403.

نیشتر بها *neshtar-bahā*, Fee for lancing.

نیشتر کhez *neshtar-khez*, Beset with lancets.

نیشتر زار *neshtar-zār*, نیشترستان *neshtar-istān*, Abounding in lancets (applied to the eyelids of a mistress, and their lashes).

نیشتن *nishtan* (for *niwishtan*), To write.

نیش خورد *nesh khwurd*, Who has felt the sting, wounded.

نیش زن *nesh-zan*, A stinger; an incendiary; one who inflames disputes; a tell-tale.

نیش زنی *nesh-zanī*, The exciting of quarrels.

نیشک *neshak*, A debtor.

نیشکر *nai-shakar*, Sugar-cane; —*nai shakari khadd*, The first appearance of a beard.

نیشکر قد *nai-shakar-qad*, With a stature like the sugar-cane (a mistress).

نیشمین *nishmin*, (in Zand and Pāzand) A woman.

نیشو *nishū*, A kind of plum; a lancet; a flute.

نیشه *naisha*, A small reed; a pipe, flute, bagpipe; —*nisha*, A kind of plum.

نیت *naiṭ* (v.n.), Being far off, distant; the last breath; death; heart-strings.

نیترون *naitarūn*, Borax.

نیتل *netal*, A wine-measure; a weight of seven drachmas. (Cf. ناطل)

نیفا *nefā*, A breeches-belt, the part of the

drawers through which the string runs to tie them with.

a نایف *naifaq* (for P. *nafa*), Open or loose part of breeches.

نیفه *nefa*, The part of the drawers through which the string passes which fastens them; a breeches-belt or strap; white cloth or fine linen; a square wrapper in which wearing-apparel is folded up; belly-skin of any animal; fur of any animal; a fox;—*nefa'i rūbāh*, Fox-fur;—*nefa sust kardan* (to loosen the waistband), To prepare to rest oneself.

آ نایق *niq*, Pleasure, complacency; the summit of a mountain;—*naiyiq*, One who lives delicately.

آ نیقات *niqat*, Delicacy in eating; elegance in clothes; neatness in executing anything.

آ نیک *naik*, Coition.

نیک *nek*, Good, beautiful, excellent; lucky, much, many; very, exceedingly; [*nek dāshān*, To treat well;—*nek u bad*, Good and evil;]—*nayak* (dim. of *nai*), A small reed or pen.

نیکا *nekā*, Good, beautiful, elegant.

آ نیک آثار *nek-āshār*, Of fortunate foot-steps or signs, lucky.

آ نیک اختر *nek-akhtar*, Of good star, lucky.

آ نیک اختر *nek-akhtari*, Goodness of fortune.

آ نیک آموز *nek-āmoz*, Who teaches what is good, an adviser, admonisher.

نیکان *nekān* (pl. of *nek*), Good (men).

نیک اندیش *nek-andesh*, A well-wisher.

نیک باز *nek-bāz*, Virtuous, of good actions.

نیکبخت *nek-bakht*, Fortunate, august, happy, blest; of good disposition.

نیک پاک *nek-pāk*, Virtuous.

نیک پوست *nek-post*, Of the best leather.

نیک پای *nek-pay*, Of fortunate foot-steps, lucky; illustrious; auspicious.

نیکتر *nektar*, Better.

نیکترین *nektarin*, Best.

نیک تن *nek-tan*, Sleek-skinned (horse).

آ نیک خصلت *nek-khaslat*, Of good habits.

نیکخو *nek-khū* (*kho*), نیکخوی *nek-khūy* (*khoy*), Of good dispositions or habits; humane, polite, good-natured, well-bred; good-nature; debonairness.

نیکخواه *nek-khwāh*, Well-wishing, benevolent, affectionate, friendly, faithful, grateful.

نیکخواهی *nek-khwāhī*, Benevolence.

نیک خوئی *nek-khū'ī*, Kindness, humanity.

نیک دل *nek-dil*, Kind-hearted, benign, benevolent.

آ نیک دیوانه *nek-diyānat*, Pious, devout.

آ نیک ذات *nek-zāt*, Of good origin, breed, or temper.

آ نیک رای *nek-rāy*, Of good intention or counsel.

آ نیک رَو *nek-rav*, Good-paced (horse).

آ نیک روز *nek-roz*, Who has a good day of it, happy, fortunate.

نیک ساز *nek-sāz*, Well armed, having a complete outfit; useful.

نیک سرانجام *nek-saranjām*, Of happy issue.

نیک سرشت *nek-sirisht*, Good-natured.

نیک سگال *nek-sigāl*, Benevolent.

نیک سیرت *nek-sirat*, Virtuous, moral.

آ نیک طینت *nek-tīnat*, Good-natured.

آ نیک عهد *nek-ahd*, Faithful to a compact, &c.

آ نیک فال *nek-fāl*, Of happy omen.

آ نیک فرجام *nek-farjām*, Of happy end.

آ نیک قال *nek-qāl*, Well-spoken.

آ نیک کار *nek-kār*, Well-doer; beneficent.

آ نیک کردار *nek-kirdār*, Beneficent.

آ نیک گوی *nek-goy* (*gūy*), Eloquent.

آ نیک محضر *nek-mahẓar*, Good-natured.

آ نیک مرد *nek-mard*, A good man.

آ نیک مزاج *nek-mizāj*, Good-tempered, of pleasant disposition.

آ نیک معاش *nek-ma'āsh*, Living a good or an honest life; one who earns an honest livelihood.

آ نیک منظر *nek-manẓar*, Handsome, comely.

آ نیک نام *nek-nām*, A good name, celebrity; having a good name, famous, renowned, celebrated.

آ نیک نامی *nek-nāmī*, Reputation, a good name (said to be *ḥayātī sāniya* "a second life").

آ نیک نفس *nek-nafs*, Of a virtuous soul.

آ نیک نهاد *nek-nihād*, Of good disposition.

آ نیک نیت *nek-nīyat*, Well-intentioned.

نیکو *neko*, *nekū*, Good; beautiful, elegant; much; well; excellently, elegantly;—*nekū āmadan*, To please, appear beautiful;—*nekū dāshān*, To approve, esteem;—*nekū kardan*, To behave beneficently, do well;—*zani nekū-dahan*, A woman with a charming mouth or sweet breath.

آ نیکو آداب *neko-ādāb*, Well-mannered, polite.

آ نیکو بخت *neko-bakht*, Fortunate, happy.

آ نیکو حال *neko-hāl*, In a good situation; in excellent health.

آ نیکو خصال *neko-khīṣāl*, Endowed with good qualities, of good dispositions.

آ نیکو رای *neko-rāy*, Well-advised, prudent.

آ نیکو رسم *neko-rasm*, Of good habits or customs.

آ نیکو رو *neko-rav*, Fleet, going well;—*neko-rū*, Of beautiful countenance.

آ نیکو روی *neko-ravī*, Fleetness.

آ نیکو سخن *neko-sukhūn*, Well-spoken, eloquent.

آ نیکو سرانجام *neko-saranjām*, Of happy issue.

آ نیکو سگال *neko-sigāl*, Benevolent, well-wishing.

آ نیکو سیر *neko-siyar*, Well-disposed; of good manners or habits.

آ نیکو عهد *neko-ahd*, Faithful to one's compact or promise.

نیکو کار *neko-kār*, A benefactor; beneficent.

نیکو کاری *neko-kārī*, Benevolence.

نیکو گفت *neko-guft*, Praise, eulogy; benediction.

ا نیکو معاملہ *neko-mu'āmalā*, A fair dealer.

نیکو نام *neko-nām*, نامی *neko-nāmī*, = qq.v. نیل نامی, نیل نام

نیکو نهاد *neko-nihād*, Of good disposition, good-natured.

ا نیکو نیت *neko-niyat*, Well-intentioned.

ا نیکو نیتی *neko-niyatī*, Good intention.

نیکیوان *nekūyān*, The good, the virtuous.

نیکی *neko'ī*, Elegance; goodness; a benefit, kindness, favour, gift; —*nekū'ī khandā*, Beneficent.

نیکی *neki*, Goodness, piety, virtue, probity; charitableness, beneficence; beauty, elegance; —*neki kardan u dar āb andākhtan*, To confer a benefit without expecting a return.

نیکی پسند *neki-pasand*, Who approves of or appreciates goodness.

نیکی دهش *neki-dihish*, A bestowal or bestower of good; a benefactor; bounty, grace, favour.

نیکی شناس *neki-shinās*, Who knows what goodness means.

نیکی گمان *neki-gumān*, Benevolent, friendly.

نیگور *ne-gauhar*, Accidental (non-essential).

نیل *nail* (v.n.), Obtaining, acquiring, taking, reaching; being munificent, liberal; whatever one acquires; a gift; [*nail kardan*, To obtain, get at; to give, bestow;] —*nīl*, The river Nile; —*nīli mubārak*, The blessed Nile; —*daryā'ī nīl*, The river Nile.

نیل *nīl* (S. *nīli*), The indigo-plant; a blue colour, indigo; a fumigation of wild rue; construed with the verbs *zadan*, *kardan*, *kashidan*, &c.; —*nīl bar chihra mālidan*, To rub indigo on the face of a child in order to protect it against the evil eye; —*nīl ba-ziyān rawad*, The indigo colour fades; —*nīli chashm-zakhm* (*chashmi bad*), A line drawn with indigo on the face of a child against the influence of the evil eye; —*nīli khumi āsnān*, *nīli falak*, Blackness of the sky; a bad presage, sinister accident; —*angushti nīl kashidan bar*, (met.) To renounce a thing and suppress every desire for it; —*dar nīl zadan* (*kashidan*), To colour blue (garments in sign of mourning).

نیلاب *nīlāb*, The river Attock or Indus.

نیل اندود *nīl-andūd*, Azure, blue, cerulean; livid, obscure.

نیلور *nīlūpar*, The water-lily (see نیلوریک, &c. below).

ا نیل *nailat*, *naila*, Whatever anyone obtains.

ا نیلج *nīlaj* (from P. *nīla*), The dried juice or sediment of the indigo-plant; indigo.

نیل داغ *nīl-dāgh*, Blackness of a mark by branding.

نیلرام *nīl-rām*, Name of the angel in whose charge snow, rain, and hail are given.

نیل فام *nīl-fām*, = نیل اندود q.v. above.

نیلوفر *nīlūfar*, The water-lily (see نیلوریک, &c. below).

نیلک *nīlak* (dim. of *nīl*), A little blue, bluish; blue, as the fingers with cold; pinching.

نیل کار *nīl-kār*, A maker of indigo colour.

نیل گاو *nīl-gāv*, The white-footed antelope of Pennant, and antelope picta of Pallas.

نیل گر *nīl-gar*, = نیل کار q.v. above.

نیل گری کردن *nīlgarī kardan*, To cause grass to grow.

نیلگون *nīl-gūn*, A blue colour, cerulean; the face of the heavens; a cloud fraught with rain; —*bahri (qulzūmi) nīlgūn*, The Black or Euxine Sea.

نیلگون پردها *nīlgūn-pardahā*, نیلگون خیم *nīlgūn-khayām*, و *nīlgūn-witā*, The sky.

نیلیم *nīlam*, A sapphire.

نیلوریک *nīlūbarg*, نیلور *nīlūpar*, نیلوریل *nīlūpal*, نیلور *nīlūfar*, نیلوریل *nīlūfal*, The water-lily; —*nīlūfari mātam*, A water-lily worn by the mourners at a funeral; —*jashni nīlūfar*, A festival held on the seventh day of the month *khurdād*.

نیلوریل *nīlūfari*, Cerulean, azure.

ا نیلوریل طاق *nīlūfari-tāq*, The sky.

نیلہ *nīla*, Dried juice or sediment of the indigo-plant; blue; a colour in horses or mules.

ا نیلی *nīli*, Belonging to the Nile; blue, livid, blackish.

نیلی *nīli-bahr*, نیلی پرده *nīli-parda*, نیلی درآر *nīli-huqqa*, نیلی حصار *nīli-hisār*, نیلی دوا *nīli-dawā'ir*, The sky; heaven.

نیم *nayam* (for *na am*), I am not; —*nīm* (S. *nema*), A half; the middle; a sort of tree in India whose leaves are good in cases of wounds; —*nīmi taslīm*, Half a salutation, made by placing the hand on the breast and stooping the head (a complete salutation, *tamāmī taslīm*, being made by putting the hand to the ground and raising it to the forehead); —*nīmi shab*, Midnight; —*gandumi nīm-birishta*, Green wheat half-toasted in the ears.

ا نیم *nīm*, Anything good, the comforts or conveniences of life; a soft garment; velvet, satin; marks made by the wind on sand; name of a tree of which arrows are made; —*nuyyam*, *nīyam* (pl. of *nā'im*), Sleepers.

نیماد *nīmād*, Judgment, discrimination.

نیم آستین *nīm-āstin*, An upper robe with half-sleeves, often made of gold and silver tissue.

نیم اشنکی *nīm-ishkanī*, A kind of sweet-meat.

نیم آوار *nīm-āwar*, Name of a quarter in Isfahān.

نیم باز *nīm-bāz*, Half-open (eyes, &c.).

نیم بار *nīm-bar*, Name of a wrestling-trick.

نیم بدست *nīm-bidist*, Half a span; the distance between the point of the thumb and tip of the extended fore-finger; a small pillow.

نیم بریش *nīm-birish* (in India *burush*), نیم بریشت *nīm-birisht* (*burusht*), A poached egg (half-boiled).

نیم بسمل *nīm-bismil*, Half-slaughtered (see بسمل p. 187).

نیم پارچه *nīm-parcha*, Hemiplegy.

نیم پخت *nīm-pukht*, Par-boiled; half-ripe.

نیم پختا *nīm-pukhta*, Par-boiled.

نیم پُر *nīm-pur*, Half-full.

نیم پرتو *nīm-partav*, Half-shining, i.e. the moon or stars when giving a feeble light.

نیم نِمات *nīm-nimat*, Sleep, slumber; a night's lodging; a manner of sleeping; supineness, negligence.

نیم تاج *nīm-tāj*, An ornamental head-dress for a spouse.

نیم تخت *nīm-takht*, A couch (m.c.).

نیم تارک *nīm-tark*, A helmet;—*nīm-tarak*, A low voice.

نیم ترنگ *nīm-tarang*, A low voice.

نیم تسلیم *nīm-taslim*, = *nīm-taslim*, q.v. under نیم.

نیم تن *nīm-tan*, نیم تنه *nīm-tana*, The Creator; a short garment or shirt; a vest worn by the eastern monks, called *Qalau-dars*, which reaches to the lower part of the belly; a lady's jacket (m.c.);—*nīm-tan*, = نیم چهره q.v. below.

نیم تهِ *nīm-tih*, Half a load; divided in two;—*nīm-tih kardan*, To divide in two; to halve.

نیم جان *nīm-jān*, Half-dead (with fright).

نیم جوان *nīm-jawān*, A middle-aged man; an unbroke horse.

نیم جزو سنگ *nīm-jau-sang*, The weight of half a grain.

نیم جوش *nīm-josh*, Coddled.

نیم چاهت *nīm-chāst*, Breakfast, lunch.

نیم چرخ *nīm-charkh*, A kind of bow.

نیمچه *nīmcha*, A short upper garment; a small, little, or short sword musket, or bow.

نیم چهره *nīm-chihra*, A species of imaginary being, having half a face, one eye, one arm, one foot: it is male and female; the male having the right hand, foot, &c., the female the left; when united they resemble one human figure; when separate they are supposed to run with amazing velocity on one foot, and are considered as very dangerous and cruel.

نیم خانه *nīm-khāna* i *mīna*, The sky.

نیم کلاه *nīm-khāya*, A cupola, dome; the vault of heaven.

نیم خند *nīm-khānd*, Smiling with half-parted lips, a smile.

نیم خواب *nīm-khāwāb*, Half-asleep, dozing.

نیم خورد *nīm-khurd*, نیم خوردۀ *nīm-khurdā*, Half-eaten or gnawed, what is left on the plates after meals, the remains of victuals, orsts; toasted wheat.

نیم خیز کردن *nīm-khez kardan*, To salute with half-raised body.

نیم دَر *nīm-dār*, A garment worn but not yet discarded.

نیم دست *nīm-dast*, A small cushion, pillow.

نیم دینار *nīm-dinār*, The lip of a mistress.

نیم راست *nīm-rāst*, Name of a musical note.

نیم راضی *nīm-rāzi*, Half-satisfied.

نیم راه *nīm-rāh*, Half-way, mid-way.

نیم رخ *nīm-rukh*, نیم رخساره *nīm-rukhsāra*, A half-face, a side-face, a profile.

نیم رس *nīm-ras*, Half-ripe; unfledged (bird); not quite reaching the mark (arrow).

نیم رنگ *nīm-rang*, A secondary or heterogeneous colour.

نیم رو *nīm-rū*, On one side round, on the other flat (a gem, pearl, &c.).

نیم رو خاکی *nīm-rū-khaki*, Lying with one side of the face on the ground.

نیم روز *nīm-roz*, Mid-day; name of the province of Sīstān; a species of money; name of a note in music; the twenty-ninth note of Barbud;—*pādshāhi nīm-roz*, The sun; Muhammad;—*sulṭāni nīm-roz*, The prince of the meridian, i.e. the sun.

نیم روزۀ *nīm-roza*, Of half a day.

نیم زال *nīm-zāl*, A middle-aged woman.

نیم زبان *nīm-zabān*, Who from bashfulness, stupidity, or any other reason, cannot speak or answer promptly.

نیم سال *nīm-sāl*, A middle-aged man.

نیم سر *nīm-sar*, Half-headed, name given to the Pre-Adamites (see دام باک p. 499).

نیم سفته *nīm-sufta*, Half-bored; an unfinished speech; covered over, hidden; a gentle trickling or exudation.

نیم سوخته *nīm-sokht*, نیم سوختۀ *nīm-sokhta*, Half-burnt, a piece of burnt cloth.

نیم سوز *nīm-soz*, Half-roasted, scorched.

نیم سیر *nīm-ser*, Half-satisfied.

نیم شکر *nīm-shakari*, A sweetmeat.

نیم فسرده *nīm-fusurda*, Half-frozen.

نیم کار *nīm-kār*, Half-used, worn.

نیم کارۀ *nīm-kāra*, An apprentice; a hired servant; a thing unfinished, incomplete.

نیم کاسه *nīm-kāsa*, A kind of semi-globular wooden dish.

نیم کت *nīm-kat*, A sofa, couch (= نیم تخت q.v. above, m.c.).

نیم کشت *nīm-kusht*, Half-killed (animal).

نیم کشیده *nīm-kashida*, Half-drawn (sword, &c.).

نیم کُز *nīm-kūz*, Hump-backed (man).

نیم گرم *nīm-garm*, Milk-warm, lukewarm.

nīm-guna, "Half a crime," a small fault, a peccadillo.

nīm-lātūtiyā, Blue vitriol.

nīm-laḥḡa, Half a moment; an affair of a moment.

nīm-ling, A case for a bow; a quiver; a bow; as much as a beast of burden carries on one side, half an ass-load; good, well, fair, handsome (this meaning doubtful).

nīm-murda, Half-dead.

nīm-mast, Half-drunk.

nayaman (for *nayam*), I am not.

nīm-neza, Short spear, demi-lance.

nīmū, A stone found in the gall-bladders of cows; any antidote taken out of animals.

nīmūr, Membrum virile.

nīma, A half; hemiplegy; a half or short under-garment; a lady's veil, through which only the eyes are seen;—*nīma'i dīnār*, The lip of a mistress; a kiss;—*nīma'i rāh*, Midway;—*nīma kardan*, To half-fill;—*ba-dū nīma shudan*, To be parted in twain.

nīma-āstīn, Half-sleeved; a kind of jacket.

nīma-pur, Half-full.

nīma-rāh, Midway; pavement; foot-path (m.c.).

nīma-roz, Midday, noon.

nīma-shām, Evening.

nīma-gīndīl, The new moon.

nīma-kāra, Half made or finished; half-used, worn (mm.cc.).

nīma-karda, Half-filled, half-done.

nīm-hilāl, The lip of a mistress a kiss.

nīmād, Patience.

naināk, Abounding in hollow reeds.

nīnān (pl. of *nūn*), Fishes.

nai-nawāz, A piper.

nainūfar, A water-lily, nenuphar.

nīnawā, Nineveh.

nīnuwī, Nineveh; fresh butter.

nai-nikāwandī, Name of a black and bitter medicinal cane.

nai-nai, No, no; not at all.

nīniyā, Anise.

nev, Intrepid, bold, brave, warlike; a hero, champion; a canal, aqueduct, mill-dam; the tube through which the meal or flour runs when grinding;—*nayū*, Straight;—*niyū*, A kind of cinnamon.

nevād, Courage, strength, bravery.

nīwār, The sky, atmosphere.

newāra, A rolling-pin.

nuyūb (pl. of *nāb*), Canine-teeth; princes, chiefs;—*naiyūb*, An aged she-camel; the leader of the people; head of a family.

nayaubārīdan, Not to fill, throw in, or swallow.

nīrtash, Venerary.

nīrtūr, Pride, arrogance, vain-glory.

nīwar, Beings, creatures; the universe;—*nīwari nīwār*, Productions of the sky, such as rainbows, meteors, comets, snow, rain, and the like.

nīvrād, Order, method, arrangement.

nev-zād, Hero-born, son of a hero.

nīyūsād, Eternal, perpetual.

nev-soz, A destroyer of heroes.

nīvsum, An insatiable appetite.

nīyosh, Listen; a listener; attention.

nīyoshā, A listener; one who retains anything in his memory; one who does anything of great importance.

nīyoshanda, *nīyūshanda*, A listener.

nīyosha, *nīyūsha*, Attention, listening; weeping with sobbing; a listener, eavesdropper;—*nīyosha kardan*, To listen, hear, play the eaves-dropper.

nīyoshīdan, *nīyūshīdan*, To lend an ear, listen, hear; to weep and sob; to read; to hope for anything; to murmur, sob, cry silently; to seek, investigate, examine.

nīyoshīda, Heard; hearsay.

nīyoshīn, To be listened to.

nuyūq (pl. of *naiq*), Tops of mountains.

nīyūk, A bride.

nev-mard, A warlike man; prudent, wise.

nīwand, Understanding;—*nīwandi maryam* (or simply *nīwand*), A kind of wild rue.

nīyūndīdan, To mix; to rush upon, show courage.

nēwa, Crying, lamentation, grief;—*nēwa'i chamīna*, The power which the soul is credited with to quit the body and return to it.

naih (v.n.), Being high; causing surprise; giving pleasure.

nayi, A player on the flute.

nayīl, A flag, standard; large and fat; good, handsome, elegant; prudent, intelligent.

na'in, Made of reeds, reeden, reedy; (for *nā'in*) not this.

w, in P. at the end of a word, or of a syllable not followed by a vowel, *v*, The twenty-sixth letter of the Arabic-Persian alphabet, denotes 6 in arithmetic, and serves in the Ephemerides as an abbrevia-

tion for Friday and the sign Libra. When used as a vowel for the A. *wa* (see following article), it takes the sound of *u* (in poetry, according to the requisites of the metre, frequently *ū*), and it has the same pronunciation in certain monosyllables, as *tu* (*tū*) "thou," *chu* (*chū*) "when, as," *du* (*dū*) "two," or when it is added to nouns, in order to form diminutives, as *piseru* (*piserū*) "little son." When quiescent and preceded by *zammah* (ـَ) it is either pronounced *ū*, as in old Arabic (hence *ma'rūf* "known,") or sounded *o*, as in "more" (called *maḡhūl* "unknown" to the Arabic invaders, although it has now in Arabic itself almost entirely superseded, the pronunciation *ū*, whilst the latter, on the other hand, has become all but universal in Persia). Preceded by *fathah* (ـَ), the quiescent *u* forms either the diphthong *au* or the syllable *av*. Between *ṭ* and the letters ا, ب, ج, د, ز, ر, س, ش, ی, ن, and ه it is not heard, and the *ṭ* takes a short-vowel sound, mostly *a* or a sound intermediate between *a* and *u*;—*wa* is sometimes used for *o*, the pronoun of the third person, as: *wa-rā guftam*, I said to him.

a, wa (in P. between two verbs having the same subject or between nouns co-ordinate governed by the same verb, *u*, prosodically lengthened into *ū*, which pronunciation prevails even between Arabic nouns not preceded by the article, especially in poetry), And; too, also; or; by (in swearing); (followed by the oblique case) many, often;—*wa 'l-hāṣil*, Upon the whole;—*wa-illā*, But, besides;—*wa 's-salām*, And may there be health, then farewell (a formula of salutation put sometimes at the end of letters); (after a tale) and here the story ends; (at the end of a book) and now good-bye to the reader!—*wa 'llāh*, By God!—*wa 'llāhi 'l-'aḡim*, By the great God;—*wa-rabbika*, By thy Lord!—*wa ammā*, But;—*wa-lākin*, But;—*wa-yā*, Or.

wa (for the noun *bā*), A mess, dish, dressed victuals; [*gandum-wā*, A dish made with wheat;—*māst-wā*, A dish made with whey;]—(for the preposition *bā*) With;—(in composition with verbs for *bāz*), Back, again, open, off, like the Latin *re*; [*wā-dād*, He gave back;—*wā-guft*, He spoke again;—*dar-rā wā-kun*, Open the door;—*wā-buridan*, To cut off or away;]—(for *ay* q.v.) O! ah! alas! woe! (exclamation of woe, pain, pity, &c.);—*wā-wailā*, Alas! lack-a-day!

a, wā, Holloa! bark ye! alas!

wa *istādan*, To stand back; to stop, cease, desist;—*wā-istādan ba-chize*, To insist upon a thing;—*wā-istādan bar chize*, To be deficient in doing anything. to omit somewhat;—*wā-istādan dar chize*, To hesitate, to delay.

wa *uftādan*, To fall back, to lie back.

wa *āmadan*, To come back, to return.

wa *ummayāh*, Alas! O mother! *wa* *b* (*v.n.*) Blushing, being ashamed; a blush, modesty; well-formed (horse-hoof); a large camel; a capacious drinking-cup;—*wa* *ab* (*v.n.*), Being angry.

wa *bā*, Intellect, understanding. *wa* *bardan*, To flatten a lump of dough.

wa *birūn kardān*, To elevate.

wa *buridan*, To cut off.

wa *burīda shudan*, To be cut off, end, finish.

wa *bās*, Only;—*wābis*, Scarcely, hardly. (Doubtful.)

wa *bastagān* (pl. of *wā-basta*) Domestic, dependants, connections, adherents;—*wā-bastagāni nīzāmī*, Military attachés (m.c.).

wābastagī Connection, obligation.

wa *bastan*, To tie back; to tie, fasten; to refer;—*wā-bastan ba-qāum*, To refer (one) to a nation, i.e. to call (him) a native of such a country.

wa *basta*, Bound restrained; related, connected, depending on; a min-servant; a dependent, adherent;—*wā-basta būdan*, To be bound, depend upon, stand.

wa *bāṭ*, Weak, timid, cowardly.

wa *bāṭil*, A heavy shower with large drops.

wa *bāṭilat*, *wābila*, The top of the shoulder-blade, the coracoid process; the head of the thigh-bone; top of any bone moving in the socket of another; knee-pan.

wa *bosidan*, To be averse, to sulk; to desist from an undertaking.

wa *birūn kardān*, = *birūn* کردن q.v. above.

wa *pursidan*, To ask again, inquire, examine.

wa *pāpas*, Behind, back, back again, afterwards, then, again; returning, refunding; restitution; grief, torment;—*wā-pas istādan*, To stand back, loiter by the way;—*wā-pas uftāda*, Fallen behind; a loiterer;—*wā-pas afgandan* (*andākhtan*), To procrastinate, delay;—*wā-pas āmadan*, To come back, return;—*wā-pas burdan*, To send or carry back;—*wā-pas jastan*, To leap back; to sit behind;—*wā-pas dādan*, To give back;—*wā-pas dāshtan*, To detain, retard;—*wā-pas raftan*, To retire, go back, recede;—*wā-pas firistādan*, To send back to return;—*wā-pas giriftan*, To receive again, resume;—*wā-pas māndan*, To remain behind, stay back;—*wā-pas nishastan*, To sit down, to sit together; to agree, be well adapted.

وَابَسْتَن *wā-pastan*, To leap back; to sit behind.

وَابَسْتَن *wā-pasta*, Joined; a friend, companion.

وَابَسْتَن *wā-pasīn*, The last, posterior, hindmost, or latter;—*rozi wā-pasīn*, The last day, the day of judgment;—*saḥari wā-pasīn*, The time after dawn;—*tā dami wā-pasīn*, Until the last breath, as long as life lasts.

وَابَكِيدَن *wā-ṭakīdan*, To cover the mouth or face; to throw anything out of the mouth with violence, to squirt out water, or blow in derision.

وَابَر *wāpor*, A steamer (m.c. from It. vapore).

وَات *wāt* (cf. H. *bāt*), A letter, word; a fur garment.

وَاتَر *wā-tar*, Further off.

وَاتَر *wātar*, One who makes garments of skins, a furrier; a poet, story-teller; name of a river.

وَاتَم *wātam* (in Ispahān for *guftam*), I said (cf. *وات* above).

وَاتِن *wātin*, Perennial, perpetual, fixed in a place; living or running (water).

وَاتُخْتَن *wā-toḵhtan*, To repay, weigh back.

وَاتِيق *wāsiq*, Confiding, secure, depending upon; firm, solid, strong, robust.

وَاتِيق *wāsin*, Perennial, perpetual; water continually flowing.

وَاچ *wāj*, Speak, say; extreme hunger.

وَاچَر *wājār* (= *بازار* *bāzār*), A market.

وَاچِب *wājib*, Necessary, obligatory, binding; expedient, proper, worthy, convenient, fit; right, due, just, reasonable; monthly pay;—*wājibu 'l-itṭibā'* (-*izān*, *iṣā'at*, *imtisāl*), Worthy or necessary to be followed, obeyed, performed;—*wājibu 'l-adā*, Necessary to be discharged (duties);—*wājibu 'l-ta'zīr*, Punishable;—*wājibu 'l-ta'zīm*, Worthy of respect and attention;—*wājibu 'r-rī'āyat*, Deserving to be honoured or obeyed;—*wājibu 's-salb*, Meriting the gallows;—*wājibu 'l-arḡ*, Fit or necessary to be represented; a written representation or petition;—*wājibu 'l-qatl*, Deserving death;—*wājibu 'l-qat'*, Deserving to be cut off (hand, &c.);—*wājibu 'n-nazar*, Respectable, worthy of regard;—*wājibu 'l-wujūd*, Whose existence is necessary, i.e. self-existent;—*wājib shudan*, To behave, to be incumbent or obligatory;—*bi 'l-wājib*, Necessarily, deservedly.

وَاچِبَات *wājibāt* (pl. fem. of *wājib*), Necessary things, whatever is proper, expedient, or requisite to be done;—*aḥammī wājibāti dīniya*, The most necessary or important points relative to religion.

وَاچِبِي *wājibi*, That which is expedient; salary, stipend.

وَاچِد *wājīd*, An inventor, finder; perennial, lasting, surviving; ivy.

وَاچِدَا (جَدَا) *wā-judā* (-*juda*) *kardan*, To separate, sort, distinguish.

وَاچِر *wājir*, Brief; epitomized (speech).

وَاچِس *wājis*, (A thing) occurring to the mind.

وَاچِسْتَن *wā-justan*, To inquire (after the absent), to search (for anything lost).

وَاچِف *wājif*, fem. *وَاچِفَات* *wājifat*, *wājifa*, Palpitating (heart); trembling.

وَاچِل *wājil*, fem. *وَاچِلَات* *wājilat*, *wājila*, Timid, afraid.

وَاچِسْتَن *wā-chaspādan*, To grow to, to adhere.

وَاچِشَا (?) *وَاچِشَا*, One part or portion (doubtful).

وَاچِسْتَن *wā-chīdan*, To pick out, collect; to remove wrinkles from the face;—*wā-chīdani paṃba*, To separate or tease cotton.

وَاچِد *wāhid*, One, individual, single, sole, unique, singular; pre-eminent;—*wāhidu 'd-dahr* ('*l-asr*), Unique in his time, the phoenix of his age, incomparable;—*wāhid ba'da wāhid*, One after another;—*wāhidi haqiqi*, The true unity (God);—*wāhidu dahr-i-hi*, = *wāhidu 'd-dahr* above;—*wāhid shōhid*, God is my witness; (met.) giving, bestowing;—*fī mauza'i wāhid*, In one and the same place;—*kullu wāhid-in*, Everyone.

وَاچِدَا *wāhid-an*, Apart, separately;—*wāhid-an wāhid-an*, One by one, separately, singly.

وَاچِدُون *wāhidūn* (pl. of *wāhid*), Ones, units.

وَاچِدِي *wāhide*, Anyone.

وَاچِدِيَا *wāhidīyat*, *wāhidīya*, Name of a Muhammadan sect; unitarianism.

وَاچِرَاتَه *wā ḥasratāh*, Alas!

وَاچِف *wāhif*, Luxuriant, plentiful (herbage); full-feathered (wing); name of a man.

وَاچِ *wākh*, Rectitude, verity, truth; sure, true, certain, right; a conjecture, especially approaching to certainty; the dawn; the east, or place of the dawn; a transverse beam or bow, used (by wheelwrights) in boring or turning; a particle of applause or approbation.

وَاچِنَدَن *wā-khānīdan*, To cause to pick or tease cotton.

وَاچِتَار *wākhṭar* (for *bākhṭar*), The east.

وَاچِی *wākhchi*, A horse with a pack-saddle; a despiser.

وَاچِرَدَن *wā-kharīdan*, To buy; to repurchase; to redeem.

وَاچِرَوَانَدَن *wā-khwāndan*, To substitute one word metonymically for another.

وَاچِرُورَدَن *wā-khwurdan*, To take care or think of; to perform by labour; to pity.

وَاچِدَن *wākhīdan*, To beat or tease (cotton), to separate and clean it; to separate, pull to pieces.

وَاچِد *wād*, A son (see *هفت واد* below); (for *bād*) air, wind.

أَد، *wa'd* (v.n.), Digging a grave, and burying a daughter alive (a pagan Arabian custom); producing a loud sound; a loud sound or voice.

وَد، *wā-dād*, He gave back, he restored; (= وَادَر، *wādār*, q.v. below) despising, denying, prohibiting.

وَدَن، *wā-dādan*, To give back, restore, return.

وَادَر، *wādār*, Despising, denying, prohibiting (prob. imp. of *wa-dāshtan*, idiomatically used as a noun).

وَادَرَنَگ، *wādārang*, An orange.

وَادَشْتَن، *wā-dāshtan*, To keep back, restrain, retain, check, prohibit, inhibit, oppose, avert; to hide, conceal.

وَادِکْه، *wādikh*, A vine-bud.

وَادِی، *wādī*, (A plant) springing up.

وَادِی، *wādī*, One who leaves or lets alone; one who deposits; mild, gentle, tame, placid, quiet.

وَادِی-ان، *wādī-an*, Placidly, tranquilly, without importunity or trouble.

وَادِیْ، *wādīq*, Iron; sharp (sword).

وَادِکْه-وَدَشْتَن، *wā-dokhtan*, To sew together.

وَادِی-دَشْتَن، *wā-dosīdan*, To adhere, stick.

وَاد، *wāda*, Root, foundation, origin, source; loud in one's own praises.

وَاد-ی، *wād-in*, وَادِی، *wādī*, A valley; low-lying ground; an oasis, or green fertile spot in a desert; a desert (construed with the verbs *burīdan*, *paimūdan*, *taīy kardan*, &c.); river-bed; river; a reed-bed, cane-plantation;—*wādī 'l-haṣhr*, The valley of the last judgment;—*wādī 'l-kabīr*, (the Great River) The Gaudalquivir in Spain;—*wādī'i aiman*, The wilderness through which the children of Israel were led;—*wādī'i khāmōshān*, The valley of the dumb, the grave; a burial-ground;—*wādī'i 'arūs*, Name of a valley on the road to the Ka'bah;—*wādī'i majnūn*, Name of the desert inhabited by Majnūn.

وَادِیَاب، *wādīyāb*, Killed, reduced to nothing.

وَادِیَان، *wādīyān* (for *bādīyān*), Fennel.

وَادِیْ، *wādīj*, Large boots or stockings, such as couriers wear; a trellis, vine-prop; a vine-bud, the place whence the grape sprouts; a place where grapes are hung up; a jar in which grape-vinegar is made.

وَادِیْ، *wādīkh*, A vine-bud, the part where the grape shoots.

وَادِیْدَن، *wā-dīdan*, To gaze at, to regard, to look again.

وَادِی-سِپَر، *wādī-sīpar*, Rising above a valley.

وَادِی-نَوَارِد، *wādī-naward*, A traveller in the desert.

وَادِی-رَنَگ، *wāzārang*, = وَادَرَنَگ، q.v. (unsup-ported by examples).

وَادِی، *wāzīr*, One who leaves or relinquishes.

وَار، *wār*, (in comp.) Having, possessing,

endowed with; like, resembling, in the manner of; fit, suiting, befitting; [*umēd-wār*, Full of hope;—*bī-khūd-wār*, Like one beside himself;—*dewāna-wār*, Like one demented (m.c.);—*zarra-wār*, Like an atom;—*shāh-wār*, Befitting a king;]—(for *bār*), A time, turn, or portion of time; a load, burden; quantity, proportion, measure; custom, mode, manner, rule, law, regulation; much; repeated, reiterated; love.

وَار، *wa'r* (v.n.), Terrifying, frightening; throwing into evil; making a hearth for a fire.

وَارَان، *wārān*, The elbow.

وَارِندَن، *wā-rāndan*, To till, to equal, make adequate; to drive off, repel, chase away.

وَارَت-قَاح، *wārat-qāh*, The dawn; the east.

وَارِی، *wārī*, An heir; master, lord, owner; one who survives all his friends; one who manages another's affairs; a name of God;—*wārīṣi dā'ud*, David's heir, i.e. Solomon;—*wārīṣi shudan*, To inherit;—*wārīṣi shar'ī*, Heir-at-law, rightful heir;—*bī-wārīṣ*, Heirless.

وَارِکْه، *wārakh*, Beam; elbow; viper; lizard.

وَارِکْه-دَشْتَن، *wārakh-d*, Weak, poor, miserable.

وَارِد، *wārid*, One who comes, arrives, approaches; one who descends or enters into; who goes to water; (a fever) seizing one; one who joins; happening, occurring; present; a bringer of tidings; a modern author; a guest; event; result;—*wāridu 'sh-sha'r*, Long-haired;—*wāridu 'sh-shifat*, Whose lip hangs down;—*wārid shudan*, To arrive;—*wārid kardan*, To make arrive, bring, produce (m.c.);—*wārid u šādīr*, A comer and goer; a guest, a traveller.

وَارِدَات، *wāridāt* (pl. fem. of *wārid*), Things coming in, i.e. produce, revenue, or rent; events, accidents, contingencies; conjuncture.

وَار-دَشْتَن، *wār-dāshtan*, To raise up, exalt.

وَارْدَان، *wārdān*, A rolling-pin; a large sack.

وَارِدَات، *wāridat*, *wārida*, A body of cattle or men at a watering-place.

وَارْدَن، *wārdan*, A baker's rolling-pin; whatever a rolling-pin is wetted with that the dough may not adhere to it; a midwife.

وَارْدِیْن، *wārdīn*, A midwife.

وَارِدِیْن، *wāridīn* (obl. pl. of *wārid* used as nom.), Comers;—*wāridīn u šādīrīn*, Comers and goers.

وَارِیْسْتَدَان، *wāristādan*, To rise or stand up.

وَارِیْسْتِگِی، *wā-rastagī*, Liberation; humility.

وَارِیْسْتَه، *wā-rasta*, Humble; escaped, saved.

وَارِی-رَسِیْدَن، *wā-rasīdan*, To receive, attain, arrive at; to obtain information.

وَارِیْش، *wārīsh*, One who takes meat, eats, or comes uninvited to a feast.

وارغ *wāragh*, A trellis;—*wāriḡh*, *wāragh*, *wāruḡh*, A dam, dyke, weir; solder;—*wā-rugh*, Belching.

وارب *wārīf*, Ample, long, extensive; green, fresh, verdant.

وارب *wāruf*, A fan, ventilator; anything stuffed with straw to serve the purpose of a table.

وارفتن *wā-raftan*, To wander, walk about.

وارق *wāriq*, Becoming leafy; green, flourishing, verdant.

وارقه *wāraqa*, Leaf of tree or book; a letter.

وارکار *wārkar*, Melon-ground; kitchen garden; part of a garden; a plant without an erect stalk (as cucumber or melon); a hut in a vineyard.

وارم *wāram*, A painful swelling.

وارمین *wārmīn*, Name of a city in the province of Raiy (see *وارم* below).

وارن *wāran*, The elbow;—*wārun*, Topsy-turvy.

وارنج *wāranj*, The elbow.

وارنگ *wārang*, A long crooked cucumber; a large lemon or orange-tree (cf. *نارنگ*).

وارنگی *wārangī*, Penetration of colour, leaving a stain (the colour of one thing upon another).

وارو *wārū*, Anything stuffed with straw and made to answer the purpose of a table; a fan.

واروḡh *wārūḡh*, A belch, eructation.

وارون *wārūn*, وارونه *wārūna*, Inverted, turned upside-down; unfortunate;—*wārūn* (*wārūna*) *zadan*, To turn upside down, to invert;—*wārūna qashṭan*, To be or become upset, overturned (m.c.).

واره *wāra*, Like, resembling; lord, master, owner; a row, series; manner, custom; law, rule; time, turn, season, juncture; much, a large quantity.

وارها *wār-hā* (pl. of *wār*), Many times, often, repeatedly.

وارهانیدن *wā-rahānidan*, To deliver, free.

وارهیدن *wā-rahīdan*, To escape, flee from.

واری *wārī*, Like;—*gul-wārī*, Rose-like.

واری *wārī*, Fire-emitting (stick *zand*).

وارج *wārīj*, The part of the branch whence the grape grows.

واریک *wārīk*, The elbow; a vine-prop.

واریدن *wārīdan*, To swallow, to stick to.

وارین *wārīn*, Going quick; the elbow.

واره *wārīna*, Like.

وار *wāz*, A desisting, giving over, suspending, relinquishing, letting alone, abandoning, deserting, renouncing, taking no care of; (for *bāz*) open; back; again.

وارز *wā-zadan*, To cover, to hide; to heat, tease, or separate (cotton).

وارز *wāzir*, وارز *wāzīrat*, *wāzira*, One bearing a burden (*wīzar*); laden with crimes, criminal.

واری *wāzī*, A prince; a prefect, governor, magistrate; the leader of the line of

an army; preventing confusion; a dog, especially the guardian of a house or of sheep.

وارغ *wāzagh*, Cuttings of palm-trees; a trellis;—*wāziḡh*, Bread made from the fibrous integument of the palm-tree.

وارگون *wāzgūn*, Inverted.

وارن *wāzin*, (Money) of just weight.

وارنج *wāzinj*, A shout, a loud noise.

وارنج *wāzinj*, A swing, see-saw, a common Persian amusement, especially on holidays.

وارج *wāzīj*, A vine-branch; anything from which grapes are suspended; any place in which grapes are hung up; a vine-prop; a vine-bud, the place whence the grape sprouts (Cf. *وادیج* and *وادیج* of which it is perhaps a misreading.)

وارج *wāzīk*, Hot, scalding.

واریدن *wāzīdan*, To declare one's condition to another.

واره *wāzīra*, Time.

وارنج *wāzinj*, Crying out, crying hey hey to animals, vociferating.

وار *wāzh*, Inverted; money extorted by a more powerful monarch from a weaker.

وارج *wāzhagh*, *wāzhugh*, Cuttings of palm-trees;—*wāzhugh*, A rope made of palm-tree fibre; coir.

وارگون *wāzhgūn*, وارونه *wāzhgūna*, Inverted, preposterous, backwards, contrary, reversed, opposite; unfortunate;—*wāzhgūn* (*wāzhgūna*) *zadan*, To invert, to turn topsy-turvy.

وارگون *wāzhgūnī*, Perversity, a sinister disposition.

وارون *wāzhūn*, وارونه *wāzhūna*, Inverted, turned upside down; unfortunate, unlucky.

وارونه *wā-zhūna-khō*, Of a perverse disposition, wicked.

واره *wāzhah*, (in *Zand* and *Pāzand*) A word.

واریان *wāzhyān*, The great, upper ranks.

واریدن *wāzhīdan*, To tell one's condition, or state of health.

واس *wās*, An ear of wheat or barley.

واسختن *wā-sākhṭan*, To supply one's need.

واساندن *wā-satāndan*, To resume, take back.

واسار شدن *wā-sar shudan*, To relapse.

واسار کردن *wā-sarankidan*, To turn from, to repudiate, to refuse.

واسط *wāsiṭ*, The middle; a mediator; a bride-man, marriage-broker, match-maker; name of a city between Kūfah and Basrah; the fore-part of a camel's saddle.

واسط *wāsiṭat*, *wāsiṭa*, The middle or largest pearl, jewel, or bead in a necklace or bracelet; anything intermediate; a female mediator; motive, cause, reason, occasion; account, sake; means; the fore-part of a camel's saddle;—*wāsiṭa*'i *'iqḍi nuḡm*, The sun;—*ba-in wāsiṭa*, Therefore;

—*ba-wāsiṭa'i in ast*, Hence it is;—*ba-wāsiṭa'i bārān*, On account of the rain.

ا واسطی *wāṣṭe*, On account of;—*wāsiṭi*, Belonging to the city of Wāsiṭ;—*galami wāsiṭi* (for which vulg. *wāṣṭi* is used), The best sort of writing-read from that city.

ا واسی *wāsi*, Ample, large, capacious, spacious, wide, roomy; liberal; a name of God;—*wāsi'u 'l-faṣl*, Of all-comprising beneficence, i.e. God.

ا مذهب *wāsi-mazhab*, Of a wide conscience, i.e. lax in religious duties or morals.

ا واسی *wāsiq*, Pregnant (camel).

ا واسیلات *wāsiṭat, wāsiṭa*, Royal favour, patronage; dignity; propinquity, affinity.

ا وسوخت *wā-sokht*, An impassioned style. *wāsookhtagī*, The gift of impassionate style, vigour of expression.

ا وسوختن *wā-sokhtan*, To turn from, to repudiate, to renounce.

ا واسه *wāsa*, A butterfly; a moth flying about the candle; (vulg. for *واسطه*, q.v. above) on account of, for (m.c.).

ا واش *wāsh*, Forage, food for cattle.

ا واشمه *wāshama*, A veil; a tiara; a kind of head-dress worn by Persian monks, made of white wool or camels' hair.

ا واشج *wāshij*, Intermixed, interlaced.

ا واشجیات *wāshijāt*, An interwoven relationship.

ا واد *wā-shudan*, To be open; to be free or clear; to be dissipated, to vanish; to be separated or disjoined; to retire; to go off (as grief);—*wā-shudani tāri*, The dispelling of darkness;—*āsmān az abr wā-shuda*, The sky cleared of clouds;—*pahn wā-shudan*, To spread wide, extend in breadth; to be far-separated; having wide intervals.

ا واشیره *wāshirat, wāshira*, A woman whose profession is to thin and sharpen the teeth.

ا واشیق *wāshiq*, One who goes or passes by; name of a man; also of a dog; (for *bāshiq*) a sparrow-hawk.

ا واشکافتن *wā-shikāftan* (followed by *bai'*), To act as broker.

ا واشکرده *wāshkarda*, Made, formed, prepared, ready; quick, light, active, brisk.

ا واشگرد *wāsh-gūna*, Inverse, upside down.

ا واشل *wāshil*, High (mountain), whence water trickles; one who receives a small portion, poor.

ا واشیم *wāshim*, Name of a river and town.

ا واشیمات *wāshimat, wāshima*, A woman who tattoos another woman (*mustaushimat* being one who tattoos herself; both condemned by the *ḥadis*).

ا واشنگ *wāshing*, A peace-officer; a watchman; chief of the watchmen.

ا واشه *wāsha*, Darkness covering the fields towards break of day; (for *باشه* q.v. p. 147) a sparrow-hawk or merlin.

ا واشی *wāshi*, A whisperer, slanderer, informer; a cheat, liar, deceiver.

ا واشب *wāshib*, Eternal, everlasting (punishment).

ا واشب *wāshib-an*, Perpetually, continually.

ا واشبات *wāshibat, wāshiba*, Extensive (desert).

ا واشف *wāshif*, A praiser; a describer.

ا واشفی *wāshifi*, Name of a poet, author of an ode which can be read in four different metres.

ا واشفان *wāshifān* (P. pl. of *A. wāshif*), Describers.

ا واشیل *wāshil*, One who joins, meets, or arrives; arrived, met; joined, connected, coupled; name of a man;—*wāshil kardan*, To cause to arrive, to join;—*wāshil gardādan*, To reach, arrive at.

ا واشیلات *wāshilāt* (pl. fem. of *wāshil*), The total collected under every description (a revenue-form in India).

ا واشیل باقی *wāshil-bāqi*, Collections and balances.

ا واشیلات *wāshilat, wāshila*, A woman who joins false hair to her own (cursed by the *ḥadis* or tradition).

ا واشی *wāshī*, An executor of a will.

ا واشیق *wāshiq*, fem. *ا واشیقہ* *wāshiqat, wāshiqah*, Evident, manifest, clear, apparent, undoubted; (adv.) clearly, evidently (m.c.); bright, resplendent; the morning star;—*ḥujjati wāshiqah*, Evident proof, undeniable argument.

ا واشیقہات *wāshiqāt*, Evidences, incontrovertibilities, things clear as noon-day.

ا واشیقہ *wāshiqat*, The front-teeth which appear in laughing (see also *وامع*, above).

ا واشیق *wāshiq*, One who puts, places, establishes; inventor, founder, author; (a woman) without a veil;—*wāshiq'u 'l-qānūn (nāmūs)*, A legislator.

ا واشیقہ *wāshiqat, wāshiqah*, Ground covered with entangled herbage.

ا واشید *wāshid*, Firm, solid, steady.

ا واشیقہ *wāshiqat, wāshiqah*, Travellers, trampers; a beaten road.

ا واشید *wāshid*, One who promises; (a cloud) portending rain.

ا واشیدات *wāshidat, wāshida*, (Ground) promising a crop.

ا واشیدی *wāshide*, An appointed time.

ا واشیر *wāshir*, Rough, rugged, uneven (place).

ا واشیز *wāshiz*, Preacher, exhorter, admonisher.

ا واشی *wāshī*, fem. *ا واشیقہ* *wāshiqat, wāshiqah*, A guardian; retaining anything by memory attentive (ear).

ا واشیل *wāshil*, One who goes to a drinking-party uninvited; in P. also victuals ready dressed.

ا واشیلیدن *wā-ghalfidan*, To tumble, wallow, roll.

واب *wāf*, A nightingale; a singer.

اواب *wāfid*, An approacher, comer on a mission; an ambassador; one riding a noble steed; a camel preceding the troop.

اوابدان *wāfidān* (du. of the preceding), The cheeks or their prominent parts which stick out during mastication.

اوابر *wāfir*, fem. اوابرة *wāfirat*, *wāfira*, Abundant, plentiful, exuberant, copious, luxurious; much, many; rich, opulent, wealthy; ample, large (garment); name of a metre (*muṣṭalātun* = — — — — six times repeated).

اوابر *wāfir-an*, Sufficiently, enough.

وا *wā-farokhtan*, To sell, sell again.

اوابی *wāfi*, fem. اوابیه *wāfiyat*, *wāfiya*, Sincere, honourable, faithful to promises or engagements; complete, perfect, entire, full (weight), just (measure); plentiful, copious, numerous, many; — *alṭāfi wāfiya*, Many favours; — *sūratu 'l-wāfiyat*, First chapter of the Qur'an.

اواب *wāq*, A fabulous tree, blooming in the morning and withering at eventide, whose fruit resembles various animals which utter sounds; a frog; the croak of a frog; a kind of bird.

اوابی *wāqi'*, fem. اوابیه *wāqi'at*, *wāqi'a*, Falling; befalling, happening, arriving, occurring, appearing, intervening; real, true; a bird descending from the air; necessary; transitive (verb); — *wāqi'i hāl*, State of the case; — *wāqi' shudan* (*kardan*), To happen; — *ghair-wāqi'*, Untrue, false; a neuter verb.

اوابی *wāqi'-an*, In reality, as a matter of fact (m.c.).

اوابات *wāqi'āt* (pl. of the following), Accidents; occurrences; intelligence.

اوابه *wāqi'at*, *wāqi'a*, fem. of *wāqi'*, Accident, misfortune; a grievous calamity; battle, encounter, conflict; death; the day of judgment; occurrence, news, intelligence; — *wāqi'a shudan*, To die.

اوابه *wāqi'-nawis*, *wāqi'-nawis*, *wāqi'-nigār*, A news-writer, an intelligencer.

اوابه *wāqi'a-dida*, A man of experience.

اوابه *wāqi'a-talb*, *wāqi'a-talb*, *wāqi'a-talb*, Rebellious, seditious, mutinous, treacherous, villainous.

اوابی *wāqi'i*, Real, actual, true; right, proper, completely; truth; the essence, the soul, or foundation of anything.

اوابیه *wāqi'iyat*, Reality; existence.

اواب *wāqif*, One who stands, stops, remains, or stays; informed, aware; knowing, sensible, intelligent, versed in, experienced, expert, skilful, learned; a testator, one who leaves anything by last will, especially for pious purposes; — *wāqifi hāl yā kār*, Experienced, intelligent; an expert, connoisseur; — *wāqif shudan* (*gashtan*), To know, understand; to be informed.

اواب *wāqif-kārī*, Experience, knowledge.

اوابیه *wāqifiyat*, Experience, knowledge, intelligence, information.

اواب *wāqwāq*, A fabulous tree said to grow in some of the Indian islands, to the height of about a hundred cubits, having leaves like shields, of a sea-green colour, and fruit resembling a human head. When agitated by the wind it bends its branches to the ground, uttering the sound "wāq wāq," whence it is named.

اواب *wāqih*, The minister of a church.

اوابی *wāqī*, fem. اوابیه *wāqīyat*, *wāqīya*, A preserver, defender, guardian, protector; (a saddle) not galling a beast's back; name of a bird otherwise called *ṣurād*.

واک *wāk*, Name of a water-fowl.

واک *wā-kawīdan*, To inquire, examine.

واک *wākīr*, A bird entering her nest.

واک *wā-kardan*, To seize, carry off, lay waste; to shut up close, to cover; to open; to remove, carry off; to pull up, extract, draw away; — *judā wā-kardan*, To separate, scatter.

واک *wākiz*, A striker.

واک *wā-kushādan*, To open.

واک *wā-kushāda*, Open, plain; — *wā-kushāda shud dar sukhan*, He was free-spoken, he spoke openly.

واک *wā-kushtan*, To kill in return.

واک *wā-kushūdan*, To open (the head of a jar or barrel).

واک *wā-kashīdan*, To pull back; to protract; to extract; to stretch or hold out; to stretch oneself on the ground, to lie down at full length (m.c.).

واک *wākiz*, One who beats off or drives away.

واک *wā-kafīdan*, To break, to burst open (as ripe fruit).

واک *wā-koftan* (preceded by *bā-ham*), To strike against one another.

واک *wā-kofta shudan*, To rub or cnt (as the feet of a horse).

واک *wā-kawīdan*, To examine or search (either in disputing or in digging for a thing).

واک *wā-guzār kardan* (*namūdan*), To yield, to give way, to give over (m.c.).

واک *wā-guzāshlan*, *wā-guzāshlan*, *wā-guzāshlan*, To leave; — *wā-guzāshlan kār ba-khudāy*, Committing a business to God.

واک *wa agar*, And if, but if, however; — *wa agar na*, Otherwise, if not.

واک *wā-gardānīdan*, To invert; to turn back.

واک *wā-gardīdan*, To be inverted, reversed, turn the foreshide backward; to return.

واک *wa-giriftan*, To take away, remove.

واک *wa agarna*, Otherwise, if not.

واگستن *wā-gustan*, To reproach, revile.

واگماریدن *wā-gumāridan*, To show the teeth in laughing, to smile, to grin.

واگون *wāgūn*, Railway-carriage (m.c. from *G. wagen* through Fr. *wagon*).

واگیر *wā-gir*, Name of a wrestling-trick.

وال *wāl*, A whale, large fish; name of a river.

وال *wāl* (v.n.), Flying to, taking refuge; escaping; a place of refuge.

والا *wālā*, Exalted in dignity or in mind, eminent, respectable, high, sublime, majestic, grave; power; a friend; friendship; a kind of silken stuff.

والا *wā-illā*, If not, otherwise; but, yet, still, however, nevertheless, notwithstanding; unless;—*wā-illā fa-tā*, Otherwise not (m.c.).

والاجاه *wālā-jāh*, Of elevated dignity.

والد *wālūd*, Incrustation or plastering of a wall; its white or pictured superficies; a mud-building; a large brick for building; a wall of brick or stone; a row of stones in a structure; a foundation; an edifice; also the front or side of it; roof or covering of a house; the form or framework of a dome or cupola.

والدگر *wālādgar*, One who lays rows of bricks or stones in a wall, a builder.

والدید *wālā-dīd*, Of exalted views.

والاسرار *wālā-sarir*, Of exalted throne, powerful (a king).

والا خان *wālā-shān*, Of elevated rank.

والا قدر *wālā-qadr*, Of high dignity.

والامناب *wālū-manāqib*, Of exalted virtues.

والامنزلت *wālā-mansilat*, Of high station, sublime (applied to the Prophet).

والامنش *wālā-manish*, Of exalted nature.

والان *wālān*, Fennel; a pack-saddle; brave.

والانه *wālāna*, A sore, a wound.

والاکبر *wālā'i*, Exaltation, greatness.

والاج *wālīj*, Who or whatever enters.

والاجه *wālīja* (fem. of the preceding), Grief siezing one; inward pain, gripes; an abscess; adversity, misfortune; afflicted, tried by misfortunes, troubled with toothache.

والالحاصل *wā 'l-hāṣil*, Upon the whole.

والد *wālīd*, A parent; a father; a mother; pregnant (sheep);—*wālīdī bīhish-tāshyānī*, (His) father, whose nest is paradise, i.e. (his) deceased father.

والالدان *wālīdān*, obl. also used as nom., والدين *wālīdāin*, Parents.

والدة *wālīdat*, والدة *wālīda*, A mother;—*wālīda sulṭān*, Queen-mother.

والدعا *wā 'dā'a*, Adieu! farewell!

والالمان علی *wā 'z-zamān 'alāiya*, And I will stand security.

والالح *wālī'*, A liar, teller of falsehoods.

والالحنة *wālghāna*, والحنة *wālghūna*, Rouge.

والله *wā'llāh*, And God; by God!—

wā'llāhū a'lam, God is most wise, God knows best (frequently used when quoting different statements without wishing to commit oneself to any of them);—*wā 'llāh-hi 'l-mawaffiqi 'l-mu'in*, By the favour and assistance of God (placed after the exordium or preface of a book, praying for divine aid in finishing the work).

والامیدن *wā-lamīdan*, To pull back; to protract; to extract; to stretch or hold out.

والالچانیدن *wālūchānīdan*, To mimic, to imitate the words and actions of another.

واله *wāla*, A kind of silken cloth; cloth naturally white without bleaching; the false appearance of water on a sandy plain; lamentation; diligence in business.

واله *wālīh*, fem. واله *wālīhat*, واله *wālīha*, Astonished, stupefied, confounded, dejected, dispirited, driven to despair, distracted with terror or grief, mad from love; an idiot; a lover;—*wālīh kardan*, To bewilder, to put one beside oneself (m.c.).

والی *wālī*, A prince, governor of a province; one who exercises jurisdiction or authority, a chief magistrate; a friend, a near relation;—*wālī'ī sipīhri panjūm*, The planet Mars;—*wālīyānī qarmān*, The princes or governors of Carmania.

والیس *wālīs*, Name of an intimate of Alexander the Great.

والالگری *wālīgārī*, Lordship, authority.

وام *wām*, Debt, loan; credit; lending; borrowing; the dawn; (in comp. for *sum*) of the colour, form, or likeness;—*wām khwāstan*, To borrow, to beg a loan;—*wām dādan*, To lend, give credit;—*wāmī zamīn*, The atoms of earth of which the human body is composed;—*wām guzarīdan*, To pay a debt;—*wām girīftan*, To borrow.

وام *wām* (v.n. 3 of وام), Consenting, agreeing; contending, vying with (in beauty, &c.).

واما *wā-amā*, As for.

واماندگان *wā-māndagān* (pl. of *wāmānda*), Tired;—*wā-māndagānī bāt*, Those who remain at home.

واماندگی *wāmāndagī*, Openness, exposure.

واماندن *wā-māndan*, To remain, lag behind, especially from fatigue; to remain suspended in opinion, to hesitate, desist; to lie open, to be exposed.

وامانده *wā-mānda*, Fatigued and loitering behind; open, exposed to view.

واماخرا *wām-khūh*, A creditor, *dan*, who demands or exacts payment of a debt; unfortunate.

وامدار *wām-dār*, A debtor; a creditor.

وامتران *wāmtrān*, Swallow-wort.

وامستان *wām-satān*, A debtor; a creditor.

وامیق *wāmīq*, Enamoured; a lover; the lover of 'Azrā; technical term in the game of *nard*.

وامی, *wāmī*, In debt; distressed, unfortunate.

وان, *wān*, Like, equal; name of a city; (an affix denoting) a keeper, guardian, as:—*darwān*, A porter, guard of a gate;—*raz-wān*, Keeper of a vineyard;—*filwān*, An elephant-keeper;—*galawān*, A shepherd, herdsman. (See 44 p. 152.)

ان, *wa-in*, Although, notwithstanding.

وانی, *wānj*, A lentil.

انسان, *wānsān*, انسان, *wānsāza*, A pair of compasses.

انسان, *wān-sān*, Of that sort or manner.

ان نشستن, *wā-nishastan*, To sit down; to sit back.

انگرتن, *wānkūnitan*, (in Zand and Pā-zand) To take.

انگرتن, *wā-nigaristan*, To look back; to stare.

ان لم, *wa-in lam*, And if not, although not;—*wa-in lam yakun*, Although he were not.

ان نمود, *wā-namūd*, He showed again, &c.; declaration, confirmation, exposition.

ان نمودن, *wā-numūdan* (*namūdan*), To show again, to produce a confirmation; to show off.

ان نهادن, *wā-nihādan*, To fix; to put down the feet; to replace.

انی, *wānī*, Torpid, languid, fatigued; cowardly, base.

ار, *wāw*, The name of the letter; the colour of water; a large cloud; according to others a camel stallion;—*wāwī 'āfīfa*, The conjunction *wa*, and;—*a't-tashakkud bi-wāwain*, The attestation with the double *wāw*, i.e. the Muhammadan declaration of faith in God and Muhammad.

ای, *wā-wailāh*, Alas! woe!

ای, *wāh*, *Fy! pho! bravo! admirable!*

ای, *wāh*, *wāh-an*, (an interjection of admiration) O! wonderful! excellent! (also an interjection of pain) oh! alas!

ای, *wā-hā* (pl. of *wā*), Meats, dishes.

ای, *wāhib*, A giver, a bestower; liberal, generous, munificent;—*wāhibu 'l-āmāl*, The granter of desires;—*wāhibu 'l-hājāt*, Bestower of necessities, i.e. God;—*wāhibu 'l-wujūd*, Giver of existence;—*wāhibi bi-minnat*, Who giveth liberally and unbraideth not.

ای, *wā-hush āmadan*, To recover ebriety.

ای, *wā-hushī āmada*, Recovered from intoxication.

ای, *wā-hilīdan*, To dismiss, to send away.

ای, *wā-ham* (for *bā-ham*), Together with, in one; equally, in the same manner; backward; wrinkled, contracted; wrapped up, crooked; equipage, accoutrement; a badger, grey, or brock;—*wā-ham āmadan*, To assemble together; to be spoiled;—*wā-ham jaeta*, Leaping backward; bent, curled.

ای, *wāhim*, fem. *wāhimat*, *wā-hima*, Who thinks, imagines, or fancies;—*qūwati wāhima* (or simply *wāhima*), Imagination, fancy.

ای, *wāhim-an*, Erroneously.

ای, *wāhima*, Fear, awe, respect (see also A. *ای*, above);—*wāhima kardān*, To feel alarmed, to be frightened (m.c.).

ای, *wāhima-parastān*, Visionary, speculative (persons); suspicious, jealous.

ای, *wāhin*, fem. *wāhinat*, *wāhina*, Weak, silly, feeble, enervated.

ای, *wāhi*, fem. *wāhiyat*, *wāhiya*, Weak, torn; easily dissolved or broken; without foundation in truth, false (m.c.);—*muqaddamāti wāhiya*, Weak, ill-founded premises.

ای, *wāhiyāt*, Absurdities, fiddle-faddle, trifles, nonsense.

ای, *wāy*, A well having a flight of steps down to the bottom; an interjection of pain or threatening; *Fy! away! woe to you! alas!*—*wāy ba-wai*, Woe be to him!

ای, *wa'y* (v.n.), Promising, being surety for; a promise;—*wa'a'*, The onager or wild ass; colt of an ass, horse, &c.

ای, *wāyā*, The object of a wish, desire, or inclination; necessary, wanted; open.

ای, *wā-yāftan*, To understand.

ای, *wāyāwāy*, The uproar of combatants.

ای, *wāyij*, A trellis, prop for a vine.

ای, *wā'ir*, Timid, frightened.

ای, *wāyzak*, A spark of fire.

ای, *wāyist*, Occasion, want.

ای, *wāya*, A part, portion, lot; cheerfulness, delight, pleasure, taste; the mind; occasion, want, wish, desire; need, necessity; construed with the verbs *bar-dāshtan*, *dāshtan*, *rasīdan*.

ای, *wāya-gir*, One who participates in pleasure; want, wish, desire; clever, learned.

ای, *wā'i*, Necessary.

ای, *wāyij*, A trellis for training a vine.

ای, *wāyidan*, To be necessary, incumbent; obligatory; necessity, obligation.

ای, *waba'* (v.n.), Being infected with the plague (a country);—*waba'*, *wabā'*, Plague, pestilence; cholera; any epidemic disease.

ای, *wabār*, Name of a sandy desert in Arabia into which the country formerly inhabited by the tribe 'Ad is said to have been converted; the third of the winter-days called *aiyāmī 'ajūz*.

ای, *wabārāy*, The planet Venus (unsupported by examples, but cf. *ای*).

ای, *wabā-rasīdagī*, Visitation by plague.

ای, *wabā-rasīda*, Visited by plague.

ای, *wabāsak*, Yawning.

ای, *wabāl* (v.n. of *وبال*), Being heavy

and unwholesome (air); an unhealthy climate or atmosphere, anything painful; heaviness; cholera; a crime, sin, fault; punishment; construed with the verbs *āwardan*, *būdan*, *dāshān*, &c.

▲ **وَابِلَہ**, *wabālat*, A being heavy and unhealthy; unwholesomeness, unsalubrity (of food, climate, &c.).

▲ **وَابَکَہ**, *wabkhat*, A reproof, reprimand.

▲ **وَابَدَ**, *wabd*, *wabad*, A hollow or furrow on a mountain;—*wabad* (v.n.), Being enraged at; being indisposed; leading a miserable, laborious, or starving life; badly off; a large family in narrow circumstances; shame, modesty; anger;—*wabid*, Hungry, famished; one who has a malignant eye.

▲ **وَابَر**, *wabr*, A tailless animal smaller than a cat; one of the five days called *aiyāmi 'ajūz*;—*wabar* (v.n.), Having much hair (a camel); the hair, wool, or flue of camels, goats, hares, or other animals of a soft kind;—*ahlu 'l-wabar*, The Nomades, or wild Arabs (as living in tents of hair, opp. to *ahlu 'l-madar* "dwelling in houses of clay");—*wabir*, fem. **وَابِرَہ**, *wabirat*, *wabira*, Hairy, furry (camel, hare, &c.).

▲ **وَابَرْدَکَہ**, *wabardak*, A riddle, enigma.

▲ **وَابَسَہ**, *wabs*, Resembling.

▲ **وَابَسَان**, *wabsān*, *wubāsān*, The Arabian month otherwise called *rabī'u 'l-ākhar*.

▲ **وَابَاہ**, *wabā*, *wabaḥ* (v.n.), Being cowardly, timid, wavering, weak, undetermined; keeping back, restraining.

▲ **وَابَغَہ**, *wabagh* (v.n.), Reproaching, treating opprobriously;—*wabagh*, Perishing; doing evil; sin, crime; foolish, stupid.

▲ **وَابَاہ**, *wabaḥ* (v.n.), Perishing, dying.

▲ **وَابَل**, *wabl* (v.n.), Pursuing hard, hunting closely; raining heavily; being heavy and unwholesome; a shower with large drops;—*wabul* (pl. of *wabil* or *wabīlat*), Unwholesome (pastures).

▲ **وَابَالَت**, *wabalat*, Heaviness of air or meat, unwholesomeness.

▲ **وَابُور**, *wubūr* (pl. of *wabr*), Animals smaller than cats, dusky-coloured, without tails.

▲ **وَابُوت**, *wubūt* (v.n. of **وَابَاہ**), Being weak (an opinion), cowardly (the spirit).

▲ **وَابُوق**, *wubūq* (v.n. of **وَابَاہ**), Perishing, dying.

▲ **وَابُول**, *wubūl* (v.n. of **وَابَل**), Being heavy and unwholesome (the air).

▲ **وَابَہ**, *wabḥ*, Intelligence, prudence; magnificence, greatness, pomp, pride;—*wabāḥ* (v.n.), Considering attentively, perceiving, understanding, minding, regarding, attending to.

▲ **وَابِیص**, *wabīṣ* (v.n. of **وَابَاہ**), Flashing (lightning).

▲ **وَابِیصَہ**, *wabisat*, *wabiṣa*, Flame, fire.

▲ **وَابِل**, *wabil*, fem. **وَابِلَہ**, *wabīlat*, *wabīla*, Unhealthy, unwholesome; dangerous, hurt-

ful; heavy, severe, vehement (blow, thwack, or torment); a thick staff; a stick with which the gong *nāqūs* is beaten (see **نَاقُوس** p. 1376); a beetle used by bleachers or washers of clothes; a bundle of rods;—*abil 'alā wabil*, An aged man (leaning) on a staff.

▲ **وَابِلَہ**, *wabīlat*, *wabīla*, A club, bludgeon; a bundle of rods, grass, or hay.

▲ **وَابَارَہ**, *wapārāy*, The planet Venus.

▲ **وَابَرِش**, *wapriṣh*, Colour.

▲ **وَابَس**, *wapas*, Like, resembling.

▲ **وَات**, *wat*, Fur, peltry; fur-garment; (for *wāt*) a word.

▲ **وَاتَاہ**, *watā*, Pus, matter; black viscous mud.

▲ **وَاتَار**, *witār* (v.n. 3 of **وَاتَر**), Prosecuting or doing anything at intervals.

▲ **وَاتَارَہ**, *watā'ir* (pl. of *watīrat*), Ways, tracks, or paths near mountains; modes, manners.

▲ **وَاتَح**, *wath* (v.n.), Making a small present;—*wath*, *watīḥ*, Small in quantity, low-priced; low, mean, miserly.

▲ **وَاتَد**, *watd* (v.n.), Driving (a stake); a stake;—*watād*, A stake or peg driven into the ground or into a wall; a tent-peg; the prominence within the ear; a tooth; (in prosody) a foot consisting of three consonants, of which two are moved by vowels, and one quiescent;—*watadi majmū'*, A foot consisting of two movable letters followed by one quiescent, as *qabal*;—*watadi maf-rūq*, A foot whose two movable letters are separated by the intervening quiescent one, as *qabla*.

▲ **وَاتَر**, *watr* (v.n.), Prosecuting, terrifying, promoting evil, fomenting enmity, prompting to revenge; defrauding; offering special and voluntary prayers;—*witr*, Special, voluntary prayers repeated by the Muhammadans; the day on which the ceremonies of the pilgrimage are performed at mount Arafāt; one, single, alone;—*watar*, String of bow, harp, lute; the string by which a bow is hung up; the chord of an arc, diagonal of a rectangle, hypotenuse of a right-angled triangle.

▲ **وَاتَارَت**, *watarat*, *watara*, The septum of the nose; also the edge of the nostril; the space between the tip of the nose and the mustachios; cartilage; the choicest part of anything;—*watira*, A way, path, mode, manner.

▲ **وَاتَش**, *watsh*, Small, contemptible; the dregs of the people.

▲ **وَاتَاکَہ**, *watak*, A quail.

▲ **وَاتَاکَہ**, *wataksh*, A grape-stone or seed.

▲ **وَاتَاکَر**, *watgar*, A furrier, maker of fur garments.

▲ **وَاتَن**, *watn* (v.n.), Hurting the heart-vein *watīn*;—*wutun* (pl. of *watīn*), Veins by which the heart is suspended, heart-strings.

▲ **وَاتَاکَہ**, *watang*, A bunch of grapes.

▲ **وَتُون** *wutūn* (v.n. of وَتَن), Being perpetual, running continually (water).

▲ **وَتِج** *watīh*, Small in quantity and low-priced.

▲ **وَتِيرَة** *watīrat, watīra*, A way, path, track (especially near a mountain); mode, manner, custom, habit; negligence, remissness in one's work or duties; the partition between the nostrils; a white spot on the forehead of a horse; a ring employed as quintain to teach the use of a lance or spear;—*'alā watīrat-in wahīdat-in*, In one and the same manner;—*mucaddat-watīra*, Amicable, friendly (letter, &c.);—*nek-watīra*, Of good disposition.

▲ **وَتِين** *watīn*, The vein by which the heart is suspended.

▲ **وَتَاب** *wisāb* (v.n. of وَتَب), Assaulting, assailing; leaping, springing, rushing (on another);—*wisāb*, Seats; a throne; a bed, couch; mansions; [*wisābu 'l-malā'ika*, The mansions of angels, i.e. heaven;]—*wasṣāb*, A jumper, springer, caperer.

▲ **وَتَابَة** *wasābat, wasāba*, An assault, one attack.

▲ **وَتَاجَة** *wasājat* (v.n. of وَتَج), Being thick, dense; abundance of flesh, fleshiness.

▲ **وَتَار** *waṣār*, A soft carpet, pillow, or upper garment.

▲ **وَتَاق** *waṣāq, wiṣāq*, A ligature, chain, rope, or any fastening;—*wiṣāq* (v.n. 3 of وَتَق), Entering into a confederacy, stipulating, pledging one's faith; captivity; a camp; (pl. of *waṣīq*) firm, solid, constant.

▲ **وَتَاقَة** *wiṣāq*, A house, lodge, hut, hovel; a chamber, lodgings;—*wiṣāqi pir-zan*, The old woman's cottage which she refused to sell, when Noshirwān, king of Persia, would have bought it for the adjustment of one of his palaces.

▲ **وَتَاقَة** *waṣāqat*, Firmness, fixedness.

▲ **وَتَاقِي** *waṣā'iq* (pl. of *waṣīqat*), Trusts.

▲ **وَتَب** *waṣb, wabān* (v.n. of وَتَب), Assaulting, assailing, leaping, or springing (upon another).

▲ **وَتَابَات** *waṣabāt* (pl. of the following), Assaults, attacks, irruptions.

▲ **وَتَبَة** *waṣbat*, A spring, leap; boldness; nobleness; generosity; multitude; departure.

▲ **وَتَج** *waṣj*, An animal with abundance of flesh; three thick points (as upon the letter ش).

▲ **وَتَر** *waṣr* (v.n.), Softening by beating, treading upon; covering frequently, but in vain (a camel); made soft; an outer garment; short breeches;—*wiṣr*, A soft bed or carpet; a saddle-cloth; [*waṣr-un 'alā wiṣr-in*, Coitus supra mollem lectum;]—*waṣir*, Made soft.

▲ **وَتَغ** *waṣgh* (v.n.), Breaking (the head); inducing a camel to suckle another's colt by the stratagem وَتَغَة q.v. below.

▲ **وَتَق** *waṣq*, Confidence, trusting in.

▲ **وَتَقِي** *waṣqā* (fem. of *ausaq*), Very firm.

▲ **وَتَل** *waṣal*, A rope made of *waṣil* (coir).

▲ **وَتَم** *waṣm* (v.n.), Running; breaking, bruising, pounding, treading upon; collecting;—*waṣam* (v.n.), Producing but little vegetation (ground); scarcity, paucity.

▲ **وَتَن** *waṣan*, An idol.

▲ **وَتَنِي** *waṣanī*, An idolater, pagan, heathen.

▲ **وَتَب** *waṣūb* (v.n. of وَتَب), Assaulting, assailing, leaping, jumping, springing, rushing on.

▲ **وَتَوَق** *waṣūq* (v.n.), Confiding in, trusting to; confidence, dependence, reliance; strength, firmness, steadfastness.

▲ **وَتَب** *waṣīb* (v.n. of وَتَب), Assaulting, assailing, leaping, springing, rushing.

▲ **وَتِج** *waṣij*, Thick, dense; firm-fleshed.

▲ **وَتِير** *waṣir*, A soft bed; a saddle-cloth; an upper outer garment.

▲ **وَتَغَة** *waṣighat, waṣigha*, A small quantity (of rain); a figure resembling a camel's colt, made of wool or cotton, and placed before her to make her give milk or suckle the young of another as her own (cf. the Scotch *lulchan*).

▲ **وَتِيق** *waṣiq*, fem. وَتِيقَة *waṣīqat, waṣīqa*, Firm, solid, strong, steady, constant;—*waṣīqa*, A letter, a bond, an obligation;—*hujjati waṣīqa*, A judicial decree;—*'ahdi waṣiq*, Firm covenant. (See also the following article.)

▲ **وَتِيقَة** *waṣīqat* (v.n. of وَتِيق), Trusting to; being firm, steady, solid; firmness, solidity; confidence, faith; confederacy, compact, treaty, promise, engagement, writing, obligation, bond, written agreement.

▲ **وَتِيل** *waṣil*, The fibres of the trunk of the palm-tree; a rope made of those fibres; coir; a staff or stick; name of a man.

▲ **وَتِم** *waṣim*, Firm-fleshed.

▲ **وَج** *wajj*, Galangale; the yoke upon the neck of a ploughing-ox; name of a valley in Tā'if.

▲ **وَجَاب** *wajāb* (for *ijāb*), Ratifying a purchase, knocking (an article) down (to the buyer);—*wijāb* (v.n. 4 of وَجَب), Rendering necessary, making obligatory; (pl. of *wajb*) large bottles of goats' skins.

▲ **وَجَاح** *wajāh*, A quantity of water just covering the bottom of a reservoir;—*wajāh, wujāh, wijāh*, A veil, covering.

▲ **وَجَان** *wijāz* (pl. of *wajz*), Tarns, ponds.

▲ **وَجَار** *wajār, wijār*, A den (of a hyena); a herd of hyenas; part of the banks of a river carried off by the water.

▲ **وَجَارِش** *wijāriṣh*, (in Zand and Pāzand) Consumption, weakness, leanness.

▲ **وَجَازَة** *wajāzat* (v.n. of وَجَر), Being ready, short, brief, laconic; readiness; agility.

▲ **وَجَاع** *wijā'* (pl. of *waja'*), Pains, aches.

▲ **وَجَاعِي** *wajā'ā* (pl. of *wajā'at*), Pained,

afflicted (women);—*wujā'á* (pl. of *wajī'*), Pained, afflicted (men).

▲ *wijāl* (pl. of *wajil*), Timid.

▲ *wijāh* (v.n. 3 of *وَجَّهَ*), Comparing one (thing) with another; presence, opposition, fronting, face to face; measure, quantity;—*wajāhu alf-in*, Amounting to a thousand;—*wijāhak*, Fronting, facing thee.

▲ *wijāh-an*, Before, in presence of, fronting, face to face.

▲ *wajāhat* (v.n. of *وَجَّهَ*), Being honourable and high in authority; presence, aspect, appearance; respect; position; dignity, authority; beauty, comeliness;—*ba-wajāhat*, Beautiful, handsome, comely (m.c.).

▲ *wajb* (v.n.), Palpitating (the heart); timid, pusillanimous; foolish.

▲ *wajab*, A span, nine inches;—*wajab kardan*, To measure by the span, to span.

▲ *wajābān*, Palpitation (of the heart).

▲ *wajbat* (v.n. of *وَجَّهَ*), Falling or stumbling with a great noise; the sound made thereby; eating or milking once a day.

▲ *wajd* (v.n.), Being enraged at, taking occasion to quarrel with or chide (another); being melancholy, being transported, in an ecstasy of love; ecstasy, excessive love; [*wajd kardan*, To move about in an ecstasy;—*āhangī wajd u samā'*, The harmony of love and music;]—*wijd* (v.n.), Having enough, being wealthy, opulent, rich; opulence;—*wajd, wujd* (v.n.), Discovering, procuring, finding, recovering (anything lost or searched for).

▲ *wajdān*, Ecstasy;—*wijdān* (v.n. of *وَجَدَ*), Recovering (anything lost), discovering, finding.

▲ *wijdat* (v.n. of *وَجَدَ*), Having enough, being rich; opulence, wealth.

▲ *wajz*, A cavity in a mountain where water collects; a cistern, reservoir, pond, or trough;—*wajiz*, (A place) containing much water.

▲ *wajr* (v.n.), Making (one) hear that which is disagreeable; a cavern in a mountain;—*wajar* (v.n.), Fearing, being afraid of;—*wajir*, fem. *wajirat, wajira*, Timid, trembling;—*wujur* (pl. of *wajār*), Hyenas' dens.

▲ *wajar*, The decree of a judge.

▲ *wajargar*, A chief, interpreter of the law, a chief justice, mufti.

▲ *wajz* (v.n.), Being ready, short, laconic; nimble, active; epitome, compendium; abridged, epitomised, brief.

▲ *wa juz ān*, Et cetera.

▲ *waja*, A soft voice, a low sound (particularly the noise of a man with a girl when overheard by another); tremor,

palpitation, terror (arising from any sound).

▲ *waja'* (v.n.), Being pained; disease, pain, ache; complaint, mourning; [*waja'u'l-āzān*, Ear-ache;—*waja'u'l-asnān*, Tooth-ache;—*waja'u'z-zahr*, Back-ache, lumbago;—*waja'i mafāsil*, A pain in the joints, rheumatism;]—*wajī'*, fem. *wajī'at, waji'a*, Full of pain, aching.

▲ *waj'á* (pl. of *wajī'*), Pained.

▲ *wajf* (v.n.), Tottering, staggering, being in commotion, palpitating; a particular pace (of a horse or camel).

▲ *wajl* (v.n.), Exceeding in terror and alarm;—*wajal* (v.n.), Being afraid or cautious (of another); fear, terror, apprehension;—*wajil*, fem. *wajilat, wajila*, Timid, fearful, cowardly.

▲ *wajm* (v.n.), Being afflicted and silent; fixing the eyes upon the ground from pain, rage, or vexation; abhorring, detesting;—*wajam*, Drowsiness, somnolency; a lofty cairn, said to be the work of the tribe of 'Ad; anything erected in the desert as a direction for travellers;—*wajim*, Sad, grim; afflicted, silent, and fixing the eyes upon the ground.

▲ *wajāmat*, Disgrace, ignominy, scorn.

▲ *wajn* (v.n.), Beating (cloth, as a fuller or washer); contusion, blow.

▲ *wajnāt*, pl. of —

▲ *wajnat, wijnat, wujnat, wajna*, &c., The prominent part of the cheek; cheek.

▲ *wajnak*, The bill of a bird.

▲ *wajūb* (v.n. of *وَجَبَ*), Being necessary; being firm, fixed, settled, confirmed (a sale); setting (as the sun); dying; necessity, obligation, duty; debt.

▲ *wajūbat* (v.n. of *وَجَبَ*), Being timid, cowardly; timidity, cowardice.

▲ *wujūd* (v.n. of *وَجَدَ*), Discovering, procuring, finding, recovering (anything lost or searched for); being found, existing, or beginning to exist; existence, substance, essence, body, person, individual; invention; (pl. of *wijd*) riches; (pl. of *wajd*) ecstasies;—*wujūdi shumā ghanimat ast*, Your presence is an unexpected pleasure (lit. a booty, m.c.);—*wujūd na-dārad*, It does not exist (m.c.);—*bā wujūd*, Chiefly; notwithstanding; through, in consequence of;—*shāhib-wujūd*, Existing; eminent.

▲ *wujūd-pazīr shudan*, To come to light, to appear, be published or produced.

▲ *wujūd-e-zi ma'ādīn*, (producing mines, i.e. precious stones) The sun.

▲ *wajūr*, A medicine (put in the mouth).

▲ *wujūz* (v.n. of *وَجَزَّ*), Being ready, short, brief, laconic (in speech); readiness, promptitude.

▲ **wajūf**, *wajūf*, A tottering, a staggering.

▲ **wajūm** (v.n. of **wajm**), Being afflicted, vexed, silent with grief or anger; being sultry (the day).

▲ **wajūh** (pl. of **wajh**), Faces, aspects; chiefs (of a country, city, or society); phases;—*min kulli wajūh*, In every shape, entirely, every way.

▲ **wajh** (v.n.), Smiting on the face; turning the face to; becoming more honoured than another in the eyes of people; face; visage; aspect, countenance; effigy; presence, appearance, shape, semblance, surface; the side (of anything); mode, manner, phase, reason, ratio, method, cause, means, way, plan; price; wages, salary, money; expenses, expenditure, disbursements; obligation, debt; honour, authority; veneration, respect; dignity, nobility, greatness, high rank; a prince, chief, leader; the aspect of a star; [*wajhi ahsan*, A good manner;—*wajhi arz*, Surface of the ground;—*wajhi tasmiya*, Cause of giving any particular name, etymology of words;—*wajhi hāl*, Mode of living, state of circumstances;—*wajhi kirāya*, Ground-rent, lodging-charges;—*wajhi kafāf*, Enough of provisions;—*wajhi ma'āsh*, Maintenance, subsistence;—*bar wajhi ij-māl*, By way of abridgement;—*bar wajhi ta'jil*, Hastily, expeditiously;—*ba-wajhi shar'i*, In a legal manner;—*ba-hech wajh*, In no way, by no means, not at all (m.c.);—*dar wajhi mashrūh*, In the manner (above) explained;—*'ilmi wajh*, Physiognomy;—*'alā wajh*, According to the mode;—*'alā wajhi 't-tafsil*, In detail, circumstantially;—*fi wajhi ajmal*, In an excellent method;—*li-wajhi 'llāh*, For God's sake;]—*wijh*, *wujh*, A side;—*wajah*, A little water;—*wajuh*, Respectable, dignified.

▲ **wajhā**, Allowance, pension, salary;—*wajh-an*, Apparently, seemingly; [*wajh-an mina 'l-wajūh*, In one way or other; (with negative) in no shape, by no means;]—*wujahā* (pl. of **wajih**), Princes, chiefs.

▲ **wijhat**, Side, part; direction of prayer (*qibla*); mode, manner.

▲ **wajā** (v.n.), Having a worn hoof (a horse);—*waji*, (A horse) worn in the hoof.

▲ **wajīb** (v.n. of **wajab**), Palpitating.

▲ **wajibat**, *wajiba*, Pension, stipend, daily allowance.

▲ **wajih**, Thick, stoutly-woven (cloth).

▲ **wajiz**, Brief, short, laconic; epitomized;—*kalāmi wajiz*, A short, pithy discourse.

▲ **wajī**, fem. **wajī'at**, *wajī'a*, Painful; pained; patient.

▲ **wajī'a**, Pain.

▲ **wajīm**, Sultry, intensely hot (day).

▲ **wajin**, Hard, rugged ground; side or slope of a mountain; bank of a river.

▲ **wajih**, fem. **wajihat**, *wajīha*, Of a noble presence, respectable and dignified (man); handsome, comely; specious; a prince, chief; beads worn as preservatives against fascination (also **wajihat**, *wajīha*).

▲ **wachar**, Decree of a judge; a prophet.

▲ **wachargar**, A judge; a prophet.

▲ **wahh**, Name of a poor man;—*afgar min wahh*, Poorer than Wahh (proverbial saying).

▲ **wuhād**, Ones, units;—*wuhād-a*, One by one.

▲ **wahādat**, A being unequalled, unique.

▲ **wihaf** (pl. of **wahfat**), Black stones.

▲ **wahāl** (probably for *auhāl*, pl. of **wahl**), Thin mud.

▲ **wihām**, *wahām* (v.n. of **wahm**), Longing (as a pregnant woman); being difficult and untractable (a pregnant animal); the longing of a pregnant woman for any particular food.

▲ **wahd** (v.n.), Being single, alone, or incomparable; sole, alone, separate; solitary; (a person) of an unknown tribe or family; solitude; [*'alā wahd-i-hi*, Separately, alone, by himself;]—*wahad*, *wahid*, Sole, alone, separate; unique, incomparable.

▲ **wuhdān** (pl. of **wahid**), Ones, single (numbers or things); pre-eminent.

▲ **wahdānī**, Referring to the one God.

▲ **wahdānīyat**, Unity, singularity; belief in the unity of God; unity (attribute of God).

▲ **wahdat** (v.n. of **wahd**), Being single, alone, solitary; unity (especially of God); solitariness, solitude;—*wahidat*, *wahida* (fem. of **wahid**), Alone, single (woman).

▲ **wahdat-khāna**, Abode of a recluse, cell of a hermit.

▲ **wahda** (for **wahdat**), Unity;—*wahdah* (for *wahda-hu*), By himself, single, alone.

▲ **wahr**, Indignation, concealed hatred;—*wahar* (v.n.), Boiling with rage, fostering hatred and rancour;—*wahar*, noun of unity *waharat*, *wahara*, A small venomous reptile, of a red colour, which poisons meat or anything it touches.

▲ **wahsh**, A wild beast, a fierce, shy, untamed animal; game; wild, savage; desert, desolate; hungry, starved;—*wahshi ismit*, A desert, solitude.

▲ **wahshān**, Sad, melancholy;—

wuḥshān (pl. of *waḥsh*), Wild, untamed animals.

▲ *waḥshat*, وحشة, A desert, solitude, or dreary place; waste, desert, comfortless, gloomy (country); wildness, fierceness; fear, dread, terror, horror; sadness, solitariness, dreariness; grief, care; construed with the verbs *burdan*, *khwurdan*, *dādan*, *dāshdan*, *kardan*, *kashidan*, *giriftan*, &c.; — *waḥshat kardan*, To be alarmed (m.c.); — *nafrat u waḥshat*, Fear and horror.

▲ *waḥshat-āmez*, وحشت آمیز, Unpleasant.

▲ *waḥshat-angez*, وحشت انگیز, Frightful.

▲ *waḥshat-nāk*, وحشتناک, Frightful, dreary.

▲ *waḥshī*, وحشی, fem. *waḥshiyat*, وحشیگی, Wild (man or beast); fierce, savage, untractable, uncivil; shy, timid, mild; untamed.

▲ *waḥshiyat*, وحشیگی, Wildness, savageness.

▲ *waḥshī-sirisht*, وحشی سریشته, Of fierce or savage disposition.

▲ *waḥshī-shikār*, وحشی شکار, A hunter of wild beasts.

▲ *waḥshī-labi'at*, وحشی طبیعت, *waḥshī-mizāj*, وحشی مزاج, Savage; misanthropic, shy, unsociable.

▲ *waḥshī-nigāh*, وحشی نگاه, Savage-looking, of a fierce aspect.

▲ *waḥshī-nihād*, وحشی نهاد, Of savage nature or disposition.

▲ *waḥshī-waz'*, وحشی وضع, Shy, untamed, savage.

▲ *waḥf*, وحف, Much and beautiful (black hair); plentiful, luxuriant (herbage); abundant (wealth).

▲ *waḥfat*, وحفا, A black stone.

▲ *waḥl* (v.n.), وحل, Rolling (one) in the mire; mud; — *waḥal* (v.n.), Falling in the mire; black adhesive clay, mud, mire.

▲ *waḥm* (v.n.), وحم, Going towards, aiming at, making for; — *waḥam*, *waḥm* (v.n.), Longing (as a pregnant woman), the longing of a woman with child; also the particular thing longed for.

▲ *waḥmā*, وحمل, Longing (pregnant woman).

▲ *waḥwāh*, وحوا, *waḥwāh*, Nimble, agile, quick, active (man); — *waḥwāh*, A sort of bird.

▲ *wuḥūd*, وحود, *wuḥūdāt* (v.n. of *وحد*), Being sole, unique, incomparable.

▲ *wuḥūsh*, وحوش, (pl. of *waḥsh*), Wild beasts; — *wuḥūshi biyābān*, The wild beasts of the desert; savages; satyrs.

▲ *wuḥūfat* (v.n. of *وحف*), Being long and luxuriant (herbage or black hair).

▲ *wuḥūl* (pl. of *waḥal*), Thin clays.

▲ *waḥy* (v.n.), وحی, Indicating; suggesting; revealing; writing; revelation, anything (divine) suggested, inspired, or revealed (by vision or otherwise); a book, writing, epistle (especially of a sacred character); a sound; [*waḥyi rabbānī*, Divine revelation (that especially which Muham-

mad professed to have received by the angel Gabriel)]; — *waḥyi qalb*, The (divine) inspiration of the heart; — *amīnu 'l-waḥy*, (entrusted with the revelation) The angel Gabriel; — *kātibu 'l-waḥy* (writer, i.e. collector, of the revelation), The caliph 'Umar;] — *waḥā*, A sound, noise; a great prince; a king, monarch; — *waḥīy*, *waḥī*, Quick, swift, nimble; sudden (death); — *wuḥīy*, *wuḥī* (pl. of *waḥy*), Things revealed, revelations.

▲ *waḥy-āsā*, وحی آسا, Like inspiration, as if inspired.

▲ *wahīd*, وحید, fem. *wahīdat*, *wahīda*, Alone, unique, single, singular; sole, separated; — *wahīdi dahr* ('aṣr), Phoenix of the age.

▲ *wahīdat-an*, وحیدانه, Only, singly.

▲ *wahīm*, وحیم, Hot, sultry (day).

▲ *wukh*, *wakh*, *wakh* (v.n.), *wukh* (v.n.), *wakh* (v.n.), *wakh* (v.n.), An exclamation of pleasure.

▲ *wakhām*, *wakhām*, *wakhām*, *wakhām*, *wakhām*, *wakhām*, An unhealthy country, one whose vegetation is unwholesome; — *wikhām* (pl. of *wakhām*), Heavy, disagreeable men; (pl. of *wakhīm*, *wakhīm*, *wakhīm*) heavy, hurtful (meats); oppressed with indigestion.

▲ *wakhāmat* (v.n. of *وخم*), Having an indigestion, or the stomach overloaded (with meat); being heavy and indigestible (meat); indigestion; discord, disagreement; hurtfulness, noxiousness, badness, injury, harm, evil.

▲ *wakhchī*, *wakhchī*, A date-stone.

▲ *wakhād*, *wakhād*, *wakhādān* (v.n. of *وحد*), Throwing out the feet in the manner of an ostrich (a camel); taking wide and quick steps; that mode of walking.

▲ *wakhār*, *wakhār*, A place.

▲ *wakhāz* (v.n.), *wakhāz*, Striking slightly but not piercing (with a spear or similar weapon); pricking with a needle; mixing; anything small or few.

▲ *wakhsh*, *wakhsh*, A beginning, commencement; name of a city; — *wukhash*, A disease in the feet of asses, which makes them lame.

▲ *wakhsh*, *wakhsh*, (A person or thing) of the worst kind; the dregs of the people.

▲ *wakhshat*, *wakhshat*, The fourth, according to others the fifth, of the five emblemical days formerly added to the Persian year.

▲ *wakhshūr*, *wukhshūr*, *wukhshūr*, A prophet, an apostle (especially Muhammad).

▲ *wakhshūr-band*, *wakhshūr-band*, *wakhshūr-pand*, *wakhshūr-nihād*, Any law established by divine authority.

▲ *wakhshī*, *wakhshī*, A garment of fine texture.

▲ *wakhshirak*, *wakhshirak*, Khurāsān worm-wood.

▲ *wakhshina*, *wakhshina*, A white bird which appears in gardens in the spring; anything white; break of day.

▲ **wakhz** (v.n.), Piercing (with a spear), but not penetrating mortally; (hoariness) coming (upon one).

▲ **wakhf** (v.n.), Mixing, sprinkling (anyone) with a few white hairs (hoariness); going quick; piercing or wounding deep.

▲ **wakhf** (v.n.), Striking marsh-mallows until they become viscous.

▲ **wakhm** (v.n.), Suffering from indigestion; heavy and disagreeable (man);—**wakhm**, **wakhim**, Troubled with indigestion; heavy and unwholesome (meat).

▲ **wakhma**, Bad unwholesome food.

▲ **wakh wakh**, **wukh wukh**, Particles of exclamation, indicative of pleasure or surprise.

▲ **wakhūm**, A heavy, disagreeable man; troubled with indigestion; an unhealthy country;—**wukhūm**, A suffering from indigestion.

▲ **wakhūmat** (v.n. of **wakhm**), Having an indigestion, or the stomach overloaded with meat; being heavy and indigestible (meat); indigestion.

▲ **wakhy** (v.n.), Intending, tending, going, or proceeding;—**wakhy**, **wakhā**, Aim, design, resolve; a journey; a traveler, a courier; the right way; any road by which one goes.

▲ **wakhiz**, Pierced, wounded.

▲ **wakhifat**, Marshmallows beaten till they have become viscous.

▲ **wakhīm**, fem. **wakhīmat**, **wakhīma**, Heavy, unwholesome, noxious, hurtful, disastrous, injurious; a heavy, disagreeable man; pained with indigestion;—**wakhīm u shūm**, Noxious and unhealthy.

▲ **wad**, Wise, intelligent, learned; warm, hot.

▲ **wadd** (v.n.), Loving, liking; a lover, friend; love, friendship; (for **wadd**) name of a mountain;—**widd** (v.n.), Love, friendship, benevolence;—**wudd** (v.n.), Love, friendship; a lover, a friend; name of an Arabian idol.

▲ **widāj**, The jugular vein in a horse.

▲ **wadād**, **wadādat**, Love, friendship;—**wadād u itihād**, Love and concord;—**shamamtu rūhi wadādi wa shimtu barqi wiṣāl**, I have inhaled the breath of love and spied the flash (that announces the enjoyment) of union.

▲ **wadā'**, **widā'**, Adieu, farewell; any benediction pronounced on taking leave, parting;—**widā' guftan**, To bid farewell;—**al-widā'**, Farewell! adieu!;—**majlisi widā'**, Audience for taking leave.

▲ **widā'-nāma**, Farewell letters.

▲ **widā'ī**, Valedictory.

▲ **wadāgh**, Fire.

▲ **widāq** (v.n.), Wanting the male (= **q.v.**).

▲ **widān** (v.n. of **widān**), Moistening, steeping, soaking; paying great attention to (a bride).

▲ **wadā'i** (pl. of **wadī'**), Agreements, covenants; (pl. of **wadī'at**) deposits.

▲ **wadj** (v.n.), Bleeding (a horse) in the neck; adjusting any difference;—**wadaj**, The jugular vein of a horse, where it is generally bled; cause, occasion, means.

▲ **wadajān** (du. of **wadaj**), The two jugular veins; two brothers, peers, equals.

▲ **wadh**, Name of a drug, otherwise called **zufā tar** (cf. **رني** p. 629);—**wadah**, A ram who does not cover the female.

▲ **wadkhin**, A long-necked animal, having teeth, but no eyes, which is said to be fond of living in salt and dirty water.

▲ **wudadā'** (pl. of **wadid**), Friends, lovers.

▲ **wadarastān**, **wadarshitān**, = **روستان** q.v. below.

▲ **wads** (v.n.), Being hid, concealed; concealing; going away, departing; the first herbage covering the ground.

▲ **wadṣ** (v.n.), Telling or talking in an indistinct, low, muttering voice.

▲ **wad'** (v.n.), Placing, depositing; leaving at liberty, permitting, allowing one to do what he pleases; bidding adieu, taking leave; abandoning;—**wada'** (pl. of **wada'at**), Shells, conchæ veneris.

▲ **wada'at**, **wada'a**, A small white shell (hung round the necks of children and cattle as a defence against fascination).

▲ **wadf** (v.n.), Melting, falling in drops (fat); pouring in drops; giving little.

▲ **wadq** (v.n.), Dropping, distilling (as the heavens), falling (rain); approaching, drawing near; finding repose; being loose and purging (the belly); rain, especially incessant; face, aspect, side; [**zātu wadqain**, A misfortune attacking a man from two quarters];—**wadaq**, **wadāqān** (v.n. of **wadq**), Wanting the male.

▲ **wadak** (v.n.), Being fat, corpulent (man); the melted fat of meat, dripping; name of the mother of **Zahhāk**;—**wadik**, Fat (meat).

▲ **wadn** (v.n.), Moistening, steeping, soaking; paying great attention (to a spouse), making (her) comfortable; bringing forth a puny boy.

▲ **wadūt**, Anger, rage (unsupported by examples).

▲ **wadūd**, Loving, friendly, affectionate; beloved;—**wadūd u walūd**, Affectionate and prolific (wife);—**al-maliku 'l-wadūd**, The loving king, i.e. God.

▲ **wadūq**, Libidinous (mare or ass);

—*wudūq* (v.n. of وَدَى), Approaching, drawing ing near; being possible, feasible; raining.

▲ *wadūk*, وَدُوك, A fat cock or hen.

▲ *wady* (v.n. of وَدَى), Paying a mulet or a compensation for manslaughter; preparing to stale or cover (a horse); [*wady andākhtan*, To unsheath or draw (as a stallion);]—*wadā*, Death, destruction, murder;—*wadiy*, *wadi*, A young palm-tree or shoot.

▲ *wadiyat*, *wadiya*, وَدِيَا, One young palm-tree or shoot.

▲ *wadid*, وَدِيد, A lover or friend.

▲ *wadi*, وَدِي, Quiet, placid, obedient, mild, meek, tame; well-broke, manageable (horse); an agreement, covenant.

▲ *wadi'at*, وَدِي'َا, A deposit, trust, whatever is committed to another's charge; rain (as the deposit of the clouds); subjects (as committed to the charge of the king);—*wadi'ati hayāt sipurdan*, To resign one's life, to die.

▲ *wadij*, وَدِج, Hastening; walking with swing, strutting.

▲ *wadiq*, وَدِيق, (A mare or ass) wanting male.

▲ *wadik*, وَدِيَك, A fat cock or hen.

▲ *wadin*, وَدِين, Steeped, wetted, soaked.

▲ *waz'* (v.n.), وَاز', Accusing, reproaching, treating opprobriously; checking, chiding; being dim (the eye); a disagreeable speech.

▲ *wizām*, وَزَام, Tripes with the intestines.

▲ *wazā'il* (pl. of *wazīlat*), وَزَائِل, Pieces of polished silver; mirrors, looking-glasses.

▲ *wazā'im* (pl. of *wazīmat*), وَزَائِم, Offerings, especially of cattle sacrificed at Mecca.

▲ *wazh* (v.n.), وَازَ, Collecting and driving (cattle);—*wazah* (v.n.), وَازَ, Having filth and sweat adhering to the fleece (a sheep); sweat or grease adhering to the wool of heep.

▲ *wazahat*, *wazaha*, وَزَاهَا, A little sweat and dung adhering to a sheep's groin and tail; somewhat, a little.

▲ *wazr* (v.n. of وَزَرَ), وَازَر, Letting go, letting, allowing; abandoning. (See وَزَرَ p. 557.)

▲ *wazyat*, وَزِيَا, Pain, disease; defect, blemish;—*mā bi-hi wazyat*, He is faultless.

▲ *wazīmat*, وَزِيْمَا, An offering, especially of cattle, sacrificed at the temple of Mecca; the cattle so offered.

▲ *war*, وَار, A board upon which boys are taught to write; heat; (for *wa agar*) and if; (for *bar*) on, upon; the breast, chest; added to nouns, and then, to avoid an accumulation of consonants, frequently pronounced *ūr*, it implies possession, as:—*peshawar*, An artificer, one possessing art;—*ranjūr* (for *ranjwar*), Sick, pained, grieved;—*sumjūr*, Houseless poor;—*muzdūr*, A hireling, &c.

(See also وَرَسَا, وَرَسَنَك, وَرَكُوش below, where, like the A. وَارَ, it is prefixed to the governed noun.)

▲ *wa-rā* (for وَارَا *o-rā*), وَارَا, Him, to him.

▲ *warā* (for وَرَى), وَارَى, Man, mankind;—*warā*, What is behind or beyond; also what is before; the latter part; after, behind; beyond; besides, except;—*warā'i parda*, Behind the curtain;—*warā'i jaihūn*, Transoxania;—*dar warā'i parda'i khafā*, Behind the veil of secrecy;—*dar warā'i zahri aḥbāb*, Behind friends' backs;—*mā warā'u 'n-nahar*, The country beyond the river, i.e. Transoxania, Tartary, or Tūrān beyond the Oxus;—*min warā'i*, From behind, on the hinder part.

▲ *wirāḡat* (v.n. of وَرَى), وَرِیَا, Receiving by inheritance, inheriting; heritage, hereditary right.

▲ *wirād* (pl. of *ward*), وَرَاد, Roses; rosy;—*warrād*, A gardener; one who waters cattle;—*wurrād* (pl. of *wārid*), Those who water cattle.

▲ *warādat* (v.n. of وَرَد), وَرَادَات, Being of a bay colour (a horse).

▲ *warā-rod*, وَارَا-رُود, Behind or beyond the river, Transoxania, Turkistān.

▲ *wurāz*, *warrāz*, وَرَاز, A large hog; a boar.

▲ *warā-zod*, وَارَا-زُود, = وَرَا *q.v.* above.

▲ *warāstād*, وَارِيسْتَاد, One's lot, portion from providence; allowance of meat and clothing.

▲ *war-istādan* (for *bar-istādan*), وَارِيسْتَادَن, To rise up or stand.

▲ *wirāḡ* (v.n. of وَرَى), وَرِیَا, Gathering together scattered camels, in order to be numbered by the tithing man; separating those which are in a body; (pl. of *warḡat*) precipices, places of danger; whirlpools; also—

▲ *wirāḡat*, وَرِیَا, Fraud, deceit.

▲ *warā'*, وَارَا', *warā'at* (v.n. of وَرَى), وَرِیَا, Being timid, terrified; being cautious; being moderate, pious, modest, temperate, continent;—*warrā'*, Moderate, temperate; pious, devout.

▲ *warāḡh*, وَارَاغْ, Glow, light, flame of fire.

▲ *warāq*, وَرَاق, The surface of the ground verdant with herbage;—*wirāq*, وَرِیَا, The season when trees come into leaf; (pl. of *warq*) stamped moneys;—*warrāq*, وَرَرَا, A writer, copyist, transcriber; a cutter of paper; full of leaves.

▲ *wirāḡat*, وَرِیَا, The profession of a copyist or transcriber; the art of cutting out paper.

▲ *wirāk*, وَرَاك, A cushion placed on the fore part of a camel's saddle and doubled under; the part of a camel-saddle on which the rider rests his foot.

▲ *warām*, وَرَام, Any deficiency of weight or measure for which a deduction is made; light and easy; name of a city in Persia.

وارامبار *warāmbār*, On that or the other side.

وارانیة *warāniyat*, The backside.

وارایا *warāyā*, The creatures of God.

وارای پاست و بالند *warāyi past u baland*, The invisible world (lit. beyond low and high).

وارید *warā'id* (pl. of *warid*), Jugular veins.

وارب *warb*, The den of a wild beast; the mouth of the hole of a field-mouse or scorpion; the space between the index and thumb; an interpolation;—*wirb*, Industry, skill, ingenuity, art, cunning;—*warab* (v.n.), Being corrupt and degenerate (stock);—*warib*, Corrupt.

واربند *war-band*, The poitrel of a horse.

وارپوشنا *war-poshna*, وارپوشا *war-posha*, A woman's mantle or veil.

وارت *wart*, wurt, Naked;—*war-at* (for *wartū* or *war tā-rā*), If thou, thee, to thee.

وارتا *wartā*, (in Zand and Pāzand) A rose.

وارتاج *wartāj*, Great; mallows; the nenuphar; or a water-plant which turns its leaves always towards the sun; a fire-worshipper; a worshipper of the sun; a quail.

وارتافتن *wār-tāftan* (for *bar-tāftan*), To kick, tread on; to bend.

وارتاج *wartāj*, A quail.

وارتاج *wartāj*, A quail; threshold, sill.

وارتاسیدن *wartasidan*, To sit, to sit down.

وارف *warf*, Anything recent or fresh;—*wirs* (v.n.), Receiving by inheritance, succeeding as heir.

وارث *warāṣat*, *warāṣa* (pl. of *wāriṣ*), Heirs;—*warṣat*, *warṣa*, A heritage.

وارج *warj*, An area round a house;—*warj*, *wirj* (S. *varchas*), Greatness, largeness; grandeur, pomp; worth, value; office, dignity, charge, rank; step, degree; hard; a digging, rooting up;—*wiraj*, Galangale.

وارجاستگی *warjastagi*, A pustulous eruption.

وارجی *warjī*, Name of a street (m.c. from B. P.).

وارچی *warchi* (for *wa agarchi*), Although.

وارک *warkh*, Name of a herb used in diseases of the eye.

واراک *warakh*, Softness, thinness of leaven (from too much water).

وارکخانه *war-khāstan* (for *bar-khāstan*), To rise, stand up.

واراکج *warakhj*, *warakhch*, Impure, filthy, hideous, abominable, unsightly.

واراکچی *warakhchī*, Foulness, ugliness.

وارکاش *warkhash*, Beginning of a work; name of a city in the district of Balkh.

وارکوردن *war-khwurdan* (for *bar-khwurdan*), To see; meet, find.

وارد *ward*, A rose; a flower; leaf of a flower, petal; any flowering tree or shrub; rosy; a roan-coloured horse; a tawny lion; name of one of the seven horses

which Muhammad is said to have possessed; [*wardu* 'l-abyaz, White rose; narcissus;—*wardi chini*, Rose of Jericho, or dog-rose;—*wardi diflā*, Rododaphne-rose;—*wardi muzā'af*, The hundred-leaf rose;—*abū 'l-ward* (father of the rose), Penis;]—*wird*, Continual motion or employment, incessant labour, daily use, practice; a task; approach, access (to water); watering cattle; also the time and place of watering; a body of men or cattle at a watering-place; thirsty; a halting-place, stage; a section of the Qur'ān; rosy; a fever, the day on which it begins; [*wirdi zabān*, Speaking perpetually, a fluency of speech;]—*wird*, *wurd*, A tree; a legion, detachment, army;—*wurd* (pl. of *ward*), Roses; rose-coloured; roan-coloured (horses).

ورد *wird*, A disciple, pupil, apprentice.

واردشتن *war-dāshtan* (for *bar-dāshtan*), To exalt.

واردان *wardān*, A rolling-pin; an apartment open in front;—*wirdān*, A wart; (pl. of *wird*) pupils, apprentices.

واردانا *wardāna*, A rolling-pin; an axle-tree.

وارد *wardat*, One rose; a single flower; (fem. of *ward*) rosy, roseate;—*wurdāt*, Rose-colour; dun-colour.

واردک *wardak*, Paraphernalia of a bride, what a woman brings to her husband's house.

واردانا *wardana*, A rolling-pin; an axle-tree.

واردوک *wardūk*, The effects of a bride;—also *wardūka*, A thatched house or hut.

وارد *warda*, A pigeon living among rocks; a pigeon-house, especially a turret; a stick with which pigeons are forced to take wing (on their flight being often laid great wagers).

واردی *wardī*, fem. *wardīyat*, *wardīya*, Rosy;—*wardīyat* 'sh-shamīm, The odour of ottar of roses, of a rosy smell.

واردیج *wardij*, A quail.

وارز *warz*, Gain, profit, acquisition; custom, habit; trade, art, craft; art of tanning; growing corn; a sown field; agriculture; a field having a raised border round it; minced meat; the river Oxus; Transoxania; (in comp.) gaining, acquiring; learning; accustomed to, conversant with; sowing;—*āb-warz*, A swimmer;—*ikhhlās-warzān*, Persons accustomed to sincerity.

وارزاور *warzāv* (contraction of *warz-gāv*), A ploughing-ox.

وارزد *warzad*, He sows, &c. (see *وارزدن* below).

وارزود *warzod*, The Oxus; Turkistān.

وارزش *warzish*, Custom, habit, exercise,

use, study, labour, exertion; gain; abstinence, sobriety.

ورزش خانه *warzish-khāna*, A place for athletic exercise, a gymnasium.

ورز کار *warz-kār*, A farmer, ploughman.

ورز کن *warzkun*, A flagon of water (doubtful; cf. ورز کن below).

ورز گاو *warz-gāv*, An ox for ploughing.

ورزگار *warzgar*, Workman; farmer, ploughman.

ورزگان *warzagan*, A pitcher full of water.

ورزم *warazm*, Fire.

ورزند *warzand*, They sow, &c. (see ورزیدن below).

ورزه *warza*, Acquiring, accomplishing; agriculture; art, trade, profession; a cultivator.

ورزی *warzi*, A tiller of the land, labourer; tillage; work, trade, exercise;—*salāh-warzi*, Exercise of arms.

ورزیدن *warzidan*, To sow a field; to accustom oneself, to acquire and cultivate a habit; to boast, glory; to labour, endeavour, study; to acquire, gain; to be a faithful observer of religious duties; to blow; to ply; to exercise, perform, practise;—*inhirāf warzidan*, To decline, avoid, turn away; to swerve, deviate, deflect; to rebel, to revolt;—*taghāful warzidan*, To be negligent, inattentive;—*sukūnat warzidan*, To take up one's residence;—*kīna warzidan*, To cherish hatred.

ورزیده *warzida*, Sown; assiduous, industrious, laborious; very experienced; anything which has been very much handled, and thereby become smooth (as leather).

ورژ *warash*, Galangale, or sweet cane.

ورس *wars*, *waras*, A blacksmith's or farrier's twitch; a bit of wood put through a camel's nose; rope-fetters; a thread;—*wurs*, The wild cypress.

ورس *wars*, Saffron; a plant resembling sesame, peculiar to Arabia Felix, of which a wash for the face is made;—*waras* (v.n.), Being covered with a green smooth moss (a rock in water).

ورس *wirs*, A verst = 3,500 feet (m.c. from R.).

ورسا *warsā*, A starling or stare.

ورساکهیدن *warsākhdan*, To lick.

ورساز *warsāz*, Ingenious, clever, acute; graceful, neat, elegant; a performer on a musical instrument; name of a place and of a country.

ورساییل *warsāyil*, Versailles (m.c.).

ورستاد *warastād*, A stipend, a pension.

ورستان *warastān*, *waristān*, The disciples or followers of a prophet or saint.

ورسین خابران (؟) *warzin khābran*, The principal Arab foot-soldiers in a king's household (in the dialect of Gilān).

ورسن *warsan*, Fetters; a rope, a cord.

ورسنگ *warsang*, Strange, wonderful, curious; respectable, worthy of consid-

eration; esteem, honour, reverence, respect a makeweight.

ورسج *warstaj*, Ceiling, roof; floor; thresh-old.

ورش *war-ash* (*wa agar o-rā*), And if him or to him, and if his, according to context.

ورش *warsh*, A dish made with milk; name of a Qur'ān-reader.

ورش *warash*, A turtle-dove, wood-pigeon.

ورهاد *warashād*, A stipend, pension.

ورهان *wirshān*, pl. of—

ورشان *warashān*, A turtle-dove, wood-pigeon.

ورشتاد *warashtād*, Stipendium.

ورشتان *warashtan*, To wash.

ورشک *warshak*, A bit of cloth, or little bag in which medicine and drugs are put.

ورشکست *warshakast*, A bankrupt;—*warshikast shudan*, To become a bankrupt (m.c.).

ورشکستگی *warshikastagi*, Bankruptcy (m.c.).

ورشنان *warashnān*, The disciples or followers of any prophet.

ورشم *warshim*, Sort; division, part, section.

ورطه *warṭat*, *warṭa*, A precipice, labyrinth; any danger or difficulty in which one is embarrassed; a whirlpool; destruction, ruin;—*warṭa'i halākat*, The gulf of perdition; a fatal precipice.

ورطوری *warṭuri*, Name of a mountain-plant with many medicinal qualities; wild leek.

ورع *war'*, *wara'* (v.n.), Being timid, cautious; refraining from anything doubtful (in religious points), being scrupulous and apprehensive of doing wrong; being modest, pious, chaste, and temperate;—*wur'*, *wuru'* (v.n.), Being small, slender, and weak;—*wara'*, Timidity, cowardice; abstinence from anything doubtful; the fear of God; temperance, chastity;—*wari'*, Timid, scrupulous; one who fears God; cautious, chaste; small, slender, weak, deficient.

ورعه *war'at*, *wur'at* (v.n. of ورع), Being timid, cautious, continent; modesty, chastity.

ورغ *wargh*, *warigh*, A mound, a dam, or weir for confining water; a ditch; a weasel; light, splendour;—*wurugh*, Darkness, obscurity; agitation, mental distress, chagrin.

ورغا *warghā*, ورغاره *warghāra*, An indolent swelling.

ورغست *warghast*, Name of a plant resembling spinach growing on the banks of rivers.

ورغشت *warghasht*, Clear, open; a sort of herb.

ورغلانیدگی *warghalānīdagī*, Incitement, instigation; seduction.

غلانیدن *war-ghalānidan*, To seduce, invite, debauch; to join; to desire; to prevail.

وارغان *warghan*, An indolent swelling; any round protuberance on the body.

آر *warf* (v.n.), Being broad, long, and extensive (a shadow); being fresh and verdant (a plant).

وارفان *warrafān*, An intercessor, mediator.

آر *warq* (v.n.), Stripping (a tree) of its leaves; coming into leaf (a tree);—*warq*, *wirq*, *wurq*, *waraq*, *wariq*, Coin, stamped money;—*wurq*, Years without rain;—*waraq*, A leaf of a tree or of paper; paper cut out into any shape; a playing-card; the parchment with which the body of a rebeck is covered; blood dropping from a wound, making a round or leafy figure on the ground; young men in the bloom of youth or prime of life; wealth in money or camels; [*waraq az sar wā-kardan*, To turn over the cards, to see which have been played;—*warāqi āftāb*, The cheek of a mistress; a playing-card with the image of the sun on it;—*warāqu 'i-tūt*, Mulberry-leaf;—*warāqu 'l-khiyāl*, Name of an intoxicating drug (Cannabis sativus);—*warāqi bād*, The tongue;—*warāq bar-gardānidan*, = *warāq gardānidan* below;—*warāqi chize khwāndan*, To describe a thing;—*warāq dar-navishtan* (*rāndan*, *ṭai kardan*), To run over the leaves, to peruse; (met.) to wander through, to travel over;—*warāq darīdan*, To tear the page; (met.) to abandon, to relinquish, to leave;—*warāq siyāh kardan*, To fill a page with writing;—*warāq gardānidan*, To change (love for hatred, or the contrary); to turn over a new leaf;—*warāq gashtan* (*bar-gashtan*), Passive of the preceding;—*warāqi nā-niwishta khwāndan*, To know hidden or mysterious things;—*warāq warāq gashtan*, To consider well, to read attentively;—*ba-warāq burdan*, To make a clean copy;]—*wariq*, Leafy; vile, avaricious, low, sordid.

آر *warqā'*, Brown, tawny, dusky-coloured (she-wolf or pigeon); a she-wolf; a female pigeon.

آر *warāqat*, *warāqa*, One leaf; a letter, billet, schedule, paper;—*warāqā'i widād*, Friendly letters;—*ḥāmili warāqa*, The bearer of these presents.

آر داغ *warāq-dāgh*, The number of a page.

آر زیر نگیں *warāqi ziri nigīn*, *warāq-zir-nigīn*, The foil of a precious stone.

آر سانج *warāq-sanj*, An attentive reader, a careful peruser.

آر داغی *warāq-dāghī*, Written paper.

آر نیل *warāq-nīl*, A plant, of which women make a decoction for dyeing the eyebrows black.

آر *warga*, Name of the lover of Gul-shāh.

آر *warage*, A single leaf.

آر *wark* (v.n.), Placing (anything) near the haunch or hip; resting, reclining on one's haunch;—*wark*, *wirk*, *warik*, The hip or haunch-bone; buttocks, haunches.

آر *warak*, A thorn used for heating ovens;—*warik*, A falcon; a pigeon. (Doubtful.)

آر *warkā* (for *warkāk*?), A falcon; (A. *warkā* q.v. above) a kind of pigeon.

آر *warkā'* (fem. of *aurak*), Large-hipped (woman); name of Abraham's birth-place.

آر *warkār*, Busy, occupied; every kind of fruit not produced from a tree, as melons, cucumbers, gourds, &c.; vulva.

آر *warkāk*, A rapacious bird of the kite species (in Arabic called *surad*).

آر *warkākūj*, *warkālūj*, A broken finger.

آر *warkāna*, Large-hipped (woman).
آر *warkatā*, (in Zand and Pāzand) A bone.

آر *war-kardan* (for *bar-kardan*), To extol, exalt, raise high; to pull up, tear out, extirpate; to throw away; to prop, support; to burn, set fire to.

آر *war-karda*, Kindled, set on fire.
آر *warkak*, A falcon which eats carrion.

آر *warko*, *warkoh*, Name of a city in Iraq.

آر *wargā*, A black grain growing in corn.

آر *wargār*, Fruits produced twice a year.

آر *wargāh*, A kind of hawk; a ditch, pool, or marsh; a stove in a bath.

آر *war-gashtan* (for *bar-gashtan*), To subvert; to be ruined.

آر *war-go* (for *bar-go*), Speak thou; name of a city.

آر *wargosh*, *wargoshi*, An ear-ring with a long drop; lobe of the ear.

آر *wargah*, A beam, joist, rafter.

آر *waral*, An animal of the lizard kind, with a broad head, a rough skin of a reddish yellow, swift of foot, with envenomed teeth, and a sting-tail.

آر *warlās*, Name of the body of the planet Mercury.

آر *waral-māhi*, A newt, eft, asker.

آر *warling zadan*, To flee (unsupported, but cf. *bar lang zadan* under *لنگ* p. 1129).

آر *waram* (for *wa agar man* or *ma-rā*), And if I, me, to me, &c.

آر *waram* (v.n.), Swelling, becoming inflate (the skin); being angry, enraged, being distended with rage (the nose); a tumour, swelling, imposthume; (in P.) an inflammation.

آر *warmāl zadan*, *warmāl kardan*, To run away in terror.

war-mālidn (for bar-mālidn), To tuck up the skirt and sleeves of one's garment; to flee; to do anything shameful, and run away.

warmāndagi, Colic from indigestion or repletion.

warman, (in Zand and Pāzand) He.

warnā, wurnā (for barnā), A youth; good, fair; a turtle-dove, blue-coloured pigeon; wheat.

wurnās, Careless, indolent, senseless.

wirnak, Name of a fountain in Kashmīr.

war-nām, A surname;—war-nām nihādan, To surname.

war-nāma, Superscription of a letter.

warnān, warranān, Useful, advantageous; a mediator. (See warnān of which it is probably a misreading.)

warnat, Name of the month Zū 'l-qu'dah.

waranj, Greedy, gluttonous, avaricious.

waranjan, waranjn, A ring of gold or of silver worn by women on their wrists and ankles; a bracelet or anklet.

waranja, Name of a famous general in the army of the Russians.

warand, A spider and its web.

warandāz, Sketching or doing anything roughly; taking the measure of garments.

war-nishastan (for bar-nishastan), To mount on horseback, or in a carriage; to embark on board ship.

warang, A patch; a darning.

war nam nihādan, To kill one, and bury him in the ground, growing flowers over the grave (so that it should not be discovered); (met.) to disappear.

warnūsh, Name of the soul of the lunar globe.

war na (for wa agar na), And if not, otherwise.

warwār, warwāra, A royal seat or throne; an open gallery or balcony on a house-top.

wurūd (v.n. of urd), Arriving, being present, appearing, entering, descending, alighting, approaching (to drink); attacking (as a fever); approach, entrance, descent, arrival; a watering; (pl. of warid) the jugular veins on each side of the neck.

wurūdat (v.n. of urd), Being bay-coloured (a horse).

wirwir, wirauwir, wirwir puf, Muttering magic incantations.

warwara, Pontic mouse; squirrel.

wurūsh (v.n. of ursh), Taking, devouring (food); being greedy; going uninvited to a feast.

warū', wurū' (v.n. of ur), Being timid, terrified, cautious, especially in doubtful points, fearing to do anything unlawful or sinful; being moderate, pious, modest, temperate, continent;—wurū' (v.n. of ur), Being weak, small, slender.

wurogh, Eructation; darkness, obscurity; trouble.

wurūk (v.n. of urk), Lying on the side, the hip touching the ground; striking on the hip; remaining, staying, dwelling; turning the hip (warak) when going to dismount.

warah (v.n.), Being foolish, stupid; being bewildered with fear; awkwardness, a want of skill; folly, stupidity; insolence.

warham, Harsh words.

war ham nihādan, = war ham nihādan above (doubtful).

warhamin, warhīn, Hard bread; bread baked of wheat and barley.

wary (v.n.), Corrupting, eating away (the inside of the body); emitting sparks of fire (the stick zand); being kindled (a fire); being plentiful and thick (marrow) in a bone; being fat; pus, corrupted matter in the body; a large ulcer full of, or running with, matter;—warā, Men, mortals;—wariy, warī, A stick (zand) which emits sparks;—wuriy (v.n.), Emitting sparks of fire (the stick zand).

waryā, A large iron hammer.

warib, Anything preponderating, as the load on one side of a horse; part of anything, especially prominent or projecting;—wurib, wirib, Crooked, curved.

waryat, warya, Tinder; touchwood.

warid, The jugular vein on either side of the neck (also called hablu 'l-warid).

wiriz, A particular gum; cassia.

warizat, wariza, A vein reaching from the stomach to the liver.

waris, Dyed with the plant wars.

waristād, A foot, footstep.

warī', fem. warī'at, warī'a, Abstinent, abstemious, chaste.

warigh, Name of a place in the country of Rūm.

warif (v.n. of urf), Being long, broad, and widely extended (a shadow); being fresh and green (a plant); a quick pace.

warīq, fem. warīqat, warīqa, Leafy.

wuraiyī'at, wuraiyī'a (dim. of warā'), A little before or behind; a little beyond.

waz (for wa az), Again; from hence.

wazz, A goose.

wizārat, wazārat, The dignity of vizier, minister, or privy counsellor, vizierate, premiership;—wizāratī 'uḡmā, The office of prime minister or grand vizier.

وزارت *wizārat-khāna*, Ministry;—*wizārat-khāna sharqiya*, Ministry for Eastern affairs (in Russia, m.c.).

وزارت ماب *wizārat ma'ab*, Vizier.

وزغ *wizāgh* (pl. of *wazaghat*), Lizards; frogs.

وزان *wazān*, Blowing (wind);—*bādi wazān-āsā*, Like a violent wind.

وزان *wizān*, Opposite, over against;—*wazān*, One who weighs, a weigher.

وزانت *wazānat*, Prudence, sagacity.

وزر *wazr*, *wizr* (v.n.), Bearing (a burden), supporting, sustaining; committing a crime, sinning;—*wizr*, A burden, load, anything heavy or oppressive; weight, heaviness; a crime, sin, fault; a bundle of clothes, arms, &c.;—*wazar*, A mountain or any place of refuge, an asylum; a fortification.

وزراء *wuzarā'* (pl. of *wazīr*), Viziers, privy counsellors, ministers of state;—*wuzarā'* *'izāmi zawī 'l-ihtirām wa wukalā'i fikhāmi 'ālī-makām*, Illustrious viziers endowed with honour, and magnificent vicegerents of exalted dignity (titles given to ministers of state).

وزرانت *wazrānitān*, (in Zand and Pāzand) To go.

وزرگ *wuzurg* (for *buzurg*), Great, large.

وزش *wazish*, The blowing of the wind.

وز *waz'* (v.n.), Restraining, checking, prohibiting; bringing (soldiers) together, allowing the front to mix with the rear.

وزة *waza'at*, *waza'a* (pl. of *wāzī'*), Governors, prefects; captains, generals; guards, those whose duty it is to keep people off, and to prevent confusion.

وز *wazagh*, A species of lizard, which lives upon scorpions and is poisonous; a chameleon (= آنتاب پرست q.v. p. 79);—*wazaghi ābi* (or simply *wazagh*), A frog;—*wazagh dar āstin dārad*, He has a frog in his sleeve (said of a vile fellow).

وزغان *wizghān*, pl. of—

وزگه *wazaghat*, *wazagha*, A kind of lizard; a frog.

وزشت *wazghasht*, Name of a herb.

وز *wazag*, A frog; galangale, sweet cane;—*wazag dar āstin*, A vile fellow (cf. *wazagh dar āstin dārad* under ۷۷);—*wazag dar zamin kardan*, To practise sorcery; to make mischief in the world, to raise sedition.

وز *wazak*, A frog; a lizard; a towel; a particular tree which bears no fruit, of which it is said that, if a man drinks some of the expressed juice of its leaves after swallowing a leech, the animal will immediately be thrown up again.

وزم *wazm* (v.n. of ۷۷), Eating only once a day; quantity.

وزمه *wazma*, Winter.

باد *wazma-bād*, A wind which begins to blow about the end of winter.

وزن *wazn* (v.n.), Weighing exactly weighing out (to anyone) money, telling (it) by just weight; examining; making (verses) according to just measure; weight, measure; a large measure of dates hardly to be lifted from the ground; metre, poetic measure; reputation, esteem, honour; examination; proper mode, just proportion; name of a star which rises before Canopus;—*wazn bar khwesh guzāsh-tan*, To fancy oneself great, to make much of oneself;—*wazn dāshtan*, To weigh (intr.).

وزن *wazan*, One who goes friskingly, briskly, cheerfully;—*wizan*, A tree of which bows are made.

وزنه *waznat*, *wazna*, A weight; a small balance; a powder-flask (m.c.);—*wiznat*, A certain mode of weighing; a measure or weight.

وزندار *wazn-dār*, (Money) of just weight.

وز سنگ *wazn-sang*, Authority, power, gravity (of demeanour).

وزنگ *wazang*, A little bit of cloth, patch.

وزنه *wazna*, see ۷۷ above.

وزنه دار *wazna-jī*, *wazna-dār*, A weigher, one who examines the justness of weight (m.c.).

وزنی *waznī*, Heavy, weighty.

وزار *wazwāz*, Volatile, light, inconstant (man); nimble, active.

وز *wazū'* (v.n.), Restraining, checking, prohibiting; exciting, urging; inspiring.

وزن *wuzūn* (pl. of *wazn*), Large measures of dates.

وزیدن *wazīdan* (S. *vah*, Z. *vas*), To blow as the wind; to grow (as herbage or hair).

وزدنگه *wazīdan-gāh*, Airy site, windy place.

وزیر *wazer*, Turmeric.

وزیر *wazīr*, A vizier, counsellor of state, minister, vicegerent, or lieutenant of a king (as bearing the weight of government); a helper, assistant; a porter;—*wazīri a'zam*, The grand vizier, prime-minister;—*wazīri amūri khārīja*, Minister of Foreign Affairs (m.c.);—*wazīri bahri*, Minister of Marine or Naval Affairs (m.c.);—*wazīri tijārat u falāhat*, Minister of Commerce and Agriculture (m.c.);—*wazīri jang*, Minister of War (m.c.);—*wazīri chap*, An officer of government;—*wazīri dākhila*, Home Secretary (m.c.);—*wazīri dāri 'l-khilāfa*, Governor of the Capital (in Persia, m.c.);—*wazīri dar-bār*, Court Marshal; Lord Chamberlain; Minister of the Palace (mm.cc.);—*wazīri duwulī khārīja*, Secretary of State for Foreign Affairs;—*wazīri 'adliya*, President of the Privy Council (m.c.);—*wazīri 'ulūm*, Minister of Public Instruction (m.c.);—*wazīri fawā'id*, Minister of Public Works (m.c.);—*wazīri māliya*, Minister of Finances (m.c.);—*wazīri mukhtār*, Envoy

Extraordinary and Minister Plenipotentiary.

ا وزیر *wazīrī*, The office of minister of state, vizierate, viziership, premiership; a kind of fig; surname of an Indian poet; —*wazīrī namūdan*, To discharge the office of vizier.

ا وزیر *wazīf* (v.n. of وزیر), Making haste, travelling fast; a quick pace.

ا وزیر *wazīm*, Meat dried, bruised, and eaten with anything fat (especially flesh of crocodiles and locusts); a bunch of pot-herbs; corpulent, fleshy, firm-bodied (man).

ا وزیر *wazīmat, wazīma*, A bundle of pot-herbs.

ا وزیر *wazīn*, Weighty, ponderous; an accurate weigher; [*wazīnu 'r-rāy*, Prudent, sagacious;] —*wazīn*, A goose.

ا وزیر *wazh*, Anger, indignation, rage; malice, malignity; the herb galangale.

ا وزیر *wazhkh*, Galangale, sweet cane; a span.

ا وزیر *wazhda*, Anything poured out.

ا وزیر *wazhan*, Density, grossness.

ا وزیر *wazhang*, A fringe, edging; a little piece of cloth, patch; —*wuzhang*, A thin kind of bark of a liver-colour bound round that end of an arrow to which the point is made fast; fringe, edge, ornament sewed to the border of a garment; a patch.

ا وزیر *wazhal*, = وزیر q.v. above (probably misreading).

ا وزیر *wazhnūn*, Watery camel's milk.

ا وزیر *wuzhūl*, Taste and relish of savoury food or soup; broth, soup; the shin-bone of a sheep, ankle-bone; noise, uproar, tumult; violence; climate, country.

ا وزیر *wuzhūlanda*, One who excites to mutiny or rebellion; a promoter of war and discord.

ا وزیر *wuzhūlidan*, To entice, instigate, seduce; to excite, to promote quarrels and disputes; to quench thirst; to blow (as the wind).

ا وزیر *wazhūh*, Dropping of rain from eaves.

ا وزیر *wazha*, A span.

ا وزیر *wazhidan*, To measure with a span.

ا وزیر *was* (for باش q.v. p. 184), Enough, sufficient; much; how.

ا وزیر *wisād*, وسادة *wisādat, wisāda*, A cushion, pillow, couch, or day-bed; a throne.

ا وزیر *wasāfat*, Mediation, arbitration; medium; mediocrity in point of quality.

ا وزیر *wasā'*, An excellent horse pacing with long steps; —*wisā'* (pl. of *wasī'*), Wide, roomy, ample, spacious (places); —*wassā'*, Wide-stepping (camel).

ا وزیر *wasā'at* (v.n.), Going with a wide step, or with a cubit's space between each; being of a generous creed.

ا وزیر *wisāq* (pl. of *wāsiq*), (Camels) in foal.

ا وزیر *wasām*, سامه *wasāmat* (v.n. of *wasām*), Being beautiful, handsome, elegant —*wisām*, A mark with which cattle are branded; (pl. of *wasīm, wasīmat*) Handsome-faced (men or women).

ا وزیر *wasāwis* (pl. of *waswasat*), Suggestions (especially evil ones); temptations; —*wasāwisi shaitān*, The temptations of the devil.

ا وزیر *wasā'id* (pl. of *wisād*), Cushions, pillows.

ا وزیر *wasā'it* (pl. of *wasītat*), Means, intermediate links.

ا وزیر *wasā'il* (pl. of *wasīlat*), Causes, means.

ا وزیر *wasb* (v.n.), Being grassy, abounding in herbage (ground); —*wish*, Plants, herbs growing in abundance; —*wasab* (v.n.), Being dirty and filthy; dirt, filth.

ا وزیر *wastā*, Fire; a commentary on the Zand or the book of Zoroaster; praising, glorifying God.

ا وزیر *wastāzand*, A title of the Zand.

ا وزیر *wastān*, Sleeping on the back; one who sleeps on his back.

ا وزیر *wast-fālī*, Westphalia (m.c.).

ا وزیر *wastrak, wastark, wastrang*, The red button of a rose, which remains after the leaves have dropped off; marsh-mallows.

ا وزیر *wastī*, Translation, explanation.

ا وزیر *wasakh* (v.n.), Being dirty (a garment); dirt, nastiness; ear-wax; [*wasakhū 'l-kawārīr*, Bees-wax;] —*wasikh*, Dirty, nasty.

ا وزیر *wasakhnāk*, Dirty, filthy.

ا وزیر *wusud* (pl. of *wisād*), Pillows, cushions.

ا وزیر *wussad* (for وسد q.v. p. 186), Coral.

ا وزیر *wasf* (v.n.), Sitting amongst many people; penetrating into the middle of a crowd; [*wasf 'l-qawm*, In the midst of the people;] —*wasaf* (pl. of *wasaf*), Middle, centre; the waist; central; just, equitable; magnificent, opulent; —*dar wasaf*, In the middle or centre of; amongst (m.c.).

ا وزیر *wusfā*, Middle (finger); middling, neither long nor short (speech); the middle one of the five daily prayers appointed by the Muhammadan law.

ا وزیر *was', wis', wus'*, Power, ability; opportunity, ease, convenience of doing; opulence; capacity, capability of holding; eloquence; —*hattā 'l-was'*, To the utmost.

ا وزیر *wus'at*, Latitude, amplitude, spaciousness, space; convenience, opportunity, ease, leisure.

ا وزیر *wus'at-kada*, وسعت كده *wus'at-gāh*, A spacious and pleasant place.

ا وزیر *wisfād*, Much, many.

ا وزیر *wasq* (v.n.), Gathering together, heaping up, collecting, driving; taking up a load; conceiving, becoming pregnant, having the matrix closed; —*wasq, wisq*,

wasāq (P), A load of corn weighing 60 *ṣā'*; a camel-load; a freight.

أ *wask*, *wusk* (v.n.), Hastening; haste, hurry.

وسكرده *waskarda*, *wiskarda*, Active, expert, industrious; one who does anything speedily; powerful, strong.

أ *wasm* (v.n.), Marking with a hot iron, branding (man or beast); describing, delineating; excelling in beauty; the mark left by a hot iron; sign, mark, brand; a spring-rain (see *وسمی* below); a name; —*wasm dādan*, To brand, mark.

أ *wusamā'* (pl. of *wasim*), Handsome, comely, beautiful.

أ *wasmat*, *wasma*, Leaves of woad or indigo-plant; also their juice; indigo, with which the skin or cloth is dyed.

أ *wasma-posh*, *wasma-posh*, Dressed in clothes stained or dyed with *wasma*.

أ *wasma-dār*, *wasma-dār*, Stained with *wasma*.

أ *wasmī*, *wasmī*, Spring rain; spring-grass.

أ *wasan*, *wasan*, Dirty, filthy; filthy, defilement.

أ *wasan* (v.n.), Slumbering, beginning to sleep; fainting from the putrid exhalation of a well; slumber, sleep; drowsiness; a nap, snooze; need, want; —*wasin*, fem. *wasinat*, *wasina*, Drowsy; indisposed from the noisome exhalation of a well.

أ *wasnā*, *wasnā*, *wasnād*, Many; full, abundant.

أ *wasnān*, *wasnān*, Sleepy, slumbering, dozing.

أ *wasnat*, *wasanat*, Sleep; slumber, drowsiness.

أ *wasang*, *wasang*, Name of a plant or herb growing in rocky places and fragrant as a lemon.

أ *wasnā*, *wusnā*, Two women married to one husband; a rival wife.

أ *wusū*, *wusū*, Leaning upon, supporting oneself; the circumference of the mouth.

أ *waswās*, *waswās*, Anything suggested to the mind; an evil inspiration; doubt, suspense; a low voice or sound (of hunters or dogs); the rattling of a necklace, jingle of earrings, or anything similar; the rustling of silk; the noise of a tree moved by the wind; [at-*waswās*, Satan, the tempter;] — *wiswās* (v.n. of *وسوس*), Suggesting, hinting (one's own thoughts or the devil); a diabolical suggestion, black inspiration; temptation of the devil.

أ *waswāsī*, *waswāsī*, Doubtful, distracting; apprehensive; melancholy, morbid.

أ *waswasat*, *waswasa* (v.n. of *وسوس*), Inspiring, suggesting (one's own mind or Satan); a suggestion; instinct; fear, anxiety; conscience; temptation; construed with *burdan*, *bastan*, *kardan*. &c.

أ *waswasa-andās*, *waswasa-andās*, One who injects evil suggestions; suggestive of evil.

أ *wasūt*, *wasūt*, A kind of hair-tent; a she-camel which fills the pail with one milking; — *wusūt* (v.n. of *وسيت*), Entering the middle, going between.

أ *wusūq* (pl. of *wasāq*), Camels' loads.

أ *wusūm* (pl. of *wasm*), Marks burnt upon the skin, brands.

أ *wasā*, *wasā*, Power; wood; a stick, staff.

أ *wasij*, *wasij* (v.n.), Travelling with a certain quick pace (a camel); a hasty step or pace.

أ *wasīf*, *wasīf*, Middle; a mediator, arbitrator, umpire; highest in rank, dignity, or kind; (for *wasīf*) name of a city between Kūfah and Basrah.

أ *wasī'*, *wasī'*, Ample, wide, roomy, capacious, extensive; an excellent, fast-going, long-stepping horse; name of a river.

أ *wasīl*, *wasīl*, pl. of, and = to—

أ *wasīla*, *wasīla*, *wasīla*, Propinquity, affinity; cause, means, occasion, conjuncture; whatever conciliates the favour of a prince or other person, as a present, or merit; dignity, royal favour, patronage; a favourable opportunity; an excuse, pretext, pretence; — *ba-wasīla*, Through, by the intervention.

أ *wasīla-dār*, *wasīla-dār*, A client, dependant.

أ *wasīladārī*, *wasīladārī*, Clientage.

أ *wasīm*, *wasīm*, fem. *wasimat*, *wasima*, Beautiful, handsome, elegant, comely; distinguished by a scar or mark upon the body; a mark.

أ *wash*, *wash*, Good, excellent, choice, beautiful, fair; the end of a turban-sash hanging loose; a rich kind of satin; name of a city in Turkistān; a particle of similitude added to nouns, as:—*ghunchawash*, Like a rose-bud; —*qamarwash*, Moon-like.

أ *washā'*, *washā'*, Opulence, wealth; (pl. of *washy*) certain kinds of stuffs.

أ *wushāt*, *wushāt*, in P. *wahāt*, Coiners of gold; (pl. of *wāshī*) spies, whisperers.

أ *wishāh*, *wishāh*, *wishāh*, A belt or girdle of leather adorned with jewels, worn by ladies round their waists; a string of pearls, and one of other jewels, plaited together; a baldrick.

أ *wishādan*, *wishādan*, (in Zand and Pāzand) To open.

أ *wishāq*, *wishāq*, Good news, or any present made on that account; a single garment, without lining or quilting; a lynx or ounce; an approved slave; a pious son; an attendant on a mendicant; a female slave or servant; [*wishāqāni* (P. pl.) *chaman*, Rose-bushes; young plants, shoots, suckers;] — *wushāq*, A lad, a boy.

أ *wishāk*, *wishāk* (v.n. 3 of *وهك*), Going fast; quickness, expedition.

▲ *wishām* (pl. of *washm*), Tattoos; marks of tattooing.

وہانی *wishānī*, Gold, three-tenths of which is alloy, formerly coined in Khurāsān.

▲ *wishāyāt*, pl. of—

▲ *wishāyat* (v.n. of *وہی*), Playing the spy, whispering, informing against, accusing; calumny, slander.

▲ *washā'ih* (pl. of *wishāh*, *wushāh*), Belts of leather adorned with jewels and worn by ladies; baldricks.

▲ *washā'iz* (pl. of *washizat*), Bits of solid bone; refuse, useless remainders.

▲ *washā'i* (pl. of *wash'at*), Reeds round which weavers roll their threads.

وہت *washt*, Goodness; good, beautiful; whistling, smacking, or making any noise with the lips contracted; the confines or marches of an enemy's country; the galling of horses' backs; dancing; a dancer.

وہتا *washtā*, Alive; life.

وہتمونتن *washtamūnitān*, (in Zand and Pāzand) To eat and drink.

وہتن *washtān*, To dance; a dance, especially a kind of circular motion peculiar to the eastern monks or dervishes.

وہتی *washtī*, Beauty, goodness; Esther.

وہتیدن *washtidan*, To dance;—*wushtidan*, To make a sound with the lips (when watering horses).

▲ *washj* (v.n.), Becoming mixed together (as the roots or branches of trees); being complex, existing in various ways (relationship);—*wushj* (from P. *wushk*), The gum of the plant *badrān*.

▲ *wushh*, *wushuh* (pl. of *wishāh*), Belts or girdles of leather adorned with jewels, worn by the ladies round their waists.

▲ *washr* (v.n.), Sawing; sharpening (her) teeth (a woman);—*wushur*, Sharpness or thinness of teeth; teeth of a scythe or sickle.

وہرک *washrak*, A piece of cloth in which drugs and medicines are wrapped up.

▲ *washaz*, Any high place, a height, eminence.

▲ *washz* (v.n.), Breaking a piece off a bone; making firm (an axe) by putting a piece of wood between the iron and handle.

▲ *wash'* (v.n.), Mixing a medicine to be swallowed or snuffed up; growing up, shooting (green grass from the roots of dry grass); going up, climbing (a mountain);—*wushu'*, A spider's web.

▲ *washgh*, Small and moderate (thing).

وہفنگ *washfang*, Purslain.

▲ *washq* (v.n.), Cutting (parboiled meat) into oblong slices;—*washaq*, A fox-like animal found in Turkistān, from

whose skin fur-garments are made;—*wush-shaq*, Gum-ammoniac.

▲ *washaq-dār*, وہاقی *washaqī*, A leader of horses of state, without riders.

▲ *washaq-nīfa*, وہق نیفہ, The belly-skin of the fox of Turkistān.

▲ *washk*, *wushk* (v.n.), Being expeditious (business); proceeding rapidly; despatch (of business), celerity, expedition.

وہک *wushk*, Gum of the plant *دران* q.v. p. 162.

وہکدانه *wushk-dāna*, Juniper-berries.

وہکردن *washkardan*, To labour diligently, work well, be industrious; to die.

وہکردہ *washkarda*, *wushkirda*, One trusted; business committed to trustworthy people; experienced, expert, skilful; swift; of bright or acute parts; quick at work; wealthy, having the thoughts centred in riches; a petition; an assembly, congregation; residence in any place;—*wishkarda*, Active, enterprising; strong, powerful.

وہکردیدن *washkardidan*, وہکریدن *washkari-dan*, To execute with expedition.

وہکل *wishkal*, A ram.

وہکله *washkila*, A grape-stone separated from the fruit.

وہکلیدن *washkulidan*, To show dexterity.

وہکنه *washkana*, The penis.

وہکول *wishkūl*, *washkūl*, *wushkūl*, Active, expert, dexterous; activity, dexterity, expertness.

وہکولیدن *washkulidan*, To execute promptly, skilfully, and well.

وہگلہ *washgala*, = وہکله, q.v. above.

▲ *washl* (v.n.), Flowing, running, dropping slowly (water);—*washal*, A small quantity of water, especially running or dropping from a height; a few drops of tears; much water; many tears; reverence, awe, fear; name of a mountain in Tihāmāh.

▲ *washalān* (v.n. of *وہل*), Flowing, running, or dropping slowly (water); being weak, poor, and needy; supplicating.

وہشم *washm*, Fog, mist, haze;—*wushm*, A quail.

▲ *washm* (v.n.), Pricking figures on the hands and other parts of the body with a needle, and rubbing the punctures with woad, or indigo, which leaves an indelible impression, tattooing; tattooed figures on the body; a sign, mark; a picture, likeness, portrait.

▲ *washmat*, *washma*, One drop of rain; one word.

وہشک *washmak*, A leather shoe; a treadle.

وہشگیر *washm-gīr*, (quail-catcher) Name of a certain king.

وہشمونتن *washmamūnitān*, (in Zand) To hear.

وہشن *washn*, Name of a reputed prophet;—

washan, Stained, painted, bedaubed; stain, pollution.

wishnāb (for *wishnāb*), Cherry-wine.

washnād, Plenteous, abundant; a heap or abundance of anything.

washnān, *wishnān*, *wushnān*, The herb or ashes of alkali; barilla.

washang, An iron instrument for extracting the seeds from cotton; a heap of cucumbers or melons.

washnaga, *washanga*, Penis.

washna, Neighing of horses;—*wishna*, A cherry.

wishna-āb, Cherry-water.

wishna-lu'ābi, Cherry-jam.

washnī, Red, rouge used as a cosmetic.

washwāsh, Slender, light, nimble, active (man, camel, or ostrich).

wushwashat, *washwasha* (v.n. of *wush*), Alacrity, levity, activity.

washwashī, Active (in the arm).

washū', *washūq*, A medicine either swallowed or snuffed up.

washūq, A kind of sewing, embroidery.

washūl, Milch (she-camel);—*wushūl* (v.n. of *wush*), Being weak and needy (a man); weakness; poverty.

washūm (pl. of *washm*), Figures tattooed on the hand or body.

washawī, Signed, marked, stamped, printed (stuff).

wusha, Gum-ammoniac, assafetida; a sort of medicine.

washy (v.n.), Painting, printing, staining, dyeing (cloth or stuff); lying, colouring a story with falsehoods; reporting to the king, informing against; the colour or painting of a garment; embroidery.

washī, *washshī*, Ruddiness, redness; a kind of silken stuff manufactured at Wash (see *wash* above).

washyān, Compensation, reward.

washīj, Intermixture of relationship; a tree of which spears are made, the ash.

washiz, A mixed assembly; people of different tribes; servants, followers; stupid, dull; harsh-tempered.

washizāt, *washizā*, A mob, rabble.

washī', A course of palm-leaves, or anything similar, laid on the top joists of a house; a hedge of thorns or of other trees round gardens; a tree withered and fallen down; the embroidered border of a garment.

washī'at, *washī'a*, The reed around which weavers roll their threads; a clew; wool, or anything wound up into clews or hanks.

washiq, *washiqat*, *washiga*,

Meat parboiled and dried, or cut into strips and dried; a rasher.

washīna, A cuirass.

washya, A jest, a joke.

wishāb (pl. of *wasīb*), Sick, indisposed, ailing.

wasāt, in P. *wasāt*, A command, charge, will, testament; counsel, advice, exhortation.

wasāf, One who describes ably, or who praises; one who writes a medical prescription; name of a celebrated historian.

wasāfat (v.n. of *wasf*), Being of a proper age for a servant; serving; attendance, readiness, activity in serving.

wasāfi, Related to *Wasāf*.

wisāl (v.n. 3 of *wasal*), Being united in friendship, society, or confederacy; doing (anything) without interruption; meeting, interview, conjunction, arrival, attainment, fruition, enjoyment of any desired object; collection; death.

wasāla, A stripe patched to the lower edge of a tent-flap.

wasāli, The re-binding of an old book; patching up of a garment.

wasāwis (pl. of *waswās*), Small veils worn by girls.

wasāyā (pl. of *wasīyat*), Precepts, commandments; testaments, wills;—*wasāyā'u 'llah*, The commandments of God; the decalogue;—*wasāyāyi ḥasana*, Excellent admonitions; the words of a last will.

wasāyat, Whatever is ordered; a commandment, mandate, testament; counsel, advice;—*wuṣāyat*, *wiṣāyat*, The office of administrator.

wasā'if (pl. of *wasīfat*), Girls fit for service.

wasā'il (pl. of *wasīlat*), Camels which, having borne ten colts, are exempted from all further labour; striped stuffs of Yaman.

wasb, The space between the forefinger and ring-finger;—*wasab* (v.n.), Being sick; disease, indisposition;—*wasīb*, Sick.

wuṣud (pl. of *wasīd*), Thresholds.

wiṣr, *wasarrat*, *wasarra*, A compact, a contract; the title-deeds of an estate; a writing or sentence signed by a judge; a voucher.

was' (v.n.), The chirping of a sparrow or of the young ones;—*waṣa'*, *waṣ-at*, *waṣ'a*, A certain bird smaller than a sparrow.

wasf (v.n.), Describing, declaring, rehearsing; writing a medical prescription, prescribing; praising; description, narrative, expression of qualities; praise, encomium; attribute, epithet, quality, property; a medical prescription; merit, virtue, worth;—*wasfi tarkib*, A compound

participle; the adjective of a compound noun;—*wasfi mazmūm*, A blameable quality;—*iemi wasf*, An adjective;—*ba-wasf āmadan*, To be described; to be describable (m.c.).

▲ *wasafā'* (pl. of *wasīf*), Lads fit for service.

▲ *waṣl* (v.n.), Joining together, coupling, fastening; giving; being united in friendship, society, or confederacy; repairing, mending (a garment); meeting, union; conjunction, attachment, enjoyment of the society of friends; whatever joins or couples; a seam, joint, joining, articulation, joint of bones; [*waṣl būdan*, To communicate with one another (apartments), to be contiguous;—*alifu 'l-waṣl*, The *alif* of union, the sign *waṣlah* (ـ);—*ḥarfū 'l-waṣl*, The letter which follows the *rawī* or principal consonant of the rhyme;—*ra-bi'u 'l-waṣl*, The season of fruition, i.e. autumn;—*lailatu 'l-waṣl*, The last night of the moon (the conjunction of the old with the new);—*waṣal* (pl. of *waṣlat*), Hinges, joints, knuckles, seams.

▲ *waṣlat* (v.n. of *waṣl*), Arriving;—*waṣlat*, Conjunction; communion of friends; conjugal union; a link or bond of union; a hinge, joint, knuckle, seam;—*waṣlat dādan*, To arrive, to join; to terminate in.

▲ *waṣla* (for *faṣla*), Segment, section.

▲ *waṣli*, A piece of wood, paste-board, slate, or parchment, on which children learn to write;—*waṣliyy*, *waṣlī*, Copulative, conjunctive; an era computed from the death of Muhammad.

▲ *waṣm* (v.n.), Breaking (without separation of parts), bruising; cleaving (wood); scorning, upbraiding, reproaching, accusing; a rupture, crack, fissure; a knot in wood; reproach, disgrace, blemish;—*waṣam*, Disease.

▲ *waṣmat*, Reproach, disgrace; a crime, sin, fault, blemish;—*waṣmat*, Torpor, languor, weakness; one crack or fissure.

▲ *waṣwās*, An opening in a veil through which a woman may peep; a small veil worn by girls; gravel upon hard ground.

▲ *waṣūb* (v.n. of *waṣab*), Being continual, perpetual, perennial; managing, administering well.

▲ *waṣwas*, An opening in a veil through which a woman may see.

▲ *waṣwaṣat*, *waṣwaṣa* (v.n. of *waṣas*), Looking through an aperture in a veil; peeping through eyes nearly closed; veiling (herself) closely (a woman); a veil.

▲ *waṣūl* (v.n. of *waṣal*), Arriving; arrival; union with, or enjoyment of, a wished-for object; collection accuisi-

tion;—*'inda 'l-waṣūl*, On (his) arrival, when (he) arrives.

▲ *waṣūl bāqī*, Arrear, uncollected balance.

▲ *waṣūlī*, What may be realised or collected.

▲ *waṣūm* (pl. of *waṣm*), Disgraces; knots in wood; ruptures, secret cracks.

▲ *waṣy* (v.n.), Joining together, coupling;—*waṣiy*, *waṣī*, A testator; an executor, administrator; a guardian, tutor (of children or pupils); surname of Seth, son of Adam; also 'Alī, as executor of Muhammad's will.

▲ *waṣīyat*, A precept, mandate, charge, command; a last will or testament;—*waṣīyat kardān*, To command by will, to devise, bequeath; to charge.

▲ *waṣīyat-nāma*, Last will, testament; name of a work of Faridu'd-din 'Attār.

▲ *waṣīd*, A threshold; a portico or area before a door; the cave of the seven sleepers (see *ḥef* p. 1066, and *qīm* p. 584); a fold, enclosure.

▲ *waṣīdat*, A stone enclosure or pen for cattle (*ḥaḡīrat* implying one constructed of wood or branches).

▲ *waṣīrat*, = *waṣr* q.v. above.

▲ *waṣī'*, The chirping of a sparrow; a young sparrow.

▲ *waṣīf*, fem. *waṣīfat*, *waṣīfa*, A lad fit for service; a servant boy or girl.

▲ *waṣīl*, One who comes in and goes out with anyone; intimate (friend);—*al-waṣīl*, A sergeant, licitor (hence *alguazil* in Spanish).

▲ *waṣīlat*, A cause, anything which arrives, happens, or is productive of consequences; fertility, abundance, plenty, cheapness; an extensive district; a sheep which, after bringing forth six times female twins, lambed a male and female, when she was set free, and no more milked (a practice of the time of ignorance forbidden in Islām).

▲ *waṣā'at* (v.n. of *waṣā'*), Being clean; cleanness, neatness; clearness of complexion.

▲ *waṣāḥ*, Evident, manifest, clear — *wazzāḥ*, Clean, fair, handsome (man) clear, evident, manifest; spotted with the leprosy; the day; a boy's game, in which they search for a white bone cast into a dark place;—*bikri wazzāḥ*, The first prayer in the morning.

▲ *wazzā'*, A compiler, composer.

▲ *wazzā'at* (v.n. of *wazzā'*), Becoming mean and low; being lowered, degraded; humiliation; self-humiliation, humility.

▲ *wazzā'i'* (pl. of *wazzā'at*), The carriages or baggage of people on a journey; military stations or garrisons; soldiers

marching (from place to place); hostages; books, the depositaries of the sayings of the wise;—*wazā'i'u 'l-mulk*, Fixed taxes to be paid by the subjects.

أ *wazāh*, *wazh* (?), A bracelet, necklace, or ornament for the ankle or any other part of the body (particularly of silver or gold coins); good coin; light, lustre, splendour (of the dawn or moon); whiteness; leprosy; the best part of the road; the teeth; fat; virtue, merit.

أ *wazar* (v.n.), Being greasy (a dish); being stained with saffron; the smell of tainted meat; the corrupted part of fat or milk;—*wazir*, Bedaubed with the fat of meat, greasy; stained with saffron; dirty.

أ *waz'* (v.n.), Placing or laying down upon; establishing or laying a foundation; composing, writing (a book); inventing; depositing (anything with another) to keep; (a woman) laying aside (her veil); deposing (from any dignity), degrading; going fast; bringing forth a child; situation, position, imposition, disposition, condition, state, gesture, action, conduct, manner; mode of living or acting; social institutions; operation, performance, procedure; a literary composition; subtraction, deduction, abatement; [*waz'i asās kardan*, To lay a foundation;—*waz'i aurāqī (bi-shirāza)*, An incongruous manner;—*waz'i bināyi jāmi' kardan*, To lay the foundations of a mosque;—*waz'i pasandīda*, A laudable act;—*waz'i ḥaml*, Childbirth, delivery; abortion, miscarriage;—*waz'i ḥaml kardan*, To give birth, to drop young;—*waz'i khums*, Fixing the fifth part (of the spoils as the property of the king);—*waz'i qadm kardan*, To place or fix the feet;—*waz' kardan*, To invent; to found, institute;—*waz'i minnat*, The conferring of an obligation;—*waz'i nā-guwar*, An unpardonable manner, a disgusting state of affairs;—*waz' u ḥālūt (harakat)*, Conduct and situation; action and motion;—*waz'-an wa qaul-an*, With gestures and words, in action and speech;—*baiza waz' kardan*, To lay an egg;—*rahin waz' kardan*, To pledge, pawn, bet, wager;]—*wuz'* (v.n.), Conceiving a little before menstruation; a foetus thus conceived.

أ *waz'at*, *wiz'at*, Situation, position, posture; childbirth, delivery.

أ *waz'i*, Relating to form, position, or posture; positive.

أ *wazm* (v.n.), Placing (meat) on a mat or board that it may not be soiled;—*wazam*, A mat, board, or anything similar whereon meat is placed to be kept clean.

أ *wazn* (v.n.), Placing close together or one upon another, doubling, interlacing; plaiting, weaving a girth or sur-

cingle;—*wuzun* (pl. of *wazn*), Girths, surcingles.

أ *wuzūh* (v.n. of *وضع*), Being clear, evident, manifest; evidence, proof; clearness, distinctness.

أ *wazūkh*, Water filling a pipe or bucket; half a bucketful of water.

أ *wuzū-gāh*, A place where people wash before prayer; a lavatory; a piscina.

أ *wazū'*, Water used for performing ablutions;—*wazū'*, *wuzū'*, in P. *wuzū*, A sacred ablution (performed before prayer, and which consists in washing, first the hands, then the mouth inside, then throwing water on the forehead, washing the whole face, the arms, and lastly the feet);—*wuzū dādan (sākhlan, kardan, giriftan)*, To wash, to perform one's ablutions;—*wuzū dāshtan*, To need ablution.

أ *wuzūh* (v.n. of *وضع*), Evidence, proof.

أ *wazih*, Evident, manifest, plain, clear.

أ *wazī'*, Ignoble, plebeian, mean, base, low; a deposit, anything given into the custody of another; moist dates preserved in earthen jars;—*sharīf u wazī'*, Noble and plebeian.

أ *wazī'at* (v.n. of *وضع*), Depositing (anything) with (another); losing (in trade, making a bad market); anything lowered, abated, or deducted; a military colony, frontier-garrison; tax, tribute, or toll paid to the king; any baggage belonging to travellers; a book in which are inscribed the sayings of wise men; an illegitimate or adopted child; injury, contumely.

أ *wazī'i*, Baseness, meanness.

أ *wazimat*, A body of men, from 200 to 300; a funeral-banquet; a quantity or pile of forage.

أ *wazīn*, Interlaced, entangled; folded, doubled; the girth, belt, or surcingle of the *haudah* or camel-litter.

أ *wazī'*, Clean, neat, pure.

أ *waṭ'* (v.n. of *وطأ*), Trampling, treading (under foot); putting the foot to the ground, or making an impression with it; making (a bed) smooth and soft; lying with;—*waṭā'*, Low ground;—*waṭā'*, *wiṭā'*, An uncovering, unveiling;—*wiṭā'* (v.n. 3 of *وطأ*), Rivalling, doing anything equal; consenting, agreeing (with another); repeating the last syllable of a verse; the cloth placed over a *haudah*.

أ *waṭā'at* (v.n. of *وطأ*), Being equal, level, easy, and soft (the ground or a bed); a treading, a trampling; softness, smoothness (of a bed).

أ *waṭ'at*, A footstep, impression of the foot; violence, compulsion;—*waṭā'at*, *waṭā'a*, Travellers, tramps; a beaten path.

- ▲ **waṭṭās**, **وطاس**, A shepherd.
- ▲ **waṭā'id**, **وطائد**, The foundations (of a house); trivets for pots, pot-irons.
- ▲ **waṭb**, **وطب**, A leathern bottle in which milk is put; severe, hard-hearted, or insolent (man).
- ▲ **waṭs** (v.n.), **وطس**, Treading firmly; a violent stamp, tread, or kick on the ground.
- ▲ **waṭah**, **وطح**, Filth which adheres to the cloven feet of cattle, or the claws of fowls.
- ▲ **waṭd**, **وطد**, **waṭad** (v.n.), Establishing, confirming; consolidating, causing to stick; rendering heavy; treading upon, stamping, wearing down, kicking, trampling under foot; ramming hard, making (ground) solid; throwing violently on the ground; — **waṭid**, Firm, steady, solid; strengthened.
- ▲ **waṭar**, **وطر**, A necessary or important thing, a thing which lies at heart; necessity.
- ▲ **waṭs** (v.n.), **وطس**, Striking hard with one's boot; breaking to pieces.
- ▲ **waṭf** (v.n.), **وطف**, Hanging low (the skirts of a cloud); — **waṭaf**, Much hair on the eyebrows or lids; the fruitfulness, softness, and out-pouring of a cloud.
- ▲ **waṭn** (v.n.), **وطن**, Abiding, dwelling; — **waṭn**, **waṭan**, A country, dwelling, residence, abode, wherever one lives; native country, home; — **waṭani aṣli** (**ḥaqīqī**), A true, real, or native country; the original country, i.e. heaven; — **waṭan bastan** (**dāsh-tan**, **sākhtan**, **kardan**, **giriftan**), To make (any place) one's country, to fix one's residence, to make a home; — **waṭan dādan**, To assign one a place of abode; — **waṭani ma'lūf** (**ma'lūfa**), Fixed residence, accustomed place of abode, one's dear native country; — **tarki waṭan kardan**, To abandon one's country; — **ḥubbu 'l-waṭani minā 'l-īmān**, Love of country (is an article) of religion (a Muhammadan saying).
- ▲ **waṭan-dushman**, **وطن دشمن**, A traitor.
- ▲ **waṭan-dost**, **وطن دوست**, A patriot; patriotic.
- ▲ **waṭan-gāh**, **وطنگاه**, Place of one's abode, home.
- ▲ **waṭanī**, **وطنی**, Belonging to one's country.
- ▲ **waṭwāḥ**, **وطوا**, A mountain-swallow; a bat.
- ▲ **waṭṭ**, **وطی**, Trodden under foot; well broke in.
- ▲ **waṭid**, **وطید**, Firm, fixed, steady; made heavy.
- ▲ **waṭīs**, **وطیس**, A furnace, an iron oven; importance of business; — **ḥamiya 'l-waṭīs**, The oven is heated, i.e. war is raging.
- ▲ **waṭī'at**, **وطیئة**, A kind of sack in which a traveller carries dried flesh and biscuit; a dish made of bruised date-kernels with milk.

▲ **waṭā'if** (pl. of **waṭīfat**), **وطائف**, Pensions; stipends, rations, daily allowances; agreements, contracts; duties, daily tasks; — **ahli waṭā'if**, Pensioners, stipendiary soldiers.

▲ **waṭf** (v.n.), **وطف**, Shortening the leg-bands (of a camel); following; — **wuṭuf** (pl. of **waṭīf**), Shanks, cannon-bones in horses; rations, daily allowances, stipends; agreements, contracts.

▲ **wuṭūb** (v.n. of **وطب**), **وطوب**, Being assiduous, persevering.

▲ **waṭīf**, **وطیف**, The thinnest part of (a horse's or camel's leg), the shank or cannon, the pastern; (a man) strong in travelling (especially over rough grounds).

▲ **waṭīfat**, **waṭīfa**, **وطیفة**, A pension, stipend, salary, soldiers' pay, allowance of provisions, commons (by the day, month, or year); anything stipulated or agreed upon; a task, religious duty; employment, post, office; use, purpose; construed with the verbs **buridan**, **khwurdan**, **dādan**, &c.; — **qaṭ'i waṭīfa kardan**, To withdraw a pension.

▲ **waṭīfa-khwur**, **وطیفة خور**, A pensioner.

▲ **wi'ā**, **ویا**, **wi'ā'**, **ویا'**, A sheath, case, repository, or place where anything is laid up; a pod, capsule.

▲ **wu'āḡ** (pl. of **wā'ig**), **وعا**, Preachers.

▲ **wi'āḡ** (v.n. of **وعی**), **وعا**, Making a noise in (his) belly or sheath (a horse); the grumbling noise of a horse's belly when trotting.

▲ **wa'ḡ** (v.n.), **وعث**, Being difficult to travel on (a road); soft ground or sands into which the feet easily sink; a broken bone; — **wa'ḡ**, **wa'ig**, A difficult road; — **wa'aḡ** (v.n.), Being broken (the hand).

▲ **wa'ḡā'**, **وعثا**, Difficulty (in travelling).

▲ **wa'd** (v.n.), **وعد**, Promising; auguring or prognosticating anything good; threatening; a promise; a threat.

▲ **wa'dat**, **wa'da**, **وعدة**, A promise, vow; any determined, appointed, certain time or term; a stated period for the discharge of a debt, or the payment of a sum of money; agreement, bargain; — **wa'da khwāstan**, To solicit a promise (i.e. the visit of a person of consequence); — **wa'da kardan** (**namādan**), To promise, agree, engage; — **ba-wa'da'i yak-sāl**, Falling due in a year's time (m.c.). Also construed with the verbs **uftādan**, **āmadan**, **ba-sar shudan**, **dādan**, **dīdan**, **rasīdan**, **raftan**, **giriftan**, **nihādan**, &c.

▲ **wa'da-wafā**, **وعدة وفا**, Keeping one's promise.

▲ **wa'da-barāy**, **وعدة برای**, The performance of an agreement.

▲ **wa'da-bandī**, **وعدة بندی**, Stated dates on which to discharge a debt or pay money.

▲ **wa'da-jāy**, **وعدة جای**, Place of promise.

▲ **wa'da-khīlāf**, **وعدة خلاف**, A false contract; one who does not keep his promise.

ا وعدة سر pul, *wa'da-sar-pul*, Faithless to one's promise (see سر pul p. 670).

ا وعدة شب در میان, *wa'da shab dar miyān*, A promise made to-day and fulfilled on the morrow.

ا وعدة شکن, *wa'da-shikan*, A promise-breaker.

ا وعدة فراموش, *wa'da-farāmosh*, Forgetful of one's promise.

ا وعدة گاه, *wa'da-gāh*, Time of promise.

ا وعدة وعید, *wa'da-wa'id*, Evading a promise.

ا وعر, *wa'r* (v.n.), Prohibiting, preventing; being filled with wrath and hatred; rocky, unequal, uneven, rugged; a small matter, a little; [*wa'ru 'l-ma'ruf*, Scanty in doing good;]—*wa'r, wa'r* (v.n.), Being rough, difficult to ascend (a mountain or other broken ground); being intricate (a question); a rugged place, declivity, anything rough.

ا وعر, *wa'z* (v.n.), Making a sign, nodding, beckoning, commanding, charging; advancing, stepping forward, setting an example.

ا وصال, *wa'sā'*, A soft, sandy soil of a high exposure, producing herbs which are eaten raw.

ا وعا, *wa'z* (v.n.), Admonishing, exhorting; preaching; giving warning respecting future punishment; advice, exhortation, admonition; a sermon, oration, homily;—*wa'z kardan*, To preach, exhort, advice, sermonize.

ا وعل, *wa'q* (v.n.), Being quick, making haste;—*wa'q, wa'iq*, fem. *wa'qat, wa'-ga, wa'iqat, wa'iga*, Bad-tempered, morose, refractory, stubborn, touchy, capricious.

ا وعا, *wa'qat*, Moroseness, badness of disposition.

ا وعل, *wa'k* (v.n.), Weakening, emaciating (as a fever); febrile pain or debility; intense heat; a suffocating calm without a breath of wind;—*wa'k, wa'ik*, Emaciated by fever or fatigue.

ا وعا, *wa'kat, wa'ka*, A fierce battle; a battle-field, amphitheatre, place of combat; intense heat without a breath of air.

ا وعل, *wa'l* (v.n.), Looking down from an eminence; an asylum; the month *shau-wāl*;—*wa'il, wa'l*, fem. *wa'ilat, wa'ila*, The ibex or mountain-goat; the month *sha'bān*; noble, powerful (man); a prince, leader;—*wu'ul* (pl. of *wa'il*), Mountain-goats.

ا وعل, *wa'm* (v.n.), Addressing the inmates of a house morning and evening with "health and happiness to you!"

ا وواع, *wa'wā'*, A voice, sound, noise; murmur of a crowd; a multitude; howl of a dog, yell of a jackal; a man with a disagreeable voice.

ا وعر, *wu'ir* (v.n. of وعر), Being difficult to ascend (a mountain); checking, hinder-

ing; (pl. of *wa'r*) rugged, steep, difficult (places).

ا وعر, *wu'irat* (v.n. of وعر), Being rough, rugged, and difficult to ascend; steepness and ruggedness.

ا وعر, *wa'wa'*, Eloquent, rhetorical; ingenious, witty, clever; a jackal; a fox.

ا وعل, *wu'ul* (pl. of *wa'l, wa'il*), Mountain-goats; nobles; princes.

ا وعی, *wa'y* (v.n.), Preserving, collecting, treasuring, or laying up; custody, preservation; remembering, retaining (any saying); being restored, set crookedly (a broken bone); collecting (as pus in a sore); pus, matter; flight, escape; a place of refuge;—*wa'ā* (v.n.), Calling aloud, crying out.

ا وعا, *wa'id* (v.n. of وعا), Threatening, predicting anything bad; promising anything good; threat, commination.

ا وعر, *wa'ir*, Rugged, rough, uneven (place).

ع, *wagh*, A pleasant place.

ا وعا, *waghā, wighā*, War, battle, tumult; rain; (perhaps for وغب q.v. below) a vessel (pot).

ا وغب, *wighāb*, pl. of—

ا وغب, *waghb*, A large sack; pots, pans, dishes and other meaner kind of household furniture; a large strong camel; foolish, stupid; weak in body and mind (fem. *waghbat, waghba*).

ا وغد, *waghd*, A fruit called in India *brinjāl*.

ا وغد, *waghd*, A servant, domestic, one especially who serves for victuals; a boy; one of the gaming-arrows, especially a blank; the fruit of the *brinjāl* (see preceding article); vile, base; weak in body; a fool.

ا وغان, *wughdān, wighdān* (pl. of *waghd*), Servants, especially those who serve for victuals.

ا وعر, *waghr* (v.n.), Being sultry (as mid-day);—*waghr, waghār* (v.n.), Being angry, enraged, indignant, having a private grudge; hatred, rancour, enmity; indignation, rage; a tumult, the noise of an armed host.

ا وعر, *waghrat, waghārat*, Scorching heat; hatred, rancour.

ا وغن, *wughzun*, A burial-ground.

ا وغت, *waghast*, Apparent, visible, plain.

ا وگستن, *waghaetan*, To make evident, clear.

ا وغل, *waghf* (v.n.), Walking fast, running; weakness in the eyes; a piece of leather tied under the belly of a he-goat (to prevent him from impregnating the female).

ا وغل, *waghl* (v.n.), Going into a company of wine-drinkers (especially uninvited); that which one drinks on that occasion; a man of a low condition; a vagabond, slave, silly fellow, unfit for anything; one

who serves for food; a place of refuge, an asylum; flight, escape;—*waghil*, One who takes bad nourishment.

▲ *waghīm* (v.n.), Telling (news) ill-authenticated; malevolence, hatred, when deeply fixed in the mind; force, violence; war, battle.

غوغ، *wughwagh*, The croak of a frog.

▲ *wughūl* (v.n. of *وغل*), Penetrating, entering (into a thicket) and hiding; going to a distance.

▲ *waghā*, *wighā*, Tumult, noise, clamour, especially of an army; battle (see *وا*, above).

جغ *waghij*, A ditch, pool, marsh.

▲ *wa-ghairu-hu*, in P. *wa-ghairah*, Et cetera.

غيش *waghesh*, Many, much, abundant, large, broad, wide; grief, anguish.

▲ *wafā* (v.n.), Performing a promise, keeping an engagement; good faith, fidelity, loyalty, sincerity; conscientiousness; fulfilment; conclusion, end, completion; length, duration; sufficiency;—*wafā jastan*, To look out for good faith, to seek fidelity;—*wafā dāshān*, To keep faith;—*wafā kardan*, To perform a promise, satisfy, fulfil.

ا *wafā-andesh*, True-minded, faithful, loyal in one's thoughts.

ا *wafā-bigāna*, Faithless.

ا *wafā-parast*, Faithful, sincere.

ا *wafā-paiwast*, Faithful, sincere, constant, performing engagements.

▲ *wafāt*, in P. *وفا*, Death, decease, demise;—*wafāt yāftan*, To die.

ا *wafā-khwāh*, Benevolent, affectionate, a real well-wisher.

ا *wafā-dār*, Trusty, true, faithful.

ا *wafādārī*, Fidelity, sincerity.

▲ *wifādat* (v.n. of *وفا*), Coming, arriving as an ambassador; the arrival of an ambassador.

▲ *wafārat* (v.n. of *وفا*), Being full, complete, whole, entire; being much, copious, abundant; abundance, exuberance, copiousness.

ا *wifāz* (pl. of *wafz*, *wafaz*), Hastes.

ا *wafā-sigāl*, Benevolent, affectionate, a real well-wisher;—*yārī wafā-sigāl*, A sincere friend.

ا *wafā-gustar*, Faithful, sincere; a propagator of religion, a true believer.

ا *wifāz* (pl. of *wafzat*), Leathern quivers; scrips;—*khāwī 'l-wifāz*, Empty in wallet.

ا *wifāq* (v.n. 3 of *وفا*), Consenting to, agreeing; suiting, becoming; meeting, encountering; consent, assent, agreement, concord, harmony, good understanding, conformity; a plot, confederacy, conspiracy;—*wifāq*, A suitable recompense.

ا *wafāhat*, The superintendence of

a church; the daily allowance of a minister of a church.

ا *wafā'i*, Fidelity, sincerity;—*bi wafā'i*, Breach of faith, want of fidelity.

توک *waftūk*, Tiger-skin spread over a throne.

ا *wafd* (v.n.), Arriving, coming (as an ambassador to a king); the top of a sandy hill; comers;—*wuffad* (pl. of *wāfid*), Comers, ambassadors.

ا *wafz* (v.n.), Becoming full, complete, entire, numerous, copious, abundant; filling, completing, making plentiful; plenty, abundance; affluence, opulence; full, complete, entire, numerous, copious, abundant.

ا *wafrat*, The hair reaching below the ear (see *جم* p. 370, and *لم* p. 1128);—*wafrat*, *wafirat*, Plenty, abundance;—*wafrat u kasrat*, Superfluity and exuberance.

ا *wafra*, A weaving-instrument (cf. *وفا* below).

ا *wafz*, *wafaz*, Haste, expedition; a journey; a high place.

ا *wafz*, *wafaz* (v.n.), Making haste, running; expedition, despatch, haste.

ا *wafzat*, *wafza*, A leathern quiver; a shepherd's scrip or traveller's bag, in which provisions are carried.

ا *wafq* (v.n.), Finding (a thing) to be convenient and useful; useful, apt, convenient (thing); a sufficiency; opportunity, convenient season;—*wafq kardan*, To accommodate oneself (to the times);—*bar wafq*, In accordance with, agreeably to;—*'alā wafqi 'l-murād*, Agreeable to desire.

ا *wufūd* (v.n. of *وفا*), Coming, arriving (as an ambassador to a king); arrival; (pl. of *wāfid*) Comers; ambassadors; arrivals.

ا *wufūr* (v.n. of *وفا*), Being full, complete, copious, abundant; multitude, plenty, abundance; (pl. of *wafz*) full, complete, universal.

ا *wafh*, The superintendence of a church.

ا *wafhayat*, Prelacy, or high church-dignity; ecclesiastical law, discipline, or precept.

ا *wafi*, Entire, whole, complete; just (weight); full (measure); faithful to an engagement; much;—*wufiy*, *wufi* (v.n.), Being full, entire, abundant; being equal to a *misqāl* in weight (a dirham).

ا *wafiq*, A companion, friend.

ا *waqā*, *wiqā*, That by which anything is kept or preserved; preserving, guarding; a shield;—*lāzimu 'l-waqā*, Worthy of being preserved.

ا *waqāh*, Hard (hoof); shameless, brazen, unblushing;—*waqāhu 'z-zanab*, Daring in the perpetration of crime;—*waqāhu 'z-zanab*, Inured to much riding.

ا *waqāhat* (v.n. of *وفا*), Being hard

(a hoof); being impudent, barefaced; impudence.

وقاد *wiqād*, Fuel for fire; name of an isle;—*wagqād*, One who kindles; skilful, knowing, intelligent; bright, lucid, burning; fiery.

وقار *waqār* (v.n. of وقى), Being quiet, calm, modest, mild, sedate, grave; modesty, mildness; sedateness, gravity; majesty, authority, dignity; prudent, modest, mild, sedate;—*ahli waqār*, *bā-waqār*, Majestic, of authority;—*bī-waqārī*, Want of gravity, unsteadiness.

وقارة *waqārat*, Quietness, modesty, gravity.

وقاع *wiqā'* (v.n. of وقع), Rushing upon (an enemy), attacking (in battle), fighting; copulation, coition; (pl. of *wuqī'at*) cavities in which water collects, tarns;—*waq-qā'*, Slandorous, malevolent (man);—*wuq-qā'*, Slandorous and malevolent (men).

وقاف *waqqāf*, Tardy, dilatory; one who refrains from fighting.

وقايا *waqāyā* (pl. of *wuqīyat*), Weights of seven miskāls; weights of forty dirhams.

وقاية *waqāyat*, *wiqāyat*, A cloth worn by women to preserve their head-dress from being soiled by the unguent or pomatum of their hair (see وقاية below);—*wiqāyat* (v.n. of وقى), Taking care of, preserving, keeping (one's person or garments) clean; custody, guardianship, precaution;—*wiqāyat kardan*, To guard, preserve, defend.

وقائع *waqā'i'* (pl. of *waqī'at*), Accidents, events; engagements, battles; hollows in mountains wherein water collects;—*waqā'i' u ḥawādiṣ*, Accidents and events.

وقائع نگار *waqā'i'-nawīs*, *waqā'i'-niḡār*, Intelligencer, a government reporter.

وقائع نگاری *waqā'i'-niḡārī*, The office of an intelligencer.

وقائع نویس *waqā'i'-nawīs*, An imperial historiographer.

وقاية *waqāya*, A silken or linen veil which reaches to the feet (worn by the Eastern ladies when abroad; that which they wear at home does not hide the face, nor come lower than the knee).

وقب *waqb*, A furrow, hollow, or well in a mountain or stone in which water collects; a canal;—*waqb*, وقبة *waqbat* (v.n. of وقب), Entering; setting (the sun);—*waqbat*, The orifice of the ear; the socket of the eye.

وقت *waqt* (v.n. of وقت), Appointing a time; time season, hour, especially fixed for doing anything; opportunity; adversity, distress;—*waqt bar-khāst*, The time has come;—*waqt ba-waqt*, From time to time;—*waqt ba-ham bar-xadan*, To waste one's time;—*waqt bī-waqt*, Constantly, perpetually;—*waqtī roz*, Time of battle;—*waqtī saḡur-gāh* (*subḡ-gāh*), The time of the

morning dawn;—*waqtī gurg u mesh*, The first dawn, when black (the wolf) and white (the sheep) are mingled;—*waqtī ma'lūm*, Fixed time, i.e. the hour of death;—*waqtī nāzruk*, Delicate times;—*waqt nā-waqt*, Occasionally, without any stated time, in season and out of season;—*waqt u sāt*, A clepsydra; a sand-glass;—*waqt waqt*, Sometimes;—*waqtī*, Some time or other (m.c.);—*waqtī ki*, At the time when, when (m.c.);—*ān waqt*, At that time; in former times, once upon a time (mm.cc.);—*bī-waqtī-hā*, Presently, immediately;—*bī-waqt*, Untimely, ill-timed;—*kḡailī waqt*, A long time (m.c.);—*dar waqt*, Immediately;—*dar waqtī ḡajāt*, In time of need;—*hāch waqt*, At no time, never (m.c.);—*li 'l-waqt* (*lī waqtī-hi*), Opportunely, in time;—*yaumi waqtī ma'lūm*, The day of judgment.

وقتاً *waqt-an*, Sometimes.

وقت بینا *waqt-bīnā*, Observing time.

وقت شناس *waqt-shinās*, An astronomer, an astrologer, one who knows times and seasons.

وقتها *waqt-hā* (P. pl. of A. *waqt*), At times, ever and anon.

وقت یاب *waqt-yāb*, Finding an opportunity.

وقتتند *waqta'iz-in*, Immediately, then.

وقتی که *waqte ki*, Whensoever, at what time;—*lā waqte ki*, As long as; until;—*andak waqte-rā*, After a short time.

وقح *wuqh*, *wuquh* (v.n.), Being hard (a hoof); impudence;—*waqah* (v.n.), Being hard (a hoof); being shameless, impudent (a man); impudence, arrogance, audacity;—*waqih*, Impudent, immodest, shameless;—*wuquh* (pl. of *waqāh*), Hard hoofs or nails.

وقد *waqd*, *waqad* (v.n.), Being lighted, burning (a fire); lighting a fire; the heat of fire;—*waqad*, Fire.

وقدان *waqdān* (v.n. of وقد), Being lighted, burning (a fire).

وقد *waqz* (v.n.), Beating with violence, almost to death; leaving (one) fatigued or sick; quenching, calming, quieting; overcoming one (as sleep).

وقر *waqr* (v.n.), Burdening; heaviness; being deaf (the ear); making deaf; deafness; splitting or breaking (a bone);—*wigr*, Weight; a heavy burden (carried by an ass or a mule, *wisq* implying a camel's load);—*waqur*, Mild, modest, grave, sedate.

وقرة *waqra*, A carving-instrument.

وقری *waqrā*, Loaded (beast of burden);—*wagārī*, A shepherd; rich in flocks, especially by births; an owner of asses; a denizen of a large city.

وقس *wags* (v.n.), Excoriating, laying bare (a sore), taking off the scab; scab; obscenity, turpitude, baseness, the mention of anything shameful.

▲ **واقه** *waqah* (v.n.), Becoming effaced (*vestigee*); motion; chips for lighting a fire; name of a town in Yaman; also of a man.

▲ **واقه** *waq* (v.n.), Breaking the neck (of anybody); being broken (neck); blemish, defect, detriment, decrease;—*waqas* (v.n.), Being short (the neck); shortness of neck; chips or sticks for burning; any intermediate number of cattle between two numbers subject to taxation, on which intermediate number no legal alms or taxes are to be paid.

▲ **واقه** *waq* (v.n.), Striking (one), and throwing him down; treading (a cock); a large hollow in a mountain or hard ground where water collects.

▲ **واقه** *wiqān* (pl. of *waq*), Hollows in mountains or hard grounds where water collects.

▲ **واقه** *waq* (v.n.), Provoking, irritating; leading or throwing (one) into battle; sharpening (a sword, knife, or spear); a high place, a projecting part of a mountain; violence of heat; talk of various kind; respect, regard; [*waq' mihādan*, To esteem, to hold in consideration;]—*waqa'* (v.n.), Having (bare feet) hurt by stony ground; being worn thin (a horse's hoof); nakedness of feet; rocks, stones;—*waqi'*, Foot-sore from travelling over rough ground;—*wuqqa'*, Falling, alighting (birds).

▲ **واقه** *waqa'at* (pl. of the following), Accidents; battles.

▲ **واقه** *waq'at*, *waq'a*, Battle, combat, engagement, with shock succeeding shock; contingency, occurrence;—*wiq'at*, A (bird's) manner of alighting;—*waqa'at*, One stone.

▲ **واقه** *waqf* (v.n.), Standing, stopping, staying, halting, waiting; making a pause in reading; checking, stopping, pulling, or keeping back; endeavouring to understand, considering attentively; bequeathing for pious uses (as habitations for the poor, and books for the use of learned men); such bequest or legacy; continence, abstinence; firmness, constancy; a prison, restraint; punctuation; a pause; a bracelet of ivory;—*waqf dāshtan*, To hold as a bequest;—*waqf kardan*, To dedicate, consecrate.

▲ **واقه** *waqfat*, *waqfa*, Delay; stopping, retarding, respite, vacancy.

▲ **واقه** *waqfi*, Belonging to a pious bequest.

▲ **واقه** *waqfiyat*, *waqfiya*, The book wherein bequests are registered.

▲ **واقه** *waql* (v.n.), Climbing (a mountain); a dwarf palm-tree (the fruit of which is called *muql*); also its fruit when dry (when fresh it is called *bahsh*);—*waqal*, A stone, rock; stones, rocks;—*waqil*, *waqul*, (A horse) going well over rocks or up a hill.

▲ **واقه** *waql*, A medicine otherwise called *muql* (cf. preceding article).

▲ **واقه** *waqlat*, A single dwarf palm-tree.

▲ **واقه** *waqm* (v.n.), Prohibiting, preventing, restraining, checking, drawing the reins; oppressing, afflicting, grieving; stilling (a boiling pot); treading down, trampling upon, subduing, subjecting; being trodden (ground) and making bare of herbage by grazing.

▲ **واقه** *waqwāq*, Name of an island; also of a mountain where gold is said to be found in such abundance that the inhabitants make all their utensils of it; where the monkeys are taught to fetch wood and sweep the houses; and where there is a tree, the fruit of which resembles men and other animals; timid, pusillanimous.

▲ **واقه** *wuqūb* (v.n. of **وقب**), Setting, sinking below the horizon (the sun); being eclipsed (the moon); sunset; absence, concealment.

▲ **واقه** *wuqūhat* (v.n. of **وَح**), Being hard (a hoof); being shameless, impudent, brazen-faced.

▲ **واقه** *waqud*, Fuel; anything with which a fire is kindled;—*wuqud* (v.n. of **وقد**), Being kindled, burning (a fire); heat of fire; a burnt-offering.

▲ **واقه** *waqūr*, Grave; prudent, modest, mild, sedate.

▲ **واقه** *wuqūrat*, A sitting, remaining at home.

▲ **واقه** *wuqū'* (v.n. of **وَوَع**), Falling (into, or from its place); falling, alighting (a bird); falling (a spring-shower); happening, coming to pass, occurring; accident, contingency, occurrence, event; death, destruction; evidence;—*nādiru 'l-wuqū'*, Seldom happening, of rare occurrence.

▲ **واقه** *wuqū'i*, Reality.

▲ **واقه** *wuqūf* (v.n. of **وقف**), Standing still; remaining in the same place; checking, stopping, pulling, or keeping back; knowing, being aware of; informing, appraising; making a pause (in reading or speaking); experience, knowledge, practice; sense, understanding, wisdom; notice, information; conflict, engagement; a pause; stagnation; (pl. of *wāqif*) standers, bystanders;—*wuqūf yāftan*, To obtain a knowledge, receive information;—*ahli (shāhib) wuqūf*, Experienced, skilful, intelligent. The word is also construed with *uftādan*, *dāshtan*, &c.

▲ **واقه** *wuqūf-dār*, Informed of, knowing.

▲ **واقه** *wuqūfiyat*, Experience, knowledge.

▲ **واقه** *waqah*, *waqh* (?) (v.n.), Listening to, obeying.

▲ **واقه** *waqhat*, Obedience, attention to duty.

▲ **waqy** (v.n.), Taking care of, preserving, protecting, keeping one's self or garments clean; [*waqā-hu 'llāh*, May God preserve or protect him!]
—**waqīy**, **waqī**, One who keeps (a thing) out of harm's way; kept safe from injury or defilement;
—**waqīy**, **waqī** (v.n.), Being safe from injury; protection, preservation; abstinence, chastity; (pl. of the following) ounces, &c.

▲ **waqīyat**, **waqīya**, An ounce; a weight of 2½ lbs.; a weight of seven *misqāl* and forty *dirham*.

▲ **waqīh**, Impudent, barefaced.

▲ **waqīd**, Fuel.

▲ **waqīz**, Prostrate, thrown down; slow, inactive; heavy, dull; weak, emaciated.

▲ **waqīr**, **waqīrat**, **waqīra**, A large hollow on a mountain or a hole in a stone containing water; a mountain-tarn;
—**faqīr waqīr**, Poor.

▲ **waqīs**, One whose neck is broken.

▲ **waqī**, A large hollow in a mountain or hard ground where water collects;
—**yaumu 'l-waqī**, A day on which a memorable battle was fought amongst the Banū Tamīm and Bakr bin Wā'il.

▲ **waqī'**, Sharpened, whetted (sword, knife); worn (as a hoof by the stones); (a place) having many hollows filled with water.

▲ **waqī'at**, **waqī'a**, An accident, action, battle, combat, engagement, event; the shock or brunt of a battle; any cavity in which water collects (less than **waqī**, q.v. above); slander, disparagement; —**waqī'atu 'l-ismāin**, A fight between two, a duel.

▲ **wak**, A frog.

▲ **wak'** (v.n.), Leaning on a staff; —**wikā'** (v.n. of **wakī**), Binding or stopping the mouth of a bottle; a chain, or anything fastening the mouth of a bottle or the cover of a vessel; any vessel whose head is covered over; (met.) a miser.

▲ **wakkāb**, One who mourns much and often; name of a poet of the tribe of Huzail.

▲ **wikād**, A leathern strap or belt (especially one used to tie a cow when milking).

▲ **wikāf**, **wukāf**, The stuffing of a pack-saddle (for an ass); a pack-saddle; —**wakkāf**, Dropping much; who commits a crime, is possessed of a vice; an opponent, adversary.

▲ **wikāl** (v.n. 3 of **wakā**), Trusting to one, having mutual confidence; —**wikāl**, **wakāl**, Slowness, sluggishness (of a horse).

▲ **wakālat**, **wikālat**, Vicegerency; the office of substitute, agent, administrator, or plenipotentiary; embassy, agency, deputation; the business of a **wakīl**, attorneyship; standing security, bail; —**wikālati 'uḡmā**, The office of grand vizier.

▲ **wakālat-nāma**, A plenipotentiary commission, full powers; an ambassador's credentials; a power of attorney.

▲ **wakāna**, Part of a cluster of dates or bunch of grapes.

▲ **wakā'id** (pl. of **wikād**), Thongs, straps for tying and fastening.

▲ **wakb** (v.n.), Being erect, straight, standing upright; making a gradual progress; being assiduous; —**wakab**, Dirt, filth; blackness of ripe dates.

▲ **wakla** (probably for **wakā**, and related to **wakā**), A point or dot.

▲ **wakd**, Anything which one wishes to do and is solicitous about; —**wukd**, Study, endeavour; an act or deed; power, strength.

▲ **wakada**, (in Zand and Pāzand) A female.

▲ **wakr** (v.n.), Entering its nest (a bird); prancing (a horse); jumping, leaping (a boy); being swift of foot (a she-camel); filling (a bottle or vessel); a bird's nest (in a tree); —**wakar**, A prancing or ambling pace; —**wukar** (pl. of **wakr**), Birds' nests.

▲ **wakrat**, **wakra**, A nest.

▲ **waks** (v.n.), Striking with the fist; piercing, stabbing; beating off, repelling, driving away, burning (?); a dance.

▲ **waks** (v.n.), Being diminished, deficient; losing (in trade); diminishing, injuring; defect, detriment, diminution; the entrance of the moon into an unlucky constellation; the lunar mansion in which the moon is eclipsed.

▲ **wa kasrī**, And a fraction (speaking of periods of time).

▲ **wakshak**, The mastic-tree.

▲ **wakz** (v.n.), Beating off, thrusting away; being intent on, persevering; arranging, setting in order, adorning.

▲ **wak'** (v.n.), Striking, stinging (a scorpion), biting (a serpent); striking the udder of a sheep (with the hand when milking), or with the head (a lamb when sucking); —**waga'**, A deformity produced by the great toe overlapping the next one, or one finger another.

▲ **wak'ā'**, (A woman) deformed as described in the previous article.

▲ **wakf** (v.n.), Running (as the eaves of a house with rain-water); event, accident, issue, success; a sheet of dressed leather, which is spread as a table or tablecloth, or upon which people play at chess or draughts; —**wakaf** (v.n.), Practising iniquity; being culpable, blemished, or vicious; injustice, partiality, deviation, excess; crime, fault; stain, spot, blemish; the side of a mountain.

▲ **wakl** (v.n.), Entrusting (one's affairs to another); acknowledging one's own weakness, and confiding (in God);

being weak (a beast);—*wakal*, Weak, unequal to; one who commits his business to another to execute.

▲ *wakalā'* (pl. of *wakil*), Lieutenants, vicegerents, deputies, ministers, commissaries, delegates; attorneys;—*wakalā'i daulat*, Ministers of state;—*wakalā'i tarafain*, The plenipotentiaries of both sides;—*wakalā'i mu'āfa'a*, Pleaders in a case (especially before a court of appeal);—*wakalā'i millat*, The deputies of the people, the Commons (m.c.).

▲ *wakm* (v.n.), Teasing, vexing, making sad; becoming sad, afflicted, sorrowful, vexed; treading down or eating up (pasture); subduing, taming;—*wakam* (v.n.), Being sad; solicitude.

▲ *wakn* (v.n.), Sitting (as a bird upon her eggs); a sitting, session; a nest on a mountain or in a wall;—*wukn* (pl. of *wuknat*), Bird's nests; alighting places.

▲ *waknat*, *wakna*, *wuknat*, *wukna*, A nest on a mountain or in a wall; anything on which a bird perches.

▲ *wakwāk*, Timid, cowardly (cf. above).

▲ *wakūb*, (A doe or a she-camel) going quick with stretched-out neck;—*wukūb* (v.n. of *wakūb*), Being assiduous, attentive (to business); gradual progress.

▲ *wuqūd* (v.n. of *wakū*), Fastening (a saddle).

▲ *wukūr* (v.n. of *wakūr*), Entering its nest (a bird); jumping, leaping (a boy); filling (a vessel); (pl. of *wakūr*) nests.

▲ *wakūf*, (A she-camel) full of milk.

▲ *wakwak*, The bark of a dog.

▲ *wukūl* (v.n. of *wakūl*), Entrusting one's affairs to another, relying upon him.

▲ *wukūn* (v.n. of *wakūn*), Sitting (as a bird upon her eggs); (pl. of *wuknat*), nests.

▲ *waki'*, A bellwether or leader of a flock; hard, firm; strong, unbreakable (bottle); hardy, unsweating (horse); name of a learned man;—*galbi waqf*, A mind attentive to everything.

▲ *wakif* (v.n. of *wakif*), Dropping (as the eaves of a house with rain-water); oozing (water from anything).

▲ *wakil*, An ambassador, agent, deputy, vicegerent, lieutenant, commissary, factor, administrator, representative; an attorney, pleader, counsellor (at law); a governor, protector; God;—*wakilu 'd-da'wā*, An advocate, counsel, proctor, attorney-at-law;—*wakili kharj*, Master of a house, host, purveyor;—*wakili dar*, Confidential of a vassal at the court of his suzerain;—*wakili saltanat* 'alāya, The administrator of the exalted empire, i.e. prime-minister;—*wakil kardan*, To substitute, to declare one your representative, to appoint

an ambassador;—*wakili muṭlaq*, A plenipotentiary, procurator-general, absolute vicegerent;—*imrūs wakili khwud hastam*, To-day I plead my own case, I take my business in my own hands (m.c.).

▲ *wakili*, The office of a *wakil*.

▲ *wugāl*, A live coal.

▲ *wagar* (for *wa agar*), And if, although.

▲ *wa gar na* (for *wa agar na*), Otherwise; and if not.

▲ *wal*, A flower; a blossom; a vinebud;—*wil*, Independent, one's own master (see *wil* below);—*wil shudan*, To get loose, to become separated (m.c.);—*wil guftan*, To talk loosely or at random (m.c.);—*wil kardan*, To let loose, to let go, to dismiss (m.c.).

▲ *wilā*, *walā*, A thing, business; time;—*dar in wilā*, During all this time.

▲ *walā'*, Kindred, relationship; assistance; authority, power; nearness; the right and power exercised over one lately set free; freedom, liberty; friendship, love; assistants, friends;—*wilā'* (v.n. 3 of *wilā'*), Continuing, following without intermission; helping, befriending; friendship; continuation;—*'alā 'l-wilā'*, In uninterrupted succession, continuously.

▲ *walā'at*, Friendship, love; relationship, alliance.

▲ *wulāt*, in P. *walāt* (pl. of *wālī'*), Governors, presidents; judges; lords.

▲ *wallāj*, One who enters briskly.

▲ *walād*, Silken-stuff.

▲ *wilād*, *wilādat* (v.n. of *wilād*), Bearing children; birth;—*wilādi qafqāz*, Vladikaukas (m.c.);—*yaumu 'l-wilādat*, Birth-day.

▲ *wilāda*, A round bit of wood fastened to a spindle's neck to prevent the thread coming off.

▲ *wallās*, A wolf.

▲ *wilāf* (v.n. of *wilāf*), Flashing incessantly (lightning); running (as a horse) and putting down both the fore-feet at once; coming one after another (people); becoming familiar, intimate; being accustomed; being joined, united; claiming relationship; familiarity, friendship, society.

▲ *walāna*, *wilāna*, A wound.

▲ *wulānī*, New wine.

▲ *wilāv*, Divided, scattered about, separated.

▲ *walāyā* (pl. of *waliyat*), Governments, jurisdictions.

▲ *walāyat* (v.n. of *waliyat*), Helping, assisting; governing;—*walāyat*, *wilāyat* (v.n. of *waliyat*), Being master of, controlling; government, jurisdiction, dominion, power, authority; guardianship, tutelage, patronage; sanctity, holiness; mystical union with God effected by self-denial; a pro-

vince;—*wilāyat*, An inhabited country, dominion, district (in India, *wilāyat* usually means Europe or England; also Persia);—*wilāyati 'ahd*, Dignity of heir apparent;—*wilāyati qālū balā*, Faith, religious belief (in allusion to "they, i.e. mankind, said yes" to God's question "Am I not your Lord?", by which answer *balā*, "yes," they bound themselves, according to a Persian conceit, to a life of toil and misery, "*balā*"). See *الست* p. 93, and *rosi alast* under *روز* p. 592.

ا *wilāyat-satān*, A friend of God, saint, prophet (one who takes the kingdom).

ا *wilāyat-naward*, (a traveller through the land) A holy man, a saint.

ا *wilāyati*, European, foreign; Persian; civil (opp. to military, m.c.).

ا *wilāyati-khat*, A kind of Persian handwriting.

ا *walā'id* (pl. of *walīdat*), Girls; handmaids.

ا *walā* (v.n.), Striking (with a stick); writing or ratifying (an agreement, especially one weak and not binding); an agreement, compact, confederacy (especially involuntary, accidental, and not durable); a faint promise.

و *walaj*, *walj*, *wilj*, A quail.

ا *walaj*, A way through sands;—*wulaj*, A young eagle;—*wuluj*, Streets, squares; shores, coasts.

ا *walajat*, A cavern or similar place into which passengers retire to shelter themselves from rain.

و *walach*, *walch*, *wilch*, A quail.

و *walakh*, Name of a plant.

ا *wald*, *wild*, *wuld*, *walad*, A son, offspring; sons; [*waladu 'z-zinu'*, A bastard; a glow-worm; a moth;]—*wuld* (pl. of *walad*), Sons, children; (pl. of *walīd*), prolific, teeming;—*walad*, The offspring (of the brute creation) so long as they are unable to feed themselves;—*māl u walad*, Substance and children; things most highly prized.

ا *waladu 'z-zinā'-kush*, (glow-worm killer) Canopus.

ا *wildān*, *wuldān*, *wuldān* (pl. of *walīd*), Sons, children; servants.

ا *waladān* (P. pl. of A. *walad*), Sons.

ا *wal'* (v.n.), Telling a lie; restraining, hindering, prohibiting, forcing;—*wul'*, A lie, falsehood, deceit;—*wala'* (v.n.), Desiring eagerly; being given to, intent upon; the eager desire of one intent upon anything.

ا *wala'at*, *wala'a* (pl. of *walī'*), Liars;—*wula'at*, Desirous, greedy of what does not belong to or concern one.

و *wulghāna*, Rouge used by ladies.

ا *walq* (v.n.), Being expeditious,

active; being ready at falsehood; persevering in a journey or a lie; piercing slightly; striking (with a sword).

ا *wa lākin*, But, nevertheless.

و *walmashk*, Mastic-tree or fruit.

و *wil-go* (*gū*), Loose talk; absurd speech.

ا *wa lau*, At least; and if; even if, though, even should.

ا *walwāl*, Anxiety; anguish, vexation; the cry of one weeping or threatening;—*wilwāl* (v.n. of *و*), Howling, lamenting, crying; wail, lamentation.

و *walwālī*, (in the dialect of Samargand) Sheeps' chitterlings stuffed with meat and spices.

ا *wulūb* (v.n. of *و*), Arriving at, reaching; entering; going quick, making haste.

ا *wulūj* (v.n. of *و*), Creeping (into a hole), flying (to a den), entering;—*wulūj u khurūj*, Ingress and egress.

ا *walūd*, Prolific, teeming.

ا *wulūdāt*, Generation; nativity.

ا *walūdiyat*, Littleness, tenderness of age.

و *welosipēd*, Velocipede (m.c.).

ا *walū'* (v.n. of *و*), Desiring eagerly, being given to, intent on; desire, avidity; greedy.

ا *walwālāt*, *walwala* (v.n. of *و*), Howling, lamenting, crying; twanging (a bow-string); wail, lamentation; tumult, noise, confused murmur;—*walwala'i tufan*, The explosion of a musket;—*walwala'i kos u nafir*, Clang of drum and trumpet.

و *wala*, *walla*, Force, violence; blamishment; anger, rage; a distressed lover (cf. the following).

ا *walah* (v.n.), Being frightened; being sad, afflicted, sorrowful, distracted, or impatient from love or grief; fear; terror, grief, perturbation of mind, stupor.

ا *walhān*, Astonished, stupefied, confounded, dejected, distracted with terror or grief; mad with love;—*walahān* (v.n. of *و*), Being sorrowful, distracted, impatient from love or grief.

و *walah-zada*, A lover hardly used and ill-treated;—*wala-zada*, Angry, passionate, furious.

ا *walīy*, in P. also *walī* (v.n. of *و*), Being near, neighbouring, contiguous, joining; the falling of the second rain, i.e. following the *wasmī* or spring-rain; nearness; (fem. *walīyat*, *walīya*) a favourite of God or the king; a sincere friend; a helper, guardian, defender; a prince, lord, president, governor, judge; a servant, slave; a saint, a holy man; a proper name;—*walīyu 'l-jūd*, Lord of liberality, i.e. God;—*walīyu 'd-dam*, The next of kin (as blood-avenger);—*walī'i ba'id*, A guardian of a more distant degree than a

father, brother, or uncle;—*walī'i jināyat*, The next of kin entitled to exact retaliation for offences;—*walī'i khudā*, A friend of God, a holy man;—*walī'i 'ahd*, Heir-apparent, destined or acknowledged successor; a vicegerent; crown prince (m.c.);—*walī'i 'ahd kardan*, To nominate or declare a successor to a kingdom;—*walī'i kāmīl*, A perfect saint;—*walī'i ni'mat (waliyu 'n-ni'am)*, The lord of beneficence, i.e. the master of a feast, the landlord; a benefactor, lord, master; a title of respect by which a father is addressed;—*walī walī-rā shīnāsād*, Friend knows friend, birds of a feather flock together.

ا ولی *wale* (for *wa-lek*, *wa-lekin*), But, yet, however, for all that.

ا ولی *waliyat*, Government, jurisdiction; a province.

ا ولی *waliy*, Mixed up with things of a different kind.

ا ولی *waliyat*, *waliya*, in P. also *walīcha*, An intimate, confidential friend (especially not of one's own people); near, adjacent.

ا ولی *walīh*, pl. of—

ا ولی *walīhat*, *walīha*, in P. also *walīha*, (confounding the word with *walīha*), A corn-sack; a large basket or hamper.

ا ولی *walīd*, A son, lad, child; a servant;—*ummu 'l-walīd*, The mother of children, i.e. a hen.

ا ولی *walīdat* (fem. of *walīd*), A girl; a handmaid; born amongst the Arabians.

ا ولی *walīs*, *walīsa*, *wilīsa*, Good, fair.

ا ولی *walī'*, Unblown flowers of palm-trees.

ا ولی *walī 'ahdī*, Heritage, the state of being an heir-apparent; deputyship.

ا ولی *walīf* (v.n. of *walī*), Flashing incessantly (lightning); running, and putting down both the fore-feet at once (a horse); coming one after another (people); being familiar, intimate.

ا ولی *wa-lek*, و لیکن *wa-lekin*, But.

ا ولی *walīmat*, A banquet; a marriage-feast;—*walīmatu 'l-khitān*, A circumcision-feast.

ا ولی *wilīn*, Ringworm, dry scab.

ا ولی *walī-ni'matī*, Beneficence (m.c.).

ا ولی *wam'* (v.n. of *wam*), Making a sign; a nod, sign.

ا ولی *wamad* (v.n.), Being extremely hot (night); intense heat in a still, sultry night; anger, passion, rage; nocturnal dew rising from the sea;—*wamid*, fem. *wamidat*, *wamida*, Hot, warm, also dewy (night).

ا ولی *wamadat*, Intense heat of a still, sultry night.

و *wamar*, Besides, moreover.

ا و *wamz*, ومان *wamāzān* (v.n. of *wamz*), Gleaming, flashing slightly (lightning); when spreading wide it is called *khafw*; when it seems to pierce the clouds in perpendicular bolts it is expressed by *'aqīqat*.

ا و *wamq* (v.n.), Loving, liking; love.

ا و *wamīdan*, To cut into small pieces; to splice or join a broken rope without a knot; to be hollowed, excavated, or dug out; to rub; to blow into, puff up.

ا و *wamīz*, Slight flash (of lightning).

و *wan*, Like, resembling; pure; sincere; a kernelled fruit called in Arabic *al-habbatu 'l-khazra'*; but, yet, however; (in Kathay) ten thousand years; (S. *vana*) a wood, forest; a cymbal;—*wann*, in P. also *wan*, Weakness, languor, fatigue; a musical instrument played with the fingers, cymbals, castanets; name of a town.

ا و *wanā*, A turtle-dove, wood-pigeon.

ا و *wanā'*, Labour, tail; languor, lassitude.

ا و *wanāna*, A kind of round cake.

ا و *wanj*, A sparrow;—*wanaj*, Ugly; unpleasant, morose.

ا و *wanaj*, A stringed instrument; a lute.

ا و *wanjnah*, Sweet basil.

و *wand*, Experiment, proof; labour, toil; praise; a vessel, vase, cup; (in composition = *مند* q.v. 1325) possessed of, as:—*darulatwand* for *darulatmand*, Rich, a rich man.

ا و *wandā*, (in Zand and Pāzand) A wish, desire.

ا و *wan-dāna*, The seed of the *wan*-tree (see *و* above).

ا و *wandsār*, The centre of a circle.

ا و *wanadik*, Venice; Venetian state.

ا و *wanda*, Cresses.

ا و *wandidād* (Z. *vi-daēva dāta* "given against the demons"), Name of the twentieth book of the Zand treating of the repulse and exorcism of evil spirits.

ا و *wandīdan*, To labour, to toil.

ا و *wan-zhad*, Gum of the *wan*-tree.

ا و *winsēn*, Vincennes near Paris (m.c.).

ا و *wanak*, An animal smaller than a cat, of a dusty colour, without a tail (= A. q.v.).

ا و *wankūl*, Wanting, necessary, required.

ا و *wanki*, Nay, but (= *ا* *q.v.* p. 198, *wan* probably being a dialectical form of *bal*, by the respective interchange of liquids and labials).

ا و *wang*, *wing*, Empty, empty-handed; poor, destitute; echo, noise (cf. *ا* *q.v.* p. 152); ugly.

ا و *wanmashk*, Gum of the tree *wan* or *ban*.

وانگ *wanang*, A line upon which grapes are hung; the top of a bunch of grapes; also the stalk; the tendril of a vine.

وانگ *wang-wang*, *wing-wing*, A confused noise, hum, buzz.

وانی *wanā*, *wany*, *wunty* (v.n.), Being sluggish, dull, heavy, slothful, listless; languor, lassitude, listlessness; labour, toil.

وانی *wanyat*, *winyat* (v.n. of وانی), Being torpid, languid, slothful, slow, fatigued; delay, slowness, languor, lassitude;—*bi-lā winyat*, Without delay.

وانیک *wanikad*, وانیک *wanishad*, Gum of the tree *wan*.

وانیک *wanizha*, Pure frankincense.

وانیس *wēnis*, Venetia (m.c. from Fr. or E.).

وانیم *wanīm* (v.n. of وَنِم), Muting (a fly); the excrement or mark of a fly.

وَا *wawā*, A good omen, happy presage.

وَا *wa-wale*, But, yet, however (= وَا q.v.).

وَا *wah*, Strange! would to God! alas! have a care! (See وَا, above.)

وَاهَب *wahhāb*, وَاهِبَة *wahhābat*, *wahhāba*, A giver, one who bestows; liberal, munificent; an epithet of God.

وَاهِبِي *wahhābi*, A follower of the sect founded by 'Abdu 'l-Wahhāb (a very puritanical body of Muslims).

وَاهِبِيَة *wahhābiyat*, Extreme liberality;—*wahhābiya*, The sect of the Wahhabis (see the preceding article).

وَاهَج *wahhāj*, Burning, flaming, blazing, flashing; raging.

وَاهِد *wihād* (pl. of *wahdat*), Valleys, low grounds;—*tilāl u wihād*, Hills and dales.

وَاهَفَة *wihāfat* (v.n. of وَاهَف), Having charge of a temple;—*wihāfat*, *wahāfat*, The office of a person who has charge of a temple.

وَاهَم *wahhām*, Suspicious, distrustful; a sceptic, a doubter.

وَاهَب *wahb* (v.n.), Excelling in a contest concerning liberality;—*wahb*, *wahab* (v.n.), Giving, bestowing; pardoning, forgiving;—*wahab*, A gift.

وَاهِبِي *wahbī*, Bestowed by God.

وَاهَج *wahj*, وَاهَجَان *wahajān* (v.n. of وَاهَج), Burning; heat of fire.

وَاهِد *wahd*, وَاهِدَة *wahdat*, *wahda*, A valley, hollow, declivity.

وَاهِر *wahr*, وَاهِرَة *wahra*, Name of a country.

وَاهَز *wahz* (v.n.), Trampling upon, beating (a path); striking with the fist, striking hard; repelling; exciting, stimulating.

وَاهَس *wahs* (v.n.), Behaving haughtily or injuriously to friends; trampling, treading under foot; detraction, slander; machination, perfidy.

وَاهَشَة *wahshat* (Z. *vohu-kshattrā*), Name of the fourth of the five embolismal days added to the Persian year.

وَاهَس *wahs* (v.n.), Breaking; treading

under foot; throwing with violence, dashing on the ground; castrating.

وَاهَا *wahā*, Low grounds; name of a garden in Ta'if, formerly belonging to 'Amr bin al-'Ās.

وَاهِطَة *wahīṭat*, *wahṭa*, Low ground.

وَاهَف *wahf* (v.n.), Putting forth leaves (a tree), flourishing (as plants); having the care of a temple; approaching, drawing near; presenting itself, appearing; happening.

وَاهِفَة *wahift*, Name of one of the embolismal days added to the Persian year (evidently misreading for وَاهَشَة q.v. above).

وَاهِفِيَة *wahfiyat*, *wihifiyat*, The office of one who has the charge of a temple.

وَاهَق *wahq*, *wahag*, A noose thrown to catch men or animals, a lasso; a long rope for tethering cattle.

وَاهَل *wahl*, Applying one's mind to anything, though wishing to do another; conjecturing, supposing; afraid, timid, frightened;—*wahal* (v.n.), Being weak, timid, terrified; committing an error, making a slip; forgetting, blundering; fear, terror; mistake; forgetfulness;—*wahil*, Languid; weak, timid, frightened; trembling.

وَاهِل *wuhl*, Any coniferous tree.

وَاهَلَة *wahlat*, *wahla*, Fear, terror;—*aw-wala wahalat-in* (*wahla*), First, before all, first of all.

وَاهَم *wahm* (v.n.), Thinking, turning anything in one's mind, imagining, persuading oneself; conceiving a false idea; mind, sense; opinion, conjecture; suspicion, doubt, scruple, caution; fear, distrust; anxiety, apprehension; malevolence; a wide or clear road, highway; [*wahm kardān*, To imagine, suspect;—*qūwātī wahm*, The intellectual faculty, power of imagination;]—*waham* (v.n.), Making a mistake (in reckoning); wishing ill;—*wuhum* (pl. of *wahm*), Highways.

وَاهَمَد *wahmad* (from the obsolete verb *wahmīdan*), He fancies, thinks, imagines.

وَاهْمَنَک *wahmnāk*, Frightened, fearful, trembling; suspicious, scrupulous; terrific.

وَاهْمَنِش *wahmanish*, (in Zand and Pāzand) Anyone whose heart is right with God.

وَاهِمِي *wahmī*, fem. وَاهِمِيَة *wahmīyat*, *wahmīya*, Imaginary, conjectural.

وَاهِمِيَات *wahmīyāt* (pl. of the preceding), Uncertain or imaginary things, conjectures, chimeras.

وَاهِمِدَن *wahmīdan* (obsolete), To think, opine, fancy (see وَاهَمَد above).

وَاهَن *wahn* (v.n.), Weakening, enervating; entering on the midnight hour; midnight, or the hour after it; a thick-bodied camel;—*wahn*, *wahan* (v.n.), Being weak, unequal to; weakness, imbecility; baseness.

وہنگ *wihang*, A ring on a rope, by means of which burdens are fastened upon camels; a wooden stirrup; a noose for catching man or beast, a lasso; a fattening grain which women eat; a single draught of water.

وہوب *wahūb*, Liberal, munificent.

وہوم *wuhūm* (pl. of *wahm*), Highways; large tractable camels.

وہی *wahy* (v.n.), Being broken, torn, burst, split (a leathern bottle); being weak, languid, listless; being destitute of abilities or reputation, being or becoming worthless; a rent, fissure, crack.

وہج *wahj*, Heat, sultriness; a blaze.

وہیف *wahif* (v.n. of *وہف*), Producing leaves, flourishing (a tree).

وی *wai*, A part, quantity; a fold; woe! ah! alas! [*dah-wai*, Ten-fold;—*sad-wai*, A hundred fold;]—(for *و* *o*), He; [*wairā*, Him, to him;]—*wī*, Root, origin; (for *bī*) without, as: *wī-wīb*, Faultless.

ویب *waiḅ*, Fy upon, woe to (you, &c.)! (= *ویل* q.v. below).

ویشار *waiṣar*, *waiṣir*, A white rose.

ویجک *wijak*, Pure, clear.

ویح *waiḥ*, Oh! (in pity); woe be to (you)! bravo! well done!—*waihak*, Woe to you! alas for you! O fortunate!

وید *wid*, *waid*, Lost; little, few, not much; aid, help, remedy; anything of an astringent or styptic quality;—*wed* (S. *veda*), The Hindū Scriptures.

ویدا *widā*, *waidā*, Little, not much, few; lost; found, recovered, come to light (cf. *پیدا* p. 264); pain, sorrow.

ویدانک *wedānak*, Unconnected; not brought to a conclusion.

ویدستار *widastar*, The heaver (cf. *بیدستار* p. 218).

ویدن *widan*, *waidan*, To seek for help, to apply a remedy; to lose; to seek.

ویدہ *waida*, *wida*, One who seeks a remedy.

ویدی *widī*, The leprosy.

ویدیدن *waididan*, To be lost; to diminish, injure; to seek and apply a remedy.

ویزی *wizī*, Leprosy.

ویر *wir*, Mind, intellect, reason; interrogation; recollection; by heart; a friend; a groan, lamentation; custody, preservation; name of a village; [*ba-wir dāsh-tan*, To recollect;]—*wer*, A fool.

ویرا *wai-rā* (for *o-rā*), Him, to him;—*wirā*, One who remembers, a learner; a lord; a keeper.

ویراف *wirāf*, The father of the prophet Ardā.

ویران *wirān*, *wairān*, *werān*, Desert, desolate, ruined, depopulated;—*werān kardan*, To lay waste, destroy, depopulate.

ویران شہر *wirān-shahr*, Name of a place celebrated for its saffron.

ویرانگار *werāngar*, Ruinous, destructive.

ویرانہ *wirāna*, *wairāna*, *werāna*, Desolate; a solitude, a place full of ruins.

ویرانہ زار *wirāna-zār*, A place full of ruins.

ویرانہ نشین *wirāna-nishin*, Inhabiting a desert or desolate place; a hermit.

ویرانی *wirānī*, *wairānī*, *werānī*, Desolation, depopulation, delapidation, ruin.

ویرج *wiraj*, Galangale, sweet-scented flag.

ویردی *wirdī*, Given, bestowed.

ویرہ *wirū*, *wirā*, *wirū-wirā*, Recollection.

ویرویر *wirwir*, Frequent interrogation.

ویرہ *waira*, Any plant not having an upright stem (as a melon); any parasitical plant, ivy; fy!

ویری *wiri*, The leprosy; cloth.

ویر *weh*, Sincere, unmixed; pure, clear; the purest part of anything; neat wine;—*dosti wezha*, A sincere friend;—*raughani wezha*, Purified fat or butter;—*shiri wezha*, Unmixed milk.

ویرش *wezhih*, Sanctification, holiness, purity.

ویرگان *wezhaḡān*, Intimate, chosen friends.

ویرہ *wezha*, = *ویر* q.v. above;—*ba-wezha*, Particularly, especially.

ویرگی *wezhaḡī*, Purity.

ویرگیلان *wizhīlān*, The "Vigilant" (m.c.).

ویریدن *wizhīdan*, To purify, clarify; to become purified.

ویرس *wais*, Indigence; anything one desires; contempt, exclamation of pity, or approbation.

ویرس *wis*, Like; name of the mistress of Rāmīn.

ویرستول *wistul*, The river Vistula (m.c.).

ویرسہ *wisa*, Good; abomination; like, resembling; name of the mistress of Rāmīn; also of the father of Pirān, Afrāsyāb's commander-in-chief;—*wisa dāsh-tan*, To detest;—*wisa kardan*, To render abominable.

ویرش *wesh*, Much, more; good, best, &c. (= *ویرش* q.v. p. 221).

ویرشاندن *wishānīdan*, To assemble, convoke.

ویرشال *waishal*, Name of a disease.

ویرشہ *wesha*, A forest, wood (cf. *بیرشہ* p. 221;—*wisha*, Ivy).

ویرشیدن *weshīdan*, To assemble; to make a bed, spread a cloth.

ویرشیدہ *weshīda*, Spread out, made (bed); exalted, raised; twisted, involved.

ویک *wik*, Bravo! fy! out upon! oh! (an interjection of pity).

ویکان *waikān*, Oh! alas!

ویل *wail* (v.n.), Paining, afflicting; woe to (you)! fy upon (you)! an affliction, misfortune; punishment, torment; the gate of hell; also name of a valley, river, or well there;—*wailak*, Woe to thee!—*waila-hu*, Woe to him!—*waili*, Woe is me!

ویل *wil*, *wail*, Victory, success, happy issue; superiority; bravo! = *ویر* q.v. above;—*wil* (pronounced *wēl*) *kardan*, To let loose,

let go, set free (m.c.); — *wil-am kun*, Leave me alone (m.c.).

وہلن *welān*, Anything having a beginning and an ending, but no middle; incomplete.

وہلانی *wailānj*, Sweet.

وہلاہا *willā-hā*, Villas (m.c.).

وہلا *wailat*, *waila*, Woe! alas! disgrace, ignominy; cry, clamour.

وہل کش *wail-kash*, Vindictive.

وہلا *wila*, Victory; fortitude; clamour, great noise; a clew of cotton-thread.

وہم *wim*, A wash for walls.

وہن *win*, Black grapes; colour.

وہن *win*, Vienna (G. Wien, m.c.).

وہند *winad* (for *binad*), He sees.

وہندانک *wenadānak*, A bladder of musk.

وہو *wayo*, *wiyo*, A bride.

وہہ *waih*, Be of good cheer! come on! (a particle of invitation).

وہہند *waihand*, Name of a city in Kanda-hār.

وہید *wa'id*, A loud sound or voice; a slow, gentle pace.

وہیدہ *wa'idat*, *wa'ida*, (A girl) buried alive.

ویس *wiyis*, Like, resembling.

ہ

ہ (called *hā'i hawwas* or *hā'i mudawwara* "round *hā*"), the thirty-first letter of the Persian-Arabic alphabet, signifies five in arithmetic, and denotes in almanacs Thursday and the sign Virgo, also the planet Venus and the moon when bright. It is a slight aspirate, like the *h* in "hope," either of guttural origin, as in *mih*, corresponding to the Greek *méyas*, or in *dah*, G. *deka*, &c., whence the frequent change of the *h* at the end of Persian nouns into *g* before the plural termination *ān* and the diminutive affix *ak* (زندہ *zinda*, pl. زندگان *zindagān*; جامہ *jāma*, dim. جامک *jāmak*), and the substitution of *ق* in Arabic for the final *ه* in Persian (A. فستق = P. پسته); or it is of dental origin, as in *māh* "moon," S. *māsa*; مهر *muhr* "seal," S. *mudrā*; گاہ *gāh* "place," Z. *gātu*. Lastly, it is originally labial, as in *kāh*, compared with Zand-Pāzand کوب *kop* and A. قاب *qāf*, کوف *kūf* in کوفہ *kūfat*. Accordingly we find it interchangeable with *و*, *ز*, *ج*, *خ*, *س*, *ف*, *ق*, *ک*, *و*, and *ی*. In Persian *ه* is of two kinds: manifest or sounded (*zāhir*), and concealed or mute (*makhfi*). The former is enunciated whether preceded by *fathah*, *zammah*, or *kasrah*, as *rah* "a road," *anduh* "grief," *farbīh* "fat" (pl. *rahhā*, *anduhhā*, *girihhā*). In the diminutive it is marked with *fathah*,

as *rahak* "a little road," *anduhak* "a trifling sorrow," *girihak* "a small button." When taking the *izāfah* it is marked with *kasrah*, as *rahi man* "my road," *anduhi man* "My sorrow," *girihi man* "my button." Mute *ه* occurs principally in four kinds of words; (1) in nouns bearing a resemblance or relationship to another object, as *dasta* "a handle," from *dast* "the hand," &c.; (2) in the past active participle, or the simple passive participle, as *kushla* "having slain" or "slain," &c.; (3) in adjectives, specifying time, which are formed from the words *sāl* "year," *māh* "month," *ro* "day," and *shab* "night," as *yak-sāla* "yearling," *du-māha* "bi-monthly," *har roza* "daily," *chahār-shaba* "quadri-nocturnal, every fourth night"; (4) in all those Arabic feminines, terminating in *ة*, whose *ه* has not in Persian changed to *و*, that is, roughly speaking, in feminine adjectives, and such nouns as are not abstract substantives. In the plural of such words the *ه* is generally, but by no means necessarily, dropped before the termination *hā*, as *khāna-hā* "houses," &c.; while before the termination *ān* it is changed to *g*, as *āhū-bara* "fawn," pl. *āhū-baragān*. When taking the sign *izāfah* the sign *hamsah* is placed over it, pronounced with *kasrah*, although the latter sign is not expressed in writing, as *هائے من* *khāna'i man* "my house." For further particulars consult the Grammar.

ه *hā*, Have a care! be ready! here! behold! whether? is it so? a slap on the face; white on a bird's face; the plural termination, formerly mostly of things inanimate, as *sang* "a stone," *sang-hā* "stones," while the plural of animated beings was generally (not exclusively) formed by *ān*, as *ādami* "man," pl. *ādami-yān* "men, mankind." In modern Persian, however, the ending *hā* has almost entirely superseded *ān* both for inanimate and animated beings.

ها *hā*, (the 3rd pers. sing. of the affixed pronoun) Her, to, of, from, or by her; (referring to broken plurals) theirs, &c.; (interjection) lo! behold! take! (particle of swearing) by, as: [*lā hā'llāhi*, Not, by God!]-*hā*, Take! give! grant! name of the letter *ه*.

هائده *hābidat*, *hābida*, A woman who gathers colocynth or the seeds thereof.

هابر *hābir*, (A blow) which cuts asunder and divides, so that one part falls, or which cuts off a large piece of flesh.

هابش *hābish*, One who collects much.

هابشه *hābishat*, *hābisha*, A crowd just assembled.

هابه *hābiṭ*, Falling, descending; a faller.

حابی *hābiḡhī*, Real, true.
آ حابیل *hābīl*, Abel, Adam's son.
آ حات *hāti*, Give! grant! let it be so!
آ حاتف *hātīf*, One who cries aloud; an encomiast, praiser; a voice from heaven, or from an invisible speaker; a secret monitor, guardian angel.
آ حاتل *hātīl*, **حاتن** *hātīn*, (A cloud) raining incessantly, but in small drops.
حاتی *hātī*, Name of a people in Tūrān.
آ حاجر *hājar*, Hagar the mother of Ishmael;—**هاجر** *hājir*, Elegant, excellent (thing); delirious, speaking foolishly or deliriously; emigrating; name of a tribe.
آ حاجرة *hājirat* (fem. of the preceding). Vain, foolish; obscene, profane, or malevolent discourse; the sultry afternoon-heat.
آ حاجر *hājirī*, A citizen of Hajar in Arabia Felix; good, excellent.
آ حابس *hājis*, (A thing) recurring to the mind.
آ حاج *hājī*, Asleep, sleeping.
آ حاجن *hājīn*, A girl married prematurely; any animal brought too early to the male; a tinder-box not striking fire at once.
آ حاجی *hājī*, A satirist; one who spells.
آ حاحانیدن *hāchanīdan* (caus. of the following), To cause to seize, wither, &c.
آ حاحیدن *hāchīdan*, To seize, carry off; to dry, wither; to be or to grow cold.
آ حاکتور *hākhūr*, Part, portion (doubtful; see **هائمتور** below).
آ حد *hadd*, Sound, especially the roaring or murmuring of the sea.
آ حادة *hāddat*, *hādda*, Thunder.
آ حادخت *hādūkh* (Z. *hadhaokhta*), Name of the 22nd chapter of the Zand.
آ حادر *hādir*, One who permits the effusion of blood with impunity; vile, contemptible; useless; braying (camel); (milk) turning thick at top when it sours.
آ حاديرة *hādirat*, *hādīra*, Braying (she-camel).
آ حادریش *hā-darwish*, A desert in Turki-stān.
آ حادف *hādīf*, One who enters, who approaches.
آ حادفة *hādīfat*, *hādīfa*, A body, crowd of people.
آ حادل *hādīl*, Pendulous (lip); pendulous-lipped.
آ حادم *hādīm*, A demolisher, marrer, destroyer;—**آ حادیمو** *'l-lazzāt*, (Death) the destroyer of delights.
آ حادوری *hādūrī*, Name of a sect of beggars.
آ حادوریان *hādūrīyān* (pl. of *hādūrī*), Bold, sturdy beggars, destitute vagrants whom the police keep off the roads.
آ حادی *hādī*, A kind of stone, which whoever keeps by him, the dogs will not bark at him.
آ حادی *hādī*, A director, leader, guide; one who enjoys rest or peace; the neck;

head or point of an arrow; an ox in the centre of a threshing-floor, round which the other oxen move when treading out the grain;—**آ حادی** *'s-sabīl* (*ṭariq*), The guide to the way (of salvation), i.e. God;—**آ حادی** *'i subul*, A guide of the ways, i.e. Muhammad;—**آ حادی** *'i mahdī-ghulām*, Name of Muhammad.
آ حادیة *hādiyat*, *hādiya*, The leader of a flock; a stick, staff.
آ حاذا *hāzā*, This. (See **آ حاذل** below).
آ حاذل *hāzil*, Midnight; also the beginning or remainder of the night.
آ حار *hār* (S. *hāra*), A row, rank, line, string; a string of pearls; a necklace; a wreath, chaplet; a pearl; anything well arranged; the neck; the bones in the neck of any animal; (perhaps contraction of A. *mihār*) a piece of wood put through a perforation in a camel's nose to guide him by; excrement; putrid flesh; astonished, stupefied; unfortunate, distressed; foolish, weak, silly; silent;—**آ حار** *kardan*, To turn (a person's) head (m.c.).
آ حار *hār*, Weak with age or infirmity;—**آ حارر**, The squalling of a cat.
آ حارب *hārp*, A harp (m.c. from E.).
آ حاران *hārān*, Haran, Terah's son, brother of Abraham and father of Lot.
آ حارب *hārib*, Flying; a fugitive; one who returns from watering;—**آ حارب** *shudan*, To fly, to shun;—**آ حارب** *mā la-hu qārib wa lā hārib*, None approaches him and none shuns him, he is neither loved nor feared, he is of no account.
آ حارپا *hār-pā*, Name of a prickly little fish.
آ حاراد *hārād*, Name of the 25th of the month.
آ حارش *hārish*, Vanity, vain-glory, boasting.
آ حارم *hārim*, A camel feeding on the plant **آ حرم** q.v. below.
آ حارو *hārū*, Hero, the mistress of Leander (see **آ اندروسی** p. 109).
آ حاروت *hārūt*, Name of an angel, who, together with another named *Mārūt*, having severely censured mankind before the throne of God, was sent with him down to earth in human shapes to judge of the temptations to which man is subject. They could not withstand them: they were seduced by women, and committed every kind of iniquity; for which they were suspended by the feet in a well in Babylon, where they are to remain in great torment till the day of judgment. They are said to be teachers of magic to man. (See **آ ماروت** p. 1140.)
آ حاروت فن *hārūt-fan*, A skilful magician.
آ حاروتی *hārūte*, A magician like *Hārūt*;—**آ حاروتی**, Magic, incantation, sorcery.
آ حارون *hārūn*, Aaron, brother of Moses; a refractory horse; chief, leader; a mes-

senger, courier; helplessness, indigence; astonishment; amazement;—*hārūni asilā-na'i gardūn*, The courier of the court of heaven, (met.) the moon;—*hārūnu 'r-rashīd*, Name of the fifth caliph of the house of Abbās, and twenty-fourth from Muhammad. He reigned from A.D. 786 till 808.

هارونی *hārūne*, One like Aaron;—*hārūnī*, Watching, keeping guard (as Aaron in the absence of Moses).

هارونیدن *hārūnīdan*, To be at a loss, confounded, distracted.

هاری *hārī*, A doer of every kind of dirty work, a sweeper.

هار *hās*, A curling lock.

▲ هار *hāzz*, Shining, glittering (star).

▲ هازل *hāzil*, Facetious; a joker, jester.

▲ هازم *hāzim*, One who depresses, oppresses, or puts to flight.

▲ هازمات *hāzimat*, *hāzima*, Misfortune, calamity.

هاری *hāziyā*, = هاری q.v. above.

هاز *hāzh*, Clamour, loud exclamation, sound; afflicted, mournful, penitent; astonished; dumbfounded with amazement; stupid; poor; abject, vile, bad; ugly; silent from love.

هاز *hāzhū*, Astonished, stupefied; abject, vile, poor; ugly.

هازهیدن *hāzhūyīdan*, To be distracted, at a loss, confounded.

هازه *hāzha*, = هاز q.v. above.

هازیدن *hāzhīdan*, To weep, cry; to look.

هاس *hās*, Too, also, likewise; dread, fear.

▲ هاشم *hāshim*, Who breaks bread into broth; surname of an ancestor of Muhammad, on account of his doing so for the benefit of the poor at the time of a great famine.

▲ هاشمات *hāshimat*, *hāshima*, A wound or contusion breaking a bone without shivering it.

▲ هازب *hāzib*, Wetting rain; rain falling in large drops.

▲ هازم *hāzim*, Soft, loose; digestive; purgative.

▲ هازوم *hāzūm*, Medicine, or anything promoting digestion; one who puts up with an insult.

▲ هازل *hāzil*, Incessant and small (rain); a cloud raining continuously.

▲ هائی *hāfi*, Starving, famished (man).

▲ هازل *hāqil*, A male mouse.

▲ هاک *hak*, (in Zand and Pāzand) A bird's egg.

▲ هاک *haka*, Take!

▲ هاکرا *hakra*, هاکلا *hakla*, A stutterer.

▲ هاکرل *hakul*, Ratsabane.

▲ هال *hāl*, Quiet, firmness, establishment; patience; the goal in the game of bandy; the lesser cardamom.

▲ هال *hāl*, Posterity.

▲ هالب الشعر *hālību 'sh-sha'r*, The coldest days of winter.

▲ هاله *hālat*, *hāla*, A halo round the moon; name of the wife of Abdu 'l-muttallib.

▲ هالغ *hālī*, Very impatient, eager, greedy; swift-paced (ostrich).

▲ هالک *hālik*, Perishing, in the state of being destroyed or killed; destructive;—*hālik shudan*, To perish.

▲ هالکی *hālikī*, A blacksmith; a polisher.

▲ هالوجین *hālujīn*, A swing.

▲ هالوک *hālūk*, A mouse.

▲ هاله *hāla*, A halo round the moon (see هاله above, and cf. G. ἅλως); construed with *afgandan*, *bastan*, *zadan*, &c.; a bad fellow, corrupter, destroyer, author of evil; colour; at ease, at rest; quiet, easy; a sort of wood of which lamp-wicks are made.

▲ هالوار *hālāwār*, Circularly (like a halo).

▲ هام *hām*, *hāmm* (P) (pl. of *hāmat*), Heads; chiefs; owls.

▲ هامال *hāmāl*, Of the same mind, unanimous, similar, uniform; a companion, equal, peer; concord, harmony. (See همال below.)

▲ هامان *hāmān*, Name of Abraham's brother; name of Pharaoh's vizier; name of a place in Kirmān where Shāh Ni'matu 'llāh Walī is buried.

▲ هاماوران *hāmāwar*, هاماوران *hāmāwardān*, Syria; Yaman.

▲ هامات *hāmat*, The head of any animal; the chief of a people, family, or tribe; an owl;—*hāmmat*, *hamīm*, A stinging reptile; beasts, cattle.

▲ هامد *hāmīd*, fem. هامیده *hāmidat*, *hāmīda*, Worn; obsolete; black, changed, withered (plant); barren (place); extinct (fire).

▲ هامیر *hāmīr*, (A cloud) pouring down rain.

▲ هامراره *hām-rāh*, A companion, fellow-traveller.

▲ هامرز *hāmārz*, (in Pehlevi) Rise up.

▲ هامز *hāmīz*, A defamer (male or female); winking; making a sign with the eye.

▲ هامش *hāmīsh*, Margin of a book.

▲ هامیل *hāmīl*, Unanimous, like, uniform.

▲ هامل *hāmīl*, (A camel) feeding at large night and day.

▲ هامیلات *hāmīlat* (pl. of the preceding), Camels feeding at large night and day.

▲ هامون *hāmūn*, A plain; hard level ground.

▲ هامواره *hāmwār*, هامواره *hāmāwāra*, Smooth, even, level; always, continually; eternity, perpetuity.

▲ هاموم *hāmūm*, The melted fat of a camel's hump; hump of a camel.

▲ هامون *hāmūn*, A plain; level ground; a desert;—*dasht u hāmūn*, A desert and extensive plain.

لورد *hāmūn-naward*, A traveller of the desert.

هامی *hāmī*, Distracted, astonished.

هامیان *hāmīān*, A long purse.

هان *hān*, Truly, yes; make haste! know! have a care! let it not be!

هانچور *hānjūr*, = هانچور above, of which it is probably a misreading, or vice versā.

▲ هانج *hānj*, Humble, submissive.

هانه *hāna*, Is it not?

▲ هانی *hānī*, (in Pehlevi) Sit down.

هاو *hāw*, Used when charging an enemy.

هاوش *hāwush*, هاروش *hāwush*, (in Zand and Pāzand) A disciple or follower of a prophet; attached, dependent.

هاون *hāwan*, A mortar; vulva;—*hāwin*, (in Zand and Pāzand) The first of the five daily prayers.

هاون دسته *hāwan-dasta*, Pestle and mortar.

کوب هاون *hāwan-kob*, A pounder in a mortar; a maker of ink; performing coition.

ا هاون *hāwūn* (for P. *hāwan*), A mortar.

هاو هار *hāv-hāv*, = هار q.v. above.

▲ هاری *hāwī*, Fallen headlong;—*hāwīy*, in P. also *hāwī*, Aerial, airy, windy.

▲ هاریه *hāwīyat*, *hāwīya*, The nethermost hell; a deep, dark place, gulf, pitfall; air, sky.

ا بد هاریه *hāwīya-band*, Hell-closing.

ا مثل هاریه *hāwīya-miṣāl*, Hell-like, infernal.

▲ هاهنا *hāhunā*, Here; hither.

هائی *hāy*, O! ah! alas! Well done! strange!

هائیهائی *hāyāhāy*, The cries of mourners.

هائیهائی *hāyāhāy*, Shout of joy and festivity.

▲ هائب *hā'ib*, Timid, timorous, afraid, fearful.

▲ هائج *hā'ij*, Furious, raging, rutting (camel); anger, rage.

▲ هاید *hā'id*, Repentant, returning to duty.

▲ هائج *hā'i*, Liquid, melted (lead); dark (night); timid, languid, cowardly.

▲ هائیه *hā'i'at*, *hā'i'a*, A horrible noise, fearful sound.

▲ هائف *hā'if*, Very thirsty.

▲ هائف *hā'ifat*, *hā'ifa*, (Camels) turning their open mouths to the wind from intense thirst.

▲ هائل *hā'il*, fem. هائیل *hā'ilat*, *hā'ila*, Terrible, horrible, frightful; huge, large;—*wāq'at'i hā'ila*, A dreadful accident.

▲ هائم *hā'im*, Astonished, confused, wandering, distracted, furious, from love or any other cause.

هائینه *hā'ina*, = هائینه q.v. below.

▲ هایهات *hāyahāt*, هایهان *hāyahān*, Off!

هائی هائی *hāy hāy*, Quick, quick! cries of the distressed or perplexed;—*bā hāy hāy māndan*, To remain bewildered.

هائیهائی *hāyihā'i*, Lugubrious, mournful.

هائی هائی *hāy u hūy*, هائی هائی *hāy hāy*, Noisy mirth, festivity, conviviality; make haste! be quick! hue and cry;—*dar in hāy u hūy*, In the middle of this uproar, tumult, hubbub (m.c.).

هائینه *hā'ina* (for *har ā'ina*), Always; certainly.

هیب *hib*, (in Zand and Pāzand) Leave alone.

▲ هیب *hab* (imp. of هیب q.v. above), Grant it, allow it to be so; fear thou;—*habb* (v.n.), Awaking, rising (from sleep); blowing with violence (wind); being active; brisk, nimble, swift (a camel); being shaken or brandished (a sword); penetrating (the same); being routed, fleeing away.

▲ هباب *habā'*, *habā*, هباب *habāb*, Dust, especially the finer particles which fly about, and are only conspicuous in the sun's rays; atom; (in P.) perished, dispersed, lost; construed with the verbs *dāshtan*, *shudan*, &c.;—*habā kardan*, To reduce to powder, to annihilate; to exhale, evaporate.

▲ هباب *hibāb* (v.n. of هیب), Being brisk, swift;—*habbāb*, Violent, blustering (wind).

▲ هبابة *habāt*, Name of a place within the tribe of Ghatafān, where a battle was fought.

▲ هبات *hibāt* (pl. of *hibat*), Gifts.

▲ هبار *habbār*, Sharp (sword); a very hairy monkey; name of a place.

▲ هباش *habbāsh*, One who acquires or collects, who scrapes together for his family.

▲ هباشه *hubāshat*, *hubāsha*, A crowd; a herd.

▲ هباع *hibā'* (pl. of *hubā'*), Colts of the last birth.

▲ هباك *habāk*, Top of a mountain; crown of the head; the dyeing matter of gum-lac.

▲ هبال *habāl*, Name of a tree;—*habbāl*, One who searches or watches to catch or to deceive; a hunter; one who lays snares for man or beast.

▲ هباله *habālat*, Search, endeavour; petition.

▲ هيب *hibab* (pl. of *hibbat*), Rags, tatters.

▲ هبة *hibat* (v.n. of هيب), Giving, bestowing; pardoning, forgiving; a gift, a present; [*hibat kardan*, To give, bestow;]—*habbat*, *hibbat*, An hour; a short time before dawn; any space of time; a year; the penetrancy of a sword;—*hibbat*, A rag, tatter.

▲ هبت *habt* (v.n.), Striking, beating down; being stupid; being timid, cowardly, indolent.

▲ هبتة *habtat*, Weakness of mind; cowardice, baseness; dotage, madness, silliness; a stroke, blow.

أ *habd* (v.n. of هـ), Gathering, bruising, or boiling the seeds of the colocynth; serving them up before anyone; the wild gourd, or its seed.

هـ *habad*, A piece of board used to level the surface of a new-ploughed field.

أ *habr* (v.n.), Cutting (meat), cutting off (a piece); pausing at the beginning of a verse in reading the Qur'an (a practice disapproved of); flesh; level or low ground or sands;—*hubr*, Refuse which falls from flax; a grape-stone; (pl. of *habr*) level or low grounds or sands;—*habar* (v.n.), Being full of flesh (a camel);—*habir*, fem. هـ *habirat*, *habira*, Very fleshy (camel);—*hubur* (pl. of *habir*), Level or low grounds, especially amongst hills.

هـ *habar*, The pus and matter of a sore.

أ *habrat*, *habra*, A shell used to avert the effect of a malignant eye; a charm used by women to secure the affections of men; a piece of flesh without bone. (See also *habir* under هـ.)

أ *habrisi*, Pure gold; a new gold coin; beautiful; elegant Persian bracelet; handsome boot; a lion.

أ *habrūn*, Hebron in Palestine.

أ *habsh* (v.n.), Collecting, scraping together; overtaking, reaching, finding; acquiring, carrying home.

أ *habas* (v.n.), Being brisk, cheerful, active; lying eagerly in wait (for game); alacrity, cheerfulness; haste;—*habis*, Brisk, active.

أ *habasā*, A brisk, quick pace.

أ *habī* (v.n.), Sending, letting, or throwing down, precipitating; lowering or beating down (a price); attenuating, emaciating (as disease); decrease; a fall into evil or misfortune.

أ *haba'* (v.n.), Coming suddenly from all quarters (men); stretching out the neck (as a camel or ass) when going quick; beginning to do so (a colt);—*huba'*, fem. هـ *huba'at*, *huba'a*, A camel's colt of the last birth, or end of the breeding season (*rubā'* implying of the first birth, or beginning of the season).

أ *habqa'at*, *habqa'a*, A mode of sitting on the points of the toes, with the thighs joined together, and the legs diverging from each other.

هـ *halak*, The palm of the hand.

أ *hubakat*, *hubaka*, Foolish.

أ *habal* (v.n.), Being deprived by death (a mother of her children); bereavement;—*hubal*, Name of an ancient idol in the temple of Mecca; name of the father of the Kelibite tribe of Arabians.

أ *hubalāt*, Descendants of Hubal.

أ *habnaqat*, *habnaqa*, هـ *habanqa'a*, = هـ q.v. above.

أ *habannak*, Foolish, silly; weak,

languid; one who acts fraudulently; who goes about whispering slander.

أ *hubnūqat*, *hubnūga*, A flute, pipe, psaltery.

أ *habw*, Name of a tribe;—*hubūw*, *hubū* (v.n.), Being raised and flying in the air (dust); going to rise; dying out (fire); running off.

أ *habūb*, A wind which blows hard and raises the dust;—*hubūb* (v.n. of هـ), Awakening, breaking from sleep; blowing furiously (the wind); blasts or gales of wind.

أ *habūbat*, *habūba*, Strong, dust-raising (wind).

أ *habwat*, *habwa*, Dust; darkness.

أ *habūd*, Name of a place in the country of the Banū Numair; also of a man; of a horse belonging to 'Amr bin Ju'aid; of a watering-place or river.

أ *habūr*, A spider;—*hubūr* (pl. of *habr*), Low grounds or sands; large stones on hills;—*habbūr*, A small ant.

أ *habūt*, A steep or sloping place; an emaciated camel;—*hubūt* (v.n. of هـ), Descending from a height; decreasing, falling (price); reducing, lowering prices; emaciating anyone (sickness); descent, declivity;—*hubūt kardan*, To go down, descend.

أ *hubūgh* (v.n. of هـ), Sleeping.

أ *habūl*, Bereaved (mother).

أ *habūn*, A spider.

أ *hiba*, A gift (see هـ above);—*hiba kardan*, To give, bestow a present.

أ *habhāb*, The vapour called also *sarāb*, mirage; swift.

أ *habhabī*, fem. هـ *habhabīyat*, *habhabīya*, Quick-going, light, active (camel).

أ *hiba-nāma*, A deed of gift; a legacy; a testament.

أ *habīb* (v.n. of هـ), Blowing (the wind); awaking, rising from sleep.

أ *habīd*, The bitter gourd or its seed.

أ *habir*, (A blow) which divides, so that a part falls off; level or low ground or sands; pudenda.

أ *hubairat*, *hubaira*, A hyena; a hyena's whelp; a man's name;—*abū hubaira*, The male frog;—*ummu hubaira*, A female frog.

أ *habīṭ*, Small, slender, meagre, emaciated by disease.

أ *habīl*, Abel, son of Adam.

أ *habyūn*, Opium.

أ *hapāk*, Top or crown of the head.

أ *hapad*, An agricultural implement for levelling ploughed ground, a harrow.

هـ *hapar*, The pus or matter of a sore.

هـ *hapū*, A proper name (m.c.).

هـ *hapyūn*, Opium.

أ *hatt* (v.n.), Relating (anything)

readily and with propriety; talking much; tearing (the garments); being torn (the same); breaking, dashing to pieces; pouring out; laying or throwing down, depositing from any dignity; causing to lose rank or reputation; a fracture.

▲ *hata* (هتا), A fissure, rent, tear, crevice.

▲ *hattāt* (هتات), Ready in speech; talkative.

▲ *hutāf* (هتاف (v.n. of هتف), Exclaiming, calling to one; praising; complimenting (a lady) on (her) beauty.

▲ *hattāk* (هتاك), Violater, ravisher, profaner.

▲ *hutāmat*, *hutāma*, Fragment, bit, broken piece.

▲ *hātān* (هتان (du. of *hāzih*), These two; —*hattān*, Glib-tongued; ready speaker; (a cloud) pouring forth small but incessant rain.

▲ *hatr* (هتر (v.n. of هتر), Tearing, cutting, breaking; tearing (one's) reputation, slandering, defaming; impairing the intellect, making (one) a dotard (old age); —*hitr* A lie; an idle, foolish speech; a blunder, slip of the tongue, mistake; a wonderful thing, portent, omen, prodigy; a misfortune; [*hitri hātir*, The speech of a silly dotard; a wonder of wonders; — *hitri ahtār*, Cunning, shrewd, knavish;] —*hutr*, Folly, mental aberration from age, disease, or grief.

▲ *hatrat* (هتره), Ridiculous folly, stupidity.

▲ *hataha* (هتشة), Ice.

▲ *half* (هتف (v.n.), Cooing (a dove); calling (to one), exclaiming; — *hataf*, A noise, sound.

▲ *hatk* (هتك (v.n.), Tearing (a veil or curtain), so as to discover those who were concealed; revealing, uncovering; violating, ravishing; dishonouring, disgracing, defaming; dissipation; — *hatki hijābi 'ismat*, A tearing of the veil of chastity; — *hatki 'irz kardan*, To defame.

▲ *hutkat*, *hutka*, A rent in a veil or curtain; a torn veil; slander, defamation; a reproach, disgrace.

▲ *hatguft*, *hutguft*, = هتگفت q.v. below (probably misreading).

▲ *hāt*, *hatalān* (هتل (v.n. of هتل), Raining incessantly (the sky), pouring down one gentle shower after another; flowing from the eyes (tears); — *hātīl*, (A cloud) which drops a gentle rain; — *huttal*, (Clouds) letting fall a gentle but incessant rain.

▲ *hatm* (هتم (v.n.), Smiting (one) on the mouth, and dashing out (his) front-teeth; — *hatam* (v.n.), Losing the fore-teeth, having them struck out.

▲ *hatmā'*, A woman whose front-teeth have dropped out, edentate.

▲ *hatn*, *hatanān* (هتان (v.n.), Pouring

forth a continued rain (the sky); raining awhile, then ceasing, and afterwards recommencing; raining gently but without interruption; flowing (tears); — *hutun* (pl. of *hātūn*), *huttan* (pl. of *hātīn*), (Clouds) which drop rain without intermission.

▲ *hatūf* (هتوف), Twanging (bow-string).

▲ *hutul* (هتول), A raining gently but incessantly.

▲ *hatūn*, (A cloud) dropping rain incessantly; — *hutūn* (v.n. of هتن), Dropping without intermission (rain or tears).

▲ *hathāt*, Ready, voluble, talkative.

▲ *hathatat*, *hathata* (هتهت (v.n. of هتهت), Speaking readily, with propriety; crying *hat hat* to (a camel) drinking; a fracture.

▲ *hatayān*, Mean, contemptible men; verbosity; quilting, stuffing.

▲ *hatikat*, Disgraceful exposure.

▲ *hass*, A lie.

▲ *hassāg*, A liar.

▲ *hasm* (هسم (v.n.), Giving frequently and liberally of one's property.

▲ *haj*, A straight and erect position; preparation for an expedition; erecting anything in the manner of a spear, holding it perpendicular; rectitude; — *haj kardan*, To erect, raise, set up.

▲ *haj*, Used in calling to a dog; — *hajj* (v.n.), Demolishing (a house); — *hujj*, A yoke on the neck of an ox.

▲ *hijā'*, *hijā* (هجر (v.n. of هجر), Satirizing, ridiculing, railing at, lampooning, laughing to scorn; dividing into syllables, spelling; satire, bitter words, reproach; mode, manner; — *hijā kardan*, To connect the letters, to syllable, spell; to compose a satire, to ridicule; — *hurūfi hijā'*, The letters of the alphabet; — *alā hijā'i hāzā*, In this manner.

▲ *hajāt*, A frog.

▲ *hijār*, A bow-string; a ring at which the Persians were used to shoot; a diadem; a rope which ties the foot of a camel to his girth; a chain.

▲ *hajāris* (هجارس (pl. of *hijris*), Foxes or their cubs.

▲ *hajā'*, A conceited or stubborn man.

▲ *hijāl* (هجال (pl. of *hajl*), Large plains; (pl. of *hajil*) low, level grounds.

▲ *hijān*, Noble and excellent (woman); good, fertile (ground); excellent white (camel or camels); (pl. of *hajīnat*) the daughters of free fathers and slave mothers; — *hujjān* (pl. of *hajij*), Lines drawn by a conjurer on the ground.

▲ *hajānat*, Goodness, excellence, nobility of birth; — *hijānat* (v.n. of هجن), Being born of a slave mother from a free father; foulness, baseness.

▲ *hajāwar*, An assembly of people;

name of a country famous for handsome people.

أ هـ *hajā'in* (pl. of *hijān*), White and noble (camels); (pl. of *hajinat*) the daughters of free fathers and slave mothers.

ا هـ *hijā'i*, Relating to the alphabet, alphabetical;—*al-hurūfu 'l-hijā'iyā*, The letters of the alphabet.

ا هـ *hujjad* (pl. of *hajūd*), Those who pray by night.

ا هـ *hajdah* (for *hashtdah*), Eighteen;—*hajdah hazār*, Eighteen thousand.

ا هـ *hajdahum*, The eighteenth.

ا هـ *hajr* (v.n.), Separating, dividing, or cutting off; leaving, abandoning, deserting friends or country; speaking deliriously (as a sick man); abstaining from venery during Ramazān; fastening one end of a rope round a camel's foot, and the other at the saddle-girth; separation, disjunction, desertion of country or friends; exile, banishment; absence; mid-day, or the more sultry time of the day which follows it; a halter, a bridle;—*hajr*, Superior, super-excellent; excellent (camel);—*hajr* (v.n.), Doting, raving, talking nonsense (in sleep or sickness); dotage; trifling conversation, idle garrulity; a foolish or improper speech;—*hajar*, Older name of Bahrain in Arabia; also of a tract celebrated for its dates, whence the proverb *ka-mubzi'i tamr-in ilā hajar*, "like one who carries dates to Hajar";—*hajir*, Elegant, excellent;—*hajir* (pl. of *hajir*), Large cisterns for watering cattle.

ا هـ *hijrān* (v.n. of هـ), Cutting off; departing, being separated from, or not frequenting friends; leaving one's country; separation, disjunction, remoteness, distance from friends.

ا هـ *hajrat*, One year;—*hijrat*, *hujrat*, Departure from one's country and friends, separation of lovers or friends; in particular the flight of Muhammad from Mecca to Madīna, which, in the reign of the caliph Omar, was ordered to be considered as the Muhammadan era (*hijra*);—*sana'i hijra*, The year of the Hijra (beginning July 16th, A.D. 622);—*al-hijratāni* (du.), The two flights or emigrations, i.e. the one above mentioned, and the other of early Muhammadans to Ethiopia;—*zū 'l-hijra-tain*, One who made both these migrations.

ا هـ *hijris*, A fox, or the cub of a fox; also another animal smaller than a fox, which prowls about in the night.

ا هـ *hajra'*, *hijra'*, Foolish, insane; long, tall; thin, meagre; a light, swift hunting-dog, a greyhound.

ا هـ *hijri*, Of, or according to, the Muhammadan era;—*hajari*, Native of Hajar.

ا هـ *hajs* (v.n.), Coming into mind; whatever one recollects or thinks of; what-

ever passes in one's mind; instinct; a low unintelligible voice; anything muttered.

ا هـ *hujja'* (pl. of *haji'*), Sleepers.

ا هـ *haj'at*, A gentle sleep, a slumber in the beginning of the night; night-watches;—*hij'at*, A manner of sleeping;—*huj'a'at*, *huj'a'a*, Senseless, foolish, careless.

ا هـ *hajaf* (v.n.), Being hungry; falling here and there by disease and death;—*hijaff*, An old ostrich; stupid, lazy, slow (man or ostrich); large-bellied.

ا هـ *hajl* (v.n.), Looking slyly askance; throwing, hurling (the cane-spear); a large plain, valley, or wood between mountains.

ا هـ *hajm* (v.n.), Breaking down, overthrowing, demolishing (a house); uprooting; exhausting (by milking); a cup, capacious bowl or goblet.

ا هـ *hajmat*, Assault, onset, attack; rigour or severity of winter; sultry heat of summer; a herd of camels, from forty to a hundred.

ا هـ *hajn* (v.n.), Being married too young (a girl); bearing fruit for the first time (a female palm-tree);—*hujun* (pl. of *hajin*, *hajinat*), Sons or daughters of free men by slave women.

ا هـ *hujanā'*, *hujnān* (pl. of *hajin*), Men whose fathers are free and mothers slaves.

ا هـ *hujnat* (v.n.), Having a free father and slave mother; turpitude, baseness, blemish; bad language.

ا هـ *hujnat-fisā'*, Increasing in wickedness.

ا هـ *hajand*, A herb which, when boiled, is given to cattle (= برغست q.v. p. 176).

ا هـ *hajnam*, (in Zand and Pāzand) I give.

ا هـ *hajw*, *hajū* (v.n.), Satirizing, lampooning, reproaching, blaming; joining (letters) in syllables, spelling; satire, lampoon, pasquinade;—*hajw (hajū) kardān*, To satirize;—*hajwi malih*, Seeming praise, but real satire; irony.

ا هـ *hajūd*, One who says nightly prayers;—*hujūd* (v.n. of هـ), Sleeping in the night; waking, watching; sleep; (pl. of *hajūd*) sayers of nightly prayers.

ا هـ *hajūr* (v.n. of هـ), Tying (a camel) with one end of the rope round (his) feet and the other to the saddle-girth.

ا هـ *hajū'* (v.n. of هـ), Sleeping; being satisfied (hunger); sleep, slumber; sleepers.

ا هـ *hajūl*, A harlot;—*hujūl*, Flowing (tears); (pl. of *hajl*) wide plains.

ا هـ *hajūm*, (Wind) blowing down a house; one who enters suddenly; introduced;—*hujūm* (v.n. of هـ), Attacking, invading, charging, assaulting, rushing upon suddenly; falling (a house); entering without leave; introducing; coming

on (winter, or anything unpleasant); being deeply sunk in the socket (an eye); an assault, attack, effort; a crowd, an unruly mob; impetuosity;—*hujum āwardan*, To scramble up to, to rush upon, to mob (m.c.).

أ هجوت *hujūnat* (v.n. of هجن), Having a free father and slave mother; turpitude, deformity.

ا هجوى *hajwī*, Satirical.

أ هجويات *hajwiyāt* (pl. fem. of the preceding), Satirical writings, poems, &c.

أ هجوير *hujawir*, Name of a village near Ghaznin.

ا هجورى *hujawirī*, Of or belonging to Hujawir; an inhabitant or native of that place.

أ هجج *hajhaj*, Used in calling to sheep.

أ هججه *hajhajāt, hajhaja* (v.n. of هجج), Shouting aloud to drive off (the lion), or checking (a camel) by calling out *hij*; the shout of the Kurds at the onset of a battle.

ا هجى *hajī*, Spelling.

أ هجيج *hajīj* (v.n. of هج), Demolishing (a house); a deep valley; heat (of fire); a line drawn by a conjurer on the ground.

هجد *hajed*, (in Zand and Pāzand) Give ye.

هجدن *hajidan*, To grow dry.

هجير *hajir*, Name of the son of Qāran bin Kāwa; also of a son of Gūdarz;—*hajir*, Good, fair, select, choice.

أ هجير *hajir*, Meridian, noon, mid-day; mid-day heat; a large and capacious cistern or trough for watering cattle; dry herbs, of a salt and bitter kind, broken and left by cattle; a large cup.

أ هجيرة *hajirat*, The meridian; mid-day; mid-day heat;—*hujairat, hujaira* (dim. of *hajrat*), An entire year;—*hijirat*, Manner, custom.

أ هجج *hajjī*, A third, a fourth, or a smaller part of the night.

أ هجيل *hajīl*, Low level ground.

أ هجيمة *hajimat, hajima*, Milk becoming thick before it is shaken; whey.

أ هجين *hajin*, A man born of a free father and a slave mother; a horse got by an Arabian sire from a foreign dam; a mean-blooded pack-horse; base, sordid.

أ هجينة *hajinat, hajina*, A woman born of a free father and slave mother.

هح *hach (huch)*, = هج q.v. above;—*hach (huch) kardan*, To fix anything in the ground; to raise, erect, set up.

هحكارا *hichkārā*, Useless, bad.

هح و هح *hach u mach*, The sound produced by kissing, a smack.

هحن *hachidan*, To vex, grieve, irritate, injure, molest; to gape, yawn; to reel, stagger (as sheep); to seize, carry off; to flay a sheep.

هد *had*, Name of a place in the province of Yazd.

أ هد *hadd* (v.n.), Breaking, demolishing, ruining; allay another's sorrow, alleviate his misfortune; praising one for strength and bravery; liberal, generous;—*hidd*, Weak, cowardly.

أ هدا *hidā*, Sending or bringing the bride to the bridegroom's house (?).

أ هداد *hudābid*, Very thick milk.

أ هداة *hudāt* (pl. of *hādī*), Guides.

أ هدار *hadār*, Name of the birthplace of Musailimat the pretender;—*haddār*, A multitude plundering and committing every kind of enormity.

أ هدال *hadāl*, Branches hanging down through unsoundness of the root;—*hidāl* (pl. of *hadālat*), Crowds.

أ هدالة *hadālat, hidāla*, A crowd; a species of tree.

أ هدان *hidān*, Foolish; slow, lazy; timid, cowardly.

أ هدانة *hudānat*, Peace, tranquillity; a truce.

أ هداد *hudāhid*, Gentleness, courtesy; (pl. of *hudhud*), hoopoes, pueets; (pl. of *hadhadat*) whispers, murmurs; cooings of doves;—*hudāhid*, A hoopoo, puet; name of a tribal branch.

أ هدايا *hadāyā* (pl. of *hadāyat*), Gifts, presents;—*hadāyāyī shāhāna*, Royal gifts, presents worthy of a king;—*hadāyāyī fākhirā*, Costly gifts.

أ هداية *hidāyat* (v.n. of هدى), Making known, guiding, directing; leading one into the right road (in a literal or religious sense); guidance or direction to the right way or to the road of salvation; name of a celebrated law-treatise; a male proper name (m.c.).

أ هذب *hadb* (v.n.), Milking (a camel); gathering fruit;—*hadab* (v.n.), Having long eye-lashes (the eye); the small hair-like leaf of a plant (such as the tamarisk or cypress); [*hadabu 'l-'ain*, The eye-lash;]—*hudb, hudub*, Eye-lashes; fringed edges of garments.

أ هذبة *hudbat, hudba*, One eyelash;—*hadabat, hadaba*, One leaf resembling hair.

أ هذب *hudabid*, Very thick milk; a weakness of sight and running at the eye; purblindness during the night; weak-sighted.

هذب *hadba*, A species of centipede.

أ هدة *haddat*, Noise of a falling wall or the like.

أ هدجان *hadajan*, Tremulous gait of an old man, or running of an ostrich.

هدد *hadad*, Name of a pirate king.

أ هدر *hadr, hadar* (v.n.), Being shed or allowed to be shed with impunity (blood); impunity for murder or manslaughter; slaughter, bloodshed; unprofitable expenditure, useless effort, anything vain; construed with the verbs *dāshtan, shudan, kardan*, &c.

هدر *hadr-an, hadar-an*, With impunity, unavenged.

أ هدره *hadarat, hadara*, Worthless (man, men).

أ هدم *hads* (v.n.), Driving;—*hadas*, (in Yaman) A myrtle-tree.

هدش (ف), Name of a place on the confines of Yazd.

أ هذف *hadf* (v.n.), Entering; approaching (fifty); being weak, lazy, and torpid;—*hadaf*, A butt or mark for archers; anything elevated or placed high; a mountain, a hill of sand; a lofty building; an object aimed at, taken in by a telescope, &c.

هدگیر *hadkīr, hadgīr*, An island in the Indian sea.

أ هدل *hadl* (v.n.), Allowing (anything) to hang loose; dropping (his) nether lip when ulcerated (a camel);—*hadal* (v.n.), Being long-lipped (a camel); hanging (a camel's lip);—*hadil*, Long-lipped (camel).

أ هدلا *hadlā', hadlā*, Pendulous, hanging (lip).

هدل زنگی *hadal-zangī*, Turbith-root.

أ هدم *hadm* (v.n.), Ruining, demolishing, levelling with the ground, laying waste; ruin, destruction, demolition;—*hidm*, A worn or patched garment;—*hadam* (v.n.), Longing for the male (a she-camel); anything falling into a well from the side;—*hadīm*, An old catamite; a destroyer.

هدمان *hadmān*, Depriving oneself of a thing to bestow it upon another, a gift, a bounty.

أ هدمه *hadmat*, Small rain; part (of wealth);—*hadamat* (v.n. of هدم), Longing for the male (a she-camel);—*hadimat*, Libidinous (she-camel).

أ هدن *hidn*, Plenty, fertility; quiet, rest, tranquillity;—*hudun* (pl. of *hidān*), Foolish; lazy, slow.

أ هدنه *hadnat*, Small, gentle rain;—*hudnat*, Peace; a truce; quiet, tranquillity.

هدنج *hadanj, hadang*, A white or gray horse.

أ هدو *hadūw, hadū*, A road-guide;—*hudū'* (v.n. of هدا), Resting or remaining in a place; quiet, rest, tranquillity (especially of the night); part (of the night); a third (of it).

أ هدود *hadūd*, Plain ground; the steep declivity of a mountain;—*hudūd* (v.n. of هدا), Breaking, demolishing; a fracture.

أ هدون *hudūn* (v.n. of هدن), Resting; quieting; soothing (as a mother her child); living in affluence and quiet; quiet, tranquillity.

هده *huda*, Just, true; profit, advantage; truth;—*bī-huda*, False, vain; speaking foolishly.

أ هدهاد *hadhād*, Name of the father of Bilkis.

أ هدهد *hadhad*, The noise or voice of

demons;—*hudhud*, Any bird that calls out much;—*hudhud, hudahid*, The hoopoe, or puet.

أ هدهده *hadhadat, hadhada* (v.n. of هدهد), Cooing (as a dove); a whisper, murmur; a lullaby;—*hadhada raftan*, To terrify, frighten, threaten.

هدی *hadī*, A corn-field watered by rain.

أ هدی *hady* (v.n.), Guiding right, directing; pointing out the way (home, or to any other place); leading a bride home to her husband; being directed in the right way; institution, mode of living, habit; cattle carried to Mecca to be sacrificed;—*hudā* (v.n. of هدی), Directing, guiding; direction into the right road, or into the way of salvation; the way of salvation; the Qur'ān; a straight road, a day;—*hadīy*, in P. *hadī*, Cattle carried to Mecca to be sacrificed; a captive; a bride conveyed to her husband's home; anything honourable, venerable, precious.

أ هدية *hadyat, hadya*, One animal offered in sacrifice at Mecca;—*hidyat*, Institution, custom; any situation in which one is, affair, business;—*hadiyat*, in P. also *hadiya, hadya*, A present, especially one offered to superiors; an animal offered in sacrifice at Mecca; an offering on the altar; a bride;—*hadiyatū 'l-quḍūm*, A present to a prince or a friend on their arrival;—*hadiya'i dandān*, Money distributed to the poor after a feast;—*hadiya kardan*, To make a present.

أ هديد *hadīd* (v.n. of هدا), Falling with a crash (a wall); a disease of the eye which makes it water.

أ هدير *hadīr* (v.n. of هدر), Cooing (a pigeon); braying (a camel).

أ هديل *hadil* (v.n. of هدل), Cooing, mourning (as a turtle-dove); a pigeon, a dove.

هدينه *hadīna*, A ladder.

أ هذ *hazz* (v.n.), Cutting or reading quickly; going quickly, hastening; who or what cuts quickly; very sharp.

أ هذا *hāzā*, This;—*hāzā 'l-yaum*, To-day, now, at present, in these times;—*lī-ajlī hāzā*, On this account, wherefore;—*lī-hāzā*, Therefore, for that reason;—*miṣl hāzā*, In this manner, thus, so.

أ هزاز *hazāz*, A cutting quickly; reading fast;—*hazzāz*, Whoever cuts quickly; (a camel) which precedes or gets before others.

أ هزار *hazzār*, Delirious; a vain, idle talker.

أ هزاریف *hazārīf* (pl. of *huzrāf*), Quick, swift.

أ هزاف *hazzāf*, Quick, expeditious; sharp.

أ هزاک *hazāka*, He; that.

أ هزایل *hazālīl* (pl. of *huzlūl*), Hillocks.

▲ **هزَام** *huzām*, Sharp (sword); bold, strong.

▲ **هَازَانِي** *hāzāni* (du. of *hāzā*), These two.

▲ **هَازِب** *hazb* (v.n.), Cutting; pruning palm-trees of the hairy fibres called *lif*; cleaning, purifying, making free from admixture; — *hazab*, Purity, integrity; brightness.

▲ **هَازِز** *hazaz* (v.n.), Cutting or reading quickly; hastening, accelerating.

▲ **هَازِر** *hazr* (v.n.), Doting, reasoning absurdly, talking idly; — *hazar* (v.n.), Being pre-eminent non-sensical and frivolous (talk); delirium, insanity; loquacity, frivolous garrulity, nonsense; — *hazir*, fem. **هَازِيرَات** *hazirat*, *hazira*, Delirious, foolish in speech.

▲ **هَازِرَفَات** *hazrafat*, Celerity, expedition.

▲ **هَازِرُف** *hazrūf*, Quick, swift.

▲ **هَازِيف** *hazif*, Quick; sharp.

▲ **هَازِق** *hazq* (v.n.), Breaking.

▲ **هَازِلُول** *hazlūl*, A little hill, hillock, heap of sand; fine sand; a small channel of a river; a thin cloud; a nimble, active man; a light or slender arrow.

▲ **هَازِلِي** *hazali*, Pertaining to the tribe Huzail, or to the man of that name.

▲ **هَازِم** *hazm* (v.n.), Cutting quick; eating fast.

▲ **هَازِمَالَات** *hazmalat*, *hazmala*, A going with short steps.

▲ **هَازِو** *hazw* (v.n.), Being delirious, raving in speech, from distemper or other cause; shaking, brandishing (a sword); cutting quick.

▲ **هَازُز** *hazūz*, Quick-cutting, very keen (knife).

▲ **هَازُف** *hazūf*, A going fast, a making haste.

▲ **هَازِيْهِي** *hāzihi*, She; this (referring to a feminine object).

▲ **هَازِي** *hazy* (v.n.), Being delirious, raving, talking nonsense, from disease or other cause; — *hāzī*, She; this (= *هَازِيْهِي* above).

▲ **هَازَيَان** *hazayān* (v.n. of *هَازِي*), Being delirious, raving, talking nonsense; vain, useless words; — *hazayāni mahrūr*, The delirium of one in a fever.

▲ **هَازَيَان-پَاش** *hazayān-pāsh*, Scattering nonsense, speaking idly.

▲ **هَازَيَانَات** *hazayānāt*, *hazyānāt* (pl. of *hazayān*), Delirious ravings, &c.

▲ **هَازِيل** *hazail*, Name of an Arabian tribe; also of a man.

▲ **هَر** *har* (S. *sarva*, Z. *haurva*), Every, all; each; any; (in the dialect of Shirāz) a noxious grain amongst corn; [*har aḥad*, Every one; — *har ān jā*, Wherever; — *har ān chi*, Everything that; — *har ān ki*, Everyone who; — *har bār*, Every time, at all times, always, as often as, whenever, at whatever time, for as much as, if so be; — *har*

jā, *har jā ki*, Everywhere; — *har jins*, Every kind, of all sorts; — *har chand ki*, Although, notwithstanding, how much soever; — *har chi*, Whatsoever; — *har chi bād bād*, Whatever must be must be, follow what will, whatever is the consequence; — *har dā-yimā*, Perpetually, always, continually; — *har dam*, Every moment, always; — *har dū*, Both of them; — *har roz*, Every day, daily; — *har zamān*, Every time, at all times, continually; — *har sāl*, Every year, annually; — *har shay*, Everything; — *har fard*, Everyone; every bit; — *har kas*, Everyone; — *har gāh ki*, Every time that, whenever; — *har waqt*, Every time, at all times, continually; — *az har taraf*, From every side;] — *hir*, Used in calling sheep together; cloud, fog; ice; a groan; a pimple, pustule; — *hur*, Fear; departure.

▲ **هَر** *har*, (in Zand and Pāzand) An agent, a doer.

▲ **هَرَر** *harr* (v.n.), Abhorring, detesting; — *harr*, *hirr* (?), A driving or a calling of sheep, especially to water; — *hirr*, A ram-cat; name of a woman; — *hurr* (v.n. of *هَر*), Being troubled with flux, or a distemper producing it (a camel); a lion.

▲ **هَرَا** *harā*, A trifling, incoherent speech, foolish words; one who speaks indecently; — *hirā*, Name of the city of Herāt; — *harrā*, The yellow myrobalan (*Terminalia chebula*); little gold and silver balls with which trappings are adorned (from their shape and colour); — *harrā*, *hurrā*, Voice, sound; the roar of a lion; — *hirrā*, Noise of trickling water; — *hurrā*, Fear; splendour.

▲ **هَرَا'** *harra'*, A vendor of cloths made at Herāt.

▲ **هَرَاب** *hurrāb* (pl. of *hārīb*), Fugitives.

▲ **هَرَابِزَات** *harābizat* (pl. of *hirbiz*), The attendants on a fire-temple.

▲ **هَرَات** *hirāt*, Good fortune; a man of good fortune; name of one of the capital cities in Khurāsān, Herāt; — *bādi hirāt*, East wind.

▲ **هَرَادَة** *hirāda*, A bludgeon, cudgel, stick (misreading for A. *هَرَاة* q.v.).

▲ **هَرَاتِيْ** *harātiqi*, A heretic.

▲ **هَرَار** *hirār* (v.n. 3 of *هَر*), Detesting, expressing abhorrence of anyone before his face; — *hurār* (v.n. of *هَر*), Being troubled with a flux, or any distemper causing it (a camel); the flux itself; a tumour between the skin and flesh; — *harrār*, Very noisy; the star called the Falling Eagle; also the heart of the Scorpion; name of the first and last Syrian months, December and January; — *al harrārāni*, Both those stars and both those months.

▲ **هَرَارَات** *harrarat*, Overflowing with tears (eye).

▲ **هَرَار-زَادَة** *hurār-zada*, (A camel) troubled with a watery humour between the skin and flesh; fluxed.

هراش *hirāsh*, Vomiting, vomit.
 هراس *harās*, Name of a thorny tree; —
hirās, *harās*, Terror, fear, dread; confusion, amazement; a scarecrow placed in a garden to frighten away birds or beasts; (imp. of the verb *hirāsīdan*) fear thou, &c.; — *hirās kardan*, To terrify; — *‘alāmātī hirās*, Signs of fear. The word is also construed with the verbs *uflādan*, *afgandan*, *dāshdan*, &c.
 هراس *harrās*, A vendor or preparer of a sort of pottage called *harisat*.
 هراسا *hirāsā*, Timid, fearful; a scarecrow.
 هراسان *hirāsān*, Frightened, fearing, dreading, timid; frightening; — *hirāsān shudan*, To dread.
 هراسندگان *hirāsandagān*, Penitents; men endued with the fear of God, God-fearing men.
 هراسه *hirāsa*, *harāsa*, Terror; a scarecrow; anything used to cause fear.
 هراسیدن *hirāsīdan*, *harāsīdan*, To fear, dread, be cautious; to defend, preserve; to terrify.
 هراسیده *hirāsīda*, Terrified, frightened.
 هراش *harāsh*, A vomit, vomiting; — *hurāsh*, Fallen off, offal, refuse (doubtful).
 هراش *harāsh*, The piece of wood put through the nose of a camel to guide him by; — *hirāsh* (v.n. 3 of هراش), Setting (men or dogs) together by the ears; romping.
 هراشیدن *harashīdan*, To vomit.
 هراشقه *harāṣiqat*, *harāṣīqa*, Heretics.
 هراقة *hirāqat*, The act of pouring out (water).
 هراک *harāk*, Fear; a scarecrow.
 هرام *hirām* (pl. of *haram*), The pyramids; name of a man.
 هرامیل *harāmīl* (pl. of *hurnīl*), (Hairs) fallen off, shed.
 هران *har ān*, Every.
 هرانی *harānī*, A cauldron, kettle.
 هرانید *harānīd*, True nature; truth, reality (probably misreading for هراوند q.v. below).
 هرا آواز *har-āwā*, *har-āwāz*, A nightingale, or rather a bird peculiar to the East which sings all notes.
 هراوة *hirāwat*, *hirāwa*, A staff, club, mace.
 هراول *harāwal*, Vanguard; running footman.
 هراهر *hirāhir*, A cloud of dust raised by the wind; the roaring of wild beasts.
 هرای *harāy*, Religion, sect; (interjection) help! (m.c.).
 هراوند *harāyand*, True nature; truth, reality.
 هرا آینه *har-ā’ina*, *har-ā’ina*, Always, ever, in every way, by all means, at all events; destitute, helpless; doubtless, undoubtedly, certainly, assuredly, inevitably, infallibly, necessarily; clear, evident; fit, proper, necessarily.
 هرب *hurb*, The thin caul of fat cover-

ing the intestines of animals; — *harab* (v.n.), Flying, running away, absconding; flight.
 هر باب *har bāb*, Every chapter, subject, or topic; all sciences; every circumstance.
 هر بابی *harbābī*, Master of all knowledge.
 هر باس *harbās*, A wooden club.
 هر باسب *har bās*, Each of the seven planets, i.e. Saturn, Jupiter, Mars, the Sun, Venus, Mercury, and the Moon.
 هر بان *harbān*, A fugitive; — *harabān* (v.n. of هرب), Fleeing away, running off.
 هر بد *hirbad*, A priest or judge of the worshippers of fire; a servant who lights the fires in the tombs of the Magi.
 هر بد *hirbiz* (for P. *hirbad*), The priest or keeper of a temple of fire; one of the chief priests or wise men of the fire-worshippers.
 هر بنگ *hurbang*, A noxious weed found among wheat in the spring, said to stupefy those who eat it.
 هر ب *harba*, A chameleon.
 هر پاسبان *har pāsān*, The seven planets.
 هر ب *hirrat*, *hirra*, A she-cat.
 هر ت *hart* (v.n.), Tearing (a garment); being torn; dishonouring, defaming; well done (meat); — *harat* (v.n.), Being broad, wide (corners of the mouth); being burst (a woman).
 هر تاسپ *hartāsp*, A devotee, monk, ascetic.
 هر تاز *hartūz*, Truthfulness, veracity.
 هر ت *harta*, A sheath or vessel containing anything; — *hartih*, On all sides, everywhere.
 هر تبه *harsamat*, *harsama*, The tip of the nose (especially of a dog); the black division between the nostrils of a dog; the space between the nose and the lip; a lion; a man's name.
 هر ج *harj*, Confines of an enemy's country (misreading for ج).
 هر ج *harj* (v.n.), Speaking a great deal confusedly and incoherently; being tumultuous, seditious, destroying one another; indulging in venery; running much or well (a horse); tumult, sedition, confusion; — *harj marj*, *harj u marj*, Tumult, confusion, anarchy, chaos.
 هر جا *har jā*, Every place, everywhere.
 هر جا که *har jā ki*, Everywhere that, wherever.
 هر جا گرد *har-jā-gord*, A vagrant.
 هر جایی *harjā’i*, Of, belonging to, existing in every place; ubiquitous; unsettled, variable, desultory, inconstant in love or friendship; a vagabond; stroller.
 هر جایی نهاد *harjā’i-nihād*, Ungrateful, inconstant in love.
 هر جله *harjalat*, *harjala* (v.n. of هرجل), Travelling with a disordered step; a disordered pace.
 هر ج *harch* (in poetry for هرجه), Whatsoever.
 هر چند *har chand*, How much soever, al-

though; whensoever;—*har chand ki*, Notwithstanding, although, how much soever that;—*har chand beshtar*, The more, how much the more;—*har chand tangtar bihtar*, The narrower the better;—*har chand zūdtar*, As quick as possible, the sooner the better.

har chūn, In every way, howsoever.

har chi, Whatsoever; whosoever;—*har chi in mā-zanad ān mā-raqsad*, As this one pipes, so that one dances;—*har chi bādā bād*, Let what will happen;—*har chi tamām-tar*, As complete as possible;—*har chi khvush-tar ast*, It is most welcome or agreeable;—*har chi zūdtar*, As quick as possible.

har hāl, Howsoever.

hard (v.n.) Tearing (reputation or a garment); boiling or stewing (meat); being so stewed (meat); tumult, sedition; rip and tear;—*hird*, A man of the meanest sort; a she-ostrich;—*hurd*, Saffron; certain dyeing-roots; a kind of bole or red clay.

harad (for Ar. *hurd*), Turmeric.

hardā, (in the dialect of Isfahān) Name of a thorny plant (= کبرک q.v. p. 1012).

hirdā, A species of plant.

hardal, A small black plum; a small black grain growing amongst corn; darnel.

har dil 'aziz, Dear to every heart, beloved by all, popular.

hardafūr, *hardaqūr*, Name of an island in the Indian sea.

har dam, Every moment.

har-dam-khayāle, Whimsical; capricious;—*har-dam-khayālī*, Capriciousness, fickleness.

har dū, Both;—*har dū 'ālam*, Both worlds, this life and the next.

hardūd, An island in the Indian sea.

hardūm, The river Jordan.

har-dū-yaki, Name of a wrestling trick.

hirdā, A kind of plant;—*hurdī*, Dyed with *hurd* or turmeric roots.

har dege chamcha, (a spoon for every pot) A sponger, one who hangs on others for a maintenance; a busybody.

hirar (pl. of *hēz*), She-cats, queen-cats.

hirarat, *hirara* (pl. of *hirr*), Tom-cats.

har roza, Daily, quotidian.

harz, Vain, futile, idle; a place where water stagnates.

harzaja, A dish made of neats' fat guts.

harzawāt, Trifles, falsehoods.

harzagi, Absurdity, nonsense (m.c.).

harza, Vain, futile, frivolous, absurd, nonsensical; trifles, bagatelles, nonsense;—*bādi harza*, = *bad hēz* q.v. p. 140.

harza-bīl, Name of a place near Manjil.

harza-chānagī, Babbler, prate.

harza-chāna, A babbler, chatterer.

harza-khāy, *harza-khāwār*, A prating fellow;—*harza-khāyāni* (pl.) *namīmat-shi'ūr*, The idle talkers accustomed to slander, detractors.

harza-khand, Who laughs without reason.

harza-darāy, A prater, babbler.

harza-darā'ī, Prate, babble, chatter.

harza-duzd, Who commits petty thefts, who steals trifles neither of use to himself nor others.

harza-dar, *harza-rav*, A loiterer, one who walks idly and aimlessly about; a gossip.

harza-zabān, An idle talker.

harza-kār, A trifler.

harza-gard, A gossip; a vagrant.

harza-gardī, A gossiping about; vagrancy.

harza-goy (*gūy*), A foolish, prating fellow, an idle talker;—*harza goyāni* (pl.) '*ālam*, The babblers of the times.

harza-go'ī (*gū'ī*), Babble, chatter.

harza-lāy, An idle talker.

harza-maras, (whose rope has become an illusion) Roving about, astray (a dog).

harza-ma-lāy, Talk no nonsense.

harza-wakīlī, Who enters into any transaction without a sufficient reason.

harzīd, Aid, help, assistance.

harahafdak, A kind of herb; castor.

hars, The wooden roof of a house;—*hirs*, Biestings in the udder.

hars (v.n.), Thumping, bruising violently; contusion, severe blow;—*hars*, strong, voracious (lion); a cat.

har-sāla, Annual, yearly.

har sū, Every side.

har sūya pādīshāhān, The dynasties which rose in Irān after Iskandar's death.

har sih dukhtar, (all three daughters) Three stars in the Great Bear.

har sih nau, The three kingdoms of nature, animal, vegetable, and mineral.

hirsh, Poison;—*harash*, Biestings.

hirehiffa, A sponge.

harsha, Ivy; convolvulus.

▲ *haras* (v.n.), Being corroded with the scab; the scab; worms.

▲ *har-šurat*, Every appearance, or way;—*dar har šurat*, In any case.

▲ *harṭ* (v.n.), Detracting, slandering, tearing (reputation) to pieces; being careless and confused (in speech);—*hiraṭ* (pl. of *hirṭat*), Old sheep.

▲ *hiraṭ*, Long, tall.

▲ *hirṭat*, Foolish, timid (woman); an old sheep.

▲ *har ṭarz*, Every manner; in every way or manner.

▲ *har-ṭaraf*, From or on every side.

▲ *hurṭumān*, *hurṭamān*, *harṭamān*, A grain betwixt wheat and barley, good for coughs and dysentery.

▲ *har-ṭaur*, In every way or manner.

▲ *hara'* (v.n.), Flowing fast (blood, perspiration, &c.); celerity, speed; a quick flux, a rapid stream; a tremulous, hasty step;—*hari'*, Hot, flowing fast (blood); (a man) prone to weeping.

▲ *harf* (v.n.), Praising extravagantly (from wonder or ignorance); producing an early crop (a palm);—*lā takrif mā lā ṭa-rif*, Praise not what thou knowest not.

▲ *harfūliyūn* (G. ἐρπυλλος), Water-mint; mother of thyme (= *سیندر* q.v. p. 716).

▲ *hirq*, Old or worn cloth or garment.

▲ *hiraql*, *hirqil*, Heraclius; name of an ancient place of worship;—*hirqil*, A sieve, a searce.

▲ *harqalūs*, *harqalūh*, Wild endive.

▲ *har kār*, Every business.

▲ *har-kāra*, (of all work) A cauldron, a kettle, a cooking-pot; a bucket; an attendant upon men of rank in India; an out-door servant employed to go on errands; running footman, messenger, courier.

▲ *har kujā*, Wherever.

▲ *kar kudām*, Whichever, whosoever.

▲ *har ki-rā* (for *har ki o-rā*), Every one whom or to whom.

▲ *harkush*, A sentinel, picquet.

▲ *har ki*, Whoever.

▲ *hurg*, Idiot, fool, simpleton; mad-cap.

▲ *har gāh*, Whenever, wherever; constantly.

▲ *hargiz*, Ever, always; continually; perpetually; eternal, durable;—*hargizna*, Never.

▲ *hargizī*, Perpetuity; eternal.

▲ *hargala*, A herd of horses.

▲ *har gūna*, Every kind.

▲ *har-gūnā*, Skilful, clever.

▲ *harm*, Name of a plant of the species called *hamz*; purslain; [*yaumu 'l-harm*, A battle famous among the Arabians];—*haram* (v.n.), Being old and decrepit; old age, imbecility, decrepitude; an Egyptian pyramid; name of a place in Yaman containing famous buildings erected by the Himyarite kings;—*harim*, A decrepit old dotard; soul; intellect, understanding.

▲ *hirmās*, A lion rushing upon men; a young panther.

▲ *hurmas*, A bad guide, an evil spirit.

▲ *harumān*, Name of a fortress on the confines of Egypt; also of a king of Rūm;—*hirmān*, A long life, old age;—*hurmān*, Ahriman, the evil spirit.

▲ *hurman*, Intellect;—*mā la-hu hurmān*, He has no understanding.

▲ *harmat*, *harama*, One plant of the kind called *hamz*;—*ibnu harmat-in*, The son of an old man or woman;—*harimat*, *harima*, Old and decrepit (woman); a lioness.

▲ *hurmuz*, Ormuz, a city and isle in the Persian gulf; name of a king of Persia who reigned A.D. 272; the planet Jupiter; God; name of the first day of the month; also of the angel presiding over that day;—*baḥri hurmuz*, The Persian Gulf.

▲ *hurmuzd*, Hormuzd, the name of a king; God; name of the first day of the month; name of an angel; the planet Jupiter; Thursday.

▲ *hurmisda*, *hurmisda-khudā*, God.

▲ *hurmuzi*, Pertaining to Rām Ormuz.

▲ *hurmus*, *hurmust*, Hermes Trismegistus; the first day of the month; name of an angel; the planet Jupiter.

▲ *harmasat*, Austerity of countenance; tumult, confused noise, clamour.

▲ *harmalat*, *harmala* (v.n. of *hermal*), Being worn with age, and losing her faculties (a woman); being spoiled and marred (work).

▲ *harman* (or *ābi harman*), Name of a river in Sistān (see *هندمند* below).

▲ *hurmuz*, Name of a city in Karamania; also of an island and city in the Persian Gulf.

▲ *hurmūl*, Some hairs or feathers remaining on the head; hair fallen off.

▲ *har mahi*, Of every night, nightly.

▲ *harmā*, Decrepit (woman); (pl. of *harim*, *harimat*) decrepit (men or women); dry wood.

▲ *har nahwī ki*, Whatsoever thing, in whatsoever way (m.c.).

▲ *hirand*, Name of a river in Georgia; also of a town in the neighbourhood of Isfahān.

هرنوت *harnūt*, Fraud, deceit; evil-speaking.

ا هرنوة *harnuwa*, The fruit of the aloe-tree.

هرنید سار *harnid-sāv*, Name of a political treatise ascribed to the prophet Mah Ābād.

هرنیز *harniz*, (in Zand and Pāzand) Establishment, stability; appointment; consignment.

هرنیة *harniya*, A vessel shaped like a cucumber for warming water.

هرر *harv*, Brave, warlike, intrepid.

ا هرر *harv*, A striking with a stick.

هررانگه *harwānagah*, An hospital.

هررانه *harwāna*, An hospital; pain, torture, the rack; name of a mountain.

هرروتوم *harotom*, Seed of fleawort.

ا هررور *hurūr*, Grapes fallen from the bunch.

ا هررور *hurūt* (pl. of *hirī*), Old she-camels.

ا هرر ورتی *har-waqtī*, Common, of every-day use.

هرروک *harwak*, Name of Khusrau Parvez.

هرروکیدن *hurūkidan*, To fear.

هررول *hiruul*, A grain like a French bean.

ا هررول *harwalat*, *harwala* (v.n. of *هررول*), Trotting, going moderately, especially after galloping; a pace adopted by the pilgrims at Mecca; making haste (to pay one's respects).

هرروم *harūm*, Name of a wrestler; also of a city.

هررهال *harwahal*, Sediment, caput mortuum.

هرری *hirawī*, A native of Herat; name of one of the dialects of Persia, now obsolete.

هره *hurra*, The backside; name of an intoxicating plant growing amongst corn.

ا هرهر *harhar*, The noise of running water.

ا هرهره *harharat*, *harhara* (v.u. of *هرهر*), Calling (sheep) to water; moving, shaking, agitating (anything); a vain, foolish horse-laugh; the confused noise which the natives of India used to make in battle.

هر هفت *har haft*, Seven things used by women in adorning their persons: privet, woad, rouge, ceruse, antimony, gold-leaf, and civet; or (according to some) a patch on the face; ornament, dress; adorned, dressed; the narcissus.

هرهفت کرده *harhaft-karda*, Adorned with the seven things mentioned in the preceding article.

هری *hari*, A field watered by the rain; — *hiri*, The city of Herat, classically Aria.

ا هری *hirī*, *hirī* (pl. of *hirāwat*), Staves, clubs, walking-sticks.

هریار *haryār*, A redundant tooth.

ا هریب *harīb*, Broad, wide (especially about the mouth); a blabbing fellow, one

who tells every secret; one who speaks shamefully, improperly, or obscenely.

هریر *harer*, A doer, maker (whence, according to some, *zam-harer* "cold-producing," the A. *هریر*; *zam-harīr*, q.v. p. 622).

ا هریر *harīr* (v.n. of *هر*), Abhorring, detesting; whining (as a dog with cold); a dog's whine.

ا هریرة *kurairat*, *kuraira* (dim. of *hirat*), A little cat, a kitten; — *abū kuraira*, Surname of 'Abdu'r-Rahmān bin Sakhr, one of the companions of Muhammad, and eminent traditioner, so called from a favourite kitten which he used to carry about with him.

ا هریس *haris*, fem. *harīsat*, *harisa*, Bruised.

ا هریسة *harīsat*, *harisa*, A kind of thick pottage made of bruised wheat boiled to a consistency, to which meat, butter, cinnamon, and aromatic herbs are added (see also preceding article).

ا هریسة پز *harisa-paz*, *harisa-gar*, A maker of the dish *هریسة* q.v. above.

ا هریسة *harīsat*, A ditch, pool, pond.

ا هریج *harī*, One easily given to weeping or complaining.

هر یک *har yak*, Everyone, each.

هرین *hurin*, Awful sound; wild beasts' roar; — *harrin*, A voice, noise, sound.

هریو *hirev*, The city of Herat.

هریوة *hārewa*, Gold coin; gold mixed with alloy; an immodest woman; belonging to the city of Herat.

هر *hiz*, Limber; loose, flabby; — *huz*, Tribute; daily expense; provisions daily dealt out to servants.

ا هر *hazz* (v.n.), Shaking; — *has'* (v.n.), Breaking; shaking, setting in motion; killing; dying; — *huz'* (v.n.), Laughing at, mocking, jeering; ridicule, irony, satire.

ا هرزاب *hazābir* (pl. of *hizabr*), Lions.

ا هرزة *huz'at*, *huz'a*, Ridiculous (fellow), anyone laughed at, laughing-stock, butt; — *huzā'at*, *huzā'a* A wag, ridiculer.

هزار *hazār* (S. *sahasra*, Z. *hasāra*), A thousand; a bird called the thousand voices, having an uncommon variety of melodious notes, a species of nightingale; a term employed in the game of *nard*; — *hazār pīrahani gosht giriftān*, To grow exceedingly stout; — *sanābīlī hazār-dāna*, Ears containing a thousand grains.

هزارا *hazārā*, = هزاره q.v. below.

هزار اسپ *hazār-asb* (اسپ *asp*), A fort in Khurāsān.

هزار اسفند *hazār-isfand* (اسفند *isfand*), Wild rue.

هزار آستین *hazār-āstin*, (thousand-sleeved, by "sleeve" meaning a bay or creek) The sea.

هزار افشان *hazār-afshān*, Bryony.

هزاران *hazārān*, Thousands; a thousand; a nightingale; a term used in the game

of *nard*;—*hazārān hazār*, Thousands and thousands.

هزار آواز *hazār-āwā*, هزار آواز *hazār-āwāz*, (The bird) of a thousand notes; nightingale.

هزار بزر *hazār-buz*, Name of a fort in Khurāsān.

هزار بیشه *hazār-bisha*, A case (for travelling necessities, &c.).

هزار پا *hazār-pā*, Scolopendra, millipede, palmer-worm of a dangerous kind.

هزار پسر *hazār-pisur*, Name of a medical grass.

هزار پیشه *hazār-pīsha*, = هزار پیشه q.v. above (m.c.).

هزار تاب *hazār-tāba*, (thousand-ray) Sun.

هزار تو *hazār-to* (تو *toy*), The second stomach of beasts (as being in many divisions).

هزار حرب *hazār-jarīb*, Name of a place near Qazwin; name of a garden laid out by Abbās I.

هزار چشان *hazār-jashān* (چشان *chashān*), White vine; bryony.

هزار چشمه *hazār-chashma*, A cancer (disease).

هزار خانه *hazār-khāna*, The second stomach of beasts, the tripe.

هزار حشان *hazār-khashān*, = هزار چشان q.v. above.

هزار خواب *hazār-khwābu*, A somnolent eye.

هزار داستان *hazār-dāstān*, (Teller of) a thousand tales, i.e. the nightingale (sometimes preceded by *bulbul*).

هزار دانه *hazār-dāna*, The thousand-grain (ear); the hundred-leaf (flower), a daisy; beads on which the praises, names, or attributes of God are told.

هزار دره *hazār-darra*, Name of a valley.

هزار داستان *hazār-dastān*, = هزار داستان q.v. above; a wren.

هزار رنگ *hazār-rang*, Of a thousand colours, many-coloured, variegated;—*hazār-rang bar-āmadan*, To adorn oneself in various ways.

هزار رخشان *hazār-rakshān*, Bryony.

هزار ستون *hazār-sutūn*, (thousand - columned) Name of a celebrated palace in Persepolis.

هزار سفند *hazār-isfand*, Wild rue; a kind of medicine.

هزار فن *hazār-fann*, Who knows a thousand arts or artifices, a Jack-of-all-trades.

هزار گز *hazār-gaz*, = هزار چشان q.v. above.

هزار گایده *hazār-gā'ida*, A common whore.

هزار مکه *hazār-mekh*, A dervish's habit closely stitched; the starry firmament.

هزار مکی *hazār-mekhi*, A common strumpet.

هزاره *hazāra*, A double flower; a divided stream or jet d'eau (like that of a watering-pot); panel (of a wall, &c.; m.c.); a balustrade (m.c.); name of a tribe of Affghāns.

هزار ها *hazār-hā*, Thousands.

هزار هزار *hazār hazār*, A million.

هزاری *hazāri*, What relates to a thousand; the command of a thousand;—*yak-hazāri*, A man who receives a thousand rupees per month salary; a commander of gun-men.

هزار یکی *hazār yake*, A thousandth part.

هزارینه *hazārīna*, Impure, unrefined gold; pure gold.

هزار *hizāz*, Name of a tribe;—*hazzān*, The wagtail.

هزاک *huzāk*, *hazāk*, An idiot; unlearned, ignorant, foolish, stupid, mean, contemptible; anyone easily deceived by another's words; proud, self-conceited; ugly; an extensive garden supposed to have formerly belonged to Kai Kāwus, the second Persian king of the Peshdadian dynasty.

هزال *hazāl*, *huzāl* (v.n. of هزل), Being extenuated through age;—*huzāl*, Lean; leanness;—*hazzāl*, A droll, buffoon, jester.

هزالت *huzālat*, *huzālu*, A jest, joke, play; pleasantry, sprightliness, cheerfulness.

هزان *hizzān*, Name of a tribe.

هزاهز *hazāhiz*, Seditions, tumults, intestine wars; onslaught, din of battle; (in P.) a quaking from fear.

هزائم *hazā'im* (pl. of *hazīmat*), Wells overflowing; lean beasts; flights, routs, dispersions.

هزبر *hizabr*, A lion; thick, strong, hard;—*hizabrāni* (P. pl.) *wughā*, The lions of the field, heroes.

هزبر انداز *hizabr-andāz*, A thrower of lions, a hero.

هزبرانه *hizabrāna*, Lion-like; resembling brave warriors.

هزبری *hizabrī*, Fierceness.

هزبه *huzba*, Flower of the meadow-saffron.

هزبه *hizzat*, Alacrity, cheerfulness, exultation; the murmuring of a boiling pot; reverberation, peal of thunder; a pace peculiar to a camel.

هزج *hazaj* (v.n.), Shaking, trilling (of a singer); modulation, shake, trill; a peal of thunder; the singing of a kettle; a metre (*mafā'ilun* — — — six times repeated).

هزد *hazad*, The beaver.

هزد گند *hazad-gund*, Testicles of the beaver.

هزر *hazr* (v.n.), Striking with a stick, particularly in a violent manner on the back and sides; throwing prostrate; wounding;—*hizr*, Deceived, defrauded, cozened; foolish, simple; strong, vehement.

هزرات *hazarāt* (pl. of *hazrat*), Blows.

هزرة *hazrat*, *hazra*, One blow, one heat-ing.

هزف *hazf* (v.n.), Easily blowing away (wind);—*hizaff*, Swift, flying away; long-feathered; slow, heavy, stupid.

▲ *haraq* (هزق), Alacrity, cheerfulness;—*haziq*, Loud and repeated peals of thunder.

▲ *hazl* (v.n.), Making lean, emaciating; joking, jesting; a jest, playfulness, sport; folly; capriciousness;—*hazal*, *huzl* (v.n.), Being lean and emaciated with age;—*hazil*, Jocose, sportful.

▲ *hazl-an*, By way of joke, jestingly.

▲ *hazl-āmez*, Mingled with wit and humour, facetious.

▲ *hazlajat*, *hazlaja*, Confusion in speaking.

▲ *hazl-gū* (go), An idle talker.

▲ *hazliyat*, Jests, pleasantries.

▲ *hazm* (v.n.), Putting to flight, routing, dispersing; depressing, crushing; twanging (a bow-string); (pl. of *hazmat*) hollows made by pressure;—*hazam*, The sound or twang (of a bow-string);—*hazim*, Incessant (rain); (a pot) boiling furiously; a tractable horse.

▲ *hizam*, Wood (see *هزم* below).

▲ *hazmān* (for *har zamān*), Every time.

▲ *hazmat*, *hazma*, The pit in the stomach; any cavity made by pressure (as in an apple).

▲ *huznūgh*, A kind of esculent root resembling the plant *fursūṣ*.

▲ *hazw* (v.n.), Travelling;—*huzu'*, *huzū'* (v.n. of *هزأ*), Laughing at, mocking, jeering; derision, mockery, ridicule; irony.

▲ *hazū*, A courageous, valiant man.

▲ *hazwān*, The tongue; speech.

▲ *huzu'* (v.n. of *هزأ*), Making haste.

▲ *hazūm*, Twanging (bow-string);—*huzūm* (pl. of *hazmat*), Hollows made by pressure, dents.

▲ *hazhāz*, Copious and flowing (water); bright, glittering, waving (sword); name of a dog.

▲ *huzhuz*, Copious and flowing (water).

▲ *hazhazat*, *hazhaza* (v.n. of *هزأ*), Moving; subduing, mastering, bringing into subjection; sedition, tumult, intestine war.

▲ *haziz* (v.n. of *هزأ*), Blowing and shaking the trees (wind); the whisper or murmur of the wind, especially through trees; the roll of thunder; singing to camels in order to make them travel briskly.

▲ *hazī'*, A third, fourth, or smaller portion of the night; foolish, ignorant, silly.

▲ *hazil*, Thin and lean.

▲ *hazim*, Sound of thunder; incessant, heavy (rain).

▲ *hazimat* (v.n. of *هزم*), Routing, putting to flight; rout, defeat, dispersion; a well overflowing with water;—*hazimat*

khpurdan (*yāftan*), To experience a defeat, to be routed. The word is also construed with the verbs *uftādan*, *burdan*, *dādan*, *giriftan*, &c.

▲ *hazimat-shuda*, Put to flight.

▲ *hazimatī*, Routed; a fugitive.

▲ *hazina*, Expenditure, disbursement, household expenses; daily, continual; a treasury.

▲ *hazdah* (for *hashtdah*), Eighteen.

▲ *hazhkār*, A superfluous tooth which prevents a horse from thriving on his food.

▲ *hazhidan*, To dry, wither.

▲ *hazhīr*, *kuzhīr*, *hazhira*, Dignity, whatever commands respect; beautiful, good, agreeable, acceptable, praiseworthy; swiftness of foot; acuteness of genius; name of a champion of Irān.

▲ *hazhina*, = *هزینه* q.v. above.

▲ *hisād* (pl. of *hasad*), Lions.

▲ *hasāhis*, Mutterings, whisperings; nocturnal walkings; voices or whispers of demons.

▲ *hasb* (for *حسب*), Enough, sufficiency.

▲ *hasbat*, A foreigner; unknown.

▲ *has*, Is, exists, remains; existence, being;—*has shudan*, To be, become, happen;—*has kardan*, To give being, to create, produce.

▲ *has-astā*, A magician, conjuror.

▲ *has-tān*, Is, exists; existence.

▲ *haslabr*, The star called the Dragon.

▲ *has-būd*, (is-was) A rent-roll; present and past.

▲ *has-tara*, A kind of wallet formed of wood and reeds, and put on a donkey's back to carry bricks, earth, &c.

▲ *has-kun*, The Creator.

▲ *has-tan*, To be, exist, subsist.

▲ *has-tū*, The stone of fruit; truth, justice, rectitude; one who gives his consent to, confesses or acknowledges, a thing.

▲ *has-u-būd*, (is and was) The present actual state of the revenue compared with former years (an Indian phrase); rent-roll; present and past;—*has-u-būd kardan*, To be content with things present.

▲ *has-tūdān*, Name of a king of Azarbaijan.

▲ *has-twar*, Lord of existence, i.e. God.

▲ *has-u-nist*, All that one possesses.

▲ *has-la*, Fruit-stone or kernel; existent.

▲ *has-ti*, Thou art; being, existence, entity, world, created beings; wealth,

riches; self-conceit, self-love;—*hasht'i dū-roza* (*dah-roza*), Fleeting life;—*hasht'i sirf*, Pure, independent, absolute existence;—*hasht'i mauhūm* (*nāqis*), Short and transient life.

هستیدن *hashtidan*, To be, to exist; to agree, suit, be worth, turn to account.

هستی فروش *hasht-farosh*, Who confides in an enduring life.

هسد *hasad*, A lion; strong, strenuous. (See *اسد* p. 57.)

هسر *hasar*, Ice.

هسرة *hasrat*, Affinity, kindred, uncles.

هسک *hasak*, *hask*, An instrument for separating corn from the chaff, a fan, ventilator.

هسپاس *has, hās*, A butcher; (a shepherd) grazing sheep all night; anyone who wakes all night in doing anything.

هسسه *has, hasat*, *has, hasa* (v.n. of هسپس), Muttering, whispering; rustling; a whispering tone; the rattling (of a necklace, of other jewels, or armour), the noise of (a man) moving in the night, especially when lying amongst leaves; the surface of water, which, being ruffled by a gentle breeze, flows like a chain.

هسیر *hasir*, Ice.

هش *hash*, Motion, departure; mud, clay;—*hish*, The part of the plough to which the oxen are fastened;—*hush* (for هوش q.v. below), Understanding, mind; care, attention, study; death;—*hush dāshtan*, To be intelligent, learned, prudent;—*tabibi 'isawi-hush*, A physician skilful as Jesus.

هش *hashsh*, in P. also *hash* (v.n.), Beating (the leaves) off trees with a stick, especially as food for cattle; (a horse) which perspires much; soft (bread); nimble, cheerful, brisk; easy, polite, humane.

هشاش *hashāsh*, Joy, exultation, cheerfulness; lightness; soft (bread);—*hash-shāsh*, Cheerful; easy, polite, humane.

هشاشه *hashāshat*, *hashāsha* (v.n. of هش), Being light, nimble, cheerful, brisk; being easy, polite, humane; having plenty of milk (sheep or camel); gladness, joy, cheerfulness, lightness; softness.

هشام *hishām*, Beneficence, liberality.

هش بش *hashsh-bashsh*, *hash-bash*, Cheerful, easy-going, light-hearted.

هشپلک *hushpulak*, A sound made with the ends of two fingers applied to the mouth by those who fly pigeons.

هشت *hasht* (S. *ashtan*), Eight;—*hasht bihisht*, The eight paradises;—*hisht*, A hiss, whistle, or noise made with the lips.

هشتاد *hashtād*, Eighty.

هشتاد ساله *hashtād-sāla*, An old man of eighty; octogenarian.

هشتادم *hashtādum*, The eightieth.

هشت باغ *hasht bāgh*, هشتستان *hasht bustān*, The eight heavens.

هشتده *hashtdah*, Eighteen.

هشتدهان *hashtdahān*, Aloe-wood; mal-lows.

هشتدهم *hashtdahum*, The eighteenth.

هشت ساله *hasht-sāla*, Eight years old.

هشت سو *hasht-sū*, Eight-sided, octangu-lar.

هشتصد *hasht-sad*, Eight hundred.

هشتگان *hashtagān*, هشتگانه *hashtagāna*, Eight each; in eights.

هشت گنج *hasht ganj*, The eight treasures of Khusrau Parwez, namely: 1. *ganji 'arūs*; 2. *ganji bād-āward*; 3. *diba'i khus-rawi*; 4. *ganji afrāsyāb*; 5. *ganji sokhta*; 6. *ganji khazrā*; 7. *ganji shād-āward*; 8. *ganji bār*.

هشت گوشه *hasht-gosha*, An octagon.

هشتم *hashtum*, Eighth.

هشت ماری *hasht-māwā* (مرعی *mar'ā*), The eight paradises or heavens.

هشت منظر *hasht manzar*, The eight heavens; the zodiac, with the orbits of Saturn, Jupiter, Mars, the Sun, Venus, Mercury, and the Moon.

هشتمی *hashtumī*, Eighth.

هشتن *hishtan*, To dismiss, leave, let fall; to hang, suspend; to roll round, involve.

هشت و مشت *husht u musht*, Wrestling and boxing.

هشترویش *hashtiwesh*, Name of the fifth supplemental day added to the Persian year.

هشته *hishta*, Relinquished, let go; hanging loose;—*faro-hishta*, Flowing (hair).

هشتیدن *hashtidan*, To whistle, hiss, or make any noise with the lips; to kiss; to preserve, keep.

هشت یک *hasht-yak*, An eighth.

هشدار *hush-dār*, Attend, be careful.

هشده *hashtdah*, Eighteen.

هشتان *hashistan*, To abandon, leave, dismiss.

هشفیفل *hashfiful*, Wild carrot.

هشم *hashm* (v.n.), Breaking (any-thing) not solid (as the nose, a bone, or an egg); breaking bread into broth;—*hashim*, Liberal, munificent.

هشش *hashan*, Care, study.

هشنگ *hashang*, A poor helpless wretch.

هشور *hashū*, Marrow;—*hushū*, Under-standing, ready wit, ingenuity; a fortification.

هشوار *hushwār*, Prudent, intelligent.

هشوش *hashūsh*, (A sheep) abounding in milk.

هشومند *hushūmand*, Prudent, intelligent.

هشونش *hashūnash*, The fifth day added to the Persian year.

هشپشه *hashhashat*, *hashhasha*, Putting in motion, shaking.

هشیار *hushyār*, Intelligent, prudent; cau-tious, abstemious, sober.

از هشیار *hushyār-sāz*, Rendering wise; restoring to one's senses (after being intoxicated).

هشیاری *hushyārī*, Prudence.

هشیدن *hishidan*, To dismiss, let fall, let go, leave; to hang, suspend.

▲ هشیش *hashish*, Gentle, humane, affable; soft (bread); milch (sheep or camel).

▲ هشیله *hashilat*, *hashila*, A horse or camel taken from the owner without his consent, but returned to him when the journey is over; a thing pressed for public service.

هشيله *hashila*, Domestic or sea-fowls dressed with pease, beets, and eggs.

هشيم *hashim*, Broken, bent; dry, withered, brittle; dry forage, chips, stubble; weak, frail (man).

هشوار *hushiwār*, *hashiwār*, Intelligent, prudent.

▲ هس *has* (v.n.), Bruising (particularly anything hollow); treading upon.

▲ هسار *hasār*, One who breaks; a prey-crushing lion.

▲ هسر *hasr* (v.n.), Bending (a branch); breaking; a fracture;—*hasir*, *huṣar*, A lion tearing his prey.

▲ هسم *hasm*, A breaking;—*huṣam*, A lion.

▲ هسص *huṣṣ*, A strong black man; a wolf.

▲ هسص *hasiṣ*, Beaten, broken, bruised, trodden down; the tremulous light (of fire); name of the father of a tribe of Quraish.

▲ هس *hazz* (v.n.), Breaking; pounding; instigating, exciting; travelling fast (camels); a fracture, amputation, bruise.

▲ هساب *hizāb* (pl. of *hazbat*), Showers which consist of large drops; heights, hills, mountains.

▲ هساض *hazzāz*, One who breaks.

▲ هساضه *hazzāzat*, *hazzāza*, Anything broken.

▲ هسام *hazzām*, Digestive; medicine promoting digestion; liberal; a lion.

▲ هسام *hazā'im* (pl. of *hazimat*), Meats dressed for a funeral entertainment.

▲ هسب *hazb* (v.n.), Raining incessantly, and in large drops; speaking much; being loquacious and noisy; walking at a slow, sluggish pace;—*hizab* (pl. of *hazbat*), Rains falling in large drops; mountains, ranges of hills;—*hizabb*, (A horse) perspiring greatly; strong, robust.

▲ هسبه *hazbat*, Rain consisting of large drops; a high, steep, inaccessible mountain, separated from all others; a mountain consisting of a single rock.

▲ هسم *hazm* (v.n.), Breaking; digesting (food), concocting; being digestible (food); injuring, oppressing, defrauding, seizing the property of another; digestion; op-

pression, injury, loss; [*hazmi auwal*, The first concoction;—*hazm kardan*, To digest; to embezzle;—*hazmi nafs*, Suppression of passion;—*qābili hazm*, Digestible; tolerable;]—*hizm*, A plain, extensive and lying low; the bottom of a valley, channel, or sea;—*hazam* (v.n. of هضم), Being slender (the waist), being shrunk or collapsed (the belly); slenderness round the waist; a shrinking in the belly (of man or beast); a kind of aromatic substance; a perfume;—*huzum* (pl. of *hazum*), Liberal (hands).

ا هسم *hazmi*, Digestible, digestive.

ا هسوم *hazūm*, (Medicine) which helps digestion, peptic; liberal, beneficent;—*huzūm* (pl. of *hizm*), Plains; bottoms of valleys or of seas.

ا هسش *haziz*, Broken, bruised (thing).

ا هسيم *hazim*, Injured, oppressed; slender-waisted (woman); first fruit of a palm-tree; a pipe or flute (especially of reed); contracted; (palm-flowers) wrapped close, not appearing from the buds.

ا هسيمه *hazimat*, Injury, oppression; iniquity; wrath; meat dressed for a funeral entertainment.

ا هسيمى *hazimī*, Fit for a funeral feast.

ا هسالى *hazzāl*, Constantly dropping (cloud).

ا هس *haz'* (v.n.), Running in terror; looking at (anything) with fixed eyes.

ا هسل *hazl* (v.n.), Raining incessantly; raining at intervals, pouring out showers with large drops; flowing with tears (the eye); incessant and small rain; an uninterrupted flow of tears;—*hizl*, A wolf; a robber, thief; a fool;—*huzl*, (Rain) which continues night and day;—*hazil*, Constantly dropping (cloud or rain);—*huzzal* (pl. of *hazil*), Incessant rains.

ا هسلان *hazalān* (v.n. of هسل), Raining at intervals, shower following shower.

ا هسوع *huzū'* (v.n. of هسوع), Running in terror; looking at (a thing) with fixed eyes.

ا هس هع *hu' hu'*, The noise made in vomiting.

هف *haf*, A weaver's shop, sley, or reed.

ا هف *haff* (v.n.), Whistling (as the wind);—*hiff*, A cloud without water; a comb without honey, or containing but little; a light or empty thing; an empty, shallow, insignificant fellow; corn not reaped in time, the grains of which are shaken out;—*haff*, *hiff*, A species of small fish; a large kind of tadpole.

ا هفات *hafat*, Foolish, insane;—*hufat* (v.n. of هفت), Being depressed, lowered, set down; being thinned, made small; of little value, worthless, small; being scattered.

ا هفاب *haffāf*, fem. هفافة *haffāfat*, *haffāfa*, Light, active, nimble; sprightly; light, fit for flight (bird or feather); cool, peaceful,

but not perpetual (shade); gentle (wind); thin, transparent (linen or vest); shining, splendid.

▲ *hiffat*, One small fish; a big tad-pole.

haft (S. *saptan*, Z. *haplan*), Seven; —*hif*, The first degree of dryness after being wet; —*hust*, A single gulp or draught of any liquor; foolish; plain level ground (the latter meanings doubtful).

▲ *haft* (v.n.), Being depressed, lowered, set down; being of little value, worthless, small; being scattered.

haft ābā, The seven heavens.

haft ukhtān, The seven planets.

haft akhgarī na'yāra, The seven partitions of hell; the seven celebrated fire-temples.

haftād, Seventy.

haftād kushtī, The seventy kinds of diseases incident to living creatures.

haftādum, The seventieth.

haftūd u du shūkh, A phrase denoting the seventy-two nations and different forms of religion upon earth; the seventy-two sects of Islām; also seventy-two modes of chanting the Qur'an.

haftād u du kushtī, Seventy-two kinds of religion on earth; the seventy-two sects.

haft azhdahā, The seven planets.

haft āsyā, The orbits in which the seven planets revolve.

haft aṣl, (seven roots) The seven earths; the seven climates.

haft a'zā, The seven members of the body (= *haft andām* q.v. below); the body itself.

haft iqlīm, The seven climates.

haft alwān, Different kinds of meats; food sent from heaven for Jesus: bread, salt, fish, vinegar, honey, butter, and cresses.

haft andām, The seven members of the body, namely, the head, breast, belly, hands, and feet; or, the head, hands, sides, and feet; the aorta or the great artery, called in Arabic *nahrū 'l-badan* "the river of the body."

haft autād, The seven planets.

haft aurang, The constellation of the Great Bear; the seven heavens.

haft āyina, The seven planets.

haft aiwān, The seven heavens.

haft-bāz, A kind of flag composed of seven streamers or pennons.

haft bām, The seven heavens.

haft bānū, The seven planets.

haft birādarān, The seven brothers, i.e. seven stars in the Great Bear.

haft-barg, Heptaphyllous; me-zereon.

haft binā (بنیان *bunyān*), The seven heavens (lit. seven structures).

haft pidar, (seven fathers) The seven planets; the seven heavens.

haft pari gurayā, The smallest star in the Pleiades.

haft pardā, The seven heavens (also called *haft pardā'i azraq*); the seven notes of the gamut; = *haft hājla* q.v. below.

haft pargār, The seven heavens.

haft post, The seven heavens.

haft pīr, The seven masters in reading the Qur'an, *ibn 'amir* of Damascus, *ibn kaṣīr* of Mecca, *abū 'amr* of Basra, *hamza* (or *hamza*), *'āsīm*, *kisā'i* of Kūfa, and *nāfi* of Madīna.

haft paikar, The seven heavens; the seven planets.

haft tan, The seven planets.

haft tanān, The seven sleepers; certain pious individuals for whose sake the world is kept in existence.

haft-josh, Seven times boiled or heated; a metal compounded of iron, antimony, lead, gold, tin, copper, and silver.

haft chatri āb-gūn, The seven heavens.

haft chashmi charkh, The seven planets.

haft chashmi kamar, A belt studded with seven jewels as symbols of the seven planets.

haft hāl, Always, continually.

haft hājla'i nūr, The seven tunics of the eye, namely, *shabakiya* (retiform), *ṣalbiya* (sclerotic), *'inābiya* (uveous), *'ankabūtiya* (arachnoid), *qarniya* (corneous), *mashūmiya* (choroid), and *multahima* (conjunctiva).

haft harfi ābi, The seven watery letters: ج *jīm*, ز *zā*, ک *kāf*, س *sīn*, ق *qāf*, گ *gā*, and ط *ṭā*.

haft harfi ātishī, The seven fiery letters: ا *alif*, ه *he*, ط *ṭā*, م *mīm*, ف *fā*, ش *shīn*, and ذ *zāl*.

haft harfi isti'lā, The seven high letters: ح *khā*, ص *ṣād*, ض *zād*, غ *ghāin*, ط *ṭā*, ق *qāf*, and ط *ṭā*.

haft harfi khākī, The seven earthy letters: د *dal*, ح *hā*, ل *lām*, ع *ain*, ر *rā*, ک *khā*, and غ *ghāin*.

haft harfi hawā'i, The seven airy letters: ب *bā*, و *wāw*, ی *yā*, ن *nūn*, س *ṣād*, ت *tā*, and ز *zād*.

haft hikāyat, Seven stories told to Bahrām Gūr by seven damsels; the seven principal members.

haft khātūn, The seven planets.

haft kharār kos, The seven heavens.

haft khazīna, The seven inner

parts, namely, the stomach, liver, lungs, heart, gall, spleen, and kidneys; the seven heavens.

a haft khazra هفت خرا, The seven heavens.

a haft khat هفت خط, The seven lines (on the cup of Jam, viz. *khatī azraq*, *khatī ashk*, *khatī basra*, *khatī baghdād*, *khatī jaur*, *khatī farodina* and *kābagar*).

a haft khalifa هفت خليفة, The stomach, liver, lights, heart, gall, milt and kidneys; soul, reason, sight, hearing, taste, smell, and touch; forehead, palms of hands, knees, and points of the great toes (as the seven parts of the body which touch the ground in prostration); seven portions of the heart; seven calamities.

a haft khum هفت خم, The seven heavens.

a haft khvān هفت خوران, Seven places between Irān and Turān where the champion Rustam, and also Asfandiyār, met with perilous adventures.

a haft dādarān هفت داداران, The seven stars in the Bear called *banātu 'n-na'sh*.

a haft dāna هفت دانه, A kind of dish composed of seven different sorts of fruits and herbs dressed with syrup, which, on the tenth day of the month *muharram*, are distributed in Persia to neighbours and to the poor, in commemoration of the death of Husain.

a haft dukhtari khazra هفت دختر خرا, *a haft dur* (دور *durar*), The seven planets.

a haft dar haft هفت در هفت, The seven articles of a lady's toilet, namely, privet, antimony, woad, rouge, ceruse, gold-leaf, and civet; the seven planets or seven climes; seven qualities in as many members of the human body; seven towns on seven different seas; seven by seven, forty-nine.

a haft daryā هفت دریا, The seven seas.

a haft dukān هفت دکان, The seven climates.

a haft daur هفت دور, Seven revolutions or cycles, said to consist of 1,000 years each, and each depending on one of the planets.

a haft dah هفده, Seventeen; adorned;—*a haft dih*, The seven heavens; the seven climes.

a haft dahum هفدهم, The seventeenth.

a haft rāh هفت راه, The seven tunics of the eye (see هفت حوله above).

a haft rakshān هفت رخشان, Seven planets.

a haft rasād هفت راسد, The seven climates.

a haft ruq'a'i adkan هفت رقعہ ادکن, The seven earths.

a haft rang هفت رنگ, The seven colours which are referred to the planets, namely, black to Saturn, brown to Jupiter, red to Mars, yellow to the Sun, white to Venus, blue to Mercury, and green to the Moon; a species of beautiful Indian rose of many

colours; painting or embroidery; female ornaments.

a haft rangi هفت رنگی, Capricious; artful.

a haft zarda هفت زرده, A kind of narcissus.

a haft zamīn هفت زمین, The seven climates.

a haft saqf هفت سقف, The seven heavens.

a haft salām هفت سلام, Seven divine salutations mentioned in the Qur'ān.

a haft sulṭān هفت سلطان, The seven princes, namely, the Sultan of Khorasān, Sultan *ibrahīm adham*, Sultan *bāyazīd bastāmī*, Sultan *abū sa'īd abū 'l-khair*, Sultan *maḥmūd ghāzī*, Sultan *sanjar māzī*, and Sultan *iema'il sāmānī*; the seven planets.

a haft shādurwānī adkan هفت هادروان ادکن, = هفت رقعہ ادکن above.

a haft shama' هفت شمع, The seven planets.

a haft-shad هفتصد, Seven hundred.

a haft šāram هفت طارم, The seven heavens.

a haft shahri fālsimī nimrod هفت شهر طلسم نمرود, Seven magic cities of Nimrod.

a haft šabaq هفت طبی, (seven stories or strata) The seven heavens; the seven earths.

a haft ṭiftī jān-shikar هفت طفل جان شکر, The seven planets.

a haft 'alaf-khāna هفت الفخانه, The seven climates.

a haft farsh هفت فرش, The seven earths; the seven climates.

a haft farishta' i aiyāmī hafta هفت فرشته ایام هفته, The seven archangels, *ūriyā'il*, *jas-diyā'il*, *shamā'il*, *rafā'il*, *'anā'il*, *jabrā'il*, and *'azrā'il*.

a haft fi'li qulūb هفت فعل قلوب, The seven verbs of the heart, namely:—*hasibtu*, I reckoned;—*khiltu*, I fancied;—*ra'aitu*, I saw;—*za'amtu*, I supposed;—*zanantu*, I thought;—*'alimtu*, I knew;—*wajattu*, I found.

a haft haftag (from P. *hafta*), A week.

a haft qala' i khaibar هفت قلعه خیبر, Seven fortresses of Khaibar.

a haft qal'a' i mīna هفت قلعه مینا, The seven heavens.

a haft qalam هفت قلم, The seven pens or styles of writing: *ṣulṣ*, *muḥaqqaq*, *tauqī'*, *raihān*, *riqā'*, *naskh*, *ta'liq*.

a haftak هفتك, A fourth of the Qur'ān.

a haft kār هفت کار, Cloth of seven colours.

a haft kuhli هفت کحلی, The seven heavens.

a haft kura هفت کرة, The seven heavens.

a haft kishwar هفت کشور, The seven climes.

a haft kuhna هفت کهنه, The seven old ones, viz. friend, associate, book, wine, bath, sword, china.

a haftgāna هفتگانه, In sevens.

a haft gāh هفت گاه, The seven heavens; the seven climates.

a haft gird هفت گرد, The seven planets.

a haft girih هفت گریه, The seven heavens; the seven climates.

haft gumbad, The seven heavens; seven cupolas built by Bahrām Gūr.

haft gunjīna, Gold, silver, tin, lead, iron, copper, and mountain-brass.

haft-gosha, A heptagon.

haft gīsūdār, The seven heavens; the seven planets.

haftum, Seventh.

haft-māha, Seven months old (child).

haft majmara, Planetary orbits.

haft mihrābi falak, The seven planets.

haft muhil, The seven heavens; the sea of China, Western Ocean, Mediterranean, sea of Tiberias, Euxine, Caspian, and sea of Khwārazm.

haft mard, The seven sleepers; certain pious persons for whose sake the world is kept.

haft mash'ala, The planets.

haftum kishwar, The seventh climate, i.e. that of Hindūstān.

haft millat, Seven original creeds from which all others are derived.

haft mundal, The seven heavens.

haft manzil, The seven heavens.

haft muhra'i sarrin, هفت مهره زرین

haft nazhādi falak, The seven planets.

haftumīn, Seventh.

haft na', The seven earths.

haft-nugā, The seven planets; decoration.

haft naubati charkh, The seven planets.

haft nim-khūya, هفت نیم خایه

haft wālayi khazra, The seven heavens.

haft-wād, (seven sons) Name of a man.

haftwāna, A sort of food.

haftūl (from *A. hafwat*), Error, blunder, crime, offence, fault.

haft wujūhi sarf, The seven kinds of verbs in Arabic grammar, called *zahih*, Sound, as *kataba*, He wrote;

muzā'af, Reduplicated, as *madda*, He extended; *miṣāl*, Assimilated, as *wojada*, He found; *nāqiz*, Defective, as *ghazā*, He fought, or as *ramā*, He shot; *loṣif*, Doubly imperfect, as *waqū*, He preserved, or *shawā*, He roasted; *mahmūz*, Hamzated, as *amara*, He commanded; *ajwaf*, Concave, as *qāla* (for *quwala*), He said, or *bā'a* (for *bay'a*), He sold.

haft warang, Constellation of the Bear;—*haftwarangi mihin*, Ursa Major;—*haftwarangi kihin*, Ursa Minor.

haft u shash, The seven pla-

nets and the six sides, viz. below and above, right and left, before and behind.

haft u nuḥ, Seven and nine (articles of a lady's toilet and dress), namely, *hinnā*, *wasma*, *surma*, *surkhi*, *safedāb*, *zarak*, *ghāliya*; and *sar-āweza*, *gosh-wāra*, *silsila*, *halqa'i bini*, *gulu-band*, *bāzu-band*, *dast-baranjān*, *angushtar*, and *khāl-khāl*.

haft u hasht, High words, litigation; the howl of a dog.

hafta, A week, se'nnight, hebdomad.

hafta dost, A week's acquaintance, a slight acquaintance, inconstant friend.

haft hazāri, The command of seven thousand.

haft-hasht, Abuse, idle talk.

haft haft, In sevens.

haft haikal, The seven heavens; the seven earths; amulets, charms.

haft yak, One of seven, a seventh.

haftjosh, = *q.v.* above.

haftdāna, A kind of food (see *haftdāna* above).

haftdah (for *haft-dah*), Seventeen.

haftda sālagi, Seventeen years (of age).

haftdahum, The seventeenth.

hafn, A level place.

hafu (v.n.), Being hungry; excessive hunger;—*hafu*, *hafawān* (v.n. of *hafu*), Falling, slipping, blundering;—*hafūw* (v.n.), Flying; running; exulting, rejoicing.

hafwat, Error, blunder, offence, fault.

hafwash, Rice cooked by steam.

hafa rafa, Ornament, decoration.

hafhaf, The bark of a dog (= *haft* q.v. p. 856).

hafhafat, *hafhafu* (v.n. of *hafhaf*), Being long and slender-bodied, like a branch.

hafif (v.n. of *haf*), Whistling (as the wind); being tranquil, placid, quiet; being light and active, going fast; shining, flashing; a quick step, rapid progress.

hugā', Indolence, torpor, distraction of mind caused by grief or distemper.

haq'at, A circle of hairs on a horse's breast (considered as a blemish); three bright stars near one another in the head of Orion, which mark the fifth mansion of the moon;—*huga'al*, *huga'a*, One who reclines much and maintains a recumbent posture amongst others.

higl, A young ostrich; a tall, lazy fellow;—*hagil*, Hungry.

kaqam (v.n.), Being very hungry, starving;—*haqim*, Famished, starving;—*higawim*, A glutton; the sea.

A **هَقْهَقَة** *haqhaqat, haqhaqa* (v.n. of هَقَق), Travelling fast; a quick and a hard pace in travelling.

هَك *hak*, Full; hail.

A **هَك** *hakk* (v.n.), Striking (with a sword); wearing down by rubbing; falling in (a well); great rain; dung of ostrich or bustard.

A **هَكَاع** *hukā'*, Cough; sleep after toil; lust.

a **هَكَاعِي** *hukā'i*, Libidinous.

هَكْچَه *hukcha*, Agitation of the throat in hysterics and the like; hiccough.

A **هَكَذَا** *hākazā*, In this manner, thus.

A **هَكِر** *haker, hīkr, hakar* (v.n.), Admiring, being filled with wonder; astonishment, wonder;—*haker, hakar*, A deep sleep; admiration, amazement;—*hakar* (v.n.), Slumbering;—*haker*, Wondering, astonished;—*haker, hakur*, Sleepy.

هَكِرْز *hakirz*, Never, &c. (corruption of **هَكِرْ** q.v. above).

هَكْرِی *hukrī*, A field watered only by rain.

هَكْک *hikak*, A conveyance somewhat resembling the camel-litter in which women travel;—*hukuk, hikak, hukuk*, Hiccough.

هَكَل *hukal*, A white egg-like fungus.

A **هَكَم** *hakim*, A malignant intermeddler, a mischief-maker.

A **هَكْوَ** *hukū'* (v.n. of هَكَع), Being quiet, lying down, taking rest, reposing; reclining; falling flat on the ground, or lying upon it; diffusing darkness (night); coughing (a camel); being broken again after having been set (a bone).

A **هَكْوَک** *hakūk, hakuwak*, Impudent; hasty.

هَكْوِی *hakwī*, Distracted, distressed;—*hakuwī*, Grape-wine; irresolution, hesitation, fluctuation.

هَكْه *hika*, A kind of sling;—*hukka*, Hiccough.

هَكْهَك *hukhuk*, Hiccough.

A **هَكْکِک** *hakik*, Lessened, worn by rubbing; effeminate, abject, infamous; the dung of a bustard.

هَكَا *hagūh* (particle of interrogation), Whether? if? is there?

هَكَل *hagal*, A fungus or mushroom.

A **هَل** *hal*, (interrogation) Perhaps? Whether or not? indeed, aye, yes; it is not, there is not;—*hala*, (in comp. with *haiyā*) as; *haiyā hala 's-salāt*, Come to prayers;—*hall* (v.n.), Appearing (the new moon); shouting for joy;—*hill*, The beginning of a month, the appearance of the new moon.

هَل *hil* (imp. of *hilidan* and *hishtan*), Leave alone; cardamoms;—*hul*, The side under the arm; the embrace.

A **هَلَا** *halā*, Hola! bravo! well done! take care! let alone! beware! come along!

draw near; yes, thus, it is so; is it not? a word used to frighten horses, or to quiet a mare when taking the horse;—*hallā*, Come on; why not?

A **هَلَلَب** *hallāb*, Rainy (year); the coldest winter-days in the middle of January;—*hallāb, hallābat, hallāba*, A cold wind accompanied with rain.

A **هَلَلَس** *hulās*, Languor, feebleness.

هَلَلَج *hilāj*, Cotton.

هَلَلَجِین *halājīn*, A swing or see-saw.

A **هَلَلَس** *hulās*, Consumption, phthisis, decay.

هَلَلَشَم *halāsham*, An ugly, disagreeable thing.

A **هَلَاک** *halāk* (v.n. of هَلَاک), Perishing; being lost; perdition, destruction, ruin; slaughter, death; lost, fatigued;—*halāk shudan*, To be ruined; to die, perish;—*halāk kardan*, To destroy, overwhelm, drive to destruction;—*hullāk* (pl. of *halik*), Lost, perishing.

A **هَلَاکَة** *halākat*, Perdition, ruin, destruction.

a **هَلَاک هَدَة** *halāk-shuda*, Perished, ruined.

هَلَاکُو *halākū*, Name of a descendant of Zingis Khan, who overthrew the Abbaide Caliphate under Musta'sim A.D. 1258.

a **هَلَاکِی** *halāki*, Perdition, destruction, ruin.

A **هَلَال** *halāl, hilāl*, The beginning of a shower;—*hilāl* (v.n. 3 of هَل), Agreeing (with one) by the month, or from month to month, or new moon to new moon; the new moon; also the moon on the wane, especially the first and last two or three days (the moon being called *qamar* the rest of the month); the point of a spear; a two-headed hunting spear; a mill or mill-stone broken in the middle or at the extremities; a little water, left in the bottom of a well, or a leathern bottle; a ring of wine at the bottom of a decanter, heel-taps; a white semicircle at the root of the nails; a piece of iron or wood which connects the curved timber of a camel's saddle; name of a tribe of the Banū Hawāzin;—*hilālī mu'ambar*, The eyebrow of a mistress.

a **هَلَال اَبْرُو** *hilāl-abrū*, With eyebrows arched like the new moon, semilunar, crescent-shaped.

a **هَلَال مَنْظَر** *hilāl-manẓar*, Moon-faced, beautiful, a mistress.

a **هَلَال وَاوِی** *hilāl-wārī*, Crescent-shaped.

هَلَالُوس *hilālūs*, Fraud, deceit.

هَلَالُوش *halālūsh*, Riot, clamour, squabble.

a **هَلَالِی** *hilālī*, Novilunar; belonging to or resembling the new moon; semilunar; crescent-shaped; a kind of arrow with a crescent-shaped head; a segment of a circle; name of a celebrated poet.

هَلَالِنِیدَن *hilānidan*, To abandon, dismiss.

هَلَاهِل *halāhīl* (S. *halāhala*), Mortal, deadly (poison); (cloth) of a thin texture; fine, delicate (verses).

أ هَلَاهِل *halāhīl*, Abundant and limpid water.

هَلَاهِلَا *halāhālā*, Easy.

ر هَلَاهِل *halāhīl-rez*, Scattering poison or venom.

هَلَاهِينَ *halāhīn*, Up! let us go! (exclamation).

أ هَلَب *halb* (v.n.), Treating contumeliously, satirizing; severity of weather or climate; hard times;—*hulb*, Hairs of horses' tails; bristles of hogs or similar animals; any kind of stiff and coarse hair;—*halab*, Hirsuteness, hairiness;—*halib*, Surname of Abū Qabīssa, who was bald, but whose hair is said to have grown again after Muhammad had rubbed his head.

أ هَلْبَة *hulbat*, Severity of weather or climate; hard times, adverse fortune; a single horse-hair or bristle.

أ هَلْبَا *hulbaus*, Foolish, stupid; a stammerer.

هَلْبَة *hulba*, Stature, posture, figure.

أ هَلَا *hillat*, *hilla*, The beginning (of a month).

أ هَلَتْ *halt*, Bark of a tree.

هَلَاتَك *haltāk*, Snow.

أ هَلَسَ *hulṣ*, هَلَسَتْ *hulṣat*, هَلَسَا *hulṣa*, هَلَسُوا *halṣā*, A noisy crowd.

أ هَلَجَ *halj* (v.n.), Telling incredible stories;—*hulj*, Confused, uninterpretable dreams;—*halij* (for T. *البح*), A medlar.

هَلَدَ *hilad* (8rd sing. pres. of *hildan*, *hīdan*), He dismisses, abandons.

هَلَدَن *hildan*, To dismiss, abandon.

هَلْدَة *halda*, A kind of corn.

أ هَلَسَ *hals* (v.n.), Attenuating, emaciating (as disease); being attenuated; leanness, meagreness; consumption, phthisis;—*hulus*, (Persons) recovering from sickness, weakly.

هَلَشَ *halsh*, Name of a carrion-eating bird.

أ هَلْطَة *halṭat*, *halṭa*, Doubtful news.

أ هَلَا *hala'* (v.n.), Being extremely impatient, or dastardly; great impatience; shameful cowardice; avarice;—*halī'*, Very impatient;—*hulū'*, Greedy (wolf);—*hilla'*, fem. *hilla'at*, *hilla'a*, A kid.

أ هَلَقَمَ *hilqamm*, *hulagim*, A glutton.

أ هَلَقَمَة *halqumat*, *halqama* (v.n. of هَلَقَمَ), Swallowing a mouthful; eating much.

أ هَلَكَ *halk* (v.n.), Ruining, leading to destruction;—*hulk* (v.n.), Perishing, dying; destruction, ruin, perdition; shipwreck;—*halak* (v.n.), Perishing, going to destruction; anything fallen down; a steep place, precipice; the carcass of a perished animal; the space between the top of a mountain and the bottom, or between two mountains; (pl. of *hilkat*) fallen creatures; (pl. of *halakat*) years of scarcity;

—*hullak* (pl. of *hālik*), Lost, ruined, perished.

هَلَكَ *halak*, *hilak*, The hiccough;—*hulak*, A kind of sling for casting stones at an enemy;—*huluk*, Juice of buckthorn (= هَلَل q.v. below)

أ هَلْكَانَ *halkān*, Confounded, tired, wearied.

أ هَلْكَة *hilkat*, *hilka*, A low or fallen (creature);—*halakat*, *halaka*, Destruction, ruin; a year of great scarcity; (pl. of *hālik*) lost, ruined, perished.

أ هَلَل *halal* (v.n. of هَلَّ), Being timid, cowardly; fear, timidity, cowardice; the beginning of rain, or the noise of falling rain; (pl. of *hallat*) rains.

هَلَل *hulul*, Juice of buckthorn.

أ هَلَمَ *hilamm*, Weak, relaxed;—*halumma*, Come on! approach! draw near!—*halumma jarr-an*, And so on, and so forth, et cetera;—*halumma kazā*, Tell me, show me, or grant me that.

أ هَلْمَة *halmamat*, *halmama*, A calling anyone.

هَلْمَن *halman* (or *ābi halman*), Name of a river in Sīstān (see هَمْدَن below).

هَلْمُوت *halamūt*, A kind of wild beet-root.

هَلْنَاك *halnāk*, Snow; sour clotted milk, strained and sun-dried for winter-use.

هَلَنْدُور *halandūr*, هَلَنْدُوس *halandūs*, Trefoil.

هَلَنْدَن *halanand*, Idle, good for nothing.

هَلُو *hulū*, A kind of peach; a swing.

أ هَلْوَاعَ *hilwā'*, هَلْوَاعَة *hilwā'at*, *hilwā'a*, (A she-camel) travelling well and obedient to the driver.

أ هَلُوبَ *halūb*, (A woman) fond of, and often approaching her husband; also disliking him, and keeping at a distance.

هَلُوحِين *hulūchin*, A swing or see-saw.

هَلُوزُون *halauzūn*, Painting, decoration on the walls of a house, fresco.

أ هَلُوعَ *halū'*, Very impatient, fretful; greedy.

أ هَلْوَعَة *halwā'at*, A travelling fast.

أ هَلُوكَ *halūk*, A modest woman, obedient to her husband; an adulteress, lascivious woman;—*hulūk* (v.n. of هَلَكَ), Perishing, dying; falling down, dropping off.

هَلَا *hala*, Let alone! desist! be quiet! have done! but, still, yet; at length, however, whatever it is;—*halla* (for *حمله*), Assault, attack;—*hala kardan*, 'To advance, assail, storm.

هَلَال *halhāl*, A sieve.

أ هَلَال *halhāl*, (Cloth) of a thin texture; fine, delicate (verses).

أ هَلَال *halhal* (for P. *halāhīl* or *halahīl*), Mortal poison or venom; cloth of a thin texture; delicate verses;—*hulhul*, Snow.

هَلَال *halahīl*, Deadly poison.

هَلَالَا *halhalā*, Poison.

أ هَلَالَة *halhalat*, *halhala* (v.n. of هَلَال), Weaving (cloth) of a thin texture; pass

ing (flour) through a fine sieve; calling out *halā* (to a horse).

هاله *hala lum*, A game played by boys in Kirmān.

الهاله *halhala*, Shrill cries of exultation in women, which they evince by calling out *lā li*.

هالهون *halhalyūn*, The medlar-tree.

هلي *hili*, Leave alone, dismiss.

هلياك *halyāk*, Thin milk, thickened by boiling, and hardened or dried.

هليانه *halyāna*, Fumitory.

هليجو *halijū*, (in Zand and Pāzand) A plum.

هليدن *hilidan*, To dismiss, abandon, quit, leave; to omit; to place.

هليس *halisa*, An oar.

هليش *halish*, Name of a carrion-eating bird.

هليك *halek*, (in Zand and Pāzand) A small apricot.

هليله *halila*, The myrobalan or citron-tree;—*halila'i zard*, Yellow myrobalans;—*halila'i siyāh*, Black myrobalans;—*halila'i kābuli*, Chebulic myrobalans.

هليو *haliv*, *halyū*, *hilyū*, A rubbish-basket.

هليوم *halyūm*, Asparagus.

هليون *hilyaun*, in P. *halyūn*, Asparagus (see preceding article).

هليوي *hilevi*, A boy's game with nuts.

هليه *hulya*, Stature; woman; fenugreek.

هم *ham* (S. *sam*), Also, likewise, in the same manner, equally, even, same; together, with, both, one another, other; mutual; all; whether; either; (in comp.) fellow, as: *ham-shahr* "a fellow-citizen";—*ham andar* (*dar*) *zamān*, At this very time; at once;—*dar ham rafta*, Entangled.

هم *hum* (pl. of *huwa* "he"), They, them;—*hamm* (v.n.), Melting (fat); causing (one) to melt or waste away (as disease); hushing (an infant) to sleep; grief, care, solicitude; purpose, design;—*kimm*, A decrepit old man.

هما *hamā*, A shower, rain;—*humā*, A bird of Eastern fable, supposed to fly constantly in the air without touching the ground, and looked upon as a bird of happy omen, prognosticating a crown to every head it overshadows; a bird of paradise, phoenix, large royal eagle, or pelican;—*humāyi baiṣa'i dīn*, An epithet of Muhammad;—*humāyi lā-makān*, The *humā* without abode (as supposed to be always flying).

هما پايه *humā-pāya*, Illustrious.

هماد *hamād*, All, whole.

همادي *hamādi*, The whole; completeness.

هماديان *hamādiyān* (pl. of the preceding), All, every one, every thing; the entire works of an author.

همار *hamār* (Huzv. 𐭠𐭣𐭠𐭣𐭠), Number, quantity, measure; (for *ham-wār*) always, constantly.

همار *hammār*, Talkative.

همارا *hamārā*, هماره *hamāra*, Always, constantly; a plain, level ground; equal; number, quantity. (See همار above.)

هماز *hammāz*, A defamer.

هماس *humās*, Friend, partner, companion.

هماس *hammās*, A lion tearing his prey.

هماش *hamāsh*, Astonished; mean, base.

هم آسيان *ham-āshyān*, Of the same nest.

هم آغوش *ham-āghosh*, Locked in each other's arms.

هم آغوشي *ham-āgoshī*, Embrace.

هماك *hamāk*, An equal, associate, companion; a spouse (= هم بر q.v. below).

همال *hamāl*, *humāl*, Alike, equal, resembling; coequal, contemporary; a companion, equal, peer; a friend, confidant.

همال *himāl*, Camels allowed to pasture at large night and day;—*hammāl*, Name of a companion of Muhammad;—*humām*, Loose, withered, flabby; a country left uncultivated on account of war.

همام *hamām* (v.n. of هم), Making a hoarse noise in the throat;—*humām*, A great king, a hero, magnanimous prince, liberal, magnificent man; a lion;—*ham-mām*, A slanderer, whisperer: the third of the days of cold.

همام *humām*, Name of a poet.

همامه *humāma*, A tree whose branches resemble gold, the fruit being of a musky flavour.

همامي *humāmī*, Heroic, magnificent.

همان *hamān* (for هم آن), Only, solely; self-same, all one, one and the same, even that, that very; in this manner, exactly so, thus, equally; always, continually; [*hamān chiz-hā*, The same things; at the same time (m.c.);—*hamūn sā'at ki*, At the same moment, when;—*hamān laḥṣa*, Immediately, straightway, all at once, that very moment;]—*humān*, Who contracts friendship with another.

همانا *hamānā*, Certainly, surely; apparently; again, the same thing repeated, ditto, as before; alike, resembling; immediately, all of a sudden; a phantom, spectre; opinion, imagination;—*hamānā ki*, At the same time that.

هماندم *hamāndam*, That very moment; at that moment, all at once, immediately, suddenly.

همانست *hamānast*, It is even that.

همان طور *hamān ṭaur*, In the same manner.

همانگه *hamāngah*, As soon as, or ever.

همانند *hamānand* (for *ham-mānand*), Resembling one another.

همانها *hamān-hā* (pl. of *hamān*), Those same persons.

هماني آسمان *hamānī-āsmān*, The whole celestial sphere.

همانی آسمانها *hamāni-āsmān-hā*, All the celestial spheres.

همآواز *ham-āwāz*, Singing in tune or in unison with another; speaking in the same tone of voice; harmonious; of the same voice, sound, or note; consulting each other.

همآوار *hamāwar*, Alike, equal, resembling, similar; a school-fellow; a fellow-servant (from *ham* "same," and *āwar* "master"); Syria and Yaman (see the following).

همآوران *hamāwarān*, Syria; Yaman; name of a king.

همآورد *hamāward*, A rival; an adversary in a combat; able or ready to cope with, a competitor.

همآوان *hamāwan*, A mountain in Irān.

همآويز *ham-āwez*, An equal, rival.

همآهنگ *hamāhang*, هم آهنگ *ham-āhang*, Agreeing, of the same inclination, harmonious, concordant;—*hamāhang shudan*, To be in concord or tune.

همآهنگی *hamāhangī*, Harmony, concord.

همای *hamāy*, Name of a boy's game played with nuts;—*humāy*, Humāy, a queen of Persia, grandmother to Dārāb II. or Darius Codomannus, overthrown by Alexander; name of a sister of Isfandyār; name of a daughter of Bahman; name of a daughter of the Emperor of Constantinople married to Bahrām Gūr; name of the lover of Humāyūn; a standard bearing a figure of the bird *humā* (phoenix or eagle).

همای آزاد *humāy-āzād*, Daughter of Bahman, married to her father, after the law of Zardusht.

همایم *hamū'im* (pl. of *himmat*), Efforts, endeavours, aspirations, &c.

همایون *humāyūn*, Blessed, sacred, fortunate, august, royal, imperial; name of several kings; name of the mistress of Humāy;—*alami humāyūni khāqāni*, The august imperial standard;—*nāma'i humāyūn*, Royal letters, commissions.

همایون آثار *humāyūn-āṣār*, In whose tracks fortune follows.

همایون گاه *humāyūn-gāh*, The royal palace.

همایون نامه *humāyūn - nāma*, Pilpay's fables (see *بی بی* p. 218).

همائی *humā'i*, Fortunate; phoenix-like.

همایین *hamāyīn* (pl. of *himyān*), Long purses, scrips; large buttocks.

همبار *ham-bār*, Who bears an equal burden, or toils equally with another; a companion in oppression, labour, or affliction.

همباز *ham-bāz*, A playmate; associate.

همبازی *ham-bāzi*, Association.

همبر *ham-bar*, همبره *ham-bara*, Like; a friend, companion.

همبری *ham-barī*, Conformity, equality, likeness; a fit, a match; companionship.

همبزم *ham-bazm*, Of the same society,

associating together; a convivial companion, one who sits with others at a feast;—*ham-bazm shudan*, To live, eat, drink, or converse together.

همبستر *ham-bistar*, Bed-fellow; of the same pillow.

همبندی *ham-bandī*, Connection; subjection, confinement, government.

همبوی *ham-boy*, Of the same disposition or habits; name of a woman who rescued her brother from the hands of Zāhhāk.

هم پا *ham-pā*, A companion; a protector; together, along with (m.c.).

هم پای *ham-pāy*, A fellow-traveller;—*ham-pāyi damī saiyāl*, The companion of bloodshed (the devil).

هم پایه *ham-pāya*, A colleague; of equal dignity and rank; illustrious.

هم پایی *ham-pā'i*, A social walk.

هم پشت *ham-pusht*, A companion, assistant.

هم پشتی *ham-pushtī*, Aid;—*ham-pushtī kardan*, To assist, back, second, support.

هم پیل *ham-pīla*, Of the same weight.

هم پینچی *ham-panjagī*, Contest for equality; wrestling.

هم پیلو *ham-pahlū*, An equal, peer, partner.

هم پیاله *ham-piyāla*, A boon companion.

هم پیشگی *hampeshagī*, Exercising the same handicraft.

هم پیشه *ham-pesha*, Of the same craft;—*ham-pesha ham-pesha-rā dushman ast*, People of the same craft are enemies of one another.

هم پیل *ham-pīla*, Of the same weight.

هم پیمان *ham-paimān*, Confederate.

همه *himmat*, Inclination, desire, resolution, intention, design; ambition, aspiration; mind, thought, attention, care; magnanimity; power, strength, ability; auspices, grace, favour;—*himmat kardan*, To endeavour, to design;—*himmat masrūf gardānidan*, To bestow great care upon, to use all one's endeavours;—*himmat varzidan*, To show magnanimity, to be high-minded.

همتا *hamtā*, Equal, resembling; a fellow, an equal;—*bi-hamtā*, Incomparable, peerless.

همتاب *ham-tāb*, Of equal power.

همتازیانه *ham-tāziyāna*, A companion at a horse-race, or on a marauding excursion.

همتاه *hamtāh* = همتا q.v. above.

همتایی *hamtā'i*, Equality.

همتاروز *ham-tarāzū*, Of equal weight.

همتک *ham-tak* (نگ *tag*), A fellow-traveller.

همتکی *hamtaki* (نگی *tagī*), Travelling in company.

همتلمیز *ham-talmiz*, A schoolfellow.

همج *hamj* (v.n.), Drinking at one draught as much as satisfies thirst (a camel);—*hamaj*, Small gnats which infest the nostrils or eyes of cattle; old crippled

sheep; lean sheep; abject, low, or foolish men; hunger;—*hamaji hāmij*, Severe hunger, starving.

hamjā, Reproach; injury, oppression.

ham-jāy, *ham-jā'ī*, A fellow-citizen or countryman; friendship, nationality.

hamajat, *hamaja*, One gnat; one lean sheep.

ham-jufti, Conjunction, union, equality.

ham-jamb, Sitting together; friend.

ham-jins, Homogeneous; consubstantial.

hamjinsī, Homogeneousness.

ham-jang, Battle-field; fellow-soldier.

ham-jiwār, Townsman, neighbour.

hamji, A small fly; a beetle.

ham-chashm, One's equal.

hamchashmī, Emulation, competition;—*hamchashmī kardan*, To contend, vie with.

hamchunān, In that manner, in the same manner; exactly like, so, still;—*ham chunānchi*, As, same manner as, in like manner;—*hamchunānki*, In the same manner as.

hamchand, Only, so many.

hamchunān, In this manner, thus, in like manner, in the very same manner.

hamchū, *hamchūn*, *hamchūn*, *hamchūn*, Like, such, such like, as, thus, so, even as, as if;—*hamchū roz*, Clear as daylight.

ham-hāl, A companion, one in the same station of life, a partner;—*ham-hāl shudan*, To be in partnership, or intimate.

ham-hujra, Of the same chamber.

ham-khānagi, Cohabitation;—

ham-khānagi kardan, To live along with.

ham-khāna, A fellow-lodger, companion, partner; a spouse, husband and wife;—*ham-khāna'i masīh*, The sun (whose place is the fourth heaven, or heaven of Jesus).

ham-khudāwand, A fellow-student or servant; contrary, adverse, inimical; a large bench upon which people recline.

ham-khidmat, *ham-khidmatgār*, A fellow-servant.

ham-khwābagi, A sleeping together;—*ham-khwābagi kardan*, To sleep together.

ham-khwāba, A bed-fellow; spouse.

ham-khwāh, One who asks the same thing, or at the same time; a fellow-citizen.

ham-khpund, A fellow-student, or servant, &c. (= *ham q.v.* above).

ham-khoy (*khūy*), Of the same disposition, temper, or habits.

ham-dāstān, Of the same advice; telling the same story; an intimate friend, an inseparable companion; a confidant, secretary; conformable, agreeable; obedient; contented, thankful; contentment, thankfulness.

ham-dāstānī, Contentment, taxes, tribute.

ham-dāmād, A son-in-law; each of those who have married two or more sisters; kindred by marriage.

ham-dāmān, Married to the sister of another's wife.

hamdān, Name of a tribe in Yaman.

hamadān, A city and district in Persia.

hamadānī, Native of Hamadān.

ham-dabistān, A schoolfellow.

hamdat, Apoplexy.

ham-dard, A partner in sorrow, a fellow-sufferer; sympathetic.

ham-dardī, Sympathy.

ham-dast, A partner, companion, associate, accomplice; one who sits or converses with another; of equal strength, power, or greatness.

ham-dastān, Hand in hand; (for *ham-dastān*) of the same advice, &c.; (pl. of *ham-dast*) partners, associates.

ham-digar, Together.

ham-dil, Unanimous, of the same opinion; sympathetic; a cordial friend; unanimously.

ham-dilī, Sympathy.

ham-dam, Breathing together, i.e. an intimate companion, friend, or spouse; one (fisher for pearls) who can hold his breath for the same time as another; a goblet of wine.

ham-damī, Friendship, familiarity.

ham-dosh, An equal, companion.

ham-dihī, Of the same village.

ham-digār, Both, each.

ham-dīn, Of the same faith; co-religionist.

ham-dīvār, Having the same wall, i.e. a neighbour, neighbouring.

ham-dihī, A fellow-villager.

ham-zāt, Co-existent, consubstantial.

hamazān, A mode of walking which leaves foot-marks on the ground; a city built by Hamazān, son of Peleg, son of Shem, son of Noah, the city of Hamadān in Persia.

hamazānī, Verbose, loquacious, a confused, disordered pace; a native or inhabitant of Hamadān.

hamr (v.n.), Pouring out (water,

milk, &c.); milking out all that is in the udder; giving away part (of one's wealth); making a present, bestowing a gift.

راد ham-rād, Of equal liberality, munificence, or courage.

همراز ham-rāz, Knowing each other's secrets; a confidant, intimate friend.

رافته ham-rāfta, Understood, perceived.

همراه ham-rāh, A fellow-traveller; with, along with;—ham-rāhi man, Along with me.

همراهی hamrāhi, Society on the road, fellow-travelling;—hamrāhi kardan, To travel in company.

ا همراي ham-rāy, Of the same mind, of equal opinion.

ا همرة hamrat, hamra, A species of philtre or fascination; one burst of passion.

ا همرجل hamarjal, fem. همرجلة hamarjalat, hamarjala, Swift; fleet, excellent (camel).

همرس hamras, Money, specie, cash.

هم رشته ham-rishta, Strung on the same thread.

همرشد hamraf-shuda, (A horse) rising five years old.

ا همراقص ham-raggās, Dancing together.

ا همركاب ham-rikāb, A stirrup-fellow, one who rides alongside of another.

هم رنگ ham-rang, Of the same colour, complexion, nature, or disposition.

همرو ham-rav, A follow-traveller;—ham-rū, Face to face;—ham-rū shudan, To appear before; to be placed opposite, face to face; to be of full age (as a horse five years old).

همروزگار ham-rozgar, Cotemporary.

هم رو شده ham-rū shuda, = همرف شده q.v. above.

همرویده ham-royanda, Full-grown.

همراه ham-rah, Fellow-traveller.

همراهی ramrahī, Fellowship in travel.

ا همرا (v.n.), Squeezing (in the hand); making a sign with the eye, winking, beckoning; burning; striking, piercing, pricking, biting; marking (a letter) with the sign hamzah ʿ; accusing, defaming, detracting;—hamzu 'sh-shaitān, Madness, demoniacal possession.

ا همزات hamazāt, Instigations (of Satan).

همزاد ham-zād, Born together, congenital; twin, of equal age; a cotemporary, playmate; a jinn, or familiar spirit, said to be produced at the birth of every child, and to accompany him through life; a sharer of provisions on a journey.

همزانو ham-zānu, Sitting with another knee to knee; living together; a companion, associate.

همزانی ham-zānū'i, Close intimacy.

هم زبان ham-zabān, Of the same language.

ا همزة hamzat, The sign hamzah (ʿ) or letter alif (ا); [hamza'i bain, A hamzah

substituted for ا or ي;—hamza'i mismār, A crooked nail;]—hamazat, hamaza, A suggestion of the devil;—humazat, humaza, One who defames or reproaches (especially a person present).

همزده ham-zada, Topsy-turvy (m.c.);—ba-ham-zada, In spite of (m.c.).

هم زلف ham-zulf, A wife's sister's husband.

هم زمان ham-zamān, Cotemporary.

ا همزمرسه ham-zamzama, A fellow-singer, a companion.

همزولی ham-zūlī, A friend from childhood up.

ا همس hams (v.n.), Chewing or talking without fully separating the teeth; a gentle noise; moving gently, or noiselessly.

هم ساز ham-sāz, Unanimous; a friend, correspondent, confederate; of the same family.

هم سال ham-sāl, Of the same year or age; coeval.

همسان ham-sān, Resembling each other.

همسایگان ham-sāyagān, Neighbours.

همسایگی ham-sāyagī, Neighbourhood; neighbourhood, neighbourliness.

هم سایه ham-sāya, Under the same shade, i.e. neighbouring, neighbour;—ham-sāya'i masīh, Tho sun (whose seat is the fourth heaven, which is also the abode of Jesus according to the Muhammadans).

همسایه نوازی ham-sāya-nawāzī, Friendly terms with neighbours.

ا همسابق ham-sabīq, Schoolfellow, class-fellow.

همسختن ham-sukhūn, Who consents, unanimous.

همسده hamsada, Name of a spirit which incites to good acts.

هم سر ham-sar, Of the same head, i.e. equal in height, age, or of the same authority; also of the same rank or profession; an associate; a spouse;—sar u ham-sar, Superiors and equals; elders and coevals (mm.cc.).

همسری ham-sarī, Equality, evenness.

ا هم سفر ham-safar, A fellow-traveller;—hamsafarāni (pl.) jāhīl, (ignorant fellow-travellers) The human soul and body.

هم سفرگی hamsufragī, Commensality, fellowship of table;—hamsufragī kardan, To mess together.

هم سفره ham-suфра, Sitting at the same table; messmate, fellow-commoner; a convivial companion; a boarder.

ا هم سکه ham-sikka, Of the same coin or stamp.

ا هم سن ham-sin (sinn), Of equal age, a playfellow.

هم سنگ ham-sang, Of the same weight.

هم سود hamsūd, The red jujube; the red button of a rose.

هم سوگند ham-saugand, Bound to one another by oath, confederate.

همسراز *hamsirāz*, A translation.

▲ همش *hamsh* (v.n.), Entering (one within another); swaying to and fro (as a crowd of people); swarming up and down, or crawling one upon another (locusts);—*hamish*, *hamsh* (?), Dexterous, nimble, active (man).

همشپتامهديم *hamshpatamahdim*, The sixth period of the creation, 75 days, in which God created man.

▲ همشه *hamshat*, The noise of locusts shut up and moving to and fro in a narrow place.

ا همشراب *ham-sharāb*, A boon-companion.

ا هم شكل *ham-shakl*, Like, resembling.

همشكم *ham-shikam*, Uterine (brother).

همشوى *ham-shūy*, A rival wife.

همشهرى *ham-shahri*, A fellow-townsmen; a compatriot, a countryman.

همشير *ham-shir*, Of the same milk, i.e. a uterine or a foster-brother or sister.

همشيرگى *ham-shiragi*, A suckling with another.

همشيرة *ham-shira*, A foster-brother; a sister (by the mother only, or a foster-sister).

همشيرة زاده *ham-shira zāda*, A nephew by the sister.

همشين *hamshin* (for *ham-nishin*), One who sits or converses with another.

همسجت *ham-shujbat*, Of the same society, an associate;—*ham-shujbat shudan*, To converse, debate, associate.

ا همسجتي *ham-shujbatī*, Fellowship.

▲ همط *hamṭ* (v.n.), Defrauding one of his due, injuring, oppressing; taking indiscreetly, taking all that comes to hand; eating voraciously; talking at random; acting foolishly.

ا هم طبق *ham-tabag*, A messmate.

ا هم طربله *ham-tawila*, Of the same string, herd, or stable, a companion.

▲ همع *ham'*, همعان *hama'an* (v.n. of همع), Shedding tears; flowing (as a liquid), falling (as dew);—*hami'*, (A cloud) pouring out rain.

ا هم عقد *ham-'aqd*, United, tied together.

ا همعان *ham-'inān*, With equal reins, i.e. riding alongside of another; a companion, equal, associate, friend, peer.

ا هم عهد *ham-'ahd*, Coeval, cotemporary; joined, allied; adopted brother, united by friendship.

▲ همى *hamiq*, *hamaq* (?), Soft herbage, easily eaten; a great deal of dry herbs, grass, or hay;—*himaqq*, Foolish, disturbed, confused (cf. احمدى p. 22).

ا هم قد *hom-qad*, Of equal stature.

ا هم قانع *ham-qadah*, A boon-companion.

ا هم قدر *ham-qadr*, Equivalent, of an equal price, value, dignity, or power.

ا هم قدم *ham-qadam*, A companion; an attendant; a footman.

ا همقران *ham-qarān*, همقرين *ham-qarin*, Associated with another.

ا همقرية *ham-qarya*, A fellow-villager.

ا هم قطار *ham-qifār*, Of the same flock.

ا هم قلم *ham-qalam*, A fellow-clerk; one who has control over the secretaries of a court.

ا هم قوم *ham-qawm*, Of the same tribe.

همكار *ham-kār*, A fellow-workman.

همكاسه *ham-kāsa*, A convivial or boon-companion; a fellow-commoner, boarder.

ا هم كفو *ham-kufū*, Of the same family.

ا هم كلام *ham-kalām*, Intercourse; engaged in conversation.

همكن *ham-kan*, هم-كن *ham-kun*, A companion in toil or travel.

هم كنار *ham-kinār*, Embracing.

ا هم كنون *ham-kunūn*, This very moment.

ا هم كنيت *ham-kunyat*, Of the same patronymic.

همكيش *ham-keah*, A co-religionist.

همكين *hamkin*, Fellow-labourer, or traveller.

همكان *hamagān* (pl. of *hama*), All.

هم گپ *ham-gap*, A gossip.

همگر *hamgar*, A weaver; relation, affinity.

همگروه *ham-guroha*, In one body.

همگنان *hamginān*, All; a company; homogeneous; equals.

هم گروه *ham-gosha*, Of the same species; a neighbour.

همگوهرى *ham-gauhari*, The being of the same essence, co-essentiality.

همگى *hamagi*, All, the whole; entirety;—*az hamagi'i zanān*, Of all women.

همگير *ham-gir*, Meeting together; concurring with.

▲ همل *haml* (v.n.), Shedding tears; raining incessantly; being left to themselves to graze where they please night and day (camels);—*himl*, An Arabian garment of coarse stuff; mended clothes; an old tent made of hair;—*hamal* (Cattle) allowed to feed at large night and day; (water) flowing freely without impediment and allowed to be partaken of by everybody; the fibres called *lif*, torn from the trunk of the palm-tree; coir;—*hum-mal*, (Cattle) feeding at large.

▲ هملاج *himlāj*, Tractable, going quietly or slow (a horse on the road).

▲ هملان *hamalān* (v.n. of همل), Shedding tears; raining incessantly.

▲ هملاجه *hamlajat*, *hamlaja*, Easy pace of a pack-horse.

هملکت *ham-lakht*, A kind of shoe; the sole of a shoe.

دوز هملکت *hamlakht-doz*, A cobbler.

▲ هملاقه *hamlaqat*, *hamlaqa*, Swiftiness, celerity, haste.

▲ همم *himam* (pl. of *himmāt*), Intentions, resolves; cares, anxious wishes; favours; decrepit old women.

ا هم مذهب *ham-mazhab*, A co-religionist

ا هم مشرب *ham-mashrab*, Like-tempered

a ham-maslahat, Confederate.
a ham-ma'ná, Synonymous.
a ham-maktab, A school-fellow.
a ham-nām, A namesake.
hamambar, Alike, resembling; good.
ham-nabard, A fellow-labourer.
ham-nabardī, Contest, competition.

a ham-nidā, Singing in concert.
a ham-nasl, Of the same breed.
ham-nishān, Of the same sign, mark, or token; in the same manner; to that effect, of that purport.

ham-nishast, *ham-nishīn*, One who sits or converses with another, a companion; all living creatures.

ham-nishīnī, A sitting together, converse.

a ham-nafs, A friend, intimate companion;—*ham-nafas*, Consonant, harmonious.

ham-namak, A messmate.

a ham-nawāla, A messmate.

ham-naward, Travelling-companion, fellow-traveller.

hamo (for *ham*), He also.

hamwā, Desire, intention, wish.

hamwār, Plain, equal, level; an even place or thing; lenient, behaving gently or tenderly to another; clear, melodious (intonation); proportionable, well-made; suitable, worthy, fit; always, constantly, continually; perpetual;—*hamwār kardan*, To level, smooth, make plain;—*nā-hamwār*, Uneven; unsuitable, disproportioned, indecent, absurd, unworthy; discordant.

hamwārāgi, Eternity, perpetuity.

hamwāra, Always, continually.

hamwārī, Evenness, levelness, flatness.

a ham-wisāq, Associated, confederated, joined in alliance or conspiracy.

hamūj (*himūj*, *humūj*?), A lamp, a lantern.

humūd (v.n. of *hmd*), Being extinguished (fire, together with all its heat); being worn, torn, or cut along the folds (a garment); being destitute of rain and vegetation, being dead, producing nothing at all (land); death.

hamward, The joists of the roof.

a ham-wazn, Of the same weight.

a hamūs, Soft-treading (lion when stealing upon his prey); one who travels much or fast at night.

a hamwatan, A compatriot (m.c.).

a hamū', Flowing, fluent;—*humū'* (v.n. of *hmc*), Shedding tears; flowing (as anything liquid); falling (as dew).

a ham-waql, At the same time; of the same age.

a hamūl (v.n. of *hml*), Raining gently, but incessantly; shedding tears.

humūla, *humūla*, (Camels) pasturing night and day without a keeper.

a hamūm, (A well) abounding with water; (a cloud) raining copiously; a reed shaken by the wind; a she-camel pacing well;—*humūm* (pl. of *hamm*), Cares, afflictions, anxieties.

a humūmat, A waxing old and frail.

hamūn, In this manner, exactly so, thus.

hamūn-jā, That or in that same place.

hama, All, the whole, every, each, everything; an assault, attack;—*hama tūyi ham*, All of them together, indiscriminately;—*hama roz*, All day long;—*in hama nist*, It is all naught, i.e. nothing formidable, not much, only a slight thing, but a moment, &c.;—*bā hama*, With all; with all that, nevertheless.

a hama-jā, Everywhere.

hamajī, A beetle.

hama sāla, Alway, for ever.

a himhām, A lion.

a hamhamat, *hamhama* (v.n. of *hmm*), Making a noise in the throat from hoarseness; braying, bellowing (as an elephant, or ox); roaring (a lion); lamenting; a low voice, whisper, murmur; (a mother) hushing her infant to sleep.

a hamy, *humy* (v.n. of *hmy*), Flowing (water or tears); weeping, shedding tears; running away in fright (cattle); going to pasture (the same); letting (cattle) loose.

hamī, Patient, modest;—*hamī*, A particle expressive of continuance or duration, and prefixed or affixed to some tenses of the Persian verb, more particularly to the present and preter-imperfect, as:—*hamī pursad*, He keeps asking.

hamyāz, A friend, companion.

a himyān, in P. *hamyān*, *hamayān*, A long purse or scrip, especially hung at the side; a girdle, belt; a money-belt; the string of the breeches or drawers; [*lahu himyān*, He has large buttocks;]—*hamayān* (v.n. of *hmy*), Flowing (water or tears); shedding tears; going to pasture (cattle).

hamij, A young deer, slender-bodied; (a deer) having two lines on the back, of a different colour from the rest of the body; (a deer) troubled with the gripes or any other distemper which makes the face thin; tormented by gnats.

hamijān, In the same manner.

hamid, Thus, in the same manner, in this way; a fault, suspicion, accusation (especially false); foolish, stupid.

a hamid, Tribute or tax, to be paid, as entered in the public books.

hamidūn, Now, at this moment,

always, perpetually; suddenly; such, in this manner; at least; in the same place; care, endeavour; favour.

هميز *hamēz*, (in Zand) Summer.

جوان هميشك *hamīshak-jawān*, House-leek.

هميشگي *hamīshagī*, Eternity, perpetuity.

هميشه *hamīsha*, Always, continually, perpetually; anciently; having no beginning. بهار هميشه *hamīsha-bahār*, Ox-eye, a species of camomile.

هميغا *himya'*, هميغ *hamyagh*, هميغ *himyagh*, Sudden death.

هميم *hamīm*, Small rain; sour milk kept in a bottle or churn for drinking, not for making butter; (pl. of *hāmmat*), reptiles.

هميمه *hamīmat*, *hamīma*, Small rain; a gentle gale; anything about which one is anxious.

همين *hamen*, (in Zand) Summer;—*hamīn*, Only, solely, neither more nor less, even this, this same, equally, so, in the same manner;—*hamīn-jā*, In this very place;—*hamīn sā'at*, This self-same hour;—*hamīn fāur*, In the same manner, by a parity of reasoning;—*hamīn fardā*, Not later than to-morrow (m.c.);—*hamīn ki*, In the same time that (m.c.).

همينك *hamīnak*, Behold now! lo here he is! this moment; all.

هن *han*, Gratitude, obligation, thanks;—*hin* (in the Shirāz-dialect for *has*), Is, exists.

هن *han*, fem. هنة *hanat*, *hana*, Some, a certain (man); a thing, small matter, somewhat; pudendum;—*hin* (for *ان in*), If;—*hann* (v.n.), Weeping, deploring, crying lamentably; crying to (her) colt in an affectionate manner (a camel);—*hunna*, They (fem.).

هنا *han'*, *hin'* (v.n.), Being wholesome, agreeing well with, digestible (food);—*hin'*, A present; pitch for anointing a camel;—*hannā*, *hunā*, Here; [*min hannā wā hannā*, Here and there, on every side;]—*hinā'* (v.n. of هنا), Anointing (a camel) with pitch; aiding, assisting; liquid pitch for anointing a scabby camel.

هناة *hanā'at* (v.n. of هني or هنر), Being light, wholesome, and digestible (meat); happening, arriving without trouble or difficulty.

هناة *han'at* (v.n. of هنا), Preparing (food) well;—*hana'at* (v.n. of هني or هنر), Being light, wholesome, and digestible (meat);—*hanāt*, in P. هنا, A calamity.

هنات *hanāt* (pl. of *hanat*), Certain women; small things; *rimas mulierum*;—*fā-hi hanāt*, In him there are bad qualities.

هنادسة *hanādīsat*, *hanādīsa* (pl. of *han-dūs*), Skilful.

هناك *hunāka*, *hannāka*, هنالك *hunālīka*, There, in that place.

هنام *hunām*, (in ancient Persian) Stature, figure, form of the body, symmetry, arrangement.

هنام *hinnām*, Name of a tribe of the Jinn.

هناهين *hanāhin*, The noise of people talking together, or an army, horse and foot, on the march.

هناش *hinā'ish*, *hināyish*, Effect, impression.

هنب *himb*, Name of a catamite expelled by Muhammad from Madinah;—*hānab*, Carelessness, simplicity, folly (applied especially to a woman).

هنباز *ham-bāz*, A companion, partner.

هنبان *hambūn*, A wallet; soft leather.

هنبر *hambar*, Fair, handsome, good.

هنبر *himbar*, *hinnabr*, A hyena;—*abā 'l-himbar*, A male hyena;—*ummu 'l-himbar*, A female hyena.

هنبلة *hambalat*, *hambala* (v.n. of هنبل), Going like a lion; the limping pace of a hyena.

هنة *hanat*, *hana*, Aught; a certain woman; *rīma*.

هنج *hanj*, Extracting, drawing; casting, throwing, flinging; concord, harmony; riches; harmonious, agreed.

هنجار *hanjār*, *hinjār*, A mason's rule, any string or instrument used by builders in laying stones straight, a plumb-line, a level; a straight road; an unbeaten path, by-path; way, rule, law; habit, custom; conduct; taking a cross-cut by a by-path; colour; vexation, grief; construed with *burdan*, *zadan*, &c.;—*nā-ba-hanjār*, Not in place, untimely; unfit, unworthy, unsuitable (cf. *نا هنجار* p. 1338).

هنجاره *hanjāra*, Sad, afflicted.

هنجاریدن *hanjāridan*, To travel on, by, or near the road, or on the side of it.

هنجام *hanjām*, Out of employ; a vagrant, lazy, idle, good-for-nothing fellow.

هنجک *hinjak*, A pot-herb eaten boiled.

هنجامک *hinjamak*, A herb which is given to cattle boiled.

هنجیدن *hanjīdan* (shortened from *āhan-jīdan*), To draw out, bring forth; to pull up; to yawn, stretch; to flay a sheep; to vex, grieve, molest, injure, irritate, try, tempt.

هند *hand* (S. *santī*), They are; way, road, manner, law, custom, usage.

هند *hand* (v.n.), Cutting;—*hind*, A hundred (camels), or a few more or less; according to others, two hundred (of camels, &c.); India; the Hindū people; a female proper name (in particular that of Mu'āwiyah's mother);—*hindi hinā*, The blackness of hennah;—*hindi gharbī*, West Indies.

هندات *hindāt*, Women of the name of Hind.

هنداز *hindāz*, *handāz* (from P. *andāsa*),

A certain quantity or determinate measure.

ا هندام *handām* (from P. *andām*), Stature; symmetry, just proportion.

هندانه *hindāna* (for هندوانه q.v. below), A pumpkin; a water-melon.

ا هندب *hindab*, Endive, succory.

ا هندباه *hindabā'*, *hindibā'*, Endive;—*hindabā'i barrī*, Wild endive.

ا هندبابة *hindabāt*, *hindabāh*, A single endive.

ا هندبی *hindibā*, Endive;—*handabiy*, Verbose, loquacious.

هندبد *hindbed*, Endive.

ا هندس *hindis*, Skilful, experienced, sagacious (man).

هندسان *hindusān* (for هندوستان), *Hindūstān*.

ا هندسه *handasat*, *handasa* (from P. *andāsa*), Skill in the construction of subterraneous aqueducts; geometry;—*ahlu 'l-handasa*, Geometricians.

هندستان *hindistān*, *hindustān*, India.

ا هندسه *hindisa*, Numeration by the letters of the alphabet; a cypher; arithmetic.

هندسه باز *hindisa-bāz*, A cheat, a cunning fellow, a plotter.

ا هندسی *handasī*, fem. هندسیه *handasīyat*, *handasīya*, Geometrical; architectural; a geometrician; an architect;—*ādābi handasīyān* (pl.), The geometrical science.

هندمند *hindamand*, Name of a river in Sistān [in P. (*ābi*) *harman* or *halman*; see هندمن and هلین above].

هندو *hindū*, An Indian; black; a servant; a slave; a robber; an infidel; a watchman; a mole on the cheek of a mistress;—*hindūyi bārīk-bīn* (*par*, *charkh*, *sipīhr*, *gunbāzi gardān*), The planet Saturn;—*hindūyi jān-bar-mīyān*, Obedient, submissive; a slave, a servant.

هندوان *handawān*, Name of the fort of Balkh;—*hinduwān*, Indian; (pl. of *hindū*) Indians.

هندوانه *hinduwāna*, A pumpkin, water-melon; hard and round excrements of animals;—*hinduwāna az tars afgandan*, To drop excrement from fear (proverbial to express the height of terror). Similar expressions will be easily understood from the context, and may, for decency's sake, here be omitted.

ا هندوانی *hindawānī*, *hundawānī*, Made of Indian steel; (a sword) of an excellent edge.

هندوبار *hindūbār*, *Hindūstān*; an ink-horn.

هندو زاده *hindū-zāda*, Of low or obscure birth.

هندو زار *hindū-zār*, India, *Hindūstān*.

هندوس *hundūs*, Experienced, skilful.

هندوستان *hindūstān*, India, *Hindūstān*.

هندوستانی *hindūstānī*, Belonging to Hin-

dūstān; the language of that country, *Hindūstānī*.

هندوستانیه *hindūstānīyat*, Ease, indulgence.

هندو شاه *hindū-shāh* (شاه *shah*), King of India.

هندوکان *hinduwakān* (pl. of *hinduwak*, dim. of *hindū*), Little Indians.

هندو نژاد *hindū-nizhād*, Of Indian descent.

هندوی *hindūwī*, هندی *hinduwī*, An Indian; Indian; the Indian language, *Hindī*;—*hunduwī*, A bill of exchange.

هندوی ابرها *hinduwī-ashdahā*, An Indian sword.

هندوی جادو *hinduwī-jādū*, One who practises magic over Indians.

هندوی دریا نشین *hinduwī daryā-nishīn*, Writing, manuscript.

ا هندوی نازر *hinduwī-nāzr*, A bill of exchange.

هندی *hinde*, One Indian;—*hindī*, Anything Indian, or belonging to India; a sword of Indian steel; (met.) a sword-blow;—*hundī* (هنگی), A bill of exchange.

هندیا (?), Name of a town or country.

هندیان *hundiyan*, هندیان *hundiyan*, Commission on bills of exchange.

هندی نژاد *hindī-nizhād*, Born in India.

هنر *hunar*, Skill, science, knowledge, ingenuity, art, industry, excellence, virtue; profession; a bill of exchange;—*hunār yāftan*, To acquire skill, &c.

هنر آفرین *hunar-āfirin*, Clever, skilful.

هنر بند *hunar-band*, Clever, skilful.

هنر پرداز *hunar-pardāz*, هنر پرور *hunar-parwar*, A lover, cultivator, patron, or encourager of science; a virtuoso.

هنر پروری *hunar-parwari*, Cleverness, skilfulness, genius, abilities; virtuosoship.

هنر پیشه *hunar-pesha*, An artist; skilful.

هنر خواجه *hunar-khwāja*, A possessor of skill, virtue, excellence; an artist, virtuoso.

هنر دار *hunar-dār*, Skilful, knowing, clever.

هنر فروش *hunar-farosh*, Who pretends to be skilful, &c.; who exhibits skill or cleverness.

هنرمند *hunarmand*, Learned, excellent, skilful, industrious; an artist, virtuoso;—*mī'mārī hunarmand*, A skilful architect.

هنرمندانه *hunarmandāna*, Skilfully.

هنرمندی *hunarmandī*, Skilfulness, skill.

هنر نامه *hunar-nāma*, A book of science or poetry.

هنرور *hunarwar*, Skilful, clever.

هنری *hunare*, A science, art, &c.; anything valuable.

هنر یافته *hunar-yāfta*, Possessed of virtue, skilful, brave.

هنوز *hanuz*, Yet, still, &c. (= هنوز q.v. below).

ا هنرمند *hinzamn* (from P. *anjuman*), A crowd, a company.

أ هانش *hanashnash*, Light, not heavy.

أ هنج *han'* (v.n.), Bending, folding, doubling; submitting, humbling oneself unto; a shortness of neck of deer;—*hana'* (v.n.), The natural bend of the body; the curve in the neck of a camel, or ostrich, and other long-necked beasts and birds;—*hunna'*, Humble, submissive (men).

أ هنة *han'at*, *han'a*, A mark burnt on the right side of a camel's neck; five stars in the left shoulder of Orion, forming the sixth mansion of the moon; also the name of several other stars in the Milky Way, and of eight in the form of a bow, called Brachium Leonis.

هنگار *hankār*, هنگارد *hankārd*, = هنگار, هنگار q.v. below.

هنگاریدن *hankāridan*, = هنگاریدن q.v. below.

هنگ *hang*, Understanding, intellect; majesty, authority; dignity, gravity; purpose, design, institution; a wave; a cavern, cleft in the rock; quantity or weight of anything; sympathy; strength, power, ability; many, much, abundant; keeping, guarding; acute, intelligent; a tribe, family; an army, soldier; a stroke, blow, collision, wound, hurt; defluxion, rheum, cold; a draught of water;—*hing*, Prosperity, happy times; a pain in the bowels; assafoetida; intellect;—*hung*, Provisions; power, strength.

هنگار *hangār*, هنگارد *hangārd*, Haste, speed; vehemence;—*hangārad* (3rd sing. pres. of *hangāridan*), He exercises violence.

هنگاریدن *hangāridan* (obsolete verb of which only the 3rd sing. pres. is mentioned in the dictionaries), To exercise violence, to be sharp or stringent.

هنگام *hangām*, Time, hour, season; an assembly; construed with the verbs *bāz chidan*, *bar-ham zadan*, *bastan*, *chidan*, *shikastan*, *nihādan*, &c.;—*hangāmi piri*, Old age;—*hangāmi juwāni*, The time of youth;—*hangāmi fāšila*, Interlude (m.c.);—*hangāmi gul*, The season of roses;—*hangāmi nang u nabard*, Time of battle;—*az hangāmi sahar tā hangāma'i shām*, From morning until evening;—*ān hangām*, At that time, then;—*bī-hangām*, Untimely, ill-timed, out of season;—*dar hangāmi shām*, In the evening.

هنگامة *hangāma*, A convention, assembly, meeting of merchants; a place for any kind of play or entertainment; noise, tumult, hubbub, commotion, confusion, riot, disorder, crowd, throng;—*hangām bār chidan*, To shut out the noise and turmoil of the outer world, to retire from the bustle of worldly life;—*hangāma'i tiftān*, The world;—*hangāma kardan*, To make a noise, to raise a disturbance (m.c.).

هنگامة گير *hangāma-gir*, A rope-dancer; clever in conjuring tricks; tumultuous,

uproarious; a seller of charms; a quack, a charlatan.

هنگامي *hangāmī*, Temporal; ephemeral; animals which shortly appear and disappear, as insects.

هنگفت *hanguft*, *hunguft*, Thick, dense, coarse; much, abundant; cloth of a plain, equal, or firm texture; a kind of female upper garment; a bed counterpane quilted with cotton.

هنگه *hanga*, A place for any entertainment.

هنگیدن *hangīdan*, To be troubled, muddy.

هنگد *hanmad*, Green substance upon water.

هنر *hanau*, Something; pudenda (of man or woman);—*hinw*, Time, season.

أ هنوات *hanawāt* (pl. of *hanau*), Small things; pudenda; (pl. of *hanāt*) calamities.

هنوار *hanwār*, for and = هموار q.v. above.

هنوبر *hunūbar*, هنوبه *hunūbara*, A palm-tree with one trunk.

هنوتاس *hanūtās*, Angels which surround the throne of God.

أ هند *hunūd* (pl. of *hind*), Indians, Hindūs; women of the name of Hind.

هنوز *hanūz*, *hanoz*, Yet, still, further, just now, at present, hitherto, to this very time, until now; not yet;—*hanūz waqt nist*, The time has not yet come.

أ هنون *hanūn* (pl. of *han*), Small things, &c.

هنوند *hanwand*, Shame, modesty, bashfulness.

هه *ha-na*, Is it not? whether?

أ هنی *hany* (v.n.), Doing;—*hani'*, (Meat) light, easy of digestion, pleasant; anything possessed or acquired without trouble; a gift;—*kulū han'an mari'an*, Eat ye with a good digestion.

هنی *hunī*, A funnel.

هنيار *hanyār*, هنيان *hanyān*, A consort, spouse, partner.

أ هنية *hunaiyat*, *hunaiya*, A small thing, a trifle.

أ هنيده *hunaidat*, *hunaida*, A hundred camels; a hundred of anything.

هنيير *hunir*, Good, beautiful; excellence, beauty.

هنيير *ha-nex*, Is it not yet? is it not also? hitherto, thus far, as yet, until now;—*dar hanex*, Whilst yet.

أ هنيج *hani'*, Crooked and short-necked (man).

أ هنين *hanīn* (v.n. of هَن), Crying affectionately to (her) colt (a camel); weeping, wailing, lamenting;—*hunain* (dim. of *han*), Small rima.

أ هنيهة *hunaihat*, *hunaiha* (dim. of *hanat*), A trifle.

أ هنيي *hanī'* = هنی q.v. above.

هو *haw*, White or red pus; a bloody swelling; the moon; a cloud; fog, mist;—

hū, A sigh; ah! alas! ho! mind! construed with the verbs *afgandan*, *zadan*, &c.; — *hūi auwal* (in the parlance of wrestlers), The first time or turn.

▲ *hūwa*, in P. *hū*, He; he is; a name of God; — also *hū'i nōma*, The name of God, generally accompanied by one or more of his attributes, written in front of a letter or book as an auspicious omen (construed with *dāshtan*, *kashidan*, &c.); — *yā hū*, O He! my God or Lord!

▲ *hawā*, Name of a village in Dāmāghān, where there is a remarkable well.

▲ *hawā'*, in P. *hawā*, Affection, favour, love, mind, desire; — *hawā'*, in P. *hawā*, Air, atmosphere, ether, the space between heaven and earth; wind, gentle gale; sound, voice, tone, air of music, a song; anything empty; [*hawā abr dārad* (there is a cloud in the air), A disturbing element appears; — *hawā pukhtan*, To cherish a fancy; — *hawā-shikasta ast*, The air inclines to cold; — *hawā kardān* (*giriftan*), To fly; — *hawāyi tund*, A storm, tempest; ambition; vanity; a coward; — *hawāyi khaftān-posh* (*sinjāb-gūn*, *sinjābi*), A cloudy sky; — *hawāyi nafsānī* (or *hawā u hawas*), Lust, concupiscence, sensuality, luxury; — *ba-hawā raftan*, To evaporate (m.c.); — *posh-hawā*, *sumbul-hawā*, A dark or cloudy atmosphere; — *kushāda-hawā*, An open or serene sky;] — *hiwā'* (v.n. 3 of *هوى*), Soothing, flattering, cajoling; playing, trifling, now offering a thing and now drawing it back.

▲ *hawābid* (pl. of *hābidat*), Women who gather colocynths or their seeds.

▲ *hawā-parast*, A worshipper of the air, i.e. vain, given to vanity (ambition or sensuality).

▲ *hawāt*, *hawāh*, Air, ether, atmosphere.

▲ *hawājir*, Sultry afternoon-heats.

▲ *hawājis* (pl. of *hājisat*), Thoughts occurring to the mind, suggestions; carnal desires.

▲ *hawājim*, Assaults, shocks, brunts.

▲ *hawājū*, Endive.

▲ *hawā-joy* (*jūy*), A lover.

▲ *hawā-khwāh*, Vain, desirous of vanities, ambitious, fond of pleasure; a friend, well-wisher.

▲ *hawā-khwāhī*, Well-wishing.

▲ *hawā-khwurda*, Possessed of greed.

▲ *hawā-khwurī*, A pleasure-walk, an airing (m.c.).

▲ *hawā-dār*, Airy, having or following the wind; a friend; a lover, well-wisher; saucy; flighty; dispersed in air, given to the winds; the seat placed on an elephant to ride in; — *zulfī hawā-dār*, Ringlets waving in the wind.

▲ *hawādārī*, Affection, liking.

▲ *hawād*, for—

▲ *hawādat*, *hawāda* (v.n. of *هرد*), Making peace; inclining; softness; inclination; indulgence, licence, leave; that from which good is hoped for.

▲ *hawādij* (pl. of *hawādaj*), Camel-litters.

▲ *hawādir*, Braying camels; cooing doves.

▲ *hawādī* (pl. of *hādī*), Beginnings of night; necks of horses; the first that appear in sight of a herd of camels.

▲ *hawāz* (pl. of *hawāzat*), Birds of the kind *هزده* q.v. below.

▲ *hawārat*, Destruction, annihilation.

▲ *hawārim* (pl. of *hārim*), (Camels) feeding on the shrub *harm*.

▲ *hawārī*, A large tent; an audience-chamber; unseasonable, ill-timed; foolish, ignorant (this doubtful).

▲ *hawā-zad*, Spring, force, impulse of air.

▲ *hawā-zadagi*, Chill, chilliness, cold.

▲ *hawā-zad*, The percussion or reverberation of air.

▲ *hawā-zada*, Chilled, cooled.

▲ *hawāza*, Suddenly, at once, un-awares.

▲ *hawāzin*, Name of a tribe; (pl. of *hawzan*) birds of the kind *هوزن* q.v. below.

▲ *hawāzī*, *hiwāzī*, An audience-chamber; suddenly, all at once, without notice. (See *هوازى* above and *هوازى*).

▲ *hiwās*, Lust, heat; — *hawwās*, Libidinous; a lion.

▲ *hawāsīdan*, To convene, assemble; to have chapped or pale lips (from heat or fear).

▲ *hawāsīda*, A pale, livid lip.

▲ *huwāshāt* (pl. of the following), Crowds; herds of camels mixed together; ill-gotten riches.

▲ *huwāshat*, *huwāsha*, A crowd of men, or a number of camels, especially in confusion.

▲ *huwā'* (v.n. of *هوع*), Vomiting spontaneously; a vomit; anything vomited; name of the month *zū'l-qa'da*.

▲ *hawālik* (pl. of *hālik*), Perishing.

▲ *huwām*, Excessive thirst; madness; — *hawwām*, A lion; — *hawāmm* (pl. of *hāmmat*), Reptiles; serpents; insects; — *hawāmmu'l-arz*, The reptiles of the earth; — *hawāmmi zarar-rasān*, Noxious reptiles.

▲ *hawāmil* (pl. of *hāmil*), Camels feeding at large night and day.

▲ *hawān* (v.n. of *هون*), Being contemptible; contempt, scorn; meekness, mildness; languid.

▲ *hawāwīn* (pl. of *hawwān*), Mortars.

▲ *hawāhī*, Trifles, ridiculous actions, sayings, or things.

▲ *hawā'ī*, Airy, windy; idle, vain, capricious, licentious; a votary of pleasure; ambitious; flighty; vain, idle, rash, trifling talk; a rocket; income not derived from any fixed source; blue, cerulean, azure, sky-coloured.

▲ *hawb*, Foolish, loquacious; the heat of fire;—*hawb, hūb*, Distance.

▲ *hobar*, The shoulder, arm-pit, side; aid.

▲ *haubara*, Distracted;—*hobara*, A bustard.

▲ *hobasyā*, (in Zand and Pāzand) A tooth.

▲ *hū-ba-hū*, = *هوهر* q.v. below.

▲ *hoba*, The shoulder; aid, protection.

▲ *hopman*, (in Zand and Pāzand) The face.

▲ *hūwat, hūwa* (v.n. of *هوى*), Ascending, being raised; air, atmosphere; a deep valley, cavern, hollow, or ditch.

▲ *hūj* (pl. of *haujā'*), Winds blowing down tents;—*hawaj*, Extreme folly or levity; haste, precipitation; being long; length.

▲ *hawjā'*, Violent (wind) blowing down tents or buildings.

▲ *hūjara*, Shepherd's staff; bugloss.

▲ *hawjal*, Swift (camel); a skilful or active road-guide; a heavy, dull, tall, stupid man; an immodest woman; a solitude, desert without direction-posts, or signs of a road; also having many uncertain or perplexing paths; uneven ground.

▲ *hawjalat, haujala* (v.n. of *هوجل*), Travelling over level or low-lying ground.

▲ *hokk, hokkt*, The temple of Jerusalem.

▲ *hokhtan, hokhtān*, To draw out, unsheathe; to report; to prophecy; to singe; to labour; to receive justice.

▲ *hokhtat*, The temple of Jerusalem.

▲ *haud* (v.n.), Repenting, returning to one's duty; doing good; turning Jew;—*hūd* (pl. of *hā'id*), Penitents; the Jews; name of a prophet (Heber of the Bible); also of a Sūrah of the Qur'ān called after him; [*gaumi hūd*, The people to whom the prophet Hūd was sent;]—*hawad* (pl. of *hawadat*), Camels' humps.

▲ *hod*, Tinder; scorched, singed cloth.

▲ *hawadat, hawada*, A camel's hump.

▲ *haudaj*, A litter carried by a camel, in which the Arabian ladies travel (it is made of wood, or cloth stretched upon a frame, and is either open or covered at top); also any canopy, veil, or curtain, which conceals women when travelling; a seat to place on an elephant's back.

▲ *haudajat, haudajah* (v.n. of *هوجد*), Being high (a camel's hump).

▲ *haudaj-nishīn*, Sitting or travelling in a *haudah*.

▲ *haudar*, Scab, mange; a pustule, pimple, felon, bile;—*hodar, haudar*, Ugly, ill-favoured.

▲ *haudash*, A pustule, a scab.

▲ *hūdil*, Astronomical observations.

▲ *hūdil-band*, A calculator of, or one who draws up, astronomical tables.

▲ *koda*, Truth; true, just, right; old.

▲ *hauzat*, A species of bird, the *qaḡā* (one of the tetraonidæ or grouse-family).

▲ *hūzar*, Ugly, ill-favoured.

▲ *hauzalat, hauzala* (v.n. of *هوزل*), Being quick (in going); being shaken, vacillating in running (the body).

▲ *hor*, The sun; the moon; a star; name of a star which is seen once in a thousand years; fortune; a horoscope, nativity; red, ruddy; a cloud, fog; suffocation from the vapour of a well; (H. *هور*, other; also, moreover.

▲ *hūrā kashādan*, To cry out hurrah (m.c.).

▲ *haurāt*, Dangers, destructions.

▲ *haurat, haura*, A dangerous place; *hūrat, hūra*, Suspicion, thought.

▲ *hordksh*, The sun.

▲ *hūristār*, pl. *horistārām*, A priest of the Magi, a learned man, &c. (= *موبد* q.v. p. 1340).

▲ *haurash, haurish*, A boil, felon, sore.

▲ *horshed*, The sun (cf. *خورشید* p. 484).

▲ *hormuz, hormuzd*, Name of an angel; the first day of the solar month; the planet Jupiter; name of the grandson of Isfandyār.

▲ *hūz*, A sharp sound from metal; name of a place.

▲ *hūz*, Creatures, men;—*hawwaz*, One of the artificial words composed of the letters of the alphabet (see *ابجد*, p. 5); name of a Himyarite king.

▲ *hozān*, A narcissus in bloom.

▲ *hauzarish*, A malignant boil or sore.

▲ *hūz-mashūr*, The province of Ah-wāz.

▲ *hauzan*, Dust; name of a bird.

▲ *hūza, hūzha*, A small bird (in A. *ṣa'wa*, but cf. also *هونده* above).

▲ *haus* (v.n.), Bruising, beating; going about or wandering in the night-time (as cattle when pasturing); driving (camels) gently; eating voraciously; a mode of walking;—*hawas*, in P. also *hos* (see next article), Desire, lust, concupiscence, inordinate appetite; ambition; curiosity; madness; construed with the verbs *uftādan, āmadan, bakhhtan, burdan*,

pukhtan, paimūdan, dāshtan, &c.; [*hawas rāndan*, To indulge in pleasure;—*hawas kardan*, To desire eagerly, to endeavour to procure, to aspire, long, have a fancy for;]—*hawis*, fem. *hawisat, hawisa*, Libidinous.

hos, Lust;—*hūs*, Intellect, mind.

▲ *hawasān* (v.n. of *hos*), Going about or wandering in the night-time; going slowly, step by step (as a lion).

a *hawas-bāz*, Indulging inclination.

a *hawas-bāzī*, Sensual indulgence.

a *hawas-pesha*, Self-indulgent; ambitious.

a *hawas-dār*, Desirous, longing for.

hosurub, (in Zand) A good name.

a *hawas-kār* (کار *gār*), Inclined.

a *hawasnāk*, Wishful; curious; ambitious.

hūsīn, A die, dice.

hosh, Pomp, pride;—*hosh*, Understanding, judgment, intellect; the mind, the soul; destruction, perdition, ruin, death; anything which causes death or ruin; poison;—*hosh burdan*, To deprive of reason;—*hosh dāshtan*, To notice, understand, comprehend;—*bā hosh*, Intelligent, judicious, prudent, wise; wary, sensible;—*ba-hosh āmadan*, To return to one's senses (after intoxication or fainting);—*ba-hosh būdan*, To take care, to be provident, wary, cautious;—*bi-hosh*, Foolish, insane; unwary, insensible;—*bi-hosh shudan*, To faint, to swoon away, to be deprived of sense;—*wā-hosh raftan*, To faint, to swoon away, to be deprived of sense.

▲ *haush*, A crowd, immense multitude; a great number (of anything);—*hawash* (v.n.), Being tumultuous, mixed, confused; being small (the belly).

hoshā, Idle, lazy, indolent, slow; fat of a sheep's tail; extended forward, straight; perfect.

hosh-ābād, The heavenly spheres.

▲ *hawashāt* (pl. of *haushat*), Tumults.

hoshāz, *hoshāza*, Excessive thirst of cattle.

hoshāzidan, To be exceedingly thirsty (cattle).

hoshāshudan, To move or tumble about, restless (as a sick person in bed); to be troubled in mind; to recover from a swoon, from intoxication, or insanity; to awake from sleep (cf. *hoshā* above and *hoshāzidan* below).

hosh-afzāy, Increasing the intellect.

hūshān, *hūshānī*, The Epiphany.

hoshānādan, To move about, to

disport oneself (as fish in the water); to return to one's senses, to recover (from intoxication, &c.).

hosh-bākhta, Senseless, silly.

hosh-bar, Depriving of sense or understanding;—*bāda'i hosh-bar*, Wine which deprives one of reason.

▲ *haushat, hausha*, A tumult; crowd, mob (as in a market-place); confusion, disorder; commotion; insurrection, sedition.

hosh-rubāy, Depriving of reason.

hosh-kash, An inebriating electuary made of hemp-leaf; hence, wine, or anything which intoxicates or distracts the senses.

hoshmand, Prudent, wary, wise, canny.

hoshmandī, Understanding.

hoshmandī-guzīn, Who chooses prudence for his guide.

hoshnā-zada, Exceedingly thirsty (cattle).

hoshang, hūshang, Name of the second king of Persia, of the Peshdadian dynasty; wisdom, prudence, intellect.

hushnī, Name of a herb used for washing purposes (cf. *amān* p. 67).

hosh-wāzhan, A trance; recovery from intoxication, &c.

hosh-yār, Prudent, wise, canny; sober, not intoxicated; wary, aware, cautious, vigilant.

hoshyārī, Prudence, caution, vigilance, wakefulness, watchfulness; sobriety.

hoshīdan, To understand.

▲ *hauf, kūf*, A hot dry wind;—*kūf*, An empty, slothful, good-for-nothing fellow; a fool, an oaf; a coward; the skin of an egg.

hūfīlūs, Melilot; bugloss.

hūgār, A heron.

▲ *hawk, hiwakk*, Silly, foolish, with a mixture of reason;—*hawak* (v.n.), Being foolish, silly; folly.

haukand, Name of a country said to contain a river a hundred cubits deep.

haugān, hūgān, A brass kettle or pot.

hogūyak, A bird which is said to suspend itself by the claws, and all night to cry *haq haq*.

hoguyak, An unripe melon.

▲ *haul* (v.n.), Terrifying, striking with horror; fright, terror; anything terrible attacking one; a figure in the shape of a human head close to the pyramids of Egypt, the sphinx (supposed by the unlettered natives to have been placed there as a talisman);—*hauli kā'il*, A dreadful fright.

hol, High, lofty; true, just; straight.

▲ *ha'ulā'*, These.

▲ **هول** *haulat*, *hula*, Terror; anything terrible attacking a person.

▲ **هولس** *hūlis*, *hūlas*, Life, soul, spirit.

▲ **هولشك** *hūlishk*, A dense, contemptible, mean fellow; one who habitually befouls himself.

▲ **هولك** *haulak*, A blister on the hands or feet; ruin, destruction; a dried grape, raisin;—*holak*, A game with nuts.

▲ **هولناك** *haulnāk*, Terrible, dreadful, horrible, frightful, terrifying, dangerous, perilous.

▲ **هولناكى** *haulnāki*, Dreadfulness.

▲ **هولى** *hūli*, A colt that has not been backed;—*hūli*, Name of a Hindū festival.

▲ **أبو الهولى** *abū 'l-hūlā*, A sphinx; a talisman or charm for driving away spiders; name of a poet.

▲ **هوم** *hūm* (S. *soma*), Name of a tree resembling the tamarisk; name of a descendant of Faridūn;—*hom* (S. *homa*), A sacrifice offered to the fire, a burnt-offering.

▲ **هومات** *hūmāt*, Dull, heavy, doltish, silly (see **هوهات** of which it is probably a corruption).

▲ **هوماكس** *hūmākhus* (from G. *Νικόμαχος*), Name of the father of Aristoteles.

▲ **هومان** *hūmān*, The brother of Pirān Wisa.

▲ **هومة** *haumat*, *hauma*, A desert, solitude.

▲ **هون** *haun*, A ploughed field full of clods and stones;—*hūn*, The gold coin called by Europeans pagoda, current at Madras; an affirmative particle.

▲ **هون** *haun* (v.n.), Being light, smooth, easy; resting, remaining quiet; giving rest, making easy; quiet, tranquillity; mildness, modesty, gentleness, tameness; base, despicable; smooth, easy;—*hūn* (v.n.), Being vile, mean, base, contemptible; baseness, meanness; a contemptible state; created beings, creatures.

▲ **هوانك** *hawang*, Bunches of fruit hung up to dry.

▲ **هوى** *hūw*, Either of two women engaged by one man; a rival wife.

▲ **هوول** *huwūl* (pl. of *haul*), Terrors, frights; frightful things.

▲ **هوهات** *hūhāt*, A fool, a stupid fellow.

▲ **هوه جوه** *hawah-jūh*, Melilot.

▲ **هوهو** *hūhū*, The note of a bird; an owl; a dove.

▲ **هوى** *hawy* (v.n.), Gaping (a spear-wound);—*hawā* (v.n.), Loving, desiring, wishing for, hankering after; desire, love, inclination, will, wish (good or bad); desired, wished; loved, a beloved object;—*hawī*, One who loves, desires, or wishes;—*hawīy*, *huwīy* (v.n.), Falling, descending from a height; flying downwards, pouncing upon; descent; part of the night.

▲ **هوى** *hūy*, Fear, dread; breath; a sigh; a word used in exciting attention.

▲ **هوان** *hawayān* (v.n. of **هوى**), Falling, descending from a height; a fall.

▲ **هوية** *hawīyat*, Desire; an object of desire;—*huwīyat*, (Divine) essence, substance.

▲ **هويد** *hawīd*, The territory of Samargand;—*hawīd*, *huwīd*, Camels' pack-saddles.

▲ **هويدا** *huwaidā*, Clear, evident, open, manifest, conspicuous; pale; clearly, publicly;—*huwaidā shudan*, To appear, be evident;—*huwaidā kardan*, To make appear; to publish, divulge.

▲ **هويدا دين** *huwaidā-dīn*, Who professes his creed openly, who makes no secret of his religious convictions.

▲ **هويدا سخن** *huwaidā-sukhūn*, Intelligible in speech, easily understood.

▲ **هويداى** *huwaidā'ī*, Clearness, manifestation.

▲ **هويدك** *hawaidak*, Name of a heresiarch.

▲ **هوير** *huwīr*, One who hopes.

▲ **هوية** *hūya*, A shoulder; aid, protection.

▲ **هه** *hah*, The sound of the breath;—*hah kardan*, To breathe in the face of another.

▲ **ههنا** *hāhunā*, Here.

▲ **هى** *hai*, Ho! hark ye! holla! have a care! softly! touch it not! oh! alas! bravo! is, exists; existence.

▲ **هى** *hiya*, She; she is.

▲ **هيا** *hayā*, Ho! holla! hark ye!

▲ **هيات** *hai'āt* (pl. of *hai'at*), External forms.

▲ **هياب** *haiyāb*, **هيابة** *haiyābat*, *haiyāba*, Timid, fearful; feared, dreaded.

▲ **هياة** *hai'at* (v.n. of **هيا**), Being prepared, ready; face, countenance, aspect, exterior form; state, quality; mode, style, fashion; the form, figure, or aspect of the heavens; astronomy.

▲ **هياتله** *hayātīla* (A. pl. of **هيتال** q.v. below), The people of Khatlān and Badakhshan.

▲ **هياج** *hiyāj* (v.n. of **هيج**), Withering (plants); being withered; exciting, stirring up; being thirsty; battle;—*yaumu 'l-hiyāj*, Day of carnage.

▲ **هياسا** *hayāsa*, A girth, a surcingle.

▲ **هياآ** *hiyā'ā* (v.n. 3 of **هيط**), Crying, being noisy; approach, nearness.

▲ **هياطل** *hayāṭil*, **هياطلة** *hayāṭilat*, *hayāṭila*, A Scythian or Indian race which was formerly powerful;—*hayāṭala*, Name of a city. (Cf. **هياتله** above.)

▲ **هياع لياع** *hiyā' liyā'*, Violent (wind).

▲ **هياف** *hiyāf*, *huyāf* (v.n. of **هيف**), Opening their mouths to inhale the hot wind *hūf* from excess of thirst (camels); violent thirst.

▲ **هياك** *hayāk*, Mind, soul, spirit, animal life.

▲ **هياكل** *hayākīl* (pl. of *haikat*), Giants, colossal figures; forms, spectres; palaces, temples.

هَيَاكِدَان *hayākīdan*, To run mad as a dog, to be seized with canine madness.

هَيَاكِدَان *hayākīdan*, To fear, to dread.

هَيَام *hayām*, *huyām*, Sand which one cannot grasp in the hand on account of its fineness;—*huyām* (pl. of *haimān*), Thirsty (camels);—*huyām* (v.n. of هَم), Thirsting exceedingly; wandering about like a madman, from love or any other cause; insanity from love; excessive thirst;—*huyyām*, Lovers; mutterers to themselves.

هَيَان *haiyān*, A word used to designate anyone unknown;—*haiyānu bnu baiyān*, The unknown son of an unknown father.

هَيَاهُو *hayāhū*, Clamour, shouts in battle;—*hayāhū andākhtan*, To raise shouts (m.c.).

هَيَب *haiḥ* (v.n.), Fearing, standing in awe of, dreading;—*haiyib*, Timid, fearful.

هَب *heb*, (in Zand) End of any business.

هَيَبَان *haiḥbān*, Formidable; awe-inspiring; majestic;—*haiyabān*, Extremely timid; a coward.

هَيْبَة *haiḥbat*, Fear, timidity, panic; respect, reverence, awe; awfulness, gravity; sternness, severity; dignity, majesty, grandeur.

هَيْبَتَوَار *haiḥbatwār*, Venerable, awful, majestic.

هَيْبَتَوَار *hipopotām*, Marine horse, hippopotamns (m.c.).

هَيْت *hi'at*, *hi'a*, External form of anything; the form of the heavens; astronomy; carriage, bearing, manner, appearance, aspect, feature.

هَيْت *hīt*, Tumult, clamour, strife.

هَيْت *hit*, Low ground; name of a city in Mesopotamia; also of an infamous catamite banished from Madina by Muhammad;—*haita*, Come hither! approach!

هَيْتَال *haitāl*, Free from taxes; strong, powerful; the countries *Khatlān* and *Badakhshān*; name of a town or country, also called هَيْتَالِيَا *haitāliya*. (Cf. هَيْتَالَة and هَيْتَالَة above).

هَيْتَان *haitān*, *hītān*, A lie; false, untrue.

هَيْس *haiṣ* (v.n.), Giving a small quantity, bestowing little; a small present; motion.

هَيْسَم *haiṣam*, A young eagle or vulture.

هَيْج *haij*, Right, straight; tearing up; instigation; reverence, authority, majesty;—*hij*, A three-pronged corn-fork.

هَيْج *haij* (v.n.), Raising (dust); being in a rage; boiling (blood); being raised (dust), excited (anger); thirsting (a camel); withering (a plant);—*hij*, Used in calling out to camels;—*haiyij*, Raised (dust); roused (anger).

هَيْجَاء *haijā'*, *haijā*, War, battle, combat.

هَيْجَان *hayajān* (v.n. of هَيْج), Being raised (dust), excited (anger); ebullition;

vehemence, violence; a pain or swelling in the eye.

هَيْدَاه *hīdah* (for هَيْدَاه), Eighteen (m.c.).

هَيْح *hech*, Nothing; a mere trifle; lost, annihilated; never, at no rate, on no account, at all; some, any; not any, none (especially when accompanied by a negative);—*hech na guft*, He said nothing at all;—*hech u pūch*, Anything silly or futile.

هَيْحَ أَشْلَان *hech aṣl-an*, In no shape, in no respect.

هَيْحَ أَشْلَان *hech-chīz*, Nothing at all.

هَيْحَ دَان *hech-dān*, Ignorant.

هَيْحَ كَارَ *hech-kāra*, Unsuccessful in one's labours;—*hech-kāra'i hama kār*, Unfortunate in everything.

هَيْحَ كَس *hech-kas*, Somebody; nobody; low, vile.

هَيْحَ كَاه *hech-gāh* (كَاه *gah*), At any place or time; (with negative) never, nowhere;—*hech-gahe garm na-bāshad khiyār*, In no place, i.e. on no occasion precipitation (hot temper) is commendable.

هَيْحَ كُونَه *hech-gūna*, In any form or manner.

هَيْحَ مَادَان *hech-madān*, Perfectly ignorant.

هَيْحَ مَرْد *hech-mard*, Base, ignoble.

هَيْحَ مَفْهُم *hech-mufhīm*, Who understands nothing.

هَيْحَ وَجْه *hech-wajh*, Not at all, in no way (m.c.).

هَيْحْتَن *hekhtan*, To draw, to unsheathe (a sword).

هَيْحْتَه *hekhta*, Drawn (sword).

هَيْد *haid*, An instrument for winnowing corn, also called *haidi khirman*.

هَيْد *haid* (v.n.), Moving, disturbing, driving off; frightening, oppressing the spirits; amending, correcting, restoring; turning, diverting; checking, chiding; propelling; disturbed.

هَيْدَج *haidaj*, هَيْدَج *haidakh*, A fine spirited young horse, difficult to be broken in (especially about three years old); the bridle of a spirited horse.

هَيْدَة *haida*, An instrument for winnowing corn (= هَيْد q.v. above).

هَيْزَار *haizār*, هَيْزَارَة *haizāra*, A foolish talker.

هَيْزَام *haizām*, Bold, strong; a glutton.

هَيْزِي *haizi khirman*, A winnowing fan (cf. *haidi khirman* under هَيْد above).

هَيْزَم *haizam*, Quick, swift.

هَيْر *her*, Fire; humility, obedience.

هَيْر *hīr* (S. *hirāna*, *hiranya*), Gold.

هَيْرَاب *hirāb*, Name of an angel who has charge of the air as an element.

هَيْرَاد *hirād*, Appearing fresh and healthy.

هَيْرَبُد *her-bud*, A priest of a fire-temple; a judge of the Magi; a fire-worshipper; an ascetic.

هَيْرَبُد خَانَه *herbud-khāna*, A fire-temple.

هَيْرَسَا *hersā*, One who in the course of his life has had no connection with woman.

هیراک *hirak*, A kid; a young camel.

هیرکده *her-kada*, A fire-temple.

هیرمند *hermand*, Humble, obedient; a priest of the Magi; name of a river in the country of Nimroz; a name of Gashtāsb.

هیرن *hiran*, A kind of cane.

هیرا *hira*, Nape of the neck, occiput (un-supported by examples).

هیری *hīrī*, A species of violet.

هیر *hīr*, A utensil used in baths for drinking or pouring water on the body; an infamous boy.

هیرارما *hizārmā*, Mint (herb).

هیران *hizān*, A beam, joist.

هیراب *hizāb*, Sharp, strong; fierce and strong (lion).

هیرم *hezam*, *hezum*, *hizum*, Wood, timber; a staff, a stick;—*hezam tar farokhtan* (to sell moist fuel), To deceive, to cheat;—*hezami sokhtanī*, Fire-wood, fuel.

هیرم کش *hezam-kash*, A carrier of wood, woodman; one who sets wood in order on the fire;—*hezam-kashī dev*, A hireling of the devil, i.e. a mischievous person, a breed-bate.

هیزان *hizan*, A beam, joist.

هیزا *hiza*, A corn-fork.

هیزینه *hizīna*, A cylinder or rolling-stone, for consolidating and smoothing the clay-roofs of houses to keep out rain.

هیس *hais* (v.n.), Walking, going; dispersing, putting to flight (an army); knowing (?);—*hais*, *hayas* (?), A plough; any instrument for cultivating ground.

هیش *haish* (v.n.), Being in commotion, roused; milking; collecting; being collected; a collection.

هیش *hesh* (for هیش), Nothing; a kind of linen stuff made in India; a ploughshare; a huge elephant (male or female).

هیشة *haishat*, *haisha*, Tumult, sedition; a mob; a chameleon.

هیشته *hishat*, A lance, a javelin.

هیشتن *hishatan*, To dismiss, leave, let fall, or hang loose; to roll round, to revolve.

هیشر *haishar*, A wild artichoke.

هیشوی *haishuwī*, Name of a custom-receiver and ferry-man of Rūm.

هیسار *haisār*, هیر *haisar*, A lion breaking his prey.

هیسام *haisham*, A lion breaking in pieces his prey; a strong man.

هیسور *haishūr*, A lion breaking his prey.

هیز *haiz* (v.n.), Breaking (a bone) again before (it is) quite consolidated; causing (one) to relapse into a distemper; (a propensity to sleep) rendering (one) lethargic; muting (a bird); disease upon disease.

هیزة *haizat*, *haiza* (v.n. of هیز), Being unwholesome and indigestible (food); a relapse; cholera morbus; flux and vomit together.

هیزة زدن *haiza zadan*, To vomit and purge.

هیزمان *hizāmān*, Horse-radish.

هیز *haiṣ* (v.n.), Calling out, crying, vociferating, being tumultuous; noise, uproar, tumult, commotion.

هیزلة *haiṣalat*, *haiṣala*, A cauldron of brass.

هیز *haiṣ* (v.n.), Being melted (lead); flowing (water); being mean, feeble, or cowardly; fearing.

هیزان *haya'ān* (v.n. of هیز), Being timid, cowardly.

هیزة *hai'at*, The flowing of anything on the surface of the ground; anything obscene; meanness, baseness, cowardice; any horrible voice or terrifying sound.

هیز *huyū'* (v.n. of هیز), Being cowardly; fearing, being afraid.

هیز *haif* (v.n.), Running away (a servant); excessive thirst; a hot, dry, south-west wind blowing from Yaman;—*hayaf* (v.n.), Being slender round the waist;—*hif* (pl. of *ahyaf* and *haifā*), Slender-waisted.

هیزة *haifā'* (fem. of *ahyaf*), Slender-waisted (woman); gaunt-bellied (mare).

هیزان *haifān*, Thirsty;—*hayafān*, Very thirsty.

هیز *haiq*, A (male) ostrich.

هیزل *haiqal*, A (male) ostrich; Lybian lizard.

هیزم *haiqam*, A tall (male) ostrich; the vast ocean; roar of the sea; noise of swallowing.

هیکل *haikal*, A figure, image, face, form, stature or shape of the body; a long or tall horse; anything large-sized; a giant; a tall plant; a temple of idolaters; a palace, stately edifice; a Christian church; a monastery; an amulet or talisman inscribed with magic figures, hung round the body, as a defence against fascination or misfortune;—*haikal bastan*, To die;—*haikali khākī-ghubār*, The human body;—*haikali rizwān*, The form of the heavens;—*dilāwarānī qawī-haikal*, Warriors of formidable appearance.

هیکلة *haikalat*, *haikala* (v.n. of هیکل), Being large and tall; a tall, big woman; in P. name of a herb.

هیکر *haigar*, *haigir*, A brown horse with black tail and mane.

هیز *hai gir*, An exclamation uttered in shooting off an arrow or letting loose dogs on game.

هیز *hail* (v.n.), Letting fall, or pouring out (flour or sand) without measure; sands poured out; sand, earth, or flour rolling down; great affluence, abundance, plenty.

هیل *hel* (S. *elā*), The lesser cardamoms.

هیل *hailā*, The sparrow-hawk, merlin.

هیلج *hailaj*, The material body (= کدبانو q.v. p. 1018).

أ هـ *hayalān*, Sand or anything similar poured out; a slip (of land, &c.); name of an Arabian tribe.

أ هـ *hailat*, *haila*, Name of a goat that used to give milk to those who maltreated her, and to butt those kind to her;—*hīlat*, Terrors; a fearful business.

هـ *hailij*, The master of a family.

هـ *hailak*, Small pebbles or gravel thrown amongst stones when building; the superficies of a wall; the interstices filled up with cement, between the rows of stones in a building.

أ هـ *hailalat* (v.n. of هـ), Saying *lā ilāha illa'llāh*, No god but God.

هـ *hailū*, هـ *hailūy*, A game played with nuts;—*hīlūy*, A game in general.

هـ *haila*, Master of a family, householder;—*hīla*, A hurricane; (probably for أ هـ) fraud, stratagem.

هـ *hīlidan*, To dismiss, to leave.

أ هـ *haim* (v.n.), Falling in love with a woman; turning the face towards; swerving from the right way;—*him*, Thirsty (men or camels);—*huyūm* (pl. of *hayām*), Sands which cannot be grasped in the hand by reason of their fineness.

هـ *hayam*, (I) am, exist, live.

أ هـ *haimā* (A she-camel) distempered from drinking bad water; the disease itself; a desert without water.

أ هـ *haimān*, Thirsty (camel); mad, insane; enamoured;—*hayamān* (v.n. of هـ), Falling in love with a woman; being bewildered; bewilderment.

هـ *hemistān*, A wood; a wood-pile.

أ هـ *haimanat* (v.n. of هـ), Saying Amen; attesting, giving evidence, witnessing; guarding, protecting, watching over.

هـ *haima*, *kema*, Broth; soup made of minced meat;—*kema*, Fire-wood, fuel; humble;—*kema'i tar farokhtan*, To sell wet fire-wood, i.e. to deceive, impose upon.

أ هـ *hema-dān*, A place where fuel is kept.

هـ *hema-rez*, A bit or piece of wood.

هـ *hema-saft*, A thick plank or block (whereon butchers cut up their meat); the stocks.

هـ *hema-shikan*, A breaker of wood.

هـ *hema-kash*, A carrier of wood.

أ هـ *haimā* (fem. of *haimān*), Thirsty.

أ هـ *hain*, *haiyin*, Quiet, easy, gentle; modest; vile, despicable; anything light and easy.

هـ *hīn*, Have a care! make haste! lo! behold! (for ا هـ) this, thus, in this manner; one, only; a torrent, a flnx of water; speaking.

هـ *hīnā*, A sword of the finest steel (said to be a shortening of هـ, q.v. p. 597).

هـ *hīnāhin*, Haste, expedition; be quick.

أ هـ *hainat*, *hīnat*, Convenience, ease, facility.

هـ *hīnd*, India;—*hayand* (for *hastand*), They are. (Cf. هـ *hayam* above.)

أ هـ *hainūna* (pl. of *hain*), Easy, quiet (men).

أ هـ *hayūb*, Formidable, dreaded; timid.

أ هـ *huyū* (v.n. of هـ), Being timid, cowardly.

أ هـ *hayūf*, Very thirsty.

أ هـ *hayūl*, A particle of dust seen floating in the rays of the sun.

هـ *hayūlā*, *haiyūlā* (G. هـ), Matter; the first principle of everything material; the first sketch of a picture or sculpture.

أ هـ *haiyūlānī*, Material.

أ هـ *hayūm*, Astonished, wandering about as a madman from love or any other cause.

هـ *hayūn*, A two-humped camel, a dromedary (used by express messengers); a runner, a swift messenger, an estafet; a camel of burden, the one that carries the *haudah*; any large animal; a horse.

هـ *hīwand*, Purity, chastity, continence.

هـ *hīwa*, Renovation; change; alteration.

أ هـ *hīh*, Away, away! begone! well done! bravo! encore!

أ هـ *hīhāt*, Begone! away! (in P.) alas! woe to me!

أ هـ *hīh hīh*, = هـ q.v. above.

هـ *hai-hai*, A large goblet filled with wine which is drunk off at the end of a repast.

هـ *hayi*, *ha'i* (for *hasti*), Thou art (cf. هـ *hayam* and هـ *hayand* above).

أ هـ *hī'at*, State, quality, form, external appearance;—*hī'ati ašliya*, The fundamental form of a word;—*gū 'l-hī'at*, Handsome, comely, beautiful;—*'ilmi hī'at*, Astronomy.

٧ (called *yā'i huffī* or *yā'i muḡanna'i tahtānī* "yā doubly-dotted below"), The thirty-second and last letter of the Arabic-Persian alphabet, denotes in arithmetic the number ten, and in almanacs the planet Jupiter and the sign Aquarius. Like the English *y*, it is sometimes a consonant and sometimes a vowel; in the former case it has the sound of *y* in "youth." As a vowel, it serves, when preceded by *kasrah* (ـِ), to form the long vowel *ī* as sounded in "police," or *e* as sounded in "where"; and with *fathah* (ـَ)

the diphthong *ai* as sounded in "aisle." The first is called *yā'i* (*yāyi*) *ma'rūf* "known *yā*," because the Arabian invaders were acquainted with its sound; the second, *yā'i* (*yāyi*) *majhūl* "unknown *yā*," because ignored by the Arabians; and the third, *yā'i* (*yāyi*) *sākini maftūh mā qabluh* "quiescent *yā* with *fathah* on the preceding letter." (Cf. the remarks on the pronunciation of , p. 1447.)

In Persian *yā* is sometimes substituted for ۛ *alif*, as ۛ *yarmaghān* for ۛ *armaghān* "a present," and for ۛ *h*, either *gāhīr* or *makhfī*, as ۛ *shāyagān* for ۛ *shāhagān* "like a king," or *nayāmad* for *na āmad* "he came not." When the substantive verb ۛ *am* or its inflexions are combined with the words ۛ *ki*, ۛ *chi*, or ۛ *na*, the ۛ *h* is often rejected, and the ۛ *alif* changed into ۛ *y*, making ۛ *kist* for ۛ *ki ast* "who is it?" ۛ *chist* for ۛ *chi ast* "what is it?" ۛ *nist* for ۛ *na ast* "he (it, she) is not." (For further examples and particulars see any good grammar.) It is also inserted between a noun terminating in ۛ *alif* or , *w* and the *izāfat*, to denote the genitive, as in *mewahāyi shirīn* "sweet fruits," or in *riyi tū* "thy face." In this case it is frequently superscribed by *hamzah* (ۛ), as ۛ *miwahāyi shirīn*, pronounced *mewahā'i shirīn*, &c.

ۛ *yā*, Or; O! if, unless; either; (for *A. yā*) the name of the letter ۛ (see the following article);—*yā bakht yā takht*, Either a throne or a winding-sheet! victory or a glorious death! (like the saying of Nelson, "A coronet or Westminster Abbey");—*hamchunīn ast yā na*, Is this so, or not? (*m.c.*).

ۛ *yā*, *yā*, Name of the letter ۛ *y*, of which the grammarians enumerate the following kinds, whereof the pronunciation is *ma'rūf*, unless the *majhūl* pronunciation is indicated in brackets:—i. *yā'i* (*yāyi*) *istimrārī* (being *majhūl*), The *yā* of continued or repeated action, affixed to the preterite of verbs, to convey the idea of perpetuity or frequent occurrence, as *zaid har roz nardī man āmade* "Zaid used to visit, or kept visiting, me daily." With the optative or conditional conjunction *kāsh*, and *agar*, it may, but does not necessarily, dispense with the prefix *me* of the imperfect, the hypothetical or suggestive sense of which particle it enforces more strongly, as in these lines of Shaikh Aubadu 'd-dīn Anwari:

gar mūnis u ham-dame dame yāftame,
so (for *azo*) *chūra u marhame hame yāftame;*
az ātishi dīl sokhtame sar tā pā,
dar dida agar name name-yāftame.

"If I had for a short time possessed an affectionate friend, I should have found in him a remedy and a balm. I should

have been consumed from head to foot in the fire of my heart, if I had not found moisture in my eyes." Again, Jalālu 'd-dīn Rūmī says:

nuqra u sar gar na būdande nihān,
parwarish kai yāftande sirakān.

"If silver and gold were not concealed (i.e. put by or hoarded up), how should the wise obtain the means of subsistence?" Lastly, as an example of the optative, we read:

kāsh ki sa'ādati shahādāt dar yāftame.

"Would that I had obtained the happiness of martyrdom!"

ii. *yā'i* (*yāyi*) *ishbā'*, The expletive *yā*, sometimes used to eke out the measure of a verse, as when *kamālī* is put for *kamālī*.

iii. *yā'i* (*yāyi*) *tankīr*, The *yā* (*majhūl*) of indefiniteness, more or less emphatic, either in magnifying or minimizing, as *marde* "a man, one man, a man (i.e. eminent for all manly qualities)"; *ishq āfate ast* "love is a bane (i.e. a very great bane)"; *hast khāke ki ba-ābe na-kharad tūfān-rā* "there is a (handful of) dust (i.e. God-fearing Noah) which does not care a (drop of) water for the deluge." Sometimes it implies comparison with regard to a prominent characteristic, as *firāune* "a (king overbearing as) Pharaoh"; *ḥatime* "a (man generous as) Hātim." The silent ۛ *h* is, in this case, superscribed by *hamzah*, pronounced 'e, as ۛ *banda'e* "a slave," &c.

iv. *yā'i* (*yāyi*) *khiḡābi*, The *yā* of address, denoting the second person singular, as *gufti* "thou spakest," *ālīmī* "thou art wise." With silent ۛ *h* or the letter ۛ *y*, it becomes a superscribed *hamzah*, pronounced 'i, as ۛ *kī'i* "who art thou?" ۛ *ādāmī'i* "thou art a man," &c.

v. *yā'i* (*yāyi*) *zā'id*, *Yā* (*majhūl*), redundant after a quiescent ۛ *alif* of the imperative, as *bukshā'e* for *bukshā* "Open thou!"

vi. *yā'i* (*yāyi*) *shīfat*, The *yā* (*majhūl*) of qualification, implying the force of the demonstrative pronoun "that," and followed by the relative ۛ *ki*, as:

dame ki bā qaddi dīl-jūyi tu nigāh kunam
si pā dar uftam u bī ikhtiyār āh kunam

"That instant, when I look upon thy heart-alluring form, I lose my foothold, and sigh without self-control."

vii. *yā'i* (*yāyi*) *fā'il*, The *yā* of the agent, as *jangī* "a warrior," *ḥikmatī* "a man of science."

viii. *yā'i* (*yāyi*) *mutakallim*, The *yā* of the speaker, expressing in Arabic the pronoun of the first person singular, as *rabbī* "my lord," *zarabanī* "he struck me."

ix. *yā'i* *majhūl*, The ۛ *y* preceded by *kasrah*, and pronounced as *e* (see the introductory article above).

x. *yā'i* (*yāyi*) *mushābih*, The *yā* expres-

sive of similitude or assumption of character, as in these lines of Nizāmī :

*zagh ba-farri tu hamā'i kunād,
sar ki rasād peshi tu pā'i kunād*

"The crow, from (i.e. seeing) thy magnificence, imitates the humā; the head that approaches thee acts the part of a foot (i.e. humbles itself)." This *yā* is nearly related to the *yā'i masdar*.

xi. *yā'i (yāyi) masdar*, The *yā* of the verbal noun, forming abstracts, as *zar-bakhshī* "the act of bestowing gold," *neki* "goodness," *dānā'i* "wisdom," &c.

xii. *yā'i (yāyi) ma'rūf*, The *y* preceded by *kasrah*, and pronounced *i* (see the introductory article above).

xiii. *yā'i (yāyi) maf'ul*, The *yā* of the object, expressing a thing taking effect, or the person being affected, by some act, as *sanādī* "established by authority," *dast-khatī* "signed," *la'natī* "cursed."

xiv. *yā'i (yāyi) liyāqat*, The *yā* expressive of fitness, as *kushtanī* "deserving of being killed," *sokhtanī* "fit to be burned."

xv. *yā'i (yāyi) nisbatī*, The *yā* of relation or connection, as *hindī* "belonging to India, Hindi," *fārsī* "belonging to Persia, Persian." In Arabic the *y* which forms the relative adjective requires the character *tashdīd* (ـ) or sign of reduplication, as *arṣiy* "earthly," from *arṣ* "earth," &c. But Arabic adjectives, when used by Persian authors, are considered as Persian, and do not take *tashdīd*; thus *luṭfun rabbāniqun* "divine grace" becomes in Persian *luṭfi rabbānī*.

xvi. *yā'i (yāyi) waḥad*, The *yā* of unity (= *yā'i tankīr*, q.v. above).

a. *yā*, A nick at the end of a bow in which the string goes.

b. *yāb*, Face, countenance; non-existent; lost, perished; vain, futile, frivolous, fruitless, abortive, unprofitable; (imperative of *yāftan*, in comp.) finding, as:—*bār-yāb*, Who finds access at court, admitted to the royal presence; a courtier;—*rāh-yāb*, Who finds his way;—*rāh-yāb shudān*, To find the way;—*nā-qa'r-yāb*, Unfathomable;—*ham-yāb*, Who finds what he desires, fortunate, happy, powerful.

bā. *yābā*, Finding.

bān. *yābān*, A desert; a place far from cities.

bānī. *yābānī*, Wild, desert.

bār. *yābār*, A fee, a fief, charity-lands.

ā. *yābis*, Dry, naturally dry.

ā. *yābis-mizāj*, Of a dry temperament.

āsh. *yābīsh*, Comprehension, understanding, intellect, knowledge.

ābīndā. *yābīndā*, A finder, discoverer.

ābū. *yābū*, A pony, nag, cob; a pack-horse; a draught-horse.

ābū. *yābā kardan*, To ask, to beg.

ābīdan. *yābīdan*, To find; to get.

ābīsh. *yābīsh*, A guard stationed at a palace-gate.

ābīsh khāna. *yābīsh-khāna*, A guard-house.

āy. *yāj*, The game of tip-cat.

āyājūj. *yā'jūj*, One who kindles a fire; a mover of sedition; Gog; the people of Eastern Scythia, beyond Imaus;—*yā'jūj wa ma'jūj*, Gog and Magog.

āyājūr. *yājūr*, A brick.

āyākhtan. *yākhtan*, To draw (a sword); to strike; to throw; to disclose; to ask, inquire.

āyākhta. *yākhta*, Drawn (sword); taught, educated; a chamber; wine; a small wine-jar; like, resembling.

āyākhtī. *yākhtī*, He used to draw, or kept drawing, out, &c. (3rd. sing. of the continuative imperfect of *yākhtan*); thou drewest out, &c. (2nd sing. pret.).

āyā khwud. *yā-khwud*, Or;—*yā khwud* . . . *yā khwud*, Either . . . or . . .

āyād. *yād*, Remembrance, recollection, memory; watching, watchfulness; a picture, painting, figure, image;—*yād āmadan*, To come to mind, to conceive;—*yād āwardan*, To call to mind; to recollect;—*yād būdan*, To remain fixed in the mind;—*yādi jānābī maulā*, Remembrance or invocation of God;—*yād dādan*, To remind; to teach;—*yād dāshtan* (*kardan*, *giriftan*), To remember, recollect, make mention, keep in memory, be mindful; to learn, get by heart;—*az yād burdan*, To make forget, to forget;—*ba-bādī yād kardan*, To speak ill of, or recollect anything bad of another;—*ba-yād āmadan*, To come to mind;—*ba-yād āwardan*, To recollect, call to mind;—*ba-yād būdan*, To dwell on the mind, to remain fixed in the memory.

āyādār. *yādār* (for *yād-dār*), Remember, bear in mind.

āyādāsh. *yādāsh* (for *yād dāsh*), A memorandum, memorial, note; recollection.

āyādāshī. *yādāshī*, *yādāshī*, Empty-handed, poor; avaricious, stingy.

āyād-āwar. *yād-āwar*, Who remembers (m.c.).

āyād-āwarī. *yād-āwarī*, Remembrance.

āyād-būd. *yād-būd*, Anything given in remembrance, &c. (= *yād* q.v. below).

āyād-dār. *yād-dār*, Remember, keep in remembrance; mindful, remembering; one who remembers or recollects.

āyād-dāsh. *yād-dāsh*, A memorandum, a memorial, a note; recollection.

āyād-dih. *yād-dih*, A reminder; remindful.

āyād-dihī. *yād-dihī*, Reminiscence.

āyādār. *yādār*, The twelfth of the month Tir.

āyād-rafta. *yād-rafta*, What has slipped from memory, forgotten.

āyād-zisht. *yād-zisht* (for *yādi zisht*), Calumny, recollecting or relating anything bad of another.

yādašt, It is remembered; a kind of game in which certain words are used, which if one person does not pronounce upon receiving something from another, he loses.

yād-ash ba-khair, May his memory be praised! may God remember him graciously (used in mentioning an absent friend).

yād-farāmūsh, Name of a game.

yād-kār, یادگار *yād-kard*, یاد کرد *yād-gār*, Anything given as a memorial, a valuable present to a mistress or friend; a souvenir, keepsake; a monument, anything memorable, worthy of remembrance, or which recalls a person or thing to memory.

yādgārī, یادگاری, Remembrance.

yād-giranda, یاد گیرنده, One who learns or retains anything by heart.

yādandān, یادندان, All the kings of the world (see *yārdan* and *yārdan* below).

yāda, A bribe to a judge; whatever is given for the performance of any unlawful act; the retentive faculty.

yār, A friend, lover, companion, comrade; an assistant, defender; a mistress; equal; strength, power; a pestle;—*yārī-jān*, An intimate friend;—*yār shudan*, To contract friendship, to befriend;—*yārī ghār*, A companion in a cave, i.e. an intimate friend, confidant (in allusion to Abū Bakr, who was hidden in a cave with Muhammad before setting out on their flight to Madinah); hence, a name of Abū Bakr;—*yārī wafā-dār*, A sincere friend, constant lover.

yārā (vocative of *yār*), O friend! (from the verb *yāraştan*) boldness, courage; strength, force, power of resistance; occasion.

yārā, A wound.

yārāba, Rape-root; bread made of it.

yār-isfand, یار اسفند *yār-isfand*, Isfandyār, son of Gushtāsh.

yārān, A friend; a polite, well-spoken man; a jovial, agreeable companion; purposing, resolving; (pl. of *yār*) friends; followers, clients;—*yārān shudan*, To contract friendship, to be friendly;—*suhbatī yārān*, A jovial company, a meeting of friends.

yārāna, Friendly.

yārāy, O friend!

yārā'ī, Help, remedy; friendship.

yā rabb, O Lord! O God! (in poetry) lamentation, plaint, wail.

yār-bāz, A wanton woman.

yārpūz, Mint (herb).

yārāj, The heart; a bracelet.

yārād, (the third person sing. aor. of *yāraştan*) He is able; he inculcates good

morals; what is in one's hand or power, whatever is possible or can be performed.

yārdum, Assistance.

yār-ras, A helper; aid, help.

yāraştan, *yārīştan*, To be able, to have the power of, to dare; to stretch out the hand; to tyrannize over; to inculcate good morals, teach politeness, educate well; to be modest or bashful.

yārāsa, A bat or rere-mouse.

yārīsh, Friendship, love.

yārshamshī, Peace, conciliation, concord; adornment, attire.

yārghū, Strife, contention, litigation; whatever disturbance happens amongst men; a court of justice.

yārghūchī, A judge; an arbitrator.

yār-faroshī, Approval, assent.

yāraq (from *yāre*), A broad bracelet.

yārak, A little friend, a sort of friend; the membrane that encloses a foetus; a child's caul; an idle, boasting fellow; a mode of singing usual among debauchees in Badakhshān.

yārakī, *yārāgī*, Power, strength, ability; boldness.

yārūm, A half.

yārmand, Friendly; an assistant; possessed of friends.

yārmandī, *yārmandī*, Aid, assistance;—*yārmandī kardān*, To render assistance.

yār-nāma, A good act, good name.

yārānd, Detestation, abhorrence; imprecation, curse; contumely, ridicule; they are able.

yārū, A friend.

yārwar, A friend, a helper.

yārūq, Name of a Turkomān chief.

yārūqiya, A village near Aleppo (called after *Yārūq*, mentioned in the preceding article).

yārūy, *yārway*, A wound.

yāra, A broad ornamental bracelet; a collar for the neck; a glove, gauntlet; the wrist; power, strength; measure, quantity; a certain aperient medicine; a bold, also a shrewd man; friendship; necessity; toll, tax, revenue.

yāra, A wound.

yāra-sa, = *yāre* q.v. above.

yāra-gīr, A tax-gatherer, collector of revenue; a receiver of bribes.

yāre, A friend; a certain friend;—*yārī*, Friendship, intimacy; assistance, aid; favour; power; the wives of two brothers; two women engaged to the same man; a rival wife;—*yārī bakhshidan* (*dādan*, *kardān*), To assist, help, favour, benefit, serve, do good offices, befriend; to abet; to be able.

yārīgar, A helper, ally, assistant.

یارِ گری *yārigari*, Help, assistance.
 یاریدن *yāridan*, To aid, help; to befriend, abet; to be able. (See *yāri dādan* under بار, and یارستن above.)

یارِ ده *yāri-dih*, Who renders help, who aids, assists, abets.

یارِ رس *yāri-ras*, Who comes to assistance.

باز *yāz*, A countryman, peasant, rustic; yawning, stretching; stretching out the hand to take anything; a tree extending its branches; yawning; growing; measuring, mensuration; a cubit, the distance from the elbow to the tip of the finger; a measurer; a step; intention, design; one who intends or purposes.

ت باز *yāz*, The spring.

بازاب *yāzāb*, بازاب *yāzāba*, A kind of pickle.

بازان *yāzān*, One who intends or endeavours to acquire anything; a measurer; of tall stature.

بازدن *yāzidan*, To extend the hand to take anything; to long for; to be exalted; to gape, yawn; to intend, endeavour, design.

بازده *yāzdah*, Eleven.

بازدهم *yāzdahum*, The eleventh.

بازش *yāzish*, Gaping, yawning; desire, will, wish; growth, extension; stature; form, shape, figure; length.

بازند *yāzand*, Figure, form, appearance.

بازنده *yāzanda*, A purposer, resolver, wisher.

بازه *yāza*, Yawning, stretching; trembling.

بازی *yāzi*, A husbandman, peasant, rustic.

بازیدگی *yāzidaqi*, Oscitation, yawning, a yawn.

بازیدن *yāzidan*, To yawn, gape, oscitate, stretch out the arms; to embrace; to grow up; to wish, desire, long for, design, purpose.

بازه *yāzha*, Foolish words, anything trifling, futile, vain; a vagabond; a foolish fellow that knows not what he does.

ا *ya's* (v.n.), Despairing; despair, desperation, hopelessness, despondency; a desperate thing; fear, terror.

باس *yās*, The jasmine;—*yāsi shirwānī*, A Persian kind of lilac (m.c.);—*yāsi firangī*, Lilac (m.c.).

م *yāsā*, A royal mandate, edict, proclamation; a law, code of laws, those especially made by order of Changiz Khān; capital punishment;—*chūbi* (*chobi*) *yāsā*, The bastinado.

م *yāsāq*, The Moghul code; explanation, investigation, arranging; drawing up an army; war-subsidies; explanation of a doubt, rectification of an error; prohibition; chastisement;—*ba-yāsāq rasānīdan*, To inflict capital punishment;—*ba-*

yāsāq rasādan, To suffer capital punishment;—*chobi* (*shamshīri*) *yāsāq*, The staff or sword of correction with which criminals are punished by sentence of the judge.

م *yāsāmishī*, Arrangement, administration, disposition.

یاسان *yāsān*, Fit, proper; name of a prophet.

ا *ya'sat* (v.n. of *یاسم*), Despairing; despair, desperation.

یاستن *yāstan*, Power, strength.

یاسج *yāsij*, یاسج *yāsuch*, A pointed arrow; an arrow with the king's name on it.

ا *yāsir*, The left side; one who gambles with cards, dice, or the arrows called *azlām*; soft, easy, smooth; kind, humane; a proper name.

اسم *yāsīm*, *yāsam*, یاسمن *yāsaman*, Jasmine or jessamine.

بو *yāsaman-bo* (*bū*), Scented like jasmine.

بوگی *yāsaman-bo'i* (*bū'i*), Jasmine-fragrance.

یاسمین *yāsaminī*, Of jasmine colour.

یاسمون *yāsamūn*, یاسمین *yāsamin*, Jasmine.

یاسمینک *yāsaminak*, Little jasmine.

ت *yāsūr*, یاسور *yāsūr*, Who arranges, disposes, puts in battle-array.

یاسه *yāsa*, Law, regulation; way, manner, custom; will, wish, desire.

ا *yāsīn*, A surname of Muhammad; Pharaoh.

یاش *yāsh*, A kind of jasper; age.

یاشدش *yāshdash*, Contemporary, of the same age.

یاشق *yāshuq*, Name of a tree.

باهه *yāsha*, A foolish, useless fellow.

یاغمه *yāghma*, Prey, plunder (see *یغما* below).

ا *yāghūz*, Name of a place.

یاغی *yāghī*, The ground, earth; an enemy.

یاغیگری *yāghigari*, Eumity, hostility.

یاف *yāf*, Vain, foolish, futile.

یانا *yāfā*, Jaffa (Joppa).

یافت *yāft*, He found; discoverable, to be found;—*yāft shudan*, To be found;—*nā-yāft*, Not to be found, non-existing.

یافتن *yāftan*, To find, discover; to obtain, acquire, get, meet with, experience;—*ittiṣāl yāftan*, To be joined, united;—*imtiyāz yāftan*, To obtain distinction, get promotion;—*jarāhat yāftan*, To be wounded;—*dast yāftan*, To prevail;—*zafar yāftan*, To obtain a victory.

یافته *yāfta*, Found, discovered; a finder; arrival; attainment; a receipt; a diploma or privilege of immunity from taxes; name of a herb;—*raghat yāfta'i kibār*, Esteemed by the great;—*sitam-yāfta*, Oppressed.

یافته یزد *yāfta yāzd*, Name of a city in Persia celebrated for its college, the manufacture of aprons and rose-water.

▲ **یافس** *yāfis*, Japhet.
یافار *yāfar*, *yāfir*, A dancer, mountebank.
 ▲ **یافا** *yāfi*, Tall; a young man about twenty years of age.
 ▲ **یافک** *yāfukh*, The middle or fore part of the head; the membranous part found in new-born infants at the coronal and sagittal commissures, which, in time, hardens into bone.
 ▲ **یافوف** *yāfuf*, Timid, fearful; old corn; active, nimble, quick.
 ▲ **یافه** *yāfa*, Vain, futile, frivolous, absurd; a foolish speech; ribaldry, obscenity; one who speaks ridiculously or ludicrously; a joke, jest, drollery, witticism, humour; scattered, dissipated, lost, missing; absent, invisible; thus, in this manner.
 ▲ **یافه داری** *yāfa-dāri*, Idle talk.
 ▲ **یافه داری** *yāfa-darāy*, An idle talker.
 ▲ **یافه گوی** *yāfa-goy* (*gūy*), A babbler, an idle talker.
 ▲ **یاقوت** *yāqūt* (G. *iakuvthos*), A hyacinth, a ruby, a cornelian; any precious stone;—*yāqūti ahmar*, A red gem, ruby;—*yāqūti iskandari*, Precious stones gathered by Iskandar's companions when returning from the regions of darkness;—*yāqūti khām*, Lip of a mistress;—*yāqūti rum-māni* (*nārwmān*), A precious kind of ruby;—*yāqūti rawān*, Tears of blood; red wine;—*yāqūti zard*, The sun;—*yāqūti sar basta*, Mouth of a mistress; lips closed in silence;—*yāqūti saiyāl*, A precious stone of fine water;—*yāqūti kabūd*, A blue gem, sapphire;—*yāqūti muzāb*, Red wine; tears of blood; blood;—*yāqūti narm*, A meaner kind of precious stones.
 ▲ **یاقوت بار** *yāqūt-bār*, Raining rubies (red wine).
 ▲ **یاقوت پوش** *yāqūt-posh*, Covered with rubies or cornelians.
 ▲ **یاقوت ریز** *yāqūt-rez*, Scattering rubies.
 ▲ **یاقوت فرغ** *yāqūt-furogh*, Resplendent, like rubies, &c.
 ▲ **یاقوت لب** *yāqūt-lab*, Ruby-lipped.
 ▲ **یاقوت نوش** *yāqūt-nosh*, Drinking cornelian (i.e. red wine).
 ▲ **یاقوت وش** *yāqūt-wash*, Ruby-like.
 ▲ **یاقه** *yāqa*, Collar of a coat or shirt.
 ▲ **یاقی** *yāqi*, Burning; cautery.
 ▲ **یاقین** *yāqin*, Near, nigh to.
 ▲ **یاقیچی** *yāqichī*, A burner.
 ▲ **یاق** *yāk*, Name of a king.
 ▲ **یاکند** *yākand*, A ruby; ruby-coloured. (Cf. **یاقوت** like which it is related to G. *iakuvthos*.)
 ▲ **یال** *yāl*, The neck; root of the neck; a horse's mane; a bird's comb or crest; a fringe (m.c.); the arm from the shoulder to the elbow; the hand, both hands; lust, rut; stature, shape, posture; corpulent, big, strong; power, strength; a hero, an athletic man; drunk; hurtful; servants, household, family; face, cheek; the vault

of heaven; one who plans anything;—*yāl bastan*, To behave insolently, proudly, arrogantly;—*yāl u kūpāl* (*gūpāl*), Body and strength;—*ba-yāl amadan*, To be in rut.
 ▲ **یال بال** *yāl-bāl*, Crest and wing.
 ▲ **یال دار** *yāl-dār*, Maned; crested.
 ▲ **یالغ** *yāligh*, **یالغی** *yālighi*, A cup made of rhinoceros-horn; a wooden drinking-cup.
 ▲ **یال مراد** *yāl-murād* (*marād*, *mirād*?), A horse with a long mane.
 ▲ **یالمند** *yālmānd*, The master of a family.
 ▲ **یال و بال** *yāl u bāl*, Crest and wing.
 ▲ **یالوانه** *yāl-wāna*, A swallow; small water-fowl.
 ▲ **یالو** *yālū*, **یالود** *yālūd*, The sea-shore; a river-bank.
 ▲ **یالوغ** *yālūgh*, A cup of a rhinoceros' horn.
 ▲ **یالونیک** *yālūnik*, A hero, Hercules, giant, renowned warrior; gestures or behaviour of lovers.
 ▲ **یاله** *yāla*, A cow's horn.
 ▲ **یالی** *yālī*, Sea-side residence (m.c.).
 ▲ **یالی چراغان** *yālī-chirāghān*, The water-side residence of Chiraghān (near Constantinople).
 ▲ **یالیت** *yā lait*, I wish, would that!
 ▲ **یالیل** *yālīl*, Name of an idol.
 ▲ **یام** *yām*, A post-horse; a relay-station, a post-house.
 ▲ **یام یام** *yām*, Ham, the son of Noah; name of a tribe.
 ▲ **یامچی** *yāmji*, A keeper or herdsman of horses.
 ▲ **یامچیک** *yāmjik*, A messenger, a courier.
 ▲ **یامن** *yāmin*, The right-hand side; happy, fortunate, prosperous.
 ▲ **یامه** *yāma*, A post-horse.
 ▲ **یان** *yān*, Incoherent, unintelligible language; the reverie of a fanatic, or raving of one in a delirium; a trance; (cf. *S. yāna*) a vehicle, a beast for riding.
 ▲ **یانغ** *yāni*, Ripe (fruit); red, scarlet-coloured.
 ▲ **یانغین** *yānghīn*, **یانغین** *yāngīn*, Conflagration.
 ▲ **یانه** *yāna*, A mortar; lint-seed;—*yā na*, If not, otherwise.
 ▲ **یانیه** *yānich*, A grave.
 ▲ **یانزده** *yānzdah*, Eleven.
 ▲ **یاریش** *yāwāsh*, Softly, gently (m.c.).
 ▲ **یارد** *yāwad* (for *yābad*), He finds or may find.
 ▲ **یارور** *yāwar*, An assistant, coadjutor; a friend, companion; assistance; a pestle; the tenth day of every solar month.
 ▲ **یاروری** *yāwari*, Assistance; victory; boldness, audacity; power, strength; society, company; a wound;—*yāwari kardan*, To favour.
 ▲ **یاروری بخش** *yāwari-bakhs*, **یاروری** *yāwari-dih*, Who gives aid, help, assistance.
 ▲ **یارگی** *yāwagi*, Loss, ruin; absurdity, vain talk.

یَاوَد *yāwānd*, A king; an obtainer, finder.
یَاوَدَان *yāwāndān* (pl. of the preceding),
The kings of the world.

یَاوَه *yāwa*, Lost, ruined; vain, foolish,
futile, absurd, stupid; men or things whose
origin is not known; fictions, foolish ex-
pressions; — *yāwa kardan*, To lose.

یَاوَه تَز *yāwa-tāz*, An idle, worthless fel-
low.

یَاوَه دَرَا *yāwa-darāy*, A vain, prating
babbler.

یَاوَه گُفْتَار *yāwa-guftār*, Empty talk.

یَاوَه گَو *yāwa-go*, One who talks at random,
an idle or silly talker.

یَاوَه گِی *yāwagi*, Plundering, pillage.

ا یَاوِی *yāwī*, fem. یَاوِیَات *yāwīyat*, *yāwīya*,
Belonging to the letter ی *y*; verses rhym-
ing in it.

ا یَاَه یَاَه *yāh yāh*, Used by a shepherd
in calling to his companion, or to his
camels.

یَاَهُ *yāhū*, Jehovah; Moses; adieu; —
yāhū kardan, To bid farewell. (Cf. also
yā hū under ه above.)

یَاِی *yāy*, Sick, indisposed, unwell, un-
sound.

ا یَاِیس *yā'is*, fem. یَاِِیسَات *yā'isat*, *yā'isa*,
Despondent, despairing, hopeless.

یَاِیَه *yāya*, Silly, stupid.

یَاِیِی *yāyi*, Sick, unwell, miserable, un-
sound.

ا یَاِیِی *yā'ī*, Containing the letter ی *y*.

یَاب *yab*, A pointed arrow; (in the dialect
of Samarqand) also, likewise; so much the
worse.

یَابَاب *yabāb*, A desert.

یَابَاغَر *yabāghar*, A destroyer, spoiler.

یَابَات *yabāt*, Waste, desolate, unculti-
vated.

ا یَابَاس *yabās*, Pudendum, pubes; shame,
ignominy, dishonour; a bad - tempered
woman.

یَابَان *yabān*, A desert.

یَابَانِی *yabānī*, Waste, desolate, wild.

یَابَرَنگ *yabrang*, Root, origin, matter.

یَابَرُج *yabrūj*, The mandrake.

ا یَابَرُوح *yabrūh*, The mandrake.

ا یَابَرِین *yabrin*, Name of a sandy tract in
Arabia; also of a village near Aleppo.

ا یَابَس *yabs* (v.n.), Being or becoming
dry; withered, dry; (pl. of *yābis*) dry; —
yubs (v.n.), Becoming dry; dryness; stiff-
ness; — *yabas*, Dry (woman) producing
nothing; a wet place becoming dry; — *yabis*,
Dry; withered.

یَابَسْت *yabast*, A herb like spinach.

ا یَابُوسَات *yubūsat*, Dryness, aridity, siccidity.

یَاَبَه *yaba*, Injury, mischief; spoil, da-
mage.

ا یَابِیس *yabīs*, Dry, withered (vegetable).

ا یَاپَانِلُ *yapanlū*, A caravan; merchandise.

یَاتَا *yatāq*, *yutāq*, Guard, care, watch; —
yatāq kardan, To guard, preserve.

ا یَاتَا دَار *yatāq-dār*, A guard, watchman.

ا یَاتَاقِ *yatāqī*, *yutāqī*, A guard, watch-
man.

ا یَاتَامَا *yatāmā* (pl. of *yatīm*), Orphans.

ا یَاتَاذَاب *yatazab*, Name of a place in
Yamamah.

ا یَاتَم *yutm*, Solicitude, grief; — *yatm*,
yutm (v.n.), (A child) being deprived of a
father, (or a young animal) of its dam;
being solitary, alone, unique, or incom-
parable; — *yutm*, Separation; solitude;
orphanage; — *yatam*, Becoming torpid, lazy,
indolent, fatigued; loss of a father,
orphanage; — *yatīm*, Lazy, indolent.

ا یَاتَمَان *yatmān*, An orphan; under age,
pupil, ward, minor.

ا یَاتَامَات *yatamat*, *yatama* (pl. of *yatīm*),
Orphans.

ا یَاتُوت *yatū*, *yattū*, Any plant yielding
a poisonous milky juice.

ا یَاتِیم *yatīm*, fem. یَاتِیمَات *yatīmat*, *yatīma*,
An orphan, pupil, ward; an animal that
has lost its dam; singular, unique, uncom-
mon, rare, incomparable; a servant; a
robber, an assassin; — *yatīmi daryā* (*durri*
yatīm), A precious pearl.

ا یَاتِیم خَانَه *yatīm-khāna*, Assassins' ren-
dezvous; a robber's den.

ا یَاتِیم دَار *yatīm-dār*, (A woman, a mo-
ther) having fatherless children.

ا یَاتِیمَة *yatīma*, Anything choice, unique,
incomparable; a precious pearl. (See also
yatīm above.)

ا یَاتِرِب *yasrib*, Ancient name of the city
of Madinah.

ا یَاتِرِی *yasribi*, Of the city of Madinah.

ا یَاِج *yaj*, The interior part of the cheek
(probably misreading for یاج q.v. p. 156).

ا یَاِجَمَل *yajmāl ki*, It is suspected
that; it may be; it is possible.

ا یَاِجَم *yajkam*, according to others یَاِجَم
yajlam, A summer-house; a name given to
the Turks.

ا یَاِجَمُور *yajmūr*, A wild ass.

ا یَاِجَمُوم *yajmūm*, Black smoke; a dark
night; surname of Nu'mān bin Munzir;
also of a horse.

ا یَاِجَا *yajyā*, St. John the Baptist; John.

ا یَاِک *yakh*, Ice; — *yakh bastan*, To freeze; —
yakhi bisyār āb shawad, Much ice turns to
water (i.e. before a certain thing is done);
— *yakh dar bihisht*, A kind of sweetmeat;
— *āh bar yakh zadan*, To efface; — *barāt bar*
yakh (*ba-sū'i yakh*), Vain promises; — *bar*
yakh zadan, To bury in oblivion, to forget
or cause to forget, to obliterate; — *bar yakh*
nawishtan, (to write upon the ice) To labour
in vain.

ا یَاِک أَب *yakh-āb*, یَاِک أَب *yakhāv*, Ice-water, i.e.
cooled with ice.

ا یَاِک أَبَاوَر *yakhāwar*, Congealed, frozen.

ا یَاِک أَبَا *yakh-basta*, Frozen, ice-bound.

ا یَاِک أَبَانَد *yakh-band*, Congelation, frost.

ا یَاِک تَرَاش *yakh-tarāsh*, An instrument for
breaking ice.

یخال *yakh-chāl*, An ice-house; any place or vessel in which ice is kept.

یخچه *yakhcha*, Hail; a hailstone.

یخدان *yakhdān*, A place for keeping ice, an ice-house; a travelling portmanteau or trunk.

یخشانیدن *yakhshānidan* (caus. of *yakh-shūdan*), To have a horse curried.

یخ دان کش *yakh-dān-kash*, The transporter of a portmanteau or trunk placed upon a camel (considered as one of the lowest menials).

یخشودن *yakhshūdan*, To curry (a horse).

یخس *yakhshis*, A larger kind of parsley.

یخسور *yakhzūr*, A verdant spot.

یخ فروش *yakh-firosh*, A seller of ice;—*yakh-firoshi nishāpūr*, Nickname of a foolish beggar of Nishapūr, who bought ice with the money which he collected each day, and carried it in a wallet for sale about the streets and markets, but allowed it to melt before he disposed of it.

یخ کوب *yakh-kob*, A breaker of ice.

یخ لکشک *yakh-lakshak*, A slide on the ice.

یخنی *yakhni*, Cooked, dressed; stored; a rich stew of meat; a store of food; hot and cold;—*yakhni nihādan*, To lay up a store.

یخنی پلو *yakhni-pulāw*, A kind of pillau prepared with gravy.

یخنی فروش *yakhni-farosh*, A seller of the dish *yakhni*.

یخنی کش *yakhni-kash*, A servant, a domestic.

یخنی نهاده *yakhni-nihāda*, Stored, laid by.

یخوار *yakhwar*, Frozen; icy.

یخ یخ *yakh yakh*, A word used in making camels lie down.

آ *yadd, yad*, The hand; the arm from the shoulder to the tips of the fingers; fore-foot in animals; wing of a bird; a handle; horn of a bow; a branch, portion (of a tribe); end (of a piece of cloth), extremity (of a garment) hanging down; a sleeve; assistance, aid, succour, protection, benefit, favour, service; power, vigour, strength; authority, dignity, grandeur, rank, office, sovereignty; possession; riches, wealth, affluence; baseness, meanness of spirit; a promise, pledge, engagement; length, extension of time;—*yadu 'd-dahr*, Ever;—*yadi baizā*, A miracle (in allusion to the white hand of Moses);—*yadi taṣarruf*, The right of free disposal, possession;—*yadi qudrat*, Power; omnipotence;—*yadi wāhid*, A monopoly (m.c.);—*tagbilu 'l-yad*, Kissing hands;—*an zahri yad-in*, Gratis;—*maqqū 'l-yad*, Whose hand has been, or deserves to be, cut off; a thief.

آ *yudā'*, A pain in the hand.

آ *yadāk* (du. with the pron. of the 2nd person suffixed), Both thy hands;—*tabbat yadāk*, May both the hands wither (see A. تبس p. 279).

آ *yadān*, obl. case *yadain* (before affix *yadai*), The two hands;—*baina yadai-hi*, Between his hands, i.e. before him, in his presence;—*zū 'l-yadain*, Ambidexter, using both hands;—*'alā yadai-hi*, By his assistance, under his auspices;—*sugifa fi yadai-hi*, He repented.

آ *yadra*, (Hedera) Ivy.

آ *yad fūlā'i*, (length of hand) Power, strength; skill.

آ *yadaga*, The dwarf-elder.

آ *yadak*, A led horse.

آ *yadakchi*, One who leads a horse of state; a groom.

آ *yadmin*, (in Zand and Pāzand) The hand.

آ *yadawi*, Manual, handy; possessive.

آ *yada*, The magic production of an appearance of snow or rain by a certain stone; this stone itself.

آ *yada-jī*, چی *yada-chī*, One who produces rain by incantations.

آ *yada-chī-garī*, The art of producing rain by incantations.

آ *yadi*, fem. *yadiyat, yadiya*, Possessing, possessive, possessory; ready, manual, handy, nimble-handed; large; also narrow-sleeved (garment);—*'aishi yadi*, An easy, agreeable life; also distress, narrow circumstances.

آ *yadi qal'a*, The seven towers (fort at Constantinople).

آ *yarā*, Because; a fold, wrinkle;—*yarā giriftan*, To shrivel, shrink, wither, contract, pucker, be wrinkled.

آ *yarābi'* (pl. of *yarbū'*), Male jerboas.

آ *yarār*, Convenient, to the purpose;—*yarār mi-shawad*, That would he to the point, or agreeable (m.c.).

آ *yarāsa*, A bat, ere-mouse.

آ *yarā'*, A reed, cane (either for writing or playing upon); a rod; a fire-fly.

آ *yarā'at, yarā'z*, A single reed; a plantation of reeds; a single fire-fly.

آ *yarāgh*, A well-trained saddle-horse; a meeting, assembly, consultation.

آ *yarāgha*, A reed prepared for writing (cf. *yarā'* above).

آ *yarāq*, Arms, accoutrements, weapons; jewels (m.c.);—*yarāqi ash*, Horsetrappings (m.c.);—*hāzir-yarāq*, Armed, equipped.

آ *yarāq-kada*, Armament, equipment.

آ *yarā girifta*, Shrunk, shrivelled.

آ *yarāmī'*, Asparagus.

آ *yarbagh*, Name of a place between Omān and Bahrain.

آ *yarbū'*, The flesh of the back or loins; an oblique descending muscle; the jerboa, an animal much resembling the dormouse, which makes prodigious bounds

by means of its long hind legs; name of the father of a branch of the tribe of Tamim.

ت یورت *yurt*, A resting-place, station, abode, mansion (see یورت below).

یوتش *yartish*, A fellow-citizen.

یوتقی *yartaqchi*, Merciful, compassionate.

یوتقان *yartagan*, The Creator.

ا یوتقان *yarhamuka 'Ilāh*, God have mercy on you! (said to a person sneezing).

ا یوتخ *yarkhaffj*, The night-mare.

ا یوت *yard*, Name of the father of Idris.

ا یوتی *yarsaqi*, یوتی *yarsa*, A bat.

ا یوت *yar'*, A calf;—*yara'*, Cowardice; a gnat.

ا یوت *yaragh*, A well-trained horse; a meeting.

ت یوتمال *yarghamāl*, Hostage, security, bail.

یوت *yarghū*, A sergeant, bailiff; contention, dispute, litigation, quarrel; forbidden; order, command.

ت یوت *yargha*, A swift horse.

ت یوت *yaraq*, Sin, crime.

ا یوت *yargān*, *yaraqān*, Blight, smut, mildew; jaundice; the king's evil;—*yaraqāni abyaz*, Chlorosis;—*yaraqāni asfar*, Yellow jaundice;—*yaraqāni aswad*, Jaundice produced by black gall.

ا یوت *yargāni*, Yellow, mildewed, withered.

ت یوت *yaraqsiz*, Innocent, sinless.

ت یوت *yaraqlugh*, A raven; a crow.

ت یوت *yaraqli*, Sinful, a sinner.

ا یوت *yarlagh*, یوت *yarlig*, A diploma, letter patent or royal mandate, especially of the *khān* of the Tartars; mercy, clemency; hopeless.

ا یوت *yarm*, A musical instrument, a species of lute with a large belly, strung with brass wires, and struck with a bow; a player on this instrument.

ا یوت *yarmar*, Expectation, hope.

ت یوت *yaramsaq*, A worthless fellow.

ا یوت *yarma'*, Small shining white stones, soft and broken.

ا یوت *yarmaghān*, A curiosity or rarity brought from afar as a present to a great man (cf. ارمغان p. 39).

ا یوت *yarmaq*, Money.

ا یوت *yarnā*, *yurnā* (for A. *yaranna'* or *yurannā'*), Privet.

ا یوت *yarandāq*, A kind of white buck or doeskin, of which gloves are made; intestines.

ا یوت *yarandaj*, A kind of black skin; blacking for boots and shoes.

ا یوت *yarannu'*, A dyeing with privet.

ا یوت *yurūp*, Europe (m.c. from E.).

ا یوت *yarūn*, Brain of an elephant; perspiration of beasts of burden; sperma admissarii.

ا یوت *yaryān*, The city of Samarqand.

ا یوت *yaz*, A thorny plant set round tents as a fence; the plant *sumām*.

ا یوت *yazbahānitan*, (in Zand and Pā-zand) To mutter as the Pārsis do at their meals.

ا یوت *yazd*, A city in the most eastern part of Fārs or Persia Proper, famous for a manufacture of cloth called *yazdī*; God.

ا یوت *yazdādī*, Hashed meat dressed with yolk of egg.

ا یوت *yazdān*, God; omnipotence; name of the spirit who is the principle of good, opp. to Ahriman, the originator of evil.

ا یوت *yazdān-bakhs*, Gift of God; Name of the *wazīr* of Hurmuz, son of Noshiravān.

ا یوت *yazdān-parast*, A worshipper of God; a name assumed by some fire-worshippers.

ا یوت *yazdānī*, Divine.

ا یوت *yazd-parast*, A worshipper of God.

ا یوت *yazdagird*, P. یوت *yazdagird*, Name of several kings of Persia of the Sassanian race, especially the grandson of Noshirvān, and last of the kings of Persia.

ا یوت *yazdī*, Of or belonging to, or native or inhabitant of, Yazd; cloth produced in that city.

ا یوت *yazish-khwān*, An intercessor; a high priest of the Magi.

ا یوت *yazish-gāh*, Place of prayer, oratory.

ا یوت *yazishnī*, Divine; name of the seventeenth book of the Zand.

ا یوت *yazghand*, Name of a tree; a hunting dog; the cry of the lynx.

ا یوت *yazak*, Commander of the night-guard or watch; the advanced guard; a spy.

ا یوت *yazak-dār*, Commander of the advanced guard; chief of the watchmen.

ا یوت *yazla*, Hurt, detriment.

ا یوت *yazalī*, Eternal.

ا یوت *yazan*, Name of a place;—*zū yazan*, Name of a king of Yaman.

ا یوت *yazna*, A sister's husband.

ا یوت *yazani*, Of or belonging to Yazan; a kind of spear produced in Yazan, or invented by Zū Yazan, king of Yaman. (See یوت above.)

ا یوت *yazid*, Name of three caliphs of the house of Umayyah; name of an arch-heretic among the Muhammadans; wicked, cruel, cursed, execrable.

ا یوت *yazidī*, One of the sect of Yazid.

ا یوت *yasār*, One of sinister aspect.

ا یوت *yasār*, Plenty, affluence, opulence; ease;—*yasār*, *yisār*, *yassār*, Left; the left side; [*dar janāhi yasār*, In the left wing;—*dasti yasār*, Left hand;—*shāhib-yasār*, Wealthy, prosperous;]—*yisār* (v.n. 3 of یوت), Being mild and gentle.

ا یوت *yasār-an*, Towards the left.

▲ *yasārat, yasāra*, Prosperity, affluence; ease.

▲ *yasāl*, A garland of flowers, a chaplet worn on festal days; a crowd, procession.

▲ *yasāl*, Wing of an army.

▲ *yasāwūr, yasāwul*, Horsemen, attendant upon a man of rank; a state messenger; a servant of parade carrying a silver or gold staff; a police officer (m.c.);—*yasāwuli shūbat*, Master of the ceremonies.

▲ *yasb*, Jasper. (See *یشب* below.)

▲ *yastarwī* (the aorist of the 8th conj. of *sarwā* "it is equal," used as a substantive), Equality.

▲ *yasr* (v.n.), Bringing forth with ease (a woman); approaching from the left side; distributing the limbs of a slaughtered camel; twisting a cord towards oneself; facility, lenity; softness;—*yusr*, (v.n.), Being easy; playing at dice, or with the gaming-arrows *azlām*; (pl. of *yasār*) left;—*yasar*, Facility, lenity, softness; easy, soft, gentle, humane; ready, prepared; a gaming-party, a meeting to play at dice or arrows; the third gaming-arrow; also he who draws it;—*yusr, yusur*, Facility; opulence; prosperity, ease; (pl. of *yasūr*) left;—*dar hālali yusur*, In times of prosperity and affluence.

▲ *yasarat*, Nimble hands and feet.

▲ *yasrat, yasra*, The left side;—*yusrat*, Ease; prosperity;—*yasarat, yasara*, The lines on the palms of the hands; a mark burnt on the thigh.

▲ *yasrat-an*, To the left.

▲ *yusrá*, The left hand, side, or part; prosperous;—*yasriy, yasrī*, Prosperous, successful in one's undertakings;—*yasari*, Easy, facile.

▲ *yasac* (?), Name of a prophet or apostle.

▲ *yasaf*, A fly, a gnat.

▲ *yasag*, Law, regulation (see *یساق* above).

▲ *yasal*, Wing of an army (= *یسال* q.v. above).

▲ *yasūr*, A gamester.

▲ *yusūn*, = *یوسون* q.v. below.

▲ *yasir*, Small, little; easy; a gamester;—*dar zamāni yasir*, In a little time.

▲ *yasir-an*, By little, by degrees.

▲ *yashsh*, Glad, rejoicing.

▲ *yashb*, P. *yashp*, Jasper, especially a whitish kind found on Mount Imaus.

▲ *yasht*, Name of a chapter of the Zand.

▲ *yashtaram*, Pimple, pustule, small-pox.

▲ *yashtan* (S. *yaj*), (in Zand and Pāzand) To pray in a low murmuring tone as the fire-worshippers do at meal-time; to beg, supplicate; to celebrate.

▲ *yashta kardan*, To pray.

▲ *yashjuh*, Name of the son of Ya'rab, son of Qahtān.

▲ *yashf*, Jasper.

▲ *yashk*, A lancet or similar instrument; the projecting tusks of a wild beast; dew; pure, unadulterated.

▲ *yashkur*, Name of a prophet or apostle; also name of a tribe.

▲ *yashkarda*, A long-necked lute played with a long plectrum or bow.

▲ *yashm*, A sort of jasper or agate; one particularly which, according to Castellus, comes from China or India, and has the quality of diverting lightning from any place where it is laid, or from any person who wears it.

▲ *yashm*, A gate.

▲ *yashma*, Raw white leather.

▲ *yashb*, *yasf*, Jasper.

▲ *ya'asib* (pl. of *ya'sūb*), King-bees; princes, chiefs of a nation.

▲ *ya'afir* (pl. of *ya'fir*), Young deer.

▲ *ya'aqibat, ya'aqiba* (pl. of *ya'qūbi*), Jacobites.

▲ *ya'aqib* (pl. of *ya'qūb*), Male partridges; Jacobs.

▲ *ya'amir* (pl. of *ya'mūr*), Kids; (pl. of *ya'mūrat*) certain kinds of trees.

▲ *ya'būb*, A rapid river; also overflowing; a cloud; a swift and long horse.

▲ *ya'r*, A kid; especially one fastened in a ditch to decoy a lion; any bait for entrapping wild beasts.

▲ *ya'rab*, Ya'rab the son of Qahtan.

▲ *ya'sūb*, The king of the bees; a prince or chief of a nation; a sort of partridge; a kind of insect larger or smaller than a locust; name of a horse which belonged to Muhammad.

▲ *ya'fūr*, A young deer, a fawn; a division or hour of the night; noise, motion, agitation; name of an ass on which Muhammad used to ride.

▲ *ya'qūb*, A male partridge; Jacob;—*ya'qūb paigham-bar*, The prophet (patriarch) Jacob.

▲ *ya'qūbā*, Name of a village near Bagdad.

▲ *ya'qūbi*, A character like Jacob; paternal affection; a Jacobite; a Euty-chian.

▲ *ya'lamu 'llāh*, God knoweth.

▲ *ya'mal*, fem. *ya'malat*, *ya'mala*, A camel, patient, tractable, and fit for labour.

▲ *ya'mūr*, A kid; a lamb.

▲ *ya'mūrat, ya'mūra*, Name of a tree.

▲ *ya'nī*, That is to say, viz., to wit, namely;—*ya'nī chī (chih)*, For what reason? why? what does it mean or signify?

▲ *ya'ūq*, Name of an idol supposed

to have been worshipped in the time of Noah.

ياهم *yaghām*, A sylvan demon.

ياغتج *yaghtaj*, ياغتج *yaghtanj*, A beautiful harmless serpent found in gardens.

ياغر *yaghīr*, Name of one of the Chinese emperors; a name for the emperor of China.

ياغراب *yaghrab*, Sour, coagulated milk.

ياغرات *yaghrat*, Coagulated milk (= جرات q.v. p. 365).

ياغررش *yaghrūsh*, Name of a king of Persia.

ياغرفور *yaghfurū* 'Uāh lī wa la-kum, God forgive me and you (uttered in return to a congratulation when sneezing; cf. رحمة الله above).

ياغلا *yaghla*, ياغلاوي *yaghlāwī*, A frying-pan.

ياغلigh *yaghligh*, A pointed arrow.

ياغلو *yaghlav*, ياغلاوي *yaghlāwī*, A frying-pan.

ياغم *yagham*, = ياغم q.v. above.

ياغم *yaghmā*, Prey, plunder, booty, spoil, pillage, sacking, ravishment; name of a city in Turkistan celebrated for the beauty of its inhabitants;—*yaghmā zadan* (kardan, girifan), To spoil or carry off plunder;—*yaghmāyi auwal*, Name of a city in Turkistan.

ياغمگاه *yaghmā-gāh*, Place where plunder or booty is deposited.

ياغمنام *yaghmām*, = ياغم q.v. above.

ياغمناز *yaghmōnāz*, Name of the Emperor of China's daughter married to Bahrām Gūr.

ياغمناي *yaghmā'i*, A plunderer, ravisher.

ياغمسا *yaghmisā*, Sorrel.

ياغنagh *yaghnāgh*, An embroidered cap.

ياغنagh *yighnāgh*, ياغناق *yighnāq*, An assembly of men; an assembled army; place where men or soldiers assemble.

ياغني *yaghni*, Boiled meat (cf. بخني above).

ياغوس *yaghūs*, Name of an old Arabian idol.

ياغ *yafā*, ياغ *yaffā*, A hill, high ground.

ياغت *yafī*, A decrepit old man.

ياغتج *yafītaj*, ياغتج *yafītanj*, A large harmless black snake found in vineyards.

ياغتر *yafītar*, Pure water (whose colour, smell, and taste are unchanged).

ياغف *yafī*, Spittle.

ياغفر *yufīr*, Emperor, monarch, Chinese emperor.

ياغف *yafī* (v.n.), Ascending (a mountain); approaching twenty years of age (a youth);—*yafā*, A hill; tall, well-grown (youth).

ياغفان *yufān*, ياغفان *yafā'at*, ياغفان *yafā'a* (pl. of *yafī*), Young men approaching twenty years of age.

ياغفن *yufīn*, Old men;—*yafan*, A very old man, a decrepit old dotard.

ياغف *yufū*, High places.

ياقازة *yaqāzat*, Wakefulness, vigilance.

ياقاز *yaqāzā* (pl. of *yaqāz*), Vigilant, watchful, circumspect (women).

ياقادمية *yaqadumīyat*, A going before, a leading of the van.

ياقين *yaqīn*, A gourd or similar creeper.

ياقينات *yaqīnat*, ياقين *yaqīna*, One gourd.

ياقاز *yaqāz* (v.n.), Waking, being watchful;—*yaqīz*, *yaquz*, Vigilant, wakeful, provident, circumspect.

ياقان *yaqān*, Vigilant, provident, awake;—*abū 'l-yaqān*, Father Vigilant, i.e. the cock.

ياقازة *yaqāzat*, ياقازة *yaqāza*, Night-watch, sentry; vigils; watching, being awake; a watch of the night.

ياقازة *yaqāzā*, Vigilant, watchful (woman).

ياقاق *yaqāq*, Cotton; pith of the palm-tree;—*yaqāq*, *yaqīq*, Very white.

ياقن *yaqn*, ياقان (v.n.), Knowing (anything) for certain;—*yaqān*, Certainty, the absence or removal of all doubt; anything certain;—*yaqān*, *yaqīn*, *yaqun*, One who knows anything certainly, sure of;—*yaqīn*, Greedy, addicted.

ياقانه *yaqānat*, ياقانه *yaqana*, One who firmly believes what he hears; credulous.

ياقوطة *yaqūṭat* (v.n. of *ياق*), Being intensely white; whiteness.

ياقة *yaqqa*, The collar of a garment; the seizure of anyone by the collar.

ياقين *yaqīn*, Certainty, assurance, sure knowledge, true faith, truth, infallibility, evidence; opinion, belief; death; true, sure;—*yaqīn dāshān*, To hold true, to feel assured;—*yaqīni durust*, True belief;—*ba'zī aṣḥābi yaqīn*, Some learned doctors;—*ba-yaqīn būdan*, To be certain of;—*haqqu* ('ilmu) 'l-*yaqīn*, Certain truth or knowledge;—*ainu 'l-yaqīn*, Experimental knowledge; truth ascertained by evidence.

ياقينان *yaqīn-an*, Certainly, truly, surely.

ياقين دان *yaqīn-dān*, Who knows for a certainty.

ياقيني *yaqīnī*, Scientific, certain, sure, infallible, belonging to truth or faith.

ياقينييات *yaqīnīyāt*, Certainties, as articles of religion, demonstrations in geometry, truths.

ياك *yak*, One, everyone; once; an ace; custom, habit; law, canon; noble; a frog; a flea. Placed after another numeral it forms a fraction, as *chahār yak* "a fourth," *dah yak* "a tenth," &c.;—*sih yak kardan*, To make thirds, i.e. to divide into three (and so on with other numerals).

ياك اسبه *yak-asba*, Possessed of one horse; one who rides alone; the sun.

ياك انداز *yak-andāz*, A small arrow flying far; an arrow which, when discharged, is never sought for; a double-headed arrow; a perpendicular precipice or river's bank; equal, even; of one standard.

yak-āwes, A short, broad sword.
yak-ā-yak, One by one; suddenly, all at once; one opposed to another.

yak-bār, Once, one time.
yak-bārāgi, One time or turn; at once, all at once; wholly, universally.

yak-bāsarak, At once, all together.
yak ba-dū, All at once, unexpectedly.

yak-barābar u nusf, Twice and a half as much.

yak-barg, Better, best.
yak bar yak, One by one, successively.

yak basi, One time or turn; at once.

yak-baghal, A small quantity (what can be carried under one arm).

yak-bun, (single-rooted) Sweet basil.

yak ba-yak, One by one, successively; suddenly, all at once; like; sure.

yak-pārcha, **yak-pāra**, Solid, massive, all of a piece; one part or segment; at one stroke, at once; one piece; a trifle, a pittance (m.c.).

yak pahn kashtī, The Muhammadan faith.

yak-tā, Single, simple; unique, incomparable; a garment without a lining; God.

yaktā-dili, Amity, union of hearts.

yak-tāz, Who charges the foe alone.

yak-tāsh, A fellow-servant; name of a celebrated athlete.

yak-tāy, = **q.v.** above.

yaktarkard, One basket, especially a large one in which grapes are carried.

yak-tak (**tag**), Running at the same pace.

yaktamal, A place of worship.

yak-tuna, Alone.

yak-tahī, A shirt, a shift.

yak tegh kardan, To make level, to smooth.

yak-jā, In one place, at the same time, together, equally.

yak-jān, One soul, a friend.

yak-jānib, Of one side, a partisan.

yak-jaddi, Of the same stock, descended from a common ancestor.

yak-jalan, Swift-paced.

yak-jihat, Of one accord, unanimous; determined, resolved; a friend.

yak-jihati, Concord, friendship.

yak-chaba (for **yak-shaba**), Lasting one night, sufficient for one night; a little, a little while.

yak-chashm, **yak-chashma**, One-eyed; single-eyed; purblind; who

looks on, or only considers, the exterior; a hypocrite; one who professes to believe in one God.

yakchashmī, One-eyedness.

yak-chambih (for **yak-shambih**), Sunday, the first day of the week.

yak-chand, Somewhat; a little.

yak-chand bār, Sometimes, often; many burdens; a string of horses.

yak-chande, A little time, a while.

yak-choba, One-poled (tent).

yak-habba, The smallest part, the least trifle (m.c.).

yak-dāna, An incomparable gem; a string of pearls; a necklace.

yak-dast, Entire; whatever can be lifted with one hand; even (cloth); homogeneous;—**yak-dast jāma**, A kind of garment reaching from the head to the heels.

yakdish, The rational soul; mixture; union; a horse of a mixed breed; a bastard, mongrel; a beloved object.

yak dafā, At once, at one blow, simultaneously.

yakdak, Milk and water; anything lukewarm.

yak-digar, One another;—**az yak-digar**, From each other;—**dar yak-digar**, In one another.

yak-dil, Unanimous; one-hearted; uniform; unanimously, with one accord;—**yak-dil n yak-jihat shudan**, To agree in all things, to unite, consent, conspire.

yak-dila, Single-hearted; uniform, consonant with; sincere.

yakdili, Concord, unanimity.

yak-dam, One moment; one breath.

yak-dama, Momentary;—**muqāra-nati yak-dama**, The society of a moment, a transient acquaintance.

yak dū, One or two.

yak-digar, One another.

yak zarra, One atom, the least part.

yakrān, A light bay, dun, chesnut, or flea-bitten horse; a chesnut-coloured horse with a white mane and tail; the colour of myrtle and of the pistachio-nut; likewise yellow and grey; a fine, full-grown, high-bred horse; a horse which takes a shorter step with one hind-foot than with the other (one-thighed).

yak-rāh, Going on the same road.

yak ruhī, A kind of bow.

yak-rasidan, To arrive singly; to meet together.

yak-rishta, Consenting, agreeing.

yakrak, Better, best.

yak-rikābe, A companion; a led horse of state;—**yak-rikābi**, A being prepared; companionship.

ا yak-rikebe (by Imālah for the preceding), A companion.

بکرنگ yak-rang, Of one colour; sincere, faithful, true.

یکرنگی yakrangī, Sincerity, friendship.

یکر yak-rū, Unanimous; sincere, pure; —yak-rū kardan, To give up an acquaintance.

یکروزه yak-roza, Of one day; —yak-roza rāh, A day's journey.

یکروی yak-rūy, Unanimously; of one face; single, simple, sincere; —yak-rūy kardan, To pacify, to make of one accord.

یکرویه yak-rūya, Single-faced; clear, open, manifest; smooth, even, level; consenting, agreeing; pacificatory.

یکرویی yak-rū'i, Unanimity; friendship; sincerity.

یکره yak-rah, In one way; by one road; at once, at one glance, at first look; sincere, pure.

یکربان yak-zabān, With one voice; unanimous; —yak-zabān shudan, To agree nem. con.

یک زخم yak-zakhm, Sām Narimān (because he killed a dragon at a single blow); also name of his club or mace (for the same reason).

یکزده yak-zada, By one rule; in one line.

ا یکزمان yak-zamān, Contemporary.

ا یکساعت yak-sā'at, yak-sā'a, Of an hour's duration, momentary, transitory; —yak-sā'at pardākhtan, To devote an hour; —shuhbatī yak-sā'at, An hour's conversation.

یکساله yak-sāla, Of one year, yearling.

یکسان yaksān, The same, ditto, equal to, conformable, all one, uniform, similar; plain, level, parallel, of equal sides, of the same order, in the same series or manner, equally; always, for ever; —yaksān shudan, To come to the same; —yaksān kardan, To make equal, level.

یکسانی yaksānī, Uniformity, parity, identity.

یکسانیدن yaksānīdan, To be or make equal.

یکسر yak-sar, Under one head, subject to one chief; together, in one body; at one stroke; from beginning to end; suddenly, at once; alone.

یکسره yak-sura, Solitary; without equal; a friend, having the same sentiments; at one time, all at once.

یکسریدن yaksarīdan, To meet in one place.

یکسو yak-sū, On one side; one side; —yak-sū shudan, To go aside, to stray; —yak-sū kardan, To separate; —yak-sū nihādan, To put aside, to remove, to separate from.

یکسوار yak-suwār, A single horseman, one who rides along fearing nothing; knight-errant.

یکسواره yak-suwāra, The sun.

ا یکسوم yaksūm, (A garden) full of

herbs; —abū yaksūm, Surname of Abrahah, the sāhibu 'l-fil "lord of the elephant," mentioned in the Qur'an.

یکسون yaksūn, یکسونه yaksūna, Plain, level, equal; always, for ever.

یکسونیدن yaksūnīdan, To level, make plain.

یکشبه yak-shaba, A thing one night old; a sort of fine white linen embroidered with gold thread.

یک شست yak-shist, One who sits or converses with another; two companions.

یکشنبه yak-shambeh, Sunday.

ا یکطرف yak-taraf, On one side (m.c.).

یک غنچه yak-ghuncha, Of the size of a flower-bud.

ا یک قد آدم yak-qadi ādam, Of the height of a man.

ا یک قرار yak-qarār, = یک بالا q.v. above.

ا یکقلم yak-qalam, Consistent (writer); together, at one stroke, at once, all, total.

یکک yakak, A lake, a pool.

یک گره yak-girih, Like, resembling.

یک گوشه yak-gosha, In one corner; —yak-gosha kardan, To put on one side, to neglect.

یکگونه yak-gūna, Of one colour, sort, kind.

یکلخت yak-lakht, Single-leathered (shoe); of one club or mace, i.e. most powerful, an emperor, commander-in-chief; of one key; in the piece; in a body, en masse; all at once.

یکلو yaklū, Simple, single (thread).

یکم yak-am, The pronominal affix of the first person joined to yak, as in yak-am roz bar banda'e dil bisokht (for yak roz dil-am, &c.), One day my heart burnt, i.e. was consumed with pity, for a certain slave; —yakum, The first.

یکماهه yak-māha, Of a month, a month old.

ا یکمصلب yak-muṣallab, A sort of coin stamped with a cross.

یک نشست yak-nishast, Who sits or converses with another.

ا یک نفر yak-nafar, One man, a certain person.

یک نورد yak-naward, One way, road, manner.

یک نه یک yak na yak, One or other.

یکوجه yak-wajah, A single span; one span long.

یک وجبی yak-wajabi, One span long, tiny, puny.

یکون yakūn (for yak-gūn), Of one kind; a kind of silk stuff.

ا یکون yakūn, It will be; sum total.

یک نیم ساز yak-u-nīm-sāz, A term or property of musical instruments; a kind of music.

یکه yaka, yakka, One, singular, unique; at once, together; the first, former; every-one, somebody; a one-horse carriage.

یکه جوان *yaka-jawān*, A single youth.
 یکه سوار *yaka-suwar*, A single cavalier,
 one unequalled in the army, a hero.
 یکه کمر *yak-waṣl*, Flagstone (m.c.).
 یکه شبان روز *yaka-shabān-roz*, A day and
 night.

یکی *yake*, One, somebody, a certain one;
 the one; [*yake az mulūk*, One of the kings;
 a certain king;—*yake dar chand*, How
 many folds or sorts;—*yake dar dah*, Ten-
 fold, ten times so much;—*yake surkh*, One
 piece of gold;—*yake az yake*, One with
 another;—*yake yake*, One with another;
 singly;—*ān yake*, That one (m.c.);—*in*
yake, This one (m.c.);—*yakī*, Unity, one-
 ness; concord, unanimity;—*yakī būdan*, To
 consent, to be of one mind;—*dast ba-yakī*
kardan, To make common cause, to act
 together (m.c.).

یکتا *yakīta*, A master, a teacher.
 یکیدن *yakidan*, To be or become one.
 یکین *yakin*, Name of a sweet and branchy
 herb.

یکان *yagān*, One, single, alone. only;
 singular; incomparable, peerless; ortho-
 dox, unitarians;—*yagān yagān*, Singly,
 one by one;—*yagān u dūgān*, By ones and
 twos.

یکانگت *yagānagat*, Unity.
 یگانگی *yagānagi*, Singularity, unity;
 excellence, anything incomparable; union,
 conjunction; solitude; victory; concord,
 unanimity;—*yagānagi dāshān*, To be un-
 paralleled, inimitable.

یکانگیت *yagānagiyyat*, Unity (= یگانگت
 above).

یکانه *yagāna* (for *yak-gāna*), One, single,
 sole, unique, singular, incomparable;
 alone; a person unequalled in anything;
 a conqueror; a brother, a friend; a pearl;
 —*yagāna'i a'sār*, The phoenix, ornament of
 the age;—*yagāna shudan*, To be united;
 to be alone;—*yagāna shudan ba-ra'y (rāy)*,
 To be of one opinion.

یکانی *yagānī* (for *yagānagi*), Singularity,
 &c.

یکانه گوی *yagāna-gōy (goy)*, One who
 professes faith in one God.

یکگونه *yagūna* (for *yak-gūna*, cf. یگون above),
 Of one kind, same, equal to.

یال *yal*, A hero, a brave athletic warrior;
 a horse pasturing at large; corpulent,
 strong, robust; utility, profit; a heart
 free from sorrow; released, liberated, al-
 lowed to have one's own way; (for *yāl*) a
 mane, a crest.

یالابستان *yilābistān*, یالابستان *yilāpistān*,
 Name of a certain village.

یالغ *yalāgh*, The bowl of a beggar (cf.
 the following).

تالغ *yalāq*, A piece of broken crockery
 in which dogs and cats are fed;—*yilāq*,
 Name of a king.

یالال باف *yalāl-bāf*, A kind of texture im-

printed with marks of the shape of the
 letter د.

یالامع *yalāmi'* (pl. of *yalma'*), Shining,
 glittering things (as armour or a helmet).

یالامیق *yalāmiq* (pl. of *yalmaq*), Tartar
 garments.

یالان *yalān*, Name of a champion of Tūrān;
 (pl. of *yal*) heroes.

یالان سینه *yalān-sina*, Name of a champion
 of Irān who, together with Bahram Cho-
 bīna, waged war against the Khāqān.

یالانشان *yalānshān*, Name of a champion
 of Tūrān who was killed by the Irānian
 hero Bizhan.

یالا یالا *yalā yalā*, Come along, come along.

یالاب *yalab*, noun of unity یالابه *yalabat*,
yalaba, The skin of the back of a wild
 beast, of which shields, helmets, and other
 armour for the body are made; a shield or
 any defensive armour made of felt; a coat
 of mail.

یالچی *yilchi*, An ambassador, an envoy;
 a guide, conductor (cf. یالچی p. 131).

یالدا *yaldā*, The longest night of winter;
 name of one of the attendants upon Jesus.

یالداک *yaldak*, Milk-warm water.

یالغاران *yalgharān*, Dressed food carried on
 a camel for a journey.

یالغاز *yalghaz*, Alone; a horse.

یالغوزا *yalghuza*, The rind of a poppy.

یالغچی *yalfchi*, A shepherd, pastor.

یالاق *yalag*, fem. یالاقه *yalagat*, *yalaga*,
 White, clear.

یالاک *yalak*, A sort of crown worn by
 kings.

یالکان *yalkan*, A machine used in fortified
 places for throwing stones and dirt (cf.
 یالکن p. 198).

یال *yal*, Name of a place (unsupported
 by examples).

یال *yalal*, Shortness of the fore-teeth,
 especially bent inwardly; inequality of the
 teeth in shape and situation.

یالالی *yallālī*, یالی *yalālī*, = یالی q.v. below;
 —*yalālī wā-kardan*, To renounce sensual
 pleasures.

یالم *yalum*, Isinglass, glue.

یالما *yalma*, A thing of great bulk, but
 light.

یالمان *yalman*, Stroke of a sword.

یالمع *yalma'*, Lightning not followed
 by rain (proverbially, a vain promiser); a
 kind of vapour called *sarāb*, mirage; (met.)
 a liar.

یالمعی *yalma'i*, Ingenious, keen, shrewd,
 quick, clever, witty; a liar.

یالمیق *yalmaq* (for P. *yalma*), A Tartar
 garment quilted with cotton, which opens
 at the side from the arm-pits to the lower
 extremity; a kind of four-square cloak or
 mantle.

یالمالم *yalmalam*, Name of a place where
 the pilgrims from Yaman don the *ihrām*
 or cloak of pilgrimage.

yalma, A coat of mail made with rings of iron; a kind of garment. (Cf. **بلق** above.)

yalma-rish, A large or long beard (probably misreading for **بلش** q.v. p. 198).

yalanjaj, **yalanjūj**, **بلنجوجى**, **yalanjūjī**, The wood of aloes.

yalandad, A formidable adversary.

yalwāya, = **بالوايه** q.v. above.

yalūk, Corpulent, strong, robust; also **yalūlik**, **yalūlang**, An athletic man, warrior, hero, champion.

yalwa, **yalwī**, A woodcock; a rail.

yala, Deliverance, escape, release; turned loose, allowed to pasture at liberty; a roamer, loafer, vagabond; crooked; a harlot; foolish, false, vain, trifling; alone, solitary; running, rushing, making an assault;—**yala aṣṭādan**, To roam about, to rove (m.c.);—**yala kardan**, To let loose, to release; to leave, to abandon.

yala āmadan, To descend.

yala-dār, A scout, plunderer.

yala-yasham, Name of a mountain near Kazwin, where petrified animals may be seen.

yali, **yalli**, Exclamation uttered in a state of intoxication or on receiving good news.

yali-zan, A musician, a singer.

yalyala, Corpulent, strong; a hero.

yilim, Glue, isinglass (cf. **يلم** above).

yamm, in P. also **yam**, The ocean, mighty deep; a sea with no shore in sight; a great river; a wood-pigeon.

yam, Meat, food, forage.

yamāk, Name of an ancient king.

yamām, The turtle-dove; the wood-pigeon; also the domestic pigeon; intention, purpose, design; before, in front of.

yamāmat, **yamūma**, A single pigeon; intention, design; name of a blue-eyed maiden who could see a person mounted at a distance of three days' journey, also called Zargā' "the blue-eyed" (see **زرگاه** p. 615); name of a large district in Arabia very fruitful in palm-trees, and which comprehends Najd, Tihāmah, Bahrain, and Omān.

yamāmī, Of the province of Yamāmah.

yamān, Light, splendour (doubtful; see following article).

yumān, A native of Yaman; name of the father of Hazifah, one of the companions of Muhammad;—**teghi yumān**, A sword made in Yaman.

yamānī, fem. **yamāniyat**, **yamāniya**, A native of, or anything belonging to, Yaman;—**bādi yamānī**, A gentle or

vernal breeze; the words of Muhammad; a saint; the perfect soul.

yamkhūr, A horse or dog-flea.

yamkhūr, **yumkhūr**, Tall; long (neck).

yam rada, **yamrad**, **yamrū**, The maudrake.

yamrūd, A man of delicate constitution; tender shoot of a tree; an offset; name of a place.

yamsū, Gunpowder.

yamshan, The Egyptian lote-fruit.

yam-shiyam, A sovereign bountiful as the ocean.

yamak, Name of a city and country celebrated for the beauty of its girls; name of the kings of Ighūr (oriental Tartary).

yamm (yam) karam, Bounteous as the sea.

yimak, Food.

yumkinu, It is possible; possibly, perhaps.

yumgān, A town in Badakhshān.

yamam, A wood-pigeon.

yamn (v.n.), Taking (one) to the right; approaching on the right side; being fortunate and happy; death;—**yumn**, Felicity, prosperity; a token for good;—**yaman**, The right hand or side; the south country; Arabia Felix, Yaman.

yamnāt, **yamna**, The right hand or side; anything stretched or held out in the right hand;—**yumnāt**, Happiness, prosperity;—**yumna**, A kind of Arabian striped cloth.

yamnāt-an, On, or toward the right.

yumnā, The right hand;—**yamanīy**, **yamanī**, Belonging to Arabia Felix; a kind of flowered or painted stuff made in that country, used as covers for bedsteads or footstools.

yumūm (pl. of yamm), Shoreless seas, boundless oceans, vasty deeps, mighty waters.

yamīn, An oath; the right hand, side, or part; strength, power; blessing, felicity, plenty; happy, prosperous, fortunate;—**yamīn kardan**, To take an oath, to swear (**b'illāh** "by God");—**yamīni laghw**, An oath taken concerning an incident already past, when the swearer believes in his own statement, while the facts of the case are different;—**yamīni mun'aqid**, An oath concerning a matter yet to come;—**yamīn u yasār**, Right and left; the two wings of an army;—**zū yamīn u yasār**, Ambidexter;—**'anī 'l-yamīn**, (Assistance came to us) from the right, or from an auspicious quarter;—**kafī yamīn**, The right hand.

yamīn-an, To the right; southward.

۱ yamīna, The stomach.
 ۲ yamīnī, A cornelian.
 ۳ in, An affix forming adjectives of relation, as *simin* "made of silver, silvery"; (for این) this;—*bar in*, On this;—*dar in*, In this;—*wa as in jā'st*, And hence it is.
 ۴ yanābī' (pl. of *yambū'*), Fountains.
 ۵ yambū', Yembo, a sea-port in Hijāz.
 ۶ yambaghī, It is proper, it behooveth;—*ka-mā yambaghī*, As it should be.
 ۷ yanībūt, A kind of Arabian or Nabathæan pulse; fenugreek, poppy; the carob-tree.
 ۸ yambū', A spring, source, fountain; a rivulet with plenty of water; Yembo.
 ۹ yappālū, A market-place; a weekly market; a market-town; a caravan; goods, wares.
 ۱۰ yantūn, Thapsia, toothpick-fennel; gum of mountain-rue.
 ۱۱ yand (for and), Are, as;—*khadami o yand*, (They) are his servants.
 ۱۲ yandū, Light, the rays of the sun, sunshine.
 ۱۳ yan' (pl. of *yānī'*), Ripe (fruits);—*yan'*, *yun'* (v.n.), Coming to maturity, being ripe; maturity, ripeness;—*yun'*, A large tree;—*yana'*, A species of cornelian stone.
 ۱۴ yanfūr, Flying in terror, timid.
 ۱۵ yang, Rennet for curdling milk.
 ۱۶ yangūn, The herb Noli me tangere.
 ۱۷ yankaf, Name of a king of Himyar.
 ۱۸ yankūr, Uncertain (road).
 ۱۹ yang, Name of a yellow-coloured animal found amongst grass and corn; like, resembling; a rule, law, habit, or custom; power, grandeur; gravity.
 ۲۰ ying, A sleeve.
 ۲۱ yang-bandī, Institution, regulation; laying down of rules or principles.
 ۲۲ yang-wīnā (probably misreading of T. دنیا "new world"), Name of an immense island discovered by the Europeans (i.e. America).
 ۲۳ yanga, یکی yangī, Light.
 ۲۴ yangī-dunyā, یکی دنیا, The new world, i.e. America.
 ۲۵ yangī-dunyā'i, یکی دنیا, An American (Yankee).
 ۲۶ yanam, A species of vulnerary herb; seed of fleawort.
 ۲۷ yanma, Name of a healing plant.
 ۲۸ yanūf, High ground.
 ۲۹ yunū', A coming to maturity, a being ripe.
 ۳۰ yānī', Ripe (fruit).
 ۳۱ yo, Ono;—*yū*, A yoke.
 ۳۲ yawā, The loss of anything which cannot again be found (as strayed cattle);

one who loses his way;—*yawā shudan*, To be lost;—*yawā kardan*, To lose.
 ۳۳ yawāsh, Gently! softly! (m.c.).
 ۳۴ yawāsha, Lost.
 ۳۵ yawāfikh (pl. of *yāfūkh*), Mid-dles and fore parts of heads, which in infants are soft.
 ۳۶ yawāqil (pl. of *yāqūt*), Rubies, &c.
 ۳۷ yiwām, Bargaining by the day (*yawn*).
 ۳۸ yūb, A rich carpet.
 ۳۹ yāubab, yūbab, Jobab, the father of Jethro, by the Arabians called Shu'aib.
 ۴۰ yūhra, Desirous, covetous, wishful.
 ۴۱ yoba, yūba, Desire, wish, longing; desirous, covetous.
 ۴۲ yobūdan, yūbidan, To desire, will, wish.
 ۴۳ yūt, A murrain amongst cattle.
 ۴۴ yūj, A sort of creeping animalcule.
 ۴۵ yūja, A drop of water or blood.
 ۴۶ yūh, یوحی, yūhū, The sun.
 ۴۷ yokha, The height of sensual enjoyment, the moment of fruition.
 ۴۸ yūkhā, Thin bread or cake.
 ۴۹ yūdak, A little dog, a puppy; a whelp.
 ۵۰ yoda, A unit.
 ۵۱ yūzak, یوزل, yūzal, A little dog, a puppy; a whelp.
 ۵۲ yort, A resting-place, encampment, station, abode, &c. (= یورت q.v.);—*yortī buzurg*, The capital of the empire.
 ۵۳ yortji, یورتچی, Who fixes the encampments, &c.
 ۵۴ yortama āmadan (رافلان), یورتمه آمدن, To trot, to canter (m.c.).
 ۵۵ yārd, A chamber, room, apartment (doubtful).
 ۵۶ yārdān, The Jordan.
 ۵۷ yārdī, یوزده, A chamber, room, apartment.
 ۵۸ yūrish, یورش, An assault, attack, storm.
 ۵۹ yorqa āmadan, یورقه آمدن, To trot (m.c.).
 ۶۰ yūz, یوز, A small panther or ounce, especially that used in hunting deer, a cheeta; a hunter, seeker, searcher; inquiry, search; a dog which hunts by the scent; jump, leap.
 ۶۱ yūzān (pl. of *yūz*), Pards, panthers, cheetahs, ounces, hunting-leopards.
 ۶۲ yūzānidan, یوزانیدن, To cause to leap.
 ۶۳ yūzbān, یوزبان, A keeper of hunting-panthers.
 ۶۴ yorzak, یوزک, Kingdom of Samarqand; Uzbek Tartary.
 ۶۵ yūz-bānla, یوز دار, yūz-dār, A keeper of hunting-panthers.
 ۶۶ yūz-palang, یوز پلنگ, Leopard-yūz.
 ۶۷ yūz-sher, یوز شیر, Lion-yūz.
 ۶۸ yorzhand, یوزغند, The voice of a man; the cry of a panther.
 ۶۹ yūzak, یوزک, A young panther, a cheeta;

rolling, wallowing in the dirt, as horses; a hunting-dog.

لور *yūzal*, A little dog, a puppy; a whelp.

لور *yūza*, The trunk of a tree; a young panther; a hunting-dog; wallowing in the dirt; name of an importunate beggar; a beggar, a mendicant.

لور *yūzidan*, To leap, spring, jump; to clean a well.

لور *ya'us*, Despondent, despairing.

لور *yūsāmīsh*, Administration, arrangement of affairs, management (= *q.v.* above).

لور *yūsuf*, Joseph, the patriarch; groaning, sighing; a groan, a sigh;—*yūsufi sānī*, A second Joseph, i.e. extremely beautiful (Joseph being the ideal of manly beauty in Eastern tales);—*yūsufi-roz* (*yūsufi zurri-rasān*), The world-illuminating sun;—*yūsufi zībaq-niqāb*, The sun veiled by a cloud;—*yūsufi gurgi mast*, A beloved object.

لور *yūsuf-jamāl*, Beautiful as Joseph.

لور *yūsufī*, A demeanour like Joseph's;—*yūsufi kurdan*, To play the part of Joseph (when refusing to be seduced), i.e. to make oneself small, to bend or twist one's body (m.c.); to reign, to rule (as Joseph ruled over Egypt).

لور *yūsūn*, Custom, use, manner.

لور *yosa*, A saw; a carpenter.

لور *yosh*, Seeking, hunting for;—*yūsh*, Dark.

لور *yūsha'*, Joshua, the son of Nun.

لور *yūshīdan*, To hear, to listen.

لور *yūgh*, *yogh* (S. *yoga*), A yoke for oxen;—*yogh ārad bar sari man*, He imposes a yoke upon my neck, i.e. he makes me unhappy.

لور *yūghīdan*, To yoke oxen.

لور *yūh*, A roasting-spit; old clothes or rags sewed together whereon bread is laid to be baked.

لور *yūgān*, The womb; the membrane which enwraps the fetus in the womb; sheeps' chitterlings not cleaned.

لور *yūlākḥ*, A sterile country without water.

لور *yūlchī*, A road-guide.

لور *yaum*, A day, or twenty-four hours (day in contradistinction to night being called *nahār*); time; a battle, especially one that makes a day celebrated; [*yaumi uhūd*, The battle of Uhūd (in which Muhammad was wounded);—*yaumu 'l-iṣnain*, (second day) Monday;—*yaumu 'l-aḥad*, (first day) Sunday;—*yaumu 'l-arba'a*, (fourth day) Wednesday;—*yaumu 't-tanādd*, The day of judgment;—*yaumu 's-salāsa*, (third day) Tuesday;—*yaumu 'l-jum'at*, (day of congregation) Friday;—*yaumu 'l-khamīs*, (fifth day) Thursday;—*yaumu*

'd-dīn, The day of judgment;—*yaumu 's-sabt*, Sabbath-day, Saturday;—*yaumu 'l-'āshūrā*, The tenth of Muharram (sacred as the day of Husain's martyrdom);—*yaumun aiwamu*, A disastrous day;—*yaumi badr*, (the day of Badr) A celebrated battle gained by Muhammad, and decisive for the early fate of Islam;—*yaumi ḥaṣād*, Harvest-time;—*yaumi 'id*, A festival; Easter;—*yaum yaum*, Each day;—*auwal yaum*, The first day;—*kull yaum*, Every day;—*yawam* (v.n.), Being disastrous (a day).

لور *yaum-an*, On a certain day;—*yaum-an fa-yaum-an*, From day to day, without intermission, daily;—*yaum-an mina 'l-aiyām*, One day amongst others;—*yaum-an wāḥid-an*, One, i.e. some, day, never.

لور *yaumīy*, fem. *yaumīyat*, *yaumīya*, Daily, diurnal; every day's, for one day; daily pay, provisions, or any other allowance per day;—*ikhrajāti yaumīya*, Daily expenses.

لور *yauma'iz-in*, Then, on that day.

لور *yūn*, A felt or woollen saddle-cloth; colour; a shell; an obolus, small coin; name of a river.

لور *yūn*, *yawan*, Name of a son of Japhet;—*yawan*, Name of a village in Yaman.

لور *yūnān*, Ionia, Greece; the Greek nation, from *yūn* or *yawan*, son of Japhet; name of a village near Baalbec; also of one between Barda'ah and Bilqān;—*ḥukamāyī yūnān*, The sages of Greece.

لور *yūnānī*, One Grecian; anything Greek, Grecian; Hellenist.

لور *yūnāniyān*, The Grecians, Greeks.

لور *yūnāniyat*, *yūnāniya*, A Greek word, a Grecism, Hellenism.

لور *yūnas*, The prophet Jonah;—*shudani yūnas dar dahāni māhī*, The descending of Jonah into the fish's belly, (met.) sunset.

لور *yūnghār*, A three-stringed Turkish lute.

لور *yūngār*, String of a musical instrument; string, cord in general.

لور *yūniyūs*, June.

لور *ya'ūs*, Despondent, despairing, desperate.

لور *yūh*, *yūhar*, *yūha*, A kestrel, an inferior kind of hawk that cannot be trained.

لور *yuwaiy*, Name of a man.

لور *yū'yū'*, A kind of sparrow-hawk, a merlin.

لور *yahān*, (in Zand and Pāzand) God.

لور *yahdik* *'allāh*, God direct you! (said in answer to one who congratulates another when sneezing).

لور *yuhr*, Desire, eagerness.

لور *yuhra*, Desirous.

▲ **يهف** *yahfuf*, Timid, cowardly; bold, intrepid; foolish, stupid; desert, uncultivated.

▲ **يهود** *yahūd*, A Jew;—*shurba 'l-yahūd*, Drinking clandestinely (as the Jews are obliged to do their wine).

▲ **يهودا** *yahūdā*, Judah, Jacob's fourth son.

▲ **يهودانه** *yahūdāna*, Judaical; a strip of yellow cloth which the Jews are obliged to wear in some Muhammadan cities.

▲ **يهودي** *yahūdī*, fem. **يهودية** *yahūdiyyat*, *yahūdīya*, Hebrew, Jewish, Judaical; a Jew; a kind of sea-fish;—*yahūdī shudan*, To play the Jew, to be avaricious, to cheat.

▲ **يهوديان** *yahūdiyyān* (P. pl. of *yahūdī*), Jews.

▲ **يهودية** *yahūdiyyat*, *yahūdīya*. Judea; Judaism.

▲ **يهوديش** *yahūdīs*, Judith.

▲ **يهودي** *yahūzī*, Judaical; a Jew.

▲ **يه** *yuha*, A kestrel-hawk.

▲ **يهيدن** *yahīdan*, To ruin, corrupt, destroy, demolish, erase.

▲ **يهيه** *yahyahat*, *yahyahah* (v.n. of **يهيه**), Calling to camels *yāh yāh*.

▲ **يهيس** *ya'is*, Despondent, despairing.

▲ **يهيت** *yai'us*, A district of moving sands in Arabia Felix dangerous to travel through.

▲ **يهلاق** *yailāq*, Summer-quarters.

▲ **يهن** *yayan*, The time between the first dawn and sun-rise; name of a place in Arabia Felix, and of a district near Madinah; also of a valley, a river, and a fountain.



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